


EKULILO MOUYADI, MEHAFO

 Onda hafa konguloshi, natango, oku mu kunda mEdina lOmwene wetu omuholike Jesus, Omona waKalunga a nyumuka. Ndele Oukalipo Waye ou li nale omu eshi nde uya mo, onghee otwa teelega oku mona shihapuhapu, mouyadi, “pombada yaashishe osho hatu dulu nokuli oku ninga ile oku diladila,” konguloshi, kutya Kalunga ote tu tilile, omayambeko Aye, noku fimanekifa Jesus Kristus mokati ketu.

² Onda kala handi popi omaufiku avali a dja ko . . . Osoondaxa konguloshi ondi wete otwa li tu na elongelokalunga leveluko, nOmaandaxa onguloshi okwa li handi udifa. Noku yandja . . . Twa tameka oshilongwa, ongula yOsoondaxa, metwaliongalo. Ndele onde lipula, fimbo twa li twa teelega engungo li yelufwe kanini, onda hala oku yandja omaliudo ange. Ame . . .

³ Limwe lomomafiku aa, Kalunga nge eshi hala, notashi kwafa nge, onda hala oku kala ndi na oikonga ihapu oyo ino—ino . . . to i mo ashike noku udifa ile u longe Omushangwa, noku ninga eifano koaltari, noku ya koaltari noku ilikanena ovanhu, nongaashi fye Ovabaptiste vonghulu yonale twa kala hatu ningi. [Umwe ta ti, “Amen.”—Sd.] Ovabaptiste vavali aveke nda uda tava ti, “Amen.” Hano amushe omu li peni, konguloshi?

Umwe okwa ti, “Mumwatate Branham, owa li Omubaptiste?”

Onda ti, “Heeno,” nda ti.

⁴ Okwa li handi udifa kwinya koArkansas, oshikando shimwe. Omunhu, omunhu a kulupa, a velulwa. Okwa li . . . ove na . . . Okwa li Omunasarena. Okwa li e na omamango aye kombuda, efiku lashikula ko, ta i moshilando, ne—nedidiliko kuo, “Kalunga okwa kufa nge mo musho, onguloshi ya dja ko.” Ndele okwa li a lemana nai. Osha li mOkamanya Kanini. Ndele osho a kala omido dihapu. Ndele kesheumwe oku mu shii, shaashi okwa endaenda, e na embale laye pedu, noku landifa eepena domakala di li membale. Ndele kesheumwe oku mu shii, onghee osha tameka ashike, tashi ningi oshinima shinene moshilando.

⁵ Neenguloshi donhumba konima yasho, okwa li handi udifa, ndele—ndele ta yambuka. Okwa ti, “Omunute ashike, Mumwatate Branham, oto udu nge onde ku pula sha?”

Onda ti, “Ahawe, omufimanekwa.”

⁶ Ndele ta ti, “Iya,” okwa ti, “eshi—eshi nde ku uda to udifa, ondi shii kutya ove Omunasarena.” Ta ti, “Hano onda mona Ovapentekoste aveshe ve li omu, ndele umwe ta lombwele nge kutya ove owa li Omupentekoste.” Okwa ti, “Onda uda to ti,

okafimbo ka ya, owa li Omubaptiste.” Okwa ti, “Nghi shi udite ko.”

⁷ Onda ti, “Iya, oshipu. Ame Omupentekoste Omunasarena Omubaptiste.” Oshi li mondjila. Oshi li mondjila. Otu li ashike. . . twa itavela.

⁸ Akutu, ookaume, nghi fi woukwaongalo wongeleka yonhumba, ndele tuu onda keshe imwe yomudo. Eshi nda tameka mwaashi, onda ti, “Kristus oye omutwe wange. Ombibeli ei oyo embo lange. Ndele ounyuni ongeleka yange.” Onghee, o—osho nda hala oku kala fiyo handi fi.

⁹ Paife, monguloshi ile mbali, ohatu kendabala oku tameka elongelokalunga leveluko natango, ngeenge twa. . . Shaashi, oku tala omalutala aa nomamango a yalwa apa, onda hala oku mona sha. Onda hala unene shimwe shi ningwe omu moLouisville, Kentucky, shaashi omu omoshitopolwa shange.

¹⁰ Inandi kala nale ndi na shiwa, eshi ho ifana oshiongalele shiwa, moKentucky. Ndele itandi shi tongele omusheko washa. O—ondi na ihapu imwe ii, keenhele dihapu. Ashike, ohandi popi, omu peumbo lange mwene, oshidjuu unene. Onda. . . oshidjuu unene oku shi teya. Nghi shii kutya omolwashike. Ashike ondi wete omolwaashi Jesus okwa ti, “Moshilongo shoye mwene,” nonhumbi tashi kala, osho tashi dulika o—oo omukalo shi li. Ashike inatu mona nande oikumifilonga ihapu yelikalekelwa.

¹¹ Okwa li ndi na elongelokalunga kwinya, hanga omudo ile mbali dapita, moJeffersonville, ashike opa ningwa omukainhu a dja omu moKentucky lwaamo. Okwa ninga a fa omhya, ngaho, okudja komaulu aye; okudja monho yaye fiyo okomaulu, shapo. Ndele i—ina enda, omido omulongonaheyal. Vahapu vomunye opo mwa li oufiku oo, otamu dimbuluka oshiningwanima. Ndele okwa fikama noku dja mo metwaliongalo, nawa.

¹² Paife, onda hala shimwe shi tameke omu moLouisville, opo ndi mone epapuduko longhulu yonale tali kombolola moshilando eshi shiwa shakula apa.

¹³ Oshilando sha fa oilando aishe ikwao; shii ngaashi aveshe tava di mo. Omu shii kutya oshili. Itandi udifa nai Kentucky; shaashi, ame Omukentucki, yo. Eewa. Ashike o—osho oshili. Oshii. Eli eumbo leewiski adishe nomadungo, noilongifo ii nakesheshimwe, ngaho, otai ningwa moLouisville, Kentucky omu, hano ou omutumba waSatana.

¹⁴ Ashike ohatu dulu oku shi teyaula po nEvaengeli laJesus Kristus, nge atushe otwa i kumwe. Oshi li mondjila. Otu noku hanganifa eenghono detu kumwe noku undula.

¹⁵ Efimbo limwe lapita, omuevangeliste a fimana unene moshilongo okwa li, ta ti, ta popi kombinga yomalongelokalunga omu. Okwa ti, “Iya, omu osho ngaho.” Okwa ti, “Ngeenge handi i moshilando, kesheshimwe moshilongo oshi noku yambidida

oiongalele yange ile itandi i mo. Oshi li mondjila. Iya, lipula ashike. Ondi wete omu na tashi dulika omilongohamano ile eengeleka omilongoheyali dObaptiste da kula moLouisville. Uwete? Ongahelipi kombinga yOmethodiste? Ndele oshilando shoMethodiste; Asbury a li mo. Omulumenhu oo ota kala ngahelipi nge okwe uya moshilando eshi, Ovamethodiste nOvabaptiste, ito popi noku li Ovapresbyteria naaveshe?

¹⁶ Paife eengeleka ngapi dEvaengeli liyadi di li moshilando omu? Mbali ile nhatu metumo lwaapa poduka, eengeleka dishona ashike, apa naapenya, ndele otava lwifafana.

¹⁷ Hano ngeenge to uya mo, ou noku fikama momafa oshilonga shoye. Oshi li mondjila. Nokuli o...kesheumwe okwa fa eepolitika tadi linyengele mo. Oshi li meenghono doshilonga shoye, oku kufa keshe tuu eshi Omwene ta tumu. Osho ndi hole. Mumwatate, nge Jesus Kristus ke fi olukalwa lange oku, elikolelele lange, hano nghi na vali shimwe shilili oku likolelela mo. Oshi li mondjila. Ye...KuKristus, Emania lakola, nda fikama; omadu aeshe otaa ningine, kwaame. Xwepo ndi udifile ovanhu vatano ovo ndi shii kutya Kalunga okwa tuma va pwilikine Etunwalaka, ponhele yoku udifila omayovi omulongo a shilwa papolitika. Oshi li mondjila.

¹⁸ Shixwepo ndi mone omulidilululi umwe wonghuluyonale, ta i koaltari ta lili ta hekumuna, shidulife oku mona omayovi omulongo a fikama, taa ti ashike, "Iya, ohandi Shi kendabala." Shi kendabala? Ye ke fi Kristus ta kendabalwa. Oye Ou ta tambulwa. Omwenyo ile efyo, okuningina ile okufyomeva, Mu kufa nande ongaho. Oshi li mondjila.

¹⁹ Nge ohandi ilikana, handi ilikanene ovanhu omayovi omulongo konguloshi, ndele aveshe tava fi mongula; mongula konguloshi ohandi alukile omu handi ilikanene ovanaudu, nda itavela kutya Ondjovo yaKalunga oi li mondjila. Oshi li mondjila.

²⁰ Ngeno okwa li handi fi; novanhu omayovi atano ova fya omido efele dapita, va kala mOukwaalushe olule, tava nyumuka noku alukila kedu, ndele tava ti, "Mumwatate Branham, ino I lineekela. Ye ke li mondjila. Ino I lineekela. Otwe—otwe Mu lineekela, twa ya; otwa dopa."

²¹ Ohandi ti natango, "Nandi file muJesus Kristus." Oshi li mondjila. Onde I itavela. Ndele oo omutima wange aushe, kesheshimwe omo nde shi tula muYo. Nonde I itavela nomutima wange aushe, nonde likolelela muYe.

²² Nondi hole ovanhu Vaye. Ondi mu hole, ovakwashiwana vakwetu vOuhamba waKalunga. Ndele onda hala oku fikama epepe nepepe naave, noku humbata omutengi.

²³ Paife, konguloshi; onda yandja, onguloshi, okwa li handi ka popya okafimbo konguloshi, Omwene nge e shi hala. Inandi hala oku mu kaleka mo olule, ndi mu lolole, shaashi otwa teelela...

24 Onda mona enyamukulo okudja kOmwene molwa oshiongalele eshi. Ndele onda teelega Kalunga a ninge sha osho tashi tameke oshiongalele shi dingonoke moshilando. Ilikana, longa oshitopolwa shoye; hano, eshi Epangulo tali uya, atushe ohatu dulu oku fikama nokutya otwa longa oshitopolwa shetu.

25 Mekapiteli eti²⁰ laExodus, oku hovela novelise oni⁷, onda hala oku popya okafimbo kashona, nge Kalunga te shi pitike, mo . . . iya, ohandi ti, kashi fi oshilongwa shelikalekelwa, ashike o—oshilongwa shiwa. Osoondaxa ya dja ko, kofikola yOsoondaxa petwaliongalo moJeffersonville, otwa tameka, me, “ekulilo nOhonde.”

26 Naapa osho handi kendabala oku ninga, nge owa hala u shiive kutya omolwashike handi ningile ngaha omu. Vahapu vomunye otamu ti inamu mona nge nale handi udifa moshikonga sheveluko, ashike omolwa elalakano. Ohandi lipula, nge onda teya eemwenyo noku uya koaltari, hano ohandi mono onghenda kuKalunga moLouisville, oshi li mondjila, ngeenge ovanhu va i shili koshipala shaKalunga noku ilikana.

27 Ndele, hano, ope na vahapu vomunye, ookaume, ovo tamu ilikana, mwe lidilika, ndele omwa tila oku mona eshi tamu ilikanene. Oshi li mondjila. Uwete? Iya, itashi ku kwafa sha to lidilike noku ilikana, kakele u na oilonga oku endela pamwe. Eitavelo loye alishe, mounyuni, itali ku kwafa sha kakele to di mo, noku ya lela nasho, noku shi tambula. Opuwo. Ou noku ya komesho. Ou noku dja mo noku shi ninga, nande ongaho. Ngeenge to indile sha, shi pewa. Kalunga okwa ti oshoye, ino kufa po sha. Pewa eshi wa indila. Osho u ninga, noku tala nhumbi tashi di mo. Heeno. Ino—ino shuna noku tya, “Iya, ohandi kufa shitivali.”

28 Ohandi kufa tete. Kalunga okwa udanekela nge, tete, osho nda hala. Nomido omilongombali nanhatu edi onde Mu longela, Ye okwa pa nge onhele ei. Ndele onda . . . Ndele shama ashike nde Mu itavela nondi Mu hole, naYe oku hole nge, osho tashi kala shaashi Ye oku noshikolo shOndjovo Yaye. “Keshe tuu eshi wa hala, ngeenge to ilikana, itavela kutya oto shi pewa, oto shi pewa.” Osho Ye a tonga. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Oshiwa. Eewa.

29 Ondi hole oku ku uda to ti, “Amen.” Ou weteko, Mumwameme Hoover, *amen* tashi ti “osho nashi kale,” kwaame, ou weteko. Ndele o—ohandi ka popya, nghi udite umwe ta ti “amen,” o—onda nyengwa.

30 Apa efimbo limwe lapita okwa li handi udifa mokangeleka, ndele—ndele onda li ashike . . . Akutu, nghi na omikalo da wana koshiudifilo, shelikolelela ko, ndi wete, outeolohi wonena, ondi wete inandi dula oku li pashukila. Ondi wete onda nukila kome- . . . koshiudifilo, *ngaho*, noku vakula okambako meke lange, noku kala po, neemhadi dange tadi yeluka po, handi udifa

noudiinini ngaashi handi dulu. Onda alukila kwaamemwene; nghi shii eshi kwa li handi ningi. Mominute dishona, onda kana vali, nonde lihanga pokati keemwaka, handi tonyo omaulu ombulukweva yange. Nghi shii kutya omolwashike, ashike onda li lela. . . Onda hala oku kala mo okafimbo. Osho oshinima shimwe nda hala okupopya. Onda li ko handi lityapula shili. Onda dja mo musho omafiku mahapu konima yasho.

³¹ Opa li omulumenhu e uya kwaame, ndele ta ti, “Ta ti,” okwa ti, “oto udifa ngahelipi, novanhu aveshe ovo tava ti, ‘Amen?’”

Onda ti, “Osho tashi udififa nge.” Heeno.

³² Okwa li ndi na ombwa. Okwa li handi kongo oofimba. Ondi wete ondi na ookaume vahapu vomoKentucky ve li omu ovo ve hole oukongo woofimba. Onghee. . . Ndele otai kongo kukeshe omuti u li po, noku i kwata, ponhele yanghandanga; ndele ke na eshi te mu longifa. Paife, ote mu shingile koshi yonduba yoixwa. Noshinima ashike ndi noku ninga, inandi hala oku ya koshi kwinya ndi mu shi kule, okwa li ndi shi shii. Onghee oshinima ashike handi ningi, oku yelufa ashike oshixwa, noku mu mbabala noku ingida, “Mu konga, mumati! Mu konga!” Ndele ta ka kwata ngandanga.

³³ Ndele ngandanga ou ndi shii omunawii. Ndele nge owa hala oku mbabala kashona, ingida ashike “amen” lumwe mokafimbo. Ndele o—ohandi. . . Ohatu ke mu ponokela, konima yefimbo, noku mu hanga. Uwete?

³⁴ Ou weteko, Buddy Robinson, vahapu vomunye omwe mu uda. Ino mu uda? Ongeleka yOnasarena. Okwa ti, “Omwene,” ta ti, “pe nge ekipa lombuda la fa oshishaaxa shendangalati. Pe nge eshiivo lihapu kexulilo lomwenyo wange. Ndele nandi lwife omunawii shama ashike ndi na eyoo limwe, noku mu lumata fiyo handi fi.” Ohandi lipula oshiwa. . . Ndele osho ashike a ninga. Osho ashike a ninga; ngaho, konyala omido efele, ndele natango ota udifa Evaengeli.

³⁵ Ohandi pwilikine oonakulwa vakulu tava udifa ngaho. Efiku limwe, onde lihanga nda patulula koradio, nomumwatate omukulupe, wedina Mordecai F. Ham, pomido efele, natango ta udifa Evaengeli. Onda ti, “Kalunga, mu yambeka, ndele na mone eenyofi koshishani shaye ngeenge a fiki Kwinya.” Mumwatate Ham, nghi mu shii nawa. Limwe lomomafiku aa onda hala oku mu shakeneka manga ina taulukila kwinya, kEdu. Ndele, onghee, ota dulu okuminika novanhu vahapu Kwinya. Ondi shi shii kutya oku na vahapu okuminika eshi ta fiki Kwinya, akutu, shaashi okwa kala nakulwa mukulu.

³⁶ Omwene ne mu yambeke paife. Ndele paife, manga inatu ya mOndjovo ei, natu indile Omushangi e uye e I tu hololele.

³⁷ Tate wetu Omukwaulu omunanghenda, otwe Ku taalela, konguloshi, mwaa li liwa, mEdina lafimana lOmona Woye, Jesus; hatu hepaulula omatimba etu, kutya inatu wana oku

popya Edina Laye liyapuki. Osheshi me . . . Epata alishe lokEulu ola lukilwa “Jesus.” Epata alishe kedu ola lukilwa “Jesus.” NomEdina omo ongolo keshe oi noku twongolo, nelaka keshe oli noku Li hepaulula, kutya nee vo ovalunde ile ovayapuki. Hano, ngeenge hatu popi mEdina Laye, nhumbi tu noku kakama momitima detu, nefimaneko, eshi hatu popi. Onghee otwa indila mEdina Laye, nefimaneko, opo U uye kufye konguloshi, Omwene.

³⁸ Otu li apa mokati koshilando shinene, nomaludi aeshe oilongifo oyo Satana a mangela ovanhu, meengeshefa davo, mokundobola kwaye, noumbwada, eewiski, nousekereta. Ndele, Akutu Kalunga, novalongi vahapu, koshiudifilo, otava efa shikale ngaho sha fa ashike oshinima shongaho.

³⁹ Ashike, Kalunga, tu pa ewi lelondwelo, opo tu udife Evaengeli la yukilila moshili, tula ekuva pefina lomuti, oixwandu nai wile keshe tuu apa tai wile. Ashike tu kwafa, Omwene, tu popye epangulo koinima ei, noku udifa Evaengeli lOmona Woye omuholike, Jesus.

⁴⁰ Kalunga, wanifa opo shimwe shi ningwe shi linyengife oshilando eshi molwa Ouhamba waKalunga. Kutya, nokuli eengeleka, edi tadi twikile ashike meekolonela, noilyo ishona, Akutu Kalunga, eengeleka edi nadi yade noku longela ouwa, onghulu yonale, ovayapuki, va dalululwa. Shi wanifa, Omwene. Ndele natu tambule epapuduko, oshikulu shonale, epapuduko la tumwa kuKalunga eli tali linyengifa oshilando ombinga nombinga, va dje oululu aushe. Akutu Kalunga, ino tu pa oshiongalele sha lelepala. Tu pa epapuduko olo tali pate omakwatafano omonanguwi, notali yukifa oinima nawa; noku ninga ovanhu ne uye, eshi ongedjo yongeleka tai denge, nokungudumanena koaltari noku ilikana manga etumwalaka lomufitaongalo, noku lilongekida. Kalunga, shi wanifa.

⁴¹ Paife, konguloshi, otashi dulika mu na ovanaudu omu, Tate. Ndele fimbo hatu popi novanaudu, ile kovanaudu, yo, Omhepo Iyapuki nai velule keshe omunaudu metungilo. Xupifa omulunde keshe. Alulila, keumbo, keshe omushunimonima a aluke mondjila yaye ii.

⁴² Ndele paife Omhepo Iyapuki nai kale Oyo tai wilike nge moshilongwa eshi, konguloshi. Ndele Ye na kufe oinima yaKalunga noku longifa omupiya Waye apa onga oshilongifo, ndele Kalunga na pewe efimano. Otwe shi indila mEdina Laye. Amen.

⁴³ Movelise oni7 yekapiteli eti20 la—laNumeri, ohatu lesa ngaha.

*Opo nee OMWENE okwa lombwela Moses, ta ti,
Kufa onhaili, u shive eongalo alishe, nye,
namumwanyoko Aron, . . . lombweleni emanya moipafi
yavo; opo nee lo otali ka yandja omeva alo, . . .*

44 Onda hala u shi koneke, “Aye” omeva.

. . . lo otali ka yandja omeva Alo, osho ngaha hano to va kungulukifile omeva memanya: ndele to nwefa eongalo noimuna yavo tai nu.

Ndele Moses okwa kufa onhaili koshipala shOMWENE, ngaashi ye e mu lombwela.

Ndele Moses naAron ova ongaleka eongalo alishe komesho yemanya, ndele okwe va lombwela, Udeni. . . ovanandubo nye; natu mu kungulukifile omeva memanya?

Ndele Moses okwa yelufa eke laye, ndele ta denge emanya luvali: ndele omeva mahapu a dja mo, neongalo ola nwa, nosho yo oimuna yavo.

45 Omwene na kufe Eendjovo edi dishona paife, ngaashi hatu shuna koshilongwa shetu shonguloshi noku shi eta mwaashi, Kalunga nge e shi hala.

46 Ndele paife, onda hala ovanaudu amushe mu li omu, konguloshi. . . Paife, Billy ina yandja oukalata veilikaneno nena, shaashi onde mu lombwela e he shi ninge. Onda ti, “Inda ko ashike, Billy, noku lombwela Mumwatate Cauble. Ndele pitike nge ashike. . .”

47 Ohandi kendabala sha, molwa efimano laKalunga. Handi indile ashike Kalunga e tu kwafe, e tu pe eemwenyo mOuhamba; novaitaveli ava tava nghonopaleke eitavelo lavo, va yambuke po, vehe na shimwe shilili, va yambuke ashike noku tya, “Kalunga, onde Ku itavela, mOndjovo.” Osho ngaho. Ope na oumbangi, petameko, omukalo dingi. Oshi li ondjila. Kufa Kalunga paOndjovo Yaye. Hano, nge ito dulu oku shi ninga, hano, osho naana, Kalunga ota tumu oinima ikwao, ngaashi eeshalinghenda noilongadidiliko, oku—oku koleka Ondjovo Yaye, oku I kolekela omwiitaveli keshe.

Paife, Osoondaxa, otwa li tu na, “ekulilo nOhonde.”

48 Ohatu kufa Israel paife, molweendo lavo, okudja muEgipti, olupe lounyuni, mondjila yavo yokuPalestine, edu leudaneko. Ohandi lipula oshinima shiwa. Ondi shi hole. Konyala hanga keshe oshivike, ohandi kala omutumba noku lesa mEmbo laExodus, nge ohandi dulu, ile shihapu ngaashi handi dulu. Ondi li hole molwaashi olo olupe la wana longeleka nena, onghalo, nonhumbi Kalunga te linyenge. E linyenga nale, eshi Ye a ninga moushitwe nale, Ye ote shi ningi moukwamhepo paife. U shi wete?

49 Paife, osheshi Ye a wilika Israel, paushitwe, eshi va mona, va tala, e va pitifa medu lonhumba te va twala medu likwao lopaushitwe.

50 Paife ohatu twalwa kOmhepo Iyapuki, mokuya paife mEdu leudaneko. Owa itavela tu li mondjila yokuya kEdu leudaneko?

[Eongalo tali ti, “Amen.”—Sd.] “Meumbo laTate Wange omu na eenhele dihapu. Ngeni hasho sha li, ngeni onde mu lombwela. Ohandi i ndi ke mu longekidile onhele.” Oshi li mondjila? [“Amen.”] Paife otu na Edu leudaneko oko twa finda, ndele efiku keshe otali denge efindano; nefiku lashikula ko, efindano likwao.

⁵¹ Ndele ope nomulaulu wakula u li komesho yetu, tau ifanwa efyo. Nakeshe efimbo omutima wetu tau denge, ohatu linyengele onghatu imwe popepi nalo. Limwe lomomafiku aa, otawu ka denge oshikando shao shaxuuninwa, ndele hatu i mo. Onda hala oku kala pefimbo lange, ndi ninge oshihoololifo shange; ngaashi nde lineekela keshe umwe womunye osho ta ningi, konguloshi. Eshi ndi shii kutya oli li komesho yange, nondi noku li shakeneka, inandi hala oku kala evaya. Onda hala oku lidingila moshikutu shouyuki Waye, nda finda mulo, ndi shi shii, kutya ondi shi shii kutya ondi Mu shii mEenghono denyumuko Laye. Oshi li mondjila. Kutya, ngeenge Ye ta ifana mo ovafi, Ohandi ka ifanwa mo pamwe naavo ve nomwenyo. Kalunga oKalunga kovanamwenyo.

⁵² Paife, eshi va finda kedu oko, otwa mona kutya Kalunga okwe va ningila o—omhangela. Ye okwa eta ekulilo, nohonde. Hano otwa mona, Ye okwa eta ekulilo, natango, meenghono.

⁵³ Otwa mona, onguloshi inya, kutya Ye oku nohonde ya vaekwa; osho sha li olupe liwa lomwiitaveli, kutya, ngeenge a tambula efyo laKristus ponhele yaye, hano okwa ninga okaana kaKalunga. Okwa tameka olweendo laye.

⁵⁴ Paife, oshinima sha shikula e noku kala e na . . .konima a xupifwa, pamhepo.

⁵⁵ Paife, efyo lodjona ihe netimba ya yandjelwa omwiitaveli omunandjo. Kashi fi olupe la wana paife? Efyo lOmuhenandjo, tali yandje Omwenyo komunandjo. Nefyo laKristus ehe netimba otali yandje Omwenyo molwetu ovanandjo.

⁵⁶ Paife, tete, hano, konima Kalunga e va pa omwenyo mohonde, noku shi yelifa, kutya efyo ole va pitilila po, Ye okwe va tamekifa olweendo lavo. Ohatu ke va hanga konima yokafimbo.

⁵⁷ Paife didilika, hano, oshinima sha shikula ko Kalunga a ninga, eshi ngoo va ninga ovaitaveli novana, noku tambula Kalunga, omutondi wefyo lopambeleda okwe va shikula. Ndele te va kondekele, ko; kombuwu kombinga imwe; kEfuta Litilyana kombinga ikwao; keemhunda kombinga ikwao; Etanga lovakwaita laFarao ole ya, la shikula mo, ovakwaita eemiliona ve uya momunyanjo, oku va finda.

⁵⁸ Paife, Kalunga okwa holola kutya Ye okwe va pa omwenyo, mefyo lodjona; paife Ye ote ke va ulikila ekulilo lopambeleda. Halleluya! Uwete, aisho molwa exupifo neveluko, uwete, molwa omunhu wopaushitwe nomunhu wopamhepo.

59 Omwengeli wefyo okwa pita po, ta yelifa kutya Kalunga okwa ninga ondjila yokukukuma, meyambo lohonde, nove i tambula. Paife Ye ota ningi ondjila yokukukuma okudja mefyo lopambelela.

60 Ngaashi omwiitaveli, diva eshi a xupifwa. Pamwe okaangela oye mu lya, ile omukifi wonhumba. Kalunga oku nekulilo, yo, meenghono. Shelifa ngaashi Ye e na ekulilo lomwenyo, Ye oku na ekulilo lolutu. Ola li . . .

61 Ova xupifwa, nova li va pitifwa etanda. Ova li koshi yohonde, ashike, tuu, Farao okwa li ta i . . . Omutondi okwa li teke va hanauna po, e va dipae aveshe mwinya mombuwa, hano Kalunga okwa ulika eenghono Daye dekulilo molwa olutu lavo. Owe shi kwata? Ou wete eshi handi popi? [Eongalo tali ti, "Amen."—Sd.] Ekulilo meenghono! Ndele hano, eshi omutondi a li lela popepi navo, Oluudi lOmundilo linene loshipwe ola holoka kombada yaIsrael, la ya kwinya noku fikama pokati kavo nefyo.

62 Nashi ningine mo mominute dishona. Ou wete eshi handi popi? [Eongalo tali ti, "Amen."—Sd.]

63 Paife, komwiitaveli keshe, okaana kaKalunga ka dalululwa, ngeenge efyo le uya oku vaka pomuvelo, inali fika, Omwengeli waKalunga ota fikama pokati koye nouvela. Paife, nge owa hala oku li lotokela, oyo oilonga yoye; ashike ku noku shi ninga. Uwete? Ye okwa fikama pokati koye nefyo.

64 Omido omilongombali nanhatu da ya, mOshipangelo shOvajuda, Ndokotola Morris Fletcher okwa pa nge eetundi nhatu; umwe womovatandi veni dingi omu moshilando, a pa nge eetundi nhatu oku kala nomwenyo. Ondi nomwenyo, konguloshi. Halleluya! Omolwashike? Kefilonghenda lihe fi okuyelekwa, Omwengeli waKalunga okwa fikama pokati kange nefyo, a amene nge, nonde Li tambula. Nomolupandu, pafilonghenda laKalunga, onda likolela etata leemwenyo emiliona kuYe, konguloshi.

65 Akutu, nhumbi Kalunga e shii oku ninga oinima, nge hatu shikula ashike. Ino kendabala oku wilika Kalunga. Kalunga ne ku wilike. Uwete? Ofye tu noku wilikwa. Ohandi lipula osho Kalunga e tu faafaneka nodi.

66 Owa mona tuu nale odi ya kana? Oshike, oye oshishitwa ihashi dulu okulikwafa mounyuni. Ita mono ondjila yaye poima. Ota fikama ashike noku kwena fiyo shimbungu te mu li po, ile ta file po. Ita mono ondjila yaye yoku shuna.

67 Ndele oo omukalo shi li, ngaho, ngeenge omunhu a kana, ke na elikwafo lasha. Ku na eshi to dulu oku ninga po. Kalunga, mefilonghenda, oku noku ku wilikila kuKristus. Jesus okwa ti, "Kape na ou te uya kwaAme, okuninga Tate te mu shili. Naaveshe ovo Ye a shila, ndele tave uya, Ohandi va pe Omwenyo waalushe." Eudaneko olifike peni!

68 Akutu, onda hala ngeno ndi tule mo omunhu keshe e li omu, opo shi ningine koshi yolupati lititano kombinga yokolumosho, fiyo sha denga pokati komutima. Oto mono ovanhu tava fikama, nomikifi domaludi aeshe da endjelela kuvo, tava di mo metungilo omu, tava hambelele, va anya oku li tambula. Oingudu otai ende nawa ngaashi i noku kala. Tava anye oku shiiva shimwe shilili. Uwete?

69 Owa tila. Owa tila okutameka. Owa teelega Kalunga a kuluke noku ku shila mo. Kalunga hasho ha ningi ngaho. Oove u noku katuka. Ye okwa yandja eudaneko, ndele ta ti, “Ila,” hano shikula.

70 Paife didilika ovana vaIsrael, paife. Kalunga okwe uya noku fikama pokati kavo noshiponga; eenghono dekulilo . . . ekulilo neenghono, shapo. Ekulilo nohonde; ekulilo neenghono.

71 Onguloshi otwe va fiya po, tave li pweda komutuni, kombinga ikwao yEfuta Litilyana. Ovatonidi aveshe, amatemba avo okwa kulaulwa ko. Eenghambe davo oda tila, mokati komulonga, tadi pilaukile keshe kumwe, tadi i *ngaha*, ndele omalola taa damene monhata noku wa ko. Nonduba yovanhu tava lotauka, omutondi. Ndele Israel okwa londa komutuni, tava tale Kalunga ta nane eke Laye noku hanauna po ovatonidi aveshe.

72 Olupe liwa, omwiitaveli, koshi yOhonde; a velulwa aiwa pokati, keenghono daKalunga dixupife omwenyo waye, tadi lelepeleke moule wefimbo. Ngeno ova li ve na, keshe umwe, a dipaelwe kwinya; ngeno okwe va dipaa filu mwinya mombuwa, ngeno Kalunga ka fikamene pokati kavo. Ngeno onda fya, efimbo lile lapita, ngeno Kalunga okwa li ina fikama pokati kange nefyo. Keshe omwiitaveli e li omu ngeno okwa fya, efimbo lile lapita, ngeno Kalunga okwa li ina fikama pokati koye nefyo; keshe umwe womunye. Onghee, Kalunga, mefilonghenda Laye linene nonghenda, okwa fikama pokati komwiitaveli nefyo. Halleluya!

73 Osho ngaho. Hano oshike sha shikula ko komwiitaveli? Oshinima sha shikula ko eshasho lOmhepo Iyapuki paife. Moses okwa wilikila ovana vaIsrael kEfuta Litilyana, va shashelwa mEfuta Litilyana. Efuta, omeva, ya kalela po Omhepo. Eshi a denga Emanyana, omeva okwa dja mo. Ndele osha li olupe laKristus, muJohannes 3:16. “Osho Kalunga a kala e hole ounyuni, Ye okwa yandja Omona Waye ewifa, opo keshe ou te Mu itavele aha kane, ndele nee a mone Omwenyo waalushe.” Didilika, ovanhu tava kana, mombuwa, ova xupifwa kEmanyana la dengwa. Ndele ovanhu tava kana ova xupifwa nena (tava kanene moulunde, tava kanene mowii) molwaashi Omona waKalunga a dengwa okwa ya ponhele yavo; omeva, Omhepo, tai kunguluka!

74 Tala, onda hala u shi mone paife, eshi va pitila mEfuta Litilyana, ola li olupe lokupewa Omhepo Iyapuki. Konima omwiitaveli a kulilwa kefyo, a ya mOmwenyo; eenghono

daKalunga oda velula olutu laye; paife okwa valekwa keshasho lOmhepo Iyapuki. Paife oku na olweendo, kwinya, komesho yaye; ashike, manga ina wanifa olweendo eli, oku noku kala e na shimwe oku mu pitifa mo. Amen. Olupe la wana lOpentekoste!

⁷⁵ Didilika, eshi tave likoko komutuni. Omwitaveli keshe, ngeenge to uya mo noku xupifwa, wa tambula Ohonde yaJesus, natango oto kendabala oku dama mwaeshi noku dama mwaashinya, ndele ito dulu oku efa *eshi* ndele ito dulu oku efa *shinya*. Konima yefimbo, Kalunga ote ku ningile oinima iwa; ashike ino efa po ousekeleta voye, oto nu oshikunwa shiholike navakweni paife nokonale. Ashike eshi wa pumbwa oku ninga oku pitila mEfuta Litilyana.

⁷⁶ Eshi va dja mo kombinga ikwao (Osheshi ngaha, Onda hala u shi mone.), eshi va dja mo kombinga ikwao, tave likoko komutuni noku tala konima, noku mona ovafininiki have va denge, va dipaya vamwe vomuvo. Ongaashi ashike okaangela nousekeleta nomakaya neewiski nakesheshimwe shilili, tashi shingile ounona eemwengu, tave va tumu keameno, moipangelo, nonduba yovapwidi nakesheshimwe osho tashi etwa kounyuni. Eshi va tala konima noku mona oinima aishe ei tai kondjo, ihe nekwafo, noku fila mefuta, mumwatate, oto popi kombinga yoshiongalele; ova li ve na shimwe!

⁷⁷ Moses! Akutu, ohandi ke shi efa shi ningine moule. Onde lineekela osha ya mo. Moses, omuxunganeki munene a li ko, kondje yaJesus Kristus. Inapa kala nale omunhu ou Kalunga a popya naye, ngaashi Ye a popya naMoses, kondje yaKristus. Okwa ti, “Nge ope na umwe ou e li omukwamhepo, ile omuxunganeki, mokati keni, ohandi mu ulikile omamoniko noku mu lishiivifila Mwene. Ashike ha omupiya Wange Moses; ohandi popi naye kokanya nokutwi.” Oshi li mondjila.

⁷⁸ Moses, omulumenhu ou a tumbala. Eshi ngoo a pita meshiivo olo, okwa mona ovahepeki aveshe ava va fya, oku shii kutya aveshe ovo ova xula po fiyoalushe. Aveshe ovo ve va undula, noku va denge, noku va dengaula, ova pwa. Okwa yelufa omake aye noku imba mOmhepo. Akutu, kutu!

⁷⁹ Inashi udikwa nasha, noitashi kala, nafiyo hatu i kOukwaalushe kwinya. Eshi ewanifo la ningwa, okwa imba mOmhepo. Ndele eshi twa kulilwa molutu. . .

⁸⁰ Ola li olupe lOmhepo Iyapuki ye uya puPentekoste, eshi twa pitila mefuta. Osha li olupe laPentekoste. Ndele Moses, mounamhinge. . . molupe konima kwinya, eshi a pita mo, okwa imba mOmhepo. Oshe uya mEfiku laPentekoste. Ndele eshi olutu la wana, la kulilwa. . . Paife omwenyo wetu owa wana wa kulilwa, omondjila, “ito kana; u nomwenyo waAlushe.” Ombibeli osho ya tonga!

⁸¹ Akutu, ondi udite nawa. Didilika kutya omolwashike. Molwaashi ondi shii kutya osho OMWENE OSHO TA TI. Omo

nda dama omwenyo wange, noku enda mo, nokutya, “Satana, weelela ngaashi wa hala, kwaame. Ito piyaaneke nge, shaashi ondi shii Ou nda itavela, nonda yeelwa kutya Ye ota dulu oku diinina eshi nda yandja kuYe mEfiku.” Amen.

⁸² Eshi twa pumbwa konguloshi ole li liwa, longhulu yonale, Billy Sunday, a tekauka, epapuduko lahalleluya, osho twa pumbwa moLouisville omu. Oshi li mondjila, twa pumbwa liwa, onghulu yonale, epapuduko la tumwa kuKalunga loshipentekoste. Ehen, omufimanekwa.

⁸³ Koneka, hano, eshi omalutu etu a kulilwa...Omo, tu na eveluko lOukwakalunga paife, onga omudidimbe.

⁸⁴ Ngaashi sha li omudidimbe kuPentekoste, tala eshi va ninga mefimbo lomudidimbe, wexupifo. Tala nhumbi va enda koshipala shaKalunga, “Va dima po...tava kukuma no yo...domundilo, tava kukuma koxulo yeongamukonda,” oinima aishe ei va ninga, “va dja mediko lomundilo; va dja mekololo leenghoshi, nakesheshimwe,” momudidimbe, halleluya, momudidimbe woPentekoste.

⁸⁵ Paife otu na ekulilo la wana lOhonde yaKristus. Itava dulu oku kala nekulilo la wana nale, shaashi osha li koshi yohonde yeenhwedi noikombo, ndele itai kufa po oulunde; oya tuvika ashike oulunde. Ashike eshi Ohonde yaJesus ya tika, Ohonde yomuyuki yapuki, oulunde inau tuvikwa vali; owa hengwa noku ya, ndele omwiitaveli ta i mOukalipo wOmushiti waye. Halleluya!

⁸⁶ Nge ove shi ningi nale, momudidimbe kwinya, shaMoses ta imbi mOmhepo; hano, mwinya mEhololo, ava ve na ekulilo la wana lolutu, ova fikama pefuta lekende noku imba eimbilo laMoses natango, mEmbo lEhololo.

⁸⁷ Otopopi kombinga yo—yoshiongalele shOmhepo Iyapuki? Ove shi na eshi va ya komutuni kwinya. Pwilikina, mumwaina. Mirjam munini a tumbala, omuxunganeki, mumwaina waMoses, omuxunganeki, okwa shambukwa unene fiyo a vakula okayaaya noku lotokela komutuni, ta shiki okayaaya aka, noku tutula mOmhepo. Hasho ashike osho, ashike ovanakadona aveshe vaIsrael ove mu shikula, tava tutula mOmhepo. Nge oyo kai fi Omhepo Iyapuki ya kuluka, inandi mona nale imwe. Oshike, osho naana, vo, ovoidila aveshe venya, oiwana yatumbala tai talele momafano avo okunenepeka noku shi mona, shapo otava ti, “Epwiililo.” Omondjila. Ashike osha li shaKalunga. Omondjila!

⁸⁸ Oinima ya tumbala otave i pilike, nena, yaashi Kalunga a yambeka. Omondjila!

⁸⁹ Otashi dimbulukifa nge ehokololo. Omunhu oku na ofaalama yakula iwa. Okwa tunga oiunda yakula iwa, ya nenepekwa yongushu ngaashi tai dulu oku kala, ashike okwa li mundede oku longa onunafaalama. Eewa. Opa li onunafaalama mukwao

e li popepi naye; ke na oshuunda shiwa, ashike okwa li omunafaalama washili, nokwa tula mo oikulya ihapu iwa moshuunda omo omudo oo. Noutana vavali ova dalwa, kamwe moshuunda shimwe nakakwao mushikwao. Eshi efimbo loitemadula la fika, ova shinga mo outana moshinyongo.

⁹⁰ Okatana aka ka dja mwinya, oka paluka nawa, akutu, eshi omhepo oyo ya hovele oku ka denga, akutu, kutu, ota ka fange oifinwa yako, ndele ta ka i, ta ka endebele ngaashi ta ka dulu; ta ka nuka omalondo, noku nuka, noku kwena, noku twikila.

⁹¹ Opo nee omunafaalama mukwao okwa shinga mo vaye, kwinya. Ka ke na—ka ke na shimwe okulya ndele nee oimbodi; omundende nounafaalama, ondede yoku ka palula.

⁹² Otashi eta momadiladilo vamwe ava vomovafitaongalo. Omondjila! Omondjila! Va ndende! Ovaxumi. Noiunda ya nenepekwa oyo aike ve na. Tava tulile mo okatana Oikulya! Omondjila. Omondjila. Eshasho lOmhepo Iyapuki, tali udifwa meenghono, otali va xwameke. Oshi li mondjila. Ashike osho va pumbwa, oku vala xwameka kwonghulu yonale kuwa; osho ongeleka ya pumbwa, osho oilyo ya pumbwa. Shi koneka.

⁹³ Nokatana aka oka nyonauka. Ohepele, mukwetu munini okwa dja mo moshinyongo, a nanga ita dulu oku enda. Ndele okwa talela meemhalungushu, noku tala kwinya.

⁹⁴ Ndele ta mono okatana kenya ta ka nuka omalondo. Ka ondoka ke li ongonga. Oka uda nawa. Oka kala ta ka li okufu akushe.

⁹⁵ Ndele kenya kanini, okatana ka fya ondjala ka tala ko, taka ti, “Epwililo olo!” Akutu! Oshili, okwa li ka nanga unene oku diladila shimwe shilili.

⁹⁶ Ashike, ohandi ku lombwele, eshi kenya ka ondolwa, okufu akushe, mumwatate, oke shii apa ke li. Okwa li ke nefimbo liwa eshi omhepo yandjena ya hovele okupepa.

⁹⁷ Nomunhu keshe ou a dalwa kOmhepo yaKalunga, otave mu ifana omupwilili ile shimwe shilili. Ashike ngeenge oyo ya ndjena, oitemadula, Omhepo Iyapuki ya hovele oku uya ngaashi Ya ningile mEfiku lokuPentekoste, shimwe otashi ningwa po. Omondjila. Omhepo ya ndjena oya hovela oku pepa; mumwatate, amushe omwa ondolwa kEvaengeli, apeshe nomaliudo mawa. Fangauleni oifinwa yeni mu nefimbo liwa.

⁹⁸ Oo omukalo Mirjam navakwao va ninga. Va tala konima noku mona aveshe venya va pwa po, aveshe va fya va pwa po. Ova mona nale Kalunga a tambula ohonde; va mona eenghono Daye meveluko lOukwakalunga, a fikama pokati kavo; va pitila mEfuta Litilyana, nova shashwa nOmhepo; tava i kombinga ikwao, ve na efimbo liwa. Kave na ko naashi o . . . omahangano aeshe tae shi lipulile. Amen.

⁹⁹ Oshi li olupe layuka ngahelipi nena, lomwiitaveli ou ta shongo a dje mo.

¹⁰⁰ Kalunga okwa udaneka kutya Ye ota wanifa omhumbwe keshe yavo. Ye okwa udaneka Ye ta wanifa omhumbwe keshe yetu. Ye ine va lombwela, “Ohandi ningi ondjila yeveluko; ohandi ningi ondjila yaaeshi; ohandi ningi ondjila yaashinya.” Okwa ti, “Ohandi kala pamwe nanye!” Halleluya!

¹⁰¹ Osho Ye e tu lombwela. “Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Osho ashike handi popi. Ku noku pataneka *eshi*, *shinya*, ile *shikwao*. Nge Ye oku li apa, osha wanena nge; Eveluko lOukwakalunga opo li apa, Eenghono opo di li apa. Mukesheshimwe Ye a li mo, Ye omo e li paife, “Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Onghee, oto dulu oku kufa outeolohi woye noku ningin nao. Mumwatate, onda itavela Jesus Kristus e lifa onghela, nonena, nofiyoalushe; ta ti, “Ohandi kala pamwe nanye, munye, fiyo okexulilo lounyuni.” Ehenó.

¹⁰² Ndele ova dja mo, ndele Ye okwa li pamwe navo. Paife okwa ti. . . Akutu, ova li ve na okambaba komungome komitwe davo; akeshe oka liwa po ka pwa. Kave na sha. Ova ka nangala, va fya ondjala kashona oufiku oo. Ashike ongula yashikula eshi va ya ko, opa li omungome u li pedu.

¹⁰³ Oo omukalo Kalunga ha ningi oinima; e ku efa fiyo okomunute waxuuninwa, hano te ku ulikile eshi Ye ta dulu oku ninga kombinga yasho. Oshi li mondjila. Ye oku hole oku shi ninga. Ye oku hole. Ye oku hole oku halula ovanhu Vaye.

¹⁰⁴ Nye ovalumenhu omuhole oku ninga ovalikadi veni ngaho. Wa teelega fiyo efiku ledalo laye, we mu tula momalimbililo, molwaashi ou mu hole.

¹⁰⁵ Olo etomhelo Kalunga he tu efa tu uye fiyo opexulilo londjila fimbo limwe, shaashi Ye oku tu hole nokwa hala oku yelifa oshipwe Shaye meenghono Daye. Molwaashi Ye oku tu hole, olo etomhelo Ye he shi ningile. Ehenó. Ye ohe tu efa tu ye ponghatu opo tu li poku ya ponghatu yaxuuninwa, opo nee Ye ta sholokele poima.

¹⁰⁶ Okwa efa ounona Ouheberi va ende mediko lomundilo, ashike omwa li Omunhu omutine a fikama nomupepo, te u kaleke kokule navo. Uwete? Ye alushe opo e li. Ye iha di po. Ye alushe oku li popepi. “Omwengeli wOmwene oha dingilile ava have Mu tila.”

¹⁰⁷ Kwinya, oufiku oo, ova tola omungome oo ongula ya shikula. Ondi wete Ovaisrael ovo va pitila mEfuta Litilyana; va kulilwa kohonde; va mona Eenghono develuko daKalunga, ile Eenghono dikumwifa da fikama pokati kaKalunga. . . nopokati kaIsrael naEngipti; noda ninginifa ovatondi konima yavo.

108 Ngaashi okaangela ikulu ya ya fiyoalushe, oupofi owa ya, oufitamatwi owa ya, oudu wosuuka owa ya, kesheshimwe osha ningina nale mOhonde yaJesus Kristus. Ou udite ngahelipi? Akutu!

109 To ende mepandavanda, ndele omusheki umwe ota ti, “Paife teelega kashona! Ou shi shii tuu?”

“Ino lombwela nge.” Amen. Akutu, kutu!

110 Ondi va wete kwinya, va ongala ashike noku ongala, noku lya, noku kala nefimbo liwa. Ongaashi shonghulu yonale, oshiongalele shOmhepo Iyapuki. Apa otape uya Omhepo yaKalunga tai linyenge momuyapuki wonhumba, ta lovelele; e shi tule momutima watya ngaho, noku ingida, “Omwene na hambelwe!” Oshiongalele ashike shonghulu yonale sha tya ngaho. Eheni, omufimanekwa. Okwa li tave shi kwata okudja kombinga imwe fiyo okuikwao, ve na efimbo liwa.

111 Paife, omungome oo inau xula. Owa ya omukokomoko aushe molweendo, molwavo. Oshi li mondjila. Ndele osha li olupe la yuka lOpentekoste mufye. Osho sha li paushitwe. Omungome oo inau xula. Owa kala omungome welifa, nafiyo va ya medu leudaneko. Oshi li mondjila? Nye ovareshi vOmbibeli omu shi shii. Opo nee eshi twa . . .

112 Ongeleka oya li ya patululwa mEfiku laPentekoste, eshi ovaitaveli va li kwinya. “Ndele ope uya oshihomo sha fa oshikungulu shomhepo yeenghono, sha yadifa ondjuwo omu ve li.” Omhepo Iyapuki yelifa oyo ya kulukile nale, otai kuluka paife. Otai kunguluka okudja efimbo linya fiyo okexulilo lefimbo. Otai twikile. Omungome wetu. Ova palulwa nomungome wopaushitwe; fye ohatu palulwa nomungome wopamhepo.

113 Jesus okwa ti, “Aame Omungome wOmwenyo ou wa dja kuKalunga, wa dja kEulu.”

114 Ova ti, “Ootate vetu ova lile omanna mombuwa, elala lomido omilongonhe.”

Okwa ti, “Ove li, keshe umwe, a fya.” Eheni, omufimanekwa.

115 “Ashike ou ta li ombelela Yange nota nu Ohonde Yange, oku na Omwenyo waalushe, nOhandi mu nyumuna mefiku laxuuninwa. Aame Omungome wOmwenyo ou wa dja kuKalunga, wa dja kEulu. Ngeenge omunhu ta li Omungome ou, ita fi vali.” Oove ngaho. Vo ove na paushitwe; fye otu na pamhepo. Akutu, itandi shi kumaana na sha. Oshiwa!

116 “Akutu,” oto ti, “Mumwatate Branham, atushe otu shi shii kutya ove omupwilili.” Iya, onda itavela, yo. Ame elai laKristus. Ove elai lalyelye? Pamwe ove elai lomunawii. Eewa. Hano, xwepo ndi kale elai laKristus, ito kala? Eewa.

117 Didilika, apa oshinima shikwao kombinga yomanna aa. Eshi va hovela oku a makela, ova ti, “Omanyenye a fa omaadi eenyiki.”

Eheno, okwa li manyenye. Ondi wete ovayapuki vonale tava mumusha tava li. Okwa li mawa.

118 Owe A makela nale? Aa omawa, yo. Ta ti, “Makela u tale, Omwene omuwa. Omanyenye a fa omaadi eenyiki memanya.” Luhapu onda ninga epopyo eli, oikando ihapu. Kutya, eshi David wonale, ou e shi popya mEpsalome laye, a ti, “Omanyenye a fa omaadi eenyiki memanya.”

119 David, e li omufita weedi, e na ombalukutu, hava humbata moshiya shavo, naalushe ohava humbata mo omaadi eenyiki. Ovafita veedi vonale osho hava ningi, natango, mo—moPalestine. Ndele ngeenge e—eedi davo tadi vele di tye po xwepo, hano, oshinima shotete u shii, ota lovelela noku kufa okapambu aka komaadi eenyiki, ndele te a kufa tea xu kemanya, emanya lomufenhu. Ndele odi oi hole omaadi oo eenyiki, hano ohai lafa ko omaadi eenyiki oo kemanya. Ndele ope na sha kombinga yemanya olo hava velulifa odi tai vele.

120 Ndele ohandi ku lombwele, otu na ombalukutu yomaadi eenyiki omu konguloshi, ohatu a tula kEmanya, Kristus Jesus. Ndele eedi tadi vele tadi lafa, ou noku veluka. Oshili mondjila, lafa ashike, to lafa, to lafa. Ndele fimbo to lafa omaadi eenyiki, oshike, oto mono yo emanya lomufenu. Osho naana lela. Paife, itatu a tula mongeleka. Ohatu a tula muKristus, omo e noku kala. Oshi li mondjila. Molwaashi, eveluko oli li muKristus, amen, ngaashi omayambeko akwao ekulilo. Koneka.

121 Noshinima shikwao. Eshi a hovela oku kuluka, Aron okwa lombwelwa a ye pondje noku kufa eegomer donhumba dao.

122 Paife, nge ova kendabala oku tuvikila amwe mefiku etivali, otaa nyonauna. Ndele osho oshihapu mokati kovanhu vOmhepo Iyapuki konguloshi. Oto kendabala oku diladila, “Iya, omido omilongombali dapita, otwa li tu na etumwalaka liwa. Tu na e—tu nefimbo liwa.” Ou na shike konguloshi? Osho ngaho. Vo . . .

123 Otaa u keshe oufiku. Inashi dopa nande oshikando shimwe, kakele me—mEshabata. Oshi li mondjila. Ndele paife Kalunga okwe a tuma, mape, keshe oufiku; keshe efiku, keshe otundi, otaa uya.

124 Didilika, ogomer oya li ya tuvikilwa. Okwa ti, “Paife, tala, eshi to i medu, nge ovana veni ova hovele oku pula kombinga yasho . . .” Ta ti, “Keshe omupristeli paife ou te uya moupristeli, konima e na eefelo oku uya monhele Iyapuki, nosho tuu, noku nangekwa, omupristeli, hano oku na oufemba woku ya mo noku lya okanya keyadi omanna ovene aa a wile pehovel.” Otete oo a wile, ove a toola noku a tula mogomer, noku a tuvikila, a tuvikililwa ashike ovapristeli.

125 Paife oto ti, “Mumwatate Branham, oshi na olupe lilipi nena?”

¹²⁶ Omolwashike, fye ovapristeli. “Nye ovapristeli vopauhamba, oshiwana shiyapuki, ovanhu velili, tava yambeke Kalunga omayambo opamhepo, oiimati yomilungu deni tadi yandje omapandulo kEdina Laye.” Amen. Osho ngaho. Paife, hano, mEfiku laPentekoste, eshi Omhepo Iyapuki yakuluka; omanna etu.

¹²⁷ Paife, keshe omupristeli konima kwinya, koshi yEtestamenti Likulu, ngeenge a ningi omupristeli, oku shi shii kutya otaka lya okanya keyadi omanna ovene; hao aa ningwa, a ningwa komunhu taa monika e a fa. Ashike otava ka pewa aa ovene.

¹²⁸ Iya, mEfiku laPentekoste, eshi omanna etu a hovela oku wa, Omhepo Iyapuki oya kuluka ngaashi oshihomo shoshikungulu shomhepo yeenghono. Apa opa li onduba yavanini, ovanhu va tumbala, efele nomilongombali, mondjwo yopombada; omivelo da idila, omakende pedu, ve li omutumba konima kwinya, va teelega eudaneke. Heeno, ova kala pamwe naJesus, oshili. Ove shii eenghono Daye, naashishe osho, ashike ova li va teelega eudaneke.

¹²⁹ Osho twa hala konguloshi. Oku kala...Nge ongudu ei yovanhu oya i momukoo umwe, ngaashi va li oufiku oo, oshinima shelifa tashi liendulula konguloshi, omu ngaha metungilo eli, moLouisville, Kentucky, osho sha endululwa mEfiku laPentekoste. Oshi li mondjila. Akutu, osho naana, ove na ovasheki velifa ngaashi omu moLouisville ve na kwinya. Ashike, aveshe ova li monhele imwe, momukoo umwe. Ndele ohaluka...

¹³⁰ Ope uya omuhongi, noku na ombapila, ndele ova shanga omadina avo nova li ve na eke loukumwe, noku ya mokwoongala kwongeleka? Otashi dulu oku kala nena, ashike hasho sha li ngaho. Oo omukalo Oprotestante hai shi ningi. Omukatoolika oha i koaltari noku lya oshililo shaye shotete; a eda mo elaka laye, ta li omungome wetaliko; ndele omupristeli ta nu omaviinyu. Hano osho ha ningi.

¹³¹ Ashike, mumwatate, “MEfiku laPentekoste, ova li momukoo umwe, monhele imwe, hano ohaluka mEulu omwa dja oshihomo,” ovanhu kave na sha naYo, “ngaashi oshihomo shomhepo yeenghono. Oya yadifa ondjwo omu va kala omutumba.” Eenghono daKalunga odeva denga! Ova ya mepandavanda, tave lihumbata va fa onduba yovapwidi; ngaashi va ningile kwinya eshi va pitila mEfuta Litilyana. Oshi li mondjila? Ova ingida. Ova twikila. Ova pungauka. Ova kokoma nomilungu davo.

¹³² Vo, akutu, va twikila, ove...fiyo ovanhu, ongeleka ya tumbala, ya fikama ndele tai ti, “Ovanhu ava ova kolwa komaviinyu mape.

¹³³ Halleluya! Oto ula nge “omwiingidi muyapuki,” nande ongaho, nande ova tameke paife. Eewa.

¹³⁴ Tala, ova li va kolwa kOmaviinyu mape, oshi li mondjila, Omaviinyu aa a dja kuKalunga, a dja mEulu. Owa mona tuu nale omunhu a kolwa? Oku nohole nakesheumwe, ou wete. Ke na ko na sha. Oo omukalo omunhu e li ngeenge a kolwa kOmhepo. Ombibeli oya ti, “Inamu kolwa komaviinyu, ma djuu, ndele kolweni kOmhepo.” Omhepo yaKalunga ye ku kolwifa, wa dimbwa ovatondi voye aveshe, nakesheshimwe. Kesheumwe oku li mohole naave. Ku na ko na sha naau a fikama pwoove. Ove omunenhu moshilongo paife.

¹³⁵ Nghi na ko na sha nge omushiinda shoye, e li omutumba popepi naave, hai kongeleka yatumbalekwa; efa ashike Omhepo Iyapuki i ye mwoove oshikando shimwe, tala eshi tashi ningwa po. Liyukifa nawa, nawa lela, wa pwila moukolwe, u tale eshi tashi ningwa po. Oto ti, “Mumwameme, ondi I na! Owe I hala, yo!” Oshi li mondjila. Eheni, omufimanekwa, shimwe otashi ningwa po.

¹³⁶ Opo va li, aveshe va kolwa mOmaviinyu mape. Ndele, pwilikina, vamwe vomunye ovamwameme mu li omu, omu shi shii tuu kutya okakadona Maria okanelao oka li musho? Paife, oku noku ya ko. Ina yaJesus Kristus oku noku ya ko noku kwatelwa mo munduba yovanhu ovo, a kolwa unene kOmhepo fiyo ta pungauka afa a kolwa kowski ile sha.

¹³⁷ Ndele oto lipula oto i kEulu molwa okufenungutila kongeleka noku tula embo loyemaimbilo koshi yonghwapa voye, noku ya ko Osoondaxa keshe ongula, nongedjo tai denge, noku kala omutumba to pwilikine amwe o . . . noku shuna? Ito shi ningi.

¹³⁸ Ou noku uya ondjila ei, shaashi oyo aike ondjila Kalunga a tula po, ya kala po nale. Ndele omo to ende, ile Ito i ko Kwinya. Haame omupanguli woye, ashike ohandi udifa Evaengeli. Oyo Oshili naana. Okakadona ka yambekwa oko ka li, take lihumbata ka fa elai ngaashi vakwao aveshe tava ningi, va kolwa ngaashi vakwao aveshe. Ovalumenhu ava novakainhu, keshe umwe womuvo, okwa li a kolwa kOmaviinyu mape. Nge Kalunga okwa lundulula elandulafano olo, ulika omunwe woye mOmushangwa wange; kashi mo. Ahawe, omufimanekwa. Osha ya fiyo okexulilo lefimbomudo, omukalo oo, sha ya fiyo okexulilo lOmbibeli, notashi kala oshinima shelifa eshi Jesus te uya.

¹³⁹ Tala! Fimbo va li va kolwa kOmaviinyu aa mape, tala, ohatu tale nge Kalunga okwe mu tulila mo amushe ogomer. Eewa.

¹⁴⁰ Apa aveshe ova li ofika, nomuudifi omumbadhanu wedina Petrus, o “okamanya,” a kala a tula unene ondodo yaye fiyo e likala Jesus, noku faduka po noku ilikana mo, e noku ongala pamwe navo. A fikama koshiudifilo shoiti ile sha, ta ti, “Omolwashike, nye ovalumenhu vomuJudea, nanye ava mu li muJerusalem!” Edi oda li eendokotola, D.D.’s. Akutu, ta ti, “Nye ovalumenhu ava . . . novanhu vaIsrael, naava mu li muJerusalem,

nosho tuu, shi shiiveni. Ava inava kolwa, ngaashi tamu diladila, muwete kutya otundi oninhatu yongula. Ashike eshi osho. . .”

141 Nge eshi ha Sho, onda hala oku shi diinina fiyo Ye e uya. Oshinima shimwe.

142 Okwa ti, “Eshi osho tuu osho sha tilwe komuxunganeki Joel, ‘Otaku ningwa momafiku axuuninwa, Kalunga ta ti, Ohandi ka tilila Omhepo Yange kombada yombelega aishe; ovanamati veni novanakadona veni otava ka xunganeka; nokombada yovapiya Vange ovalumenhu novapiya ovakainhu Ohandi ka tilila ko Omhepo Yange, ndele otava ka xunganeka; ndele Handi ka ulika omadidiliko pombada keulu, nokedu; noluudi lomundilo, nomwifwi, noilemo yomwifwi; ndele otai wanifwa, manga efiku linene litilifa lOmwene inali uya, keshe tuu ou ta ifana Edina lOmwene ota xupifwa.”

143 Onduba oyo yokalihole mwene, va djala nawa, ovapristeli ovaliningifi, tava ti, “Natu ninge ngahelipi opo tu xupifwe?”

144 Petrus okwa ti, “Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba eni, ndele nye tamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Efimbo lifike peni? “Osheshi eudaneko okunye, nokovana veni, naaveshe venya ve li kokule, ovo aveshe Omwene Kalunga ketu te ke va ifana.”

145 Hano, keshe omunhu ou e lidilulula okwa shashelwa mEdina laJesus Kristus, ndele Kalunga okwe mu pa eshasho lOmhepo Iyapuki, ina mona sha sha fa omanna otete, ashike, ina mona ashike okanya keyadi omanna otete, ashike okwa mona omutima uyadi Omhepo Iyapuki yelifa.

146 Oto dulu okutya, “Shi tetwila kashona.” Ondi shi shii kutya ondi li moule musho, ashike itandi shi lididimikile. Didilika, tala. Itandi mu hanyaukile. Ohandi lyatauka musho. Ashike, akutu, nge ou udite eshi ndu udite, oto kala mokule, yo.

147 Didilika, akutu, omutima uyadi omanna ovene oo a wile pehovelu; Omhepo Iyapuki yelifa ya kulukile nale, oya kuluka paife. Ndele Otai i peni? “Kunye, kovana veni, naava ve li kokule,” Louisville, Kentucky, “navahapu ngaashi Omwene Kalunga ketu te ke va ifana, otava pewa oshinima shelifa tu na apa.”

148 Osho Ye a tonga. Kalunga okwe shi yambeka. Okwe shi udifa. Omhepo Iyapuki oye I eta; Ondi I na; osha pwa. Amen. Ngaho, osha wanena nge. Onde Mu kufa paOndjovo Yaye; Ye okwe shi ninga. Nge owe I hala, oto dulu oku I mona, yo. Oshi li mondjila.

149 Hano dja mo mo—monghalo ya fya, u penduke, noku ku tukumuna ngaho noku ku pendula. Noshinima shotete, oto keuka nakesheshimwe otashi monika sha yooloka kwoove. Mukweni oo iho popi naye, oto endelegele u ye kuye noku popya naye; eheno, omufimanekwa, ka popye naye, opuwo. Akutu,

oinima aishe oyo, to twala ko oikwapangifo yomataiyela, naaishe oyo o . . . oinima oyo wa kufa mohotela efimbo linya. Oshifanduke osho wa tonya nodalate we i kufa poshitaafula; oto endebele u shune ko, u shi shunife ko. Oto shi ningi shili. Eheni, omufimanekwa. Otashi ku ningi omushitwa mupe muKristus Jesus. Paife tala kuMaria. Akutu, kutu!

Otu noku endebele. Ohatu endebele pamwe diva.

¹⁵⁰ Apa ova ya, mombuwa paife, konima yoshiongalele shonghulu yonale. Paife ove li molweendo lavo. Kashi kumwifwi kutya ova wilikilwa va yukilila mOmbuwa yOulunde, okuya mombuwa, va finda mo—mofifiya yomeva malula? Iho lipula Kalunga ta twala ovana Vaye, konima va xupifwa nova yadifwa nOmhepo Iyapuki, va ye keefifiya domeva malula? Oshili. Ye okwa hala oku va ulikila ohole Yaye natango. Oshi li mondjila. Ova ya ko.

¹⁵¹ Ou wete ko, ngeenge wa pewa Omhepo Iyapuki, oto holokelwa koiimbi ihapu. “Omaudjuu omuyuki omahapu, ndele nee Kalunga ote mu pitifa mo mwaaeshe.” Kalunga ote ku pitifa mo lela, we shi taalela, opo Ye e ku ulikile eenghono Daye nouwa Waye.

¹⁵² Ngaashi nda uda ehokololo lomufita weedi muJerusalem, ou a teya okuulu kwodi yaye. Ova ti, “Omolwashike, ove omufita weedi mwii. Oshike wa teya okuulu kwodi?”

¹⁵³ Ta ti, “Iya, ine lihumbata a fa e hole nge. Onghee onde lipula ndi teye okuulu kwaye, opo ndi mu pe epashukilo limwe lelikalekelwa, opo nee otai kala i hole nge okudja opo.”

¹⁵⁴ Omafimbo amwe Kalunga oku noku ku shunifa konima yoye, nouvela, eshi ndokotola ta ti oto fi. Kalunga ota dulu e ku pe epango lelikalekelwa opo u kale u Mu hole kanini. Oshi li mondjila.

Vamwe okupitila momeva, vamwe okupitila mefundja,
Vamwe okupitila momayeleko, ashike aveshe okupitila mOhonde;
Jesus ta wilike Ongeleka Yaye.

¹⁵⁵ Paife, eshi va li ko, omeva okwa li malula inave a nwa, Kalunga okwa yandja ondjila. Omuti mukulu tau lishiki komutuni, Moses okwe u ka po noku u ekela momeva, osha lundulula oshinima ashishe; shiwa, omeva manyenye.

¹⁵⁶ Paife ngeenge to lu nomeva oye amwe oululu, ile shikwao shimwe shatya ngaho, ope na omuti, konguloshi, okupopya pamhepo, wa endjelela kuGolgota, ile oonyuni, konguloshi, ou tau nyenyepaleke omeva malula oo tae ku wilike. Oshi li mondjila. Kalvali ota nyenyepaleke eshiivo lonhumba. Oikando ihapu ohatu i meenhele didjuu, noku kumwa kutya ongahelipi. Hano onda pata omesho ange fimbo limwe, noku lipula, “Kwinya

kuGolgota, oko Omukulili wange a shisha ohonde noku fila omwenyo wange,” hano eyeleko lange ola fa linini. Onda ekela ashike pedu noku enda. Osha nyenyepala. Osha nyenyepeka keshe eshiivo ndi na. Ye alushe ohe shi nyenyepeke, ngeenge ndi li pomeva a Mara.

¹⁵⁷ Paife, otu li puku va kwata paife lwaapa mombuwa, konima yoi longadidiliko inene ei noikumifa. Epapuduko ola mwene kwa. Noshinima shotete u shii, eshi epapuduko lamwena, oshike, ova dimbwa oikumifilonga aishe.

¹⁵⁸ Inashi fa ovanhu vonena? Ova dimbwa eshi Kalunga a ninga oudwaali. Eshi Kalunga a ninga koshiongalele apa pofikola yopombada, ashishe owe shi dimbwa. Uwete? Eshi Kalunga a ninga, otwe shi dimbwa.

¹⁵⁹ Paife, didilika, ndele molwaashi ova hovela oku ngongotela fana, “Iya, ondi li lela, konima yaashishe, ame Omumethodiste. Ongeleka yetu oyo inenenene.” “Ame Omubaptiste, nohandi ku lombwele paife ngaha, otwa itavela meameno la Alushe, notu Li na. Ha, ha! Amushe kamu na elongo, konima yaashishe.” Opo nee to ile moupyakadi, ndele omeva oye taa tetwako. Oshi li mondjila. Oshi li mondjila.

¹⁶⁰ Opo po, ombuwa, eshi va kala mombuwa, ova hovela okungongota, tava ngongota noku kema. “Iya, ohandi ku lombwele. Ohandi ku lombwele, eshi omufitaongalo mukulu a li apa, omuudifi oo a udifa oukwamhepo wefimbo lonale ngaho, nghi—nghi shii nge oku li mondjila ile ahawe. Ohandi ku lombwele, o—okwa pilalalifa meme, oufiku umwe, okwa ya keumbo. Ndele ohandi ku lombwele, okwa li a tukuluka, ngaho.” Okwa wana oku kala. Oshi li mondjila. “Akutu, nghi wete nge onda hala vali oku Shi uda, ile ahawe.” Ndele opo nee omeva oye a tetelwa ko. Oshi li mondjila. Opo wa ila mombuwa.

¹⁶¹ Ova hovela oku ngongota. Tava ti, “E—eemwenyo detu oda djuulukwa omungome ou mupu.” Konima fa fiya po elume linyika neenyanga daEgipti, nova li tava li oikulya yOvaengeli, ndele natango otava keme. Inashi fa ongeleka? Paife ohandi yuka kovayapuki paife, amushe; heeno, amushe. Tamu li oikulya yOvaengeli, ndele nee tamu ti, “Onda hala ngeni tu shune kuEgipti, tu mone elume linyika.”

¹⁶² “Clayton McMichen noWildcats yaye oko tava kala kondingosho konguloshi. Ngeni okwa li inandi ya mongeleka oyo, ohandi i ko.” Oto dulu yo oku ya ko. Oko ku na emona loye, okoku na omutima woye yo. Ku na eshi wa mona nghee wa tamekele. Oshi li mondjila. Oshi li mondjila. “Akutu, onda hala oku ninga *ngaha*, ile oku ninga *ngahenya*.” Oove ngaho, alushe ekemo.

¹⁶³ Ndele ova fiya po omeva onhopo aEgipti, va nwe omeva mayela okudja mEmanya lOmafimbomido, nova li tava keme kombinga yaLo. Ova fiya po onhele oyo inene yovahakuli

ovalitadi vaEgipti, omalitado manene naaishe, va kale nOmuhakuli Munene. Ova fiya po onhele oyo tava ti, kutya, “Omafiku oikumifilonga okwa xula,” va kale novanhu ovo ve na oilongadidiliko noikumifa ye va shikula, ndele natango otava ngongota. Akutu, kutu! Eheni, omufimanekwa. Kwinya, osho naana, Ovaegipti, ova li Ovapaani vatalala, va yooloka. Inava itavela mushimwe shatya ngaho onga oikumifalonga.

¹⁶⁴ Hano, ova li kwinya ve na Oluudi lOmundilo le va dingilila. Otu Li na konguloshi. Ova li ko kwinya ve na ehafo monhanda, tava ingida, oikumifalonga tai longwa, nakesheshimwe, noku shi kema. Olo etomhelo omeva a pwiinina po, olo etomhelo vehe na sha shokulya ile va nwe, molwaashi ova li tava ngongota.

¹⁶⁵ Ndele oo omukundu u kwete eengeleka moLouisville, konguloshi; tadi ngongota, tadi keme. Onghenda! Shuna mo oitomo. Osho ngaho.

¹⁶⁶ “Hano omulumenhu ou olyelye, Moses? Otwa pwilikinina shike, twa pwilikina omuudifi omwiingidi muyapuki ou, nande ongaho? Ohatu ningi shike apa?” Ndele omeva avo okwa pwiinina po.

¹⁶⁷ Ohandi lipula Moses, omulumenhu ou munene. Okwa longwa mo—mounongo aushe wOvaegipti. Natu mu taleni okafimbo kashona. Natu kufeni Moses, okafimbo ashike. Tala kumukwetu ou. Okwa li . . .

¹⁶⁸ Ovaegipti, ova li ve tu dule kokule nena, ngeenge tashi uya kounongononi wetu wopaunamiti. Ova li ve tu dule kokule. Oinima ihapu tava dulu oku ninga oyo itatu dulu.

¹⁶⁹ Ndele Moses oku na omiti adishe. Ndele eshi a li ko, lipula, Moses oku na ovanhu eemiliona mbali pamwe naye. Oku na ounona vanini. Oku na ovalumenhu vakulupa, ovakainhu vakulupa. Oku na oingudu, novapofi. Ouhana otava dalwa, omayovi omuvo, moule woshivike. Ndele Moses, Ndokotola Moses, okwa li mwinya mombuwa novanhu aveshe ava. Onda hala oku tala mokakefa koye kounamiti, ino hala? Onda hala oku tala eshi Ndokotola Moses e na mokakefa. Natu vandamene mokakefa koye kounamiti tu tale eshi e na.

¹⁷⁰ “Moses, oshike, u na mo omo, Moses?” Omolwashike, otwa mona kutya molweendo alishe olo lomido omilongonhe, ouhanana eemiliona mbali ova dalwa. Oshi li mondjila. “Owa longifa shike, Moses? Owa longifa shike momalulumo aeshe aa noululume weekaangela, noupofi, noufitamatwi, neembolo? Omolwashike, ova lombwela nge, kutya eshi wa dja mo mombuwa, kamwa li oshingone shimwe mokati kavu.” Tu tye, eendokotola dimwe edi inadi hala oku tala mo, mokakofa kounamiti?

¹⁷¹ “Noshinima shikwao, Moses, owa shashamina ovanhu ovo nashike, fiyo nokuli oikutu yavo inai kulupa? Eenghaku davo inadi kulupa, tava ende komamanya oko.” Ngeno oko wa

li, ou shii eshi ombuwa i li, ohava djala epando leenghaku momafiku atatu. Ndele inava kulupifa nande oshipa shavo, momido omilongonhe. “Moses, mokakefa koye kounamiti omu na shike?”

172 Natu shi taleni. Ondi mu wete, “Oku na elombwelo limwe, ‘Aame Omwene ou handi ku velula.’” Oshe shi mana. Amen.

173 Ta ti, “Akutu, Moses, tate wange okwa kala apa, okwa wa noku teya okuulu kwaye. Ou mu nine shike?”

174 “Handi ya ndi tale. ‘Nge to dulika kewi Lange, ninga ashishe handi ku lombwele, Itandi mu tula nande umwe womomaudu aa, ngaaashi Ovaegipti, osheshi Aame Omwene ou handi ku velula.’ Shi mu lombwela.” Okwa veluka. Amen. Oshi li mondjila.

“Akutu, ota vele unene! Okahanana kange oke na ekwenauko, ile opneumonia, ii unene! Ndokotola Moses, nandi ninge ngahelipi?”

175 “Handi ya ndi tale eshi ndi na. ‘Aame Omwene ou handi ku velula.’” Oshe shi mana. Amen. Ova ya ngaho. Oshi li mondjila. Va twikila, tava hambelele. Osho ashike a pumbwa, “Aame Omwene ou handi ku velula.”

176 Okudja momafele ahamano nasha, omaudaneko filufilu eveluko lOukwakalunga, mEtestamenti Lipe amuke, ndele tuu ohatu pula Kalunga, konguloshi. Epangulo otali tu tongele shike? Omondjila.

177 “Aame Omwene ou handi ku velula.” Eheni, omufimanekwa. Moses osho e na, Ndokotola Moses okwa li e na ewangadjo laye, mukaye. . . mokakofa kaye kounamiti, ola li ngaha, “Aame Omwene ou handi ku velula.” Onghee Ye okwa velula omaudu aeshe, noku va kaleka nawa, noku va pitifa mo mombuwa, vaye medu leudaneko. Akutu, kutu!

178 Ova fiya po aveshe ovo vakula, ovahakuli ovalitadi, va kale nOmuhakuli ou Munene. Ova fiya po ongudu oyo yovanhu va talala, vongaho, nova yooloka, tava ti, “Kaku na oshinima shatya ngaho onga oikumifalanga.” Ndele apa ngaha, Oluudi lOmundilo ola endjelela kuvo. Ovanhu ova veluka. Kesheshimwe, nakesheshimwe va pumbwa, ova li ashike ve shi tulilwa po, ndele tuu otava keme eshi va dja mo momeva. Ashike hano mefilonghenda linene laKalunga, mwaashishe osho. . .

179 Ngaashi u li omu moLouisville konguloshi, mokati kokuweelela akushe oku, “Omafiku oikumifalanga okwa xula. Ehangano lOunamiti otali kendabala oku kangheka eveluko lOukwakalunga, moshilongo ashishe.” Ito shi kangheke. Oto dulu yo oku kanghama paife. Ito dulu vali oku shi xulifa po wa fa to dulu oku xulifa po etango. Oshi li mondjila.

180 Apa omido dishona dapita, eshi tete nda tameka moJeffersonville, okwa li handi udifa eveluko lOukwakalunga. Inali shiivika nawa, unene, omido. Osha li oshinima shidjuu.

Ashike, mumwatate, konguloshi ope na eemiliona davo, keshepamwe, tava lili. Kendabala oku shi xulifa po? Ito dulu. “Aame Omwene nde u kuna; Ohandi u tekele, omutenya noufiku, okuninga umwe te u nakula mo meke Lange.”

¹⁸¹ Apa ha nale unene, okwa li handi tale oshiyandja kOmufika wEmanguluko. Oshali ashike shi li po. Oukwetu vanini ova li ve li apeshe, koshi youyelele. Ndele onda ti, “Oshike she shi ninga?” komutonateli.

¹⁸² Okwa ti, “Ova mana ko ouluvi wavo, onguloshi, moshikungulu omo. Ove uya mouyelele, nouyelele owe va twala keameno, ashike ova li tava kendabala oku dima po ouyelele. Ndele ova mana ko ouluvi wavo, tava kendabala oku dima po ouyelele.”

¹⁸³ Onda ti, “Efimano kuKalunga!” Ondi wete okwe lipula nda pwiduka. Onda ti, “Otashi tula nge momadiladilo ovanhu ava tava kendabala oku denga mo eveluko lOukwakalunga nEenghono denyumuko laJesus Kristus.” Oto mana ko ouluvi woye; ito shi ningi. Shi tambula ashike, u tukile keameno, musho. Oshi li mondjila. Amen.

¹⁸⁴ “Lombwela emanya, Moses,” Kalunga a lombwela Moses, “ndeke tali yandje omeva alo, tali yandje omeva Alo.”

¹⁸⁵ Apa ha nale unene, okwa li handi tale efano momisiuma, lemanya eli la dengwa. Ndele otali monika la fa okamulonga taka tilile, hanga kounene wongwiya yokutungifa. Onde lipula, “Onghulungu ei otai dulu oku shemununwa ngahelipi!” Oshike, mumwatate, ohandi dulu oku nwa oshinima osho shikukutu nge onda fya enota. Eheni, omufimanekwa.

¹⁸⁶ Ou shii eshi Moses e noku nwa mEmanya olo? Ye oku na ovanhu ve dulife eemiliona mbali, inamu kwatelwa oinamwenyo aishe. Osha pula hanga eefoya omayovi omilongonhe momunute, oku—oku nwa, vo. Halleluya!

¹⁸⁷ Otashi tula nge momadiladilo a umwe moukwamhepo wavo. Ou na ashike oukwamhepo wa wana oku ya kofikola yOsoondaxa ongula yOsoondaxa, oku ku shamina kanini noku ku tutika kanini.

¹⁸⁸ Ondi hole oku kala omutumba pOfifiya opo pe na endwafuko, halleluya, sha wana oku twala nge mOukwaalushe. Halleluya! Onda hafa nda dja mo monhele oyo yoshimuke; nde ya keshashamine tali tilile efimbo alishe. Eheni, omufimanekwa.

¹⁸⁹ Ovanhu ove na ashike oukwamhepo wa wana oku va pongeka. “Iya, itandi dulu oku kala omutumba ominute omulongo. Akutu, ouwa, epopyo lomuudifi ou olile lifike peni?” Exupifo loye olile lifike peni? Oshi li mondjila.

¹⁹⁰ To i ko ongula yOsoondaxa, nokutya, “Iya, ohandi i ndi ka pwilikine eshi tava popi.” Noku mona okahandje kamwe noku shuna, osho ashike wa mona po.

¹⁹¹ Mumwatate, ohandi ku lombwele, eshi Moses a denga Emania olo, ola tekele ombuwa aishe. Amen. Ehen, omufimanekwa. Oshinima ashike, kesheshimwe va pumbwa, ova wila ashike poshi noku nwa, tava nu, tava nu fiyo va kumwa. Natango, omeva mahapu okwa li taa di mo, hanga eefoya omayovi omilongonhe momunute. Shi tofa mo, ovanhu vangapi, ovanhu eemiliona, ovanhu eemiliona mbali tava nu, moule womunute; ovanhu va fya enota, inamu kwatelwa eengamelo, noinamwenyo, naikwao ve na. Ndele Ombibeli oya ti, “Okwa dja mo mahapu.” Okwa ngunguma ashike, mombuwa.

Oo omukalo Jesus Kristus a yandja Omhepo Iyapuki.

¹⁹² Nande okashona, oku tya, “Iya, onda itavela ohandi i noku djoina ongeleka.” Akutu, kutu! “Akutu, itandi dulu oku lididimikila eweelelo olo. Otali pe nge omaxwilili.” Nge owa fi, oto ka fya ombabanghukuta nge owa i kEulu, shaashi, mumwatate, oto ka uda eweelelo lonhumba ngeenge wa fiki Kwinya. Ombibeli oya ti otava ingida “halleluya,” omutenya noufiku; omutenya aushe, molwaashi kaku na oufiku. Oshi li mondjila. Oto fi shili ngeenge wa i kEulu, efiku etivali Kwinya. Ehen, omufimanekwa. Iya, ashike ove. . . eshi wa ninga, oto i ashike ndele to i moshimuke, kashona.

¹⁹³ Ito kala omutuma pendwafuko, noku efa ta tilile poshi fiyo e ku koshola mo. . . halleluya, mokati, fiyo to liefa ndele ku shii apa u li. [Okanhele kehe na sha mokateipa—Sd.] Oo omukalo wa hala oku mona.

¹⁹⁴ Okwa li handi lombwele tatekulu wange, tate wange, “Mumati, ohandi yoo,” mokadiva aka ke li moUtica Pike.

¹⁹⁵ Efiku limwe, tate okwa shuna ko noku kala omutumba monhokolo, ta ti, “Onda hala oku ku mona to yoo.” Okadiva oka li hanga moule *ou*. Okwa li nda fikama nomukumo. Onda panuna mo oinima yange, noku kwata eyulu lange *ngaha*, noku ya nomukumo. Onda denga, onhata oya dwafukila akushe kwinya, onda hovela oku ndwafula omunoko.

Onda ti, “Ohandi ningi ngahelipi, Tate?”

¹⁹⁶ Ta ti, “Dja mo omo.” To yoo? Elikoko lomonata, efimbo alishe.

¹⁹⁷ Otu na oilyo ihapu yongeleka tai likoko monata, yo. Oshi li mondjila. Oshi li mondjila, ovalikoki vomonata. Ehen, omufimanekwa.

¹⁹⁸ Efiku limwe, tatekulu wange okwa twala nge mombautu nonda li handi linomo nokuyowa; mwinya mOmulonga waOhio, hanga omana omilongombali omeva. Ye okwa kufa ashike epokolo noku fangaula nge mo momeva, ta ti, “Paife ongahelipi kombinga yasho?” Amen. Halleluya! Ondi na okuyowa ile ohandi fi omeva, paife. Akutu, kutu!

199 Tashi dulika yo twe I ikilila paife. Liku tule mendwafuko, omo Kalunga ta patulula emanya mombuwa noku tilila. “Lombwela Emana,” Ye okwa ti, “ndelee tali yandje omeva Alo.”

200 Pamwe, kaume kange, konguloshi, pamwe oto kana. Ou noku lombwela Emana. Oshi li mondjila.

201 Pamwe owa enda keshepamwe. Pamwe owa ya kongeleka, noku ya mOmethodiste, noku ya mObaptiste; ndelee tave ku handukifa, ndelee to i kOpresbyteria; noku shuna kOvapentekoste, kOvanasarena, kwinya koPilgrim Holiness. Ndelee natango ku na eudeko.

202 Lombwela ashike Emana, konguloshi. Ashike...Ou li meenghundafana naYe? Heeno. Ye okwa ti, “Lombwela Emana, ndelee Ye ta yandje omeva Aye.” Otali yandje omeva Alo, nge owa...Ku noku Mu denga, vali. Mu lombwela ashike. Meenghundafana dombili, Mu lombwela ashike.

203 Pamwe owa li kundokotola. Pamwe owa ninga kesheshimwe osho u shii oku ninga, to kendabala u kale nawa. Pamwe owa ninga kesheshimwe shi li meenghono doye, konyala, ndelee ito veluka. Keshe ndokotola, owa pitila mombelewa keshe u shii, ndelee ndokotola ota ti, “Ashike owa...Kape na eshi to dulu oku ningilwa.” Omolwashike ito lombwele Emana, konguloshi? Ye ota...Ye oku ku na omeva Omwenyo, te ku pe Omwenyo mouyadi.

204 Oshikando shimwe opa li omukainhu, mOmbibeli, wedina Hagar. Ohandi mu lipula. Ndelee ondi li poku pata; efimbo. Opa li omukainhu wedina Hagar, e na okahanana. Okwa li a telwa mombuwa, nokashanga kamwe komeva. Okwa palula okanima kanini, efiku alishe. Ashike omeva okwa pwa mo, lwopokati komutenya, nokahanana oka li taka kuu noku lila. Oumulungu vaye ova li va tenda nelaka laye ola li la dinda. Ohepele, ina omuholike, ota ningi ngahelipi? Okwa konga keshe onhele ta dulu, a mone omeva onhumba, ashike itapa monika omeva. Ita dulu oku lididimikila ta tale okahanana ta ka fi; hano okwe ka tula koshi yoshixwa, ndelee tai okanano.

205 Ndelee ta tu eengolo noku lombwela Emana. Eshi a lombwela Emana, Omwengeli okwa nyamukula ndelee ta ti, “Hagar, oshike osho tashi ndwafuka kwinya?”

206 Opa li ondongu aishe, i yadi omeva, oyo natango tai kunguluka nena. Konima hanga yomido omayovi anhe, natango otai kunguluka nena. Ofifiya oyo Hagar...kwinya, oyo, natango tai kunguluka nena. Okwa lombwela Emana, ndelee Emana tali yandje omeva.

207 Opa li ounona vamwe Ovaheberi va ya mediko lomundilo, efiku limwe, ndelee tava lomwbwele Emana. Ndelee Emana ola li pamwe navo.

208 Opa li omukainhu a dja muSamaria, oshikando shimwe. Okwa li a teka omukumo. Okwa li a nyikoulunde, nokwa li e noinima ihapu ya endjelela monghalamwenyo yaye, pamwe. Ndele okwa li a teka omukumo. Okwa ya pondungu yaJakob a tye po xwepo, ndele ta shuna. Ta shuna pondungu yaJakob, noku shuna. Ndele efiku limwe okwa tula oshitoo shomeva, ndele ta kala po ofika, a teka omukumo. Ndele opa fikama Emania, la fikama puye. Okwa lombwela Emania. Ye okwe mu pa endwafuko linene momwenyo waye. Okwa lotokela moshilando. Ine uya vali oku teka, nande. Oku na Omwenyo. Okwa ti, “Ileni, mu tale Omulumenhu ou a lombwela nge kesheshimwe nda ninga. Ou ke fi tuu Kristus?” Okwa lombwela Emania, nEmania ola yandja omeva Alo.

209 Opa li omukainhu munini ou a hanauna oimaliwa yaye aishe meendokotola, ovakengeleli, ava ve mu yula oimaliwa yaye aishe. Itava dulu oku kangheka etiko lohonde. Pamwe okwa kumaana po ofaalama yaye, pamwe e i landifa po. Ndele okwa li omutumba, ta tungu efiku limwe, ta udu Shimwe tashi uya nondjila. Okwa lombwela Emania. Emania ola punguluka ndele tali ti, “Olyelye a kuma Nge?” Ola xula eshi a lombwela Emania. Ye okwe mu pa endwafuko lOmwenyo, olo la xulifa po etiko lohonde. Oya oka, diva.

210 Opa li omweeheli womupofi a fikama pomunghulo wekuma, efiku limwe, ta kakama koutalala. Kesheshimwe a li e na osha pwa po. Ndele oye ou, epongo, ovanhu tava piti po. Okwa uda Shimwe tashi uya; tashi ti, “Oshikwashike?” Ndele okwa lombwela Emania.

211 Nonande, oilyo yongeleka yaye, oi li puye, tai kendabala oku mu kangheka, tai ti, “Kape nomhumbwe. Ito mono po sha. Kala kokule. Mwena.”

212 Ashike okwa ingida mokule, “Ove omona waDavid, file nge onghenda! File nge onghenda!” Ndele ye okwa lombwela Emania, ndele Emania tali mu pe endwafuko, nomesho aye okwa pashuka.

213 Emania olo lelifa la li mombuwa oli li apa nena. Otali hafifa ovanhu.

214 Efiku limwe, Jerusalem ashishe osha li sha fikama shi tale omuveluli Omukwakalunga, omuingidi muyapuki, te uya moshilando; novanhu vashona va fikama po, tava ingida pombadambada, “Hosiana! Hosiana, Ou te uya mEdina lOmweni!”

215 Oilyo yongeleka oyo ilihole mwene oya li po ya djala oikutu yayo ile, noD.D yavo i li konima yayo; tai ti, “Nava mwene. Akutu, ova kufa nge omaxwilili, nosho tuu. Ve va mweneka.”

216 Okwa ti, “Nge ova mwena, omamanya otaa popi diva.” Okwa li shike? Emania tuu olo la fewa mo komhunda, pehe nomake,

tali uya, tali alangatele muJerusalem. Oumanya okwa li tava nu muLo. “Lombwela emanya, ndele Tali yandje omeva Alo.”

²¹⁷ Nge owa pumbwa exupifo, konguloshi, lombwela Emana. Otali yandje omeva Alo. Nge ove omushunimonima, konguloshi; lombwela Emana, Otali yandje omeva Alo. Nge ou li apa, konguloshi, uhe na Kristus; wa kendabala ongeleka keshe i li ko, modoolopa, u mone exupifo; lombwela Emana, Otali yandje omeva Alo. Owe shi itavela? Nge ove omushunimonima, wa ya kokule naKalunga, to lipula pehe nomhito yoye; lombwela ashike Emana, ndele Tali yandje omeva Alo.

²¹⁸ Owe shi itavela, nomutima woye aushe? Owa itavela kutya Kalunga ote shi wanifa? Nomutima woye aushe, owe shi itavela? Halleluya! Opo E li apa konguloshi.

²¹⁹ Ndele nge oto vele, nowa kendabala kesheshimwe mounyuni, wa kendabala oku ya momukweyo weilikaneno, noito dulu oku ya momukweyo weilikaneno; wa kala u na oukalata veilikaneno, ndele ino pupwa; wa ya koshiongalele shimwe, wa ya koshiongalele shikwao; wa vaekwa komufitaongalo; wa pitila momukweyo weilikaneno *ou*; wa kala keshepamwe pelili, ndele ito veluka, omolwashike ito lombwele Emana paife? Otali yandje omeva Alo. Oshi li mondjila. Omolwashike ito Li kendabala vali? Inda meenghundafana naLo, paife ngaha, fimbo Li li metungilo.

²²⁰ Oukalipo Waye ou li apa paife u velule keshe umwe womunye. Onde shi itavela, ondi shi shii nomutima wange aushe. Onda itavela . . . Ope na oinima imwe oyo ndihe shii, ashike ope na oinima imwe oyo ndi shii, nondi shii kutya Jesus Kristus, Omona waKalunga omunamwenyo, oku li apa.

²²¹ Fimbo handi kendabala oku ninga eifano koaltari paife ngaha, momutima wange, omamoniko otaa holokele metungilo alishe paife ngaha—paife ngaha. Akutu, oshi li mondjila. Eenghono daKalunga odi li apa. Oshi li mondjila. Onde Mu mona te linyenge apa. Okwa hovela oku holokela nge limwe oku ya kulikwao, paife ngaha; shaashi ope na ovanaudu apa, nomailikano eni oo tae shi ningi; oku koleka Ondjovo yaKalunga, tai ti Oli li apa li lombwela, konguloshi, Emana lelifa olo la fikama noku mona omadiladilo avo. La mona apa omukainhu a li, ou e netiko lohonde, nosho tuu. Oli li apa paife. Nge oto popi naLo, Otali yandje omeva Alo. Owe shi itavela nomutima woye aushe?

²²² Oto lipula shike, mukainhu? No . . . Penya pokati. Paife, ku nokakalata keilikaneno, ou na? Omukainhu a djala oshinima shitoka mofingo yaye, e li omutumba opo. Ou na oudu wosuuka, ku na? Ku nokakalata keilikaneno, ou na? Ino pumbwa okakalata keilikaneno. Owe shi itavela? Oto lipula to dulu oku lombwela Emana? Owa hala oku Li lombwela, molwa oudu woye wosuuka, paife ngaha? Fikama keemhadi doye. Oshi li

mondjila? Tya ashike, “Onda tambula Jesus Kristus paife onga omuveluli wange,” naKalunga ote ku twala keumbo note ku velula. Lombwela Emania. Kalunga ne ku yambeke. Eewa. Inda, noku veluka.

²²³ Oto shi lipula ngahelipi, u li omutumba popepi naye, mukainhu? Ou na omandjadja momaulu oye, ku na? Oshi li mondjila. Fikama keemhadi doye. Ke fi omulumenhu woye ou e li omutumba popepi naave opo? Oshi li mondjila? Ou na oudu wosuuka, yo, ku na? Oshi li mondjila? Tula eke loye komwalikadi woye. Eewa. Amushe omwa dja koIllinois. Kashi li mondjila? Paife shuneni koIllinois, tamu lombwele Emania, notau mu efa ndele itau aluka vali. Halleluya!

²²⁴ Ondi shii oshinima shimwe, kutya Emania opo li li apa, Emania lOmafimbomido olo la dengwa mombuwa. Oshi li mondjila.

²²⁵ Oto shi lipula ngahelipi, mukainhu munini opo neengala odo kembale loye? U li omutumba opo nodindo, to kendabala oku i finda. Ou wa piluka noku tala kwinya, owa itavela nomutima woye aushe kutya Kalunga ote ku velula? Fikama keemhadi doye hano, ndele to denge eemhadi doye pedu, ndele to ti, “Odindo oya ya,” nosho tashi kala. Lombwela Emania, ndele Tali yandje...?...

²²⁶ Ohandi ku lombwele, Jesus Kristus e lifa, onghela, nonena, nofiyoalushe. Ye oku li apa oku holola kesheshimwe osho...

²²⁷ Oto shi lipula ngahelipi, mukainhu u li omutumba opo, to ti, “Omwene na hambelwe,” noupyakadi oo woshikainhu, nakanini, wa djala okandjafa kangeline, u li omutumba opo? Owa itavela kutya Kalunga okwe ku velula paife? Fikama, omunute ashike; u li omutumba opo. Owa itavela nomutima woye aushe? Ou na oupyakadi woshikainhu. Efinu. Ou nombululu, ya fa tai di otwila. Oshi li mondjila? Nge oshi li mondjila, yelufa eke loye. Oshike tashi tifa nge ngaho? Emania tali ku lombwele. Li nyamukula, u veluke. Halleluya!

²²⁸ Akutu, Ola hala ngahelipi oku eta omahololo Alo eenghono Dalo! Ndele ondi wete Omwengeli waKalunga, Oluudi lOmundilo tuu lelifa olo la shikula ovana mombuwa, tali linyenge metungilo omu paife.

²²⁹ Ohandi kendabala oku tala omukainhu. Ota ilikana. Oku li peni apa? Apa Ye okwa fikama. Eheni, omukainhu a fikama opo, omutivali e li omutumba. Ahawe, ye... Okombinga yomulumenhu, a fikama. Omulumenhu wongholwe ou to ilikanene. Oshi li mondjila, mukainhu? Nge osho, fikama keemhadi doye opo. Ku na omulumenhu wongholwe wa li to ilikanene? Nge oshi li mondjila, yelufa eke loye. Lombwela Emania, naKalunga ote mu—mu kufa mo.

²³⁰ Kalunga ota ningi sha omu, nge to shi ningi ashike. Owe shi itavela? Ou li meenghundafana naLo? Nge ou li, fikama

keemhadi doye paife ngaha u lombwele Emanyana, nEmanyana, otali yandje omeva Alo. Ito fikama?


²³¹ Olyelye e Li hala molwa exupifo? Yelufa eke loye, to ti, “Onde Li hala li uye momutima wange.” Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke. Kalunga ne ku yambeke, naave, naave, naave. Akutu, kutu! Eheni, omufimanekwa.

²³² Okaangela oyo oye ku fiya po, mumwatate wange. Oya ya. Oto dulu oku ya keumbo wa veluka paife. Halleluya! Osho oshili.

²³³ Aveshe ava va hala oku velulwa, yelufa eke loye, to ti, “Omwene, ohandi popi naOve. Ohandi popi naOve.” Oshi li mondjila.

²³⁴ Okwa ya ngaho. Omufimanekwa, eshikisha loye ole ku fiya po. Owa manguluka. Ina keumbo; mEdina laJesus Kristus, owa veluka.

²³⁵ Kesheumwe u li omu, ou wa hala oku Li mona paife, yelufa omake oye u tye, “Tangi, Omwene, molwoku velula nge. Ohandi popi naOve, mEdina laJesus Kristus, opo U velule nge.”

²³⁶ Akutu Kalunga, konghenda, tuma eenghono Doye konguloshi, nevaeko lOmhepo Iyapuki, fimbo Ye e li metungilo omu paife, a kombolole engungo eli. Ndele Omhepo Iyapuki nai longe oshikumifilonga keshe. Inapa kala omunaudu ile oshingudu sha xupa metungilo konguloshi. Velula keshe umwe, mEdina laJesus Kristus. 

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OSHIKWANYAMA

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Oufemba didiliko

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