


*KUTORA ULAMULIRO WA
CHIPATA CHA MURWANI
PAMANYUMA PA KUYEZGEKA*

 Nkhuzizwa kuti . . . Imwe mukumanya, ine ndiri na fundo yichoko, ntheura, kuti ndiwone wanthu wakuyimirira para ise tikuwazga Mazgu. Kasi imwe mukuchitemwa chara icho? Ise tikuyimirira kupangana kupulikira, ise tikuyimirira chifukwa cha charu chithu, ise titondekerengechi kuyimirira chifukwa cha Mazgu sono?

² Apo ise tiri chiyimirire miniti pera. Ine nkhaŵazganga nkhani, kale chomene chara, ndipo ine nkughanaghananga usiku wamara za wanthu wara awo wakamuyimira Khristu. Usange imwe mundachite ichi, kasi imwe mungachita chara ichi muhanyauno?

³ Kukaŵa muneni mukuru, pafupifupi virimika sevente-fayivi vyajumpha, ine ndaruwa waka zina lake. Ine nkughanaghana kuti wakaŵa Arthur McCoy, ndipo iyo wakayambukira sirya la charu. Ndipo usiku umoza iyo wakaŵa na loto kuti iyo wakaruta ku Uchindami. Ndipo iyo wakati iyo wakaruta ku Chipata, ndipo iyo wakati iwo nthā wakamuzomerezga iyo kunjira. Ndipo wakayowoya iyo wakati, “ine ndine Arthur McCoy kufuma ku United States. Ine ndine muneni.”

⁴ Ntheura mlonda wa pachipata wakanjira mkati, (sono ili likaŵa loto), ndipo iyo wakanjira mkati, wakati, “ine nkhusisanga chara zina lako napachoko pose.”

Iyo wakati, “Inya, ine nkhaŵa muneni.”

Iyo wakati, “Bwana, ine . . .”

⁵ Iyo wakati, “Inya, kasi mwaŵi ulipo kuti . . . Chiripo chinyake chakwanangika.”

⁶ Iyo wakati, “Chara, bwana. Ine ndiri na Buku pano. Ine nkhusisanga chara zina lako napachoko pose.”

Ndipo iyo wakati, “Inya, kasi ine ningachita chinyake za ichi?”

⁷ Iyo wakati, “Panji iwe ungamanya kudandaula mlandu wako ku Chizumbe Chituŵa cha Cheruzgo.” Chiuta, vwirani. Ine nkhusisanga chara kuzakaŵa kula.

⁸ Iyo wakati, “Inya, usange icho ndi chigomezgo chane chekha pera, ine nkhusisanga ine nidandaule waka mlandu wane ntheura.”

⁹ Ndipo wakati pamanyuma iyo wakaghanaghana kuti iyo wakaruta kutali, ndipo mbwenu...Ndipo apo iyo wakayambapo, wakati kukaŵa mdima, ndipo kukazgoka kwakuŵara na kwakuŵara, ndipo wakati kukawoneka ngati kukaŵavye malo uko Kuŵara uku kukagota, kweni iyo wakaŵa nkhanira pakatikati pa Uku. Ndipo wakati Iyo wakati, “Ndinjani wakwiza ku Chizumbe Chane cha Cheruzgo?”

¹⁰ Iyo wakati, “ine ndine Arthur McCoy. Ine ndine muneni, nkhatuma mauzima ghanandi ku Ufumu.”

Iyo wakati, “Kasi zina lako langusangika chara pa Buku?”

“Chara.”

Wakati, “Ntheura iwe wadandaula ku Khoti Lane?”

“Inya, bwana.”

¹¹ “Iwe upokerenge cheruzgo. Ine nkhekuyeruzga iwe na marango Ghane. Arthur McCoy, kasi iwe ukayowoyapo utesi?”

¹² Iyo wakati, “ine nkaghanaghana kuti ine nkhaŵa munthu muweme chomene kufikira ine nkhayimirira mu Kuŵara kula.” Iyo wakati, “Kweni mu Kuŵapo kwa Kuŵara kula, ine nkhaŵa wakwananga.” Ise tose tizamkuŵa ntheura. Imwe mungamanya kujiwona ŵakuvikiririka sono, kweni lindizgani mpaka imwe mukafike Kula. Kasi imwe mukughanaghana kuti ichi chikupulikikwa uli pano apo Iyo wakuzozga? Umo imwe mukuwonekera ŵakuyuyuka! Kasi kuzamkuŵa uli pa Chizumbe Chituŵa chira cha Cheruzgo?

Iyo wakati, “Kasi iwe ukayowoyapo utesi?”

¹³ Iyo wakati, “ine nkaghanaghana kuti ine nkhaŵa muneneska, kweni vinthu vinyake vichokovichoko ivyo ine nkaghanaghana ghakaŵa mautesi ghachokoghachoko, igho ghakazgoka ghakuru ndipo ghafipa Kula.”

Iyo wakati, “Inya, bwana, ine ndiri kuyowoyapo utesi.”

Iyo wakati, “Kasi iwe ukibapo?”

¹⁴ Iyo wakati, “ine nkaghanaghana kuti ine nkhaŵa wakugomezgeka za ichi, ndipo nkhibapo chara,” kweni wakati, “mu Kuŵapo kwa Kuŵara kula, ine—ine nkhanikizga kuti ukawapo ukhuruku unyake uwo ine nkachita, icho nthu chikaŵa waka chiweme.”

Iyo wakati, “inya, bwana, ine ndiri kwibapo.”

Iyo wakati, “Cheruzgo Chane . . .”

¹⁵ Ndipo iyo wakakhala waka pachoko kuti wapulike chigamuro chake, “Rutanga mu moto wambura kumara uwo ukanozgekera devulu na ŵangelo ŵake,” wakati chiwangwa chirichose chikayoyokanga waka.

¹⁶ Wakati, “ine nkhapulika Lizgu lakunowa chomene ine nkhalipulikapo mu umoyo wane.” Iyo wakati, “Para ine

nkhati ndang'anamuka kuti ndilaŵiske, ine nkhwona chisko chiweme chomene ine nkchawonapo; chiweme kuruska chisko cha amama, lizgu lakunowa kuruska ilo amama ŵane ŵakandichemera ine." Wakati, "ine nkhalawiska zingirizge. Ine nkhapulika Lizgu, likati, 'Ŵadada, uwo ndi unenesko, iyo nadi wakayowoya mautesi ndipo iyo nthā wakaŵa wakugomezgeka. Kweni, pasi pa charu chapasi iyo wakandiyimira Ine,' wakati, 'sono Ine ndiyimirirengē mu malo ghake.'"

¹⁷ Icho ndicho ine nkchukhumba kuti chikachitike Kula. Ine nkchukhumba kuti ndimuyimire Iyo sono, kuti, para nyengo yira yafika, Iyo wakayimirire mu malo ghane.

¹⁸ Tiyeni tiŵazge kufuma mu Genesis 22: mavesi 15, 16, 17, na 18.

Ndipo mungelo wa YEHOVA wakamuchema Abraham kufuma kuchanya kachiŵiri.

Ndipo wakati, Mwa inendekha ndajilapizga, wakuti YEHOVA, pakuti chifukwa chakuti iwe wachita chinthu ichi, ndipo undakanirire mwana wako, mwana wako yekha pera:

Kuti mu kutumbika ine ndikutumbikenge iwe, . . . kwandaniska ine ndiyandaniskenge mbewu yako ngati nyenyezi za kuchanya, ndipo ngati mchenga uwo uli mumphepete mwa nyanja; ndipo mbewu yako yizamkutora ulamuliro wa murwani wake;

Ndipo mu mbewu yako mitundu yose ya charu chapasi yizamkutumbikika; chifukwa iwe wapulikira lizgu lane.

Tiyeni ise tironbe.

¹⁹ Ŵadada Ŵakuchanya, toranipo mutu sono, Fumu, ndipo pharazgani kwa ise. Nkhurumba Mzimu Mutuŵa wanyamure Mazgu, Fumu, nkhanira kuruta ku mtima uliwose. Icho chikumanenge na kukhazga kwithu kumuhanya uwu, pakuti igho ngakuru, Fumu. Ndipo Imwe mukatiphalira ise kuti tironbe vinandi, mwakuti chimwemwe chithu panji chingazura. Ise tikuromba ichi mu Zina la Yesu. Amen.

Imwe mungakhala pasi.

²⁰ Usange ine ningachema uwu mutu, pa nyengo zichoko. Mazgu ghane ngakufoka, nthēura ndicho chifukwa ine nkchuyenera kuti ndiyimirire kufupi ku mayikurofoni. Ine nkhumanya pali chiwawa, kweni ise tichizomerezge ichi pachoko. Ine nkchukhumba kuti ndicheme uwu: *Kutora Ulamuliro Wa Chipata Cha Murwani Pamanyuma Pa Kuyezgeka.*

²¹ Nkhani yithu yikuyambira pa yimoza ya nkhanu zakunozga chomene mwa Abraham. Imwe mukumanya kuti Abraham ndi dada wa ŵakugomezgeka. Ndipo phangano likapangika kwa Abraham. Ndipo pakuŵa waka ŵahaliri na iyo, kwizira mwa

Khristu, ndi nthowa yekha pera ise tikupokera phangano, ndi kwizira mwa Abraham. Sono, Abraham wakaŵa waka munthu wamba, kweni iyo wakachemeka na Chiuta ndipo iyo wakaŵa wakugomezgeka ku ntchemo yira. Para Chiuta wakati wayowoya kwa iyo, Abraham ntha nyengo yimoza wakakayika Lizgu lira. Iyo wakakhala nkhanira na Ili. Kwali pakawa unonono uli, iyo wakakhala nkhanira na Ili.

²² Ndipo nthaura iyo wakalayizgika mwana. Ndipo iyo wakalindizga virimika twente-fayivi kuti wapokere mwana yura, kuchemanga chirichose chakususkana na ichi ngati kuti ichi chikaŵa nthaura chara. Ndipo pamanyuma, ndipo mu mwana uyu, mabanja ghose gha charu chapasi ghakayenera kuti ghatumbikike. Ndipo sekuru wakaŵa wakugomezgeka ku ntchemo yake na Mazgu ghakulayizgika.

²³ Iyo wakaŵa chiyerezgero ku icho ise tikwenera kuŵa. Sono ise, pakuŵa wakufwira mwa Khristu, ise ndise Mbewu ya Abraham.

²⁴ Sono, kukaŵa mbewu ziwiri za Abraham. Yimoza ya izi yikaŵa mbewu yakuthupi; yimoza yinyake yikaŵa Mbewu yauzimu. Yimoza ya izi yikaŵa yakuthupi, kwizira mwa munofu wake; yimoza yinyake yikaŵa Mbewu ya chipulikano chake, chipulikano, kuti ise naseso tingaŵa Mbewu ya Abraham mwa Mazgu ghakulayizgika.

²⁵ Ndipo sono pamanyuma pakuti iyo wakati wayezgeka nyengo yitali pa virimika twente-fayivi, ndipo, m'malo mwakuŵa wakufoka, iyo wakaŵa wakulimbika. Wonani, usange ichi ntha chikachitika chirimika chakudanga, chirimika chakurondezga ichi chizamkuŵa munthondwe ukuru, chifukwa ichi chikagonera virimika viwiri. Ndipo iyo wakawunjika virimika vira pamoza, apo iyo wakachekuranga, ndipo thupi lake likavukupara. Viberekero vya Sara, chiberekero, panji ichi (chikazgoka) chambura nyata. Ndipo ipo nkhangono zake zikamara, ndipo kukaŵa... Chikaŵa chambura machitiko nadi.

²⁶ Kasi imwe mukaghanaghanapo icho Chiuta wakachita kula? Wonani, Iyo ntha wakachita waka chomene kupanga chiberekero chake chanyata. Pakuti, kumbukirani, usange Iyo wakachita icho, nthaura kumbukirani usange Iyo wakachita icho... iwo ntha wakaŵa navyo ivi vyakapwererero na mabotolo ghakumweskeru, mazuŵa ghara, kuti wamupe bonda, mkaka kufuma ku ng'ombe. Mukuwona? Iyo wakayeneraso kuti... Misempha yake ya mkaka yikakamuka. Nthaura Iyo—Iyo ntha wakayenera kuŵa... Kukayenera kuti chinyake chichitike.

²⁷ Nthaura, muwonani mwanakazi, virimika handiredi, kuti wafike nyengo yakubaba. Mtima wake nthena ukayima chara na ichi. Ntchinonono sono kwa mwanakazi, virimika fote, kuti wachite ichi. Mtima wake nthena ukayima chara na ichi.

Ntheura imwe mukumanya icho Iyo wakachita? Usange imwe mungawona...

²⁸ Sono ine nkhumanya wānandi panji wāngasuska. Usange ichi chiri makora kuti ndiyowoye mazgu agha? Wonani, ine... Ichi chiwenge waka kughanaghana kwane.

²⁹ Wonani, Baibolo ndi Buku lauzimu. Ili liri kulembeka mwakuti liwē lakubisika ku sukulu, wakusambira vyauchiuta. Kasi mbalinga wākumanya icho? Yesu wakawonga Chiuta. Iyo wakati, “Ine nkhumuwongani Imwe, Wadada, Imwe muli kubisa Ichi ku wāvinjeru na wāmahara, ndipo mwavumbura Ichi ku wānichi awo wāngamanya kusambira.” Ili ndi Buku lachitemwa. Para chitemwa cha Chiuta chanjira mu mtima, ntheura iwe ukuwā mu chitemwa na Chiuta, ntheura Iyo wakujuvumbura Iyomwene, ching’anamuro cha Baibolo. Kumasulira kwa Baibolo ndi Chiuta Iyomwene kumasuliranga mapangano Ghake. Kweni, Baibolo, Ili liri kulembeka pakatikati pa mzere.

³⁰ Sono, ngati muwoli wane, o, iyo ndi mwanakazi wakuziziswa chomene mu charu chose, ndipo ine nkhumutemwa nadi iyo. Iyo wakunditemwa ine. Ntheura para ine ndiri kutali ndafumapo pa nyumba, iyo wandilemberenge kalata ine, wakuti, “Wakutemweka Bill, usiku uwu ine ndawagoneka wana. Ine ndachapa muhanyauno,” na vyose iyo wachita, na vinyake ntheura. Sono iyo wakuyowoya icho pa kalata. Kweni, imwe wonani, ine nkhumutemwa chomene iyo, ndipo ise tiri chomene pakuwā yumoza, mpaka ine—ine ningamanya kuwāzga pakatikati pa mizere. Ine nkhumanya icho iyo wakukhumba kuti wayowoye, wonani, kwali iyo wakundiphalira ine icho panji chara, wonani. Ine—ine nkhumanya icho iyo wakung’anamura, chifukwa ndi chitemwa chane pa iyo, na kupulikiska kwane.

³¹ Inya, umo ndimo Baibolo liri kulembekera. Mukuwona? A—wakusambira wajumphenge nkhanira pachanya pa ichi; iwo wapulikenge chara ichi. Wonani, imwe mukwenera kuti muwē mu kutemwana na Mazgu, Iyo, “kuti mumumanye Iyo.” Mukuwona?

³² Sono, sono apa, wonani icho Iyo wakachita. Sono Abraham na Sara wose wāwiri wākawā wāchekuru, “wākuvukupara chomene,” Baibolo likayowoya. Sono nthā chikawā waka chifukwa chakuti iwo wākawā wānthu wākakhala umoyo utali kula. Baibolo likayowoya kuti, “Iwo wākavukupara chomene mu msinkhu.”

³³ Sono wonani, para Mungelo uyu wakati wawonekera waka, ise takhala tikumuyowoya; uyo wākawā Elohim, Chiuta. Ndipo Iyo wakati, wakumuphalira Abraham, “Ine ndizamkukuyendera iwe kwakulingana na nyengo ya umoyo.” Sono wonani ulendo wose kula, iwo wākawā chithuzithuzi cha Mpingo, ulendo wose kula.

34 Sono wonani. Apa pali icho chikachitika. Sono, Iyo ntha wakamugambika waka Sara, na kumugambika Abraham. Iyo wakaŵawezgera iwo kunyuma ku mwanarumi na mwanakazi mwanichi. Sono icho panji chingawoneka chachilendo, kweni sono wonani Mazgu ghanyake ghose, ndipo ŵikani ichi pamoza. Mazgu ngakukhuŵirizgika, ndipo imwe mukwenera kuti mukhuŵirizgike na Mazgu. Sono, kumbukirani, nkhanira pamanyuma pa icho, nkhanira pamanyuma pa kuwonekera waka kwa Mungelo uyu. . .

35 Ine nkhumanya kuchiwona waka icho, sisi la nyivwi lira la Sara, gogo muchoko mwanakazi na shawelo pa phewa lake, na chisoti chichoko cha fuvu, wanyamura ndodo, wakuyendayenda. “Ine, kuŵa na sangurusko na fumu yane, ndipo iyo muchekuru, nayoso?” Mukuwona? Ndipo apa pakaŵa Abraham, wamwembe utali uyu, wakwendera ndodo, umo iyo wakaŵira, wakuvukupara chomene mu msinkhu.

36 Ndipo ine nkhuwona, mlenji wakurondezgako, mapewa ghake ghakayamba kunyoroka, kubendera kukafumapo pa msana wake. Sisi lake likayamba kuzgoka. Iwo ŵakawerera ku mwanarumi mwanichi na mwanakazi. Kurongoranga waka icho Iyo wachitenge ku Mbewu Yaufumu ya Abraham, wonani, para ise “tasinthika mu kanyengo, mu kuphayira kwa jiso, na kukwapulikira muchanya pamoza.”

37 Wonani icho chikachitika. Sono lekani ine ndisimikizgire ichi kwa imwe. Sono iwo ŵakayamba ulendo kufuma ku malo uko iwo ŵakaŵa, kula ku Gomorra; ndipo ŵakaruta ulendo wose ku Gera, kukhirira mu charu cha Ŵafirisiti. Kasi imwe mukawona? Penjani ichi pa mapu, umo kuliri kutali. Ulendo nadi kwa banja lirara la msinkhu ula.

38 Ndipo pamanyuma, kusazgirapo icho, mu—mu charu cha Ŵafirisiti mula, mukaŵa fumu yachinyamata yakumanyikwa na zina lakuti Abimeleki, ndipo iyo wakapenjanga muwoli. Ndipo iyo wakaŵa na ŵasungwana wose ŵakutowa ŵara Ŵafirisiti, kweni para iyo wakati wawona gogo mwanakazi, iyo wakati, “Iyo ngwakutowa pakumulaŵiska,” ndipo iyo wakamutemwa iyo ndipo wakakhumba kuti wamutore iyo. Uwo mbunenesko. U-nhu. Wonani, iyo wakaŵa wakutowa. Mukuwona?

39 Iyo wakazgoka kuwerera ku mwanakazi mwanichi. Wonani, iyo wakayenera kuchita, kuti wababe mwana yura. Chiuta wakamupanga iyo chilengiwa chiphya. Ndipo iyo wakayenera kuchita, kuti walere mwana uyu. Ndipo kumbukirani, Abraham, “thupi lake pafupifupi lakufwa,” ndipo Sara wakafwa apo Abraham wakaŵa. . . Isaac wakaŵa na virimika fote-fayivi, ine nkhugomezga, apo Sara wakafwanga. Ndipo Abraham wakatora mwanakazi munyake ndipo wakaŵa na ŵana ŵanarumi seveni padera pa ŵana ŵanakazi, pamanyuma pa icho. Amen.

40 Wonani, wazgani pakatikati pa mizere. Ndi chithuzithuzi. Ichi chikurongora kula icho Iyo wachitenge ku Wana wose wa Abraham. Ise tikusenderera waka ku ichi sono nthena, ntheura mapewa ghithu ghakubwanthuka na chirichose ntha vikupanga mphambano yiriyose, wabwezi. Ndipo sisi lithu la nyivwi na chirichose chiriko, ichi chirije kanthu sono. Ise ntha tikulaŵiska kunyuma. Tiyeni tilaŵiske kunthazi ku icho ise tikurazgako.

41 Ndipo kumbukirani, chimanyikwiro ichi cheneicho ise tikuwona, chikaŵa chimanyikwiro chaumaliro icho Abraham na Sara wakawona, pambere mwana waphangano wakaŵa wandafike pakuwonekera. Ise tikugomezga ise tiri pa ora lira.

42 Sekuru, pamanyuma pakuti mnyamata uyu wakati wababika... Kasi imwe mungalingalira Isaac, pafupifupi wa virimika thweluvu; muchoko wakutowa, mnyamata wa sisi-lakuposekana, maso ghaswesi pachoko? Ine nkhumanya kulingalira umo mama yura wakakhwaskikira; mwanakazi wakutowa mwanichi, na vinyake, na wiske wake. Ndipo zuŵa limoza, Chiuta wakati, sono, kuŵa chiyerezgero; ise tiri kutali chomene, ora likwenera kuti lizenge. "Ine ndakupanga iwe dada wa mitundu, kwizira mwa mnyamata uyu, kweni Ine nkikhumba kuti iwe umutorere mnyamata uyu pachanya pa phiri ilo Ine ndikurongorenge iwe, ndipo Ine nkikhumba kuti iwe ukamukomere iyo pachanya kula, kuŵa sembe." Kasi imwe mungalingalira icho?

43 Sono imwe ntha muli kufumbikapo kuruta ku kuyezgeka ngati icho. Iyo ntha wakuchita icho sono. Vira vikaŵa viyerezgero, mizgezge.

44 Kasi Abraham wakawopa? Chara, bwana. Abraham wakayowoya ichi, "ine ndakakamizgika mwakukwanira kuti Iyo ndi wamagomezgeko kumuŵuska iyo ku wakufwa, pakuti ine nkhapokera iyo ngati yumoza wakufuma ku wakufwa. Ndipo usange ranguro lira la Chiuta likandiphalira ine kuchita ichi, ndipo ine ndakhala muneneska ku ichi, ndipo ichi chikachitika, kuti wakandipa mwana ine; Chiuta ndi wamagomezgeko kumuŵuska iyo ku wakufwa; kufuma ku cheneicho ine nkhamupokera iyo, ngati mwana."

45 O, mwe, mubwezi! Usange Chiuta wakamupani imwe Wapentekoste Mzimu Mutuŵa, kuyowoyanga malilime, kasi imwe mukwenera kugomezga chomene uli nkhangono Yake yakuchizga, na uweme Wake na lusungu! Usange Iyo wakachita icho, kwimikana na wose wakusambira vyauchiuta mu charu! Iwo wakayowoya kuti ichi chingachitika chara, kweni Chiuta wakachita ichi chifukwa Iyo wakalayizga ichi. Ntheura yimirirani pafupi na Futi yinu, Mazgu ghinu, Lupanga linu, gomezgani Mazgu gha Chiuta. Chiuta wakayowoya ntheura, ndipo icho chikukhazikiska ichi!

46 Wonani, sono, iyo wakamutora iyo ku ulendo wa mazuwa ghatatu kufuma kula, na ngamira. Sono ine ningamanya kuyenda, para ine nkhaŵa pa ulonda, ine nkhayendanga mitunda sate zuwa lililose, kujumpha mu mapopa; ndipo ise tikaŵa na marundi ghamafuta, kuyowoya nthaura. Kweni ŵanthu ŵara, nthowa yekha pera yawo yakwendera, yikaŵa kukwera nyuru panji—panji kuyenda pasi. Ndipo iyo wakayenda ulendo wa mazuwa ghatatu kufuma uko iyo wakaŵa, ndipo nthaura wakayinuka maso ghake, uko mu mapopa, ndipo wakawona phiri patali.

47 Iyo wakatora Isaac ndipo wakamukaka mawoko ghake. Cheneicho, ise tose tikumanya, mu Genesis 22 umu, ndi chithuzithuzi cha Khristu. Wakamurongozgera iyo pachanya pa phiri, wakukakika, umo Yesu wakarongozgekera pachanya pa phiri, Phiri la Mphinjika; chithuzithuzi cha Chiuta kuperekanga Mwana Wake, nkhumanya.

48 Kweni para iwo ŵakati ŵafika pachanya kula, ndipo iyo wakaŵa wakupulikira, Isaac wakayamba kuŵa ngati wakukayikira. Iyo wakati, “Adada, apa pali nkhu, apa pali jotchero, apa pali moto, kweni kasi sembe yirinkhu?”

49 Ndipo Abraham, kuti pakumanya mu malingaliro ghake, kweni Mazgu gha Chiuta ghakapulikikwa kula, iyo wakati, “Mwana wane, Chiuta ndi wamagomezgeko Iyomwene kupereka sembe.” Iyo wakachema malo, “Jehova-Jireh.”

50 Ndipo para iyo wakati wamukaka mwana wake, iyo wakaŵa wakupulikira ku nyifwa; wakamugoneka iyo pa jotchero, wakasolora chimayi kufuma mu chikwama, ndipo wakayamba kutora umoyo wa mwana wake yekha. Ndipo, para iyo wakati wachita, Chinyake chikakora woko lake, ndipo chikati, “Abraham, wezga woko lako.”

51 Ndipo pa nyengo yira, mberere yikalira, kunyuma kwake, na mphondo zake kukoleka mu makuni.

52 Kasi imwe mukaghanaghanapo, kasi mberere yira yikafumirankhu? Kumbukirani, charu ntchakuzura na nkharumu na mphumphi na ŵakambwe, na vikoko vira vyakurya mberere. Ndipo kasi iyo wakaŵa kutali uli na chitukuko? Ndipo, pamanyuma, pachanya pa phiri, uko kulije maji. Ndipo iyo wakasora malibwe, pose zingirizge, kuti wapange jotchero. Kasi mberere yira yikafumirankhu? Mukuwona?

53 Kweni yikaŵa mboniwoni chara. Iyo wakakoma mberere; yikaŵa na ndopa. Kasi iyo wakayowoya vichi? “Chiuta ndi wamagomezgeko Iyomwene kupereka sembe.”

54 Kasi *iwe* ufumengepo uli pa mpando uwo? Kasi mwana *yura* wakuzirika wachirenge uli, panji *iwe* kufumapo pa mpando uwo, *iwe* kufumako uko, *iwe* na suzgo la mtima? Chirichose icho ndi suzgo, “Chiuta ndi wamagomezgeko Iyomwene kupereka.”

55 Abraham wakagomezga ichi. Sekuru wakakhala muneneska ku phangano. Ndipo Iyo wakapereka phangano, kuti, “Mbewu yako! Chifukwa iwe wagomezga Mazgu Ghane, ndipo kwambura kupwerera chakuchitika, mbewu yako yizamkutora ulamuliro wa chipata cha murwani wake.”

56 Chifukwa? Murwani waliyose uyo wakwiza, ngati munthu, kwimikana na Abraham, Abra- . . . Murwani wakuti, “Iyo ndi muchekuru chomene. Ine ndine muchekuru chomene. Chose *ichi*, na chinyake chirichose.” Iyo wakakhala ndithu muneneska ku phangano lira.

57 Sono, munthu uyo wali na chipulikano icho, ndipouli iyo watorenge Mazgu gha Chiuta kwambura kupwerera vyakuchitika. Sono, usange iwe ungachita chara icho, nthaura iye ndiwe Mbewu ya Abraham chara. Icho ndi chipulikano icho Abraham wakaŵa nacho, Mbewu yake.

58 Phangano la Abraham likaŵa lakuti yake, “Mbewu,” sono Mbewu yake yaufumu, nayoso, umo ine nangumuphalirirani imwe kanyengo kajumpha. Ndipo chididimizgo ichi cheneicho Iyo wakapereka kwa Abraham, chikaŵa chididimizgo cha phangano. Ndipo Mbewu yaufumu, kwakulingana na Waefeso 4:30, yiri “kudidimizgika na Mzimu Mutuŵa,” pamanyuma pakuti iwo ŵatonda kuyezgeka. Yezgani kughanaghana za ichi.

59 Ŵanandi ŵakughanaghana kuti ŵali nawo Mzimu Mutuŵa. Ŵanandi ŵakuyowoya kuti ŵali nawo Mzimu Mutuŵa. Ŵanandi ŵangamanya kuwoneska maukaboni ghanandi na vimanyikwiro vya ichi. Kweni, ndipopuli, usange ichi nthā chingakhala na Mazgu agha, ndi Mzimu Mutuŵa chara. Mukuwona?

60 Imwe gomezgani Lizgu lililose, nthaura imwe mwadidimizgika pamanyuma pa kuyezgeka. Para ise tagomezga phangano lililose mu Mazgu, nthaura ise tadidimizgika na Mzimu, kuti wakhozgere phangano. Icho ndicho, ndicho Abraham, umo iyo wakachitira ichi. Pamanyuma, ndipo apo pera, ise tiri na mazaza kutora ulamuliro wa chipata cha murwani withu. Iwe ungachita chara ichi mpaka iwe chakudanga uzgoke Mbewu yira. Kumbukirani, mu Baibolo . . .

61 Ine nkhayowoya pa ichi, ku Houston panji kumalo kunyake, kunyake . . . panji, ine nkhang’anamura Dallas. *Chimanyikwiro*.

62 Wonani, a—Muyuda wakamanya kujiwoneska, kula mu Israel, kuti iyo wakaŵa Muyuda mwa kukotoreka. Kweni Chiuta wakati, “Para Ine nkhuwona ndopa! Ndipo ndopa zizamkuŵa kwa imwe ngati chimanyikwiro.”

63 Umoyo uwo ukaŵa mu ndopa nthā ukamanya kwiza pa wakusopa, chifukwa, inya, uwu ukaŵa umoyo wa chinyama, ukaŵa waka muzgezge kwizanga ku Umoyo weneko. Nthaura, chakupangira, ndopa izozene, zikayenera kuŵa ziswesi pa chijaro na ntchindamira za chijaro.

64 Kuphakika na uteka, weneuwo ndi uteka wamba, kurongora kuti iwe ntha ukwenera kuwa na chipulikano chapachanya. Iwe ukwenera kuwa waka na weneula, chipulikano iwe uli nacho, ngati icho uli nacho chakuti ulizge galimoto yako, kwiza ku tchalitchi. Mukuwona? Wanthu wanandi wakughanaghana kuti iwo wakwenera kuwa chinyake. . . Kweni, chara, chara, uko nkhwananga. Chipulikano waka wamba ndicho iwe ukwenera kuti ugwiriske ntchito kuphakira Ndopa. Pulika Mazgu, ndipo gomezga Mazgu, gwiriskani ntchito Ichi, mbwenu kwamara. Kutora waka uteka kulikose kula mu Palestina, ukaŵa uteka, uteka uchoko waka ukamera kuwaro mu marumwa gha vipupa, na palipose, wakabizgika mu ndopa zawo ndipo wakawika izi pa thabwa lapachanya na ntchindamira za chijaro.

65 Ndipo, kumbukiranai, ine nkhupwerera chara umo iwo wakawira chomene mu phangano, umo Muyuda wakamanya kujiwoneskera chomene kuti iyo wakaŵa wakukotoreka, umo munthu wakawira muweme uli, phangano lose likaŵa lawaka pekhapekha a—chimanyikwiro chikaŵako kula. “Para Ine nkhuwona ndopa,” zekha pera.

66 Sono, Ndopa sono, Chimanyikwiro, ntha ndi chakupangira, chakupangira cha Ndopa za Khristu, chifukwa Izi zikathiskika virimika masauzandi ghajumpha.

67 Kweni, imwe wonani, uko. . . kukayenera kuti chiweko chakupangira kula, umoyo wa chinyama ntha ukamanya kwiza pa munthu, chifukwa umoyo wa chinyama ulije uzima. Chinyama chikumanya chara chiweme kufuma ku chiheni. Ndi munthu uyo wali na uzima.

68 Sono, kweni para Yesu, Mwana wa Chiuta, wakubabika na mwali, wakati wathiska Ndopa Zake, Umoyo uwo ukaŵa mu Ndopa zira wakaŵa Chiuta Iyomwene. Baibolo likati, “Ise tikuponoskeka na Umoyo, Ndopa za Chiuta.” Ntha ndopa za Muyuda, ntha ndopa za Wamitundu; kweni Umoyo wa Chiuta. Chiuta wakalenga chiduswa ichi cha Ndopa, wakubabika na mwali. Iyo ntha wakamanya mwanarumi waliyose, nesi iyo wakachita. . . nesi sumbi likafuma kwa iyo.

69 Ine nkhumanya wanthu wanandi wa imwe mukukhumba kugomezga kuti sumbi likafuma kwa iyo. Sumbi lingawamo chara mula kwambura kugirigiskika, kasi Chiuta nthena wakachita vichi pamanyuma? Mukuwona?

70 Iyo wakalenga vyose viwiri sumbi na chiduswa cha Ndopa, ndipo yura wakaŵa kachisi wa Chiuta, mutuwa. “Ine ndizomerezgenge chara Yumoza Wane Mutuwa kuti wawone chivundi.” Mukuwona uko sumbi likufumira? “Nesi Ine ndizamkuwuleka uzima Wake mu gehena.” Thupi Lake likaŵa lituwa! O, mwe! Imwe ntha, imwe mukugomezga chara icho, kasi iwe ungajichema uli Mukhristu wamwene?

71 “Ise tikuponoskeka na Ndopa za Chiuta.” Apo ndipo chipulikano chane chiri. Ntha kuyenda kuwaro uko mu ndopa za muprofeti, ntha kuyenda kuwaro uko mu ndopa za munthu wamba, panji musambizgi, panji wakusambira vyauchiuta. Ise tikuyenda kula mu Ndopa za Chiuta. Chiuta wakayowoya nthaura. Iyo wakazgoka munthu. Iyo wakasintha kawonekero Kake. Iyo wakamanga hema Lake kuno, na ise, ndipo wakazgoka yumoza wa ise. Iyo ndi Muwomboli withu wa Pachibale. Iyo wakayenera kuzgoka m’bale kwa ise, chifukwa lira likaŵa dango. Chiuta wakazgoka munthu ndipo wakakhala pamoza nase.

72 Wonani umo kuti, mu kuchita ichi, Iyo kwiza kufuma kwa Iyo, wakaŵa Chiuta, Mzimu, ndipo Mzimu ula ukwiza pa wakugomezga. Ipo, Umoyo uwo ukaŵa mu Sembe yithu, ise tikumanyikwa na Umoyo weneula.

73 Ntheura kasi iwo ŵangawona uli Umoyo wa Chiuta ukwenda pakati pa ŵanthu, na kuchema Ichi chinthu chikazuzi, apo Icho ndi chimanyisko chithu cha Sembe yithu? “Uyo wakugomezga pa Ine, milimo iyo Ine nkchuchita wazamkuchita nayoso.” Umoyo Wake kuwereranga pa se- . . . kufuma ku Sembe, apo ise tikuŵika mawoko ghithu pa Iyi na kujimanyiskanga taŵene ŵakufwa ku maghanoghano ghithu. Ntheura kasi ise tizomerezgenge uli mabungwe ghatikankhire ise mu kachitiro ka vigomezgo na vinthu, na kuyowoya kuti ise tikugomezga Ichi? Ise ndise ŵakufwa ku vinthu ivyo.

74 Paulos wakati, “Palije chimoza cha vinthu ivi chikunditangwaniska ine,” pakuti iyo wakamangiririka ku chigoti, Khristu. Ndipo kupindura kulikose kwaunenesko kuli kumangiririka ku chigoti, ndipo chigoti chane ndi Mazgu. Ndipo munyake waliyose waliko, uyo ndi—uyo nadi ndi wakubabika na Mzimu, chigoti chawo ndi Mazgu gha Chiuta. Ine ndiri kumangiririka ku Ichi. Ine nkhaŵika mawoko ghane pa Ichi. Ndipo Ichi chikatora malo ghane, ndipo ine ndiri kujimanyiska ndamwene na Iyo. Ise tikamanya kuti Iyo wakalayizga kuzakajimanyiska Iyomwene na ise. Icho chikwiziska chipulikano cheneko; ntha chipulikano chinu, kweni chipulikano Chake; chinyake icho imwe ntha mukuchilamulira. Iyo wakuchita ichi. Sono wonani. Ntheura, ndipo apa pera, para a . . . ndi phangano likapangika kwa imwe.

75 Kwali imwe mukajoyina mipingo yinandi uli, kwali imwe muli kubapatizika kanandi uli; chisko kunthazi, kunyuma, nthowa yiriyose imwe mukukhumba kuchita. Mpaka Chididimizgo chaŵikika pa imwe, nthaura imwe mulije mazaza kujichema mwaŵene ŵakubatikana na Sembe yinu.

76 Ndipo kasi Chididimizgo cha Chiuta ndi vichi? Ŵaefeso 4:30, wakuti, “Mungakwenyerezganga Mzimu wa Chiuta, mwenemumo imwe mukadidimizgikiramo mpaka Zuŵa la

uwombozi winu.” Ntha kufuma ku chisisimuso chimoza kuruta ku chinyake, kweni kudidimizgika Muyirayira mpaka Zuŵa ilo imwe mukawomborekera.

⁷⁷ Ndipo, kumbukirani, usange imwe ntha mukaŵa mu maghanoghano gha Chiuta, imwe ntha muzamkuŵapo na Chiuta. Kasi mbalinga ŵakumanya kuti Iyo wakaŵa Muwomboli? [Gulu likuti, “Amen.”—Munozgi.] Inya, ntheura, chirichose chikawomboreka chikwenera kuti chiwerereso uko ichi chikaphaghamuka. Ntheura usange Iyo wakiza kuzakatiwombora ise, kasi ise tingachita uli, yikaŵa nyengo yimoza apo ise ntha tikayenera kuwomboreka, ndipo ise tose “tikababikira mu kwananga, tikakulira mu kwananga, tikiza ku charu tikuyowoya mautesi”? Chikurongora kuti Mukhristu mweneko ndi ukhaliro wa kughanaghana kwa Chiuta, pambere kukaŵa charu, panji nyenyezi, panji mphepo, panji chinyake chirichose. Ndi Wamuyaya, ndipo Iyo wakiza kuzakatiwombora ise. Ndi ghanoghano la Chiuta, likayowoyeka mu mazgu, likawonekera ndipo lika- . . . likatitorera ku ghanoghano Lake.

⁷⁸ Muwomboli wa Pachibale! Ndicho chifukwa Chiuta Iyomwene wakayenera kuti wazgoke yumoza wa ise, kuti watiwombore. Kukaŵavye chinyake chikamanya kuchita ichi. Mungelo nthena wakachita chara ichi, kukaŵavye chinyake. Iyo wakayenera kuti wakhire pasi, kuti wayezgeke ngati ndiumo ise tikuchitira, kuti watiwombore ise.

⁷⁹ Wonani sono mbewu yakuthupi ya Abraham. Tiyeni tiwonepo mbewu zinyake izo zakuthupi, ndipo tiwone usange Chiuta wakasungirira Mazgu Ghake na mbewu yakuthupi, uyo wakaŵa Isaac. Tiyeni tiwonepo mbewu zinyake zakuthupi izo zikagomezga phangano lose la Chiuta ndipo zikaŵavye fumbo. Sono kumbukirani, kukaŵa makhumi gha masauzandi kwandaniska na masauzandi kwandaniska masauzandi awo ŵakakotoreka na chinyake chirichose, ndipo kweni ntha ŵakaŵa Mbewu ya Abraham. Nadi, “Uyo ndi Muyuda kuwara ndi Muyuda chara; uyo ndi Muyuda mkati.” Iwo, ŵanandi ŵa iwo, ŵakatondeka, kutondekerathu.

⁸⁰ Wonani, mu mapopa, iwo ŵakati, “Ise. . .” Zuŵa la Paska, panji pa kumwa pa mbwiwi, Yohane Mutuŵa 6. Iwo wose ŵakasekereranga.

⁸¹ Yesu wakati, “Ine ndine Jarawe lira ilo likaŵa mu mapopa. Ine ndine Chingwa icho chikiza kufuma kwa Chiuta, kufuma Kuchanya, usange munthu wangaryako ichi ndipo ntha wakufwa.”

⁸² Iwo ŵakati, “Ŵadada ŵithu ŵakarya manna mu mapopa, virimika fote.”

Iyo wakati, “Ndipo iwo ŵali, waliyose yumozayumoza, wali kufwa.”

⁸³ *Kufwa*, torani lizgu ilo ndipo muyende nalo, muwone icho ili likung'anamura, "kapatukako Kwamuyaya." Kweni, iwo wakaŵa mbewu ya Abraham. *Nyifwa* yikung'anamura "kapatukana, kuparanyika, kuphwasurika kwathunthu, kuparanyika." Yesu wakati iwo wakaŵa wakufwa, waliyose yumozayumoza wa iwo, kweni iwo wakaŵa Wayuda wakukotoreka.

⁸⁴ Wonani, wabale wakavu, pakuti ise ndise wa Methodist, Baptist, Prezibetere, tiri na kurapa kuchoko, na vinthu ngati ivyo; devulu wakugomezga chomene ngati ndiumo ise tikuchitira.

⁸⁵ Kweni imwe mukwenera kuti mujimanyiske na Ichi. Chiuta wakwenera kuti wachitire ukaboni Ichi ku ichi, mwakuchita kudidimizga na Mzimu Mutuŵa. Kulije fumbo ku Mazgu!

⁸⁶ Usange imwe mukuti, "Inya, sono, icho chikaŵa cha nyengo yinyake," pali chinyake chakwanangika.

⁸⁷ Uli usange munthu wakiza wakuchimbira, ndipo imwe mukamuphalira iyo kuti kuŵara kukaŵaranga, ndipo iyo wakachimbirira ku chipinda chapasi, wakati, "Ine nkukana ichi. Ine nkukana ichi. Kulije chinthu ngati kuŵara. Ine nkugomezga chara ichi"? Paŵenge chinyake chakwanangika na munthu yura. Iyo waŵenge wakutimbanizgika m'mutu. Usange iyo wakukana marazi ghake ghakufunda na chata wakupereka umoyo, pali chinyake chakwanangika na iyo, m'mutu.

⁸⁸ Ndipo para munthu wakuwona Mazgu gha Chiuta, kuŵa pakweru panthazi pake, na kujimanyiska, ndipo pamanyuma wakujara na kukhizga makatani ghake gha bungwe, pali chinyake chakwanangika na munthu yura, ku uzimu. Chinyake ndi chakwanangika na iyo. Pali chinyake chakwanangika chاوزimu. Iyo wakuchipokera chara Ichi. "Wachiburumutira, ndipo ntha wakumanya ichi," wakuruta ku Cheruzgo, ndipo Chiuta wazamkuŵa Mweruzgi.

⁸⁹ Wonani para iwo—iwo wakachita ichi, ndipo mbewu izi sono izo zikagomezga Ichi, wonani icho chikachitika. Tiyeni tiwonepo wanyake wa iwo sono, mbewu ya Abraham.

⁹⁰ Tiyeni titore wana Wahebere, chifukwa iwo wakayimirira waneneska ndipo ntha wakazomerezga kusopa-chikozgo. Iwo wakakana kugwadira chikozgo icho fumu ya charu yikapanga. Ichi chikapangika mu chikozgo cha munthu mutuŵa, nayoso, chikozgo cha Daniel.

⁹¹ Chikarongora kuti mtundu wa wa Mitundu ukayambira pasi pa chigaŵa chautesi, cha kusopanga chikozgo cha munthu mutuŵa. Ichi chikufuma kuruta munthowa yeneyira, apo wanthu wazamkuchichizgika kusopa vikozgo vya wanthu. Ichi chikayambika mwa uvumbuzi, wa Daniel kuŵa wakumanya kumasulira Mazgu, agho ghakalembeka na woko pa chipupa.

Umo ndimo ichi chikayambira, ndipo umo ndimo ichi chikufuma chikuruta, nthowa yeneyira, ya chikozgo cha wa Mitundu.

⁹² Wonani, iwo wakakana kuchita ichi. Ndipo kasi iwo wakachita vichi? Iwo wakawa mbewu ya Abraham kuyimirira waneseska ku Mazgu, ndipo iwo wakatora ulamuliro wa chipata cha murwani, cha moto. Iwo wakachita ichi. Inya, Mazgu gha Chiuta nganeneska.

⁹³ Daniel, wakayezgeka chifukwa cha kusopa Chiuta yumoza muneneska. Iyo wakayezgeka chifukwa cha icho. Ndipo mu nyengo yakuyezgeka, iyo wakatonda chiyezgo. Ndipo kasi Chiuta wakachita vichi, pamanyuma pakuti ichi chikawoneka ngati soka likamuwiranga iyo, umo ise tingamanya kuyowoyera? Ndipo iwo ntha wakamanya chakuti wachite. Iwo wakati wamuperekenge iyo ku nk Haramu. Kweni Daniel wakakhala muneneska ku chiyezgo, kuti kuli Chiuta yumoza muneneska, ndipo iyo wakatora ulamuliro wa murwani wake. Chiuta wakajara mlomo wa nk Haramu.

⁹⁴ Moses wakakhala muneneska ku Mazgu ghakulayizgika, panthazi pa wakukopera watesi, Yambre na Yane, mu chiyezgo. Wonani, Chiuta wakakumana nayo iyo, na chazimu, wakamuphalira iyo warute wakachite vinthu ivi, kurongora vimanyikwiro ivi, ndipo chimanyikwiro chirichose chikawa na lizgu. Moses wakaruta nkhanira kusika, mwakugomezgeka waka umo iyo wakamanyira. Iyo wakaponya pasi ndodo, ndipo iyi yikazgoka njoka. Imwe mukumanya icho chikachitika? Apa wakwiza wakukopera ndipo wakachita chinthu chenechira.

⁹⁵ Sono, Moses ntha wakaponya mawoko ghake muchanya, kuti, “Inya, ine nkhusachizga chose ichi ntchakwanangika.” Iyo wakakhala penepapo ndipo wakalindizga kwa Chiuta. Iyo wakakhala muneneska. Kwali paka wa wakukopera wanandi uli, iyo wakakhala muneneska. Ndipo para iyo wakakhala muneneska ku kutumika kwake, kuti wawafumiske wanthu wara ku malo ghara, apo chipata cha maji chikafika mu nthowa yake, Chiuta wakamuzomerezga iyo kutora ulamuliro wa ichi, ndipo iyo wakajura chipata pakugwiriska ntchito Lawi la Moto ilo likamurongozanga iyo. Iyo waka watorera wanthu ku charu chaphangano.

⁹⁶ Joshua, mrongozgi munyake mukuru. Wawiri pera pa... wakaruta ku charu chaphangano, Joshua na Kaleb. Iwo wakafika pa malo ghakuchemeka Kadesh, agho ghakawa hedikota ya charu pa nyengo yira, mwakuti ula ukawa mumba wa cheruzgo. Ndipo, o, iwo wakatuma wazondi thweluvu kuti wakachiwone charu, ndipo thweluvu wa iwo wakawerako.

⁹⁷ Teni wa iwo wakati, “O, ndi ntchito yikuru chomene. Ise tingachita chara ichi. Inya, wanthu wara, ise tikuwoneka ngati viwala kwa iwo.”

⁹⁸ Kweni kasi Joshua wakachita vichi? Iyo wakaŵakhazika chete ŵanthu. Iyo wakati, “Lindizgani miniti. Ise ndise ŵakukwanira chomene kukatora ichi, kwali ise tiri ŵakuyuyuka uli, panji ŵachoko uli mu nambala.” Kasi iyo wakachitanga vichi? Iyo wakayimiranga muneneska ku phangano lira, “Ine nkhubereka charu ichi kwa imwe,” kweni imwe murwere mtunda uliwise wa ichi.

⁹⁹ Kasi iwe ukugomezga icho, mama? Chiuta wakupa iwe machirisko ghako, kweni iwe urwerenge mtunda uliwise wa ichi. “Palipose apo vikandiro vya marundi ghako ghadyaka, icho Ine nkhubereka kwa iwe kuŵa chako.” *Mikwevu* chikung’anamura “kutora ulamuliro.” Ichi chose ntchako, phangano lirilose ndako, kweni iwe urwerenge mtunda uliwise wa nthowa yakunjirira sono.

¹⁰⁰ Sono, Joshua wakamanya icho Chiuta wakayowoya. Iyo wakaŵa mbewu ya Abraham. Mukuwona? Iyo wakati, “ine nkhubomezga icho, kuti Chiuta watipa ise charu, ndipo ise ndise ŵakukwanira chomene kutora ichi.” Ndipo pakuti iyo wakatonda chiyezgo, kwimikana na gulu lose la ŵa Israel, mafuko ghose na ŵanthu wose ŵakatengera na kulira. Joshua wakati, “Khalani chete! Chiuta wakapanga phangano.”

¹⁰¹ Kwali iwe ndiwe mukuru uli, na icho kususka kuli, na icho dokotala wakayowoya, Chiuta wakapereka phangano. Ichi chiri kwa Chiuta kuti wachite ichi.

¹⁰² Kasi iyo wakachita vichi? Para iyo wakiza kukhirira ku mronga wa Jordan, iyo wakatora ulamuliro wa chipata. Icho ndicho iyo—iyo wakachita.

¹⁰³ Jeriko, wakabisama ngati ndiumo fulu wakunjirira mu chikwa. Kasi iyo wakachita vichi? Iyo wakatora ulamuliro wa chipata.

¹⁰⁴ Nanga ndi zuŵa limoza apo murwani wake wakayezganga kuti wamutore iyo, iyo wakatora ulamuliro wa chipata cha murwani wake chomene mwakuti iyo wakalangura zuŵa kuti liyime. Ndipo zuŵa likamupulikira iyo, ndipo nthu likazungulira pa maora twente-foru.

¹⁰⁵ Chiuta ndi muneneska ku phangano Lake, kwali Iyo wakwenera kuti wachite vichi; wakangwerura Machanya pambere Iyo wakazomerezga Mazgu Ghake ghathekeske. Iyo nthu wakapanga phangano ilo Iyo wangatondeka kusungirira. “Ine ndine Yehova wakuchizga matenda ghako ghose. Usange iwo ŵaŵika mawoko pa ŵarwari, iwo ŵazamkuchira.” Amen. “Usange imwe mungagomezga, vinthu vyose ndi vyamachitiko.”

¹⁰⁶ Joshua wakagomezga ichi, nangauli Chiuta wakayimika charu kuleka kuzungulira. Wakachikhozga ichi kwenekula na Nkhongono yinyake, nkhangono Yake Yekha; kuti charu nthu chikazungulira pa maora twente-foru, mpaka Joshua wakaŵika

chilango pa murwani wake. Iyo wakatora vipata. Nadi, iyo wakachita. Chiuta wakukhalirira muneneska.

¹⁰⁷ Sono ine nakhumbanga nthena ise tanguwa na nyengo kuti tifike ku ngwazi zinandi, kweni ine ndakhala na maminiti pafupifupi teni sono. Wonani, ngwazi zose izi zakuzirwa, umo iwo wakaŵira, na vinkhara vikuru vya chipulikano, iwo wose wakarawira pa chipata cha nyifwa. Iwo wose wakaparanyika, nkhanira pa chipata cha nyifwa.

¹⁰⁸ Pamanyuma yikiza Mbewu Yaufumu ya Abraham. Iwo wose wakaŵa mbewu yakuthupi, kufuma kwa Isaac. Kweni apa yikwiza Mbewu Yaufumu ya Abraham, uyo wakaŵa Khristu, Mbewu ya Abraham ya chipulikano; icho ise tikwenera kuŵa, wonani waka umo ise kwali tiri panji chara. Mbewu yakuthupi yikaŵa waka chithuzithuzi. Wanyake wose wakababika na kubabika kwa kuthupi, kweni Iyo wakiza na kubabika na mwali. Wonani, yura nthu wakaŵa wa mbewu ya Abraham, pamanyuma, Muyuda. Iyo wakiza mwa mbewu ya chipulikano ya phangano. Ndipo, pamanyuma, ise tikwenera kuŵa wana Wake, kwizira mwa Munthu yuyu.

¹⁰⁹ Wonani icho Iyo wakachita. Para Iyo wakaŵa pa charu chapasi, Iyo wakathereska na kutora ulamuliro wa chipata chirichose murwani wakaŵa nacho; Mbewu Yaufumu. Iyo wakalayizga ichi mwa Mazgu. Iyo wakathereska ichi. Iyo wakathereska chipata cha urwari, chifukwa cha ise. Icho ndicho Iyo wakiza kuzakachita. Iyo, kumbukirani, wanthu warwari, Iyo wakathereska chipata chira. Imwe nthu mukwenera kuthereska ichi; Iyo wakathereska ichi. Wanthu wanyake wakayenera kuthereska chipata chawo. Kweni imwe nthu mukwenera kuthereska; ichi chikathereskeka kale. Iyo wakathereska vipata vya urwari. Ndipo kasi Iyo wakachita vichi para Iyo wakati wathereska vipata vya urwari? Kuyowoyanga kuti Iyo wazamkuchita... Chirichose imwe murombenge pa charu chapasi, na chirichose imwe mwakaka pa charu chapasi, Iyo wakakenge ichi Kuchanya, kutipa ise makiyi gha ku chipata.

¹¹⁰ Iyo wakathereska chipata cha kuyezgeka, kugwiriska ntchito Mazgu. Ndipo makiyi ghakaŵa, "Mukaneni murwani, ndipo iyo wachimbirenge kwa imwe." Iyo wakathereska chose ichi; wakathereska urwari uliwose.

¹¹¹ Iyo wakathereska nyifwa, ndipo Iyo wakathereska gehena. Iyo wakathereska nyifwa na gehena. Iyo wakathereska ivyo wanyake wakatondeka kuthereska, chifukwa iwo mba wa mbewu yakuthupi. Iyi ndi Mbewu yauzimu. Iyo wakathereska chipata cha dindi, ndipo wakawuka zuwa lachitatu, ku kurunjiskika kwithu.

¹¹² "Ndipo sono ise ndise wathereski wakukwanira." Ise tikwenda waka kunjira mu ichi, ngati chiharo, "Wathereski wakukwanira." Sono ise tikulimbana na murwani

wakuthereskeka. Urwari uli kuthereskeka. Nyifwa yiri kuthereskeka. Gehena wali kuthereskeka. Chirichose chiri kuthereskeka. O, mwe! Nakhumbanga nthena nanguwa msinkhu wane kawiri, sono panji ine nkhopulika uweme kawiri. Ise tikulimbana na murwani wakuthereskeka.

¹¹³ Ndicho chifukwa Paulos wakayowoya, para iwo wakanozanga chigodo, chakuti wadumulirepo mutu wake, iyo wakati, "O nyifwa, kasi liwozga lako lirinkhu? Ndirongore ine uko iwe ungandipangiska ine kukweweka na kulira. Dindi, kasi kutonda kwako kulinkhu, ndipo iwe ukughanaghana kuti iwe undiwundirenge ine kuwaro kula? Ine ndikurongorenge iwe ku limoza lamwazi kudera kula; ndipo ine ndiri mwa Iyo, Iyo wazamkundiwuska ine pa zuwa laumaliro." Murwani wakuthereskeka!

¹¹⁴ Mbewu Yaufumu ya Abraham! Sono, mbewu yakuthupi nthena yikarongora chara ku Icho. Kweni Mbewu Yaufumu yingamanya kuthereska, yikathereska kale, pakuti Iyo wali kuruta kutidangirira ise ndipo wakathereskera chipata chirichose ise. Iyo wali sono, pamanyuma pa virimika thu sauzandi, Iyo wayimirira pakati pithu, Muthereski wankhongono. Ntha kuti Iyo wakathereska urwari pera... Iyo wakathereska urwari. Iyo wakathereska chiyezgo. Iyo wakathereska murwani waliyose. Iyo wakathereska nyifwa. Iyo wakathereska gehena. Iyo wakathereska dindi, ndipo wakawukaso. Ndipo pakati pajumpha virimika thu sauzandi, apa Iyo wayimirira pakati pithu, kumuhanya uwu, kujimanyiskanga Iyomwene, Muthereski wankhongono! Amen. Iyo wachali kuno, wamoyo, kukhozgeranga phangano Lake, Mbewu Yaufumu ya Abraham! O, mwe! Ndipo murwani wazamkuwa...

¹¹⁵ "Iyo wazamkuthereska vipata vya murwani wake." Kwa iwo, Mbewu, Iyo wayimirira apa wamoyo kuti wajikhozgere Iyomwene kwa njani? Mbewu zira zakusankhikirathu awo wangamanya kuchiwona ichi. Iyo wakathereska icho. Njani, pamanyuma pa chiyezgo chake, cha phangano la Mazgu, iwo wakadidimizgika na Mzimu Mutuwa, kunjira mu Thupi la Khristu, kwa iwo wakakhozgera (vichi?) Waheber 13:8 kuwa nthaura. Iwo wali kudidimizgikira mwenemula na Mzimu Mutuwa, Mzimu Mutuwa yura uyo wakaŵako mwa... Abraham wakachiwonerathu ichi; mwa chipulikano iyo wakagomezga ichi. Ndipo sono ise tikupokera Ichi, kulaŵiskanga kunyuma ku phangano za icho Iyo wakayowoya. Ndipo Yohane 14:12 wakhozgera mu mazuwa ghaumaliro agha, na Muthereski wakuwuka, Iyomwene.

¹¹⁶ Ntha kachitiro kanyake; kweni Munthu, Khristu, Muthereski. Ntha mpingo wane, ntha mpingo wane wa Baptist, panji winu wa Prezibetere, Methodist, panji wa Pentekoste, ntha mwa icho; kweni mwa Yesu Khristu. Iyo ngwamoyo

muhanyauno. Iyo wakawuka pa chifukwa icho, ku kurunjiskika kwithu.

¹¹⁷ Ndipo pakuti Iyo ngwamoyo, Iyo wakati ise tiri wamoyo naseso. “Munthu ntha wakukhalira umoyo na chingwa pera, kweni na Lizgu lirilose,” ntha gawo la Mazgu, “Lizgu lirilose ilo likufuma mu mlomo wa Chiuta.” “Ine ndine Chiwuka na Umoyo. Uyo wakugomezga mwa Ine, nangauli iyo wangafwa, kweni iyo wazamkuwa wamoyo. Uyoyose ngwamoyo ndipo wakugomezga mwa Ine ntha wazamkufwa. Imwe mukugomezga ichi?” Torani chipata cha murwani waliyose!

¹¹⁸ Kasi iyo nthena wakamutheska uli Bosworth, para Chiuta... Bosworth waka wa mwa Mutheski. Ndipo ndicho chifukwa iyo wakati, “Ora lakukondwa chomene la umoyo wane ndi sono nthena.” U-nhu. Iyo wakamumanya Mutheski Wankhongono yura. Chisimikizgo chake chika wa mwa Iyo. O, mwe! Sono ise tingamanya kuyimba:

Kukhala wamoyo, Iyo wakanditemwa ine;
kufwa, Iyo wakandiponoska ine;
Kusungika, Iyo wakanyamulira kutali
zakwananga zane;
Kuwuka, Iyo wakandirunjiska kwaulere
muyirayira;
Zuwa linyake Iyo wakwiza, O zuwa
lauchindami!

¹¹⁹ Kwa iwo awo wakuwoneka kuti wathereskeka. Eddy Perronet, ine nkugomezga waka wa, iyo ntha wakaguriskapo sumu zake za Chikhristu. Palije wakazikhumbanga izo. Iwo waka wavye chirichose chakuchita na ichi. O, wakutheskeka, ndipo wakugomezga! Zuwa limoza, Mzimu Mutu wa wakiza pa iyo. Chipata cha murwani wake, uyo ntha wakakhumba kupokera buku lake! Mzimu ukamukhuza iyo, ndipo iyo wakatora chakulembera, Chiuta wakamuzomezga iyo walembe sumu yakuzozga.

Rumbani nkhongono ya Zina la Yesu!
Lekani Wangelo wagwade;
Nyamurani mphumphu yaufumu,
Ndipo muwarikeni Iyo Fumu ya wose.

¹²⁰ Wachiburumutira Fanny Crosby, nyengo yimoza. Wakati, “Kasi iyi yikung’anamura vichi kwa iwe?” Wanyake... Iyo ntha wakaguriska mauwere ghake ngati ndiumo wakachitira wa Pentekoste Elvis Presley, panji ngati ndiumo wakachitira Boone wa church-of-Christ, panji ngati ndiumo wakachitira Red Foley, kuguriskanga maluso ghawo ku charu; iwo wapakokera mndandanda wa ma Cadillac, na madola miliyoni, marekodi ghagolide. Kweni Fanny Crosby wakakhala muneneska ku malo ghakhe. Iyo wakachemezga:

Kundijumphirira chara, O Muponoski
 wachisungusungu,
 Pulikani kulira kwane kwakujiyuyura;
 Apo ku wanyake Imwe mukuchema,
 Kundijumphirira chara.

Imwe ndimwe Mronga wa chipembuzgo chane
 chose,
 Mwaruska umoyo kwa ine,
 Ndinjani ndiri nayo pa charu chapasi padera
 pa Imwe?
 Panji ndinjani Kuchanya kweni Imwe?

121 Iwo wakati, “Uli usange iwe ndiwe wachiburumutira para iwe wakafika Kuchanya?”

Iyo wakati, “Ine ndamkumumanya Iyo, munthowa yiriyose.”

Wakati, “Kasi iwe wamkumumanya uli Iyo?”

Wakati, “Ine ndamkumumanya Iyo.”

Wakati, “Mrs. Crosby, iwe ungamanya kupanga madola miliyoni.”

Iyo wakati, “Ine nkhukhumba madola mamiliyoni chara.”

122 “Kasi iwe wamkumumanya uli Iyo?” Iyo wakati:

Ine ndamkumumanya Iyo, ine
 ndamkumumanya Iyo,
 Ndipo wakuwomborekera kulwandi Kwake ine
 ndamkuyima;
 Ine ndamkumumanya Iyo, Ine
 ndamkumumanya Iyo.

123 “Usange ine ningamuwona chara Iyo, ine ndamkupapaska mabamba gha mizumali mu mawoko Ghake.” Iyo wakathereska chipata cha murwani wake. Inya.

124 Usange imwe muli mwa Khristu! Iyo wakati, “Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane ghakukhala mwa imwe; rombani kiyi uyo imwe mukukhumba, rombani chipata icho imwe mukukhumba kuti mutore; rombani icho imwe mukukhumba, ndipo ichi chiperekekenge kwa imwe. Usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane ghakukhala mwa imwe, imwe mungamanya kutora chipata cha murwani waliyose icho chikwiza kunthazi kwinu.” Imwe ndimwe Mbewu yaufumu ya Abraham.

125 Kasi ndi chipata cha mtundu uli chayimirira kunthazi kwinu? Usange ndi urwari, imwe ndimwe muthereski wakukwanira ku ichi. Ntheura ise tingayowoya, tiyimbe sumu yakale iyi yauchindami:

Phangano lirilose mu Buku ndane,
 Chipatulo chirichose, vesi lirilose . . . ndipo
 Ndauzimu chomene,
 Ine nkhubomezga mu chitemwa Chake
 Chauzimu,
 Pakuti phangano lirilose mu Buku ndane.

¹²⁶ Ise ndise wathereski wakukwanira, ndipo Mbewu ya Abraham yizamkutora ulamuliro wa chipata cha murwani! Para iwo wakuti Vinthu ivi vingachitika chara, para iwo wakukhumba kuchema Ichi devulu, panji Berezebure, panji chinthu chinyakeso, Chiuta ngwamagomezgeko kutheska chipata chirichose na kutora murwani.

Tiyeni ise tirombe.

¹²⁷ Fumu, mphanyi Mbewu ya Abraham . . . Ine nkhumanya iwo wachiwonenge Ichi, Fumu. Kasi Mazgu ghara ghangawa uli kwambura kufika pa Dongo leneko lira? Ine nkhuromba kuti iwo wapulikiskenge sono. Mphanyi munthu waliyose uyo wakwiza mu mzere wa pemphero wachizgike.

¹²⁸ Fumu, usange walimo wanyake muno wachali, awo ntha wachali wandapange kurapa kwawo, ntha wakayimirira pagulu na kuyimiririra Khristu, wanozgeka kukana machitiro ghouse gha vigomezgo na kuzizima, kujiwikamo, vinthu vyakufwa ivyo vya watorera iwo kutali na Imwe. Ndipo mphanyi iwo wayimirira sono, na kuti, “Ine ndimuzomerenge Iyo ngati Muponoski wane.” Ntheura Imwe muzamkuwayimira iwo pa Zuwa lira.

¹²⁹ Apo ise tiri na mitu yithu yakusindanya, usange walipo awo wakukhumba kuti wayimirire kanyengo waka, kuti warombereke, yowoyani, “Ine nkukhumba kuti ndimuyimire Iyo sono, mwakuti Iyo wazakandiyimire ine pa Zuwa lira, mu Kuwapo Kwake Kwauzimu.” Ine nkhumupemphani imwe, na kumupani imwe mwaŵi kuti zina linu liwikike pa Buku la Umoyo, usange imwe muyimirirenge. Ine ntha nkhumupemphani imwe kuti mujoyine mpingo unyake uliwose. Ine nkhumupemphani imwe kuti mwize kwa Khristu, usange imwe muli muno ndipo ntha mukumumanya Iyo.

¹³⁰ Chiuta wakatumbike iwe, msepuka. Kasi walipo munyake, wayowoye, “Ine—ine nkukhumba kuti ndiyimirire sono.” Chiuta wakatumbike iwe, dona. Chiuta wakatumbike iwe, mlongosi wane. “Ine nkukhumba . . .” Chiuta wakatumbike iwe. Chiuta wakatumbike iwe. “Ine nkhotora kuyima kwane, kumuhanya uwu.” Wanthu waweme aŵa, wanarumi na wanakazi, wayimirira, “ine nditorenge kuyima kwane, kumuhanya uwu.”

¹³¹ Ndipo zuwa lira para dokotala wakuti, “Inya, waphwanyika; ndopa zake zikuthika, nyifwa yiri pa mwanarumi, panji pa mwanakazi.” Panji, mlenji unyake, imwe muzamkukumbukira kuyima kwinu. Imwe mumuyimire Iyo sono.

132 “Usange imwe mukuchita soni na Ine panthazi pa munthu, Ine ndizamkuchita soni na imwe panthazi pa Wadada Wane na Wangelo watuwa. Kweni usange imwe mundizomerenge Ine panthazi pa munthu, mweneuyo Ine ndizamkumuzomera panthazi pa Wadada Wane na Wangelo watuwa.”

133 Chiuta wakatumbike iwe, mlongosi wane. Kasi wanga wamo wANJI mu chipinda cha mchanya kumalo kunyake? Sono nthena, apo ise tikulindizga. WANJI wa iwo, mbanandi mu chipinda chikuru? Viri makora. Ine nkukutora iwe pa mazgu ghako, mubwezi.

134 Usange Mazgu ghawa pa Dongo lanyata, ngati mwanakazi muchoko pa chisime, iyo—iyo wakapulikiska. Iyo wakayimiririka Kuchanya, kufumira pa chiya... pambere charu chika wa chinda weko. Para Kuwara kukati kukatimba Ichi, iyo wakachimanya Ichi.

135 Chiuta wakatumbike iwe, m'bale wane. Uyo ndi chinkhara... Chiuta wakatumbike iwe, m'bale wane. Iwe panji uli kuchita vinthu vikuru mu umoyo wako; iwe ukuchita chinthu chikuru chomene iwe ukachitapo, sono, kumuyimira Khristu.

136 Wadada wathu Wakuchanya, mbewu yawa pa dongo linyake, kumuhanya uwu. Ise tikuwona Umoyo ukuphuka. Wananami na wanakazi wayimirira pa marundi ghawo, ndipo jiso lakula wiska palipose la Chiuta, Uyo ndi wakusangika palipose, wakumanya chirichose, wankhongono zose, wakuwawona iwo. Iwo Mbinu, Wadada. Ine nkhuwapereka iwo kwa Imwe sono, ngati vikho.

137 Mphanyi chakuwachitikira ichi cha iwo kuyimirira kula sono, pakumanya icho iwo wachita, pakumanya icho ichi chikung'anamura, kuti iwo wayimirira kuti watore kuyima kwawo pamoza na wachoko wakunyozeke wa Fumu. Mphanyi iwo wangukhalirira waneneska mpaka Zuwa lira iwo wazamkuyimirira mu Kuwapo Kwinu, ntheura Lizgu lachitemwa lira lizamkuti, “Inya, zuwa limoza mu Baton Rouge, panji malo ghachoko ghakuchemeka Denham Springs, iyo wakandiyimira Ine, Wadada, sono, Ine ndimuyimirenge mwanarumi, panji mwanakazi.” Perekani ichi, Fumu. Iwo Mbinu, mu Zina la Yesu. Amen.

Chiuta wamutumbikeni imwe, chifukwa cha kuyimirira kwinu. Chiuta warutirire...

138 Sono ndichitireni ine chinthu chimoza ichi. Penjani, usange imwe muli kufupi uko kuli waliska a wa, kumanani na wachoko, chezgani nawo. Usange imwe muchali mundabapatizike, mu ubapatizo wa Chikhristu, chitani ntheura. Jiwiki ni mwa wene pakati pa wakugomezga sono, wakugomezga weneke, ntha wakujipangiska kugomezga; wakugomezga weneke.

Apo ise tikuromba, tiyeni tirombere mathaulo agha.

139 Wadada Wākuchanya, mathaulo agha ghakuruta sono; uko, ine nkhumanya chara. Panyake dada wachiburumutira munyake mulara wali kuwaro uku mu chithaware kumalo kunyake, kulindizganga thaulo ili kuti lifike; bonda muchoko wagona uko pa bedi la kuchipatala; mama wayimirira, watimbanizgika, kulindizganga kwiza kwa thaulo. Wadada Wākuchanya, ine nkhuromba kuti Imwe murutenge nagho igho. Ndipo ku chimanyikwiro cha Kuwāpo Kwinu muhanyauno, na chipulikano chithu mwa Imwe umo ise tapharazgira Mazgu Ghinu, mphanyi chipulikano icho chikaŵa mwa Abraham, na chipulikano icho chikapangika ndipo chikaperekeka kwa ise na Yesu Khristu, mphanyi ichi changuruta na mathaulo agha na kuchizga waliyose uyo ili lamkuwīkikapo. Ise taghatuma igho, mu Zina la Yesu. Amen.

140 Sono kanyengo waka, pambere ise tindachemeske mzere wa pemphero. Wankhongono na Chiuta mukuru, Yumoza mukuru, Yumoza wakukwanira vyose. . . Chonde, wabwezi, ine—ine ndiyambenge kurombera warwari, ndipo ine. . . Panyake, para ise tafika kumusi, ine—ine panji ntha ndifikenge kuyowoya kalikose kwa imwe; wānji wā imwe panji murutenge pambere nyengo yira yindafike. Chirichose imwe muli, usange imwe ntha mwanguyimirira, kanyengo kajumpha, ndipo imwe ntha mukupanikizga. . .

141 Usange imwe ndimwe membara wa mpingo, icho ndi chinthu chiweme, kweni icho ntha ntchiweme mwakukwanira. Wonani, Mulamuliri wachinyamata musambazi wakaŵa membara wa mpingo. Mukuwona? Iyo wakafumba Yesu kasi iyo wangachita vichi kuti waŵe na Umoyo Wamuyirayira. Iyo ntha wakazomera Ichi. Iyo wakafumapo. Chinthu chakupusa uli icho munthu wachinyamata yura wakachita. Kutora malo ghake chara. Imwe mukukumbukira nyengo yaumaliro iyo wakawoneka? Kanyengo kachoko, iyo wakatukuka. Iyo wakasambazga. Iyo wakafika pa malo mpaka nanga ndi nkhekwe zake zikaphulika. Kweni nthaura ise tikusanga kuwonekera kwake kwaumaliro, mu gehena, dimi kumutombozanga. Ntha, kuzomerezga chara icho chichitike kwa imwe. Muzomereni Khristu.

142 Imwe wānthu wānichi, imwe wāsungwana wānichi, wānyamata wānichi, pa kusintha waka kwa umoyo, chonde chitani icho. Ndipulikeni ine, ngati—ngati m' bale winu, yumoza uyo wakumutemwani imwe. Ine ndiri kuno chifukwa ine nkhumutemwani imwe. Ine nkhumutemwa Chiuta, ndipo ine nkhumutemwani imwe, ndipo ine ningamutemwa chara Chiuta usange ine nkhumutemwani chara imwe.

143 Ine ningakhumba chomene mphanyiko, usange imwe mukaŵa na ndemanga yakuti muyowoye, yowoyani ichi kwa msepuka wane kuwaro uko, panji yumoza wa wāna wāne. Lekani waka ine. . . Ine, ine ndikhalenge kwambura ichi.

Mupapi waliyose wachitenge icho; nthaura wachitenge Chiuta. Mukuwona? Temwani wanthu Wake. Temwanani yumoza na munyake.

144 Imwe mukuti, “Kasi iwe ukuwachenyerachi iwo?” Chitemwa cheneko chikususka.

145 Usange mwana winu wakhala kuwaro pa msewu; imwe mukuti, “Inya, Junior wakhala apo. Iyo nthu wakwenera kuchita icho, kweni ine nkhukhumba chara kupweteka malingaliro ghake ghachoko.” Imwe mukumutemwa chara iyo. Iyo wakomekenge kula. Usange imwe mukumutemwa iyo, imwe mumuchemenge iyo na kumukwapuramo iyo. Imwe mumupangenge iyo kupulikira.

146 Umo ndimo Chiuta wakuchitira. Chitemwa chikususka, ndipo icho ndi chitemwa cheneko.

147 Para mupharazgi wayimirira ndipo wakumuzomerezgani imwe wanakazi kudumura sisi linu, na kujiphoda na vinthu, ndipo wakumususkani chara imwe, palije chitemwa cheneko apo; ndipo nthu wakumovwirani. Ndipo wakumuzomerezgani imwe wanarumi kutora katatu panji kanayi, na vinthu vinyake vyose ivi, na kurutirira kuchita ichi, palije chitemwa cheneko apo. Wakumuzomerezgani imwe kujoyina mpingo, na kumuphamaskani imwe pa msana, na kumuphakani imwe na kachitiro kanyake ka chigomezgo, pamanyuma, “Ndicho chekha imwe mukwenera kuchita, ndi kujoyina mpingo utuwa,” palije chitemwa apo. Panji, munthowa yinyake, mwanarumi watayikirathu, iyomwene, iyo wakuchiwona chara.

148 Chitemwa cheneko chikususka, ndipo chikumutorerani imwe kuwerera ku Mazgu gha Chiuta.

149 Muwonani Yesu, umo, icho Iyo wakayowoya, chifukwa Iyo wakaatemwa iwo, chomene mwakuti Iyo wakafwa mu malo ghawo, apo iwo wakakhumbanga nanga ndi Ndopa Zake.

150 Sono mphanyi Mzimu Mutuwa mukuru. . . Ine nkhukhumba kuti ndilindizge miniti pera. Ine nkholindizga mpaka kuzozga kwa Mzimu Mutuwa kufike pa ine, pambere ise tindayambeko. Ine ndakhala nkhuapharazga. Nkhumuwongani imwe, chifukwa cha kukoleranako kwinu.

151 Sono, waliyose yumozayumoza mkati muno, kulikose imwe muli, palipose mu nyumba, rombani miniti pera, yowoyani, “Fumu Yesu, ndivwireni ine! Ndivwireni ine! Ndizomerezgeni ine ndikhwaske chakuvwara Chinu.” Yesu wakayowoya, imwe mukumanya, para mwanakazi wakati wakhwaska chakuvwara Chake, Iyo nthu wakapulika ichi, kuthupi, kweni Iyo wakang’anamuka ndipo wakamanya kasi iyo waka wa njani na icho iyo wakachita. Iyo ndi Yesu mweneyura kumuhanya uwu, Msofi Mukuru wangamanya kukhwaskika na kapulikiro kithu kakufoka.

152 Kasi imwe mukugomezga, waliyose yumozayumoza wa imwe sono, kuti ndi unenesko, kuti Chiuta uyo wakapanga phangano ili, kamosaso (ndipo nkhuromba Iyo wawoneske ichi) kuti ise tikukhala mu mazuwa gha Sodom? Kasi mbalinga wakugomezga icho, mu nyumba, kwezigani waka muchanya woko linu.

153 Ise tikukhala umoyo, umo kukaŵira kale, mu Sodom. Machitiro ghose ghali kwanangika, machitiro gha charu, chirichose, machitiro gha mpingo, machitiro gha ndale. Kulije kalikose. Ndale zanangika chomene. Machitiro, kulikose, ŵalamuliri ŵithu ŵankhaza, chose ndi chakwanangika. Mpingo uli kuzgoka nthaura pera. Mabanja ghali kuzgoka nthaura pera. Ndi vyakwanangika waka, Sodom!

154 Ntheura, kumbukirani, Chiuta wali na icho panthazi pinu, nthaura kumbukirani Iyo wakayowoya kuti Iyo wazamkujiwoneska Iyomwene mu thupi la munthu, ndipo wazamkuchita ngati ndiumo Iyo wakachitira pambere wandachite mu Sodom, pambere Mwana wa phangano wakaŵa wandafike pa malo. Iyo wakalayizga kutuma yumoza uyo wazamkunozgera Mwana yura waphangano, umo Iyo wakachitira pa nyengo yakudanga, kuti wazamkumuwoneska; ndipo Iyo wakati, “Para Mwana wa munthu wakuvumbukwa.”

155 Ine nkhekumanya chara iwe. Inya, Miss Thompson, suzgo lira la wanakazi na vyakukusuzga, iwe ukugomezga kuti Chiuta wakuchizgenge iwe? Kasi iwe ugomezgenge ichi? Iwe uchitenge? Miss, Miss Thomas, iwe ukugomezga Iyo wakuchizgenge iwe? Kwezigana muchanya mawoko ghako, nthaura.

156 Kuli dona wakhala nkhanira kunyuma kwako. Iyo wakuromba. Iyo wali na kuphwanya marundi.

157 Yumoza wakhala nkhanira kufupi kwa iyo, ndi suzgo la munthumbo, wakuromba nayoso. Imwe muchiphonyenge ichi, imwe nthā mukulaŵiska. Imwe nthā mukufumira kuno. Imwe mukufumira ku Mississippi. Imwe ndimwe Mr. na Mrs. Stringer. Usange imwe mukugomezga na mtima winu wose, Yesu Khristu wamuchizgenge imwe. Usange imwe mungagomezga ichi. Mukuchita imwe? Ntheura imwe pokerani ichi. Yewo. Kwezigana muchanya mawoko ghinu mwakuti ŵanthu ŵangamanya kuwona ichi ndimwe.

158 Ine nkhuŵamanya chara ŵanthu aŵa. Ine ndiri kuŵawonapo chara iwo, mu umoyo wane. Iwe ukwenera kuti ugomezge, mubwezi. Iyo wakujimanyiska Iyomwene. Kasi imwe mukugomezga icho, na mtima winu wose? [Gulu likuti, “Amen.”—Munozgi.]

159 Ntchifukwa uli iwe ukupukunya mutu wako, bwana, na kundilaŵiska ine ngati nthaura? Inya, bwana. Pakuti iwe wachita icho, ine ndikuyowoyeskenge iwe miniti pera. Iwe ndiwe munthu mulara wachisungusungu wakhala nkhanira apa, ukulaŵiskana kwa ine. Iyo wakandilaŵiska ine, na kufikapo

kukuru. Iwe ukagomezga ichi. Iwe ukurombera munyake uyo wakaŵa na kuwuma viŵaro. Kweni—kweni chinthu chako chikuru iwe ukurombera, iwe ukukhumba, iwe ukupenja ubapatizo wa Mzimu Mutuŵa. Uwo mbunenesko. U-nhu. Uwo ndi unenesko. Usange iwe ukugomezga ichi! Dona, iwe ukupenja ntchito. Padera pa icho, kuti iwe ukupenja kumanya kuti ine ndine muprofeti wa Chiuta, panji muteweti, iwe uli kuŵapo na maoparesoni ghaŵiri. Ichi chiri kukuŵika iwe mu kaŵiro kakufoka ntheura. Mitundu yose ya vyakuchitika, suzgo lauzimu. Ine nkukhumba kuti ndikuphalire iwe ichi chose chamara. Chipulikano chako chikukupanga iwe kuchizgika.

¹⁶⁰ [Pa tepi palije kalikose—Munozgi.]... wakhala nkhanira kufupi kwa iwe uko. Iyo wakuromba. Laŵiska kuno. Iyo wakakupulika iwe, ndipo iwe wakhwaska Iyo. Nkhukumanya chara iwe, kweni Iyo wakuchita. Ine ndikuphalirenge iwe icho iwe warombanga. Iwe ukugomezga na mtima wako wose? Iwe uli na suzgo la chithuziro, iwe ukuromba. Kasi iwe ukugomezga kuti Chiuta wakuchizgenge iwe na kukupanga iwe wamusuma? Iwe ndiwe Mrs. Smith. Uwo mbunenesko. Kwezza woko lako.

¹⁶¹ Wonani, Iyo wakujimanyiska Iyomwene. Kasi ichi ntchichi? Ndi Mbewu ya Abraham, chipulikano icho Abraham wakaŵa nacho, Fumu Yesu Khristu pakati pithu, kukhozgeranga Mazgu Ghake, na vimanyikwiro kurondezganga.

¹⁶² Ndinjani, kasi makadi ngalinga ghakuti ghapempherereke, kwezzani mawoko ghinu, muli nalo kadi linu? O, ntchiweme ise tiyambeko pemphero la pamzere.

¹⁶³ Imwe wonani, imwe mukupulikiska mukuchita chara imwe? Sono mzimu ula nthu ukuchita pera... Uwo ukuchizga chara. Uwo ukumurongora waka Iyo kuti wali pano. Ŵaliska ŵinu ŵali waka na mazaza gheneghara ghakurombera ŵarwari. Iwo nthu ŵakuchita icho; chara, chara nadi. Kweni iwo—kweni iwo ŵali waka na mazaza gheneghara, “Vimanyikwiro ivi vizamkuŵarondezza ŵakugomezga.”

¹⁶⁴ Sono ine nkukhumba ŵaliska ŵabwezi ŵane kuno. (Kasi ichi chiri makora, kuchema kufumira ku gulu...?. . .)

¹⁶⁵ Kasi ndi ŵaliska ŵalinga muno imwe mukugomezga na mtima winu wose, ŵapharazgi muli muno, mukugomezga? O, nkhumuwongani imwe. Ine nkhumanya chara usange imwe mungayimirira? Zanninge kuno, yimirirani na ine miniti pera, nkhanira pasi apa, tirombere ŵarwari. Zanninge nkhanira pasi apa. Sono imwe wonani machirisko ghakuchitika, wonani icho chikuchitika.

¹⁶⁶ Ine nkukhumba kuti imwe mufike, mupange a—mizere yiŵiri nkhanira apa. Ine nkhwiza kwenekuko mu kanyengo waka, kuti tirombere ŵarwari. Ine nkukhumba ŵaliska ŵakugomezga awo ŵakukhumba kujimanyiska iwoŵene ngati ŵakugomezga. Kutu, imwe mukugomezga, kuti kwiza kuno apa,

imwe mukukhala umoyo utuŵa, umoyo wautozgi. Kumbukirani, laŵiskani kuno icho chikuchitika, kuyimiriranga Ivangeli la Khristu!

¹⁶⁷ M'bale Blair, ine ndakumanya iwe uko, iwe panji M'bale Pat. Uli imwe mupange mizere yiŵiri umo imwe mukuchitira nyengo zinandi, usange imwe mungachita, iwe na M'bale Pat.

¹⁶⁸ Ŵaliska ŵakugomezga awo ŵagomezgenge! Sono, wonani, usange Chiuta wangajimanyiska Iyomwene mwa Mazgu Ghake, na Mazgu Ghake, kasi mbalinga ŵakumanya kuti Baibolo, Yesu wakayowoya ichi, “Vimanyikwiro ivi viŵarondezgenge awo ŵakugomezga. Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, iwo ŵazamkuchira”? Ŵaliska, imwe mwafika kuno kuti mujimanyiske mwaŵene ngati ŵakugomezga. Kasi ndimwe? Imwe ndimwe ŵakugomezga (ndimwe chara?), imwe nthena mwayimirira apa chara. Sono kasi Yesu wakayowoya vichi? “Vimanyikwiro ivi viŵarondezgenge awo ŵakugomezga.” Ine ndine wakugomezga pamoza na imwe.

¹⁶⁹ Ine nkhwiza kwenekuko. Aŵa ndi ŵanthu ŵithu, ndipo ise ndise ŵaliska ŵa mberere izi. Ine nkhwiza kwenekuko kuzakatanda mkwawo wane pamoza na imwe sono, kuŵikapo mawoko ghane na ghinu. Ndipo para ŵanthu aŵa ŵakwiza ŵakujumpha, usange imwe muli na chinyake icho ntchankhayiko pachoko mu malingaliro ghinu, fumiskanimo ichi sono nthena; mwakuti para ŵanthu aŵa ŵakwiza ŵakujumpha, nthaura waliyose yumozayumoza wa iwo wakwiza wakujumpha, ndipo ise tikuŵika mawoko pa iwo, iwo ŵachirenge. Kasi imwe mugomezgenge na mtima winu wose sono, waliyose? [Ŵapharazgi ŵakuti, “Amen.”—Munozgi.]

¹⁷⁰ Kasi mbalinga muno ŵaromberenge ŵanyake apo iwo ŵakujumpha, kwezgani muchanya woko linu, “ine ndirombenge.”

¹⁷¹ Kumbukirani, panji ŵangaŵa adada ŵinu, amama ŵinu, mwana winu msungwana panji mwana mnyamata, mlongosi panji m'bale. Ndipo usange ndi winu chara, ndi wa munyake, uyo wafikenge mu mzere uwu. Ndipo uli usange ŵakawenge iwo, ndipo iwo ŵakafwanga na kansa, panji nthenda yinyake yakofya, kasi imwe mungakhumba chara kuti ŵanthu ŵafwirirepo chomene? Nadi, ise tingakhumba.

¹⁷² Sono, ine nkugomezga, kasi imwe muchitenge uli. . . Sono aŵa mu mzere *uwu* uku, nthowa iyi, yimirirani kumphepete ku chigaŵa *icho*, na kadi lapemphero. Yimirirani kudera ku chigaŵa *icho*, mose imwe muli ku lwandi lamaryero. Sono, umo, yimikani lwandi lakumazere; ise tose tifyenyekезganenge, imwe wonani, ndipo imwe mukumanya chara umo, icho ise tikuchita. Viri makora, mose imwe muli mu chigaŵa *ichi*, yimirirani *uku*. Sono, mose imwe muli ku chigaŵa cha kuwoko lamaryero,

zaninge waka kudera uku, chifukwa imwe mukhirenge pasi, zaninge zungulirani.

173 Ndipo kasi iwe uchitenge uli, kasi iwo wafumenge uli kuwaro, M'bale Borders? Nkhanira kuwaro ku muryango wakumphepete, kwiza kuzungulira na kunjiraso mu nyumba.

174 Ntheura, apo chigaŵa *ichi* chichemekenge, mu maminiti ghachoko, ndipo iwo wayimirirenge. Ndipo tiyeni tiwone sono icho... Viri makora, iwo mu chigaŵa *ichi*, ng'anamukirani ku chigaŵa ichi kudera uku. Kolerani makadi ghinu gha mapemphero, sunthirani chigaŵa ichi. Ndipo imwe mu chipinda cha muchanya, yendani khirani kuti mukumane nawo pa umaliro wa mzere kumtunda kula. Sono aŵa mu chigaŵa ichi cha kuwoko lamazere, rutani ku chigaŵa cha kuwoko lamazere. Ndipo ntheura, imwe wonani, imwe mupange mzere winu ndipo murute kunyuma kudera *uko*; mung'anamukire kunyuma, mung'anamukire kudera *uko*. Mukuwona? Ndipo imwe muwurondezgenge mzere nkhanira mwakuzungulira, ntheura ise ntha tiwenge na kusakanikirana kulikose.

175 Ndipo ntheura imwe muli mu chipinda chamuchanya, pangani waka malo ghinu makora mu nthowa izo, ndipo njiranimu waka apo iwo wakwiza wakujumpha.

176 Sono, sono yambaniko waka kuyenda kunyuma, waliyose yumozayumozza, yendani nkhanira kunyuma mpaka imwe mukumane na mzere uwu wazungulira nkhanira *uku*. Zaninge waka zungulirani, kumtunda mkati *uku*, yambanipo waka kuyenda kuzungulira ndipo fikani ku mzere uwu *uku*.

177 O, kasi chingachitika ntchichi sono nthena! Kasi ntchichi chingachitika! Iyi yiwenge nyengo uko chinyake chikwenera kuchitika! Viri makora.

178 Sono, icho chiri makora, rutani nkhanira kunyuma kuzungulira kudera *uko*, ndipo khalani nkhanira mu mzere, ngati ntheura. Rutani nkhanira kuzungulira nthowa iyi. Ndiyo nthowa iyo sono.

179 Ndipo sono para imwe mwayimirira, waliyose pa marundi ghawo, ise tiperekenge lurombo. Ndipo gulu ili lirombenge pamoza na ine, kuti imwe muchirenge. Muŵe waka na chipulikano sono. Ndipo ntha...

180 Zaninge zungulira, kutali uko kunyuma, zaninge zungulirani ndipo joyinani na mzere uwu kunyuma uku. Zaninge zungulirani, pangani mzere umoza ukuru. Zaninge zungulirani kudera *uko*, ndipo pangani mzere umoza. Ndicho ichi.

181 Waliyose waŵe mu kuromba. Muŵe nkhanira mu chipulikano sono. Kulaŵiska gulu chara sono. Kumbukirani, ise tiri—ise tamphimbika na Kuŵapo kwa Yesu Khristu, chitorerenge ise kuchindika icho Iyo wali kuchita pakati pithu, pa kuŵa na chipulikano mu Mazgu Ghake.

182 Icho ntchiweme. Sono ichi chiwenge waka chiweme. Ine nkhughanaghana kuti mzere uwo ukuyenda waka makora.

183 Sono apo iwo wâli chiyimirire, ine nkhukhumba munthu waliyose sono, mu nyumba, kuti musindamiske mutu winu.

184 Fumu Yesu, ichi chichitikenge mwasonosono. Chigamuro chikwenera kuti chipangike sono nthena. Kasi ise tikugomezga Imwe muli pano? Kasi ise tikumutemwani Imwe? Kasi ise tiri nacho chipulikano, Fumu, chakukwanira pa icho ise tirombenge? Wanthu wakujimanyiska iwoŵene pa kuchita kuyimirira mu mzere. Fumu, mphanyi ichi changuŵa pawaka chara. Mphanyi ichi changuŵa, Fumu, kuti iwo wâjumphe apa, waliyose yumozayumoza wajumphenge ngati kuti iwo wakajumphanga pasi pa Khristu, pakuti ise tikumanya Iyo wali pano. Ndipo ise tikurumba kuti iwo wapokerenge machirisko ghawo. Ine ndiri na chisimikizgo kuti nanga ndi mu masabata na masabata ghakwiza, wanthu aŵa wazamkurutanga ku wâliska wawo, wanakazi awo wakaŵa na suzgo la wanakazi, suzgo la munthumbo, wanarumi na vyakutupa, mitundu yose ya masuzgo, wachizgikenge, kuyowoyanga, “Imwe mukumanya, chinthu mbwenu chikafumapo waka pa ine,” pakuti iwo wâli mu Kuŵapo Kwinu. Nkhurumba iwo wâfike sono na—na kutora ichi cheneicho Imwe muli kufwira. Iwo ndi Mbewu ya Abraham, ndipo Imwe muli kuwathereskeru iwo. Nkhurumba iwo wâfike ndipo wapokere icho Imwe muli kupereka kwa iwo.

185 Ndipo, Satana, iwe wavumbulika chomene sabata iyi, mpaka iwe ukumanya kuti iwe ndiwe chamoyo chakuthereskeka. Yesu Khristu wakakuthereska iwe pa Mphinjika. Iyo wakawuka pa zuŵa lachitatu, ku kurunjiskika kwithu, ndipo Iyo wayimirira pakati pithu sono. Ndipo chipulikano chithu chikulaŵiska kwa Iyo, ndipo wakhale kutali na imwe panji chirichose imwe muli kuchita. Waleke wanthu aŵa, mu Zina la Yesu Khristu.

186 [M'bale Branham na wapharazgi wakuwika mawoko pa warwari na kurombera waliyose yumozayumoza mu mzere wa pemphero. Pa tepi palije kalikose—Munozgi.] . . . ? . . .

187 Ise tachita umo Bwana wakatitumira ise kuti tichite. Kasi mbalinga ŵa imwe awo wanguyenda mu mzere ula, mukugomezga kuti imwe muwenge makora, kwezgani muchanya woko linu. Ine nkhukwezga lane pamoza na imwe.

188 Icho ise tachitanga kula, pa umaliro, ngati gulu la wapharazgi kula; wanandi ŵa iwo wanguŵa warwari, ine nangumanya ichi, kweni iwo wayezganga kulimbikira kwawo kuti wanjizgepo gulu lawo, kwali iwo wanjira panji chara. Awo ndi wâliska weneko. Ndipo Mzimu Mutuŵa wanguyowoya kwa ine, “Waphalire iwo wakorane mawoko yumoza na munyake.” Ise tikakorana mitima yithu na kukoleranako pamoza, na malurombo ghithu, pamoza.

¹⁸⁹ Yesu, wachizgeni iwo, nawoso. Ndipo wapangeni iwo waliska wankhongono, wankhongono mu Mazgu gha Fumu.

¹⁹⁰ Nkhuromba Chiuta, wabale wane, nkhuromba Iyo wamupani imwe kukhumba kose kwa mitima yinu. Nkhuromba imwe mumutumikire Iyo mazuwa ghose, ndipo muwe na nkhangono za Chiuta mu maumoyo ghinu, kuti mututumikire ku gulu liweme ili la wanthu. Nkhuromba Yesu Khristu, Uyo wanguwa na ise, ndipo wali na imwe nyengo yose, nkhuromba Iyo wajipange Iyomwene wakukwanira chomene kwa imwe kuruska umo Iyo wakaŵira kale.

¹⁹¹ Mwaŵanthu imwe, wanjji wa imwe mwaŵeneimwe mwanguwa wakupundukwa, imwe panyake ntha muwonenge mphambano yiryose pa kanyengo, imwe panyake ntha muwonenge nphambano. Wonani icho Abraham wakachita. Ntha chikupanga mphambano kasi; icho ndicho imwe mukulaŵiskapo chara. Imwe ntha mukulaŵiska pa vyakuŵinya vinu. Laŵiskani pa icho Iyo wakayowoya. Usange imwe mukuti, “Ine ndichali kupulika kuŵinya,” icho chirije chakuchita na ichi. Imwe mwachita icho Chiuta wakati chitani. Wonani, kulaŵiska pa icho chara. Laŵiskani pa icho Iyo wakayowoya. Chiuta wakati ichi chikaŵa ntheura! Ine nkugomezga ichi. Mukuchita chara imwe? [Gulu likuti, “Amen.”—Munozgi.] Na mtima wane wose, ine nkugomezga ichi.

¹⁹² Fumu Chiuta wamutumbikeni imwe mpaka ine ndizakamuwoneniso imwe. Malurombo ghane ghali pa imwe; usiku kuchita mdima chomene chara, vura kurokwa chomene chara. Ine ndimurombereninge imwe. Imwe mudirombere ine. Mpaka ise tizakakumaneso, Chiuta wamutumbikeni imwe. Sono m³bale mliska, wonani.



KUTORA ULAMULIRO WA CHIPATA
CHA MURWANI PAMANYUMA PA KUYEZGEKA CTK64-0322
(Possessing The Gate Of The Enemy After Trial)

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