

# AMAHEBHERU,

## ISAHLUKO SESITHUPHA <sup>2</sup>



... ukutaditsha iLizwi Lakhe eliligugu.

Ngingenile, isikhatshana esedluleyo, futhi bengithwele amaBhayibhili amabili. Futhi ngibe lengxoxiswano encinyane lekhosikazi emuva lapha, futhi ngamtshela ukuthi nxa ngingatshumayela ngawo womabili, ngingaba lesifundo esihle sibili. Kodwa lesi yisichazamazwi sesiGriki, ngakho enye into nje engifuna ukuyibala kuleyi, lobubusuku. Kuyi—kuyi... kuyikutolikela kwebala ngebala, kusuka kusiGriki sekuqaleni, kusiya kuSilungu. Futhi ibe lusizo olunengi kimi ngokuya kwesikhathi. Futhi ngifuna ukubala nje enye into kiyo, ngoba manje sitaditsha kuleliBhuku lamaHabheru, futhi sesisiza manje nje kumitsho ejulileyo sibili.

<sup>219</sup> Futhi ngitshela uMfowethu Neville, imizuzu emilutshwana edluleyo, “Singena kungxenye lapho abantu abanwaya amakhanda abo futhi bathi, ‘Angikukholwa lokho.’” Bona? Yiwo umfanekiso esingena kuwo. Yikho lapho esikuthanda khona.

<sup>220</sup> Omunye umtshumayeli wathi kimi, wathi, “Awu, ngithemba kuzakuba lokunwaya amakhanda okunengi.”

<sup>221</sup> Ngathi, “Yikho lokho esifuna ukukwenza.” Bona?

<sup>222</sup> IBhayibhili lingaba lomutsho owodwa kuphela. Alingeke libe lemitsho emibili. Futhi nxa ingxenye eyodwa yeBhayibhili isitsho into, futhi enye ingxenye yeBhayibhili itsho okunye, khona-ke enye into kayilunganga. Bona? Kumele litsho into, indlela yonke kusiya. Kodwa, khumbulani, ekutaditsheni iBhayibhili, “Kufihliwe emehlweni abahlakaniphileyo labaqedisayo, futhi kwanjulwa ezinganeni,” ngoba kungokweBhuku likamoya.

<sup>223</sup> Futhi akusilo bhuku lasentshonalanga. LiBhuku lasempumalanga. Futhi kulento eyodwa engalichasisa, futhi lowo nguMoya oNgewe. Ngiyazi ukuthi omunye lomunye wethu ufuna ukutsho, ukuthi, “UMoya oNgewele uyasitshela lokho esikukholwayo Kilo.” Awu, manje, nxa wonke uMbhala uhambelana khona kanye ngokufanayo, khona-ke lowo nguMoya oNgewe. Nxa kungahambelani, futhi ulomkhandlo *lapha*, futhi umkhandlo *laphana*, khona-ke kulenye into engalunganga ngokholo lwethu. Futhi, o, KuliBhuku elimangalisayo.

<sup>224</sup> Manje, ngifuna ukuthi lenze lokhu lapho sitaditsha. Manje, kufanele sisuke masinya ekuseni siye eWyoming, iNkosi ithanda.

Lisikhulekele.

Futhi liviki elandelayo, uMfowethu Graham Snelling, lapha... Ukhona. Ngimuzwe, imizuzu nje emilutshwana edluleyo, esenza isimemezelo sakhe. Futhi lelibandla lilokusebenzelana okugcweleyo lemvuelelo yakhe. Futhi siyakhuleka kuNkulunkulu, ukuba amnike ngokwedlulisileyo, ngokwengeziweyo, imvuelelo enkulu. UMfowethu Graham wabambela uMfowethu imvuelelo... phezulu lapha eCharlestown, uMfowethu Junior Cash, futhi kwakulabaphendukayo abalikhulu, ngiyakholwa. [Umzalwane uthi, "Amatshumi ayisificaminwembili lane."—Mhl.] Amatshumi ayisificaminwembili lane abaphendukayo. Ngakho, kulokho, sipha uNkulunkulu udumo. Futhi siyathemba ukuthi kuzakuba lamakhulu amahlanu lamatshumi ayisificaminwembili lane phezulu lapha, kulindawo lapha.

<sup>225</sup> UMfowethu Graham uhlangane lami lamuhla, futhi wathi, "Manje, Mfowethu Bill, ngileqiniso ukuthi uyazwisisa ukuthi angikho lapha ukuqalisa omunye umsebenzi ophikisana lowethabhanekeli, ngoba ngiyingxenyethabhanekeli." Ulapha nje uku... Uzwa enhliziyweni yakhe ukuthi ufuna ukubamba imvuelelo, futhi iNkosi imkhokhelela ukuthi akwenze. Futhi—futhi uyanxusa abaphendukayo, futhi ulebandla, ukubathulula khona phansi, "Nanti ibandla lekhaya, nxa ungangena phakathi, uyaguqulwa."

<sup>226</sup> Futhi kungumlandu wethu, njengamaKhristu, ukumsekela ngakho konke esingakwenelisa. Futhi iNkosi ibusise uMfowethu Graham. Futhi lina, lonke, liyanxuswa ngenhliziyo enhle emhlanganweni kaMfowethu Graham phezulu lapha, ngemvumo egcweleyo evela kulelibandla, ngokusebenzelana okugcweleyo ukumncedisa ngaloba yiphi indlela esenelisa ngayo, okwemiphefumulo elahlekileyo langoMbuso kaNkulunkulu.

<sup>227</sup> INkosi ikubusise, Mfowethu Graham, ikunike imihlangano emikhulu. Akakwazi ukuthi uzakuvala nini. Uyaqalisa nje. Futhi-ke, uMfowethu Graham wayelakho njengami, *izikhathi ezinhle ezinengi lezikhathi ezimbi*. Yiyo indlela impilo ehamba ngayo. Kukwenza uthakazelele izikhathi ezinhle emva usedlule ezikhathini ezimbi. Nxa umuntu angawa futhi alale khonapho, uligwala. Ngilethemba lapho umuntu evuka futhi azame njalo. Kunjalo. Ngileqiniso ukuthi ungachasisa lokho engikutshoyo. Manje, lingakukhohlwa, liviki elandelayo.

<sup>228</sup> Manje, kuleliBhuku lamaHebheru, asiyikuthatha isisekelo lobubusuku.

<sup>229</sup> Manje, iSonto elandelayo, iNkosi ithanda, uMfowethu Neville uzamemezela. UMfowethu Cox lapha, kumbe abanye babo, bazalazisa, nxa singena ngesikhathi somhlangano weSonto olandelayo. Uzakumemezela emsakazweni. Futhi thina

si. . . Lonke lilalele umsakazo wakhe manje, futhi—futhi—futhi linxuse bonke omakhelwane benu ukuthi balalele. Ngithola intokozo sibili yokulalela intshumayelo yabo lokuhlabela, abahlabela bebane bakoNeville. Angikutsho lokho ngoba uhlezi lapha. Nxa ngikutsho lokho, futhi ngingakutshongo enhliziyweni yami, ngizakuba ngumzencisi. Kunjalo. Kuyamele ngiphenduke. Kodwa ngiyakutsho. Futhi kungangcono ngimuphe iluba manje elincinyane kulelixha eligeweleyo emva kokuba esehambile.

<sup>230</sup> Ngesinye isikhathi ngangiphuma emnyango lapho, futhi kwakulekhosikazi elabuyayo, futhi lathi, “Mfowethu Branham, o, ngiwukholise kanjani lowo mbiko!”

<sup>231</sup> Ngathi, “Ngiyabonga.” Kwangenza ngizwe kahle.

<sup>232</sup> Omunye wabuya lapho, wathi, “Mfowethu Branham, ngakholisa lowo mbiko.”

<sup>233</sup> Ngathi, “Ngiyabonga.”

<sup>234</sup> Kwakulomtshumayeli omncinyane lapho, ovela phezulu lapha kungxenye yenyakatho yelizwe, esizweni, wathi, “Busisa uNkulunkulu, kangifuni abantu ukuthi bazigqaje ngami njengalokho.”

<sup>235</sup> Ngathi, “Ngiyakufuna.” Futhi ngathi, “Kulomehluko nje owodwa phakathi kwami lawe. Ngiqinisekile ngakho.” Kunjalo. Sonke siyathanda ukuzwa amazwi amahle ekhulunywa ngathi. Futhi ngi—ngicabanga ukuthi kuhle ukukhuluma amazwi amahle ngakho. Futhi nxa ufuna omunye umuntu akhulume amazwi amahle ngawe, khuluma amazwi amahle ngomunye umuntu. Yiyo indlela yokwenza lokho, khona-ke unghahlala ukhuluma izinto ezinhle kakhulu ngomuntu wonke. Futhi lokho kwenza ivili libhode ngcono.

<sup>236</sup> Manje, kulokhu, iSonto elilandelayo, iNkosi ithanda, ngokubona kwami, sithole, singena nje ekujuleni lokujula kulezi imfihlakalo ezinkulu zikaNkulunkulu. Siyangena kuMelkhizedeki: Ukuthi WayeNgubani, lapho Avela khona, lapho Ahamba khona, lokho okwenzakala Kuye, lakho konke mayelana ngoMelkhizedeki.

<sup>237</sup> Futhi manje, ngobusuku bangoLwesithathu obedluleyo, uMfowethu Neville watshaya phezu kwesahluko sokuqedisa sobuNkulunkulu obukhulu lobupristi beNkosi yethu uJesu, obuqalisa ekuqaliseni, “UNkulunkulu, ngezikhathi zasendulo langezindlela ezinengi wakhuluma kubobaba ngabaprofethi, kulolusuku lokucina ukhulume kithi ngeNdodana Yakhe, uKhristu Jesu.”

<sup>238</sup> Khona-ke uyaqhubeka, futhi aqale ukukhuluma futhi afananise ukuthi Waye Ngubani, uyaMletha kusehla kusahluko 5, ekucineni kwesahluko 5.

239 Khona-ke siqala kusahluko 6, sithole lokhu esifundweni sethu lokhu kusa.

*Ngakho-ke sitshiya izimfundiso zokuqala zemfundiso kaKhristu, kasiqhubekele ekupheleleni; . . .*

240 Bangaki abakholise umbiko ngokuphelela? [Ibandla lithi, “Ameni.”—Mhl.] “Kasiqhubekeleni kokupheleleyo.” Lowo bekungumbiko wethu, lokhu kusa, kusahluko 6 samaHebheru.

241 Manje sesingena nje endaweni lapho esiqalisa ukuthola i—ingxenye eqotho. O, sonke singavumelana phezu kwalezizinto: phezu kobuNkulunkulu bukaKhristu; futhi EyiNdodana kaNkulunkulu; lokuthi WayeloNkulunkulu kanjani, loNkulunkulu wayeLaye; futhi WayekuNkulunkulu, futhi uNkulunkulu Ekuye, lokunjalo. Sonke siyavumelana phezu kwalokho. Kodwa, manje, kusukela lapha kusiya, kangikwazi ukuthi sizavumelana kanjani. Ngakho loba yini okuyikho, ubusuku bonke obulutshwana, sizalinika ithuba lokungibhalela inothi encinyane futhi lingitshele elikucabangayo ngakho.

242 Khona-ke kuzamele ngiphendule imibuzo. Futhi nxa ngingeke ngiyithole, ngizakuthi, “Mfowethu Neville, kuyini okucabangayo ngalokho?” Ngizakuthi, “Nango lapho. Yeka awuphendule.” [UMfowethu Neville uthi, “Yikho lapho engizabala khona isiGriki.”—Mhl.] Khona-ke kulapho azabala isichazamazwi, aphumise isiGriki. Ngicabanga sokuyisikhathi sokuthi ngikwenze, lami.

243 Kodwa, manje, nxa singehla futhi sibe ngabaqinisekileyo sibili, futhi sibuyele injongo eyodwa sibili, lokho, yikufunda. Ngifuna ukufunda, lami. Futhi iBhayibhili libhaliwe, lathi, “Ku. . . IMibhalo kayisiyo yengcazelo yangesitha.” Lokho kutsho uMbhalo kufanele uchasisse uMbhalo. Bona? UMbhalo ngamunye kumele uchasisse omunye, indlela yonke eBhayibhilini, ukukwenza kube yinto eyodwa enkulu. Ngoba, uNkulunkulu angeke aguquke, ngoba UnguNkulunkulu ongaguqukiyo.

244 Manje, “Sitshiya. . .”

*Ngakho-ke sitshiya izimfundiso zokuqala zemfundiso kaKhristu, kasiqhubekele ekupheleleni; . . .*

245 Ngiyamthanda uPhawuli ekhuluma lezo zinto. UPhawuli wayengasomuntu owayethanda ukuhlala isikhathi eside kakhulu endaweni eyodwa. Wayethanda ukuqhubekela phambili ehamba, ngokujulileyo. Ngesinye isikhathi, eMbhalweni, wathi, “Mina, ngikhohlwa lezo zinto ezedlulayo, Ngilwisa ukuthi ngiyefinyelela ekucineni ukuba ngithole umvuzo wobizo lwaphezulu.” Bona? Uyaqhubeka elwisa esiyaphambili.

246 Lapha wathi:

Manje sikhohlwa *izimfundiso zokuqala zemfundiso kaKhristu* (Ukuthi WayenguBani, lokho Ayeyikho), *kasiqhubekela ekupheleleni; . . .*

<sup>247</sup> Manje thina, okokuqala, besifuna ukufumana, “Singa *phelela* na?” Futhi safumana, eMibhalweni lokhu kusa, uMathewu 5:28, ukuthi uJesu watsho ukuthi thina “sasifanele siphelile njengalokho uNkulunkulu ayeyikho,” kungenjalo singeke singene.

<sup>248</sup> Khona-ke safumana ukuthi sa, wonke umuntu, “sazalelwa esonweni, sabunjwa ebubini, sabuya emhlabeni sikhuluma amanga.” futhi kwakungelanto eyodwa enhle ngathi, ngakho sasingaba ngabapheleleyo kanjani?

<sup>249</sup> Manje nanku lokho esikufumanayo khona-ke, phezu, kokubala, sithatha uMbhalo loMbhalo, ukuthi, “UJesu, ngomhlatshelelo munye, wapheleleisa, nininini, iBandla Lakhe.” Yena...Khona-ke thina siphelile, ngoKhristu. Futhi sikhululiwe ekwahlulelweni, ngoKhristu. Kasisoze sife, ngoKhristu. Silahlekelwe yikufa futhi sathola iMpilo, ngoKhristu; hatshi ngaliphi ibandla, hatshi ngayiphi inhlanganiso yesonto, hatshi ngakuphi okumangalisayo, hatshi ngokukhuluma ngendimi, hatshi ngokumemeza, hatshi ngokuqhaq hazela, hatshi ngokudansa eMoyeni, kodwa ngomusa.

<sup>250</sup> UNkulunkulu ubiza lowo Amthandayo. Futhi konke kungokokhetho, siyafumana. Siyafumana, ukuthi, “Akusuye lowo ofuna ukusindiswa. Hatshi lowo othandayo kumbe ogijimayo; nguNkulunkulu otshengisa isihawu.” “Futhi akula muntu ongabuya kuJesu ngaphandle uNkulunkulu amdonse, kuqala.” Ngakho ulani ongakwenza ngakho, kungenani? Kawula lutho lokwenza ngakho. Ungaphandle komfanekiso, ngakho konke.

<sup>251</sup> Safumana ukuthi umuntu akadingi uNkulunkulu. NguNkulunkulu edinga umuntu. Futhi safumana, khona-ke, ukuthi uNkulunkulu ungumthombo kuphela weMpilo elaPhakade. Safumana ukuthi into yonke elaPhakade kayilakho ukuqala kumbe kayila siphetho. Ngakho-ke, siyafumana ukuthi isihogo sasilesiqalo, futhi silesiphetho. Futhi kukhona kuphela . . . Akekho ongatsho ukuthi isihogo sinininini; nininini, yebo, nininini, kodwa hatshi laPhakade.

<sup>252</sup> *Nininini* li “banga lesikhathi.” IBhayibhili lithi, “Nininini lanininini.” Futhi likudingeni futhi lifumane nxa *unininini* engatsho “ibanga lesikhathi.” UJona wathi wayesesiswini sensikabayitshiye “nininini.” Leminye eminengi iMibhalo, *nininini* kutsho kuphela “ibanga lesikhathi.”

<sup>253</sup> Kodwa, la*Phakade*, lokho yi “nininini”; lokho yinininini lanininini lanininini lanininini. NgokulaPhakade. Futhi siyafumana ukuthi isihogo kasikho laPhakade, kodwa

ngesanininini. Futhi isizatho, kumele unanzelele lawo mazwi, manje. Nxa ungakwenzi, uyasanganiseka. Manje, khumbulani, lezozinto nje ezazingela siqalo, kazila siphetho. Ngakhoke, uJesu wathi, “Lowo ozwayo aMazwi Ami futhi akholwe Kuye oNgithumileyo, uleMpilo,” nininini? Ngabe lokho kuzwakala kuhle na? Hatshi. “UleMpilo elaPhakade.” Futhi ibala *laPhakade* ngu “Nkulunkulu.” Ibala, nanti lapha khona lapha kusichazamazwi sesiGriki: *Zoe*, “IMpilo kaNkulunkulu” kuwe. Futhi ulaPhakade nje njengoNkulunkulu elaPhakade, ngoba uloNkulunkulu kuwe.

<sup>254</sup> Imvelo yakho endala yafa, imvelo yomhlaba, futhi waba yisidalwa esitsha. Futhi izifiso zakho, leyo mpilo endala eyayilesiqalo lapho uNkulunkulu ephefumulela umphefumulo emakheleni akho, lapho uzalwa, leyompilo yemvelo yenyama yafa. Futhi yayilesiqalo futhi yayilesiphetho, futhi yafa futhi yaqedwa ngayo nininini, imvelo endala. Futhi uNkulunkulu wangena leMvelo entsha. Khona-ke, uthando, intokozo, ukuthula, isineke, ukuthambeka, ukuthula, ukubekezela, lobumnene, lesisa, lokho kwangena; futhi kwathatha indawo yomona, lolaka, lokuzonda, le—lokulingisela, umbango, lazo zonke lezozinto. Kwathatha indawo yakho, lapho usudlule ekufeni wangena ekuPhileni. Liyakuthola, sibili, manje? [Ibandla lithi, “Ameni.”—Mhl.]

<sup>255</sup> Ngakho, lalalani. Kulohlobo lunye kuphela lweMpilo elaPhakade. IFumane. Leyo ngu, uNkulunkulu yedwa uleMpilo elaPhakade. IBhayibhili latsho njalo. UNkulunkulu yedwa uleMpilo elaPhakade. Futhi nxa umuntu ezahlupheka esihogweni, nininini, kufanele abe loNkulunkulu, olaPhakade. Kodwa ngiyatsho ukuthi lapho . . .

<sup>256</sup> Manje, khumbulani, angitsho ukuthi akula sihogo esivuthayo. Sikhona isihogo esivuthayo, umlilo lesibabule. “Lapho i—isibungu si . . .umlilo ongacitshwa khona futhi isibungu kasifi,” somlilo lesibabule, isijeziso. Kungahlala okweminyaka elikhulu lamabhiliyoni. Kodwa kumele kube lesiphetho, ngoba isihogo sadalelwa udeveli lengilosu zakhe. Futhi konke lokho uNkulunkulu uqobo, Ngokwakhe, okwakukhona ekuqaleni, konke kwavela kuNkulunkulu. Lapho uMoya uqobo . . .

<sup>257</sup> Thatha nje uMoya wothando, lowo kwakungumthombo omkhulu kaNkulunkulu, omsulwa, ongaxutshaniswanga. Kusukela kulokho, kwabuya uthando *oluphambukisiweyo*. Khona-ke lwangena othandweni *lwabantu*. Khona-ke lwangena othandweni *lwasemacansini*. Khona-ke lweza kwezinye izintando, lezintando lezintando, futhi luyaqhubeka nje luphambuka lusehla luze lube nje *yikungcola*. Kodwa zonke izinto lezo zazilesiqalo. Futhi ngolunye usuku kuzabuyela kuqonde khona ngemuva ekuqaliseni; lulaPhakade; lapho

inkanuko, uthando lwabantu, uthando lokutshisekela, zonke lezo ntando kuzamele zikhawuke.

258 Zonke lezinkolo zokufanisela uKholo zizamele zikhawuke. KuloKholo lunye lweqiniso. Lonke olunye luzamele lukhawuke. Lwalungolu phambukisiweyo lwasuswa kulumthombo oqotho.

259 Ngakho, ngakho-ke, isihogo, ukuhlupheka, ukuhlupheka, akusikho laPhakade. Ukuhlupheka kwa lethwa ngenxa yesono, futhi isono sangenisa ukuhlupheka. Futhi lapho isono sesiphelile, ukuhlupheka kuzamele kuphele, lakho. Futhi kuzakuba lesikhathi lapho izoni, ezingazange zamukela uKhristu, emva kokuba sebejezisiwe mhlawumbe okweminyaka engamabhiliyoni alikhulu, . . . Angazi, mhlawumbe okweminyaka engamatshumi alikhulu yesigidi samabhiliyoni. Angeke ngitsho. Kodwa kuzamele kubuye ekupheleni, kwesinye isikhathi, ngoba akukho laPhakade.

260 Manje, siza kulwa sisiya phambili manje, sisiya ekuphelelisweni. Manje lalalani, lapho singena eMbikweni.

*. . . singabeki njalo isisekelo sokuphenduka emisebenzini efileyo, futhi kusuka ekholweni kuNkulunkulu,*

*Ngemfundiso yenhlobo zobhaphathizo, . . . ukubeka izandla, . . . ukuvuka kwabafileyo, lo . . . kwahlulelwa okulaphakade.*

261 Manje lalalani. Silokubili. . . Silomfanekiso lapha, manje. Manje khona lapha yikho lapho esizathola khona ukungavumelani okukhulu. Manje kumele ubone lapho okulomfanekiso khona. UPhawuli uyazama, lapha, ukwehlukana *umthetho emuseni*. Silemifanekiso emibili: omunye, owenyama; omunye, okamoya. Futhi uPhawuli uzama uku—ukwehlukana phakathi kokubili, ukutshengisa amaJuda. Lincwadi ngeyamaHebheru. Futhi wonke amaHebheru azama ukutshengisa iphetheni yeThestamente eliDala lifanekisa eliTsha. Ngakho, lilemifanekiso emibili lapha eliyikhangeleyo.

262 Manje lalalisisani lapho sibala. Manje wathi:

*. . . sitshiya izimfundiso zokuqala zemfundiso kaKhristu, kasiqhubekeni siye ekupheleleni; . . .*

263 Manje, sikutholile lokho lokhu kusa, ukuthi sipelelisiwa njani. Sipelelisiwe, impela singelatshatha futhi singelacala, kungela sono lesisodwa phezu kwethu. Ungaphezu kwesilingo na? Ngitsho. Uyona nsuku zonke na? Yebo, mnumzana. Kodwa, kunjalo, sipelelisiwe ngoba siKuye. Futhi uNkulunkulu angeke asahlulele loba sekutheni (sasingeke sibe ngabalungileyo), Usevele wasahlulela Kuye. Lapho Esahlulela uKhristu, Wangahlulela, Wakwahlulela. Futhi Angeke angahlulele futhi, ngoba Wathatha ukwahlulelwa kwami nxa kuyikuthi ngihlengiwe.

<sup>264</sup> Futhi ngiletikiti elokutshengisa ukuthi ngihlengile inkombalanga yami eshopu ebolekisa imali ithathe isibambiso, yeka omunye azame ukuyibuyisela eshopu ebolekisa imali ithathe isibambiso kanye, lapho ngiletikiti. Ngiyihlengile.

Futhi nxa udeveli engazama ukubeka isijeziso phezu kwami, ngiletikiti elitshengisa ukuthi ngihlengiwe. Yebo, mnumzana. Akusela kwahlulelwa! “Lowo ozwayo aMazwi Ami, futhi akholwe Kuye oNgithumileyo, uleMpilo elaPhakade, futhi akasoze abuye ekwahlulelweni, kodwa usedlule ekufeni waya ekuPhileni.” Lelo litikiti lami. Wapha isithembiso.

<sup>265</sup> Manje, manje umfanekiso, lapha.

*...singabeki njalo izisekelo zokuphenduka emisebenzini efileyo, futhi. . . ukhoho kuNkulunkulu,*

*... imfundiso yobhaphathizo, . . . ukubeka izandla, . . . ukuvuka kwabafileyo, . . . ukwahlulelwa okulaphakade.*

<sup>266</sup> Manje, khumbulani. Linanzelele lelo bala lisetshenziswa njalo? Silisebenzisile lokhu kusa, “Ukwahlulelwa okulaPhakade.” Lapho uNkulunkulu engakhuluma kanye, KulaPhakade. Akungeke kuguqulwe, lakancinyane. Ngakho, ukwahlulelwa kulaPhakade, kuhlezi kuyikwahlulelwa. Futhi kungelandaba lesizukulwane esiphila kuso, isizukulwane sinye sizaphila, futhi umthetho owodwa uzaphila, futhi kunininini, kumbe okwaloba yisiphi sikhathi, futhi *lokhu lalokho*. Kodwa ukwahlulelwa kukaNkulunkulu kulokhu kulaPhakade, Kufanele abe njalo, ngoba Wakhuluma iLizwi. Lapho uNkulunkulu ekhuluma iLizwi, Kufanele libelaPhakade. Kunjalo.

<sup>267</sup> Manje mangilibaleleni okwesiGiriki. Lalelani ukuthi kubala njani.

*Ngakho-ke sitshiya—sitshiya izimfundiso zokuqala zemfundiso kaKhristu, Owaba lokubuyisana, kufanele sifuqe—sifuqe siqonde i. . .*

Manje, angeke ngisibale. Akukhanyi. “Futhi singabeki njalo isimo. . .” Nanko-ke silapha.

*...singabeki njalo isimo senguquko emisebenzini ebangela ukufa.*

<sup>268</sup> Manje, lesisichamazwi kasiso ngcazelo loba yiphi impela, ngitsho lakancane. Libala nje lesiGriki elalokho isiLungu esikutshoyo. Futhi sathi, “Manje kasifuni. . .” Lalelani lapha, bona.

*...singabeki phansi izisekelo zenguquko emisebenzini ebangela ukufa.*

<sup>269</sup> Manje nxa ungathola lokho engqondweni yakho, ukuthi ukhuluma lapha, ukuthi, “Izimo zokuguqulwa zibangela ukufa.” UPhawuli wathi, “Litshiya izimfundiso zokuqala, hambani ekupheleleni, singabeki njalo isisekelo sokuphenduka



emisebenzini efileyo lokholo kuNkulunkulu: imfundiso zobhaphathizo, ukubekwa isandla, ukuvuswa kwabafuleyo, ukwahlulelwa okulaPhakade.” “Izimo zenguquko ezibangela ukufa,” kwakungamazwi aqondileyo. Yikho kanye lokho uPhawuli akubhalayo. Bona lokho azama ukukwenza?

<sup>270</sup> Manje, zonke izinto lezi, njenge mbhaphathizo: omunye ubhaphathizwa nyovane, omunye phambili, omunye ebizweni likaBaba, iNdodana loMoya oNgcwele, omunye ibizo likaJesu, omunye ngalindlela, futhi ngaleyo ndlela, lazo zonke lezizinto ezincinyane ezehlukeneyo zembhaphathizo.

<sup>271</sup> Futhi lokokubeka izandla: “Busisa uNkulunkulu, ngilesipho sokubeka izandla. Haleluya! Wena, ungaKuthola ngalindlela. Haleluya!”

<sup>272</sup> Sibeka konke kwalokho eceleni, ngoba leyo yimisebenzi efileyo, lezi nguqulo, ziguqula. Bona? Ukhuluma ngeyinye ikilasi. Manje wathi, “Asisukeni kulokho, futhi siqhubekele kokupheleleyo.” LiyaKuthola? [Ibandla lithi, “Ameni.”—Mhl.]

<sup>273</sup> Futhi ibandla lilokhu lilengele emuva kulezo zinto. Yikho lokho ababezama ukukwenza. Ibandla lesiHebheru lasekuqaleni lalizama ukuthi, “Awu, ngabhaphathizwa ngokucwiliswa, futhi—futhi ngathola lokhu, lalokhu, lazo zonke lezi zinto.”

<sup>274</sup> Wathi, “Manje, bekani konke kwalokho eceleni, likutshiye ngemuva.” Kodwa, manje, uke wathi akumelanga sikwenze? Manje lalalani kulokho akutshoyo ngalokho.

*Futhi lokhu sizakwenza, . . . UNkulunkulu evuma.*

<sup>275</sup> Futhi elasekuqaleni latsho into efanayo.

*Lokhu sizakwenza, nxa uNkulunkulu ezasivumela, bona.*

*Lokhu sizakwenza, nxa uNkulunkulu esivumela.*

<sup>276</sup> Imibhaphathizo, ukubeka kwezandla, lezinto, kodwa lokho akuphelelanga. Lokho yikuguqulwa kwenyama kuphela. Futhi yikho lapho amabandla asuka khona, lamuhla, kukulokho kuguqulwa kwenyama. Omunye wabo wathi, “O, awu, amanzi, ibala ubhaphathizo litsho lokhu futhi litsho lokho.”

<sup>277</sup> Futhi bamisa izinhlanganiso: futhi enye iyafafaza, enye iyathela, enye ibhaphathiza ubuso buphambili, omunye nyovane, lazo zonke lezo zinto; abanye babo ukubeka izandla kwabagulayo, futhi abanye besenza abapostoli, labanye besenza abaprofethi lokunjalo, ngokubekwa izandla; lokutshumayela ukuvuka kwabafuleyo, futhi konke kuhle; lobuNkulunkulu obukhulu bukaKhristu, konke lokho kuhle. “Kodwa,” wathi, “zonke lezi zinguqulo ezipholileyo. Besiguqula nje. Manje kasiqhubekele kokupheleleyo.” Liyawuthola umfanekiso? [Ibandla lithi, “Ameni.”—Mhl.]

278 Manje khangelani. Nanku lapho ingxenye ejulileyo ebuya khona manje.

*Ngoba kakulakwenzeka kulabo asebake bakhanyiswa,  
futhi banambitha isipho sasezulwini, futhi benziwa  
abahlanganyeli bakaMoya oNgcwele,*

*Futhi banambitha okwelizwi elihle  
likaNkulunkulu, . . . amandla elizwe elizayo,*

*Nxa bezakuhlamuka, labo-ke ukuthi babuye  
bavuselwe ekuphendukeni; lokhu libona ukuthi  
bayazibethelela iNdodana kaNkulunkulu kakutsha,  
beyithela ihlazo obala.*

279 Manje, ngiyakwazi lokho lina abomthetho elilakho engqondweni zenu khona manje, kodwa liphambukile. Bona? Kulungile. Ngima kulokhu, futhi iBhayibhili liyakuqinisa, ukuthi, “Nxa uNkulunkulu wake wasindisa umuntu, usindisiwe okwesikhathi futhi laPhakade.” Awungeke ukwenze Kutsho enye into.

280 Omunye wabezisekelo weza kimi, kungasikude, futhi wathi, “Ngikubambile kokukodwa, Mtshumayeli Branham. Ngikubambile kokukodwa. Wathi, ‘Nxa umuntu wasindiswa, wayengeke alahleke?’”

281 Ngathi, “Yikho lokho uNkulunkulu akutshoyo.”

282 Wathi, “Ngifuna ukukubuza enye into. USawuli wayengumprofethi, futhi waprofetha. Futhi liyazi ukuthi wayengogcotshiweyo kaNkulunkulu. IBhayibhili lathi wayeyikho. Futhi wazibulala, futhi walahleka.”

283 Ngathi, “Wayenjalo?” Ngathi, “IBhayibhili liyatsho waye ‘sindisiwe.’ Ngemva kokuba esebe yisitha kuNkulunkulu, wayelokhu esindisiwe. IBhayibhili lathi wayenjalo. Futhi, emva kwakho konke, kazange wazibulala. UmFilistiya wambulala, futhi uDavida wambulala umFilistiya ngokumbulala. Wawa phezu kwenkemba yakhe, umkhonto wakhe, inkemba, kodwa, wakwenza. Ayizange imbulale. Futhi umFilistiya wambulala. Futhi-ke lapho uSawuli esehla phansi kumthakathi, futhi wabiza umoya kaSamuweli, ngoba wayengakangeni eNkazimulweni, WayesePharadise phansi kwegazi elichithiweyo lezinkunzi lezimbuzi elalingeke lisuse isono. Kodwa kwakumele abe lendawo yokulinda, leyo ethiwa yipharadise, waze wangena phakathi.”

284 Yikho lapho lina bantu beKatolika elaxubaniseka khona. Bona? Manje, akusela pharadise manje. Siqonda khona kanye eBukhloneni bukaNkulunkulu.

285 Futhi lapho umthakathi waseEndori esebize umoya kaSamuweli, nango emile. Futhi wawa ngobuso bakhe, futhi wathi, “Kungani ungikhohlisa?”

<sup>286</sup> Futhi uSawuli wayengamanga lapho kuphela...Ngitsho uSamuweli, ezambathweni zakhe zesiprofethi, wayelokhu engumprofethi. Wathi, “Kungani ungibizile ekuphumuleni kwami,” wathi, “ubona ukuthi usube yisitha kuNkulunkulu?”

<sup>287</sup> Wathi, “Awu, iUrimi ayisakhulumami lami futhi. Umprofethi akasaprofethi kimi njalo. Futhi kangisakwanisi ukuthi ngibe lephupho.”

<sup>288</sup> “Awu,” USamuweli wathi, “usube yisitha kuNkulunkulu. Kodwa kusasa impi iyahamba ngenye indlela, futhi uzakufa kusasa. Futhi ngalesi sikhathi, kusasa ebusuku, uzakuba lami.” Nxa uSawuli wayelahlekile, kanjalo loSamuweli, bonke babendawonye. Ngeqiniso. IBhayibhili latsho njalo.

<sup>289</sup> Manje, ungabe ubanjwe lidlabuzane, ngokukhuluma ngendimi, ukumemeza, ukudlukuza, ukuqhaqha, ukugijima phezulu laphansi emkhandlwini wezihlalo. Akulalutho olumelene lalokho. Kodwa ungazenza ukholwe ukuthi usindisiwe lapho ungasindiswanga, awusindiswanga. Impilo yakho izafakaza lokho oyikho. UJesu wathi kuzakuba njalo, “Ngezithelo zabo lizakubabazi.” Impilo yakho izakufakaza ukuba usindisiwe kumbe hatshi, nxa ungeke uvule umlomo wakho. Izakufakaza lokho oyikho.

<sup>290</sup> Kodwa konke lokhu ukusetshenzwa ledlabuzane lokujoyina ibandla, “Futhi ngabhaphathizwa eBizweni likaJesu, haleluya, ngiyakwazi ngiKutholile,” lokho akutsho lutho.

<sup>291</sup> “Ngabhaphathizwa, ibizo likaBaba, iNdodana, uMoya oNgcwele, ubuso phambili, kathathu. Ngikutholile.” Lokho akutsho ulutho.

<sup>292</sup> UPhawuli wathi, “Kasiqhubekela kokupheleleyo manje.” Sikhuluma ngokuphelelisiweyo. Futhi nxa singehlisa lokhu, lizafumana, abaphelelisiweyo ngabaKhethiweyo. Ngizakufakaza khona kini, ngemizuzu emilutshwana, ngeBhayibhili. KungabaKhethiweyo labo uNkulunkulu, ngaphambi kokusekelwa komhlaba, wababona bonke ngamunye. Futhi Wathumela uJesu ukuzohlenga labo bantu, hatshi umhlaba wonke. Wayefuna ukukwenza, kodwa Wayemele enze indlela yalabo. Futhi indlela kuphela Ayengayenza, kwakuyikuthumela uKhristu; ukuthi Angabuya, inhlawulo yezono zethu, ukuze labo abakhethiweyo, Angabaletsa Kuye, eNkazimulweni.

<sup>293</sup> Ungakucabanga uNkulunkulu ephatha iwofisi yakhe ngokuxega okungaka, njengokuthi, “Awu, mhlawumbe omunye umuntu uzacabanga ngokudana sibili Ngami, mhlawumbe bazabuya futhi basindiswe”? UNkulunkulu kadingi ukuthi akuncenge ukuthi wenze ulutho. Ukuncenga loba kuphi, kumele wena uncenge, hatshi uNkulunkulu.

<sup>294</sup> Futhi-ke, uKhristu wafa ukusindisa labo uNkulunkulu, ngokwazi ngaphambili, wakhethwa ukuhlangana Laye

ngaphetsheya bengela sici kumbe ukutshwabhana. Ngaphambi kokusekelwa komhlaba, Wakubona eNkazimulweni. Yikho lokho iBhayibhili elakutshoyo, abaseEfesu, isahluko 1. isahluko 5, indima 1. UNkulunkulu wamisela ngaphambili ngokwazi ngaphambili.

<sup>295</sup> Manje, nxa uNkulunkulu wenza lokho, wasimisela ngaphambili ngaphambi kokusekelwa komhlaba, futhi wasazi sonke munye ngamunye wethu ngebizo, ngaphambi kokusekelwa komhlaba, futhi wasikhethele eMpilweni elaPhakade, futhi wathumela uJesu Khristu ukusihlenga, ukuthi, iminyaka ezinkulungwane eziyisithupha edluleyo, Wasibona, ukuze sibonakale endunywini Yakhe eNkazimulweni, ungalahleka kanjani?

<sup>296</sup> Manje, nxa usindisiwe, usindisiwe. Nxa uNkulunkulu ekusindisa lobubusuku, Esazi ukuthi uzalahlekelwa nguwe iminyaka elitshumi kusukela lamuhla, Wehlula injongo Yakhe uQobo; ongelamkhawulo, uSomandla, olaPhakade, inhlakanipho engapheliyo, uNkulunkulu, akakwazi okweneleyo khona-ke ukwazi loba uzakubambelela kumbe loba awusoze. Khona-ke, lapho Ekusindisa, futhi athi, “Awu, Ngizamnika isivivinyo, futhi ngibone lokho azakwenza,” khona-ke Akasazi isicino kusukela ekuqaleni. UNkulunkulu uyakwazi lokho Akwenzayo, ungakhathazeki ngalokho. Kunguwe lami esihamba sikhubeka. UNkulunkulu uyakwazi lokho Akwenzayo. Futhi Wayesazi ukuba si...loba sizakubambelela, kumbe lokho esasizakwenza.

<sup>297</sup> Manje, iBhayibhili latsho ukuthi, uEsawu loJakhobe, ngaphambi kokuba loyedwa umntwana esezelwe, uNkulunkulu wathi, “Ngithanda omunye, futhi ngizonda omunye,” bengakaphefumuli umphefumulo wabo wakuqala, ukuze ukukhetha Kwakhe kume kuqondile.

<sup>298</sup> Wayengubani uAbrahama (Sizafika kuye ngemizuzu emlutshwane, phansi lapha.) wayengubani, ukuze uNkulunkulu ambize, amsindise kungela loba yini? UNkulunkulu wenza isivumelwano lomuntu, umuntu uyephula isivumelwano sakhe. Kodwa uNkulunkulu wenza lesi Sivumelwano Laye uqobo, futhi wafunga kuso, ngoKwakhe, umuntu kalalutho lokwenza ngakho. Lulwazi lwangaphambili lukaNkulunkulu uQobo, Wakwenza, kungenani.

<sup>299</sup> Manje, wena uthi, “Awu, Mfowethu Branham, khona-ke nxa ngingaba ngumKhristu, ngingenza loba yini engifuna ukuyenza?” Impela. Nxa ungumKhristu, yenza loba yini okufunayo. Futhi ngiyakuthembisa, awusoze ube ngitsho lesifiso sokwenza okubi. Yenza loba yini. Ngihlezi ngisenza lokhu nje engikufuna ukukwenza. Futhi nxa ngingakhonza iNkosi ngoba ngiyesaba ukuthi ngizakuya esihogweni, KangiMkhonzi kuhle. Nxa ngiphila ngiqinisekile kumkami ngoba ngiyesaba

ukuba uzangala, angisiyo ndoda enhle kakhulu. Kodwa angisoze ngimzwise ubuhlungu ngalutho, ngoba ngiyamthanda.

<sup>300</sup> Yiyo indlela okuyiyo ngoKhristu, lapho umuntu ezelwe ngoMoya kaNkulunkulu. Hatshi ngoba wamemeza, wakhuluma ngendimi, kumbe amadlabuzane athile; kodwa enhliziyweni yakhe, uthando lwangena futhi lwathatha indawo yomhlaba. Ngiyakutshela, uyaMthanda. Uhamba eceleni Kwakhe, nsuku zonke. Awudingi ukumtshela, “Kubi ukwenza *lokhu*, kumbe *lokho*, kumbe *okunye*.” Uyakwazi ukuthi akuqondanga. Futhi, uyahamba, uyimpumela emiselweyo yomusa kaNkulunkulu ozibusayo. Yikho kanye.

*Ngoba kakulakwenzeka ukuthi bona labo asebake  
bakhanyiswa, . . . benziwa abahlanganyeli bo . . . bizo  
lwasezulwini . . .*

Manje, sikholiwe kwezinye izikhathi ukuthi lowo kwakungumuntu owake wakhanyiswa futhi wasesiwa njalo, kodwa iBhayibhili alikubali ngaleyo ndlela. “Akulakwenzeka sibili ukuthi umuntu,” uthi lapha, “lowo owamukela uMoya oNgewele, ukuthi awe.” Manje libale futhi ufumane nxa lokho kungayisikho. Khangelani lapha, thathani umbhalo, umbhalo wonke, okumunywetho, indikimba, bengisitsho.

<sup>301</sup> Manje useqala ukukhuluma mayelana, ngokuthi kuyini? “Kasiqhubekele kokupheleleyo.” Manje, wathi, “Hatshi okwenyama, sibeka isisekelo lapha sezimfundiso lobhaphathizo lenguquko, lokunjalo. Masingakwenzi lokho. Kasiqhubekele kokupheleleyo.” Isifundo *yikuphelela*, futhi ukuphelela kuza ngoKhristu. Futhi sangena njani kuKhristu? Ngokujoyina ibandla na? “NgoMoya munye sonke sabhaphathizelwa eMzimbeni munye.” Hatshi ngo: lulodwa, ulimi-olukhulunywe kuwo; okukodwa, ukuxhawula isandla kuwo; okukodwa, ukubhaphathizwa kwamanzi kuwo. “Kodwa ngoMoya munye sibhaphathizelwa eMzimbeni munye.” Liyakuthola? Yikho ukuphelela.

<sup>302</sup> Futhi lapho usiza kuLokho, ukuKhristu, futhi umhlaba ufile kuwe. Futhi uhamba leWundlu usuku ngalunye, lamanyathelo akho agcotshwe nguNkulunkulu, lokho okokwenza. O, ukuvivinywa lokuhlolwa esidlula kukho! Uthi, “Ulakho ukuhlolwa?” Yebo, mnumzana. Kuyini . . .

<sup>303</sup> Umusa uyilokho uNkulunkulu angenzela khona, imisebenzi yilokho engikwenzela uNkulunkulu. Manje, bazakwenza imfundiso ngakho, bacabanga ukuthi imisebenzi yilokho okukuzuzela ukufanela kwakho. Nxa kuyikho, akusiso siphosangesihle. Umusa yilokho uNkulunkulu akwenzela khona, “Ngomusa usindisiwe.” Futhi imisebenzi yilokho okwenza ekuthakazeleleni umusa Awutshengisa kuwe. Futhi nxa uMthanda, uyathanda ukwenza imisebenzi yeNkosi. Ngeqiniso, ngoba, khona-ke, u—uyaMthanda.

<sup>304</sup> Ukwamukela uMeda Broy, njengo mkami, kwakuyilokho uthando olwamenzela khona. Lokho akwenzayo, ngokuthakazela: ungumfazi omuhle, ohlala ngekhaya, anakekele abantwana, futhi aphile impilo eqinisekileyo enhle. Lokho akusikho ukuba kasitshadanga; sitshadile. Kodwa wenza lokho ngokuthakazela. Nxa egijima phansi edolobheni, usuku lonke, futhi wathatha zonke izitolo ezitshiphileyo, futhi phezulu laphansi ezitaladeni, futhi engazange agezise izitsha, kumbe loba yini okunye, silokhu sitshadile. Impela. Lapho ngithatha isifungo sami, lokho kwanele. Ungumkami. Ingqe kuphela kulempilo phakathi kwethu, ungumkami. Leso yisifungo sakhe. Kodwa yikuthakazela bani akwenzela lokho: uhlala ngekhaya, futhi anakekele abantwana, futhi azame ukuba ngumfazi oqotho.

<sup>305</sup> Ngingagijima phandle futhi ngingabikhona isikhathi sonke, ngizulazula elizweni, futhi ngimyekele esifa ngendlala ingxenye, kumbe loba yini, ngiyekela abantwana behambe bengelanto yokudla; silokhu sitshadile. Loba engehlokana lami, lokhe ngitshadile, ngqe kulempilo emzimbeni wami. Ngathatha leso sifungo, “Kuze kube yikufa sizehlukana.” Kunjalo. Silokhu sitshadile. Kodwa, kanjalo, ngenza izaba elibi lendoda. Uzakwenza izaba elibi lomfazi. Ngakho nxa sithandana, siyanamathelana ndawonye futhi sidonse umthwalo, sindawonye.

<sup>306</sup> Yiyo indlela uNkulunkulu leBandla Lakhe abayikho. Lapho uzelwe eMbusweni kaNkulunkulu, uzakuba lezikhathi zakho *ezinhle lezimbi*, qiniso, kodwa ulokhu ungumKhristu, ulokhu uzelwe ngoMoya kaNkulunkulu. UNkulunkulu angakususa emhlabeni masinyane.

*...kakulakwenzeka kulabo asebake bakhanyiswa,  
futhi banambitha... isipho sasezulwini,...*

*...ukuthi bawe, ukuzivuselela njalo  
ekuphendukeni;...*

<sup>307</sup> Manje, ngiyazi lapho ocabanga ngakho, ibandla. Mangikuthathele owodwa nje ngokuqinileyo kancinyane nje, ukuze i—icele labomthetho livalelwe ngaphandle. Asiyeni kumaHebheru, isahluko 10, futhi sikhangele kulokhu okwesikhatshana.

<sup>308</sup> isahluko 10, indima 26.

*Ngoba uba sisona ngamabomo emva... sesamukele  
ulwazi lweqiniso, akusela mhlatshelo ngesono,*

*Kodwa ukulindela okuthile okwesabekayo...  
okokwahlulelwa lolaka lomlilo, ozakuqeda isitha.*

*Lowo odelela umlayo kaMose wafa ngaphandle  
kweshawu ngabafakazi ababili loba abathathu:*

*Pho lithi ufanele ukutshaywa kanganani, loba kufanele...lanxa kufanele, ...onyathela i...lowo onyathele phansi iNdodana kaNkulunkulu, futhi owabala igazi lesivumelwano, owangcveliswa ngalo, into engangcwele, futhi...weyisa kuyo imisebenzi yomusa?*

309 Manje wena uthi, “Uthini ngalokho, Mfowethu Branham? Kukhangeleka njani lokho?”

Manje, ukubala nje, ngiyacabanga, “UMbhalo awutsho lokho.” Lokho kakukhulumi ngomKhristu. Kukhuluma ngomuntu owezwa iLizwi futhi waLidela. Bona?

*Ngoba uba sisona... (Kuyini isono? Ukungakholwa)...uba singakholwa ngamabomo emva ivangeli selitshunyayelwe kithi, kakusela mhlatshele wesono,*

310 Kuyini isono? Ukungakholwa. Bala uJohane oNgcwele, isahluko 4. UJesu wathi, “Lowo ongakholwayo usevele walahlwa.” Isono kayisikho ukubhema, ukunatha, ukwenza ubufebe. Uyakwenza lokho ngoba ungongakholwayo. Yizifanekiso. Uyakwenza lokho ngoba ungongakholwayo. Ukuyekela nje ukubhema, ukuyekela ukunatha, lokunjalo njengalokho, lokho akutsho ukuthi u—ungumKhristu. Yizifanekiso zokuguqulwa kwakho. Kodwa, unga—ungenza loba luphi uhlangothi, futhi ube ulokhu ungayisuye.

311 Manje nanzelelani.

*...lo ongakholwayo ngamabomo emva e... .*

312 Hatshi—hatshi, “Emva kokuba esemukele uKhristu enhliziyweni yakhe.” IBhayibhili kalikutsho lokho. Lathi, “Lowo o... .”

*...uba sisona ngamabomo, ukungakholwa ngabomo, emva...sesamukele ulwazi lweqiniso,...*

Liyakuthola? Wayengakhulumi kumKhristu, lakancane.

313 Omunye umfazi wabuya kimi, kungasi kude, futhi wathi, “Mfowethu Branham, ngingumKhristu, kodwa ngahlambaza uMoya oNgcwele.”

314 Ngathi, “Kakwenzeki.” UmKhristu angeke ahlambaze uMoya oNgcwele. Awungeke ukwenze. Umoya womKhristu uyafakaza loMoya kaKhristu. Bona? Futhi uzabiza, yonke into kaNkulunkulu, “ekaNkulunkulu.”

315 Kodwa nxa ulengqondo zenyama, uzakwenza inhlekisa futhi uhleke uMoya oNgcwele; Angilandaba ukuthi uhamba okunganani ebandleni, ulokhu uyisoni, futhi uhlabaza uMoya oNgcwele. Lapho bebona uJesu edalula imicabango yabo, bathi Wayeyi “sanuse.”

316 UJesu wathi, “Ule...Ngizakulixolela ngalokho, kodwa lapho uMoya oNgcwele usubuyile, ungakhuluma ilizwi elibi Ngakho, awusoze uthethelelwe.”

Ngoba, bathi, “Ulomoya ogcolileyo,” ubiza uMoya kaNkulunkulu, “into engcolileyo.”

UmKhristu angeke akwenze lokho. UmKhristu uzahlala ebiza uMoya kaNkulunkulu, “Ukulunga.” Bona? UmKhristu kangeke ahlambaze uMoya oNgcwele. Ngophandle ohlambazayo.

317 KwakungasomaKhristu emile lapho. Kwakungabantu benkolo, amaJuda angabantu benkolo, odokotela benkolo, lokunjalo, futhi babesenza inhlekisa Ngaye futhi lemisebenzi Yakhe, ebiza imisebenzi kaNkulunkulu, ukuthi, “Kwakungumoya ongcolileyo owawukwenza.”

318 Futhi bangaki obacabangayo lamuhla abahlambaza uMoya oNgcwele, abalama D.D.D., Ph.D. ebizweni labo? Bangaki abakhulu, Abantu benkolo abalukhuni, AmaKatolika, amaProtestanti, behamba esitaladeni futhi besenza inhlekisa umsebenzi woMoya oNgcwele, njengabafundi abalolongiweyo, futhi betshelela njengesikopela? Kulungile. Kodwa benza inhlekisa uMoya oNgcwele, futhi njalo-ke bayawuhlambaza.

Kodwa umKhristu ozelwe kutsha angeke akwenze lokho. Uzakuthi, “Lowo ngumfowethu. Lowo nguMoya kaNkulunkulu ophilayo.” Kunjalo. UmKhristu angeke ahlambaze uMoya oNgcwele.

319 Yisoni esihlambaza uMoya oNgcwele; ongakholwayo, *isoni*, “ongakholwayo.” Kulezinto ezimbili: ungabe ulikholwa, kumbe ongakholwayo.

320 Manje, nanzelelani lapha, ukwenza lokhu kuhlenganiseke sibili manje. Ngibe lombono obuhlezi ungikhathaza. Iminyaka edluleyo ngangijwayele ukukhangela kulokho. Ngathi, “O, uba umuntu wake wemukela uMoya oNgcwele lapho-ke, futhi-ke ahlehlele emuva, uzakulahleka nini lanini.” Angitholanga okunye lokhu ukwenza kuzwakale ngalokho.

321 Ngathi, “Khona-ke kungani kuyikuthi iBhayibhili lathi, ukuthi, ‘Lowo ozwayo aMazwi Ami futhi akholwe Kuye oNgithumileyo uleMpilo elaPhakade, laPhakade, futhi akasoze abuye ekwahlulelweni, kodwa usedlule ekufeni waya ekuPhileni. Konke uBaba angiphe khona Mina kuzakuza Kimi, futhi kakula lokukodwa kwakho okulahlekileyo, Ngizabavusa osukwini lokucina. Akulamuntu ongabahluthuna esandleni Sami?’ Lokhu kutshiyana njani lalokho? Angizange ngikuzwisise nje. ‘Akulakwenzeka kulabo asebake bakhanyiswa.’” Ngacabanga, “Kulento engalunganga. Kangikutholi nje.”



Futhi ngaya emhlanganweni omncinyane wePhentekhosti, iminyaka edluleyo.

<sup>322</sup> Akula loyedwa oseleyo ebandleni, ngiyathemba, lobubusuku, labo abakhumbulayo. Iminyaka edluleyo, lesi kwasekuyisikhathi ithabhanekeli selakhiwe. Ngaphandle, kube nguMfowethu Graham emuva-le, kumbe omunye umuntu. Kangazi, wawulapha kuqala, kumbe hatshi, bafowethu. UMfowethu Mahoney, ngicabanga, wayenguye. Yebo. Ngangingakatshadi.

<sup>323</sup> Leso siphosisebenza, ngangisesaba. Bangitshela ukuthi kwakungokukadeveli. Angizange ngibe kwazi kwaze kwathi iNgilosi yeNkosi yangitshela.

<sup>324</sup> Ngaya eMishawaka, futhi ngahlala kulowo mhlango, futhi angikaze ngizwe ukumemeza okungako lokukhala lokudumisa uNkulunkulu. Ngacabanga, “Mfowethu, leli liZulu.” Futhi, o, ukuthi babekhwela lokwehla kanjani.

<sup>325</sup> Benza okokuba lawo eNyakatho, ngenxa yobandlululo. Abansundu labamhlophe babendawonye. I.P.A. yeW. leP.A. yeJ.C. yayisihlangene sibili futhi yaba yiUnited Pentecostal. Kodwa yimvuselelo bani ababelayo, lapho ethabhanekeli likaMfowethu Rowe eMishawaka. Futhi mina, umfo omcinyane ohlolisayo, ehlezi esihlalweni sangemuva, ngangikhangele konke lokhu. Ngangingakaze ngizibone lezi izinto kwasekuqaleni.

<sup>326</sup> Kwakulendoda eyayihlezi lapha... Angikaze ngikhulume lokhu emphakathini ngamuva. Kwakulendoda eyayihlezi ohlangothini lunye, futhi lendoda nganeno, futhi omunye wakhuluma ngendimi, futhi omunye wakhona wazichasisa. Futhi babekhuluma izinto ezitshiyeneyo ezazizakwenzakala. Khona-ke, *lowu* ekhuluma ngendimi, futhi *lowana* omunye achasisa. Ngacabanga, “Minabo, akumangalisi lokho na!” Ngacabanga, “Kuyinkazimulo enganani! Bona kumele babe ziNgilosi, ezehle phansi esimweni sabantu.”

<sup>327</sup> Awu, ngangiledola kuphela lamasenti angamatshumi ayisikhombisa lanhlanu, ukuba ngiphenduke ekhaya, futhi nga-nga-ngangathola nje itanka lepeturoli. Ngalala ensimini yomumbu lobobusuku. Ngilengxenye yakho ebhukwini, kodwa hatshi konke kwakho, ngoba ngangingafuni ukuthunuka imizwa yabo. Futhi-ke, lobobusuku, bathi, “Bonke abatshumayeli babuye kupulatifomu.” Ngangiku pulatifomu. Ngangingumtshumayeli omncinyane lapho khona-ke.

<sup>328</sup> Ngakho, ukusa okulandelayo, bangicela ukuthi ngize ngitshumaye. Ngacatsha. Liyazi, lindoda ensundu yathi, “Nangu lapha.” Liyakhumbula indaba yakho, lapho engiveza obala ngihlezi lapho.

<sup>329</sup> Futhi-ke emva kokutshumayela ngalolosuku, ngihamba ngibhoda, ngacabanga “Nxakuphela ngingafika kulawomadoda

amabili.” Bakhokhela umhlangano. Oyedwa wayephakama futhi abemhlophe ebusweni; wayekhuluma ngendimi. Futhi omunye azichasise, futhi aphe amazwi, “ITSHO KANJE INKOSI, ‘Kulomuntu *othile-thile* lapha, obizo *thile-thile*, ofanele enze *lokhu lokuthile-thile*.” Mfowethu, kwakuliqiniso. Futhi omunye wayephakama futhi akhulume ngendimi, futhi wayechasisa.

<sup>330</sup> Ngacabanga, “O, minabo, akumangalisi lokhu na!” Ngakho, ngalolo suku, ngacabanga, ngaphuma phandle futhi ngakhuleka. Ngacabanga, “Nkosi, Ngenzele lokho njalo.” Angazanga ukuba ngikubize ngokuthini, imibono.

<sup>331</sup> Ngaphuma phandle futhi ngakhuleka, futhi ngacela iNkosi ukuthi ingisize. Ngabhoda isakhiwo, futhi ngenzakala ukuhlangana lomunye wabo. Manje, iNkosi inginike indlela yokwazi izinto. Ngaxhawula isandla sakhe. Ngathi, “Kunjani?”

Wathi, “Unjani? Ngubani ibizo lakho?”

Futhi ngathi, “Branham.”

“O,” wathi, “ungumfo omncinyane otshumayele lamuhla ekuseni.”

Ngathi, “Yebo, mnumzana.”

<sup>332</sup> Lapho ngisaxoxisana laye, ngabamba umoya wakhe. Futhi wayengumKhristu oqotho, umKhristu omsulwa nje, mzalwane. Ngitsho ukuthi, wayelikholwa. Ngacabanga, “O, akumangalisi lokhu na!”

<sup>333</sup> Futhi phose ihola kusukela leso sikhathi, phandle lapho duzane lemota, leyo eyayikhangele emoteni enkulukazi, yayilo “Jesu Kuphela” kubhalwe ngemuva kwayo, futhi kumile phandle lapho kwakungeyinye indoda. Futhi ngaphuma futhi ngathi, “Kunjani, mnumzana?”

<sup>334</sup> Wathi, “Unjani?” Wathi, “UnguMfowethu Branham, lowo okhulume lokhu kusa.”

<sup>335</sup> Ngathi, “Yebo, mnumzana. Nginguye.” Ngathi, “Akutsho, ngiyazikhulisa zona isipho esikhulu sikaNkulunkulu esisebenza kini lina bazalwane ababili.”

<sup>336</sup> Wathi, “Ngiyabonga, Mnu. Branham.” Futhi ngaqala ukuzwa umoya wakhe. Umbono wabuya. Futhi nxa ngake ngakhuluma lomzenzisi, nango omunye wabo. Umkakhe wayengumfazi olenwele ezimnyama. Wayephila lomfazi olenwele ezimhlotshana, elabantwana ababili ngaye. WayengasomKhristu ukwedlulani emhlabeni.

<sup>337</sup> Khona-ke ngathi, “Kuyini esengingene kukho? Bengicabanga ukuthi ngiphakathi kweziNgilosi, futhi manje kumele ngibe phakathi kwamadimoni. Enye into iyenza ke. Nangu oyedwa, umKhristu oqotho; futhi uMoya ofanayo usehlela *kulindoda*, wawusehlela *kulindoda*.” Ngathi, “Manje

ngididekile.” Angazanga ukuthi ngenzeni. Ngakhala futhi ngacela, eNkosini. Angazanga ukuthi ngamukeleni.

<sup>338</sup> Basebezangihambisa e...Bangibuza uba ngangamukele uMoya oNgcwele, lumfo wakwenza, futhi ngathi, “Hatshi, mnumzana, hatshi ngendlela eLiwuthole ngayo.”

Wathi, “Wake wakhuluma ngendimi yini?”

Ngathi, “Hatshi, mnumzana.”

Wathi, “Khona-ke awukabi Lawo.”

<sup>339</sup> Ngakho ngathi, “Mhlawumbe uqondile, mfowethu. Mhlawumbe kangikabi lawo, ngoba kangilakho lokho olakho.” Futhi emva kwesikhatshana, ngathokoza ngangingelakho.

<sup>340</sup> Ngakho khona-ke ngakhangela lokho, futhi ngabona indlela lokho okwakuhamba ngayo.

<sup>341</sup> Ngakho, ngolunye usuku, ngangiphandle lapha ngikhuleka, isikhathi eside esedluleyo. Ngizalitshela ukuthi ngani, ukuthi ngubani engangimkhulekela, kwakunguRoy Davis. Futhi ngangiphandle lapha ngikhuleka, ngoba wayengibize “udoli,” futhi ngangikhulekela uNkulunkulu ukuthi amthethelele ngakho. Futhi wayelomtshina wokudinda emuva-le, wabhala iphepha. Futhi lowomtshina wokudinda walumatha umlilo futhi watsha, ubusuku obuthile emva kwalokho, lapho bewusebenzisa.

<sup>342</sup> Futhi-ke ngangimile emuva-le obhalwini oludala ngemuva kwesiGayo sakoGreen. Ngaphuma phandle lapho. Futhi ngangikhuleka, ngangisemuva-le, insuku ezimbili. Ngabeka iBhayibhili lami phansi ogodweni oludala, lapho, engatshengisa khona uMfowethu Wood, kungasikude, ngabeka iBhayibhili lami phansi. Ngahlala ngixamalazele ugodo. Futhi umoya wavunguza. Ngacabanga, “Besekukude kakhulu, phakathi kulolobhalu, ngangibale nje kancinyane.” Ngakho ngathatha iBhayibhili futhi ngaqalisa ukubala, futhi lesi kwakuyisahluko esasikilo. Awu, ngaqala ukubala, futhi ngaqala ukumangala khona-ke. Bona?

*Ngoba akulakwenzeka kulabo asebake bakhanyiswa, . . .benziwa abahlanganyeli bakaMoya oNgcwele,*

*. . .banambitha ilizwi elihle likaNkulunkulu, futhi . . . ilizwe elizayo,*

*Uba bezakuhlama, ukuzivuselela ngokwabo . . . ekuphendukeni; sibona ukuthi bayazibethelela ngokwabo iNdodana kaNkulunkulu kakutsha, futhi beyithela ihlazo obala.*

<sup>343</sup> Ngacabanga, “Kulalowo Mbhalo.” Kodwa enye into yalenga lami. Khona-ke ngaqala ukucabanga, “Nanku lapha akhuluma khona emuva lapha, ekuqaleni, ‘Singabeki isisekelo esifileyo

sokuphenduka, ekuqaleni. Singabeki isisekelo sokuphenduka,' futhi lapha uthi, 'Bezivuselela ngokwabo ekuphendukeni. Kodwa kasiyeni ekupheleleni, sibeka lezizinto emuva.'" Khona-ke ngasengiqala ukubala. Khona-ke ngasengibala indima elandelayo.

*Ngoba umhlabathi unatha izulu elihlezi lisina phezu kwawo, futhi ubusumilisa imibhida ebasizayo labo olinywa yibo, wemukela izibusiso ezivela kuNkulunkulu:*

*Kodwa lowo oveza ameva lokhula oluhlabayo uyaliwa, futhi useduze lokuqalekiswa; okuphela kwawo kusekutshisweni.*

<sup>344</sup> Futhi lapho ngibala lokho, Enye into yanginyikinya nje. Futhi ngacabanga, "Nkosi, lokho kakulani loRoy Davis. Kungani Usenza lokho?"

<sup>345</sup> Ngaqala, ukuvula elinye ikhasi. Ngenza okokubuyela Kilo, njalo, "Akulakwenzeka kulabo asebake bakhanyiswa," ngaLiphinda njalo.

<sup>346</sup> Khona-ke ngacabanga, "Nkosi, kuyini lokhu? Utsho Ukuthini, Nkosi?"

<sup>347</sup> Futhi ngaphenduka futhi ngaya obhalwini lwami, ukuyakukhuleka Ngakho. Futhi ngikwenza, ngabona umhlaba utshibilika. Futhi wawulinyiwe wonke, kakuhle sibili, umhlaba wonke. Futhi ngabona indoda igqoke okumhlophe, ihamba hamba, waye lesikhwama esandleni sakhe. Wayehlanyela inhlangano lapho ebhoda. Wahamba ebhoda ukugungubala komhlaba. Futhi khonapho esebhodile, nanko lapho kusiza umfo ogqoke izigqoko ezimnyama sibili, umfo owayekhangeleka ekhohlisa, enyonyoba lapho njenga *lokhu*, ekhangele. Futhi wayelenhlangano. Futhi wayephosela enye into ngemuva kwakho, lapho ebhoda umhlaba; ekhangele umuntu wonke futhi ephosa. Ngama futhi ngakhangele umbono.

<sup>348</sup> Emva kokuba esehambile, umhlaba wabhoda, futhi kwakulesikhulu, isilimo esikhulu, futhi sasingesengqoloyi. Futhi kwakulokhula, inzala lezinto engqoloyini.

<sup>349</sup> Kweza ukuswelakala kwezulu. Futhi, o, leyo ngqoloyi encinyane yalengisa kanjani ikhanda layo, futhi yayomele amanzi. Inzala encinyane yayilekhanda layo lilenga, futhi yayomele amanzi. Wonke umuntu wayekhulekela izulu. Futhi emva kwesikhatshana, lapho kweza iyezi elikhulu futhi lathelazela umhlaba wonke. Futhi inzala encinyane yeqela phezulu, yaqala ukumemeza, "Dumo kuNkulunkulu! Haleluya! Dumisa iNkosi!"

<sup>350</sup> Futhi ingqoloyi encinyane, yeqela phezulu, yaqala ukumemeza, "Dumo kuNkulunkulu! Dumisa iNkosi!"

<sup>351</sup> Futhi-ke uMbhalo weza kimi, lowo otholakala eBhukwini likaMathewu, isahluko 5 lendima 45. Futhi lalelani kulokho uJesu akutshoyo, kuMathewu 5:45. Futhi lalelisani manje lapho sibala. Mathewu, isahluko 5 lendima 45, lo46; 44, ukuqalisa.

*Kodwa ngithi kini, Thandani izitha zenu, libusise labo abaliqalekisayo, futhi lenze okuhle kulabo abalizondayo, futhi libakhulekele abaliphatha kubi, labalizingelayo;*

*Ukuze lina linga...biza...lingaba ngabantwana bakaYihlo osezulwini: ngoba wenza ilanga lakhe liphume phezu...ababi futhi laphezu...okuhle, futhi athumele izulu phezu kwabalungileyo futhi... labangalunganga.*

<sup>352</sup> Ngakho, uyabona, izulu elifanayo elenza ingqoloyi ikhule, liyenza inzala imile. Futhi, njalo-ke, ngilomfanekiso. Nango lapho ufakazi wakho wenyama, kunjalo ebandleni. Kodwa izithelo zakhe...Angamemeza, eseqa, edansa, akhulume ngendimi; kodwa izithelo zakhe: uyinzala. Futhi nango omunye, oloMoya ofanayo. UMoya oNgcwele ungehlela phakathi exukwini labantu, futhi umzencisi engamemeza, ngoMoya oNgcwele, okufanayo nje njengezala ingaphila ngezulu elithunyelweyo. Yikho lokho uPhawuli akhuluma ngakho lapha. Kodwa akulakwenzeka ngenzala ukuba yingqoloyi, kumbe ingqoloyi inzala. Liyakuthola? [Ibandla lithi, "Ameni."—Mhl.]

*Ngoba akulakwenzeka kulabo asebake bakhanyiswa, futhi ba...bahlanganyela okwesipho sikaMoya oNgcwele,*

*Futhi...banambitha ilizwi elihle likaNkulunkulu, lamandla elizwe elizayo,*

*...ukuhlamuka, ukuthi babuye bazivuselele ngokwabo njalo...*

Lalelani lokho akutshoyo.

*...ngoba izulu...lina kokuphela emhlabeni, ukuwuthelezela lokuwugqokisa lapha, lokuwulungiselela;*

*Kodwa...lokho okunga meva lokhula oluhlabayo kuseduze lokwaliwa;...*

*Manje, njalo-ke sitshiya amandla lezimfundiso zikaKhristu, kasiyeni...ekupheleleni; singabeki njalo isisekelo sokuphenduka lemisebenzi efileyo... kuNkulunkulu, lokholo, lokunjalo,*

*...lezimfundiso zobhaphathizo, ...ukubeka izandla, lezinto;...*

353 Bona, ikholwa lenyama, emuva kulezo nsuku, njengoba kuyikho lamuhla, uthanda ukuthi, “Awu, ngingowebandla. Ngiphendukile. Nga—ngabuya, ngavuma. Ngabhaphathizwa.” Bona, babeka kulezo nguquko zenyama. Futhi kwenzani? Kuthela inzala.

354 Kwenzani ukuphelela? Kuyingqoloyi. Inggqoloyi yiLizwi likaNkulunkulu. Uyisebenzisa njengeLizwi Lakhe. YiNhlanyelo Yakhe. Iyathela.

355 Kuya ngokuthi yinhlanyelo bani ehlanyelwe enhliziyweni yakho. Nxa usiza ebandleni ngoba wesaba isihogo, nxa ujoyina ibandla ngoba kawufuni—kawufuni ukuya esihogweni, ulokhu usayinzala. Nxa u—nxa ujoyina ibandla nje ukuba ngodumileyo, lokhe usayinzala. Uba wenze zonke lezizinto ezipholileyo ezifanele zenziwe, futhi yikho konke olakho, lokhe usayinzala.

356 Kodwa oqotho, umKhristu woqobo ukhuthalela ekupheleleni kuze kuthi umhlaba ufe futhi ube yisidalwa esitsha kuKhristu Jesu. Khona-ke, akulakwenzeka kulowomuntu ukuba awe. Lokho iBhayibhili elakutshoyo! Bona ukuthi lokho kuqathaniseka kanjani loMbhalo wonke? Bona ukuthi kuKubeka njani khona phakathi lapho endaweni yakho?

357 KuNgatsho kanjani lapha, “Umuntu osowake wasindiswa kasoze alahleke” futhi libuye ngapha futhi lithi, “Kodwa, nxa ulahlekile, kumbe ukuhlambaza, akwenzeki”? Sibili, nxa ungumhlambalazi, awusuye umKhristu.

358 “Akula muntu, ongakhuluma ngoMoya kaNkulunkulu, othi uJesu kaqalekiswe.” UJohane oNgcwele 4...kumbe uJohane wokuQala 4. Akula muntu okhuluma ngoMoya kaKhristu, othi uJesu “kaqalekiswe.” Umoya wonke, kaNkulunkulu, oseBandleni lesiKhristu, uvumelana lezinto zonke uNkulunkulu azitshoyo.

359 Sibala lapha, futhi sithi, “Walinyazelwa iziphambeko zethu. Ngemvimvinya Zakhe sisilisiwe.”

360 Inggqondo endala yenyama ithi, “Insuku zezimanga sezadlula. Ngingu *Dkt. Jones*.” Bona? “Akulanto enjalo enjengo kusilisa kwaPhezulu. Akulanto enjalo njengenkolo oyizwa enhliziyweni. Lilixuku labalamadlabuzane nje. Lilamadlabuzane. Bona, yikho kuphela okukhona kukho. Akula lutho kukho. SingamaPresbyterian. SingamaLutheran,” kumbe loba yini okuyikho. “Siyakwazi lapho esimi khona.”

361 Kodwa kuyini uMoya kaNkulunkulu okutshoyo? UJesu Khristu, ofanayo lapha! “Ameni,” kutsho uMoya kaNkulunkulu. Uyavumelana masinya leLizwi. Yebo, mnumzana. Ukhona lapho. Bona lokho engikutshoyo manje?

362 “Lezi zinguquko zenyama zisebenza ukufa,” watsho uPhawuli.

363 Kodwa lapho iMpilo ekhona, lokhu kuphelela, “Lowo ozwayo aMazwi Ami, akholwe Kuye oNgithumileyo, uleMpilo engapheliyo, futhi akasoze abuye ekulahlweni, kodwa usedlule ekufeni waya ekuPhileni. Ngizamupha iMpilo engapheliyo, ngimvuse ensukwini zokucina. Konke uBaba aNginike khona kuzakuza Kimi, futhi kakula loyedwa wabo olahlekileyo.” Akungeke.

364 Ngakho, nanku lokho okukwenzayo—lokho okukwenzayo. Abantu bacabanga ukuthi lokho kwenza abantu bakhululeke. Mfowethu, awukhonzi uNkulunkulu phansi kokuhwaqa kwenyoka. UNkulunkulu kasomunye walaba abafu abalomchilo wenyoka emnyama, behamba bekutshayela. UnguBaba. UluThando. UNkulunkulu luThando. Futhi iBhayibhili lathi, kuJohane oNgcwele, “Lowo othandayo ungoka Nkulunkulu.”

365 Uyamthanda uNkulunkulu. Ngangingeke, nxa ngaphuma futhi—futhi ngidakwe lobubusuku. Angikaze nginathe, empilweni yami. Kodwa nxa ngaphuma futhi ngadakwa, bengingasoze ngesabe ukuthola ukutshaywa. Yiso isizatho nginga hambi—hambi, ngingahambi ukukuyenza. Isizatho ngingakwenzi, kungenxa yokuthi ngiyaMthanda. Uyangithanda. Kayisiyo misebenzi yomlayo. Akusiyonto okumele ngiyenze. Kungenxa yokuthi Usevele wangenzela enye into, futhi ngiyaMthanda ngakho. Nanko-ke.

366 Ngakho, lalowo Moya phakathi lapho, othenjisiweyo, “Ngiyamnika iMpilo engapheliyo, futhi abasoze babhubhe.” Ngabe Waqamba amanga kumbe Wakhuluma iQiniso? Wakhuluma iQiniso. Ngakho, liyabona ukuthi Lokhu kuchasisa kanjani? Okungenzakaliyo ngumuntu ukuba awe emva kokuba eseke waba semuseni. Angeke. Angawa, qiniso, kodwa hatshi ukubuyela ekuphendukeni, ebuyele endaweni lokwenza imisebenzi emidala njalo futhi.

367 Ngakho lina lonke eligijima kweyinye imvuselelo lisiya kweyinye imvuselelo, enyinye indawo eyodwa futhi-ke leyinye, Aliboni na ukuthi aliqiniswanga, aligxiliswanga? Manje, ngeqiniso, wena uthi, “Mfowethu Branham, kangikwazi loba...” ngeqiniso uNkulunkulu kasoze anginike inkonzo Angiphe yona, futhi angiyekele ngibe sempambekweni. Futhi nxa kwakungafakazelwanga ngoMbhalo, khona-ke kwakuzakuba yimpambeko, kodwa *nanko* uMbhalo ukukusekela. IBandla kalikaze liphuthise indawo.

368 Abantu bayahamba, bajoyine ibandla, baxabane, balwe, bakhathazeke, la—layonke into, futhi nje baphile loba yiluphi uhlobo lwempilo yenyama, “O, yebo, ngingumKhristu.”

369 Ngizwe isivumo lamuhla ngekhosikazi elincinyane elangitshela ukuthi indoda yalo yayigijima lenye indoda. Ubabambile, indawo ngendawo. Futhi umfazi uthi, “Ngizakwenza ube kwazi, ‘NgingumKhristu.’” Um-hum.

370 Khangela ngapha kuJimmy Osborne, phandle lapha etshumayela ngeSonto ekuseni; le-boogie-woogie, irock-le-rolled lezinto zonke, iviki yonke.

371 Khangela kuElvis Presley, uhlobo lukaJudas Iscariot luka1947, ujoyina iAssemblies of God, umPhentekhostali, ekhuluma ngendimi okoMoya oNgcwele, futhi wathumela imiphfumulo eminengi ekuhlukuluzweni ukwedlula wonke amabhawa ake aba khona eminyakeni yokucina engamatshumi amahlanu. Waphambukisa ingqondo zabantwana ontanga emhlabeni wonke, kuze kuthi amankazana amancinyane akhulule izembatho zabo zangaphakathi futhi baziphosele kupulatifomu, futhi ukuthi yena azisayine. Kuyihlamba kangako okokuthi kabamphumisi kuthelvizhini, kusukela okhalweni lwakhe kusehla, indlela umzimba wakhe. UMoya oNgcwele, ekhuluma ngendimi, okobufakazi? O, mfowethu, uba uMoya oNgcwele wawukhona, Wawungeke wenze njengalokho. Wazi ngcono kulalokho. Ngeqiniso hatshi. UNkulunkulu uthanda ukuhlanzeka lobumsulwa lobungcwele.

372 Angenzi ohlanzekileyo lomsulwa longcwele ukuzenza umKhristu. kodwa uKhristu, kimi, uphila lokho kimi. Futhi ngiyaMthanda. Futhi nxa ngingenza loba yini embi, kuyangicala. Khona lapho ngizakuthi, “Nkulunkulu, ngithethelele.” Nsuku zonke, kufanele ngicele ukuthethelelwa, nsuku zonke. Futhi lawe uyakwenza, futhi. Ngeqiniso, uyakwenza.

373 Kodwa manje nxa ungo—nxa ungowenyama, ulindela nje emuva, uthi, “Ah, awu, lokho kuhle, ngingowebandla.” Bona? Futhi-ke lapho uhlambaza, kulapho ungela Khlo olwake lwanikezwa kwabangcwele. Khona-ke wenza inhlekisa ngaLokho, futhi uKubize, “Umoya omubi.” Uthi, “Lelo lixuku labagiqiki abangcwele.” Khona-ke, uyazehlukanisa phakathi komusa lokwahlulelwa, khona-ke usuphelile kuze kube nininini.

374 UJesu wathi, “Ilizwi elilodwa elimelene Lawo, alisoze lathethelelwa kulumhlaba kumbe emhlabeni ozayo.” Futhi umKhristu, ozelwe ngoMoya, angeke akhulume okubi ngaLokho, ngoba akungeke. Kuvumelana Lakho. Kunjalo.

375 Yiso isizatho abantu bezama ukungitshela, leyo Nsika yoMlilo lapho, leyo ebonakala lapha kanye lathi, bayazama ukutsho, ukuthi, “Lowo kwakungudeveli,” lokho, “Kwakuyinganekwane nje,” konke lokhu. Kodwa ikhamera yafakaza ukuthi Kwakungesikho. Futhi imisebenzi ibekwe khona kanye eBhayibhili, iNsika yoMlilo efanayo eyahlangana loPhawuli esendleleni yakhe esiya eDamaseko. Zonke lezi izinto Azenzayo emuva-le, uyazenza khona kanye ngendlela efanayo, ngeBhayibhili. NguKhristu, iNdodana kaNkulunkulu.



376 Futhi lapho sizalwa kutsha, sileMpilo engapheliyo, futhi asingeke sibhubhe. Kakulakwenzeka ukuthi umuntu awe. Yikho lokho iBhayibhili elakutshoyo.

377 Manje, lalalani, khangelani lokho uPhawuli akutshoyo. Ngizabala okunye kwakho, futhi ngibone nxa lokho kungazwakala kuhle, manje. Asiqhubekeni, okomzuzu nje. Indima 8.

*Kodwa lokho okuthela ameva lokhula oluhlabayo kuyaliwa, futhi kuseduze lokuqalekiswa; okuphela kwakho kusekutshisweni. (Lowo ngongakholwayo.)*

378 Manje khangela uPhawuli. “Kodwa, bathandekayo, . . .” Manje ukhuluma ngalabo abazama ukubuyela phansi komthetho, liyazi, bezama ukwenza imisebenzi yomthetho, kukanti bona nje basemasikweni njengalokho abangaba yikho. Balemibhaphathizo futhi lokubeka izandla, lazo zonke lezi izinto.

*Kodwa, bathandekayo, siqiniseka ngani ezintweni ezingcono, . . .*

Nanko-ke. Mlaleleni manje.

*. . . lezinto ezihambelana losindiso, lanxa—lanxa lanxa ngalokhu sikhulumile.*

*Ngoba uNkulunkulu kayisuye ongalunganga ukukhohlwa imisebenzi yenu lemitshikatshika yenu yothando, leyo lina elalubonakalisa ebizweni lakhe, kulokho lasebenzela abangcwele lakhathesi lisabasebenzela.*

379 Bona lokho akhuluma ngakho? Akakhulumi ngamaKhristu esiwa, kakulakwenzeka ukuphenduka. Ukhuluma ngamakholwa asenyameni abadlula esimweni senguquko. “Kodwa,” wathi, “kuwe owazalwa kutsha, wena ongumKhristu, othandekayo, siqiniseka ngani ngezinto ezingcono. Awukhulumi lezozinto. Kawuphili lolo hlobo lwempilo. Uvikelekile loKhristu.”

Wathini ngemuva lapha? Manje kasiyeni kumaHebheru 10, lapho ebesikhona lokhu kusa, njalo. [Indawo engelalutho ethephini—Mhl.]

380 Manje asivuleni khona-ke, njalo, kwabaseEfesu 4:30. Futhi kasithatheni lokhu, okomzuzu nje, futhi sibone ukuthi lokhu kutshoni, ukusekela lokhu, ukwenza uMbhalo uhambe loMbhalo. AbaseEfesu 4, asiboneni. AbaseEfesu 4:30. Asibaleni futhi sibone lokho Elikutshoyo. Lalalani.

*. . . lingamdabukisi uMoya oNgcwele kaNkulunkulu, . . .*

Ukuthi—ukuthi sabhaphathizwa kanjani eMzimbeni? UMoya munye.

. . . *lingamdabukisi uMoya oNgcwele kaNkulunkulu, elabekwa uphawu ngaye kuze kube lusuku lokuhlengwa kwenu.*

Kunjalo na? Ubekwe uphawu eMzimbeni kaKhristu, ngobhaphathizo lukaMoya oNgcwele, hatshi kusuka emvuselelweni eyodwa kusiya kweyinye, kodwa kuze kube luSuku lokuhlengwa koMzimba. Yikho lokho oyikho. Ngakho, akulandelela kuwe yokuba ulahleke.

<sup>381</sup> Uyesaba. Futhi yiso isizatho ukwesaba, ukwesaba, kuhambisana lokuthandabuza.

Uthando luhambisana lokholo. Ngiyamthanda uBaba wami. AngiMesabi, ngoba ngiyaMthanda. Akasoze angilimaze. Uzangenzela okuhle. Nxa ngangiMesaba, futhi, “O, angazi ukuthi Uzakwenza, kumbe hatshi.” Bona?

<sup>382</sup> Kodwa nxa ngiMthanda, “Yebo, Baba, ngi—ngiyakuThanda. Futhi ngiyakwazi ukuthi Ungu—Ungu Baba wami, futhi Wena Uyangithanda, futhi kangesabi kodwa ukuthi Uzagcina iLizwi Lakho. Kuyisithembiso Sakho kimi.” Yiyo indlela uMoya kaNkulunkulu owenza ngawo.

<sup>383</sup> “Kodwa, o, nxa ngenza *lokhu*, nxa ngenze *lokho*.” Bona, lapho uza eceleni lezomthetho, futhi. Ungaqali ukuya eceleni lezomthetho. Kuyaphikisa.

<sup>384</sup> Icele eliqotho yilokho okufunayo. Sekuvele kungumsebenzi oqediweyo. UKhristu wafa, futhi isono sabulawa lapho Esifa. Futhi nxa uNkulunkulu wakumisela ngaphambili eMpilweni elaPhakade, “Konke uBaba aNginike khona, kuzakuza Kimi.” Nanko-ke, ngeke ulahleke. Uvikelekile kuze kube nininini. “Ngoba ngoMoya munye sonke sibhaphathizwe eMzimbeni munye, futhi ngomhlatshelo munye Upheliselile kuze kube nininini.” Nanko-ke. Akula ngenye indlela yokuba thina silahleke. Kuqondile. Manje, kakukwenzi uzwe kahle?

<sup>385</sup> Manje, ukwazi njani ukuthi ungumKhristu? Lapho umoya wakho ufakazelana loMoya Wakhe, lapho uthando lukaNkulunkulu lusenhliziyweni yakho, lapho ulothando, intokozo, ukuthula, isineke, ukuthambeka, ukubekezela, ukulunga, ubumnene. Yikho lapho wena. . . Izithelo zikaMoya zilandela impilo yakho.

<sup>386</sup> Hatshi ngoba ungadansa eMoyeni, o, kuze kube yilowumdumo wesimanje manje, uwukhalisa kupiyano, kulokhu okunengi kwalokhu lapha ukudansa eMoyeni. Zona izinto ziqondile. Kodwa bathatha into yonke nganeno kulelocele lomthetho, bona, futhi njalo-ke, batshiya uMoya kaNkulunkulu ngemuva.

<sup>387</sup> Yiso isizatho, lapho uNkulunkulu eqala ukuZibonakalisa, bathi, “Umbhedo. Kasifuni lutho lokwenza ngaLokho.” Abamazi uNkulunkulu. Abakaze baKubone. Abangeke

baKuzwisise, ngoba kulempilo eyahlukileyo phakathi lapho. Akakwazi, inzala ayikwazi ukuthi kuyini lokho ingqoloyi ekwenzayo. Uyimpilo eyahlukileyo.

<sup>388</sup> Yiyo indlela okuyiyo ngomKhristu, ekholweni lenyama, ovumayo, ophumayo futhi avume, “O, yebo, ngingumKhristu.” isigazu esikhulu emlonyeni wakhe, njenge nkabi yaseTexas egunyulwe impondo.

<sup>389</sup> Umfazi ogqoke okabhudula bakhe, uthi, “O, yebo, ngililunga lebandla. Sibili, ngiyilo.” Izithelo zakho ziyafakaza ukuthi awusilutho kodwa owenyama. Kunjalo. Ngeqiniso, kunjalo. Kulento eyodwa evumela kulokho: lokho yikusilela kwengqondo kwabo kumbe umoya wenkanuko phezu kwakho. Kunjalo.

<sup>390</sup> Nxa ufuna ukwenza njengomhlaba, iBhayibhili lathi, “Nxa uthanda umhlaba kumbe izinto zomhlaba, uthando lukaNkulunkulu alukho ngitsho lakuwe.” Ngakho nanko-ke.

<sup>391</sup> Manje, wena uthi, “O, iBhayibhili lathi, khona-ke kufanele ngenze lokho.” Hatshi, kayisikho. Hlala lapha kuze kuthi uKhristu enze enye into kuwe, leyo ekhupha lokho kuwe. Khona-ke uzelwe ngoMoya kaNkulunkulu. Hatshi lokho okwenzayo, yilokho Akwenzele khona. Uze uthole uthando lokuthi usudlulile ekufeni wangena ekuPhileni. Futhi-ke khangela impilo yakho, nxa i—nxa ihambelana. Hatshi ngoba uzama ukwenza impilo yakho, kodwa ngoba uNkulunkulu ukuletha ekubeni ngaphansi koMoya Wakhe. Akusuwe ozikhokhelelayo endleleni kaNkulunkulu. NguNkulunkulu ekukhokhelela endleleni Yakhe uQobo. Hatshi wena usenza ukukhokhela, kodwa uNkulunkulu esenza ukukhokhela.

<sup>392</sup> Manje khangalani lokhu, manje, lapho nje sisehla phansi sesizafika ekucineni. Indima 11.

*Futhi siyafisa ukuthi ngulowo lalowo wenu akubonakalise lokhu kukhuthala ekuqinisekeni okupheleleyo kwethemba ekupheleni:*

*Ukuze lingabi ngabavilaphayo, kodwa abalandeli babo abathi ngokholo langokubekezela badla ilifa lezithembiso.*

<sup>393</sup> Manje, esinye nje isitsho esisodwa lapha.

*Ngoba lapho uNkulunkulu ethembisa kuAbrahama, ngoba wayengelaye omkhulu kulaye ayengafunga ngaye, wazifunga uqobo,*

*Esithi, Isibili ngizakubusisa lokukubusisa, lokukwandisa, ngizakwandisa.*

<sup>394</sup> Lapho uNkulunkulu ehlangana loAbrahama! Manje, uAbrahama wemukela isivumelwano, engafanelanga ngitsho. Isivumelwano senziwa loAbrahama. Kungumusa impela, ngakonke. UAbrahama wayengasuye muntu ongcono. Wayengasuye umuntu wobungwele. Waye ngumuntu nje

ojwayelekileyo. Futhi uNkulunkulu, ngokhetho, wakhetha uAbrahama ngoba uNkulunkulu wamkhetha; hatshi ngoba uAbrahama wayekufuna, ngoba uAbrahama wenza *lokhu*, ngoba wayengumuntu olungileyo, ngoba elokufanela. Kodwa kwakuyikukhetha kukaNkulunkulu. UNkulunkulu wathatha uAbrahama.

<sup>395</sup> Lamuhla, njengoba ngitshilo, ngiyakholwa, “Siyakhetha abatshumayeli bethu.” Siyahamba hamba, sithi, “Awu, omunye wamadikhoni utshiyile. Kasifumaneni umuntu ongcono kulabo bonke esakhiweni ukuthatha indawo yakhe. Awu, umalusi utshiyile; kasifumaneni, sithole ongcono kulabo bonke.” Kwezinye izikhathi lokho akulunganga.

<sup>396</sup> Lapho bekhetha indoda ukuthatha indawo kaJudasi, bathola indoda engayisiyo. Bathola indoda ethambileyo, uMathiyasi, umbhali omkhulu, umfundi, inxusa. Bathi, “Uzathatha nje indawo eyiyo sibili. Mfana, ukhangeleka njengendoda sibili.” Kodwa kwakungayisilo khetho lukaNkulunkulu. Futhi wathatha lindoda, futhi akazange enzele uNkulunkulu ulutho.

<sup>397</sup> Kodwa uNkulunkulu wathatha ukhetho lomncinyane, ololaka oluphezulu, umJuda olamakhala azingwengwe owabuya phansi lapho lobuso bakhe bonke, “Ngizakwehla phansi. Ngizababopha.”

<sup>398</sup> UNkulunkulu wathi, “Ngibona enye into kuye. Ngizamsebenzisa.”

<sup>399</sup> Futhi uNkulunkulu wabonakala phambi kwakhe kulokho kuKhanya okukhulu lapho. Futhi wathi, “UNGubani, Nkosi?”

<sup>400</sup> Wathi, “Ngingu Jesu. Ngani, kunzima kuwe ukukhahlela izincijo. Kungani uNgihlukuluza?” Kanjalo, futhi uNkulunkulu wathatha *leyo* ndoda futhi wamenza waba ngomunye wamadoda amakhulu owake watshaya ubuso bomhlaba kusukela kuJesu Khristu. Lolo kwakulukhetho lukaNkulunkulu.

<sup>401</sup> Lamuhla, sizama ukwenza ukhetho. Lina mabandla, liyathumela *lindoda* lapha, *laleyo* ndoda lapha. Kakufanelanga kwenziwe ngaleyondlela. UNkulunkulu wenza ukukhokhela. KunguNkulunkulu kukho konke, ngakonke, ngaphezu konke; hatshi lokho okwezinye incwadi zelineye ibandla. Yilokho uNkulunkulu akutshoyo ngakho, lokho okwenza umehluko.

<sup>402</sup> Nanzelela. UNkulunkulu wenza isithembiso kuAbrahama, kungela simiso. Futhi manje, mana, uAbrahama kazange enze okokwenza into eyodwa. UNkulunkulu wathi, “Sengivele ngakwenza.”

<sup>403</sup> UNkulunkulu wenza isithembiso kuAdamu, wathi, “Adamu, nxa ungasoze uthinthe *lokhu*, uzaphila kuze kube nininini. Kodwa ngosuku usidla kuwo, lolosuku uzakufa.”

404 UAdamu wathi, “Ngiyamangala nje ukuthi kumayelana ngani, kungenani?” Uyahamba khonale futhi akudle, wawuphazamisa.

405 Sonke isikhathi lapho uNkulunkulu esenza...umuntu wenza isivumelwano sakhe loNkulunkulu, kumbe uNkulunkulu lomuntu, umuntu wephula ingxenye yakhe. Ngakho uNkulunkulu wayemele enze olunye ulutho, ngoba Wabona lokho umuntu ayeyiyikho. Futhi babemiselwe ngaphambili, babe khethiwe, futhi uNkulunkulu kwakumele enze olunye ulutho. Ngakho uNkulunkulu wehla phansi futhi wenza isivumelwano Sakhe loAbrahama, kungelasimiso. Nxa kwakungasoze kube lesimiso, uAbrahama wayelahlekile, isikhathi eside.

406 Umkhangele ehlezi phansi lapho eGerar, ehlehlele emuva, ekhuluma amanga. Futhi wanikeza umkakhe kwenye indoda, ukusindisa isikhumba sakhe. Indoda bani! Ehlezi phandle lapho, futhi ehlehlele muva. UNkulunkulu wamtshela, wathi, “Ungasuki phezulu lapha. Hlala phezulu lapha.” Indlala yamphumisa. Wazulazula phansi lapho okwakuhambeka kalula. Liyazi ukuthi kwenzakalani kumfo lapho ethatha indlela elula.

407 Wazula zula phandle, phansi lapho lapho utshani olwaluhlulaza khona ukwedlula kwezinye indawo. Futhi lapho esefike phansi lapho, watshela inkosi leyo ukuthi umkakhe wayengudadewabo, ukusindisa isikhumba sakhe. Manje, lawo ayengamanga. Futhi loba yiphi indoda, engathatha umkayo futhi amnikeze kwenye indoda, ukuba asindise isikhumba sakhe! Nango elapho, ehlezi phandle lapho ethenteni elincinyane, umhleleli muva, ekhuluma amanga, futhi waqhubekela phandle kweyakhe...equnywe ngakonke esithembisweni lakho konke, kodwa waye lokhu engumprofethi kaNkulunkulu.

408 Futhi nango uAblimeleki, wayengenhle, indoda yobungcwele. Qiniso, watsho imikhuleko yakhe ubusuku bonke. Wathola lugogo, oweminyaka elikhulu ubudala, wehla phansi lapho, emuhle futhi emutsha njalo. Wathi, “Yiyo inkazana ebengiyilindele, ngakho ngizakumtshada.”

409 UAbrahama wathi, “Ungaba laye. Ungudadewethu.”

Yena, “Lowo ngumfowethu.”

410 Ngakho wamthatha wamusa lapho futhi wenza abafazi bamgeza futhi—futhi agqoke izigqoko ezinhle, futhi bamlungisa njenge—njengenkosazana. Futhi watsho imikhuleko yakhe, wacambalala embhedeni, futhi waphakamisela inyawo zakhe phezulu, futhi wathi, “Kusasa, ngizathatha leyo nkazana enhle yesiHebheru, lowo—lowo dade walumfana phandle-le. O, kuzamangalisa. O Nkosi, Uyakwazi ukuthi ngikuThanda okunganani! Yebo, mnumzana. Kuyamangalisa!”

411 Futhi uNkulunkulu wathi, “Ufanana lomuntu ofileyo.” Uh-huh!

412 [UMfowethu Branham uyakhwehlela—Mhl.] (Lingixolele.) Abra-. . . Ngani, uAbrahama wayehlezi khona lapho, eqamba amanga, ehlehlele muva. Futhi lapha kwaku lalindoda, ethembekileyo futhi indoda eqondileyo. “Ngani,” wathi, “Nkosi, Uyabazi ubuqotho benhliziyo yami. Akazange angitshele, ukuthi lowo kwakungu ‘dadewabo?’”

413 Wathi, “Ngiyabazi ubuqotho benhliziyo yakho. Yiso isizatho ngikwenqabela ekuNgoneleni. Kunjalo. Ngiyabazi ubuqotho benhliziyo yakho. Kodwa umkakhe ngumprofethi Wami.” Haleluya! O, nxa lowo kungasiwo umusa, kuyini? “Ehlehlele muva, ekhuluma amanga, futhi ehlezi phandle-le, kodwa lowo lokhe ngumprofethi Wami. Thatha umnikelo, futhi uhambe kuye, futhi ubuyisele umkakhe emuva, kungenjalo ungumuntu ofileyo. Kangisayi kuzwa imikhuleko yakho futhi. Mvumele akukhulekele.” Amen. Nanko-ke. “Lowo ngumprofethi Wami.”

Manje, wena uthi, “O, ngifisa aluba nganginguAbrahama.”

414 “Nxa sifile kuKhristu, siyiNzalo kaAbrahama, futhi siyizindlalifa ngokwesithembiso.” Kunjalo. Yikho lokho iBhayibhili elakutshoyo. Lingathanda ukuKubala? Kungani, iBhayibhili latsho ukuthi—ukuthi isithembiso sasingekho kuphela kuAbrahama lezinzalo zakhe. Njengokuthi wena. . . UAbrahama wayelenzalo ezinengi, qiniso, abantwana abanengi. UShmayeli wayengumntanakhe. Wayelabantwana abayisikhombisa kumbe abayisificaminwembili emva uSara esefile, ngomunye, uKhetura. Kodwa, khangela, inzalo kwakungethenjisiweyo, okwakungu Isaka, futhi ngoIsaka kweza uKhristu, ngoKhristu kwabuya thina. Isithembiso asila simiso.

415 Manje, sithini ngoAbrahama? Ngani, wayeMele engasekho, kwakungasoze kwenzakale kuye ukuba abuyele njalo. Qiniso. Kwakungasoze kwenzakale kuSawuli ukuthi abuyele njalo, nxa lokho, kumele ubale uMbhalo ngaleyo ndlela. Bona? Kodwa kwakungayisikho. Isithembiso sikaNkulunkulu sihlala kuze kube nininini.

416 Kasibaleni lapha okomzuzu nje. Ngifuna ukuthi liKubale. Ngifuna ukuthi lithathe abaseGalathiya 3:16, futhi libale lokhu, futhi libone manje lokho isithembiso esiyikho, futhi libone ukuthi nxa—nxa siyisithembiso Sakhe kumbe hatshi, 3:16. Lalelani lapha. Kulungile. Ngizabala indima 15, futhi.

*Bazalwane, ngikhulumisa okwabantu; Loba kuyisivumelwano somuntu, kanti uba siqinisiwe, akulamuntu osichithayo, kumbe ongezelelayo kuso.*

*Manje kuAbrahama lakunzalo yakhe (Nzalo, n-z-a-l-o.), kunzalo yakhe isithembiso senziwa.*

“KuAbrahama leNzalo yakhe.” Manje khangela.

*Katsho ukuthi, Futhi lakunzalo zakhe (ubunengi), sengathi zinengi; kodwa sengathi...ngeyodwa, Futhi lakunzalo yakho enguKhristu.*

<sup>417</sup> Khona-ke, uKhristu wayeyiNzalo kaAbrahama. “Futhi thina sifile kuKhristu, futhi sabhaphathizwa eMzimbeni Wakhe, siyiNzalo kaAbrahama, lezindlalifa zesithembiso.” Khona-ke kunjani, uzakuwa kanjani, uba uNkulunkulu wenza isithembiso kuwe? Uzakuhlehlela emuva kanjani, futhi usuke uhambe, futhi uye esihogweni ngakho?

<sup>418</sup> Manje, wena uthi, “Awu, asingeke sihlehlele muva na?” Impela. Futhi lapho uhlehlela emuva, uzakuthola, ungakhathazeki. UAbrahama wakuthola, futhi abanye babo bonke bakuthola, futhi uzakuthola. Ungacabangi ukuthi kukukunika ilungelo lokwenza isono. Akukwenzi. Uzakubhadalela izinto zonke ozenzayo. Uzakuvuna lokho okuhlanyelayo. Wenza isono esincane esisodwa futhi uzavuna inditshi yokuwatshela egcweleyo. Kunjalo. Kodwa, mfowethu, lokho akutsho ukuthi ulahlekile. Kunjalo sibili. UAbrahama wavuna khona kanye sibili akuhlanyelayo. Kunjalo. Kodwa wayelokhe sindisiwe.

<sup>419</sup> Isivumelwano uNkulunkulu asenza loIsrayeli: balahlekelwa yilifa labo, balahlekelwa yilizwe elithenjisiweyo futhi baya phansi eGibhithe, kodwa babengalahlekelwanga yisivumelwano sabo. UNkulunkulu wathi, “Ngiyakhumbula isithembiso Sami kuAbrahama. Ngiyakhumbula, futhi Ngizile ukukhulula abantu Bami. Yana phansi lapho, Mose, futhi utshele uFaro, Ngithe, ‘Yeka abantu Bami bahambe.’ Ngiyakhumbula Ngenza isithembiso kuAbrahama lasenzalweni yakhe.”

<sup>420</sup> Kuyinto efanayo ngathi. Ngakho nxa ufile, futhi impilo yakho ifihliwe kuNkulunkulu, ngoKhristu, kakula lutho emhlabeni olungakuthinta. Manje, ungahamba futhi wenze okubi, kodwa nxa sibili, ngeqiniso, ungumntwana kaNkulunkulu, futhi ubone ukuthi wenze iphutha, uzavuka futhi uzame njalo. Kunjalo, futhi awusoze uhlale lapho.

<sup>421</sup> Kodwa nxa uligwala, nxa uyinzala, nxa kungela “phakama” kuwe, uzakuthi, “Ah, awu, kwakungela lutho Kukho, kungenani.”

<sup>422</sup> UMBuso kaNkulunkulu unje ngomuntu owathatha imbule futhi waya olwandle, waliphosela phakathi. Lapho esiza, wayelabofudu basemanzini, amaxoxo, inyoka, impankwa, izayobe, lenhlanzi. Yilo iVangeli lapho Litshunayayelwa.

<sup>423</sup> NjengeNkosi ingatshela umtshumayeli, njengo Mfowethu Graham, “Yenyuka *lapha*. Yana *kuleli* khona futhi ugole inhlanzi okwesikhatshana esincinyane, Mfowethu Graham.” Kulungile, uthatha imbule lakhe futhi ahambe lapho futhi aqalise ukugola inhlanzi.

“Uyangaphi, Mfowethu Bill?”

“Ngiyaphuma ngiya kwenye indawo, futhi ngiphosele kuleli khona.”

<sup>424</sup> Ngiyadonsa, “Nampo lapho, Nkosi, Uyazi lokho abayikho.” Ngidonse imbule njalo, “Kulungile, nampa lapha, Nkosi.”

<sup>425</sup> Manje, ufudu lwamanzi lwalulufudu lwamanzi, kwasekuqaleni. Ubanjiwe nje embuleni. Kunjalo. Futhi yiyo indlela abantu ababanjwa ngayo emadlabuzaneni, “O, haleluya! Haleluya! Dumisa iNkosi! Dumo kuNkulunkulu! Haleluya!” Babanjwe embulweni nje, yikho kuphela.

<sup>426</sup> Nxa lowo moya omdala wofudu lwasemanzini ukubo, akuyi kuba kude, bathi, “Awu, ngiyakutshela, . . .” Nangu ehamba, enyenyela ngemuva.

<sup>427</sup> Futhi ikhosikazi elidala iCrawfish lizakuthi, “Kodwa angeke ngikuzwisisa Lokho nje.” Bona?

<sup>428</sup> UNkosazana Sayobe wahlala lapho okwesikhatshana, wahamba, “plop, plop, plop,” ebuyele muva, “Awu, kwakungela lutho Kukho, kungenani.”

<sup>429</sup> UNkosazana Nyoka uzakuthi, “O, balixuku labagiqiki abangwele. Yikho kuphela okukhona Kukho. Ngizakwehla phansi lapho abalengqondo ezingcono kulalokho.” Ngani, uyinyoka, kwasekuqaleni. Imbule leVangeli likubambile nje, yikho kuphela.

<sup>430</sup> Kodwa inhlanzi iyahanjiswa etafuleni leNkosi. Waye yihlanzi, kwasekuqaleni. INhlanyelo yakhe yayiyinhlanzi. Waqala, eyinhlanzi, futhi uNkulunkulu wayesazi inhlanzi Zakhe kusukela ekusekelweni komhlaba. Haleluya!

<sup>431</sup> Khumbulani, bonke baphefumula amanzi alodaka afanayo phandle lapho. Bonke baphefumula esifudlaneni esifanayo. Kunjalo. “Sonke senziwa . . . sanatha eDwaleni likamoya elifanayo. Bonke badla imana enkangala.” UKhalebi loJoshuwa badla imana efanayo leyo—leyo abanye babo abayidlayo. Futhi bonke bawela enkangala. Kodwa kwakulababili abakhethiweyo ukuthi bachaphe, futhi bachapha. Kunjalo.

<sup>432</sup> “Sonke senziwa ukuba sinathe okoMthombo ofanayo.” Kodwa akusibo bonke abanathayo abasindisiweyo. Sonke senziwe ukuba simemeze ndawonye. Sonke senziwe ukuthokoza ndawonye. Kodwa abaKhethiweyo basindisiwe. Linanzelele na? Kwathi, “Imimoya emibili, ensukwini zokucina, izakuba seduze kakhulu kuze kukhohlise abangabaKhethiweyo nxa kusenzeka,” *nxa* kusenzeka. Bona? Yiwo uMoya oqotho kaNkulunkulu, bakhethelwe eMpilweni elaPhakade.

<sup>433</sup> Manje sesivala. Khona-ke uMfowethu Neville uzathathela lapho engitshiya khona lapha. Kulungile.

*Lalokhu Ngithi, ukuthi isivumelwano, esaqiniswa nguNkulunkulu kuKhristu ngaphambili, umthetho, okwaku ngumnyaka amakhulu amane, emva*



*kweminyaka engamakhulu amane lamatshumi  
amathathu, kawusichithi, usenze isithembiso sibe yize.*

Leso yisithembiso uNkulunkulu asipha uAbrahama, ngaphambi kokuba umthetho ubekhona.

*Ngoba uba i—ngoba uba ilifa lingelomthetho, alisekho  
ngesithembiso futhi: kodwa uNkulunkulu walinika  
uAbrahama ngesithembiso.*

Hatshi ngolutho olwenzayo, hatshi ngayiphi imithetho, loba yiphi imithetho yebandla lakho, ngokujoyina ibandla, kumbe loba wuphi omunye umthetho. Impela kuyikwenza komusa kaNkulunkulu, kuwe. Nanko-ke.

434 Khandelani.

*Pho, umthetho uyini? Wengezwa ngenxa  
yeziphambeko, kuze kufike inzalo eyanikwa  
isithembiso; . . .*

Kakusobala lokho yini njengamakhala ebusweni bami? “Kwengezelelwa, ukukhonza kwaze kwathi iNzalo yafika, eyayinguKhristu, kuLowo owenzelwa isithembiso.”

*. . . futhi kwamiswa ngezingilosi lasezandleni  
zomlamuli.*

*Manje umlamuli kayisuye umlamuli woyedwa, kodwa  
uNkulunkulu munye.*

435 Manje, ngitshiyela khonalapha, kuqalela khona lapho ngisenzela uMfowethu Neville, okwangoLwesithathu lolu oluzayo.

436 Manje liyazwisisa lokho esikukhulumileyo? [Ibandla lithi, “Ameni.”—Mhl.] Ukuthi akulakwenzeka sibili umKhristu ozelwe kutsha ukuthi . . . angitsho, manje, uyazibiza, “ozelwe kutsha.” Ngitsho, oweqiniso, umKhristu ozelwe kutsha, ukuthi awe emuseni, angeke akwenze. Engawa, kunjalo, kodwa kangeke, ngitsho, aphume kulowo musa.

UAbrahama wawa emuseni. Qiniso, wawa. UNkulunkulu wantshela ukuthi “ahlale khonapho.” Waphuma phakathi kwawo, kodwa akazange alahlekelwe yisivumelwano sakhe. Wayelokhu engokhethiweyo kaNkulunkulu. Wayengumprofethi ehlezi lapho. Wayehlezi enguye. Uzahlala engokaNkulunkulu.

437 Manje nanzelela. IBhayibhili latsho, ukuthi, “Wonke uIsrayeli uzakusindiswa.” Bangaki abakwaziyo lokho? IBhayibhili lathi, “Wonke uIsrayeli uzasindiswa.” Manje, “UIsrayeli kasuye uIsrayeli ongowenyama, kodwa uIsrayeli kaMoya, ngoba izipho lokubizwa akula kuphenduka.” Yikho lokho iBhayibhili elakutshoyo, yona kanye indima elandelayo? AbaseGalathiya. Kulungile. “Wonke uIsrayeli uzakusindiswa. Bonke babo basindisiwe.” Siba nguIsrayeli kanjani? “Sifile

kuKhristu, sithatha iNzalo kaAbrahama, futhi siyizindlalifa ngokwesithembiso.”

<sup>438</sup> UPhawuli wathi, “Lokho okungaphandle akusikho mJuda, kodwa lokho okungaphakathi, kungumJuda, aBathenjisiweyo.” Futhi siyiNzalo kaAbrahama, ngesithembiso, ngoKhristu, siMamukela njengoMsindisi wethu oqondane lathi.

<sup>439</sup> O, ngithemba liyakubona. Ngithemba liyakubamba, nxa lingahlala Lakho okwesikhathshana. Manje khona phakathi lapha siqedisa lokhu, khona-ke siyaqala kuMelkhizedeki, lokho okubuyisela kulokhu njalo. Siyaqala khona ngaku. . . O, Khona nje, into yonke iyamangalisa. Kodwa silokhe singena kulezozinto ezimqoka.

<sup>440</sup> Manje, bona, nxa uthatha Lokhu *lapha*, kukhangeleka njengokuthi, nxa ungaKubala ngokubona nje, njengoZiquntathu owomileyo, okholwa oNkulunkulu abathathu, wangitshela ngesinye isikhathi, ukuthi, “UMathewu 3 wabonisa ukuthi kwakulabathathu, aBantu abathathu abehlukeneyo kubuNkulunkulu.”

<sup>441</sup> Ngathi, “Kumele ngikubone.”

<sup>442</sup> Wathi, “Khangela.” Ngimile khona kuleliphuluphithi, wathi, “Khangela lapha, uMathewu 3,” wathi, “Lapho uJesu ephuma khona kanye emanzini, khangela, amazulu avuleka Kuye, futhi Wabona uMoya kaNkulunkulu njenge juba. Futhi iLizwi livela eZulwini lisithi, “Leyi yiNdodana Yami ethandekayo, eNgithokoza Ngayo kakhulu.” Futhi kwakulabathathu: iNdodana okhunjini; uMoya oNgcwele phakathi; loBaba phezulu.”

Ngathi, “Mfowethu, uMbhalo kawubali *lokho*.”

“O, yebo Kuyakwenza!”

Ngathi, “Manje Kubale futhi, kufumane nxa kuKwenza.”

<sup>443</sup> Manje, nanku umfanekiso wakhe. *Nangu* uNkulunkulu, iNdodana; *nango* uNkulunkulu, uBaba; *nangu* uNkulunkulu, uMoya oNgcwele, njengejuba. Manje khangela. IBhayibhili lathi, lapho uJesu ebhaphathizwa, “iNdodana yaphuma khona kanye emanzini, khangela, amazulu phezu Kwakhe avuleka. Futhi iLizwi lisithi nge. . .” Wabona uMoya kaNkulunkulu, uMoya kaNkulunkulu, njengejuba. Hatshi omunye uMuntu phezulu *lapho*, kodwa luMoya kaNkulunkulu wawuli Juba elali phezu Kwakhe, futhi iLizwi libuya, lisithi, “Le yiNdodana Yami eThandekayo, eNgithokoza ukuhlala Kuyo.” Manje bala uMathewu 3 futhi ubone nxa kungatsho lokho. Bona? Hatshi Abantu abathathu, ngitsho lakancane.

<sup>444</sup> Futhi yiyo indlela. . . Lokhu akutsho ukuthi kakulakwenzeka emuntwini ukuthi abuyele, khona-ke, lapho ehlehlela muva. Akutsho lokho. Akutsho lokho. Kuthi,

“Kakulakwenzeka ukuthi umuntu abuyele ukuzivuselela, emva kokuba eseke wabakhonale.” Angeke akwenze.

445 IBhayibhili lathi, “Lowo ozelwe nguNkulunkulu, akenzi isono, ngoba angeke wone. Ngoba iNhlanyelo kaNkulunkulu ihlala kuye, futhi angeke awone.” Ngingabizwa njani isoni, lapho kulomhlatshele olele lapho ukuthatha indawo yami? Ngingafa njani, lapho ukufa sengikuhlawulelwe? Ngingafa njani, lapho ngileMpilo elaPhakade? Ngingakwenza njani? Awungeke ukwenze.

446 Ngingaba lemvumo ebhaliweyo njani evela kumeya walelidolobho, ukugijima amamayilli alitshumi lesithupha ngehola ngidabula kulelidolobho, futhi noma nguphi umpholisa ongangibophela ukugijima amamayili angamatshumi ayisithupha ngehola? Ungakwenza njani? Ngilemvumo esuka kumeya etsho ukuthi ngingakwenza. Angeke angibophe. Ukubopha kwakhe—kwakhe, engavuthela impembe lezinye zonke izinto, futhi ngingakunaki. Akutsho lutho; ngilemvumo.

447 Futhi nginga kwenza kanjani, khona-ke, njengoba emva uKhristu esengifele futhi ngiba yikulunga Kwakhe ngenxa yomusa Wakhe lothando kimi? Ngingona kanjani, lapho kulenye into ekhona ibekwe phakathi kwami loNkulunkulu, umhlatshele? Angeke ngone. Angeke ngikwenze. UNkulunkulu akangiboni ngitsho; Ubona uKhristu. Uma endaweni yami. Futhi lapho ngisenza loba yini okubi, uKhristu uthatha indawo yami. Ngenza isivumo sami, “Ngiphambanisile. Yena uqondile. Nkosi, Uyayazi inhliziyo yami. Uyakwazi loba ngiyakutsho kumbe hatshi. Futhi ngiphambanisile. Ngithethelele.” UNkulunkulu akakuboni ngitsho. IGazi likaJesu lingimbozile, sonke isikhathi. Khona-ke uNkulunkulu engangibona njani? Isono singa—singabalwa kanjani kimi, lapho Engeke akwenze? Khonapho nje ngikwenza, kuxolelwe. [UMfowethu Branham watshayanisa iminwe yakhe—Mhl.] Kunjalo.

448 Njengokuthatha i—isithontisi esincinyane njengalokhu, isithontisi selihlo esincinyane, futhi ulithathe kugcwele i-ink emnyama futhi ulibambe phezu kwenditshi yeblitshi, futhi ukuthontisele phakathi lapho, futhi-ke uzame ukulidinga njalo. Kuyabuyela kubeyiblitshi. i-ink ibayiblitshi. Futhi yikho lokho, izono zakho ezivunyiweyo, nxa ukuKhristu. Phakathi kwakho loNkulunkulu yinditshi yonke yeblitshi, futhi isono sakho siba yikulunga ngoba uMhlatshele olungileyo ukulindele lapho.

Lapho ngisiza emfuleni ekupheleni kosuku,  
Futhi iziphapho zokucina zosizi sezivunguzile;  
Kulomcabango owodwa ongithokozisayo futhi  
uyenze inhliziyo yami ithokoze,  
Kangiyi kuchapha iJordani ngingedwa.

449 Leyo yinto enhle eyodwa. Leyo yinto enhle eyodwa. Kangiyi kulichapha. Ngezinye zalezi insuku, sizakwehla phansi ekucineni komgwaqo. Ilanga lizakwala ukukhanyisa, khona-ke uNkulunkulu uzabiza.

450 UAdamu uzafinyelela phezulu futhi anyikinye uEva, futhi athi, “Sithandwa, nanku kulapha. Sokuyisikhathi sokuvuka.”

451 UEva uzafinyelela futhi abambe uAbhela, athi, “Phuma, sithandwa. Sokuyisikhathi sokuvuka.” UAbhela uzabamba uSethi. Futhi uSethi uzabamba uNowa. UNowa abambe... O, kusiya kusehla, kusiya kusehla kuAbrahama, futhi phansi lapho besiza. Kuzakuba lokunyikinyeka okukhulu lokuvuka lapho iNdodana kaNkulunkulu isiza. Sizakuma ngesimo Sakhe ngalolosuku.

452 Manje, nxa ungenza isono lapha, uzakusibhadalela. Ngile...

453 Kulokhu kuqhubeka nje kusiza engqondweni yami, kumele nje ngikukhulume. Ngizamile ukukwenqabela, kane kumbe izikhathi ezikahlanu. Kumele ngikukhulume. Bangaki abakhumbula lumzalwane, umalusi, owayevame ukuba lapha echurch of God? UMfowethu, khona phezulu lapha, lalingubani ibizo lakhe? Wayesebenzela uVorgang phansi lapho. O, lina lonke... Ichurch of God yakuQala, khona lapha ekhoneni. Kumbe, wayevame ukuthengisa koRawleigh esikhathini so—sokuwa kwezomnotho. Olobunkulunkulu sibili, indoda engcwele. UMfowethu Smith wathatha indawo yakhe phezulu lapho. Ngizabiza ibizo lakhe ngemizuzu emilitshwana. Wayeyindoda esindiswe nguNkulunkulu.

454 Khumbula, nxa unгахambі esiqondisweni, futhi wenze enye into embi njengomKhristu, uNkulunkulu uzakuxwayisa. Futhi-ke nxa unгathathi isixwayiso, Uzakususa nje emhlabeni. Yikho lokho Akwenzayo.

455 Liyakhumbula, eBhayibhilini? Khangela lelo bandla labaseKorinte. Wabatshela lokho ababeyikho, esikhundleni, kuKhristu. Kodwa wabaxwayisa ngalokho okwakuzakwenzakala. Futhi baziqondisa, baqondiswa, loNkulunkulu.

456 Futhi luMfowethu omcinyane, wayengumzalwane omcinyane omangalisayo, ngiyakholwa, indoda esindiswe nguNkulunkulu. Futhi wathola umsebenzi phansi lapha ko...koVorgang. Uba abanye babantu bakhe behlezi lapha, ngithemba alicabangi ukuthi ngi...Kangazi uba lihlezi lapha. Kodwa, uRamsey, uMfowethu Ramsey, bangaki abakhumbula uMfowethu Ramsey phezulu lapha eChurch of God? Qiniso, liyamkhumbula, indoda encinyane emangalisayo. Futhi wayevame ukubuya endlini yami futhi sasikhuluma sonke, futhi sasihlala lapho futhi sikhale futhi sibambane izandla zomunye lamunye; umKhristu oqotho.

457 Ngolunye usuku ngangena kuyo phansi lapho, ngisanda kuvela nje ngaphetsheya kolwandle emhlanganweni, ngilemota yami ukukhangelwa, UMfowethu Ramsey wathi, “Ngingakwenzelani, Billy?”

458 Ngathi, “Ikhangele, Mfowethu Ramsey. Ntshintsha amafutha.”

459 “Kulungile,” wathi, “kulungile, kuhle.” Wathi, “Ulomhlangano omuhle?”

460 Ngathi, “O, Mfowethu Ramsey, ubumangalisa.” Ngathi, “Ngiyafisa ngabe ungahamba lami kwesinye isikhathi. Kungani ungahambi lami?”

Wathi, “Kangisakhonzi iNkosi njalo, Billy.”

Ngathalaza, ngathi, “Utheni?”

461 Wangathi nje uthi, “AngisaMkhonzi futhi,” wasuka wahamba.

462 Ngacabanga, “O, uyadlala nje.” Ngaqhubeka, ngahamba kwenye indawo.

463 Ngaphenduka futhi ngangena emoteni yami. Ngenyukela ngekhaya, futhi ngaqala ukucabanga ngalokho, “Kangisakhonzi iNkosi futhi.”

464 INkosi yakubeka enhliziyweni yami ukubuyela futhi ngimbuzo njalo. Ngakho, ngathi, “Meda, sala ugcine umuzi.”

465 Futhi ngangena, futhi ngangena emoteni yami futhi ngabuyela phansi, ngama futhi, ngangena koVorgang. Ngathi, “Mfowethu Ramsey, ngifuna ukukubuza umbuzo.”

Wathi, “Kulungile, Billy, kuyini?”

Ngathi, “Uthe, isikhatshana esedlulileyo, kawusakhonzi iNkosi futhi. Ubungidlalisa nje, akunjalo na?”

Wathi, “Hatshi.”

Ngathi, “Mfowethu Ramsey, wena—wena kawukutsho lokho.”

Wathi, “Yebo.”

Ngathi, “AwuMthandi na?”

Ngathi, “Nxa bengiMthanda, bengizaMkhonza, bengingeke na, Billy?” wasuka wahamba.

Ngacabanga. “Tshono, Mfowethu Ramsey!”

Wathi, “Kangisafuni ukukhuluma okunengi ngakho.”

466 Ngahamba ngekhaya, ngangena ekamelweni, ngavala umnyango. Futhi, o, uyazi ukuthi uzwa kanjani usindwa sibili, sengathi uthathele ingane amakukisi kumbe enye into, uyazi. Nga—ngacabanga, “Ini? Akungeke kube njalo. Ngeqiniso enye into yenzakele kuMfowethu Ramsey.”

<sup>467</sup> Futhi kulomfana omncinyane onsundu, othiwa nguJimmy, ubuya lapha ebandleni. Ulonyawo olulodwa, liyazi; uyaqhula, sengazathi. Ngiyakhohlwa ibizo lakhe, usebenza phansi lapho koVorgang, ulendawo okudilizwa khona izimota. Wahlangana lami, futhi wathi, “Uyazi, Mhl. Branham,” wathi, “Angazi lutho ngalokhu lapha uDkt. Ramsey lapha.” Wathi, “Ngamtshela, ngolunye usuku, wathi, ‘Sonke sasisesaba ukuthi sivule umlomo wethu lapha.’ Wathi, ‘Wawuyindoda elobunkulunkulu.’ Kodwa,” wathi, “Wathatha isithupha sakhe sokutshumayela futhi wasesiya ebhasikitini futhi wasidabula iziqa, futhi waziphosela ebhasikitini, wathi, ‘Angifuni lutho lokwenza ngalokho futhi.’”

Wathi, “Yeyi, mnumzana!” Wathi, “Awufanelanga wenze lokho.”

Wathi, “O, Jim, sengiqedile ukukhonza iNkosi.”

Ngakho waseqhubeka, wathi, “Awutsho lokho.”

<sup>468</sup> Futhi wathi, “Khona-ke wangitshela, wathi uyehla ukuzolola amavalufu akhe, ngoSuku lweziSebenzi,” ngiyakholwa kwakuyikho. “Futhi wathi, ‘Manje, ngifuna ukuthi ubuye ungisize, Jim.’”

<sup>469</sup> Wathi, “Ngizakukusiza emva kokuba sengivela ebandleni, kodwa kuqala mina ngiya ebandleni.”

<sup>470</sup> Wathi wabuyela emuva phansi, “Futhi uMnu. Ramsey wayelola amavalufu emoteni yakhe. Wathi, ‘Jimmy, yehlela phetsheya komfula. Amabhawa avalliwe lapha. Yehlela phetsheya komfula futhi ngitholele ikhesi yotshwala.’”

<sup>471</sup> Wathi, “Mnu. Ramsey, mina ngilecala ngezinto ezinengi, kodwa kangisoze ngibe lecala lokutholela inceku yeNkosi ikhesi yotshwala.” Wathi, “Hatshi, mnumzana. Kangisoze ngikwenze lokho.”

<sup>472</sup> Futhi wathi, “Awu, suka lapha. Lithenge, Jim.”

<sup>473</sup> Wathi, “Mnu. Ramsey, ngizalola amavalufu akho. Kodwa nxa ungathenga utshwala, uzazithengela wena.” Wathi, “Kangiyi kuthengela inceku yeNkosi loba yini okunjalo.”

<sup>474</sup> Ngakho uRamsey weqela emoteni kaJimmy, waya ngaphetsheya komfula; waphenduka, ekhokhobebe, lekhesi yotshwala, ebunatha.

<sup>475</sup> Waqala ukwehla, futhi wagula. Bona? UNkulunkulu wayengelakukhuluma laye. Ngamxwayisa, ngenza konke engangingakwenza. UMfowethu Smith waya kuye futhi wamxwayisa. Wonke umuntu wazama ukwenza konke ababengamenzela khona. Kunjalo, wanyikinya ikhanda lakhe. Kuyini okwenzakalayo? Wagula futhi wafa. Lokho kwatshengisa ukuthi waye ngumuntu osindisiweyo. Nxa uNkulunkulu wayengeke amenze... amlethe ekulaleleni, Kuzamele amsuse emhlabeni futhi amlethe eKhaya. Yikho kanye lokho iBhayibhili

elakutshoyo. Yikho lokho iBhayibhili elikuthembisayo. Nxa ungasoze ukumele ukuqondiswa, kufanele ubuye eKhaya.

<sup>476</sup> Ngakho uNkulunkulu angeke alahlekelwa nguwe ngemva kokuba Esekusindisile, kodwa Engafinyeza izinsuku zakho lapha, futhi akwenze ubhadelele isono sonke osenzileyo. Ngakho, nxa usona, kuzamele ubhadalele lokho okwenzileyo. Khumbula nje lokho.

<sup>477</sup> Manje, manje iNkosi ibe lani. Ngiyakholwa, kulobubusuku, ukuthi uMfowethu Ramsey wasindiswa. Ngempela, ngiyakukholwa. Kodwa wayengelakulalela uNkulunkulu, futhi lapho engelakulalela uNkulunkulu, uNkulunkulu wayemele amlethe eKhaya. Yiyo into kuphela yokwenza, ngoba, kwakuyini? “Wayezaletha isigecono lehlazo eGazini lelo ayengcweliswa ngalo.” Kunjalo? “Futhi abale isivumelwano into engangewe,” nxa lokho kungesikho khona kanye lokho lincwadi yamaHebheru eyakutshoyo. Bona? Kwakungeke kwenzakale kuye ukuthi alahleke, kodwa wayezaletha ukuyangiswa lehlazo, ngakho uNkulunkulu wayezakumsusa emhlabeni futhi amlethe eKhaya. Yikho khona sibili okwathathi ndawo.

Manje makuthi iNkosi ibusise, lapho sikhothamisa amakhanda ethu okwesikhatshana ukuze sikhuleke.

<sup>478</sup> Manje, Baba ongcwele khakhulu lolomusa, ngempela silokubonga Kuwe ngesithembiso esilaso, ukuthi Kawusoze usitshiye kumbe usifulathele. Wathembisa ukuthi Uzakuhamba lathi ngasempilweni, lasekufeni Uzakuba useduzane lathi. Wasithembisa ukuthi sasileMpilo elaPhakade. Wayinikeza kithi ngesihle. Asingeke silahlekelwe Yiyo. “Konke lokho okuza Kimi, kuleMpilo elaPhakade.” Futhi nxa kuyiMpilo elaPhakade, Ayila siphetho, futhi Wathembisa ukusivusa ngosuku lokucina. Kulokhu silokubonga kakhulu. Silokubonga ukuthi iLizwi Lakho liyasifundisa lokhu. Liyasinika ithemba leqiniso. Lisenza sibe kwazi ukuthi uBaba wethu uluThando. Uyasithanda, futhi Wasikhetha. Wathi, “Alingikhethanga Mina, kodwa Ngilikhethile futhi ngalimisela.” Futhi ngiyaKubonga, Baba, ukuthi Wena wenze njalo. Futhi abanengi bahlezi lapha, lobubusuku, futhi labo abamiselwe iMpilo elaPhakade, futhi sebemukele uJesu Khristu njengoMsindisi wabo oqondane labo. Futhi izithelo zikaMoya zilandela impilo zabo: ukuthambeka, ubumnene, ukuthobeka, uthando, intokozo, ukuthula, isineke, ukulunga. Silokubonga ngalabo.

<sup>479</sup> Futhi siyakhuleka, Baba, ukuthi nxa kulabanye phakathi lapha, lobubusuku, abangela zithelo lezo ukubaphelekezela, kodwa baphumule phezu kokwedlulisa amalawulo, ngoba basetshenziwe, ngolunye usuku, ngoba babalamadlabuzane, bezwa kahle, bengabe bememezile, bengabe benze izinto ezinengi. Kodwa, Baba, nxa bengela sithelo sikaMoya,

leso esibagcina usuku ngosuku othandweni njalo njalo, bexolela izitha zabo, beqondisa izimpambeko zabo, futhi bephila ngokuthula futhi bethanda, futhi benhliziyonhle futhi belomusa komunye lomunye, lokutshisekela iBandla, uthando kuKhristu lwabantwana Bakhe, O Nkulunkulu olaPhakade, bathethelele. Lanxa bengamalunga ebandla, amalunga omzimba wasemhlabeni, mabahambe manje futhi babeke eceleni leyo misebenzi yenyama, efileyo, futhi baphikelele ekuphelelisweni. Siphe khona, Nkosi. Mababuye kuLowo Opheleleyo futhi baMamukele njengenhlawulo yabo yezono zabo, ukuze Ame njengomhlatshelelo opheleleyo okwendoda elecala lomfazi olecala. Futhi ubanikeze ngomusa Wakhe wothando lokuthula, baze bangene eBukhoneni bukaNkulunkulu ukuphila ninilanini. Siphe khona, Baba.

Lapho sikhothamise amakhanda ethu:

<sup>480</sup> Nxa kukhona omunye onjalo ongathanda ukutshintshanisa impilo yenyama yezimiso, yemibhaphathizo, yamadlabuzane, yezinto ezincane zenyama njengalokho, okwenhliziyo eqotho egcwele ngothando sibili, ukuthi—ukuthi ungaya esitheni sakho esilolunya kakhulu, umsingathe futhi uthi, “Mfowethu, ngizakukhulekela. Ngiyakuthanda.” Nxa ungathanda ukutshintshanisa lesa sehlakalo sezinto zenyama ngesehlakalo esiqotho sothando, ungaphakamisa isandla sakho kuNkulunkulu, futhi uthi, “Nkulunkulu, ngithathe lobubusuku, futhi ungenze lokho engifanele ngibe yikho”? Ngizalikhulekela, khona kuphuluphithi lapha. Ungafisa umkhuleko? Phakamisani izandla zenu.

<sup>481</sup> UNkulunkulu akubusise emuva-le, mnumzana. UNkulunkulu akubusise, mfowethu. Omunye futhi? UNkulunkulu akubusise, mnumzana. “Bengisebandleni okweminyaka.” UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise lapha, mfowethu. UNkulunkulu akubusise emuva-le, khosikazi elincinyane. “Ngizacela uNkulunkulu ukuthi angenze ngigwale ukuthula.” Liya... Ngabe uphuphuma sibili ulaka na? Ngabe ungekho kahle na? Uyathandabuza na? Uyathshukuma na? Kawazi loba kuyikho ngempela kumbe hatshi? Lapho usiza kuKhristu, ngabe usiza ngesiqiniseko esigcweleyo, inhliziyo egcwele uthando? Ngabe usiza Kuye ungela kwesaba okukodwa, usithi, “Ngiyazi UnguBaba wami”?

<sup>482</sup> Futhi akula ukulahlwa, usudlule ekufeni waya ekuPhileni. Uyakwazi. Futhi uyananzelela impilo yakho: uyathanda, uyaxolela, uthambile, ulokuthula, umnene. Zonke lezi izithelo zikaMoya ziphelekezela impilo yakho, usuku ngosuku. Futhi khonapho usenza ulutho olubi, o, minabo, khonapho nje kusiza engqondweni yakho ukuthi wenze okubi, ngokuphangisa uyakulungisisa, khona ngaleso sikhathi. Ungalindeli omunye umzuzu, hamba khona ngaleso sikhathi futhi ukulungisise.



Nxa ungakwenzi, awu, kawulawo uMoya kaKhristu. Ungabe ungumfazi olungileyo, ungabe uyindoda elungileyo, ungabe ucatshangwa kahle ebandleni, ungabe ucatshangwa kahle esigabeni, kodwa uqhubekele na kulokho kuphelela, kuleyo ndawo lapho othembele ngokugcweleyo kuKhristu? Futhi ngalokhu, kukupha uphawu. “UAbrahama wakholwa uNkulunkulu, futhi kwabalelwa kuye ukuthi yikulunga. Khona-ke uNkulunkulu wamnika uphawu lokusoka, njengesiqiniseko.”

<sup>483</sup> Manje wena uthi, “Ngiyakholwa uNkulunkulu. Ngenza isivumo.” Kodwa uNkulunkulu wakupha yini uphawu lukaMoya oNgwele, emuva empilweni yakho, olothando, intokozo, izithelo zikaMoya, ukufakaza ukuthi usindisiwe? Nxa Engakakwenzi lokho, khona-ke Akakaluqapheli ukholo lwakho okwamanje. Wenze nje isivumo. Akakasamukeli, kulenye into engalunganga. Ungathanda ukuMamukela, khona-ke? Phakamisa isandla sakho, nxa ekhona omunye, singakakhuleki.

<sup>484</sup> UNkulunkulu akubusise, khosikazi elincinyane. UNkulunkulu akubusise lawe emuva-le, futhi. UNkulunkulu akubusise. Kulungile. Omunye futhi, singakakhuleki? Kulungile. UNkulunkulu akubusise, emuva-le, dadewethu. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, mfowethu. UNkulunkulu akubusise, mfowethu. Kunjalo. Ezinye ezilitshumi, izandla ezilitshumi lanhlanu ziphakanyisiwe.

Manje kasikhulekeni.

<sup>485</sup> Nkosi ebusisiweyo, esihlalweni sabo, bathola i-altare. Kusesihlalweni sabo, lapho abahlezi khona manje, ukuthi Ukhulume enhliziyweni zabo, ukuthi kaba “lunganga.” Kusezihlalweni zabo ukuthi Ubeke isifiso enhliziyweni yabo, ukuba ba “langazelela kakhulu ukuba njengoJesu.”

<sup>486</sup> Bafuna impilo zabo ziguqulwe. Bafuna ukuba mnene lokuthobeka. Bafuna ukuthamba futhi begcwele ngokubekezela. Bafuna ukuba lesineke, bebekezelelana. Bafuna ukufanana lomKhristu kangako, ukufanana loKhristu kangako, kuze kuthi umhlaba uthi, lapho besehla esitaladeni, “Leyo ndoda ingumKhristu sibili. Umfazi lowo ungumKhristu sibili. O, bathambeke kakhulu, abamnene kakhulu, abantu abanhliziyonhle!”

<sup>487</sup> Siphe khona, Nkosi, ukuthi bazakwamukela lesosehlakalo, lobubusuku. Futhi mabangaphumuli ekweneliseni kwebandla labo, phezu kokudlelana laliphi ibandla, loba yiphi inhlanganiso yesonto; kumbe loba phezu kwamadlabuzane abo, phezu kwanoma kuphi ukwedlulisa amalawulo, okunjengamadlabuzane, into eyenzakalayo. mhlawumbe bamemeza, bakhuluma ngendimi, kumbe enye into.

<sup>488</sup> O Nkulunkulu olaPhakade, mabangazami ukuthemba ukungena eZulwini kulokho, ngoba sikubonile izikhathi ezinengi kusehluleka ngokuhawulisayo. Futhi Wathi

kuzakwehluleka “Loba zindimi, zizakuphela! Lapho okulesiprofethi, sizanyamalala. Lapho okulolwazi khona, luzanyamalala. O, lapho zonke lezi izinto ezikhona, loba izipho, izimangaliso zokusilisa, ziyakuqedwa. Kuphela lolothando lobuNkulunkulu luzahlala.”

<sup>489</sup> Nkulunkulu, dala lokho enhliziyweni zabo, futhi mabazi ukuthi lowo nguMoya oveza izithelo. Kwenze nje manje, Nkosi, lapho silindela Kuwe, ngoba sikucela eBizweni likaJesu. Ameni.

<sup>490</sup> [Indawo engelalutho ethephini—Mhl.] . . . amabhola omlilo ephapha, lokubona amajubathendele esiyamuva laphambili esakhiweni, ukubona uKhristu esiza lameva ezandleni Zakhe, futhi leZakhe. . . O, belikwazi ukuthi lokho yikuhlelwa komphikukhristu? Wathi, “Lapho izinto lezi ziqala ukugcwaliseka, khona-ke khangelani phezulu, ukuhlengwa kwenu kuyasondela.” Khona-ke yiso isizatho ngithanda ukucindezela umzuzu wonke engiwenelisayo ebandleni, futhi ngiliqinise. UMfowethu Neville angeke ahlala elathi. Ngiyakholwa uMfowethu Neville ukuba ngomuhle, umfundisi weVangeli eliphilileyo. Asazi lokho okuzenza indlela yakho kuliphuluphithi, futhi, lapho kufika lapha, “Izimvu Zami ziyalazi iLizwi Lami.” Hlala lalelo Lizwi. Ungasuki kulelo Lizwi. Wena hlala khona kanye Lalo. Lime liqinile enkululekweni lapho uKhristu alikhulule khona. Lingabotshelwa kuwo wonke lawo majogwe obugqili lokunjalo. Mana liqine, futhi lime likhululekile. UNkulunkulu uzalibusisa. Asilalutho emhlabeni lokulwesaba.

<sup>491</sup> Lihlezi likhathazeka. Ngiyananzelela abantu besiza ukuzokhulekelwa, bayasondela bangene emzileni. Isikhathi esilandelayo bebona umkhankaso wosiliso, bayangena *kulumzila*, bangene *kulumzila*. Angibacali. Bazama ukuthola ukukhululeka, kodwa bahamba ngendlela engayisiyo. Wenza okuphambeneyo, lokho uNkulunkulu athi ungakwenzi. Bona? Lapho uhamba ngesibindi esiHlalweni somusa, futhi ukholwe, ukuthi, “Ucelile, uzakwamukela,” hlala kanye Lakho. Yiyo indlela okwenziwa ngayo; hatshi ukugijimagijima nje kweyinye imishini usiya kweyinye, usuka kwelinye ibandla usiya kwelinye ibandla, umkhankaso ngomkhankaso.

<sup>492</sup> Ngani, benza limkhankaso yosiliso njengexuku lombhedo. Ngeqiniso, bakwenzile. Sekufika endaweni lapho, abantu abakhaliphileyo, bayakhangela ngalapho futhi bayamangala ukuthi kumayelana ngani. Lapho, uNkulunkulu kafuni lezo zinto. Usiliso aludingi ukuba semkhankasweni. Usiliso kumele lube sebandleni lesigaba ngasinye, zonke lezi izipho zisebenza. Kodwa lingantunyi ngalezo zipho. Ungakhangele isipho. Nxa uNkulunkulu efuna ukukusebenzisa okwenye into, Uzakwenza. Kodwa, khangelani uMuphi.

<sup>493</sup> UMartin Luther, kanye ngemva kokukhuluma ngendimi,

wabuzwa ukuthi kungani engakutshumayeli, wathi, “Nxa ngingakutshumayela lokho, abantu bami bazalandela isipho esikhundleni soMuphi.” Kunjalo.

<sup>494</sup> UMoody, ngesinye isikhathi, ekhuluma, futhi waqala, lapho etshumayela ngaphansi kokuphefumulelwa, wakhuluma ngendimi. Wathi, “Nkulunkulu, ngithethelele ngokuvungama amabala alobuwula.” Ngeqiniso. Bona? Futhi babelazo lezo zinto. Siyazikholwa lezozinto, kodwa kumele zibekwe endaweni yazo. futhi akumelanga kubekwe njengobufakazi.

<sup>495</sup> Akulanto eyodwa eseleyo eBhayibhilini, njengo “bufakazi bukaMoya oNgcwele,” kuphela izithelo zikaMoya. Fumana loba iphi indawo uJesu atsho njalo. Yebo, mnumzana. Ubufakazi bukaMoya oNgcwele yisithelo soMoya wakho. UJesu watsho njalo, “Ngezithelo zabo lizakubazi.” “Futhi isithelo sikaMoya luthando, intokozo, ukuthula, isineke, ukulunga, ukuthula, ukuthambeka, ubumnene. Futhi isithelo sesitha yibutha, inzondano, umona, umbango, lokunjalo; yiso isithelo sesitha.” Ngakho, ungahlulela ngendlela ophila ngayo, lapho ome khona loNkulunkulu. Nxa inhliziyi yakho yonke ithandana Laye, futhi uMthanda futhi uthambile, futhi uphila Laye nsuku zonke, uyazi udlulile ekufeni wangena ekuPhileni. Nxa kungenjalo, futhi ungenjalo, ulingisela nje umKhristu. Kunjalo. Okuyikuthi, konke ukulingisela kwenyama kuzavezwa obala. Siyakwazi lokho.

<sup>496</sup> Ngakho, ungaphili lolohlobo lwempilo, awudingi ukwenze. Kungani usamukela into yokubeka esikhundleni, lapho amayezi wonke phezulu egcwele ngokuhle lokuqotho? Ngeqiniso. Mangithathe uNkulunkulu, yikho lokho engikufunayo. Amen.

<sup>497</sup> Manje, ukhona obuye ukuzokhulekelwa? Uba ubuyile, phakamisa isandla sakho. Sibe lenkonzo yokusilisa lokhu kusa. Ngithemba khona-ke . . . Ikhosikazi leli lapha? Kulungile, dade, ungeza phambili khona-ke? Futhi umfowethu, ilunga elidala, lapha, angeza manje okogcobo. [Indawo engela lutho ethephini—Mhl.]

. . . khanya phezu kwami;  
O, khanya phezu kwami, Nkosi, khanya phezu  
kwami,  
Makuthi ukuKhanya okuvela endlini  
yokukhanya kukhanye kimi.

<sup>498</sup> AKamangalisi na? Kasikhothamiseni amakhanda ethu, ngokuthula sibili manje. Futhi, *Khanya Phezu Kwami*, njalo. Manje, wozani manje, wonke umuntu, ukuthi, “Khanya . . .” Umkhonze nje Yena emphefumulweni wakho manje, bona, lithula. Inkonzo yosiliso iyabuya. Umbiko usuphelile. Asikhonzeni.

Makuthi ukuKhanya okuvela endlini  
yokuKhanya kukhanye phezu kwami;

O, khanya phezu kwami, Nkosi, khanya phezu kwami.

Makuthi ukuKhanya okuvela endlini yokukhanya kukhanye phezu kwami.

Ukuba nje njengoJesu, ukuba njengoJesu, (O!) Emhlabeni ngilangazelela ukuba njeNgaye; Kulolonke uhambo lwempilo kusuka emhlabeni kusiya eNkazimulweni, Ngicela kuphela ukuba njeNgaye.

Siza hamba ekuKhanyeni, ukukhanya okuhle kanje,

Kuza lapho amathonsi esihawu akhanya khona;

Ekhanya phansi kwethu, imini lobusuku, UJesu, ukuKhanya komhlaba.

Lonke lina bangcwele bokuKhanya memezelani,

UJesu, ukuKhanya komhlaba,

Khona-ke amabhela eZulwini azakhala,

Jesu, ukuKhanya ko . . .

Samukele, Nkosi, lapho sikukhonza Wena.

Sizahamba ekuKhanyeni, ukuKhanya okuhle,

Kuza lapho amathonsi esihawu akhanya khona;

Ekhazimula phansi kwethu imini lobusuku,

UJesu ukuKhanya komhlaba.

<sup>499</sup> Alikuthandi nje lokho kuhlanzwa na? Lizwa kahle na? Phakamisa isandla sakho, tshono. Kulenye into mayelana ngalezo zingoma zesidala, ihubo lesikhathi sakudala, Kungcono ngibelazo kulalezo zingoma zonke zomhlaba ezintsha ezibekiweyo, lasemabandleni esiKhristu. Ngiyathanda leso isikhathi sakudala, ngiyathanda.

Jesu, ngigcine duze lesiphambano, (Minabo!)

Lapho umthombo oligugu,

Ukhululeke kubo bonke, umfudlana osilisayo,

Uyageleza uvela emthonjeni waseKhalvari.

Esiphambanweni, esiphambanweni,

O, kube yinkazimulo yami kokuphela;

Kuze kuthi umphefumulo wami ohlwithiweyo uthole

Ukuphumula nganeno komfula.

<sup>500</sup> Ngingaphuma emhlabeni kalula kahle lapho lokho kuhlatshelwa, alingeke na? Kumangalisa okunganani! Ngabe sekuyiqedile indaba yonke na? Liyazi, ngiyathokoza sengiqedile indaba, awuthokozi na? Isikweledi esidala siqediwe, kudala. Ngamtshela, "Nkosi, kangifuni uhlupho phansi emfuleni. Ngi—

ngifuna ukuba leqiniso manje.” Ngifuna ukubaMazi. Ngifuna ukubaMazi.

<sup>501</sup> Kulelikhulu, igodi elimnyama elibekwe phambi komunye lamunye wethu sonke. Siqonde leyo ndlela. Sonke isikhathi inhliziyo yethu itshaya, siyasondela lokusondela. Kodwa lapho ngifika lapho, kangifuni ukukhala njengegwala, ngifuna ukuzithandela ngezambatho zokulunga Kwakhe, ngingene kukho, ngisazi lokhu, ukuthi, “NgiyaMazi ngamandla okuvuka Kwakhe.” Ukuthi, lapho Ebiza, ngizakuphuma phakathi kwabafileyo.

Olwami . . .

<sup>502</sup> *Ukholo Lwami Lukhangela Phezulu Kuwe*, kasiyihlabeleni manje.

Ukholo lwami lukhangela phezulu Kuwe,  
Wena Wundlu leKhalvari,  
O Msindisi oNgcwele;  
Ngizwa manje ngikhuleka,  
Susa izono zami zonke,  
Ungavumi ngiseduka  
Ngisuka kuwe.

<sup>503</sup> Manje, Mfundisi omkhulu, njengoba Usifundise eLizwini Lakho elimangalisayo, inhliziyo zethu ziyaqhuqha nje, ngomusa wokuhlwithwa, ukwazi ukuthi sedlule ekufeni sangena ekuPhileni. Konke kungasebuhleni beNkosi yethu uJesu, Owasibizayo, futhi wasigeza eGazini Lakhe, futhi wasiletha phambi kwesiHlalo sobukhosi sikaNkulunkulu, singelacala, singasoleki, ngoba Wathatha izono zethu. Asila sono. “UNkulunkulu wabeka ububi bethu thina sonke phezu Kwakhe, futhi Walinyazelwa iziphambeko zethu.” O, siMthanda kanganani, iWundlu elikhulu likaNkulunkulu!

<sup>504</sup> Futhi siyakhuleka, Baba, ukuthi Uzasinika ukuphumisela, ukubonakalisa, ukuthi singatshela abanye, ukuze babeMazi, labo, futhi baMthande, ngoba Uyabathanda. Siphe lumusa.

Futhi ngiyakuBonga, Baba, ngalezo ngane ezisanda kuzalwa ezingene nje eMbusweni kaNkulunkulu. Mabafumanise ibandla lekhaya elihle kwenye indawo, futhi lapho bakuKhonze ukufa kuze kubakhulule kulumzimba omdala wezinlungu lokufuthelwa, futhi ubaethe phambi Kwakhe, bengela cala, bengasoleki, esikhathini esizayo, leMpilo elaPhakade. Ngoba siyakucela eBizweni Lakhe. Amen.



*AMAHEBHERU, ISAHLUKO SESITHUPHA* <sup>2</sup> NDE57-0908E  
(Hebrews, Chapter Six <sup>2</sup>)

UKULANDELANA KWENTSHUMAYELO YEBHUKU LAMAHEBHERU

LuMbiko ngo Mfowethu William Marriion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ntambama, Mpandula 8, 1957, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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