


UMNQOBI OMKHULU

LOLAMANDLA

 Ukusa okuhle, kini. I “Phasika eliJabulisayo” kakhulu komunye lamunye wenu! Lolu ngolunye lwezinsuku ezinkulu, ekukhumbuleni ukuvuka kweNkosi yethu. Ngolunye lwezinsuku ezinkulu zembali yonke yomhlaba. Yikuvuka. Futhi siyajabula kakhulu ukuba lapha, lokhu kusa, kulolusuku olukhulu. Futhi ukubona ilanga liphuma, lamaluba evuka emhlabeni, yonke into ikhuluma ngePhasika.

Futhi manje kasikhothamiseni amakhanda ethu okwesikhatshana esisodwa nje.

² Baba Nkulunkulu, eBukhoni Bakho siyeza. Futhi sikhangelele Wena ukusinika, lokhu kusa, isibusiso esincinyane nje esengeziweyo esivela eZulwini, ukuthinteka okuncinyane kwePhasika emiphefumulweni yethu uqobo; ukuthi, lapho sisuka lapha, singatsho ukuthi, njengalabo ababevela eEmawusi, “Inhliziyo zethu kazivuthanga yini ngaphakathi kwethu, ngenxa yoBukhona Bakhe?” Ngoba, siyakucela eBizweni Lakhe, futhi lokwenkazimulo Yakhe. Amen.

³ Ngale ebhukwini lokucina, isahluko 28 seVangeli likaMathewu oNgcwele, lendima 7, Ngifisa ukubala okwesifundo, lapho singena kulinkonzo.

Hambani masinyane, futhi litshele abafundi bakhe ukuthi uvukile kwabafileyo; njalo, khangelani, uzalandulela ukuya eGalili; lizambona khona: khangelani Ngilitshelile.

⁴ Kulokuthunywa okunengi okukhulu okwanikwa emuntwini labantu balumhlaba. Kodwa akukaze kube lokunje ukuthunywa okuqakathekileyo okwanikwayo njengalokhu, “Hambani liyetshela abafundi Bakhe ukuthi Uvukile kwabafileyo.” Lokho yikuthunywa okukhulu. Futhi indlela kuphela lokhu okunganikwa ngayo, kwakungenxa yokuthi kwakufanele kube lokunqoba okukhulu, kuqala.

⁵ Kube lendoda ezinsukwini zethu, lasezinsukwini ezedluleyo, lasembalini enkulu yalumhlaba, kwezazo ezinkulu, inkudla ezibanzi zempi; kube labanqobi abanengi abakhulu, ezinengi izinto ezinkulu ezenziwayo osendweni lwabantu.

⁶ Okunjengokuthi, ngiyacabanga, lapho ngisiza ngisehla lokhu kusa, ngivuka kusasele, futhi ngingabanga lethuba lokutaditsha kangako. Ngoba, bengingakwazi nje ukuthi yiphi ingxenye, ubusuku obedluleyo, besizakuba layo lamuhla,

phakathi komelusi lami, ezinkonzweni. Kodwa endleleni yami ngisehla, kwenzakele ukuthi ngicabange ukuthi kuyini, lokhu kusa, kuzakuba kukhulu engikwaziyo ukukutsho ebantwini Bakhe, ukuthatha umbiko. Ngacabanga ngalokhu, “Hambani liyetshele abafundi Bakhe.” Manje, *abafundi* Bakhe ngaBakhe “abalandeli”. *Umfundi* kungo “ngulowo olandelayo.” Futhi ngicabange ngalesi sifundo, esokuthi, *UMnqobi OMkhulu LolaMandla*.

⁷ Futhi ngicabanga ngokuthi bangaki abanqobi abakhulu esibe labo kulumlaba, lokuthi ngezinkulu okunganani izinto abazenzileyo ukuqhuba lokwenza ngcono indlela zabantu zokuphila. Bengicabanga ngoNapoleon omkhulu, ngemuva ezinsukwini zakhe, ukuthi wayengayisuye sibili umFrench, kodwa wayelenye into engqondweni yakhe. Kuqala, wa—wayeseyisa iFrance, waye engayithandi. Wavela ezihlengeni. Kodwa wayelomqondo engqondweni yakhe, ukuthi, ngolunye usuku wayezakunqoba. Futhi isizatho waye lalokhu engqondweni yakhe, kwakumele abe lolutho lokusebenza kilo.

⁸ Emuntwini wonke, ungakenzi umsebenzi, kumele ubelanjongo, ubelongakwenza esikhundleni sokunye, into osebenza kiyo, okwenjongo yokusebenzela, enye into yokusebenza ngayo.

⁹ Futhi njengoba sonke sisazi, ngokuthatha imbali kaHitler. . . kumbe, hatshi ekaHitler, kodwa eka—ekaNapoleon, ukuthi wahamba ngenyanga, langokuguquka kwezinkanyezi. Wasebenza ngaleyo ndlela, futhi ekhangelele; ngoba ngesinye isikhathi wenza njalo, futhi wathola ukunqoba. Futhi wasesiza eFrance, futhi waba liqhawe elikhulu. Wabulala abantu abanengi, ngenxa yokuthi babengavumelani laye. Futhi wahlanza ilizwe lakhe lonke, kuloba yini eyayimelana laye. Wayisusela phandle nje impela, ngoba kwakufanele abelakho ngaleyo ndlela. Nxa wayengabanga lakho ngaleyo ndlela, kwakuzakuba lokunye okumelana laye sonke isikhathi, futhi icebo lakhe elikhulu ayelalo engqondweni yakhe. Impilo yakhe uqobo izakuba sengozini, ngakho kwakufanele abe lombuso wakhe wonke nje ngokupheleleyo njengalokho ayengawenza wona.

¹⁰ Ngiyacabanga manje ukuthi liyangilandela kulokhu, ngoMqobi omkhulu engimcabangayo. Yonke into eMbusweni Wakhe kumele ibe ngeYakhe. Kufanele kube yinhliziyoy, umphefumulo, lomzimba, kube ngoKwakhe. Akungeke kube lolutho olumelana Laye. Loba yini okwakuphikisana Laye, Wayefanele ukuthi akukhuphe. Kumele konke kube ngoKwakhe impela. Futhi lapho. . .

¹¹ UNapoleon, wathatha izikhali, izigwagwagwa, imibhobho, imibhobho yohlobo oludala, inkemba. Futhi wahamba lalumcabango owodwa, ukuthi uzanqoba umhlaba. Futhi

ngokubambekayo wakwenza lokho, eminyakeni yamatshumi amathathu lantathu. Lapho esaselijaha, wayesenqaba utshwala. Futhi udumo lwakhe olukhulu lwamenza waba ngozenzela okwakhe; futhi kwaba phezu kwemizwa yakhe, waze wafa eminyakeni yamatshumi amathathu lantathu, eyisidakwa. Udumo lwakhe, wayengenelisi ukulumela. Futhi ngicabanga ngokomuntu, lowo kuleyi yamatshumi amathathu lantathu, wanqoba umhlaba futhi wafa eyisidakwa, ngenxa yodumo lwakhe, walahlekelwa yisimiso sonke ayesilwela. Yena waye—yena wayeluhlobo lomfanekiso, kumbe, engayisuye umfanekiso, ngingatsho, kodwa wayeyisikhali sikadeveli. Futhi bezama ukulwisela phansi umhlaba, futhi wehluleka, kumatshumi amathathu lantathu.

¹² Kodwa, o, leli elikhulu, iQhawe elilamandla engikhuluma ngalo, eminyakeni yamatshumi amathathu lantathu, wanqoba konke okwakusemhlabeni lase—sesihogweni. Eminyakeni engamatshumi amathathu lantathu, uMqobi omkhulu lolamandla!

¹³ Ngicabanga ngezimpi ezinkulu ezilwiweyo enkundleni. Siyakwazi, ukuqeda ngoNapoleon, ukuthi wabuya ekupheleni kwakhe eWaterloo. Kwakulithuba lami, kungasikude, ukubona imifanekiso enziwe ngamanziwazi ezinqola zakhe, leyamadoda amabhiza leyendoda, yokuthi babelele njani enkundleni zempi. Futhi inqola zibuthaniswe ndawonye, amavili ephukile, khona laphandle emagekeni, lapho lokhu kutshengisela okukhulu okwenziwayo.

¹⁴ Lokuphambana okuyikho, ukunanzelela ukuthi indoda eminyakeni engamatshumi amathathu lantathu, lehlazo elilele lapho ekukhumbulweni kwempi yakhe enkulu lokunqoba; futhi-ke ukuya eJerusalema, futhi ukhangele ethuneni elingela lutho, njengesikhumbuzo soMqobi omkhulu lolamandla.

¹⁵ Ngenye indlela, kulenye into ekunqobeni. Nxa silenye into esiyilwelayo, nxa kulomkhuhlane emzimbeni wethu, futhi sisilwa phakathi kokufa lempilo, yikunqoba okunganani okuyikho lapho sibona kunqotshiwe. Nxa silwisa omunye umkhuba omkhulu, kumbe okunye okukhulu okusithandeleyo, lapho ekucineni amafulegi amakhulu ephakanyiswa futhi sikunqobile; kungumuzwa bani okusinika wona, phakathi kwethu, ngoba sesingaba khona-ke umqobi.

¹⁶ Sengicabanga manje ngokwempi yokucina, lokuthi kanjani lapho uHitler ethatha iWarsaw. Futhi amaGerman bacabanga ukuthi lokho kwakungokunye ukunqoba okukhulukazi okungaba yikho, ngenxa yokuthi indunankulu yabo enkulu, uAdolf Hitler, wayesetshonise phansi ngasikhathi sinye yonke into eWarsaw, wadilizela phansi amabholoho, lebhloho elikhulu lawa. Amaphepha athwala imifanekiso emikhulu yokuwa kwebholoho. amaGerman bamatsha esitaladeni, futhi

batshaya ingungu futhi bavuthela impembe, futhi inkulungwane zendizamtshina zedlula ngakuye, lapho ethola ukunqoba kwakhe kokuqala. Ephuma phandle njengoAlexander oMkhulu, kumbe uNapoleon, ukunqoba umhlaba, kodwa waphelela ngaphi? Ehlazweni. Ngeqiniso, wakwenza.

¹⁷ Ngiyakhumbula lapho besakha iBurma Pass enkulu. Kufanele kube... nxa bachaphela ngale kwentaba. Abanye babafana bahlezi lapha lokhu kusa, mhlawumbe, abachapha kulumkhandlo omkhulu. Kwakungumsebenzi onganani okwakuyiwo! Kwathatha umsebenzi sibili onganani, futhi umsebenzi sibili onganani abawenzayo! Futhi imali enengi okunganani okwayibizayo ukwakha leyoBurma Pass, izigidi zamadola! Abafana abalahlekelwa zimpilo zabo, ekwenzeni njalo! Kodwa ekucineni, futhi langemva kwesikhatshana, lapho imayila lokucina lendlela selihanjiwe, futhi lapho umkhandlo ususqediwe, ukuthi kwabanjani ukumemeza kokunqoba okwenyuka ebantwini! Babelomkhandlo ababengachapha ngawo ezintabeni, ukuthi bathole ukunqoba.

¹⁸ Ngiyacabanga ngomunye umkhandlo, ukuthi ngolunye usuku wathatha impilo yeNkosi yethu ebusisekileyo. Kwakungasuwo kuphela umgwaqo emhlabeni, kodwa kwakungumgwaqo omkhulu othiwa “umgwaqo omkhulu wobungwele,” lapho abangcolileyo abayi kwedlula kuwo, kodwa labo kuphela abatshiswe uphawu. Labo kuphela abasohlangothini lolo Akilo, bazedlula ngalumgwaqo omkhulu.

¹⁹ Ukunqoba okukhulu kutholiwe. Abanengi bethu lamuhla bangakhumbula kahle okweMpi yoMhlaba yokuQala. Ngiyakhumbula lapho ngisasengumfana omncinyane, ngiyazizwa impembe zikhala; futhi labalimi, ensimini, bamisa amabhiza abo, futhi bazunguza ingwane zabo. Bamemeza. Baklabalala. Kuyini okwakwenzakele? Impi yayisiphelile. Ukunqoba kwasekutholakele. Umnotho omkhulu esasiwulwela, ekucineni sasesikutholile ukunqoba.

²⁰ Ngicabanga ngalimpi yomhlaba yokucina. Ngangihlala nje ngale kwesitalada. Futhi lapho impembe ziqala ukukhala, abantu bagijimela emagumeni; abafazi begqoke amafasikoti abo, bewakhupha futhi bewazunguza emoyeni. Inhlamvu zaphapha ezihlahleni. Impembe zavuthelwa. Imota zagijima ezitaladeni. Abantu bawa ngamadolo abo, futhi baphakamisa izandla zabo. Baklabalala. Bakhala. Ngani? Ngoba impi yayisiphelile. Futhi ababusisekileyo, abafana abathandekayo ababephetsheya kolwandle, bazakube bedabula ulwandle ngomkhumbi besiya ekhaya njalo kibo. Ukunqoba okunganani! Isikhathi esinganani, lokuthokozisayo kuloba yiphi inhliziyi! Ijubhili enganani! Lobo busuku, wonke umuntu wayesemumweni onjalo, wawungangena okuthengiswa khona ukudla futhi udle, futhi uphume futhi ungakubhadaleli, kwakuyabe kulungile. Wawungabe wasebenzisa imota yomunye

umuntu, kwakuyabe kulungile. Wawungabe ucele lokho owawukufuna, futhi mhlawumbe wawungabe ukutholile. Ngoba ngani? Ukunqoba kwatholwa. Abafana babesiza ekhaya. Kwasekuphelile konke.

²¹ Futhi ngiyacabanga, mfowethu, kubi kakhulu ukuthi inhlobo enjalo yemizwa ayihlali isikhathi sonke. Kodwa, kuMkhristu, lamuhla ekuseni, ukunqoba kutholakele. Amabhela entokozo ayakhala. Impi isiphelile, phakathi kukaNkulunkulu lomuntu. Ukunqoba sekutholakele.

²² Ukunqoba loba kuphi kungakatholakali, kumele kubelenhlawulo enkulu ebhadalwayo. O, yinhlawulo enganani! Futhi kwezinye izikhathi zijulile sibili, futhi zenza amanxeba amakhulu, adabulela phansi. Kodwa, ukuze sibe lentaba, kumele sibe lesigodi. Singakabi lokukhazimula kwelanga, kumele sithole izulu. Singakabi lokukhanya, kumele sithole ubusuku. Singakabi lokulunga, babemele babelokungalungi, kungenjalo wawungasoze ube kwazi lokho okungalunganga okuyikho.

²³ Kodwa ukuze unqobe lokunqoba impi enkulukazi eyake yanqotshwa, Oyedwa waphuma eNkazimulweni, iminyaka eminengi edluleyo. Futhi Kazange aZithathele isimo seNgilos. Kazange abuye njengomunye umuntu omkhulu. Kodwa Wayezafakaza ukuthi akuthathi imibhobho yakudala lezinhlamvu, lamabhomba e-athomu, ukunqoba impi. WaZigqokisa ngokuzehlisa, njengengane encinyane, futhi wazalwa esitebeleni. Kwakungela ngitsho indawo Yakhe yokuzalwa, lapho Esiza. Ngifuna ukuthi likhangele izisetshenziswa ezehlukeneyo zokulwa, lokho Akusebenzisayo.

²⁴ Manje, usendo lonke lukaAdamu lwalusebugqilini. Nampo belapho, kungela themba, kungela Nkulunkulu, kungela thuba, kungela sihawu, kungela loba yini okungabasiza. Izitha ezinkulu, zendawo zangaphansi zabalahlekileyo, babelabo bevalelwe ebumnyameni. Kwakungela ndlela yokuphuma. Kwakungela muntu ongasiza. Kungelalutho olungenziwa. Kwakhangeleka njengokupheleleyo, ukulahlekelwa okugcweleyo.

²⁵ Kodwa iQhawe lethu, Elehla phansi livela emasangweni eNkazimulo, lisehlela phansi!

²⁶ Ngoba, kwakungela muntu emhlabeni owayengawenza umsebenzi. Bonke babe, njengokukhuluma okomhlaba, esikepeni sinye. Thina sasinjalo, sonke, “sazalwa esonweni, sabunjwa ebubini, sabuya emhlabeni sikhuluma amanga.” Futhi akula loyedwa wethu owayengasiza omunye lamunye. Sema singelasizo, sinqotshiwe, ingxube esandleni sonke, bonke bengabambananga. Sasingeke sigcinge imithetho lemikhosi, sifumana ubuthakathaka babo lokunjalo, sasingeke sikwenze.

Futhi kwakukhangeleka njengokuthi usendo lonke lwabantu lwachithwa.

²⁷ Futhi-ke Wabuya, Wehla phansi. Ngoba, “Wayesekuqaleni,” iBhayibhili lathi, “WayeyiLizwi.” WayeyiLogos eyaphuma kuNkulunkulu. Futhi iLogos, ekuqaleni, yayiyiLizwi. Futhi Waba yiLizwi. Khona-ke lapho Esenyukela phezulu kulolosuku lwenkazimulo lwePhasika, Akabanga yiLizwi kuphela, kodwa Waba nguMpristi oMkhulu weLizwi Lakhe uQobo. O, kuyinto bani eyinkazimulo, Mfowethu Neville! Cabanga nje! Akasuye iLizwi kuphela, kodwa unguMpristi oMkhulu weLizwi Lakhe uQobo. Singakuthandabuza kanjani? Singahamba njani Kuye futhi singakholwa ukuthi siyamukela lokho esikucelayo? Ngoba, UyiLizwi futhi uMxuseli weLizwi! ILogos yaba yiLizwi, futhi iLizwi lenziwa laba yinyama; futhi inyama efanayo eyayiyiLizwi, yemukelwa phezulu eNkazimulweni, futhi manje unguMpristi oMkhulu esenza ukunxusela, Ngokwakhe, eLizwini Lakhe.

²⁸ Yikho lokho okukuthathayo! Lezo yizakhi iBandla elilazo. Yisikhali bani! Akuzake kube lesisodwa esinjeNgaso. Waye yiLizwi. Futhi lapho Esiza, Wazalelwa esitebeleni. Wabuya ukuzosebenzisa isikhali eso t-h-a-n-d-o, uthando, ukunqoba umhlaba; hatshi ngenhlamvu zamabutho, hatshi ngemibhobho yemitshina lezigwagwagwa. Kodwa Wabuya ngendlela eyahlukileyo. Wabuya esimweni sothando. Waye luthando lukaNkulunkulu.

²⁹ Kwesinye isikhathi, njengo mfana omncinyane, ngangivame ukucabanga ukuthi uKhristu wayengithanda, futhi uNkulunkulu wangizonda; ngenxa yokuthi uKhristu wangifela, kodwa uNkulunkulu wayelento emelana lami. Kodwa ngafumana ukuthi uKhristu uyiyo kanye inhliziyi kaNkulunkulu. “UNkulunkulu wathanda umhlaba kangaka, ukuthi Wanikela iNdodana Yakhe ezelwe yodwa, ukuthi loba ngubani okholwa Kuye engabhubhi, kodwa abe leMpilo elaPhakade.”

³⁰ Manje Wabuya, kuqala, ukunqoba. Futhi into udeveli ayeyibeke emhlabeni kwakuyinzondo. Futhi Wabuya ukuzonqoba inzondo. Lapho sinqoba izimpi zethu, lokunjalo, empini zomhlaba, kuhlezi kutshiya, njalo njalo, inzondo; ngoba, izimpi zalolohlobo zingezesitha. Kodwa uKhristu weza ngothando, ukunqoba inzondo, ukuthanda labo abangathandekiyo. Wabuya lesikhali esahlukileyo. Futhi WaZithoba, “wenziwa waba phansi kancinyane kuleNgilosi,” ukhupheka ukufa, lokunika umzekeliso. Futhi lapho Elapha emhlabeni, Wahamba phakathi komuntu.

³¹ Wavivinya izikhali Zakhe zokulwa, lapho Esilisa abagulayo. Lapho Ethatha amabhisikiti amahlanu leziqa ezimbili zenhlazi, futhi wanika ukudla abantu abazinkulungwane ezinhlanu,

Wafakaza ukuthi Wayelamandla phezu kwayonke i-athomu eyayikhona. Kakhulisanga kuphela inhlanzi, kodwa Wakhulisa inhlanzi eziphekiweyo. Kakhulisanga kuphela ingqoloyi kulawo mabhisikiti, kodwa Wakhulisa ingqoloyi ephekiweyo kulawo mabhisikiti. Kwatshengisa ukuthi waye ngulowoMqobi omkhulu olamandla! Kathathanga kuphela amanzi emthonjeni, kodwa Wenza lawo manzi, iwayini, evela emthonjeni. Wafakaza ukuthi Wayelamandla okunqoba. Futhi Wayethanda, futhi isikhali Sakhe sasiluthando. Manje nanzelelani.

³² Khona-ke lapho Esenza lokho, lapho Esima ngolunye usuku eceleni kwengcwaba lika Lazaro, futhi kwakukhona indoda, ifile, futhi yangwathswa okwensuku ezine. Lalabo ababelapho, bathi, “Lakhathesi usenuka.” Amakhala akhe ayesewele phakathi, impethu sezinyakazela ngaphakathi kwakhe. Futhi uJesu wema lapho, njengoMqobi olamandla, lapho Esithi kuMaritha loMariya, lapho Esima lapho, “Angizange ngithi kini, ‘Nxaxaxa lingakholwa kuphela, lingabona inkazimulo kaNkulunkulu?’” Wayesanda nje kukhuluma ukuthi (lapho besithi, “umfowethu ufile,” lokunjalo), Wathi, “Ngiyikuvuka lokuPhila! Lowo okholwa Kimi, lanxa wayefile, kodwa uzaphila. Futhi loba ngubani ophilayo futhi akholwe Kimi, kasoze afe. Angizange nje ngilitshele ukuthi wona alaPhakade, Amandla abusisiweyo akhona ngaphakathi Kwami?” Kazange enze kuphela isitsho, Wayesenelisa ukuqhuba yonke into Ayitshoyo, ngoba Waye nguMqobi olamandla.

³³ Ehlala Kuye, ezifihlile, emboziwe ngenyama yomuntu, njengomuntu, kodwa ngaphakathi kwalapho akuhlalanga omunye kodwa uSomandla uNkulunkulu, omkhulu Lolamandla. Wayengadala kakutsha. Wayengadala izinto ezintsha. Wayengakhuluma, futhi lokho Akucelayo kuzanikwa kulowo mzuzwanyana. Kodwa, waZithoba, Wazigcina ephansi. Wayefuna ukunika umzekeliso. Wayefuna ukuba luhlobo oluqondileyo loMqobi, futhi Wayeyilo. Manje, WaZifakaza ukuba yilo.

³⁴ Njengoba ngihlala ngisitsho emihlanganweni yami, mhlawumbe kungafakaza ubufakazi lokhu kusa, kuleliqembu labantu, ngalokhu ukusa kwePhasika okuhle. Ikhosikazi, elingelebandla elithile elingakholwa ekwamukeleni iGazi leNkosi uJesu. “Kungela kucitheka kweGazi, akula kuthethelelwa kwezono.” Wangitshela ukuthi iNdoda yayingumprofethi nje, iNdoda emangalisayo, futhi ngaMenza uNkulunkulu. Ngathi, “WayenguNkulunkulu. Yena wayengu Nkulunkulu.”

Wathi, “Uzama ukuMenza abe mkhulu kakhulu.”

³⁵ Ngathi “Akula mazwi angachasisa ubukhulu Bakhe!” Ulimi lomuntu alukaze luthole ukuphumisela!

³⁶ Ngikhuluma lendoda ngolunye usuku, inxusa elivela eWashington, DC, futhi wathi, ebufakazini obuncinyane khona e—ekudleni kwasekuseni lapho esasihlangene ndawonye, wathi, “Mfowethu Branham, bengingumLutheran impilo yami yonke. Kodwa,” wathi, “ngolunye usuku lapho ngisiya emvuselelweni yesidala,” wathi, “Ngaguqa phansi ku-altare, futhi ngifuna ukuthola isehlakalo loNkulunkulu.” Wathi, “Futhi lapho ngilapho emadolweni ami...” Manje, leli linxusa laseWashington elasebenza ngaphansi kukaMongameli Coolidge. Futhi lapho e “khangela phezulu,” wathi, “Ngabona umbono kaJesu.” Wathi, “Ngiyenelisa ukukhuluma inlimi eziyisificamunwemunye ezitshiyeneyo, kahle.” Wathi, “Kodwa angenelisanga ukuthola ibala elilodwa lokutsho, kuzo zonke lezo nlimi eziyisificamunwemunye.” Wathi, “Ngakho ngaphakamisa nje isandla sami, futhi Wangipha olutsha, lokukhuluma ngalo.” Wathi, “Ngibone nje iNkazimulo yobuso Bakhe.”

³⁷ Leli khosikazi lithi kimi, wathi, “Mfowethu Branham, uJesu wayengasilutho kodwa umuntu, umprofethi nje.”

Ngathi, “Wayengu Nkulunkulu, dadewethu.”

³⁸ Wathi, “Umenza uNkulunkulu, kodwa Yena akasuye.” Ngakho wathi, “Endleleni esehla esiya engcwabeni lika Lazaro, iBhayibhili lathi, ‘Wakhala.’”

³⁹ Sibili, Wayeyiyo kanye sibili inhliziyi kaNkulunkulu. Wahlopheka njengoba sihlupheka. Wayeyinyama njengoba siyinyama. Wathwala, emzimbeni Wakhe, isifiso esifanayo lezinto esizenzayo. Kukanti, ukuba nguMhlatsshelo opheleleyo, Wayemele akwenze lokho. Wakwenza. Kodwa ngathi...

Wathi, “Wakhala, esiya phansi engcwabeni lika Lazaro.”

⁴⁰ Ngathi, “Kodwa, o, khosikazi, kunjalo. WayenguMuntu, lapho Ekhala. Kodwa lapho Esima lapho, eceleni kwalelo ngcwaba, lapho abathuleyo befile belele, lapho umzimba obolileyo owawulele khona, umboziwe ngelembu, lapho Esithi, ‘Susani ilitshe,’ Wazelula umzimba Wakhe omncinyane ndawonye, futhi wathi, ‘Lazaro, phuma!’ Futhi umuntu owayefile, insuku ezine, wama ngezinyawo zakhe.”

⁴¹ Kwakuyini? Ukubola kwamazi uMenzi wakho. Umphefumulo wazi iNkosi yayo. Futhi lowoMqobi omkhulu lolamandla watshengisa lapho ukuthi UlaMandla okufa, lasesihogweni, lengcwaba.

⁴² Sibili, kujabulisa inhliziyi zethu! Ukhuluma ngokutshaya imiganu yamapani, lokuvuthela impondo? Umhlaba kufanele ubekujubhili lokhu kusa, njengokungakaze kubekhona, ukuklabalala lokumemeza kwabantu Bakhe, ngoba lolu lusuku lwesikhumbuzo ukuthi lapho Esenqobe isitha sokucina, futhi wakhulula thina abathunjiweyo.

43 Yebo, WayenguMuntu. Kunjalo. Wafakaza ukuba nguMuntu, futhi Wafakaza ukuba nguNkulunkulu.

44 Obunye ubusuku, lapho olukhulu, ulwandle olulolaka, olwabiza izinkulungwane zempilo...Mhlawumbe abanye benu bomama lapha, lokhu ukusa, abafana benu bafela olwandle oluhubayo phandle-le, bengabe batshona ngaphansi kwamagagasi phakathi kwenkundla ezibanzi zempi kulumhlaba. Abanye babathandekayo benu balele phandle lapho, mhlawumbe ngaphansi kolwandle.

45 Kodwa ngobunye ubusuku lapho Elele phakathi kwesikepe esincinyane, futhi amagagasi ayeseqa yeqa ngalapho phezu kolwandle, njengesivalo sembodlela, Waphakama, futhi wabeka unyawo Lwakhe phezu kwentambo yokudonsa ngayo isikepe, Wakhangelana phezu eZulwini, wathi, "Ukuthula." Lakumagagasi, Wathi, "Thula!" Futhi lololwandle olukhulu lwathula kwaze kwangabi lokutshwabhana kulo. Qiniso, Wayenguye!

46 Kuliqiniso ukuthi Walamba njengoMuntu. Lapho Esehla phansi entabeni futhi Wayelambile, ekhangele phezu kwesihlahla ukuthola okokudla, Waye nguMuntu. Kodwa lapho Ethatha lawo mabhisikiti amahlanu futhi lenhlanzi ezinlutshwane, futhi wanika ukudla inkulungwane ezinhlanu, Wayesedlula uMuntu.

47 Lapho Esifa iminyaka engamakhulu alitshumi lesificamunwemunye edluleyo, kuthange, elenga esiphambanweni, ekhalela isihawu, "Nkulunkulu Wami, Nkulunkulu Wami, Wena ungitshiyeleni Mina?" Wafa njengoMuntu. Kodwa iminyaka engamakhulu alitshumi lesificamunwemunye lokunye edluleyo, lokhu kusa, Wafakaza lokho Ayeyikho! Wanika uphawu lokucina lobumesiya Bakhe lapho Esephula izibopho zokufa lesihogo ngaphakathi, futhi wavuka engwabeni, enqoba, "Ngiyaphila kuze kube nini! Futhi, ngoba Ngiyaphila, liyaphila lani!"

48 Nango uMqobi! Ukhuluma ngokuhluthuna amafasikoti futhi liwazunguza? Abantu bathi siyahlanya ngoba siyamemeza futhi siyagijima, futhi sayaklabalala futhi siyamemeza. Abakaze bazwe ukunyakinyeka kokunqoba kwaseZulwini, ukuthi, "Impi isiphelile!" Owethu omkhulu, uMqobi olamandla uthole konke ukunqoba! Uma eyedwa, lokhu kusa, engathintwanga!

49 Lapho Esiza emhlabeni, baMnika ibizo eliphansi kakhulu ababengaMnika lona, njengo "dlulisa amalawulo." BaMbiza ngokuthi *Bhelizebhabhu*, "inkosana yabodeveli." Kunjalo. Waya edolobheni eliphansi kakhulu elikhona emhlabeni, iJerikho, futhi umuntu omncinyane edolobheni wayemele akhangele phansi ukuMbona. Kodwa lapho uNkulunkulu, iminyaka engamakhulu alitshumi lesificamunwemunye

edluleyo, waMphakamisa! Yikho lokho umuntu akwenzayo Kuye. Kodwa, ngesikhali sothando, Wanqoba udeveli wonke.

⁵⁰ Futhi uNkulunkulu waMphakamisela phezulu kakhulu, futhi Wamnika iBizo eliphezu kwebizo lonke elikhona eMaZulwini lasemhlabeni. Ibizo lonke eZulwini likhothama eBizweni lika “Jesu”! Yonke iNgilosi, wonke umbusi, yonke into ikhothama eBizweni lika “Jesu”! Zonke indimi zizaMvuma, lonke idolo lizakhothama Kuye. Futhi Wenyukela phezulu kakhulu, kuze kuthi kufanele Akhangele phansi ukubona amaZulu. Lowo nguMqobi olamandla! Nguye Lowo owakwenzayo! Lapho Esuka emhlabeni, ngemuva, ubusuku obedluleyo sabalabo, Waye lezihluthulelo zokufa lesihogo zinamthele ohlangothini Lwakhe, ameni, “Lingesabi, NgiNguye owayefile, futhi ngiyaphila njalo kuze kube nini. Futhi” (*futhi* yisihlanganiso) “Ngilezihluthulelo zokufa lesihogo, zilengile khona *lapha*.” Khuluma ngoMqobi! “Futhi, ngoba Nganqoba, Ngilenzele kuphela umgwaqo omkhulu ukuze lihambe kuwo.”

⁵¹ Umuntu waliwa eZulwini, imigwaqo emikhulu yayivaliwe. Kwakungela migwaqo emikhulu. Kodwa, lapho okwakungela migwaqo emikhulu, Wabuya ukuzokwenza owodwa. O, minabo! Umzila wokuqala kwakungamadimoni okuthandabuza, owalandelayo kwaku ngumona, olandelayo kwakuyibumina; lumhlaba wawumboziwe ngemizila yamandla amadimoni; khona-ke imikhuhlane, izifo. Kodwa lapho Eqala ukwenyukela phezulu eZulwini! Izolo ebusuku besiLaye ephuma esihogweni, elezihluthulelo zokufa lesihogo ngasohlangothini Lwakhe. Lokhu kusa siMusa phezulu. Haleluya! Lapho Evuka, Waye... Wayenqobile. Futhi, lapho Esiya phezulu, Wephula wonke amandla amadimoni abamba umuntu. Wenyukela Phezulu, futhi wanika izipho ebantwini, izipho zikaMoya oNgcwele. UMqobi olamandla! Uma yedwa, lokhu kusa! Futhi, phakathi Kwakhe lekholwa lonke, ngumgwaqo omkhulu obusisekileyo wobungcwele lowo abangcwele abazahamba kiwo. Kakulandlela yokuphepha. Kulomzila owodwa kuphela oqunyelwe phansi eNkazimulweni. Watshiya iziNyathelo zeGazi lapho ehamba emikotweni yamandla amadimoni, futhi wasenzela umgwaqo omkhulu, indlela yonke. Uhlezi Phezulu, lokhu kusa, njengoMqobi olamandla!

⁵² Abantu bakhe balejubhili. Amatshumi ezinkulungwane zabo, emhlabeni wonke, bamemeza ukunqoba.

⁵³ Ngikhangele lokhu ukujoyina ibandla okuqandayo lokupholileyo. Ngiyabona omunye esithi...ngizakutshengisa ukulahlwa kwalo.

⁵⁴ Lapha, ngokuphangisa nje lapho iMpi yokuQala isiphelile, umbiko wawusiza phansi lapha emgwaqweni lapha, usiza

ebhasini yeGreyhound. Bathi, “Uyini umsindo wonke? Umayelana ngani?”

⁵⁵ Futhi omunye wabo wathi, “Khangelani lapha, nanti iphepha. Impi isandukuphela nje.” Futhi wonke umuntu ekhala futhi eklabalala.

⁵⁶ Kodwa omunye umfazi wathi, “O, minabo, yenzeleni ukuthi iphele njengalokho?” Wathi, “Aluba ngabe iqhubeke insuku ezinlutshwane,” wathi, “UJohn lami besingabe sihlezi esitaladeni esilula.” Wathi, “Sasingabe sihlezi lapho.”

⁵⁷ Kwakulendoda imile ngemuva ekugcwaleni kwebhasi; wathola umfazi lowo, futhi waphosa wamphosela ngasemnyango. Futhi lapho amapholisa ebopha indoda, wathi, “Isizatho ngikwenzile,” wathi, “umfazi lowo wayengela muntu khona lapho owayelendaba ngaye. Kodwa ngilabafana ababili khona-le.” Wathi, “Bengingelakuzibamba imizwa yami.”

⁵⁸ O, mfowethu! Ngilobaba ngaphetsheya. Ngilabathandekayo ngaphetsheya. Kungenye into kimi, lapho uJesu enqoba. Ngilomfazi. Ngilengane. Ngilabathandekayo. Lowo Mqobi omkhulu, lolamandla! Ungangibiza “umgiqiki ongcwele” kumbe “odlulisa amalawulo wenkolo,” loba yini okufunayo. Kodwa, lapho ngicabanga ngempi leyo enkulu esiqediwe, inhlawulo isibhadelwe, ukunqoba sekutholakele. UJesu wavuka kwabafileyo, uphawu lokucina lobumesiya Bakhe, ukuthi konke sokwedlule. Uyaphila, lokhu kusa, elezihluthulelo zokufa lesihogo. Ngilabathandekayo abaphetsheya komngele ngale. Ngikulowu umgwaqo omkhulu omdala, ngisenyuka ukuyababona. Ungacabangi ukuthi ngiyahlanya. O, kodwa ngiyajabula kakhulu isiqediwe indaba! Kungumsebenzi oqediweyo.

Ephila, Wangithanda; esifa, Wangisindisa;
Engcwatshwa, Wathwalela kude izono zami;
Evuka, Walungisisa ngesihle laphakade:
Ngolunye usuku Uyeza—o, usuku
lwenkazimulo!

⁵⁹ Lolu bhaphathizo olubusisiweyo luka Moya oNgewele, ukusihola phezulu kulungwaqo omkhulu omangalisayo, o, kuyinkazimulo Engakanani! Ngingaba lamahloni Ngakho kanjani? Ngima loPhawuli oNgewele, lokhu kusa, ngikhuluma lokhu, “Angilahloni ngeVangeli likaJesu Khristu, ngoba LingaMandla kaNkulunkulu ekusindisweni.” LingaMandla phezu kwemikhuhlane. LingaMandla phezu kokufa. LingaMandla engcwabeni.

⁶⁰ Lapho lowo olukhuni, umpostoli omdala esiza ekucineni kwendlela yakhe, futhi bagebha ingcwaba lakhe phandle lapho, futhi ukufa kwakumkhangele ebusweni, wahleka khona ebusweni bakho. Wathi, “Kufa, lungaphi udonsi lwakho? Ngcwaba, kungaphi ukunqoba kwakho?” Khona-

ke wamemeza indumiso zikaNkulunkulu, “Kodwa ukubonga kakube kuNkulunkulu Owasipha ukunqoba ngeNkosi yethu uJesu Khristu!”

⁶¹ UMqobi olamandla owake waphila, uMqobi olamandla wonke owake wafa, ngoba Wayenguye kuphela owayenganqoba; wafa, futhi wanqoba ukufa ngokwakho, futhi wavuka njalo ekunqobeni! Wafakaza lokho Ayeyikho. Kwakuluphawu lokucina lobumesiya Bakhe.

⁶² Futhi manje, ngethuba, nxa kungaba lomunye umuntu kulesi sakhiwo lokhu kusa, olilunga lebandla elibuthukuthuku, futhi engazi intokozo yempi iphela. Abantu bayamemeza, abantu bayathokoza, abantu bayakhala! Wena uthi, “Yini uhlupho ngabo?” Bayakwazi ukuthi kuyinto eqediweyo. Sokuphelile konke! Qiniso! Sitshaya amacaco. [UMfowethu Branham waqakeza izandla zakhe—Mhl.] Sikhalisa impondo, futhi iVangeli liyaphuma. Inkazimulo laMandla kaNkulunkulu ayaziwa. Futhi kungumsebenzi oqediweyo, isivumelwano sisayiniwe; dumo kuNkulunkulu, uKhristu wakusayina eGazini Lakhe uQobo! Impi isiphelile. Ukunqoba kutholakele. Angizange ngikuthole; Wakuthola! Ngiyathaba nje ngakho. Minabo!

⁶³ Lapho abanye balabo bafana bephenduka bevela ngaphetsheya kolwandle, bayangitshela, lapho umkhumbi ungena eNew York, njengoba ungena ethekwini, bakhangela lapho futhi babona isiThombe seNkululeko. Yinto yokuqala oyibonayo, ithutshela phezulu. Bavuka, abanye babo amaqhawe agogekileyo ephuma phezu kwedeki yomkhumbi ukuze basibone. Futhi lapho beqala ukubona leso siThombe seNkululeko, baqala ukukhala. Bakhala. Babengeke benze ulutho ngakho. Amadoda amakhulukazi ama lapho, amadoda alezandla ezimaxhakaxhaka, bethuthumela lokuqhuqha. Babengelakuzibamba. Ngani? Kwakuyisifanekiso senkululeko. Ngemuva kwaleso siThombe seNkululeko, kulele... kwakungu baba, umama, abathandekayo, isithandwa, umfazi, ingane, konke kulumhlaba kwakungabathandekayo kibo, bahlala nje ngemuva kwawo. Futhi nje bengakangeni, bananzelela, kwakuyilizwe labakhululekileyo futhi lekhaya labalesibindi. Qiniso, kwakunga nyikinya imizwa yakho, leyo lufebi endala iphapha. Cabanga ngakho, iqhawe elilamanxeba lisiza ethekwini! Qiniso, kwakuyisikhathi esimangalisayo.

⁶⁴ Kodwa, o, mfowethu, okunye kwalokhu kusa, lapho uMkhumbi omdala weZiyoni ukhala, futhi ngiyabona lelo bhanela limile lapho, isiphambano esidala esimahlilikili! Lapho imoya ivunguza amabhanela akhe amadala ampunga, lapho edlula phakathi kwenkungu yokufa. Kuyikunqoba bani okuyikho! Ngani, akumangalisi singenelisi ukuzibamba imizwa yethu! Enye into iyenzakele; sesibe ngabafo izakhamizi. Into isiphelile.

⁶⁵ Lapho befaka ibholoho elikhulu phakathi kweNyakatho le—le—leNingizimu yeAustralia, kusukela eSidney, kusiya eNingizimu yeSidney. Ukuthi wonke umuntu wathatha njani . . . Ngani, bahamba ilizwe lonke, ukuzama ukuthola umuntu ongalenza. Lowo msebenzi wawumkhulu kakhulu, ngoba bathi akula ongawenza. Ekucineni, indoda evela eEngland yathi, “Ngizawenza umsebenzi.” Futhi lapho efika phansi lapho ukwenza umsebenzi lowo, wahlola lonke ibhawudo elangena ebholohweni. Udumo lwakhe lwalusengozini. Wahlola lonke udaka lento yonke eyangena phansi. Wafika ngalapho, futhi okukhulu lokho ayengakuthola; wathola omakanika abazingcwethi, osomakhemesi abazingcwethi, ubungcwethi bakho konke ayengakuthola, ngakuye. Futhi, ekucineni, lapho ibholoho seliphelile, losuku lwabuya lapho okufanele livivinywe khona.

⁶⁶ Abachothozi bema kuhlangothi lunye, futhi bathi, “Alisoze lime. Lizanyikinyekela phansi. Kuletshetshebe elinengi phansi lapho.”

⁶⁷ Kodwa wagebha esehla, esehla, esehla, esehla phansi. Wayelethemba. Wakwazi ukuthi yonke into yayihloliwe. Futhi wathi, “Ngizakwenza uhambo lokuqala ngichaphe, ngokwami.” Futhi lapho echapha ibholoho, phambi kukameya, ngemua njengalokho; futhi izitimela ezinkulu, phose eziyisithupha malungana, zichapha, zinyikinya lelobholoho. Indoda enkulu eyalenzayo, yahamba phambi kwaloludwendwe, njengalokhu, “Nxa lingawa, ngikanye lalo.” Kodwa wayelethemba.

⁶⁸ Yiyo indlela iNkosi yethu ebusisiweyo eyakwenzayo lapho Esenza iBandla Lakhe! Walinga lonke ibhawudo, yonke into engena Kulo, ngoba Kumele igezwe ngeGazi! Futhi omunye wabachothozi wayemile eceleni, wathi, “Lelo qembu labagiqiki abangcwele, abasoze bafinyelele.” Kodwa ngolunye lwalezinsuku eziyinkazimulo! LuMqobi omkhulu olamandla uhamba phambi kwethu lamuhla, enqobile! Umyeke anyikinyeke, enze lokho akufunayo, Yena uza . . . Akusoze kube lokukodwa okutshelelayo kikho, loba ngaphi, ngoba Wenze indlela, futhi waliqeda. Qiniso!

⁶⁹ Siyacabanga lamuhla ezimisweni zabantu, ukubeka ingqondo zethu phezu kwezinto zomhlaba. Kodwa wothi ngikutshela enye into, mfowethu, ungangivumeli ngibe lenhloni ngeVangeli! O, mfowethu, ngingowendlela yakudala nje, ozelwe kutsha, ozelwe ngoMoya oNgcwele, ngoMoya kaNkulunkulu. Ngazalwa ngaleyo ndlela, yikho kuphela engiyikho, lakho konke engingafuna ukuba yikho.

⁷⁰ Ngesinye isikhathi, kungasikude, kwakulenkazana eyayihambe ekholeji. Futhi wayengenhle, inkazana encinyane. Futhi lapho ebuyela ngek haya, walet ha eminye yemiqondo yakhe yekholeji kanye laye.

⁷¹ Futhi mhlawumbe, lamuhla ekuseni, abanye benu belilemiqondo yenu yangaphandle kanye lani. Mhlawumbe lithwele, ebandleni, imiqondo yenu eminengi. Awu, ilahleni, yinto enkulu kakhulu engiyaziyo ukuyenza.

⁷² Khona-ke linkazana, lapho isitimela sisima phambili, waletha inkazana encinyane kanye laye, omunye walezonhlobo ezincinyane zamahlongandlebe, liyazi, uhlobo lukaElvis Presley. Futhi lapho esamile lapho, liyazi, esitimeleni, umama wakhe waye, ephandle, umfazi omdala emile lapho, egcwele amanxeba, ebusweni bakhe; amancinyane, amahlombe akhothemeyo; egqoke isigqoko esincinyane sekhalikho, leshaweli elincinyane emahlombe akhe. Futhi lelihlongandlebe elalilaye, leyi eyinye inkazana, wakhangela phansi, futhi wathi, “Awu, ngubani lowo ohawulayo, okhangeleka emubi omdala ohluphekayo?”

⁷³ Awu, liyazi, kwayangisa inkazana kakhulukazi, wathi, “Kangazi,” ngoba waye zigqaja nje kakhulu, futhi wayelemiqondo eminengi kakhulu yomhlaba ekhanda lakhe. Futhi kwakungumama wakhe uqobo.

⁷⁴ Lapho eseyehlile esitimeleni, umama omdala omncinyane wagijima, ukuphosa ingalo zakhe ngakuye. Wathi, “O, sithandwa, uNkulunkulu abusise inhliziyi yakho encinyane.” Futhi wafulathela futhi waqala ukusuka ehamba, sengathi wayengamazi. Wayangeka, ngoba umama wakhe wayemubi kakhulu.

⁷⁵ Futhi kwenzakala ukuba, ukhondakitha kuleso sitimela, wayeyazi indaba. Wahamba ngalapho, futhi wabeka izandla zakhe emahlombe aleyo nkazana, wamtshibilikisela phambi kombuthano, wathi, “Ihlazo kuwe! Ihlazo kuwe!” Wathi, “Ngike ngabona isikhathi lapho umama wakho ubekade emuhle okuphindwe katshumi lokho oyikho khona.” Wathi, “Waye... Ngangihlala esigabeni.” Futhi wathi, “Wawuyingane encinyane, futhi wawusendlini ephezulu embhedeni wakho. Futhi umama wakho waye chaya impahla egumeni elingemuva.” Futhi wathi, “Kungananzelelwe, isithando somlilo salumatha umlilo, futhi indlu yonke yathunqa. Futhi lapho umama wakho omncinyane egijima ngalapho, futhi esazi ukuthi wawusendlini ephezulu, phezulu-le.” Wathi, “Bahlaba umkhosi, futhi bazama ukumbamba. Kodwa wahluthula lokho ayelakho, wakukhupha, futhi wagijima kulawo malangabi, esenyuka endlini yaphezulu; futhi wadonsa izigqoko zakhe emzimbeni wakhe, wakuthandela kizo. Futhi nango esiza, ephenduka emalangabini, ekuthwele. Futhi waqaleka, egumeni, lawe engalweni zakhe.” Futhi wathi, “Wathatha lokho okwakungabe kwamvikela, futhi wavikela wena.” Futhi wathi, “Isizatho umuhle lamuhla, yiso isizatho emubi. Futhi, utsho ukungitshela, uba lenhloni ngalawo manxeba kumama wakho?”

Ngiyacabanga lamuhla:

Nxa uJesu ethwala isiphambano yedwa,
 Futhi umhlaba wonke ukhululeke?
 Kulesiphambano somuntu wonke,
 Futhi kulesiphambano sami.

⁷⁶ Nxa uJesu wathathwa njengo “Bhelizebhahbu,” ngalumhlaba, Wahlekwa futhi wahlekwa usulu, futhi walenga esiphambanweni, wenziwa ihlazo ngenxa yami, ngiyajabula okwedlulisileyo ukuthwala isigcono sobungcwele Bakhe. Yebo, mnumzana. Bizani, “Mgiqiki oNgcwele!” loba yikuphi elifuna ukukubiza, loba yisiphi isitsho ofuna ukusenza. Lokho akukumisi lakancinyane. Ngiyajabula kuphela, lokhu kusa, ukuthi, enhliziyweni yami, uKhristu ovukileyo uyaphila futhi uyabusa. Ngingomunye wabangaphansi Bakhe. Ngiyathemba ukuthi linjalo, lani.

⁷⁷ Isikhathi sethu sesihambile manje. Sekuyilo kanye ihola lesikhombisa nta, lapho esithe sizakuphuma ngalo. Inkonzo ezilandelayo zizaqalisa phose ngamahola amabili, manje, ngehola lesificamunwemunye lengxenye.

Kasikhothamiseni amakhanda ethu, okwesikhatshana nje, emkhulekweni.

⁷⁸ Baba oseZulwini obusisekileyo, imizuzu engamatshumi amane lanhlani isidlulile, iLizwi selihambile. Inhliziyo zethu ziyajabula. Ijubhili isiqalisile; hatshi jubhili nje eyosuku lunye, kodwa jubhili yalaPhakade! ENkazimulweni, iNgilosi ziyahlabela. O Nkulunkulu, iBanda, elinqobayo, liyahlabela. Amabhela entokozo ayakhala. Imiphefumulo eyake yalahlelwa ekufeni, lokuthi ife futhi ihambe engcwabeni likadeveli, udeveli sewanqotshwa! Ukufa sekunqotshiwe. Ingwaba selinqotshiwe. Umkhuhlane usunqotshiwe. Ukukholwa izinto ezingekho kunqotshiwe. Umona unqotshiwe. Inzondo inqotshiwe. Ukunganaki kunqotshiwe. Ubulukhuni bunqotshiwe. Ubumina bunqotshiwe. Konke kunqotshiwe. UKhristu unguMqobi omkhulu!

Khangela! Khangelani uMqobi olamandla,
 (yatsho imbongi)
 Khangelani! LiMbone esobala egcekeni,
 Ngoba UnguMqobi olamandla,
 Selokhu Wadabula iveyili kabili.

⁷⁹ Wadabula lelo veyili elafihla umuntu kuNkulunkulu, futhi manje uNkulunkulu uhlala phakathi kwabantu. Wadabula lelo veyili elalifihla usiliso lukaNkulunkulu. Wadabula lelo veyili elalifihla isibusiso sikaNkulunkulu. Wadabula leyo veyili elalifihla intokozo kaNkulunkulu. Wadabula leyo veyili eyayifihla ukuthula kukaNkulunkulu. Manje iveyili lidatshuliwe kabili. NgeGazi Lakhe uQobo, Wahamba njengoMqobi! Impi isiphelile, Wakufakaza kithi ekuvukeni

Kwakhe. Futhi manje uMoya oNgcwele ungufakazi, othunywe ukuzosihola.

⁸⁰ O Nkulunkulu olaPhakade, nxa kukhona omunye lapha lokhu kusa, okade echitha isikhathi ngalapho, engena lokuphuma, emgwaqweni omkhulu, esiwa emaceleni, engenelisi ukuhamba eqondile ngaphakathi, lamaqhawe amakhulu, amaqhawe amakhulu anyathela ngaphakathi komgwaqo omkhulu, siyakhuleka, lokhu ukusa, ukuthi bazanikela konke okwabo Kuwe, futhi baphume bakholise lokhu kunqoba okukhulu okutholiweyo ngeNkosi yethu evukileyo. Siphe khona, Baba, ngoba siyakucela eBizweni likaKhristu.

⁸¹ Futhi lapho silamakhanda ethu ekhotheme. Ngingazi, kulesi sikhathshana sesikhathi, ukuthi nxa ungaphakamisa izandla zakho kuKhristu, futhi uthi, “Khristu, ngiyathakazelela, kangisoze ngibe lamahloni Ngawe njalo. Bengisesaba kancinyane nje.” UNkulunkulu akubusise, khosikazi. UNkulunkulu akubusise, mnumzana. UNkulunkulu akubusise, wena. O, minabo, izandla ziphakama yonke indawo! “Bengilokwesaba kancinyane. Bengingathi ngilamahloni. Futhi sengibona sibili indawo yami manje. Ngangingafanelanga ngibe ngikwenzile lokho. Kufanele ngime ngiqondile, nginikeze ubufakazi bami! Kufanele ngibe yilokho kanye. Kufanele ngitshela umuntu wonke, ‘Ngizelwe kutsha.’ Kufanele ngitshela umuntu wonke, ‘Ngemukele uMoya oNgcwele.’ Angila mahloni ngeVangeli, ngoba LingaMandla kaNkulunkulu ekusindisweni. Ngifuna ukuba ngumKhristu oyaphambili sibili. Bengingenjalo. Kodwa, ngosizo lukaNkulunkulu, kusuka kulokhu kusa kwePhasika, ngizakuba njalo. Ngizakuba njalo.” Omunye njalo phakamisa izandla zakho manje singakakhuleki? UNkulunkulu akubusise, wena, wena.

⁸² Minabo, khangela izinqumo! Phose ezimatshumi mabili lanhlanu kumbe amatshumi amathathu, behlezi ngaphakathi kwaleliqembu elincinyane labantu lokhu kusa, benze isinqumo. Kusukela kulokhu kunqoba okukhulu kwekuseni, bazakuya kwenza ngomusa kaNkulunkulu, bame phandle futhi bengabi lenhloni ngeVangeli, ngoba LingaMandla kaNkulunkulu ekusindisweni.

⁸³ O Nkulunkulu, lapho izandla lezi seziye phezulu, futhi umnyuziki ukhala kamnandi ngemuva phansi ngasemgwaqweni, njengoba sedlule ekufeni sangena ekuPhileni, ngoba Wena wathi, “Lowo ozwa aMazwi Ami, futhi akholwe Kuye lowo oNgithumileyo, uleMpilo engapheliyo.” Badlulile ekufeni bangena ekuPhileni, ngoba Waba yikufa ukuze babe yiMpilo, ngokuvuka Kwakho. Wenziwa waba phansi kuleziNgilos, wehla phansi ukuba ngumuntu, waphuma kuleyo Tiyofani enkulu uvela ngaPhetsheya, leyo eyenziwa yaba yinyama futhi yayileGazi, futhi yachitha leloGazi, ukuze Wenze indlela yokuphepha kithi thina sonke. Khona-ke kungeyisikho

kuphela ukuthi yakwenza, (siyakubala eBhayibhilini), kodwa Wakufakaza khona, ngokungehlulekiyo, ngokuvuka kwabafileyo, lokuvusa abafileyo lapho Usaselapha emhlabeni; kungeyisikho lokho kuphela, kodwa Uyanika, Ukwenze kwaba yibufakazi obuphindwe kabili, njengalokho Owakwenzayo kuAbrahama; manje, ngaphandle kwalokho, Wathumela emuva uMoya oNgcwele njengofakazi. Futhi siloBukhona Bakhe kanye lathi, futhi phakathi kwethu, esihola, esikhokhelela eQinisweni lonke lokuKhanya.

⁸⁴ SiyaKubonga ngalezi izandla eziphakemeyo, lokhu kusa, zisithi, “Manje sengithatha uKhristu njengowami.” O Nkulunkulu, nxa bengakaze babhaphathizwe emanzini, ukumela ukufa okukhulu, ukungewatshwa, lokuvuka kweNkosi yabo ebusisekileyo, mabaphenduke enkonzweni lokhu kusa, beletha impahla zabo, futhi belungele ukungena phansi kulelichibi eliqandayo. Siphe khona, Baba.

⁸⁵ Sibusise. Sithethelele izono zethu. SizaKunika udumo, ezikhathini ezizayo. Lapho impi isiphelile, lapho intuthu isiwomile yonke, futhi intokozo isiqediwe, yendebe zalumhlaba, lapho siKudumisa ngakho konke esilakho, sizadinga ukuba lamaphimbo amatsha, izidalwa ezintsha ukuKudumisa ngakho. Masingene phakathi khona-ke ngentokozo. Ngoba sikucela eBizweni likaKhristu. Amen!

⁸⁶ Kasimeni ezinyaweni zethu manje...?..Lingakhohlwa izinkonzo, ihola lesificamunwemunye lengxenywe. Hambani ngekhaya, lidle ukudla kwenu kwekuseni. Liphenduke, sikhangelele ukuba lani manje. Futhi-ke lobubusuku, khumbulani. Kumele ngihambe limini, ukutaditsha lokukhuleka.

⁸⁷ Ngoba ngithi kini, ukuthi, uKhristu uyaphila, Kafanga. Futhi ngiyakholwa, ngenhliziyo yami yonke, Uzakuba khona kulesi isakhiwo lobubusuku, ukutshengisa ukuthi Uyaphila, ukwenza izinto ezifanayo Azenzayo kulokho kusa kwePhasika yokuqala langohambo lwempilo Yakhe. Nxa lokho kungesikho, khona-ke bengingumprofethi wamanga. Ngiyathokoza kakhulu ukwazi ukuthi kulelihora elikhulu elimnyama esiphila kulo, lapho ithemba lonke, likhangeleka, selihambile; UKhristu, iDwala eliqinileyo siyama, zonke ezinye indawo litshebetshebe elitshonayo. Kulungile.

⁸⁸ Eyethu encinyane, ingoma yokuphuma, yokuthi *Thatha iBizo Lika Jesu Kanye Lawe*. Wonke umuntu, ndawonye manje.

Thatha iBizo likaJesu kanye lawe,
Mntwana wosizi lokudabuka;
Lizakuthokozisa futhi. . .

⁸⁹ Tshibilikani, lixhawulane izandla, futhi lithi, “Dumisa iNkosi,” komunye umuntu eceleni kwakho. (Awu, busisa iNkosi...?..)

Themba lomhlaba lentokoze yeZulwini;
 Bizo eliLigugu, O kumnandi kangani!
 Themba lomhlaba lentokoze yeZulwini.

⁹⁰ Manje wonke umuntu khangela khona ngalindlela?
 KasiMdumiseni nje. Asiphakamiseni nje izandla zenu, futhi
 sithi, “NgiyakuBonga, Nkosi, ngokusindisa umphefumulo
 wami.” Kulungile, wonke umuntu!

NgiyakuBonga, Nkosi, ngokusindisa
 umphefumulo wami,
 NgiyakuBonga, Nkosi, ngokungenza
 ophelileyo;
 NgiyakuBonga, Nkosi, ngokunika kimi,
 Usindiso lwakho olukhulu lolugcweleyo
 langesihle.

⁹¹ Kuyinto bani ebusisekileyo! LiyaMthanda na? Wothini,
 “Ameni.” O, i. . . Yonke into isiqediwe manje, bantwana. Yonke
 into isiphelile, akusela enye impi, akusela okunye ukulwa,
 akusela okufanele ukwenze; sokuvele kwenziwa. Siyathokoza
 nje! O, minabo! Sigcwele, Kuye!

. . . ngeyamile,
 Ngivikelekile futhi ngigcinakele kukho konke
 okwesabisayo;
 Ngeyamile, ngeyamile,
 Ngeyame phezu kwezingalo ezilaphakade.
 O, kumnandi kangani ukuhamba kuli ndlela
 yesihambi,
 Ngeyame phezu kwezingalo ezilaphakade.
 O, ikhanya kangani indlela ekwenzayo
 usuku ngosuku
 Ngeyame phezu kwengalo ezilaphakade.
 Ngeyamile, ngeyamile,
 Ngivikelekile futhi ngagcinakele kukho konke
 okwesabisayo;
 Ngeyamile, ngeyamile,
 Ngeyame phezu kwengalo ezilaphakade.

Lina elikwanisayo, futhi ulehenki, iphumise.

. . . o, ngeyamile,
 Ngivikelekile futhi ngigcinakele kukho konke
 okwesabisayo;
 Ngeyamile, ngeyamile,
 Ngeyame phezu kwengalo ezilaphakade.

Manje iBhayibhili lakho!


Ngeyamile, ngeyamile,
 Ngivikelekile futhi ngigcinakele kukho konke
 okwesabisayo;
 Ngeyamile, ngeyamile,

Ngeyame phezu kwengalo ezilaphakade.

⁹² Kuyini? Ngivikelekile futhi ngigcinakele, indawo yonke, kuphelile, impi isiphelile, uphawu lokucina soluvuliwe, Wenyukile. Haleluya!

Ngeyamile, ngeyamile,
Ngivikelekile futhi ngigcinakele kukho konke
okwesabisayo;
Ngeyamile, ngeyamile,
Ngeyame phezu kwezingalo ezilaphakade.

⁹³ Manje kasikhothamiseni amakhanda ethu othulini lapho uNkulunkulu asithatha khona, lapho ngolunye usuku sizakwenyuka siphume othulini lomhlaba. Ngoba, iNkosi yethu, yaletha othulini, yaya ethulini, ukusipha uMoya Wakhe ongafiyo, Wenyuka esuka othulini, futhi bonke labo abaKuye, bazakwenyuka Laye ngolunye usuku, endaweni zababusiweyo.

⁹⁴ Njengoba silamakhanda ethu ekhothanyisiwe, ngibona uMfowethu Smith uphakathi kwethu, lokhu kusa, umalusi weChurch of God; wangibiza ubusuku obedluleyo. Mfowethu Smith, ungehla phansi nje. Ngingazi manje, ukuthi nxa uMfowethu Smith engasiphumisa ngelizwi lomkhuleko. Lapho ligijimela khona-ke emakhaya enu, futhi libe lokudla kwenu kwekuseni. Liphenduke okwenkonzo yeSikolo seSonto, lenkonzo yombhaphathizo, ngokuphangisa iqalisa ngelesificamunwemunye lengxenye. Kasikhothamiseni amakhanda ethu, lapho uMfowethu Smith esiphumisa ngomkhuleko. 

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