

# CHIDIDIMIZGO CHA ISITARA



Mwaŵi nadi kuŵa kuno mlenji uwu, pa zuŵa ili lakubabika la chigaŵa cha Full Gospel Business Men kuno ku Phoenix, na kumanya kuti Fumu yikandipa ine chigaŵa chichoko cha ichi, kuŵa gawo la wenenawene uwu. Ine nkikhumba kuti ndimutauzge M'bale Carl Williams na muwoli wake, M'bale Stromei, wose apa pa gome, M'bale Shores, M'bale Outlaw, ŵapharazgi, na mose imwe ŵanthu ŵaweme.

<sup>2</sup> Imwe mukumanya, ine—ine nkhaŵa na zuŵa lakubabikira sabata yamara, naneso. Ndipo ine ndine mulara pachoko waka kuruska chigaŵa. Ine nkhuomezga iyo wakati, “Fayivi na . . . virimika chakuti, wa chigaŵa.”

<sup>3</sup> Muniyake wakayowoya, zuŵa linyake, wakati, “Kasi iwe uli na virimika vilinga, M'bale Branham?”

<sup>4</sup> Ine nkhati “Twente-sikisi.” Ndipo ine nkhati, “ine nkhwakwaniska virimika vyakudanga twente-fayivi. Ine nthā nkhamutumikira makora chomene Iyo mu vyenevira.” Ine nkhati, “ine nkhuomezga Iyo wakuchita, nayoso.” Kumutora Iyo kuti wachite ichi chiŵenge chakulekana.

<sup>5</sup> Kweni ntchiweme kuŵa kuno. Ndipo sono ise tikukhumba kuti nthā titore nyengo yinu yikuru. Chifukwa ise . . . Ine ndine—ine nyengo zose nkhopa, pamanyuma pakuti ine ndapulika ghanyake gha maukaboni ghaweme agha, na vinthu ivyo vikuchitika, kuti ine . . . na sumu, kuti ine ndichite chinyake icho chitimbanizgenge icho. Ndipo ine nakhumbanga kuti ndisazgireko ku ichi, usange chikaŵengeko chinyake chakuti ine ndisazgireko ku ichi. Ŵalongosi aŵa . . .

<sup>6</sup> M'bale yura uyo wanguyimba sumu yira mlenji uwu, m'bale mufipa, ine nanguwonga icho, *Jiso Pa Mpheta*.

<sup>7</sup> Ndipo ŵalongosi aŵa awo ŵanguyimba sumu iyi, awo ŵakhala ŵakuŵa yumoza wa ŵakundovwira ŵane kufumira apo ine nkhaŵira kuno nyengo yakudanga. Ine ndiri nayo iyo. Ine ndiri nayo iyo pa rekodi, ndipo ine ndayilizga waka iyi, *Ine Nkhukhumba Kutu Tizakadumbirane Ichi Na Iyo*. Ndipo ine nkhamufumba M'bale Dawson Riley kula, mubwezi wane, usange iyo wangachita, ŵanyake ŵa iwo, usange iwo ŵangawona kuti iwo ŵangaghasanga madona ghara, usange iwo ŵakaŵa ndithu pa charu chapasi, kuti ŵayimbeso iyi mlenji uwu. Ndipo ine nkhuomezga Terry wakayisanga iyi. Ndipo ine nkhusachizga iyo wakachita. Ine nkikhumba kuti ndiyifumisikeko kula, panyake, kuti ndijambure panji chinthu chinyake, chifukwa ine nkhuitemwa chomene sumu yira. Ndipo yira ndi yane . . . kukhumba kwane ndi kwakuti ine ndikambirane nayo Iyo. Ine nkhuhanaghana ise tose

tikukhumba kuti tichite icho. Ndicho chifukwa ise tiri muno mlenji uwu.

<sup>8</sup> Sono, maungano ghakwiza kunthazi, sabata yikwiza. Kasi chiri makora kuchizunura? [M'bale wakuti, "Nadi."—Munozgi.] Ine—ine ndiŵenge ku nyumba sabata yikwiza iyi, pa kachisi, pa Sabata yikwiza, ku chisopo cha Isitara; Chisulo usiku, Sabata, na Sabata usiku. Ndipo pamanyuma ine nkhuwerera ku California. Mose mwaŵanthu imwe mwazungulira California, tizamkuŵa ŵakukondwa chomene kuŵa namwe pa ungoro kula. Ndipo ine nkhuhanaghana kuti Billy wakatumizga ntchemo yakwanangika. Ndi . . . Iyo wakuti, "Pa Biltmore Hotel," ine nkhuomezga, "ndiko ukwenera kuzakaŵa." Ichi ndi . . . [Munyake wakuti, "Nkhapulika chara ichi."] Nkhapulika chara ichi. Ndipo uli pa Eastmont? ["Embassy."] Embassy, Embassy Hotel. Ntheura waliyose wa ŵanthu ŵa Full Gospel kudera kula wakamanya kumuphalirani imwe, usange imwe muli kudera kula.

<sup>9</sup> Ndipo pamanyuma ise tamkuwerako kufuma kula, ndipo ine nkhuwuta ku South Africa pamanyuma. Mwezi waka umoza kufuma muhanyauno, ise tikunyamuka kuruta ku South Africa, tikukhazga kukaŵa na nyengo yikuru mwa Fumu, pafupifupi vyaru vitatu kusika kula. Ntheura ise—ise tikupenja chomene malurombo ghinu. Ine panyake ntha ndizamkumuwonaniso imwe, usange Fumu yatizomerezga kuti ise tirute, mpaka ine nkhuwereko. Ndipo ine nkhuomezga ndiri na ripoti likuru la imwe para ise tawerako.

<sup>10</sup> Nyengo yamara kusika kula, ine nkhuhanaghana kuti Fumu yikandipa ine ungoro ukuru chomene ine nkhuwapo nawo. Ndipo nyengo yimoza, ku ŵakuchemekera ku guwa . . . Sono, ichi chikufumira ku mbadwa zakuvwara mabulangeti. Umo ine nkhumanyira, kukaŵa sate sauzandi ŵakapokera Khristu pa nyengo yimoza. Ndipo ise tikaghanaghana panyake iwo ŵakang'anamura kuchizgika kuthupi, chifukwa kukaŵa pafupifupi twente-fayivi sauzandi ŵakachizgika pa nyengo yimoza. Ndipo zuŵa lachiŵiri, mulara wa—wa Durban, uyo ndi Sidney Smith, wakuti, "Rutani ku windo linu, laŵiskani zikukhira na msewu." Ndipo kukaŵa lore yakatundu pamanyuma pa lore yakatundu, ghakazura waka na ndodo zakale na vinthu, ghakazura waka; agho ghakizanga kunyuma, mbadwa, awo ŵakaŵa pa nkondo na umoza na unyake, kwizanga kukhira na misewu ya msumba, kuyimbanga *Gomezgani* mu chiyowoyero chawo chakubabika nacho.

<sup>11</sup> Ine nkhumuphalirani imwe, mtima wane ukakondwera. Ngati . . . Para iwe ukuwona chinyake ngati icho, M'bale Shores, iwe ukuwona kuti ntchito yako njapawaka chara ntheura. Iwe wona, iwe ukayezga. Ndipo ine nkhuomezga kuti Chiuta wakuwerezgaso ichi, ntha chifukwa—chifukwa chakuti ise

tikuruta kusika kula, kweni chifukwa chakuti ise tikulindizga Kwiza kwa Fumu.

<sup>12</sup> Ndipo umo sumu yikayowoyera, ise tikupenja yichoko yira, mberere yakusoŵa, iyo ndi, kuti...Iyo—Iyo nthā wafikenge mpaka mberere yira yinjire mkati. Yiriyose yikwenera kuŵa mu chiŵaya. Iyo nthā wajarengē chijaro mpaka yaumaliro yira yinjire mkati. Ntheura, ŵabale ŵapharazgi, ine nadi ndiri namwe, mlenji uwu, pa kuyezganga kupenja mberere yimoza yamaliro yira. Iyi panji yingāŵa mu Phoenix, mlenji uwu. Ine nkhumanya chara. Kweni para yimoza yaumaliro yanjira, ntheura Mliska wajarengē chijaro.

<sup>13</sup> [M'bale wakuti, "M'bale Branham?"—Munozgi.] Inya? ["Kasi ine ningayowoyapo waka lizgu?"] Iwe nadi ungachita. ["Ine ndaruwa chinyake. Ise takhala tikuyowoya za..."] Pa tepi palije kalikose.] Icho chiri waka makora. ["Ndipo ine nkhumanya, waliyose wakuruwa chinyake, kamoza mu kanyengo."] Ine nkuchita chara. ["O!"]

<sup>14</sup> Ine ndine yumoza uyo nkhuayenera kuti ndilembe icho ine ndiyowoyenge, pafupifupi. Ine ndine...Pakuti ine nkhučekura, ine nkhusanga ichi chinonono kuti ndikumbukire, nkuchita kulemba Malemba ghane, na vinyake ntheura. Kale, ine nkhamanyanga kundandika pafupifupi Malemba fifite mu mutu wane, ndipo nthā nanga...kuyendamo makora waka mu agha, kweni ine ndiri na mitunda yakuŵaŵa chomene mu mazuŵa ghara.

<sup>15</sup> Ntheura, ise tikulindizga Kwiza kwa Fumu. Fumu yimutumbikeni imwe mose!

<sup>16</sup> Ndipo ntheura imwe mukwiza kuno, ndipo imwe mukughanaghana...Imwe mukukhala pasi apa ndipo mukuŵapulikā ŵanthu aŵa ŵakuchitira ukaboni. Imwe mukughanaghana, "Inya, para ine ndanyamuka, ine ndiyowoyenge chinyake za icho." Pamanyuma, pakuŵa vinandi chomene vyakuti muyoyoye, imwe zuŵa lose muyowoyenge ichi. Kweni, ine nkhumuwongani nadi imwe mose. Mphanyi chigaŵa chichoko ichi chirutirire waka kukuranga. Mphanyi mpingo uliwose mu Phoenix urutirire kukura mpaka Yesu wafike, ndilo lurombo lane lakufikapo.

<sup>17</sup> Sono, ine nkughanaghana, kuti ise tipumureko pachoko waka, tiyeni tiyimirire apo ise tikuromba. Kasi muchitenge imwe?

<sup>18</sup> Chiuta Mwenenkhongono, Wiske wa Fumu yithu Yesu Khristu, Uyo wakamuwuska Iyo ku ŵakufwa, ndipo wali kumupereka Iyo kwa ise ngati sembe, ndipo Fumu na Muponoski. Ise tiri ŵakuwonga chomene kwa Imwe chifukwa cha mwaŵi uwu uwo ise tiri nawo mlenji uwu, kuti tiyimirire mu Kuŵapo Kwinu, na ŵanthu Winu awo ŵali kuwomboreka ndipo ŵakulindizga Kwiza Kwake kwachiŵiri kwa uchindami,

kuti watipokerere ise kwa Iyomwene. Usange pali kwananga pakati pithu, Fumu, titozgeni ise na chikwapu Chinu. Ndipo ise tikuromba, Wadada Wakuchanya, kuti Imwe muchizge munthu waliyose murwari uyo wali pakati pithu.

<sup>19</sup> Ndipo usange wangaŵapo, mwa mwaŵi, iwo weneawo ntha wakumumanyani Imwe, mu ubapatizo ukuru uwu wa Mzimu Mutuŵa uyo ise tikufwirirapo chomene kuwupenja, na kuyowoyanga kuti ichi ntchakukhumbikwira chomene, kwakulingana na Lemba ku nyengo iyi yaumaliro, ise tikuromba, Chiuta, kuti Iyo wawirenge pa ise tose, muhanyauno, na kutibapatizira ise kamozaso mu Thupi, na kuŵatora iwo weneawo ŵali kuwaro, mkati, nawoso, Wadada.

<sup>20</sup> Mutitumbike ise apo ise tikuŵazga Mazgu Ghinu na kuyezeska kuti tiyowoye chira cheneicho ndi Unenesko wa Mazgu Ghinu. Jarani milomo yithu ku chira cheneicho ndi unenesko chara, ndipo jurani mitima yithu na milomo ku chira cheneicho ndi Unenesko, apo ise tikujipereka taŵene kwa Imwe. Gwiriskani ntchito milomo yithu kuti tiyowoye, na makutu ghithu kuti tipulike, na mitima yithu kuti tipokere. Pakuti ise tikuromba ichi mu Zina la Yesu, Uyo wakhozga ichi kuti chiŵe nthaura. Amen.

<sup>21</sup> Ine nkhukhumba kuti ndiŵazge kufuma ku Mazgu Ghatuŵa, malo ghatatu mu Baibolo. Ndipo usange imwe mungalemba agha, ndipo imwe mukukhumba kuti mukarutirire nagho ghose, kuti mukaŵazge kuti mukamanye vinandi, ine ningaŵa wakukondwa chomene usange imwe mungalemba agha. Malo agho ine ndiŵazgenge ndi Mateyu 28:1-10, ndipo Chivumbuzi 1:17-18, Waroma 8:11. Ndipo rekani ine ndighawerezgeso igho. Ndipo sono Mateyu 28:1 kufika 10, Chivumbuzi 1:17 kufika 18, na Waroma 8:11.

<sup>22</sup> Sono ise tikuyandikira Isitara. Ndipo apo imwe mukusanga malo ghinu, na kulembanga ichi. Ine nkhughanaghana kuti sabata yikwiza iyi ndi yikuru chomene ndipo sabata yikuru chomene ya mudaoko pa masabata ghose gha chirimika. Ine nkhughanaghana kuti chinthu chikuru chomene icho ise tikondwerenge sabata iyi, sabata yikwiza iyi, chikaŵa chakuchitika chikuru chomene icho chikachitika pa charu chapasi. Ine ntha nkhughanaghana kuti chinyake chirichose chikamanya kuruska ichi. Imwe mukuti, “Inya, a—kupayikika chikaŵa chikuru.” Kweni ŵanthu ŵanandi ŵali kufwa, ŵanthu ŵanandi ŵali kupayikika, nanga ndi mu mazuŵa gheneghara gha Fumu yithu. Kweni pakaŵa Yumoza pera wa iwo Uyo wakawuka ku ŵakufwa. Chira chikajarapo ichi.

<sup>23</sup> Sono ine nkhukhumba kuti ndiŵazge. Ndipo uwu ukuŵa ngati ndi uthenga wa kunozgekera Isitara, para Fumu yazomerezga, pafupifupi maminiti fote. Sono tiyeni

tiwazge kufuma ku Ivangeli la Mateyu Mutuwa, chipatulo 28, pakuyambira.

*Mu kumarizga kwa zuwa lakupumura, apo ili likayamba kufuma kurazga ku zuwa lakudanga la sabata, kukiza Mariya Magadalene na Mariya munyake kuti wakazakawone dindi.*

*Ndipo, wonani, kuka wa chindindindi chikuru: pakuti mungelo wa Fumu wakakhira kufuma kuchanya, ndipo wakiza ndipo wakafumiskapo libwe pa muryango, ndipo wakakhala pa ili.*

*Chisko chake chika wa ngati leza, ndipo chakuvwara chake chituwa ngati chiwuvi:*

*Ndipo chifukwa cha kumopa iyo makuni ghakachita... walonda (mundigowokere ine) wakanjema, ndipo wakazgoka ngati wanthu wakufwa.*

*Ndipo mungelo wakazgora ndipo wakati ku wanakazi, Kuchita wofi chara imwe: pakuti ine ndamanya kuti imwe mukupenja Yesu, uyo wakapayikika.*

*Iyo nthawi wali muno: pakuti iyo wawuka, umo iyo wakayowoyera. Zanninge ndipo muzakawone malo apo Fumu yikagona.*

*Ndipo rutani mwalu wiro, ndipo muka waphalire wasambiri wake kuti iyo wawuka ku wakufwa: ndipo, wonani, iyo wamkumudangilirani imwe mu Galileya; kwene kula imwe mwamkumuwona iyo: wonani, ine ndamuphalirani imwe.*

*Ndipo iwo wakanyamuka mwalu wiro kufuma ku dindi na wofi na chimwemwe chikuru; ndipo wakachimbira ndipo waka wayeghera mazgu wasambiri.*

*Ndipo apo wakarutanga kuti wakaphalire wasambiri wake, wonani, Yesu wakakumana nawo, wakati, Monire. Ndipo iwo wakiza ndipo wakamukora iyo ku marundi, ndipo wakamusopa iyo.*

*Ntheura Yesu wakati kwa iwo, Kuchita wofi chara: rutani muka waphalire wabale wane kuti iwo warute mu Galileya, ndipo kula iwo wamkundiwona ine.*

24 Ndipo Chivumbuzi, chipatulo 1, ndipo vesi 17 na 18.

*Ndipo para ine nkhati ndamuwona iyo, ine nkhwapa pa marundi ghake ngati wakufwa. Ndipo iyo wakawika woko lake lamaryero pa ine, wakati kwa ine, Kuwopa chara; ine ndine wakudanga na waumaliro:*

*Ine ndine iyo uyo ngwamoyo, ndipo nkhaŵa wakufwa; ndipo, wona, ine ndiri wamoyo muyirayira, Amen; ndipo ndiri na makiyi gha nyifwa na gehena.*

25 Ndipo mu Buku la Ŵaroma, chipatulo 8, ndipo kuyambira vesi 11.

*Kweni usange Mzimu wa iyo uyo wakawuska Yesu ku ŵakufwa ukukhala mwa imwe, iyo uyo wakawuska Khristu ku ŵakufwa wazamkuisipuska mathupi ghinu ghachivundi na Mzimu wake uwo ukukhala mwa imwe.*

26 Sono ine nkhubomezga kuti Fumu Yesu wasazgirengeko vitumbiko Vyake ku ŵazga kwa Mazgu agha. Kuwonanga kuti, Isitara, ine ndadinda ichi mu mtima wane ndamwene ngati ungano ukuru chomene, panji chakuchitika chikuru chomene cha a—chirimika.

27 Ine nkhuKhumba kuti ndimupempheni imwe kuti mundigowokere ine pa kanyengo. Kasi ndi mtundu wakupanga chiwawa chomene chara kuwaro uko kwa imwe, kuŵa ngati chikubangura? Kasi ichi chiri makora? Kasi imwe mukupulika ichi makora ngati ntheura? O! Imwe mukupulika chara ichi. Kasi icho chiri makorako, nkhanira ngati ntheura? Ine nangukhumba chara kusenderera kufupi chomene.

28 Sono, chifukwa icho ine nkhuYowoyera ichi, ndi chifukwa chakuti, Isitara, Iyo wakasimikizgira icho Baibolo likayowoya. Malemba ghose agho ghakalembeka za Iyo kuti wazamkuchita, Iyo wakajarapo Umesiya Wake para Iyo wakati wawuka ku ŵakufwa, chididimizgo cha Isitara. Ise tiri na vinandi chomene vya ichi muhanyauno ise tikuyowoya, vyakuti, kuguranga vididimizgo vya Isitara. Inya, ine nkhuKhumba kuti ndiyowoye mlenji uwu pa: *Chididimizgo Cha Isitara*. Ichi ndi chididimizgo chakulekana na icho ise tikugura na ndalama zithu, ngati chakudidimizgira kuti chirute pa makalata gha, ine nkhuGhanaghana, Bungwe la Tuberculosis panji chirichose iwo ŵakuchema ichi. Ine—ine nkhuGhanaghana kuti chididimizgo ichi ndi chididimizgo chakulekana. Ndipo pakuŵa kuti Isitara ndi zuŵa likuru la chirimika kwa ise Ŵakhristu taŵeneise tikuyowoya kuti ndise ŵana ŵa Chiuta, ine nkhuKhumba kuti ndiyezge kunjira mu ichi ndipo tiwone umo ise tingaŵira na wenenawene na chinthu chikuru ichi icho Khristu wakachitira ise.

29 Mazgu gha Chiuta ghakayowoyeka ghanandi, mahandiredi ghanandi gha virimika pambere kundachitike Kwiza Kwake, za kupayikika Kwake, na za nyifwa Yake, na za kusuzgika Kwake, ndipo kweniso na kuwuka Kwake. Ise tizamkuyendanga mu visopo ivi, pakunji, sabata yikwiza, apo ise tikutegherezga ku zithu—ndondomeko zithu pa rediyo; na mu mipingo yithu, na ŵaliska ŵithu, na ŵanyake ntheura, sabata yikwiza iyi.

<sup>30</sup> Kweni pa mazuwa ghose na pa vinthu vyose ivyo Yesu wakachita, ndipo nadi kuwonganga pa kukhozgeranga Kwake kose kwa Mazgu gha Chiuta na icho Iyo wakachita kuti wakwaniriske Ichi: za kuchizganga warwari, kuwuskanga wakufwa, kufumiskanga viwanda, kupharazganga Ivangeli ku wakavu, na kukwaniriskanga Lizgu lirilose ilo Chiuta wakayowoya kuti Iyo wazamkuchita para Iyo wakati wafika; ndipo pamanjuma kusuzgikanga chifukwa cha zakwananga zithu, m'malo mwa ise, kuti wawe wakutuniskira kwananga, pa mphinjika, uko kukawavye yumoza munyake nthena wakachita ichi kweni Iyo. Kweni pachanya pa chose icho, ine nkughanaghanan kuti Isitara yikajarapo chinthu chose.

<sup>31</sup> Chifukwa, wakaŵako waprofeti pa charu chapasi, awo wakachima pambere Iyo wakaŵa wandafike. Wakaŵako waprofeti pa charu chapasi, awo wakachizga warwari, nanga nkhuwuska wakufwa, ndipo wakachita vimanyikwiro vyenevira Yesu wakachita.

<sup>32</sup> Kweni Isitara yikasimikizgira ichi. Ichi chikadidimizga Mazgu gha Chiuta kwamuyirayira, kwa wakugomezga mweneke. Mdima wose na nkhaiyiko vikabenekerereka, pa mlenji ula wakutumbikika. Munthu wakajaririka, umo kukaŵira, mu nyumba ya wakayidi, kufika nanga nkhu wanthu wasopisopi pambere zuwa ili likaŵa lindafike, chifukwa iwo wakaŵa... wakawona vyakuchitika vikuru vyausopisopi, na kuyendanga kwa Mzimu Mutuwa, na vinyake ntheura. Kweni para munthu wakati wafwa, ichi chikawoneka kuti ichi chikamazga ichi. Kweni para Yumoza uyu wakati wafika, ndipo wakati, "Ine ndiri na nkhangono kuwika umoyo Wane pasi; Ine ndiri na nkhangono kuwuwuskaso Uwu," ndipo pamanjuma rutani mukasimikizgire icho Iyo wakayowoya, kwa ine, kuti—kuti icho ndi chididimizgo cha ichi, para—para chinyake chayowoyeka ndipo pamanjuma chikung'anamuka na kusimikizgika.

<sup>33</sup> Usange munthu wakayowoya, ngati Columbus, wakagomezga charu chikaŵa chakuzingirira, ndipo iyo wakalaŵiska masitima, umo ise tikuphalirikira, umo izi zikafikiranga, ndipo iyo wakamanyanga kuwona chakukhozgera ndembera patali pambere iyo wandayiwoone sitima. Ndipo ichi chikamusimikizgira iyo kuti charu chikaŵa chakuzingirira. Wanthu ntha wakagomezga chira mu nyengo yira, kweni iyo wakaŵa munthu wa mboniwoni. Iyo wakapanga kuti wasimikizgire ndendende icho iyo wakaŵa nacho za—mboniwoni, kuti uwa ukaŵa unesko.

<sup>34</sup> Ndipo Chiuta wakangamika kuti wasimikizgire Mazgu Ghake, Unesko. Ntheura Iyo... Kukaŵa Munthu yumoza pera uyo wakamanya kuchita icho, ndipo yura wakaŵa Yesu. Ndipo Iyo wakiza ndipo wakasimikizgira kuti ula ukaŵa Unesko. Ichi chikajarapo ichi. Ndipo chira chikaphwasura

vididimizgo vyose vya mdima, ndipo chikaparanya vyose a—vyaung’anga vya visopo vinyake, na vinyake nthaura, uko wanthu wakuru wali kuphuka ndipo wakayowoya vikuru, vinthu vyakuziziswa; kweni iwo wali, waliyose wa iwo, mu dindi. Kweni chisopo chithu cha Chikhristu ndi chekha pera chimoza chiri na dindi lamwazi. Ndipo icho chikusimikizga kwa ine kuti Iyo ndi Chiuta wa wakufwa, na Chiuta wa wamoyo, ndipo Iyo wakamanya kuwuska wakufwa, kuwerera ku umoyo kamozaso. Ndipo ine. . . nkhongono iyi yakusisipuska, Mzimu Wake wakusisipuska, uli kusimikizgira mu virimika kuti Iyo ndi Yumoza Uyo wangamanya kususipuska wakufwa, kuwerera ku umoyo kamozaso.

<sup>35</sup> Ndipo para Iyo wakati wasimikizgira mwa phangano Lake, nkhongono yikuru iyi yakuthereska yeneiyo Iyo wakaŵa nayo, pa Isitara Iyo wakasimikizgira kuti Iyo wakamanya kuthereska nyifwa, gehena, na dindi. “Ine ndine Iyo uyo wakafwa, ndipo ndiriso wamoyo, ndipo ndiri wamoyo muyirayira; ndipo ndiri na makiyi ghaku—ghaku nyifwa, gehena, na dindi.” Ndi a—makani uli kuti munyake wangamanya kupanga. Ndipo Iyo ntha wakapanga pera ichi, kweni Iyo wakasimikizgira kale ichi kuti Iyo—Iyo wakaŵa na icho Iyo wakayowoya kuti wakaŵa nacho.

<sup>36</sup> Ndipo ine nkughanaghana, Chiuta wafulumiziske zuŵa kuti para ise, ngati Wakhristu awo wakugomezga Baibolo ili, tingamanya kusimikizgira icho ise tikuyowoya. Mukuwona? Icho ndicho chikupanga, umo nanguyowoyera kanyengo kajumpha, “Muchere wa charu chapasi,” mlongosi wanguyowoya. Uwo ndi unenesko. Charu chikupenja muchere uwu. Ndipo para ise tingamanya kusimikizgira na maumoyo ghithu, na mwa Baibolo, kuti maumoyo ghithu ghakukhozgera Mazgu ghara kuti ngamoyo muhanyauno, kuti ilo ndi zuŵa leneilo ise tikupenja.

<sup>37</sup> Mazgu. . . “Mzimu uwu,” W̄aroma 8 kula uyo :11 wakati, “Usange Mzimu uwu uwo ukawuska Yesu Khristu uŵe mwa imwe, usisipuskengeso mathupi ghinu ghachivundi.” Ntha Iyo wakasimikizgira kwa Iyo pera, kwa ise, kuti Iyo wakaŵa Yehova Muwomboli ndipo wakaŵa na nkhongono pa nyifwa, gehena na dindi, kweni Iyo wali kutipaso ise nthowa yakurutira ku Mzimu weneula, kuti isetaŵene tingamanya kuŵa nacho chisimikizgo chakuti ise naseso tikusisipuskika na Mzimu weneula. Pakuti Mzimu uwo ukawuska Yesu ku wakufwa ukukhala mu thupi linu, Uwu usisipuskengeso thupi linu lachivundi. Sono, lizgu lakuti *kusisipuska* likung’anamura “kuzgoka wamoyo pamanyuma pakuti wangufwa.” Pamanyuma pakuti ili lafwa, nthaura ili likwenera kuti lisisipuskike.

<sup>38</sup> Charu chiri kujaririka mu nkhayiko, kwa miwiro yinandi mpaka kulero. Ichi chikasimikizgika, ntha kuyowoyeka pera, kweni chikasimikizgika. Ine nkughanaghana kuti usange chinyake chiriko icho ntchakwenerera. . .



<sup>39</sup> Umo Yesu wakayowoyera, “Ntheura imwe rutani, mukasambizge mitundu yose; ndipo mukasimikizgire kwa iwo, mwakuchita kuwoneskera nkhongono ya Chiuta kwa iwo. Vimanyikwiro ivi vizamkuwarondezga iwo weneawo wakugomezga.” Iwo weneawo wakupangana ndipo wakuyowoya kuti iwo wakugomezga, Iyo wakutipa ise kupulikiska kweneko kwa ichi, kuti, “Vimanyikwiro ivi vizamkuwarondezga iwo weneawo wakugomezga.” Ichi chizamkuwa chisimikizgo cha ukaboni wawo. Sono, ise tingamanya kuyowoya kuti ise tikugomezga. Kweni mpaka ise tiwe na chimanyikwiro chakusimikizgika icho Iyo wakayowoya kuti chizamkuwa pa ise, mbwenu ise *tikuyowoya* waka kuti ndise wakugomezga, ndipo ntha *chiharo* cha wakugomezga.

<sup>40</sup> Pakuti, kumbukirani...Mazuwa ghachoko ghajumphu, ine nkhategherezanga ku a—ndondomeko ya pa rediyo pa KAIR kusika mu Tucson. Ndipo mupharazgi uyu wakatora chigawa chakutisuska ise, kuti, “Chisopo cha chipentekoste chikawa chinyake chara kweni waka chafeki. Kuka...Ntha mungategherezanga ku ichi. Ichi chikawa chambura kukhazikika.” Ndipo wakati, “Munthu waliyose uyo wakayowoya malilime, na vinthu ivi, ndipo wakuyowoya kuti wali, wakuchizga warwari, na vinyake ntheura, mwa pemphero, kuti mukayenera kuti mukhale kutali na ichi. Ndipo kurombera wanthu wara wakufoka, chifukwa chakuti iwo wakawa mu a—kupuruskika, kuti kuka chinyake chakwanangika na iwo.” O, umo ine nthena nkhatemwera kuti nthena nkhamuyowoyeska m'bale yura kanyengo kachoko waka! Ndipo iyo wakayowoya kuti a... “Chira, chira chikapika ku wapostole pera pa Zuwa la Pentekoste, ndipo mbwenu kukamara.”

<sup>41</sup> Ine nkhusanga kuti, pakati pajumphu virimika sate, Paulos wakakhozanga vyawanangwa ivi mu Mpingo. Mu Wakorinte Wakudanga 15, kuti, “Iyo wakawa mu Mpingo chawanangwa cha kuyowoya malilime, minthondwe. Na vyawanangwa vinyake vyose ivi vikaWikika mu Mpingo.”

<sup>42</sup> Yesu wakayowoya icho. “Imwe rutani mu charu chose ndipo mukapharazge Ivangeli ku chilengiwa chirichose.” Kufika nkhu? “Charu chose.” Kwa njani? “Chilengiwa chirichose.” Iwo ntha wali kuwupokera Uwu kufika kulero. “Ndipo vimanyikwiro ivi vizamkuwarondezga iwo weneawo wakugomezga.” Mpaka pauli? “Charu chose.” Kwa njani? “Chilengiwa chirichose. Vimanyikwiro ivi vizamkuwarondezga iwo, mu charu chose, na mu chilengiwa chirichose. Vimanyikwiro ivi vizamkuwarondezga iwo: mu Zina Lane iwo wazamkufumiska viwanda; wazamkuyowoya malilime ghaphya; usange iwo watora chinthu chakukoma, panji njoka, panji kumwa chinthu chakukoma, ntha chizamkuwapweteka iwo; iwo wazamkuwika mawoko ghawo pa warwari, ndipo iwo wazamuchira.” Kula

kukaŵa kutuma Kwake kwaumaliro ku Mpingo, Marko chipatulo 16.

<sup>43</sup> Paulos wakukhozga vyawanangwa ivi mu Mpingo, virimika sate vikati vyajumphapo. Ndipo wakayowoya, mu Wagalatiya 1:8, “Usange Mungelo kufuma Kuchanya wakupharazga kwa imwe Ivangeli linyake lirilose padera pa Ili leneilo mwapokera kale,” wonani, liri kupharazgika kale, “lekani iyo watembeke.” Ine nkhuomezga kuti pentekoste wakayamba walije umaliro. Ine nkhuomezga ichi chikwenera kuŵa ku chilengiwa chirichose, nyengo zose, pa malo ghose, kuti pentekoste nyengo zose wakhalirirenge. Vitumbiko vya pentekoste vikwenera kuŵa pa ŵanthu.

<sup>44</sup> Ndipo sono, kasi ndi vichi thumbiko ili la pentekoste? Ndi kukhozgereka kwa chiwuka. Ndicho chifukwa Ivangeli Ilolele likung’anamura “makani ghaweme.” Makani ghaweme gha vichi? Iyo wali kuwuka ku ŵakufwa. “Ndipo pakuti Ine ndiri wamoyo, imwe muli ŵamoyo namweso.” Imwe mwaŵeneimwe kale mukaŵa ŵakufwira mu kwananga na majuvyo, Chiuta wali kutisisipuskira ise pamoza, na Mzimu ula uwo ukawuska Yesu ku ŵakufwa. Ndipo ise sono tikukhala mu malo gha Mchanyachanya na Iyo, kuryanga na Iyo, kuyowoyanga na Iyo. Ndi chimwemwe uli kuŵaphalira ŵanthu nkhanu iyo, awo ŵakugomezga ichi kuŵa Unenesko!

<sup>45</sup> Ine nkhuizwa, muhanyauno. Ndi icho chikuchitika. Kasi ise nadi tikuŵatorera ŵanthu kwa Chiuta, panji ise tikuŵatorera waka iwo ku tchalitchi? Ise tikwenera kuŵatorera iwo kwa Khristu, uko kuli nkhangono iyi yakusisipuska. Ntchiweme kuruta ku tchalitchi. Nadi. Usange apo ndi penepapo ise tikufika, ichi ntchakukwanira chara. Para imwe mwafika ku tchalitchi, icho ntchiweme; kweni rutirirani kwa Khristu, kufuma mu tchalitchi, chifukwa ise tikwenera kuti tipokere nkhangono iyi yakusisipuska, usange ise tikukhozga kuzakaŵa mu chiwuka chira cha waliyose, chifukwa ndi chinthu chekha pera icho chizamkutiwuska ise ku ŵakufwa. “Pakuti usange Mzimu uwo ukawuska Yesu ku ŵakufwa ukukhala mwa imwe, Uwu uzamkumusisipuskaniso, kupanga, kuwuskira ku umoyo mathupi ghinu ghachivundi.” Phangano uli kwa ise!

<sup>46</sup> Sono wonani. Kukhumbikwira kwenekula kwa chiwuka ichi ntchakuti chiphare na kuwoneska, na kusimikizgira kuti Yesu wali kuwuka ku ŵakufwa. Iyo ngwakufwa chara. Iyo ngwamoyo. Iyo ngwamoyo muno. Iyo wali mwa ise. “Ine ndizamkuŵa na imwe, nanga ndi mwa imwe. Kanyengo kachoko ndipo charu ntha chindiwonengesko Ine. Kweni, imwe muzamkundiwona Ine, pakuti Ine ndizamkuŵa na imwe, nanga ndi mwa imwe, kufika ku umaliro wa charu.”

<sup>47</sup> Sono, ngati Ŵakhristu, ise tose tikuyowoya kuti Iyo ngwamoyo, panji ise tiri kusisipuskika kufuma—kuisisipuskika

kufuma ku umoyo . . . kufuma ku nyifwa kuruta ku Umoyo, na Mzimu Wake. Ndipo usange ise ntha tiri kusionuska, mbwenu ndikokuti ise ntha tiri kuzgoka wamoyo.

<sup>48</sup> Sono ise tiphwanyenge ichi mu chisambizgo ichi, para Fumu yazomerezga, na kuwa ngati tisambizge ichi kwa maminiti ghachoko, umo kuti: kasi ise tasionuska, ndipo tingamanya kusimikizga kuti uwu ndi Unesko?

<sup>49</sup> Sono, uwu ndi umoyo wako wamwene, uwu ndi umoyo wane. Uku ndi kwenekuko a . . . Usange ichi ntha ndi Unesko, icho ine ndiri pafupi kuti ndiyowoye, ntheura ine ndine yumoza wa wanthu wazereza chomene mu charu. Ine ndapereka umoyo wane ku chinyake icho kulije kalikose, ndipo ntheura ndimo imwe mwachitira. Kwani usange ichi ndi Unesko, ntheura ine nkhuwenera kupereka chirichose ine ndiri. Ine ndipereke chirichose ine ningamanya kuwa, ku ntchito, ya cheneicho ise tikuyimira. Ndipo ine nkhuhanaghana kuti ise ntha tingatayanga kuyezeska kwithu.

<sup>50</sup> Ndipo apo ise tikuwona Isitara yikwiza, ichi chikuchita waka chinyake kusi mwa ine, apo ine—ine nkhumanya ilo ndi zuwa apo chinthu chikadidimizgikira muyirayira, mu maso gha Chiuta.

<sup>51</sup> Sono, ise tikuwona, ndi Mzimu weneula uwo ukamuwuska Iyo ku dindi, uwo ukukhala mwa ise. Sono, kasi icho nthena chikawa uli? Mzimu uwo ukawuska, Chiuta, Yesu ku wakufwa, ukukhala mwa ise.

<sup>52</sup> Sono, sono, ndi Mzimu uwo ukusionuska. Ntha ndi Mazgu agho ghakusionuska. Ndi Mzimu uwo ukusionuska Mazgu, panji ukupereka Umoyo ku Mazgu, ukupereka ku Agha mapapindo kuti ghawurukire, ukupereka ku Agha nthowa. Ndi Mzimu uwo ukuchita icho.

<sup>53</sup> Sono, tirigu, payekha, ndi tirigu waka; kwani para nkhangono yakusionuska yanjira mu uyu, mu tirigu, ntheura iyi yikumupa uyu umoyo. Ndipo ise taweneise kale tika wa wakufwa, tikapangika mu chikozgo cha Chiuta, ndipo kwani wakufwira mu kwananga na majuvyo, yiripo nthowa yinyake Chiuta wakayenera kuti watore Umoyo uwu wakusionuska unjire mu mathupi ghinu ghachivundi. Ine nkhuwoyoya za thupi lako.

<sup>54</sup> Sono, Yesu waka wa Mazgu. Imwe mukugomezga icho, mukuchita chara imwe? [Gulu likuti, “Amen.”—Munozgi.] “Mu mtendeko . . .” Yohane Mutuwa 1, “Mu mtendeko muka wa Mazgu, Mazgu ghakawa na Chiuta, ndipo Mazgu waka wa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pakati pithu.”

<sup>55</sup> Sono, ngati Mesiya wakulayizgika, Iyo wakasionuska Lizgu lirilose ilo likachimika kuti Iyo wazamkuchita; kuchizga warwari, na umo Iyo wazamkubabikira na mwali, chose

chira, chikapanga ichi. Ndi Unenesko. Iyo wakaŵa Mazgu, wakawonekera pano pa charu chapasi, kweni Iyo ntha wakayenera kuchita ichi ngati Munthu. Ichi chikatorera Mzimu wa Chiuta, kukhalanga mwa Iyo, kuti usisipuskire mapangano agha kwa Iyo. Ine nkugomezga kuti ise tikuchipulika ichi makora chomene sono. Yesu, pakuŵa Munthu, Iyomwene, thupi, kweni chikatorera Mzimu mwa Iyo, Mzimu. “Ntha Ndine uyo wakuchita milimo. Ndi Wadada Wane awo ŵakukhala mwa Ine. Iyo ndi Mweneuyo wakuchita milimo.” Mukuwona? Yesu Iyomwene wakaŵa Mazgu, chifukwa Iyo wakaŵa...Pambere Chiuta...

<sup>56</sup> Ili ndi lizgu liheni kuligwiriska ntchito, ndipo ine nkugomezga imwe mukuchipulika ichi mwakwenerera, panthazi pa gulu. Kweni Iyo wakasankhikirathu na kumanyirathu kwa Chiuta, umo pulani ya Chiuta yizamkuŵira, kuti Iyo wazamkutuma Muwomboli, ndipo Muwomboli uyu wakamanya kuŵa Mwana Wake Yekha. Ntheura, pamanyuma, lira likaŵa phangano la Chiuta, ulendo wose kufuma mu munda wa Eden, kuti Yesu wazamkuŵa kuno. Apa Iyo wakaŵa Munthu, wakubabika na mwali, kweni ichi chikatorera Mzimu wa Chiuta kuti usisipuskire Mazgu ghara kwa Iyo. Ndipo Iyo wakaŵa Mazgu, ghakusisipuskika, Mazgu ghakusisipuskira ora lira. Nyengo yikafika apo imwe mukayenera kuŵa na Muwomboli. Dango likatondeka. Vinthu vinyake vikatondeka. Sono, chikutorera Muwomboli, ndipo Iyo wakaŵa Muwomboli wakulayizgika. Iyo wakasisipuskika na Mazgu gha Chiuta.

<sup>57</sup> Ndipo sono usange Mzimu weneula uwo ukaŵa pa Iyo kuti waŵe Muwomboli mu muwiro ula, kuti ise tazomera sono phangano lake mu mazuŵa agha ghauimaliro, icho chizamkuchitika; usange imwe mwazgoka gawo la Mazgu ghara, imwe mukuwomboreka pamoza na Iyo, chifukwa Mzimu weneula uwo ukaŵa mwa Khristu ukukhala mwa imwe, kusisipuskiranga umoyo winu ku muwiro uwu. Ndipo Uwu uzamkuchitaso, mu nyengo yaumaliro, kusisipuska mathupi ghinu ghachivundi, kughawuska igho, kughakwatuliraso muchanya igho. Icho chikufumiskapo mdima para ise tikulaŵiska pa ichi. Ndipo icho—ndipo icho ndi Unenesko. Mukuwona?

<sup>58</sup> Ŵaroma apa, Paulos wasimikizgira ichi kwa ise. Mukuwona? “Usange Mzimu uwo ukawuska Yesu ku ŵakufwa ukukhala mwa imwe, Uwu usisipuskengeso mathupi ghinu ghachivundi.” Uwu ndi Mzimu weneula uwo ukamuwuska Iyo, uwo ukasisipuskira wakugomezga mweneke ku Umoyo Wamuyirayira. Mzimu uwo ukawuska Yesu ku ŵakufwa ukukhala mu wakugomezga, ukusisipuskira wakugomezga ku Umoyo Wamuyirayira.

<sup>59</sup> Kuli Umoyo umoza pera, Mzimu Wamuyirayira umoza, Umoyo Wamuyirayira umoza, ndipo uyo ndi Chiuta. Chiuta,

yekha, ndi Wamuyirayira. Ndipo nthaura ise, pakuwa wana Wake, tiri gawo la Iyo, ndiko kuti, maukhaliro gha kughanaghana Kwake. Ndipo ghanoghano likuyowoyeka ndipo likuzgoka lizgu. Nthaura, munthu waliyose payekha mkati muno, uyo wali na Umoyo Wamuyirayira uwu, wakuwa pambere lufura la charu lika wa linda weko, mu kughanaghana kwa Chiuta. Ndi nthowa yekha pera ichi chikamanya kuwira, chifukwa iwe ndiwe ukhaliro. Icho ndi kuyowoyeka kwa ghanoghano, kwazgoka Mazgu; ndipo Lizgu latora Umoyo, ndipo ndi Lamuyirayira. Ndicho chifukwa ise tiri na Umoyo Wamuyirayira. Mu kachitiro kenekala ako Mwana mukururu wa Chiuta, Muwomboli; ise tikuzgoka wana wanarumi na wana wanakazi wa Chiuta, kwizira mu Mzimu weneula, na kumanyirathu kwenekula kwa Chiuta.

<sup>60</sup> Wawoneni mamiliyoni pa charu chapasi awo ntha wakapokera Ichi para Yesu wakuwa pano. Kweni umu ise tikwenera kuwira wakuwonga mlenji uwu, kumanya kuti ise tiri na ukaboni wakurunjika na visimikizgo vya m'Baibolo, kuti ise tikuwengekeramo mu mlenji ukuru ula ukwiza wa chiwuka, Isitara yikuru. Ise tiri na chakufikapo cha ichi, nkhanira sono mu mathupi ghithu ghachivundi. Wakusankhikirathu ndiwo wakudanga, nkhumanya, kuisipuskika, para Mzimu Mutuwa wakwiza kuzakatora Wake.

<sup>61</sup> Sono, kuli chakuyowoyeka chikuru, ndipo ine nkukhumba wabale wane wapharazgi kuti wayezge kuchipulikiska ichi. Mukuwona? Mu mtendeko, Chiuta, Mzimu ukuru, Iyo ntha wakuwa nanga ndi "Chiuta" kale. Iyo wakuwa Yumoza Wamuyirayira. *Chiuta* ndi "chinthu chakusopeka." Iyo wakuwavye chirichose chakuti chimusope Iyo. Ntha wakawako—ntha wakawako Wangelo, kukuwavye chirichose. Chiuta yekha pera, Iyo pera, ndi Wamuyirayira. Kweni, kuti Iyo wawe Chiuta, kukayenera kuti chiweko chinyake chakuti chimusope Iyo, nthaura Iyo wakalenga Wangelo, na Vyamoyo, na Wakerubi, na vinyake nthaura, kuti vimusope Iyo. Pulani Yake yikuru yikayamba kuvumbukwa.

<sup>62</sup> Kweni kumbukirani, imwe, mu a—mu chikozgo icho imwe mulimo, mlenji uwu, usange imwe ntha mukawamo mu kughanaghana Kwake kale, imwe ntha muli sono. Pakuti imwe, lirimo gawo linyake ilo liri mwa imwe, ilo ndi Lamuyirayira, ndipo Umuyaya ngwa Chiuta pera. Ndipo mwa Chiuta muka wa kughanaghana Kwake za imwe mwakhala nkhanira apo imwe muli sono. Mu kughanaghana Kwake, ine nkhayimirira pa gome ili mlenji uwu, chifukwa Iyo ndi wambura mphaka ndipo wakumanya vintu vyose. Ipo Iyo wakamanya kuphara umaliro kufuma ku chiyambi, chifukwa Iyo ndi Wamuyirayira. Ndipo imwe, pakuwa mwana mwanarumi wa Chiuta panji mwana mwanakazi wa Chiuta, nthaura imwe muka wa mu kughanaghana Kwake pa chiyambi.

<sup>63</sup> Ndipo pamanyuma para Mzimu Mutuŵa wafika, ndipo imwe muli pa charu chapasi, kuyendangayendanga pano ngati wakwananga, mkati nkhanira mu mtima winu muli chinyake. Imwe nthā mukumanya icho chikuchitika, kweni imwe muli na njara. Ine nkhamupulika m' bale wa Prezibetere; ine nkhamupulika a—wa Baptist wakuwowoya za, kunyuma kula, iyo wakaŵa a—wa Freewill Baptist, kupharazganga uko iyo wakamanya kufika. M' bale wane munyane, kuti iwe, muli chinyake mwa iwe, chinyake icho iwe nthā ukachita kuŵikamo mwenemumo. Ndi chinyake icho iwe nthā ukakhumba kuti chiŵemo mwenemula. Ndi chinyake icho ndi chakususkana na kaŵiro kako wamwene. Ndi kumanyirathu kwa Chiuta, kukuchitika, Mazgu gha Chiuta.

<sup>64</sup> Umo Yesu wakababikira Mwana wa Chiuta, kuti waŵe Emmanuel, kuwoneskera kose kwa Chiuta mwa Munthu. Ndipo Iyo wakamusanga Iyo mu kupulikira kwakufikapo, kusika pa Mronga wa Jordan, wakubapatizika na muprofeti. Ndipo para Iyo wakati wamupulikira waka Iyo, ndipo wakazuwuka mu maji, Kuchanya kukamujirikira Yohane. Ndipo iyo wakawona Mzimu Mutuŵa wakwikha kufuma Kuchanya, kuyowoyanga, “Uyo ndi Mwana Wane wakutemweka.” Mukuwona? Kupulikira kwakufikapo, Mzimu ukamupenja Iyo, mu kupulikira.

<sup>65</sup> O, mwanarumi panji mwanakazi wamtafu, mlenji uwu, para iwe wakhala muno, ndipo muli chinyake mwa iwe chikukuphaliranga iwe Ichi ndi chakwenerera, ndi Mzimu Mutuŵa wakupenja iwe, kuti wakutorere iwe ku umanyi wa Unenesko wa ora ili umo ise tikukhala sono, nthā ora linyake ilo liri kujumpha, ora sono.

<sup>66</sup> Kukaŵa masauzandi kula awo ŵakapulikiranga ora liri kujumpha. Kweni kukaŵa ora lanyengo yasono, ilo likaŵa ora apo Yesu wakayenera kuti wawonekere, ndipo apo pakayimirira Mazgu. Apo pakayimirira ŵanthu. Ndipo apa pakaŵa kuwonekera kwa Chiuta kukuchitika, kukhozgera kuti ula ukaŵa Unenesko.

<sup>67</sup> Ndipo ngati ŵanthu ŵa pentekoste, muhanyauno, lekani ine ndiyowoye ichi, kuti ise tayimirira mu mazuŵa agha ghaumaliro uko Chiuta wakalayizga kuti Iyo wazamkupungulira Mzimu Wake pa ŵanthu wose, ndipo ŵana Ŵake ŵanarumi na ŵana ŵanakazi ŵachime. Pakuti Iyo wakati, “Vimanyikwiro ivi vizamkuŵarondezga iwo ŵeneawo ŵakugomezga.” Ili ndi ora. Icho ndicho chikupanga chilengiwa chira mwa imwe.

<sup>68</sup> Umo ine nkhayowoyera kuno, nthā kale chomene, ichi chikapulikikwa chakunyoza pachoko; kweni ine nkhubomezga ichi nthā chikuchita, kwa imwe, mlenji uwu. Mlimi uyo wakaŵeta nombo, panji wakaŵeta nkuku, ndipo wakaŵa na sumbi la nombo. Ŵanandi ŵa imwe mukukumbukira nkhanu ya nombo yilira yikakonkhomora ku—ku iyi. . . Panji, nkuku

kukonkhomoranga kudera kuno ku nkhuu iyi, panji—panji—panji sumbi la nombo kulamirika kusi kwa mahungwa gha nkhuu. Mukuwona? Ndi kaŵiro.

<sup>69</sup> Mpingo wa Prezibetere, mpingo wa Methodist, mpingo wa Baptist, uliwose wa iyo yingamanya kukonkhomora nombo izi. Nadi. Ndi kaŵiro ako kakuchita ichi. Umo Dr. Bosworth wakayowoyera, “Imwe mungamanya kutora sumbi la nkhuu na kuliŵika ili pa a . . . pasi pa mwana wa ntcheŵe, na kumukakirira uyu pasi, mwana wa ntcheŵe wangamanya kukonkhomora nkhuu.” Chifukwa? Ndi kaŵiro. Ndipo para mpingo uliwose panji gulu lililose awo ŵawunganenge iwoŵene pamoza, na kurumba mpaka iwo ŵataye kutali kachitiro ka vigomezgo vyawo na vinthu, na kulaŵiska kurunjika mu maso gha Chiuta, uyu ubabenge nombo nkhanira mwakufikapo umo ine ndayimirira pano.

<sup>70</sup> Icho ndicho ine nkhuuganaghana kuti gulu ili la ŵanthu ŵamalonda lachita, kuyezganga kuphwanya kaŵiro. Ise tikufika pa kujipatula chomene. Yumoza wali ku *uwu* na *uwo*. Tiyeni tiphwasule kaŵiro ndipo titore kaŵiro mu chisopo cha Kuchanya. Sangani kaŵiro kakwenerera, nombo zibabikenge, ndipo—ndipo kufuma mu mpingo uliwose, kumalo kulikose.

<sup>71</sup> Ndipo nombo yichoko iyi yikayenda na nkhuu kwa nyengo yitali, kweni a—kuguska kukaŵa ngati kwachilendo. Iyo ntha yikapulikiska icho nkhuu yikang’anamura para iyi yikapaladura mu a—a—viswaswa vya milu ya manyowa mu—mu balaza. Ndipo chira chikaŵa chakurya chara, kwa iyo. Ndipo iyi yikurya vibenene, na vinyake ntheura, ivyo nombo ntha yikurya. Ntheura ichi chikawoneka chachilendo, chose, kwa iyo. Ndipo iyo yikaŵa mwana wambura kuwoneka makora; iyo wakaŵa, ntha nkhuuyowoya ichi mwakunyoza, panyake iyo wakaŵa wa Freewill Baptist, ndipo, kweni chinyake pa dongosolo ilo, panji wa Prezibetere.

<sup>72</sup> Kweni, imwe mukumanya, zuŵa limoza mama wake wakamanya kuti iyo wakatayira sumbi. Kukayenera kuti wakaŵako mwana kumalo kunyake. Ntheura iyo wakatambasura mapapindo ghake ghakuru mu mphepo, ndipo iyo wakapenja ndipo iyo wakapenja, kuchemerezganga pachanya pa mazgu ghake. Ndipo zuŵa limoza, iyo wakajumpha pachanya pakukhala viŵeto. Ndipo para nombo yichoko iyi yikati yapulika kuchemerezga kwakumanyikwa uku, iyo yikaŵa yindapulikepo ichi nakale, kweni iyo yikamanya kuti ichi chikayiyana iyo ngati gulovu ku woko. Ndipo iyo yikamanya kuti yura wakaŵa mama wake. Iyo wakamanya kuti yura wakaŵa mwana wake. Iyo yikamupenjanga iyo.

<sup>73</sup> Ntheura wali kuchita Chiuta, mu muwiro uliwose, kukhozga Mpingo Wake ku muwiro ula, Uthenga wa muwiro ula. Ndipo iwo ŵakamanyanga kuŵa na marango na chinyake

chirichose iwo wakakhumba kuwa nacho. Kweni para ora lira lafika, Mzimu Mutuwa wa Chiuta, cheneicho pachiyambi chikaghanaghanirika na kuyowoyekera muwiro ula, Mzimu ula ukupenja sumbi lira. Ndipo para iyo wakupulika Uthenga ula, kulije bungwe la mpingo lijandenge ichi. Iko kawurukirenge muchanya. Iko kakwenera kuchita. Iko ndi kayuni kakulekana. Iko ndi chilengiwa chakulekana. Iyo ndi nombo, ndipo iyo yipulikenge kuchemerezga. “Mberere Zane zikupulika Lizgu Lane.”

Umo munyake wakayowoyera, M'bale Williams, “Chakurya cha Mberere.”

<sup>74</sup> “Mberere Zane zikupulika Lizgu Lane. Mlendo ntha zimurondezgenge.” Paliye kanthu kwali mpingo ukaŵa wakupulikira uli, ndipo kwali ndi zina likuru uli liri nalo. “Para Mberere Zane zikupulika Lizgu Lane,” cheneicho ndi Mazgu, “mlendo ntha zimurondezgenge.” Izo zirutenge nkhanira kurunjika ku Mazgu, ndipo zingamanya kuchita ichi. Ichi chiri ngati a—a—magineti.

<sup>75</sup> Zuwa limoza, kumtunda mu Indiana, ine nkhayenderanga vigayo vyakupara visulo, ndipo pito wakalira. Ndipo waliyose wakavura vyakuvwara vyawo, ndipo wakayamba kuphyera a . . . kufuma mu machini ghawo, kufumyamo kuruta pakatikati pa balaza, viduswa ivyo vikapangika mu zuwa lira. Ndipo ine nkhayendanga na munthu yura uyo wakandiwoneskanga ine, ndipo iyo wakati, “Wona ichi.” Ndipo ntheura munthu waliyose wakatandika lake—chakutandikapo chake pachanya pa benchi pa—pachanya pa thebulo, wakafumapo.

<sup>76</sup> Kutali nkhanira kunyuma, iyo wakakhwaska kabatani kachoko. Ndipo apa wakwiza magineti mukuru mwenemula, ndipo uyu wakatora kachiduswa kalikose ka chisulo chira ako kakapalika ku viduswa vira, sono, ndipo wakafuma kuwaro. Ichi chikazimwa nkhangono ya magineti; ichi chikambotokera mu ng'anjo. Ndipo vikasungunurikaso, kupangira chiduswa chinyake cha—cha katundu, chinthu chenechira, masipindulu panji chirichose iwo wakapanganga.

<sup>77</sup> Ndipo ine nkhayimirira kula ndipo nkhalawiska pa chose, mpaka ine—ine nkhatayika ndamwene. Ndipo ine nkhati, “ine nkhuizwa chinyake.”

Iyo wakati, “Kasi ichi ntchichi, bwana?”

Ndipo ine nkhati, “ine nkhuwona kuti vinyake vya ivyo ntha vyangukwa muchanya.”

<sup>78</sup> Iyo wakati, “Ndi aluminum, ndipo magineti ntha yiri na nkhangono kunyamura aluminum.”

<sup>79</sup> Ine nkhati, “ine napulikiska.” Ndipo iyo wakati . . . Ntheura ine nkhati, “Inya, iwe wona, *pali* chiduswa cha chisulo chakhala mwakupinjika.”



“Kweni, iwe wona, bwana, ichi chikamangirikira pasi.”

<sup>80</sup> Ine nkhati, “ine napulikiska.” Ndipo para iyo wakati wafumyamo ichi, ine nkhati, “Sono ntchichi chikuchitika, icho kuwaro *kula?*”

<sup>81</sup> Wakuti, “Ichi chikuruta kuwerera nkhanira mu chigayo, kuthira mu ng’anjo, ndipo wakwizaso na kupanga chingeregere chinyake.”

Ine nkhati, “Yirumbike Fumu!” Ndicho ichi. Mukuwona?

<sup>82</sup> Kuli magineta yikuru yiri mu mtambo, iyo Chiuta zuwa limoza wazamkukhwaskako njoŵe Yake. Kulije munthu wakumanya nyengo apo Iyo Wafikirenge, ntha nanga ndi Wangelo wa Kuchanya, ntha wakumanya. Chiuta yekha wakumanya. Kweni kuli kuwako kudumuka kunyake uko kuli kufuma ku Baibolo, Wakristu wa Baibolo, wakugomezga wa ora ili. Chimoza cha ivi chikayenera kuti chikawa spindulu kale mu nyengo yinyake. *Ichi* panji chikamanya kuwa chigawa chinyake. Ichi chikurutirira kuti chikapange ulamuliro ukuru wa Chiuta. Kweni ichi chizamkuwumbikira mu pota wa ng’anjo yikuru ya Chiuta, na kupungulikiraso mu vikoŵo vya Chiuta. Ndipo wekha pera awo wakukoreka na nkhangono ya magineta ku ichi ndiwo wazamkukwapulikira kuchanya. O, umo kuti . . . Ndi mwaŵi uli uwu uliko, kumanya kuti muli chinyake mu chiwuka icho ndi gawo kwa ise!

<sup>83</sup> Sono, wonani, yimanyeni ntchemo ya Mazgu gha Chiuta, cheneicho iyo ndi gawo la ichi. Ndipo ndi nombo ku nombo. Sono, usange mama yura wakalirenge ngati a—chabaŵi, iyo nthena yikamanya chara ichi. Iyo nthena yikachimbiramo waka mu malo ghachiŵaya. Kweni uku kukaŵa kulira kwa nombo. Mukaŵa chinyake mkati mwa kanthu kachoko kala, kuti iyo yikamanya kuti iyo yikaŵa nombo.

<sup>84</sup> Ndipo chinthu chenechira chiriko na wakugomezga waliyose muneneska. Para kupharazgika kwa Mazgu gha Chiuta kukupulikikwa, ndipo kwakhozgeka na kusimikizgika kuti ndi Mazgu gha Chiuta gha ora ili, nthaura mukuŵa Chinyake mkati mwa wakugomezga. Ine nkhpwerera chara umo dada wake wakaŵira wakugomezgeka ku mpingo, panji umo wakaŵira wakugomezgeka mama wake, panji wagogo wake, ndipo usange mpingo ula ukusambizga mwakususka ku ora ili la Uthenga wa ubapatizo wa Mzimu Mutuŵa. Muli chinyake mwa iyo icho chikuchemerezga. Iyo wafumengemo mu malo ghachiŵaya. Iyo wakwenera kuti wachite ichi. Nkhuku panji zingaŵa kuti zikaŵa makora waka zuwa linyake, kweni ili ndi ora la nombo. Mukuwona? Ichi—ichi ntchakulekana. Muli chinyake, chakuti, iyo wakwenera kuti wachileke chitupa chakale na kuwurukira kutali mu mtambo. Nthaura thupi ili la charu chapasi likusisipuskika na kunyamulika, na Mzimu wakusisipuska, kuruta ku kupulikira Mazgu gha Chiuta.

<sup>85</sup> Sono, para Mzimu Mutuŵa uwu, ukawoneka ngati nombo kuwurukiranga pachanya pa charu, na kumusanga wakugomezga. “Kulije munthu wangamanya kwiza kwa Ine, kulije munthu wangamanya kwiza kwa Ine umo iyo wakukhumbira. Wose awo Wadada wali kundipa Ine wafikenge kwa Ine, kweni kulije munthu wangamanya kwiza pa iyoyekha.” Ntha ndi kughanaghana kwa wamwene, kujichema wamwene. Ndi Chiuta, wakuchemanga. Mukuwona? “Wose awo Wadada wali kundipa Ine wafikenge kwa Ine.”

<sup>86</sup> Sono, Mzimu Mutuŵa uli pano pa charu chapasi, kupenjanga wanthu wara paŵekha awo Chiuta wali kuwamikira ku Umoyo mu muwiro uwu. Ndipo para Uwu wayisanga iyi, Uwu ukuchita waka ngati ndiumo Uwu ukachitira pa Yesu Khristu, Mwana mukuru wapachanya wa Chiuta Uyo wakatiwombora ise tose. Uwu ukukhira na kutora malo Ghake ghakukhala mu umoyo wa munthu, sono, wonani, ukiza na nkhongono yakusisipuska. Sono, nkhongono yira yakusisipuska iyo yikiza pa Yesu yikamusisipuska Iyo kuti wawoneskere phangano lirilose la Mazgu gha nyengo yira. Ntheura ndimo ukuchitira Mzimu Mutuŵa uwo ukwiza pa ise mu nyengo iyi, usange uwu ntha ndi mzimu mutuŵa wakunyoza, usange ichi ntha ndi devulu kunyozanga Mzimu Mutuŵa, kweni ndi weneko, Mzimu Mutuŵa weneko. Uwu uwoneskerenge phangano la ora ili.

<sup>87</sup> Para Uwu ukati wafika pa Luther, Uwu ukawoneskera phangano lira la ora. Para Uwu ukati wafika pa Wesley, Uwu ukawoneskera phangano la ora lira. Para Uwu ukufika mu nyengo iyi, Uwu ukuwoneskera phangano la nyengo iyi. Para Uwu ukati wafika pa Moses, Uwu ukawoneskera phangano la ora lira. Ukafika pa Nowa, Uwu ukawoneskera phangano la ora lira. Para Uwu ukati wafika pa Yesu, Uwu ukawoneskera phangano la ora lira. Mukuwona?

<sup>88</sup> Ndi Mzimu Mutuŵa kukhiranga pasi, kuti usisipuske, kuwapanga wamoyo wanthu wara awo wakamikikirathu na Chiuta kuti wazakaŵe mu Mkwatulo. Wonani. Ndiko kuti, usange iyo ndi nombo yeneko, iyo wapulikiskenge Uthenga wa ora usange iyo ndi nombo yeneko. Sono, kanombo kachoko panyake, mu malo ghachitupa, kakaryanga makora waka, kweni iyo—iyo yikamanya ichi ntha chikaŵa makora waka. Kweni para iyo wakati wapulika Unenesko, ntheura iyo wakaupokera Unenesko uwu. Sono, mu Yohane 14. . .

<sup>89</sup> Yohane 5:24, mphanyiko, Yesu wakayowoya, kuyowoyanga nthowa iyi, “Iyo uyo wakupulika Mazgu Ghane, ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira, ndipo ntha wazamkunjira mu cheruzgo, kweni wajumpha kufuma ku nyifwa wanjira mu Umoyo.” Ghanaghanani waka kuphweka umo icho chiliri, “Iyo uyo wakugomezga.” Sono, nthowa yakwenerera ya kuyowoyera icho, “Iyo uyo wakupulikiska.”

90 Sono, imwe mukuruta kuwaro kuno pa msewu na kuyowoya kwa muzaghali uyu, “Iwe ukugomezga?”

“Nadi.”

“Iwe ukugomezga Iyo ndi Mwana wa Chiuta?”

“Chomene.”

“Uli kubapatizika?”

“Nadi.”

91 Mukuruta kusika kwa muloŵevu, mukuti, “Iwe ukupulika Icho? Ukumupulika mupharazgi yura wakupharazga?”

“Inya.”

“Iwe ukugomezga Icho?”

“Nadi.” Mukuwona?

92 Kweni, “Iyo uyo wakupulikiska, iyo uyo wakughamanya malo ghake mu ora ili, iyo uyo wakupulika Mazgu Ghane ndipo wakugomezga pa Iyo uyo wakandituma Ine, wali” (nyengo yasono) “Umoyo Wamuyirayira. Ntha wazamkunjira mu Cheruzgo, kweni wajumpha kale nyifwa wafika mu Umoyo.” Ntheura para Umoyo Wamuyirayira uphya uwu ukukhala mwa imwe, Ichi ndi mwachigomezgo, panji cheneko nkhanira cha imwe kuŵa wakusisipuskika kufuma ku chivundi kufika ku chambura chivundi.

93 Lekani ine ndiyowoyeso icho. Para Mzimu Uwu wakusanga iwe, munthu payekha, ndipo wafika pa iwe, Ichi ndi chigomezgo cha chiharo chako cha Muiyirayira kuti Chiuta wakaghanaghana za iwe ndipo wakakupangira iwe pambere lufura la charu likaŵa lindaŵeko. Icho ndi chigomezgo chako.

94 Ngati usange imwe mukandiromba ine khuni la oak, ndipo ine nkhumupani imwe chipaso. Sono, a—a—umoyo wa khuni la oak uli mu chipaso cha oak sono, kweni imwe mukwenera kuti mulindizge kuti likure.

95 Ntheura tikuchita ise. Para imwe mwapokera Mzimu Mutuŵa wa Chiuta, Ichi ndi chigomezgo cha Chiuta kulindizganga pa imwe, icho chiri kumumanyani kale imwe. Ndipo imwe muli kudidimizgika na Mzimu wa phangano, wa Chiuta, mu Thupi la Khristu. Para Chiuta wakati walaŵiska pasi pa Mphinjika ndipo wakawona Yesu wakufwa, Iyo ntha pera . . . Iyo wakafwira Mkwatibwi Wake, Thupi, uwo ndi Mpingo Mazgu, Mpingo uwo ukugomezga Mazgu gha Chiuta gha muwiro, kwali ichi ndi marundi, thupi, mutu, panji kulikose ichi chiri. Mukuwona? Ichi ndi . . . Khristu wakasuluranga ndopa ndipo wakafwanga. Ndipo Chiuta, kulaŵiskanga pa Iyo, wakawona chiwuka Chake, ndipo Mpingo ukawuka na Iyo pa Isitara.

96 Sono, ine nkukhumba kuti ndiŵike chose ichi pamoza, chifukwa ine ndiri na chinyake apa mu kanyengo kachoko, ine nkukhumba kuti ndiyowoye, para Fumu yazomerezga.

97 Sono wonani. Ichi ndi chakufikapo chomene, panji chakugomezgeka. Nkhongono yakusisipuska ya chiwuka chinu, para imwe mwapokera Mzimu Mutuŵa, pamanyuma yikukhala mwa imwe, chigomezgo cha ichi.

98 Wonani, imwe—imwe sono muli pa ulendo winu, kukuliranga ku chiwuka chose. Kulije khuni likukura waka mu usiku umoza. Ili likwenera kuti likure, umo ise tikukulira mu uchizi na kumanya kwa Chiuta. Imwe mukubapatizikira mu Mzimu Mutuŵa. Sono, ngati Mpingo wa pentekoste, kubapatizikira mu Mzimu Mutuŵa, Uwu ukuyamba kukura. Mahamba ghakafwa. Iwo ŵakaghaphatanga igho. Kweni Khuni lichali kukuranga, lichali kurutirira, chifukwa Ili likwenera kuti lifike ku chiwuka.

99 Iwo ŵakurongozgeka na Mzimu, kuti usisipuskire Mazgu kwa imwe awo ndi ŵakugomezga. Mazgu ghakurutirira kusisipuskanga, apo imwe mukwiza ku hamba lakudanga, hamba lachiŵiri, hamba lachitatu, kurutiriranga muchanya. Uwu ukurutirira waka kusisipuskanga. Mzimu wa Chiuta ukurutirira kusisipuskanga kwa imwe.

100 Wonani kuti, Pentekoste, mathupi ghawo ghakasisipuskika na Umoyo uphya iwo ŵakapokera. Icho chikundipangiska ine kupulika usopisopi. Ghanaghanani. Sono, apa pakawa ŵanarumi, ŵalovi, ŵakuhomeska msonkho, ŵanakazi ŵachoko ŵakujikhizga ŵa . . . na ŵawoli wamba ŵa kunyumba, ŵasungwana ŵachokoŵachoko ŵamwali. Iwo ŵakawa ŵakugomezga. Iwo ŵakagomezganga kuti uwu ukaŵa Unenesko. Iwo ŵakagomezga kuti, para Yesu wakati wafwa (Iwo ŵakagomezga pa Iyo.) ndipo wakawukaso, ku ŵakufwa, iwo ŵakagomezga kuti ula ukaŵa ukaboni wakukwanira wa Chiuta, kuti Iyo wakamusisipuskira Iyo ku umoyo.

101 Sono, iwo ŵakukwera muchanya, kuruta ku Zuŵa la Pentekoste, kuti ŵakapokere chikhole chawo. Kasi imwe mukumanya kasi chikhole ndi vichi? Ndi penepapo chikalata chatumizgika. Iwo ŵakaruta kula kuti ŵakapokere chikhole chawo. Ndipo iwo ŵakazgoka ŵakusisipuskika, panji kasi kusekerera uli! Iwo ŵakagura malo; wakachita kuŵagulira iwo. Iwo ŵakapokera ichi.

102 Kasi ndi unenesko panji chara? “Ise tikamuwona Iyo wakuwuka, kweni sono kasi ise nanga? Ise ndise ŵakaboni. Ise tikayimirira ndipo tikamuwona Munthu wakupayikika. Ise tikaghawona mabingu ghakwiza kubenekerera charu chapasi na kupangiska mitambo kuchita mdima. Ndipo a—charu chapasi chikandindima ndipo chikagwedezgeka; ichi chikaŵa na kugwada kwamanjenje. Ntheura para . . . Iwo ŵakamuŵika Iyo mu dindi. Iwo ŵakamuvotora Iyo mu mtima, na mkondo, ndipo iwo ŵakakhizgira thupi Lake pasi ndipo ŵakaligoneka ili mu dindi la Yosefe waku Arimatiya.”

103 Ndipo pamanyuma iwo wâkasanga, kuti, pa zuwa lachitatu, Iyo wakawukaso. Ndipo umu wasambiri wakayowoyera, “Ise ndise wakaboni wa ichi. Ise tikamuwona Iyo wawuka. Ise tikumanya Iyo ngwamoyo.”

104 Sono kasi chira chikachita vichi? Chira chikafumiskamo mantha ghose. Ndicho chifukwa Yesu wakati, “Kuwopa chara. Ine ndine Iyo uyo wakafwa, ndipo ndiri wamoyo muyirayira.” Mukuwona? Ichi chikafumiskamo mantha ghose, para iwo wakati wachita chira.

105 Sono, kweni para iwo wakati waruta ku Pentekoste, kula iwo wakapokera nkhongono yakusisipuska, nkhongono iyo yikawapanga iwo wamoyo.

106 Sono uko ndiko ine nkughanaghana kuti, imwe wa Prezibetere na wabale wa Methodist, imwe mukupokera mwachigomezgo pakuchita kugomezganga mwa Fumu Yesu Khristu, kweni chikhole chichali chindafike. Icho ndi kutumizgika kwa chikalata.

107 Chiuta wakamupa Abraham phangano. Abraham wakamugomezga Chiuta, ndipo ichi chikamuwerengekera iyo kuti waka wa murunji. Kweni Iyo wakadidimizga phangano na chididimizgo cha ukotoli.

108 Ndipo Chiuta wakumupani imwe phangano, mwachigomezgo, kuti imwe mupokerenge ichi, ndipo imwe muzamkuwuskika, thupi ili lizamkuchindamikika na Iyo pa nyengo yaumaliro. Kweni, imwe wonani, imwe mukwenera kuti mupokere chilorezo cha chikalata chira. Ndipo chilorezo ndi para chirichose chakususkana na ichi chakhwachika, ndipo imwe muli na chikhole ku ichi. Imwe wapokera chididimizgo. Ichi ntchinu. Chirichose chiri pa ichi ntchinu. Amen.

109 Ndipo para ise tikugomezga pa Yesu Khristu kuwa Muponoski withu, ndipo tikurapa na kubapatizika, ndipo tikwiza pa kumugomezga Iyo; Chiuta wakukuwona kurapa kwithu na chipulikano chithu kwa Iyo, ndipo wakutitumira chikhole. Ndipo chikhole ndi chisimikizgo. Ndi chisimikizgo chakuti, chirichose chika wa chakumusankani imwe, imwe mukarapa chose. Haleluya! Ndipo katundu wagurika, ndipo imwe muli na chikhole kuwa chisimikizgo.

110 Lekani munyake wayezge kumufumiskanimo imwe pa malo, wayowoye kuti ngake, ndipo imwe muli na chikhole mu woko linu. Lekani iyo wayezge kuchita ichi. Mulije dango mu charu lingamanya kuchita ichi, chifukwa imwe muli nacho chikhole.

111 Ndipo kulije devulu, kulije mpingo, panji kusambira vyauchiuta kulikose, uko kungamanya kujumpha mphaka za chisimikizgo cha Chiuta na chikhole, icho ubapatizo wa Mzimu Mutuwa uli kupereka mwa ise mwa Yesu Khristu. Ise tiri waka na chisimikizgo kuti tiwukenge umu Iyo wakawukira, chifukwa mwachigomezgo ise tiri kuwuka kale mwa Iyo. Amen.

112 Vinthu vyakale. Kasi ichi chikuchita vichi ku mathupi ghithu ghachivundi? Uwu ukung'anamura chigamuro chithu, ukusintha fundo zithu. Uwu ukukhazikiska chitemwa chithu pa vinthu ivyo ndi vya Kuchanya. Ndipo kukhweŵanga, kumwanga, kutchayanga njuga, vinthu ivyo imwe mukachitanga kale, ndi vyakufwa. Ichi chiri kusi kwa imwe.

113 Ndipo imwe mwasisipuskika. Ndipo nkhongono iyi yakusisipuska yikutorera thupi linu mu kaŵiro ka kukwatulika, kale. Wonani ŵanthu ŵa pentekoste kumtunda kula, para iwo ŵakati ŵasisipuskika na Mzimu Mutuŵa. Tegherezgani kwa ine. Para gulu lira la pentekoste kumtunda kula, pa Zuŵa la Pentekoste, ŵakapokera chikalata chawo cha chikhole kufuma kwa Chiuta, nadi, ichi chikachindamiska mauzima ghawo. Iwo ŵakachemerezga. Iwo ŵakawona malilime gha Moto kugaŵikira pa waliyose wa iwo. Ndipo ichi chikasisipuska chomene mathupi ghawo, mpaka iwo nthā ŵakamanya nanga nkhuoyoya mu chiyowoyero cha pacharu chapasi munthowa yiriyose. Uwu ukasisipuskira mathupi ghawo ku chiyowoyero cha Kuchanya, Malo uko iwo ŵakarutanga. Nkhongono yakusisipuska ya Chiuta yikagwedezga mathupi ghawo ghachivundi nthēura, mpaka chiyowoyero chawo chose cha chivundi chikasandulika, chikasinthikira mu chiyowoyero chambura chivundi. Ndi nkhongono uli yakusisipuska! Vichi? Chinyake icho ntchawo.

114 “Usange Mzimu uwo ukawuska Yesu ku ŵakufwa, ukukhala mu mathupi ghinu ghachivundi, Uwu uzamkuisipuskaso mathupi ghinu ghachivundi.” Ise mwantheura tikuisipuskika na nkhongono ya Chiuta wamoyo.

115 Malilime, ghakasisipuskikira ku chiyowoyero chiphya cha Kuchanya, kuti wayowoye kwa iwo; kukwatulika, kuwukiskikira mu kaŵiro kakulekana kuruska ako iwo ŵakakhalamo mwenemula. Kweniso, na Umoyo uphya wakusisipuskikira kwa iwo, uwo ukiza mwa iwo, Uwu ukasisipuska chiyowoyero chawo. Iwo ŵakayowoya mu malilime ghaphya. O, inya!

116 Sono ŵawoneni iwo. Uwu ukapangika kuti uŵape iwo, pamanyuma pa chikhole ichi, uwo ukapangika kuti uŵape iwo phangano lirilose ilo likaŵapo pamalo. Phangano lirilose pamalo gha Mazgu gha Chiuta, ilo likalayizgika mu Baibolo, nkhongono yira yakusisipuska yikapereka kwa iwo, kuti yisisipuske phangano lira kwa iwo. Ipo, iwo ŵakaŵika mawoko pa ŵarwari, iwo ŵakachira. Iwo ŵakayowoya mu malilime ghaphya. Iwo ŵakachita vimanyikwirowo vikuru na vyakuziziswa, chifukwa chira chikaŵa mu phangano la Chiuta. Ndipo para Yesu wakati wafwa, kuti wawomborere chira kwa iwo, malo agho ghakaŵa gha ŵana ŵa Chiuta, Iyo wakawoneska icho Chiuta wakaŵa.

117 Kasi ise tikuchitirachi chikanga kuchipanga chagulu icho na kuchiŵika ichi mu bungwe? Ise tilije mazaza kuchita icho.

118 Ndi Mzimu Mutuŵa, muhanyauno, kupenjanga mitima yakugomezgeka iyo yigomezgenge Uthenga ula. Chirichose mu Baibolo, icho chikalayizgika, ntcha wakugomezga. Ndipo para imwe mwachizomera ichi mu uzari wake, ndipo Chiuta wakumanya kuti imwe muchitenge ichi, Iyo wakumupani imwe chikhole ku icho. Ndipo ntheura phangano lirilose ilo liri kupangika liri mu chipakato chinu, ndipo Mzimu Mutuŵa waliko kuti wasisipuskire icho kwa imwe. O, mwe! Kasi—kasi ndi mtundu uli wa ŵanthu ise tikwenera kuŵa? Umo chiliri chiweme kuwona Mzimu Mutuŵa ukuru wa Chiuta pano kuchita nkhangono yira! Ghanaghanani za ichi. Apo, Mzimu Mutuŵa Iwowene, pano kuti uchitire ukaboni ora ili. Yesu wakayowoya ntheura. Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

Kasi munthu munyake wachitenge chikanga uli kufufutapo Apo?

119 “Milimo iyo Ine nkchuchita muzamkuchita namweso,” Yohane 14:12. “Vimanyikwiro ivi vizamkuŵarondezga iwo ŵeneawo ŵakugomezga.” Icho ndi chisimikizgo. Para ise tikuwona gulu la ŵanthu lakhala pamoza, ndipo vimanyikwiro ivyo vikujiwoneskeranga ivyovene, icho ndi chisimikizgo kuti chikhole chiripo kukhozgera kuti uyo ndi katundu wa Chiuta. Amen.

120 Ntheura, ise ndise Isitara, naseso. Amen. Ise sono tiri mu Isitara yithu. Ise tiri kuwuka kale, haleluya, ku vinthu vya charu, kuruta ku vinthu vya phangano la Chiuta. Ntha ise tizamkuwuka; ise tawuka. Ichi ndi mwachigomezgo.

121 Ndi phangano la Chiuta. Iyo wazamkupungulira Mzimu Wake mu mazuŵa ghaumaliro, ndipo icho ndicho iwo ŵazamkuchita. Wonani, ŵakaŵika mawoko ghawo pa ŵarwari; chirichose icho chikaŵa mu phangano la Chiuta. “Ine ndizamkupungulira Mzimu Wane mu mazuŵa ghaumaliro, pa ŵanthu wose. Ŵanthu ŵinu ŵalara ŵazamkulota maloto. Ŵanyamata ŵinu ŵazamkuwona mboniwoni.” Na mapangano ghose agha ghakupambanapambana agho Iyo wakapanga, chirichose chiri nkhanira mwenemula mu phangano la Chiuta. Yesu wakatiwomborera ichi kwa ise. Ndipo para ise tazgoka . . .

122 Panji, ise, usange ise tiri kukhozgekera pa malo ghara, usange ise tiri kukhozgeka kuŵa pa malo ghara; ngati nombo kuyendanga mu chitupa cha nkhu. Usange imwe muli kukhozgekera pa malo ghara, Mzimu Mutuŵa wali pano kuti wamusangeni imwe. Ndipo para Uwu wamusangani imwe, imwe mukumanya kuchema Kwake. Imwe mukumanya ora ilo imwe mukukhalamo. Imwe mukumanya kuti vinthu ivi vikwenera kuti vichitike. Mwaluŵiro imwe mukukwatulikira muchanya

kuti mukakumane nawo Uwu, ndipo sono imwe mwakhala mu malo gha Mchanyachanya mwa Khristu Yesu. O, ndi phangano uli! Ndi Dada uli wa Kuchanya, Uyo wakamanya kutipa ise vinthu ivi!

<sup>123</sup> Mzimu ukusisipuska wenenawene wawo na Chiuta, mwantheura kuti iwo wakuchemera wakufwa kuwerera ku umoyo, mu nyengo yira. Iwo wakagoneka mathupi ghawo pa wakufwa; iwo wakiza ku umoyo. Tegherezгани mwacheru. Iwo wakachita vinthu vyenevira ivyo Yesu wakachita chifukwa Mzimu weneula, ukaŵa pa Iyo, ukaŵa pa iwo. Usange Mzimu umoza ukupangiska munthu kuchita mwantheura umu, uwu ukupangiska munyakeso kuchita mwantheura umo. Usange umoza . . .

<sup>124</sup> Kasi Uwu ungafika uli pa, wakuti iyo wali na Mzimu wa Chiuta, ndipo wakukana milimo ya Chiuta? Wangachita chara ichi.

<sup>125</sup> Wonani. Umoyo wa Chiuta, weneuwo mu Chigiriki ukuchemeka *Zoe*, kuyendanga mwa iwo na mwa iwo, ukasisipuskira malingaliro ghawo ku Mazgu Ghake. Sono, lekani ine ndiyowoye ichi mwakukhizga chomene sono. Mzimu wa Chiuta uwo ukwenda pakati pa wanthu, ukusisipuskira lingaliro la munthu ku phangano la Chiuta. Mukuwona? Uwu ukuchita ichi. Laŵiskani. Ndipo ine nkhuvezga kuti ndimuwoneskeni imwe a—a . . . ndipo lekani imwe mumanye kuti ine nkhuwoyoya sono za Mpingo, ndipo kweniso kusisipuskikira ku Umoyo, mwa Iyo.

<sup>126</sup> Nangauli, ŵekha pera ŵakaŵa maukhaliro Ghake, kufuma pa chiyambi. Kweni usange Chiuta wakati, “Mu nyengo *iyi*,” kale mu chiyambi, “John Doe wazamkuŵa muteweti Wane,” virimika mamiliyoni vyajumpha. Sono, John Doe wababikira mu kwananga, wakulira mu kwananga, wafika ku charu wakuyowoya mautesi, chifukwa iyo ndi wathupi lachivundi. Kweni, panyake, iyo wakusanga kaŵiro kachoko ka usopisopi. Iyo warutenge wamkunjira mpingo. Panyake iyo wamkunjira mpingo wa Pentekoste. Wakumanya chara. Iyo panji wanganjira uliwose. Kweni lekani iyo wafike pasi pa kaŵiro ka Chiuta, kamoza. Mukuwona? John Doe ndi wakukakamizgika kumanya Uyo ndi Dada wake, umo nombo yira yikamanyira uyo wakaŵa mama. Iyi yikwenera kuti yichimanye ichi. Mukuwona? Chimoza, ntchakuti John Doe ndi ukhaliro wa Chiuta uwo wazgoka mazgu, ghakuyowoyeka, ndipo pamanyuma Mzimu Mutuŵa wakupenja mazgu ghara. Ichi chiri apa. Iyo wakumuchema iyo, wakumupa iyo Umoyo wambura kumara, ndipo wakumutorera iyo mu Kuŵapo kwa Chiuta, Mazgu gha Chiuta.

<sup>127</sup> Laŵiskani. Chiuta wakaŵa na chenechira para Iyo wakati wamuwona Yesu. Iyi yikaŵa a—iyi yikaŵa ntchito



yakumalizgika iyo Chiuta wakamalizga na Yesu, para Iyo wakati, “Kwamara.” Pulani yose yikamalizgika.

<sup>128</sup> Ndipo para Mzimu wa Chiuta wafika pa iwe, ndipo iwe nadi ndiwe yumoza wa maukhaliro gha Chiuta agho Iyo wakayowoya. Sono, usange iwe ndiwe chara, iwe uzukumenge na kutimbanizgika, na kuchimbirira *uku* na *uko*, na chinyake chirichose, ndipo ntha ukufika ku umanyi wa Unenesko. [Pa tepi paliye kalikose—Munozgi.] Usange iwe ndiwe yumoza wa w̄ara, vinthu vyakale vikumara nkhanira mwaluw̄iro, wonani, ndipo iwe ukuzgoka muphya, ndipo pulani ya chiponosko yikumalizgika. Iwe ndiwe wakunozgeka kupulikira Lizgu lililose ilo Chiuta wakayowoya za iwe, wonani, kuti iwe uchite. Iwe ndiwe wakujilambika ku Mazgu Ghake. Mugwirizano, ndendende, chikhole ku mugwirizano, kalata yaukaboni ndi yako. Ngongole zose zalipirika. Izi zose zamara, ndipo umo kukaŵira pa Zuŵa la Pentekoste.

<sup>129</sup> Sono tiyeni tiwone kususipuska, Mzimu uwu wakususipuska pa w̄anthu w̄anyake.

<sup>130</sup> Sono, ine nangumuphalirani imwe ine ntha ndiyowoyenge nyengo yitali chomene, ndipo ine ndiri na maminiti twente kuti ndisunge mazgu ghane, usange ine nkuchita icho, wonani, kuti ndisunge mu nyengo iyo ine nanguyowoya, pafupifupi—pafupifupi ora.

Yiwoneni sono nkhongono iyi yakususipuska. Iyo yikwiza pekhapekha . . .

<sup>131</sup> Sono, kuli kunyozeka kunandi chomene ku Iyi. Kuli w̄anthu w̄anandi chomene awo nadi w̄akughanaghana kuti iwo w̄ali nayo Iyi, apo iwo w̄aliye. W̄anthu w̄anandi w̄akuchita ichi chifukwa iwo w̄ali na lingaliro liheni la icho iwo w̄akuwona W̄akhristu w̄anyake w̄akuchita. Satana wangamanya kukopera chirichose cha ivyo. Ise tikumanya icho. Ndipo ngati w̄amishonare, imwe mungamanya kuwona ichi chikukopereka: kuchemerezganga, kuvinanga, kuyowoyanga mu malilime, vinthu vyose ivi. Imwe mungamanya kuchiwona ichi chikukopereka kulikose. Nadi. Pakati pa w̄ambura kugomezga na w̄anthu awo w̄akukana kuti chiriko chinthu ngati Yesu Khristu kuŵa Mwana wa Chiuta. Mukuwona? Ndipo iwo w̄akuchita vinthu vyose ivyo, paŵekha.

<sup>132</sup> Kweni weneko, Mzimu weneko wakususipuska uwo ukwiza pa wakugomezga, ukumusisipuskira iyo ku Mazgu gha Chiuta, uko ndi kuwerera ku Chakurya cha Nombo kamosaso, nkhanira kuwerera uko iyo wakukhala. “Munthu ntha wakhalenge wamoyo na chingwa pera, kweni na Lizgu lililose ilo likufuma mu mlomo wa Chiuta.”

<sup>133</sup> Tiyeni ise sono tiwone apo Mzimu uwu wakususipuska apo Uwu ukwiza pa w̄anthu w̄anyake, ngati ndi umo Uwu ukachitira pa—pa Zuŵa la Pentekoste.

<sup>134</sup> Tiyeni tiwone Pentekoste, umo iwo wakachitira, ndipo tiwone usange iwo wakasisipuskika na nkhongono iyi yakusisipuska iyo ise tikuyowoya. Pa Zuwa la Pentekoste, iwo wose wakalindizganga muchanya mula. Mwa iwoŵene, iwo wakaŵa na wofi. Wayuda, icho iwo wakati wachitenge waka, ntheura iwo wakachita mantha. Kweni kasi kukachitikachi? Para nkhongono iyi yakusisipuska yikati yafika kufuma Kuchanya, pakaŵa chikanga chikiza pa iwo. Pakaŵa chinyake, chakupulikiskika, uko iwo ntha wakaŵa na chisimikizgo chakukwanira za ichi maora ghachoko kunyuma. Iwo wakamanya Iyo wa—Iyo wakafwa.

<sup>135</sup> Iwo wakamanya Iyo wakawuka. Iwo wakayowoyeskana nayo Iyo pa nthowa. “Kweni kasi chinthu chira chikaŵa cha iwo, panji ichi chikaŵa waka cha iwo, cha Yesu Iyomwene?”

<sup>136</sup> Kweni apa pa Zuwa la Pentekoste, Mzimu Mutuŵa, chikhole chikafika pa wakugomezga. Chira chikaŵapanga iwo gawo la chiwuka Chake, chikamupanga iyo gawo la wenenawene Wake. Mzimu Mutuŵa wakiza ndipo wakakhozgera kwa iwo kuti iwo wazamkuwuskika, chifukwa iwo mwachigomezgo wakawuskika pa nyengo yira, kufuma ku wamantha kufika ku wanthu wachikanga.

<sup>137</sup> Iwo wakaŵa—iwo wakaŵa na wofi na Mazgu gheneghara agho iwo wakaghanaghana. Ntha mungazomerezganga ichi chimujumpheni imwe. Iwo wakaŵa na wofi. Iwo wakamanya kuti Iyo wakaŵa Mazgu.

<sup>138</sup> Nanga ndi Wayuda wakazomerezga ichi. Nikodimo wakati, “Rabbi, ise tikumaya kuti Imwe ndimwe musambizgi wakufuma kwa Chiuta. Kulije munthu wangachita vinthu imwe mukuchita pekhapekha Chiuta waŵe na Iyo. Sono, ise tikumanya icho. Ise tikuchiwona icho.”

<sup>139</sup> Ntheura wasambiri... Petros wakalumbira nanga ndi mu Kuŵapo Kwake. Iwo wose wakamukana Iyo pa kupayikika.

<sup>140</sup> Kweni apa iwo sono ŵali mu chipinda cha muchanya, mu Kuŵapo kwa Chiuta. Ntheura, mbwenu kwamabuchibuchi, apa ukwiza uwu Mzimu Mutuŵa kukhira kufuma Kuchanya, ndipo Uwu ukaŵasisipuska iwo. Ndipo kususipuskika kukachitika, iwo ntha wakaŵa na wofi kupanga ukaboni wa Uthenga uwo iwo wakagomezga ndipo wakamanya kuti ukaŵa Unenesko. Munthowa yinyake, iwo wakaŵa na wofi na Uwu.

<sup>141</sup> Kasi ndi ŵa Prezibetere ŵalinga, kasi ndi ŵa Methodist ŵalinga, kasi ndi ŵa Baptist ŵalinga, mu charu muhanyauno, kasi ndi ŵa Pentekoste ŵalinga, awo wakuwumanya Unenesko ndipo wakopa kuti wapange kuyima na Uwu? Ine nkhekakamizgika kuzizwa, kasi chikaŵa chivichi icho chikafika pa imwe? Kasi imwe ndimwe gawo la chiwuka Chake? Kasi imwe mungachita chikanga kuchemerezgera chigomezgo cha munyake na fundo? Panji, kasi imwe muli nacho chikanga cheneko na

a—umwanarumi weneko uwo ungaŵako, kuti muyimirire na kuchema chakwenerera “chakwenerera,” ndipo chakwanangika “chakwanangika”? Kasi imwe ndimwe gawo la chiwuka Chake, panji kasi imwe ndimwe msopi wa mulu wa kachitiro ka vigomezgo? Kasi imwe ndimwe wakuruta ku tchalitchi, kasi imwe muli na zina linu kwenekula, ndipo ŵakufwira mu kwananga na majuyvyo?

Iyo mweneuyo nthā wakugomezga Mazgu ghose gha Chiuta ndi wakwananga.

142 Ŵafarisi ŵara ŵakagomezga mu vinthu vinandi, kuti ukaŵa Unenesko. Iwo ŵakati, “Ise ndise ŵana ŵa Chiuta.” Ndipo iwo ŵakaŵa, kufikirira Mazgu ghara ghakapharazgika. Kweni para Mazgu ghara ghakati ghapharazgika ndipo ghakakhozgeka, nthaura iwo ŵakazgoka ŵakwananga, chifukwa cha kukana Chinthu icho ŵakamaya kuti chikaŵa chakwenerera, ndipo ŵakachitira ukaboni chira. “Ise tikumanya kuti Imwe ndimwe musambizgi wakufuma kwa Chiuta, pakuti kulije munthu wangamanya kuchita vinthu ivyo Imwe mukuchita kwambura kuti Chiuta waŵe na Imwe.”

143 Ine nkhezizwa muhanyauno, kasi ise tiri mpha? Ine ndimufumbeni imwe. Kasi chiwuka ichi chikutisanga nkhu ise? Kasi imwe muchitenge chikanga kufumapo? Kasi imwe muchitenge chikanga kumutora Chiuta pa Mazgu Ghake? Usange iwe uli kukhozgekera ku Umoyo, iwe nadi uchitenge ichi. Usange iwe ndiwe nombo, iwe ungatondeka chara kuchitanga ichi, muli Chinyake mwa iwe. Panji, kasi iwe ukukhumba kutumikira waka kachitiro ka chigomezgo kumalo kunyake, kuti, “ine nkzuruta ku tchalitchi. Ine ndiri muweme umo iwe uliri”? Mukuwona? Usange iwe ulije mafulu ghakubabika, iwe nthā uzamkuchiwona ichi, iwe ungachiwona chara ichi. Kweni usange iwe uli nacho chiharo cha ufulu wakubabika uwu, ungatondeka chara kuchiwona ichi, chifukwa ichi ndi gawo la iwe ndipo iwe uli gawo la ichi.

144 Kasi ine ningaŵakana uli amama awo ŵakandibaba ine? Kasi ine ningaŵakana uli adada, awo ndopa zawo ziri mwa ine? Kasi ine ningamukana uli Charles Branham kufuma pakuŵa dada wane? Ine ningachita chara ichi. Ine ndanozgeka kuyima na nthombozgo yake panji chinyake chirichose, chifukwa ine ndine mwana wake. Haleluya!

145 Ntheura pakuŵa mwana wa Chiuta, ndipo Iyo wakaŵa Mazgu gha Chiuta, kasi ine ningakana uli Baibolo lira kuŵa Unenesko, kuti Yesu Khristu nthā ndi mweneyura mayiro, muhanyauno, na muyirayira? Ndipo kuwonanga ora ilo ise tikukhalamo, ise tikusoŵeka Isitara mu mpingo. Chiwuka! Ise tikusoŵeka chiwuka, kuti chipereka nkhangono ku chipulikano, ŵanarumi na ŵanakazi kuti ŵagomezga chira icho ndi Mazgu ghakukhozgeka gha Chiuta.

<sup>146</sup> Mukuti, “Inya, ise kuwanga na Wachinyamata wa Khristu.” Icho chiri makora. “Mpingo withu uli na ungoro. Ise tikukhumba mamembara *mwakuti*.” Ndirije chakusuka icho. Icho chiri makora. Kweni icho ndi kawiro pera. Icho panji ghangamanya kuwa mahungwa gha nkuku yakale. Kweni usange iwe unjirenge mu kawiro kakwenerera kula, iyi yikokhomorenge nombo usange iwe ndiwe sumbi la nombo. Ndipo usange iwe ukamikikirathu na Chiuta kuti uchiwone ichi, iwe ukatondeka chara kuchiwona ichi, iwe ukuwuka mu chiwuka. Umo ndimo wa Baptist wakababikira, umo ndimo wa Methodist wakababikira, mu chiwuka cha nyengo yira, kweni iwo wakazgoka nkuku m’ malo mwa nombo.

<sup>147</sup> Umo ine nkayowoyera kale chomene chara, nkharutanga kufuma ku Tucson, ine nkawona chinthu chachilendo chomene. Ine nkawona luhera wakadeka pa waya kusika kula. Luhera yura wali kutaya kale chiphaso chake. Uyu kale waka wa kayuni kufupi na nombo. Uyu ntha wakamanya kuyirondezga nombo; chara, mu nthowa yiriyose. Kulije yiriyose yingamanya kuyirondezga nombo. Kweni uyu waka wa luhera.

<sup>148</sup> Khristu ndi Nombo, ndipo mpingo ukwenera pachoko kuwa luhera. Iwo wangamanya kuwuruka muchanya kuruska tuyuni tunyake tose. Kweni luhera yura wali kuzgoka wakulekerera. Uyu wali kutaya chiphaso—chake. Iyo wakudeka pa mawaya gha telefoni ndipo wakulindizga kalulu munyake wakufwa. Iyo wakuduka ngati chaba wi, m’ malo mwakuwuruka ngati luhera.

<sup>149</sup> O, m’ bale wane, mlongosi, imwe wanthu wa Pentekoste, awo ndi wanthu wane wakutemweka! Mpingo ukutaya chiphaso chake. Uwu ukukhira pasi ndipo ukudalira pa kachitiro ka chigomezgo chinyake chakujiwikamo chakufwa, m’ malo mwakuwurukira mu Mitambo, kutali, kupenja mana ghafureshi.

<sup>150</sup> Luhera kale wakachitanga kupenja mana ghake yekha, kweni muhanyauno iyo wakurya ivyo magalimoto ghaganda na icho wachaba wi wakurya. Iyo wakuduka ngati yumoza. Iyo wakuwoneka ngati yumoza.

<sup>151</sup> Ise tajikwezga chomene ta wene mu charu chasono, wanakazi withu kudumuranga sisi lawo, na kuvwaranga wakabunthu, madoda ghithu ntha wakukhora mwakukwanira kuti wayimirire pa gome na kuyowoya unenesko. Ise tiri kulekerera kale pa Mazgu.

<sup>152</sup> O Chiuta, tumani Mzimu Mutu wa ndipo penjani nombo zira kumalo kunyake, izo ndi zakunozgeka kuyimirira patali, kwali pakuchitika chivichi, izo ziwurukirenge mwambura kumanyikwa, ntha kudeka pa mawaya gha telefoni na kupenja vyakulembeka vinyake vya Sande sukulu kuti vifike. Lekani ine ndi we na Mazgu, na mu uphya wa nkhangono na kuwoneskera kwa Mzimu Mutu wa. Ise tikusoweka Isitara,

chiwuka icho ntcha mu chigomezgo. Mubwezi wane, usange iwe ndiwe wakukhutira na chakuvunda chantheura cha charu, pali chinyake chakwanangika.

<sup>153</sup> Mlongosi wane, m'bale wane, leka ine ndiyowoye kwa iwe, ichi, mu kuwopa kwauchiuta, pakumanyanga kuti ine panji nthā ndikhalenge wamoyo kuti ndizakawoneso Isitara yinyake. Kweni kuli chinthu chimoza nkhumanya, para mweneko wakukhozgekerathu mwana wa Chiuta, mwa Mazgu gha Chiuta, wakupulika Lizgu la Chiuta, iyo wanyamukenge ndipo warutenge kukakumana nalo Ili. Ichi ndi mwachigomezgo, kuti iyo wamkukumana na Mazgu gheneko ghamoyo. Umo Iyo wakaŵira, Mkwatibwi wazamkukumana na Mwenenthengwa. Iyo ndi gawo la Thupi Lake.

<sup>154</sup> Wonani, nyengo yitali ise, ise tikutaya viphaso vithu. Ise tikwiza pa Chitatu usiku, ŵanyake ŵa ise. Ŵanyake ŵakukhala kunyumba kuti ŵalaŵirire *Ndinjani Wakumutemwa Susie*, matelevision, mitundu yose ya vinthu vya charu, mitundu yose ya vyakusekereska, kuti vimujombeskeni imwe ku tchalitchi. Ndikale ise tiri kutaya ichi.

<sup>155</sup> Maseminare ghithu, sukulu zithu, zikutumizga gulu la Maricky na ŵanandi ŵamasambiro pa vyauchiuta, na—na vyakusekereska na chirichose mu tchalitchi, kuti vitore malo gha ungano wa mapemphero. Ise tiri kutora kavwariro na kuyezga kukwaniriska icho ŵasono ŵakuyezga kuti ŵachite, kuŵasambizga iwo. Imwe nthā muzamkuŵakopa iwo pakuchita icho. Iwo ŵali na vinandi vya icho kuruska ivyo imwe muli navyo. Imwe mulije chakuchita pa malo ghinu...pa malo ghawo. Lekani iwo ŵafike pa ghinu, uko ubapatizo weneko ukuŵara, uko kuli nkhangono yeneko ya chiwuka. Nthā mungayezganga kuzenga tchalitchi ngati lawo. Nthā mungayezganga kuŵa na mliska ngati yura. Nthā mungayezganga kuchita *ichi, icho, chinyake*, panji kwendezgana na charu. Iwo ŵakunyezimira na Hollywood.

<sup>156</sup> Ivangeli leneko likunyezimira na nkhangono. Nombo zikupulika icho. Izo nthā zikupenja kuŵara. Izo zikupenja kunyezimira. Kunyezimiranga na kujikhizga, kunyezimiranga na chitemwa, kunyezimiranga na nkhangono, icho ndicho nombo yeneko yikupenja. Iwe nthā ungapenja mu baraza la chitupa na kumukondwereska iyo. Iyo nthā wazamkumanya kuchita ichi. Iwe nthā uzamuchita kuphara ichi kwa iyo, chifukwa iyo nthā wakugomezga ichi.

<sup>157</sup> Lekani Lizgu lira lichemerezge kufuma Kuchanya, “Ine ndine Iyo uyo wakafwa, ndipo ndiriso wamoyo.” Chinyake chikuchitika. “Ine ndine mweneyura mayiro, muhanyauno, na muyirayira. Ndipo chizamkufiskika mu mazuŵa ghaumaliro, Ine ndizamkujipungulira Ndamwene pa ŵanthu wose.” Uchindami kwa Chiuta! “Ine ndizamkusisipuska chiyowoyero

chinu chathupi. Ine ndizamkusisipuska malilime ghinu ghathupi. Ine ndizamkumupani imwe ukaboni kuti Ine ndizamkumutorani imwe mu chiwuka pamoza na Ine.” Nombo zanjara mu mtima zikupenja icho mwankhongono umo izi zingachitira. Iyi ndi Ngare ya mtengo ukuru, kuti iwo wákuguriska chirichose, kuti wárute wákagure. Amen.

<sup>158</sup> Chiuta wativwire ise, mubwezi. Mipingo yithu yikutaya chiphaso chawo.

Tiyeni mwaluwiro sono tirute ku wányake.

<sup>159</sup> Wonani kachitiro ka wásambiri wára, kawofi. Iwo wákamanya Yesu wakaŵa Unenesko, kweni, imwe wonani, Ichi chikaŵa chakususkana na fundo ya wánandi, chisopo cha wánandi cha nyengo, chisopo chazgaro chara, Sar-... Wafarisi, Wasaduki, na wányake nthaura, vigomezgo vyawo, magulu, na mabungwe. Iwo wákawá—iwo wákawá wákwmikana na “chakuwasuska.” Kweni Yesu wakaŵa Mazgu ghakumanyiskika.

<sup>160</sup> Ndipo Yesu ndi Mzimu Mutuŵa, mu Mzimu. “Kanyengo kachoko ndipo charu ntha chindiwonenge Ine. Imwe muzamkundiwona Ine,” ntha thupi; Umoyo uwo ukaŵa mwa Iyo. Chiuta wali pa Mpingo, kuti wacheme wána ngati ndiumo Iyo wakachitira kale, wákupulikira.

<sup>161</sup> “Ine nyengo zose nkchuchita icho ndi chakukondwereska ku Wádada Wáne. Ndinjani wa imwe wangamanya kundichombora Ine za kwananga?” Mu kayowoyero kanyake, *kwananga* ndi “kuwura kugomezga.” “Kasi Mazgu ghali kuyowoya vichi za Ine, icho Ine ntha ndiri kuchita?” Icho chiri apo. “Mundiwoneske Ine icho Mazgu ghakati Ine nkchayenera kuchita, icho Ine ntha nkchachita. Ndinjani yumoza wangandisuska Ine? Ndinjani yumoza wangamanya kuwika njowe zake pa Ine, na kuyowoya kuti Ine ntha ndiri kuwaniriska Mazgu gha Adada Wáne?” O, para mpingo wa Pentekoste wafika pa malo agho! “Ndinjani wangandisuska Ine za kuwura kugomezga?”

<sup>162</sup> O, Wákhrusti, manyikwani ntha ngati luhera, kweni nombo. Luhera yura ndi wakulekerera, uyu wadekene pasi. Imwe ntha muzamkuyiwona nombo yikuchita icho. Iyo ntha wazamkuchita icho. Iyo wakupenja chakurya chake yekha, muchanya mu mitambo. Chiuta wali kumunozga iyo mwakuti iyo wangamanya kuchiwona ichi. Iyo wakurya mana ghafureshi, ntha chinyake icho ntchakufwa.

<sup>163</sup> Mu Wáhebere, para iwo wákati wájumpha mu mapopa, iwo wákarya, wákayezga kurya mana ghakufwa. Igho ghakanangika. Igho ghakaŵa—igho ghakaŵa na tuvibungu mu agha. Imwe mukumanya icho ise tikung’anamura. Igho ngakunangika, ngakuvunda. Mphorozi mu agha.

<sup>164</sup> Ntchifukwa uli ine ndirye chakurya icho chikafwa virimika vyakunyuma? Ichi panji chingamanya kuŵa mu mtundu na

kawonekero, kweni ichi ntchafureshi chara. Ise tikwenera kuti tisange chakurya cha muwiro uliwose, chiphya. Ntheura ndimo nombo yikupenjera chakurya chira, muwiro uliwose, apo ise tiri mu ulendo withu. Wonani.

<sup>165</sup> Sono tiyeni ise titoreso wanthu wanyake. Tiyeni titore wanyake waprofeti wa Chipangano chakale, tiwone icho iwo wakachita.

<sup>166</sup> Tiyeni chakudanga ise timuwone Stefano, umo Stefano mkatikati mwa Mphara ya Marango. Para mphara yira yikati yamutorera iyo kula, gulu likuru lira la wakugomezga kula, panji wakayenera kuwa wakugomezga, wakamutorera iyo kula ndipo wakayezga kuti wamususke iyo. “Chifukwa,” iyo wakati, “imwe wakomira mikosi, wambura kukotoreka mu mtima na makutu, imwe nyengo zose mukuwukana Mzimu Mutuwa.” Icho ndi Umoyo Wamuyirayira ula. “Umo wadada winu wakachitira kale kula na waprofeti, ntheura imwe mukuchita ichi muhanyauno.” Ndipo iwo wakamukukutira mino iyo na mino ghawo. Iwo ntha wakakhumba kupulika icho. Iyo wakaŵa wakususka kachitiro kawo kachigomezgo. Iyo wakaŵa wakususka bungwe lawo. Ndipo iwo wakamubwanya munthu na mawe mpaka kufwa. Ndipo iyo wakakwezga mawoko ghake muchanya, wakalaŵiska Kuchanya, wakati, “ine nkhuwona Kuchanya kwajurika, ndipo Yesu wayimirira kuchigaŵa chamaryero.” Chifukwa? Iyo wakaŵa na chiwuka, nkhangono yakusisipuska mwa iyo, iyo yikamutorera iyo mu vifuŵa vya Yesu.

<sup>167</sup> Wonani, mwaluŵiro sono. Muwoneni Filipu, kusika kula mu chisisimuso chikuru. Wakaŵanga na chisisimuso uko ntha chikaŵa chipusu kwa munthu waliyose, chifukwa, usange iyo wakaŵenge na kukoleranako kukuru pakati pa mipingo na chirichose kusika kula. Wakaŵanga na chisisimuso chikuru. Ndipo nkhangono yakusisipuska ya Chiuta yikayowoya kwa iyo, yikati, “Stefano. . .” Panji Iyi yikayowoya ichi, “Iwe uli na chisisimuso chikuru, kweni ine ndiri na munthu yumoza Ine nkukhumba kuti iwe ukamuyowoyiske.”

<sup>168</sup> Ndipo Stefano ndi wakupulikira, kwali ichi ntchivichi, kwali kususka kukure uli. “O, Stefano, iwe ungaruta chara.”

“Kweni, ine ningachita. Chiuta wakayowoya ntheura.”

<sup>169</sup> Ndipo iyo wakaruta mu mapopa, ndio kuwaro kwenekula iyo wakasanga nthunguli iyi. Ndipo kasi kukachitikachi? Iyo wakati, “Kasi. . . Usange iwe ukugomezga na mtima wako wose, kuti Yesu ndi Mwana wa Chiuta, ine ndikubapatizenge iwe.” Para iyo wakati wamubapatiza iyo. . .

<sup>170</sup> Wonani. Iyo wakasisipuskika na nkhangono iyi yakusisipuska, kuti wachileke chisisimuso cha masauzandi gha wanthu, kuti warute mu mapopa, kwa munthu yumoza. O, icho chikati chiwenge chakususkana na kughanaghana kose.

Mukuwona? “Chifukwa, kuli teni sauzandi wâkukukhumba *kuno*.” Kweni kuli yumoza wakukhumba, kuwaro *kula*. Mukuwona? Ndipo nkhongono yakusisipuska yikamutuma iyo ku malo ghakuperekeka na Chiuta. Haleluya!

<sup>171</sup> Wânarumi na wânakazi, Iyi yimupangiskeninge imwe kuyimirira ku marundi ghinu. Iyi yimupangiskeninge imwe kuchita vinthu ivyo Chiuta wakukhumba kuti imwe muchite. Ine nkhpwerera chara icho munyakeso wakuyowoya za ichi. Muzengezgani wakuti, “O, munthu yura wali kutaya malingaliro ghawo. Kupemphera usiku wose; iwo wâkuwâzga Baibolo.” Ine nkhpwerera chara icho iwo wakuyowoya. Ndi icho Chiuta wakakuchemera iwe kuti uchite. Uwo mbunenesko. “O, iwo wâkuti ise tingawa navyo chara ivi vyakachitiro kakale, visisimuso vya Pentekoste.” O, inya, ise tingachita, naseso. Iwe ungamanya kuwa nacho ichi mwa iwewekha. Ndipo iwe ndiwe munandi, mwa Chiuta, kwali wanyake wose wâkughanaghana vichi.

<sup>172</sup> Wonani, pamanyuma, mu kupulikira. Tegherezgani mwatcheru sono. Pamanyuma pa kumupulikira Chiuta, ku Mazgu Ghake, para iyo wakati wafiska ntchito yake, nkhongono yira yakusisipuska yeneiyo iyo wapakokera pa Pentekoste yikamukwatula iyo, yikasisipuska thupi lake. Mitunda na mitunda kutali, iyo wakatorekera mu Mzimu, ndipo wakasangika mu charu chinyake kumalo kunyake. Nkhongono yakusisipuska ya Chiuta! Ndipo usange ise ndise wâpentekoste, “Nkhongono yeneiyo iyo yikawuska Yesu ku wâkufwa, usange Iyi yikukhala mu mathupi ghinu ghachivundi.” Mukuwona? Viri makora. Wonani.

<sup>173</sup> Tiyeni titore munthu munyake na nkhongono iyi yakusisipuska. Kukaŵa munthu kale chomene, wakumanyikwa na zina lakuti Enoki. Para chinthu chiphya chikati chafika, para chinyake chikati chafika ndipo chikati, “Inya, sono ise tikwenera kuti tiwerere ku gulu lithu lakale, panji *ichi*, *icho*, panji *chinyake*,” Enoki wakayenda na Chiuta. Chirichose Chiuta wakati chita, Enoki nthâ wakaphonyapo Lizgu limoza. Iyo wakayenda na Chiuta. Kasi iyo wakaŵa njani? Iyo wakaŵa mwana wa Chiuta. Iyo wakaŵa nombo iyo yikachemekera ku nyengo yira.

<sup>174</sup> Ndipo para nyengo yikati yafika, iyo wakazura chomene na nkhongono yira yakusisipuska! Kumbukirani, iyo wakayenda virimika fayivi handiredi, panji kujumpha, panthazi pa Chiuta, ndipo nthâ nyengo yimoza iyo wakaphonyapo Lizgu Lake. Nthâ nyengo yimoza iyo wakajitimbanizga iyomwene. Nthâ nyengo yimoza iyo wakachita kweni wakasungirira ukaboni. Chirichose Chiuta wakamuphalira iyo kuti wachite, iyo wakaruta ndipo wakachita ichi. Nthâ wakasuska za ichi, iyo wakaruta waka ndipo wakachita ichi. Kwali munyake wakaghanaghana vichi, iyo wakaruta ndipo wakachita ichi. Chifukwa? Iyo wakazura



na nkhongono yira yakusisipuska. Ndipo para yikati yafika nyengo ya munthu mulara kuti wafwenge, Chiuta wakatuma waka pasi matanda ndipo wakayenda kukwerera Kukaya. Iyo wakamusisipuska iyo, ndipo wakatorera thupi lake lachivundi kuchanya mu mkwatulo. Amen. Iyo ndi nkhongono yira yakusisipuska.

<sup>175</sup> Muwoneni Elija, pamanyauma pakuti ntchito yake yikati yamara pa charu chapasi. Iyo wakazura chomene na nkhongono yira yakusisipuska, iyo wakasuska madumuliro gha sisi gha w̄ara w̄a Jackie Kennedy mu nyengo yake. Iyo wakamuphalira Jezebel wakale icho iyo wakaghanaghana za iyo. Iyo wakaŵaphalira ŵapharazgi ŵara na ŵasembe icho chikaŵa chakwenerera na chakwanangika, ndipo iwo ntha ŵakamugomezga iyo. Kweni iyo wakasuska ŵanakazi ŵara ŵakuphoda-nkhope na vinthu, chomeniko. Ndipo iyo wakazura chomene na nkhongono yira yakusisipuska mpaka kukaŵavye chikamanya kumupweteka iyo. Chiuta wakamuryeska iyo kufuma ku kuchanya, wakamutora iyo ndipo wakamuŵika iyo pamphepete. Ndipo iyo wakazura chomene na nkhongono yakusisipuska, yikafika nyengo yakuti wafwenge, Jordan wakajurika, ndipo iyo wakayenda waka, wakatuma pasi gareta ndipo wakamutorera iyo kuchanya Kukaya, wakazura chomene na nkhongono yira yakusisipuska. Iyo wakazgoka muneneska, mwana mweneko wa Chiuta. Inya.

<sup>176</sup> Wonani, iyo wakaŵa na muhaliri, ndipo zina lake wakaŵa Elisha. Ndipo Elisha wakaŵa na maphande ghaŵiri, nkhongono iyi yakusisipuska. Mukuwona? Iyo wakaŵa na maphande ghaŵiri gha ichi. Sono, iyo wakapharazga kwa pafupifupi virimika eyite, panji iyo wakaŵa pafupifupi virimika eyite. Iyo wakarwara ndipo wakafwa. Sono, iyo ntha wakachita kuruta Kukaya ngati ndiumo Elija wakachitira. Mukuwona? Wose ŵaŵiri mbakuwoneka mu Mpingo; ŵatuŵa ŵanji ŵakuruta, ndipo ŵanji kupumuranga. Kweni wonani para Elija wakati watorekera kuchanya mu mkwatulo; pamanyauma Elisha wakaruta kukagona tulo, mwa Chiuta, wakuzura na nkhongono yakusisipuska. Laŵiskani pa uchimi wake pambere iyo wakaŵa wandafwe. Mukuwona?

<sup>177</sup> Sono, lekani ine ndimuwoneskeni imwe. Ine nkhopwerera chara usange imwe mwafwa, panji kulikose imwe muli, nkhongono yira yakusisipuska yikufumapo chara. Virimika na virimika pamanyauma pa nyifwa yake, nyama yake yikavunda, mphorozi za thupi zikamurya iyo petu. Kweni iwo ŵakanyamura munthu wakufwa, zuŵa limoza, ŵakamuponya iyo mwenemula pa viwangwa vira, ndipo mukaŵa nkhongono yikuru chomene yakusisipuska mula mpaka munthu wakiza ku umoyo kamosaso. Haleluya! Yikamuwuska iyo ku ŵakufwa, chifukwa nkhongono yira yakusisipuska iyo yikaŵa pa mutuŵa yura wa Chiuta, ntha yikamusida iyo, yikakhalirira pa viwangwa vira.

<sup>178</sup> O, kumbukirani, ise ndise munofu wa munofu Wake, chiwangwa cha viwangwa Vyake, usange ise ndise Mkwatibwi Wake. Nyifwa ntha yitangwaniskenge nkhongono yira yakusisipuska napachoko pose. “Nangauli mphorozi za thupi zingananga thupi ili, kweni mu thupi lane ine ndizamkumuwona Chiuta.” Uchindami kwa Chiuta! Kasi a... Ine nkhumanya chara icho ine nkhuoyoya. Kasi ndi chigomezgo uli kwa munthu mulara ngati ine, pakumanya ine nkhujiwona nyengo yane yaumaliro nkhanira uko yikwiza mwasonosono, ngati wa msinkhu wa virimika fifite-sikisi.

<sup>179</sup> Kufumira ku mnyamata muchoko chomene ine ndiri kuyimirira muno, kuyezganga kupharazga Ichi. Kweni ine nkhumanya kuti mwa ine, mulije chiweme icho ine ndiri kuchita, palije ine ndiri kuchitapo, kweni mwa ine muli nkhongono yira yakusisipuska; iyi yikandisisipuska ine zuwa limoza ku vinthu vya charu, ngati mwanarumi mwanichi, kufika ku Umoyo Wamuyirayira. O, vinthu ivyo viri kuchitaka! Ine ndiri kuwona mboniwoni, kuphalira nkhanira vinthu. Iyo ntha wakazomerezga chinyake chitondekepo. Ine ndiri kuyowoyapo mu malilime ghanyake. Ine ndiri kuchima. Ine ndiri kuchita vinthu ivyo mwa Mzimu wa Chiuta uwo ukakhala mwa ine. Nkhongono yira yakusisipuska. Ine nkhumanya kuti zuwa linyake...

<sup>180</sup> Muwomboli wane ndi wamoyo sono. Ndipo zuwa linyake para Iyo wakwiza, viwangwa ivi vizamkuwukaso, kuti virute kukakumana na Iyo mu mphepo. Imwe panji mungandisunga ine mu nyanja, kuwotcha ili, kulikose imwe mukukhumba kukaŵika. Nkhongono yira yakusisipuska ndi Yamuyirayira. Whi! Ine nkhuhipulika Chikondwerero cha Chiwuka sono. Inya, bwana. Ine ndiri kuwa nacho ichi pa virimika. Ichi chiri mwa ine.

<sup>181</sup> Ichi chiri mwa imwe. Usange, imwe, Mzimu uwo ukawuska Yesu ku wakufwa ukukhala mu mathupi ghinu ghachivundi, Uwu wamusisipuskani imwe kufuma ku vinthu vya charu, kufika ku Mazgu gha Chiuta pera. Uwu wamusisipuskani imwe kufuma ku umoyo uwu kufika ku Umoyo Wamuyirayira. Imwe mwaŵene imwe kale mukaŵa wakufwira mu kwananga na majuvyo sono mwasisipuskikira pamoza, kuti mukhale mu malo gha Mchanyachanya na Khristu Yesu, kuphwanduranga Mana ghakufuma Kuchanya, kuwonanga woko la Chiuta likuwonekera, kusimikizgira phangano la nyengo iyi.

<sup>182</sup> “Umo kukaŵira mu mazuwa gha Nowa, ntheura ndimo kuzamkuŵira pa kwiza kwa Mwana wa munthu. Iwo wakaryanga, wakamwanga, wakatorananga, wakapatananga mu kutorananga. Ndipo umo kukaŵira mu mazuwa gha Lot, ntheura ndimo kuzamkuŵira mu maora apo Mwana wa munthu wazamkuvumbukwa pa charu chapasi,” ntha Mwana wa Chiuta, kamozaso. “Mwana wa munthu,” kwizaso ngati

Uthenga wa uchimi wa nyengo yaumaliro apo nombo yira yizamkuwurukanga; ntha nk Haramu; ntha ng'ombe mu muwiro wakupereka sembe. Mukuwona?

<sup>183</sup> Nyengo yiriyose, nk hongono yausopisopi yikafuma kukakumana na bechu wa nk hongono ya ndale ya charu. Para nk Haramu yikati yanyamuka, nk hongono yausopisopi, iyi yikaruta kukakumana na nk hongono ya Rome.

<sup>184</sup> Ndipo pamanyuma para yikati lafika ora lakupereka sembe, ng'ombe yikarutako, chifukwa iyo ndi Chikoko chasembe cha Fumu.

<sup>185</sup> Pamanyuma wakiza wakunozga vinthu, kukhirira mu miwiro ya mpingo, kukiza chisko cha munthu. Ndipo wakunozga vinthu wakawako kufuma pa Luther, Wesley, o, Calvin, kurutirira kukhira, kukhira, muwiro wa pentekoste.

<sup>186</sup> Kweni mu Uthenga waumaliro uwo ukapharazgika, kula kukiza nombo yakuwuruka. Iyi ndi nyengo ya nombo, nyengo yakuvumbura, Mazgu gha Chiuta kuwonekera, Mazgu gha Chiuta kusimikizgika. O, mwaŵana, yendani njirani mu ubapatizo uwu wa Mzimu Mutuŵa. Zaninge njirani ndipo gomezgani Ichi, na mtima winu wose, Chiuta wamuzuzgeninge imwe.

<sup>187</sup> Laŵiskani kuno sono. Ise tikusanga sono, kumbukirani, "Ise ndise munofu wa munofu Wake, ndipo chiwangwa cha chiwangwa Chake." Umo Chiuta wakawuskira viwangwa Vyake na munofu kufuma ku dindi, iwo ntha wangamubisa munthu uyo wali na vigomezgo. Nyifwa yingamutora chara iyo. Yesu wakati, "Wose awo Wadada wali kundipa Ine wafikenge kwa Ine. Ine ndizamkuwawuska iwo pa nyengo yaumaliro." O, mwe! Chikondwerero cha Chiwuka! Chifukwa, ise tiri nkhanira mu Chikondwerero cha Chiwuka. Para Iyo wakati wawuka, ise tikawuka na Iyo. Iyo wakatuma chikhole kunyuma. Ise tiri nacho ichi, ngati ubapatizo wa Mzimu Mutuŵa. "Iyo ndi wamoyo muyirayira; mweneyura mayiro, muhanyauno, na muyirayira." Wahebere 13:8 wakusimikizgira icho. Iyo ndi mweneyura.

<sup>188</sup> Wamesiya Wake, wakuzozgeka wakugomezga icho. Kasi mesiya ndi vichi? Kasi mesiya ndi vichi? *Mesiya* ndi "Yumoza wakuzozgeka." Ndipo sono usange Iyo wakaŵa Mesiya, pakuŵa Yumoza wakuzozgeka wa nyengo yira, kuti wakwaniriske Mazgu gha Chiuta, kuti waŵe Muwomboli na Yumoza wakuzozgeka, ndipo Chiuta wakawuska thupi lira; Mkwatibwi Wake ndi wakuzozgeka wa nyengo iyi. Uyu wali kuwuka kale na Iyo mu chiwuka, chifukwa, "Waŵiri aŵa ndi yumoza." Amen.

<sup>189</sup> Ine—ine nakhumbanga nthena ine nanguyowoya ichi umo ine nkchuwonera ichi. Ine nakhumbanga nthena nanguŵa na masambiro ine nthena nanguchitira ichi. Mukuwona? Ine—ine nkchugomezga imwe mukuchiwona ichi. Ine nkchugomezga,

Chiuta, Mzimu Mutuŵa wakwiza uko na kuŵika icho mu mtima winu, kuti muchiwone icho ine nkhung'anamura.

<sup>190</sup> Chiwuka, ise sono tiri mu chiwuka. Ise takhala na Iyo mu chiwuka, kweni ŵekha pera awo ŵali na Umoyo.

<sup>191</sup> Ntha iwo ŵeneawo ŵalije Umoyo. Iwo ntha ŵachimanyenge Ichi. Iwo ntha ŵazamkuchimanya Ichi. Iwo ŵarutirirenge kughanaghananga kuti iwo ŵakupokera Mzimu Mutuŵa, ŵakuponoskeka, ndipo Mkwatulo uzamkuŵa kuti wachitika ndipo wamara. Wakati, "Elija wali kwiza kale, ndipo iwo ŵakachita munthowa yira, ndipo imwe ntha mukamanya ichi." Mukuwona?

<sup>192</sup> Wonani. Nyifwa ntha yikuyimika nkhongono yakusisipuska ya Chiuta. Wonani. Nyifwa yingayimika chara ichi.

<sup>193</sup> Imwe mukuti, "Inya, mama wane wakaŵa mwanakazi wakuzuzgika na Mzimu. Dada wane, ine ntha nkhawonapo munthu wakuzura chomene na nkhongono ngati dada wane. Kweni iyo wakafwa, M'bale Branham." Nadi. Icho ntha chikayimika nkhongono yakusisipuska.

<sup>194</sup> Moses wakaŵa na nkhongono yakusisipuska. Imwe mukugomezga icho? [Gulu likuti, "Amen."—Munozgi.] Ntha wakaŵako munthu ngati iyo pa charu chapasi, kufikira Yesu. Pakuti iyo ntha wakawona mboniwoni pera, iyo wakayowoya maso-na-maso na Chiuta.

<sup>195</sup> Nanga ndi muprofetikazi, Miriam, wakasuska lizgu lake zuŵa limoza. Iyo wakati, "Kasi iwe ukumopa chara Chiuta? Ghanaghanira muteweti wane, Moses. Mulije munyake mu charu ngati iyo, ora ili. Ntha wakaŵako munyake ngati Moses. Ine nkhuwoyoya kwa Moses. Kasi iyo wakayowoya vichi, icho ntha ukaŵa unenesko? Mukuwona? Ine nkhuwoyoya kwa Moses. Kasi iwe ukumopa chara Chiuta? Ntha ungayowoya lizgu kumususka iyo." Ndipo nkhanira penepapo iyo wakatimbika na vyoni—ndipo wakafwanga. Iyo ntha wakakhala umoyo nyengo yitali chomene, pamanyuma. Moses wakamurombera iyo.

<sup>196</sup> Ndipo Moses wakakwera pachanya pa phiri, pa virimika handiredi na twente vya utumiki, panji virimika eyite vya utumiki; virimika handiredi na twente vya umoyo, wakakwera muchanya pa mapiri ndipo wakafwa, ndipo wakasungika mu chithawari. Kweni nkhongono yira yakusisipuska yikaŵa pa iyo. Pafupifupi virimika eyiti handiredi vikati vyajumpapo, iyo wali apa, wayimirira pa Phiri la Kusandulika. Amen. Kasi iyo wakaŵa njani? Iyo wakasazgikiramo mu chiwuka chira. Nadi, iyo wakaŵa. Iyo wakaŵa na nkhongono yakusisipuska ya Chiuta. Iyo wakaŵa apa, wayimirira.

<sup>197</sup> Muwoneni Job, Abraham, Isaac, ŵatuŵa pa zuŵa la chiwuka, mlenji ukuru ula uwo Job na iwo wose ŵakamanya kuti uzamkwiza. Para, iyo wakati, "ine nkhumanya Muwomboli wane ngwamoyo," mahandiredi na mahandiredi gha virimika pambere

Khristu wakaŵa wandafike. Ichi ndi, mu unenesko, Buku la Job likalebeka pambere likaŵa lindalembeke la Genesis, iwo ŵakuti, ndi Buku lakale chomene mu Baibolo.

<sup>198</sup> Ndipo mu vyezgo vyake, ndipo ngati ndiumo ise tikwenderamo sono. Ndipo muwoli wake, nanga, chinthu chakufupi chomene kwa iyo pa charu chapasi, wakati, “Uli iwe umutembe Chiuta ndipo ufwe nyifwa?”

<sup>199</sup> Iyo wakati, “Iwe ukuyowoya ngati mwanakazi wakupusa. Yehova wakapereka, Yehova watora, litumbikike Zina la Yehova.”

<sup>200</sup> Ndipo pamanyuma para Mzimu wa Chiuta ukati wafika pa iyo, ndipo iyo wakayamba kuchima, iyo wakati, “ine nkhumanya Muwomboli wane ngwamoyo, ndipo pa mazuŵa ghaumaliro Iyo wazamkuyimirira pa charu chapasi ichi. Nangauli mphorozi za thupi zingananga thupi ili, kweni mu munofu wane ine ndizamkumuwona Chiuta.” Ndipo iyo wakapanga malo kuti wajisungepo iyomwene. Iyo wakati, “Ise tigurenge malo agha.” Iyo wakagura kula ndipo wakajisunga iyomwene.

<sup>201</sup> Pamanyuma, wakiza munthu wakuthyika Abraham. Mpingo ukukura, kukuranga. Abraham, inya, sono, iyo wakaŵa navyo vigomezgo vya Chiuta, nayoso, Umoyo wambura kumara, Wamuyirayira, chifukwa Chiuta wakamuchema iyo. Sono wonani. Para iyo wakati wafwa, panji Sara wakati wafwa, iyo wakagura chigaŵa cha malo mu Palestina, kufupi na dindi la Job, ndipo wakamusunga Sara. Abraham wakafwa ndipo nayoso wakasungika pamoza na Sara. Abraham wakababa—wakababa Isaac.

<sup>202</sup> Ndipo Isaac, para iyo wakati wafwa, iyo wakagona pamoza na Abraham, mu chigaŵa chenechira cha malo. Sono, para, Isaac wakababa Jacob. . .

<sup>203</sup> Jacob wakafwa, kusika nkhanira mu Egipto. Kweni pakuŵa muprofeti, sono, na chigomezgo ichi, nkhangono iyi yakusisipuska, iyo wakati, “Ntha ungandisunganga ine kusika kuno, Joseph. Zanga kuno, mwana wane muprofeti. Ŵika woko lako pa chiwuno ichi icho Chiuta wakapunduzga. Rapizga kwa Chiuta wa Kuchanya iwe ntha undisungenge ine kuno.” Kasi mukaŵa vichi mwa munthu yura? Ntchifukwa uli Egipto ntha ghakaŵa waka malo ghaweme ngati ghanyake ghalighose? Iyo wakaŵa muprofeti. Iyo wakamanya uko chiwuka chira chizamkuchitikira. Ntha chikati chiwenge mu Egipto; chizamkuŵa mu Palestina. Wakati, “Ŵika mawoko ghako pa chiwuno chane chakupunduzgika, ndipo iwe urapizge mwa Chiuta uyo ine ndiri kumutumikira. Iwe ndiwe mwana wane muprofeti, kuti, iwe ntha uzamkusunga viwangwa vyane kusika kuno. Undinyamure ine ndipo ukandisunge ine.”

<sup>204</sup> Joseph, pakuŵa muprofeti, nayoso, wakaŵika mawoko ghake pa dada wake wakupunduzgika. Wakati, “Ine

nkhurapizga na Chiuta wa Abraham, Isaac, wa Jacob, ine nthā ndizamkukusunga iwe kuno.” Iwo wakamutōra iyo ndipo wakamusunga iyo mu charu chira. Chifukwa? Chifukwa?

<sup>205</sup> Para Joseph wakafwa, iyo wakati, “Ntha mungandisunganga ine kusika kuno. Ntha mungandisunganga ine kusika kuno.” Chifukwa? Chiuta ndi Chiuta kulikose, kweni Iyo wali na pulani. Joseph wakaŵa muprofeti. Iyo wakati, “Zuŵa linyake,” pulikani, mazgu ghake, “Yehova Chiuta wazamkumu-yende- . . . wazamkumuyenderani imwe, ndipo wazamkumufumiskanimo imwe mu charu ichi. Ndipo para imwe mukuruta, imwe muzakanyamure viwangwa vyane.”

<sup>206</sup> Nkhongono yira yakusisipuska yikaŵa mu viwangwa vira. O! “Usange Mzimu wa Iyo uwo ukawuska Khristu ku wakufwa, ukukhala mwa imwe, Iyo wazamkusisipuskaso mathupi ghinu ghachivundi.”

<sup>207</sup> “Ntha ungazakaŵikanga viwangwa vyane kusika kuno. Ukavisunge ivi kumtunda kula pamoza na ŵaphangano ŵara.”

<sup>208</sup> Para Yesu wafika, apa, ine ndiri na Lemba apa, Mateyu 27:51. Para Yesu wakati wawuka ku wakufwa, Job wakachiwona chira chikwiza, wakati, “ine nkhumanya Muwomboli wane ngwamoyo. Mazuŵa ghaumaliro, Iyo wazamkuyimirira pa charu chapasi ichi. Nangauli mphorozi za thupi zananga thupi ili, kweni mu munofu wane ine ndizamkumuwona Chiuta. Ine ndizamkumuwona Iyo.” Iwo wakamanya. Yura wakaŵa muprofeti. Abraham wakaŵa muprofeti. Isaac wakaŵa muprofeti. Jacob wakaŵa muprofeti. Joseph wakaŵa muprofeti. Ndipo iwo wakaŵa na uvumbuzi wa Chiuta, kwakulingana na Mazgu Ghake. Ndipo pa mlenji ula wa Chikondwerero cha Chiwuka, para Yumoza yura wakati wafika ndipo wakawombora wose ŵara awo wakagomezga pa Iyo, iwo wakawuka, nawoso, kwakulingana na Baibolo.

<sup>209</sup> Nkhongono yira yakusisipuska yikanjira mu dindi la Job, umo nthā mukaŵa nanga nkhezura spuni kwa fuvu la viwangwa vyake vikakhalapo. Vyose vira mahandiredi, na mahandiredi, na mahandiredi gha virimika, viwangwa vyake vikavunda. Ili—ili likawerera kunyuma, ndipo likawerera kunyuma ku mphepo za charu chapasi, ndipo vyoto waka vikagona mula. Kweni, ndipouli, para nkhongono yira yakusisipuska, kwakulingana na Mazgu gha Chiuta, ku phangano, mahandiredi na mandiredi, inya, virimika masauzandi vikati vyajumphapo, para nkhongono yira yakusisipuska yikafika mu dindi; Job, Abraham, Isaac, Jacob, iwo wose, wakafuma mu dindi pamoza na Iyo.

<sup>210</sup> Baibolo likayowoya ntheura. Mateyu Mutuŵa, chipatulo 27 ndipo vesi la 51, ili likati, “Ŵatuŵa ŵanandi awo wakagona mu fuvu la charu chapasi, wakawuka ndipo wakafumamo mu madindi na Iyo, para Iyo wakati wafumamo pa mlenji wa Chikondwerero cha Chiwuka.” Chifukwa? Iwo wakaŵa

nacho chigomezgo chira. Iwo wakaŵa nayo nkhongono yira yakusisipuska, wonani, ndipo wakawuka ku wakufwa, ndipo wakaruta na Iyo mu chiwuka. Wakasekerera chiwuka na Iyo, chifukwa iwo wakaŵa wakuzura na nkhongono yira yakusisipuska. Iwo wakaŵa na chididimizgo cheneko chira cha Chikondwerero cha Chiwuka.

“Inya,” imwe mukuti, “ine nakhumbanga nthena ine nkhakhala umoyo mu Chipangano Chakale.”

<sup>211</sup> Lindizgani miniti pera. Mu Wakudanga Watesalo-... Watesalonika, chipatulo 4, vesi la 16, ine nkhukhumba kuti imwe muwazge icho. “Ine nkhukhumba chara kuti imwe muwe walemwa, wabale, kukhwaskana na iwo weneawo wakugona tulo, kuti imwe nth mungaŵanga na chitima, nanga ngati ndi wanyake awo walije chigomezgo. Pakuti usange ise tikugomezga kuti Yesu wakafwa, ndipo wakawukaso zuwa la chitatu,” nth kujipanga-kugomezga, kweni ise tikugomezga ichi, “nanga ndi iwo weneawo wakugona tulo mwa Iyo Chiuta wazamkuwawuska iwo pamoza na Iyo.”

<sup>212</sup> Watuŵa wa Chipangano Chiphya na nkhongono yira yakusisipuska, wazamkuwuka, nawoso, pa Kwiza Kwake kwachiwiri; nkhanira mwakusimikizga ngati watuŵa wa Chipangano Chakale na nkhongono yose yira yakusisipuska pa viwangwa vyawo, na kusandulika kwa nkhongono, na vinyake nthaura, icho chikawoneskeka na Chiuta. Waprofeti wira weneawo Mazgu gha Chiuta ghakizirako, iwo wakawuka pamoza na Iyo pa mlenji ula wa chiwuka; ndipo na phangano la Chiuta lakuti waliyose uyo wali mwa Khristu Yesu nayoso wazamkuwuka pamoza na Iyo mu chiwuka Chake, nkhongono yakusisipuska ya Chiuta pa viwangwa.

<sup>213</sup> Ndicho chifukwa, ise tikuwika mawoko pa warwari. Ndicho chifukwa, ise tikutemwana yumoza na munyake. Ise ndise wabale na walongosi. Ise tingatinkhananga chara yumoza na munyake chifukwa ise tikususkika na Mazgu gha Chiuta. Ise tikwenera kutemwananga yumoza na munyake, na kuwa na ntchindi yumoza na munyake. Imwe mukumanya, usange imwe nth, ichi nth chimovwiringe imwe.

<sup>214</sup> Walipo munyake muchoko wakhala nkhanira muno, kuti, pasi pa mpingo uwu sono. Mazuwa ghachoko ghajumpha... Munthu yura wakugomezga. Mnyamata mulara pachoko wakaŵa na kansa pa khutu lake, ndipo iyo nth wakayowoya chirichose za ichi. Iyo wakagwiranga ntchito kula pa nyumba. Ine nkhaŵa pa ulendo wa kukasaka na iyo, kumtunda kula na wabale wa Moseley, na M'bale Dawson kuno. Ise tikaŵa kumtunda kuno kusakanga, mwana wa M'bale William. Ndipo kukachitika kuti ine nkhalawiska pa khutu lake, ndipo ine nkhwona khutu lake lose lakutupa. Ine nkhati, “Kasi suzgo ndi vichi, Donavon, khutu ilo?”

215 Iyo wakati, “M’bale Branham, ichi chiri kuŵapo nyengo yitali. Ine nkhumanya chara.”

216 Ine mbwenu—nkhamukora waka iyo na woko apo. Yira yikaŵa kansa yikuru pa khutu lake. Ntha nkhayowoya lizgu limoza; nkhalikora waka ili, ndipo nkaghanaghana, “M’bale wane!” Mu zuŵa limoza panji ghaŵiri pamanyuma pa icho, ntha pakaŵa nanga ndi bamba likaŵapo pa ili. Ichi yikaŵa ntchindi yake mwa Chiuta wa Kuchanya, na nkhangono Yake yakusisipuska, yikakoma kansa yira ndipo yikathaska umoyo wa Donovan Weerts kunyuma kula. Uwo mbunenesko.

217 Kasi vinthu ivi ndi vichi? Laŵiskani kuno, ŵanthu muno mu Phoenix. Laŵiskani pa ŵanthu imwe mwaŵene imwe mwagomezga mu ichi. Laŵiskani pa ŵanthu awo ŵali na ichi, awo ŵakuŵika mawoko ghawo pa imwe. Wonani icho chikuchitika. Ndi nkhangono yakusisipuska. “Vimanyikwiro ivi vizamkuŵarondezga ŵeneawo ŵakugomezga.” Usange iwo ŵaŵika mawoko ghawo pa ŵarwari, nkhangono yira yakusisipuska, nombo ku nombo, chinyake chizamkuchitika. Sono, nombo ku chabaŵi, ntha vigwirenge ntchito. Nombo ku nombo, zikunyamuka kufuma ku malo gha chitupa, kuruta ku Mitambo. “Vimanyikwiro ivi vizamkuŵarondezga ŵeneawo ŵakugomezga,” para iwo wose ŵali mu chigomezgo.

218 Wonani nkhangono yenyira yakusisipuska ya Chiuta yikuwoneka mu ŵaprofeti ŵaŵiri aŵa, Elija na Elisha. Wonani, lizgu lenelira; limoza la igho ndi *kukwapulikira muchanya*, limoza linyake ndi *wakakwapulikira muchanya*. *Kukwapulikira muchanya* na *wakakwapulikira muchanya*. Mukuwona? Iyo wakakwapulikira muchanya. Ise tizamkukwapulikira muchanya; kukwapulikira muchanya na iwo, kukumana na iwo mu mphepo. “Kukwapulikira muchanya kukakumana na iwo mu mphepo.”

219 Wonani, kayuni kakwenera kuŵa na mapapindo ghaŵiri, kuti kajikhozge ikokekha. Ndi unenesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Elija wakaŵa phapindo lakusandulika, Elija. Elisha wakaŵa phapindo lachiwuka. Mukuwona? Wose ŵaŵiri, pamoza, kuyimirira ŵatuŵa awo mbamoyo na ŵatuŵa awo ŵali kuruta.

220 Kumbukirani, kusisipuskika kuti ŵawone vyakale, vyakutchinga. Umo ŵanthu aŵa ŵakasisipuskikira kunyuma kula kuti ŵalaŵiske kujumpha chakutchinga na kulaŵiska pasi mu nyengo iyi; ŵaprofeti ŵara!

221 Muwoneni Paulos, wakati mu mazuŵa ghaumaliro umo ŵanthu aŵa ŵazamkuŵira, kuchita na kujichema iwoŵene Ŵakhristu. Iyo wakaŵa muprofeti, wakuzura na nkhangono yakusisipuska, wakachiwonerathu ichi chikukwaniriskika. Ise tikugomezga icho. Tikuchita chara ise? [Gulu likuti, “Amen.”—Munozgi.] Iyo wakapokera nkhangono yakusisipuska.



222 Yiwoneni nkhongono yakusisipuska muhanyauno, kuyowoyerathu vinthu, kwambura chakuchitika chimoza kutondeka. Ntha nyengo yimoza ichi chikutondeka. Nkhongono yakusisipuska; ntha nkhongono ya munthu; nkhongono ya Chiuta. Nkhongono, chikhole cha Chikondwerero cha Chiwuka, Yesu wakuwuka uyo wakatuma kunyuma chikhole, kuti watisimikizgire ise kuti ise nadi ndise wakusisipuskika kale na Iyo.

223 Wonani. Imwe mukukumbukira kabuku kachoko, Wanthu Wamalonda kuno, *Kulaŵiskanga Kujumpha Chakutchinga Cha Nyengo?* Ine nkhuymba kuchekura, kumanyanga kuti mazuŵa ghane ghakumara. Ine nadi nkhuychita . . .

224 Ine nkhuylzga kachiduswa kachoko kala ako madona ghara ghanguyimba kanyengo kajumpha. Ine ndiri kuŵa na iyi kwa pafupifupi eyitini, virimika twente sono. *Ine Nkhukhumba Kuti Tidumbe Chimare Ichi, Fumu.* Ndipo nkhuufumako kula na kuyamba kuromba, pamanyuma nkhongono yira yakusisipuska yikwiza. Ine nkhuupumura. Ine nkhalawiska kumtunda Kula. Ine nkhuuti, “Laŵiskani kuchanya.”

225 Ine nkhuukumbukira mlenji ula, pakuŵa nkhuakwapulika nkharuta. Ndipo muwoli wane, wali kunyuma kula, wakagona pa bedi lenelira na ine mlenji ula. Ine nkhuakwera kuchanya, ndipo nkhamuwona. Ndipo iyo wakuŵa apo, mutulo. Ine nkhati, “Usange ine ndichitenge chinyake chirichose kwa Fumu, ntchiweme iwe uyendeske, mnyamata. Iwe wajumpha fifite.” Ntheura Mzimu Mutuŵa wakandikwapulira ine kutali, ndipo ine nkhalawiska kudera Kula. Ine nkhuawona watuŵa ŵara, nkhanira mwakusimikizga ngati ndiumo ine ndayimirira pano pafupi na desiki ili, na Buku ili lakupatulika lagona apa, ndipo mupharazgi wa Ivangeli.

226 Kasi ine ndiri kumuphaliranipo imwe chirichose mu Zina la Fumu kweni icho chikachitika? Usange ine nkhuachita, ine nkhuukhumba kuti imwe mundiphalire ine za ichi. Nyengo yiriyose, kasi ichi chiri kuŵako ndendende, pa gome? Nyengo yiriyose, kasi ichi chiri kuchitika ngati ndiumo Iyo wakayowoyera? [Gulu likuti, “Amen.”—Munozgi.] Ichi wakuŵa NTHEURA WAKUTI YEHOVA.

227 Ine nkhuayimirira apo, nkhalawisisiska nyengo yira. Ine nkhuawona makhumi gha masauzandi kwandaniska masauzandi wakwiza, wanarumi wachinyamata na wanakazi, wakuchimbira, kuponyanga mawoko ghawo kundikumbatira ine, kuchemerezganga. Ine nkhalawiska nkhanira kunyuma ndipo nkhuajiwona ndamwene nkhuagona pa bedi. “O Fumu, ndizomerezgeni ine ndilawiske kuporota chakutchinga cha nyengo.”

228 Kasi ichi ntchichi? Ndi nkhangono yakusisipuska iyo yizamkutinyamura ise. Nkhangono yikuru yira yakusisipuska. Nkhangono yakusisipuska yafika mu mazuwa agha ghamaaliro.

229 Ichi ndicho ine ndiliri mu Arizona, sono nthena. Muli wanthu wanandi wakhalanira muno, wakayimirira nkhanira kuno ku Phoenix, ndipo mukandipulika ine nkhumuphalirani imwe kufuma pa gome leneili, “NTHEURA WAKUTI YEHOVA.” Kasi mbalinga wakukumbukira ichi? “Sono rutanga. Chinyake chiri pafupi kuchitika.”

230 Ine nkawona Wangelo seveni wakukhira. Kasi *Life* magazini yikalemba chara ichi, apo nyakhuwinda wa Ichi wakayenjama nkhanira kuthambalara apa, mitunda twente-seveni kupholika, ndipo mitunda sate mu usani? Ndi Fred Sothmann chara, wanyake awa, Gene Norman, wara, wakhalanira kunyuma uko? Wakayimirira nkhanira kula para Wangelo seveni wara wakawoneka nkhanira kula pa phiri. Ichi chikagwedeza tumapiri, pa mitunda kuzungulira, ngati ntheura. Apo pakayimirira Wangelo seveni. Ndipo wakaponya lupanga mu woko lako, wakati, “Ruta kunyumba ndipo ukajure Vididimizgo Seveni ivi ivyo vyaperekeka.” Ndipo ivi viri apa, chamchindindi chaunenesko cha nthengwa na kupatana, na mbewu ya serpente, na vyose vya vinthu ivi ivyo vyakhala wakukanganiranapo. Ichi ndi NTHEURA WAKUTI YEHOVA.

231 Kasi ichi ntchichi? Nkhangono yakusisipuska kwizanga ku Mpingo, kumupanga Iyo wakunozgeka, ora ili leneilo ise tikurazgako. Nkhangono yakusisipuska!

O Chiuta, tivwireni ise kuti tiyipokere Iyi. Tivwireni ise kuti tigomezge Ichi.

232 Wonani, chikutorera waka kachitiro ako imwe mukuchita ku Ichi, kwali Ichi chimuchitireninge imwe chinyake chiweme, panji chara, munthowa yiriyose. Mukuwona? Imwe mukwenera kuti mugomezge Icho. Imwe ntha mukugomezga Ichi, Ichi ntha chimuchitireninge imwe chimoza chichoko cha uweme.

233 Umo Samuel wakale wakayimirira kula panthazi pa wanthu wara, ndipo wakati, “Kasi ine ndiri kumuphaliranipo imwe chirichose mu Zina la Fumu kwani icho chikachitika? Kasi ine nkhamurombanipo imwe ndalama zinu, kuti ndikhalire umoyo?”

“Chara, kwani ise tikukhumba fumu, munthowa yiriyose.”

234 Umo ndimo mpingo uliri muhanyauno. Iwo wakukhumba fundo zawo wékha. Iwo ntha wawikengeko zero kwa imwe. Iwo wakuyenda nkhanira mwakuzungulira. Inya, ichi chikuruta kuwoneska waka kuti, nkhangono yakusisipuska ntha yiripo apo.

235 “O,” imwe mukuti, “Inya, ine nkayowoya mu malilime. Ine nkhaduka ndipo nkachemerezga.” Chose icho ntchiweme.

236 Kweni usange nkhongono yira yakusisipuska yiripo apo, iwe umanyenge. Ngati kanombo kachoko kala; yura ndi mama wake. Ghara ndi Mazgu. Icho ndi NTHEURA WAKUTI YEHOVA. Icho ndicho Chiuta wakalayizga. Icho ndicho chikayowoyekerathu. Icho ndi ndendende icho chikachitika. Ise tajumpha muzgezge uli wose wa nkhayiko, mwachigomezgo mu chiwuka sono nthena, wātuwa wakunozgekera kutorekera muchanya mu mphepo.

237 Ntheura, Yesu, wakuzura chomene na nkhongono iyi yakusisipuska, wakati, “Usange imwe mungaphwasura tempile ili; ilo likamutorerani imwe virimika fote, imwe mukaghanaghana, kuti muzenge; Ine ndizamkuliwuska ili mu mazuwa ghatatu.”

238 Chifukwa? Ntchifukwa uli Yesu wakayowoya icho? Nkhukhumba kuti ndimufumbeni imwe. Ntchifukwa uli Yesu wakayowoya chinthu ngati icho? Iyo wakamanya Icho Iyo wakaŵa. Amen. Ine nakhumbanga nthena ine nangupanga icho chimatirire. Iyo wakamanya Uyo Iyo wakaŵa. Iyo wakamanya kuti, Lizgu lirilose, Chiuta wakalemba mwenemula za Iyo, Iyo wakakwaniriska ichi. Iyo wakamanya Iyo wakaŵa Mweneuyo David wakayowoya.

239 Kasi imwe mukumanya imwe ndimwe waneawo Baibolo likuyowoya? [Gulu likuti, “Amen.”—Munozgi.] Kasi imwe mukumanya malo ghinu ghali mwa Khristu? Usange imwe muli mwa Khristu, imwe ndimwe chilengiwa chiphya. Kasi imwe mukumanya Mazgu agha ghali ngati ndi kukhalanga umoyo zuwa lirilose, kwa imwe? Chifukwa, nadi. Ichi ntchinu. Iwe ndiwe nombo. Icho ndi Chakurya chako.

240 Iyo wakamanya kuti, mwa nkhongono ya Chiuta, Iyo wakamanya kuchita ichi, chifukwa ichi chikachimika Iyo wakamanya kuchita ichi. Ndicho chifukwa Iyo nthu wakachita wofi kuyowoya, “Phwasulani tempile ili. Ine ndiliwuskenge ili mu mazuwa ghatatu, chifukwa David wakati, ‘ine nthu ndizamkuwusida uzima Wake mu gehena, nesi ine ndizamkuzomezga Yumoza Wane Mutuwa kuti wawone chivundi.’” Iyo wakamanya nthu kachiduswa kamoza ka thupi lake kakamanya kuvunda. Ndipo ili likuvunda mu maora sevente-thu. Iyo wakati, “Phwasulani tempile ili. Ine ndiliwuskengeso ili, mu mazuwa ghatatu ghara.” Chifukwa? Iyo wakazura chomene na nkhongono yira yakusisipuska iyo yikasisipuska Lizgu lirilose. Iyo wakalaŵiska kunyuma ndipo wakawona Lizgu lirilose Chiuta wakalemba za Iyo, ndipo muprofeti wakati Iyo wakakwaniriska ichi. Iyo wakamanya chira chikamanya kukwaniriskika, nachoso.

241 Sono, Lizgu lirilose ilo Chiuta wakayowoya, kasi mzimu wako wayowoya “amen” ku Ichi, Ichi chakwaniriskika mu umoyo wako, ngati wakugomezga?

242 Kasi iwe ukukoreska ku chinyake, ukuti, “Inya, mpingo wane ukusambizga mwakulekana”? Ntheura chenjera, luhera.

243 Wonani. Nombo zikugomezga. Kulije fumbo, kwa izo. Izo zikugomezga Ichi. Wonani.

244 Sono, Iyo wakamanya ichi chikamanya kuchitika chifukwa Mazgu ghakati Ichi chikaŵako. Ndipo Lizgu lirilose likalemba za Iyo likayenera kukwaniriskika. Iyo wakamanya kuti Ichi chikalembeka na nkhangono ya Chiuta, na ŵaprofeti ŵatuŵa awo ŵakachima kuti Iyo wazamkuchita ntheura.

245 Ndipo uchimi ukutondeka chara. Uwu ungachita chara. Mazgu gha Chiuta ghangatondeka chara. Ndipo ichi chiri kulembeka mu a...na Mzimu uwo...Ndipo sono, kweniso, Mzimu uwo ukawuska Yesu ku ŵakufwa, usange Uwu ukukhala mu umunthu winu, thupi linu, Uwu usisispuskengeso thupi linu lachivundi. Pamanyuma, phuliskani ili, wotchani ili, chitani chirichose imwe mukukhumba kuchita, kuliseŵereska ili, kulikwekweska pasi ili, kuchita icho imwe mukukhumba kuchita. Chiuta wazamkuliwuska ili, pakuti Iyo wakati Iyo wazamkuchita. Ndipo mutuŵa waliyose wa Chiuta wali na phangano ilo mwa iyo, wakumanya kuti uwo ndi Unenesko. Ntheura, kuwopa chara, m’bale, ise tiri kale mu Chikondwerero cha Chiwuka.

246 Laŵiskani sono pa kusanduliskika, pambere ise tindajare waka. Kusandulika, kusanduliskika, ise tose tikuyimirika mula mu kusanduliskika. Laŵiskani icho ise tikuwona muhanyauno. Wonani waka icho ise tikuwona muhanyauno, nkhangono yakusisipuska ya Chiuta. Ise tose tikaŵako kula. Kukaŵa ŵatuŵa ŵakufwa, ŵakayimirika mwa Moses; kukaŵa chiwuka; ndipo Yesu Khristu wakachindamikika. Elisha... Moses, Elija, na Yesu, wose kuyimirira pa phiri; ŵatuŵa ŵakufwa, ŵatuŵa ŵakukwatulika; na Yesu wakuchindamikika. O, mwe!

247 Inya, imwe mukuti... Ine nkhapulika munthu wakuyowoya. Iwo ŵayowoyenge, “Imwe mwaŵanthu, chifukwa, usange imwe mukaŵenge na mtundu uwu wa nkhangono, imwe mukwenera kuti murute kuworo na kukaŵaphalira ŵanthu icho imwe mungachita.” Chikhale kutali ichi na Mukhristu mweneko, kuyowoyanga chinthu ngati icho. Mukuwona? Nadi, ise nthu tikuti tiri na nkhangono. Kuti... .

248 Kweni ise tikuchita chinthu chimoza. Para iwo ŵakati ŵalaŵiska zingirizge, na nkhangono yose iyi pa iwo, “Iwo ŵakawonapo Yesu pera.” Ndipo mweneko, wakugomezga muneneska nthu wakupwerera kwali iyo wakukhozgera bungwe, panji chinyake chara za ichi. Iyo wakukhumba chinthu chimoza pera, kuti imwe mumuwone Khristu yura wakuchindamikika, chikupanga mphambano yiriyose. Cheneko, chakuchitika cheneko cha pa Phiri Lakusanduliskika chikuchindamika

Yesu Khristu pera. Ichi ntha chikachindamika Moses, ntha chikachindamika Elija, ntha wakajichindamika iwoŵene, ntha wakachindamika chinyake chirichose, kweni iwo wakawona Khristu wakuchindamikika. Ndipo wakugomezga waliyose muneneska, icho ndicho chiri mu mtima wake, kuti wachindamike Yesu Khristu. Icho ndicho iyo wakuyezga kuwatora wanthu kuti wawone.

<sup>249</sup> Ntha kuti, “Inya, usange iwe wafika na kujoyina magulu ghithu, usange iwe wafika kuchita *ichi* panji kuchita *icho*.” O, kuchita icho chara. Kuchita icho chara.

<sup>250</sup> Wonani Mazgu gha Chiuta, cheneicho ndi Khristu, wakukuzgika; ndipo wakukwaniriska phangano la nyengo iyi, mu ora likuru ili la chiwuka. Wonani. Ndipo ichi chikuwapa iwo chimwemwe, kumanya kuti ise tiri na Iyo, munofu wa munofu Wake, ndipo chiwangwa cha viwangwa Vyake. Chimwemwe uli! Icho ndi chinthu chekha pera wakugomezga mweneko wakupwerera.

<sup>251</sup> Iwo ntha wakupwerera za bungwe. Iwo ntha wakupwerera za bungwe. Iwo ntha wakupwerera za icho wanakazi wanyake wakughanaghana. Iwo ntha wakupwerera. Chara nadi. Iwo ntha wachitenge vinthu ivi ivyo a . . . wanakazi wanyake awa wakuchita. Iwo . . . Wanarumi awa ntha wachitenge vinthu ivyo. Iwo ntha wakhalirirenge na kumamatirana na bungwe linyake, kuwopa kuti wangaŵasezga, na kuwopa kuti iwo ntha waŵenge na malipiro. Iwo ntha wakupwerera za vinthu ivyo. Ichi ndi kupusa kwa iwo.

<sup>252</sup> Kuli chilakolako chimoza pera cha mtima, ndicho chakuti, kuti wawone Yesu Khristu wakuchindamikika. Kachitiro kawo kakwenera kuti kayane na Chiuta. Ichi mwakufikapo chikwenera, ntha chinyake chirichose, kweni uchindami waka wa Yesu Khristu. Ndipo kasi Yesu ndivichi? Mazgu. Ndi unesko uwo? [Gulu likuti, “Amen.”—Munozgi.] Sono, wonani, ndipo kuwonanga nthowa Yake yenyera yakukhozgeka, kusimikizgiranga chiwuka Chake. Sono kasi ichi ntchichi? Kuwonanga umoyo winu, na Mazgu Ghake ghakulayizgika kuti Iyo wakati, “Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira,” kusimikizgiranga kuti Iyo wachali wamoyo.

<sup>253</sup> Ine nkupwerera chara usange muryango uliwise mu charu ngwakujarika kwa ine. Kutu, ine ndine . . . Umo ine nanguyowoyera, ine nkhaŵa fifite-sikisi, zuŵa linyake. Ine ningamanya kuzimwa. Ine ndiri pa msinkhu wakukoreka na nthenda ya mtima. Ine ndiri mu muwiro unyake wose uwu, na chinyake chirichose. Inya, ndi mphambano uli? Ichi ntha chikapanga mphambano yiriyose kwa ine para ine nkhaŵa mwanichi. Ichi ntha chikupanga mphambano yiriyose sono, ndi ora uli apo nambala yane yichemekenge, ndipo kadi lane kufumiskikapo pa shelufu. Ine nkupwerera chara usange

iwo wakamanya ine nkhalalapo pa charu chapasi. Ichi ntha chikundipanga ine kupambana kulikose. Iwo ntha wakwenera kuwa na vikozi vikuruvikuru na nyumba zikuruzikuru kuyowoya kuti ine nkhaŵako kuno pa charu chapasi.

<sup>254</sup> Chinthu chimoza pera ine nkukhumba kuti iwo wamanye, kumanya kuti “Yesu Khristu ndi mwenyura mayiro, muhanyauno, na muyirayira.” Ndipo mu mtima wane ine nkhusunga chikhole Chake. Ndipo ine nkhumanya kuti zuwa linyake... Nangauli, ine panji ningazakabira mu nyanja. Ine panji ningakomekera mu Africa. Ntha nkhumanya icho chizamkuchitika kwa ine. Kweni chinthu chimoza ine nkhumanya, ine nkhusunga chikhole. Haleluya! Muryango uliwose ungamanya kujarika. Icho ntha chikupanga mphambano yichoko kwa ine. Ine ntha nkhuvezga kuchindamika munthu munyake panji bungwe linyake, nesi ndamwene, panji lirilose la magulu, panji chinyake chirichose. Ine nkukhumba wanthu kuti wawone Yesu Khristu wawuka ku wakufwa, ndipo Mzimu Wake ngwamoyo. “Iyo ndi mwenyura mayiro, muhanyauno, na muyirayira.”

<sup>255</sup> Ndicho chifukwa, Yesu wakati, “Kuwopa chara. Ine ndine Iyo uyo wakafwa, kweni Ine ndiri wamoyo muyirayira.”

<sup>256</sup> “Pakuti sono ise tawomboreka na Iyo, ndipo tawuka na Iyo, ndipo sono tiri (ntha tizamkuwa) takhala malo gha Mchanyachanya mwa Iyo.” Sono, para ise tiri na Mzimu uyu mwa ise, chikhole, chikuwoneska kuti nkhaiyiko zose zakhwachika. Vichi? Khristu ngwamoyo. Ntha *Ine* nkukhala umoyo; ntha *ine*. “Khristu wakukhala mwa ine.” Ntha *iwe* ukukhala umoyo, kweni Khristu wakukhala mwa iwe; chifukwa Mazgu Ghake ghamoyo ghakukhala mwa iwe, kuwoneska kuti mbiri zako zose za Methodist, na Baptist, na fundo za Chipentekoste, chinyake chirichose, chikakhwachika. Ndipo Yesu Khristu . . .

<sup>257</sup> Ngati pa Phiri Lakusanduliskika, waprofeti wose na chirichose chakwaniriskika. Mazuwa ghose gha wa Luther, Methodist, Prezibetere, iwo wose wali makora, kweni, “Uyu ndi Mwana Wane wakutemweka. Mupulikeni Iyo,” Mazgu gha ora ili, ora la Vididimizgo. Apo, vyamchindindi vyose vya kunyuma, ivyo vikaŵa vyakubisika virimika vyose ivi, ndipo ivyo ndi . . . Pyramid mukuru yura wa nyengo wakakhwachika, libwe la pamutu, kulipanga ili kudibwamira pasi mwakuti Nyenyezi ya David yizakakhazikike mu malo Ghake. Ndipo Mpingo ukuru wa Chiuta wamoyo uzamkunyamuka ngati mapapindo gha nombo, kuruta kutali mu Uchindami. Inya.

<sup>258</sup> Mkati sono, mkati sono, mu mathupi ghithu: na kuyowoyanga na malilime ghaphya; na kuchimanga, na kuwonerangathu; kuwikanga mawoko pa warwari, ndipo iwo wakuchira; charu, ntchakufwa, na vinthu vyose vya charu. Ise

tajumpha kufuma ku nyifwa tafika ku Umoyo, ndipo ise sono tiri na nkhangono. Haleluya!

Pa mlenji ula wa chiwuka,  
Apo vididimizgo vya nyifwa vizamkudumuka,  
Ise tizamkuwuka, (Haleluya!) ise  
tizamkuwuka. (Amen!)

259 Kulije viwanda vyakukwanira mu gehena kuti vititondeske ise kuleka kuchita ichi. Ise tikakhozgerathu na Chiuta ku ora ili. Mazgu gha Chiuta ghakujiwoneska Ighoghene nkhanira mwa ise. Ndipo ise tikukhala mu Kuwapo kwa Chiuta, mwa Mazgu ghakulayizgika gha Chiuta. Ntha chiriko chiwanda mu gehena chingamanya kunditondeska ine kuwuka. Kulije muryango iyo wangamanya kujara kunthazi kwane, pa mlenji ula. Vididimizgo viri kubanankhuka. Haleluya!

260 Ine ndine wakumasuka. Ine ndine nombo. Ine ntha ndiriso mu chitupa, kweni ine ndiri wakumasuka. Ine ndawuka ku wakufwa, kunjira mu Umoyo uphya wa Yesu Khristu. Ntha ine pera, kweni mwanarumi waliyose, wanakazi, mnyamata panji msungwana wakhala muno, uyo wali kuzuzgika mu Mzimu ula wa Chiuta, ndi chilengiwa chiphya mwa Khristu. Ndipo iwe ndiwe nombo.

261 Ise tiri wamoyo, muhanyauno, ndipo tikusekerera chiwuka muyirayira. Chifukwa Iyo ngwamoyo, ise tiri wamoyo, naseso. Ndipo Iyo wakukhala mwa ise, kutipanga ise wamoyo. Ndipo Mzimu uwo ukamuwuska Iyo ku wakufwa, kukhalanga mu mathupi ghithu, uzamkuisipuska mathupi ghithu ghachivundi, pa Chikondwerero cha Chiwuka chikuru cha Muyirayira. Uchindami kwa Chiuta!

262 O, torani charu, torani chirichose imwe mukukhumba kutora, kweni ine mundipe Yesu. Amen. Ine nkhumutemwa Iyo. Iyo ndi charu chose, kwa ine.

263 Ndipo chifukwa chakuti imwe ndimwe gawo la Iyo, ine ndine gawo la imwe, ndipo imwe ndimwe gawo la ine. Ndipo, pamoza, ise tiri gawo la Iyo.

264 O, Mukhristu, ndi mwaŵi uli ise tiri nawo! Ise tiri na mwaŵi iyo Paulos Mutuŵa ntha wakalotapo kuzakaŵa nayo. Ise tiri na mwaŵi iyo Enoki, na Elija, na iwo wose ntha wakaŵapo nayo, mwaŵi ise tiri nayo sono.

265 Ndipo kuli mberere yimoza yichoko kutali kumalo kunyake, ndipo Iyo ntha wakhutirenge mpaka yimoza yira yinjire mu mskambo. Mwa kovwirika na Chiuta, ndipo na mwa mboniwoni, na NTHEURA WAKUTI YEHOVA, ine nkhuwerera kwambuka nyanja. Mberere yichoko yaumaliro yira panji yingawa yifipa kusika kula, pakuti chose ine nkhumanya, uko iwo ntha nanga wakughanaghana iwo wali na uzima. Kweni Chiuta wakumanya mwakulekana. Ine ndipenjenge mpaka zuwa laumaliro la umoyo wane, kuti ndiyisange yimoza yira, kulikose iyi yiri.

266 Ine nkhubomezga ine nthā ndakhuwazga munyake wa wabale wane pakuyowoya vinthu ivi vyakuwawa. Ine... Ntha kuti ine nthā nkhubumba kuti imwe murutenge ku tchalitchi. Nadi, ine nkhubumba kuti imwe murutenge ku tchalitchi. Imwe rutani ku tchalitchi kulikose imwe mukuruta. Kweni nthā mungazomerezganga icho chiwe chigomezgo chinu, kuti, “Inya, ine ndiri mu *uwu*, panji ine ndiri mu *uwo*.” O, m’bale, mlongosi, khala mwa Khristu. Ruta ku tchalitchi, kweni khala mwa Khristu. Amen.

267 Zomerezga icho—zomerezga chigomezgo icho, usange icho nthā chiri mwa iwe, chikusisipuskire iwe nkhanira ku Umoyo. Kasi iwe upokerenge chara Ichi sono?

268 Chipinda ichi ntchakuzura na Iyi. Ine nkhuypulika Iyi palipose pa ine. Ine nkhumanya Iyi yiri muno, nkhangono ya Chiuta, Muprofeti mukuru wa mboniwoni, Wakuyoya vyakunthazi mukuru uyo wangamanya kuyowoya vinthu ndipo ichi nthā chikutondeka, Yumoza mukuru uyo wangamanya kuyowoya ndipo kulije munthu wangamanya kuyowoya kuti ichi ndi “yayi,” Munthu wangamanya kujura ndipo kulije munthu wangamanya kujara. Iyo Uyo wakafwa ndi wamoyo sono, ndipo ngwamoyo, muhanyauno, kuno mu Phoenix, kuyendanga pakati pa maluwa ghakubabika-ghaphya.

269 Ndicho chifukwa, pa mlenji ula wa Chikondwerero cha Chiwuka masozi ghachokoghachoko gha jumi ghakawa pa hamba lililose la luwa la mdambo na luwa lililose liswesi. Chifukwa? Ili likamanya ili likafika pachanya kujumpha mu dongo, ndipo kumalo kunyake kuli luwa Lamuyirayira likukuranga. Ili lizamkutora malo ghake zuwa linyake. Uwo mbunenesko.

270 Ndicho chifukwa, masozi ghachimwemwe ghangamanya kukhurira mu matama ghithu. Ndicho chifukwa, mitima yithu yikunjenjema na kusunkhunika para ise tingamanya kuyipulika nkhangono yenyira ya kusanduska kunjiranga mu maumoyo ghithu na kutizuzanga ise, nanga nkhutizomerezga ise kuyowoya mu chiyowoyero icho chikufuma Kuchanya.

271 Ise tasisipuskikira muchanya chomene mu Kuwapo Kwake kula, uchimi, kuwonerathu, kuphalirathu, ndipo chirichose kuyananga ndendende na Mazgu. Usange chikuchima kususkana na Icho, kuchigomezga chara ichi. Kweni usange ichi chikuyana na Mazgu, Ichi chayowoya kale, NTHEURA WAKUTI YEHOVA.

272 “Kuwopa chara. Ine ndine Iyo uyo wakafwa, ndipo ndiri wamoyo muyirayira.” Icho ndi Chikondwerero cha Chiwuka cha Chiuta icho chikudidimizga lemba lililose la Mazgu agha mu mtima winu. Kasi chididimizgo ndi vichi? “Imwe ndimwe makata ghakulembeka, ghakuwazgika na wanthu wose.” Imwe mukumanya icho. Kweni para Chiuta wakakutora iwe, Iyo



wakakudidimizga iwe na chididimizgo cha Chikondwerero cha Chiwuka, kuti wawuka na Khristu, ndipo iwe ndiwe chilengiwa chiphya.

<sup>273</sup> Usange iwe undadidimizgike mlenji uwu, chita ntheura apo ise tikusindamiska mitu yithu.

<sup>274</sup> [M'bale wayamba kuyowoya mu lilime linyake. Pa tepi palije kalikose—Munozgi.]...Fumu. Imwe mwapulika icho? [Gulu likuti, "Amen."]

<sup>275</sup> Ghanaghanani sono, na mitu yinu yakusindama. W̄aroma 8:11, "Usange kuli ntheura kuti Mzimu uwo ukawuska Khristu ku w̄akufwa uwe mwa imwe, Uwu usisipuskengeso mathupi ghinu ghachivundi."

<sup>276</sup> Kasi ise tikhazgenge vichi, mwaŵanthu? Kasi chakhalako ntchivichi kula? Muwoneni Formosa na charu chose. Ndipo mizinga ya atomiki na chinyake chirichose vyakunozgeka waka kuti vitimbe charu, ndipo chiri waka na manjenje chomene, na chakofiwa, na kuchemerezganga. Ndipo w̄akunyoza w̄akukopera aŵa pa makanema w̄alipo, kuwaro uko, kuyowoyanga waka mitundu yose ya nthabwara, ngati mnyamata waka muchoko wakujumpha mu malalo, kulizganga likhweru usiku, kuyezganga kuw̄apanga w̄anthu kuti w̄agomezge kuti chirichose chiri makora. Kupusikika chara imwe. Kwiza kwa Fumu kuli pafupi.

<sup>277</sup> Imwe wonani, zuŵa linyake, mlovi wasomba wakiza ndipo wakandiphalira ine, nkikhala pasi uko mu kuvungulika kwa nyanja, kuti, mtundu unyake wa fundo yamawonekero ghaheni panji chinyake kusika kuno. Ndipo umo, kuti, kale pambere chindindindi chira chikaŵa chindagwedezge mu Greece, somba zose zira izo nyengo zinandi zikurya pafupifupi nyengo yira ya mlenji, izo zikarya chara. Kasi ichi chikaŵa chivichi? Izi ntha zikaŵa pachanyachanya. Nyengo yachiw̄iri ichi chikachitika, chinthu chenechira chikachitika. Iyo wakamanya nkhanira penepapo kuti chinyake chichitikenge. Somba zira ntha zikaryanga pa nyengo yira.

<sup>278</sup> Ndipo viyuni vyose vya m'nyanja na vinthu ivyo vikurya somba, ivi vikaleka kurya. Mwakucherera chomene mlenji ula, apo ndi penepapo ivi vikurya. Ivi vikakhala waka muchanya mu mtunda, vikafumako ku vigidibu na vinthu. Pakuti, mu maminiti ghachoko waka, ndele za mu nyanja zikayamba kuvundukira pachanya kufuma pa charu chapasi, kufuma pasi pa nyanja. Mukuwona? Somba zira zikamanya ichi pambere ichi chikaŵa chindachitike.

<sup>279</sup> Pakunjiranga mu India, ine nkhaŵazga nyuzi, yikati, "Chindindindi chikwenera kuti chamara." Pa mazuŵa, tuyuni tuhokotuhoko ntha tukawereranga ku vivwimbo vyawo mu malibwe. Ng'ombe ntha zikayimiriranga kuzungulira nyumba kusi a...mu muthuzi, mu kuwotcha kwa zuŵa.

Mberere zikayimirira nkhanira kuwaro pakatikati pa munda, zikayegamirana yimoza ku yinyake. Izo ntha zikakwera mtunda kuzungulira malibwe ghara, mazuwa ghaŵiri panji ghatatu pambere chindindindi chikaŵa chindachitike.

<sup>280</sup> Chifukwa? Mberere zira zikamanya ichi. Izo zikamanya chinyake chichitikenge. Tuyuni tura tukamanya chinyake chichitikenge. Viyuni vya m'nyanja vira vikamanya chinyake chichitikenge. Somba zira zikamanya chinyake chichitikenge. Ndi Chiuta mweneyura wakarongozgera vinyama vira mu ngalaŵa.

<sup>281</sup> Kasi imwe mungawona chara, ŵanthu ŵakuzuzgika-Mzimu, chinyake chiri pafupi kuchitika? Ntha mungapenjanga *chinyake* chikuru chakukhwaska charu chose kuchitikanga; chinyake chara kweni Kwiza kwa Fumu Yesu. Kumbukirani, kumbukirani waka Mazgu na phangano la Fumu.

<sup>282</sup> Kasi imwe mwizenge chara kunjira mwaluŵiro? Khalani kutali na vipupa vikuru ivyo. Chiwuka chiri nkhanira pafupi sono. Usange walimo munyake muno uyo ntha wakumanya kuti iwo ŵarutenge mu chiwuka chira, ndipo ntha ŵali na chisimikizgo kuti iwo ŵali nayo nkhangono yira ya chiwuka yikukhala mwa iwo!

<sup>283</sup> Nangauli mphorosi za thupi zingananga ili, nangauli bomba la atomiki lingamanya kuphulikira nkhanira mkatikati mwa imwe, ili ntha lizamkuphwasula yakusisipuska yira, nkhangono yachiwuka. Chara, chara. Mlongosi, m'bale, zina lako lakuzirwa liri kuŵikika pa Buku la Mwana Mberere Wamoyo kuchanya kula. Kulije munthu wangamanya kulifufuta ili. Kulije vyakufufutira vyakukwanira, mu charu, kuti vifufute zina lako mu Buku Mula uko Ndopa Zake zikalikamamo ili.

<sup>284</sup> Usange iwe ntha ukupanikizga makora za icho, ntha—nta ungachedwanga pa ichi sono. Mukuwona? Iwe ungamanya kuchedwa pa kuchimbiranga kuporotanga chakutchinga kumalo kunyake ndipo ntha ukomekenge, kweni iwe ntha uchimbirenge kuporota chakutchinga ichi. Chara, chara. Iwe uchisangene ichi. Iwe ntha ukwenera kuchita. Pali kuŵara kuswesi kukuthwanima sono. Zileke, zileke fundo zako, vileke vinthu vya charu.

<sup>285</sup> Zanginge. Tiyeni tiwukire pamoza mu nyengo yiweme iyi ya Chikondwerero cha Chiuwuka, kusekerera kukuru kwa Chikondwerero cha Chiwuka. Kasi imwe mungasekerera ichi mu mtima winu sabata iyi? Usange imwe mungachita chara, uli imwe mukwezge waka woko linu kwa Chiuta?

<sup>286</sup> Yowoyani, “Chiuta, ine nkhanikizga makora chara za ichi. Ine nkhumanya chara kwali ine ndichite waka chose icho panji chara. Uli imwe mundivwire ine? Ine ndikwegenge woko lane kwa Imwe, Fumu. Ndivwireni ine.” Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. Icho ntchiweme. “Ine—ine—

ine nkhukhumba Imwe, Fumu. Ndivwireni ine. Ine—ine nkhukhumba—ine nkhukhumba kuti ndizakawuke. Ine—ine nkhukhumba kuti ndizakaŵe. Ine nkhukhumba kuti ndiŵe na vigomezgo sono nthena. Ine nkhukhumba kuti ndimanye ichi chiri makora. Ine nkhukhumba kuti ndimanye icho chiri makora, Fumu. Ine nkhumanya, nthā ndingapanga kunangi- . . .” Imwe nthā mukukhumba kunangiska kulikose nthēura. Ichi nthā chichitikenge . . .yiŵenge kuti nyengo yamara chomene. Sono zuŵa ndi ili. Mwe! Sono zuŵa ndi ili. Kulindizga chara.

<sup>287</sup> Nthā kale chomene, ine nkhapharazganga. Kukaŵa munthu mulara mufipa wakafika kunyuma kula kuseri kwa nyumba, wakakumana na ine. Wakayowoya, kuti, “Mliska, ine nkhukhumba kuti ndikuphalire iwe. Ine nkhuoyoya kuti iwe ukuneneska.” Iyo wakati, “ine nkhaiyiphallira Fumu, kale chomene, ine nkhukhumba tikiti wane mu woko lane mlenji ula. Ine nkhukhumba kumanya kuti uyu wali kulembeka makora.” Wakati, “Kwamkuŵa suzgo likuru chomene kusika kula pa mronga.” Iyo wakati, “ine—ine—ine nkhwiza kwenekuko, mronga ula.” Iyo wakati, “ine—ine nkhukhumba kukasuzgika chara kula. Ine nkhukhumba kuti ndinozge chose ichi nkhanira muno.” Uwo mbunenesko.

<sup>288</sup> Uli nacho chilorezo chako chaulendo? Usange iwe ulije chilorezo chako chaulendo . . .Iwe panji ungaŵa nayo pasipoti yako, kweni, usange iwe ulije chilorezo chako chaulendo, iwe unganjira chara mu Charu. Imwe mukumanya icho. Kasi iwe uli na chirichose chakunozgeka? Usange ichi palije, sono nthena ndi nyengo yakuti uchite ichi.

<sup>289</sup> Kuwopa chara, usange iwe uli na wofi pachoko. Sono, kuli pafupifupi mawoko handiredi ghakwera muchanya muno. Nthēura usange iwe uli na wofi pachoko, sono tiyeni tinozge waka ichi.

<sup>290</sup> Sono, ine nkhumanya ise tiri na nthowa zakupambanapambana. Ŵanthu ŵanyake ŵakuti, “Zanga, reka ine ndikoreko chasa chako.” Munyake ŵakuti, “Zanga, gwada pa guwa.” Sono, ivyo ndi viweme. Ine ndiriye lizgu limoza kuyowoya kususka ichi, ng’o, kulije chinthu, chirichose iwo ŵayowoyenge.

<sup>291</sup> Kweni rekani ine ndimuphalireni waka imwe nthowa yane. “Wose awo ŵakagomezga, wose awo . . .” Kwizanga ku guwa nthā kukupangenge iwe kugomezga. Kukorananga chasa na mupharazgi nthā kukupangenge iwe kugomezga. Kweni usange wachemeka na Chiuta, ndipo iwe ndiwe nombo, kufuma pakuyamba, kuchemerezga waka kukuphalira iwe. Iwe ugomezgenge. Usange iwe ukugomezga nadi, ine ndirombenge na iwe.

<sup>292</sup> Kasi imwe mungalingalira nombo yichoko yira kukhalira mu chitupa chira mwakurutirira? Chara, chara. Nhu-u. Chara.

Ntha ungakhalanga apa mwakurutirira, mubwezi. Tiyeni—tiyeni tikwere sono. Uchizi wa Chiuta uli muno kuti uchite ichi.

293 *Ŵadada Ŵakuchanya*, ise tikumanya kuti ise tikuvukupara kurazga ku ora laumaliro. Ise ntha tiri na nyengo yitali kukhala kuno. Ntha ngati msinkhu withu, kweni pa nyengo. Ise tikugomezga kuli *wanthu wanandi wanichi wakhala muno, wazamkuwa wamoyo* apo ichi chikuchitika. Ichi panji chingachitika muhanyauno. Ise ntha tikumanya miniti panji ora. Kweni, Fumu, Imwe mukatiphalira ise, “Para imwe mukuwona vinthu ivi vikuchitika,” ndipo ivi vyakhala vikuchitika sono kwa nyengo yitali.

294 Ise tikumanya ise tiri patali chomene, kwakulingana na *wasayansi*. Sikisi, virimika seveni vyajumphu, ise tika *wa maminiti ghatatu kufika usiku pakati*. Ise tikumanya chara kwali iyo ndi nyengo yikuru uli, yikuyenda, kweni ise tikumanya ise tiri nkhanira kwenekula.

295 O Chiuta, ku *wa* na chisimikizgo chira: kuwona kuti mtima withu ukuzomerezga phangano lililose la Chiuta na “amen,” kuwona kuti Mzimu Iwowene, uwo uli kunjira mwa ise, ukusisipuska thupi lithu.

296 Chiuta, zomerezgani *wabale wane wachiwone icho*, mlenji uwu. Zomerezgani *wabale wane wachiwone icho*, kuti Mzimu ula ukwiza ndipo ukusisipuskira ku Mazgu. Zomerezgani *walongosi wane wachiwone chinthu chenechira*, Fumu. Ndipo pamanyuma, usange iwo *wakuwona chinyake icho ntha chikuwazomerezga iwo kuwasisipuskira ku Mazgu ghara*, O Chiuta, nkhuromba iwo *wachileke ichi nkhanira mwaluwiro*. Perekani ichi, *Ŵadada*. Icho chose chiri mu mawoko Ghinu sono. Ine nkhumanya ine ndiri kutondeka mu vinthu vinandi, ndipo nkurutirira kutondeka, kweni, Fumu, ine ndachita chose ine nkhumanya umo ningachitira. Sono ichi chiri mu mawoko Ghinu. Iwo Mbinu. Mu Zina la Yesu, *wapokerereni iwo, Ŵadada*.

297 Sono kwa imwe mwa *wene imwe muli muno* ndipo mukuso *weka machirisko gha thupi linu*. Kasi *wakugomezga mbalinga wali muno?* Kwezgani woko linu. “Ine ndine wakugomezga, umo ine nkhumanyira mtima wane.” Kasi mbalinga wali nawo? Imwe mukumanya, kwambura nkhaiyiko yiriyose, kuti mu mtima winu, sono nthena, imwe mwawuskika ku *wakufwa?* Imwe mukumanya? O, mwe! Kasi chingachitika ntchivichi mu ungoro ngati uwu pamanyuma? Ine nkhumanya ine ndataya nyengo, kweni kasi ntchivichi chingachitika sono nthena? Ghanaghanani waka za icho chingamanya kuchitika. Vigomezgo vyagona nkhanira mwa imwe. Mukuwona? Imwe, na woko linu muchanya, imwe mwatora ngati—ngati chirapo, kwa Chiuta, kuti, “ine nkhumanya kuti chinyake chachitika kwa ine. Ine panji ntha ninga *wa* apo ine nkhu yenera ku *wa*.”

<sup>298</sup> Nesi ine ndiri. Chara, bwana. Ine ndiri kutali na uko ine nkhu yenera kuwa. Kweni ine nkhumanya chinthu chimoza ichi, ine ndajumpha ku nyifwa ndafika ku Umoyo. Ine nkhumanya chinyake chikachitika kwa ine. Wanandi. . . Ntha ngati munthu mulara sono, kweni vinandi, virimika vinandi kunyuma, ichi chikachitika.

<sup>299</sup> Ndipo ine nkhumanya, zuwa lira para ine nkhanjira mu chipatala chira, apo ine nkha wa na chakwimikana nane chikuru. Ine nkhamuwona muwoli wane wakufwa; ine kuchemerezgeranga umoyo wake. “Ndipo kasi ine ndiri kuchita vichi kweni kuyimirira pa gulayi la msewu na kupharazga, na kurombera warwari?”

Ndipo pamanyuma Satana wakati, “Inya, Iyo ntha wazgorenge lurombo lako.”

<sup>300</sup> Ine nkhamuwona iyo wakufwa, kweni ine nkhumanya kuti mwa iyo muka wa nkhangono yira yachiwuka. Viwangwa vira vizamkuwukaso.

<sup>301</sup> Ine nkhamuwona bonda wane muchoko wagona apo. Ndipo ine nkha wikapo woko lane, nkhati, “Chiuta, kukatora chara iko.”

<sup>302</sup> Kukawoneka ngati Iyo wakakhizgira katani pasi, wakati, “Ine ntha nanga ndikupulikenge iwe munthowa yiriyose.”

<sup>303</sup> Satana wakati, “Icho chiri apo. Lizgu waka limoza. . .” Iyo wakamanya makora kujumpha kundiphalira ine kuka wavye Chiuta, chifukwa ine nkchamanya icho. Kweni iyo wakati Iyo wakanditemwa ine, Iyo ntha wakundipwerera ine. Mukuwona? Chifukwa chirichose chakughanaghana, wakati, “Iwe ndiwe waka mwanarumi wachinyamata, kweni virimika twente vyakubabika. Apo pali muwoli wako wagona kusika kuno mu mochare. Ndipo apa pali bonda wako wakuruta kwenekula. Ndipo—ndipo mbwenu. . .Iwe ukati Iyo waka wa Muchiriski muku, ndipo Iyo ndi chose *ichi*. Ndipo, wona, kasi Iyo wakuchita vichi? Lizgu limoza, Iyo ntha nanga wakayowoyapo ili, wakala wiska waka pasi kula na kuyowoya. Kukuntchira waka mutu Wake, ndicho chekha nthena chikachitika, ndipo iko nthena kakachira. Kweni, iwe wona, Iyo ntha wakukutemwa iwe. Iyo ntha wakukupwerera iwe. Kuzomerezga bonda wako kufwa apo sono nthena, ndipo nanga ndi kukukanira kupulika lurombo lako mu ora ili lamdima.”

<sup>304</sup> Chirichose iyo wakayowoya uka wa unenesko nadi. “Ntheura kasi iwe wachita vichi? Wagwira ntchito zuwa lose, mpaka iwe ukutondeka kuyimirira. Ndipo pamanyuma kukhala zure usiku wose, mpaka thweluvu na wanu koloko. Kuyimiriranga mu magulayi gha msewu, kupharazganga. Kupanganga ntchemo ku chipatala. Wafika waka na kukhala pasi, mpando, kukhala apo na kugonapo tulo ora panji gha wiri, na kurutaso ku ntchito. Usiku wakurondezgako, chinthu

chenechira. Ndipo iwe uli apa, pafupifupi twente-wanu, virimika twente-thu vyakubabika. Mubwezi waliyose, dona waliyose wachisungwana, mwanarumi waliyose wachinyamata uyo iwe ukayendapo nayo, wakakuchema iwe munthu wambura kususkika. Kasi iwe wachita vichi? Iwe ukapanga chindere kufuma mwa iwewekha. Kasi iwe ukuchiwona chara ichi?" Ine nkakhala waka pachoko kuti ndizomerezgane nayo.

<sup>305</sup> Ndipo Chinyake mkati mwa ine, yira yikaŵa nkhangono yira yakusisipuska. Ine nkhati, "Fumu yikapereka, ndipo Fumu yatora. Litumbikike liŵe Zina la Fumu."

Para vigomezgo vyane vyose vyamara,  
Ntheura Iyo ndi chigomezgo chane chose ndipo  
chakukhalirira.

Pakuti pa Khristu, a . . .

[Pa tepi palije kalikose—Munozgi.] . . .  
muchenga wakutitimira.

O, Iyo wazamkwiza na kubangura  
kwakutonda,

Ntheura ine nkhuromba ine ndiŵe mwa—  
ndizakasangike mwa Iyo,

Kuvungika mu minjirira ya urunji Wake.

<sup>306</sup> Ntha mwa ine ndekha; ine ndirije uliwose. Wane ndi ukazuzi, vyakuvwara vyakubinkha. Ine ningatinkha kuti ndiyezege kuruta Kuchanya pa kupharazga kwane. Kutinkha kuti ndiyezege kuruta Kuchanya pa mboniwoni zane. Ine nkhiruta Kuchanya chifukwa ine ndiri na uchizi Wake mu mtima wane. Uchizi Wake, ndicho chifukwa ine nkhiruta. Umo ndimo ise tikurutira.

<sup>307</sup> O, mubwezi, iwe ndiwe gawo la Thupi ili. Imwe ndimwe ŵana ŵachokoŵachoko ŵa Chiuta. Sono, ine nkhuoyowoya ichi kuti ndikuzge chigomezgo chinu. Usange imwe mukasanga . . .

<sup>308</sup> Usange ine nkhasanga chinthemwa na imwe, nkhamuphalirani imwe Unenesko. . . Ndipo icho ine ndamuphalirani imwe, ndi—ndi muprofeti wakayowoya, wa virimika viri kujumpha. Ntha kujipanga ndamwene muprofeti Wake. Chara, bwana. Kweni ine nkhumuphalirani imwe Unenesko. Kasi Iyo wali kuyowoyapo chirichose kweni icho chikaŵa unenesko? Ine ndiri kumumanyani imwe sono pa virimika vinyake twente chakuti, kuno mu Phoenix, kufumira sumu yira, *Ine Nkhukhumba Kuti Tizakadumbirane Ichi Na Iyo*, kula ku tchalitchi la M'bale Outlaw, ine nkhuomezga kukaŵa kula, na M'bale Garcia. Kasi ine ndiri kumuphaliranipo imwe mu Zina la Fumu kweni icho chikachitika?

<sup>309</sup> Kumbukirani, kuli chigomezgo chimoza pera. Torani nkhangono iyi yakusisipuska. Iyi yimukhozgeninge imwe. Para chinyake chirichose chatondeka, Iyi yimukhozgeninge imwe.

<sup>310</sup> Ŵanyake ŵa iwo ŵakati, "Kasi iwe ukasunga chisopo chako, M'bale Branham?"

Ine nkhati, “Chara. Ichi chikandisunga ine.”

<sup>311</sup> Ichi chikundisunga ine. Ine ntha nkhusunga ichi. Ichi ntha ndikokuti kwali ine nkhucoreska, panji chara. Ichi ndi kwali Iyo wakukoreska, panji chara. Iyo ndi icho ine nkhuhorerako.

<sup>312</sup> Iyo ntha wakayenera kuchita. Wangelo wakakhazikiskika mu khuni lirilose, wakati, “Nyoroska waka njoŵe zako. Rongora waka; iwe ntha ukwenera kutora ichi kufuma pa mphinjika. Rongora waka njoŵe yako, ndipo wonani vichi.” Wona, gulu lira lakunyoza. Kweni usange Iyo wakachita icho, ine ntha nthena nanguŵa na ukaboni uwu muhanyauno; imwe nthena mukaŵa nawo chara uwu. Kweni chifukwa chakuti Iyo wakakwezgeka ku mphinjika, Iyo wakakhomera penepala, ndicho chifukwa ine nkhudemererana na Iyo.

Pa Khristu, Jarawe lakukhora, ine  
ndayimirira;  
Malo ghanyake ghose ndi michenga  
yakutitimira.

<sup>313</sup> Sono, usange imwe mwarwara, uli imwe muŵike mawoko ghinu pa yumoza na munyake. Tiyeni tirombe. Wikanu waka mawoko ghinu pa munyake pafupi namwe. Kwambura kupwerera icho chanangika na imwe, muŵe na chipulikano sono. Usange ine ndiri kumuphaliranipo imwe Unesko, ine nkhumuphalirani imwe sono. Mukuwona? Yesu wakati, “Vimanyikwiro ivi vizamkuŵarondezga ŵeneawo wakugomezga.” Ndipo imwe ndimwe wakugomezga, imwe kwezgani waka mawoko ghinu. Kukayika chara. Pali munthu munyake wachitima wakusuzgika uyo imwe mwaŵikapo mawoko ghinu. Munyake waŵika mawoko ghawo pa imwe.

<sup>314</sup> Kumbukirani nkhangono yira yakusisipuska, nkhangono yira iyo yikawuska Yesu ku ŵakufwa. Sono imwe muli na chipulikano mwa icho imwe muli nacho mu linu—mu thupi linu. Ichi chivwirenge munthu yura uyo imwe mwaŵikapo mawoko ghinu. “Usange Uwu ukukhala mwa imwe, Uwu usisipuskengeso mathupi ghinu ghachivundi.”

<sup>315</sup> Chiuta wakutemweka, apo ine ndayimirira pano mlenji uwu, kusendereranga ku nyengo ya muhanya pakati, apo ndi pafupifupi ngati ora ili la zuŵa ili apo Yesu wakachemerezga, “Chiuta Wane, Chiuta Wane, kasi Imwe mwandisidirachi Ine? Ine nkhopulika nyota.” Ndicho chifukwa, muprofeti wakachiwonerathu ichi, ndipo wakati, “Viwangwa vyane vyose, vikulaŵiska kwa Ine. Iwo ŵakalasa mawoko Ghane na marundi Ghane.” “Kweni Iyo wakaŵerengeka pamoza na ŵakwananga. Kweni Iyo wakapwetekeka chifukwa cha kwananga kwithu. Iyo wakavurazika chifukwa cha majuvyo ghithu. Chilango cha mtende withu chikaŵa pa Iyo, ndipo na vitimbo Vyake ise tikachizgika.” Ise tikuromba icho, mlenji uwu, Chiuta. Ise tikuromba icho.

316 Mu mlenji wa chiwuka ichi, wonani, Unenesko uwu wakukhozgeka uwo ine ndayowoya, Fumu, kufuma mu Mazgu Ghinu, mu Kuwapo kwa Chiuta. Iyo ndi Mweruzgi, ndipo ise ndise wakaboni kuti Iyo watiwombora ise. Ndipo mwa ise muli, mwa uchizi wa Chiuta, nkhongono yira yachiwuka. Ndipo wabwezi withu mbarwari, mweneuyo mawoko ghaŵikikapo.

317 O Chiuta, ise tikwimikana nayo devulu, mkatikati mwa chipulikano chithu mlenji uwu, na mawoko ghaŵikika pa wanthu, ndipo ine na mawoko ghane ghanyoroskekerera pa wanthu. Zomerezgani nthenda yiriyose, kukomwa kulikose uko kukuyezga kuwanyekezga wanthu, mu kuwapo kwa Unenesko uwu wakukhozgeka, fumamo. Mu Zina la Yesu Khristu, mphanyi wanthu aŵa wanguzgoka wanangwa muhanyauno. Kutu, Baibolo, Mazgu gha Chiuta withu ghakati, “Usange iwo wawika mawoko ghawo pa warwari, iwo wazamkuchira.” Ndipo mawoko ghithu ghali muchanya mu mphepo, kurazga kwa Imwe, Chiuta.

318 Umo chakumera chirichose cha charu chapasi chikumwa kufuma ku mbwiwi Yinu, ndipo mwakusimikizga ngati chakumera chira, icho chamera, chikumwa kufuma ku mbwiwi Yinu, ichi chikuyamba kupangika. Ichi chikuyamba kukura. Muthibiri wa chingoma, luwa, chirichose chiriko icho chikumwa mu mbwiwi Yinu, chikukura kurazga kwa Imwe.

319 Ndipo mlenji uwu, ise takura, mainchezi, Fumu. Ise tingamanya kufika muchanya. Ise tikumwa kufuma ku mbwiwi Yinu. Ise ndise vilengiwa Vyinu, na nkhongono yachiwuka mkati mwithu, Fumu. Ndipo ise tikuromba kuti Imwe mupulike lurombo lithu pa wabale withu na walongosi. Ndipo mphanyi kukomwa kulikose, uko kukujandizga wanthu wakutemweka aŵa muno awo wali na nkhongono iyi, Fumu, yiŵamasure iwo, mwakuti iwo wangamanya kumutumikira Chiuta. Ndipo ichi chizamkuwa chiweme, Fumu. Mu Zina la Yesu Khristu. Amen.

320 Imwe mukumugomezga Iyo? [Gulu likuti, “Amen.”—Munozgi.] Kuleka chinthu ngati ichi? Kasi imwe mungachita uli ichi? Imwe mukwenera kuti waka, kukuwoneka ngati, mukujiguzira kutali mwaŵene. Kasi imwe mukupulika nthaura? [“Amen.”] Ine—ine—ine... Ichi panji ningaŵa waka ine, kuti ine ndine... Kweni ine nanguwa na kapulikiro, kapulikiro waka kachilendo para ine ndafika pakati pa wanthu, uko imwe mukukhala pamoza ngati nthaura. Ine nkhumanya, kumalo kunyake, kwambura kuwoneka kuno; ngati waka rediyo, television, chirichose chiriko, kujumphanga mu chipinda ichi; Khristu wali mu chipinda ichi. Ghanaghanani waka, Muwomboli withu! Tony, Iyo wali muno. Amen.

321 Ndipo ndinjani wangaŵa wakukondwa chomene kuruska wanthu awo wali nayo, na ukaboni wa Baibolo wa Lizgu lirilose la Chiuta kuwa wakuwonekera, kuwona nanga nkhu Wangelo na



Munthu Wake, umo iwo wâliri nayo mu a—miwiro! Ndipo muno, Mazgu gha wâprofeti, ghakaroskereka ndipo chikachitika waka ndendende. Ndipo apa ise tiri pa umaliro wa Kwiza Kwake. O, nyengo yiweme uli!

<sup>322</sup> Ise tizamkumuwona Iyo. Limoza la mazuwâ agha, Iyo wazamkuwâ kuno. Mpaka Iyo wafike, kasi imwe mudiromberenge ine? [Gulu likuti, “Amen.”—Munozgi.] Ine ndiri na maurwani ghakofya kunthazi kwane. Ine nkhumanya ichi. Mukuwona? Ndipo ine nkhumana na wambura kugomezga awo wâgamanya kukulasa iwe, chimozimozi ngati kutora maji ghakumwa, ndipo iwe mbwenu walipira waka. Iwe ukwiza ku malo ghawo, viwânda ivyo vimikanenge na iwe pa Baibolo, mwakuphweka waka. Kweni ine ntha nkhaiwonapo nyengo kweni kuti Chiuta withu wakatonda. Ine nkhuruta mu Zina Lake, mu Zina la Fumu Yesu Khristu, chigomezgo cha Umoyo Wamuyirayira, chiwuka na Umoyo. “Iyo uyo ngwamoyo ndipo wakugomezga mwa Ine, nangauli iyo wangafwa kweni iyo wazamkuwâ wamoyo. Ndipo waliyose uyo ngwamoyo ndipo wakugomezga mwa Ine ntha wazamkufwa.” Ine nkhumomezga icho kuwâ Mazgu Ghamuyirayira gha Chiuta. Kasi imwe mukugomezga nthaura? [“Amen.”] Kasi imwe mudiromberenge ine? [“Amen.”] Ine ndimurombereninge imwe. Nkhuromba Chiuta watisungirire ise mpaka ise tizakakumaneso.

<sup>323</sup> Sono tiyeni ise tiyimirire ku marundi ghithu, kanyengo waka. (Uli na chinyake iwe ukukhumba kuti uyowoye?)

Tiyeni ise tisindamiske mitu yithu.

<sup>324</sup> Ichi ntha chiwenge waka makora kuti tileke kuyimbapo sumu yichoko iyi, chingawâ ichi? Mukuyikumbukira sumu yithu, *Ine Nkhumutemwa Iyo*, kasi icho chiri mu mtima uliwise? Tiyeni tiyimbe waka iyi. Mlongosi, wakutemweka, kasi iwe. . . Ine nkukhumba kuti ndiyowoye, ine nkhuwonga kulizga kwako, nakoso, mlongosi. Viri makora.

Nkhumutemwa, nkhumutemwa  
Wakadanga kunditemwa ine  
Ndipo wakagura chiponosko chane  
Pa mphinjika.

Sono ise tisinthenge sumu.

Chipulikano chane chikulawiska kwa Imwe,  
Imwe Mwanamberere wa Mphinjika,  
Mponoski wauzimu;  
Sono mundipulike apo nkhuromba,  
O, fumiskanimo uheni wane wose,  
O, ndizomerezgeni ine kufuma zuwâ ili  
Ndiwê Winu yose!

<sup>325</sup> Kasi icho chikuchita chinyake chara kwa imwe? Kasi mbalinga wakuwutemwa mtima weneko ula. . . Ine—ine—ine nkhutemwa sumu za sangurusko. Nadi, ine nkuchita. Kweni

para imwe muli mu mzimu wakusopa, kasi imwe mukuzitemwa chara sumu zakale zira zakunowa? Ine nkugomezga Mzimu Mutuwa wakafika pa Eddie Perronet na iwo weneawo wakalemba sumu zira ziweme zakale. Kasi imwe mukugomezga chara icho? Fanny Crosby, para iyo wakati walemba.

Kundijumphirira chara ine, mwe, O Mponoski  
wachisungusungu,  
Pulikani kulira kwane kwakujikhizga;  
Apo pa wanyake Imwe mukuchema,  
Kundijumphirira chara ine.

Imwe Mronga wa chipembuzgo chane chose,  
Mwaruska umoyo kwa ine,  
Ndinjani ine ndiri nayo pa charu chapasi  
padera pa Imwe?  
Panji ndinjani Kuchanya kweni Imwe?

<sup>326</sup> Kasi ntchiweme chara icho? Icho chikutipangiska ise kukhumba kuyimba *Ine Nkhumutemwa Iyo*. Chikuchita chara ichi? [Gulu likuti, “Amen.”—Munozgi.] Sono, apo ise tikwimba nyengo iyi, *Ine Nkhumutemwa Iyo*, tiyeni. . . Ise tikutemwana yumoza na munyake. Usange ise ntha tikutemwana yumoza na munyake, ntheura ise ntha tingamutemwa Iyo. Sono tiyeni tikorane waka woko yumoza na munyake. Yimirani waka, ndipo tambasulani kujumpha thebulo kumalo kunyake, koranani mawoko, yumoza na munyake.

Ine. . . [M'bale Branham wakung'anamuka  
kufuma ku mayikurofoni ndipo wakuyowoya  
na munyake—Munozgi.] . . . ? . . .  
Wakagura chiponosko chane  
Pa mphinjika.

Tiyeni ise tisindamiske mutu withu sono.

<sup>327</sup> Ndimufumbenge M'bale Williams, M'bale Williams muchoko, kuti wafike kuno kanyengo waka. Ine ndimufumbenge iyo usange iyo wanalifumiska gulu ili mu kuromba.

<sup>328</sup> Ine nkhumutemwa M'bale Williams, Mukhristu wachinyamata, uyo ine nkughanaghana nadi ndi muteweti wa Khristu, banja lake lichoko. Ine ndiri na wenenawene ukuru na awa. Ndipo wara wanyamata waweme wa Moseley na iwo wose, ise tika wa lumozga, na wanandi chomene wabwezi wane wakutemweka kuno mu Phoenix, awo ine nkhuwatemwa na mtima wane wose. Ine nkughanaghana, mlenji ula mu mboniwoni yira, Iyo wakati, “Wose awo iwe ukawatemwa, na wose awo wakukutemwa iwe, Chiuta wakupa iwe.”

<sup>329</sup> Nkugomezga munyake muno wakurapa zakwananga zake, kumusi pasi, dona muchoko wakulira.

Tiyeni tisindamiske waka mitu yithu pa kanyengo chifukwa cha iyo.

<sup>330</sup> Chiuta wakutemweka, kasi iyo ndi mberere yichoko yira iyo yikakhalako mu Phoenix? Ine nkhumanya chara, Chiuta. Imwe mukumanya. Kweni, zuwa linyake, iyi yizamkuwa. Kweni, Wadada, iyi, kwambura nkhaiyiko, ndi yeneiyi. Ntheura ine nkhuromba kuti Imwe mumovwire iyo, sono nthena. Mwachitemwa jurani chipata, yowoyani, “Zanga, mwana wa Ine. Njirani kufuma ku kutokatoka, nthowa yakuvuska. Iwe wakhala ukukhuwara kuwaro uko mu mdima. Ine nkhwiza, muhanyauno, kuti ndikutore iwe. Ndi Mzimu Wane uwo ukuyowoya kwa iwe na kukutorera iwe mu mskambo sono.” Perekani ichi, Chiuta. Mphanyi mwanakazi muchoko uyu...nkhanira pa misewu yachigamuro ya umoyo apa. “Iyo uyo wapulikenge Mazgu Ghane, na kugomezga pa Iyo uyo wakandituma Ine, wali na Umoyo wamuyirayira.” Perekani ichi, Chiuta wakutemweka, kwa Mukhristu muchoko uyu. “Iyo mweneuyo wafikenge kwa Ine, Ine munthowa yiriyose ntha ndimutayenge.” Apo watuwa wakuyimirira kumuzingilira mwanakazi muchoko, kurombanga.

<sup>331</sup> Kumbukirani, nanga ndi Paulos, uyo wakadinyika uheni chomene na mawe kuti iyo wakafwanga, ndipo para watuwa wakati wayimirira kumuzingilira ndipo wakaromba, umoyo ukizaso. Chifukwa, mu mathupi ghara gha watuwa wara muka wa nkhangono yira yakusisipuska iyo yikiziska mzimu wa umoyo kuwerera mwa Paulos Mutuwa. Chiuta, ichi nadi chingamanya kuromba lurombo, la nyifwa kufumamo...panji nyifwa kufumamo mwa munthu, na lurombo la chipulikano, kufika ku umoyo. Perekani ichi, Chiuta wakutemweka.

<sup>332</sup> Mutitumbike ise sono apo ise tikulindizga kwa Imwe. Mu Zina la Yesu Khristu, ise tikuromba.

<sup>333</sup> Sono na mitu yinu yakusindama, ine ndifumbenge M'bale Williams.



*CHIDIDIMIZGO CHA ISITARA* CTK65-0410  
(The Easter Seal)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Chisulo mlenji, Epuleru 10, 1965, pa chakurya cha mlenji ku wa Full Gospel Business Men's Fellowship International pa Ramada Inn mu Phoenix, Arizona, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

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