

KUPHIKELELA

 Ngiyabonga. Ningahlala phansi, umzuzwana nje. Ncesini kunenta nime kanjalo, kodwa bebanesimo lesiphutfumako lapho nje ngisangena, ngako ke bengifanele ngibambe loko. Simo “lesiphutfumako” kungesikhatsi beta lapha futsi badzingeka babuyele emuva. Sitama kubabamba masinyane, ngoba abakhoni kuhlala.

Ngiyacabanga labanye bebasolo batibuta kutsi kungani nje singahambisi lilayini lalabakhulekelwako langembili. Nginenhoso ekwenteni loko lengikwentako. (Niyabona na?) Ufanele uhlanyele imbewu ngaphambi kwekutsi uke utame kutfola silimo, uyabona.

Bese-ke, khumbulani nje, bamba likhadi lakho lekukhulekelwa. Wonkhe umuntfu unalo likhadi lemkhuleko. Noma ngubani lofuna linye angaba nalo linye. Nkulunkulu atsandza, sitonikhulekela ngaphambi kwekutsi sisuke kulelidolobha. Uma kutsatsa emaviki lamabili kukwenta ekhatsi, sito—sitokwenta. Ngako manje khumbulani nje, futsi bamba likhadi lakho lekukhulekelwa, ngenisani bomakhelwane benu nanomangubani logulako, futsi abatfole likhadi lekukhulekelwa, kute bakhulekelwe.

Kodvwa ngenenhoso ekwenteni loku: Kucala, kwakha kukholwa nekuhlanyela imbewu. Bese-ke, emvakwekuba sewucondzile, uma uta elayinini lalabakhulekelwako, utokwati kutsi utela ini. Ngibone lokunengi kakhulu kwaloko kwentiwa ngetinsuku tami tekukhulekela labagulako kuleminyaka lelishumi nesihlanu leyendlulile, lishumi nesiphohlongo: bantfu bagijimela lapha ngembili, bane, kusuka e...babhekene nekuhlindvwa lokuphutfumako, batsi, “Ngitiva ngincono, kodvwa...” Bese-ke etinsukwini letimbalwa emvakwaloko batsi, “Ngito...Ngiyacabanga kuncono ngi...” Futsi batosebenta futsi ku—aku—akukho ngisho nalapho, niyabona, sekuhambile. Futsi a—abakucondzi, futsi abati kutsi bafanele babenku—kuphendvula kuloko. Futsi—futsi bavele nje, abacondzi.

Tinkonzo tami beyisolo ishesha kakhulu, ngingene nje futsi ngigijime ngiphume edolobheni. Ngalolunye lwaletinsuku leti, uma Nkulunkulu atsandza naJesu alibala, Ngifuna kuta edolobheni futsi ngihlale sikhatsi lesidze ngalokwenene ngite ngivumele bantfu babone kutsi sitama kwentani: UMLayeto waNkulunkulu kubantu. Ngibafundzise lusuku, ekuseni, entsambama, kusihlwa. Ngichubeke nekuhlala.

Ngalesinye sikhatsi uma leti, sitfola wonkhe umuntfu (lapho bangenatimvuselelo emadolobheni latungeletile), futsi wonkhe

umfundisi, kuze atsatse labaphendvukile baye kubantfu... emabandleni. Niyabona, ngite libandla, cha... Ngimelele nje onkhe lalamanye awo, futsi ngitame kutfumela emalunga kuwo, nomakuphi lapho bafuna kuya khona, loko kukubo. Intfo lemcola: Ngabe batelwe kabusha na? Ngabe bayamati yini Jesu Khristu njengeMsindzisi? Khona-ke ngumgcini-ndlu lotomtsatsa kusukela lapho, niyabona. Nkulunkulu utomnika ligunya lekumtsatsa ngendlela lafanele ahambe ngayo. Futsi kungumsebenti wami kubakhomba nje kuKhristu, ngikhulekele labagulako, ngitsele emafutsa bese ngiyabatsatsa ngibayisa kumgcini-ndlu. Ngako-ke, banakekela konkhe lolokunye kwako.

Manje, kubukeka kwangatsi ticuku tetfu setikhule kancane impela. Ngiyatibuta nje kutsi ngabe yi... Ngiyakhumbula ngesikhatsi lesendlulile lapha eKansas, sasingakhoni ngisho kutfola indzawo lenkhulu ngalokwenele kubabeka. Ngako-ke ngiyatibuta nje: Ngabe—ngabe sikhatsi kutsi timvuselelo, singene ngesikhatsi lesingesiso? Noma, yini le, yini leleyentekile? Noma, ngabe bantfu baphelelwel lutsandvo yini naKhristu? Noma, ngabe loko, balahlekewel litsema kimi? Noma, ngiyatibuta nje kutsi kuyini? Ngiyati kutsi nginekubambisana lokunengi kakhulu, ngoba ngibona e—e—e—eluhlelwensi nebelusi be-Assemblies, neliBandla laNkulunkulu, nemabandla lehlukene. Futsi ba... Kukhona lokungakahambi kahle.

Kusasa ebusuku, iNkhosi itsanza, nginga... Ngitsanza kugcina loMlayeto nje esimeni lesincane kute wonkhe umuntfu a—akhone kucondza, ngisho ne... labo labangahle bangacondzi. Bese kutsi-ke kusasa ebusuku ngifuna kuba, cishe impela, luhlobo lwenkonzo yebuvangeli, lweMgcibelo ebusuku.

Kusasa ekuseni ngemaDvodza labosomaBhizinisi beFull Gospel. Futsi ngicabanga kutsi kunelicembu labo lelihleti lapha. Kudla kwabo kwasekuseni. Ngiyabakhulumela live lonkhe. Futsi ecinisweni, ngiphatsa likhadi linye ekhukhwini lami, nalowo ngemaDvodza labosomaBhizinisi beFull Gospel. Bayinhlanganisela yemahlelo. Kungalesosizatfu ngingaba nelikhadi labo, kungoba nje ngingeke ngitsi, “Ngiwase-Assemblies”; “Ngiwase-United”; “NgiweChurch of God”; noma... Niyabona, loko kuphonsa wonkhe lomtselela lomncane lenginawo, enhlanganweni yinye.

Ngikholwa kutsi bantfwana baNkulunkulu bahlakateke ndzawo tonkhe. Bakhona—bakhona yonkhe indzawo. Futsi ngesikhatsi ngita kwekucala ngalapha (kusobala, niyati kutsi ngangiyiBaptisti), futsi uma ngita ngalapha emkhatsini wePhentekhostali, bantfu beFull Gospel, ngijabulela lwati lwekutalwa lokusha, nembabhatiso waMoya loyiNgewe, kanjalonjalo, ngacabanga, “Nguloko lokwabenta iPhentekhosti.” Beningati kutsi beligcwele e—emahlelo lamancane langewawo, kodvwa analabanengi njengoba

emaBaptisti anabo, ngako . . . (Nine maBaptisti niyacondza kutsi akhona ngaphambi kwemaBaptisti, lakhululekile, lalukhuni, yonkhe lenye inhlobo leyehlukene.) Ngako ngita ngalapha. Ngacabanga, “Nje, ‘iPhentekhosti’ kuchaza intfo yinye.” Ngisasolo ngiYikhholwa. Singeke sikhone kuhlela iPhentekhosti. Akusyo inhlangano, sentakalo. Niyabona na? Kunjalo.

Ngako, sinenhlanganyelo lencane, emacembu, nakanjalonjalo. Asikafaneli sehluke kulomunye nalomunye, kodywa, indlela bona . . . tidalwa letibantfu nje, Ngicabanga kutsi . . . Ngikhulume nalabanengi bebaholi nakanjalonjalo. Angicabangi kutsi kusemkhatsini webaholi, ngicabanga kutsi nje kukutsi, umuntfu uyangena, unyakatisa intfo letsite. Loko kuhle nje njengoba Sathane afuna kwenta, niyabona. Kuphela nje uma usadubula kulomunye nalomunye, awumdubuli yena. Uma singagucula buso betfu nje, bese sidubula yena, liBandla lelikhulu laNkulunkulu lophilako lingabuyela embaleni waLo; Khristu bekatofika. Ngiyakukholwa loko. Ulindzele tsine kutsi sikkwente. Futsi ngitame ngawo onkhe emandla ami, kuleminyaka lelishumi nesiphohlongo ensimini, kutama ku—kuuhlanganisa loko ndzawonye, kubona tonkhe letinhlitiyo tihlangene timunye, onkhe lamathende anwebeke afike ekugcineni kwemncele.

Njengoba uMnaketfu Grant ashito, kungesiko kadzeni, ngale eTexas (nganginenkonzo naye.), futsi watsi, “Mnaketfu Branham, ngi—ngiyawutsanza lowomcondvo.” Watsi, “Uyati, kungikhumbuta ngemfo lo . . . labanye bomakhelwane, bonkhe banawo emadada, futsi—futsi ngamunye anelichibi lelincane ngemuva kwelibala, bese balibiyela ngafenisi.” Watsi, “Kulungile uyati, litakuna phindze line,” (Niyamatı umnaketfu Grant unesa kwani nakakhuluma.) watsi, “lelichibi liloku likhula kulinye ngalinye libala sekaze enyuke angetulu kwalabofenisi,” futsi watsi, “lamadada avele abhukushe ndzawotonkhe.” Akasafeniseleki. Ngako ngicabanga kutsi uma nje singavele sivumele kweligagasi letibusiso taNkulunkulu kuphakame kuphindze kuphakame, niyabona, size sonkhe sibe sesitibenii lesifanako, noma, lichibi lelifanako. Empeleni, singito. Tivumokholo letincane netintfo letisehlukanisako. Kodvwa ngekuba bantfwana baNkulunkulu, sonkhe singaphansi kweMndeni munye: Nkulunkulu.

Indvodza yayikandze inensimu yembila kanye. Nalenye indvodza inensimu yembila. Umshayeleli wendiza abendiza endlule ngakhona, atsi, “Bukani ummbila walomfo lona, newaloya mfo. Emasimi lamahle kanje pho emmbila.” Lolohlavu lwalusolo lukhula futsi lukhula kwaze kwaba semvakwesikhashana, lwafinyelela ngale kwafenisi, lwase lwenta inkhundla yinye lenkhulu yemmbila. Ngako ngicabanga kutsi nguleyondlela lokufanele kube ngayo. Sivele nje . . . Uma sitsi kuhula kancanyana. Kodvwa siseloku sisengakakhuli,

sitawuhlala solo sifeniselekile. Kodvwa uma sesivutfwa, akuyubakhona mehluko ensimini. Sonkhe siyoba yinsimu yinye lenkhulu. Nkulunkulu siphe, lolosuku, kutsi ngitokhona kukubona ngaphambi kwekusuka.

Manje, khumbulani kusasa ekuseni kudla kwasekuseni kwaBosomabhzinisi kufanele kubanjwelwe e...Ngabe bekuyiRamada na? Noma, [Umnaketfu utsi, “Holiday Inn.”—Umhl.] Holiday Inn. I-Holiday Inn. Futsi wonkhe umuntfu umenyiwe. Futsi ngicabanga kutsi batoba nemathikithi lapho, kutsi ngayiphi indlela, noma kunjalo bayakwenta. Futsi lamaDvodza labosomaBhzinisi beFull Gospel, kini nine bosomabhzinisi, lapha, licembu lelikahle lebantfu. Ngi—ngiyananjtjela, ngicabanga kutsi wonkhe umuntfu wefull Gospel ufanele abesekhatsi lapho, enhlanganyelweni. Kuliciniso impela. Banetintfo letitsite letinhle. Futsi njengoba ngibatjelile (ngiyabakhulumela emaveni onkhe), kodvwa, uma benta lihlelo ngako, bahambe bayokwakha lutsango, bese-ke likhadi lami libuyela emuva, uh-huh, angikufumi loko, ngi...kufanele kukhululwe kuwo wonkhe umuntfu.

Ngako, niyati Jakobe wagubha umtfombo, nemaFilisti edzin-...amcosha kuwo, futsi wawubita nge “Nzondo.” Wagubha lomunye umtfombo, futsi wawubita nge “Mbango.” Wase-ke ugubha lomtfombo lolandzelako, watsi, “Kunendzawo yetfu sonkhe.” Ngako, sinatsa kulowomtfombo manje, lapho kunendzawo yetfu sonkhe, wonkhe umuntfu.

Manje, wonkhe umuntfu utiva akahle na? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Loko kuhle. Loko, loko kuvakale kukuhe. Ngiyakutsanza loko. Amen, kuchaza kutsi “akube njalo.” Lomunye...Ngangishumayela ngalesinye sikhatsi, kwakunemfana lobekaweLibandla leBaptisti yekuCala ngesikhatsi ngiseMissionary Baptist, futsi ngangishumayela. Kwakunalomunye dzadze lobekayitfoktela sibili futsi wacala kukhala nekumemeta. Futsi bekangumshayi webhola sibili, futsi wahlangana nami tinsuku letimbawalwa emvakwaloko. Watsi, “Ngikhuphukile itolo ebusuku kutokulalela, Billy, kodvwa,” watsi, “Angikakhoni kukwenta ngoba wonkhe walababantu bekatsi, ‘Amen.’”

Ngase ngitsi, “O.”

Futsi watsi, “Lowo wesifazane lohleti laphaya akhala,” watsi, “loko nje kuvele kwangigulisa kabi.”

Ngatsi, “O, akukafaneli kwenta loko.” Ngatsi, “A—angicabangi...”

Watsi, “Yebo-ke, angiliboni nhlobo liZulu likanjalo.”

Ngatsi, “Impela ngingakwenta.”

Watsi, “Yebo-ke, loko nje kwenta kuchachatela kugijime emhlane wami.”

Ngatsi, "Uma wake wefika eZulwini, bewuyobanjwa makhata uze ufe, uma uva lelocembu lelinemsindvo etulu Lapho. Uh-huh, uh-huh. Uyi... Lena yindzawo lethulile kunato tonkhe lowake waphila kuto. Ngitonitjela loko. Ngoba uma uya esihogweni kuyobakhona kukhala nekulila nekugedla kwematinyo. Uma uya eZulwini, ngani, ngisho netiNgelosi atimi, imini nebusuku, amemeta, 'INgcwele, ngcwele, ngecwele, iNkhosi Nkulunkulu Somandla.' Niyabona na? Ngani, labanjalo, 'boHaleluya!' nabo, 'Amen!' futsi, 'Ayibongwe iNkhosi!': yeboke, awuzange sewuke uve lokunjalo, ute uve lowomhlangano enhla Lapho."

Ngako, lena yindzawo lethulile. Futsi bengihlala njalo ngesaba nomayini lethulile. Beyivakala ifile. Ngako, Ngi—angibi kahle etintfweni letifile. Ngako, yonkhe intfo lete kutsintseka ifile. Lucwaningo lwesayensi luyokufakazela loko: noma yini lete kutsintseka. Ngako uma lwati lwakho lungenako kutsintseka ngekhatsi kulo, kuncono ulungcwabe futsi utfole intfo letsite lenekutsintseka lokutsite kuyo. Kunjalo. Icinisile impela.

Manje, sonkhe silutsandvo naYe, nginesiciniseko. Kodvwa kukhona kuphola lokukhulu emkhatsini webantfu. Imvuselelo seyiphelile. Imililo iyacima. Niyabona, sekusikhatsi sekutsi kwentekе lokutsite. Niyati, ethempelini lelidzala laseRoma, lithempeli laVesta, ngesikhatsi imililo icima, wonkhe umuntfu waya ekhaya, ngako kwakungekho msebenti lowentiwako. Ngicabanga kutsi...ngiLikhola lelidzala ngalokwanele kukholwa loko, kutsi ku—kutsi kufanele kube ngaleyondlela.

² Manje ngicabanga kutsi, kusihlwa, ngikuyekelile njalo ebusuku, kodvwa...ngi—ngitsandza kuhlonipha leLivi laNkulunkulu, ngoba ngicabanga kutsi Livi laNkulunkulu, futsi LinguYe. NguYe esimeni sencwadzi. Lencwadzi cobo lwayo, ikutsi, ufanele ube naMoya lapho kophilisa incwadzi. Ngako manje ngetinhlonipho kuleLivi, asisukume sisaliFundza. Makho loNgcwele, sahluko se 7 futsi sicale ngelivesi lema 24, futsi sifundze sehle livesi lema 30, kufaka nalo ekhatsi. Nine leninemaBhayibheli enu, futsi lenitsandza ungatsi ningatsatsa sifundvo lesincane sibe kuhlanyelo lokuhlelekile mhlawumbe, kwembewu lembalwa futsi kusihlwa, kwakha loko kukholwa kute kufike sikhatsi.

³ Futsi uma ngiva kutsi uMoya unikete lesosicongo, ngaso lesosikhatsi nonkhe nitobitelwa langembili. Ninga—Ningakhatsateki, kutawulunga-ke. Kodvwa ngaphandle kuze kufike lowoMoya kuleyondzawo lapho utivela khona kutsi bantfu banayo!

⁴ Kusitani kwenyukela lapha, uma nje uhamba wenyukela lapha na? Uhamba udzabule elayinini la Tommy Hicks, naTommy Osborn, na-Oral Roberts, nasemuva nasembili,

ngelilayini. Kuphela kucedza emandla kukholwa kwakho. Nguloko kuphela.

⁵ Uma uta lapha nesiciniseko lesigcwele kutsi awuhambi embikwemnakenu, noma ngubani lomunye, uta lapha ngoba uMoya waNkulunkulu kuwe ukubite kutsi ute, kukhona lokutokwenteka. Akukho lutfo lolungakovimbela kuko. Kuze kuge nguleso sikhatsi, wena nje solo useluhambeni, yonkhe indzawo; lolandzelako umfundisi lofika edolobheni, nawe ulapho; lolandzelako umfundisi lofikako, nawe ulapho. Loko akusiko kuhle. Akukho lutfo kumshumayeli, akukho lokungetulu kwaloko lokukhona kumyeni wakho noma umnakenu, noma kungaba ngubani. Singulabammelle Yena, sinitjela Livi. Labanye babo banetiphiwo letehlukene, liBhayibheli lelikhuluma ngato letiphiwo leti. Loku konkhe kwentelwe kucinisekisa Bukhona baKhe.

⁶ Manje kube bekungimi, noma wena kimi, uma ungeke watsatsa livi lalomunye nalomunye, ngani, loko bekuyokucatulula. Kodvwa Nkulunkulu, agcwele sihawu, Watfumela tiphiwo nekucinisa, kufakazela, futsi nje ngako... Solomane uyahlupheka, umnene kakhulu futsi ulungile, kutsi A—Akafuni namunye alahleke noma namunye alimale. Ufuna kuciniseka kutsi nonkhe niyangena. Kulungile.

⁷ Manje ninawo yini emaBhayibheli lavulwe esahlukweni se 7 saMakho loNgewe, nelivesi lema 24.

Futsi wesuka lapho wasukuma, wase uyahamba uya eminceleni yase Thire nase Sidoni, wase ungena endlini, futsi abengafuni... abengafuni bantfu bat: kodvwa akakhonanga kutifihla.

Ngoba wesifazane lotsite, loyo indvodzakati yakhe lencane leyayinemoya longcolile, yeva ngaye, futsi yeta yase iwa etinyaweni takhe:

Nalowesifazane bekangumGrikhi, umSirofenikhe ngebuve; futsi wamncenga kutsi akhiphe develi endvodzakatini yakhe.

Kodvwa Jesu watsi kuye, Bantswana abesutse, abesutse kucala: ngoba akukuhle kutsatsa sinkhwa sebantswana, nekusiphonsa e...tinjeni.

Futsi waphendvula watsi kuye, Yebo, Nkhosi: kepha noko tinja ngaphansi kwelitafula tidla... timvutfu tebantswana.

Wase utsi kuye, Ngoba ushito loku hamba indlela yakho; develi sewuphumile endvodzakatini yakho.

Futsi ngesikhatsi efika, bekasafike endlini yakhe, watfola develi sekaphumile, nendvodzakati yakhe ilele embhedzeni.

⁸ Manje asikhuleke, netinhloko tetfu tikhotseme, netinhlitiyo tetfu. Angati noma, sisakhuleka, bangakhi ekhatsi lapha labangatsandza kukhunjulwa emkhulekweni ngentfo letsite lekhetskile, ungasiphakamisa sandla sakho, mhlawumbe, “Nkhosi, akube ngimi, kusihlwa,” niyabona, noma, “Nginalotsandzekako, akube ngibo, kusihlwa.”

⁹ Babe wetfu loseZulwini, Wena uyatati tidzingo ngaphambi kwekutsi ngisho sicele. Jesu wasifundzisa kutsi, “Babe wakho uyati kutsi udzingani ngaphambi kwekutsi ucele,” kodvwa noko sifanele sicele.

¹⁰ Ngesikhatsi Abuka esivunweni, BekayiNkhosi yesivuno, futsi Watsi, “Sivuno sesivutsiwe, tisebenti timbalwa; khulekani iNkhosi yesivuno, kutsi Itfumele tisebente esivunweni saYo,” Atenta yena lucobo nemuntfu baboshwe kakhulu ndzawonye kutsi Usebenta kuhela ngesitfunya lesingumuntfu. Wakhetsa umuntfu kutsi aMsebentele. Bekangakhetsa lilanga kutsi lishumayele liVangeli, Bekangakhetsa imimoya, noma tihlahla, noma tinkhanyeti. Kodvwa Wakhetsa umuntfu, utimbonya ngeveyili lengekhatsi, Uyatifiha kulongakholwa, utembula kuloyo Latsandza kutembula kuye.

¹¹ Nkhosi Nkulunkulu, silapha namuhla ebusuku kute lenye inhoso ngaphandle kwekuKubona uTembula kitsi, ngekutsetselela tono lesitentile, futsi—futsi asisita, nalabangewe labakhutsatako endleleni, kusindzisa toni, babita bahlubuki babuyele enhlanganyelweni yaBabe loseZulwini naseBandleni lemaKholwa, liTibulo. Siphe kona, Nkhosi.

¹² Uyati kutsi yini lengemuva kwaletu naletotandla letiphakamile. Uyati kutsi bekukhonani ngaphansi kwaso, ngaphansi kwenhlitiyo. Uyasati sifiso sabo. Nginikela umkhuleko wami ngiwunikelela bona, kutsi Utophia ngamunye wabo tifiso tabo. Tandla tami besiphakeme, futsi, Nkhosi. Siphe ticelo tefu.

¹³ Busisa kufundvwa kweLivi laKho. Futsi manje njengoba sitsatsa sihloko, sikhulekela kutsi Utosombulula kitsi ingcikitsi, kute siMati kancono. Futsi uma sisuka lapha, kusihlwa, kwangatsi singasho njengalabo lebebavela e-Emawuse, emvakwekuba Sekavukile kulabafile. Futsi bebahambe naYe lusuku lonkhe, bakhulume naYe, kepha noko abatanga kutsi BekanguBani. Kunalanabengi kulelidolobha, Nkhosi, kusihlwa, akungabateki ukhulumile naWe futsi wahamba naWe, kepha noko abakabucondzi Bukhona baKho.

¹⁴ Kodvwa ngalobo busuku, ngesikhatsi U...ngesikhatsi baKubita kutsi ungene futsi uhlale nabo, Kleyophase nemngani wakhe, futsi ngesikhatsi Uvala umnyango, futsi Wahlala phansi, Wenta intfo letsite ngendlela nje Lowenta ngayo ngaphambi kwekubetselwa kwaKho. Akekho lomunye, umuntfu

lowakwenta ngaleyondlela. Wakwenta ngendlela yaKho luCobo, futsi, ngaloko, bebatı kutsi Wena wawunguKhristu lovukile ekufeni. Ngekushesha Wanyamalala emehlweni abo. Futsi ngenhlitiyo lekhanyako legcwele injabulo, batihlanganisa bona lucobo ngekushesha kanye nabo bonkhe labanye baphostoli, futsi watsi, "Impela, Uvukile kulabafile."

¹⁵ Futsi uma sisuka kulesakhwiwo, kusihlwa, kwangatsi singaKubona ufika enkhundleni futsi wente tintfo letifanako Lowatenta ngaphambi kwekubetselwa kwaKho, njengoba Wetsembisa kutsi Uyophindza futsi etinsukwini tekugcina. Futsi siphe, Nkhosi, kutsi uma sesihamba, sitohamba njengoba bona, batsi, "Tinhltiyo tettu betingavutsi yini ngekhatsi kwetfu, lapho Asakhulumna natsi endleleni na?" Ngoba sikucela eGameni laKhe nangenkhatimulo yaKhe. Amen.

Ningahlala phansi.

¹⁶ Ngifisa kutsatsa nje ligama linye libe sihloko, kusihlwa, neligama lengifuna kulitsatsa libitwa ngekutsi: *Kuphikelela*.

¹⁷ Ungahle utsi, "Mnaketfu Branham, lelo li—lelo ligama lelincane kakhulu ngoba bantfu labangemakhulu lamatsatu noma lamane labahleti lapha kusihlwa," noma ngabe yini lekhona; ngilijaji leliphuyle le—le—letetsameli. Futsi wena utsi, "Lelo ligama lelincane kakhulu." Yebo-ke, akusibo bu—bukhulu, yi—yi—nguloko impela lengitokusho ngalo.

¹⁸ Manje, *kuphikelela*, ngekusho kweWebster, ku—kutoba... kuli—kuli—ligama, kutsi, wena "kuba nekuphikelela," futsi, kusho kuba nekuphikelela ekutameni kwenta umgomu, tama ku—kubeka lokutsite ngalapha, tama kwenta intfo letsite. Uyaphikelela uma uphikelele.

¹⁹ Manje, onkhe emaKhristu afanele abe nekuphikelela. Afanele aphikelele. Futsi indlela kuphela longakhona ngayo ku—kwenta loku, kwekucala kutsi ube nekukholwa kuloko lotama kukwenta. Futsi uma ungenako kukholwa, ugcumela kuko, khona-ke u—u—ungeke, ungeke waphikelela. Kodvwa uma wati impela kutsi kuliCiniso, khona-ke akukho lutfo lolotokumisa, sewuphikelele mbamba ngalesosikhatsi.

²⁰ Futsi umuntfu wayo yonkhe iminyaka, lowake wakhona kwenta noma yini, futsi bekanekukholwa kuloko lebebatama kukwenta, bebaphikelele.

²¹ Sibonelo nje, njengaloko lesikubita ngababe wesive sakitsi, George Washington. Bekanekuphikelela ngesikhatsi, yena, etama kufeza loko kuncoba etikweBrithani, futsi wawela i-Delaware. Bekanekuphikelela. Kwakungekho lutfo...Emasotja akhe, ihhafu yawo, bekete ngisho neticatfulo etinyaweni tawo; tinyawo tawo tatigocotwe ngetidvwedvwe. Umoya wawuvunguta. Kodvwa bekakhuleke busuku bonkhe, futsi bekanekuncoba enhlitiywensi yakhe. Futsi kwakungekho kwasambutfo wetemphi waseBrithani noma lutfo lolunye

lolwalutommisa, kanjalo nemfula lonelichwa. Bekakhuleke wacedza, futsi kwakungekho mcabo lomtawummisa. Bekanekuphikelela, futsi wazuza umsebenti lebekatama ku—kuwufeza, ngoba bekanemphendvulo levela kuNkulunkulu.

²² Uma umuntfu atfola imphendvulo yakhe kuNkulunkulu, akukho lutfo lolutomvimbba.

²³ Bantfu labanengi kakhulu namuhla, njengoba ngitophindza futsi kusukela itolo ebusuku, batsi banelitsema esikhundleni sekukholwa. Utfola bantfu beta ngembili, ba—bavele bakhele nje ematsebeni.

²⁴ “Kodvwa kukholwa kukuciniseka ngetintfo letetsenjwako; bufakazi lobubonakalako.” Akusyo inganekwane; akusiko kuticabangela nje. Kuyintfo lonayo. Sewuvele unayo. Futsi ujabule nje ngako, loko kukholwa lonako, njengoba bewungaba njalo kube bewunekuciniseka esandleni sakho.

²⁵ Sibonelo nje, njengaloku, uma ngibulawa yindlala; nelofu yesinkhwa ibita ikota, leto—letotsenga ilofu yesinkhwa. Manje, uma nginekota esandleni sami, ngijabula nje njengekungatsi bekuyilofu yesinkhwa, ngoba yintsengo yalesinkhwa.

²⁶ Futsi uma ngati enhlitiyweni yami kutsi ngikwemukele, futsi ngiyakholwa kutsi Nkulunkulu ungiphe kona, Ngiyajabula nje ngaloko kukholwa kungtsi bengiphilisiwe, ngoba ngitawuphiliswa, nomakanjani. Nginekuciniseka khona manje, akukho muntfu longakususa kimi. Ngiyati kutsi kucinisile, futsi ngingaba nekuphikelela ngaloko.

²⁷ Uma Nkulunkulu asho intfo letokwenteka, njengemibono noma lokutsite. Ngibone emashumi etinkhulungwane tabo, nalabanengi benu bangufakazi, futsi akukho namunye wabo lowake wehluleka. Futsi uma Nkulunkulu asho noma yini, angi... Uma Angatsi, kusihlwa, “Hamba uye emathuneni esive, ngoba Ngitawuvusa George Washington ekuseni,” Bingingamema umhlaba wonkhe kutsi ute utokubukela, kutokwenteka.

²⁸ Livi laNkulunkulu lingeke lehluleke. Akakaze ehluleke, futsi Angeke ehluleke. Yinye intfo Nkulunkulu langeke ayente, futsi loko kwehluleka. Angeke ehluleke. Futsi Nkulunkulu uLivi laKhe.

²⁹ Manje, Nowa bekaphila emnyakeni wesayensi ngesikhatsi ba, mhlawumbe, bebakhona kudubula inyeti nge-rada. Jesu watsi kwakulusuku lolunjengalolu. “Njengoba kwakunjalo etinsukwini taNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

³⁰ Manje, siyati, entasi eGibhithe sibona letivivane leti. Besingeke sikhone kutikhicita namuhla. Asinamandla ekukwenta. Bebabambe emandla e-athomu, noma—noma luhlobo lolutsite lwemandla lolwakha tivivane. Besingeke

sikhone kubeka emahlombe etfu lapha, noma kukanjani. Besingeke sikwati kukhicitia imibato lenhloko yewesifazane nemtimba welibhubesi. Ayikho indlela yekukwenta. Asinayo imphahla yekomisa sidvumbu, kugcobise umtimba lobukeka unjengoba unjalo tinkhulungwane teminyaka. Busilahlekele lobo buciko. Umbala lopendako longeke ahhwabe; tintfo letiningi lebebanato kadzeni lesingatiboni nhlobo tsine. Futsi bakha lesosivavane sihleti emkhatsini mbamba emhlaben, noma ngabe likuphi lilanga, akubi nasitfunti emaceleni aso, kute sitfunti esivivaneni. O, chwepheshwa wetekwakha, e—e—emathulusi le—lebebanawo, akudze khashane manje.

³¹ Futsi Nowa wahlala kuloko kuhlakanipha, umnyaka wesayensi. Nowa wakwenta. Futsi bekangumpfethi, neNkhosi yamtjela kutsi lalitokuna. Futsi emvakwekuba Nowa sekevile liphimbo laNkulunkulu, angumprofethi ephimbeni leNkhosi, Livi leNkhosi lita kumpfethi waKhe, futsi bekati kutsi lalitokuna; akunandzaba noma ngabe lomunye abetsiteni, kutsi lake lana.

³² Futsi lalingakaze line ngaphambili. Nkulunkulu abewunisela lomhlaba, tihlahla netjani, nge—ngekunisela ngemitfombo, nalokunye njalonjalo, emhlaben. Kwakungakaze kubekhona lifu esibhakabhakeni, kodvwa noko Nowa wati kutsi kwakuta emanti lavela ngetulu. Utokwenta kanjani na? Akati, kodvwa, bekanekuphikelela kakhulu, wahamba wakha lomkhumbi ngalendlela Nkulunkulu abemchazele ngayo yena kutsi awakhe ngayo, ngoba bekalivile liphimbo laNkulunkulu, futsi bekeme eBukhoneni baNkulunkulu ngesikhatsi liphimbo laNkulunkulu libonakaliswa kuye.

Loko bekufanele kuvutsise leliBandla lelitelwe kabusha, kuphikelele!

³³ Anginandzaba kutsi bangakhi bagceki labakuhlekako, bangakhi lotsi ngeke kubenjalo, bese—ke baphumela lapho futsi bakufakazele ngekwesayensi, badubule irada iye enyetini futsi behkhombise kutsi ayikho intfo lekutsiwa ngemanti etibhakabhakeni. Kodvwa Nowa wati kutsi uma Nkulunkulu, eme eBukhoneni baKhe, futsi UnguNkulunkulu lobekakhulum naye, futsi Wakhonjwa ngalokucacile kutsi kwakuLivi laNkulunkulu, futsi eme eBukhoneni baNkulunkulu, beka—bekaphikelele. Bekatokwakha umkhumbi, nakanjani; futsi akukho muntfu lobekafuna kumsita, utotakhela yena lucobo. Bekaphikelele ngoba bekati kutsi kwakuLivi laNkulunkulu, futsi walakha.

³⁴ Ngingacabanga nge—ngekutsi kanjani Mosi, sifundziswa lesikhulu, bekakhalihe kakhulu waze wakhona—bekakhona kufundzisa kuhlakanipha kubaseGibhithe. Bekakhona kufundzisa bothishela. Bekati konkhe kwe—kwelwati lwetenholo emaGibhithe lebekalwati, nangemndeni wakhe

wemaHebheru. Futsi bekangulokhaliphile, lohlakaniphe kakhulu, lenkhulu...Siyafundzisa kutsi bekayindvodza yetemphi. Kodvwa bekakadze ehluleke ngalokuphelele, ngoba, intfo yinYe. Wabulala lomGibhithe, nemfundvo yakhe yaphela; ngesikhatsi bamsola ngalesosikhatsi, "Utosibulala njengoba wentile kulomGibhithe na?" Ngicabanga kutsi bazalwane bakhe bebatokucondza. Futsi we—wehluleka kalusizi.

³⁵ Naloko kungiletsa emcabangweni waloku. Kungalesosizatfu, kusihlwa, kutsi tinchubo tetfu tehlulekile. Kungalesosizatfu kutsi singeke size sikhone kufundzisa bantfu baye kuNkulunkulu. Singeke size sikhone kubahlelela kuNkulunkulu. Sitame tonkhe letinchubo leti, futsi tonkhe tehluleka, kanjalo, tawa njengembhoshongo waseBhabheli. Futsi tiyohlala njalo tiktikwenta loko.

³⁶ Nkulunkulu, Nkulunkulu longagucuki, wenta sincumo saKhe ensimini yase-Edeni, kutsi Bekatosindzisa kanjani umuntfu.

³⁷ Futsi uma Nkulunkulu ake ente sincumo, sifanele sihlale singaleyondlela njalo. Angeke agucuke. Angeke atfole kukhalipha lokutse gcagca. Ungumtfombo wako konkhe kuhlakanipha. Akunandzaba kutsi isayensi yetfu itsini, uma kuphambene nekuHlakanipha noma Livi laNkulunkulu, kuphambene, akukalungi. Anginandzaba kutsi kungafakazelwa kanjani kwesayensi, kusasolo kuliphutsa.

³⁸ Nkulunkulu wancuma kutsi Bekatosindzisa umuntfu ngeNgati lecitsekile yalowo Longenacala. Betamile kwakha emadolobha, batamile kuwahlanganisa, betamile kwakha imibhoshongo, bafundziselwa kuLo, futsi babakhwesha kakhulu sonkhe sikhatsi. Ungeke uze ukhone kusindzisa umuntfu aze abuyeleva emuva eNgatini. Nguleyo kuphela indzawo lapho Nkulunkulu ayoke ahlangane khona nemuntfu. Hhaya ngabososiyazi bakhe, hhaya ngekuhlakanipha kwakhe, bangakhi bantfu lesabamente umphristi, noma umbhishobhi, noma umberoni wesifundza, noma ngabe angaba yini, mshumayeli, lidikhoni, leto akusito tizatfu Nkulunkulu lahangana nemuntfu kuto. Uhlangana naye etindzaweni letingekhatsi lapho angaphansi kweNgati lecitsekile. Nguleyondzawo kuphela Israyeli lake wakhona kuhlangana khona naNkulunkulu, kukhonta, kwakungaphansi kwengati lecitsekile. Leyo yindlela leniketwe nguNkulunkulu. Ayikho lenye indlela letosebenta. Futsi ngaphansi kweNgati lecitsekile, Nkulunkulu uhlangana nemuntfu bese uma ebukhoneni bemuntfu.

³⁹ Mosi, sihlakaniphi losabaleka, umphrofethi lowabaleka, lengaphandle emuva ehlane, wase ushada wesifazane lomuhle wase-Topiya, futsi bebaphila; babanemntfwana, Geshomu lomncane. Futsi ngalelinye lilanga asahamba lapho elugwadvule, ngemuva kwelugwadvule, likhehla leminyaka

lengemashumi lasiphohlongo budzala, abukeka asayintfo lengenamsebenti, njengemfundisi, kodvwa watfola lihlatsi lebelishiswa nguMlilo futsi lingapheli. Futsi waya eceleni kuyobona kutsi kwakwentekeni, wase uta eBukhoneni baNkulunkulu; futsi weva Bukhona baNkulunkulu, baliva liphimbo laNkulunkulu, ngesikhatsi aseBukhoneni baKhe, ngesikhatsi leNsika yeMlilo ihleti kulesihlahla lesi, ikhuluma naye. Lapho, bekesaba ngisho nekusondzela eGibhithe, ati kutsi Faro bekatombulala, akukho lokutomvimba manje.

⁴⁰ Futsi ngaletinye tikhatsi uma umuntfu angena eBukhoneni baNkulunkulu, futsi eve liphimbo laNkulunkulu, wenta tintfo ngalokukakhulu–kakhulu ngalokuphambene ngo ekucabangeni kwebantfu labejwayelekile, kuvakala kuhlekisa.

⁴¹ Elangeni lelindzelako manje. Indvodza lebeyesaba kutsatsa imphi iyohlasela iGibhithe, tonkhe tigcila labesikhona eGibhithe, bekesaba kuhtasela Faro kanjalo; nangu lapha, ngelilanga lelilandzelako, iminyaka lengemashumi lasiphohlongo budzala, silevu silenga siyofika elukhalo lwakhe, inhloko yakhe lenemphandla icwebetela, indvuku legwegwile esandleni sakhe, umkakhe agibele embongolweni nalomcane asengculwini yakhe, ehla, nemehlo akhe abheke etulu, advumisa Nkulunkulu.

“Uyaphi, Mosi na?”

⁴² “Ngehlela eGibhithe, kuyoyengamela.” Kuhlasela kwemuntfu munye! Ngani na? Bekakadze aseBukhoneni baNkulunkulu. Abebonile kutsi Nkulunkulu angentani ngendvuku. Bekangati kutsi Bekangentani ngemphi. Bekati kutsi Bekangentani ngendvuku.

⁴³ Angati kutsi Angentani ngelihlelo. Ngiyati kutsi Angentani ngemuntfu munye lototinikela yena lucobo ngalokuphellele kuYe. Konkhe Lakudzingako, ngumuntfu munye, nguwe loyo. Lapho-ke ungumphikeleli. Akukho lokungamvimba.

⁴⁴ Mosi bekete eBukhoneni baNkulunkulu, weva liphimbo laKhe nge–ngesibonakaliso semmangaliso. Bekati kutsi BekanguMlilo locotfulako, futsi nangu lapha AseNsikenyeMlilo emuva esihlahleni. Yonkhe imfundvo yakhe, konkhe kwesayensi yakhe yetenkholo, kwamshiya. Futsi bekati intfo yinye: kwakukhona Nkulunkulu, futsi bekaphetse imiyalo yaKhe. Indvuku legwegwile yayilunge ngalokwenele. Bekakadze aseBukhoneni baNkulunkulu.

⁴⁵ Akwenti mehluko kutsi bangakhi indvodza lececeshwe iGibhithe lebabenabo. Noma nguyiphi yaletintfo leti yayingasho lutfo kuMosi. Bekakadze aseBukhoneni baNkulunkulu, futsi bekanekuphikelela. Uya entasi kuyowengamela, amelane nemahawu kanye nemadvodza laceceshiwe, ngemashumi etinkhulungwane, nendvuku legwegwile esandleni sakhe. Mmise uma ungakhona. Akukho lokungammisa. Futsi

wakwenta, wehla wase uyengamela ngoba bekanekuphikelela ngesikhatsi ati mbamba kutsi bekaseBukhoneni baNkulunkulu, futsi bekalivile liphimbo laNkulunkulu livela eBukhoneni baNkulunkulu. Amen. Hhayi kuphela liphimbo lelalingiko, kodvwa kwakuliphimbo ngekwemBhalo.

Kukhona tonkhe tinhlobo temaphimbo. Kuhlole ngeLivi.

⁴⁶ Leliphimbo latsi, “NginguNkulunkulu wa-Abrahama, Isaka naJakobe. Ngenta setsembiso kutsi Ngiyokhulula labobantfu. Sikhatsi sesisondzele. Ngikuvile kububula kwabo, ngabona bacindzeteli babo babatfwala, futsi ngiyasikhumbula setsembiso saMi. Futsi ngehlide kutobakhulula, futsi ngitfuma wena kutsi ukwente.” Loko kuhle ngalokwenele. Uyibonile iNkhatalimo yaKhe, futsi wesuka wahamba.

⁴⁷ Davide bekanekuphikelela impela ngesikhatsi eta ngalapho e-etimpini ta-Israyeli, lebeyimile kuhlekiswa ngayo ngaleso sikhatsi, futsi ngesheya kwemfudlana lomncane nangale ngakulolunye luhlangotsi kwakungungumFilisti. BekunaGoliyadi, umniketi nsayeya lomkhulu, budze bakhe bowungaphindza emadvodza lamabili, tingalo takhe tilinganiselwa kuma-intji lalishumi nemfica; nesikhali lesikhulu, emafidi lambalwa budze, lesingavele sime lapha futsi singacuphula nje indvodza ngaso, *kanjalo*, bese ubalahla lena; abashaye ngesibhakela, abagwaze ngeskhali abalahlele lena, nabasakhuphuka leligcuma.

⁴⁸ Futsi uma sitsa sati kutsi sinemandla ngetulu kwakho, siyatsanza kutishaya sifuba. Ngako watsi, “Asingavumeli ingati lengaka icitseke.” Watsi, “Sawula, tfumela lamanye alamadvodza akho ete lapha bese ilwa nami. Futsi uma ngimbulala, yebo-ke, khona-ke, nine nitokhonta tsine. Kodvwa uma angibulala, sitokhonta nine.” Niyabona, uma sitsa sinalawo mandla ngetulu kwakho!

⁴⁹ Futsi onkhe emasotja abechucha kutsi a-abengakhomi nje nekuphakamisa tembatfo takhe tempfi. Futsi Sawula, longakhona kunabo bonkhe, inhloko nemahlombe akhe angetulu kwemphi yakhe, bekangeke alokotse amtsintse, kepha noko bekafanale kuba ngulogcotjiwe weNkhosi.

⁵⁰ Kodvwa nako kuvela ehlane, lotsite kugobana lokuncane, umfo lobukeka abovana, kutsi abephetsi sidubulelo esandleni sakhe. Futsi leso sichwaga satishaya sifuba phambi kwendvodza lekabi. Futsi Davide watsi, “Ucondze kungitjela kutsi utovumela lowomFilisti longakasoki eme lapho futsi adzelele timphi taNkulunkulu lophilako na? Ucondze kungitjela kutsi utokwenta intfo lenjengaley na?”

⁵¹ Manje bomnakabo batsi, “Manje awuva lutfo. Ubuyela emuva ngephandle lapho etimvini, lapho uwakhona.”

⁵² Netindzaba tefika kuSawula. Sawula watsi, “Letsa lomfana lapha, asengimbuke.”

⁵³ Futsi ngesikhatsi enyuka, lomncane logobene, umfo lobukeka abovana eme lapho, mhlawumbe tinwele tilenga emehlweni akhe. Futsi watsi, “Yebo-ke, wena, ungeke ulwe naleyondvodza.” Watsi, “Awusilutfo kuphela ungumfo lomncane, indvodza lencane—lencane lebovu, futsi ebusheni bakho. Futsi bekalichawe kusukela ebusheni bakhe.” Watsi, “Ungeke ulwe naye. Ngiyasihihonipha sibindzi sakho, kodvwa i...kukhulu kakhulu.”

⁵⁴ Kwentekani na? Watsi, “Ake ngibone kutsi bewungasisebentisa yini sembatfo sami semphi.” Ngako wamgcokisa sembatfo sakhe semphi, umnika lihawu lakhe.

⁵⁵ Yebo-ke, Davide lomncane tatane bekangakhoni kusukuma. Wa—wa—watsi a—bekangati lutfo ngako. Watfola kutsi ivesi yebufundisi yaSawula yayingayeneli indvodza yaNkulunkulu.

⁵⁶ Ngako watsi, “Ngitomtfumela khashane futsi ngiyomtfolela imfundvo yasesikolweni, iPph.D., LL.D., nakanjalonjalo, futsi abone kutsi angentani ngako.”

⁵⁷ Watsi, “Angati lutfo ngaletintfo leti. Tisuseni kimi. A—angati lutfo ngaloku.”

⁵⁸ “Kodvwa nayi intfo yinye lengiyatiko. Ngangeluse timvu tababe, nelibhubesi langena lase litsatsa lenye yato. Futsi ngalilandzela, ngoba babe wami bekanginike umyalo kutsi ngigadze letotimvu.” Amen. Futsi noma ngumuphi umelusi lolungile ungumgadzi wetimvu. Futsi watsi, “Anginalutfo ngaphandle kwalesidubulelo esandleni sami, kodvwa ngalishaya ngalilahla phansi; futsi ngesikhatsi liphakama limelana nami, ngalibulala. Nelibhele langena lase litsatsa yinye. Ngagijima ngalilandzela futsi ngalikhapha emlonyeni walo; futsi ngesikhatsi liphakama, ngalibulala.” Futsi watsi, “Kakhulu kangakanani-ke kuNkulunkulu wa-Israyeli, Nkulunkulu waseZulwini, akhulule lowomFilisti longakasoki esandleni sami!”

⁵⁹ Lowomfo lomncane bekanekuphikelela ngoba bekti kutsi bekakhuluma ngani. Bekati kutsi Ngubani lebekamkhholwa, futsi bekaciniiske ngalokugcwle kutsi Bekenemandla ekugcina loko lebekakunikele kuYe lokumelene nelusuku. Manje bekanesidubulelo nje, nguloko kuphela lebekanako. Watsi, “Ngitohamba ngiyolwa nemFilisti.” Ngoba, sizattu bekaphikelele kakhulu, bekti uma Nkulunkulu, ngaphansi kwekunakekela timvu, wamsita wakhulula imvu wayibuyisela kuyise, kakhulu kangakanani ke umuntfu.

⁶⁰ Manje cabangani ngaloko, nonkhe bashumayeli. Futsi sitivela ngaleyondlela ngani timvu, kusihlwa. Develi sewufikile futsi wakushaya ngesifo. Kunjalo. Ukukhiphile emphilwени lenhle. Ngi—ngite ticu tePh.D. Ngite ticu tell.D. Ngite ngisho imfundvo yesikolwa lesisemkhatsini. Kodvwa ngiyati kutsi nginani. Ngilandzela nine, kusihlwa, kunibuyisela emadlelwени

laluhlata lanemtfunti nemanti lamnandzi. Nguloko lesikutele lapha ngembili, kusihlwa, site sinilandze, kunihlutfula esandleni selibhubesi lelengaphandle lapha, sinibuyisele emuva. Beketelani, lalelisisan futsi nibukisise, netame kutfola kutsi sitama kwentani, kutama kunisita.

⁶¹ Manje, Davide bekaphikelele impela, ngenca yekutsi bekati kutsi Ngubani lebekamkholwa, futsi bekati kutsi bekangakhona kwenta; loko lakunikela kuYe, Bekakhona kukugcina.

⁶² Siyatfola kutsi, Samsoni, lelinye lijaji lelikhulu ka-Israyeli, futsi kutsi labanye bantfu bafanekisa Samsoni angulone—emahlombe cishe ngangemnyango wenyango; manje bekungeke kube lutfo lolungakejwayeleki ngaloko, kubona umuntfu lobekangatsatsa emagede aseGaza futsi aphume nawo, noma atsatse libhubesi bese ulidzabula ekhatsi. Kodvwa, niyati, Samsoni abeyintfo lencane nje...ngelulwimi lvesitaladi, siphintana lesincanr, intfwanyana lencane, inhloko legugile netinwele letishwilene, atenta sisi, umfana wamake, timphondvo tetinwele letisikhombisa. Kwakuyintfo lengakejwayeleki. Ngesikhatsi, bebacabanga kutsi indvodza, lenkhulu indvodza lenemafidi lalishumi, yayingacukula libhubesi, impela, futsi ilibulale. Kodvwa intfo lengakejwayeleki yayikutsi, lomfo lomncane bekabukeka anganalusito aze uMoya weNkhosi ufike kuye. Kwakungesuye Samsoni. KwakunguMoya weNkhosi.

⁶³ Kungalesosizatfu kutsi kwakungesibo baphostoli. Jesu wabakhetsa bonkhe, ngalokuphatsekako wonkhe wabo ngaphandle ngisho kwemfundvo leyenele kusayina ligama labo. Akabakhetsanga bapristi. Akabakhetsanga bosiyazi betenkholo. Wakhetsa badwebi nebelusi, labangati lutfo nalabangakafundzi, kuze Akhone kutsatsa loko ngesandla saKhe, futsi angatsatsa lite futsi ente lokutsite ngako. Leyo yimvelo yaKhe. Ngako Akatsatsi tikelwa leticeceshiwe netifundziswa letinkhulu leticeceshiwe, Utsatsa intfo lecondzako kutsi ayisilutfo. Ungena kuko futsi ente lokutsite ngako.

⁶⁴ Sitfola kutsi loSamsoni bekangumNaziri, bekanetimphondvo tetinwele letisikhombisa letincane tilenga emhlane wakhe. Futsi ngesikhatsi uMoya weNkhosi ufika etikwakhe, bekangesabi lutfo. Ngani na? Bekaphikelele kuphela nje uma eva lesosifungo semNaziri sikanyi naye. Kuphela nje uma angafinyelela emuva lapha futsi eve lawomagodza, bekati kutsi bekasentsandvweni yankulunkulu futsi akukho lokwakungambopha. Lidolobha alikhonanga kumbopha. Libhubesi alikhonanga kumbulala. Watsatsa umhlatsi wemnyuzi, futsi womile, wase ushaya walahlaphansi inkhulungwane yemaFilisti, ngawo.

⁶⁵ Niyabati labomakalabha, laboba makalabha belitfusi, bekangetulu kweli-intji bugcinsi na? Niyati kutsi yini

lebeyingenteka uma litsambo lelidzala lasehlane lingashayisana naloko? Leni, belingavele lephuke libe tincetu letisigidzi. Kodvwa wema lapho, ngesandla sinye, nelitsambo lakhe lemhlatsi wemnyuzi, futsi abashaya ngetulu kwenhloko yabo, futsi babulala emaFilisti layinkhulungwane. Ngani na? Bekaphikelele. Sonkhe sikhatsi uma ashaya, weva lesosifungo semNaziri sibuyela etikwakhe.

⁶⁶ Lifanele kangakanani ke libandla, kusihlwa, lelitisho kutsi nitelwe nguMoya waNkulunkulu! Nime emhlanganweni futsi nibone kucinisekiswa kwaJesu Khristu lovukile, futsi nitisho kutsi nigcwaliswe ngaMoya loNgewe, futsi ningakhona kuhlala nthule futsi nivumele Sathane anifuce yonkh'indzawo njengoba enta na? Kuyintfo lengakejwayeleki. Kuphela nje uma ningeva Bukhona baMoya loNgewe, nati kutsi kuLivi laKhe nesetsembiso saKhe salolusuku, nifanele nibe nekuphikelela kungena kute kwendlule. Kuphikelela! Hlala nako! Nkulunkulu wakwetsembisa. Akusuwe. NguNkulunkulu!

⁶⁷ Kutsiwani ke ngentfombi ntfo lencane Mariya. Manje kini nine besifazane. Manje abeyintfombatane nje lebeyihlala edolobheni lebelinelunya kakhulu kwendlula i-Topeka. Futsi bekahlala lapho, kodvwa bekaphila imphilo lehlantekile lecondzile, futsi beketsembisene nendvodza ligama layo linguJosefa. Futsi ngalelinye lilanga bekasendleleni yakhe acondze emtfonjeni, kuyokha emanti, nekuKhanya lokukhulu kwabonakala embikwakhe. Futsi iNgelosi yema lapho, lokwakunguGabriyeli, futsi yamtjela kutsi bekato—totala umntfwana, angatani nandvodza. Futsi ngesikhatsi lesifanako, wakhulumga nga-Elizabethi, umzala wakhe—wakhe lobekamdzala ngeminyaka, umkaZakhariya, futsi bekakhulelwengelusuku lwebudzala bakhe.

⁶⁸ Futsi manje Mariya, seningacabanga nguluphi luhleko lolungaba sebantfwini, kucabanga kutsi lentfombatana lencane lena, ahamba nalomfana, angatateli, futsi lapha ukhombisa kutsi sewutoba ngumake. Kodvwa akwentanga mehluko kuye. Bekakadze aseBukhoneni baNkulunkulu. Bekalivile liPhimbo laNkulunkulu. Bekangenandzaba nekuhhatalisa kwebantfu, noma kuhlekwa kwebantfu, noma loko labakusho ngako. Bekaphikelele. Etululu eveni letintsatjana wahamba!

⁶⁹ Nebesifazane ngalesikhatsi bebangafani njengoba banjalo manje, baphume lapha bagcoke tikhindi; futsi tinsuku letimbalwa ngaphambi kwekubeleka, baphumele esitaladini embikwendvodza. Kulihlazo loko ebuntfwini. Kuhle loko.

⁷⁰ Watifihla. Futsi Mariya lomncane wenyuka ngaphambi kwekutsi abe ngumake, futsi wenyukela emagcumeni aseJudiya kuyobona Elizabeth. Futsi ngesikhatsi Elizabethi atifihlile, akungabateki, ngalokunye kusa, abuka ngale kwelikhethini, wabona lodzadze lomncane eta, agijima, futsi wakucondza

kumzala wakhe—wakhe, Mariya. Futsi njengebesifazane ngalesosikhatsi, bebatsandza kubonana lomunye nalomunye, bebasho lukhulu kulomunye, bekagijima aphume, mhlawumbe, wase umgaca ngemikhono yakhe futsi wamgona, futsi bekambingelela.

Wase utsi, “Ngiyacondza kutsi ufanele ube ngumake.”

“Yebo.”

Watsi, “Uyati, ngitoba ngumake, nami.”

“O, wena naJosefa senivele nishadile?”

“Cha, asikashadi.”

⁷¹ Futsi ubonile kutsi bekakhombisa kuba ngumake. Watsi, “Usho kutsi, s’thandwa, kutsi wena naJosefa anikashadi kwanyalo, futsi utoba ngumake?”

“Yebo.”

“Loku kutoba kanjani na?”

⁷² “Moya loNgewelete utosibekela, ku...ungisibekele. Liphimbo laNkulunkulu lasho njalo.” Futsi watsi, watsi, “Ngiyati kutsi utoba ngumake, nawe.”

⁷³ Watsi, “Yebo, kodvwa sekuvele kutinyanga letisitfupha ngami, futsi ngi—ngikhatsatekile ngoba loluswane lusengakahambi.”

⁷⁴ Manje, noma ngubani uyati kutsi loko kuphuma kuko konkhe kulokwejwayelekile; tinyanga letimbili noma letintsatfu, nekuphila kuyavakala. Kodvwa loku kwakukadze kutinyanga letisitfupha, kungekho sibonakaliso sekuphila. Manje loloswane lwalufile, tinyanga letisitfupha lungenakuphila. Watsi bekakhatsatekile ngako.

⁷⁵ Watsi, “Kodvwa Moya loyiNgewelete wehlele etikwami,” Mariya watsi ku-Elizabethi, “Moya loyiNgewelete wehlele etikwami, futsi ungisibekele; futsi watsi ngitoba nendvodzana, futsi Bekatoba yiNdvodzana yaNkulunkulu, futsi ngitobita liGama laKhe nga ‘Jesu.’”

⁷⁶ Futsi masinyane nje uma leloGama lemuntfu laNkulunkulu, “Jesu,” selikhulunywe ngeludzebe lalosatokufa, esidalwemi lesingumuntfu, luswane lofile Iwaphila esibeletfweni sewesifazane, futsi wemukela Moya loNgewelete. Futsi uma loko kutokwenta loko eluswaneni, lufile esibeletfweni samake, bekufanele kwenteni ke eBandleni lelitelwe kabusha na? Kwekulala kutsi liGama laJesu Khristu like likhulunywe ngeludzebe lolufako, umntfwana afile esibeletfweni senina wefika ekuphileni futsi wemukela Moya loNgewelete. “Uvelaphi lomake weNkhosi yami na?” kwasho Elizabethi. “Ngoba ngekushesha sibingelelo sakho sifika emadlebeni ami, umntfwana wami ugcume ngenjabulo ngekhatsi esiswini.”

⁷⁷ Futsi namuhla sitisho kutsi sinalowo Moya loNgcwele, nebugwala kanye naYe, siyesaba kuphuma. Kufanele siphikelele. Uma sitfole Moya loyiNgewelete wangempela, sitawuphikelela.

⁷⁸ Manje ngihamba tindlela letindze, ngikhweshe, ngyesuka esihlokweni sami. Futsi lapha cishe impela sekusikhatsi sekucala lilayini lalabakhulekelwako manje, futsi angikafinyeleli ngisho esihlokweni sami. Loku kufishane kakhulu.

⁷⁹ Lona wesifazane lesikhuluma ngaye, lowesifazane waseSirofenikhe, bekangumGrikhi, futsi bekevile ngaJesu. Manje, "Kukholwa kuta ngekuva, kuva Livi laNkulunkulu." Futsi bekevile.

⁸⁰ Futsi, ngandlela tsite, kukholwa kutfola umtfombo labanye labangawuboni. Lomunye—lomunye dokotela angahle atsi, "Mntfwana, ngente konkhe lengingakwentela kona." Yena sewusekupheleni kwemgwaco wakhe. Nguloko kuphela umuntfu langakwenta. Uyayibona lentfo seyichubeke kakhulu futsi akukho langakwenta ngayo. Kodvwa, niyabona, kukholwa kutfola umtfombo langati lutfo ngawo. Isayensi ingeke ikufakazele, ngoba kukholwa...

⁸¹ Tonkhe tikhali taNkulunkulu tingetulu kwemvelo. Yini sikhali saNkulunkulu na? Lutsandvo, yini lutsandvo na? NgesiSayensi ngikhombiseni kutsi kukhona intfo lenjengelutsandvo. Lukuphi na? Wena, bangakhi lotsandzako, phakamisa sandla sakho; tsandza umkakho, tsandza umnakenu, tsandza bangani bakho na? Yebo-ke, ngifuna umuntfu lotsite, isayensi letsite, kufakazela kimi kutsi nguyiphi incenyeyakho lutsandvo. Ulutsenga kuphi, kusiphi sitolo setidzakamiva? Ngifuna inkhatsa yalo, lutsandvo. Ìnjabulo, ninekujabula na? Kuthula, kucinisela, bubele, kubeketela, kuyini na? Konkhe kungetulu kwemvelo.

⁸² Nkulunkulu ungetulu kwemvelo. Awumfakazel ngekwesayensi Nkulunkulu. Uyamkholwa Nkulunkulu. Uyakukholwa. Uma ungakukholwa loko, khona-ke, umuntfu lotsi, "yonkhe intfo lephambene nenkholelo, ayisikahle," khona-ke leyondvodza ingeke nhlobo ibe ngumKhristu. Ifanele iholwe. Ngekukholwa siyamkholwa Nkulunkulu; hhayi ngemfundvo, hhayi ngesayensi yetenkholo. "Kodvwa ngekukholwa usindzisiwe."

⁸³ Caphelani, kukholwa kutfola umtfombo labanye labangawuboni. Livi laKhe liyinkemba, emaHebheru 4:12 asho kutsi, "Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, ngisho lhlola imicabango, imizindlo yawo losenhlitiywени." Lelo Livi laNkulunkulu. Futsi intfo kuphela lengabamba leyonkemba sandla sekukholwa.

⁸⁴ Akukho lokunye lokungakwenta, akukho lutfo lolunye. Ufanele ubone lenye intfo ngalenyie indlela, yesayensi.

Wena, ngekwesayensi, ngekwemfundvo, ungeke wayibamba leyonkemba. Ungeke wakwenta ngemfundvo; kushwileke kakhulu, kulukhuni kakhulu; ungakwenta, kutawukwenta, kutawetama kuTiphika kona lucobo nako konkhe. Ungeke wakhona kukwenta. Jesu watsi, “Kufihliwe kuwe,” ngako khohlwa ngiko. Ungeke ukwati. Kufihliwe. Futsi uma Nkulunkulu afihla noma yini, kufihliwe mbamba.

⁸⁵ Kungalesosizatfu ufihlwe kakhulu, uma ungumKhristu. “Ngoba nifile, nekuphila kwenu kufihliwe kuNkulunkulu, ngaJesu Khristu, futsi nabekwa lumphawu ngaMoya loNgcwele.” Utonitfola kanjani develi na? Angeke akwente. Ufihliwe. Nkulunkulu uyakufihla. Amen. Indzawo lefihlakele kanje pho, esifubeni saJesu Khristu!

⁸⁶ Manje, kukholwa kuyakubamba, kukujikitise. Manje ungaba ngulongakacini ngalokwanele, lowo mkhono wekukholwa, kusika imbobo kuvelele ngale kwako, futsi uhambe weweles njengalabanye labakhonako. Kodvwa chubeka ushaye, kutawufika. Bambelela nije kuko.

⁸⁷ Bekenemicabo leminengi, lona wesifazane lomncane longumGrikhi, kodywa kukholwa kwakhe kwakungenayo. Kukholwa akunamicabo nhlobo. Akukho lokungakuvimbela kukholwa. Akukhatsaleki kutsi lomunye umuntfu utsini, akukho lokutsikameta kukholwa. Asesibuke leminye yabo “kungahle” lebebangenteka kuye. Bekangahle...

⁸⁸ Lomunye, bangahle kube batsi kuye, “Wena ungumGrikhi. Lihlelo lakho aliwusiti ngetimali umhlangano waKhe.” Kodvwa bekaphikelele, noma kunjalo. Bekahamba, noma noma kunjalo, ngoba bekevile. “Nekukholwa kuvela ngekuva.” Hhayi ngelubanjiswano; kodvwa ngekuva.

⁸⁹ Caphelani, bangahle kube basho loku, kutsi, “Wena ungumGrikhi. Awukho ezingeni lebantfu babo. Wena, lapho—kune... Basikhumba lesehlukile kuwe. Basive lesehlukile.” Solo, loko akuzange kumkhatsate. Loko akuzange kumkhatsate.

⁹⁰ Futsi labanye babo bangahle kube bafikile base batsi, “Manje ngumbhedvo lowo. Tinsuku temimangaliso selwendlulile. Kute intfo lefana nalena lekukuphilisa lova ngako. Ungulolunye nije luhlanya loluvumbukile.” Impela, banato tonkhe tinhlobo temadola mbumbulu, kodvwa ukhona langempela, ndzawanatsite, lentiwe lisuselwa kulo. Kunjalo. Manje watsi, “Tinsuku temimangaliso selwendlulile, ayikho intfo lenjalo. Leso nije sicuku setinhlanya entasi lapho, lidlanzana labo laba... Sibe nako sonkhe lesikhatsi.”

⁹¹ Kodvwa, noma kunjalo, kakhona lokwashaya lowo wesifazane; bekasolo aphikelele. Tinsuku temimangaliso tingahle kube tendlulile ngoba lowo lobekakhulum aye; kodvwa hhayi kuye. Kungahle kwendlulele kulabanye benu labasebentisana nabo, kodvwa hhayi nine, uma ninekukholwa.

⁹² Kungahle kube kwakukadze kunalelinye licembu, mhlawumbe labanye besifazane bema ekoneni, batsi, "Mata." Ngiyetsema kutsi akekho waMata lapha. "Mata, uyati kutsini? Umyeni wakho utokushiya, impela njengoba wehla uya kulowomhlangano. Manje, ngiyati indvodzakati yakho inesifo sesitfutfwane, kodvwa ngiyakutjela, kuto... Uma indvodza yakho ike ikubambe wehlela lapho! Ililunga lemaklabhu lamakhulu netinhlangano telidolobha; uma wewukela lapho, itokushiya." Loko kwakungasho lutfo kuye. Bekahamba, nomakunjalo. Kukholwa kwase kuvele kubambile. Kukholwa akwati micabo.

⁹³ Yebo-ke, khona-ke, kungahle kube kwakukadze kunalelinye licembu entasi ekoneni, lelatsi, "Uyati kutsini? Utawuba yinlekisa yelibandla, ngoba uyela lite lapha entasi. Nebantfu utokwati kutsi uyahamba. Futsi masinyane nje uma umbandzakanywa nabo, khona-ke utoba yinlekisa yebantfu. Wonkhe umuntfu utokuhleka." Loko kwakungasho lutfo kuye, nhlobo. Bekaphikelele.

⁹⁴ Lelinye licembu lingahle kube latsi, "Batokukhipha ebandleni lakho; batoninika likhadi lakho lebulunga." Noma kunjalo, bekaphikelele. Loko akuzange kumvimbele nakancane. Ngani na? Bekasavele akubambile kukholwa.

⁹⁵ Ngifisa kwangatsi ngabe benginesikhatsi sekuma lapha ema-awa lamane futsi nginitjele nje nge—ngetentakalo kuleyontfo lefanako, labo besifazane newesilisa nebantfwana, labebafa; futsi, ngabodokotela titatimende, baphila, kusihlwa, ngemusa waNkulunkulu. Ngoba, intfo letsite yababamba, kukholwa! Ngulowo umcondvo. Kulungile.

⁹⁶ Bekabhobokele kuwo onkhe lamasango, bonkhe bagceki, konkhe lokuhlekwa, konkhe lo "indvodza yakho itakulahla; likhadi lakho lenhlanganyelo selihambile ebandleni, utofanele utfole lenye intfo; utoba ngumlahlwa; utobitwa ngemgiciki longcwele." Loko kwakungasho lutfo kuye, ngoba bekasavele ambonile Nkulunkulu. Bekevile, nekukholwa kuta ngekuva. Futsi bekti kutsi labanye bebaphilisiwe, kungani indvodzakati yakhe ingaphiliswa na? Nako laph'ukhona, wendlula.

⁹⁷ Ekugcineni ufika etinyaweni taJesu, futsi caphelani kutsi kwefuka lokunje pho! Bantfu labanengi bacabanga kutsi ngenca yekutsi nje bangafika lapho, nguloko kuphela lokukuko; kodvwa usandza kucala manje. Ngesikhatsi efika kuJesu, kujabha lokunje pho kuye; noma ngabe kwakuyoba ngiko, mhlawumbe, kitsi kulolusuku. Jesu watsi Akatfunyelwanga ngisho nekutfunywa esiveni sakubo.

⁹⁸ Kube loko kwakukadze kungulabanye benu nine maPhentekhostali anamuhla, ngani, wawuyovalela likhala lakho emoyeni bese uyesuka uyahamba, futsi utsi, "Ngabe nguloko lokungiko na? Uma bangangitsandzi e-Assemblies,

ngitojoyina bakaMunye. Uma bangangitsandzi lapho, ngitokuya ebandleni laNkulunkulu. A—angidzingi kutihlanganisa ngalutfo netintfo letinjengaloko.” A, kungalesosizatfu imimangaliso isukile ebandleni. Ngulesosizatfu kukholwa kuphumile ebandleni. Niyabona na?

⁹⁹ Ngisho naJesu, yena kanye nje loNkulunkulu! Kulaleleni. Yena kanye nje loNkulunkulu lebekatomkhonta, futsi—futsi agucule imicabango yakhe, futsi ete ku—kutokholelwa kuYe; ngesikhatsi efika kuYe, watfola kunganakwa.

¹⁰⁰ Niyangikhumbula ngikhuluma itolo ebusuku ngetimbali letibasteliwe netintfo na? Bukhristu namuhla bungumkhicito. Akusiko kwasekucaleni. Uma bewunembhabhatiso wasekucaleni njengoba bebanawo emuva lapho, lelobandla lephentekhostali liyoba yi...akukho lutfo lolungaklimisa. Bekungafana nendlu leshako esimeni selitulu lesomile, nemoya loshisako uhhusha. Bekungeke kubekhona lutfo lolungakumisa; kusemlilweni! Kodvwa yini namuhla na? Cha, licembu lelehlukile namuhla. Umbono wami: ngumkhicito.

Caphelani, Akamnaki.

¹⁰¹ Namuhla sifanele sibabhambadze, “Ngitonetsembisa; uma nje nitokuta ngalapha, Ngitofaka likhadi lakho encwadzini yami ngalapha, incwadzi yakho, futsi ngi—ngi—ngitobona kutsi yini lengingayenta. Sitohambisana nelibhodi lemadikhoni, sibone kutsi singeke yini sikhone kunitfola ebhodini lemadikhoni noma—noma lokutsite.” Nguleyondlela labafanele bente ngayo namuhla. Niyabona kutsi sicuku lesinjani lesinaso na?

¹⁰² Kodvwa ngisho asafikile khona, Watsi, “Angikatfunyelwa ngisho esiveni wakho. Futsi, ngaphandle kwaloko, abasilutfo kuphela nje sicuku setinja.”

¹⁰³ O, hhe, ingabe ngabe sentani? Yini lebesiyoyenta na? Tibute loko, futsi netsembeke. Lotsite uncifile, ngani, uma ngingakhulekelwa ngisho nekukhulekelwa, busuku bekucala, utisho kutsi awusabuyi. Khona-ke unekukholwa na? Impela. Ya. Manje, khumbulani, letheyiphu iya emhlabeni wonkhe jikelele. Angikhombi nje ngemuno wami lapha; ngikhomba ndzawo tonkhe. Niyabona na? Ya, wena, ungeke ubuye. Cha. Ungeke ukhone ngisho kuhlala futsi ulalele umhlangano wendlule. Niyabona na? “Ya, ngingukholwa”? Ya.

¹⁰⁴ Kodvwa bekabitwa ngenja. Loko ngulokuphansi kunako konkhe lokungatfolwa, noma kwakukubo ngalolosuku, silwane lesingcolile. Kusobala, namuhla sithico; kodvwa lapho wesifazane utotsatsa inja lendzadlana futsi ayiphe kunakekela kwamake, futsi ente kuhlel’umndeni, ngoba ufunu kuphuma aye emidansweni nemaphathi, futsi achubeke kanjalo, futsi ute sikhatsi semntfwanakhe. Uyati ungafaka inja kuhhodle lomncane ndzawanatsite, ahambe nayo. Kunjalo impela, niyabona. Kuticeceshela kuhlela umndeni, bese-ke

uya enkonzweni futsi ahlabelle ekwayen; bagcoke tikhindi, emabholuko lamavuthela, yonkhe lenye intfo, futsi atibite ngemKhristu; aphungule tinwele takhe futsi abesolo atsi use nhlanganyelweni naNkulunkulu, libe kantsi liBhayibheli latsi aekho. Loko kunjalo impela. Anginandzaba... Lalelani.

Wena utsi, “Leyontfo lencane, utsini ngaloko na?”

¹⁰⁵ Ekucaleni, livi linye labangela konkhe kugula nekuva. Nkulunkulu lofanako, ekugcineni kweNcwadzi, watsi, “Loyo loyosusa Livi linye kuYo, noma engete livi linye kuYo.” Ngako nomangabe ungenta ini, ungaatjela kutsi ungcwele kanganani, uzuba uyephansi nasetulu ukhale kanganani, ukhulume ngetilwini, ugijime esiyilweni, noma ngabe yini lofuna kuyenta, noma unikete labaphuyile, noma ngabe uyini; loko akusiko. Nilephulile leloLivi; futsi, leloLivi linye lephukile, ungeke ubuyele emuva ekhatsi! Kunjalo impela, hhayi Livi linye. Utsatsa sivumokholo esikhundleni seLivi, ngoba sikufanela kancono.

¹⁰⁶ Kungalesosizatfu bantfu bangajoyina libandla, futsi baye kuloku, lokwa, noma lolokunye, futsi bahlale ngalapho, akusilo lutfo ngaphandle kwelidlangala nje. Akusilo libandla. Utalelw eBandleni; ujoyina lidlangala. Kodvwa uyatalelw eBandleni, liBandla, hhayi libandla; liBandla. Linye kuperhela liBandla. Futsi wena...

¹⁰⁷ Sengibe semdenini wakaBranham iminyaka lengemashumi lasihlanu nesihlanu, futsi abazange bangicele kutsi ngijoyine umndeni. Ngatalelw lapho. Kunjalo.

Ya, wajika wehla, wabita “inja,” kodvwa bekasolo abambelele.

¹⁰⁸ Niyabona, bekanekukholwa. Wajabha nabo bonkhe bangani bakhe, ajabhiswe nebantfu bakubo, tonkhe tinhlobo tetintfo titama kumvimbela. Kodvwa yonkhe intfo iphonswe ngaleyondlela. Loko kukhombisa Sathane atama ku—kufuca abuyisele kukholwa kwelucobo, kodvwa angeke akwente. Unendzaba kutsi bantfu batsini; solo kukhona. Uphikelele. Uyachubeka uya phambili.

¹⁰⁹ Wefika kuJesu, futsi Jesu watsi, “Angitfunyelwanga sive sakho. Angikatfunywa ebandleni lakho. Ababambisan. Anisilutfo kuperhela sicuku setinja, empeleni.” Bekasolo achubeka! Utsi, “Mine, ngita ku—kutophilisa laba, baMi, hhayi kutsi ngite kutokuphilisa. Akukuhle kiMi kutsatsa sinkhwa sebantfwana ngisinikete nine sicuku setinja.”

Watsi, “Lelo liciniso, Nkhosi.” Amen.

¹¹⁰ Kukholwa kuyohlala njalo kuvuma kutsi Livi licinisile. Amen. Manje uma ufunu kubambelela kusivumokholo, chubeka; kodvwa kukholwa, kukholwa kwelucobo impela, kuyavuma kutsi Livi liliCiniso.

¹¹¹ Watsi, “Liciniso, Nkhosi, kodvwa tinja tingadla timvutfu lettingaphansi kwelitafula lebantfwana.” Loko kwakutfola. Loko kwakutfola. Bekangesiso sitfombo se—sendlu yekukhulisela. Bekangesiso si—sicuku lesicutjanisiwe, lesibitwa ngemakholwa, lesinaso silimo sanamuha. Bekanekukholwa kwelucobo. Wavuma kutsi Bekaciniisle. Abengalandzeli nje nato tonkhe letinkhwabantfwana lebebatidla; abetifunela nje timvutfu.

¹¹² Kusekhatsi kwekutsi sitfola lokuhle kwendlula konkhe noma asinako nhlobo. Sitoomba sisuke kuKo, bese-ke sitsi, “Sinekukholwa. Abangiphatsi kahle, ngitophuma ngihambe.” Loko akusiko kukholwa. Loko akusiko kukholwa.

¹¹³ Kukholwa kulapho. Lelengitama kukusho kini, bangani, sitoba nelilayini lalabakhulekelwako lapha ngalobunye balobusuku lobu. Futsi angifuni kubo nalunye luhlaka, nasinye situlo semasondvo, nayinye insita kuhamba, noma lutfo ngaphandle kwaloko lokubekwe lapha esiyilweni, nabo bahamba baphuma. Niyabona na? Ngaphandle uma uta ngeluhlobo lolukahle lwekusondzela, awunawutfolu lutfo. Kuhle loko, uyatihambela nje uyembili futsi umuntfu ukushaya ngesandla, bese uyaphuma uyahamba. Loko, loko akukalungi. Ufanele wati kutsi utele ini . . . “Loyo lota kuNkulunkulu kumele akholwe.”

¹¹⁴ Bukisisani, khumbulani, bekangakaze abone ummangaliso. BekangumGrikhi. Uyati . . . BekaweTive. Bekangakaze abone ummangaliso, noko bekanekukholwa kutsi kwakukhona intfo lenjalo. Futsi umnyaka nemnyaka, nemini nelusuku, sibona imimangaliso, futsi nje asikwati kubambelela ngeli-awa noma lamabili.

¹¹⁵ Bekafana naRahabi ingwadla. Rahabi bekangafuni . . . Lowo wesifazane webeTive, bekangafuni kubona kutsi Joshuwa bekatigcoka kanjani timphahlala takhe, noma abone Joshuwa. Watsi, “Ngivile futsi ngiyakholwa.” Nguloko kuphela. Weva futsi bekakholiwe.

¹¹⁶ Jesu watsi, “Ngenca yalenkhulomo lena!” Bekanendlela lefanele yekuta esiphiweni saNkulunkulu. Khumbulani, bekaweTive wekucala kutsi ummangaliso uke wentiwe kuye, ngenca yekukholwa kwakhe. Kukholwa kuyavuma kutsi Livi licinisile, kutifoba, ngalokufanako njengoba kwenta namuhla.

¹¹⁷ Mata eBukhoneni baNkulunkulu. Mata, dzadze waLazaru, bekatfobekile eBukhoneni baJesu. Futsi bekanekuphikelela ngesikhatsi efika lapho. Watsi . . . Lowesifazane watsi, “Nkhosi, kuge Bewukhona lapha, umnaketfu ngabe akafi; Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utokupha kona.”

¹¹⁸ Watsi, “Ngikuvuka, nekuPhila; loyo lokholwa ngiMi, noma besafile, noko utawuphila; nomangubani lophilakofutsi akholwe ngiMi angeke afe. Uyakukholwa loku na?”

¹¹⁹ Khumbulani, bekanelilungelo lekuMtsetsisa. Bekatfumele kuYe, kabi, ngesikhatsi agula; akafe. Kodvwa, niyabona, bekanekukholwa. Bekati.

¹²⁰ Futsi uma lowo wesifazane waseShunemi, emnyakeni wakhe, ngesikhatsi umntfwanakhe afa, kutsi bekakholwa kutsi Nkulunkulu bekakulowomprofethi, Eliya, futsi wabambelela ngco ku-Eliya. Watsi, “Njengoba iNkhosi Nkulunkulu iphila, nemphefumulo wakho uphila futsi ungafi, Anginakushiya.” Bekanekuphikelela. Futsi Eliya bekangati kutsi entenjani. Wavele waya egumbini, ahamba aya embili nasemuva, kuze kutsi uMoya waNkulunkulu, Bukhona baNkulunkulu, bufike. Watilalisa yena etikwalomntfwana, watsimula kasikhombisa wase uyaphila. Ngoba, kukhona lebekaphikelele, kukhona lebekabambe kukholwa, kuyawufika endvodzeni yaNkulunkulu.

¹²¹ Futsi bekti, uma ngabe Nkulunkulu abeku-Eliya, kangakanani ke eNdvodzaneni yaKhe luCobo. Bekati. Kukholwa kuta ngekuva. Futsi eBukhoneni baJesu, bekaphikelele.

¹²² Jesu, bekabukeka kanjalo, utama kulifulatsela, futsi atsi, “Utovuka,” nako konkhe *loku*, nakanjalonjalo. Kodvwa bekaphikelele. Wafuca kuko konkhe kugcekwa inkhulomo, “Manje luphi lolohlelo lwekuphilisa kwaNkulunkulu lobewukhuluma ngalo na? Kukuphi loko konkhe na? Umnakenu ufile futsi wangcwatjwa ngephandle lapho manje. NeMelusi waphuma edolobheni waze wafa, wase-ke uyabuya.” Kodvwa loko akuzange kume endleleni yakhe. Wafuca wendlula kuwo wonkhe umgceki waze wefika kuYe. Wakutfola lebekakucelile.

¹²³ Manje lapha esikhatsini lesitsite lesendlulile, ngisandza kukhumbula nje, etabernakeli... Ngibona labanyi bebazalwane labahleti lapha labavela etabernakeli, kusihlwa. Bekunadzadze... Bengifike ngangena endlini yekukhontela. Futsi sine, cishe njalo ebusuku, ngaloko lesinako ekhatsi lapha ngumhlangano wetfu. Futsi ngako-ke besi... A— bengingakhulekeli labagulako ngalobo busuku. Futsi kwakukadze kunewesifazane avela eCalifornia, bekanesimila, lesimila cobo lwaso sasisindza emaphawondi langemashumi lasihlanu. Futsi-ke bebambeke lengemuva. Ngako-ke bebamutjele kutsi besingabakhulekeli labagulako ngalobo busuku; beyitawufike ikhulume, ngoba bengitsandza kubuya emhlanganweni.

¹²⁴ Futsi ngesikhatsi ngiphuma ngemnyango wangemuva, lamabili emadikhoni bekamdvonsele ngasendlini, esitulweni, base bamhlalisa ngasemnyango, futsi phansi emhlabatsini. Futsi ngesikhatsi ngiphuma, wangibamba ngemlente welibhuluko ngesikhatsi ngiphuma. Watsi, “Mnaketfu Branham, intfo kuphela lengikucela yona, kubeka tandla takho etikwami.”

Watsi, "Litfumba lami liyohamba." Futsi nje bekasacishe afane *naloku*.

¹²⁵ Cishe emavikini lasitfupha kusukela ngalesosikhatsi, bekasemhlanganweni, futsi watsatsa bodzadze kutsi bangene bamhlole. Ngaphandle kwekuhlindvwa, bekungekho nelicashata lelitfumba ndzawo. Akunandzaba noma bekungesibo busuku kukhulekela labagulako, bekaphikelele. Wakutfola lebekakucelile. Kukholwa kwakutfole indzawo yako, futsi kwaba nekubambelela.

¹²⁶ Mikhaya. Futsi sengiyavala emzuzwaneni. Mikhaya, ebukhoneni bebaphristi labangemakhulu lamane labececeshwe kahle, baprofethi bemaHebheru nabo bonkhe. Watsi, "Yehla, Mikhaya, ukhishelwe ngephandle kwenhlangano yebafundisi entasi lapha; kodywa uma utokhulumu intfo lefanako labayentako manje, futsi batsi Ahabi achubeke enyuке, ne... Ahabi naJehoshafati kutsi bachubeke benyuке; futsi siyacondza kutsi, kutsi batokubuyisela enhlanganyelweni."

¹²⁷ Watsi, "Njengoba iNkhosi iphilu, ngitosho kuphela loko Lakushoko kimi." Nkulunkulu, siphe labanye futsi boMikhaya! Niyabona na?

¹²⁸ Ngako, walindza. Ngalobo busuku umbono wefika. Wawuhlolu umbono wakhe ngeLivi. Ngoba, Livi laNkulunkulu lalishito loko, Ahabi, kutsi tinja tiyocapha ingati yakhe, njengoba tenta ngaBhothi. Ngako sitfola kutsi umbono wakhe wawuhambisana nciamashi neLivi.

¹²⁹ Ngako bekanekuphikelela ngesikhatsi aphuma ngekusa lokulandzelako. Watsi, "Chubeka wenyuке, kodywa ngibone Israyeli njengetimu tihlakateke egcumeni, tingenamelesu."

¹³⁰ Nalomphristi lomkhulu, noma etikwebaprofethi, wahamba wawela, wambhamula emlonyeni, wase utsi, "Uyephi uMoya waNkulunkulu ngesikhatsi Uphuma kimi na?" Noma kunjalo Mikhaya akabanga nandzaba kutsi batsini. Wema lapho. Watsi, "Beka lomfo enkantolo," kwasho Ahabi, "futsi umfake emagcekeni langekhatsi, futsi amphe sinkhwa nemanti elusizi. Ngitawusebentana naye naka...nangibuya," ngalamanye emagama, kumjub'inhloko, noma yini.

¹³¹ Watsi, "Uma utoke ubuye impela, iNkhosi ayikakhulumi nami." O, bekati lapho bekeme khona. Ente noma ngumuphi umehluko loko bonkhe labanye labakucabanga; bekati kutsi bekakadze aseBukhoneni baNkulunkulu. Bekalivile liphimbo laNkulunkulu. Lalihambisana nciamashi neLivi laNkulunkulu.

¹³² Kanjalo natsi, kusihlwa, kubona leli-awa lesiphila kulo, futsi sibone setsembiso salolusuku, kutsi Livi laNkulunkulu lakwetsembisa. Akunandzaba kutsi lomunye umuntfu utsini; Livi lasho njalo, futsi Jesu uyeta kutenta atiwe Yena lucobo. Kuphikelela!

¹³³ Lemphumphutse Jesu layifihla... noma wayiphilisa; bekangeke, bekangeke achaze noma aphikise ngesayensi yabo yetenkholo. Kodvwa intfo yinye lebekayati, bekaphikelele.

¹³⁴ Uyise nenina bebangasho. Batsi, “Yebo-ke, siyesaba kutsi batosikhisha esinagogeni.” Base batsi, “Mbute, sewukhulile.”

Watsi, “Ngubani lokuphilisile na?”

Watsi, “Munye, Jesu waseNazaretha.”

¹³⁵ Watsi, “Nikani Nkulunkulu ludvumo!” Watsi, “Siyati kutsi loMuntfu usoni.”

¹³⁶ Watsi, “Manje, noma ngabe Usoni, noma cha, angati. Ngingeke ngakusho loko. Kodvwa,” watsi, “intfo yinye lengiyatiko, lapho ngake ngaba yimphumphutse, manje sengiyabona.”

Batsi, “Asati kutsi loMuntfu uvelaphi.”

¹³⁷ Utsi, “Kuyintfo lengakejwayeleki. Nifanele nibe baholi balolusuku, nati tonkhe tintfo takamoya; futsi lapha uMuntfu uyafika futsi wavula emehlo ami, ngesikhatsi ngitalwa ngiyimphumphutse, kepha noko anati kutsi Uvelaphi na?” O, bekanekuphikelela, akukho lokutomkhatsata. Bekakadze akhulumna Nkulunkulu.

¹³⁸ Nathanayeli bekangenandzaba, kuMbita nge, “Nkhosi, iNkhosi yaka-Israyeli,” ngaphambi kwemelusi wakhe nabo bonkhe labanye babo, ngesikhatsi Amtjela kutsi bekakuphi e—elusukwini ngaphambilini. Nathani akabanga nandzaba.

¹³⁹ Lowesifazane emtfonjeni bekangenandzaba kutsi bangakhi bantfu labamtjela kwakungesiko kwemtsetfo kuye kutsi ashо noma yini ngoba bekayingwadla. Abesahlangene nayo iNdvodza lebekasolo ayifuna, kusukela ase—aseyintfombatanyana lencane, ati kutsi Jesu bekatofika enkhundleni, umProfethi. Futsi bekatfole lowomProfethi Lambona amtjela tintfo lebekatentile. Mmise na? Njengoba ngisho futsi, njengendlu leshako emoyeni lophakeme. Bewungeke ukwente. Inhlitiyo yakhe yayinemalangabi ngenjabulo nekuthula. Bekatsetselelwe tono takhe. Besekambonile Mesiya. Ububonile Bukhona baKhe. Ulibonile Livi laKhe.

¹⁴⁰ “Siyati uma Mesiya efika, Utositjela letintfo leti. Kodvwa ungubani Wena na? Ufanele kuba ngumprofethi waKhe.”

Watsi, “NginguYe.”

¹⁴¹ Futsi uma loMuntfu bekangenta intfo lenjengaley, beyingeke icambe emanga, bekti kutsi lowo kwakunguMesiya, ngako tindzaba letinhle tatitosakateka.

¹⁴² Besifanele sibe njani emlilweni lofanako kusihlwa, kuphikelela kwenta bantfu bati kutsi Moya loyiNgewelete unguye impela namuhla, kutsi Wehlela etikwetfu futsi wenta intfo lefanako Layenta, netetsembiso taleli-awa. Asikaphikeleli.

Angati noma ngabe impela kuyasitsintsa yini? Niyabona, caphelani lowesifazane emtfonjeni.

¹⁴³ Intfo yinye, ngifanele ngivale. Cishe nginelikhasi lehhafu yelikhasi lemanotsi lapho, kodvwa ngifuna kuvala ngekusho loku. Loku kuletsa indzaba kimi. Khona-ke sitokhulekela labagulako. Kutotsi nje kwephuta kancanyana, kodvwa mhlawumbe lelishumi, imizuzu lelishumi nesihlanu, kodvwa ngibeketeleleni sikhatsi lesidzanyana.

¹⁴⁴ Ngangise Mexico City cishe eminyakeni lemitsatfu leyendlulile. Bangakhi lowati uMnaketfu Espinoza, nine bantfu baseSpeyini lapha na? Yebo-ke, ngiyacabanga labanengi benu. Bekangumhumushi wami. Sasisentasi lapho eMexico City. Bengi, ngekwati kwabo, liPhrothestane kuphela lelake langena lapho, lisitwe nguhulumende ngetimali. Kodvwa Jenene Valdivia, niyamkhumbula, unguломунье wemaDvodza labosomaBhizinisi labangemaKhristu, bekemukele, wasindziska futsi wagewaliswa ngaMoya loNgewe, futsi bekacedzile kuhulumende futsi wangifaka ekhatsi.

¹⁴⁵ Futsi ngako satfola lenye indingilizi lenkhulu ngephandle lapho. Kwakuahleti tinkhulungwane letinengana tebantfu; bangakahlali ndzawo, bebafanele basukume. Futsi nincabanga kutsi nifanele nime lapha ema-awa lamabili noma lamatsatfu kulelikame, labobantfu bema kulelolanga lelibi lelivutsa emalangabi, lapho kusukela ngensimbi yemfica ekuseni, kute kube yimfica ngalobobusuku, lusuku nelusuku. Futsi, ngalobunye busuku, liyidliva litulu, bema lapho; nalabo besifazane labasebasha labangemaMexico, tinwele tilenga tehla ebusweni babo, futsi lina kakhulu ngangingakhoni ngisho kubona kufika ehhafini yalabalaleli. Akwentanga mehluko kubo; bebabambelele kuleloLivi lekuPhila.

¹⁴⁶ Khumbulani ngalobunye busuku lapho, ngingena. Ngangilapho kuphela busuku lobutsatfu. Ngembili cishe kukudze ngangaloku, noma mhlawumbe kukudzanyana. Kwakukadze kukhona indvodza leyimphumphutse lendzala ita ngembili, futsi bese bayikhuphulile.

¹⁴⁷ Lowo mfo lowefika wangitsatsa, ngangimubita *Mañana*, lokusho kutsi “kusasa.” Bekahamaba kancane kakhlulu! Abengeke afike lapha, futsi, kulungile, abengacalata, abese uyefika khona noma kunini. Nami ngikhuleka, futsi yena... Futsi ngavele ngambita nga “*Mañana*.”

¹⁴⁸ Ngako besebangitsetse bangikhuphulela ngasebondzeni lolukhulu lwangemuva, ngeliladi, base bangehlisela phansi ngembili. Mnaketfu Jack Moore, bangakhi lomatiko na? Impela, ngiyacabanga niyamat; futsi uMnaketfu John Sharrit nalabanengi babo lapha. Bebalapho ngembili. Ngalobo busuku, beta langembili...

¹⁴⁹ Mañana ukhipha emathikithi, e—emakhadi ekukhulekelwa, kodvwa Billy wahamba wacondza eceleni kwakhe kubona kutsi yonkhe intfo yahamba kahle. Bekangakhulumu nabo futsi abanikete emakhadi ekukhulekelwa, kodvwa Billy uye kuyotfola kutsi ngabe bekucinisile noma cha, kutsi kukhona latawatsengisa lamanye awo, noma utawentani, noma anikete inhlonipho yemuntfu; akutsi wonkhe umuntfu lobekafuna likhadi lekukhulekelwa abe nalinye.

¹⁵⁰ Ngako-ke ngalobo busuku ngesikhatsi emakhadi ekukhulekelwa abitwa, kwakukhona indvodza lendzala lefika ngembili emsamo, angakagwabeli, nemilente yelihuluko lakhe idzabuke yonkhe, sigcoko lesidzala esandleni sakhe, sigocotwe ngentsambo. Futsi lapho sekasondzele kimi, bekayimphumphutse, ngase ngibuka lomfo lomdzala. Futsi bengimile lapho, netimpahahla letinhle lengitigcokile kusihlwa, kukhona lobekangiphe isudu lensha lenhle, ngigcoke ticatfulo letinhle. Nalowomfo lomdzala tatane lapho, lihembe lelidzala lelimanikiniki, nelutfuli kuyo yonkhe indzawo. Nako ulapho, uyimphumphutse ngalokuphelele, emehlo akhe amuhlophe inkhunu lesondzele kufana nelihembe lami. Futsi, ngase ngiyacabanga, “Intfo lenelunya kangaka pho Sathane lebekayentile!” Lomfo lomdzala tatane mhlawumbe bekangakaze abe nekudla lokuhloniphekile, emphilweni yakhe.

¹⁵¹ Temnotfo atilingani kahle kakhulu entasi lapho. Futsi ba, asucabange nje manje, batsi, Pedro, Phethro, u—ungu—ungumeselane wetitini, utfola emapheso langemashumi lamatsatfu ngelilanga, kodvwa bafanele basebente tinsuku letine kutsi batitfolelipheya leticatfulo. Niyabona na? Futsi-ke kunjani nga-Pancho lomncane, noma Chico, lomncane usebenta ngephandle lapha futsi kuphela wenta cishe emapheso lamane ngelilanga, anebantfwana labane noma labasilhanu kutsi abondle na? Bekangehlela lapho bese utfola emacebelengwane emabhontjisi lamadzala ema-ameba ngaley, bese namuhla Martina angatfola linye na—naChico lomncane anagatfola linye, kodywa lomunye angasebenta ngakunye...ngaphandle kwakunye. Bafanele basindzise lokungaka, kutsenga likhandlela lagrizi kutsi lishiswe e-altari leligolide, ngenga yetono tabo. Nguloko lokungishisako. Ngako nako laph'ukhona.

¹⁵² Manje, lomfo lomdzala wema lapho, futsi bekasho lokutsite ngeSpanishi. Futsi bekanencumbi yebuhlalu lobuncane bugocwe kuyoyonkhe lemino yakhe, futsi ngamtjela, “Watsatseni,” futsi ngeMnaketfu Espinoza.

¹⁵³ Futsi ngacabanga, ngacabanga, “Ngitobeka emahlombe ami. Ngingavele ngibeke libhantji lami phansi, futsi ngimtjele. Nemahlombe akhe makhulu kunewami.” Ngabeka tinyawo tami eceleni kutakhe, ngacabanga, “Bengingatsi shelele ngiphume ngco eticatfulweni tami, futsi akukho muntfu lobekangakubona, futsi ngimnike ticatfulo tami,” kodvwa

tinyawo takhe tatininkhulu kakhulu. Ngase ngiyacabanga, “Yebo-ke, ngingentanjani na?” Ngacabanga, “O Nkulunkulu!”

¹⁵⁴ Uma ungaraveli bantfu asikho sidzingo sekutama kubasita. Ufanele ukuve. Kungaleso sizatfu wabuva butsakatsaka betfu.

¹⁵⁵ Ngavele ngabeka tandla kuye, *kanjena*, ngase ngitsi, “Babe loseZulwini, kube babe wami abesaphila, ngabe sewukhule ngalokungaka. Ngubabe walomunye.” Futsi nje ngangime lapho kanjalo, futsi ngamuva ampongolota, “Gloria a-Dios!” Loko “Ludvumo kuNkulunkulu,” niyati. Wacalata lapho, futsi lendvodza legugile yaseyibona kahle kakhulu njengami, ihamba yehla yenyuka nje lapha ngaphambili, ichubeka. Yebo-ke, futsi, kusobala, badzingeka batfole bo-asha, cishe emakhulu lamatsatfu nom a lamane abo-asha beme lapho, kubagcina phansi. Khona-ke badzingeka bangibuyisele entsanjeni.

¹⁵⁶ Ngebusuku lobulandzelako, ngangena, kwakunencumbi lephakeme *kangako*, incumbi, konkhe phansi nasetulu lapho, ngemasholi lamadzala netigcoko netintfo, tatiele etulu lapho kutsi tikhulekelwe. Kutsi bake bati kanjani kutsi kwakukwabani, angati, bonkhe balakanyene enha lapho, balele lapho. Futsi lalina. Ngishiywe sikhatsi. Futsi ngangena lapho, ngase ngicala kushumayela, “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo letingabonwa,” futsi uMnaketfu Espinoza lapho ahumusha.

¹⁵⁷ Futsi Billy weta ngalapha wase uyangibhambadza ehломбе, watsi, “Babe, utodzingeka wente lokutsite.” Watsi, “Mañana sewuwakhophile onkhe emakhadi ekukhulekelwa.” Futsi watsi, “Kunewesifazane lomncane lome laphaya, dzadze lomncane,” watsi, “uneluswane lolufile, futsi lufe manje ekuseni.”

¹⁵⁸ Niyibonile indzatjana kuFull Gospel Business Men. Futsi, khumbulani, kutsi kufanele kucinisekiswe kutsi kungiko ngaphambi kwekubhala ngako. Dokotela kufanele asayine lesitativende, loko kulicinso, nawutobhala ngako.

¹⁵⁹ Futsi watsi, “Ungale lapho, uneluswane lolufile,” watsi, “lufe manje ekuseni.” (Futsi kwase kugabence insimbi yemfica, ke.) Watsi... (Futsi cishe ngalesikhatsi lesi sebusuku.) Futsi watsi, “Lufe manje ekuseni.” (Bekakadze eme kuleyomvula nayo lusuku lonkhe, futsi bekangati kutsi Espinoza bekakhona, nom a, ngicondz e kutsi, Mañana bekakhiph a lawomakhadi emkhuleko.) Futsi watsi, “Akanalo likhadi lekukhulekelwa.” Watsi, “Nginemashumi lamane nom a emashumi lasihlanu abo-asha, abakhoni kumsusa lapha ngaphambili.” Watsi, “Utawuhamba nje ngaphansi kwabo, abakhube, agibe emihlane yabo, nom a ini, njengoba, afuna kufika lapha etulu.”

¹⁶⁰ Ngase ngitsi, “Yebo-ke, ngitokutjela.” Ngatsi, “Wota lapha, Mnaketfu Moore.” Niyati, nonkhe, labanengi benu baphakamise tandla tenu, niyamati uMnaketfu Jack Moore. Ngatsi, “Mnaketfu Moore, akati kutsi ngingubani. Akati. Bekunebafundisi

labanengi labeme lapha, labakhulumako, incumbi yemaBaptisti nayo yonkhe intfo, isita ngetimali lomhlangano.” Ngase ngitsi, “Manje, wena, hamba uye laphaya futsi ukhulekele loluswane, futsi angeke akwati umehluko, uyabona.”

Watsi, “Kulungile, Mnaketfu Branham.”

¹⁶¹ Wacala wahamba wesuka ngaphambili, khashane njengalela bondza lela lapha, ngase ngayagucuka. Bantfu bebangati, ngoba abasicondzanga siNgisi. Futsi ngatsi, “Manje njengoba bengisho, kukholwa kukuci....” Futsi ngabuka lapha embikwami, ngase ngibona lomncane, waseMexico, umntfwana lonebuso lobumnyama angenamatinyo, atihlalele nje lapha angisinatela, khona lapha phambikwami.

¹⁶² Ngatsi, “Awume kancane, Mnaketfu Moore.” Ngatsi, “Tjela lodzadze lomncane kutsi ete lapha.”

NaBilly watsi, “Babe, akanalo likhadi lekukhulekelwa.”

Ngatsi, “Ngibone umbono nje, Billy.”

¹⁶³ Futsi ngako behlela lapho base batfola lodzadze lomncane. Nangu eta, agijima enyuka lapho, futsi wawa ngemadvolo akhe, ucala kumpongolota “padre,” lokuchaza kutsi “babe,” niyati; Ngimcelile kutsi asukume, uMnaketfu Espinoza. Bamba loluswane; futsi lwalunalecane, ingubo lenemishi leluhlata sasibhakabbaka nalokumhlophe etikwalo, nje imanti nte, nemanti agobhota, netinwele takhe tilengela phansi. Wesifazane lomncane lobukeka atsandzeka, mhlawumbe umntfwanakhe wekucala, bekakuye...iminyaka lengemashumi lamabili nakubili noma emashumi lamabili nesihlanu budzala, abambe intfo lencane kanjalo; lokuncane, simo lesilukhuni lesitsi asibe sidze *kangaka*, ngaphansi kwalengubo. Ngacabanga.

¹⁶⁴ Bonkhe bebacabanga kutsi bengikhuleka nje, kukususa, niyati, bamsuse etandleni tabo lapho.

¹⁶⁵ Futsi ngabeka tandla tami etikwalomntfwana lomncane, futsi ngatsi, “Babe loseZulwini, angati kutsi—kutsi lona ngumntfwana; kodywa ngibone umbono lapho, emizuzwaneni lembalwa leyendlulile, waseMexico lomncane, bekabukeka njengalomncane, umntfwana lonebuso lobumnyama anekumoyitela.” Ngase ngitsi... Abawuhumushi umkhuleko, niyati. Ngase ngitsi, “ngimubone amoyitela.” Ngavele nje ngabeka tandla tami etikwakhe, ngalendlela, eGameni laJesu Khristu, kutsi ngikhuleke, futsi lomntfwana lomncane wakhahlela futsi wacala kukhala kakhulu...Futsi-ke wacala kumemeta.

¹⁶⁶ Futsi ngatsi, “Mnaketfu Espinoza, ungakubeki loko manje. Utfumela sigijimi, naloyomntfwana nalowo wesifazane, futsi umyise kudokotela.” Futsi ngalobo busuku, babita dokotela, lodokotela wasayina sitatimende sekutsi umntfwana ubulewe sifo sesifuba semakhata, ngaloko kusa esibhedlela sakhe, noma

ehhovisi lakhe, ngensimbi yemfica; futsi naku lapha cishe ngensimbi yelishumi ngco ngalobo busuku, lwase lufile kusukela ngaloko kusa, futsi lwaphila; futsi uyaphila namuhla wentele inkhatimulo yaNkulunkulu.

¹⁶⁷ Ngoba leni na? Bekaphikelele nje njengoba lona wesifazane lomncane waseSirofenikhe bekalapha, sikhuluma ngako kusihlwa. Kuyakhombisa kutsi Nkulunkulu usenguye itolo, namuhla, naphakadze. Intfo yako kwakukutsi, (kwakuyini na?) bekevile ngaleyondvodza lendzala leyimphumphutse.

¹⁶⁸ BekaliKhatolika, ngekukholwa. Bonkhe bayiKhatolika, ngako uma ortalwa eMexico ngalokutentekelako nje uliKhatolika.

¹⁶⁹ Ngako-ke labobantfu lapho bebayibonile lendvodza leyimphumphutse lendzala esitaladini, ikhuluma ngebufakazi bayo. Yena, be Bavile ngako. Lona wesifazane bekangakaze abone ummangaliso. Kodvwa bekatı kutsi uma Nkulunkulu bekanganiketa indvodza leyimphumphutse kubona kwayo, Bekanganuvusa luswane lwakhe lubuyele ekuphileni, ngoba kwakunguJesu lofanako Khristu. Bekayokwenta ngaletinye tikhatsi ente emaPhentekhostali ativele amancane. Futsi loko kunjalo, ngekukholwa lokunjalo, ngoba bekaphikelele kutsi kwakufanele kube nguNkulunkulu lobekangabuyisela kubona. "Futsi uma kwakunguNkulunkulu lowakhona kugeina Livi laKhe futsi abuyisele kubona, Bekakhona kuvusa labafile." Futsi Ukwentile ngoba bekaphikelele. Bengiyoba lapho ngalobunye busuku, futsi angahle...Lobo kwakubusuku bakhe.

¹⁷⁰ Singeke yini, kusihlwa, bangani, singeke siphikelele. Besingete sacindzetela eendlule kunasi sifo sekucubuka lokungacondzakali, bese semukela Jesu Khristu njenge—njengeMphilisi wetfu? Ungete wakwenta na?

Asikhuleke.

¹⁷¹ Nkhosi Jesu, O Nkulunkulu, a—angati kutsi ngukuphi lokunye lengingakusho. Ngiyakhuleka, Nkulunkulu, ngingabita nje lilayini lelincane lalabakhulekelwako, Babe? Futsi mhlawumbe Utokhombisa bantfu kutsi, wente intfo letsite njengoba nje Wenta ngaphambi kwekuwa kwaKho—kwaKho nekungcwatjwa; kutsi lolusuku nesikhatsi, mhlawumbe kutobakhona tihambi lapha, kute sibone kutsi Usenguye itolo, namuhla, naphakadze, ugeina Livi laKho. Futsi mhlawumbe kutoba nemuntfu lonekukholwa lokwenele kutsi abhoboze ngale kulowomcabo ngaleya, leso sivimbela msindvo, lesosivimbela sono, leso sivimbela kungakholwa ngaleya, ubhobokela kuloko, lapho tonkhe tintfo tingenteka khona. Siphe kona, Nkhosi. Siyatjelwa kutsi uma leyondiza yendlula lesosivimbela msindvo, akunamkhawulo ngelitubane nemandla. Nkulunkulu, kube nje besingabhabokela ngalawomandla ekungakholwa,

imimangaliso netintfo, netetsembiso taNkulunkulu, atikaleleki, “ngoba konkhe kungenteka kuloyo lokholwako.” Siphe kona, Babe. Sikucela eGameni leNdvodzana yaKho, Jesu Khristu. Amen.

¹⁷² Uma sengephute kancanyana nje, ngabe kulungile kuchubeka futsi sibe nalo, sibite lilayini lelincane lalabakhulekelwako na? Ngiyati bantfu abanakuphumula, kodvwa ake sibite lilayini lelincane lalabakhulekelwako. Asesibone, ngeMsombuluko ebusuku besinabo A, bekukahle loko, nasiniketa likhadi lekukhulekelwa? Noma, cha, ngicondez kusho Lesitsatfu ebusuku. Ngicabanga ngeMsom-... ngeLesitsatfu ebusuku bekubusuku bekucala, bekubo A, itolo ebusuku bekubo B, namuhla kutaba bo C. Sibite kusukela kulekucala kuya kkulemashumi lamabili nesihlanu kubo A. Ngicabanga kutsi kube kahle, bekungesinjalo, kulekucala kuya kulemashumi lamshumi lamabili nesihlanu, kubo A? Ngabe kunjalo, lekucala kuya emashumini lamabili nesihlanu, ku A? Linye kuya kulelishumi nesihlanu, ku A.

¹⁷³ Yebo-ke, asibite bo B, emakhadi ekukhulekelwa ayitolo, ke. Asesibite B, emashumi lasikhombisa nesihlanu kuya ekhulwini. Likhadi lekukhulekelwa B. Sitomubamba lo C wenu nawo wonkhe. Singu B, emashumi lamabili nesihlanu... Cha. B, emashumi lasikhombisa nesihlanu, ngikhola kutsi ngishito, bekungesiko? B, emashumi lasikhombisa nesihlanu kuya ekhulwini. Kulungile. Abasukume ngakuloluhlangotsi manje. B, emashumi lasikhombisa nesihlanu kuya ekhulwini, basukume ngalapha kuloluhlangotsi. Wotani ngalapha ngco ngakuloluhlangotsi futsi nilayne etulu lapha, labanye benu bazalwane yehlani. Billy, Roy, labanye benu baye entasi lapho futsi babone bantfu bangena elayinini lalabakhulekelwako. Kulungile.

¹⁷⁴ Ngifuna ninginakisise umzuzwana nje. Manje hloniphani ngekutifoba sibili. Manje bukani, labanye bantfu bahamba futsi batsi, “Umshumayeli ugcoka luhlobo lolungakafaneli lwabothayi. Ugcoke isudu lengakalungi. Inhloniphayakhe ayikalungi. Akemi acondze ngalokwenele.” Yebo-ke, niyabona, usasolo ungenako kukholwa. Niyabona na?

¹⁷⁵ Uma umuntfu angena kulowomnyango emuva lapho futsi wakutjela kutsi bebane...kutsi bane, uneli-oda lemali noma lisheke lasebhange lakho, lelingemadola lasigidzi, bewungeke ubenandzaba noma bekafundzile noma angakafundzi, ungeke ube nendzaba kutsi ufake ema-ovaloni noma ugcoke isudu, bewungeke ukhatsateke noma ngabe bekamnyama, amtfubi, ansundvu, mhlophe.

¹⁷⁶ Akusiso sitfunywa; nguMlayeto lofuna kuwulalela. “Jesu Khristu unguye itolo, namuhla, naphakadze.” Bangakhi lokucaphele loko na? Manje uma nje nito—nje...

¹⁷⁷ Uma u—uma njiniyela lapho, ngicabanga kutsi, uMnumz. Ruby, noma ngicabanga kutsi kwakuligama lakhe, lengahlangana nalo ngalobunye busuku, uma nje ato... Usiphe tibane, nakanjalonjalo, lapha, uma nje atotsela imizuzu lembalwa ngenga yeliVangeli.

¹⁷⁸ Manje wonkhe umuntfu akahloniphe sibili, kodvwa banini ngulabaphikelele impela. Nifucele ngale kweveyili ngco.

¹⁷⁹ Manje uma Jesu Khristu aphilisa labagulako. Manje, angisho kutsi batophiliswa; ngingeke senginitjele loko. Khumbulani, anginamandla ekuphilisa. Ngite emandla, awunawo emandla, kute namunye wetfu lokwentako. Sineligunya. Bangakhi lokucondzako loko na?

¹⁸⁰ Bukani lapha, ake nginibute lokutsite. Ngephandle esitaladini lapha, kulomgwaco lomkhulu lomasatasasa longena avela emgwacwensi lomkhulu kakhlulu, sikuwo—sikuwo ngco umgwaco lomkhulu lobhadalwako, ngibona umkhawulo welitubane lemoto lolikhulu nemashumi lamabili nesiphohlongo ngeli—awa. Kunetimoto letita entasi lapho, nomakuphi kusukela emandleni emahhashi langemakhulu lamabili, kuya—kuya—kuya emandleni emahhashi langemakhulu lamatsatfu noma lamane.

¹⁸¹ Futsi inombolo yemashumi lasikhombisa nesitfupha, sicela ute. Badzinga inombolo yemashumi lasikhombisa nesitfupha. B, wemashumi lasikhombisa nesitfupha, kungahle kube ngumuntfu longeva etindlebeni. Bukani emaceleni. O, ngyiacolisa. Kulungile. B, sikhombisa—...Ngabe loko keep kulungile, mnaketfu? B, emashumi lasikhombisa nesitfupha. Kulungile.

¹⁸² Manje caphelani, sibonelo nje, naku kufika liphoyisa lelincane ngephandle lapho emgwacwensi lomkhulu, lincane kakhlulu lize nelikepisi lalo lihhodleka tindlebe tiyephansi, futsi angeke lisindze ngetulu cishe kwemakhilogramremu langemashumi lamane nesihlanu. Manje linemandla langakanani ke kumisa letotimoto? Futsi lapho letinye tato tingulamatsatfu noma lamane ngekwehlukana, kamatima nje ngangoba titfuluka emgwacwensi lomkhulu, emandla langemakhulu lamatsatfu kuyinye ngayinye. Belingeke likhone ngisho kumisa lenemandla alinye lihhashi. Futsi nati ke letimoto. Kodvwa akutsi leyombeji lenkhulu ikhanye, nalo aseliphakamise lesosandla! Lingahle lingabi nawo emandla, kodvwa lineligunya. Lalelani emabhiliki aklwiklwita, futsi agijima aye lena nalena, nawo wonkhe umuntfu uyema. Ngani na? Ngoba lineligunya.

¹⁸³ Anginawo kwasamandla. Nawe awunawo kwasamandla. Kodvwa sineligunya, amen, imbeji yekukholwa ilenga eVini, “NgiyaLikhola. LiliCiniso.” Nguloko lokumisako. Khona—ke ungaphikelela.

¹⁸⁴ Liphoyisa lelincane lima ngephandle lapho futsi lishaye leyomfengwane bese liphakamisa sandla salo, Ngitonitjela, yonkhe intfo itokuma. Ligunya lakhe. Ligunya lakhe, kukholwa.

¹⁸⁵ Manje niyakholwa, ngamunye wenu. Manje nine lenime lapho, manje ningapheli emandla, hlalani nje—nje lapho futsi nifuse niye embili, nitsi, “Nkhosi, lendvodza ayati lutfo ngami. Nginesiciniseko ngaloko. Uma angakhuluma, angitjele, ngito—ngitokholwa ngenhlitiyo yami yonkhe.” Manje besitokwati ini manje?

¹⁸⁶ Ngubani uMphilisi? Jesu Khristu. Ngabe kunjalo na? Yebo-ke, khona-ke, uma Akhona lapha, yebo-ke, intfo kuperhela lesifanele siyente kutsi nje siMcele. “Futsi UngumPhristi loMkhulu lonekuvelana nebutsa katsaka betfu.” Ngabe kunjalo na? Kulungile. Khona-ke, “Unguye itolo, namuhla, naphakadze.” Namuhla UngumPhristi loMkhulu. Kanjani, Wenta kanjani ngesikhatsi wesifazane atsintsa sembatfo saKhe eminyakeni letinkhulungwane letimbili leyendlula? Wagucuka wase uyamtjela kutsi yayiyini inkhatsato yakhe, futsi watsi kukholwa kwakhe kwakumphilisile. Ngabe kunjalo na? Yebo-ke, Uyafana nanamuhla, utofanele ente ngalokufanako, ngoba Uyafana.

Manje lilayini lenu lalabakhulekelwako selilungile?

¹⁸⁷ Manje nangu wesifazane eta lapha. Ngekwati kwami, a—angikaze ngimbone. Usihambi ngalokuphelele kimi, ngekwati kwami. Sitihambi lomunye kulomunye. [Lodzadze utsi, “Bengisemhlanganweni wakho nga 1947, 1950 kuya ku ’53.”—Umhl.] Utsite bekakadze asemihlanganweni yami nga’ 47 nanga ’53.” Kodvwa . . . [“’51 kuya ku ’53.”] ’51 kuya ku ’53. Kodvwa kukwati, angikwati. [“Cha.”] Cha.

¹⁸⁸ Niyabona, kunjengekutsi nje uma—uma ngihlangane nani liviki noma emaviki lamabili kusukela manje, mhlawumbe bengingeke nginati. Kunencumbi yebantfu leke yaba semi hlanganweni, emashumi etinkhulungwane kusukela lapho, niyabona, futsi bengingeke ngati. Kodvwa mayelana naloko lengikucondzile, ngabe mine, “uyangati yini mine,” uyangati ngoba bewukadze usemhlanganweni. Kodvwa mine kutsi ngikwati, noma ngati kutsi yini inkhatsato yakho, noma kutsi wenteni emkhatsini wamanje nangalesosikhatsi, noma ngaphambi kwalesosikhatsi, noma loko lohlose kukwenta, kusobala, bengingeke. Cha.

¹⁸⁹ Kodvwa manje kute singahlali sikhatsi lesidze nemuntfu ngamunye, kutama ku . . . Ngololobunye busuku, ngi—ngime ngaphambili. Angikaboni; a—a—angikacabangi kutsi kunalabanye labasele. Ngishiye lababili noma labatsatfu beme elayinini. Bengingakafaneli ngikwente loko. Angikakwenti nje. Angati kutsi kungani. Ngivele nje . . . Yebo-ke, wonkhe umuntfu, bekubukeka kwangatsi bekusicongo sesikhatsi. Awufuni

kutototisa bantfu. Ufuna bona kutsi babemahhadlahhadla kufika etulu lapho nekutsi babambe lolokushoko, niyabona, futsi-ke baphilisiwe. Uma ungakwenti, ngani, aba-abaphiliswa.

¹⁹⁰ Manje lodzadze lapha, kuhlangana kwetfu kwekucala. Manje uma Yena a “nguye itolo, namuhla, naphakadze,” manje kube Bekeme lapha agcoke lesudu Langipha yona, ngemuntfu lotsite lolungile longinikete lesudu lena, manje kube Bekeme lapha afake lesudu, Bekangakuphilisa yini? Cha. Cha. Sewuvele ukwentile, niyabona, “Yalinyatwa ngenca yetiphambeko tetfu.” Bekangeke akuphilise. Bangakhi lowatiko kutsi loko kuliCiniso? Sekuvele kwentiwe.

¹⁹¹ Noma ngusiphi soni lapha, Bekangeke akusindzise; Sewuvele ukwentile. Wena ufanele ukwemukele nje.

¹⁹² Manje kube Bekeme lapha afake lesudu, Langipha yona, Bekanga... Intfo kuphela Lebekangayenta, bekukutsi... Uma bewungatsi, “Ngiyagula. Ngiyadzinga. Noma, nginalotsandzekako logulako,” noma ngabe yini, “Ngisenkingeni yetimali. Ngi—nginenkhatsato yetasekhaya,” noma ngabe kuyini. Bekangeke akwente, Bekangeke akunikete. Bekatokutjela nje kutsi seWuvele ukutsengile. Manje bangakhi lokucondzako loko? Liciniso lelo, niyabona, niyabona, ngoba sekuvele kwentiwe. Niyabona na? Angeke akwente...

¹⁹³ Uma uhlengwe kunomayini, u—umtsengiseli wesitolo angeke asakhona kuchubeka nekukubamba, uma uhlengiwe. Uma unesigcebhezane, kutsi sekuhlengiwe, loko kucedza indzaba. Angeke asakhona kusibamba nhloba.

¹⁹⁴ Sinaso siGcebhezane, niyabona; manje uma unekukholwa kwekubhadala! Niyabona na? Kodvwa manje uma Bekeme lapha, nami ngesekele imikhankhaso yami kuye, “Unguye itolo, namuhla, naphakadze,” Bekatokwati kutsi inkhatsato yakho beyiyini. Futsi loko impela bekuto... Mine ngingakwati, impela bekutokukhomba kutsi bekuNguye. Kutofanele kube ngemandla latsite, emanda latsite. Kuya ngekutsi ucabanga kutsi emanda atoba yini. Ngoba, uyati kutsi angikwati, ngekukhuluma kwebunfu. Futsi kutofanele kube ngemandla latsite. Futsi uma ukukholwa loko kutsi Nguye... Futsi uma bewungakukholwa kutsi Nguye, kusobala, awukafaneli kuma lapha. Futsi, kodvwa, uma ukukholwa kutsi nguYe, khonake uma Angakutjela lokwentile, noma kutsi ute ngani lapha, noma—noma lokutsite, loko kutokwandzisa kukholwa kwakho, bekungeke na?

¹⁹⁵ Kungakukhulisa kwenu ngephandle lapho? Kantsi, nasi sandla sami; ngekwati kwami, angikaze ngimbone lowesifazane emphilweni yami, kuphela labanye nje etetsamelini, noma—noma mhlawumbe bekaselayinini lalabakhulekelwako, noma lokutsite kanjalo, iminyaka neminyaka leyendlulile. Noma

ngukuphi lakucokelelako kwakhe; cha. Kodvwa kwangatsi iNkhosi ingangisita manje. Njengesiphiwo...

¹⁹⁶ Niyabona, njengalabafundisi laba lapha. Senivele niyati, uma ningivile ngishumayela, a—angisuye umshumayeli. Anginamfundvo. Beningeke ngitibite ngemshumayeli, kodvwa kunendvodza lapha lengakhona kakhulu lengenta loko kunami.

¹⁹⁷ Kodvwa siphiko sami sivela kuNkulunkulu, ngoba ngyiaMtsandza. Futsi—futsi loku ngyiakholwa, “tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Timiselwe ngaphambili nguNkulunkulu. Tesitukulwane ngasinye. Nencenyen yami kuloko yayikuleloLivi, kutsi Lona liphilie futsi, libe Livi kuhlola lokufihlakele nekwati. Loko kusiprofetho, lesetsenjiswe ngekwaMalakhi 4, kutsi sibe kulolusuku, kusenta tsine ngalokuphelele elusukwini lwekugcina.

¹⁹⁸ Manje uma iNkhosi Jesu ingitjela kutsi inkhatsato yakho ikuphi, utongikhola kutsi ngingumprofethi waKhe, noma inceku yaKhe? Kwangatsi Angakupha kona. Uphetfwesi—simo sesikhumba. Kukhona lokungalungi esikhumbeni sakho. Kunjalo. Manje uma loko kunjalo, phakamisa sandla sakho. Uyabona na? Ngako...

¹⁹⁹ Manje ngiva loko kuvela ngephandle lapho, lomunye watsi, “Ukucagelile loko.” Manje awume umzuzu nje. Angikakucageli loko, dzadze. Labanye, niyabona, ba... Ungeke wawufihla umcabango manje, niyabona, ngoba Yena sewulapha manje. Futsi ngitsatsa wonkhe umoya ekhatsi lapha ubengaphansi kwekulawula kwami, eGameni laJesu Khristu, niyabona, kwentela inkhatimulo yaNkulunkulu. Angikakucageli loko.

²⁰⁰ Leso simo semizwa. Unesimo semitsambo lo... lesikuhluphako. Ukhulekela lotsandzekako. Lowo nguvesifazane. Lowo ngumalukatana wakho. Futsi uphetfwesi sekunklinkita. Kunjalo.

Manje angikakucageli loko. Kulungile.

²⁰¹ Kukholwe nje! [Lodzadze utsi, “Sewukhululiwe yini?”—Umhl.] Kukholwe ngayo yonkhe inhlitiyo yakho; futsi njengoba ukholiwe, kutoba njalo kuwe. Ngiyakukholwa. [“Sewukhululiwe yini?”] Ngi—ngitokukholwa. Uma utokukholwa, kutoba njalo.

²⁰² Uyabona, angeke ngikukhulule loko ngekwami kukholwa, kufanele kukhululwe ngekwakhe kukholwa. Uyabona na? Uyabona na? Uyacondza.

²⁰³ Sawubona? Ngisandza kulahlekelwa ngumake wami, cishe eminyakeni lemibili leyendlulile. Futsi uma ngikubona wenyuka kanjalo, kuyangikhumbuta. Beningeke yini ngibe ngumuntfu lomubi kabi kuma lapha, ngimelele Jesu Khristu, kepha ngibe ngumkhohlisi na? Loko bekungaba kubi kakhulu kimi kutsi ngente i—intfo lenjengaley. Kodvwa a—angisuye

umkhohlisi. Ngiyinceku yaKhe. Futsi uma Nkulunkulu atongivumela, ngemusa waKhe, ngati lokutsite ngawe, yeboke, utokholwa yini loko kutsi kuvela kuNkulunkulu? [Lodzadze utsi, "Yebo."—Umhl.]

²⁰⁴ Manje kutsi bantfu batocondza. Buka lapha, uyabona. Loko kuhlola lokufihlakele kunye bekungetulu kwaloko lebengikushumayele kwaze kwabasekhatsi nebusuku. Jesu watsi, "Ngiyabona kutsi kuphume emandla." Uma loko kwakunjalo eNdvodzaneni yaNkulunkulu, kangakanani ke kimi mine soni? Niyabona na? Danyela wabona umbono munye, wakhatsateka enhloko yakhe tinsuku letinengi. Bangakhi lokwatiko loko? Impela. Niyabona na? Awuwucondzi umusa Nkulunkulu lasipha wona.

²⁰⁵ Manje, lodzadze uphetfwe simo sesisu. Sisesiswini sakho. Ngiyakubona ukhweshela emuva etafuleni. Futsi kubangwa simo se—semizwa lesibangela sisu sibe nguloko, lokwenta kutsi kudla kungakhoni kugayeka. Silondza esiswini, empeleni lokungiko, esiswini. Futsi uyakholwa kutsi Nkulunkulu utokuphilisela loko? [Lodzadze utsi, "Ngiyakholwa."—Umhl.] Uyakwemukela ngekutsi uphilisiwe? Uyakholwa kutsi Nkulunkulu utokususa kuwe. Nkulunkulu akubusise. Hamba, futsi kwangatsi iNkhosi Nkulunkulu ingakupha kona.

Hloniphani sibili.

²⁰⁶ Sawubona? Sitihambi lomunye kulomunye, ngiyacabanga. Kuhlangana kwetfu kwekucala impela, ngiko na? [Lodzadze utsi, "Ngike ngaba semihlanganweni."—Umhl.] Üke waba semihlanganweni, kodvwa mine kukwati, angikwati.

²⁰⁷ Bewuticelela wena. Uma utokholwa, lesosifo sekucacamba kwematsambo sitokuyekela. Yebo. Bekahleti lapho, akhotsamisa inhloko yakhe, akhuleka. Kutosuka, uma utokukholwa. Umyeni wakho, uyakholwa kutsi Nkulunkulu angangembulela kutsi yini inkhatsato yakhe? Uyakholwa kutsi Nkulunkulu angangitjela na? Bewujabula kakhulu kwati kutsi bekatosindza kuloko. Unenkhatsato yelidlala lebesilisa lekuhluphako. Phakamisa sandla sakho.

²⁰⁸ Angikaze ngibabone, emphilweni yami. Ngitjeleni kutsi batsintseni. Manje butani lowombuto nje. Batsintseni bona? Abakaze bangitsintse; bakhweshe ngemafidi langemashumi lamatsatfu kimi. Kodvwa batsintse lowomPhristi loMkhulu.

²⁰⁹ Uma ngisihambi kini nine bantfu, jikitisa sandla senu *kanjena*. Nine—nine—nine bantfu lababili lenihleti lapha, uma ngi... Vele nje nijikitise sandla senu *kanjena*, uma ngisihambi kuwe. Niyabona na? Niyabona na? Bewuhleti lapho nje. Nalodzadze bekakhuleka, uyabona; futsi Yena, eme lapha, ujika njengoba nje Enta eBhayibhelini. Hhayi—hhayi kutsi ngimi lengijkako; Yena agucula mine.

²¹⁰ Bukani, angitati letotintfo. Kufana nalombhobho nje, uthulile ngaphandle kwentfo letsite lekhuluma kuwo. Kodvwa niyangiva ngalombhobho, (ngabe kunjalo?) kodvwa lombhobho ungeke sewukhulume, cobo lwawo. Awunaphimbo. Angibati labobantfu. Anicondzi yini kutsi kuseBukhoneni baNkulunkulu, losebentisa loko, kunikhombisa Bukhona baKhe na? Cindzetalani ngco nichubeke!

²¹¹ Manje tsine sitihambi lomunye kulomunye, umncane kunami. Mhlawumbe satalwa ngeminyaka leyehlukene nemakhilomitha ngekwehlukana, futsi lapha sihlangana kwekulala. Manje ngesikhatsi Kuye lapho, ngingahamba kuphela; KukuKhanya, ngiyaKubuka, niyabona. Moya loyiNgcwele ukuKhanya, siyakwati loko. Kodvwa uma iNkhosi Jesu itongisita kutsi ngati kutsi yini inkhatsato yakho, utongikholwa kutsi ngiyinceku yaKhe, futsi watu kutsi akusimi, kutsi nguYe na?

²¹² Ngiyinceku yaKhe nje, njengalowombhobho. Manje, leli, lelideski lapha liyincenyе yefenisha yendlu, kodvwa alikentelwanga kukhuluma; liphetse liBhayibheli lami. Lombhobho ungeke ulibambe liBhayibheli lami; utfwala liphimbo lami. Yebo-ke, kunetiphiwo letehlukene ebandleni; lokunye liphimbo laKhe, labanye ngumbono, letinye tintfo labatentako. Kodvwa nje ngisembonweni, njengenceku yaKhe.

²¹³ Manje uma Nkulunkulu atongatisa kutsi yini inkhatsato yakho, kutsi ute ngani lapha, utongikholwa, futsi ukholwe kutsi Livi laNkulunkulu. Uphetfwe sifo lesitsatselwanako. Lesifo lesitsatselwanako sisesikhumbeni.

²¹⁴ Uyakubona loko? Uyati kutsi kuliciniso yini noma cha. Uyabona? Manje, nawuchubeka nekukhuluma naye, kunengi lokungashiwu. Ungumuntfu lokahle kakhulu.

²¹⁵ Empeleni, buka lapha umzuzu nje; bese-ke kuba ngibo bonkhe labanye, uma nitodzingeka nibaletsele ngekushesha kancane. Asesikhulume imizuzu lembalwa nje, njengoba ungumuntfu lokahle. Manje uyati kutsi kukhona lokwentekile kuwe. Manje emkhatsini wakho nami kuneKuKhanya. Uke wasibona sitfombe saKo na? Kume emkhatsini wami ngco nawe. Ngibuke wena, ngaloko kuKhanya. Niyabona na? Futsi uyakholwa kutsi Nkulunkulu angangitjela kutsi unguhani? Watjela Simoni kutsi bekangubani.

²¹⁶ Bangakhi lokukholwako loko manje? Naku lapho sikhona netandla tetfu tiphakeme, sitihambi ngalokuphelele.

²¹⁷ Bakubita nga “Florence,” nesibongo sakho uwakaMcAllister. Uyakholwa kutsi Nkulunkulu angangitjela kutsi uvelaphi? [Lodzadze utsi, “Yebo.”—Umhl.] Awusuye walapha. Uvela endzaweni lebitwa ngekutsi yiLawrence, eKansas. Kunjalo. Manje buyela emuva, Jesu Khristu uyakusindzisa. Um-hum.

²¹⁸ Banini nekukholwa kuNkulunkulu. Niyabona na? Niyabona kutsini? Manje ngicela nihloniphe ngekutitfoba. Ninganyakati. Niyabona, ninganyakati.

²¹⁹ Nkulunkulu uyasiphilisa sifo sashukela. Uyakholwa loko? Uyakholwa kutsi Utokuphilisa? Chubeka nje, futsi utsi, “NgiyaKubonga, Nkhosi.” Futsi ukukholwe ngayo yonkhe inhlitiyo yakho, futsi utophiliswa.

²²⁰ Uyakholwa kutsi Nkulunkulu angayiphilisa leyonkhatsato yebesifazane lonayo? Bese-ke uyachubeka nje, utsi, “NgiyaKubonga, Nkhosi. Ngiyakukholwa ngenhlitiyo yami yonkhe.”

²²¹ Kulungile, ake lodzadze ete. Unenkhatsato yebesifazane, kantsi futsi unesifo sashukela. Uyakholwa kutsi Nkulunkulu utokusindzisa? Chubeka nje uhambé, utsi, “NgiyaKubonga, Nkhosi,” futsi ukukholwe ngenhlitiyo yakho yonkhe manje.

²²² Wota. Simo sekwetfuka sibangela inkhatsato yesisu. Uyakholwa kutsi sewungakudla kudla kwakho kwakusihlwa manje? Hamba, utsi, “NgiyaKubonga, Nkhosi.” Udle kudla kwakho kwakusihlwa futsi ukholwe ngayo yonkhe inhlitiyo yakho.

²²³ Nkulunkulu uayiphilisa inkhatsato yenhltiyo. Uyakholwa kutsi Utayiphilisa inkhatsato yakho yenhltiyo na? Kulungile. Hamba, ukukholwa, futsi Utokwenta, niyabona, uma ukholwa.

²²⁴ Kube-ke bengingakasho lutfo kuwe, kukhombisa nje kukholwa lengikholwa kutsi unako, ngibeke nje tandla etikwakho, uyakholwa kutsi utosindza? Uta ngalapha. Bese uvele upholisiwe nawusuka etulu lapho, ngaloko. Kuliciniso empeleni.

²²⁵ Wota. Kusobala, nomangubani lombonako lona wesifazane kutsi uyachuta, loko bekusolo kunjalo imphilo yakhe yonkhe. Kodvwa lenye intfo lonayo, yinkhatsato yesisu lekuhluphako, kutsi ufuna... Chubeka nje uhambé, utsi, “NgiyaKubonga, Nkhosi.” Kholwa ngayo yonkhe inhlitiyo yakho, futsi hamba, futsi uyakukholwa.

²²⁶ Uyakholwa kutsi Nkulunkulu utosiphilisa lesosifo sekucacamba kwematsambo, futsi akusindzise, bese uya ekhaya na? Hamba, ukukholwa ngayo yonkhe inhlitiyo yakho.

²²⁷ Bangakhi khona lapho lokholwako, nonkhe na? Naku kuhleti indvodza ihleti khona lapha ingibuka lapha. Anikuboni loko kuKhanya kulendvodza khona lapha?

²²⁸ Mbamba, loko lekhatsateke ngako, kungenkinga yekubasidudla ngalokwecile. Kunjalo. Phakamisa sandla sakho uma kunguloko. Uyakholwa kutsi Nkulunkulu utokuphilisa na? Ngumkakho lolohleti eceleni kwakho lapho, uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakhe? Uyakholwa na? Utokwenta, dzadze?

Uyangikhola kutsi ngingumprofethi waKhe, inceku yaKhe? Loko kuphumphutsekisa bantfu uma utsi “umprofethi.” Uyangikhola kutsi ngiyinceku yaKhe? Uyakhola kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho na? Ngumfutfo wengati. Kholwa ngayo yonkhe inhlitiyo yakho manje, futsi utokushiya, ngoba uyakhola.

²²⁹ Lomfana lolikhatalsi lohleti ngephandle lapha ekugcineni kwesitulo, abuke ngo, ucabangani ngaloku, mnumzane? Uyakukholwa kutsi kwaNkulunkulu, wena uhleti lapho na? Bewungibuka ngekutimisela lokukhulu. Angikwati. Usihambi kimi. Kodvwa uphetfwe yinkhatsato. Uyakhola kutsi Nkulunkulu angangitjela kutsi iyini? Uyakhola na? Kungulokukugulisako. Kunjalo. Uyakhola kutsi Nkulunkulu utokuphilisa? Intfo yinye lenkhulu ngawe, ngulena, lenye yetinkhatsato takho letinkhulu kunato tonkhe kutsi uhlubukile. Impela ufuna kubuyela kuNkulunkulu. Uma loko kuliciniso, phakamisa sandla sakho, bese-ke uta lapha. Tono takho titsetselelwe, mnaketfu.

²³⁰ Wena utsi, “Ukwati kanjani loko?” Yena Lowo longitjеле kutsi yini lebeyingakalungi kuye.

²³¹ Bangakhi ekhatsi lapha lofuno tono takho titsetselelwe? Ningasukuma nime ngetinyawo tenu? Nifuna tono tenu titsetselelwe? Ngifuna kubona nje kutsi netsembekile ngalokwenele yini kukwenta. Ngiyabonga. Angati noma beningaphumela yini lapha futsi nime lapha nalendvodza lesandza kutsetselelwa nje, utsi, “Ngifuna tono tami titsetselelwe. Ngetsembekile ngako”? Ungeke...

²³² Wotani, kunalabanengi kunaloko lapha. Manje, uma kuhlolola lokufihlakele kuhlolola kugula netifo, kuyasihlolola neson. Niyakwati loko. Ngingati kanjani kutsi lendvodza beyisoni? Nguloko-ke, phumanu ngo futsi nehlele lapha ngco. Sivele nje... Nitokwenta, umzuzwana nje? Wota lapha futsi ume umzuzwana nje, utsi, “Ngifuna kutsetselelwa, mnaketfu. Ngifuna Nkulunkulu angitsetselele ngalokuliphutsa kwami. Ngiyacondza kutsi ngiseBukhoneni baKhe. Anginandzaba kutsi bomakhelwane bami bacabangani. Ngi—ngiyeta nomakunjalo. Nginekuphikelela. Ngifuna kusindziswa, kusihlwa. Ngiyamkholwa Nkulunkulu. Ngifuna kuta khona manje futsi nato tonkhe tono tami tigeziwe.”

²³³ Ngabe kulungile kubita bafundisi? Bangakhi bafundisi labasekhatsi lapha, lokholwako kutsi labantfu laba banelilungelo lekusindziswa ngemusa waNkulunkulu? ngifuna wonkhe umfundisi lokukholwako, ete eme ngalapha nabo manje sisakhuleka, wonkhe umfundisi lokhatsalele imiphefumulo lelahlekile. Beningacabangi kutsi bentokwenta loku, kodyva ngati kancono kunekungalaleli liPhimbo laKhe. Ungitjelile

kutsi ngente loku. Kungahle kube sikhatsi sabo sekugcina, angati.

²³⁴ Bangakhi lowatiko kutsi loku nguloko Lakwenta ngesikhatsi Alapha emhlabeni na? Khona-ke kubophelelekile kutsi kube nguYe futsi. Akunakwenteka kutsi umuntfu, nomu ngusiphi sidalwa lesingumuntfu, ente intfo lenjengaley. SiseBukhoneni baKhe. Futsi lapha siyaMbona, kusihlwa, enta... “Uma Ngiphakanyiswa, Ngitawudvonsela wonkhe umuntfu kiMi.” Niyabona na? SiyaMbona lapha enta intfo lefanako Layenta ngesikhatsi Alapha emhlabeni. Singete saphikelela yini manje? Sifuce sichubeke. Yini lesibangele kutsi site lapha? Yini lebangele konkhe loku, empeleni? NguNkulunkulu. Anikukholwa loko na?

²³⁵ Ngifuna ngamunye wenu bomnaketfu kutsi ete langembili futsi ubeke tandla takho etikwalabanye balabobantfu labavumako lapho.

²³⁶ Manje, mnaketfu lotsandzekako, dzadze, wena lovuma e-altari, yini lekwente weta na? Awuketi ngemandla akho. Uta ngoba kukhona lokutsite lokukutjelile kutsi usephutseni. Ufuna kutsetselewa. Ngesikhatsi ubone lowomfana lolikhataltsi tatane, lowomfana wase-Topiya eme lapho, ahambile wesuka kuNkulunkulu, naMoya loyiNgcwele wembula kutsi Bekasoni. LowoMoya loyiNgcwele lofanako awuzange nje ukubite uphume etindzebeni tami, kodvwa Ukubite kanjalo, futsi naku laph'ukhona, kusihlwa, ume ngendlela lefanako lomfana lebekangiy. Vuma tono takho manje embikwaNkulunkulu. Mkholve ngenhlitiyo yakho yonkhe, futsi Utokutsetselela sonkhe sono losentile, futsi akubuyisele kusihlwa emihlabatsini yekuvuma kwenu nenhlanganyelo. Utokwenta uma nje utoMkholwa.

²³⁷ Manje asikhotsamise tinhloko tetfu, ndzawo tonkhe etetsamelini, futsi wonkhe umuntfu akahloniphe ngekutifoba impela. Manje asikhuleke. Ngamunye wenu akavume tono takhe. Ulapha. Moya loyiNgcwele ulapha. Nguloko lolokubitako. Manje kukholwe nje ngayo yonkhe inhlitiyo yakho, uvume kutsi uneliphutsa, cela Yena akutsetsele. Futsi ngamunye wenu bomnaketfu khulekani nalabantfu laba.

²³⁸ Babe loseZulwini, siyeta manje eGameni leNkhosi Jesu, siKubonga ngemusa waKho lomkhulu nemandla langakitsi, Nkhosi. Kutsi tsine, labangakafaneleki, phansi lapha kulokuleyidi, kuvala kwesikhatsi. Sicela kutsi umusa waKho welulelw, Nkhosi, kwehle njalo, kuchubeke kute kungene umphefumulo wekugcina. Kusihlwa, nganca yekubonakala kwaKho embikwetfu, kwenta bantu bacindzetele ngale kwato tonkhe timo, kutsi basukume lapha, kukholwa kutsi leli li-awa lapho tono tabo titawutsetselewa bona, nekutsi batokhululeka,

kusukela kusihlwa kuchubeke. Siphe kona, Babe loseZulwini. Kwangatsi sonkhe sono singendlula kubo.

²³⁹ Wena watsi, “Loyo lotokuta kiMi angeke ngize ngimlahlele ngephandle. Noma tono takho tibovu njengengati, noko titawubamhlophe njengeboya betimvu; tibovu njengalokububendze, titawubamhlophe njengelichwa.” Sibhukusha ngaphansi kwesikhukhula seNgati yaJesu Khristu. Ngekukholwa sitsatsa labantfu laba, sivuma, singene kulobuBukhona baNkulunkulu, eNgatini yeNdvodzana yaNkulunkulu, futsi sicele kutsetselelwa kwabo. Sicela lesicelo lesi eGameni laJesu. Susa sonkhe sono bese Uyabanakekela, Babe. Lapho basavuma, ubaletse emuva etisekelweni tesetsembiso saKho. Watsi Uyokwenta, futsi ngiyati kutsi Utokwenta. SebaKho, Babe. Sibanika Wena, eGameni laJesu Khristu.

²⁴⁰ Ngamunye wenu lome ngase-altari manje, lovume ngekwelisiniso kutsi uneliphutsa; naseBukhoneni baNkulunkulu, niyangikholwa kutsi ngingumprofethi waKhe, futsi nikholwa kutsi nginitjele liCiniso etikwaloku, futsi niyakholwa kutsi tono takho setihamble; nave manje, ngekukholwa, ubhobokela ngale kwaleyoveyili, eBukhoneni baNkulunkulu, futsi utsi, “Nkholosi, ngiyaKukholwa khona manje, futsi ngiYakwemukela”? Phakamisani tandla tenu, futsi nitsi, “Ngiyakwenta.” Ngamunye ngase-altari, phakamisani tandla tenu futsi nitsi, “Ngiyakwenta. Manje sengiyakukholwa.” Nkulunkulu anibusise. Amen. Nguleyondlela yekukwenta. Nguloko-ke. Ngekukholwa nje, kubhobokela ngale kwaleyoveyili.

²⁴¹ Manje nisekhona ngco emihlabatsini lefanako lenime kuyo, kutsi nitsetselelwe, manje, bomnaketfu, bekani tandla tenu etikwabo futsi nentele umbhabhatiso waMoya loNgcwele. Khona lapho nime khona, bekani tandla tenu etikwabo ngco manje, futsi nikhuleke kutsi bemukele umbhabhatiso waMoya loyiNgcwele, beme khona lapha.

²⁴² Nkholosi Jesu, tfumela emandla aKho etikwabo, njengemoya lovungutako lonemandla. Tfumela lokunye kuphindzeka kwePhentekhosti; futsi ugewalise labantfu, hhayi likamelo, bantfu, neMilo waMoya loyiNgcwele, nekutsetselelwa, nangetibonakaliso temandla, ngeliGama laJesu. Amen. 

KUPHIKELELA SSW64-0619
(Perseverant)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesihlanu kusihlwa, ngenyanga yeNhlaba 19, 1964, eMunicipal Auditorium eTopeka, eKansas, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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