

KODI MULUNGU AMASINTHA

KONSE MALINGALIRO

AKE PA MAWU AKE?

 Tiyen'i tiweramitse mitu yathu. Wokondedwa Ambuye Yesu, ife tasonkhananso mu Dzina Lanu, ndi chiyembekezero chachikulu cha kutsanulira kwa Mphamvu yofulumizitsa ya Mulungu kuti itibweretse ife mu kuzindikira udindo wathu ndi malo, ndi ntchito zathu, ngati anthu oitanidwa, opatulidwa kwa dziko lapansi, operekedwa kwa Mulungu. Perekani, Ambuye, usikuuno, kuti madalitso a Mulungu atilondolere ife ndi kutitsogolera ife mu zinthu zimene ife tikuchita kapena kunena, kuti izo zikakhoze kubweretsa ulemu ndi ulemelero kwa Dzina Lanu. Ameni.

² Ndine wokondwa kuti ndabwereranso mu tchalitchi usikuuno ndi kudzakhala ndi anthu okondedwa inu. Ndipo ine ndikudziwa kwafunda, koma ine ndamuimbira kumene mkazi wanga, ine ndikuganiza ndi nainte chakuti kumeneko, nainte faivi kapena nainte sikisi kapena chinachake, ndipo ndi kofundirapo pang'ono kuposa mmene kuliri kuno. Kotero ine ndayamba kuzolowera nyengo yofunda tsopano. Kotero, koma ndine wokondwa kukhala kuno ku kachisi pa nthawi ino yopambana ya nyengo ya Isitara.

³ Ndipo ine sindinganene kuti ndipepese chifukwa cha, Uthenga wautali kwambiri uja mmawawu, koma ine... Iwo unali, ine sindimafuna—kufuna kulemetsa chipiriro chanu ndi kudzabwereranso pa izo usikuuno. Koma ine—ine ndimafuna kuti—kuti ndifikits Uthenga umenewo kwa inu, kuti inu ndi gawo la chiukitsiro chimenechi. Mukuona? Ndipo musadandaule za Iwo, ayi aponso, mwaona. Inu muzingokondwerera pa Iwo! Palibe kanthu, kulikonse, komwe kangakulekanitseni inu kwa Iwo; palibepo; otetezeka Kwamuyaya mu Ufumu wa Mulungu. Pamene Mulungu ayika Chisindikizo Chake pa inu, inu mumakhala kuti mukafika kumathero kwa kopita kwanu.

⁴ Pamene boma liyika chisindikizo pa katundu, a pamsewu wa njanje akayika chisindikizo pa chitseko, galimoto imeneyo siingagwiridwenso mpaka iyo ikafike komwe ikupita.

Pamene Mulungu ayika Chisindikizo Chake pa munthu. Ndipo Chisindikizocho ndi Mzimu Woyer'a. Pamene Iye amusindikiza munthu monga choncho, iye wapita ku malo ake a Muyaya. Sizingatheke konse kuti iye, azabwererenso, pamene po.

Chifukwa kumbukirani, Aefeso 4:30 amati, "Musakwiyitse Mzimu Woyerwa wa Mulungu, umene inu munasindikizidwa nawo kwa nthawi zonse." Mwaona, inu mumasindikizidwa kwa nthawizonse. Inu mwasindikizidwa, Mwamuyaya, mwalowa mu Ufumu wa Mulungu, mwa Mzimu Woyerwa. Tsopano taganizani za zimenezo!

⁵ Ndiye, inu, mdierekezi adzakumenyani inu, ndipo iye adzanena chirichonse kwa inu, ndi kukutsutsani inu, ndi—ndi kuyesera kuti akupangeni inu kuti inu simuli. Koma inu musati mudzimumvera iye.

⁶ Tsopano, inu mukudziwa mwadutsa kuchokera ku imfa mwapita ku Moyo. Inu mukudziwa zinthu zimene nthawiina munkazikonda, inu simukuzikondanso pano. Inu mukudziwa kuti inu mwakhulupirira Mawu aliwonse a Mulungu. Inu mwamuwona Mulungu akugwira ntchito pakati pathu pomwe, popanda... Maumboni osalephera kuti Iye ndi wamkulu "INE NDINE." Inu mwazindikira kuti chirichonse chimene chinanenedwapo mu Dzina Lake, palibe chinthu chimodzi chimene chinanenedwerapo mu Dzina Lake chimene sichinachitike ndendende basi mmene chinachitikira. Ngakhale kwa sayansi, nyuzipepala, chithunzi, makamela, olemba, china chirichonse, chiyenera kuzindikira icho. Mwaona, mosalabadila kuti kaya iwo akufuna kapena ayi, Mulunguakuwapangitsa iwo kuchita izo, mulimonse, mwaona, kuti azidziwitse izo.

⁷ Tsopano, pokhala gulu laling'ono. Kumbukirani, si gulu lalikulu kumene Iye amabwerako. "Musawope, nkhosa zapang'ono; ndi chifuniro chabwino cha Atate anu..." Mukuona?

⁸ Ine ndikufuna kuti ndikusiyireni inu mawu, zodzidzimutsa, basi ife tisanakhale ndi kudzodza kwa mtumiki. Ndipo izi ndi zodzidzimutsa kwambiri, koma basi kuti inu mungodziwa. Tsopano, ine sindikunena kuti izi ndi ndendende ndi nambalayo, koma ine ndikufuna kuti ndikusiyireni inu izi.

⁹ Ine sindikudziwa ngati anthu aliwonse muno anayamba awonapo kapangidwe ka haibridi ka ng'ombe. Chimene, ine sindimakhulupirira mwa izo, koma ine ndaziwonapo izo zikuchitidwa. Ndipo ine ndawawonapo iwo akutenga umuna wa yamphongo, wongokwanira basi, wokhoza kutengedwa pa chitsulo chaching'ono, chonga kotokosela mmano kakang'ono, ndi kukauika iwo pa chidutswa cha nsangalabwi. Ndi kutembenuza magalasi awo okulitsira iwo, ine sindikudziwa nthawi zingati, mpaka umuna umenewo... Pomwe iwe sungathe kuwona kanthu ndi diso lachibadwa, galasi wamba lirilonse. Koma pamene iwo ukulitsidwa, ka handiredi kapena handiredi ndi fifite, iwe ukhoza kuwona mu dontho limodzi laling'ono ilo, la umuna, mwinamwake fifite mpaka tiumuna tating'ono handiredi tikunjanjanjanja pamenepo. Ndiponso, mwa wa mkazi

mumabwera mazira ambiri, mu—mu umuna. Tsopano, pamene izo zi—zibweretsedwa pamodzi, tsopano, zoyambirira ziwiri zomwe ziti zikomane ndi kulumikizana . . .

¹⁰ Pamakhala imodzi yokha mwa millioni imeneyo yomwe iti idzakhale ndi moyo. Kodi inu munayamba mwalingalirapo za zimenezo? Izo ndi nyongolosi zomwezo, ndi dzira lomwelo, ziwiri zonse zofanana basi, koma imakhalapo imodzi yokha imene iti idzakhale moyo. Ndipo zimenezo sizitengera kuti ndi iti imene yagunda kumeneko moyambirira. Chifukwa, nthawizina dzira, kumbuyo kwenikweniko kumbuyo, ndipo nyongolosiyo ikhoza kukhala pakati pa umuna, ndipo izo zimakwawirana pamwamba pa imzake. Zimatengera Luntha kuti zidziwike kuti akhala mnyamata kapena mtsikana, wa mutu wofiira, wamutu wakuda, kapena chiyaninso. Ndi chisankho cha Mulungu. Icho sicingakhale chinanso. Chisankho!

¹¹ Ngakhale mu kubadwa kwa chirengedwe, ndi chisankho, kaya akhala mnyamata kapena mtsikana, kapena chirichonse chimene chiti chikhale. Ndipo pamene nyongolosi yaing'ono iyo ikwawira mu dzira laling'ono ili, ndipo michira yaing'onoyo ikathothokapo, izo zimayambitsa nsana wa mwana kapena chirichonse chomwe chiti chidzakhale; chinyama, khanda, kapena chirichonse chimene chiri. Ndipo zonse za nyongolosi millioni izo... Mazira millioni, nyongolosi millioni, ndipo imodzi yokha imakhalala moyo. Chimodzimodzi basi, koma Mulungu amasankha mwa chisankho zomwe ziti zidzakhale moyo, ndipo zina zonsezo zimafa. Imodzi kuchoka pa millioni!

¹² Pamene Israeli anachoka ku Igupto, iwo onse ankakhulupirira mwa uthenga wa mneneri mmodzi. Iwo anawona zizindikiro za Mulungu, mwa Mose. Aliyense wa iwo anaziwona izo. Ndipo iwo mmodzi aliyense anatuluka kuchokera ku Igupto, ndipo anayenda kudutsa Nyanja Yofiira, ndipo anabatizidwira kwa Mose. Aliyense anawona mphamu ya Mulungu itamukhudza iye, pamene iye ankaaimba mu Mzimu; ndipo pamene Miriamu ankawomba nkhotcho, akuthamanga thamanga pa gombelo. Mmodzi aliyense wa iwo, usiku uliwonse, amadya, manna atsopano akumwamba ochokera mmilengalenga. Aliyense wa iwo amamwa kuchokera mu Thanthwe lauzimu ilo limene linakanthidwa. Ndipo apo panali anthu thuu millioni amene anachoka ku Igupto. Ndi angati amene anakafika ku dziko lolonjezedwa? Awiri. Mmodzi kuchoka pa millioni! Kodi onsewo ali kuti? Yesu anati iwo anafa. “Makolo anu anadya manna mu chipululu, kwa danga la zaka sate, ndipo Ine ndinena ndi inu kuti onsewo anafa.”

¹³ Tsopano alipo pafupifupi Akhristu faiyi handiredi millioni mdziko usikuuno, kuwerengera Akatolika, Aprotestanti, ndi onse. Ngati Yesu ati abwere mu Mkwatulo umenewo, molingana ndi zimene ine ndangonena kumene, pangakhale faivi handiredi akusowa mdziko usikuuno, mu Mkwatulo. Ndipo mwinamwake

akumasowa amenewo tsiku lirilonse, kuwerengera maiko onse, amene samawerengedwa. Kotero izo zikhoza kuchitika nthawi iliyonse, mwaona.

¹⁴ O, Akhristu, tiyeni timangire chida cha Mulungu. Tiyeni tichite zonse zimene ife tikudziwa kuchita kwake, kuti tikamatumikire Iye, kumukonda Iye, ndi kumadikirira nthawi yopambana ija.

¹⁵ Tsopano, sipadzakhala mamillioni akulu akulu ndi unyinji ati adzatuluke kuchokera mu kam'badwo ndi kumadzalowa. Apo—apo sangakhalepo.

Tsopano, kumbukirani, tsiku lirilonse limatsirizitsa kam'badwo, tsiku lirilonse. "Monga izo zinali mu masiku a Nowa, chomwecho izo zidzakhalanso chimodzimodzi pa kudza kwa Mwana wa munthu, mmene miyoyo isanu ndi itatu inapulumutsidwa ndi madzi." Koma tsiku lirilonse limatsirizitsa nyengo ya zaka forte kwa winawake, kwa ena. Mukuona? Ndipo tsiku lirilonse, ochuluka kwambiri akumasindikizidwira mu Ufumu. Tsiku limodzi, tsiku lotsiriza lidzafika.

Tiyeni ife tikhale otsimikiza tsopano, pamene ife tiri organiza bwino. Ndipo mu mpingo, ndi pakati pa anthu, kumene Mzimu Woyerwa dzizindikiritsa Wokha ndi ife, tiyeni titsimikize kuti chirichonse chiri bwino, ndipo tikukhala bwino, pamaso Pake.

¹⁶ Inu musaime. Musapume, usana ndi usiku, kufikira Mphamu yofuluminizitsa iyo itakuchotsani inu ku zinthu za m'dziko, kukalowa mu Ufumu wa Mulungu. Ndipo inu amene mwabweretsedwadi mu Ufumu wa Mulungu ndipo mwafuluminizitsidwa ndi Mzimu wa Mulungu, ndi okondwa bwanji! Ndi misonzi ya chimwemwe ife tiyenera kukhala pa maondo athu, usana ndi usiku, tikumuthokoza Mulungu pa zimene Iye wachita.

¹⁷ Usikuuno ife tikhala ndi kusintha pang'ono mu msonkhano. Ife tiri ndi m'bale wabwino pano, M'bale Capps. Iye anabwera kwa ife kuchokera ku mpingo wa Nazareni. Ndipo ine ndikuganiza izo ndi zolondola, M'bale Capps? Iye akufuna usikuuno kuti adzozedwe ndi ife, pakumuika manja.

¹⁸ Ife tiribe mapepala oti tipereke kwa aliyense, komabe ife timazindikiridwa ngati... Ife tikanakhoza kukhala ndi mapepala, koma ife timakhulupirira kuti mtumiki woona, wodzozedwa, mapepala ake ali Kumwamba. Mukuona? Ndipo iye—iye ali ndi maufulu kuti azilalikira Baibulo bola ngati Mulungu akuuzindikiritsa moyo wake ndi Baibulo. Ife tikukhulupirira kuti ndizo zomuyeneresa zake.

¹⁹ Ndipo, tsopano, M'bale Capps anadzodzedwapo movomerezeka mu—mu mpingo wa Nazareni, koma usikuuno akufuna maeledara, ndi ena otero, kuti ayike manja pa iye kuti adzodzedwe, kuti azinyamula Uthenga uwu. Ndi chinthu chapamwamba bwanji!

²⁰ Ine ndiri—ine ndamva maripoti kuyambira pamene ine ndakhala ndiri mu Tucson, ndipo maripoti opambana oterowo, a M'bale Capps kuno kuthandizira kwake kwa M'bale Neville wachisomo, amene wagwirizira nyali ya Kuwala mopambana basi mmene amuna awiri awa angagwirire. Ife tinaika manja pa M'bale Neville, koma osati pa M'bale Capps. Ndipo ine ndikufuna iwo amene ali atumiki, M'bale Jackson ndi iwo, ngati iwo ali pano, ndi M'bale Ruddell ndi maeledara a mpingo pano, ngati iwo angabwere kuno kwa maminiti pang'ono tsopano, ndi kudzaika manja pa M'bale Capps. Ndi . . .

²¹ Tsopano ife tikupeza, mu Baibulo, kuti umo ndi mmene iwo ankachitira izo, iwo ankaika manja pa iwo ndipo nkumawatuma iwo. Ndipo umo ndi mmene anamchitira Timoteo. Anati, "Mwa mphatso iyi imene inali mwa iwe, kuchokera kwa agogo aakazi a Loisi . . ." Iwo anali ataizindikira iyo, kuti munali mphatso mwa mwamunayo, inadza kwa iye ndi akulu akulu, poika kwa manja.

²² Tsopano, abale a tsiku la masika, abale a mvula ya masika, anamva, izo mosakanizika, aponso. Iwo ankaganiza kuti iwo amamupatsa iye mphatso, pochita zimenezo. Ayi, mphatso inali kale mwa iye, ndipo iwo amangoika manja awo pa iye ngati kumuvomereza kuti iwo akhulupirira kuti Mulungu anaika kale mphatso mwa iye. Ndipo iwo amaivomereza iyo, pa kuika kwa manja.

²³ Ndipo amuna awa pano mu mpingo uno, amene ine ndikukhulupirira kuti adzadzidwa mmoyo waho ndi Mphamvu Yake yofulumizitsa; ngati abale inu mungabwere pamwamba pano pakali pano, M'bale Ruddell ndi ena onse a inu amene muli mu tchalitchi muno, ndi maeledara ndi mipingo yozungulira yomwe timachita nayo, kuti adzaike manja pa M'bale Capps, kuti iye akathe kudzodzedwa ndi kuvomereza kwathu, pamaso pa gulu ili, ndi kutumizidwa kuti akalalikire Uthenga wa Ambuye Yesu, kulikonse kumene Mulungu angamuitane iye. Iye akhala . . .

Iye ali kale mmodzi wa ife, mwa Kubadwa. Iye ndi mmodzi wa ife chifukwa iye anakhulupirira Uthenga. Iye ndi mmodzi wa ife chifukwa chakuti—chakuti iye amaima ndi Choonadi cha Mawu. Ndipo ife tikufuna M'bale Capps adzodzedwe movomerezeka, pamaso panu, mwa kuika kwa manja, kuti iye ndi mmodzi wa ife.

Chabwino, M'bale Ruddell, M'bale Capps, M'bale Neville. M'bale Junior Jackson, aliyense wa atumiki ena awo pano, ine sindikudziwa basi kuti alipo angati. Ine sinditi . . . ine ndikuganiza iwo ali ndi misonkhano yawo yawo usikuuno. Kotero bwerani konkuno, M'bale Capps.

Tsopano M'bale Hunter ali kuti ndi iwo ochokera ku New York, ine . . . M'bale Anthony? Ine ndikuganiza iwo abwerera

kwawo. [M'bale Neville akuti, “Kuli M'bale Anthony kumbuyo uko.”—Mkonzi.]

Aliyense wa ena inu amene muli pano, amene muli ndi ife, bwanji, ife tingakhale okondwa kuti inu mubwere kuno ndi kudzaima ndi ife tsopano, ngati chizindikiritso chakuti ife tikumukhulupirira M'bale Capps.

Ndi angati a inu pano amene mukumudziwa M'bale Capps, kwezani dzanja lanu. Chabwino, tsitsani dzanja lanu. Ndi angati akukhulupirira kuti iye ndi wantchito wa Mulungu, kwezani manja anu. [Osonkhana akuti, “Ameni.”—Mkonzi.] Ife tikumukonda iye, ngati m'bale wathu.

²⁴ Tsopano iyi si njira kwenikweni yolondola ya chimene tingachitche kudzodza, koma ine ndikufuna omvetsera awa... . Ine sindingathe kuimba nyimbo iyi, koma ine ndikufuna inu mundithandize ine kuiyesera iyo. Kut... .

²⁵ Tsiku lina mneneri anapita pa guwa, mu kachisi. Ndipo pamene iye anali kumeneko mu kachisi... . Iye anakhala ali munthu wabwino, koma iye anakhala akungotsamira pa mikono ya Uziya mfumu, ndipo iye anali—iye anali munthu wabwino. Komabe, tsiku lina, ku kachisi, iye anawona chinachake, pamene iye analowa mu masomphenya, chimene iye anali asanachiwonepo kale. Iye anawona Angelo, okhala ndi mapiko, akuwuluka mmbuyo ndi mtsogolo, kudutsa mchipindamo, akufuula, “Oyera, oyera, oyera, Ambuye Mulungu Wamphamvuzonse!”

Kazibwerani, m'bale. Eya. Mukuona?

“Woyerā, woyerā, woyerā, Ambuye Mulungu Wamphamvuzonse!”

Ben?

²⁶ Ndipo pamene iye anatero, mtsanamira za mkachisi zinasuntha. Ndipo iye anati, “Tsoka kwa ine! pakuti ndine munthu wamilomo yodetsedwa.” Pamaso pa Mulungu iye anazindikira, kuti ngakhale anali mneneri, iye anakhala akulakwitsa. Iye anati, “Ndine munthu wa milomo yodetsedwa, ndipo ine ndimakhala pakati pa anthu a milomo yodetsedwa.”

²⁷ Ndipo mmodzi wa Angelowo anauluka, ndipo anakatenga khala la Moto ndipo anakakhudza milomo yake, ndipo anati, “Nenera, mwana wa munthu!”

Kodi inu mungatipatse ife poyambira pa iyo, mlongo, ngati inu mungathe. Ndi angati akuidziwa nyimbo iyi? Tiyenī, ndime imodzi. Chabwino.

Pomwe khala la Moto linamukhudza mneneri,
Kumupanga iye kukhala wangwiyo,
Liwu la Mulungu linati, “Atipitira ndani?”
Ndiye anayankha, “Ndine, nditumeni.”

[Malo osajambulidwa pa tepi—Mkonzi.] . . .
 yankhulani, Ambuye wanga,
 Yankhulani, ndipo ndifulumira kukuyankhani
 Inu;

Yankhulani, Ambuye anga, yankhulani,
 Ambuye anga,
 Yankhulani, ndipo ndiyankha, “Ambuye,
 nditumeni.”

Ochuluka mtchimo ndi manyazi akufa;
 Imvani kulira kwachisoni ndi kowawa;
 Fulumira, m’bale, fulumira
 kukawapulumutsa;
 Yankha msanga, “Mbuye, ndiri pano.”

Yankhulani, Ambuye, yankhulani, Ambuye,
 Yankhulani, ndifulumira kukuyankhani;
 Yankhulani, Ambuye, yankhulani, Ambuye,
 Yankhulani, ndiyankha, “Ambuye, nditumeni.”

Maeledara abwere tsopano ndipo adzaike manja pa M’bale Capps. Tiyeni tonse tiweramitse mitu yathu.

²⁸ Wokondedwa Mulungu, mtsanamira za mkachisi zasunthanso kachiwiri, ndipo pamene tikuwona Mzimu wa Moyo wofulumizitsa ukugwira ntchito mwa m’bale wathu. Ine ndikupemphera, Mulungu, pamene iye akumverera ichi kuchokera Kumwamba, chimene chikunena kuti iye ayenera apite. Ife tikuika manja pa iye, ngati maeledara Anu, Ambuye, ndipo tikumpatsa iye dzanja lamanja la chiyanjano; ndi kuika manja athu pa iye, ndi kupereka madalitso a Mulungu pa iye, kuti Inu mukadzodze milomo yake, kuganiza kwake, umunthu wake wonse. Ndipo mulole iye akatengere Uthenga uwu wa Uthengawosandulika thupi kupita nawo kwa mng’alu uliwonse ndi ngodya kumene Inu mudzamuitanireko. Perekani izi, Ambuye. Ife tikukupatsani Inu m’bale wathu, ngati wantchito wa Inu, mu Dzina la Yesu Khristu. Ameni.

²⁹ “Mukalalikire Mawu,” m’bale wanga wachichepere. “Kaya ndi mu nyengo yake, kaya si mu nyengo yake; mukatsimikizire, mukadzudzule, ndi chipiriro chonse ndi Chiphunzitso.” Mulungu akudalitseni inu, m’bale.

³⁰ [M’bale Ben Bryant akuti, “M’bale Branham, kodi inu mungaike manja pa ine? Kodi iwo angaike manja pa ine? Ine ndikufuna kuti ndidzozedwe.”—Mkonzi.] Kodi inu . . . ine sindimadziwa kuti simunatero.

M’bale Ben, pano, iye wabwera kwa ife. Ine ndikuganiza iye wakhala akulalikira kwa kanthawi. Komabe, iye movomerezeka (ine ndimaganiza kuti iye anatero; ndi chifukwa chake ine ndinamuitanira iye kuno) sanadzodzedwe, kapena manja kuikidwa pa iye pano.

³¹ Tsopano, akazi awo a M'bale Ben ali muno penapake, ndipo iye ndi munthu wokondedwa. Iye anali mlaliki wamkazi. Ndipo pamene iye ndi m'bale wathu anakwadirana, ndipo iye anamubweretsa iye ku kachisi, pamene iye anawona ndi kumva Mawu, komabe mkazi wabwino waming'ono wa khalidwe labwino, koma pamene iye anawona kuti ndi zolakwika kuti akazi azichita zimenezo, iye anaika kumbali; ndipo zinawoneka ngati zagwera pa amuna awo. Uku ndi kukhoza. Umenewo ndi utumwi. Umo ndi mmene izo ziyanera kukhalira.

³² M'bale Ben amatenga matepi, monga mmene ine ndamvera, ndi mkazi wake. Iwo amakalowa mu...malo akutali, kutali ku mapiri, ku nkhalango, ndipo iwo amakasewera matepi awa ndi kuchitirapo ndemanga pa matepiwo. Nthawi zambiri iwo amathamangitsidwako, amakanidwako, amatulutsidwa panja. Ife timayembekezera zimenezo. "Pakuti onse amene amakhala mwa umulungu mwa Khristu Yesu adzamva mazunzo."

³³ Ndi angati muno akumudziwa M'bale Ben? Ndi angati akukhulupirira kuti iye ndi wantchito wa Mulungu, [Osonkhana akuti, "Ameni."—Mkonzi.] woyenera mdalitso uwu umene titi timufunse Mulungu chifukwa cha iye? Mwaona, iye si mlendo. Iye wakhala ali ndi ife kwa zaka ndi zaka. Ine ndikumudziwa iye ngati munthu wodzichepetsa. Iye ali ngati ine; iye amalakwitsa zambiri. Ife tonse timachita zimenezo. Chimene ine ndimachikonda ndi M'bale Ben, iye amalolera kukwawa pa maondo ake kuti akakonze izo.

Ndipo pamene iye anamva, tsiku lina, pa *Chikwati Ndi Chilekano*, iye ndi mkazi wake anali wokonzeka kuti asiyane, chifukwa chakuti iye amamukonda mkaziyo, ndipo iye amamukonda mwamunayo, koma iwo amafuna kugwirizana ndi Mawu a Mulungu. Chirichonse chimene Mawu ananena, ndicho chimene iwo amafuna. Ine ndikupemphera kuti Mulungu amudalitse Ben ndi mkazi wake, ku ntchito Ÿake.

Tiyeni tiike manja athu pa m'bale wathu.

³⁴ Wokondedwa Mulungu, ife tikuika manja athu pa M'bale Ben, mwa kusonyezera kuti ife tikumukonda iye. Ndipo ife tikukhulupirira, Ambuye, kuti iye ndi wololera kukugwirirani Inu ntchito, kuti azitumizidwa kupita uko ndi matepi awa, kuti azikawasewera iwo pakati pa anthu ena aku mapiri ku malo akutali komwe mwina ambiri a ife sitingakafikeko, komabe Uthenga uyenera kuti ukafike ku dziko lonse. Ife tikupemphera kuti Inu mumudalitse m'bale wathu, ndipo mupereke kwa iye Mzimu Wanu, ndipo mulole Iwo ubwere pa iye. Ndi kukamulondolera iye, ndi kumutsogolera iye ndi mkazi wake ku malo amenewo komwe mwinawake moyo umodzi umenewo uli kutali kumeneko, ndipo zitseko sizingatsekeke mpaka nkhosa imodzi imeneyo itabweretsedwa mkati. Inu simumakhutitsidwa ndi nainte ndi naini. A...Dzina lirilonse limene liri pa Bukhu

liyenera libweretsedwemo. Athandizeni iwo, Ambuye, pamene ife tikuika manja pa iye, ngati kumuyanjanitsa iye ndi ife ngati m'bale wathu. Ndipo thandizo lathu ndi pemphero kwa iye, zipite ndi iye. Ndipo ife tikupemphera kuti Inu mumudalitse iye, Ambuye, kulikonse kumene iye azipita. Mu Dzina la Yesu. Ameni.

Akudalitseni inu, M'bale Ben! Dzanja lamanja la chiyanjano ife tikukupatsani inu, ngati abale otumikira. Mulungu akudalitseni, m'bale.

³⁵ [M'bale Earl Martin akuti, “M'bale Branham, kodi inu mungaike manja pa ine, mundiddzodze ine kuti ndikagwire ntchito ngati m'busa?”—Mkonzi.] John Martin . . . [“Earl.”] Earl.

Ndi angati akumudziwa Earl Martin? Ndi angati amene akumukhulupirira iye kuti ndi wantchito wa Khristu? Iye amabwera kwa ife kuchokera ku . . . Ine ndikukhulupirira, kwenikwени, kuchokera ku gulu la Chipentekosite, ndipo tsopano ine ndikuganiza iye amachita ubusa ndipo amagwira ntchito yayekha.

³⁶ Ine ndamudziwa Earl kuti ndi wantchito weniweni wa Khristu. Ine sindidzaiwala konse chochitika chimodzi, zakhalapo zambiri, koma chochitika chimodzi ndi Earl. Ine ndikukumbukira usiku wina iwo anamuimbira iye pamene ine ndinali ku Dallas, Texas; kapena ine—ine ndikukhulupirira, ayi, kunali . . . [Mlongo akuti, “Beaumont.”—Mkonzi.] Beaumont, Texas, kulondola, mlongo. Ndipo iwo—iwo . . . Mwana wake anali atagona, akufa, ndipo iwo ankaganiza kuti iye anali atafa kale. Iye sanali kupumanso. Ndipo Earl anabwera ku chipinda changa, ngati bambo, mapewa opindika, anadzawerama pamaso panga, pamene ine ndinali pa kama. Anayambapo; iye anaika mikono yake pa ine ndipo anati, “M'bale, ine ndikukhulupirira inu ndi mneneri wa Mulungu. Ine ndakhala ndikukhulupirira izo nthawizonse. Ndipo ngati inu mutangonena mawu, ngakhale mwana wanga wafa, komabe iye akhala moyo.” Ndipo mwana wake anabwerera ku moyo, ali moyo.

³⁷ Kodi inu mukukhulupirira kuti iye ndi woyenera dzanja la manja la chiyanjano la okhulupirira awa? [Osonkhana akuti, “Ameni.” —Mkonzi.]

Tiyeni tipemphere, abale, pamene ife tikuika manja pa iye.

³⁸ Atate Wakumwamba wachisomo, ife tikuika manja, apanso, pa M'bale wathu Martin. Ife tikumutumiza iye, Ambuye, ku mbali zakutali kumene Inu mwamudzodza kuti iye apiteko; kulikonse komwe kuli, ambiri kapena apang'ono, mmakwalala, mmisewu yaikulu, mmipanda, ngati zingakhale. Kulikonse kumene kuli, Ambuye, mulole madalitso Anu akhale naye. Ife tikuika manja athu pa iye pamene ife tikumupatsa iye liwiro Lanu ndi kumupatsa iye madalitso athu, kuti Mzimu umene uli pa ife, Ambuye, ukathe kupita naye, ndi kukamulondolera

aye ndi kukamutsogolera iye kupita kwa miyoyo yosochera uko mmipanda ndi mmisewu yaikulu. Ife tikumutumiza iye, mu Dzina la Yesu Khristu. Ameni.

Mulungu akudalitseni inu, M'bale Martin. Pitani tsopano, ndipo Ambuye akhale nanu inu.

³⁹ Pa cholina chomwecho? [M'bale Richard Blair akulankhula ndi M'bale Branham—Mkonzi.] Richard ndiro dzina lanu? ["Chabwino. Richard Blair."] Ndi angati akumudziwa Richard Blair? Ndi angati amene akumukhulupirira iye kuti ndi wantchito wa Mulungu? Iye amachokera ku gu—gulu la mpingo wa United Pentecostal.

Ndipo m'bale, M'bale Blair, ine ndikukumbukira kuitanidwa kwakukulu, kwa iye. Ine ndikukumbukira nthawi yomwe M'bale Blair samatha, sankafuna kundikhulupirira ine, chifukwa chakuti panali mzimu umene umagwira ntchito ndi iye, kumamuza iye kuti ine ndinali wabodza. Ndipo pamene iye anali atakhala mu msonkhano, Mzimu Woyeria unapotoloka ndipo unachitchula icho. [M'bale Blair akuti, "Izo nzoona."—Mkonzi.] Ndipo iye anali basi atakonzeka kuti—kuti asweke, ndipo ndicho chimene chinamuika iye pamalo oterowo.

Ndipo ine ndikukumbukira mkazi wake wokondedwa akundiimbira ine tsiku lina. Iye anati, "M'bale Branham, ine ndikukhulupirira Richard akufa." Ndipo iye anali, ine ndikukhulupirira, mpango. Anapita ndipo anakawuika iwo pa iye, monga ine ndinamufunsira iye, ndipo ndinapemphera. Ndi uyu apa. [M'bale Blair akuti, "Ameni."—Mkonzi.]

⁴⁰ Mwana wamng'onoyo anachita ngozi, kapena... [M'bale Blair akuti, "Mnyamata wanga."—Mkonzi.] Mnyamata wake, mu ngozi, mwakuti iwo sanamupatse chiyembekezo chambiri iye, ndi kusokonezeaka kwa ubongo. Ndipo ndi pemphero, ngakhale pa foni, mwanayo anachirtsidwa. ["Ameni."]

Kodi inu mukukhulupirira kuti M'bale Blair ndi mboni yoona ya Khristu? [Osonkhana akuti, "Ameni."—Mkonzi.] Inu mupemphere kuti madalitso anu apite naye.

Abale, muike manja anu pa iye.

⁴¹ Wokondedwa Mulungu, kumuzindikiritsa m'bale wathu wachisomo ndi wochirimika, wantchito Wanu, amene wabwera ngakhale kuchokera ku gulu lake lomwe, kuti adzayende mu Kuwala. Atate, ife tikupemphera kuti Inu mumodalitse M'bale wathu Blair, pamene ife tikumutumiza iye ndi madalitso athu ndi kuvomoreza kwathu, ndi manja athu pa iye, kupita kulikonse kumene Inu mungamuitanire iye, Ambuye, ku ntchito iliyonse yomwe ingakhalepo. Mulole Mzimu Wanu upite ndi M'bale Blair. Mumulondolere iye ndi kumutsogolera iye kwa otaika ndi akufa a dziko lino, kuti iye akathandizire kupeza nkosa yotaika iyo, kuti iye akathe kuibweretsanso iyo ku khola. Kulikonse kumene iyo ingakhaleko, chirichonse chimene Inu mwamusungira iye,

Ambuye, ife tikungopempha kuti Mzimu Wanu umulondolere iye ndi kumutsogolera iye mu ulendo wake wonse wa moyo. Ife ndi abale ake. Pakumupatsa iye dzanja lamanja la chiyanjano, ife tikukupemphani Inu kuti mupite naye, mu Dzina la Yesu Khristu. Ameni.

Dzanja lamanja la chiyanjano! Mulungu akudalitseni inu, M'bale Blair. Ife tiri nanu inu, wani handiredi peresenti, tikukupemphererani inu ndipo tichita chirichonse chimene ife tingathe kuti tikakuthandizeni inu panjirayi. Mulungu akudalitseni inu.

⁴² [M'bale Merlin Anthon akuti, “Ndi chimodzimodzinso ndi ine, M'bale Branham, kudzodzedwa.”—Mkonzi.] Mukuti chiyani? [“Kudzodzedwa.”] Ndinu ndani? [“Merlin Anthon.”] Merlin Anthon. [“Ine ndiri mu tchalitchi.”] Kuti? [“Kuno mu tchalitchi.”] Mu tchalitchi. Alipo amene akumudziwa M'bale Merlin Anthon? Iye ndi watsopano, kwa ine. [“Wa Salvation Army. Mukundikumbukira ine?”] O, inde. Mundikhululukire ine, m'bale.

Kuchokera ku Salvation Army, izo nzoonza, ine ndamukumbukira iye. Ndithudi, ine ndamudziwa iye tsopano. Ine basi...Nkhope yake siimawoneka yodziwika kwa ine pa nthawi imeneyo, pa nthawi ino. Ndi angati akumudziwa iye kuti ndi munthu wa Mulungu? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ndi angati akukhulupirira kuti—kuti Mulungu akugwira naye ntchito iye, kwezani dzanja lanu. [“Ameni.”] Kodi inu mungamupempherere iye? [“Ameni.”]

⁴³ Tsopano, m'bale, ife tikudziwa kuti inu mukuchokera ku gulu la anthu opambana, Salvation Army, iwo ndi anthu opambana. Koma, ndipo, koma a Salvation Army amachita ntchito yaikulu mu msewu. Ife sitinganene kanthu kowatsutsa a Nazarene, mpingo wa Pentekosite, kapena a Salvation Army, kapena aliwonse a iwo; iwowo ndi abale athu. Koma, inu mukuona, ife tikukhulupirira kuti ndife onyamula a Uthenga wopambana wa ora lino limene ife tikukhalamo. Inu mukufuna kuti muzichita zimenezo ndi ife? [M'bale Anthon akuti, “Ameni.”—Mkonzi.]

Tiyeni tiweramitse mitu yathu pamene ife tikuika manja athu pa m'bale wathu.

⁴⁴ Wokondedwa Atate Akumwamba, Inu ndi Amene mumachita kuitanako. Inu ndi Amene mumafulumizitsa Mawu, kuti iwo akathe kukhulupirira. Ndipo ife tikuika manja athu pa m'bale wathu wofunika, ngati kuvomereza kuti ife tikukhulupirira kuti Inu muzikhala ndi iye ndipo muzimthandizira iye. Ife tikutumiza madalitso athu limodzi naye, kuti ife amene timakhulupirira kuti tinadutsa kuchokera ku imfa tinapita ku Moyo ndipo tsopano tagwirizira Mphamvu yofulumizitsa mmitima mwathu, mwa chisomo cha Mulungu.

Ife tikuika manja pa m'bale wathu ndipo tikumutumiza iye ndi madalitso athu, kuti Inu mukamulondolere iye ndi kumutsogolera iye ndi kumulondolera iye ku mng'alu uliwonse wa dziko lapansi, Ambuye, umene Inu mwamusankhira iye kuti akapiteko. Mulole Mzimu Wanu upite naye ndi kukamupatsa iye thanzi, mphamvu, ndi kuchita bwino mu utumiki wake, pakuti ife tikumutumiza iye mu Dzina la Yesu Khristu. Ameni.

⁴⁵ Mulungu akudalitseni, m'bale. Ndiro dzanja lamanja la chiyanjano, inu mukudziwa, abale kugwirana dzanja ndi iye, abale monga choncho. Kotero ndiko inu muli... Chabwino, Ambuye akudalitseni inu nonse.

⁴⁶ [M'bale Carrell akuti, “Ine—ine sindinapangidwepo, movomerezeka. Ndikufuna inu muiike manja pa ine, monga awo, mu Dzina la Yesu.”—Mkonzi.] Inu, chirichonse chimene inu mukukhumba. Ndi chanu... [“Nthawi yokhala, ndipo chimodzimodzi monga iwo.”] Tsopano dzina lanu ndi ndani? [“M'bale Carrell, wochokera ku Cincinnati.”] M'bale Carrell.

[M'bale Carrell akuti, “Ine ndinali mtumiki wodzodzedwa, koma ine sindimagwirizana ndi m'bale amene ankadzodza akazi kuhala atumiki, ndipo ine ndinachita kuphwasuka kwa izo.”—Mkonzi.]

Uyu ndi M'bale Carrell wochokera ku Cincinnati. Alipo amene akumudziwa M'bale Carrell, kwezani... Pokhala wochokera ku Cincinnati, ine ndikukaikira izo, kuti aliyense akumudziwa. Iye akunena kuti anali ndi gulu, ndipo gululo linkafuna kuti lizidzodza atumiki achikazi. Iye sanathe kupirira nazo izo, ndipo iye anachita kuphwasuka kwa izo.

Umu ndi chimodzimodzi mmene ine ndinaphwasukira kwa a Missionary Baptists. Dokotala Roy E. Davis, ndi angati amene anamvapo za iye? Ndithudi, inu munamvapo, mwaona. Iye ankafuna kudzodza alaliki achikazi ena, ndipo ine ndinati, “Ayi, bwana. Monga eledara,” Ine ndinati, “Sindingathe kuchita zimenezo, ndikuziwona. Izo ndi zotsutsana ndi Mawu a Mulungu.”

⁴⁷ Ine sindikukudziwani inu, M'bale Carrell. Koma pa maziko a umboni wanu, ndi Choonadi icho chimene inu mukuima nacho... Ife tiribe kanthu kotsutsa akazi amenewo. Iwovo ndi alongo. Ife timawakonda iwo. Koma ife timakhulupirira kuti iwo ali nawo malo awo, ndipo kuti ayenera azikakhalako. Mukuona? Ndipo ife timakhulupirira kuti iwo ndi okondedwa kwa mwamuna, womuthandizira. Ndipo mwanjira iliyonse... Ife tikuganiza kuti iwo ndi mphatso yopambana, kunja kwa chipulumutso, imene Mulungu anayamba wamupatsapo mwamuna. Koma iye alibe malo pa guwa, malingana ndi Mawu a Mulungu. Pa maziko amenewo, ndi chikhulupiriro chanu mwa Mulungu, ife tikuika manja pa inu, ngati chiyanjano, kuti mubwere muzipita nafe.

Tiyeni tiyike manja athu pa iye.

⁴⁸ Atate Athu wokondedwa Akumwamba! Bambo wachichepere uyu, ine ndikhoza kungodziwa mmene iye akumverera. Iye wakankhidwa kunja chifukwa cha Choonadi chenicheni. Kuti, “Munthu sadzakhala moyo ndi mkate wokha, koma ndi Mawu onse.” Kotero ife tikuika manja pa iye, kuika madalitso athu pa iye. Mulole Mzimu Wanu ukamutsogolere iye, ukamulondelere iye, ndi kukamutsogolera iye kudutsa mu ulendo wonse wa moyo kulikonse kumene Inu mungamtumize iye, Ambuye. Mulole iye akadziwe kuti ife tikumupempherera iye, ndipo ife tidzakhala thandizo kwa iye, ndipo tidzamuthandizira iye bola ngati iye angamaime ndi Choonadi. Perekani izi, Ambuye. Ife tikumutumiza iye, mu Dzina la Yesu Khristu. Ameni.

Mulungu akudalitseni, M'bale Carrell.

Inu mungoika manja amenewo, pa osiyana siyana. Nonse a inu mupereke dzanja lamanja la chiyanjano chifukwa cha izo.

⁴⁹ M'bale Ruddell, apa, sanadzodzedwepo movomerezeka kuno ku tchalitchi. Kodi... Ndi angati akumudziwa M'bale Ruddell? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ife tonse tikumudziwa iye. Ndi angati akudziwa kuti iye ndi munthu wa Mulungu? [“Ameni.”]

Wokondedwa Atate Akumwamba, zikhale monga maeledara Anu akuika manja pa m'bale uyu amene wayenda kudutsa mmadzi akuya, amatope. Iye wawawonapo osonkhana ake akugwa. Iye wawonapo chirichonse chikuchitika, komabe akukhulupirira. Ngakhale....?....Ife tikuika manja athu pa iye, ndipo tikuperekwa madalitso athu kwa iye. Mumudzodze iye, Ambuye, mwamphamvu, ndi Mawu, ndipo mumutumize iye ku mng'alu uliwonse wa mdzikoi....?....ukakhale pa iye ndipo ukamuthandizire iye. Ndipo munkatume iye, mu Dzina la Yesu Khristu. Ameni.

⁵⁰ M'bale Ruddell, inu nthawizonse mudzikhala ndi dzanja lamanja la chiyanjano. Ine ndikumudziwa M'bale Ruddell. Amakhala ngati—ngati mnyamata wanga yemwe. Bambo ake ndi ine, amake, tinadziwana wina ndi mzake kwa nthawi yaitali. Ndipo ine ndikumudziwa M'bale Ruddell kuti ndi wantchito wa Mulungu. Ine ndatumikirapo naye iye. Mulungu akudalitseni inu, M'bale Ruddell.

⁵¹ Dzina lake ndi ndani? Ndinu ndani, m'bale? [Winawake akuti, “Mkamwini wa M'bale Martin.”—Mkonzi.] M'bale Martin, inu mukumudziwa iye, M'bale Martin?

Dzina lanu ndani? [M'bale akuti, “Rev. McComas.”—Mkonzi.] M'bale McComas. Ine ndikuganiza palibe wina pano amene amamudziwa iye, koma iye ndi...Inde, bambo uyu apa akumudziwa iye, M'bale Tyler. Ndipo iye wabwera kuti adza... adzaikidwe manja, kuti iye akakhale chonyamulira cha Uthenga.

M'bale McComas, inu mukuchokera kuti, M'bale McComas? [“Rockford, Illinois.”] Rockford, Illinois. [“Inu munaimba kunyumba kwathu, sabata latha, kapena Lolemba lapitali usiku, ndipo munawapempherera akazi anga.”] O, kodi ndi kulondola uko? Kuchokera ku Tucson. [“Tucson, Arizona.”] O, ine ndikukumbukira foniyo tsopano. [“Iye anadzuka mmawa wotsatira.”] Ambuye alemekezeke!

[M'bale Martin akunena chinachake kwa M'bale Branham—Mkonzi.] Mukuti chiyani? [“Mlongo wanga wamng'ono.”] Mlongo wanu. [“Iye ali pano tsopano. Analí wopuwalayo.”] Kotero, iye ali pano tsopano, anapemphereredwa, usiku wina, kuchokera ku Tucson, pa foni. [“Anapuwala.”] Kup-.... [“Iye anapuwala, ndipo ali pano tsopano.”] Iye anapuwala, mausiku pang'ono apitawo, ndipo ali pano tsopano. M'bale Martin akudziwa zimenezo, mzanga. Nzasadabwitsa akufuna kuti azitenga Uthenga!

Tiyeni tiike manja pa m'bale wathu.

⁵² Wokondedwa Mulungu, ine ndikuika manja, ndi ena awa, pa wantchito Wanu, ndi kumupatsa iye dzanja lamanja la chiyanjano, kupemphera kuti madalitso a Mulungu....[“zolankhula za M'bale Branham sizikumveka bwinobwino—Mkonzi.”]....amene Inu mwamudzodza kuti akakhale. Mdalitso Wanu ukhale pa iye, ndi kumulondolera iye ndi kumutsoglera iye, mu Dzina la Yesu Khristu. Ameni.

Dzanja lamanja la chiyanjano, m'bale wanga, ndipo izo zikhale ndi inu. Mulungu akhale nanu.

⁵³ [Winawake akuti, “M'bale Branham?”—Mkonzi.] Inde, m'bale? [“Ine ndiri ndi mmodzi winanso amene akufuna izi nayenso.”] Chabwino, bwana. Ine ndikukhulupirira uyu ndi....[“M'bale Darris.”] M'bale Darris. Ine sindiku....[“Ine ndikumudziwa M'bale Earl ndi M'bale Brewer.”] Bambo uyu ndi M'bale Darris. Kodi inu mukuchokera kuti, m'bale? [“Black Rock, Arkansas.”] Black Rock, Arkansas. M'bale.... [“Ine ndikumudziwa iye, m'bale.”]....ndamudziwa iye. Winawakenso, ine ndikukhulupirira, apa, anati....M'bale Brewer. Ine ndikukhulupirira ine ndinakumana nawo iwo, mmawa uno. Ndi—ndi Mlongo Vayle, ine ndikuganiza, M'bale Vayle, ndi iwo amene akumudziwa iye, ndipo akumudziwa iye kuti ndi munthu wa Mulungu, wantchito wa Mulungu. Zopambana!

⁵⁴ Chabwino, tsopano, m'bale wanga wokondedwa, kuti akakhale chonyamulira cha Uthenga, ife tikufuna kuti inu mudziwe kuti ife tidzaima kumbuyo kwantu, tidzachita chirichonse chimene ife tingathe. Ife tidzakhala tikukupemphererani inu, kuti inunso mukathe kunyamula Uthenga uwu kupita nawo zigawo zonse kumene Mulungu wakudzodzerani inu kuti mupiteko.

Tiyeni tiike manja athu pa M'bale wathu Darris.

Wokondedwa Mulungu, ife tikuika manja athu pa m'bale wathu, tikumupatsa iye dzanja lamanja la chiyanjano, ndipo tikumutumiza iye mu Dzina la Yesu Khristu, kuti Inu mumudzodze iye. Ndi...?...tikumupatsa iye dzanja lamanja la chiyanjano!...?...Ndipo Mzimu Wanu upite naye, ndi kukamulondolera iye ndi kukamutsogolera iye, mu Dzina la Yesu Khristu. Ameni.

Mulungu akudalitseni inu, m'bale.

⁵⁵ Tsopano, ine ndikukhulupirira, M'bale Anthony. Ambiri a inu mukumudziwa M'bale Anthony. Iye wakhala nafe kuno kwa nthawi yaitali. Ine ndikumudziwa iye kuti ndi wantchito wa Khristu, inemwini. Ine ndikukhulupirira kuti ndi mnyamata wodzipereka. Iye sanayambe waikidwapo manja movomerezeka. Iye samadziwa kuti izi zinali kubwera, amzanga. Mukuona? Koma lero lino ndi labwino ngati lirilon selo. Kotero ife tiika manja pa M'bale Anthony ndi kungomupatsa iye dzanja lamanja la chiyanjano. Mulungu ayenera kuchita kudzodzako. Uku ndi kungofuna kuti timudziwitse iye, ndipo inu mukudziwa, kuti ife tikumukhulupirira m'bale uyu ndipo tikumukonda iye, ndipo iye ndi mmodzi wa ife, mu Uthenga. Ndipo ife tikufuna kuti iye akhale ndi madalitso a Mulungu, ndipo ndicho chimene ife tikupempha pa iye. Tiyeni tipemphere, pamene ife tikuika manja athu pa, m'bale.

⁵⁶ Wokondedwa Mulungu, wodzichepetsa wamng'ono uyu, wantchito Wanu wachi Italian, Ambuye, akubwera usikuuno, kuti—kuti adzaikidwe manja pa iye, ndi dzanja lamanja la chiyanjano movomerezeka kufikiridwa kwa iye, kuchokera kwa mpingo. Ambuye, Mphamu Yanu yaikulu imtumize mnyamata wamng'ono uyu ku mbali ya dziko lapansi ndi ku mng'aru kumene inu mwamuitanirako Inu. Ndipo mulole iye apiteko ndi kukawawombola anthu amenewo ku tchimo ndi matenda, ndi kukakutumikirani Inu, Ambuye, masiku onse a moyo wake. Inu mutamutsogolera iye, ndi kumulondolera iye. Mulole madalitso athu akhale ndi iye, pamene ife tikumtumiza iye, mu Dzina la Yesu Khristu. Ameni.

Mulungu akudalitseni inu.

⁵⁷ [Winawake akulankhula ndi M'bale Branham—Mkonzi.] Huh? O, ine sindimadziwa. Ife tiri pa kulumikiza kwa lamya; masenti fifite pa miniti. Kodi panali winawakenso apo amene amafuna...

Kwerani kuno ndipo mudzatchule maina anu, ndinu ndani, abale, pa cholankhuliracho pamwamba pomwe *apa*. Mungowauza iwo. [M'bale aliyense akunena dzina lake, “Pat Tyler,” “Claude Boggess,” “Dale Potter,” “...?...Henasey,” “James Humes,” “Earl Horner.”—Mkonzi.] Kodi ndi amenewo? [Winawake akuti, “Inde.”] Abale anga.

Amuna awa, kodi inu mukukhulupirira Uthenga uwu kuti ndi Choonadi chochokera ku Mawu a Mulungu? [Abale akuti, "Ameni."—Mkonzi.] Kodi inu mukukhulupirira zimenezo ndi mtima wanu wonse? ["Ameni."] Chabwino. Ndipo inu mukufunitsitsa, ndipo mukuganiza kuti tikaika manja pa inu... Ife tikufuna kuti inu mudziwe kuti ife tiri nanu, ndipo ife tichita chirichonse chimene ife tingathe kuti tikuthandizireni inu.

Ndipo tsopano ine ndikufuna inu abale, kuti ine ndiike manja pa iwo nawonso, kuti mukwere pamwamba pano tsopano. Ndipo tiyeni tonse tiweramitse mitu yathu, pamene ife tikuika manja pa iwo.

Wokondedwa Mulungu, apa pali gulu la amuna. Ine ndikuika manja anga pa aliyense wa iwo, mu Dzina la Yesu Khristu, Mwana wa Mulungu. Ndipo Inu, Amene mwawaitana iwo kuti adzakhale atumiki, kuti iwo akalalikire Iwo, Ambuye, masiku onse a moyo wawo. Ndipo...?...akalalikire Uthenga kwa cholengedwa chirichonse. Ife tikuwapatsa iwo dzanja lamanja la chiyanjano, ndipo tikupempherera madalitso Anu kuti akhale nawo iwo, Ambuye, pamene ife tikuwalalitsa iwo, tikutumiza madalitso athu. Mulole iwo akapite ku mng'alu uliwonse wa mdzikolo umene Inu mwawaitanira iwo kuti apiteko. Mulole iwo akagwire ntchito ndi kukakutumikirani Inu mu udindo umene Inu mwawaitanirako. Mulole iwo akakhale ochirimika ndi antchito enieni a Mulungu. Perekani izi, Ambuye. Ndipo ife tikupempha izi mu Dzina la Yesu Khristu.

⁵⁸ Mulungu akudalitseni inu, aliyense, abale. Mulungu akudalitseni inu. Mulungu akudalitseni inu, m'bale. Mulungu akudalitseni inu. Mulungu akudalitseni inu, M'bale Humes. Ambuye akhale manu, mmodzi aliyense.

Chodala ndi chimango chomwe chimamanga
Mitima yathu mu chikondi Chachikhristu;
Chiyanjano cha mitima ya apaubale
Chiri chonga chija chakumwamba.

⁵⁹ Kodi Iye si wodabwitsa? Tangoganizani tsopano, ndi atumiki angati amene ali muno usikuuno kuti aike manja pa iwo!

⁶⁰ Ine sindimadziwa kuti ife tinali pa kulumikiza kwa lamya uku. Ngati anthu kunja uko angandikhululukire ine chifukwa cha izo; ine sindimadziwa izo. Mukuona? Ine sindimadziwa basi kuti iwo alumikiza Uthenga waung'ono uwu usikuuno. Koma tiri...

⁶¹ Tsopano ife tiwerenga Mawu ndipo tipemphera, ndipo tipita molunjika mu Uthenga uwu umene ine ndikumverera kuti Mzimu Woyeria ukufuna kuti ine ndiwubweretse kwa inu usikuuno.

⁶² Ndipo tsopano pamene ife tikutembenuza mu...kwa mutu, ine ndilengeza izo mu mphindi. Tiyeni titembuzire ku Numeri, mutu wa 22, ndime ya 31. Numeri 22:31, kwa mutu. Pamene

inu mukutembenuza, ngati inu mukufuna kuti muwerenge, muwerenge iwo kapena mulembopo.

⁶³ Ine ndikufuna kuti inu nonse mundikumbukire ine tsopano, mpaka ine ndidzakuwoneneniso inu, ine ndikuyembekeza, nthawiina mchirimwe ichi, Ambuye akalola. Ndipo ngati chirichonse chiti chichitike, ine nkusapita kutsidya kwa nyanja, ine ndidzabwereranso. Koma tsopano ife tikukhulupirira zimenezo, mmene zonse izi zagwirira ntchito pozungulira, kuti Mzimu Woyeru utituma ife tsopano mwanjira yomwe Iye waisankha Yekha kuti atitumize ife. Ndipo umo ndi mmene ife tikufunira kuchitira izo. Ambuye adalitse!

⁶⁴ Atate, ife tatsala pang'ono kuti tiwerenge Mawu Anu. Inu mutawadalitsa Iwo ndi kuwadzodza Iwo kwa kumvetsa kwathu, ife tikupempha mu Dzina la Yesu Khristu. Ameni.

⁶⁵ Bukhu la Numeri, mutu wa 22 ndi ndime ya 31.

Ndipo *AMBUYE anatsegula maso a Balamu, ndipo iye anamuwona mngelo wa AMBUYE ataima pa njira, ndi lupanga lake losolola mdzanja lake: ndipo iye anaweramitsa mutu wake, ndipo anagwetsa nkhope yake pansi.*

⁶⁶ Tsopano, pa kuwerenga kwa izi, kuti timange nkhanzi pozungulira pamenepo, ine ndikufuna kuti nditenge phunziro: *Kodi Mulungu Amasintha Konse Malingaliro Ake Pa Mawu Ake?*

⁶⁷ Umenewo ndi mutu ndithu, ndipo icho ndi Choonadi chachikulu chimene ife tiyenera kuchimvetsa. Kodi Mulungu anganene chirichonse ndipo kenako nkudzati, “ine ndikupepesa ndinanena izi”? Mulungu angakhoze kubweza Mawu Ake, Iye atatha kuwanena Iwo?

⁶⁸ Tsopano, mu neno ili apa, chifukwa chimene ine ndinasankhira neno ili, chinali chifukwa chakuti ndi amodzi a maneno a Baibulo omwe wowerenga, akuyesera kuti awone, kapena akuyesera kunena kuti Mulungu amasintha malingaliro Ake; izi zikhoza kukhala ngati kuti Iye anasinthapo malingaliro Ake kuposa malo aliwonsene mu Baibulo, amene ine ndikuwadziwa, chifukwa Iye anamuuzza Balamu chinthu chimodzi ndipo kenako anadzamuuzanzo iye china. Ndipo tsopano, anthu ambiri ayeserapo kuti amupange Balamu ngati, o, wam'bwebwe kapena chinachake. Koma Balamu sanali wam'bwebwe. Iye anali mneneri wa Ambuye.

⁶⁹ Tsopano, ife tikhala ngati tifotokoza mfundu za Uthenga, poyamba. Israeli anali paulendo wake akuchokera ku Pales-... akupita ku Palestina, akubwera kuchokera ku Igupto. Ndipo Ambuye anali ndi iwo, ndipo iwo anali... Mdani aliyense amene amadzuka pamaso pa Israeli amachotsedwa pa njira, pakuti Mulungu anati Iye akanadzawatumizira iwo mavu patsogolo pawo ndipo akanadzamthamangitsa mdaniyo, bola ngati iwo

aziyenda mu kumvera lamulo Lake. Ntchitoyo siinali yaikulu kwambiri. Aamaleki, zimphona za tsikulo, sizinkatanthauza kanthu kwa Israeli. Ngakhale iwo anali ochepta mu thunthu, koma iwo amayenda mu PAKUTI ATERO AMBUYE. Kotero zinalibe kanthu kuti otsutsa anali ndani, Mulungu nthawizonse amawonetsetsa kuti Mawu Ake a lonjezo sakumulephera Israeli.

⁷⁰ Ndipo Israeli wa Chipangano Chakale ndi choimira cha Mkwatibwi wa Chipangano Chatsopano, kubwera kuchokera mu—mdziko, kuyenda pa msewu waku Kenani, kapena Kenani amene ife tikupitako, Zakachikwi.

⁷¹ Tsopano, tsopano, ife tikuzindikira Moabu apa ali choimira cha mpingo. Ndipo Moabu... Iwo anali atangopha kumene mafumu ena ndipo anali atamgonjetsa mdani, anapha chirichonse, anatenga dzikolo, ndipo anasamukira kumtunda ndi Moabu. Tsopano, Moabu sanali mwa njira iliyonse fuko lachikunja. Moabu linali fuko limene linkatumikira Mulungu yemweyo yemwe Israeli ankamutumikira. Ndipo dziko la Moabu linayambitsidwa koyambirira ndi mwana wamwamuna wa Loti, mwa mwana wake yemwe wamkazi. Ndipo iye, pokhala woyambitsa wa fuko ili, ndipo anali atasonkhanitsa otchuka ake ndi ena otero, ndipo anapanga fuko lalikulu kuchokera mwa ilo, ndipo iwo anali attachulukana ndipo amapitirirabe.

⁷² Ndipo, tsopano, Israeli anali wa mbewu ya Abrahamu, osati ya Loti. Israeli anachokera mwa Isaki, Yakobo. Ndipo Israeli anatumphuka kuchokera mwa mafuko thwelofu amenewo ochokera kwa Yakobo, amene mtsogolo anadzatchedwa “Israeli,” chifukwa iye analimbana ndi Ambuye. Ndipo Moabu apa...

⁷³ Tsopano, umu, ndipo anthu inu mu—pa lamya, ine ndikufuna poyamba ndinene kuti ine—ine sindikufuna kuti ndikhale wotsutsa, ndipo ine ndikuyembekeza kuti sindikutero. Koma, Uthenga umene waperekedwa kwa ine, ine ndiyenera kukhala wokhulupirika kwa Uthenga umenewo, kapena ine ndikhala wachinyengo. Mukuona? Ine—ine sindinganene zoposa zimene ine ndatumidwa kuti ndidzanene.

Ndipo ine—ine ndikuganiza kuti mdani wamkulu wa gulu la Chikhristu lero ndi mipinga ya chibungwe. Ine ndikukhulupirira ndi mtima wanga wonse kuti mapeto ake iyo idzapanga chilemba cha chirombo, zomwe ine ndikhoza, ndikuganiza ine ndikhoza kutsimikizira zimenezo ndi Baibulo mothandizidwa ndi Mulungu. Ine ndachita kale zimenezo. Kuti, izo zidzapanga chilemba cha chirombo, mu chitaganya cha mipinga. Chifukwa, Mulungu sanachitepo, panthawi iliyonse, wauzindikirapo mpingo wodzodzedwa, mpingo wa chibungwe, palibe. Iye sanayambe wachitapo zimenezo.

Ndipo nthawi iliyonse pamene munthu apanga bungwe, Mzimu wa Mulungu umachokapo ndipo sumabwerera nkomwe.

Mumufunse wa zambiriyakale aliyense, kapena inu mukhoza kukhala wowerenga inu mwini. Palibepo! Pamene iwo achita bungwe, Mulungu amawuika iwo pa alumali, ndipo ndi pomwe iwo umapita; iwo umakhalapo, kuyambira pamenepo. Iwo amachuluka mamembala, koma Mzimu sumafulumizitsidwa; palibepo, zimathera pomwepo.

⁷⁴ Moabu, apa, ndi choimira cha zimenezo, chifukwa iwo anali-fuko la bungwe; mu dziko lawo lomwe, ngati mu chipembedzo chawo. Ndipo kumeneko anali ndi zipembedzo zawo zawo, ndipo chipembedzo chawo chinali chomwecho chimene Israeli anali nacho. Iwo anali Amoabu ndipo ankakhulupirira mwa Yehova Mulungu, koma iwo anali gulu la bungwe la anthu.

⁷⁵ Ndipo, tsopano, pamene iwo akuimira mpingo wa chirengedwe, Israeli akuimira mpingo wauzimu mu ulendo wake. Tsopano, Israeli sanali fuko la bungwe. Pamene iwo amatsatira Mulungu, iwo anali oima pa okha. Iwo anali kubwera, amwendamnjira, opanda malo oti apiteko. Kulikonse kumene Lawi la Moto limapita, iwo amapita Nalo. Iwo sanali fuko la bungwe. Iwo anali ndi chinthu chamoyo pakati pawo, chifukwa mdulidwe unawapatsa iwo chimenecho pansi pa lamulo la Mulungu, koma osati fuko la bungwe pa nthawi iyi. Pamene iwo potsiriza anadzakhala fuko la bungwe, pamenepo ndi pamene iwo anadzagwa ndi kumukana Mesiya wavo.

⁷⁶ Ndipo tsopano ife tikupeza, nthawizonse, kuti pamene zachirengedwe ndi zauzimu izi, mizimu ya mipingi ndi mabungwe, zikakumana, nthawizonse pamakhala kulimbana. Izo sizinayambe zalepherapo kukhala chomwecho. Nthawizonse zimalimbana. Chifukwa, ife tikupeza kuti nthawizonse pamakhala nsanje. Ndipo apo, mu nsanje iyi, izo zimayambitsa kufanizitsa kwa chithupi, kutsanzira. Ndipo ife tikuzipeza zimenezo lero, monga mmene zinali kumeneko. Pamene Mulungu amuchitira chinachake munthu, aliyense amayesetsa kuti atsanzipre monga mmene Mulungu anamuchitira munthu ameneyo. Mwaona, izo zimayambitsa mpikisano, ndipo zimapangitsa chithupithupi. Ndiyeno ngati iwo sangatero, mbali inayo, imadzakhala ndi zotsatira zauzimu, ndiye iwo amazitenga izo mwamphamu ya ndale, kapena iwo amalowezapo chinachake, kuti akasokoneze malingaliro a anthu, kuti akakokere otsatira kwa iwoeni.

⁷⁷ Ndizo ndendende zimene zinachitika pachiyambi pomwe; pamene Kaini ndi Abele, anyamata awiri onsewo anali kuno pa dziko lapansi. Ndipo pamene Abele anaperekwa kwa Mulungu nsembe yangwiyo kwambiri kuposa ya Kaini, ndipo Mulungu nkumuvomereza Abele, potsika pansi ndi kudzalandira nsembe yake; izo zinayambitsa nsanje ndi Kaini, chifukwa iye amampangira nsanje m'bale wake, ndipo anamupha m'bale wake.

⁷⁸ Izo zinayambira pachiyambi, kuti pamene zachirengedwe ndi zauzimu, chikhalirenicho Kaini ndi Abele amapembedza Mulungu mmodzi yemweyo. Awiri onsewo anamanga maguwa ofanana. Ndipo awiri onsewo amapembedza Mulungu mmodzi yemweyo, pa tchalitchi chomwecho, guwa lomwelo. Koma Kaini, mwa malingaliro achithupi, amabweretsa zipatso za kumunda ndi kudzaziika izo pa guwa ngati nsembe, kumaganiza kuti izi ndithudi zingayankhire kwa Mulungu ngati chitetezero. Kotero iye ayenera kuti ankabweretsa, monga mmene anthu amaganizira lero, “maapulo amene Adamu ndi Eva anadya, zimene zinayambitsa tchimo.” Ndipo, chirichonse, ine ndikuganiza tsopano iwo azifikitsa izo ku “garagadeya” kapena chinachake tsopano. Ena a iwo anati, osati kale litali, chinali chinachakenso.

⁷⁹ Ndipo, koma Abele anali ndi nsembe yolondola. Iye ankadziwa kuti anali magazi omwe anachita izo, kotero iye anabweretsa nkosa. Ndipo pamene Mulungu analandira yake, tsopano, Abele, mwa chikhulupiriro, mwa vumbulutso, panalibenso njira ina. Kunalibe Baibulo lolembedwa. Kotero, inu mukuona, chiyambi cha chirungamo ndi Choonadi choululidwa cha Mulungu, ndipo Mpingo wonse wa Mulungu wamoyo wamangidwa pa chimenecho.

⁸⁰ Yesu, tsiku lina, akutsika pa phiri, ananena ndi ophunzira Ake, “Kodi munthu amati Ine Mwana wa munthu ndine ndani?”

“Mmodzi anati Ndinu ‘Mose’ ndipo wina anati Ndinu ‘Eliya’ ndipo Ndinu ‘Yeremia, kapena mmodzi wa aneneri.’”

Iye anati, “Koma inu mumati Ine ndine ndani?”

⁸¹ Ndi pamene mtumwi Petro, wodzozedwa ndi Mulungu, wofulumizitsidwa ndi Mzimu, analankhula mawu opambana aja, “Inu ndi Khristu, Mwana wa Mulungu wamoyo.”

⁸² Taonani nenolo. “Odala ndi iwe, Simoni, mwana wa Yona, thupi ndi mwazi sizinaululire izi kwa iwe. Atate anga Akumwamba awululira izi kwa iwe. Iwe ndiwe Simoni. Pa thanthwe ili . . .”

Thanthwe lake liti? Tsopano, Akatolika amati, “Pa Petro, thanthwe, mwala wawung’ono.” Ndipo Achiprotestanti amati, “Pa Khristu, Thanthwe.”

Osati kuti ndikhale wosiyana; koma zinali pa vumbulutso limene Petro anali nalo, Yemwe Iye anali. “Palibe munthu angadze kwa Ine,” anatero Yesu, “pokhapokhapo Atate Anga atamukoka iye. Ndipo onse amene Atate andipatsa Ine adzadza kwa Ine.”

“Inu ndi Khristu, Mwana wa Mulungu wa Moyo.”

⁸³ “Wodala ndi iwe, Simoni, mwana wa Yona; thupi ndi mwazi sizinaululire izi kwa iwe, koma Atate Anga amene ali Kumwamba. Pa thanthwe ili Ine ndidzamangapo Mpingo

Wanga, ndipo zipata za gehena sизidzaulaka iwo.” Mawu owululidwa mwauzimu a Mulungu!

⁸⁴ Zindikirani, Abele, ndi chikhulupiriro mwa Mulungu, anapereka nsembe yangwiyo kwambiri. Ndipo wokhulupirira wachithupi amaganiza kuti ndi ntchito za manja ake, kuti, ndi zipatso zake ndi choperekwa chake chokongola zomwe iye anabweretsa, zimene Mulungu akanazizindikira, ndipo izo zimayambitsa kulimbana.

Ife tikupeza kuti Abrahamu ndi Loti analimbana.

⁸⁵ Ife tikupeza kuti Mose ndi—ndi Datani, Kora, anali ndi kulimbana komweko.

Mose, pokhala mneneri wodzozedwa ndi Mawu a Ambuye, wotsimikiziridwa kuti iye anasankhidwa kuti adzakhale mtsogoleri wawo wa ora, ndipo kuti Abrahamu anali atalonjeza zinthu zonse izi, ndipo apa Mose anachita ndendende zimene Mulungu anati zikanadzakhala, zikanadzachitika.

Ndipo Kora, pokhala wachithupi, ankafuna kuti adzutse bungwe pakati pavo. Iye ankafuna kuti apange gulu la amuna. Ndipo Mulungu samachita ndi anthu monga choncho. Zikusonyeza pomwe apo, mu Lemba limenelo, choimira cha ulendo lero, kuti bungwe si chimene Mulungu anachidzodza. Pakuti, mwamsanga Kora attachita zimenezo, iye ananena kwa Mose, “Iwe umadzitengera kwambiri pa iwemwini.” Mwa kulankhula kwina, “Gulu lonseli ndi loyera! Bwanji, iwe ukuti ndiwe wekha munthu woyerwa. Iwe ulibe ufulu wochita chirichonse ngati chimenecho. Iwe ukuyesera kuti udzipangwe wekha winawake wamkulu. Ndife tonse oyera. Ndife tonse ana a Mulungu.”

⁸⁶ Ndipo Mose anangopotolotsa mutu wake nkuchokapo. Iye anati, “Ambuye, kodi ine ndichite chiyani?”

⁸⁷ Mulungu anati, “Dzipatule wekha kwa iye. Ine zandikwana zimenezo.” Ndipo Iye anamumeza iye mu nthaka.

⁸⁸ Mwaona, apo panali kulimbana. Pamene chachithupi ndi chauzimu zikomana, nthawizonse pamakhala kulimbana. Pamene Yudasi ndi Yesu anakomana, apo panali kulimbana; Wina, Mwana wa Mulungu; mmodzi winayo, mwana wa Satana. Chimodzimodzi basi monga Kaini ndi Abele, apo panali kulimbana pamene iwo anakomana. Winayo anali msungichuma wa mpingo, ndipo Mmodzi winayo anali m’busa. Ndipo monga tsopano, ife tikufika mu tsiku lino, kwa chinthu chomwechonso. Chipembedzo chachithupi kwa Mkwatibwi wauzimu wa Khristu. Mkwatibwi wauzimu wa Khristu ndi wosiyana kwambiri ndi mabungwe a chithupi, mpakana mulibemo kufanizira mwa izo nkomwe.

⁸⁹ Tsopano zindikirani, zachirengedwe nthawizonse zimayesera kuti zifanane ndi zauzimu. Koma, monga mwa

Yakobo ndi Esau, izo sizingagwire ntchito. Sizingatero. Tsopano, pamene zinafika pochita ntchito zabwino, ine—ine ndikukhulupirira kuti Esau kwenikweni analiko munthu wabwino kuposa Yakobo, nkuwona kwa munthu. Iye amayesera kuwasamalira abambo ake; iwo anali attachita khungu, mneneri. Ndi zinthu zonse izi zimene iye ankayesera kuti achite, komabe Esau samaganizira za zimenezo kuti zinangokhala ntchito za thupi. Iye ankaganiza kuti akanakhoza kudzalowa ndi zimene iye ankachitazo, kumuchitira chinachake chabwino winawake, zomwe zinali zabwino. Koma Yakobo, moyo wake wonse unali kuti adzatenge ufulu woyamba kubadwa umenewo, ndipo ndi chimene Mulungu anachizindikira mwa iye kukhala chauzimu.

⁹⁰ Taonani, ndipo izo nthawizonse zimapangitsa zachirengedwe kudana ndi zauzimu. Izozinapangitsa Kaini kuti adane ndi Abele. Izozinapangitsa Kora kuti adane ndi Mose. Izozinapangitsa Yudasi kuti adane ndi Yesu. Ndipo pang'ono ndi pang'ono izo zikupitirirabe. Izozimapangitsa zachirengedwe kudana ndi zauzimu, chimodzimodzi monga Kaini pachiyambi anamuda Abele, mmodzi yemwe Mulungu analandirako nsembe yake, ndi kuyesetsa kuti awawononge iwo.

Komanso iwo amayesetsa kuti awononge chikoka. Iwo amayesetsa kuti awononge chirichonse, chifukwa si china koma nsanje. Izozinayambira mwa Kaini ndipo zinatsimikizika kuti inali nsanje, ndipo izo zikadali chinthu chomwe chomwecho lero pamene chachirengedwe (chachithupi) ndi chauzimu zikomana pamodzi. Zimatsimikizira kuti ndi Satana, palibenso njira ina, chifukwa nsanje imachokera kwa Satana. Ndipo kenako zimayambitsa kutsanzira kwa Choonadi, winawake kuyesera kuti atsanzire chinachake chimene si ndicho, iwo sanadzodzedwe kuti adzachite. Ndi zochuluka bwanji za izo zimene ife taziwona mu masiku otsiriza ano! O, mai, ndi zochuluka bwanji za izo!

⁹¹ Kotero ife tikuwona Mulungu amachitira-... samsintha konse malingaliro Ake pa Mawu Ake apachiyambi. Koma, amene Iye amamuitana, ndi amene Iye amamudzodza. Palibenso wina aliyense amene angatenge malo amenewo. Palibe aliyense amene akadatenga malo a Mose. Zinalibe kanthu kuti panawuka a Kora ochuluka bwanji, ndi a Datani ochuluka bwanji; anali Mose, amene Mulungu anali atamuitana, mosalabira.

⁹² Koma, ndipo ngati anthu sakuyenda mu chifuniro Chake changwiyo, iye amakhala ndi chifuniro chongololera Iye adzakulolani kuti inu tuyendemo. Zindikirani, Iye amaloleza izo, bwino bwino, koma Iye amazipanga izo kugwira ntchito kwa ulemelero Wake, mu chifuniro Chake changwiyo. Tsopano ngati inu mungakonde...

⁹³ Chimodzimodzi monga, pachiyambi, icho sichinali chifuniro changwiyo cha Mulungu kuti ana azibadwa pa dziko kudzera

mnjira ya kugonana. Ayi, bwana. Mulungu anamulenga munthu kuchokera mu fumbi la dziko lapansi, anapumira mpweya wa moyo mwa iye, ndipo iye anadzakhala solo ya moyo. Iye anachotsako kuchokera kwa munthu ameneyo chomuthandizira, ndipo anampangira iye mkazi. Chimenecho chinali chifuniro cha Mulungu choyambirira ndi chapachiyambi. Koma pamene tchimo linadzalowamo ndi kudzachita chinthu chimene ilo linadzachita, ndiye Iye anamuloleza mwamuna kuti akwatire mkazi, movomerezeka, ndi kubereka naye ana. “Chulukanani ndipo mulidzadzitse dziko lapansi, ndiye, ngati umo ndi mmene inu muzichitira izo.” Koma, inu mukuona, icho sichinali konse chifuniro Chake changwiyo.

⁹⁴ Chotero, zinthu zonse izi zomwe zinali ndi chiyambi ziyanera kukhala ndi mathero. Tchimo lonse liyenera kufika potheratu. Tchimo lonse liyenera kudzathetsedwa. Chotero, mu Zakachikwi zopambana pamene chiukitsiro chidzafike, ife sitidzamasowa kuti tizidzabawano mwa abambo athu ndi amathu, koma Mulungu monga Iye anachitira pachiyambi azidzaitana munthu kuchokera kufumbi la dziko lapansi, ndi womuthandizira wake limodzi naye. Izo nzoona. Umo ndi mmene Iye anachitira pachiyambi.

⁹⁵ Kotero choncho, Mulungu samasinta konse malingaliro Ake pa chirichonse, koma Iye amakulolezani inu kuti muzipitirira. Tsopano, apa ndazungulira kutali kuti ndidzafike pa zimene ine ndikufuna kuti ndinene za izi. Koma, ndipo, koma, ndi, inu mu...ine ndikufuna kuti inu mumvetse izi. Mukuona? Mulungu amakulolezani inu kuti muchite chinachake, ndipo ngakhale kukudalitsani inu pochita icho, komabe icho nkusakhala chifuniro Chake changwiyo.

⁹⁶ Mulungu anamulola Israeli kuti atenge lamulo, mu Eksodo mutu wa 19. Pamene chisomo chinali chitawapatsa kale iwo mneneri, Lawi la Moto, mwanawankhosa wa nsembe, mphamu yowombola, koma iwo analilira Lamulo. Ichosichinali chifuniro cha Mulungu, koma icho chinabaidwiramo chifukwa munthu ankafuna icho. Ndipo iye anatembereredwa ndi lamulo lomwelolimene ankafuna.

⁹⁷ Ndi chabwino kukhala ndi chifuniro cha Mulungu. Ndi chimene Iye anatiphunzitsa ife. “Kufuna kwanu kuchitidwe. Ufumu wanu udze. Kufuna kwanu kuchitidwe.” Ife tiyenera tidzidziperekatokha kwa chifuniro Chake ndi Mawu Ake. Tisamawatsutse Iwo. Tiziwakhulupirira Iwo. Tisamayesere kupeza njira yowazembera Iwo. Tizingowatenga Iwo mmene Iwo aliri.

Ambiri amafuna kumazemba, kukapeza njira ina. Ndipo pamene inu mutero, inu mumadzipeza nokha mukupitirira, inu mumapeza Mulungu akukudalitsani inu, koma inu mukugwira

ntchito mu chifuniro Chake chongololera ndipo osati mu changwiyo Chake, chifuniro Chaumulungu.

⁹⁸ Iye amaloleza izo, monga ine ndinanena, koma Iye sangalole—Iye sangalole kuti icho chikhale chifuniro Chake changwiyo; koma Iye adzapanga izo kuti zigwire ntchito kuti zikalemekeze ndi kudalitsa chifuniro Chake changwiyo. Ndipo kubala ana, mwa kugonana, ndi chimodzi cha izo.

⁹⁹ Tsopano zindikirani, Moabu, kuyamba ndi kuyamba, anali fuko lapathengo. Ilo linayambira, pathengo, komabe mwa—bambo wokhulupirira ndi mwana wake wamkazi wokhulupirira.

Ndendende basi, ngati inu mutafanizitsa izo ndi kugwiritsa ntchito malingaliro auzimu, inu mukhoza kuwona chipembedzo chitaima pamene pambalambanda basi monga chirichonse. Ndithudi. Mwaona, chinthu chonsecho palimodzi ndi cholakwika. Ndipo, taonani, pamene chibweretsedwa, chiyamba monga choncho, icho sicingathe nkomwe... Ichu chimakhala, ngati mpire wa chisanu, chimangogudubuka mochulukira ndi mochulukira ndi mochulukira. Iwe ukalakwitsa kamodzi, ndipo nkuyambira pa kulakwitsa kumodzi kumeneko, ndiye iwe umangokhala ukugudubuza chinthu chimodzi pa chimzake, ndi chinthu china mongachinacho, zonse motsatira chimzake.

¹⁰⁰ Ndipo umo ndi mmene mpingo unayambira. Umo ndi mmene iwo unayambira ku Nicaea, Roma, pamene mpingo wa Roma Katolika... Pa chiyambi penipeni, kumene iwo unachokerako, unali wa Pentekosite. Koma pamene iwo anadzachita bungwe ndipo nabweretsamo otchuka, mu mpingo, iwo anayamba kumapanga, kumakhala ndi mapemphero, kumawerenga mikanda, ndi—ndi kumapempherera akufa, ndi zinthu zina zonse izi. Ndipo zitatero izo zinangoyamba kugudubuka, kuchoka pa cholakwika chimodzi kupita pa china, cholakwika chimodzi kupita pa china, mpaka taonani kumene izo zapita. Mulibemo choimira chimodzi cha chipentekoste mwa izo, nkomwe. Mukuona? Ndi cholakwika chimodzi kutola chimzake, kutolanso china. Pali chinthu chimodzi chokha choyenera kuchita, ndicho, kukonza mbiriyo ndi kubwereranso pachiyambi.

¹⁰¹ Pamene, Martin Luther anayamba ndi kulungamitsidwa. Uwu uyenera kukhala mpingo wotsogola wa, Lutheran. Mukuona? Ngati... Luther, pamene iye anapanga bungwe, iyeakanatha kutenga kuyeretsedwa kwa Wesley, chifukwa iye anachita bungwe; ndipo anthuwoakanatha kuima nazo izo, kotero Mzimu unatulukamo mwa izo.

¹⁰² Tsopano, gulu la Loti apa; kapena, Moabu anali mwana wa mwana wa mkazi wa Loti, wapathengo kuyamba ndi kuyamba. Tsopano zindikirani, monga mpingo wa chirengedwe, Moabu, amaimira chipembedzo chachirengedwe.

Israeli amaimira Mpingo wauzimu. Israeli, kunali mpingo woona, unali mkwatibwi wa tsiku limenelo, unaitanidwa utuluke mu Igupto, ndipo unatsimikiziridwa kuti ndi woona.

¹⁰³ Zindikirani pamene iwo, awiri amenewo atabwera pamodzi. Awiri onse a iwo anapereka nsembe yofanana, awiri onse anamanga, anawona maguwa asanu ndi awiri, awiri onse anapereka nsembe zoyerwa, ng'ombe. Ndipo iwo anapereka ngakhale nkosa za mphongo, kuchitira umboni kuti kunali kudza Mesiya. Mwachikhazikitso, awiri onsewo anali ofanana ndendende. Israeli, kumusi kuno mchigwa; Moabu, anali pamwamba pa phiri. Ndipo Moabu anali ndi maguwa asanu ndi awiri; Israeli anali ndi maguwa asanu ndi awiri. Moabu anali ndi ng'ombe zisanu ndi ziwiri; Israeli anali ndi ng'ombe zisanu ndi ziwiri. Moabu anali ndi nkosa zamphongo zisanu ndi ziwiri, kukamba za Mesiya wakudza; Israeli anali ndi nkosa zamphongo zisanu ndi ziwiri.

Kodi kusiyana kunali chiyani mwa iwo? Mwachikhazikitso, awiri onse amalondola. Koma, inu mukuona, Moabu analibe kutsimikiziridwa kwa Mulungu ndi iwo; iwo anangokhala fuko basi, gulu la otchuka. Koma Israeli anali naye mneneri. Iwo anali ndi Thanthwe lokanthidwa limodzi nawo. Iwo anali ndi Lawi la Moto. Iwo anali ndi njoka ya nkuwa, ya machiritso. Iwo anali ndi madalitso a Mulungu akuyenda limodzi nawo, ndipo iwo anali ana oitanidwa atuluke a Mulungu.

¹⁰⁴ Tsopano ife tikuzipeza izo zitaimiridwa mwangwiro kwambiri apa mu matchalitchi awo a lero. Monga, Moabu sanali wa choncho. Israeli anali mwendamnjira, malo ndi malo; kulikonse kumene Lawi la Moto ilo limasunthirako, iwo ankasuntha nalo Ilo. Moabu, si choncho; iwo anali atakhazikika mu chipembedzo chawo chawo, uko mu fuko lawolo. Iwo samasuntha, iwo amakhala komwe uko. Iwo anali ndi otchuka awo. Iwo amadzodza zinthu monga iwo amayenera kuchitira, ndipo iwo anali nawo ankhondo awo, iwo anali nawo omenya awo, iwo anali ndi mfumu yayo yomwe iwo anali nayo, kumene iwo amatengako malangizo, ndi zina zotero.

¹⁰⁵ Koma Moabu anamuwona Israeli ndi chinachake chimene iwo analibe. Iwo anawona mphamu yaikulu pakati pa Israeli, ndipo iyo inali mneneri. Ndipo mneneri ameneyo anali Mose. Ndipo iwo amadziwa kuti pamene nkondo yavuta, iwo ankangokweza manja ake ndi kuwagwirizitsa iwo mmwamba pamene, ndipo nkondoyo imasinthika. Kotero iwo analibe zangati zimenezo, kotero iwo anayesera kuzifanizitsa izo ndi ndale, ndi chikoka cha ndale. Iwo anatumiza ku dziko lina ndipo anakachita ganyu mneneri kuti abwere, kuti iwo adzakhale ndi mneneri, kuti adzakhale ndi mphamu pakati pawo monga Israeli anali nayo pakati pawo.

¹⁰⁶ Kodi inu mukuona kufanizira kwa chithupiko? Kodi inu mukuuwona mpingo wa chithupi lero? Iwo wachita chinthu chomwe chomwecho.

¹⁰⁷ Zindikirani, tsopano, awiri onsewo akhala ndi aneneri. Kusiyana kokhako kunali, Mose, mneneri wa Mulungu, Mfumu yake inali Mulungu. Kumeneko ndi kumene iye amatengako malangizo ake, Mawu a Ambuye. Ndipo Balamu, iye nayenso, iye anali ndi mfumu, ndipo mfumu imeneyo inali Balaki, mfumu ya Moabu, ndipo ndiko kumene iye ankatengako malangizo ake ndi madalitso ake. Kotero Moabu anati kwa Balaki, “Tsika,” kapena Balamu, anati, “tsika ndipo udzanditembererere anthu awa, pakuti iwo adzadza nkhopo yonse ya dziko lapansi. Iwo angobwera ndipo adzangonyambitapo chirichonse monga ng’ombe imanyambitira udzu.” Anati, “Utsikire kumusiko tsopano. Ndipo ine ndamvetsedwa kuti iwe umakhoza kutemberera, iwe umakhoza kudalitsa, chirichonse chimene iwe umachita chimavomerezeka.”

¹⁰⁸ Tsopano, ife tikufuna kuzindikira kuti munthu uyu anali mneneri wodzodzedwa ndi Mulungu, koma iye anagulitsa mafulu ake akubadwa chifukwa cha zifukwa za ndale. Chimodzimodzi monga mpingo wachitira lero, monga Luther, Wesley, Pentekosite, ndi gulu lonse la iwo, anagulitsa izo chifukwa cha zikoka mu bungwe lawo. Mose, pansi pa Mulungu; Balamu, pansi pa Balaki. Komabe, aneneri awiri onsewo anali anthu oitanidwa ndi Mulungu, ndipo awiri onsewo auzimu. Muwone kusiyana kwake. Aliyense anali ndi mutu; wa Mose unali Mulungu; wa Balamu unali Balaki.

¹⁰⁹ Zindikirani apa mmene zauzimu zimaikidwira, kuti zikatsimikizire kuti zachirengedwe ndi zolakwika. Mose, wotumidwa ndi Mulungu, ali pa mzere wa ntchito, anakumana ndipo anadeleredwa ndi mneneri wina wa Mulungu. Inu taganizani zimenezo! Mose, woitanidwa ndi Mulungu, wodzodzedwa ndi Mulungu, ataima mu ntchito ya Mulungu; anakapezeka pa gulu lozizira ili, lofundu, ndipo anakadeleredwa ndi mneneri wina wa Mulungu, amene Mulungu anali atamudalitsa ndi kumudzodza. Kodi inu mukanasiyanitsa bwanji kusiyana kwake? Iwo awiri onse anali nawo aneneri. Mulungu ankalankhula kwa aneneri awiri onsewo.

¹¹⁰ Ndipo ena a iwo amati, “Mulungu anati, ‘Chita ichi.’ Mulungu anati, ‘Chita icho.’” Tsopano, ine sinditsutsa zimenezo, koma izo ziri kunja kwa mzere wa Mawu a Mulungu. Mneneri, ziribe kanthu kuti iye ndi mneneri, iye ali kunja kwa mzere. Anthu ambiri amanyengedwa monga choncho. “O, m’bale *uyu* akukhoza kuchita *izi*, ndipo m’bale *uyu* akukhoza kuchita *izo*,” ndipo nkumakana Mawu?

¹¹¹ “Ngakhale ine ndingalankhule ndi lirime la anthu ndi angelo, ngakhale ine ndingakhale ndi mphatso, mwakutu ine

nditha kusuntha mapiri, ngakhale ine nditaperekatundu wanga yense kuti ndikadyetsere osauka, ine ndiri chabe.”

“Ambiri adzadza kwa Ine tsiku limenelo, ndipo adzati, ‘Ambuye, Ambuye, kodi ine sindinanenere mu Dzina Lanu? Kodi, mu Dzina Lanu, ine sindinatulutse ziwanda ndi kuchita ntchito zamphamu?’ Ndipo Ine ndidzanena kwa iwo. ‘Chokani kwa, inu... Chokani kwa Ine, inu akuchita kusaeruzika. Ine sindinakudziweni inu nkowmwe.’” Komabe, iwo amabwera ndi kuvomereza kuti anachita izi, koma Yesu anati, “Iwo anali ochita kusaeruzika.” Kusaeruzika ndi chiyani? Ndi chinachake chimene iwe umadziwa kuti uyenera kuchita, chomwe chiri choyenera kuchita, komabe iwe nkusachita icho. Mukuona zimene ziti zidzakhale mu masiku otsiriza?

¹¹² Mvetserani mzere wonsewo! Chimenecho chinali cholinga changa usikuuno. Ine ndinati ndituluka pa naini koloko, koma ine ndidutsitsa pang’ono, mwinamwake. Taonani, chimenecho chinali cholinga changa chonse, kuti ndikusonyezeni inu mzere uwu, mwa Mawu a Mulungu, mwaona, kuti—kuti Mulungu ayenera kusunga Mawu Ake kuti akhalebe Mulungu.

¹¹³ Tsopano, ife tikuzindikira kuti awiri onse awa anali amuna auzimu, awiri onsewa anali aneneri, awiri onsewa anali oitanidwa. Ndipo Mose, ali pa mzere kumene wa ntchito, ali ndi Lawi la Moto latsopano patsogolo pake tsiku ndi tsiku, Mzimu wa Mulungu uli pa iye, mu mzere wa ntchito. Apa panabwera wantchito wina wa Mulungu, woitanidwa ndi Mulungu, wodzodzedwa ndi Mulungu, mneneri amene Mawu a Mulungu amadzako. Apa pali mzere wa ngozi. Palibe amene angatsutse kuti munthu ameneyo anali wa Mulungu—wa Mulungu, chifukwa Baibulo limati Mzimu wa Mulungu umalankhula ndi iye, ndipo iye anali mneneri. Koma, inu mukuona, pamene iye anapeza yankho lenileni kuchokera kwa Mulungu, iye sanathe kuwasunga Iwo. Iye sanawazindikire Iwo, kenako iye anapita ndi kumakamudelera Mose.

¹¹⁴ Tsopano, Balamu anafunafuna chifuniro cha Mulungu, ndi mtima wake wonse. Tsopano, pamene amuna amphamu awa anakafikako ndi kukati, “Balamu! Balaki mfumu watituma, kuti upite kwa iye pompano ndipo udzawatemberere anthu awa Israeli, chifukwa iwo amwazikana konsekone pa nkhopre ya dziko lapansi, ndipo tsopano iwo asonkhana kuti andiwukire ine. Ndipo iwo agonjetsa ufumu uliwonse pozungulira, pansi pawo. Ndipo tsopano ife tikufuna kuti iwe ubwere ndipo udzawatemberere anthu awa. Chifukwa, ine ndamva kuti iwe ukamtemberera aliyense, iye amatembereredwa.” Tsopano, inu mukuona, iye anali munthu wa Mulungu. “Chimene iwe udalitsa, icho chimadalitsidwa.” Iye anali wantchito wa Mulungu.

¹¹⁵ Ndipo Balamu tsopano anaganiza, pokhala mneneri, “Pali chinthu chimodzi chokha choti ine ndichite, ndipo ndicho kufunafuna chimene chiri chifuniro cha Mulungu.”

¹¹⁶ Imeneyo ndiyo ntchito ya mneneri, ngati iye aitanidwa kuti adzakhale mneneri. Choyamba, kodi mneneri ayenera kuchita chiyani? Ndi kufunafuna chifuniro, Mawu a Mulungu. Iye ayenera kuchita zimenezo. Chifukwa, pokhala mneneri, Mawu a Mulungu amadza kwa iye. A... Iwo amati, “Chabwino, iwe si wazamulungu.” Palibe pamene Baibulo limati Mawu a Mulungu amadza kwa wazamulungu. Iwovo ndi amene amasokoneza Iwo. Mawu amadza kwa mneneri wa Mulungu.

¹¹⁷ Ndipo apa panali munthu amene anali mneneri wa Mulungu. Ndipo pamene iye anachitidwa ganyu, kuti achitidwe ganyu, kuti abwere ndi kudzawatemberera anthu ena a Mulungu, zindikirani, iye anapita kukafunafuna chifuniro cha Mulungu. Ndipo iye ankafuna kudziwa chifuniro Chake changwiyo, ndipo Mulungu anamupatsa iye chifuniro Chake changwiyo mu nkhanayo. Chifuniro chake changwiyo chinaperekedwa kwa iye. Kodi chifuniro Chake chinali chiyani? “Iwe usapiteko!” Amenewo anali Mawu oyamba a Mulungu. “Usapite nawo iwo. Iwe usayerekeze kuti uwamenye anthu Anga, oyenda mu njira Zanga zangwiyo.”

¹¹⁸ Momwe izo ziliri lero, amafuna kuti azikangana, azitsutsana, ndi china chirichonse, pamene iwo awona Mzimu wa Mulungu ukugwira ntchito pakati panu. Ndipo iwo akuyetsetsa kutero, iwo ayetsetsa izo kwa zaka, kuti awazizirite Iwo. Koma pamene iwo akuyetsetsa kuti awazizirite Iwo, ndi pamenenso Iwo akukula mochuluka. Inu simungathe kutemberera zimene Mulungu wazidalitsa. Inu simungathe basi. Inu simungathe basi kuchita zimenezo.

¹¹⁹ Kotero, inu mukuona, amenewo anali anthu a Mulungu. Tsopano, mneneri uyo, ngakhale iye anali uko ndipo kuchitidwa ganyu ndi mfumu, kukagwira ntchito pakati pa otchuwa, ndi ena otero. Ndipo Mawu a Mulungu anadza kwa iye. Iye anafunafuna chifuniro cha Mulungu, ndipo chifuniro cha Mulungu chinalankhulanso ndi iye, ndipo anati, “Usawatemberere anthu awa. Ine ndawadalitsa iwo.”

¹²⁰ Tsopano palibe wazamulungu pansi pa mumlengalenga amene angawukane Uthenga uwu umene ife tikulalikira, koma kuti Iwo ndi ndendende Mawu a Mulungu mu nthawi yake kumene. Mulungu watsimikizira izo, mu chirichonse chimene chanenedwa kapena kuchitidwa. Iye wawatsimikizira Iwo kuti ndi owona. Tsopano, palibepo wazamulungu, palibe wowerenga Baibulo, palibe mneneri, amene angayang’ane mu Mawu amenewo, ngati iye ali mneneri, iye adzawona chinthu chomwecho. Koma ngati iye sawona chinthu chomwecho, izo zikusonyeza kuti pali chinachake cholakwika. Chifukwa... .

¹²¹ Inu mukuti, “Chabwino, o, ine ndikhoza kuzitenga izo motsephanitsa.” Chomwechonso Balaki, Balamu. Mukuona? Koma Mulungu anamuzindikiritsa Mose.

Ndiyeno chitsimikiziro chake chinali chiyani? Mawu a Mulungu. Ndipo iye anamva chigamulo chomveka, chachindunji cha Mulungu, “Iwe usati upiteko. Usati uyesere ku-kutemberera chimene ine ndachidalitsa. Amenewo ndi anthu Anga.”

Koma inu mukudziwa chiyani? Balamu sankawakonda anthu amenewo, kuyamba ndi kuyamba. O, chiyani... Ndi a Balamu angati amene alipo mu dziko lero! Iye sankalikonda gulu limenelo, kuyamba ndi kuyamba.

¹²² Tsopano, atapeza chigamulo chachindunji cha Mulungu, “Iwe usati upiteko.” Koma, inu mukuona, mmalo moti achite zimenezo, izo zinali chinthu chomwecho monga Kaini, monga Kora, iye anali ndi nsanje, ndipo iye—iye anafuna kutero, chifukwa choti apitire, mulimonse.

¹²³ Zindikirani, likulu lake la chipembedzo, iye atatha kuwabweza, anati, “Ayi, sindikukhulupirira kuti ndipita kumeneko. Sindikukhulupirira kuti ndikhala ndi chochita chirichonse ndi iwo. Ine sindichita nawo mtsutsano anthu amenewo, chifukwa Mulungu wandiuba kale ine kuti iwo ndi anthu Ake, ndipo ine sindikukhulupirira kuti ndipitako.” Ngati iye akanangotsala ndi chimenecho!

Koma, pansi mu mtima mwake, iye sankawakonda iwo. Mukuona? Iwo sanali a gulu lake. Ndipo chirichonse chomwe sichinali cha mu gulu lake, “sichinali cholondola, kuyamba ndi kuyamba.” Mukuona? Ndipo iye anayang’ana pansi pa iwo, anati, “Pali zinthu zina zoipa zimene anthu amenewo achita. Ndithudi Mulungu woyerwa awatemberera anthu oterowo. Iwo ali, iwo ndi osaphunzira. Iwo si wophunzira monga ife. Ife ndi anthu anzeru. O, iwo amadzinenera kuti akumutumikira Mulungu, koma, tawaonani iwo, kodi iwo ndi ndani? Gulu la, bwanji, gulu la akapolo, oponda matope, amene Aigupto anawathamangitsa uko. Bwanji, Mulungu sangakhale ndi chochita chirichonse ndi gulu lauve ngati limenelo!”

¹²⁴ Iye analephera kuti awone Thanthwe lokanthidwa lija ndi njoka yamkuwa ija, Lawi la Moto lija. Iye anayesera kuti awaweruze iwo mwa maimidwe a umunthu. Iye analephera kuti awone kuitana kwa pamwamba kwa Mulungu. Mwa chisomo, mwa kusankhidwa, iwo anali mu mzere umenewo, ndi Mawu a Mulungu. Ndipo pamene iye ankafuna kuti awatemberere iwo, Mulungu anati, “Usachite zimenezo. Iwo ndi Anga. Asiye iwo okha. Usati uwakhudze iwo.”

¹²⁵ Tsopano, koteru munthuyo anapotoloka, anabwerera mmbuyo. Tsopano muwone likulu lake la chipembedzo, ngakhale anatero, pamene iye akubwerera. Iwo anatumiza

gulu lodziwika kwambiri. Nthawi iyi payenera kuti panali ena, mmalo mwa anthu wamba a nthawizonse, ayenera kuti anali madokotala azaumulungu amene anabwera nthawi iyi. Iwo ayenera kuti anali mabishopu, kapena mwinamwake akulu akulu a boma, a onse... Iye anatumiza gu—gu—gulu labwinoko, ndi gu—gulu lodziwikako pang'ono, winawake yemwe anali ndi maphunziro abwinoko pang'ono ndipo okhoza kufotokoza dongsololo kwa iye mwabwinoko, okhoza kudzipangitsa izo kuti zimveke.

¹²⁶ Mwaona, ndicho chimene Kaini anachita; iye analingalira. Ndicho chimene Kora anachita; iye analingalira. Si iye amene amalingalira.

“Ife timaponyera pansi kulingalira.” Ife timakhulupirira Mulungu, ziribe kanthu chimene chirichonse chinena. Ife timakhulupirira Mulungu. Ife sitimalingalira zimene Mulungu wanena. Iwe sungalingalire Zimenezo. Iwe umayenera kuvomereza Izo mwa chikhulupiriro. Ndipo chirichonse chimene iwe ukuchidziwa, iwe sumasowa kuti uchilingalire kenanso. Ine sindikudziwa mmene Iye amachitira izo; ine ndimangokhulupirira kuti Iye amachitira izo. Ine sindikudziwa mmene Iye ati asungire lonjezo limenelo; koma Iye anati Iye akanadzachita izo. Ine ndikukhulupirira izo. Ine ndikuromereza izo pa maziko akuti ine ndikukhulupirira kuti ndi Mawu a Mulungu.

Inu mukuti, “Chabwino, iwe sungapitirire nazo izo.” Ine sindikudziwa kuti ndipitirira nazo chotani izo, koma Iye anati, “Unene izo.”

Ine ndikukumbukira m'busa wanga wa Baptisti anandiua ine, anati, “Bwanji, Billy, iwe uzikalalikira kwa mtsanamira mu tchalitchi. Bwanji, iwe ukuganiza kuti aliyense akamvetsera chinthu ngati chimenecho?”

Ine ndinati, “Mulungu wanena choncho.”

“Iwe ukachita motani, ndi maphunziro a giredi seveni, kupempherera mafumu, ndi kulalikira kuzungulira pa dziko lapansi?”

¹²⁷ Ine ndinati, “ine sindikudziwa kuti ndikachita motani izo, koma, Iye wanena choncho, ndipo izo ndi zabwino basi mokwanira kwa ine.” Mukuona? “Iye wanena choncho. Ine sindikudziwa kuti zichtika motani.”

Iye anati, “Kodi iwe ukuganiza kuti anthu mu dziko lalikulu lino, lophunzira limene iwe uti ukaime motsutsana nalo, pa phunziro ili la machiritso Auzimu ndi zina zotero, kodi iwe ukuganiza kuti iwo akakhulupirira zimenezo?”

¹²⁸ Ine ndinati, “Siziri kwa ine kuti ndidziwe kaya iwo akakhulupirira Izo kapena ayi.” Ine ndinati, “Ntchito yanga ndi yokalalikira Iwo. Ndicho chimene Iye wandiuza ine. Iye anati

Iye adzakhala ndi ine, ndipo Iye wandiuza ine zomwe izo ziti zidzachite.”

Ndipo izo zachitika ndendende basi zimene Iye anati izo zidzachita. “Choyamba, uzidzagwira manja awo; ukatero zizidzachitika kuti iwe uzidzadziwa ngakhale zobisika za mu mtima mwawo.” Ndipo ine ndinakuuzani inu za izo, ndipo izo zinachitika mwanjira imeneyo. Zimachitika motani izo? Ine sindikudziwabe mmene izo zimachitikira. Imeneyo si ntchito yanga mmene izo zimachitikira; izo zimangochitika.

¹²⁹ Ndi ndani amene angafotokoze pamene Mulungu anamuuya Eliya, “Pita pamwamba apo ndipo ukakhale pa phiri, ndipo Ine ndikakudyetsa iwe. Ine ndaddzodza a–akhungubwe kuti akakudyetse iwe”? Khungubwe angathe bwanji kunyamula chidutswa cha mkate ndi chidutswa—chidutswa cha nsomba, zowotchedwa, ndi kuzibweretsa izo kwa mneneri? Zimenezo ndi zoposa chirichonse chimene ine ndingathe kufotokoza. Ine sindikuganiza kuti inunso mungathe, kapena palibe amene angathe. Koma Iye anachita izo. Ndizo zonse zimene zinali zofunikira. Iye anachita izo, ndipo ndizo zoona za izo.

Mmene Iye anachitira izo, ine sindikudziwa; iyo si ntchito yanga. Koma Iye anakachita izo. Mmene Iye anapangira dziko lapansi, ine sindikudziwa; koma Iye anachita izo. Mmene Iye anamtumira Mwana Wake, ine sindikudziwa; koma Iye anachita izo. Mmene Iye anaukira kwa akufa, ine sindikudziwa; koma Iye anachita izo. Kodi Iye anandipulumutsa ine chotani? Ine sindikudziwa; koma Iye anachita izo. Uko nkulondola. Kodi Iye anakupulumsani inu chotani? Ine sindingathe kukuuzani inu; koma Iye anachita izo. Kodi Iye anandichiritsa ine chotani? Ine sindikudziwa; koma Iye anachita izo. Iye analonjeza kuti Iye akanadzachita izo, ndipo Iye amasunga Mawu Ake.

Tsopano, Balamu bwezi atadziwa zimenezo, ndipo iye ankadziwa bwino.

¹³⁰ Taonani, gulu labwino ili, lodziwika, linabwera, ndipo labwino bwanji? Iwo anali ndi mphatso zabwinoko. Ndipo osati zokhazo, iwo amakhoza kumupatsa iye ndalamu zambiri, ndipo iwo anatha, kumupatsa iye udindo wabwino. “Tsopano, pambali pa kungokhala mlaliki wamba mu bungwe, ife tikupanga iwe kukhala woyang’anira boma. Mukuona? Izo, ife—ife tikuchitira iwe chinachake ngati iwe utangolithamangitsa gulu ilo la anthu kunja uko, mwaona, ndi kuimtsa zimenezo.” O, iwo anamupatsa iye udindo waukulu. Anati, “Ukadalitsa mochuluka . . .” Anati, “Iwe ukudziwa, ine ndikhoza kukukweza iwe.” Mukuona kumene iye akuwatenga mawu ake, kwa wamkulu wa fuko.

¹³¹ Kodi Mose ankawatenga kuti Mawu ake? Kwa Mfumu ya Kumwamba. Ena anali Mawu a lonjezo la Mulungu, “Ine ndidzakutengera iwe ku dziko lolonjezedwa, ndipo palibe munthu amene ati adzaime patsogolo pako. Ine ndidzatumiza

mavu patsogolo pakō ndipo adzawathamangitsako iwo, kuchokera ku manja ndi kumanzere. Ndipo iwe ultenga dzikolo. Ine ndalonje-...Ine ndalipereka kale ilo kwa iwe. Kazipita, kalitenge ilo, likhale lako; ndi lako.” Ndipo tsopano, mwaona, ndi Yemwe Mose anali kumumvera. Ndipo munthu uyu amamvetsera mpaka chitasandulika chinachake mu mtima mwake momwe chimene iye amachichitira nsanje, ndipo zikatero iye amapita ku mutu wake wa zachipembedzo. Mukuona?

¹³² Zindikirani, udindo wabwinoko. Iye anati, “Iwe ukudziwa ine ndikhoza kukukweza iwe? Ine ndikukweza iwe kufika pa udindo wabwino. Ine ndikuchitira iwe zambiri. Ine ndikweza malipro ako. Ine ndikupatsa iwe malipro abwino.” Ndipo pamene iye anamulonjeza iye zonsezi, izo zinamuchititsa iye khungu.

¹³³ Ndi Abalamu angati amene alipo mu dziko lero, kuti, chifukwa cha udindo wabwino, mpingo wabwino, lonjezo la chinachake! Pamene munthu atseguka maso ake ku Mawu ndi kugwira ntchito kwa Mulungu...Ndipo munthu wabwino ameneyo, amene ali ndi chikoka, ayamba ngati wantchito wa Mulungu, ndipo iye nkukhala ndi gulu labwino. Pakapita kanthawi, ubatizo wa Mzimu Woyerā nkuperekedwa kwa iye; ubatizo mu Dzina la Yesu kuperekedwa kwa iye, zimene ziri Lemba ndipo njira yokhayo ya Mwamalemba yobatizira. Ndipo pamene izo ziperekedwa kwa iye, ndipo chipembedzo nkudziwa kuti amuluza iye pamene iye ayamba zimenezo, iwo amamupatsa iye udindo wabwinoko ndi kusintha mu mpingomo. Mwaona, Chibalamu chakale, aponso, ndendende basi monga izo zinali pachiyambi.

¹³⁴ Tsopano, munthu ameneyo amene amawerenga Baibulo limenelo, iye sangaliwerenge Ilo pokhapokha iye atawona kuti icho ndi Choonadi. Palibe aliyense amene anayamba wabatizidwapo pogwirtsia ntchito maudindo a “Atate, Mwana, Mzimu Woyerā.” Ndi kachikhulupiro ka Chikatolika ndipo osati Chiphunzitso cha Baibulo. Palibe munthu mu Baibulo anayamba wabatizidwapo, kapena zaka firii handiredi pambuyo pa imfa ya mtumwi wotsiriza, koma omwe amabatizidwa mu Dzina la Yesu Khristu. Mpingo wa Katolika unayambitsa zimenezo, ndipo ena onse anabwera kwa izo. Ndipo mtumiki aliyense atakhala mowerengera mwake ndipo nayang’ana pa izo, amadziwa kuti icho ndi Choonadi. Koma, chifukwa cha kutchuka, kuti asunge udindo wake, amaganiziridwa bwino pakati pa anthu, iye amanyengerera.

“Chabwino,” inu mumati, “Mulungu wamudalitsa iye.”

¹³⁵ Ndithudi. Ena a iwo ali ndi mphatso za machiritso, ena a iwo amakhala ndi misonkhano yaikulu yokopa anthu. Ndipo zimenezo zaphimba kumene pa nkhopē zawo, ndipo iwo

amalandira yankho lomwelo kuchokera ku Mawu a Mulungu limene inu kapena munthu wina aliyense akhoza kolandira. Mulungu samasinta. Mukuona chimene ine ndikutanthauza?

¹³⁶ Balamu, chifukwa cha udindo wabwino, iye anaganiza. Tsopano taonani, pamene gulu labwinokolo linabwererako, loyenera... Balamu, apa, anatenga mutu wabodza. Mukuona? Iye anati... Gu—gulu labwinolo linabwererako, iye—iye ankayenera kunena kuti, “Chokanipo pamaso panga! Ine ndakuuzani inu Mawu a Mulungu. Dzipitani! Izi ndi PAKUTI ATERO AMBUYE.” Koma, inu mukuona, mphatso, ndi kukhala munthu wotchuka kwambiri!

¹³⁷ O, mmene iwo amakondera kuchita zimenezo! “Ife tikutumizani inu pa dziko lonse. Ife tikupatsani inu ndege yapadera. Ife tithandizira misonkhano yanu kulikonse ngati inu mutango...” O, ayi. Uh-huh. Mukuona?

Ife tikudziwa zomwe Mawu amanena. Ife tikudziwa zimene Mulungu ananena. Ife tikhala ndi zimenezo, mothandizidwa ndi Mulungu. Mukuona? Ziribe kanthu ndi lonjezo la mtundu wanji, ndipo zochuluka bwanji zomwe inu mungathe kuperekwa, ndipo zingati *izi*, *izo*, kapena *zinazo* inu mukhoza—inu mukhoza kubala; ife tikufuna PAKUTI ATERO AMBUYE, ndi zimene Iye ananena *Apia* poyambirira.

“Chabwino, mpingo unati, ‘Zimenezo ndi zobwera pambuyo.’”

Ife tikufuna zimene Mulungu ananena pachiyambi. “Ndipo chirichonse chowonjezeredwa kwa Iwo kapena kuchotsedwa kwa Iwo, ngakhale dzina lanu lidzachotsedwa mu Bukhu la Moyo; kuwonjezera mawu amodzi kwa Iwo, kapena kuchotsapo Mawu amodzi kwa Iwo.” Ife tikufuna zimene Iye ananena; osati zimene mpingo unanena, zimene Dokotala Jones ananena, zimene winawake ananena. Ife tikufuna zimene PAKUTI ATERO AMBUYE ananena, zimene Mawu ananena.

¹³⁸ Koma tsopano ife tikumupeza Balamu, wantchito wa Mulungu. Ndipo ambiri a amuna amenewo amayamba, ndipo amadzodzedwa ndi Mulungu, ndipo amalankhula Mawu a Mulungu mu zinthu zambiri; koma pamene zifika pa Choonadi chathunthu, iwo samachita *izo*.

¹³⁹ Taonani apa, ngati mneneri wa Mulungu, iye samayenera kukodwa mu gulu lotero monga ilo, kuyamba ndi kuyamba. Iye sibwezi atapita ndi iwowo. Koma, penyani, chifukwa cha kutchuka, mwaona, chifukwa cha chikumbumtima chake, iye anati, “Chabwino, mukhale usiku wonse, ndipo ine ndiyesperanso kachiwiri.” Mwaona, “Ine ndiyesperanso kachiwiri”? Kodi iwe ukufuna kuyesperanso chifukwa chiyani?

¹⁴⁰ Mulungu anali atamuua kale iye zoti akanene. Mulungu anati, “Uwauze iwo kuti iwe supita.” Amenewo anali Mawu Ake a pachiyambi. “Ine sindikupita. ‘Ndipo iwe usapiteko. Usati

ukatemberere chimene Ine ndachidalitsa.”” Tsopano penyani mmene zinamutembukira iye, patapita kanthawi. Mukuona? Ndipo izo zidzatero, nthawi iliyonse. Pamene Mulungu anena chirichonse, Iye amatanthauza icho. Iye samasimtha malingaliro Ake pa icho. Iye amakhala pomwepo ndi Mawu Ake. Ziribe kanthu kuti wina akunena chiyani, Iye amakhalabe ndi Mawu amenewo.

¹⁴¹ Tsopano, Balamu amayenera kudziwa bwino. Iye ankayenera kudzichotsako yekha kwa anthu oterowo. Mphatso zabwino zonse izo ndi lonjezo la mfumu iyi, anati, “Iwe ukudziwa ndikhoza kuchita izo. Ndine bishopu. Ine ndikhoza kuchita chirichonse chimene ine ndikufuna, ndipo ine ndikukweza iwe ngati utabwera ndi kudzandichitira ine icho.”

Ndipo Mulungu anali atamuza kale iye, “Usachite zimenezo.”

¹⁴² Komabe Balamu anati, “Inu, inu mukhale usiku wonse, ndipo ine—ine ndiyeseranso kachiwiri.”

Mwaona, iye anali ndi Mawu. Iwe sumayenera kulimbana nawonso Iwo. Mulungu walankhula kale choncho. Ndi gulu ngati limenelo, iwo nthawizonse amakulankhulitsa iwe kuti uchoke pa chifuniro cha Mulungu, ngati iwe utawalekerera iwo.

¹⁴³ Panali gulu limodzi loti libwere kwa mneneri, nthawi ina, wotchedwa Yobu. Iwo samatha kulankhula momuchotsa iye. Iye ankawona masomphenya. Iye ankadziwa chomwe chinali cholondola.

Balamu amawona masomphenya, ndipo komabe sanakhale nawo Iwo.

¹⁴⁴ Ziribe kanthu kuti gulu ili limalankhula zochuluka bwanji, “O, Yobu, iwe uyenera kuchita *izi*, iwe uyenera kuchita *izo*.” Ngakhale mkazi wake, iye anati, “Iwe ukulankhula ngati munthu wopusa.” Mukuona? “Ine ndikudziwa zomwe Ambuye wanena. Ine ndikudziwa zimene Iye akufuna, ndipo ndi zimene ine ndachita.” Mwaona, iye anakhalabe ndi zimene Mulungu anamuua iye.

¹⁴⁵ Zindikirani, Balamu akugwiritsa ntchito mutu wabodza uwu kwa chikumbumtima chake. Mukuona? Iye anati, “Chabwino, ine—ine ndifufuza. Ine ndiyeseranso kachiwiri.” Tsopano, apo ndi pamene inu mukubwerapo, motsatira. Ndi Abalamu angati amene ife tiri nawo usikuuno, amene amakonda kugwiritsa ntchito mutu wabodza uwo wa Mateyu 28:19 basi chifukwa cha chikumbumtima chawo? Ndi angati amene amafuna kugwiritsa ntchito Malaki 4 kwa chifukwa cha chikumbumtima chawo? Ndi angati amene amafuna kugwiritsa ntchito Luka 17:30 basi chifukwa cha chikumbumtima chawo? Ndi angati amene amafuna kugwiritsa ntchito zinthu *izi*, panobe, “Chabwino, ine ndikukuuzani inu, ine—ine ndikukhulupirira iwo onse asakanizika pa Zimenezo”?

¹⁴⁶ Ndiyeno apa panali Balamu akuyesera kunena kuti, “Mwinamwake Mulungu anasokonezeka. Ine ndiyesperanso, mwaona, mukuona zimene Iye ananena.” Tsopano, Iye amadziwa mtima wanu. Zindikirani, Balamu anagwiritsa ntchito mutu wabodza uwu kwa chifukwa cha chikumbumtima chake, chifukwa, kwenikweni, iye ankafuna ndalamu zimenezo. Iye ankafuna ulemu umenewo. Iye ankafuna zimenezo. Iye ankafuna ntchito imeneyo. Iye ankafuna udindo umenewo, kuti adziyang’aniwa, ngati Dokotala *Wakuti ndi wakuti*. Kotero iye—iye—iye anati, “Ine ndiyesperanso kachiwiri.”

¹⁴⁷ O, pa Abalamu mu dziko usikuuno, maudindo olonjezedwa, kutchuka! Mai, o, mai! Iwo amapangitsa dzanzi chikumbumtima chawo ndi zimenezo. Chifukwa cha zipembedzo zawo, iwo amati, “Ngati iwe utachite *icho*, iwe uzipita panja. Ine ndikudziwa ndiwe munthu wabwino, ndipo ife timakukonda iwe,” ndipo iye ndi munthu wabwino, “ife timakukonda iwe. Koma iwe sungalalikire zimenezo. Chi—chipunxitso chathu chimanena kuti iwe sungachite zimenezo. Dokotala *Wakuti ndi wakuti* ananena kuti izi ndi mmene izo ziliri. Tsopano inu muyenera kukhulupirira izo mwanjira iyi, ngati inu muti mukhale ndi ife. Tsopano, ngati inu mukufuna kutero, ine ndikudziwa inu munali ndi nthawi yovuta, chabwino, ine ndiwona ngati ine sindingakukwezeni inu, mwinamwake kusintha matchalitchi.” O, iwe Balamu! Pamene iwe ukudziwa chifuniro cha Mulungu, iwe kachite *icho*! Mulungu sasintha malingaliro Ake. Ayi.

¹⁴⁸ Chinachake chimene iye akanakhoza kuchilambalala, Choonadi, chifukwa cha kutuma kwake. Iye anati, “Chabwino, ine—ine ndiyesperanso kachiwiri.” Zindikirani Abalamu omwe alipo.

¹⁴⁹ Kotero tsopano kumbukirani, pamene iye anabwera usiku wachiwiri, ndi wotchuka wamkulu uyu, anali kale ndi chikumbumtima chake chitazirala ndi chadzanzi, Mulungu anamusiya iye azipita. Tsopano, Mulungu sanasinthe konse malingaliro Ake, koma Iye anamupatsa iye chifuniro Chake chongololeza. “Kazipita ndiye.” Koma iye anadzapeza kuti sizigwira ntchito.

¹⁵⁰ Mulungu ankadziwa chomwe chinali mu mtima wa Balamu. Ngakhale iye anali mneneri, Iye ankadziwa kuti iye ankadana nawo oyera odzigidubuza awo, ndipo iye—ndipo iye basi... iye—iye amapita kukafuna kuti awatemberere iwo, mulimonse. Ndipo Mulungu anali atamuua iye kuti asakachite izo, komabe iye anabwera, kufuna kuti akachite izo, kenanso, kotero Mulungu anamusiya iye apitirire. Mulungu anati, “Zipita.” Tsopano, kumbukirani, iye sanasinthe konse malingaliro Ake.

¹⁵¹ Zindikirani, chinali chokhumba chake kuti awatemberere iwo. Anthu amene iye anawaika kuti anali otengeka, iye ankafuna kuti awatemberere iwo. Iye ankafuna udindo. Iye

sankafuna kupusisisidwa ndi iwo, koteri iye anaganiza ngati iye angachite kasewero kakang'ono aka kwa mfumu, ndiye iye akwezedwa udindo. Mulungu sanasinthe konse malingaliro Ake kapena Mawu Ake.

Koma Iye adzakupatsani inu chokhumba cha mtima wake, cha mtima wanu. Iye analonjeza zimenezo. Inu mukudziwa zimenezo? Iye analonjeza kudzakupatsani inu chokhumba cha mtima wanu. Ndipo mulole chokhumba chanu chikhale Mawu a Mulungu. Mulole chokhumba chanu chikhale chifuniro Chake, osati chifuniro chanu. Chifuniro Chake! Ngati Iye... Inu mukamupempha Iye chinachake, Iye nkusakupatsani inu, munene, "Zikomo Inu, Ambuye. Inu mukudziwa chimene chirichabwino."

¹⁵² Taonani ngakhale pa Mfumu Hezekia, pamene Iye anamtuma mneneri uja kumeneko kwa iye, Mulungu anatero, ndipo anati, "Uyike nyumba yako mu dongosolo. Iwe ufa."

Hezekia anatembenuzira nkhopre yake ku khoma ndipo analira molimba, ndipo anati, "Ambuye Mulungu, ine—ine ndikukupemphani Inu kuti mundiganizire ine. Ine ndayenda pamaso Panu ndi mtima wangwiyo. Ine ndikufuna Inu mundilole ine ndikhale moyo wotalika zaka fiftini."

¹⁵³ "Chabwino." Mulungu analankhula ndi mneneri, anati, "Bwerera ndipo kamuuze iye kuti ndamumva iye."

Ndipo kodi iye anachita chiyani? Iye anabweretsa chitonzo pa fuko lonselo. Iye anaputa mkwiyo wa Mulungu mpaka Iye akanamupha iye. Izo nzoona. Inu mukudziwa zimenezo. Anabwerera m'mbuyo pa Mulungu. Izo zikadakhala zabwino kwambiri, kwa, fukolo, mfumu, ndi onse, ngati iye akanapitirira ndi kukatenga chinthu choyambirira cha Mulungu kwa iye.

Koma izo zinawoneka zovuta pa mneneriyo, pamene mneneri anachita kubwereranso ndi kukalankhula Mawu a Mulungu kwa iye, iye atatha kale kumuuzu iye. Koma Mulungu anati, "Žitero." Koma, inu mukuona, izo zinabweretsa chitonzo.

¹⁵⁴ Kodi Balamu anachita chiyani? Atatha kudziwa chifuniro cha Mulungu, komabe iye anakakamira, iye anali woti akachitabe izo, mulimonse. Ndipo kodi izo zinachita chiyani? Zindikirani. Iye sanasinthe konse malingaliro Ake. Iye ankadziwa zimene zinali mu mtima mwake.

¹⁵⁵ Inu mukudziwa, Tomasi, nthawi ina iye samakhulupirira basi zimenezo. Ayi, iye—iye anati, "Ayi, ine sindingakhulupirire zimenezo. Ngati ine ndingatenge dzanja lanja ndi kulipisa ilo kumbali Yake, kulilowetsa ilo mmisomali ya dzanja Lake, chabwino, ndiye, ndiye ine—ine ndikhulupirira izo pamenepe."

Iye anati, "Bwera kuno, Tomasi. Mukuona? Tsopano lowetsa manja ako mkatı umu."

Tsopano, o, Tomasi anati tsopano, “Ndi Ambuye wanga ndi Mulungu wanga.”

¹⁵⁶ Anati, “Inde, iwe wawona, ndipo tsopano iwe ukukhulupirira izi. Mphotho yaho ndi yaikulu bwanji, amene sanawonepo ndipo komabe akukhulupirira!”

Anthu nthawizina samalandira Mzimu Woyerapokhapokhapo iwo alankhule ndi malirime. Ine ndimakhulupirira mu kulankhula mmalirime, ndithudi. Iye ndi Mulungu wabwino; Iye adzakupatsani inu chokhumba cha mtima wanu. Koma ziribe kanthu kaya mwalankhula mochuluka bwanji mmalirime, ndipo nkukana Mawu awa, inu mukulakwitsa mulimonse. Mukuona? Onani, inu simumalowa chifukwa chakuti mwalankhula malirime. Inu mumalowa chifukwa chosunga Mawu onse. Umenewo ndiwo umboni wa Mzimu Woyerapokhapo, pamene inu mukhulupirira Mawu a Mulungu. Mukuona?

¹⁵⁷ Ine ndimakhulupirira mu kulankhula mmalirime. Ine ndimakhulupirira kuti iwe ukhoza kufulumizitsidwa, monga ine ndinanena mmawa uja, mpaka iwe kulankhula ndi lirime latsopano. Ine ndateropo, mwiniwanga, ndipo ine ndikudziwa kuti ndi Choonadi. Ine ndikudziwa kuti ndi zonna. Koma icho sindicho chisonyezo, iwe, kuti ndiwe mwana wosankhidwa wa Mulungu. Mukuona? Ayi, ndithudi. Iye sanatero konse . . .

“Ambiri adzadza kwa Ine ndikuti, ‘Ambuye, kodi ine sindinanenere ndi kuchita zinthu zazikulu zonse izi mu Dzina Lanu?’ Iye adzati, ‘Chokani kwa Ine, inu akuchita kusaeruzika, ine sindinakudziweni inu nkomwe.’”

¹⁵⁸ Inu mumalankhula ndi malirime ndipo kenako nkukana kuti mubatizidwe mu Dzina la Yesu Khristu? Chinachake chalakwika penapake. Inde, ndithudi; chirichonse cha zinthu zimenezo, aliwonse a madongosolo awo amene Mulungu anaperekwa. Pali chinachake cholakwika. Mungofufuza chikumbumtima chanu, ndipo muwone chimene—muwone chimene Baibulo linanena. Mundisonyeze ine malo ena pamene winawake anabatizidwa mu dzina la “Atate, Mwana, Mzimu Woyerapokhapo.” Mukuona? Mulibemo mmenemo. Koma, inu mukuona, nthawizina chifukwa cha chikumbumtima chanu, inu mumati, “Chabwino . . .”

Inu mumati, “Mulungu amanena ndi akazi za mmene ayenera kuchitira, osavala makabudula ndi zinthu, koma, inu mukudziwa, abusa anati . . .” Kotero iwo amatenga njira yophweka.

¹⁵⁹ Iwo amadziwa zimene Mulungu ananena za izo Apa. Mukuona? Ndithudi, Mulungu ananena choncho.

Kotero iwo—iwo—iwo amafuna kuti achite izo, mulimonse, mwaona. Iwo amayesera kuti apeze chowiringula. “Chabwino, ine ndikuganiza ndi zabwinoko. Si—siziri . . . Mphepo siimawomba . . .” Eya.

Koma Mulungu anati mwamuna azivala mosiyana ndi mkazi. “Ngati mkazi avala chovala choyenera mwamuna, chimakhala themberero pamaso Pake.” Kotero si koyenera, inde, ndipo inu simuyenera kuchita zimenezo. Ayi. Mukuona? Kotero, choncho, ndi zolakwika.

¹⁶⁰ Koma, inu mukuona, iwo amayesera kuti apeze chowiringula, kuti, “Ambuye anandiua ine kuti ndichite izi.” Ine sindikunena kuti Iye sanatero, koma, taonani, izo si chifuniro Chake changwiyo. Chiyenera kukhala chifuniro Chake chongololera. Inu mudzawona chimene izo ziti zidzachite? Izo zidzawononga gulu lonselo. Izo zinawononga msasa wonse.

¹⁶¹ Zindikirani apa, Mulungu sanasinthe konse malingaliro Ake, Mawu Ake. Koma Iye ndi Mulungu wabwino, ndipo Iye adzakupatsani inu chokhumba cha mtima wanu, ngakhale chitakhala chotsutsana ndi chifuniro Chake. Inu mukukhulupirira zimenezo?

Taonani, Mulungu anamuuya Mose, “Iwe upite uko,” mneneri wodzodzedwa uyu. Anati, “Pita uko ndipo ukalankhule kwa mwala uwo.” Iwo wakanthidwa kale.

¹⁶² Mose anapita kumeneko mu mkwiyo wake, anakatola ndodo, ndipo anati, “Inu owukira, kodi ife tikupezereni inu madzi kuchokera mu thanthwe ili?” ndipo analikantha thanthwelo. Madzi sanatuluke. Iye analikanthanso ilo; iwo anatuluka. Izo zinali zotsutsana ndi chifuniro cha Mulungu. Izo zinaswa dongosolo lirilonse mu Baibulo; Khristu amayenera adzakanthidwe kachiwiri. Mukuona? Khristu anakanthidwa kamodzi. Izo zinaswa dongosolo lonse. Koma Iye anamupatsa iye chifuniro Chake chongololera. Kenako, pambuyo pake, iye anati, “Mwaona, ife takupezerani inu madzi. Eya, ine ndakubweretserani inu, inu gulu la owukira!”

¹⁶³ Mulungu anati, “Bwera kuno, Mose. Bwera kuno. Bwera pamwamba pano... Iwe wakhala wantchito wokhulupirika.” (Ngati mkazi wa zidendene zazitali, “Iwe takwera,” mwaona.) “Tayang’ana kutali uko. Ukuwona dziko lolonjezedwalo?”

“O Ambuye!”

“Koma iwe sukalowako. Iwe unatenga chifuniro Chang'a chongololeza, pansi kuno pa Thanthwe. Iwe wadzikusa wekha, mwaona, ndipo osati Ine. Iwe unadziyeretsa wekha. Iwe sunandiyeretse Ine. Iwe sunasunge Mawu anga apachiyambi, zimene Ine ndinakuuza iwe kuti uchite.” Komabe, madziwo anatuluka.

Iwe ukhoza kuika manja pa odwala ndipo iwo nkuchira. Iwe ukhoza kunenera, kapena kulankhula ndi malirime. Koma, nkhaniyo ndi yakuti, usunge Mawu Ake apachiyambi! Mulungu samasintha malingaliro Ake, mzanga. Iwe uyenera kusunga kutuma Kwake, chifuniro Chake.

“O, chabwino, zimenezo zinali za ophunzira.”

¹⁶⁴ Iye samasinha. Ngati Iye akadali nayebe wophunzira, kutuma kwake nkowmweko. “Pitani inu ku dziko lonse ndipo mukalalikire Uthenga. Zizindikiro izi zidzawatsatira iwo amene akhulupirira.” Izo sizinayambe zasinthropo. Iye sangathe kusintha.

Tsopano, inu mukhoza kunena kuti, “Chabwino, ine ndikukuuzani inu, si za tsiku lino.” O, inu Achibalamu! Inu mukuona? Mwaona, Mulungu samasinha. Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.

¹⁶⁵ Tangoyang'anani pa Achibalamu lero. “O, ine ndikudziwa, mu Baibulo iwo amabatiza mu Dzina la Yesu, koma, taonani, anthu onse...”

Ine sindikusamala zimene anthu achita. “Palibe Dzina lina pansi pa Kumwamba laperekedwa pakati pa anthu limene inu mungapulumutsidwe nalo.” “Palibe kukhululukidwa kwa tchimo, kokha kudzera mu Dzina la Yesu Khristu.” Chiyani, ndinu wabwino chotani, mumachita chiyani, zimenezo ziribe kanthu kochita ndi izi. Ndi Mawu apachiyambi a Mulungu; inu muyenera kukhala ndi Amenewo. Psi! Chabwino.

¹⁶⁶ “Kumvera Mawu Ake ndi zoposa nsembe.” Inu mukukumbukira nthawi ija pamene Saulo anabwererako.

¹⁶⁷ Balamu anali ndi mphatso ya chikhulupiriro ndipo iye akanakhoza kuigwiritsa ntchito iyo kwa Mawu angwiyo, apachiyambi a Mulungu.

Amuna ambiri mmunda lero, a mphatso za machiritso, akukhoza kuchita chinthu chomwe chomwecho. Amuna ambiri kunja kuno, anthu kumalankhula mmalirime, anthu kumanenera, mphatso, akanakhoza kuzigwiritsa ntchito izo kwa Ufumu wa Mulungu, koma iwo sakuchita zimenezo. Iwo akumatenga... Ndipo Mulungu akumawadalitsa iwo, mulimonse, akumatenga chifuniro chongololeza. Koma chifukwa cha kutchuka, ndi zisangalatso, phindu lawo lawo, agulitsa maufulu awo akubadwa, monga Esau anachitira, mwaona, adzigulitsa kwa bungwe. Adzigulitsa, monga Balamu anachitira. Mukuona?

Ochuluka kwambiri lero akuchita chinthu chomwecho. Ife tikudziwa izo nzoona. Iwo akugulitsa ufulu wakubadwa wawo. Huh! Akazi kumadzinenera Mzimu Woyer, kumavala akabudula; amuna kumawaloleza iwo mmaguwa, akazi odula tsitsi mmaguwa; penti pa nkhopre zawo, atavalozovala za chipembedzo. Chopunthwitsa chachikulu chimene mpingo unayamba wakhalapo nacho.

¹⁶⁸ Ngati inu mukufuna kuti mudziwe, mu mphamvu za ndale, nthawi yomwe ili mu m'badwo wa ufumu, muwone komwe Ayuda ali. Muwone mmene Ayuda aliri, chifukwa iwo ndi fuko.

Ngati inu mukufuna kuti mudziwe pamene mafuko akuima, muwawone Ayuda.

Ngati inu mufuna kuti mudziwe pamene mpingo waima, mupenye akazi. Mupenye makhalidwe pakati pa akazi, chifukwa iye ndi choimira cha mpingo. Pamene inu muwona chivundi pakati pa akazi, inu mukachipeza chivundicho mu mpingo. Chimene iye wasandulika, Yezebeli wa nkhopre yopentedwa, ndendende basi chimene mpingo wafikapo. Mukuona? Tsopano, izo ndi zoono, ndipo inu mukudziwa zimenezo. Mukuona? Ngati inu mutafuna kudziwa pamene mpingo uli, mupenye zikhaliidwe pakati pa akazi anu. Chifukwa, iye ali, mpingo ndi mkazi.

Ngati inu mukufuna kudziwa mmene fuko liriri, mupenye Ayuda.

¹⁶⁹ Zindikirani, monga Mulungu ananena kwa Balamu, iye atamva lingaliro la chindunji, Mawu, “Usapiteko.” Inde, kenako Iye anamuua iye, Iye atawona mwake—mu mtima mwake, zimene zinali zoti achita; Iye anamupatsa iye chifuniro Chake chongololera, kotero Iye anati, “Pita.”

¹⁷⁰ Ndipo inu mukhoza kuchita chinthu chomwecho. Ngati inu simukufuna kuyenda mu Choonadi, inu mukhoza kupita ndi kukakhala—kukakhala ndi utumiki wamphamvu. Ndithudi, inu mukhoza. Koma inu mukutenga chifuniro Chake chongololera. Inu mukupondereza Mawu Ake. Iye adzakupambanitsani inu, ndithudi. A . . .

Chimodzimodzi monga Iye anachitira ndi Balamu. Iye anachita bwino, koma iye sakanatha kuwatemberera anthu amenewo. Iye sakanatha kuchita zimenezo. Chifukwa, nthawi iliyonse iye akayamba kuti atemberere, iye amadalitsa. Mwaona, iye samatha kuchita zimenezo. Koma pamene iye anayamba kuchita bwino mu zopindula zake, iye anawaphunzitsa anthu amenewo, kudzera mwa Balaki, kuti achite chigololo. Iye anabweretsa mu msasa wa Israeli ndi kuwakwatitsa iwo, anati, “Bwanji, ife tonse ndi amodzi. Bwanji, inu mukupembedza Mulungu yemweyo. Ife tiri ndi mneneri kuno; ndipo inu muli ndi mneneri kumeneko. Ndipo ife tiri ndi nsembe zofanana, Yehova yemweyo monga makolo athu. Tsopano, bwanji inu nonse simukungobwera ndi kudzayanjana nafe?”

Baibulo linati, “Musadziphatike nokha ndi osakhulupirira. Inu musadzimange goli ndi iwo, nkowwe. Ngati iwo sakukhulupirira Iwo, mutualikirane nawo iwo.” Mukuona? “Tulukani, dzipatulen,” atero Ambuye, “ndipo Ine ndidzakulandirani inu.” Mukuona? “Musakhudze zinthu zavo zakuda.” Izo nzoono. Nyansi zavo zotsutsana ndi Mawu, ndi zinthu monga choncho, mutualikirane nazozizo. Musati mumvere izo.

¹⁷¹ Ndipo apa tikupeza kuti Balamu anatsikira kumeneko ndipo anayamba kuwaphunzitsa anthu, ndipo iye anali ndi

cholakwika. Ndipo iye—iye anayenda mu njira ya Balamu, mmene anachitira, ndi kukamuphunzitsa Balaki, ndipo ana a Israeli anachita chigololo. Ndipo mliri unagwera fuko la Israeli, anthu, ndipo zikwi za iwo anafa tsiku limodzi.

Ndipo pamene iwo onse anali kumeneko, patsogolo pa guwa la Mulungu, akupemphera, apa panabwera mwamuna wa Israeli ali ndi mkazi wa Chimidiani, mkazi wa chipembedzo, ndipo anakalowa mu hema. Ndipo mwana wa mwamuna wa wansembe anakalowa kumeneko, ndipo anatenga nthungo ndipo anawapha awiri onsewo. Ndipo zimenezo zinaleletsa mkwiyo wa Mulungu. Inu mukudziwa zimenezo ndi Lemba. Kulondola uko? Mukuona?

¹⁷² Koma chinachitika ndi chiyani? Balamu, iye anapambana mu kumufooketsa Israeli. Kodi iye anachita chiyani? Iye anafooketsa msasa wawo. Mulungu anamulola iye apite ndi kukafooketsa msasa wawo, ndipo zinavunditsa msasa wonsewo.

Ndipo pamene chipunzitsa china chiyamba, chimene si Choonadi cha Baibulo, icho chimavunditsa msasa wonsewo. Winawake amauka ndi lingaliro losiyana, monga Kora, ndi kuti, “Chabwino, izi, izo, ndi zina, ndipo ine ndiri ndi lingaliro la mtundu wina,” izo zimavunditsa msasa wonsewo. Ndipo ndi zimene zachitika ndi msasa wonse wa mpingo lero. Izo nzoona.

¹⁷³ Kumaphunzitsa monga iye ankachitira, kufooketsa msasa wonsewo wa Kadesh-barnea, chiwonetsero cha Mawu. Pamene iwo anakafika ku Kadesh-barnea, ndiye, kufooketsa kwa msasawo. Iwo anabwereranso. Iwo anali atapita motsatira . . .

Kumbukirani, iwo anali atadya chakudya cha angelo. Iwo amakhala ndi Mawu a Mulungu, usiku uliwonse, akukwaniritsidwa. Ndipo iwo amadya chakudya. Iwo amamwa kuchokera mu thanthwe. Iwo onse amatero, amawona zozizwitsa. Iwo amamuwona Mose, ndipo amawona mawu ake, amawona mauneneri ake, chirichonse.

Ndipo kenako pamene iwo anamvetsera kwa mphunzitsi wabodza uyu, atabwera pakati pawo ndi kudzaphunzitsa zolakwika, iye anafooketsa msasawo, ndipo anapambana nazozizo.

Mwinamwake iye anamanga nyumba za madola millioni. Mwinamwake iye anali ndi chipembedzo chachikulu. Mwinamwake iye anawonjezera zikwi kuchulukitsa zikwi, ndi kuchita ntchito zazikulu, ndi ntchito zopambana, ndipo anali mneneri. Zimenezo ndi zabwino, koma, pamene izo siziri ndi Mawu a Mulungu, iwe ndi bwino utalikirane nazozizo.

Mulungu samasinta malingaliro Ake. Amakhala ndi Mawu Ake, chifukwa ndi chimene chiti chidzatulukire kumapeto, Mawu, Mawu pa Mawu. “Aliyense amene adzachotsera Mawu amodzi kwa Iwo, kapena kuwonjezerapo mawu amodzi kwa Iwo!” Ayenera azikhala, Mawu amenewo.

¹⁷⁴ Tsopano mvetserani mwatcheru tsopano. Pamene chiyeso cha Mawu chinabwera, pamene iwo anapitako ndi kukawona kuti kutsutsa kunali kwakukulu, kutsutsa kwakukulu kumene iwo anayamba akuwonapo, Aamaleki anali—analı kakhumi kuposa usinkhu wawo. Iwo anati, “Ife tikuwoneka ngati ziwala. Mipanda yawo, kapena mizinda yawo ili ndi chikhoma chachikulu mpaka iwo amakhoza kuchitapo mjaha wa gareta kuzungulira icho, magareta awiri, mwaliwiro mmene iwo angapitire, kumazungulira makomawo, mwaona, a mizinda yawo. Bwanji, mivi yawo ndi yaitali kwambiri, iwo ndi aatali. Ndipo iwo ndi zimphona. Bwanji, ife tikuwoneka ngati ziwala. Ife sitingathe kuchita izo.”

Ndipo amuna awiri anaima pa Mawu amenewo, Kalebu ndi Yoswa, anati, “Dikirani miniti! Anthu thuu millioni inu khalani chete miniti chabe. Ife ndi oposa kutha kukachita zimenezo. Mwaona, ife ndi oposa kufanana nawo iwo.”

Kodi iwo amadalira chiyani? Mulungu anati, “Ine ndakupatsani inu dzikolo. Ndi lanu.” Ndipo apo iwo anaima. Koma anthuwo anali atakwatitsidwa, pakati pa zinthu zina, ndi mitundu yonse ya tizikhulupiro ndi miyambo pakati pawo, ndipo iwo anangofooka, analobodoka, samadziwa kuti atembukire mmbali iti ndi choti achite. Uko nkulondola. Apo panabwera chiyeso cha Mawu.

¹⁷⁵ Komabe, Iye amakupatsani inu chilolezo choti mupange, amaloleza chifuniro chanu, chifuniro chongololera, akudziwa kuti... Zimene ziri mu mtima mwanu, Iye amazidziwa izo.

Inu mukuti, “Chabwino, M’bale Branham, ine ndimachita *zakuti ndi zakuti*. Izo sizindikhudza ine. Mulungu amandalitsa ine tsiku lirilonse. Ine ndimaimba mu Mzimu. Ine ndimavina mu Mzimu. Ine...” Iye amaloleza izo. Kazipitirirani. Uko nkulondola. Koma inu muchita chiyani?

¹⁷⁶ “Ine ndimavala akabudula, ndipo ine ndimachita *izi*. Izo sizimandivutitsa ine. Ine ndikudziwa chikhulupiro changa chiru mwa Khristu, osati mu zimene ine ndimavala.”

Koma, Baibulo linati pali chinachake kwa izo. Mukuona? Kodi inu mudzachita chiyani? Inu mudzapanga chopunthwitsa, monga Balamu anachita, pamaso pa akazi ena onsewo. Kodi inu mudzachita chiyani kwa atsikana anu aang’ono? Inu mudzakhala ndi gulu la ma Ricketta, ndiko kulondola ndendende, gulu la ma Yezebeli aang’ono odzipenta. Mukuona?

¹⁷⁷ Koma Mulungu adzakupambanitsani inu. “Bwanji, Iye amandalitsa ine.” Ine sindikukaikira zimenezo. Iye anamudalitsa Balamu, nayenso. Mukuona? Ndithudi Iye adzatero. Inu mukuyenda mu chifuniro Chake chongololera, osati chifuniro Chake changwiro. Mulungu samasintsha malingaliro Ake, chifukwa Iye akukudalitsani inu.

Iye anamudalitsa Israeli kumeneko kwa zaka forte. Kodi iwo anachita chiyani? Anakwatira akazi, analera mabanja, anapsyopsyona ana, anapereka zakhumi zawo, anakakhala kumeneko. Ndipo Mulungu anawadalitsa iwo mu chipululu, amawadyetsa iwo ndi manna, pang'ono ndi pang'ono. Ndipo mmodzi aliyense wa iwo anaonongeka, chifukwa iwo sanasunge chapachiyambi Chake, chongololera...chifuniro Chake chapachiyambi, Mawu Ake. Iwo anatenga njira Yake yongololera.

¹⁷⁸ Pitirirani, koma, inu kumbukirani, pamene iwo anachoka ku Kadesh, iwo sanayende kupita patali. Iwo amangozungulira zungulira, mchipululu. Kumene, iwo akanakhoza kutulukako, mu masiku awiri zitatha zimenezo, iwo akanakhala ali mu dziko lolonjezedwa. Iwo anayenda zaka forte, ndipo mmodzi aliyense wa iwo anafa kupatula Yoswa ndi Caleb, iwo amene anakhala pa Mawu apachiyambi.

¹⁷⁹ O Mulungu, tithandizeni ife. Mulungu samasinta chifuniro Chake. Iye samasinta malingaliro Ake, koma Iye adzakudalitsani inu.

Zedidi, Iye anamudalitsa Balamu. Ndipo kodi iye anakachita chiyani kumusi uko? Iye anavunditsa msasa wonsewo. Mwaona, iwe umayenera kukhala pa zomwe Iye ananena. Iye sanasinthe konse dongosolo Lake la pachiyambi.

¹⁸⁰ Tsopano tayang'anani pa a Balamu lero, kunjako, mutero inu. Mungoyang'ana pozungulira. Akulemera, akulankhula mmalirime, ndithudi, akugwirtsa ntchito mphatso za Mulungu kuti apindule, chirichonse, zedi. Koma izo zikuipitsa mpingo wonse wa Mulungu ndi ziphunzitso zawo zovunda. Uko nkulondola.

Wina anati kwa ine, iye anati, “Inu mukuchitiranji *izi*? Inu mukuchitiranji *izo*?”

Ine ndinati, “Kodi inu simukukhulupirira kuti Izo ndi Choonadi?”

¹⁸¹ “O, inde. Koma,” iye anati, “inu mukudziwa chiyani? Imeneyo si ntchito yanu. Inu moyenera muzipempherera odwala. Iwo amakukhulupirirani inu kuti ndi mneneri. Bwanji, inu bwezi mukuaphunzitsa akazi amenewo mmene angachitire, ndi amuna amenewo, mmene angamachitire *izi*, *izo*, *ndi zina*.”

“Ungawaphunzitse bwanji iwo algebra pamene iwo amalephera ngakhale kuphunzira ABC wawo? Huh? Huh? Iwe ungawaphunzitse bwanji iwo zinthu pamene iwo amalephera ngakhale kutenga zoyamlbirira zawo?” Mukuona? Iwe uyenera kubwerera mmbuyo ndi kukayambira pamene iwe unayambira, kapena pamene iwe unalekezera, ndi kutenga Mawu onse a Mulungu.

¹⁸² Tangoyang'anani pa izo mmunda lero. Monga Balamu anakwatira ndi kupita naye mu mpingo wa Mulungu, hule, anakwatira hule nkupita naye mu mpingo wa Mulungu, chomwechonso aphunzitsi abodza awa lero akuyesera kuti akuuzeni inu. Iwo akwatitsa lirilonse la mabungwe amenewo ndi anthu awa kwa hule lakale la Chivumbulutso 17. Chiphunzitszo chawo cha Balamu chikuyendayenda lero, ndi kuti, "Ife ndi ofanana basi. Tonse ndife Akhristu." Ndi ansembe ndi mapapa, ndi ena onsewo, onse kumanyengerera ndi kumachita izi.

¹⁸³ Mlaliki anati... Ngakhale ine ndikumudziwa mlaliki wa Pentekosite, onse a iwo, tsopano anayamba kumapereka mkate wozungulira. Zomwe zimatanthauza, *Ashtoreth*, "mulungu wa mwezi," mkate wosatupitsa. Anati, "Mutseke maso anu ndipo mudye iwo, ngati ziti zipweteketse chikumbumtima chanu." Kutseka maso ako? Mkate wozungulira, kodi izo zikutanthauza chiyani? Ife timadya thupi lonyemedwa, Yesu Khristu, ananyemedwa; osati mulungu wa mwezi wozungulira, Ashtoreth, amene Mariya anatenga malo ake. Ndipo mkate wa Chiroma ukadali wozungulirabe, kwa mulungu wa mwezi, mulungu wamkazi, osati mulungu. Ife tiri ndi mkate onyemedwa, ndithudi. O!

¹⁸⁴ Kotero tsopano hule lalikuru la Chivumbulutso 17, aphunzitsi a Balamu awa ndi chiphunzitszo chawo chabodza, akuuwukwatitsa mpingo mu nyansi za mtundu umenewo. Muwone pamene izo zdzafike ku chiwonetsoro pa nthawi yotsiriza, mudzawone kufooka kwa izo tsopano. Mabungwe naini handiredi chakuti, lina kumakokera mbali imodzi, ndi lina kumakokera kwinako. Palibe umodzi pakati pawo. Ndipo iwo akuyesetsa kuti abweretsepō umodzi; zosaikidwira kumbuyo ndi Mawu a Mulungu, dongosolo la pachiyambi la Mulungu. Iwo akuzitengera izo mkatı mwa ndale ndi bungwe.

Mulungu samasinta malingaliro Ake. Iye amakhala pomwepo ndi Mawu Ake. Iye anati, "Miyamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzapita." Izoo nzoona. Iye amakhala ndi Mawu Ake a pachiyambi. O, mai!

¹⁸⁵ Ngakhale iwo akumalingalirabe motsutsa Iwo, chimodzimodzi monga iwo anachitira, ndipo basi... Pali chinthu chimodzi chokha choyenera kuchita. Iye sangasinthe Iwo. Kungokhulupirira. Chifukwa, zonse miyamba ndi dziko lapansi zidzapita; Mawu Ake sadzalephera konse. Mukuona?

¹⁸⁶ Inu mukuona kumene inu mukukwatitsidwako? Mukuona ndale ndi zinthu, mmene izo zikuyesetsa kuti zijoinitsse mpingo pamodzi mwa ndale mu mpingo? Ife sitimajoinitsidwa kwa Khristu mwa ndale.

Ife timajoinitsidwa kwa Mpingo, kwa Khristu, mwa ubatizo wa Mzimu Woyerā. Ndipo mmene iwe umadziwira ubatizo wa Mzimu Woyerā, ndi chifukwa chakuti Mzimu umenewo mwa iwe

umawazindikira Mawu aliwonse a Mulungu kuti ndi Owona. Izo nzoona. "Pakuti aliyense amene adzachotsera Mawu amodzi kuchokera mwa Iwo, kapena kuwonjezerapo mawu amodzi kwa Iwo, gawo lake lidzachotsedwa kuchokera mu Bukhu la Moyo."

¹⁸⁷ Komabe, "Iye akulemera," inu mumatero. Inu simungakhulupirire Izo mwa kulemera. Inu simungamuweruze Mulungu ndi kulemera. Dziko limaleméra. Balamu analéméra ndi izo.

Koma, m'bale, inu muzimuweruze Mulungu ndi Mawu Ake. Iye amasunga Mawu Ake ndipo amawazindikiritsa Iwo kuti ndi Choonadi. Kotero, kumbukirani, mzanga, bola ngati inu muli moyo, inu musadzaiwale konse izi: Mulungu samasintha malingaliro Ake. Komabe, iye adzakudalitsani. Iye adzakulolani inu kuti mupite ndi chifuniro Chake chongololera, koma iye sangasinthe malingaliro Ake. Iye sangasinthe dongosolo Lake. Iye sangasinthe Mawu Ake, kwa inu. Ayi, bwana.

Iwe uyenera kusintha. Iwe sungakhale ndi Mawu a Mulungu kuti azigwirizana ndi zokuchitikira zako; iwe umayenera kukhala ndi zokuchitikira zako kuti zizigwirizana ndi Mawu a Mulungu. Mukuona? Umo ndi mmene inu muyenera . . .

Inu mukuti, "Chabwino, ndine munthu wabwino. Mulungu amachita *izi*, *izo*, kapena *zinazo*." Koma kodi inu mumasunga Mawu Ake? "O, chabwino, ine ndikukuuzani inu, *izo* si zokhazo . . . Ayi." Chabwino, pali chinachake cholakwika penapake. Mulungu adza . . . Inde, adzakulemeretsani inu. Ndithudi, Iye adzakupangani inu . . .

¹⁸⁸ Zipembedzo zikulemera kwa amene sangakhale nazo izo! Iwo akuyala ma hema awo, matchalitchi, aakulu abwino, ndi chirichonse, kudutsa mu dzikolo. Iwo ndi olemera, ndipo ndalamá zikukhuthukiramo, ndipo mamembala akuchokera konsekonsé. Kodi Baibulo silinati, "Munapezeka mwa iye ngakhale chuma cha mdziko, ndinso miyoyo ya anthu," ndi chirichonse, chimene chinapezeka mwa hule lakale ili, amene ali mayi wa chinthu chonsecho, ndale ndi bungwe?

¹⁸⁹ Koma gulu laling'ono la Mulungu ndiro Mkwatibwi Wake, lokhazikika pa Mawu amenewo. Atate wokondedwa Akumwamba nthawizonse azikusungani inu okhazikika pamenepo. Inu musadzasunthe konse ku Mawu amenewo.

Inu mukhoza kudalitsa, inu mukhoza . . . Mulungu akhoza kuchiritsa odwala anu. Iye akhoza kuchiritsa mwana wanu wodwala. Iye akhoza kuchiritsa amuna anu, mkazi wanu. Akhoza kuchiritsa amayi anu, winawake. Inu mukhoza kulumphá mu Mzimu Wake, ndi kuvina chokwera ndi chotsika.

Kumbukirani, mvula imavumbira pa olungama ndi osalungama, chimodzimodzi basi. Koma pamene mbewu imeneyo ili pamenepo, iyo ndi yodzodzedweratu kapena iyo ndi yosadzodzedweratu. Ndipo ngati iyo ndi yodzodzedweratu,

iyo ikhoza... Ngati iyo ili tirigu, iyo iyenera kubereka tirigu. Ngati iyo ili Mawu a Mulungu, iyo iyenera kubereka Mawu a Mulungu. Ngati iyo siiri, chabwino, ndiye si ndiyo. Mukuona? Inu mukumvetsa zimenezo tsopano?

¹⁹⁰ Ambuye akudalitseni inu. Apa ine ndinakuuzani inu kuti ndilekezera pa naini koloko, ndipo ndi iyi apa, maminiti twente kuti ikwane teni. Ambiri a anthu inu, mukupita kutali. Ine ndimakukondani inu. Ndipo chifukwa chimene ine ndimakusungani inu monga chonchi, si chifukwa chakuti ine ndikufuna ndikhale wa nkhanza kwa inu, koma ine ndimakukondani inu. Ndipo zimene ine ndimadziwa, ine sindimakubisirani kanthu; ine ndimakuuzani inu Choonadi.

¹⁹¹ Uko mu misonkhano kumene ine ndimapita, inu simudzandimvapo ine ndikulalikira Mauthenga awa. Ayi, ine ndinakulonjezani inu, kuti ndizibwera ku kachisi kuno. Komwe kuno ndi kumene ine ndimalalikira Mauthenga anga. Ine ndiri nawo atatu kapena anayi ena apa, amene Ambuye wandipatsa ine, ine ndiri ndi Malemba pa izo, zimene ine sindingayerekeze kuti ndikazilalikire izo kulikonse koma konkuno. Kuno ndi kumene Mawu a Mulungu amayamba kuchokerako. Ndipo, mpaka Mulungu atasintha izo, ine ndizikhala komwe kuno ndi kumazitulutsira izo komwe kuno. Izo nzoona.

Kutali uko mu misonkhano, ine ndimapempherera odwala, ndi chirichonse monga choncho; ndipo, kumbaliko, ndimanena zinthu mozungulira, kuti nkhsosa zimve Iwo. Izo zimadziwa zomwe zikukambidwa. Kunena kwina, iyo imangokhala nyambo pa mbedza, inu mukuona. Ine ndimawonetsa zizindikiro za—za kuyesera kuwonetsa kuti Mulungu amadziwa, mu kuzindikira za mumtima, ndipo amadziwa mitima ya anthu, ndipo amachita zinthu izi. Imeneyo ndi mphatso ya mlaliki, kukangowakondoweza anthuwo.

Chinthu choyamba inu mukudziwa, tepi imagwera mu nyumba yawo. Amene ali nayo iyo, ndiye. Ngati iye ali nkhsosa, iye amabwera limodzi nawo Iwo. Ngati iye ali mbuzi, iye amaikankhira tepiyo panja. Uh-huh. [M'bale Ben Bryant akuti, "Ndi inu, aponso."—Mkonzi.] Inu mukuona, ndiko... "Ndi inu, aponso," kulondola, Ben. Zimenezo, uko nkulondola ndendende. Ben wakhalapo nacho chomuchitikira china. Kulondola. Chabwino, uko nkulondola.

¹⁹² Kodi sindinu wokondwa kuti ndinu Wake? [Osonkhana akuti, "Ameni."—Mkonzi.] Kodi sindinu wokondwa? ["Ameni."] Ife tinkakonda kuimba nyimbo yaing'ono ya chipentekosite, kalekale, yakuti:

Ndine wokondwa kuti Ambuye wanditulutsa;
Ndine wokondwa kuti Ambuye wanditulutsa;
Pakadapanda Yesu, bwezi ine ndiri kuti?
Ndine wokondwa kuti Ambuye wanditulutsa.

O, ndakhala wokondwa chinditulutsireni Ambuye;
 Ndakhala wokondwa chinditulutsireni Ambuye;
 Pakadapanda Yesu, bwezi ine ndiri kuti?
 Ndine wokondwa chinditulutsireni Ambuye.
 Ndakhala ndikufuula chinditulutsireni Ambuye;
 Ndakhala ndikufuula chinditulutsireni Ambuye;
 Pakadapanda Yesu, o, bwezi ine ndiri kuti?
 Ndine wokondwa kuti Ambuye wanditulutsa.

Ulemelero! Kodi sindinu okondwa? [Osonkhana akuti, “Ameni.”—Mkonzi.] “Kodi sindinu okondwa . . .” Tiyeni tiyimbe imeneyo.

Kodi sindinu okondwa kuti Ambuye wakutulutsani?
 Kodi sindinu okondwa kuti Ambuye wakutulutsani?
 Pakadapanda Yesu, o, bwezi ine ndiri kuti?
 Ndine wokondwa kuti Ambuye wanditulutsa.
 Chabwino, ndakhala ndikuimba chinditulutsireni Ambuye;
 Ndakhala ndikuimba chinditulutsireni Ambuye;
 Pakadapanda Yesu, o, bwezi ine ndiri kuti?
 Ndine wokondwa kuti Ambuye wanditulutsa.

Kodi inu simukukondwera nazo izo? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ndiye, ife tiyenda mu Kuwala. Inu mukuidziwa nyimbo imeneyo?

Tiyenda nkuwala, Kuwala kokongola,
 Kochokera komwe mame achifundo amawala;
 Kuwale ponsépo usana ndi usiku,
 O, Yesu, Kuwala kwa dziko.

Kodi inu simukuikonda iyo? Tiyeni tiyimbe iyo kachiwiri.

Tiyenda nkuwala, Kuwala kokongola,
 Kochokera komwe mame achifundo amawala;
 Kuwale ponsépo usana ndi usiku,
 O, Yesu, Kuwala kwa dziko.

Dzuwa latuluka!

Oyera nonse lalikirani Kuwala,
 Yesu, Kuwala kwa dziko;
 Choonaadi ndi chifundo mu Dzina Lake,
 Yesu, Kuwala kwa . . .

Tsopano tiyeni tikweze manja athu pamene ife tikuimba iyo.

O, ife tiyenda mu Kuwala, Kuwala kokongola,
 Kochokera komwe mame achifundo amawala;
 Kuwale ponsépo usana ndi usiku,
 Yesu, Kuwala kwa dziko.

Gwiranani chanza wina ndi mzake.

O, Kochokera komwe mame achifundo
 amawala.

Kodi sindinu okondwa kuti ndinu ana a Kuwala? Mwana wa
 mwamuna wauka.

. . . ponsépo masana ndi usiku,

“Ana inu, muzikondana wina ndi mzake.”

O, tiyenda mu Kuwala, Ndi koko- . . .
 (kuwonetseredwa kwa Mawu Ake)
 Kochokera komwe mame achifundo amawala,
 Kungotiwalira ponsépo usana ndi usiku,
 Ndi Yesu, Kuwala kwa dziko.

Inu mukukhulupirira izo?

Tikuguba waku Zioni,
 Wokongola, wokongola Zioni;
 Tikuguba kumka ku Zioni,
 Mzinda wokongola wa Mulungu.

O, tikuguba waku Zioni . . .

Asiyeni awo akane kuimba
 Osamdziwa Mulungu wathu;
 Koma ana a Mfumu ya Kumwamba,
 Ndipo koma ana a Mfumu ya Kumwamba,
 Akambe zimwemwe zawo kutali,
 Akambe zimwemwe zawo kutali.

Pakuti tikuguba . . . (Ulemelero!)
 Wokongola, wokongola Zioni;
 O, tikuguba waku Zioni,
 Mzinda wokongola wa Mulungu.

O, tikuguba waku Zioni,
 O, wokongola, wokongola Zioni;
 Tikuguba chokwera ku Zioni,
 Mzinda wokongola wa Mulungu.

¹⁹³ Tengani mpango wanu. Tulutsani mipango yanu, miniti chabe. Tiyen'i timupatse Ambuye chopereka chokupiza. Icho si mtolo, koma iwo anatenga kuchokera mthupi la Paulo mipango ndi zinthu, mwaona.

O, tikuguba waku Zioni,
 O, wokongola, wokongola Zioni;
 Tikuguba chokwera ku Zioni,
 Mzinda wokongola wa Mulungu.

O, tikuguba waku Zioni,
 O, wokongola, wokongola Zioni;
 Tikuguba chokwera ku Zioni,
 Mzinda wokongola wa Mulungu.

¹⁹⁴ Ameni! O, kodi izo sizikukupangitsani inu kumverera bwino? Ine ndikukhoza kuwalingalira oyera akale aja kumbuyo uko, asanapite ku mabwalo Achiroma kumeneko, akuyamba kuyenda chokwera phirilo, inu mukudziwa, pamwamba pa mtunda uja, akupita kukalowa mkhola la mikango, akuti:

O, tikuguba waku Zioni,
 Wokongola, wokongola Zioni;
 Tikuguba chokwera ku Zioni,
 Mzinda wokongola wa Mulungu.

Minda ya zokolola ya ku Zioni
 Zokoma zopatulika chikwi
 Tisanafike pa Mpando wa
 Mmwambbamwamba,
 Tisanafike pa Mpando wa
 Mmwambbamwamba,
 Kapena kuyenda mmisewu ya golide,
 Kapena kuyenda mmisewu ya golide.
 Tikuguba waku Zioni,
 Wokongola, wokongola Zioni;
 Tikuguba chokwera ku Zioni,
 Mzinda wokongola wa Mulungu.

¹⁹⁵ Muzibwereza monditsatira ine. Ambuye Mulungu, [Osonkhana akuti, “Ambuye Mulungu,”—Mkonzi.] Ine ndikudzilonjeza ndekha mwatsopano kwa Inu. [“Ine ndikudzilonjeza ndekha mwatsopano kwa Inu.”] Mundiyeretse ine ku kusalungama konse. [“Mundiyeretse ine ku kusalungama konse.”] Mundiyeretse ine ku kukaikira konse mu Mawu Anu. [“Mundiyeretse ine ku kukaikira konse mu Mawu Anu.”] Mundilore ine, kuyambira pa Isitara ino, [“Mundilore ine, kuyambira pa Isitara ino,”] ndikhale cholengedwa chatsopano [“ndikhale cholengedwa chatsopano”] mwa Khristu Yesu. [“mwa Khristu Yesu.”] Mundilore ine ndizikumbukira, mu mtima mwanga, [“Mundilore ine ndizikumbukira, mu mtima mwanga,”] Mawu Anu. [“Mawu Anu.”] Mulole Iwo akakhale Nyali ku mapazi anga [“Mulole Iwo akakhale Nyali ku mapazi anga”] yomwe Izikaunikira panjira yanga. [“yomwe Izikaunikira panjira yanga.”] Kuyambira lero mpakana, [“Kuyambira lero mpakana,”] ine ndidzakutsatirani Inu. [“Ine ndidzakutsatirani Inu.”] Mu Dzina la Yesu. [“Mu Dzina la Yesu.”] Ameni. [“Ameni.”]

Tikuguba waku Zioni,
 O, wokongola, wokongola Zioni;

Tikuguba chokwera waku Zioni,
Mzinda wokongola wa Mulungu.

¹⁹⁶ Kodi zimenezo sizikukupangitsani inu kumverera bwino? [Osonkhana akuti, "Ameni."—Mkonzi.] Ife tadzilonjeza tokha katsopano, podziwa kuti mmitima mwathu ife tafulumizitsidwa kwa akufa, tapangidwa kukhala a moyo. Kodi zimenezo sizikukupangitsani inu kumverera bwino? ["Ameni."] Mai, o, mai! Ine ndimakukondani inu, ndi chikondi chosafa.

Tamvetserani. "Kondanani wina ndi mzake. Pakuti inu simungamude m'bale wanu, amene inu mukumuwona, ndi kunena kuti mukumukonda Mulungu, Amene inu simunamuwonepo." Mukuona? Kotero muzingokondana wina ndi mzake.

Ndiye, inu mukamatumikirana wina ndi mzake, inu mukutumikira Mulungu. Nkulondola uko? "Pamene inu muchitira kwa ochepa awa amene ali ndi Mphamvu yofulumizitsa mwa iwo, inu mwachitiranso izo kwa Ine."

"Ndi liti pamene ife tinakuwonani Inu mutasowa? Ndi liti pamene ife tinakuyenderani Inu mu ndende? Ndi liti pamene ife tinachita zinthu izi?"

"Zomwe inu munawachitira iwo, inu munachitiranso izo kwa Ine."

¹⁹⁷ Kodi izo si zodabwitsa? [Osonkhana akuti, "Ameni."—Mkonzi.] Ine ndinkonda Iye, sichoncho inu? ["Ameni."]

¹⁹⁸ O, pali nyimbo imodzi ina imene ife tiyenera kuimba, ngati inu muli ndi miniti imodzi ina. O, chabwino, ife tingotenga izo. Chabwino. Chabwino, bwana. O! *Tenga Dzina La Yesu Nawe*. Inu musaiwale zimenezo, amzanga. Tiyeni tonse tiyimbe iyo tsopano. Mmodzi aliyense, pamodzi tsopano, basi ndi mtima umodzi, tizitengere izo kwa Iye. Tiyeni, ndi zonse zomwe tiri nazo mwa ife.

Tenga Dzinalo la Yesu,
Mwana wosaukawe;
Lidzakusangalatsa ndi kukutonthoza iwe,
Pita nalo kulikonseko.

Dzina lofunika, O ndi lokoma!
Chiyembekezo cha padzikro ndi chimwemwe
cha Kumwamba;
Dzina lofunika, O ndi lokoma!
Chiyembekezo cha padzikro ndi chimwemwe
cha Kumwamba.

¹⁹⁹ Kumbukirani tsopano, kundipempherera ine pamene mphepo zotentha za chisautso zikuwomba, pamene adierekezi mbali zonse akuwopsyenza, ine ndizikakumbukira kuti

mukundipempherera ine usiku kapena usana, ine ndidzakhala ndikukupemphererani inu.

Muziima ndi m'busa wanu wabwino, M'bale Neville, ndi womuthandizira, M'bale Capps. Muziwamvera iwo. Iwo adzakuphunzitsani inu Mawu a Moyo. Ine ndikukhulupirira zimenezo. Ngati ine ndikanati sindimakhulupirira zimenezo, ine ndithudi sibwenzi nditawaika iwo pano. Ine ndithudi sindikanatero. Ine ndikukhulupirira kuti iwo amakhulupirira Uthenga, ndipo iwo amakhala nawo iwo mwakukhoza kwa kudziwa kwavo, ndipo ine ndiri ndi chikhulupiriro mwa amuna awiri onsewo. Muzikakhala nawo iwo. Abale ena awa, pozungulira komwe iwo ali ndi msonkhano wawo, amene anaima pano usikuuno, ngati inu muli koyandikana nawo kwavo, mukaime nawo iwo. Inu mwamva zomwe iwo anadzera kuno, usikuuno.

Tenga Dzinalo la Yesu,
 Monga chishango ku msampha uliwonse;
 (tamvetserani izi)
 Pamene mayesero asonkhana pokuzingani,
 Ingopumanzi Dzina loyeralo mu pemphero.
 Dzina lofunika, Dzina lofunika, O ndi lokoma!
 O ndi lokoma!
 Chiyembekezo cha . . .

Wokondedwa Mulungu, achiritseni anthu awa. Ine ndikukupemphani Inu, Atate, mu Dzina la Yesu. Perekani izi, Ambuye, ine ndikupemphera.

. . . O ndi lokoma!
 Chiyembekezo cha padziko ndi chimwemwe
 cha Kumwamba.

Mpaka tidzakomane! mpaka tidzakomane!
 Mpaka tidzakomane pa mapazi a Yesu;
 Mpaka tidzakomane! mpaka tidzakomane!
 Mulungu akhale nanu mpaka tidzakomanenso.

Tiyeni tiweramitse mitu yathu tsopano.

[M'bale Branham akuyamba kung'ung'udza *Mulungu Akhale Ndi Inu*—Mkonzi.] O Mulungu, mukhale nafe. Mutithandize ife, Ambuye.

. . . tidzakomane pa mapazi a Yesu! (mpaka tidzakomane!)
 Mpaka tidzakomane! mpaka tidzakomane!
 Mulungu akhale nanu mpaka tidzakomanenso.

²⁰⁰ Limenelo ndithudi ndiro pemphero langa. Mpaka tidzakomanenso, Mulungu akudalitseni! Ndipo tsopano ine ndimupempha M'bale wathu Neville wofunika ngati iye angabalalitse osonkhana abwinowa.

Mulungu amakukondani inu, mmodzi aliyense. Ndine wothokoza kwambiri kuti ndiri ndi anthu ngati inu nonse. Uthenga wanga ukankhala chiyani ngati ndikanakhala wopanda aliyense wowukhulupirira Iwo? Ndipo pali anthu pano, inu mungawufere Iwo, Uthenga uwu umene ife tiri nawo. Mulungu akuthandizeni inu, mmodzi aliyense. Mapemphero anga ali ndi inu. Madalitso anga amapita ndi mmodzi aliyense wa inu. Musakaiwale kuti ndinu gawo mu chiukitsiro chimenecho. Mphamvu yofulumizitsa tsopano ili mwa inu. Zonse zakhazikika. Ndinu mwana wa Mulungu.

Tiyeni tiweramitse mitu yathu, kufikira M'bale Neville atatibalalitsa. Ndipo Mulungu akudalitseni inu.



*KODI MULUNGU AMASINTHA KONSE
MALINGALIRO AKE Pa MAWU AKE?* CHA65-0418E
(Does God Ever Change His Mind About His Word?)

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