

# *UTSOGORERI*

 Zikomo inu, M'bale Williams. Moni, M'bale Salano ndi mkazi wake, ndi nthumwi zonse pano pa phwando ili usikuuno. Ndithudi ndi chamwayi kwambiri kukhala pano. Ine ndakhala ndikuyembekezera ora lino chiyambireni pamene ife tinayamba njira iyi.

<sup>2</sup> Ndipo ine—ine ndikufuna ndimuthokoze dona uja, ine ndikulephera kuganizira dzina lake, Billy wangondiuza kumene ine, amene anandipatsa ine bokosi la masuwiti a Khrisimasi, ndipo wawabweretsa kumene iwo ku galimoto mphindi pang'ono zapitazo. Mlongoyo, ine ndikulephera kuganizira dzina lake, iye ndi wochokera kuno ku California. Imeneyo inali mphatso yanga yoyamba ya Khrisimasi. Chotero ine—ine ndikukuthokozani inu chifukwa cha izo.

<sup>3</sup> Tsopano, usikuuno ndi... Tsopano ku Tucson ndi maminiti teni pasiti naini, koma ine ndikuganiza ndi maminiti teni chabe pasiti eyiti kuno. Chotero ife... Ine ndimakhala ndi chisoni ndi anthu, ndine mlaliki wotalikitsa, chotero ine—ine ndikuyembekeza... [Osonkhana akuwombera mmanja—Mkonzi.] Zikomo inu. Otere... anthu ena abwino kuno. Ine ndikukuthokozani inu.

<sup>4</sup> Koma ndine—ine ndangotsala pang'ono, kufika posathanso kulalikira, usikuuno, ine ndakhala ndikuyenda ulendo wawutali kuchokera—kuchokera ku Shreveport ndi kudutsa dzikoli (kubwera njira iyi) usiku ndi usiku, ndipo iwe umakhala ndi pang'ono—kudziguanya pang'ono, inu mukudziwa, ndi chimfine, ndipo kummero kwako kumasasa. Ine ndinayambira ku Shreveport. Tsitsi langa linathothoka pamene ine ndinali... zaka pang'ono zapitazo. Ndipo ine ndinali ndi kachidutswa kakang'ono kamene ine ndimavala pamene ine ndikulalikira ku dziko la kumpoto, kupewa kuti ndisagwidwe ndi chimfine. Ine nditapita ku Shreveport ndipo ndinakakaiwala iko, ndipo ine ndiri ndi chimfine kwenikweni. Mphepo zimenezo zikamabwera modutsa monga choncho, iwe sumadziwa basi kwenikweni. Iko kanachotsedwapo mwangozi, ndipo khungulo likadali lofewa, ndipo ndi thukuta pang'ono ndipo izo zafika kummero; ndachita kutseka misonkhano yambiri. Chotero ine ndangosasa mawu pang'ono usikuuno.

<sup>5</sup> Ife tikufuna kunena kuti ife tinali ndi nthawi yopambana kudutsa kuno, komabe, mmisonkhano. Usiku wathawu ife tinali ndi nthawi yopambana mu...ndi abale, uko, chaputala chinacho. Ndipo chotero tinali ndi gulu lalikulu kumeneko ndipo kabweredwe kopambana, anthu a ulemu ndi abwino. Chotero

izo zimandipangitsa ine kumverera bwino kwenikweni kukhala gawo la Full Gospel Business Men. Izo zakhala . . .

<sup>6</sup> Ine ndiri ndi Uthenga, ine ndikumverera, wochokera kwa Mulungu. Iwo ndi wosamvetseteka pang'ono kwa anthu ena. Ndipo ine sindingadziletse kukhala chinanso . . . Ine ndikungoyenera kukhala chimene ine ndiri. Ndipo ife . . . Ine sindikutanthauza kuti ndikhale wosiyana, izo zangokhala kuti ine—ine ndikukhala pa nthawi ya kusintha. Ndife . . .

<sup>7</sup> Bola ngati iwe ukumanga khoma limodzi lowongoka, izo zonse zimakhala zabwino, a—amisili akhoza kumatsatira chingwecho. Koma pamene iwe ukuyenera kuti ukhotetse ngodya, ndi pamene nthawi . . . Ndipo ife sitikumanga khoma; ife tikumanga nyumba, inu mwaona, chotero mokhota umu mukuyenera kubwera. Ngodyazo zinabwera mu m'badwo wa Martin Luther, John Wesley, ndi m'badwo wa Pentekoste; izo ziri pano kenanso. Chotero ife . . . zimakhala zovuta kuti ukhote ngodya. Koma ndine wothokoza kwambiri chifukwa . . . kwa Mulungu, ngakhale mmene izo zakhala ziliri zolimba, anthu ayankhira wani handiredi peresenti. Chotero ndife oyamikira kwambiri, zikomo aliyense wa inu.

Ndipo tsopano ife tisanatsegule Bukhu, tiyeni tiyankhule ndi Mlembi, ngati inu mungatero, mphindi chabe, pamene ife tikuweramitsa mitu yathu:

<sup>8</sup> Wokondedwa Mulungu, ife tiri oyamikira kwa Inu usikuuno chifukwa cha mwayi womudziwa Yesu Khristu (Mpulumutsi wathu) Mwana Wanu, mu kukhululukira kwaulele kwa machimo athu, ndi kudziwa kuti Magazi Ake ali okwanira amene anaphimba machimo athu onse ndi kusaeruzika kwathu. Iwo anafufutidwa kwambiri ndipo anakaikidwa mu nyanja ya kuiwala ya Mulungu ndipo Mkwatibwi Wake adzaima pa Phwando la Chikwati, wangwiwo, wosaipitsidwa, kuti adzakwatiwe ndi Mwana wa Mulungu. Momwe ife tikukuthokozani Inu chifukwa cha kukwanira konse uku ndi chikhulupiriro kudziwa kuti ife sitimadalira mu kuthekera kwathu kwathu koma mu kuthekera Kwake kokha, pa chimene Iye anatichitira ife. Ndife oyamikira kwambiri.

<sup>9</sup> Tikukuthokozani Inu chifukwa cha—cha kupambana kumene abale awa anali nako kutsidya kwa nyanja ndi maiko kumeneko kumene iwo akuchitira njala ndi ludzu kwa Mulungu. Ine ndikupemphera, Ambuye, kuti ngati iwo adzabwereranso, kuti ana awo amene iwo awabweretsa mu Ufumu adzakhale azigogo-aagogo aakazi ndi azigogo aamuna a ana amene iwo awabweretsanso. Perekani izi, Atate.

<sup>10</sup> Tidalitseni ife pamodzi, usikuuno, ndipo mulole Mzimu Woyeru upereke kwa ife zinthu zimene ife tikuzisowa. Mutseke kamwa zathu ku zinthu zimene ife sitikuyenera kuzinena, ndipo mutsegule mitima kuti tilandire zimene Inu mungatiuze

ife. Perekani izi, Atate. Mu Dzina la Yesu ife tikupemphera. Ameni.

<sup>11</sup> Tsopano tiyeni titsegule mu Baibulo ku mutu wawung'ono umene ine ndikufuna kuti ndiyankhulepo kwa kanthawi usikuuno, ndipo iwo ukuezeka mu Marko Woyera, mutu wa 10.

<sup>12</sup> Ndipo ine ndinali... Zaka pang'ono zapitazo pamene ine ndifuna kuyankhula, ine ndinkati—ine sindimasowa ngakhale kuti ndizilemba, ine ndimakhoza kukumbukira izo. Ndipo ine sindinkasowa kutenga magalasi kuti ndiwerenge kuchokera mu Baibulo. Koma chidutsireni twente faifi tsopano, kachiwiri, ndipo zikumakhala ngati zondivutirapo kwa ine kuti—kuti ndizichita monga mmene ine ndinkachitira. Ndipo ziri ngati galimoto yokutha, koma ine ndikuthamangabe. Uh-huh, ine ndikufuna ndizipitirirabe kumapanga phokoso mpaka izo... Ine ndimapita ku mulu wa ziphakasa kuti ndikaumbidwenso. Ndiro lonjezo.

<sup>13</sup> Luka Woyera, mutu wa 10, ndipo kuyambira pa... Ine ndikukhulupirira ine ndinati ndime ya 21, ngati ine ndingaipeze iyo penapake. Ine ndalakwitsa, ndi Marko Woyera. Ine ndikupepesa.

<sup>14</sup> Marko Woyera, mutu wa 10, ndi a—a twente-... kuyambira ndi ndime ya 21, ine ndikufuna kuti ndiwerenge. Tiyeni tipeze ndime ya 17, kani:

*Ndipo pamene iye ananyamuka kupita panjira, panabwera wina akuthamanga, ndipo anagwada pansi kwa iye, ndipo anamufunsa iye, akuti, Mphunzitsi Wabwino, ndingachite chiyani kuti ine ndikhale ndi moyo wamuyaya?*

*Ndipo Yesu anati kwa iye, Nchifukwa chiyani iwe ukunditcha ine wabwino? palibe wabwino koma mmodzi, ndipo ameneyo ndi, Mulungu.*

*Iwe ukudziwa malamulo, Usachite chigololo, Usaphe, Usabe, Usachitire umboni wabodza, Usachite chinyengo, Lemekeza atate ako ndi amako.*

*Ndipo iye anayankha ndipo anati kwa iye, Mphunzitsi, zinthu zonsezi ndazichita kuyambira mu unyamata wanga.*

*Kenako anati... Kenako Yesu pomuwona iye anamukonda iye, ndipo anati kwa iye, Chinthu chimodzi chimene iwe ukuchisowa: pita panjira yako, ndipo ukagulitse chirichonse chimene iwe uli nacho, ndipo, ukapereke kwa osauka, ndipo iwe udzakhala ndi chuma kumwamba: ndipo bwera, ndipo tenga mtanda wako, ndipo unditsate ine.*

*Ndipo iye anali wachisoni ndi maneno amenewo, ndipo iye anachoka atakhumudwa: pakuti iye anali ndi chuma chochuluka.*

Ndipo Ambuye adalitse kuwerenga kwa Mawu Ake.

<sup>15</sup> Tsopano, ife tiyankhula usikuuno pa phunziro. Ine ndikufuna mutu wanga ukhale “Unditsate Ine,” ndipo phunziro langa: *Utsogoleri*.

<sup>16</sup> Tsopano ndi zachilendo, koma ine ndinaganiza mwinamwake, lero mu kupemphera... Ndipo ine ndakhala motalika kwambiri, ndipo usiku uliwonse kutsika mzere pa Uthenga umene ine ndakhala nawo, umene Ambuye andipatsa ine kuti ndiyankhulepo. Ine ndimaganiza usikuuno, pa chaputala chatsopano ichi, ine ndiwufikire iwo kuchokera kumbali yosiyana. Ndipo nthawi zambiri ife tayankhulapo pa ilo, ndinalitchulapo ilo, “Mnyamata Mwini Chuma.” Ndipo—ndipo ambiri a atumiki kuno, abale anga, mosakaika alifikira ilo njira zambiri zosiyana. Ndipo ine ndikufuna kuti ndiyesere kulifikasi ilo mwa—njira yosiyana usikuuno kuposa mmene ine ndinayamba ndachitirapo, ili la *Utsogoleri*.

<sup>17</sup> Ichi, kumbukirani ichi, kuti mmodzi aliyense wa ife, mwana kapena wamkulu, sitepe yoyambirira imene inu munayamba mwaipangapo mmoyo mwanu, winawake anachita kukutsogolerani inu. Uko nkulondola. Ndipo sitepe yananimaliza imene inu muti mudzaipange, winawake adzakhala akukutsogolerani inu. Winawake akuyenera kutsogolera.

<sup>18</sup> Mulungu watifanizitsa ife ngati nkhosa. Ndipo ngati aliyense amadziwa za kuweta nkhosa ndi chikhaldwe cha nkhosa, bwanji, inu mukudziwa kuti nkhosa siimatha kupeza njira yake. Iyo imayenera kuti izitsogozedwa. Ngakhale ku malo ophera, ife tikupeza kuti iwo amaibweretsa nkhosa kumeneko ndipo iyo imatsogozedwa kophera ndi mbuzi. Mbuzi imatsogolera iyo kumeneko, kenako pamene iyo ifika kumapeto a makakowo iyo imalumphapo, ndipo nkhosa imapitirira mpaka kophera. Chotero iwo... Ife tikupeza kuti nkhosa siimatha kupeza njira yake.

<sup>19</sup> Ine ndikukumbikira chondichitikira chimene ine ndinali nacho ndi imodzi, nthawi ina. Ine ndinali woyang'anira nyama mu Indiana, ndipo ine ndinali nditapita ku tchire; ndipo ine ndinamva chinachake, kulira komvetsa chisoni kwambiri. Ndipo iye anali mwa—mwanawankhosa wamng'ono, anali—analii asakudziwa komwe kuli amayi ake. Ndipo iye samapeza njira yokafikira kwa iye, ndipo mayiyo amalephera kuti akafike kwa—kwa mwanawankhosa wamng'onoyo. Ine ndinakanyamula kanthu kakang'onoko, ndipo mmene iko kanadzagonera mofatsa pa ine. Ine ndinayenda nako kumeneko, manja anga atagwira kanthu kakang'onoko. Ndipo kakulira, ndipo—ndipo ine ndinamumva iye. Mmene iye anasunthira

mutu wake waung'ono pa ine ndipo izo zinkaoneka ngati iye ankadziwa kuti ine—ine—ine ndimuthandiza iye.

<sup>20</sup> Ine ndinaganiza, “O Thathwe la Mibadwo, ndibisalemo ine, ndinyamulen'i ine mmanja a Ambuye Yesu, ndingokhala wokhutitsidwa mmene ine ndikudziwira kuti ine ndiri—ine ndikupita Kwathu kuti ndikakhale ndi okondedwa anga.” Ine ndinaganiza, “Pamateto a ulendo wa moyo wanga, mudzangondibweretsa ine mmanja Anu, Ambuye, monga choncho. Zimenezo ine ndikudziwa kuti ine ndidzanyamulidwa kuwaloka mtsinje pamenepo, uko kumbali ina kumene sikudzakhalala zisoni ndi matenda, ndi zinthu, ndipo ine ndidzakakhala ndi okondedwa amene ine ndawakonda.”

<sup>21</sup> Ndipo ngati inu mungawone chirengedwe, mu chirengedwe muli chinthu chachikulu. Chirichonse chimene ine—chimene ine ndimachiyang'ana, ndi chimene Mulungu anachipanga, Iye ndi Mwini wa chirengedwe. Chirengedwe chimakhala chikupitirira. Chirengedwe chonse chimayenda mofanana. Inu muzindikira, chirichonse... Monga ine ndimanenera, ine ndikukhulupirira usiku wathawu, kuti “Chirengedwe chimachitira umboni za Mulungu.” Ngati inu simunayambe mwakhalapo ndi Baibulo, inu mukhoza kumangoyang'ana chirengedwe ndipo mukhoza kudziwa kuti Baibulo ili ndi Choonadi.

<sup>22</sup> Ine—ine ndakhalapo nawo mwayi wozungulira ndi kuzungulira dziko. Ndipo ine ndawerengapo magawo osiyanasiyana, ndipo ine ndawonapo zipembedzo zosiyanasiyana; achi Muhamadi, ndipo ine ndawerengapo Korani, ndi—ndi kuwawona achi Sikhs, a Jains, ndi Achimuhamadi, ndi a Buddha, ndi chirichonse. Komabe, mmodzi aliyense wa iwo, iwo ali ndi mbalume ndi a—a—a—a buku la kachikhulupiriro ndi buku la malamulo, ndi zina zotero. Koma Baibulo lathu ndi Choonadi, ndipo Mulungu wathu ndi Mmodzi yekhayo amene ali wolondola; chifukwa aliyense wa iwo ayenera kuloza ku manda kwinakwake kumene woyambitsa wawo akugonabe, koma Chikhristu chimaloza ku manda apululu ndipo akhoza kukhala mu Kukhalapo kwa Mmodzi amene anaikidwa mmenemo. Iye ndi wamoyo! Iye si Mulungu amene *analı*, Iye ndi Mulungu amene *ali*. Osati “*Ine ndinali*” kapena “*Ine ndidzakhala*,” koma “*INE NDINE*.”

<sup>23</sup> Ndipo chirengedwe chonse chimayenda mopitirira, monga ine ndinanena, ndikuyankhula za Mibadwo ya Mpingo yathu (imene ife tiri nawo mabuku tsopano amene akubwera). A... Nchifukwa chiyani ine...za kulemba kwanga kwa Mibadwo ya Mpingo. Ndipo mmene ife timawonera Mpingo, mmene Iwo wakhwimira, unabwera ndendende basi monga chimachitira chirengedwe chonse.

<sup>24</sup> Ndipo ife tinali kuyankhula tsiku lina za momwe duwa limatulukira mmawa, ilo limakhala khanda, lofooka

kwenikweni, lopanda mphamvu yochuluka kwa ilo nkomwe. Ndipo pamene tsiku likupitirira, ilo limayamba kukhala lamphamvu, lamphamvu. Ikamafika eyiti koloko ilo limayamba sukulu, monga mynyamata wamng'ono ndi mtsikana wamng'ono. Ndipo kenako pafupifupi leveni koloko ilo limakhala kuti lamaliza sukulu, ndipo likukonzekera wake—utumiki wake. Ndipo kenako kupita mpaka pafupifupi firii koloko ilo limasintha, pakati pa moyo kukalowa mu ukalamba. Ndipo kenako limafa madzulo. Kodi awo ndi mapeto a dzuwa? Ayi. Ilo limadzbwereranso mmawa wotsatira, kuti lidzachitire umboni kuti kuli moyo, imfa, kuikidwa mmanda, chiukitsiro. Mukuona? Mukuona?

<sup>25</sup> Ife timawona mitengo, momwe iyo imasunthira ndi chimene iyo imachita. Ine ndinali nthawiina yapitayo ku Kentucky, ine—ine ndimakonda kusaka agologolo, ndipo ine ndinapita kumeneko mu kugwa kwa masamba kwa mchaka kumeneko kuti ndikasake agologolo ndi mzanga wa ine. Ndipo ndizo... kunali kutaura kwambiri.

<sup>26</sup> Ndipo aliyense amene anayamba wasakapo agologolo otuwa, akudziwa kuti zimakhala zovuta kuti ukumanizane nawo iwo. Pamene, ma—masamba, kungogwedeza limodzi, ndipo, oh, Houdini luso lake sangathawe ngati—ngati nyama zimenezo, mmene izo zimathawira! Ndiyeno kuyesera kuti uwombere zipolopolo pa diso pa mayadi fifite, izo zimatengera kusaka kwina kwabwino kuti urike pa malire ako a pa tsiku.

<sup>27</sup> Chotero, Bambo Wood, mzanga wa ine, wa—wa Mboni za Yehova wotembenuka, anali ndi ine. Ndipo ife... Iye anati, “Ine ndikudziwa famu kuno kumene kuli munthu amene ali ndi zochuluka za...” Ife timadzitcha izo uko, “zigwembe.”

<sup>28</sup> Ndi angati akudziwa chimene *chigwembe* chiri? Chabwino, inu mukuchokera gawo litu la Kentucky, mulimonse? Mukuona? Ndipo ndiko kumene ine ndimachokerako.

<sup>29</sup> Monga kuno mu limodzi la machapatala, osati kale kwambiri; ine ndiyenera kumuuzza izi M'bale Williams ndi iwo, abale. Iwo anati, “Ife tsopano tiima ndipo tiyimba nyimbo ya fuko—nyimbo.”

<sup>30</sup> Ndipo ine ndinati, “*Poti kwathu kwakale ku Kentucky*” Chotero palibepo amene anaimba nane, chotero... Imeneyo inali nyimbo yokhayo imene ine ndinkaidziwa. Ndipo chotero ife tinali—ife tinali tsopano... .

<sup>31</sup> Chabwino, bwana. [M'bale Branham akupatsidwa kolembedwa—Mkonzi.]: “Chonde mupempherere, dona muno tsopano akutuluka magazi mmphuno.”

Tiyeni tipemphere:

<sup>32</sup> Wokondedwa Mulungu, ine ndikukupemphani Inu, Ambuye, Inu ndi—Mchiritsi wamkulu ndipo ine ndikupempha kuti

chisomo Chanu ndi chifundo zimukhudze mkazi wokondedwa uyu pompano ndipo muimitse magazi amenewo. Ngati anthu okhulupirira amene asonkhana pamodzi, donayo wabbwera pano kuti adzawamve kukoma Mawu a Ambuye ndi chiyanjano cha anthu, ndipo ine ndikukupemphani Inu, Ambuye, pompano, kuti mumudzudzule mdani ndipo muimitse magaziwo. Mu Dzina la Yesu Khristu. Ameni. (Ndipo ife tikukhulupirira izi, ife tikukhulupirira izi.)

<sup>33</sup> Ndipitirire ndi nkhanzi yaing' onoyo kuti tingokhala ndi kumverera ife tisanafike mu zolemba pang'ono zimene ine ndazilemba apa, ndi Lemba lina.

<sup>34</sup> Tsopano iye anati, "Chabwino, bambo wokalamba uyu, ife tipita kumeneko ndipo tikamuone iye. Iye ali ndi zigwembe zambiri kumalo akewo," iye anati, "koma iye ndi wachikunja." Iye anati, "Ngati... Iye akhoza kukangotitukwanako ife tikapita kumeneko."

<sup>35</sup> Ine ndinati, "Koma ife sitikupeza agologolo kuno. Ife takhala tiri kuno masabata awiri." Ndipo ife tinali titada, ndipo ndevu zitamera pa nkhopre ponse.

<sup>36</sup> Ndipo iye anati, "Chabwino?"

Ine ndinati, "Tiyeni tipiteko."

<sup>37</sup> Chotero ife tinatsikira mamailos pang'ono kumusi, pafupifupi mamailos twente. Ine ndinadzapitako kumeneko kamodzi mmbuyomo, kwa mausiku atatu, ku bwalo la msasa la Methodisti kumene kunachitika zinthu zina zazikulu zimene Ambuye anachita, ndi msonkhano waukulu wamachiritso pakati pa anthu a Methodisti. Ndiyeno ife tinapita kudutsa mapiri ena ndi zigwembe ndi mitunda. Ndipo iwe umangoyenera kuti uzimudziwa Kentucky kuti udziwe izo, mtundu wa malo kumene iwe ukupitako. Ndipo pamene ife timapita kumeneko ife tinafika pa nyumba, ndipo pamene po panakhala bambo wokalamba, azibambo okalamba awiri, atakhala pamene po ali ndi zipewa zavo zakale zitapendeketsedwa pa nkhopre zavo, ndipo—ndipo iye anati, "Ndi ameneyotu," iye anati, "iye ndi wovuta." Anati, "Iye amadana ndi liwu ilo lakuti 'mlaliki,'" iye anatero.

<sup>38</sup> Chotero ine ndinati, "Chabwino, ine bola ndingokhala mgalimoto, kapena ife sitikwanitsa kukasaka nkomwe." Ine ndinati, "Iwe upite ndipo ukamufunse iye ngati ife tingasake."

<sup>39</sup> Chotero iye anatuluka ndipo anayamba kumapita, iye anayankhulana nawo. Ndipo mu Kentucky, nthawizonse, inu mukudziwa, zimakhala "lowani," ndi zina zotero. Ndipo chotero iye anapita kumeneko ndipo iye anati, "Ine ndikudabwa ngati ife tingasake nawo ku malo anuwa."

<sup>40</sup> Bambo wokalambayo atakhala pamene po, pafupifupi usinkhu wa zaka sevente faifi zakubadwa, fodya akuyenderera

mmusi mwa kamwa yake, iye anati . . . analavula, ndipo iye anati, “Dzina lako ndi ndani?”

Iye anati, “Dzina langa ndi Wood.”

Iye anati, “Kodi ndiwe chibale chirichonse ndi bambo wachikulire Jim amene ankakhala . . .”

Iye anati, “Eya, ndine mwana wa a Jim.” Anati, “Ndine Banks. Eya.”

<sup>41</sup> “Chabwino,” iye anati, “bambo wachikulire Jim anali mwamuna woonamtima.” Anati, “Ndithudi, zithandize wekha.” Iye anati—anati, “Kodi iwe uli wekha?”

Iye anati, “Ayi, abusa anga ali uko.”

Iye anati, “Chiyani?”

Iye anati, “Abusa anga ali uko mu galimoto,” anati, “iwo akusaka ndi ine.”

<sup>42</sup> Iye anati, “Wood, iwe sukutanthauza kuti wapepera mpaka kuti ukumachita kuyenda ndi mlaliki kulikonse kumene iwe ukupita?”

<sup>43</sup> Chotero iye ndi wovuta, munthu wokalamba, chotero ine ndinaganiza bola ndingotuluka mgalimotomu, inu mukudziwa. Chotero ine ndinatuluka ndipo ndinayenda mozungulira, ndipo iye anati, “Chabwino, ndipo ndinu mlaliki, huh?”

<sup>44</sup> Ine ndinati, “Inde, bwana.” Iye anandiyang’ana ine chondikweza ndi chonditsitsa; ndiri ndi magazi a gologolo, ndiponso nditatuwa. Iye anati—iye anati . . . Ine ndinati, “Sindikuwoneka mochuluka ngati choncho.”

<sup>45</sup> Iye anati, “Chabwino, ine ndikukhala ngati ndikuzikonda zimenezo.” Iye anati, “Iwe ukudziwa, ine ndikufuna ndikuuze iwe chinachake.” Iye anati, “Ine ndikuyenera kukhala wachikunja!”

<sup>46</sup> Ine ndinati, “Inde, bwana, ine ndamva zimenezo.” Ine ndinati, “Ine sindikuganiza kuti izo nzochuluka kuti muzidzibwekerera, nkomwe. Sichoncho inu?”

<sup>47</sup> Ndipo iye anati, “Chabwino,” iye anati, “Ine sindikudziwa.” Iye anati, “Ine ndikuuze iwe zimene ine ndimaganiza za anthu inu.”

Ine ndinati, “Chabwino.”

<sup>48</sup> Iye anati, “Inu mumaukuwa mtengo wolakwika.” Ndipo ndi angati amene amadziwa chimene izo zimatanthauza? Mukuona? Izо zimatanthauza kuti ndi galu wabodza, inu mwaona; kanyimbi mulibemo umo nkomwe, mwaona. Iye anati, “Inu mumaukuwa mtengo wolakwika.”

Ine ndinati, “Ndi mmene mukuganizira.”

<sup>49</sup> Ndipo iye anati, “Chabwino,” iye anati, “taonani, iwe ukuona chotulukira utsi chiri ukocco?”

“Inde.”

<sup>50</sup> “Ine ndinabadvira kumeneko, zaka sevente faifi zapitazo.” Ndipo anati, “Ine ndakhala kuno mmapiri amenewa, kuzungulira konse, kudutsa mzaka zonsezi.” Ndipo anati, “Ine ndayang’ana yang’ana mu mlengalenga, ine ndayang’ana apa ndi apo, ndipo, ndithudi, mu zaka zonse sevente-faifi izi, ine ndikanawona chinachake chowoneka ngati Mulungu. Kodi inu simukuganiza chomwecho?”

<sup>51</sup> Ine ndinati, “Chabwino, izo zimatengera kuti iwe ukuyang’ana chiyani, mwaona, kapena iwe ukufunafuna chiyani.”

<sup>52</sup> Ndipo iye anati, “Chabwino,” iye anati, “Ine—ine ndithudi sindimakhulupirira kuti kuli cholengedwa ngati chimenecho. Ndipo ine ndikukhulupirira kuti anthu inu mumangopita uko ndi kukawadyera anthu ndalamala zawo ndi chirichonse. Ndipo umo ndi mmene izo zimayendera.”

<sup>53</sup> Ine ndinati, “Chabwino, ndinu mzika ya Amerika, inu muli ndi ufulu ku a—maganizo anu.”

<sup>54</sup> Iye anati, “Panali munthu wina, nthawi yina, amene ine ndinamumvera,” iye anati, “amene ine ndithudi... Ngati iye... Ngati ine ndingadzakwanitse kudzayankhula ndi munthu ameneyo,” anati “Ine ndingadzakonde kuti—kuti ndidzamufunse iye mafunso pang’ono.”

Ine ndinati, “Inde, bwana.”

<sup>55</sup> Iye anati, “Analı mlaliki, inu mukhoza kumudziwa iye.” Anati, “Iye analı ndi msonkhano kuno mu Campbellsville, osati kale kwambiri, pa bwalo la tchalitchi kuntunda uko, bwalo la msasa.” Ndipo iye anati, “Ine ndaiwala dzina lake.” Anati, “Iye amachokera ku Indiana.”

Ndipo—ndipo ine ndinati, “Oh? Inde, bwana.”

<sup>56</sup> Ndipo M’bale Wood amayamba kuti anene, “Chabwino, ine...” (“Usanene izo.”) Ndipo chotero iye anati... .

Ine ndinati, “Anatani iyeyo?”

<sup>57</sup> Iye anati, “Chabwino,” iye anati, “dona wokalamba...” (winawake) “kuntunda uko pa phiri...” Anati, “Inu mukudziwa, iye anali akufa ndi khansa.” Ndipo anati, “Mkazi wanga ndi ine timapita kumeneko mmawa kuti—kukamusuntha pa kama wake.” Anati, “Iwo amalephera ngakhalé kuti amunyamulire iye mmmwamba mokwanira kuti akamuike iye pamalo odzithandizira,” anati, “basi timamusunthapo ndi chinsaru.” Ndipo anati, “Iye anali akufa. Iye anapita ku Louisville, ndipo anati madokotala anamulephera iye ndipo ananena kuti iyeyo ‘analı woti afa.’”

<sup>58</sup> “Ndipo mchemwali wake anapita uko ku msonkhano umenewo, ndipo anati, ‘Mlaliki ameneyo anali ataima pamenepo

pa nsanja, anayang'ana mmbuyo mwa omvetsera ndipo anamuitana mkazi uyu ndi dzina lake, ndipo anamuuya iye, "Pamene iye amanyamuka, iye anatenga mpango ndipo anawuika iwo mu chake—chikwama chake." Ndipo anatchula dzina la mkazi uyu kumusi kuno, mailosi twente kumusi kuno, ndipo ananena mmene iye anali kuvutikira ndi khansa, chimene dzina lake linali, ndi zonse zimene iye anakhala akudutsamo; anati "Utenge mpango umenewo ndipo upite ukawuike iwo pa mkaziyo," ndipo anati "mkaziyo akachiritsidwa ku khansa yake."<sup>59</sup>

<sup>59</sup> Ndipo anati, "Iwo anabwera kuno usiku umenewo." Anati, "Moonamtime, ine ndinamva kufuula koipisitsa uko. Ine ndinaganiza kuti iwo anali atawamasula a Salvation Army pamwamba pa phiri kumeneko. Anati, 'Chabwino,' ine ndinati, 'Ine ndikuganiza kuti mlongo wokalambayo wamwalira.' Anati, 'Ife ti... Mawa ife tipita ndipo tikatenga ngolo, ndi mmene ife titi tidzamutengere iye kuti tikafike ku msewu waukulu,' ndipo anati, 'kuti iwo akamutengere iye kwa oyika maliro.' Ndipo ananena kuti... Ife tinadikirira. Panalibe chifukwa chopitira kumeneko nthawi ya usiku imeneyo." Anati, "Ndi pafupifupi mailosi kukwera phirilo uko." Anati, "Ife tinadzapita kumeneko mmawa wotsatira, ndipo inu mukudziwa chimene chinachitika?"

Ine ndinati, "Ayi, bwana."

<sup>60</sup> Iye anati, "Iye anali atakhala pamenepo akudya zitumbuwa zokazinga za apulo, ndipo akumwera khofi, ndi mwamuna wake."

Ine ndinati, "Inu mukutanthauza zimenezo?"

Iye anati, "Inde, bwana."

"Oh!" Ine ndinati. "Tsopano, bambo, inu simukutanthauza izo kwenikweni."

<sup>61</sup> Iye anati, "Chimene chimandivuta ine ndi chakuti... zinatheka bwanji mwamuna ameneyo, ndipo sanakhalepo mu dziko lino, ndipo anadziwa zimenezo." Mukuona?

Ndipo ine ndinati, "Oh, inu simukukhulupirira zimenezo."

Iye anati, "Izo ndi zoona."

Ine ndinati, "Inu mukukhulupirira zimenezo?" Mukuona?

<sup>62</sup> Iye—iye anati, "Chabwino, upite kumtunda uko pa phiri, ine ndikhoza kukutsimikizira iwe zimenezo." Iye akulalikira kwa ine tsopano, inu mwaona.

<sup>63</sup> Chotero ine—ine ndinati, "Um-um." Ine ndinatola apulo, ndipo—ndipo ine ndinati, "Kodi ine ndingatenge apulo mmodzi uyu?" Ndipo ine ndinampukutira iye pa zovala zanga.

<sup>64</sup> Iye anati, "Chabwino, mbozi zikumudya iye, ine ndikuganiza inu mukhoza kutola mmodzi." Ndipo kenako... Ndipo

tsopano ine ndinati, “Chabwino, . . .” Ine—ine ndinaluma . . . ndinamuluma iye, ndipo ine ndinati, “Uyu ndi apulo wabwino.”

<sup>65</sup> Iye anati, “Oh, inde.” Anati, “Inu mukudziwa chiyani? Ine ndinabzala mtengo umenewo pameneopo, oh, zaka forte zapitazo, kapena chinachake monga choncho.”

Ine ndinati, “Oh, kodi ziri choncho?”

“Inde, bwana.”

<sup>66</sup> Ndipo ine ndinati, “Chabwino, ndipo chaka chirichonse . . .” Ine ndinati, “Ine ndikuwona kuti ife sitinakhalebe ndi chisanu mpaka pano, ndi Ogasti kumayambiriro pano.” Ndipo ine ndinati, “Masamba amenewo akugwa mmitengo.”

<sup>67</sup> “Inde, bwana. Uko nkulondola, kugwa kwa masamba kukubwera. Ndikukhulupirira ife tikhala ndi yolawirirapo nthawi ino.”

<sup>68</sup> Ine ndinati, “Inde, bwana.” Ndinasintha nkhanu, mwaona. Ndipo iye anati . . . Ine ndinati, “Chabwino, inu mukudziwa, izo ndi zachirendo,” ine ndinati, “mmene chakudya chimachokera mu mtengo umenewo.” Ine ndinati, “Ndipo masamba amenewo amathothokapo, ndipo komabe palibepo . . . iwo—sipanakhalebe chisanu choti chiphe tsambalo.”

<sup>69</sup> Ndipo iye anati, “Chabwino,” iye anati, “zimenezo ziri ndi chochita chotani ndi zimene ife tikukambazi?”

<sup>70</sup> Ndipo ine ndinati, “Chabwino, ine—ine ndimangodabwa.” (Inu mukudziwa, amayi nthawizonse ankati, “Muuiipatsa ng’ombe chingwe chachitali ndipo iyo idzimangirira yokha, inu mukudziwa.” Chotero ine ndimangompatsa iye chingwe chachitali.)

<sup>71</sup> Chotero iye anapitirira, ndipo iye anati, “Chabwino, inde, izo ziri ndi chochita chanji ndi izi?”

<sup>72</sup> Ine ndinati, “Inu mukudziwa, Mulungu ndi yemwe amakulitsa ma apulo amenewo, ndipo inu mumawamva kukoma maapulo amenewo ndi masamba, ndipo inu mumakhala mu—mu mthunzi ndi zina zotero. Iwo amagwa mu kugwa kwa masamba kwa mchaka ndipo,” ine ndinati, “amadzabwereranso ndi ma apulo ndi masamba kenanso.”

<sup>73</sup> Ndipo iye anati, “Oh, chimenecho ndi chirengedwe basi. Mwaona, chimenecho ndi chirengedwe basi.”

<sup>74</sup> Ine ndinati, “Chabwino, zonna, chimenecho ndi chirengedwe.” Ine ndinati, “Chimenecho ndi chirengedwe, koma Winawake akuyenera kuti azichilamulira chirengedwecho.” Mwaona, ine . . . iye anati . . . “Inu mundiuze ine tsopano chimene chimachititsa zimenezo?”

<sup>75</sup> Ndipo iye anati, “Chabwino, ndizo basi—basi mwachibadwa chirengedwe.”

<sup>76</sup> Ine ndinati, “Ndi ndani amene amanena kwa tsamba laling’ono ilo tsopano, ndipo a...?” Ine ndinati, “Tsopano, chifukwa chimene tsamba limenelo limathothokapo, ndi chifukwa chakuti chakudya chimapita pansi ku muzu. Ndipo nanga bwanji ngati chakudya chimenecho chitangokhala mu mtengomo kudutsa mu chisanu? Chingachitike ndi chiyani?”

<sup>77</sup> Anati, “Izo zingauphe mtengowo.”

<sup>78</sup> “Chabwino,” ine ndinati, “tsopano, ndi nzeru yanji imene imapititsa chakudya chimenecho kupita ku mizu, ndikuti, ‘Choka kuno tsopano, kukubwera kugwa kwa masamba kwa mchakachi, upite pansi ku mizu ndipo ukabisale?’ Ndipo ukakhale pansi ku mizu ngati manda; ndipo kenako dzinja lotsatira udzabwererenso, udzabereke maapulo ambiri, ndipo udzabweretsenso masamba ambiri ndi zinthu.”

<sup>79</sup> Iye anati, “Chimenecho ndi chirengedwe basi, icho chimachita zimenezo.” Anati, “Nyengo! Kusintha, inu mukudziwa, kubwera kwa kugwa kwa masamba.”

<sup>80</sup> Ine ndinati, “Mukaike ndowa ya madzi pa mtengopo, ndipo muwone ngati chirengedwe chingawapititse iwo pansi pa mtengo ndi kudzawabweretsanso iwo mmwamba kenanso. Mukuona?” Mukuona?

“Chabwino,” iye anati, “iwe ukhoza kukhala ndi chinachake.”

Ine ndinati, “Mubaganizira zimenezo pamene ife tikupita kokasaka.”

Ndipo iye anati, “Chabwino,” ndipo iye anati, “kasakeni kumene inu mukufuna.”

<sup>81</sup> Ndipo ine ndinati, “Pamene ine ndizibwerera, ngati inu mudzandiuze ine luntha limene limapititsa chakudya kuchoka mumtengo kupita pansi ku mizu, kuti chikakhale kumeneko mchisanu chonse ndi kudzabwereranso mu chisanu chotsatira, ine ndidzakuuzani inu kuti ndi Luntha lomwelo limene linandiua ine za mkazi uja kuntunda uko.”

Anati, “Kukuuza iwe?”

Ine ndinati, “Inde, bwana.”

Iye anati, “Sindiwe mnaliki ameneyo!”

Ine ndinati, “Kodi inu mungadziwe dzina lake?”

Anati, “Inde.”

Ine ndinati, “Branham?”

Iye anati, “Ndi ameneyo.”

Ine ndinati, “Uko—uko nkulondola.” Mukuona?

<sup>82</sup> Ndipo inu mukudziwa chiyani? Ine ndinamutsogolera bambo wachikulireyo kwa Khristu, pomwepo pa umboni wake womwe.

<sup>83</sup> Ndipo chaka chotsatira ine ndinadzapita kumeneko ndipo ndinamitsa galimoto (ili ndi nambala yaku Indiana) kumeneko. Iwo anali atasamukako, iye anali atamwalira. Ndipo chotero pamene ine ndinadzabwererako, apo panali pataima mkazi wake kuti andipalapase kwenikweni ine; ine ndinkaganiza kuti ndinali ndi chilolezo choti ndisake. Ndipo iye anabwera pamenepo, iye anati, "Kodi inu mumatha kuwerenga?"

<sup>84</sup> Ine ndinati, "Inde, mayi."

Iye anati, "Kodi inu munaziwona zikwangwani izo zonena kuti 'Palibe Kusaka!'"

<sup>85</sup> Ine ndinati, "Inde, mayi, koma," ine ndinati, "Ine—ine ndiri ndi chilolezo."

<sup>86</sup> "Inu mulibe chilolezo!" iye anatero. Ndipo anati, "Ife tinaika zikwangwani pa malo ano—kwa zaka zambiri."

<sup>87</sup> Ine ndinati, "Chabwino, mlongo, ine—ine ndimalakwitsa ndiye, pepani."

<sup>88</sup> Ndipo anati, "Kupepesa wosalakwa! Nambala ya Indiana ili pamenepo, ndipo atakhala pamenepo, ndinu anthu olimba mtima kwambiri!"

Ine ndinati, "Kodi ine ndingafotokoze izo?" Ine ndinati . . .

Iyeyo, "Ndani anakupatsani inu chilolezo?"

<sup>89</sup> Ine ndinati, "Ine sindikudziwa basi . . ." Ine ndinati, "Analibambo wachikulire atakhala panja apo pakhonde, pamene ine ndinali kuno chaka chatha, ndipo ife finali kukambirana za Mulungu." Mukuona?

Ndipo iye anandiyang'ana, iye anati, "Kodi inu ndi M'bale Branham?"

Ndipo ine ndinati, "Inde, amayi."

<sup>90</sup> Iye anati, "Mundikhululukire ine. Ine sindimadziwa kuti inu ndi ndani." Iye anati, "Ine ndikufuna ndikuuzeni inu umboni wake. Maora ake omalizira a kumwalira, iye anakweza manja ake mmwamba ndipo anantamanda Mulungu." Anati, "Iye anamwalira mu chikhulupiro cha Chikhristu, ndipo anatengedwa kupita kwa Mulungu." Mukuona?

<sup>91</sup> "Ngati iwo adzakhala chete, miyala idzafuula pomwepo." Muli chinachake mu chirengedwe.

<sup>92</sup> Penyani mbalame, penyani nyama, penyani chirichonse, ndipo inu mupenye chirengedwe.

<sup>93</sup> Penyani nkhunda yaing'ono mmene iyo imaulukira. Iyo ndi mbalame yosiyana bwanji, mwaona. Iyo—iyo ilibe ndulu iliyonse, iyo siingadye mmene khwangwala angadyere. Mukuona? Iyo ilibe ndulu mwa iyo. Iyo siimasowa kuchita kukasamba mu—mu—mmadzi, chifukwa iyo ili ndi chinachake mkati mwake; icho chimamuyeretsa iye kuchokera mkati kupita kunja, inu mwaona.

<sup>94</sup> Umo ndi mmene Mkhristu amakhalira. Umo ndi mmene Mulungu anadziimirira Yekha, mwa—mwa—mwa nkhunda. Mwaona, chifukwa...ndipo...Yesu anaimiriridwa ngati Mwanawankhosa. Nthawizonse mu chirengedwe mudzamupezamo Mulungu. Ndipo Mulungu anatifanizitsa ife ndi nkhosa imene imayenera kuti izitsogoleredwa. Kodi inu munayamba mwazindikirapo pamenepo, ine ndinalalikirapo ulaliki pa izo nthawiina kale? Kuti Nkhunda inatsikira pa Mwanawankhosa, kuti ikamutsogolere Mwanawankhosa, ndipo Iyo inamutsogolera Iye kokaphedwa. A—a—Nkhunda! Tsopano, ngati Mwanawankhosa ameneyo...Nkhunda imeneyo siikanadzatsiksira pa nyama ya mtundu wina uliwonse, chifukwa zonse ziwiri zimayenera kukhala za chikhaldwe chofanana. Mukuona? Ngati Nkhunda ikanati itere pa nkhandwe, ndipo iyo ikanafuula kapena kuwopsyenza, Nkhundayo ikanathawapo.

<sup>95</sup> Chabwino, ndizo chimodzimodzinso pano. Ndipo njira zathu zoipa, Mzimu Woyeru umangotenga ulendo Wake ndi kumapita kutali. Iwo ukuyenera kukhala ndi chikhaldwe chomwecho. Mbalame ya Mmiyamba, nkhunda; nyama yofasitsitsa pa dziko lapansi, mwanawankhosa; izo zikhoza kugwirizana limodzi. Ndipo pamene Mzimu Woyeru ubwera pa ife ndi kudzatipanga ife zolengedwa zatsopano, zikatero Iye amakhoza kutitsogolera ife. Koma ife timayesetsa kumakhala moyo wakale womwe uja, izo sizingagwire ntchito! Izo sizingagwire ntchito basi.

<sup>96</sup> Tsopano, sitepe yoyamba imene inu munapangapo mmoyo mwanu, kuyankhula za utsogoleri, ndi mwinamwake manja a *mayi* wina wakale. Manja amenewo akhoza kukhala kuti aligwa usikuuno, kunja kuno mmanda enaake penapake, koma limenero linali dzanja limene linakugwirani inu kuti mupange sitepe yanu yoyambirira.

<sup>97</sup> Kenako amayi atatha kukuphunzitsani inu mmene mungamayendere, ndipo inu mukapanga masitepe pang'ono kenako nkugwa, ndipo nkudzukapo, ndipo inu munkaganiza kuti mumapanga zinthu zazikulu, kenako iwo anakuperekani inu kwa *mphunzitsi wa sukulu*. Ndipo atatero iye anayamba kukutsogolerani inu ku maphunziro; a mmene ndi chimene inu mukuyenera kuchita, ndi mmene inu mungaphunzirire, ndi—ndi zina zotero monga choncho.

<sup>98</sup> Kenako aphunzitsi a sukulu atathana nanu inu, ndiyie inu munabwerera, *abambo* anu anadzakutengani inu. Ndiye pamene abambo anu anadzakutengani inu, iwo anakuphunzitsani inu mwinamwake geni yanu; mmene mungakhalire wa geni wochita bwino, mmene mungachitire zinthu molondola. Amayi anu anakuphunzitsani inu mmene mungakhalire mka—mkazi wapanylumba, mmene mungamaphikire, ndi zina zotero monga choncho.

<sup>99</sup> Kenako iwo atathana nanu inu, kenako *mtumiki* wanu kapena *wansembe* anadzakutengani inu.

<sup>100</sup> Koma *tsopano* ndi ndani akukutsogolerani inu? Ndiro funso tsopano. Tsopano, ife tonse tikutsogozedwa ndi chinachake usikuuno. Ife tikuyenera kutero. Ife tikutsogozedwa. Zindikirani!

<sup>101</sup> Tsopano tiyeni tiyang'ane pa mnyamata uyu...chimene chinamukopa iye. Tiyeni tiyang'ane pa...mnyamata wamalonda uyu ife tikhoza kumutchi iye, chifukwa iye anali wamalonda. Iye anali mwamuna wochita bwino kwambiri. Tiyeni tiwone atsogoleri ake.

<sup>102</sup> Mwinamwake, poyamba, amayi ake anali atamuphunzitsa iye ngati mnyamata wamng'ono zinthu zimene iye amayenera kuchita. Bambo ake anali atamupanga iye kukhala wopambana bwino chotero, ndipo mwinamwake anamusira iye—anamusira iye cholowa, chifukwa iye anali wolamulira iyemwini; mwinamwake abambo ake anali atapita, chotero iye anali wa—wamalonda. Iye anali...Tiyeni timutche iye, lero, ngati Mkristu wamalonda; kapena, iye anali wamalonda wa chipembedzo, ine ndikuganiza kuti chingakhale chobwereza chabwino.

<sup>103</sup> Mwamuna uyu anali wa chipembedzo, iye sanali mwanjira iliyonse wachikunja. Ndipo iye anali ataphunzitsidwa ndi amayi ake mmene angachitire molondola, mmene angamayendere, mmene angamadzivekere yekha. Iye anali ataphunzitsidwa ndi abambo ake, malonda opambana, ndi mmene angakhalire mwamuna wochita bwino; ndipo geni yake imachita bwino. Ndipo abambo ndi amayi anali ataleredwera mu tchalitchi, ndipo anali atamulozera iye kwa wansembe. Ndipo wansembe anali atamupanga iye kukhala mwamuna wachipembedzo weniweni. Chotero iye anali mwamuna wakhaldidwe, iye anali mnyamata wabwino wa khalidwe labwino.

<sup>104</sup> Ngati Yesu Khristu anamuyang'ana iye ndi kumukonda iye, panali chinachake cha mnyamatayo chimene chinali chenicheni. Kulondola. Pakuti Baibulo linanena apa, ife tikupeza mu Marko, "Ndipo Yesu atamuyang'ana iye, anamukonda iye." Eya, "Yesu atamuyang'ana iye, anamukonda iye." Chotero pakuyenera kuti panali chinachake chapamwamba kwenikweni cha mnyamata uyu. Iye anali... anali ndi khalidwe labwino, ndi muyeso wa khalidwe wabwino. Iye anali mwamuna amene analeredwa bwino; waluntha, wanzeru, wozindikira, wochita bwino mu zamalonda, ndipo mwamuna wachipembedzo. Iye anali ndi makhalidwe ambiri abwino amene anali apamwamba, mochuluka mpaka izo zinakopa chidwi cha Yesu Khristu Mpulumutsi. Koma pamene iye anakumanizana, pokhala wochita bwino mu zinthu zina zonsezi...

<sup>105</sup> Palibe chimene chinalakwika; iye anapangidwa mwangwiwo, anayezedwa molondola, waluntha, maphunziro oyenera, kuchita bwino kwake, iye anali wanzeru, mwamuna wamalonda wabwino, mwinamwake anali wa gulu la azamalonda kwinakwake uko mu Palestina. Iye ayenera kuti anali wa chiyanjano cha amalonda monga ife tiri nacho kuno usikuuno, mosakaika iye anali, chifukwa amalonda nthawizonse amakhala ndi ziyanjano ndi azimzawo, wina ndi mzake.

<sup>106</sup> Chifukwa zimakhala monga ngati “mbalame za nthenga,” izo zimakhala ndi zinthu zokambirana. Ndipo ngati uyu... Amuna achipembedzo, iwo samafuna kuyankhula za mwamuna amene ali ndi bara ndi...onse a iwo pamodzi, chifukwa iwo alibe kanthu kofanana. Ife tikuyenera kukhala ndi zinthu zofanana. Chotero Akhristu amakhala ndi zinthu zofanana ndi Akhristu; ochimwa amakhala ndi zinthu zofanana ndi—ndi ochimwa; ndi—ndi mabungwe, ndi chirichonse chimene iwo ali, iwo amakhala ndi zinthu mofanana. Ndipo mnyamata wamng’ono uyu mwinamwake anali wa—wa chiyanjano cha amuna amalonda.

<sup>107</sup> Ndipo iye anali wachipembedzo mmene iye akanakhalira, chifukwa Yesu pomufunsa iye apa, iye anati, “Ine ndasunga malamulo awa, ndawachita iwo onse kuyambira ndiri mnyamata.” Kulondola uko.

<sup>108</sup> Mwaona, iye anali atalederwa bwino, anaphunzitsidwa bwino, ndi chirichonse. Koma pamene iye anadzakumanizana ndi—ndi lingaliro la Moyo Wamuyaya... Tsopano ine ndikufuna kuti inu muzindikire, ndi khalidwe lonse ili limene iye anali nalo, komabe iye ankadziwa kuti analibe Moyo Wamuyaya.

<sup>109</sup> Tsopano, mabungwe athu onse, mpingo wathu, umembala wathu ndi zinthu zimene ife timazikonda, mabungwe athu Achimerika, ndi chirichonse, ndi zabwino kwambiri, palibepo kanthu koti kanganenedwe motsutsa izo. Ndipo bungwe lathu la a Christian Business Men kuno, ndi chinthu chachikulu, ilo lakhala liri khomo lotseguka kwa ine kuti...pa maganizo anga a zipembedzo zosiyanasiyana akuti “ife ndi Akhristu.”

<sup>110</sup> Palibepo chirichonse (palibe chipembedzo chimodzi) chimene chinganene kuti ife ndi a icho, Mkhristu weniweni, chifukwa inu ndi wa Mulungu. Zipembedzo ndi zopangidwa ndi munthu, ndipo Chikhristu ndi chotumizidwa kuchokera Kumwamba. Koma mu zinthu zonzezi zimene ife tiri nazo, zabwino mmene izo ziliri, mwabwino mmene ife timabwerera pamodzi, ndipo misonkhano yabwino mmene ife takhalira nayo, ndi kumvetsetsa kwawamba kumene ife tiri nako, komabe aliyense wa ife timakumanizana nawo *Moyo Wamuyaya*. Ndipo ziribe kanthu kuti tachita bwino chotani mu malonda, mmene ife tachitira bwino, ndipo ndife membala wa mpingo wopambana bwanji, ndi mmene ife timagwirira ntchito, mmene

ife timayesetsa kuti tichite zinthu molondola, komabe, ngati sitikuzichita izo mwanjira yolondola, uko ndi kupembedza Mulungu pachabe.

<sup>111</sup> Yesu anaziika izo mwanjira yomweyo, pamene ine ndikuimikira apa kwa mphindi. Iye anati, “Pachabe inu mukundipembedza Ine, kuphunzitsa ngati chiphunzitso malamulo a munthu.” Tsopano taganizani! Kupembedza kowonamtima, kodzipereka (ndi kuwonamtima kwa mtima wanu) kwa Mulungu, ndipo komabe nkukhala pachabe! Izo zinayambika mwanjira imeneyo ndi Kaini, ku munda wa Edeni. Kupembedza kowonamtima, koma anakanidwa! Wachipembedzo kwambiri, komabe anakanidwa!

<sup>112</sup> Mu Shreveport sabata yatha, sabata ya dzana, ku msonkhano wa Amuna Azamatonda, kadzutsa kumeneko kumene mahandiredi angapo a anthu anali atasonkhana, ine ndinatenga maora awiri ndi theka kuyankhula za: *Kumuchitira Mulungu Ntchito Mopanda Kukhala Chifuniro Cha Mulungu*. Tsopano, zimenezo zikumveka zachirendo, koma ife tikuyenera kuziika tokha mu mpita woperekedwa ndi Mulungu ndi njira ya Mulungu yochitira izo. Ziribe kanthu mmene ife tikuganizira kuti izo ndi zolondola, izo zikuyenera kukhala mogwirizana ndi Mawu a Ambuye kapena izo zikhala pachabe. Kaini ankapembedza, koma izo sizinali mogwirizana ndi Mawu a Ambuye. Afarisi ankapembedza, koma osati mogwirizana ndi Mawu a Ambuye. Ndipo mu uthenga umenewu kwa Amuna Azamatonda, ine ndinali kuphunzitsa zimenezi.

<sup>113</sup> Davide, iye ankafuna kuti awachitire Ambuye ntchito, ndipo iye amalondola mu zimene iye amanena. Iye anati, “Kodi ndi zabwino kuti likasa la Ambuye lizikhala kumeneko? Tiyeni tilibweretse ilo kuno.” Mmasiku a mfumu, mfumu inayo imene iye anadzalowa mmalo mwake. Iye anati, “Izo sizabwino. Iwo samafunsira konse Ambuye pogwiritsa ntchito likasa, koma ife tiyenera tizichita izo.” Tsopano, uko nkulondola, chimene iwo amayenera kumachita. Iye anati, “Ife tikuyenera tipite tikatenge likasalo, ndipo ife tikhoza kumafunsira kwa Ambuye.” Ndipo ndiko kulondola, ilo linali liri ku dziko lina. Anati, “Ife tikuyenera kuti tiribweretse ilo kuno. Libwere kuno ndipo tidzaliike ilo mnyumba yathu kuno, ndi kumapembedza Ambuye.”

<sup>114</sup> Tsopano zindikirani iye anadzera mu mpita wolakwika kuti akachite izo. Iye anakafunsira akapitawo a mafifite ndi mahandiredi ndi masauzande. Iwo onsewo anafunsidwa, aliyense wa iwo. Kuti awone ngati chinali chifuniro cha Ambuye, zinkawoneka ngati, kapena anali a—a Mawu a Ambuye.

<sup>115</sup> Mawu a Ambuye, nthawizina, inu mumayenera kuwaika Iwo mmalo Ake oyenera kapena sizikhala Chifuniro cha Ambuye. Mukuona? Tsopano mulole izo zilowerere mwakuya ndipo inu

mupeze—kumvetsa kwa aliyense kwa chimene ine ndikuyesetsa kuti ndinene.

<sup>116</sup> Ine sindikufuna kuti mpingo ugwere mu mphondero zimene inu munazipeza uko mu England: tsitsi lalitali, ndi amuna a nkhopo zopenta, ndi opotoka. Ife sitikufuna zimenezo! Ziribe kanthu mmene izo zikumvekera mwachipembedzo, ndi kuchuluka kwa mmene Elvis Presley angaiimbire nyimbo zachipembedzo, iye akadali apobe mdierekezi. Ndipo ine si woweruza, koma “Ndi zipatso zawo inu mudzawadziwa iwo.” Mukuona? Iye ndi wa Chipentekoste, koma izo sizikupanga kusiyana kulikonse. Mwaona, zipatso zanu zimachitira umboni za chimene inu muli.

<sup>117</sup> Ziribe kanthu ngati Mzimu ubwera pa iye, iye nkukhoza kuyankhula mmalirime, iye akhoza kufuula, iye akhoza kuchiritsa odwala, ndipo Yesu anati, “Ambiri a iwo adzabwera kwa Ine tsiku limenelo, ndipo adzati, ‘Ambuye, kodi ine sindinachite *ichi* ndi *icho*?’ Ndipo Ine ndidzati, ‘Chokani kwa Ine, inu akuchita kusaeruzika, Ine sindinakudziweni inu nkomwe.’” Mukuona?

<sup>118</sup> Ife tikuyenera kukhala kwenikweni, Akhristu enieni, ndipo njira yokhayo imene ife tingachitire zimenezo ndi kuyang’anzana nazo ndi funso ili apa la “Moyo Wamuyaya.”

<sup>119</sup> Alipo mawonekedwe amodzi okha a Moyo Wamuyaya, ndipo umenewo umachokera kwa Mulungu. Ndipo Iye anadzodzeratu chorengedwa chirichonse chimene chiti chidzakhale nawo konse Iwo. Chimidzimodzi monga mmene inu munali mbewu mwa abambo anu, inu munali mbewu mwa Mulungu; mmodzi wa zikhumbo zake kuyamba ndi kuyamba, kapena inu simudzakhalako konse Kumeneko. Inu munadzabwera mu nthaka yomelera ya amayi anu; abambo anu sankakudziwani inu, inu munali mchiuno mwawo. Ndipo pamene inu munadzabwera pa nthaka yoti mumere ya amanu, pamene po inu munadzakhala munthu ndipo munadzapangidwa mchifanizo cha abambo anu, tsopano inu mukhoza kuyanjana ndi iwo. Ndipo chinthu chomwecho ndi Mulungu, ngati inu muli ndi Moyo Wamuyaya.

<sup>120</sup> Moyo umene inu mumabweramo, moyo wachirengedwe, moyo wathupi, umenewo unabwera ndi abambo anu. Ndipo njira yokhayo imene inu mungabwere kudzabadwanso mwatsopano, ndi njira yokhayo, iyenera kubwera kuchokera kwa Atate anu Akumwamba, zikhumbo Zake. “Onse amene Atate anandipatsa Ine adzabwera kwa Ine.” Mukuona?

<sup>121</sup> Inu muli pano chifukwa dzina lanu linaikidwa mu Bukhu la Moyo wa Mwanawankhosa pasanakhale nkomwe maziko a dziko lapansi. Uko nkulondola ndendende. Ndinu mbewu, mbewu yauzimu yochokera kwa Atate anu Akumwamba, gawo la Mawu a Mulungu. Ngati ziri chomwecho, monga ine ndanenera, ndiye

kuti inu munali ndi Yesu pamene Iye anali kuno chifukwa Iye *analı* Mawu: inu munavutika limodzi ndi Iye, munafa limodzi ndi Iye, munaikidwa mmanda limodzi ndi Iye, ndipo munadzauka ndi Iye, ndipo tsopano mukukhala mmalo Ammwambamwamba *mwa* Iye!

<sup>122</sup> Zindikirani, Davide ankaganiza kuti chirichonse chinali bwino, ndipo iye anafunsira kwa anthu onse awa, ndipo iwo aliyense anayamba kuvina ndi kufuula ndi kukuwa. Iwo anali nako kutengeka konse kwa chipembedzo kumene kunalipo, komabe icho sichinali chifuniro cha Mulungu kuti apite ndi kukawabweretsako Mawu a Mulungu kuti abwerere ku nyumba ya Mulungu. Koma, inu mwaona, Mulungu nthawizonse (mmibadwo yonse) amagwira ntchito kudzera njira imodzi. Ganizo Lake loyamba limakhala ganizo Lake lokhalo, chifukwa Iye ndi wangwiro mu zigamulo Zake. Iye samachita konse kanthu pokhapokha Iye ataziulula izo poyamba kwa antchito Ake, aneneri. Ndizo ndendende.

<sup>123</sup> Ndi chifukwa chake uwu, m'badwo wa mpingo umene ife tikukhalamo, mulibemo mpingo, osati wa Methodisti, Baptisti, Pentekoste, kapena wina uliwonse, umene ungawuike konse Mpingo uwu mwa Mkwatibwi. Izo zidzayenera kudzakhala kuyankhira kwa Malaki 4, kuti Mulungu atumize mneneri woti adzawululidwe, chifukwa ndiyo njira yokhayo. Miping yathu imapanga chipembedzo ndipo imaponyera chinthucho mu chisokonezo ndi kukakamira, chimodzimodzi monga mmene iwo nthawizonse akhala akukhalira, ndipo Mulungu nthawizonse amatumiza aneneri.

<sup>124</sup> Ndipo uko kunali Nathani ataima mdzikolo, mneneri wotsimikiziridwa pamaso pa Mulungu, ndipo iye sanafunsidwe nkomwe.

<sup>125</sup> Ndipo iwo anapita kumeneko ndipo anakaphetsa moyo wa munthu wosalakwa, ndi zina zotero, ndipo anatenga likasalo. Mmalu mokaliyika ilo pa mapewa a Alevi, kuti alinyamule ilo, iwo anakaliika ilo pa ngolo kuti alinyamule ilo. Zonsezozinasokoneza izo!

<sup>126</sup> Inu mwaona, ngati inu simuchita mogwirizana ndi—ndi chifuniro cha Mulungu, ndi njira imene Mulungu watipatsa kuti ife tiyendemo, iwo nthawizonse amazisokoneza Izo ndipo amazitengera Izo kupita mu bungwe lina, chipembedzo, uthenga wina, ndi zimenezotu. Mukuona? Nthawizonse zakhala zikuchitika mwanjira imeneyo.

<sup>127</sup> Ndicho chinthu chomwe chomwecho chimene mnyamata yuu anakumanizana nacho. Iye anadzalowa; iye anakhala ali a—a—a membala wa mwinamwake Afarisi kapena Asaduki, kapena dongosolo linalake lalikulu la tsiku limenelo. Iye anali wachipembedzo mmene iye akanakhalira. Iye anati, “Ine ndasunga malamulo awa amene ine ndinaphunzitsidwa,

kuyambira ndiri mnyamata.” Mukuona? Ndipo Yesu anamukonda iye chifukwa cha izo. Koma iye anakana kuti azitsogoleredwa, iye anakana kuti alandire utsogoleri weniweni wa Yesu Khristu kuti amupatse iye Moyo Wamuyaya.

<sup>128</sup> Zindikirani, iye ankakhulupirira kuti kunali chinachake chosiyana kuposa chimene iye anali nacho, kapena iye sibwenzi atanena kuti, “Mphunzitsi Wabwino, ine ndichite chiyani tsopano?”

<sup>129</sup> Mwaona, iye ankafuna kuti achite chinachake iyemwini. Umo ndi mmene ife timachitira, ife timafuna kuti tichite chinachake ifeeni. Mphatso ya Mulungu ndi mphatso yaulele. Mulungu anaipereka Iyo kwa inu, inu simumapangira Iyo kanthu kamodzi. Iye anaiddzodzera Iyo kwa inu, ndipo inu mudzakhala nayo Iyo. Mukuona?

<sup>130</sup> Zindikirani, iye ankadziwa kuti Iwo unali pamene nepo. Iye ankawukhulupirira Iwo ndipo ankawufuna Iwo. Koma pamene iye anakumanizana ndi mmene iye ankayenera kuti achitire izo, izo zinali zosiyana ndi mwambo wake. Izo zinali zosiyana. Iye akanatha kukhala ndi ndalamala zake ndi kukhalabe wa mpingo umene iye analiko, ndi zina zotero. Koma Yesu ankadziwa zimenezo, ndipo ankadziwa kuti iye anali atazikundikira ndalamala izi, ndipo Iye anati, “Pita ukagulitse zonse zimene iwe uli nazo, ndipo ukazipereke izo kwa osauka. Ndipo ubwere, utenge mtanda wako ndipo unditsatire Ine, ndipo iwe udzakhala ndi chuma Kumwamba.” Koma iye sakanatha kuchita izo.

<sup>131</sup> Atsogoleri enawo amene iye anali nawo mmasiku ake aunyamata, anali ndi chikoka chotero pa iye mpaka kuti iye anakana kuti avomereze Njira yoperekedweratu ya Mulungu, imene inali Yesu Khristu; Mmodzi yekhayo amene amasungira Moyo Wamuyaya, Mmodzi yekhayo amene atha kukupatsani inu Iwo. Palibe mpingo umene ungakupatseni inu Moyo Wamuyaya; osati woyandikana naye wanu; osati abusa anu; osati wansembe wanu; osati kachikhulupiriro kanu; Yesu Khristu Mwiniwake yekhayo akhoza kukupatsani inu Moyo Wamuyaya. Iye ndi . . .

<sup>132</sup> Ziribe kanthu kuti ndinu wabwino chotani, chimene inu munasiya kuchita, chimene inu munayamba kuchita, inu mukuyenera kuti mumuvomereze *Munthu* wa Ambuye Yesu Khristu. Ndipo pamene inu muchita zimenezo, Iyeyo ndi Mawu, ndipo mukatero moyo wanu umakwanira mogwirizana mu Mawu ndipo Iwo amadziwonetsira Okha ku m’badwo uwu umene inu mukukhalamo.

<sup>133</sup> Nowa ankayenera kuti achite zimenezo kuti Mawu awonetseredwe mu m’badwo wake. Tsopano, nanga bwanji ngati Mose akanabwera, ndikudzati, “Ife tikudziwa chimene Nowa anachita, ife titenga mawu a Nowa. Ife tichita izo basi mmene Nowa anachitira izo. Ife timanga cho-chombo ndipo tikachiyanadamitsa mu Mtsinje wa Nile, ndipo tikatuluka mu

Igupto”? Bwanji, izo sizikanagwira ntchito. Mwaona, umenewo unali m’badwo wina.

<sup>134</sup> Yesuakanabwera ndi uthenga wa Mose; Lutherakanabwera ndi uthenga wa Katolika; Wesleyakanabwera ndi uthenga wa Luther; Apentekosteakanabwera ndi uthenga wa m’badwo wa Wesley. Ndipo Mkwatibwi sangapangidwe mu chipembedzo cha Pentekoste, ichosichingakwanitse basi kuchita zimenezo. Ndipo uko nkulondola ndendende. Iye wapanga bungwe ndipo wapita kunja kuno, ndipo wakhala pameneapo, chimodzimodzi basi monga ena onsewo. Iwo ndi mankhusu. Chimodzimodzi monga mmene moyo umabwera kudzera mu... Mukuona?

<sup>135</sup> Wolemba uja, monga ine ndinayankhulira usiku wina, wolemba uja amene analemba bukhu ili... Ndipo osati chifukwa chakuti iye ananditsutsa ine moyipa kwambiri, anati ine ndine “mdierekezi, ngati kunali chinthu ngati chimenecho.” Chotero iye anati iye samakhulupirira mwa Mulungu. Iye anati, “Mulungu amene angapinde manja ake ndi kukhala pansi nkumawawonerera ofera awo, kudtsa mu mibadwo yoyambirira, ndipo nkumadzinenera kuti ali ndi mphamvu yotsegula Nyanja Yofiira, ndi kuwalola akazi amenewo ndi ana kung’ambidwa mzidutswa ndi mikango ndi zina zotero, ndiyeno nkumati Iye anali Mulungu wachikondi.” Anati, “Kulibeko cholengedwa choterocho.” Mwaona, munthuyo, alibe kudzodza kwa Mawu, akulephera kuti awone Izo.

<sup>136</sup> Njere yoyamba ya tirigu, Mkwati, inkayenera kuti igwere mu nthaka kuti idzaunkeno kachiwiri. Chomwechonso anatero Mkwatibwi woyambirira amene anabadwa pa Pentekoste ankayenera kuti adutse Mibadwo ya Mdima imeneyo monga mbewu ina iliyonse, akwiriridwe. Iwo ankayenera kuti afe. Iwo akuyenera kuchita zimenezo. Koma iyo inayamba kuphukiranso mwa Luther, mu kukonzanso koyamba. Iyo siinkawoneka ngati mbewu imene inalowa, koma iyo inali Kuwala kwa tsiku limenelo. Phesilo kenako linapitirira kukakhala ngayaye, Wesley. Ndipo kuchoka ku ngayaye iyo inapita ku Pentekoste, mankhusu.

<sup>137</sup> Pamene inu muwona mwa tirigu, pamene iye akumera, njere ya tirigu, munthu amene walima tirigu, inu mumataluka ndipo mumakawona tirigu ameneyo akupangika mmenemo, iye amawoneka ndendende basi ngati mbewuyo. Koma ngati inu mutatenga kobowlera ndi kukhala pansi ndi kumutenga tirigu ameneyo ndi kumutsegula iye, simupezamo njere mmenemo nkomwe. Amangokhala mankhusu basi. Ndiyeno chiyani? Iwo—iwo apangika pameneapo, kuti asungire njereyo. Mukuona? Ndiyeno, chinthu choyambirira inu mukudziwa, moyo umasiya phe—phe—phesi kuti upite ku ngayaye; umasiya ngayaye nkupita ku mankhusu; umachoka mmankhusu ndipo umapita mu tirigu. Magawo atatu, mwaona, a izo. Ndipo kenako zimapanga Tirigu

*kunja kwa magawo atatuwo* (Luther, Wesley, Pentekoste). Ndendende basi. Mwaona, wopanda kukaikira. Inu simungathe kuchisokoneza chirengedwe.

<sup>138</sup> Tsopano taonani, zaka zitatu zirizonse Uthenga ukati wapita wotumidwa kuchokera kwa Mulungu, iwo amapanga bungwe. Izi zakhala ziri zaka twente, ndipo kulibeko bungwe. Iwo sutero. Mukuona? Tsopano mankhusu akuyenera akanganukepo, ampatse Tirigu mpata kuti akagone pamaso pa Mwana, kuti akache; Uthenga kubwereranso mu Mpingo kachiwiri, kudzawumba Thupi la Yesu Khristu chimodzimodzi basi monga Umodzi woyamba wapachiyambi uja umene unapita mu nthaka. Tsopano, kuti awone a—Moyo Wamuyaya.

<sup>139</sup> Moyo, ndithudi phe—phesi kumbuyo kuno limanyamula Moyo. Ndithudi, ilo limatero. Koma, inu mwaona, pamene ilo linadzakhala phesi ndipo ilo linali litatsiriza, bungwe, Moyo unapitirira kupita mwa Wesley; unadzatulukamo, unadzalowa. Ndipo zikangotero, aliyense wa iwo... Limodzi, tsamba lalikulu, silimawoneka ngati mbewuyo. Koma pamene mungu waing'ono umenewo ubwera, monga... pa a—mankhusu... kapena pa phesi, mungu wa ngayaye, iwo umawoneka bwino ngati mbewuyo. Koma pamene iwo ubwera ku mankhusu amenewo, iwo umakhala kuti watsala pang'ono kufika kumeneko.

<sup>140</sup> Kodi Yesu sanati, “Mmasiku otsiriza” (Mateyu 24:24) “awiriwo adzakhala ofanana kwambiri mwakuti izo zikhoza kudzanyenga mbewu kumene, okonzedweratu, Osankhidwa Awo, ngati kukanakhala kotheka”? Pafupifupi ngati chinthu chenichenicho, mwaona. Chotero, mmasiku otsiriza. Tsopano, inu mwaona, ndi nthawi ya tirigu tsopano. Ikuyandikira nthawi yokolola. Uno si m'badwo wa Luther, uno si m'badwo wa Pentekoste, uno ndi m'badwo wa Mkwatibwi.

<sup>141</sup> Monga Mose anaitana fuko kutuluka mu fuko, Khristu lero akuitana Mpingo kuti utuluke mu mpingo, inu mwaona; chinthu chomwe chomwecho moimira, kuwatengera iwo ku Dziko Lolonjezedwa Lamuyaya la ulemelero.

<sup>142</sup> Tsopano, kumukana Munthu ameneyo amene akuchita kuitanako, Khristu, ziribe kanthu ngati iwe uli wa Pentekoste, Methodisti, Luther, chirichonse chimene iwe uli, iwe ukuyenera kuti... M'badwo uno! Ndiribe chowatsutsa iwo, osati nkomwe, koma mu m'badwo uno *tsopano* inu mukuyenera kuvomereza (monga iwo anachitira mu m'badwo umenewo) Munthu wa Khristu amene ali Mawu!

*Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.*

*Ndipo Mawu anasandulika thupi, ndipo anadzakhala pakati pathu,...*

*...yemweyo dzulo, ...lero, ndi kwanthawi zonse.*

Ahebri 13:8. Mwaona, inu mukuyenera kumuvomereza Munthu ameneyo wa Moyo Wamuyaya!

<sup>143</sup> Tsopano, Moyo umene Luther anali nawo, unali kulungamitsidwa. Wesley anali ndi kuyeretsedwa, anawonjezera kwa iwo. A Pentekoste anali ndi kubwezeretsa kwa mphatso kubwereranso mmenemo, anawonjezera kwa iwo. Koma tsopano izo zikudzathera mu thupi, inu mwaona, magawo atatu a izo, ndipo kuchokera mmenemo... Tsopano, pamene chiukitsiro chidzabwera, Moyo umene unkakhala mwa Achilutera amenewo, umene unatulukamo, Moyo umene unkakhala mwa Amethodisti ndipo unatulukamo, Moyo umene unapita mwa Achipentekoste, wonsewo udzakwatulidwa kuchokera mu nthaka mu Thupi la Mkwatibwi kuti udzatengedwere pamaso pa Yesu Khristu. Ulemelero kwa Mulungu! Oh, izo ndi zosangaltsa! Izo ndi Choonadi!

<sup>144</sup> Ife takhota pa ngodya! Ife tikuyang'ana choloza Kumwamba, tikuyang'anira kudza; Chophimba pa Piramidi, monga mmene ife tinganenere, kubwereranso Kwake! Mpingo ukuyenera kuwukitsidwa posachedwapa, ndipo ife tikuyenera kukonzekera.

<sup>145</sup> Ndipo njira yokhayo imene inu mungathere, si kunena kuti, "Chabwino, ine ndi wa Assemblies. Ine ndi wa Oneness, Twoness," kapena chirichonse chimene icho chiri, zonsezoo kumeneko, "Ine ndi wa mpingo wa Mulungu," zimenezo sizitanthauza kanthu. "Makolo athu anafula ndi kuvina," zimenezo ndi zabwino mwangwiyo, limenelo linali tsiku *lawo*. Koma *lero* inu simukuyang'anizana ndi bungwe limene iwo analipanga, koma ndi Moyo umene ukuchitika, amene ali Yesu Khristu.

<sup>146</sup> Mnyamata uyu anali attachita chinthu chomwecho. Mose analemba malamulo amenewo. Koma, inu mwaona, Mulungu yemweyo amene analemba malamulo, mwa mneneri Wake, anali chinthu chomwecho chimene chinalosera kuti tsikulo lidzabwera, "Ine ndidzautsa Mneneri wofanana ndi ine. Ndipo kudzachitika kuti onse amene sadzamumvera Iye adzadulidwa"; kubwereranso ku mankhusu achipembedzo ndi ngayaye. Iwo akuyenera kupitirira ku Moyo. Ndipo *lero*, musamati, "Ndine wa Pentekoste. Ine ndi wa *ichi*, ine ndi wa *icho*." Zimenezo sizitanthauza kanthu. Inu mukuyenera kumuvomereza Munthu Khristu, Moyo Wamuyaya. Ukuyang'anizana ndi wina aliyense wa ife! Musaiwale zimenezo.

<sup>147</sup> Atsogoleri enawo, inu mwaona, iwo anali ndi kugwira kotero pa iye. Anthu awo amaphunzitsidwa, "Chabwino, ife ndi a *ichi*, ndipo ife ndi a *icho*," ndipo anali ndi kugwira kotero pa iye. Koma ndi chinthu chowopsyia bwanji, kukana utsogoleri wa Moyo Wamuyaya!

<sup>148</sup> Tsopano, Moyo umenewo ulipo usikuuno. Uko nkulondola. Mzimu Woyeru uli pano, umene uli Khristu mmawonekedwe a Mzimu; Mzimu Wake, kudzodzako kuli pano.

... *kanthawi pang'ono, ndipo dziko  
sildzandiwonanso ine; komabe inu mudzandiwona  
ine: ...*

... Pakuti ine ndidzakhala *ndi inu*, ngakhale mwa inu,  
ku chitsiriziro, ku *mathelo a dziko lapansi*.

<sup>149</sup> Yesu yekha akhoza kukutsogolerani inu ku Moyo Wamuyaya umenewo. Palibepo mpingo, palibepo chipembedzo, palibepo mlaliki, palibepo wansembe, palibepo kanthu kena kalikonse kamene kangakutsogolereni inu kwa Iwo, inu mukuyenera kuti muzitsogoleredwa ndi Iyeyo, Mmodzi yekhayo amene angathe kukutsogolerani inu.

<sup>150</sup> Kodi mungalingalire Iye kukutsogolerani inu kuchoka ku Mawu Ake, amene ali Iyeyo? Ndipo ngati Iye ali Mawu, ndipo ndinu gawo la Iye, kodi inu simungakhale gawo la Mawu? Mawu amene Mulungu akufuna kuti atsanulirepo madzi a chipulumutso lero, kuti amuzindikiritsa Iye lero; monga atumwi anamuzindikiritsa Iye, monga Luther, monga Wesley, monga mwa anthu mmasiku amenewo anamuzindikiritsa Iye. Uno ndi m'badwo wina. Iwo ndi Mawu! Mawu anati zinthu izi zimene ife tikuziwona zikuchitika tsopano, izo zinaneneredweratu kuti zidzachitika mu ora lino. Chotero mulandiren Yesu Khristu ndipo mumulole Iye akutsogolereni inu ku Moyo Wamuyaya.

<sup>151</sup> Ngakhale iye anali attachita bwino, mnyamata uyu... Iye anali atapeza zinthu zabwino zonse. Ku sukulu, ankachita bwino. Ngati mnyamata wabwino, mosakaika, iye anali wabwino. Ngati bambo weniweni... Powamvera abambo ake mu geni, iye anali wabwino—mnyamata wabwino. Wabwino kwa makolo ake. Iye anali wokhulupirika kwa wansembe wake. Iye anali wokhulupirika kwa mpingo wake. Iye anali wokhulupirika ku malamulo a Mulungu. Koma iye anataya chinthu chachikulu kwambiri, ndipo zina zonsezoo sizinatanthauze mochuluka kwambiri kwa iye pamene iye anakana utsogoleri wa Moyo Wamuyaya, Yesu Khristu.

<sup>152</sup> Zindikirani! Utsogoleri umenewu ukuyang'anizana ndi wina aliyense wa ife lero, chinthu chomwecho mmene icho chinachitira ndi mnyamata uja, ife... ziribe kanthu mmene ife tiriri achipembedzo. Inu mukhoza kukhala wa Katolika, inu mukhoza kukhala wa Baptisti, Methodisti, kapena inu mukhoza kukhala wa Pentekoste, kapena chirichonse chimene inu muli, chinthu chomwechi mukuyang'anizana nacho usikuuno: Moyo Wamuyaya, ndiko, kumuvomereza Yesu Khristu. Ife timapatsidwa mwai umenewu.

<sup>153</sup> Nthawizina mmoyo ife timayenera kuti tiyang'anizane nacho chinthucho chimodzimodzi monga mmene mnyamata

uyu anachitira, chifukwa inu ndi munthu wachivundi ndipo inu mumapatsidwa—*inu mumapatsidwa mwayi wa kusankha*. Inu mumakhala nako kusankha. Mulungu anazipanga izo chomwecho kuti inu mudzikhoza kusankha. Ngati Iye anamuika Adamu ndi Eva pa ufulu wochita mwakufuna kwavo kuti iwo azisankha, ndipo kenako iwo anapanga kusankha kolakwika, ndipo, mwaona, Iye sangachite zosiyana kwa inu kuposa mmene Iye anachitira kwa iwo. Iye akuyenera kuti akuikeni inu chinthu chomwecho kuti inu muzikhoza kusankha kapena kukana.

Inu muli nako kusankha. Tiyeni tiyang’ane pa ena a iwo:

<sup>154</sup> Inu muli nako kusankha, ngati mnyamata, kaya inu muphunzira kapena ayi. Inu muli nako kusankha kumeneko. Inu mukhoza kufuna kukhala “basi wosafuna kukhala nawo,” inu mukhoza kungowakana iwo.

<sup>155</sup> Inu mumakhala nako kusankha kwa khalidwe lanu. Ine ndivilaza pang’ono chabe apa. Mukuona? Inu mukhoza kupita uko ndi kukalisiya tsitsi lanu kuti lizikula ndi kukhala Beatle kapena ena a mbuli izi.

<sup>156</sup> Kapena akazi inu, inu mukhoza kuwoneka ngati mu-munthu wowoneka bwino kapena mukhoza kukhala mmodzi wa zolengedwa zosamvetsetseka izi zimene ife tiri nazo kunja uko, izo za maso a buluu. Ndi kumeta kwa phanke ndi zinthu, iwo ndithudi amatsutsana ndi Mawu a Mulungu, zimene ziri mwamtheradi zosiyana; osapereka nkomwe... osapereka pemphero kuti alandiridwe. Ndicho Choonadi. Ndiko kulondola ndendende. Zimenezo ndi zimene Baibulo limanena.

<sup>157</sup> Koma chachitika ndi chiyani kwa inu, mpingo? Inu mwawonera televizioni kwambiri, zinthu zochuluka kwambiri za mdziko, izo ndi zophweka kwambiri kuti khalidwe lanu lakale la Adamu ligwere mu zimenezo, kuti muzikachita monga onse a iwo.

<sup>158</sup> Mundilole ine ndibwerezenso ichi kachiwiri! Mu kokulumunya, mu kupereka kwa—kwa—kwa chitetezero mu masiku a Mose, pamene Mose anawatulutsa ana kumeneko, pankayenera kukhala masiku seveni amene sipankayenera kukhala chotupitsa pakati pa anthu. Aliyense akudziwa zimenezo. Mu Eksodo, “Chotupitsa chisadzapezeke mu msasa wanu nkomwe, masiku seveni.” *Masiku seveni* amenewo ankaimirira “mibadwo isanu ndi iwiri ya mpingo yonse.” Mukuona?

<sup>159</sup> “Opanda chotupitsa.” Tsopano, chimenecho ndi chiyani? Opanda kachikhulupiriro, opanda dziko. Yesu anati, “Ngati inu mulikonda dziko lapansi kapena zinthu za mdziko, chikondi cha Mulungu sichiri nkomwe mwa inu.” Mukuona? Ndipo ife tikuyesetsa kuti tisakanize zimenezo; inu simungathe kuchita zimenezo! Inu mukuyenera kuti mubwere kwa chinthu *chimodzi* kuti mukhulupirire: inu mwina mukhulupirira Mulungu,

inu mukhulupirira mpingo wanu, inu mukhulupirira dziko, ndinu... Inu simungathe kuzisakaniza izo pamodzi. Ndipo inu simungathe kugwiritsitsa kwa zinthu zakale izo zimene mpingo wakale wapambuyo panu unkachita. Inu mukuyenera kutenga Uthenga wa orali.

<sup>160</sup> Iye anati, "Zimene zatsalira, musalole kuti zikhale mpaka mmawa (kuti zidzafike mu m'badwo wina uwu), muziwotche izo ndi moto; ziziwonongedwa." Kuti m'badwo umene inu mukukhalamo, Uthenga wa m'badwo uno, Iwo ukuyenera kuti utulutsidwe kuchokera Mmalemba ndipo uvomerezewa ndi kutsimikiziridwa ndi Mulungu kuti ndi Mulungu akuchita chomwecho. Ndiye inu mwina muwulandira Iwo kapena muwukana Iwo. Umenewo ndi Moyo Wamuyaya, utsogoleri wa Mzimu Woyerwa, ukutsogolera Mpingo Wake.

<sup>161</sup> Ife tikhzoa kukhala pamenepo nthawi yaitali, koma tiyeni tipite chitsogolo, tikhale tikuyendera limodzi.

<sup>162</sup> Kusankha kwa khaldidwe lanu. Inu mukhoza... Inu simungathe kuzisakaniza izo tsopano. Inu mwina ndi wa Mulungu kapena wotsutsa Mulungu, ndipo kachitidwe kakunjaku kamawonetsera ndendende chimene chiri mkaati. Mukuona? Chisoso... Ambiri a inu mumaganiza, "Ine ndinalandira ubatizo wa Mzimu Woyerwa, ine ndikupita Kumwamba." Zimenezo sizikutanthaiza chinthu chimodzi kuti inu mukupita Kumwamba. Ayi, bwana. Inu mukhoza kukhala ndi ubatizo wa Mzimu Woyerwa ora lirilonse mmoyo mwanu, ndipo nkudzataikabe ndi kudzapita ku gehena. Baibulo limanena chomwecho. Uh-huh, ndizo ndendende kulondola.

<sup>163</sup> Taonani apa, inu ndi munthu wakunjaku. Inu muli ndi zokhudzira zisanu zimene zimakhudzana ndi thupi lakunjalo. Mulungu anakupatsani inu zokhudzira zisanu; osati kuti mudzimukhudzira Iye, nyumba yanu ya pa dziko lapansi: kuwona, kulawa, kukhudza, kununkhiza, ndi kumva.

<sup>164</sup> Ndiponso inu muli ndi mzimu mkaati mwa zimenezo, ndipo iwo uli ndi motulukira musanu: chikumbumtima, ndi chikondi, ndi zina zotero. Motulukira musanu mmene inu mumalumikizana nalo dziko la mzimu, koma ndi mzimu wanu.

<sup>165</sup> Thupi lanu limakhudzana ndi zathupi. Lauzimu lanu limakhudzana ndi lauzimu. Koma mkaati mwa zimenezo inu muli ndi solo, ndipo solo imeneyo ndi mbewu imene inachokera kwa Mulungu.

<sup>166</sup> Ndipo monga khanda limawumbidwa mchiberekero cha amayi ake. Pamene mwanayo akubwera mu—chiberekero cha amake mwa kambewu kakang'ono, iko kamakwawira kupita ku dzira, ndipo iko sikamapanga gawo limodzi kukhala munthu, linalo galu, ndipo linalo mphaka, ndipo linalo kavaloo. Onsewo ndi makhungu a munthu chifukwa iwo akupangika kuchokera ku khungu la munthu lapachiyambi.

<sup>167</sup> Ndipo pamene munthu wabadwa mwatsopano mwa Mawu a Mulungu, wokonzedweratu ku Moyo Wamuyaya, wotchedwa “Wosankhidwa,” zimadzakhala Mawu a Mulungu pamwamba pa Mawu, Mawu pa Mawu! Osati kachikhulupiriro ka chipembedzo ndipo kenako Mawu, ndi kachikhulupiriro; ndipo izo sizingagwire ntchito. Inu simungakhale ndi chotupitsa chimenecho mkatı mwa Iwo! Moyo Wamuyaya umodzi wokha, Yesu Khristu Mawuwo:

*Pachiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu.*

*Ndipo Mawu anasandulika thupi, ndipo anadzakhala pakati pathu, . . .*

<sup>168</sup> Amzanga, inu mumadyetsa ana anga. Inu mumanditumiza ine kudutsa minda ya umishonare ku dziko, kuti ndikabweretseko Uthenga. Ine ndikuyenera kukhala woonamtimia ndi inu. Chimene ine ndikuchiwona, mwinamwake inu simukuchiwona. Ndi chimene ine ndadzera pano kuti ndidzayesetse kukuuzani inu. Si chifukwa chakuti sindimawakonda anthu, ndi chifukwa chakuti ine ndimawakonda anthu. Mowakonza. Pamene ine ndikuwona kulekelera kwa mpingo, kupita kumbali, ndikuti, “Chabwino, ife tinachita *ichi* ndipo ife tinachita *icho*,” ndi kuyang’ana paliponse mu mpingo ndi kuwona . . . Izo sizingagwire ntchito basi.

<sup>169</sup> Ndiye taonani apa mu Baibulo ndipo muwone izo zikuyenera kukhala mwanjira imeneyo kumapeto, M’badwo wa Mpingo wa Laodikaya wofunda uwo, ukumuika Yesu kunja (Mawu). Iye sanaitane konse . . . Iye saitana mpingo uliwonse. Iye anati, “Onse amene Ine ndiwakonda, ine ndimawadzudzula. Ine ndimawalanga iwo.” Kuwatenga Mawu ndi kuwapuntha Iwo, ndi kumati, “Inu mukulakwitsa pamenepo!” Ndicho chifukwa chake ine ndimakukondani inu. “Ngati inu mudzatsegula chitseko ndi kundilowetsa Ine, Ine ndidzalowa ndi kudzadya ndi inu.” Osati mpingo, Iye waikidwa kale kunja kwa iwo.

<sup>170</sup> Iwo wapita ku Ecumenical Council. Uko nkumene iwo wapita, kubwereranso komwe ku Romu kumene iwo unachokerako. Ndipo ndizo ndendende. Ine ndazilemba izo pa pepala kuchokera zaka twente-faifi zapitazo, kapena zaka sate-firii zapitazo, ndipo ndi izo apo. Osati zokhazo ayi, izo zinalembewa mu Baibulo, kuchokera mmasomphenya. Iwo wabwereranso. Palibepo njira iliyonse yowupulumutsira iwo, iwo wapita! Iwo ukhala mwanjira imeneyo.

<sup>171</sup> Mulungu akuitana aliyense *payekhapayekha*. “Ine ndaima pakhomoo ndipo ndikugogoda. Ngati mwamuna aliyense, munthu aliyense . . .” Munthu mmodzi mwa sauzande, zikhoza kukhala mmodzi pa millioni.

<sup>172</sup> Monga ine ndinanena mausiku angapo apitawo. Pamene Israeli anatuluka mu Igupto, panali anthu thuu millioni okha amene anabwera, ndipo thuu millioni okha; mmodzi yekha... anthu awiri okha anakalowa. Mmodzi pa millioni. Kodi inu mumadziwa zimenezo? Kalebua ndi Yoswa.

<sup>173</sup> Ndipo Yesu, pamene Iye anali pa dziko lapansi, iwo anati, "Makolo athu anadya manna mchipululu. Ife tikusunga miyambo. Ndipo ife tikuchita *ichi*. Ife tikudziwa pamene ife taima!"

<sup>174</sup> Iye anati, "Ine ndikudziwa makolo anu anadya manna mchipululu, ndipo aliyense wa iwo analakanitsidwa Kwamuyaya. Iwo anafa!"

<sup>175</sup> Pamene umuna ubwera kuchokera kwa mwamuna kapena mkazi, pamakhala mazira millioni amene amabwera, pamakhala mbewu millioni zobwera. Ndipo kuchokera ku timbewu tating'ono tonse ito, ta mtundu umenewo... Ngati ito—ngati ito tikuchokera kwa ng'ombe yaimuna, kapena munthu, kapena chirichonse chimene icho chiri, pamangokhala basi mamillioni a timbewu, timbewu millioni tikugwira ntchito. Mmenemo mumakhala imodzi yokha ya timbewu timeneto imene inadzodzedweratu ku moyo, pakuti mumakhala dzira limodzi mmenemo, lachonde, kuti likakumane ndi iyo. Uko nkulondola. Imakumana ndi dzira limodzi lokha. Chimodzimodzi ndi thupi ili apa limene lakhala apa, ndipo mbewuyo imachokera kwa Mulungu. Mukuona? Ndipo muiwone mbewu yaing'ono imeneyo ikubwera pakati pa mbewu zonsezoo, ndipo imadzayenda mozungulira izo, kuzidutsa izo, kupita apa ndi kukalipeza dzira lachonde ilo ndi—ndi kukakwawira mwa ilo; ndipo zina zonsezoo zimafa.

<sup>176</sup> Nanga bwanji ngati zikanakhala mwanjira imeneyo ndi mpingo lero, mmodzi pa millioni? Mukuona kumene iwo ungakakhale? "Khwalala ndiro chipata ndipo yopapatiza ndi Njirayo, ndipo apang'ono kumeneko adzakhalako omwe ati adzaipeze Iyo; chifukwa yotambalala ndi njira yopita ku chiwonongeko, ndipo ambiri adzakhalako kumeneko ati adzadutse pamenepo."

"Kodi izo ndi choonadi, M'bale Branham?" Ine sindikudziwa, koma ine ndikungobwerezza Lemba. Mukuona?

<sup>177</sup> Tsopano, inu munadzozedweratu ku Moyo. Inu mudzawuwona Iwo ngati inu munadzodzedweratu kuti mudzawuwone Iwo. Ngati inu simunadzodzedweretu kuti mudzawuwone Iwo, inu simudzawuwona Iwo. Anati, "Iwo ali nawo maso koma osatha kuwuwona, makutu koma osatha kuwumva." Muyenera kukhala othokoza bwanji, mpingo! Mmene inu mukuyenera kudziwongolela nokha kuchoka ku zinthu izi! Mmene inu mukuyenera kumukhalira Mulungu pa moto! Kuti maso anu aziwona zimene inu mukuziwona,

makutu anu azimva zinthu zimene inu mukuziwona. Utsogoleri! Nchifukwa chiyani inu munabwera pano usikuuno kuti mudzamve Uthenga ngati Uwu? Ine ndimanenedwa kudutsa mdzikoli, ndi mipingo, kuti ndine “wotengeka.” Nchifukwa chiyani inu munabwera? Mzimu Woyeranakutsogolerani inu kuno (mukuona? mukuona?) kuti mudzamvetsera. Kudzadulidwa! Zidulenipo zinthu za mdziko, muvomereze utsogoleri wa Yesu Khristu, kapena inu muwonongeka motsimikiza basi chimodzimodzi ndi dziko lapansi.

<sup>178</sup> Inu mumakhala ndi kusankha kwa khalidwe. Momwe inu mudzikhalira khalidwe, zimenezo zimakhala ndi inu.

<sup>179</sup> Inu mumakhala ndi chisankho cha mkazi. Inu mumapita uko ndipo mumakamutenga mkazi wanu. Inu mukafuna kutenga mkazi, inu mukafuna kutenga amene angakhale wothandizira wanu... kwa chimeye inu mukufuna wanu... mumakonzekera khomo lanu la mtsogolo mmene liti lidzakhalire. Kodi inu mungamulingalire mwamuna, mwamuna wa Chikhristu, kupita uko ndi kukatenga mmodzi wa ma Ricketta amakono awa kuti akhale mkazake? Huh? Kodi inu mungalingalire? Mwamunayo akuganiza chiyani? Ndi khomo la mtundu wanji limene iye ati adzakhale nalo ngati iye ati adzatenge wodzivula, wovina kuchokera pa msewu kunja uko, hule wa pa msewu? “Oh,” inu mukuti, “tsopano, dikirani miniti.” Kodi iye amadziveka yekha chotani? Mukuona? Amavala akabudula ndi zinthu, iye ndi hule wa pa msewu. “Oh,” inu mukuti, “tsopano, M’bale Branham!” Oh, masiketi aang’ono othina awo, amawoneka ngati watsanuliridwamo, hule wa pa msewu.

<sup>180</sup> Yesu anati, “Aliyense amene ayang’ana pa mkazi namusirira iye, wachita naye chigololo iye mumtima mwake.” Ndiye iye akuyenera adzayankhire zimenezo. Ndipo kodi iye anachita chiyani? Iye anadziperekera yekha. Wolakwa ndi ndani? Taganizirani zimenezo.

<sup>181</sup> Inu mukuti, “Iwo sakupanga zovala zina zirizonse.” Iwo ali ndi nsalu ndi makina osokera. Palibepo chowiringula. Huh-uh. Ndizo ndendende.

<sup>182</sup> Tsopano, ine sindikufuna kuti ndikupwetekeni inu. Ndipo iyi si nthabwala, izi ndi PAKUTI ATERO AMBUYE kuchokera Mmalemba. Ndizo zonna ndendende, mzanga. Ndine bambo wachikulire, ine ndiribe nthawi yaitali yoti ndikhale moyo, koma ine ndiyenera kuti ndikuuzeni inu Choonadi. Ngati uwu uli uthenga wanga wotsiriza, iwo ndi Choonadi. Mukuona? Musatero, mlongo. Musatero, m’bale.

<sup>183</sup> Ndipo anthu inu amene mukukakamira ku—ku kachikhulupiro, ndipo nkumadziwa kuti Mawu a Mulungu akutsimikiziridwa pamaso panu pomwe. Ubatizo wa Mzimu Woyeranakutsogolerani izi zimene ife tiri nazo lero, ndiyeno, chifukwa cha kachikhulupiro kanu, mukumachoka kwa Iwo?

Zingatheke bwanji kuti mungakhale mwana wa Mulungu ndipo nkumakana Mawu a Mulungu amene ananenedweratu kwa masiku otsiriza ano amene ife tiri nkukhalamo? Inu mungachite bwanji izo? Baibulo lingatheke bwanji kutchula izi . . .

<sup>184</sup> Monga ine ndinanena usiku watha za—za mfumu nthawi ina, uko Kummwera, pamene iwo anali ndi achikuda kumeneko akugulitsidwa kuti akhale akapolo. Bwanji, iwo basi samaposamsika wa magalimoto akale, inu mumapeza mtengo wa malonda pa iwo. Ndipo ine ndinadzidzimutsidwa, pa malo aang'onowo... Ine ndinawerenga tsiku lina pamene wo-wogula anabwera kumeneko kuti adzagule ena, ndipo iye anati, "Chabwino, tsopano, ine ndikufuna..." Iwo amakhala okhumudwa, iwe umachita kuwakwapula iwo, kuwapangitsa iwo kugwira ntchito chifukwa iwo anali ali kutali ndi kwawo. Iwo anali atagulitsidwa, akapolo. Ndipo iwo anali mdzikolo lachirendo limene sankadziwa kalikonse ka ilo, ndipo sadzabwereranso kwawo kenanso, ndipo iwo amakhala okhumudwa. Inu mumachita kuwakwapula iwo, kuwapangitsa iwo kuti agwire ntchito. Koma wogula uyu anabwera pa munda wina.

<sup>185</sup> Mnyamata wina kumeneko ali ndi chidali chake panja, chibwano chake mmwamba, inu simumasowa kuti muzichita kumukwapula iye. Iye amakhala wochangamuka, ndipo iye amasunga makhalidwe a ena onse a iwo.

Wogulayo anati, "Ine ndigule uyu."

<sup>186</sup> Iye anati, "Iye si wamalonda. Simutero ayi. Inu simumugula iye, chifukwa iye si wamalonda."

<sup>187</sup> Iye anati, "Chabwino, nchiyani chikumupangitsa iye kukhala wosiyana kwambiri?" Anati, "Kodi iyeyo ndi bwana wa ena onsewo?"

Anati, "Ayi."

Anati, "Kodi inu mumamudyetsa iye mosiyana?"

<sup>188</sup> Anati, "Ayi. Iye ndi kapolo, iye amakadya uko limodzi ndi ena onse a iwo."

Anati, "Nchiyani chikumupangitsa iye kukhala wosiyana kwambiri?"

<sup>189</sup> Iye anati, "Ine ndinkadabwa inemwini, mpaka ine ndinadzafufuza. Uko ku Afrika (kumene iwo amachokerako, kumene Mabhuno anawagula iwo, ndipo nkuwabweretsa iwo kuno ndipo nkuwagulitsa iwo ngati akapolo), kumeneko abambo ake ndi mfumu ya mtundi. Ndipo ngakhale, ali mlendo, kutali ndi kwawo, iye akudziwa kuti ndi mwana wa mfumu. Chotero iye amakhala mwa khalidwe limenelo."

<sup>190</sup> Ndi chidzudzulo bwanji kwa Chikhristu! Ife tikuyenera kuti tidzimuimirira Mulungu ndi Moyo Wamuyaya. Alipo mawonekedwe amodzi okha a Moyo Wamuyaya, ndipo ndiwo wa

Mulungu. Iye yekha ndi amene ali ndi Moyo Wamuyaya. Ndipo ndife ochokera kwa Iye, chifukwa ndife nyongolosi za Mzimu Wake. Ndiye ife tidzikhalala khalidwe la, akazi ndi amuna, monga Baibulo linanenera kuti ife tidzichitira. Osati Ayezebeli a mu msewu, ndi Maricky abungwe; koma njonda za Chikhristu, ana aamuna ndi aakazi a Mulungu, obadwa ndi Mzimu wa Mulungu, kuwonetsera Kuwala mmasiku athu ndi kukumwaza Iko. Ndizo ndendende kulondola.

<sup>191</sup> Tatalikirana nako bwanji Iko! Bwanji? Chinthu chomwecho chimene mnyamata uyu anachita apa. Iye anakana, anaukana Moyo Wamuyaya, chifukwa Iwo ukana muchotsera iye maimidwe ake achitukuko, Iwo ukana muchotsera iye chake—chake—chisangalalo chake cha ndalamu, Iwo ukana muchotsera iye chiyanjano chake mu mpingo, Iwo ukana muchotsera iye zinthu zambiri. Iye ankadziwa zimene Iwo ukana dzamuchotsera iye, iye anali mnyamata woganiza, ndipo iye anamverera kuti sakanalipira mtengowo. Komabe iye anaganiza, “Ine ndingodalira chipembedzo changa ndi kumapitirira.” Koma pansi mumtima mwake iye anali kudziwa kuti panali chinachake chokhudza Yesu Khristu chimene chinali chosiyana ndi ansembe awo a tsiku limenelo.

<sup>192</sup> Ndipo Uthenga uliwonse umene umabwera, weniweni, Uthenga wobadwa wa Mulungu, umakhala wosiyana ndi kachitidwe kachikale. Pamene machiritso Auzimu anatulukira, osati kale kwambiri, kodi inu munazindikira momwe otsanzira anatsatira izo? Mukuona? Ndipo mmodzi aliyense wa iwo ali mmabungwe amenewo, akukhala mmenemo. Kodi aliyense akudziwa kuti pankayenera kukhala Uthenga wotsatira zimenezo? Bwanji, Mulungu samatichezetsa ife! Iye amakopa chidwi chathu ndi chinachake, ndipo pamene Iye wakopa chidwi chathu, kenako Iye amadzapereka Uthenga Wake.

<sup>193</sup> Taonani pamene Iye anadzabwera koyamba padziko lapansi, ndipo anayamba utumiki Wake, “O Rabbi wamng’ono, ife tikukufunani Inu kuno mu tchalitchi chathu. Ife...Bwerani kuno.” Mneneri wamng’ono. “Oh, ife tikukufunani Inu kuno. Bwerani kuno.”

<sup>194</sup> Koma tsiku lina Iye anaimirira ndipo anati, “Ine ndi Atate Anga ndi Mmodzi.”

<sup>195</sup> “Oh, mai! Iye akudzipangitsa Yekha Mulungu.”

<sup>196</sup> “Pokhapokha inu mutadya Thupi la Mwana wa munthu ndi kumwa Magazi Ake, inu mulibe Moyo mwa inu.”

<sup>197</sup> “Iye ndi mthakati! Ife tiribe kanthu kochita nazozizo.”

<sup>198</sup> Atumwi amenewo atakhala pomwe apo; masauzande anamuchokera Iye, koma atumwi amenewo anali odzodzedweratu ku Moyo. Iye ananena chomwecho. Iwo samatha kuwafotokoza Iwo; iwo anali kuwakhulupirira Iwo.

Iwo anakhala ndi Iwo chifukwa, anati, “Palibe munthu amene angachite ntchito izi.”

<sup>199</sup> Ngakhale ansembe ankadziwa zimenezo. Nikodemo anati, “Ife tikudziwa” (msonkhano wa Sanhedrin) “kuti palibe munthu amene angachite ntchito izi pokhapokha atakhala wochokera kwa Mulungu.” Mukuona?

<sup>200</sup> Petro, pa Tsiku la Pentekoste, anati, “Yesu waku Nazareti, Munthu wovomerezedwa ndi Mulungu pakati panu. Mulungu anali ndi Iye.”

<sup>201</sup> Tayang'anani Mmalemba, chimene Malemba anati akanadzachita. Yesu anati, “Fufuzani Malemba, Mmenemo inu mukuganiza kuti muli nawo Moyo Wamuyaya. Iwo ndi amene akuchitira umboni za Ine. Ngati inu mukanamudziwa Mose, inu mukanandidziwa Ine, pakuti Mose analembe kuti Ine ndikanadzabwera, mmawonekedwe amene Ine ndikanadzabweramo.” Iye anabwera ngati Mwana wa munthu.

<sup>202</sup> Iye akubwera mmaina atatu, ngati Mulungu. Atatu (monga Atate, Mwana, ndi Mzimu Woyer), Mulungu yemweyo, ndi makhalidwe atatu.

<sup>203</sup> Tsopano ndiye, aponso, kulungamitsidwa, kuyeretsedwa . . . ; Luther, Martin, ndi—ndi a—ndi a Pentekoste; chinthu chomwe chomwecho: makhalidwe atatu, malo atatu, mibadwo ya mpingo itatu.

<sup>204</sup> Chinthu chomwe chomwecho: madzi, magazi, ndi mzimu. Oh, basi pamene inu mukupitirira, zinthu zitatu zimene zimakutengerani inu kubwerera mthupi. Monga izo zimakubweretserani inu kuchoka mu kubadwa kwanu kwa chirengedwe, zimaimirira kubadwa kwanu kwauzimu. Mwana akamabadwa, chinthu choyambirira ndi madzi, chotsatira magazi, ndipo kenako moyo. Umo ndi mmene inu mumabwerera mu Ufumu wa Mulungu, mwanjira yomweyo. Mukuona? Umo ndi mmene Mpingo umabwerera, mwanjira yomweyo. Chinthu chomwe chomwecho. Tsopano zindikirani pa zinthu zitatu izi, Mulungu wawumba Lake . . . akuwumba thupi Lake.

<sup>205</sup> Tsopano ife tikupeza kuti apa, kuti inu mumakhala ndi ufulu mu kusankha kwanu. Inu mumasankha mtsikana amene inu mukufuna kuti mumukwatire; iye amakuvomerani inu, zabwino.

<sup>206</sup> Ndiye chinthu china, inu mumakhala ndi kusankha ngati inu mukufuna kudzakhala moyo kapena inu simukufuna kudzakhala moyo. Inu mumasankha tsopano pakati pa Moyo ndi imfa. Inu mukhoza kukhala moyo.

<sup>207</sup> Mnyamata ameneyo anali nacho chisankho chimenecho. Iye anali wochita bwino mu china chirichonse, mwamuna wachipembedzo, koma iye ankadziwa kuti pamene izo . . . Iye anayankhula izo za iyemwini, “Ine ndasunga malamulo onse awa

kuyambira ine ndiri mwana,” koma iye ankadziwa kuti analibe Moyo Wamuyaya. Mukuona? Ndipo iye anali ndi kusankha kuti awuvomereze Iwo kapena kuti awukane Iwo, ndipo iye anaukana Iwo. Kumeneko kunali kulakwitsa kowopsya kumene iye anayamba wapangapo. Zina zonsezo sizikanawerengedwa. Izo sizitero, izo siziwerengedwa, pokhapokha iwe utatenga kusankha Kumeneko.

<sup>208</sup> Tsopano tiyeni timutsatire iye pa kusankha kwake, ndipo tiwone kumene iko kunamutsogolera iye. Tsopano, tiwone kumene iye anasankha. Tsopano, taonani, iye anali—iye anali mwamuna wachuma, iye anali mwamuna wamalonda, iye anali wolamulira, ndipo iye anali mwamuna wachipembedzo. Zonse izo!

<sup>209</sup> Lero ife tikhoza kunena kuti, “Mnyamata, iye ndi wa Methodisti weniweni, kapena wa Baptisti, kapena wa Pentekoste. Iye—iye ndi munthu weniweni, mnyamata wabwino weniweni. Wabwino!” Palibe chirichonse mukananena za iye; wamsangala, wabwino, wochezeka, ndi chirichonse. Analibe makhalidwe oipa a iye. Iye mwinamwake samasuta, samamwa, kapena kuyendayenda ku makanema ndi kokavina, ndi chirichonse chimene ife tingazitchule izo lero, mmene ife tingamuikire mmalo Mkhristu. Koma zimenezo si Moyo Wamuyaya apobe! Zimenezo si zimene ife tikuzikamba. Iye mwinamwake anali wokhulupirika kwa mpingo wake, umene iye mwinamwake analimo. Koma, inu mukuona, ndipo kodu izo zinamutsogolera iye ku chiyani? Kutchuka kwakukulu. Tiyeni tinene kuti, ngati iye anali mlaliki, iye akanakhala... anali ndi tchalitchi chabwinoko. Iye akanakhala mtumiki waderwa kapena bishopu. Mukuona? Izo zimakutsogolera iwe ku kutchuka, ndipo izo zinamutsogolera iye ku chuma ndi kutchuka.

<sup>210</sup> Izo zikhoza kuchita chinthu chomwecho lero, inu muli ndi luso lopambana loimba. Ine ndimalingalira za mnyamata uja kanthawi kapitako amene anaimba nyimbo ija kuno; mmene iye anaiperekwa iyo kwa mdierekezi, ndipo tsopano iye akukaitenganso iyo... Ndipo akusiyana bwanji iyeyo ndi Elvis Presley ndi ena awa. Pat Boone, ndi gulu ngati limenelo, Ernie Ford, anyamata amenewo, oyimba opambana; ndipo atenga luso lawo, luso lopatsidwa ndi Mulungu limenelo, ndipo akuligwiritsa ilo ntchito kuti azidzodzera—ntchito za mdierekezi. Uko nkulondola. Woyimba wina wabwino kumagulitsa luso lawo lopatsidwa ndi Mulungu chifukwa cha kutchuka mdziko lino, kuti akhale winawake. Inu mungakhale mochuluka bwanji wa “thupi” kuposa mmene inu mungakhalire, kukhala winawake, kuposa kukhala mwana wa Mulungu?

<sup>211</sup> Ine sindikusamala kaya mzinda wonsewu ndi wanu, dziko lonseli, ndipo inu simunavomerezebe utsogoleri wa Moyo Wamuyaya mwa Mzimu Woyerwa (Khristu), inu mudzathwa bwanji... Inu ndi ndani, mulimonse? Ndinu chivundi chakuwa,

wakufa mu tchimo ndi nkulakwa! Wachipembedzo mmene inu mukufuna kukhalira; wokhulupirika mmene inu mukufuna kukhalira ku mpingo; mlaliki, ngati inu mukufuna kuti muzikhala pa guwa; koma mukakana, inu mufa!

<sup>212</sup> Iye anali wochita bwino kwambiri. Iye anali wochita bwino kwambiri kuno mmoyo uno. Ndithudi. Ife tikumupeza iye kumene ife tikuwona... Ndiye ife tikumupeza mnyamata uyu, kuti iye anapita... Ife timutsatire iye pang'ono pokha, ndipo ife tikuwona kuti iye anachita bwino kwambiri. Ndipo ife timutsatire iye kudutsa mu Baibulo. Ife tikuzindikira kuti iye—iye... Ife tikudzamupeza iye ali munthu wachuma. Iye ali ndi malo aakulu kwambiri, iye amawachezetsa oweruza milandu ndi ameya a mzindawo, kapena ena-onse. Iye ali pamwamba pa denga lake, ndipo iye akumakhala ndi maphwando aakulu; ndi othandizira ambiri, ndi akazi, atsikana, ndi china chirichonse, zitamuzungulira iye. Ndipo pali wopemphetsa amene akugona pa chipata, dzina lake Lazaro. Iye akusesa zinyenjetswa zochokera kwa iye. Ife tikuidziwa nkhaniyo. Chinthu chotsatira, iye akupitirira kuchita bwino, chimodzimodzi monga mmene mipingi lero ikuchitira.

<sup>213</sup> Mwamuna wamalonda wakhala apayu, amandiua ine, “Komwe kuno mu California, kuti mpingo ukuyenera uziwauza a gulu la apantchito zoti azichita.” Mwaona, izo zikudzakhalanso mpingo ndi boma kenanso. Izo ziri pa inu kumene. Inu mwaona, inu muli mmenemo, ndipo inu mukutenga chilemba cha chirombo mosadziwa izo.

<sup>214</sup> Ngati inu munayamba mwagulapo imodzi ya matepi anga, mudzapeze imeneyi, ine ndikapita—ine ndikapita kwathu, *Nkukuluzi Wa Serpenti*; ndipo inu mudzawona kumene iwo uli, mudzawona kumene izi zikukathera. Ndikupita kwathu tsopano kuti ndikayankhule, ngati Ambuye alola. Iyo ndi ya pafupifupi maora foro, chotero ine sindikanakhala nazo izo pa umodzi wa msonkhano ngati uwu. Ine ndikuyenera kuti ndipite uko kumene mpingo umapirira nane matalika kwambiri, moperira. Zindikirani. Koma tsopano inu mukhoza kukamvetsera tepiyo nthawiina kunyumba kwanu.

<sup>215</sup> Zindikirani izi, tsopano ife tikupeza kuti iye anali wochita bwino kwambiri. Kenako ife tikudzamupeza iye mtsogolo mpaka iye anali wochita bwino kwambiri, mpaka iye anati, “Ine ndapeza zochuluka kwambiri!” Mnyamata, iye akanakhala mnyamata weniweni wa tsiku lino. Sichoncho iye? “Ngakhale nkhokwe zanga zadzadza, izo zikutaikira. Ndipo ine ndiri ndi zambiri mpaka ine ndinati, ‘Oh, moyo, pumula.’”

<sup>216</sup> Koma, chimene iye anachita poyambirira, iye anakana utsogoleri wa Yesu Khristu. Mpingo wake, luntha lake, maphunziro ake, ndi zonse, zinamutsogolera iye kuti akhale wochita bwino. Ayuda onse ankamukonda iye. Iye amapereka

kwa iwo, iye amawathandizira iwo, iye mwina anachita *ichi, icho*, kapena *chinacho*. Koma, inu mwaona, iye anakana u—u—utsogoleri wa Yesu Khristu, Moyo Wamuyaya. Ndipo zimenezo... Baibulo linati, Iye anati, “Wopusa iwe, usikuuno moyo wako ukufunidwa.”

<sup>217</sup> Ndipo tsopano ife tikudzamupeza iye (malo otsatira) ku gehena; akukweza maso ake ndipo akumuwona wopempha uja, amene iye anamukana mu msewu, ali pachifuwa cha Abraham. Kunali kulakwitsa bwanji! Momwe mipingo ima—ima—ima—ima—imachitira bwino mu njira imene iyo imayendamo, komabe iwo anali alibe Moyo Wamuyaya.

<sup>218</sup> Zikundikumbutsa ine za ulaliki umene ine ndinalalikira kuno osati kale kwambiri, *Sefa Ya Munthu Woganiza*. Inu mwinamwake muli nawo iwo. Ine ndinkapita, ndikuyenda kudutsa mtchire, ine ndinali kusaka agologolo (kugwa kwa masamba uku) ndipo ine ndinayang’ana pansi. Ndipo, ndithudi, ine sindingaitchule kampani ya ndudu. Inu mukuidziwa iyo. Ndipo apo panali pa—paketi ya ndudu ili pamene. Ndipo ine ndinangoidutsa iyo, ndikufunafuna...mu tchire. Ndipo ine ndinawona paketi imeneyo ili pamene, ndipo ine ndinadzayang’ananso mmbuyo, iyo inati, “Sefa ya munthu woganiza, kulawa kwa munthu wosuta.” Ine ndinayamba kumapitirira kuyenda kudutsa mu tchiremo.

<sup>219</sup> Ndipo Mzimu Woyeru unati, “Potoloka ndipo ukatole iyo.”

<sup>220</sup> Ine ndinafikira pansi ndipo ndinaitola iyo, “Sefa ya munthu woganiza, kulawa kwa munthu wosuta.” Ine ndinaganiza, “Kampani ya Chimerika apa, ikugulitsa imfa mozimbaitsa, kwa mzika zake zomwe za Chimerika.” Sefa ya munthu woganiza? Inu... Ndi kulawa kwa munthu wosuta?

<sup>221</sup> Ine ndinali ku Chiwonetsero cha Dziko, ndi Yul Bryan... Brynner, ndi iwo kumeneko, pamene iye ankachita kupima konse kuja. Ndi mmene iye anaikira ndudu imodzi ndi kudutsitsa...kudutsitsa msangalabwi ndipo anatenga... Anapukuta chikongacho ndipo anadzachiika icho pa nsana wa khoswe, khoswe woyeru, ndipo mu masiku seveni iye anali atadzadza kwambiri ndi khansa kumalephera kuti ayende. Ndipo iwo anati, “Inu mukudziwa, iwo amati ‘sefa,’” anati, “iyo ndi njomba, amagulitsa ndudu zambiri.”

<sup>222</sup> Zimatengera chikonga chochuluka kwambiri kuti chimukhutitse mdierekezi ameneyo. Uko nkulondola. Ndipo pamene inu mutenga ndudu yokhala ndi sefa, izo zimatengera pafupifupi ndudu foro kuti zitenge malo a imodzi. Iyo ndi njomba kuti akugulitseni inu ndudu zambiri. Inu simungakhale ndi utsi pokhapokha inu mukhale ndi phula; ndipo phula, inu muli ndi khansa. Mukuona mmene izo zimakhalira? Ndipo Achimerika akhungu, amayembekezera kuti kalulu atuluke mu chipewa penapake, zikatero iwo amatsatira izo.

Inu simungakhale nazo izo; izo ndi imfa, ine sindikusamala kumene inu mumapita, iyo ndi imfa kulikonse kumene inu mungapite. “Sefa ya munthu woganiza,” munthu woganiza sangasute nkowmwe, uko nkulondola, ngati iye ali ndi maganizo aliwonse nkowmwe.

<sup>223</sup> Chabwino, ine ndinaganiza izo zikhoza kungofanizidwa ndi matchalitchi. Mukuona? Ine ndikuganiza, kodi Mulungu ali ndi Sefa? Inde.

<sup>224</sup> Ndipo tchalitchi chirichonse chiri nayo sefa. Uko nkulondola. Iwo amasefa amene akulowa, ndipo iwo amaloleza imfa yambiri kuti ilowemo aponso.

<sup>225</sup> Inu mungachidutsitse bwanji chipembedzo kudutsa Sefa ya Mulungu? Inu mungachite motani izo? Inu mungamudutsitse bwanji mkazi wodula-tsitsi kumudutsitsa Sefa imeneyo? Ndiuzeni ine. Inu mungamudutsitse bwanji mkazi amene amavala buluku kudutsa Pamenepe, pamene “Izo ndi chonyansa kuti iye azivala chovala cha mwamuna”? Mwaona, Sefa ya Mulungu ikhoza kumugwira iye pamenepe, Iyo siingamulole iye kuti alowemo. (Koma matchalitchi ali nawo masefa awo awo.) Chotero ine ndikunena kuti ilipo Sefa ya munthu woganiza, ndiyo Mawu a Mulungu, ndipo Iyo imakhalana ndi kulawa kwa munthu woyera. Uko nkulondola, munthu woyera; osati munthu wa tchalitchi, koma kulawa kwa munthu woyera. Chifukwa Iwo ndi Mawu a Mulungu angwiyo, achiyero, osaipitsidwa! Ndi imeneyo Sefa ya munthu woganiza. Ndipo membala wa mpingo, ine ndikukulangizani inu kuti muzigwiritsa ntchito Imeneyo.

<sup>226</sup> Chifukwa izo zimabweretsamo chidziko, ndipo mtanda umodzi wa izo ndi imfa. Mtanda umodzi umatupitsa, chotupitsa chimodzi chaching’ono chimatupitsa mtanda wonsewo. “Aliyense amene adzachotsa Mawu amodzi kwa Awa, kapena kudzawonjezera mawu amodzi kwa Iwo, gawo lake lidzachotsedwa mu Bukhu la Moyo.”

<sup>227</sup> Mmunda wa Edeni, nchiyani chinayambitsa imfa, ndi chisoni chonse ichi, kupweteka kwa mtima kulikonse, mwana womwalira aliyense, phokoso la pakhosu lirilonse, kulira kwa ambulasi kulikonse, chipatala chirichonse, manda aliwonse? Zinali chifukwa chakuti Eva anakalkira Mawu *amodzi* (osati onse a Iwo), izo zinangowapotoza Iwo. Tsopano, Mulungu anati, “Munthu,” pamenepe, “iye anali woti azisunga Mawu a Mulungu *aliwonse*.” Tsopano, kumeneko ndiko koyambirira kwa Baibulo.

<sup>228</sup> Pakati pa Baibulo, Yesu anadzabwera, ndipo Iye anati, “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu *onse* amene atuluka kuchokera mkamwa mwa Mulungu.” Osati gawo chabe la Iwo, iwo onse.

<sup>229</sup> Kumathelo kwa Baibulo, Chiyumbulutso 22, Yesu anapereka umboni wa Iyemwini. Chiyumbulutso cha—cha Baibulo ndi Yesu Khristu. Ndipo Iye anati, “Aliyense amene adzachotsa Mawu

*amodzi* kuchokera umu, kapena kudzawonjezera mawu *amodzi* kwa Iwo, gawo lake lidzachotsedwa mu Bukhu la Moyo.”

<sup>230</sup> Tsopano, inu mukadutsa mu Sefa ya munthu woganiza *imeneyo*, inu mudzakhala ndi kulawa kwa munthu woyeram pamene inu muzidzatuluka Mmenemo. Kulondola. Inu mudzakhala ndi kulawa kwa woyeram.

<sup>231</sup> Mlongo, inu amene mumavala zovala zimenezo, ganizirani za izo. Inu mudza . . . Inu mukuti, “Ndine wangwiwo kwa mwamuna wanga.” “Ndine wangwiwo kwa bwenzi wanga wamwamuna.” “Ndine mtsikana wangwiwo.” Koma nanga bwanji wochimwa uja yemwe anayang’ana pa inu? Pamene iye azidzayankha za chigololo, nndani anachita izo? Mwaona, inu mudzakhala olakwa. Ziwoneni izo zinalembedwa Mmawu, chotero izo ndi . . . Mukuona? Oh, mukhale mkazi woganiza. Mukhale woganiza . . .

<sup>232</sup> Inu mukhoza kunena kuti, “Izo zikhoza . . .” Chabwino, nanga bwanji ngati izo zitachitika kuti ziri moteromo? Iye ananena chomwecho, ndipo Mawu amodzi sangathe kulephera. Mukuona?

<sup>233</sup> Munthu wopambana anandiua ine osati kale kwambiri, anandiitanira ine mu chipinda chake, anati, “Ine ndiika manja anga pa inu, M’bale Branham. Inu mukuwononga utumiki wanu, polalikira zinthu zimenezo.”

<sup>234</sup> Ine ndinati, “Utumiki uliwonse umene Mawu a Mulungu angawuwononge, ukuyenera kuwonongedwa.” Mukuona?

<sup>235</sup> Iye anati, “Ine ndiika manja anga pa inu.” Anati, “Inu munatumizidwa kuti muzidzapempherera odwala.”

<sup>236</sup> Ine ndinati, “Kodi mumakhulupirira zinthu zimenezo, m’bale?”

Iye anati, “Ayi. Koma iyo si ntchito yathu.”

Ine ndinati, “Ndi ntchito ya ndani, ndiye?” Mukuona?

“Chabwino,” iye anati, “imeneyo ndi ntchito ya abusa.”

<sup>237</sup> Ine ndinati, “Tayang’anani pa osonkhana.” Uh-huh. Uko nkulondola. Mukuona?

<sup>238</sup> Chaka chirichonse ine ndikadutsa kualikira zinthu izi, ndipo ine ndimaganiza, “Ndithudi iwo amvetsa Izo,” chaka chotsatira ine ndikamadzabwera, pamakhala ochuluka kuposa kale. Mukuona? Uko nkulondola. Izo zimangowonetsera kuti “Ambiri ayitanidwa koma ochepta ndi omwe asankhidwa.”

<sup>239</sup> Utsogoleriwo ndi Mzimu Woyeram, mzanga. Iwo umakutsogolerani inu ndi kukulondolerani inu mu Choonadi chonse, pamene Iye Mzimu Woyeram adzabwera. Tsopano taganizani za zimenezo. Mutenge Sefa ya munthu woganiza, imeneyo ndi Baibulo. Osati kachikhulupiro kanu, osati mpingo wanu; inu mutaika. Mutenge Sefa ya munthu woganiza.

<sup>240</sup> Pamene po ndi pamene mnyamata uja sanapaganizire. Iye anatenga sefa ya mpingo. Iye anadzakhala wotchuka, mwamuna wamphamvu, “Koma mu gehena iye anakweza mmwamba maso ake, ali mu kuzunzika.”

<sup>241</sup> Tsopano inu mukatenga Sefa ya munthu woganiza, Yesu Khristu, Mawu, ndipo inu mudzakhumbira kulawa kwa munthu woyeru, chifukwa Iwo adzakwanirtsu zimenezo. Ngati inu muli ndi Mzimu Woyera mwa inu, Iwo umakwanirtsu izi.

<sup>242</sup> Ngati Mzimu Woyera mulibemo mmenemo, inu munene, “Oh, chabwino, ine sindikuganiza kuti zimenezo zikutanthauza kusiyana kulikonse.” Taonani zimene inu mwachita pomwe apo! Chinthu chomwecho chimene Eva anachita. Inu mwabwerera pa malo omwewo.

<sup>243</sup> Tsopano tiyeni tipite patsogolo pang’ono. Tsopano tiyeni titengete... timusiye munthu ameneyo apo, yemwe sanagwirits e ntchito Sefa ya munthu woganiza. Iye anakana kuti avomereze utsogoleri wa Yesu Khristu, ku Moyo Wamuyaya.

<sup>244</sup> Tsopano tiyeni timutenge wachuma wina, mnyamata wazamalonda, wolamulira wokhala nawo mwayi womwewo umene mwamuna uyu anali nawo. Ndipo anavomereza Iwo, iye anavomereza utsogoleri wa Khristu. Tsopano, alipo awiri a iwo mu Baibulo amene ife titi tiyankhule za iwo. Ameneyo ife tamuwona kuti anawukana Iwo, tsopano tiyeni timutenge mwamuna uyu: wachuma wina, mnyamata wazamalonda, ndi wolamulira. Ndipo iye anawuvomereza Utsogoleri.

<sup>245</sup> Malemba amatiuza ife za munthu uyu, ngati inu mukufuna kuti muzilembe izi, mu Ahebri 11:23 mpaka 29.

...Mose, mwa chikhulupiriro, *anakana kutchedwa  
mwana wa mwana wamkazi wa Farao;*

*Anasankha kuvutika ndi mazunzo a Mulungu...*

*Pochiyesa chitonzo cha Khristu kukhala chuma  
chachikulu kuposa chuma chonse cha Igupto:...*

<sup>246</sup> Mwaona, iye anavomereza Moyo Wamuyaya. Mose anachiyesa chi—chi—chitonzo cha Khristu chuma chachikulu kuposa chuma chonse chimene dziko linali nacho. Mose anachiyesa Chimenecho kukhala chachikulu. Tsopano, mwamuna wachuma uyu sanatero.

<sup>247</sup> Ndipo Mose anali wachuma, mnyamata wolamulira, woti adzakhale Farao. Iye anali mwana wa Farao, ndipo anali wolowammalo ku mpando wachifumu. Ndipo iye anayang’ana ku zosathekazo, gulu la oponda matope, gulu la akapolo. Koma mwa chikhulupiriro iye anawona lonjezo la Mulungu, kudzera Mmawu, “Kuti anthu ake adzakayenda mdziko lachilendo kwa zaka foro handiredi, koma adzatulutsidwako ndi dzanja lamphamvu.” Ndipo iye anachiyesa Icho (aleluya) chuma chachikulu kuposa chuma chonse cha Igupto, pakuti iye anasiya

Igupto asakudziwa komwe iye anali kupita. Iye ankatsogozedwa ndi Khristu. Iye anasiya!

<sup>248</sup> Ndipo iye phazi lake linali pa mpando wachifumu, ndipo iye akanadzakhala—kukhala Farao wotsatira mu Igupto. Koma iye anachiyesa chitonzo cha Khristu. Chitonzo! Kuti azitchedwa “wosamvetsetsekayo,” kutchedwa “wotengekayo,” kuti akatenge malo ake ndi oponda matope ndi otengeka; chifukwa chakuti iye anawona kuti ora, limene Lembalo linalonjezedwa kuti lidzakwaniritsidwa, linali liri kumeneko nthawi imeneyo.

<sup>249</sup> Ndipo O mpingo, dzukani! Kodi simukuchiwona chinthu chomwecho usikuuno? Ora limene linalonjezedwa liri pa ife. Muchiyese chitonzo cha Yesu Khristu chuma chachikulu kuposa chiyanjano chonse cha chirichonse; kaya izo zitengera abambo ndi amayi, mpingo, china chirichonse. Tsatirani utsogoleri wa Mzimu!

<sup>250</sup> Tiyen ife timutsatire Khristu uyu kwa ochepta, Mose uyu, kwa kamphindi pang'ono, amene anachita zimenezo; tiyen tiuwone moyo wake. Chinthu choyambirira, pamene iye anavomereza kuti atenga chitonzo cha Khristu ndi kusiya maphunziro ake, kusiya nzeru zake zonse... Iye anaphunzitsidwa mu nzeru zonse za Aigupto. Ndipo kutchuka kwake konse, mpando wachifumu wake, ndodo yachifumu yake, ufumu wake, nduwira yake, chirichonse chimene iye anali nacho, iye anazikana izo!

<sup>251</sup> Ndipo munthu winayu ankafuna izo, ndipo anamukana Khristu; ndipo munthu uyu anakana zimenezo, ndipo anamuvomereza Khristu. Ndipo mwamsanga chinachitika ndi chiyani? Iye ankayenera kuti adzilekanitse yekha.

<sup>252</sup> Aleluya! Mawuwo amatanthauza “Matamando kwa Mulungu wathu!” Izo ndizoipa kwambiri kuti ife tikuiwala izo.

<sup>253</sup> Iye anakana mipando yachifumu ndi kutchuka. Iye akanakhala ndi atsikana achichepere okwana... azikazi ake mahandiredi, ndipo iye akanakhoza kukhala ndi manda pansi pa... Bwanji, Igupto inkalamulira dziko. Dziko linali pa mapazi ake penipeni, ndipo iye anali wodzalowa wa chirichonse cha izo. Koma poyang'ana mu Lemba ndi kuwona tsiku limene iye ankakhalamo, ndi kumadziwa kuti Chinachake mwa iye, Mbewu ya Mulungu yokonzedweratuyo yayamba kugwira ntchito!

<sup>254</sup> Ine sindikusamala mmene inu mungakhalire otchuka, kapena momwe inu mungakhalire *otere*, inu mukhoza kukhala woyang'anira, inu mukhoza kukhala m'busa, inu mukhoza kukhala *ichi*, *icho*, kapena *chinacho*, koma ngati Mawu awo a Moyo Wamuyaya mwa Mawu a Mulungu anadzodzedweratu mwa iwe, ndipo iwe nkuchiwona chinthucho kuti chayandikira, *icho* chimapita kukagwira ntchito, kumakayenda monga choncho. [M'bale Branham akukhwatchitsa chala chake

kangapo—Mkonzi.] Kuyamba kutuluka! Kuyamba kuwamvetsa Iwo!

<sup>255</sup> Ndipo iye anakana kuti adzitchedwa mwana wa mwana wamkazi wa Farao, chifukwa iye anachiyesa chitonzo cha Khristu chuma chachikulu kuposa chuma chonse cha Igupto kapena dziko. Iye anachiyesa Icho chopambana. Taonani chimene iye anachita, iye anachitsatira Icho. Uko, mwamsanga iye anachotsedwa kwa anthu ake, anthu amene nthawi ina ankamukonda iye.

<sup>256</sup> Izo zikhoza kukulandani inu chirichonse chimene muli nacho. Izo zikhoza kukulandani nyumba yanu, Izo zikhoza kukulandani ubwanawe wanu, Izo zikhoza kukulandani phwando lanu la msuzi, Izo zikhoza kukulandani malo anu kwa a Kiwanis. Izo zikhoza. Ine sindikudziwa chimene Izo zingakulandeni inu, koma Izo zidzakulandani chirichonse chimene chiri cha mdziko kapena chimakhala ngati cha mdziko. Inu mudzayenera kuti mudzadzilekanitse nokha kwa chirichonse chimene chiri cha chidziko. Inu mudzayenera kuti mudzachite izo.

<sup>257</sup> Mose anaika chirichonse kumbali ndipo anapita mchipululu ali ndi ndodo mdzanja lake. Ameni! Masiku ndi masiku anadutsa. Ndipo mukudabwa ngati iye ankaganiza kuti analakwitsa? Ayi.

<sup>258</sup> Nthawi zambiri anthu amayambapo, ndipo iwo amati, “Oh, ine ndichita izi. Ulemelero kwa Mulungu, ine ndiwona Izo!” Angoyerekeza winawake kukuseka iwe ndi kukuseleula iwe, “Mwinamwake ine ndimalakwitsa.”

<sup>259</sup> Iye anati, “Iwo amene sangapirire chidzudzulo ndi ana apathengo ndipo osati ana a Mulungu.” Mwaona, iwo amangotengeka ndi zogirigisha. Mwaona, mbewu imene ine ndimaikamba mphindi yapitayo, solo imeneyo munalibemo mmenemo kuyamba ndi kuyamba. Iyo inadzodzedwa ndi Mzimu, ndipo iye anachita mitundu yonse. Oh, inu, iwo...Pamene mzimu wanu wadzodzedwa, inu mukhoza...Iwo ndi weniweni, Mzimu Woyerwa weniweni, ndipo inu mukhoza kukhalabe mdierekezi.

<sup>260</sup> “Oh,” inu mukuti, “M’bale Branham!”

<sup>261</sup> Aneneri abodza! Baibulo linati, “Mmasiku otsiriza kudzakhala aneneri abodza.” Yesu anati, “Kudzauka akhristu abodza.” Osati “Ayesu abodza,” tsopano, palibe amene amaima chete pa zimenezo; koma “akhristu abodza.” *Khristu* amatanthauza “odzdodzedwawo.” Odzdodzedwa mwabodza; iwo ndi odzdodzedwa, koma iwo ndi abodza pansi pa izo, ndipo adzachita zizindikiro zazikulu ndi zodabwitsa, kudzayankhula mmalirime, kuvina mu Mzimu, kulalikira Uthenga.

<sup>262</sup> Yudasi Iskarioti anachita zimenezo! Simioni...kapena ayi, ine ndikupempha kwanu...Kayafa analosera! Balamu,

wachinyengoyo! Ndithudi, anachita zizindikiro zonse, chirichonse, machitidwe onse a chipembedzo.

<sup>263</sup> Koma, inu mwaona, inu mukaika mbewu ya chisoso ndi mbewu ya tirigu pa nthaka imodzi ndi kumathirira madzi pa izo ndi kuzidzodza izo, izo zonse zidzasangalala. Izo zonse zidzakula ndi iwo, madzi omwewo. “Dzuwa limawalira pa olungama ndi osalungama, ndipo mvula imagwera pa olungama ndi osalungama, koma ndi zipatso zawo inu mudzawadziwa iwo.” Inu mungachoke bwanji kukhala mumzere ndi Mawu? Ameni. Mukuona chimene ine ndikutanthauza? “Madzi amagwera pa olungama ndi osalungama,” odzodzedwa.

<sup>264</sup> Yesu anati, “Iwo adzabwera kwa Ine mu tsiku limenero, adzati, ‘Ambuye! Ambuye! Kodi ine sindinatulutse ziwanda? Kodi ine sindinanenere? Kodi ine sindinachite zinthu zazikulu mu Dzina Lanu?’” Iye adzati, “Inu akuchita kusaeruzika, chokani kwa Ine, Ine sindikukudziwani inu nkomwe. Pitani ku gehena wamuyaya yemwe wakonzedwera mdierekezi ndi angelo ake.” Inu mukuona? Mawu bwanji! Mwabodza. Kupembedza pachabe, kulimbikira pachabe. Nchifukwa chiyani inu mumachita zimenezo pamene inu simukuyenera kuti muzichita zimenezo? Chifukwa chiyani mumatenga choloweza mmalo pamene Miyamba ndi yodzadza ndi zenizeni? Mukuona? Inu simumayenera kuchita zimenezo.

<sup>265</sup> Tsopano ife tikumupeza Mose wodzodzedwayo, palibe chimene chikanamutembenuzira iye mmbuyo. Abale ake omwe anamukana iye; zimenezo sizinamulepheretse iye. Iye anapitirirabe wa ku chipululu. Ndipo tsiku lina ali kumeneko, iye anakumanako ndi Mulungu maso ndi maso, ndi Lawi la Moto litapachikika pa chisamba. Linati, “Mose, vula nsapato zako, malo amene iwe waimapo ndi Oyera. Pakuti Ine ndamva kulira kwa anthu Anga, ndipo Ine ndamva za kubuula kwawo, ndipo Ine ndikukumbukira lonjezo Langa la Mawu. Ndipo Ine ndikubwera kumeneko, Ine ndikutumiza iwe kumeneko kuti ukawatulutseko iwo.” Ndithudi. Iye anakumana naye Mulungu maso ndi maso, iye anayankhula naye Iye. Iye anatumidwa ndi Mulungu.

<sup>266</sup> Mulungu anabwereranso, Lawi la Moto lomwe lija, ndipo anadzamuvomereza mneneri ameneyo ataima pomwe apo pa phiri; kuti adzatsimikizire kuti izo zinali, pamene Iye anadzatenga manja ake ndi kuchita mitundu yonse ya zozizwitsa ndi zinthu. Oh, iwo anali nawo otsanzira. Oh, ndithudi. Kunali Ayambule ndi Ayane, anaima akuyang'anira, anachita chinthu chomwecho chimene iwo ankachita. Koma anali wapachiyyambi ndi ndani? Mukuona? Izo zinayambira kuti? Kodi izo zinachokera ku Mawu? Kodi ora lake linali limenelo?

<sup>267</sup> Ndipo kodi inu mukudziwa kuti chinthu chomwecho chalonjzedwanso mmasiku otsiriza? “Monga Ayane ndi

Ayambule anatsutsana ndi Mose, chomwechonso amuna awa adzatero, a malingaliro achitayiko pa Choonadi.” Mwaona, mmasiku otsiriza. Ndipo adzachita chinthu chomwecho, (kukopera chirichonse), kumangopita mu kanjira komweko, “Nkhumba kupita ku thope lake, ndi galu ku masanzi ake.”

<sup>268</sup> Inu Achipentekoste amene munatuluka mmabungwe amenewo zaka zapitazo ndipo munawatembelera iwo, abambo anu ndi amayi; ndipo inu mwatembenuka ndi kumachita chinthu chomwecho chimene iwo ankachita, ndipo tsopano matope omwewo ndi masanzi. Mukuona? Ngati izo zinaupangitsa Mpingo kusanza mu m'badwo wa Pentekoste woyambirira, izo zipangitsa Iwo kusanza izo kenanso lero. Mukuona? Izo zikuyenera kutero, ngakhale, izo ndi mankhusu, akuyenera kuti abwere. Ngayaye siengakhale yokhayo; mankhusu akuyenera kuti abwere, mwaona, chonyamulira. Tsopano ife tikukhala mmasiku *otsiriza*, penyani zinthu zimene zinalonjezedwera orali.

<sup>269</sup> Muoneni Mose uyu akutsimikiziridwa. Dziwani! Pamene iye anafika kumeneko, ena a abale ake omwe anamuukira iye, ankafuna kuti apange bungwe. Iwo anati, “Iwe ukuchita ngati ndiwe munthu woyeraya yekhayo pakati pathu.” “Gulu lonseli ndi loyera,” anatero Korah, Datani. “Tiyeni tisankhe amuna ndipo tichite chinachake.”

<sup>270</sup> Mose, iye...Ine ndinamumvera chisoni iye. Iye anapita kumeneko, anati, “Ambuye...” Anagwa pansi pa guwa ndipo anati, “Ambuye!”

<sup>271</sup> Mulungu anati, “Dzipatule wekha kwa iwo. Izo zandikwana Ine.” Anangotsegula nthaka ndipo anawameza iwo. Ndizo zonse. Mwaona, iye ankadziwa utumiki wake.

<sup>272</sup> Mulungu samachita ndi mabungwe, Iye samachita ndi magulu. Iye amachita ndi aliyense payekha payekha. Uko nkulondola. Nthawizonse. Osati mmagulu; aliyense payekha payekha, munthu mmodzi. Mmasiku otsiriza, Iye anati, “Ine ndaima pakhomu ndipo ndikugogoda, ndipo ngati munthu aliyense...” (osati “gulu lirilonse”) “...munthu aliyense akamva Liwu Langa, Ine ndidza...ndipo akandimva Ine, Ine ndidzabwera kwa iye ndipo ndidzadya.” Mwaona, “Ngati munthu aliyense adzamva.”

<sup>273</sup> Zingatheke bwanji—zingatheke bwanji kuti maikofoni iyi tsopano itulutse mawu anga kumeneko pokhapokhapo ngati iyo inapangidwa kuti izitero? Ine ndikhoza kufuula pa bolodi ilo, ndi mphamvu zanga zonse, ndipo iyo siengachite kalikonse. Chifukwa iyi inadzodzedweratu, ndipo inapangidwa, inalengedwa, kudzakhala maikofoni. Ndipo ngati Mawu a Mulungu anali mwa inu kuyambira ku kudzodzedweratu kwa Mulungu, mwa inu, “Nkhosa zanga zimamva Liwu Langa. Izo zimadziwa ora Langa. Mlendo sizingamutsatire.” Mukuona?

Zikuyenera kukhala zimenezo moyamba. “Onse amene Atate andipatsa Ine, iwo adzadza.” Mmodzi aliyense wa iwo, mwaona.

<sup>274</sup> Tsopano iye akupitirira, pamapeto a moyo apa. Iye anangodutsa... Zindikirani pamene iye anadzafika kumapeto a msewu.

<sup>275</sup> Ndipo ife tikutseka tsopano chifukwa kukuyamba kuda, maminiti twente-faifi kuti ikwane teni. Zindikirani. Tsopano, kwathu tikatero ndiyе kuti tafulumira. Pafupifupi thuu kapena firii koloko ife timayamba kunena kuti, “Kuti, kukuyamba kuda pang’ono.” Mukuona? Mukuona? Koma tsopano, ine ndalalikira mausiku ochuluka, utali wa usiku wonse.

<sup>276</sup> Paulo analalikira Uthenga womwewu mu tsiku lake, ndipo mnyamata anagwa kuchokera pa—pa khoma ndipo anadzipha yekha. Ndipo Paulo, ndi kudzodza komweko, ndi Uthenga womwewo, anadzaika thupi lake pa iye, iye anabwereranso ku moyo. Iwo anali nacho chidwi. Mpingo unali ukupangidwa. Chinachake chinali chikuchitika. Zindikirani zimene zinachitika apa.

<sup>277</sup> Mose, pamene iye anafika kumeneko...

<sup>278</sup> Mwamuna mwinichuma uyu, pamene iye anabwera kumeneko, kapena, mnyamata wolamulira amene ife timamukamba, zipembedzo zonse, ndipo anali wa mpingo ndi chirichonse, wabwino, wophunzira, mwamuna wamalonda wabwino, ndi chirichonse, pamene iye anadzafika kumapeto a msewu, iye anayamba kufuula, “Panalibe paliponse poti apondepo!” Utsogoleri wake uli kuti? Iye anali atatsogoleredwa ndi mpingo wake, umene uli wakufa. Iye anali atatsogoleredwa ndi dziko lakufa, ndipo panalibepo kanthu kwa iye koti apondepo koma chimene dziko linali litamukonzerizo: gehena.

<sup>279</sup> Koma apa pakubwera Mose, wantchito wokhulupirika amene anachiyesa chitonzo cha Khristu chuma chachikulu kuposa chuma chonse cha Igupto. Iye anafika kumapeto a msewu, bambo wokalamba, usinkhu wa zaka handiredi ndi twente zakubadwa. Anayenda kupita pa phiri, ndipo iye ankadziwa kuti imfa inali patsogolo pake, ndipo iye anayang’ana cha ku dziko lolonjezedwa. Ndipo iye anayang’ana; atakhala pameneopo pambali yake, pameneopo panali Mtsogoleri wake, Thanthwe. Iye anadzaponda pa Thanthwelo, ndipo Angelo a Mulungu anadzamatengera iye ku Ulemelero—Ulemelero wa Mulungu, kupita mzifuwa za Mulungu. Chifukwa chiyani? Patapita zaka eyiti handiredi mtsogolo, iye anali akutsogoleredwabe ndi Mtsogoleri wake.

<sup>280</sup> Ife tikudzamupeza iye pa Phiri la Chiwalitsiro, ataima pameneopo ali ndi Eliya, akuyankhulana ndi Yesu Iye asanapite pa mtanda, zaka eyiti handiredi atafa. A—Mmodzi yemwe iye anachiyesa, chitonzo cha utumiki wake, chuma chachikulu kuposa kutchuka konse kwa mdziko ndi ndalamza mdziko,

Mtsogoleri wake anali akumutsogolerabe iye. Oh, mai! Iye anatsogoleredwa! Mtsogoleri wake, Iye anatsogolera kudutsa imfa, mithunzi ya imfa. Iye anatsogoleredwa mpaka ku manda. Mahandiredi a zaka mtsogolo, pamene po iye anadzaimanso chifukwa, pa unyamata wake, iye anali atasankha utsogoleri wa Mzimu Woyeria. Dzina lake lidzakhala lalikulu pamene padzakhala kulibeko Igupto kapena chuma. Pamene mapiramidi adzakhala fumbi, ndipo pamene Igupto sadzakhalanso Igupto, Mose adzakhala wachisavundi pakati pa anthu chifukwa iye anavomereza utsogoleri wa Khristu mmalo mopita njira imene mpingo wake unkapita.

<sup>281</sup> Pali ena amene anachita chinthu chomwecho. Tayang'anani pa Enoki. Iye anayenda ndi Mulungu kwa zaka faifi handiredi, ndipo atatero iye anakhala ndi umboni wakuti "Iye anamukondweretsa Mulungu." Mulungu anali atatsimikizira izo, ndipo anati, "Palibe chifukwa choti iwe ufe, ungobwera Kwathu madzulo ano." Ndipo iye anakwera mmwamba.

<sup>282</sup> Ndipo Eliya. Atatha kuwazazira akazi odula tsitsi ndi chirichonse, monga iye anachitira mu tsiku lake, a Yezebeli ali ndi penti pa iwo, izo zitamukwana iye, ndipo—ndipo iye attachita zonse zimene iye akanatha kuchita, ndi ansembe onse awo akumuseleula iye, ndi china chirichonse, iye anayenda kupita ku mtsinje tsiku lina. Ndipo basi kutsidya lina la mtsinje kunali akavaloo atamangidwa pa thengo pamene po, galeta wa moto ndi akavaloo a moto. Iye anakwera pomwepo, ndipo anaponyera mwinjiro wake kwa mneneri wotsatira woti abwere pambuyo pake, ndipo anakwera kupita Kumwamba. Iye anavomereza utsogoleri wa Moyo Wamuyaya, chifukwa anali Khristu amene anali mwa Eliya. Oh! Inde, bwana!

<sup>283</sup> Ichu chinali chiyani? "Unditsate Ine!" Tsopano inu mukuyenera kusankha mtsogoleri *wanu*. Inu mukuyenera kumusankha iye, amzanga. Muyang'ane mu galasi loyang'anira la Mulungu, Baibulo, ndipo muwone pamene inu muli usikuuno.

<sup>284</sup> Nkhani yaing'ono. Mwana wamng'ono, nthawi ina, ankakhala uko kumudzi. Iye anali asanawonepo kalilole, ndipo iye anadzabwera mu mzinda kuti adzawawone achemwali a mayi ake. Ndipo iwo anali ndi nyumba...ndipo nyumba zachikale zinkakhala ndi kalilole pa chitseko; ine sindikudziwa ngati inu mukukumbukira zimenezo kapena ayi. Koma mnyamata wamng'ono uyu, iye anali asanawonepo kalilole. Chotero iye akusewera kuzungulira mnyumbamo, ndipo iye anadzayang'ana mu... "Huh?" Iye anadzayang'ana pa mnyamata wamng'ono uyo. Ndipo iye anadzabaibisa, ndipo mnyamata wamng'onoyo anabaibisa. Ndipo iye anakoka khutu lake, ndipo mnyamata wamng'onoyo anakoka khutu lake. Ndipo kumapitirira monga choncho. Iye anapitirira kumayenda, moyandikira, ndipo iye anadzapotoloka ndipo anati, "Amayi! Uyo ndi ine!" Uyo ndi ine.

<sup>285</sup> Kodi *inu* mukuwoneka ngati chiyani? Kodi *inu* mukutsatira chiyani? Kodi ife tachita chiyani? Inu mukuyenera musankhe *mtsogoleri* wanu. Musankhe lero. Inu musankhe Moyo kapena imfa. Kusankha kwanu kutsimikizira kokafikira kwanu Kwamuyaya, chimene inu mungasankhe. Kumbukirani, Yesu anati, “Nditsate Ine.” Ndipo inu mukuitanidwa usikuuno kuti muchite chomwecho. Ndipo kumutsatira Iye ku Moyo Wamuyaya inu mukuyenera mubwere mmene Iye akufunira, uko nkulondola, Mawu. Osati pa chikhulupiro, osati pa ganizo la anthu, osati pa chimene munthu aliyense akuganiza za Iwo, koma pa chimene Mulungu ananena za Iwo.

<sup>286</sup> Inu mukuti, “Chabwino, M’bale Branham, ine ndikumudziwa mkazi wabwino basi mmene iye angakhalire, iye amachita *izi*. Ine ndikumudziwa mwamuna amene anadutsa mu *izi*.”

<sup>287</sup> Ine ndiribe nazo ntchito zimene iwo anachita. Mawu a Mulungu, Iye anati, “Mulole mawu a munthu aliyense akhale abodza, ndipo Anga akhale Choonadi.” Inu mukuyenera kubwera mmene Iye akufunira, kubwera pa ndondomeko Zake, Mawu. Inu simungabwere podzera kachikhulupiro. Inu simungabwere podzera chipembedzo. Inu simungathe kuwasakaniza Iwo monga chomwecho. Pali chinthu chimodzi chokha chimene inu mungachite: muwalandire Iwo monga momwe Iye akufunira, kuti inu mukulolela kuti mufe kwa inueni ndi malingaliro anu onse, ndi kumutsatira Iye. “Mutaye zinthu zonse zamdziko, ndipo munditsate Ine.”

<sup>288</sup> Ine ndikudziwa kuti zimenezo ndi zokhwima, Uthenga wodula, m’bale. Koma ine sindinabwere kuno kuti ndidzawasankhire u—uthenga anthu kudzangowapangitsa iwo kuti ayimbe, afuule, akuwe. Ine ndakhalapo mmisonkhano ya achikunja kumene iwo amachita chinthu chomwecho. Ine ndimakhala ndi chidwi ndi moyo wanu. Ndine wantchito wa Mulungu amene ndikuyenera kuti ndidzakayankhe kwa Mulungu tsiku lina, ndipo utumiki umene Ambuye andipatsa ine wadzitsimikizira wokha masauzande a nthawi pamaso panu.

<sup>289</sup> Kumbukirani, Yesu anati, “Unditsate Ine. Unditsate Ine. Tayani zimene inu muli nazo, ndipo munditsate Ine.” Ndipo ndiyo njira yokhayo yokhalira ndi Moyo Wamuyaya. Ndiwo mankhwala okhawo amene Iye anamupatsa munthu uyu, anali mankhwala okhawo amene Iye anamupatsa mwamuna wa zamalonda uyu, ndiwo mankhwala okhawo amene Iye akupereka kwa munthu aliyense. Kusankha kwake, Iye amapanga chigamulo Chake, izo zimakhala zangwiwo nthawizone. Ndipo ife tikuyenera kumutsatira *Iye*, ndiyo njira yokhayo yokhalira nawo Moyo Wamuyaya. Chotero utsogoleri wa Mulungu ndi: kutsatira Mawu otsimikiziridwa a ora mwa Mzimu Woyeria.

Tiyeni tiweramitse mitu yathu.

<sup>290</sup> Ine ndikufunsani inu funso, ndipo ine ndikufuna inu mukhale owonamtima kwenikweni. Ine ndikufuna mlongoy azindiimbira ine iyi, *Ine Ndikumva Mpulumutsi Wanga Akuitana*. Ine ndikudziwa kuti ndikuitanira ku guwa kwa nthawi yachikale. Ndipo m'bale, mlongo, pamene ife tikuwona, kungowona zimene zikuchitika lero. Tsopano ndi mitu yanu yoweramitsidwa, tangoganizani kwa miniti, taonani zimene zikuchitika.

<sup>291</sup> Kodi inu munawerenga nyuzipepala sabata yatha chimene bambo uja mu England ananena? Kuti “Kupachikidwa kwa Yesu Khristu kunangokhala kwabodza basi, izo zinali zongokonzedwa pakati pa Pilato ndi Iye.”

<sup>292</sup> Kodi inu munawona chimene wafioleje wa Chimerika uyu wanena? Iye ananena kuti “Yesu anangoikidwa kuti agone pa udzu wa mandrake.” Ambiri a inu a fioleje mukudziwa, kumbuyo uko mu Genesis pamene ankakamba za udzu wa mandrake. Iwo umakugonetsa iwe tulo ngati kuti wafa, mtima wako sumagunda nkomwe kwa masiku awiri kapena atatu pa nthawi. “Ndipo pamene iwo anamupatsa Iye vinyo wosasa ndi ndulu,” iwo anati, “zimenezo zinali udzu wa mandrake. Ndipo iwo anakamuika Iye uko mmanda, ndipo Iye anagona mmenemo kwa masiku atatu. Ndipo, ndithudi, pamene iwo anapita kumeneko, iwo anakamupeza Iye akuyendayenda.” Kodi inu mungalingalire zimenezo? Afioloje, maseminare, odzipangitsa kukhulupirira. Ndiye zingatheke bwanji mdziko... Kuyamba ndi kuyamba, Baibulo linati Iye anazikana izo, pamene iwo anadzamuika vinyo wosasa ndi ndulu mkamwa Mwake.

<sup>293</sup> Ndipo chinthu china, ngati izo zinali chomwecho, ndiye nchifukwa chiyani ophunzira aja “amene anadzabwera ndi kudzamuba Iye,” nchifukwa chiyani iwo anadzapereka miyoyo yawo mu kumufera Iye? Ndipo anagwa, anadziwerengera okha kuti ndi osayenera nkomwe kufa monga mmene Iye anafera; anawatembenuza iwo chadololido ndi chammbali pa mitanda ndi zinthu. Ndipo ngati iwo anali...ankadziwa kuti Iye anali wachinyengo ndipo iwoeni kukhala achinyengo, iwo akanapereka bwanji moyo wawo chifukwa cha Iye monga chomwecho?

<sup>294</sup> Oh, inu mwaona, ndi tsiku laluntha lino limene ife tiri nkukhalamo. Maphunziro, chitukuko, ndi kachitidwe kamakono ka tsikuli, zonsezoo ndi za mdierekezi. “Chitukuko ndi cha mdierekezi?” Inde, bwana! Baibulo linanena kuti ndi choncho. Chitukuko ichi chiru ndi imfa. “Kodi ife tidzakakhala ndi chitukuko ngati ichi mu dziko linalo?” Ayi, bwana! Ife tidzakakhala ndi chitukuko cha mtundu wina. Maphunziro, zinthu zonsezoo izi, izo ndi za mdierekezi; sayansi ikupotoza zinthu zachirengedwe, kumapanga chinachakenso.

<sup>295</sup> Taonani zimene iwo achita kwa inu tsopano. Pamene madona achichepere... *Reader's Digest* inati, itatha sabata... mwezi usanafike wapitawu, ine ndikukhulupirira izo zinali. *Reader's Digest* inanena kuti "Anyamata ndi atsikana akudutsa usinkhu wapakati, akazi nkusinthika kwa thupi pakati pa usinkhu wazaka twente ndi twente faifi zakubadwa." M'badwo umodzi wowonjezera, iwo sadzakhala kanthu koma... Izo zidzakhala zowoneka moipa. Mukuona? Chimene zolengedwa ziti zidzakhale, zofewetsedwa, zathope. Tayang'anani patayang'anani pa mzimu, taonani mmene mzimu mu mpingo wakhalira wa, haiburidi, kukwatitsidwa kwa dziko. Oh, ndi ora bwanji! Thawani, ana! Thawani! Thawirani ku Mtanda! Bwerani kwa Khristu, muloleni Iye azikutsogolerani inu.

<sup>296</sup> Pamene ife taweramitsa mitu yathu, maso athu atatsekedwa, ndipo chonde muweramitsa mtima wanu, nthawi yomweyo. Inu mutero? Ine ndikufuna kuti ndikufunseni inu funso. Kodi inu mumadziyang'ana nokha kwenikweni, kwa Mulungu? Ndipo kodi inu mukumverera kuti inu simuli pamene inu—inu mukuyenera kukhala pa ora lino? Chifukwa Mkwatulo ukhoza kubwera nthawi iliyonse. Mwaona, iwo ukubwera.

<sup>297</sup> Padzangokhala, ngati—ngati neno ilo limene ine ndinapanga mphindi yapitayo liri lowona, padzangokhala anthu faifi handiredi okha mu Mkwatulo, amene ali moyo, iwo adzasinthika. Bwanji, kutenga Achikhristu onse pamodzi, Akatolika ndi onse, alipo anthu faifi handiredi millioni okha, mwaona, odzinenera Chikhristu. Ndipo mmodzi mwa millioni, adzakhala anthu faifi handredi. Pali anthu ambiri amene amasowa tsiku lirilonse, kudutsa mdzikoli, amene ife sitingathe kuwawerengera nkomwe. Mwaona, iwo udzabwera, ndipo inu simudzadziwa nkomwe izo. Anthu adzakhala akumapitirirabe kulalikira, ndi kumati... Mwaona, ndipo izo zonse zidzakhala zitadutsa.

<sup>298</sup> Monga Yesu ananena. Iwo anati, ophunzira anati, "Nchifukwa chiyani mukuti alembi, mukuti, 'Eliya akuyenera kubwera poyamba'?"

<sup>299</sup> Iye anati, "Iye anabwera kale ndipo inu simunamudziwe iye, koma iwo anamuchitira iye chimene iwo ananena kuti iwo akanadzachita."

<sup>300</sup> Inu mukudziwa kuti siziri bwino ndi Mulungu, ndipo inu mukufuna kuti mukumbukiridwe mu...kwa Mulungu, kuti Mulungu awuyike mtima wanu uziyanjana ndi Mulungu. Mungatero modzichepetsa tsopano, mu mphindi yomwe ino ya kachetechete, mungakweze manja anu? Ine sindikusamala yemwe inu muli, inu mungachite izo? Inu itini, "Ine ndikwezera manja anga kwa Mulungu." Mulungu akudalitseni inu. Mulungu akudalitseni inu.

<sup>301</sup> Kodi inu mukuyang'ana mu Kalilole? Ine ndikukufunsani inu mu Dzina la Khristu, kodi inu mukuyang'ana mu Kalilole wa Mulungu? [M'bale akuyankhula mu malirime ena. M'bale akupereka kutanthauzira—Mkonzi.] Ameni.

<sup>302</sup> Ine ndikufuna kuti ndikufunsei chinthu chimodzi. Ndi angati muno amene ali Achipentekoste? Kwezani dzanja lanu, amene muli Achipentekoste. Pafupifupi aliyense wa inu. Tsopano, ndi angati muno amene akuti ndi Akhristu? Kwezani manja anu, paliponse pamene inu muli, amene mukudzinenera kuti ndi Akhristu. Kodi inu mukudziwa kuti Baibulo linayankhula za izi, kuti izi zizidzachitika?

<sup>303</sup> Ngakhale izi zinachitika mu Chipangano Chakale pamene iwo anali kudabwa chimene iwo akanati achite, mmene iwo akanadzathawira ku kuzingidwa kumene kunali kubwera. Mzimu unadzagwa pa munthu ndipo iye analosera ndipo anawauza iwo kumene akanati akakumane ndi mdani, ndi mmene, choti akamugonjetsere mdaniyo. Zimenezo zinali Chipangano Chakale, chimodzimodzi ngati Chatsopano.

<sup>304</sup> Tsopano, winawake akhoza kunena kuti, “Mwamuna ameneyo, oh, zimenezo sizinali choncho.” Koma nanga bwanji ngati izo ziri chomwecho? Inu mukuti, “Oh, ine ndinazimvapo izo mmbuyomu.” Koma nanga bwanji ngati *izi* ziri chomwecho? Inu mwaona, zimenezo zikutsimikizira ndiye kuti muno muli ambiri amene akusowa kusinthika kwa mtima, ngati umenewo uli Mzimu Woyeru ukuyankhula. Pali zinthu zimene zikuyenera kuti zichitidwe, chotero tsopano izo ziri ndi inu.

Monga ine ndiri, wopanda chopempha,  
Koma kuti Magazi Anu anakhetsedwera ine,  
Ndipo kuti Inu mumaitana . . .

Ndi chimene, Iye anakutchulirani inu nthawi imeneyo.

. . . kwa Inu,  
O Mwanawankhosa wa Mulungu, . . .

“Ine ndidzachotsa mtima wamakanu umenewo, ndipo ndidzaikamo mtima watsopano mmenemo, umene udzadzipereka kwa Ine.” Mukuona?

. . . ndikubwera!  
Monga ine ndiliri, Inu mudzandilandire,  
Mudza . . .

Kodi inu mupanga chisankho chanu usikuuno? Inu mukhoza kupanga chimene inu mukuchifuna.

. . . kuyeretsa.

Inu mukuti, “Ine ndinazimvapo izo kale.” Koma iyi ikhoza kukhala nthawi yanu *yomaliza* kuti mumve Izo.

Chifukwa lonjezo Lanu ine ndikulikhulupirira,

Kuitanira ku guwa kwachikale, izo zinatha lero, koma Mulungu akuyendabe mwa izo. Kodi inu simukumverera Iwo ukuyenda pa inu, mpingo?

. . . ine ndikubwera!

<sup>305</sup> [M'bale Branham akuyamba kung'ung'udza *Monga Ine Ndiliri*—Mkonzi.] Oh, taganizani, lero, mitima ikusanduka ya miyala, ikudzadzidwa ndi dziko, yosayanjanitsika, mamembala a mpingo, ofunda, monga mnyamata, mwini chuma uja; ndipo sakudziwa kuti Mzimu Woyeru ukuima, ukugogoda pa khomo mu M'badwo wa Laodikaya uno. “Iye amene adzamva Liwu Langa (Mawu), natsegula mtima wake, Ine ndidzabwera kwa iye ndipo ndidzadya ndi iye.”

<sup>306</sup> Ndipo Mzimu moyankhula kudzera mwa m'bale uyu maminiti pang'ono apitawo, unati, “Ine ndidzachotsa mtima wa mwala uwo mwa inu, ndipo ndidzakupatsani inu mtima wa mnofu, wachikondi kwa Mulungu.” Onani mmene izo zafikira tsopano, basi zangokhala—kutengeka, kwaluntha. Mukuona? Osati mtima wofewa wodzadza ndi chikondi ndi kukoma kwa Khristu.

<sup>307</sup> [M'bale Branham akuyamba kung'ung'udza kolasi—Mkonzi.] Kodi inu simukufuna mtima wa mtundu umenewo? Inu mudzakumana naye chotani Khristu ndi kumvetsa kwa luntha kwa Iye? Inu mukuyenera kuti muvomereze Moyo Wamuyaya.

. . . anakhetsedwa . . .

Kukonzekera kunapangidwa kudzera Mmagazi.

Ndipo kuti Inu mukuitana . . .

Kodi Iye anachita chiyani? Anakhetsa Magazi Ake. Ndipo tsopano akukuitanani inu, “Bwerani.”

. . . kwa Inu,  
O Mwanawankhosa wa Mulungu, ine  
ndikubwera! Ine ndikubwera!

<sup>308</sup> Tiyen, Mkhristu aliyense, tingokweza manja athu mwakachetechete tsopano ndi kupemphera.

<sup>309</sup> O Mulungu, chonde, Ambuye, ligwireni tsiku ili limene ife tikukhalamo. Oh, izo ndi zolimba kwambiri, Atate. Satana wangochita zochuluka kwambiri kwa anthu. Mitima yawo yasanduka yamiyala. Mzimu Wanu wayankhula momveka; Mawu Anu akubwera patsogolo, akutsimikizira; koma chochitika chachikale, chobadwa mwatsopano, iwo ali . . . izo zabwera mu kumvetsa kwa luntha, kwa chipembedzo, nyimbo zochuluka, kufuula kochuluka, ndi kumangopitirira kochuluka. Koma, kwenikweni, mtima umenewo wa mnofu, Mzimu uja, Moyo Wamuyaya uja, Iwo ndithudi wakhala wachirendo kwa mpingo.

<sup>310</sup> Mulungu, izo zimaswa mtima wanga womwe, ndipo ine a—wochimwa wopulumutsidwa mwachisomo Chanu. Izo zimandipangitsa ine kumverera moipa kwambiri, Atate, kuuwuwona mpingo umene Inu munawufera, mpingo umene Inu mukuyesera kuti muuwombole. Ine ndikuganiza za masomphenya amene inu mwawapereka kumene a mpingo uja wa United States ndi wa maiko ena. Ndipo izo zinali wodzivula wowoneka moipa bwanji wa gwedemula. Koma kwinakwake panjirayo ine ndinamuwona wina akubwera, wodalitsika.

<sup>311</sup> Ine ndikupemphera, Atate, kuti ngati wina wa iwo pano usikuuno amene anadzodzedweratu ku Moyo, kapena akufuna kuulandira Iwo, kuti ili likhala ora limene iwo ati achite izo. Perekani izi, Ambuye. Muswe mtima wamwalawo tsopano, mtima wakale wa mdziko. Ndipo ngati iwo akufuna mtendere, iwo akufuna chinachake chimene chimakhutitsa, chinachake chimene chimapereka chitsimikiziro, mulole iwo avomereze utsogoleri wa Khristu usikuuno kuti uwatsogolere iwo ku—Mtendere wodutsa kumvetsetsa konse, Chimwemwe chosaneneka ndi chodzadza ndi ulemelero, kapena ngakhale chinachake chimene imfa payokha siingachivulaze. Perekani izi, Atate.

<sup>312</sup> Tsopano, ndi manja athu ali mmwamba, ine ndikudabwa ngati... Ndi angati mnyumba muno tsopano amene angati, “Ine ndiimilira.” Tsopano, ine sindikusamala amene wakhala pambali panu; Iye ndi Mulungu akuyankhula ndi inu. Ndipo inu mukufunitsitsa kuti mukhale Mkhristu weniweni. Mukuona? Chirichonse chi... Pokhapokha ngati chimenecho chiri kutsanzira; oh, ine bola ndingopita kunja ndi kukakhala mdziko. Ine ndikukhulupirira kuti inu mungateto, nanunso.

<sup>313</sup> Tsopano, mungodzfufuza nokha ndi Mawu, ndi Uthenga. Mufufuze chimene Mkhristu weniweni akuyenera kukhala: wosaoneka bwino, wachikondi, osati mmodzi wa Chikhristu chamakono ichi. Bwanji, icho ndi chofewa, chomasuka, chakufa mwatheka, chovunda, chosakanizidwa. Mwaona, icho si Chikhristu chenicheni; amakhala mulimonse, ndipo nkukhala wa mpingo. Kodi inu simukufuna chiyanjano chokoma icho ndi Khristu, Mzimu Woyer, kuti ndinu... kumvera kwa mtima wanu womwe ku Mawu, kusunthira mpaka kwa Khristu? Ngati inu mukufuna zimenezo, ndipo mukukhumba kuti Mulungu awone maimidwe anu usikuuno pompano mu gulu ili la anthu, ngati inu mungachite izo.

<sup>314</sup> Inu mukuti, “Kodi zimenezo zitanthauza chirichonse, M’bale Branham?”

<sup>315</sup> Oh, inde. Ndithudi, izo zimatero. “Ngati inu mundichitira Ine manyazi pamaso pa anthu, Ine ndidzakuchitirani inu manyazi pamaso pa Atate Anga ndi Angelo oyera. Koma iye amene adzandivomereza Ine ndi kudzaima ndi Ine

mdziko lino, Ine ndidzamuimirira iye mu Dziko limenero. Ine ndidzamuvomereza iye pamaso pa Atate Anga.”

<sup>316</sup> Tsopano, ziribe kanthu kuti ndinu ndani, mkazi, mwamuna, mnyamata, mtsikana, yense yemwe inu muli, Mkhristu kapena osati Mkhristu, mtumiki, dikoni, chirichonse chimene inu muli, ngati inu mungakhulupirire ndi mtima wanu wonse, kwa kampfhindi chabe, ndi kuchita zochuluka izi usikuuno kungomulola Mulungu kuti adziwe kuti ndinu woonamtima. “Mulungu . . .”

<sup>317</sup> “Tsopano onani, ndine wa Pentekoste,” inu mukuti. “Ndine *ichi*,” kapena chirichonse chimene inu muli. “Ine ndimadzinenera kuti ndimavina mu Mzimu. Koma, M’bale Branham, ine ndimaganiza kuti bola ngati ife tinali ndi izo, ife tinali nawo Iwo.” Inu mulibe.

<sup>318</sup> Ngati inu mukundikhulupirira ine kukhala mneneri wa Mulungu, inu mumvera Mawu anga. Mukuona? Ndicho chinyengo mu tsiku lino. Kodi Baibulo silinati, “Izo zidzakhala zofanana kwambiri mpaka izo zikanadzanyenga Osankhidwa ngati nkotheka”? *Osankhidwaho*, “kutsikira mpaka ku solo.”

<sup>319</sup> Koma ngati inu munavina mu Mzimu, mukadali nazobe zinthu za mdziko, pali chinachake cholakwika. Ngati inu mumayankhula mmalirime; Paulo anati, “Ine ndikhoza kuyankhula mmalirime a munthu ndi angelo, ndipo komabe osapulumutsidwa nkomwe.” Uh-huh, mitundu iwiri yonse, mwaona. “Ine ndikhoza kuchita kutengeka konse, ine ndikhoza kukhala ndi chikhulupiriro, ine ndikhoza kulalikira Uthenga, ine ndikhoza kuperekwa katundu wanga yense kuti ndidiyetsese osauka, ine ndikhoza kutengera Mawu kupita nawo ku minda ya kotumikira kudutsa . . . ndipo komabe ndine chabe.” Mukuona? Ndi Chamkati mwa chamkati, m’bale. Chimene . . . Mzimu wanu umasweka pamene inu mumwalira, iwo umachokapo, koma solo yanu imakhalapobe. Mukuona?

<sup>320</sup> Tsopano dziyang’aneni nokha. Kodi, inu ndinu Mkhristu weniweni wa Baibulo, wozadza ndi chikondi cha Mulungu? Inu mukukumbukira, Baibulo linati, mmasiku otsiriza pamene nthawi iyi idzachitika, Iye anati, “Mngelo wolembera anadutsa mmipingo, anadutsa mmizinda, ndipo anawasindikiza *okhawo* amene ankausa moyo ndi kulira chifukwa cha choipa chimene chimachitidwa mu mzindawo.” Nkulondola uko? Ezekieli 9, ife tikudziwa kuti icho ndi Choonadi. Mngelo wolembera anapita ndipo anakaika Chilemba pa mitu yawo, chipumi, anawasindikiza iwo, “Iwo amene ankausa moyo ndi kulira.”

<sup>321</sup> Zitatha zimenezo kunabwera angelo akupha kuchokera ku ngodya zinai za dziko lapansi, amene akubwera molunjika, ife tikuziwona izo zikubwera, nkhondo zikubwera zimene ziti zidzaphe dziko lapansi lonse. Panalibepo kanthu kamene iwo sakanakakhudza koma iwo amene anali ndi Chilemba.

<sup>322</sup> Tsopano muwonetsetse... Kodi mtima wanu umakhudzika kwambiri ndi ochimwa, ndi mmene mpingo ndi anthu akuchitira, mpaka inu mukhoza kuusa moyo ndi kulira chifukwa cha izo usana ndi usiku? Ngati si choncho, ine ndikudabwa. Limenelo ndi Lemb'a.

<sup>323</sup> Kodi inu mungaime ndikuti, "Wokondedwa Mulungu, ine sindikuima chifukwa Mbale Branham wanena chomwecho, koma ine ndamva Mawu Ake akunena *zimenezo*, ndipo ine ndichita *izi*. Kwa Inu, Ambuye, ine ndaima. Ine ndikusowa, Ambuye. Kodi Inu mungapereke chosowa changa usikuuno pano pa malo ano? Ine ndaima." Mulungu akudalitseni inu. Mulungu akudalitseni inu. "Ine ndikusowa, ine ndikufuna kuti Inu mundichitire ine chifundo." Mulungu akudalitseni inu. "Ine ndikufuna kukhala Mkhristu amene..."

<sup>324</sup> Tsopano, kumbukirani, munthu amene waima pafupi ndi inu ndi chinthu chomwecho chimene inu muli. Ine ndikufuna kuti inu mufikire ndipo mukagwire dzanja lawo, ndikuti, "Mbale, mlongo, mundipempherere ine tsopano. Ine ndikufuna kuti inu mundipempherere ine. Ine—ine..." Munganena izo ndi kuwonamtima konse kwa Chikhristu, "Mundipempherere ine. Ine ndi... Ine—ine—ine ndikufuna kukhala paubale ndi Mulungu. Inu mundipempherere ine, ine ndipemphera kuti Mulungu akupatseni inu mwayiwo."

<sup>325</sup> Ine—ine ndikudziwa kuti ife... Ife sitikhala kuno nthawi yaitali; inu mwaona zimenezo. Ife—ife tiri kumapeto a nthawi. Onse amene akukhulupirira zimenezo, nenani, "Ameni." [Osonkhana akuti, "Ameni!"—Mkonzi.] Ndife... Palibepo chimene chatsalira. Chirichonse chapita. Mipingo ikupita ku bungwe la Zipembedzo. Dziko, ilo...

<sup>326</sup> Onani apa! Kodi inu mukudziwa chimene Ambuye amanena za Los Angeles ndi malo awa kuno? "Iye wapita!" Inu mukukumbukira zimene ine ndinakuuzani inu, pafupifupi zaka ziwiri zapitazo, mmene chivomezi chimenecho chiti chidzabwerere mu Canada kuno, Alaska? Ine ndikukuuzaninso inu kuti "Hollywood ndi Los Angeles akutsetselekera mu nyanja. California, iwe wathedwa! Osati California yekha; koma iwe, dziko lapansi, iwe wathedwa! Mpingo, pokhapokha iwe utayanjana ndi Mulungu, iwe wathedwa!" PAKUTI UTERO MZIMU WOYERA!

<sup>327</sup> Kodi inu munayamba mwandimvapo ine ndikugwiritsa ntchito Dzina limenelo pokhapokha ngati izo ziti zichitike? Ndikufunseni inu! Inu mwandidziwa ine kwa zaka twente. Kodi ine ndinayamba ndakuuzanipo inu chirichonse mu Dzina la Ambuye koma chimene chinakwaniritsidwa? Ngati chirichonse chimene ine ndinakuuzanipo inu chingachitike, chinachitika, nenani "Ameni." [Osonkhana akuti, "Ameni!"—Mkonzi.]

Mukuona? Ine ndikukuuzani inu, tsopano ndi oralo, bola inu mukuyenera kuti muzikonzekera, tonse a ife.

Tsopano tiyeni aliyense tipemphererane wina ndi mzake:

<sup>328</sup> Wokondedwa Mulungu, pamene ife taima pano usikuuno, anthu akufa, nkhope zathu zatembenukira ku nthaka, ku fumbi. Ife basi...Inu mwatipatsa ife ulaliki wocheka uwu, Ambuye. Ife tawona chitsanzo cha amuna awiri. Mmodzi wa iwo, kukhala munthu wa chipembedzo, amapita ku tchalitchi koma anakana utsogoleri wa Moyo Wamuyaya. Ndipo winayo anakana kutchuka kwa dziko ndipo *anapotolokera* ku Moyo Wamuyaya. Ndipo ife tikuwona zikhahidwe ziwiri zavo zonse usikuuno, mogwirizana ndi Baibulo: munthu wachumayo ali mu mazunzo, ndipo Mose ali mu Ulemelero.

<sup>329</sup> Atate, ife tikufuna kukhala monga Mose. Ife tikufuna kuti tidzitsogozedwa ndi Mwana Wanu Woyeru, Yesu Khristu, ku Moyo Wamuyaya. Perekani Iwo ku mitima yathu usikuuno, Ambuye. Dulanipo mtima wamwala wakalewo; muike mwa ife mtima watsopano, mtima wa mnofu, mtima umene Inu mukhoza kuyankhulana nawo ndi kuchita nawo, ndipo ife sitikhala odzikweza ndi osiyana. Mulole Mzimu Woyeru usatichokere, Ambuye. Mulole Iwo ubwere ndi kudzawadzodza anthu awa. Muyankhule ndi iwo; mudulepo zikhumbo zavo zamwala, ndipo muikemo chifuniro cha Mulungu. Mumupulumutse aliyense, Atate. Tipatseni ife za chikondi Chanu. Tifikitseni ife pa malo, Ambuye, amene ife tidzachoke ku zonse—gawo lotengeka, kupita ku gawo lenileni lokhazikika la kumverera... gawo la kumverera kwa mtima, kuya kwa Mzimu, chuma cha Mulungu, Ufumu wa Mzimu mmitima yathu. Perekani izi, O Mtsogoleri Wamkulu, Mzimu Woyeru waukulu, Inu musanapange kunyamuka Kwanu kupita mlengalenga ndi Mpingo Wanu.

<sup>330</sup> O Mulungu, mundilole ine ndidzapite, Ambuye. Musadzandisiye ine mmbuyo, Yesu. Mundilole ine ndidzapite ndi Inu, Atate. Ine sindikufuna kuti ndidzatsalire kuno pa dziko lapansi ili kuti ndidzawonerera zisautso izi zikubwera. Ine sindikufuna kuti ndidzatsalire kuno mu misala iyi. Ine sindikufuna kuti ndidzakhale kuno pamene mawonekedwe owopsya...anthu akuchita misala. Ife tikuwona munthu akuyesetsa kuti azichita ngati zirombo ndi kumawoneka ngati zirombo; ndi akazi kumayesetsa kuti azwoneka ngati zinyama, ndi mapenti pa nkhope zavo. Podziwa kuti zinthu izi zinaneneredwa kuti zidzachitika, kuti chinthuso chidzatero, iwo adzachita misala kwambiri mpaka kudzabwera dzombe la tsitsi ngati akazi kumadzawazunza akazi; ndi mano ngati mikango, ndi zinthu zimene Inu mwanena, kachitidwe kamisala ka anthu kadzapita kwathunthu. Ife tikuwona izo zikuchitika tsopano, Ambuye. Tithandizeni ife! Tibwezeretseni ife ku malingaliro abwino a Yesu Khristu Ambuye wathu.

<sup>331</sup> O Mtsogoleri Wamkulu wa Moyo Wamuyaya, ife tikuromereza lonjezo Lanu usikuuno, Atate. Ine ndikuwachondelera anthu awa. Ine ndikuchondelera mmodzi aliyense wa iwo, mu Dzina la Yesu Khristu, Ambuye. Ine ndikupemphera kuti Khristu Mwana wa Mulungu abwere mmitima ya aliyense wa ife, Ambuye, ndipo adzatiwumbe ife ndi kutipanga ife kukhala zolengedwa zatsopano mwa Yesu Khristu. Perekani izi, Ambuye Mulungu.

<sup>332</sup> Ife timakukondani Inu. Ndipo ife tikufuna makhalidwe athu...kusintha kwathu kuti kubwere mwa ife, kuti ife tikhoe kukhala ana Anu, kumaumverera Mzimu Wanu ukuyendayenda mmitima mwathu, Ambuye, ukutikonda ife ndi kutibweretsa ife ku kuzindikira kwa m'badwo wamisala uno umene ife tiri nkukhalamo. Perekani izi, Mulungu. Pamene ife tikuwona atsikana kuti akodwa mu zingwe za mdierekezi, anyamata, amalingaliro opotozedwa, ana, ozelezeka ndi mankhwala ozunguza ubongo, osuta ndudu, kumwa, makhalidwe oyipa, Edeni wa Satana.

<sup>333</sup> Mulungu, izo zinakutengerani Inu zaka sikisi sauzande, monga mwa Baibulo, kuti mumange Edeni. Ndipo Inu munamuikamo mwana Wanu ndi mkazi wake mmenemo (mkwatibwi wake), kuti azilamulira iye. Ndipo Satana anadzabwerapo ndipo anadzapotoza izo; iye wakhala ndi zaka sikisi sauzande, ndipo iye wamanga Edeni wakewake wa luntha kudzera mu sayansi, ndi maphunziro, ndi zotchedwa nzeru, ndipo iye wamanga kupita ku chiwonongeko cha imfa.

<sup>334</sup> O Mulungu, titengereni ife kuti tibwerere ku Edeni, Ambuye, kumene kulibeko imfa, kumene kulibeko chisoni. Perekani izi, Ambuye. Ife tikuima modzichepetsa, kudikirira Adamu wachiwiri kuti adzere Mkwatibwi Wake. Tipangeni ife tikhale gawo la Iye, Atate. Ife tikupemphera mu Dzina la Yesu. Ameni.

<sup>335</sup> Kodi inu mukunkonda Mulungu? Kodi inu mukukhoza kumverera...Kodi inu mukuzindikira chimene ine ndikuyesetsa kuti ndikuuzeni inu? Ngati inu mukukhoza kumvetsa, mungokweza manja anu, ndikuti, "Ine ndikumvetsa chimene inu mukuyesera kuti munene." Kodi inu mukutha kuwona misala ya m'badwo uno? Taonani momwe izo zapitira, palibepo ngakhale kuganiza pakati pa anthu nkomwe. Izo zapita! Ali kuti athu...? Ngakhale atsogoleri.

<sup>336</sup> Tamuwonani Purezidenti wathu! "Ngati iwo akufuna Chikominisi, asiyeni iwo akhale nacho icho. Chirichonse chimene anthuwo akufuna, asiyeni iwo akhale nacho." Alikuti Patrick Henry wathu, George Washington wathu? Ali kuti atsogoleri athu amene akhoza kuima pa mfundo? Ife tiribenso iwo pano.

<sup>337</sup> Ili kuti mipingo yathu, atumiki athu? Akumangowalowetsamo anthu mongoyembekezera, kapena

kulowa, kudzajowina mpingo ndi kudzachita *ichi* kapena kukhala ndi zogirigisha pang'ono kapena chinachake. Ali kuti amuna aja a Mulungu, aneneri awo amene amaima ndi kukana kuwononga, kukana zinthu zonse za mdziko?

<sup>338</sup> Ali kuti amuna aluntha aja? Ali kuti iwo? Iwo ndi olekerera kwambiri, ndipo chifukwa cha kumvetsa kwa luntha ndi zinthu, mpaka iwo kulibeko kuno nkomwe. O Mulungu, tichitireni ife chifundo.

<sup>339</sup> Mawonekedwe owopsya awa amene akubwera pa dziko lapansi. Inu mukhoza kuwona momwe anthu akuyendera mmenemo. Iyo ndi misala. Koma pamene chinthu chimenecho chizidzakantha, Mpingo udzakhala utapita.

<sup>340</sup> Mulungu, tiloleni ife tidzakhale kumeneko. Ndiro pemphero langa kwa Munthu Wauzimu amene ali mnyumba muno usikuuno, Khristu wamkulu amene akadali nawobe Moyo Wamuyaya. Ine ndikukupemphani Inu, Khristu, pamene ine ndiri pano ndi maso anga otseguka, ndikuyang'ana pa mpingo umene Inu munawuwombola ndi Magazi Anu. Mulungu, musalole kuti mmodzi wa ife ataike. Ife tikufuna kukhala paubale ndi Inu. Chotero tiyeretseni ife, O, Ambuye, ku kusaeruzika kwathu konse. Chotsanipo machimo athu ndi zinthu.

<sup>341</sup> Ife takuwonani Inu mukuchiritsa odwala athu, ngakhalenso kuukitsa akufa (akubwerera ku moyo kudzera mu pemphero), ndipo ife tawona zinthu zonsezi zikuchitika, Atate. Tsopano tibwezeretseninso *ife* ku Moyo, mwauzimu; tibwezeretseni ife ku kuzindikira kwa Moyo Wamuyaya kudzera mwa Khristu Yesu. Perekani izi, Atate. Ine ndikupereka zonsezi kwa Inu. Mu Dzina la Yesu Khristu.

Mpaka tidzakomane! mpaka tidzakomane!

Mpaka tidzakomane pa mapazi a Yesu;

Mpaka tidzakomane!

Yang'anani kwa Iye. Muloleni Iye atifewetse ife.

. . . ife tidzakomane!

Mulungu      akhale      nanu      mpaka  
tidzakomanen!

<sup>342</sup> Tikweze manja athu tsopano:

Mpaka tidzakomane! mpaka tidzakomane!

M'bale Salano, aliyense amene akutsatira. [Winawake akuti, "China chirichonse?"—Mkonzi.] Ayi. Mulungu akudalitsemi inu.



*UTSOGOLERI* CHA65-1207  
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Uthenga uwu wa M'bale William Marrion Branham, unalalikidwa mu Chingerezi Lachiwiri usiku, Disembala 7, 1965, pa nkhomaliro ya a Full Gospel Business Men's Fellowship International ku Covina Bowl mu Covina, California, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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