

# *MUNHU ASINGANZWISISIKE*

Ngatinamatei. Ishe Jesu, patinobva mangwanani ano, tigoti moyo yedu yanga ichitsva matiri, nekuti Ataura nesu patanga tiri munzira. TinoKutendai neuno mukana mukuru uyo—uyo wavapo, wauyawo nekwatiri, tizokwanisa kuungana pano nevanhu ava, vana veNyu, uye nekufadzwa nenguva idzi dzekuwadzana. Zvino tinonamata, Baba veKudenga, kuti maropafadzo eNyu agozorora patiri patinenge tiri parwendo, munzvimbo dzakasiyana, uye tichisangana nevamwe.

<sup>2</sup> TinoKutendai nechapupu chese chehupo hwakanaka uhu hweChikristu pano mangwanani ano, uye neavo vese vagara nguva refu vari munzira, uye nekuda kwemujaya uyu achangoyambuka Jorodhani, kuona zvazvinonyatsa kureva kurarama. Tese tinogona kuzviyemura, Ishe, mukuziva kuti imwe nguva takanga tiri kune rumwe rutiviwo, zvakare. Asi hapachina zvehupenyu hwakare, zvino. Wangova—wangova bedzi... Huri shure muEgipa.

<sup>3</sup> Zvino tinonamata kuti Mugoropafadza kuyanana kwedu pamwe chete patiri kuverenga Shoko reNyu, nekutura mashoko mashoma kubva muShoko raMwari guru iri ratinotenda tese mariri. Uye riropafadzei kumoyo yedu zvino, kuti tienderere mberi neshumiro. NemuZita rajesu Kristu tazvikumbira. Ameni.

<sup>4</sup> Hama Leo, Hama Gene pamwe nevafambi, ndi—ndinotora uyu semumwe wemikana mikuru wandakambova nawo, kuuya kuno ndozvionera pachangu izvo zvamuinazvo panhandare dzino. Zvaka... Ini ndaropafadzwa pandafamba ndichiyambukira mhiri kwekarukova uko, nokuona nzvimbo ino. Zvino ini... Imwe nguva Hama Leo pavaigadzira matepi, uye ndakavadzira kuti chokwadi paiva nechimwe chinhu chakura muhupenyu kwavari chinodarika kugadzira matepi. Zvino, ndizvo, kugadzira matepi chinhu chatinofanira kuita, asi kwakatiropafadza, asi pane chimwe chinhu zvakare. Tose takagadzirirwa kuita zvinhu zvakasiyana.

<sup>5</sup> Zvino kuuya pano mangwanani ano nekutarisa, Jerusarema diki iri rakanaka rigere kunze kuno, diki, randadana, kuti Gosheni, ndinotenda, patauya kuno mangwanani ano. Rangarirai, Gosheni ndeimwe yenzvimbo dzavainamatira, imwe yenzvimbo dzekutanga kwavakadzika tende. Uye nokusangana neshamwari dzakare, ne—neitsva, uye nokuva nenguva iyi yapiwa kватiri, ndinongo... Zvinoita sokudaro kuti—kuti haungoda kubva. Panongova nechimwe chinhu chinoda kukubata. Ndinoona kuti sei imi vanhu muchida kugara kuno. Maona? Chimwe chinhu chinokubata zvakasimba.

<sup>6</sup> Handitendi kuti ndakambova mukunamata kana kuyanana kungadarika pakutapira, senziyo idzi nezvimwe, zvekuti ndagara apo ndokuruma miromo yangu nekuzunza tsoka dzangu, ndichiedza kuzvidzora kuti ndisadanidzire, pandanzwa nziyo dziya dzakare dzichiimbwa nenzira yandinofunga kuti ndiyo yadzinofanira kuimbwa nayo, uye dzichiimbwa muMweya. Zvino, ndizvo izvo isu—isu... Pauro akati, "Kana ndikaimba, ndichaimba ndiri muMweya." Zvino, handingambofungidzira Mweya sekuzhambatata nenzwi redu repamusoro-soro. Ndi—ndinofunga kuti Mweya waKristu rudo, nehunyoro, nerugare, zvino—zvinounza chimwe chinhu kumoyo yedu, zvinotipa kudya. Ndinofunga, iyoyo, ndiyo nzira nziyo idzodzo yadzinofanirwa kuimbwa.

<sup>7</sup> Zvino kuva pano nemi, vanhu vakakumikidzwa kuchinangwa, chinangwa chaKristu; pane zvinhu zvakawanda kwazvo zvandingagona—gona kutaura, zvekuti nguva hainganditendera. Nda—ndauya kuzo... Ndafunga, "Zvakanaka, ndichangomhanyira ndoshanyira Hama Leo nechechi kumusoro uko nechikamu cheMutumbi waKristu chakamirira Kuuya kwa—kwaKe, uye nechikamu cheMwenga uri kushanya uri kuno."

<sup>8</sup> Zvino nekuzzipatsanura kwamakaita kubva kune imwe nyika yese, zvino—zvino ndokuuya mhiri kuno kuzorarama nenzira iyi. Ndanga ndiri kufunga, kunyange karukova kadiki, muri kudivi rino reJorodhani zvino, muri—muri munyi—nyika ino. Maka—makauya nemueksodho, muchibuda kubva munyika, muchipinda munzvimbo yamunogona kuungana pamwe chete pachenyu ne—nekuzonamata Mwari, chaizvo nezviri maererano nehana yenu.

<sup>9</sup> Uye ndizvo zvatinomirira, segutsaruzhinji, senyika. Tinomirira chinhu ichochi chaicho, kuti munhu wese anogona kunamata. Uye zvakashata kwazvo kuti hatina dzimwezve dzakadai. Maona? Ndizvozvo. Uko, kwavanorega nyika iri kunzvimbo yayo, nevanhu vaMwari vari munzvimbo yavo, uko kwatinokwanisa kuva neizvi.

<sup>10</sup> Uye zvirokwazvo ndine... Kana—kana ndikati "ameni" ndofamba ndichibuda nepamusuwo, ndinoti zvinondibhadhara kuti ndityaire ndichiuya kuno Svondo yega-yega, kana—kana kuita kuti kunyange vana vangu vavuye kuno, kuti—kuti vazogara pasi pehupo hwakaita sehuno. Nekuti, nguva dzose hupo ndihwo hunounzva zvibereko.

<sup>11</sup> Unogona kudyara mhodzi kunze uko muvhу. Hazvina basa kuti mbeu iyoyo ine chizenga cheupenyu zvakadini, woirdzikapo, inofanira kuva nehupo hunoita kuti irarame. Maona? Zuva iroro rinofanira kusvikha pane rimwe simba, risati, raiunza kuti isvike pane humwe hupo. Zai rinofanira kuva

nehumwe hupo, kana kuti harichochohonyi. Hazvina basa kuti rine hupenyu zvakadini, rinofanirwa kuva nehupo ihwoho.

<sup>12</sup> Uye ndinofunga, kuti muboka rakaita seiri, Makristu anochechenya, anoberekwa patsva muhupo hwakaita seuhwu. Iyi ndiyo mhando yehupo hwandakaberekwa pasi pahwo. Zvisinei nekwandaenda kunoshanya, nyika inotonhora, nekuminda yekuvhangera nezvakadaro, ndinogona kutomira ndovhara maziso angu ndofunga nezve hupo uhu.

<sup>13</sup> Izvi zvinondirangaridza pandaingova muparidzi wechikomana uye ndichangotanga. Taiva nemapoka madiki ekusangana muiimba ino tichienda kune imwe imba. Takazvipatsanura kubva kuzvinhu zvepanyikawo, zvakare (Ndizvo zvakaita moyo wangu kuti uve zvauri nhasi, murudo naKristu.), uko kwatinogona kugara pamwe chete.

<sup>14</sup> Ndinotenda Gwaro rakati, “Zvinotapira sei kuti hama dzigare pamwe chete muhumwe! Zvinoita semafuta ekuzodza aiva pandebyu dzaAroni, akayerera zasi kusvika kumpendero yehanzu dzake.”

<sup>15</sup> Zvino zvaka—zvakawanda zvingataurwa. Ini—ini... Zvichida Mweya Mutsvene achakududzirirai, mushure mekunge ndaenda, izvo zvazviri. Ndinoshuwa kuti dai ndaigona kugara masikati ese, uye ndongorega zvekudya nezvimwe zvese, ndongogara muno ndichikunzwai muchiimba. Maona? Kukunzwai muchiimba, nekutura, nekupupura, zvinoreva zvakawanda.

<sup>16</sup> Mwanasikana wangu anogirajuweta nhasi manheru. Kana kuti, ingori shumiro yekuonekedzana, nhasi manheru, zvino ndinofanira kudzokera nokukasika. Uye ndaisazviziva kudaro, kuti yaifanira kuzova iyi, yaizova shumiro yekuonekedzana, kusvika nezuro manheru. Ndakati batikanei, uye ndikasazvicherechedza.

<sup>17</sup> Zvino mukushanyira Hama Leo naHama Gene, zvavakauya zasi, ndaishuwira nguva yekuva kuno, ndisingazive, chaizvoizvo. Ndakanzwu vanhu vachiti, “Zvakanaka, vane nzvimbo yakaisvonaka yematinirera. Ivo vari mhiri kune rimwe divi. Nyika iri kune rimwe. Uye kudivi *iri* kungori nehupenyu hwakakumikidzwu uye nezvinhu.”

<sup>18</sup> Ndakafunga, “Ndinoda kuzviona izvozvo. Ndinongo—ngoda kuona zvazvakanyatsa kuita.” Uye imi mese makaropafadzwa kuva pano.

<sup>19</sup> Ndi—ndinoda kungoverenga ndima imwe chete kubva muBhaibheri. Uye ndinofunga kuti, kungoverenga vhesi rimwe chete irori zvichanyatsa kuita shumiro yakakwana. Asi ndine, pandanga ndichiuya kuno, ndanga ndine zvitaurwa zvishoma zvandafunga kuti ndaizotaura. Hazvitombonditorera nguva kunze kwemaminitsi mashoma. Uye zvadaro ndinoda kutaura zvitaurwa izvi kune izvo—izvo zvandiri kunzwa zvino. MuBhuku

reVaKorinde Vechipiri, chitsauko 12, uye ndima 11, ndinoda kuverenga izvi. Pauro achitaura.

*Ndava benzi pakuzvirumbidza; hongu, mandimanikidza: nokuti ini ndaifanira kurumbidzwa nemi: nokuti hapana pandiri mushure kuvaapostora vanopfuura vose, kunyange ndisiri chinhu.*

<sup>20</sup> Ndinoda, kana ndingadana kuti ichi chidzidzo... Ndi—ndinofunga kuti Mweya Mutsvene ari pakati pedu. Zvino, isu, hakungangova kungoverenga Gwaro bedzi. Iye, ndiro raAnorarama naro. Uye Shoko rese rinopipi nekufemera, uye rakafanira panguva. Harigume. Rakaita secheni. Rinongoramba richienderera mberi. Harigumi, Gwaro.

<sup>21</sup> Zvino ndakafunga, pandakanga ndichiverenga izvi, uye ndichifunga nezvenzimbo diki iyi kumusoro kuno, izvi ndokuuya mupfungwa yangu, Pauro achiti, “Ndava benzi.” Maona? Zvino, chinhu chinokatyamadza chokuti muapostora ataure. “Ndava benzi.” Zvino, benzi munhu asiri mupfungwa dzake chaidzo dzakakwana. Zvino ko muapostora uyu angagotaura sei chinhu chakaita saichoichi, “Ndava benzi”?

<sup>22</sup> Uyewozve mukufunga ne—nezveboka iri, pasina kupokana, kuti, mumaziso evanhу vari kune rimwe divi, mava benzi. Mava zvatingadana, nhasi: *Munhu Asinganzwisisike*. Hapana kupokana asi kuti vanhu vanofunga izvozvo pamusoro penyu. Uye rangarirai, kuti, kune rimwe divi, havanzwisisikewo, zvakare. Maona?

<sup>23</sup> Saka—saka unofanira kuva benzi remumwe munhu, saka ndingasva hangu ndava benzi raKristu. Maona? Ndingava... Mwari vakati vanhu vaVo vaiva “vanhu vakasiyana, vasinganzwisisike; vakasarudzwa, vakasanangurwa; huprisita wehumambo, vanopira zvibayiro zvepamweya kuna Mwari, zvinova izvo, zvibereko zvemiromo yedu, kupa rumbidzo kuZita raKe.”

<sup>24</sup> Imwe nguva yapfuura...Kakungosetsa kadiki aka, ndinotarira kuti hakavhiringidze mwuya wakanaka uri muno. Zvangouya mupfungwa dzangu. Yaiva imwe Hama Troy veFull Gospel Business Men, vaitaura pamusoro peizvi. Ndanga ndichifunga pamusoro peizvi, nezve muimbi wechidiki uyu pano, achangouya kuna Ishe. Pava—vaishanda mune...

<sup>25</sup> Ivo mucheki wenyama, uye vaishanda mubhucha. Zvino—zvino uyu aiva muGerimani aivepo, zvino vaingoramba vachitaura naye pamusoro paShe. Zvino muGerimani uyu aisagona kutaura Chirungu zvakanaka. Saka va—vakati, “Zvakanaka, huya kumusangano.” Vakati, “Unoda rubhapatidzo rweMwuya Mutsvene.”

<sup>26</sup> Saka murume uyu muDutch wakare aida kuti vazine kuti aiva muLutherani, munoona, zvaari zvaive—zvaive zvakanaka. Aive ari...?...

“Saka, iwe uya utishanyire kamwe.”

<sup>27</sup> Zvino vakasangana nebo—boka reavo, zvichida, vanhu vasinganzwisisikewo, zvakare, sekudana kwatinozviita. Maonaka? Zvino manheru iwayo murume wechiGerimani uyu akagamuchira rubhabhatidzo rweMweya Mutsvene. Zvino zuva raitevera aicheka nyama, zvino achitaura nendimi nekuimba. Aiva hake nejubheri rake chairo.

<sup>28</sup> Zvino saka, mushure mechinguva, bhasa wefekitoria kauaya nepo, zvino ndokuti, “Henry,” akati, “chiiko chanetsa pauri?”

Iye akati, “O kubwinya kuna Mwari.” Akati, “Nda—ndakaponeswa.”

<sup>29</sup> Zvino iye akati, “Sei,” akati, “wanga uri kupi?” Akati, “Unofanira kunge wanga uri zasi uko neboka riya remanati,” iye akadaro.

<sup>30</sup> Iye akati, “Hongu, kubwinya kuna Mwari!” Akati, “Nda—ndanga ndiri zasi uko neboka remanati.” Akati, “Munoziva, dai wanga usina ma—ma—manati . . .” Akati, “Ukatora semotokari, inouya ichidzika nemugwagwa. Wobvisa manati ese kubva pairi, iwe, unongosarirwa nemurwi wechimugweje!” Ndizvo zvazvinenge zvoda kunge zvitori, zvino kana ukabvisa ma—ma—manati kubva pane chinhu chipi zvacho. Zvino, zvinotora iroro kubatanidza chinhu chachochamwe chete.

<sup>31</sup> Nyika inosvika pachinhano, mukupishana, uye chechi inobatikana kwazvo muzvinhu zvemunyika ne—nezhvemasangano, nezvakadaro, kusvikira zvinotora dzimwe nguva nati kubatanidza chinhu ichocco pamwe chete. Ndizvozvo chaizvo. Kana vakasava naro, isu tikasava naro, isu hatina chechi.

<sup>32</sup> Zvino, tinogona kufunga nezve chidzidzo ichocco kwenguva shoma. Pauro akati, “Ndava benzi, kana na—na—nati, kungoitira . . .” Zvino, unofanira kuva nati remumwe munhu. Unogona kuva nati renyika, kana nati raKristu.

<sup>33</sup> Rimwe zuva muCalifornia, ndaifamba ndichidzika nemugwagwa, zvino paiva nemumwe murume. Aiva nechikwangwani kumberi kwake, chakaita seizvi, chaiti, “Ndiri benzi raKristu.” Zvino kumusana kwake aiva nechikwangwani chaiti, “Zvino, iwe uri benzi raani?” Maona? Saka, takamubvunza, nezvazvo. Akati, “Unofanirwa kuva benzi remumwe munhu.”

<sup>34</sup> Saka Pauro, pano, akasarudza kuva benzi raKristu. Zvino munogona kufungidzira kuti nyika yaifunga kuti kudini pamusoro pake panguva iyoyo; uye kwete nyika bedzi, asi chechi. Murume iyeye akanga afundiswa kuva muprisita. Aiva akafundiswa pasi paGamarieri, mukuru-mukuru, mumwe wevadzidzi vakurusa nevadzidzisi vakurusa vezuva iroro. Zvino paakanga ave, zvichida, toti, neBachelor of Art yake

nedhigirii rake—rake raChiremba, uye—uye akanga agadzirira kuti—kuti azodanwa kuhuprisita, uye zvichida nerimwe zuva zvichikwanisika, neshungu dzaiva nemujaya uyu. Uye zvadaro kuzvishandura izvozvo, kamwe-kamwe, zvese nekuda kwekuti chimwe chinhu chakanga chaitika. Akasangana naKristu panzira yokuenda kuDhamasiko.

<sup>35</sup> Uye zvadaro, kunyika aiva benzi, uye kuchechi aiva benzi. Kuchechi yesa—yesangano aitova benzi chairo. Ndizvo zvaakataura pano, akanga ava benzi. Ibenzi kune vanhu ivavo, asi aiva mudziyo wakashandisa naMwari, kubata Chechi iri pamwe chete, kubatanidza Mutumbi, sezvaWaiva muzuva iroro, pamwe chete. Akanga ava benzi nokuda—nokuda kwaizvozvo.

<sup>36</sup> Tinogona kufungidzira nezvaNoa, sekumba kwaita hama pamusoro pake pano, “Apo Mwari vakatumira rudo rwaVo rwuri pamapapiro enjiva,” chimwe chenziyo dzandinodisisa. Uye ndakagara ndichida kuwana mumwe munhu anogona kurwuridza. Ndaingada kutaura nezvarwo.

<sup>37</sup> Imwe nguva ndakaverenga nyaya pamusoro pemasoja ainge aiswa pakamanikana, zvino muvengi, maGerimani muHondo yePasi rose yekutanga, vaise vaiswa pakamanikana. Zvino vaiva nekaha—hangaiwa kadiki kuti katakure shoko. Zvino apo iyo...Iyoyo imhando yenjiva, zvirokwazvo. Imwe mhando yakasiyana yenjiva. Zvino pavakaisa tsamba pahangaiwa diki iyi, yakabhururuka ndokuenda mudenga. Zvino mbumburu dzainge dzichiipfura, nekwese, nekuti vaiziva zvayaiva. Yakatyoka gumbo rayo. Makumbo ayo madiki anga akarembera pasi, aremara. Uye mapapiro ayo aine minhenga yainge yapfurwa kubva pairi. Yaienda nedivi, nezvese, nemumhepo. Asi yakanowira mumusasa chaimo wayaifanira kuenda, uye vakawana rubatsiro.

<sup>38</sup> Munoziva zvandinoreva, kubva ipapo. Maona? Saka, taiva muchinhano chakadaro rimwewo zuva, zvakare, munoziva. Zvino Akakuvaldza nokuda kwekudarika kwedu uye ndokuiswa mavanga nokuda kwekusarurama kwedu, asi shoko rakasvika kuno, zvakangodaro. Akasvitsa shoko kwatiri.

<sup>39</sup> Noa, mumazuva ake. Ndinogona kufungidzira murume wemhando yake, muporofita akanga akasimbiswa naMwari. Zvino—zvino Mwari vakataura kwaari rimwe zuva. Chaiva chinhu chinoshamisa zvakadini, muzera guru rezvesainzi. Pamwe vaigona kupfura mwedzi neradha ravo, uye vaikwanisa kuvaka sphinx nepiramidhi. Zvino—zvino Mwari vakataura kwaari ndokuti, “Noa, kuri kuzonaya mvura kubva kudenga.” Ungambofungidzirawo here munhu wemhando yake, muporofita waMwari, achibuda kunze neshoko rakapata zvakadaro, uye otaura izvozvo?

<sup>40</sup> Kwakanga kusati kwambonaya, rangarirai, kubva kumatenga, mumazuva iwayo. Mwari vaidiridza nyika,

Bhaibheri rinoti, nekudiridza kubudikidza nemigero nezvakadaro, zvitubu. Kwakanga kusati kwambonaya donhwe rimwe chete. Kwakanga kusina mvura kumusoro uko. Saka vaigona kuratidza kuti kwaiva kusina mvura kumusoro uko.

<sup>41</sup> Uye zvadaro mumwe murume akauya neshoko. Zvino kwete izvozvo bedzi, asi akazvipatsanura kubva kune imwe nyika yese. Akava nati kunyika. Ndizvozvo. Aiva nati remuzera rake. Kuti munhu ane shoko rekupenga rakadaro, oedza kuunza vanhu achivapinza mukatirera kadiki, kana kuti areka, kana chero zvachaiva chavai—chavaivaka kumusoro ikoko. Uye—uye aiva—aiva benzi chairo remunhu.

<sup>42</sup> Asi akaitei? Mukudaro, aiva nati rakaponesa Chechi yaitenda muzuva iroro. Hongu, changamire. Ndizvo zvakaitika. Akatozovatora kubva munyika. Asi aigadzirira nzvimbo yaaiziva kuti Kristu aikwanisa kuuya kwairi uye ovatora. Akava nati.

<sup>43</sup> Iwe, ungfungidzira here Mosesi muzuva rake, murume achienda zasi kuna nyanjere mukuru? [Chibenga patepi—Mupepeti] Vakakunda pasi rose panguva iyoyo. Uye zvesainzi zvavo nezvigadzirwa zvavo—zvavo nezvinhu, chaizvoizvo, ndinofungidzira kuti, zvaiderika zvedu nhasi. Uye zvigadzirwa zvavo zvine humhizha nehunyanzvi hwavo pazvivakwa, nezvakadaro, nezvinhu zvikuru zvavakaita kareko, mu—muzuva iroro.

<sup>44</sup> Zvino munogona kufungidzira here mumwe murume achiuya zasi ikoko, uye achiti akasangana nemumwe—nemumwe—nemumwe Mwari wavaisambotenda maari, ari mugwenzi raipfuta? Zvino akadzikako... Semunhu wechiuto, pakutanga, uye akafundiswa maitiro ese e—e—enyika yezvemaauto. Zvino tinoona kuti anouya zasi ikoko nechimuti muruoko rwake kuti agotora nekudzikinura vanhu kubva munyika yaive yakabata—yakabata pasi rose muhutapwa.

<sup>45</sup> Handiti, kuna Farao, aiva nati. Ndizvo zvega. "Aipenga." Akati, "Regai azviite, enda mberi, ramba uchiyawata. Achazvitaurira ega kuti anopenga." Zvakanaka, zvino, chaizvoizvo kuna Farao, nenyika yake huru yesainzi, aiva munhu asinganzwisisike. Aiva nati kwa—kwavari. Maonaka? Aiva akadaro.

<sup>46</sup> Asi chii chaakaita? Akadzikinura vanhu, nekuti akanga atumwa naMwari. Zvakatora... Zvinotora chimwe chinhu chisinganzwisisike, chimwe chinhu chakasiyana nepasi rese. Munoonaka, nyika yakanyanyira kune divi rimwe chete pane zvikuru... budiriro dzavo huru dzesainzi, nezvakadaro. Zvino kana munhu akatungamirwa naMwari, kuita chimwe chinhu chisinganzwisisike kwazviri, anobva ava benzi. "Anopenga." Asi, munoona, zvinotora chimwe chinhu chakaita saichocho, kubatanidza chinhu ichocho pamwe chete.

<sup>47</sup> Zvino, tinofunga nezvaEria mumazuva ake. Paya, Ahabhu neIsraeri, panguva iyo, vaiva nenyika dzese dziri pasi pedenga dzichivatya pasi pehutongi hwaAhabhu uyu. Zvino Ahabhu waiva munhu mukuru kwazvo. Raiva zuva guru kwazvo, zvakaita kunge mamiriro atinawo zvino. Chechi yese yakanga yangova fashoni. Maona? Yaiva pendi yaJezebheri, ne—neunyika hwaAhabhu, nekurerutsa, uye vakawisira pasi artari dzaMwari. “Oo, chero uchingoshumira chimwari, zvine musiyano wei? Maona? Tichaenda kunzvimbo dzepasi pemiti dzekunamatira, uye uchagona kushumira chero mwari waunoda.”

<sup>48</sup> Ndiyo nzira yazvakangoda kuita nhasi, munoona, mafashoni ese, ne—ne—nemapfekero, nehembe, nezvinhu zvemunyika. Uye, “Oo, kana uchida kuva nhengo *yeiyi*, kuva nhengo *yeiyo*, kuva nhengo *yeiyi*, kuva nhengo *yeiyo*, zvakanaka. Maona? Chero bedzi uchingoenda kuchechi, hazvina mutsauko wazvinoita.”

<sup>49</sup> Zvine mutsauko wazvinoita, kwandiri—kwandiri nhengo yako, uye naMwari wandinoshumira, uye kuti ndinoMushumira sei. Ane nzira imwe chete yekuti ndiMushumire nayo, Anayo yakanyorwa muno muShoko iri. Zvino ndiyo nzira yatinofanira kuMushumira nayo. Maona? Zvino, zvine mutsauko wazvinoita.

<sup>50</sup> Asi Eria paakauya ikoko nemharidzo seyaaiava nayo, mungafungidzire here? Akava nati kuna—kuna—kuna Farao, kana kune... Ndiregerereiwo. Kuna Ahabhu, akava wemazuva ese... Achizvipatsanura pachake! Asi, munoona, paiva nezviuru zvinomwe pakati pevanhu ivavo, munoona, vaigona kuponeswa. Maona? Zvino akavavinga. Akatozova nati kunyika, kuti akwanise kuvalabata. Ndizvo zvakaitawo Noa, akatozova nati kunyika kuti abate mweya misere, pamwe chete naye. Maona? Akatozova imwe mhando ye—yemunhu asinganzwisisike.

<sup>51</sup> Amosi, mumazuva aakaunza mharidzo yake, uye akaporofita. Zvino tinoona, kuti, paakauya ku—ku—kuSamaria, yakanga yazvipira kune zvemunyika. Uye vakadzi mumigwagwa vakanga vava potse kuita chipfambi pachena. Uye mafashoni, yaiva Hollywood yechimanjemanje. Paya muchinda mudiki uyu, nyamhanza aisazivikanwa paakasimuka, nepamusoro pegomo mamwe mangwanani, akatarisa zasi kuSamaria, ndokuiona iri muchivi, uye, handiti, ndingafungidzira kuti moyo wake wakapotsa wakundika.

<sup>52</sup> Chinhu chega chaaiziva, akambenge ari mufudzi wemombe. A—aisava chaizvo... Ishe vakangomupa shoko iri zvino ndokumutuma zasi ikoko. Uye zvino akanga asina rutsigiro rwemari. Akanga—akanga asina munhu aimutsigira. Asi akatungamirwa naMwari kuti aende, kuti aunze mharidzo iyi kuvanhu, uye nokuvadana kubva mukutongwa.

<sup>53</sup> Zvakanaka, zvino, ndingafungidzire, kuzera guru resainzi nezera rezvinobata meso, zvakada kufanana nehurongwa

hwahasi, Amosi akava mu—mu—munhu asinganzwisisike. Maona? Akava benzi, uye va—vaisada kuva nechekuita. Asi, zvakadaro, aiva neZVANZI NAJEHOVHA. Maona? Zvino iye ndokudzikinura vaikwanisa kudzikinurwa.

<sup>54</sup> Johane Mubhabhatidzi, paakauya mumazuva ake, nyika iya huru yezvinamato, ndokubuda, mukati, murenje rakaita seiri, achibva mumatombo nezvinhu zviri mu—zviri murenje reJudhea. Uye akanga asina kupfeka semuprisita. A—aipfeka hembe dzakakwasharara dzemushandi, zvichida, aine ha—hanzu yakamoneredzwa paari, kwete mumwe mudzidzisi mukuru wemagwaro kana vamwe, vakadaro. Asi a—aingova munhu wemazuva ese aigona kushanda nemaoko ake, kana zvimbewo. Paaka—paakauyako, achibva mu—murenje ikoko, nedehwe rehwai rakamoneredzwa paari, aiva neZVANZI NAJEHOVHA, nokuti aiziva kuti nguva yaMhesiya yaiva yasvika.

<sup>55</sup> Aikwanisa kunyatsa kuzvicherechedza pachake muShoko raMwari. Akati, nokuti rangarirai, akazvicherechedza pachake muna Maraki chitsauko 3, munoona, senhume inofanotungamira kuuya kwaShe. Aiziva kuti kuuya kwaiva pedyosa kusvikira a—akatozobuda. Saka, vanhu vakafunga kuti aive munhu wemusango, anongori be—be—be—benzi. Maona?

<sup>56</sup> “Nati,” tingazvidana kudaro nhasi. Chikonzero ndasarudza shoko rekuti “nati,” rinonzwika zvakakwasharara. Asi, zvakadaro, iro, ishoko rakanaka pane zvandiri kuda kurishandisira, nekuti ndiyo nzira yemataurirwo azvo emumugwagwa, vachirishandisa nhasi. “Kungova na—natiwo zvaro,” tingamudana kudaro.

<sup>57</sup> Zvakakanaka, heuno Johane Mubhabhatidzi. Ari kungogara hake kunze uko murenje iroro, achiparidza mharidzo dzake duku, achikwira nekudzika ikoko, pa—paJorodhani, achifamba achikwira nekudzika pamahombekombe erwizi, achidanidzira, “Ngu—nguva yaswedera! Zvino budai muzvipatsanure. Mhesiya ari kuuya!” Handiti, ndinofungidzira vaprisita nevamwe vese, akange angova nati ramazuva ese. Ndizvo zvega. Munooná, ndizvo zvese zvaiva, kungova munhu asinganzwisisike. Zvino neavo vaimutevera vakava vanhu vasinganzwisisike, vangoriwo mapenzi.

<sup>58</sup> Munoziva here kuti Ishe vedu vakadanwa zvimwe chetezvo paVakauya, munhu anopenga? Maona? Havana kuenda imo mumaguta ne—nemune avo makuru, kana—kana kujoinhana nemasangano makuru, nezvinhu. Vaidana vanhu. Vaidanira kunze. Uye Vaionekwa, nevezvinamato, vezuva raVo, kuva nati remazuva ese.

<sup>59</sup> Sezvaiva Pauro muzuva rake, murume akadzidziswa, asi zvakadaro ozo—ozoita chinhu chakaita sezvaakaita, kuzvipatsanura kubva kune nyika yese, pamwe nekubva

kumasangano, uye—uye ndokuedza kudana vanhu. Aiva muapostora kuchechi yeMarudzi. Ndiye muapostora wedu, ti—tinozviviza izvozvo, kuchechi yeMarudzi. Ndiye aiva nati rakaburitsa chechi yeMarudzi kubva kuchihedheni chechiRoma, nekunamata kwakatsauka kwezuva iroro.

<sup>60</sup> Martin Luther, aiva nati kuchechi yeChikatorike. Maona? Mungafungidzira here muprisita akanga—akanga akandira dzake, dzidziso dzake dzose, dzechechi, kure, uye ndokuramba kupa chirairo ichi nekuti chechi yakati, “Ndiwo mutumbi waKristu”? Zvino aiziva iye...ma—masisita nevamwe vakanga vagadzira chingwa ichi chechirairo kumusoro imomo. Iye—iye aiziva kuti chaisava Kristu. Chaiva chimedu chechingwa, munoono, kahwendefa kaduku keshuga. Uye aiziva kuti—kuti—kuti hwaini iyoyo yaisava Ropa chairo raKristu. YaingoRimiririra bedzi. Saka, iye—iye—iye akachikandira pasi, mune—mune kugutsikana kwake—kwake kwakatendeka, uye hapana chimwezve chaaida kuita nezvazvo. Maona? Iye—iye—iye ainge atopdedza nezvazvo.

<sup>61</sup> Zvino, zvichida, chechi yeKatorike yakati, “Oo, muregei akadaro. Honai kuti iboka du—duku raanaro kunze uko. Iye chii? Anongori neche—nechenhema. Zvino isu, chechi hombe. Ndizvo zvega zvazviri. Chinongova chinhu.” Asi, munoono, ndiye aiva nati racho, munoono, raive rakaibatanidza pamwe chete, munoono, mukuvandudzwa. Akaunza kuvandudzwa.

<sup>62</sup> Ko kuzoti mushure mokunge aita sangano ndokusvika pachinhano...Zvino—zvino mushure mekuva kwake, uye mha—mharidzo yaakaparidza yakanga yapera, zvadaro chechi yakazotonhora kwazvo pamwe nokuomarara zvakare, kusvikira Mwari vakasimudza rimwe nati, uh-huh, rainzi John Wesley. Ndizvozvo chaizvo. Saka, aiva nati kuchechi yeAnglican. Maona? Asi akaitei? A—akaponesa nyika, nyika, Chechi yaiva munyika, regai ndidaro. Akaponesa Chechi yaiva munyika. Sei? Nekuva nati. Ndizvozvo chaizvo. Akaponesa.

<sup>63</sup> Chii zvino? Uye zvino, zvadaro, tinozouya mushure menguva yake, uye zera guru reWhisiri rakapfuura, uye zvadaro takava nemaBaptisti kubva kuna John Smith, zvadaro vakazova naAlexander Campbell, uye—uye zvadaro takava naBuddy Robinson weNazarene. Zvino pakupedzesera zvakangoramba zvichitsauka zvichienda, kubva padzinde chairo.

<sup>64</sup> Uye zvadaro Mwari vakasimudza rimwe boka remanati: Pentekosti. Zvino vakava nati kuvanhu. Vanopenga, kune nyika. Asi vakaitei? Vakaita basa guru kwazvo. Zvirokwazvo vakadaro, zera rePentekosti.

<sup>65</sup> Zvino, zvino, ndinotenda kuti yave nguva yekuti rimwe nati risimuke. Zvino hamufunge kudaro here? Ini—ini ndinofunga kuti zvava kuda...Pentekosti yakaita chinhu chimwe chete uko—uko kwakaendwa nenika yese. Asi yave nguva yerimwe

nati. Maona? Saka kana tichifanira kubva zvishoma tiri divi rino rebazi, muri kuona zvandinoreva? Zvino vanhu vanofunga kuti hatinzwisisike kwazvo uye takasiyana, nzira yatinozvipatsanura nayo, nzira yamunayo pano. Uye isu—isu hatina kupatsanuka. Tiri vamwe. Maona? Maona? Nzira yezvatiri, takazvipatsanura kubva kunyika.

<sup>66</sup> Hama Leo, vakatungamirwa kuuya kuno, uye ipapo maiva nevana vadiki vanofanira kudzidziswa. Maona? Mune vakadzi, madzimai echidiki pano, avo—avo vasingade kufamba nenzira yemunyika. Mune varume pano, vakwegura vave kuenda pamudyandigere. Vanoda nzvimbo yavanogona kunge vakagara zvakakanaka vachinzwa kuva pamusha. Munogara pakati pevanhu vemhando yenu. Zvakakanaka, uye, munoono, ndinofunga kuti Mwari vanogona kusimudza chimwe chinhu chinogona kuona nezvazvo. Hamufunge kudaro here? [Ungano inoti, “Ameni.”—Mupepeti] Ndi—ndinozvitenda nemoyo wangu wese, kuti Vanodaro.

<sup>67</sup> Zvino, tinoona kuti, yakwana nguva zvino. Cherechedzai, nati nguva dzose ndiro ranga richivadhonzeramwe chete.

<sup>68</sup> Sezvakaita vemuAmerica vese nhasi, tinoona hunhu hwenyika hwakawanda nezvinhu, mumachechi edu nemasangano edu, nezvinhu. Ngapaite chinhu chinosimuka paShoko. Munoono, vakabva ndokuenda pachitendwa zvino kwete Shoko. Zvino regai chimwe chinhu chisimuke neShoko, munoziva.

<sup>69</sup> Unoti, “Zvakakanaka, vanhu vanofunga kuti wakazvipatsanura pachako.” Ndataura nemufudzi wenyu pano, pamwe neHama yedu Leo. Zvino mumwe munhu ndokuti, “Zvakakanaka, sei musingauye, uye mouya mune *ichi*, nekuuya mune *icho*?”

<sup>70</sup> Ivo ndokuti, “Kwete, kwete.” Munoono, ivo—ivo—ivo vakazvipira kune chinhu chimwe chete, Shoko, munoono, kuShoko. Maona?

<sup>71</sup> Zvakakanaka, zvino tarisai. Kana kukatumirwa nati, panofanira kunge paine bhaudhi rokuti rikwane pariri. Ndizvo? Zvino, Mwari vanotumira manati. Hamuzvitende here? [Ungano inoti, “Ameni.”—Mupepeti] Maona? Ndichazvitsanangura munguva shoma. Asi kuti ndizvijekese. Panofanirwa kuva nebhaudhi, uye bhaudhi iroro rinofanirwa kuiswa madhaiza, kuti rikwanirane nenati.

<sup>72</sup> Ndinofera kwazvo kuve ndakasungirirwa neShoko. Ndinofera kuti pane bhaudhi rakaiswa madhaiza akafanana. Zvino rinofanira kudini? Rinofanira kudhonza Mwenga kubva munyika, roUisa parutivi kuitira chimwe chinhu chakasiyana. Hongu, shamwari. Tinogona kuva nati kune zvinhu zvemunyika, kuvanhu vemunyika, asi tiri kungodhonza bedzi, izvo zvakangogadzirirwa izvi.

<sup>73</sup> Noa aiva akagadzirirwa zvemuzuva rake, nevamwe vaporofita vese, uye zvichidzika nemuzera. Uye varume vakarurama vaive vakagadzirwa, nekuti Akaritumira. Ko zvinozobatsirei kuva nebhaudhi kana nati, kana usina bhaudhi rekurisungirira pariri? Zvino ko bhaudhi nenati, pamwe chete, zvinozoitei? Ndezve kudhonzeru chimwe chinhu pamwe chete. Maona? Zvino ndiwo masimba aKristu ekudhonza, anotidhonzeru kunze kubva kuzvinhu zvemunyika. Maona? Zvino tinoyanana neshumiro huru yaPauro, tichiti, “Ndava benzi.” Saka vanhu pavanofunga kuti haunzwisisike, unoona, unoona pawakamira? Waona? Wava benzi kwavari, kuitira kuti ugodhonzwa nesimba raMwari, uko Chimwe chinhu mauri, Chimwe chinhu mumoyo mako chinokusunganidza.

<sup>74</sup> Ndinogona kuti mangwanani ano, “Ndiani ari muMethodisti, Baptisti, Pentecostal Assemblies, *iyi, iyo, neimwe?*” Panoita maoko emhando dzose anosimuka pano, uye vanhu makumi mana, makumi mashanu. Maona? Panozova nevakawanda kudaro, munhu wese akasiyana.

<sup>75</sup> Asi chii chinokuita kuti ugare pano? Sei uri pano? Maona? Nokuda kwekuti wakasungirirwa kune chimwe chinhu. Maona? Zvino pachakatanga kuuya, ndokuita musoro kwauri. Kana ukaedza kuisa imwe mhando yemadhaiza pabhaudhi, imwe mhando isingakwane, zvinoshaya musoro kwauri. Munoona, ha—hazviende mberi. Maona? Asi kana chimwe chinhu chikauya chinonyatsa kukwana nemazvo, chinokudhonza kubva kuChicago, kubva kuNew Orleans, nechero kupi kwaunobva, kusvika pano. Maona? Uye zvino, munooona, unova munhu asinganzwisisike, chaizvoizvo, kunyika. Asi usarega izvozvo zvichikunetsa. Maona? Usarega izvozvo zvichikunetsa.

<sup>76</sup> Zvino unoti, “Ndinoziva sei kuti ndakaumbwa zvakanaka?” Tarisa Shoko. Maona? Zvino unoziva kuti wakaumbwa zvakanaka here, kuti tiri here manati aKristu, kana kuti tiri manati kune nyika.

Zvino nyika, zvakarewo, yakagamuchira nati rayo—rayo. Chaizvoizvo.

<sup>77</sup> Ndanga ndine chimwe chinhu chidiki chakanyorwa zasi kuno, chandanga ndichida, ndisingadi kuchikanganwa. I—i... Zvino tagara muno, ndokuva mabhaudhi, manati kunyika, ndizvozvo chaizvo, kuitira kuti tibate Humambo hwaMwari pamwe chete, panyika; munooona, Humambo hwaMwari, pamwe chete. Zvakanaka.

<sup>78</sup> Rangarirai, nyika, ivo—ivo, nyika yekunze, vane manati avovo zvakare. Satani anovapa nati, mumazuva echinhu chikuru ichi. Munoona, zvese zvinozvishandisa, zvakanaka nezvakaipa. Maona? Zvino mumazuva e...

<sup>79</sup> Nyika yaiva nenati, zvino akanga ari Farao, mumazuva a—aMosesi. Paiva, munooona, raitofanirwa kuvepo. Dhi—

dhiyabhorosi ane manati akewo zvakare. Zvakanaka, hapo paiva naFarao. Maona? Zvino, Israeri; uye naMosesi akamira zasi uko, aizodhonzeru vanhu ivavo kunze, aiva nati kuna Farao. Asiwo zvakare Farao aiva nati kwavariwo, zvakare. Maona?

<sup>80</sup> Zvino saka zvinofanira kunge zvakadaro. Saka, uri nati remumwe munhu. Ndinofara kwazvo kusungirirwa muShoko, hamudaro here, ne—nemadhaiza aRo? [Ungano inoti, “Ameni.”—Mupepeti] Mumwe munhu achaRidzidzisa.

<sup>81</sup> Ahab, aiva nati, chaizvoizvo, kuna Eria nevaya zviuru zvinomwe. Uye neboka rake rose kunze ikoko, Jezebheri nezvinhu zvose zvavo zvinoyevedza, nezvinobata meso nezvinhu zvavaiva nazvo kunze uko, zvaiva nati kune zviuru zvinomwe zviya, vasina kumbopfugamira Bhaari. Uye ndizvovo Eria aiva nati kwavari, munoona, chinhu chimwe chete.

<sup>82</sup> Tinoona kuti, mumazuva aHerodhe, Johane aiva nati. Maona? Uye Herodhe aiva natiwo zvakare. Nyika yaiva nerimwe. Zvakanaka.

<sup>83</sup> Mumazuva aJesu, Aiva be—be—be—benzi ku—kunyika, munoona, kuna Pirato. Asi Pirato aiva natiwo, zvakare, kuMuramba. Ndizvozvo chaizvo. Maona? Akanga asina kuiswa madhaiza. Akawana mukana. Asi paakawana mukana wake wekuvigamuchira, aida imwe mhando yemunhu anosetsa, imwe mhando yemano, imwe mhando yemapipi etsuro inobuditswa kubva munguwani, munoziva, kana chimwe chinhu. Akati, “Oo, ndingamboda kukuona Uchiita mapipi,” munoziva, kana chimwe chinhu chakadaro. Aiva nati, pachake. Maona? Akawana mukana wekuvigamuchira, asi haana.

<sup>84</sup> VaSadhusewo zvakare, nevaFarise, vaiva chinhu chimwe chete muzuva iroro, nekusagamuchira Pauro, uyo akati akava benzi kunyika. Maona?

<sup>85</sup> Asi chechi ine manati ayowo, zvakarewo. Maona? Uye nyika ine manati ayo. Kristu ane aKe. Maona? Zvino iwe uri raani? Nzira yega yaunogona kuziva...

Unoti, “Ko ndinoziva sei kuti izvi ndizvo, Hama Branham?”

<sup>86</sup> “Pakutanga kwaiva neShoko, Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Mwari. Zvino Shoko rakaitwa nyama rikagara pakati pedu. Jesu Kristu mumwe chete zuro, nhasi, nekusingaperi.” Naizvozvo, Shoko richiri iYe. Saka kana takasungirirwa naRo, munoona. Tinoziva, isu, kunyangé tiri nati kune nyi—nyika, kana takasungirirwa muShoko raKristu, uye Kristu achizviratidza, kana A—Achizvidhonzeru pamwe chete, munoona, achidhonzeru Chechi yaKe pamwe chete. Ngavasimuke havo vaite zvavanoda.

<sup>87</sup> Zvino, Jesu, muna Mateu 24:24, akataura kuti, “Mapoka maviri aya achange ari pedyo nepedyo zvakanyanya, mumazuva ekupedzisira, kunyengera vasanangurwa chaivo,

dai zvaigoneka." Vanhu, nazvino, vanhu dzimwe nguva muPentekosti, kunemi imi makabuda kubva muPentekosti, munoona. Pavakaita sangano ndokuenda ikoko mumapoka iwayo saizvozvo, zvino imi ndokubva kwazviri. Munoona, Bhaibheri rakataura, kuti, "Zvaizonzyengera vasanangurwa dai zvaibvira." Maona? "Vasanangurwa chaivo," ndivo avo vakasanangurwa kuzoita izvi; ivo vacho, munoona, bhaudhi racho.

<sup>88</sup> Usauya, woti, "Oo, ravo iro, hero nati iro, muri kuona." Munoona, anofanira kuve akadaro, asvika pokuti... Kana madhaiza achekwa mubhaudhi, anofanira kuchekwa munati nenzira imwe chete. Munoona zvandiri kureva? Rinofanira kukwana. Maona? Zvino Vasanangurwa, naizvozvo, munoona, harisungwe pamwe nechimwe chinhu chipi zvacho. Rinofanira kungouya kuna Kristu. Muri kuona? Ndicho chinhu chega chinokwanirana. Maona? Zvino ndipo patakamira nhasi uno. Kutenda ku—kunaMwari. Uye zvakanaka.

<sup>89</sup> Zvino, tinoonawo, zvakare, kuti nyi—nyika ine nati rayo. Uye munoziva, pane zvakawanda zvingagona kutaurwa. Hatina nguva yekuzvitaura, ndizvozvo. Asi, iyi, iyi ipfungwa imwe chete, kwamuri.

<sup>90</sup> Ndacherechedza iri boka diki rakaisvonaka remadzimai raimba riri uko, maminitsi mashoma apfuura. Vakomana, ndinoshuwira kuti dai ndine rwiyo irworwo. Ndiiseriwo irworwo patepi, mungadaro here, nziyo idzodzi? Pamunoimba mese pano, itai nziyo pane imwe panguva. Ndinokubhadharai tepi yacho. Maona? Ndinoda kuva nayo. Maona? Zvanga zvakanaka, iko kurumbidza chaiko kunonyatsa kutapira kwakadaro.

<sup>91</sup> Zvino, munoziva, paiva ne—ne... Vechidiki, vakadzi vanhasi, ivo, Makris—... avo vanongonziwo Makristu, vakadzi va—vanoenda kuchechi, va—vaida chimwe chinhu chi—chi—chinogutsa. Vaiziva kuti va—vakanga vasiri kuchiwana, nekungoenda kuchechi. Asi vaida kungochengetedza chapupu chavo zvakadaro. Maona? Vaida kuchengeta chapupu chavo, "Ndiri muMethodisti, Baptisti. Ndiri Mukristu, munoona." Vaida kukurura hanzu dzavo kubva pavari. Vaida kupfeka zvikabudura nemabhikini, kana zvamunozvidana, uye nezvese zvavaigona kuona. Va—vaida kuita zvinhu izvi. Vaida kugera vhudzi sevarume, ne—ne—nekuita zvinhu izvozvo.

<sup>92</sup> Zvino saka va—vaida kuita izvozvo. Maona? Uye, asi, makambofunga here sei vakazviita? Jesu akati, "Mweya miviri iyoyo ichange iri pedyo nepedyo zvakanyanya, waizonzyengera Vasanangurwa." Izvozvo zvinofanira kutoitika. Maona? Maona? Saka, vaida kudaro. Havana kuwana...

<sup>93</sup> Mu—munhu anofanirwa kunamata. Une chimwe chinhu chaunofanira kunamata. Iwe, zvingori mauri, kunamata. Saka munhu anofanirwa kunamata chimwe chinhu. Saka, vakanga

vasing kunanata muchechi mavo, saka Mwari vakavasimudzira nati, Elvis Presley, Pat Boone. Vachiri vakabata chapupu chavo. Elvis Presley, muPentekosti. Pat Boone, ndewe church of Christ. Munoono, zvirokwazvo nati kuti rizadzikise Mashoko aJesu pano, “Ichange iri pedyosa, kusvikira zvaizonengera vasanangurwa, dai zvaibvira.” Vachiri vakachengetedza, nokuimba nziyo dzemuchechi musi weSvondo, zvino voita zverock-and-roll musi weMuvhuro. Maona? Kwatiri, uyo—uyo inati. Maona? Ndiro, chairo.

<sup>94</sup> Zvino, asi, munoono, imomo Aiva nevamwe vakadzi vakanakawo, zvakare, vaida kuzvibata semadzimai kwawo. Vaiva nekudzikama mavari. Vaida kuva izvo Kristu anoda kuti vange vari. Saka Anotumira munhu nemharidzo, yokuti—yokuti kuchechi iyoyo yavari nhengo yayo hupenzi, anobva ava nati. Asi munoono, zvazviri, Inonyatsa kukwana nemazvo. Kana ukataura pamusoro pevhudzi refu, pamwe nekuratidzika semudzimai kwaye, nekupfeka semudzimai kwaye, uye nekuita semudzimai kwaye, panzvimbo yekumira pano sevasikana ava mangwanani ano . . .

<sup>95</sup> Ndanga ndiri kutarisa mumwe musikana mudiki apo, mazisoake achiratidzika zveKudenga. [Chibenga patepi—Mupepeti] . . . ? . . . segirazi, paatarisa mudenga *sezvizvi*, achiimba, chimwe chinhu mumoyo make. Ndavatarisa pano, apo madzimai echidiki anga achiimba. Ndafunga, “O Mwari! Zvakanaka, ko kana—kana imwe nyanzvi yekuHollywood ikakwanisa—ikakwanisa kuwana izvozvo mumoyo make? Vangadai vari zvime chetezvo.” Maona? Asi chinombori chii? Ko sei vakaenda nenzira *iyoyo*? Haungambogoni kudhonzerwa mumwe wevasikana ava muHollywood. Kana ukamupa zviuru gumi zvemadhora pazuva, haangamboendi. Sei? Akaumbwa zvakasiyana. Ndizvozvo chaizvo. Akaumbwa zvakasiyana. Ndizvozvo chaizvo.

<sup>96</sup> Hawaimbogona kudhonzerwa Leo, Gene nevamwe kupinda mune rimwe sangano. Sei? Hamungambodhonzwa machinda imi muchipinda mune rimwe. Sei? Makaumbwa zvakasiyana. Maona? Saka kana wakaumbwa, panofanira kuva nerimwe nati pamwe panhu! . . . ? . . . munoono, ku—kuzvibata izvozvo zviri pamwe chete. Handizvo here? Maona? Zvadaro zvinenge zvakwana.

<sup>97</sup> “Tinotenda Mwari,” semurume mudiki uya wechiDutch akati, “nekuda kwemanati. Kana mukaabvisa, inova chimurwi chemugweje.”

<sup>98</sup> Chii chamuinacho? Butwa rezvemasangano, butwa rezvezvitevedzwa zvakatonhora, hamuna Kristu mazviri zvachose, hamuna Shoko mazviri zvachose, rinongova butwa rezvitendwa, nezvakadaro. Zvino unei? Bvisa nati, unowana murwi wemugweje, ndizvozvo, hapana chimwe chinhu panyika kunze kwehuni dzemoto, chimwe chinhu chakamirira marimi

emoto pamwe nekuranga kwaMwari, kuti atonge pamwe nekupisa, pane rimwe zuva.

<sup>99</sup> Saka ndine kutenda mangwanani ano nekunyatsa kukwana, kumusoro kuno, munoona, kwaunogona kuva munhu asinganzwisisike kudivi rino rerwizi. Kunyange vamwe vevanhu vako vanogona kufunga kuti haunzwisisike. Ndinoziva kuti vanodaro. Ndakambowana tsamba kubva kwavari, munoona, dzaiti hamunzwisisike, maiva makasiyana, “chiiko chaizvo chakamboitika” kwamuri? Ndangosarudza chinhu chidiki ichi chokutaura kwamuri mangwanani ano. Maona? Chokwadi, uri nati. Ndizvozvo chaizvo. Asi ndinofara kuvevo rimwe. Nokuti kana ndisina kusungwa zvakasimba neShoko iri, zvadaro ndiri “mugweje.” Maona? Ndichangova nati raKristu. Hongu.

<sup>100</sup> Ndinowana tsamba kubva kuvanhu vekwenyu vakawanda. Vamwe vavo vanouya voti, “Munozivawo here zvakaitika?”

“Chii?”

<sup>101</sup> “Muchinda uyu asinganzwisisike,” uh-huh, “*nhingi-nhingi*, akaenda kumusoro uko ndokunoita *zvakati-nezvakati*”

Ndikati, “Mira zvishoma.”

<sup>102</sup> Zvinoenderana nekuti wakasungirirwa pai. Maona? Saka, dai Ishe Jesu Kristu, Mufudzi wemakwai, achengeeta nguva dzose moyo yenyu yakanyatsa kusungirirwa maAri, kuti, kana Mufudzi mukuru azoonekwa, tichaonekwa pamwe chete naYe.

Tinganamate?

<sup>103</sup> Baba veKudenga, tichiona kuti nguva yapera, ndangochimbida. Boka rakadai iri rakaisvonaka, rinotapira reMakristu. Uye nechidzidzo chakadai kukwasharara; asi mukamuri pane rimwe zuva, ndichifunga pane zvandakaona pamatsamba, uye nezvandakanza vanhu vachitaura. Paya ini... Varanda venyu vaduku pano vakandikumbira kuti ndiuye kuno kuzovashanyira, nokuzowadzana neboka diki. Chidzidzo ichi chakakwasharara chekuba nati, ndafunga kuti ndigochishandisa ichocco, kuitira kuti ndikwanise kuunza pfu—pfungwa yacho kwavari. Ivo—ivo vanozonzwisisawo zvandinofunga, zvakare. Tava benzi, saPauro, kunyika. Asi zvakadaro, Ishe, tinoda kunyatsa kusungwa zvakabatisisa kwaMuri pamwe neShoko reNyu, kuti, kana Kubvutwa kwauya, ticha—tichada kuva nako, Ishe. Saka tibatsirei tizogara nguva dzose moyo yedu yakanunganidzwa nekusungana pamwe chete murudo rwaKristu.

<sup>104</sup> Ropafadzai Hama Leo, Hama Gene, neHama Daulton, pamwe nevarume vese ava vakana nema dzimai aya akaisvonaka ari muno. Nokunzwa zvapupu zvavo, mufaro, mufaro, kugutsikana. Ndapinda mukamuri kumusoro uko, kune mumwe akaoma mutezo, uye nekuona kunyemwerera! Ndokusaka, Hama yedu Leo vati kangori kamushana, kufamba

uchiuya kumusoro kuno. Ndokusaka, kuona kunyange kana murume wacho, asina kana nehukama nemudzimai, pasina chimwe asi kungova nehanyn'a, kuti vanotora tirera uye voigadzira kuitira kuti mudzimai agokwanisa kufara. Munoona, Ishe, madhaiza ari kunyatsa kushanda nemazvo. Kufamba uchipinda muimba iyo, nekuona mumwe munhu angadai chaizvoizvo ainge achingonyunyuta, ne-nekushusha, nekuipa, nokuda kwekuti—kwekuti havasi kunze uye havachakwanisa kumhanya nekudhanza ne—nekufaranuka zvisina basa, sevakadzi vakawanda. Asi iye anofara kuva pano nevermhando yake, uye nekuva pano neShoko raMwari, uko kwaRinogona kuperidzwa, uye pasina kana zvitendwa zvakabairirwa paRiri; ringori zvechokwadi Shoko raMwari rakachena, kunamata muMweya. Kuuya munzvimbvo diki yakaita seino, itirera diki umo matinosangana pamwe chete. Ndiyo chechi. "Chero panoungana vaviri kana vatatu, Ndiri pakati pavo." Tinoziva kuti Muri pano, Ishe, uye tinoKunamata nekuKurumbidzai.

<sup>105</sup> Ndinonamata, Mwari, kuti Mugochengeta hurwere kure navo. Chengetai muvengi ari mhire kwerwizi. Dai eksodho huru iyi, inogona kunge iri muchimiro chidiki, asi, Ishe, rimwe zuva ichakura. Uye ndinonamata, Tenzi, kuti eksodho diki iyi pano, kuti Mu—Mugova navo sezvaMakaita naMosesi nevamwe, pavakayambuka Jo—Jorodhani, uye, Joshua, paakapinda munyika yechipikirwa.

<sup>106</sup> Uye ndinonamata kuti Mugovabatsira, Ishe, nekuchengeta moyo yavo iri yechokwadi, yakanendeka kwaMuri. Uye varopafadzei pavanodzidzisa Shoko. Uye dai vararama hupenyu hwakareba, hune mufaro. Uye rimwe zuva, kana tiri pano, Ishe, tichirarama panyika paMunouya, dai pakava nekudanidzira kubva kudivi rino rebazi kunze uko, zvino Chechi yoenda kumusoro. Zvitenderei, Ishe. Nokuti, mumwe munhu haana... akava benzi zvakakwana kunyika, kuti agova nati, kuisunganidza pamwe chete, Ishe, kusvikira Mauya.

<sup>107</sup> Saka, saJohane wakare, wemumazuva akapfuura. Sekuimba kwaita madzimai echidiki nevamwe, "Tazvipatsanura." Uye kuti aifanira sei kunge ari ega. Asi, paakadaro, chechi diki iyo yaakadhonzeru pamwe chete... Paakaona Jesu, iye akati, "Zvino basa rangu rapera. Iye anokwirira; ini ndoderera."

<sup>108</sup> Baba, ndinonamata kuti mutichengete nguva dzose tichifara uye tiri vatano. Dai tikasangana dzimwezve nguva dzakawanda, pano panyika, uye tichikudai nekuKushumirai. Dai maropafadzo eNyu aMwari azorora pashumiro ino, napamusoro peshumiro dzichatevera. Uye dai tese tararama saizvozvo muhupenyu huno, muhupenyu huchauya, tichava neHupenyu Husingaperi muzera guru richauya, umo muhutongi hukuru hwemuMireniyamu uko kwatichaMuona pamwe nekutarisa pachiso chaKe, nekuMuona. NemuZita raJesu, ndanamata. Ameni.

<sup>109</sup> Mwari vakuropafadzei, vanhu vangu. Ndine hurombo kuti iniwo, zvakare, nda—nda—ndatora chidzidzo chakadaro, munoona, chinhu chakakwasharara zvakadaro. Asi mabata zvandanga ndichireva. Maona? Saka, kana chero mumwe munhu, akati haunzwisisike, iwe unoziva kuti sei usinganzwisisike, handitika?

Mwari vakuropafadzei, Hama Leo.



*MUNHU ASINGANZWISI SIKE* SHO64-0531  
(The Oddball)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Svondo mangwanani, 31 Chivabvu, 1964, paPine Lawn Trailer Park muPrescott, Arizona, U.S.A., yakazotorwa kubva patepi yakarhekodwa ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

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