


BOFAKAZI

 Sanibonani kusihlwa, bangani. Kujabulisa kakhulu kuba lapha kusihlwa, kukhonta iNkhosi. Leli bekuliviki lelikhatimulako letfu, emaviki lamabili lendlulile. Umnaketfu Neville usandza kungibuyisela ekamelweni futsi bekakhuluma nami, futsi washo kutsi bekukhona letinye letingetulu kwelikhulu tinkhulumo, letivele eNkhosini; futsi cishe impela imibhabhatiso lengemashumi lasihlanu, yabhabhatiswa emantini. Loko kusho lukhulu. Akunjalo na? Sijabula kakhulu ngaloko.

² Siyjabula kuba netihambi emasangweni etfu kusihlwa, futsi sikhuleka kutsi Nkulunkulu utonibusisa kakhulu ngalokucicimako. Futsi sifuna kubonga wonkhe umuntfu lofake umfutfo kulomhlangano, kwentela inkhatimulo yaNkulunkulu lokutsite.

Sifuna kubonga uMnaketfu Thom.

³ Ne—neMnaketfu Tom Merrideth naDzadze Merrideth, naMerrideth lomncane lapha, bobabili, nabo bonkhe, ngekuhlabela kwabo, umculo; futsi siyemukela impela kutsi nibuye eTabernakeli laBranham nomanini. Bonkhe labo labativela loko, tsanini “amen.” [Libandla litsi, “Amen.”—Umhl.] Mnaketfu Merrideth, uyati kutsi sitivela kanjani. Ngisandza kuhlanguana neMnaketfu Merrideth, madvute nje, futsi sewubenguMngani wami losondzele kakhulu.

⁴ UMnaketfu Neville ngekwakhe, neMnaketfu Merrideth, bobabili, ngekushumayela kwabo kwebuchawe, futsi beme lapho, nako konkhe labakwentile.

⁵ Mnaketfu Neville, siyjabula kuba nawe njengemelusi wetfu lapha, walelibandla. Sifuna wati kutsi lutsandvo lwetfu lolujule kwendlula konkhe lwakho. Futsi nginekumetsemba uMnaketfu Neville; kulandzela imphilo yakhe emuva. Futsi niyasati lesisho lesidzala, “Kungiphilela inshumayelo kuncono kunekungishumayela yinye,” kunencumbi yeliciniso kuloko. Futsi ngako ngi—ngijabula kakhulu kutsi uMnaketfu Neville ulapha kanye natsi, kutsatsa umsebenti wemelusi waletimvu leti lesandza kuletfa lasibayeni. INkhosi Jesu imbusise umnaketfu!

⁶ Nangemadikhoni ne...wonkh’umuntfu, siyakutfokotela nje.

⁷ SineMnaketfu Kidd, ngikholwa kutsi nguyey, nalabanengi balabanye bafundisi labehlukene, neMnaketfu Hoover. Angati noma uMnaketfu Hoover ukhona kusihlwa, noma cha, kodvwa bakanatsi futsi ubhabhatiswe manje ekuseni.

⁸ Umnaketfu Beeler, umngani wetfu lomdzala nashomi bahambisana, eVangelini, uma nitongicolela ngekusho ngaleyondlela. Siyajabula kuba naye nelubanjiswano lwakhe. Uyisa entasi ti—tincophamavi talemihlangano, nakanjalonjalo. Futsi uyobe akuphila konkhe aphindzaphindze, sikhatsi lesidze, ngiyacabanga.

⁹ Ngako sijabula kakhulu ngawowonkhe umuntfu, nge... nine lenisihlabelele tingoma, nayoyonkhe intfo. INkhosi Jesu inibusise, ngumkhuleko wami.

¹⁰ Ngitsite nje kudzinwa kancane manje kusihlwa. Angikaze ngibenekuphumula. Itolo ebusuku bekuyinshumayelo lephindwwe kabili, futsi ngangena cishe, embhedzeni, cishe ngensimbi yekucala nco. Futsi ngavukile futsi manje ekuseni, kusesekuseni impela, ngenkonzo yekuphuma kwelilanga, beseke kuba nguSontfo sikolwa. Khona-ke, ngahlala emantini cishe ema-awa lamabili, ngibhabhatisa.

¹¹ Lawomanti abandza. Akunjalo, bangani na? O, lawo ngemanti labandza kwendlula onkhe lengake ngawabona, lengake ngaweva, njalo. Hhe, angizange... Bengindzimundzimu ngaze nje... besengingasati nekutsi benginyatsela phansi noma etulu, nangiphuma lapho.

¹² Ngako angikaze ngisho ngitfole kukhishwa lichwa ngesikhatsi ngifika ekhaya, futsi umkami watsi, "Lidina selilungile." Futsi ngavele nje ngagcumela ebhavini lelikhulu lemanti lashisako, futsi ngatsi kufutfumala kancane; futsi ngagcoka timphahla tami, futsi ngaya enkonzweni yemngcwabo.

Futsi saba nenkonzo yemngcwabo.

¹³ Lapho nje ngisatsi ngiyabuya ekhaya, kwabakhona lucingo loluphutfumako loluvela esibhedlela, ngako ngadzingeke ngijike ngibuyele esibhedlela.

¹⁴ Angikaze ngitfole ngisho lidina, ngako nje ngi... Mnaketfu McSpaddin, sicuku setfu, sasesiphelile futsi sibe nelidina lelincane, esikhashaneni nje lesendlulile.

¹⁵ Futsi ngabuya manje ngentela inkonzo yakusihlwa, nekuvalwa kwalemvuselelo. Sijabula impela ngalelitfuba. Ngitsite nje kusha livi kancanyana, ngako nitongibeketelela.

¹⁶ Ngitsite, manje ekuseni, "Ngitokhuluma kusihlwa, ngekutsi, "Tibonakaliso tilandzela likholwa."

¹⁷ Bengingati, ngesikhatsi ngingena manje ekuseni, ngani, noma kulo—kulobusuku lobu, njalo, kwaze kwatsi lomunye wemagonsa lapha ebandleni, watsi, "Mnaketfu Bill, uyakhumbula, kusihlwa busuku besidlosenkhozi."

¹⁸ Ngacabanga, "O, hhe, naku lapho sikhona futsi manje!" Ngako ngabuyela emuva entasi, ngacabanga, "Nkhosi, manje ngitokhuluma ngani na?"

19 Benginelilayini lonkhe lemiBhalo lapha, lebhaliwe, futsi bengitotsatsisela kuyo yonkhe incumbi yayo, ngekutsi, “Tibonakaliso tilandzela likholwa,” ngako ngadzingeka kutsi ngintjintje loko kancanyana. Ngako manje, mhlawumbe, ngako sinenkonzos yesidlosenkhosi, futsi siyetsemba kutsi nikanye natsi kulomkhosi lomkhulu. Sikhatsi lesihle kanje pho sekudla sidlosenkhosi, khona nje emvakwekuvuka. Nesikhatsi lesihle saMoya loyiNgwele kutsi awe, futsi, ngekuhambisana ngco ngetikhatsi temnyaka letifanako manje kutsi Moya loyiNgwele awe.

20 Ngako, kusihlwa, ngiyetsemba manje angikalahlekelwa ngulelothikithi. Lifilimu lebuvangeli laBilly Graham liseLouisville, futsi sitawube sikhombisa i*Oil Tower yase-U.S.A.*, Mabasa tingemashumi lamabili, ehholeni lelikhulu iMemorial Auditorium. Ngi...Bangibutile, kusihlwa, kutsi bengingakumemetela yini loko, lomunye webalingani baBilly Graham, bekatokumemetela ebandleni lami. Unginike likhadi lakhe. Ngako ngi...Ngitotsandza, uma beningakhona, kubona loko, uma kukumela kahle wena. Futsi ngikholwa kutsi kutoba kuhle. Bekanalelifilimu madvute nje, u*Mnumz. Texas*, nalabanengi benu balibonile lelo, lifilimu lelikahle kakhulu, impela. Futsi angikaze ngibone ngisho nalinye lawo, kodwa ngive kuphawula lokunengi ngawo. Loyo nguMabasa tingemashumi lamabili, ehholeni lelikhulu Memorial Auditorium eLouisville.

21 Futsi manje, futsi, ngikholwa kutsi kutoba nemvuselelo lechubekako kuleliviki, ngale e—ehholeni lelikhulu, futsi. Lomunye umvangeli lomncane bekangalapho ashumayela. Futsi uma utabe ungalapho namacentselo, futsi unghakona, ngiyati batokutsakasela. Ngiyati kutsi kanjani...Ngiyanitjela, ngifisa kwangatsi ngabe angikaphatselani ngalutfo, kusuka nje emvuselelweni yinye kuya kulenye. Loko kutsi, ngiyatsandza kuhlalisana emililweni futsi ngifutfumale. Anikutsandzi nine? Loko kuhle.

22 Mnaketfu Merrideth, ukumemetela kubantfu lapho kusakata kwakho kungena khona, nayoyonkhe intfo? [Umnaketfu Tom Merrideth utsi, “Cha, Mnaketfu Branham.”—Umhl.] Yeboke, ungeta lapha futsi wente loko khona manje? Umnaketfu Merrideth utomemetela kwakhe...[Umnaketfu Merrideth tikhatsi tenkungena kweluhlelo lwesakato wakhe wamalanga onkhe.] Ngiyabonga, Mnaketfu Tom.

23 Futsi ngabe ukhona lomunye lonemvuselelo lofuna kuyimemetela, noma nguyiphi leny’intfo lekhethsekile, noma ngumuphi webafundisi na? Futsi sihlala njalo sijabula kwetfula bazalwane betfu netinkonzo tabo. INkhosi inibusise manje.

24 Futsi manje ningakhohlwa kuhlala natsi, uma ningakhona, masinyane emvakwalenkonzos, inkonzos yekukhuluma, ngenca

ye—yesidloosenkhosi nekugezana tinyawo. Bangakhi labake beva ngekugezana tinyawo na? Yebo-ke, loko, usekhaya nje lapha njengelikhikhi ehembeni. Manje, siyakukholwa ngoba liBhayibheli, sicabanga kutsi, liyakufundzisa. Ngako si—sifisa kwangatsi beningahlala ngalapha futsi nibe natsi.

²⁵ Nine niyawakhumbula emaBaptisti layifashini lendzala entasi eKentucky, kutsi sasivame kuba nelidina kanjani emhlabatsini na? Nebafo labadzala bebasukuma futsi bahlabele loko njengoba sentile emahlukanweni emfudlana, (niyakhumbula mosi?), “Umusa lomangalisako, umsindvo lomnandzi kangaka!” Bazalwane bonkhe babuye ngaphansi kwetihlahla temtfunti lapho, futsi bebahamba bayogeza tinyawo futsi bamemeta. Loko bekungemabaptisti sibili. Asichawulananga, njengoba nenta nine maBaptisti namuhla. Sishayana lomunye nalomunye emhlane size siphumelele. Bebanentfo mbamba. Besifanele sibenalamanye alawo maBaptisti, besingakafaneli yini? Kunjalo.

²⁶ Futsi ngako sisasolo sikugcina lapha, kugeza tinyawo, futsi sitsandza kutsi wena ube natsi, uma kungenteka, kusihlwa. Ngako ngitotama kuyekela, nje kukhuluma, ngoba ngitsite kusha livi kancane. Ngako, ngikhulekeleni manje.

²⁷ Futsi manje ngifuna kufundza lokunye eThestamentini leLisha, esahlukweni se 1 seTento TebaPhostoli. Ngicabanga kutsi loku kufanele kubitwe ngeTento TaMoya LoyiNgcwele KubaPhostoli. Kwakuyindlela Moya loyiNgcwele lowenta ngayo baphostoli bente, emvakwekuba Sekefikile. Manje, evesini le 8, sifundza loku.

*Kodwa nitakwemukeliswa emandla, emva...
kwekuba Moya loNgcwele sekefikile etikwenu:
futsi nitawuba bofakazi...kokubili eJerusalema,...
Judiya, ...Samariya, nakuto tonkhe tincenye temhlaba.*

²⁸ Futsi manje, kwemizuzwana lembalwa nje, ngifuna kusebentisa lesifundvo sekutsi: *Bofakazi*.

²⁹ Futsi manje singakhotsamisa tinhloko tetfu, ngalokulandzelako nje, kwemzuzwana wemkhuleko, uma nitsandza.

³⁰ Angati noma dzadzewetfu angasinika yini ishuni lencane letsi *Hlala Nami*, intfo letsi ayifane, dzadze, uma utsandza.

³¹ Manje, wonkhe umuntfu losekhatsi lapha unesidzingo manje. Ningakwatisa nje kuNkulunkulu, ngesandla senu lesiphakanyisiwe na? Vele ubonakalise kuNkulunkulu, “Ngi—nginesidzingo, Nkhosi.” Nginaso sami nami siphakeme, futsi. Kwangatsi Anganibusisa ngamunye wenu, futsi aniphe sifiso senhlitiyo yenu. Lapho wonkhe umuntfu, ngendlela yakhe manje, indlela nje lokhuleka ngayo ebandleni, nguleyondlela lengifuna ukhuleke ngayo.

³² Babe wetfu loseZulwini, sita kuWe ekuvalweni kwalolunye lusuku. Lilanga lelihle leliphumile manje ekuseni, manje sekudala lishonile, futsi sengemafu lamnyama lambonye sibhakabhaka. Siyakubonga Wena ngelusuku nangetinkhumbulo lebesinato talolosuku lolukhulu lwesikhumbuto ngesikhatsi Jesu, iNkhosi, avuka kulabafile.

³³ Impela, imvelo ikutsi, ngako kutawuba masinyane, lilanga lesikhatsi seliyashona. Kungeke kusaba kudze kuze kubemnyama konkhe. Labanengi batosala lapha kwendlula kulesosigaba sesikhatsi, kutsi kulamba nekomela kanjani invuselelo leyifashini lendzala njengoba nje seyivalekile.

³⁴ Nkulunkulu, ngikhulekela lowo wesifazane losemusha ngephandle lapho esibhedlela njengamanje, lobekakuleyongoti, lochume linye lemaphaphu akhe; futsi yadzabula umyeni wakhe; wasitilwa, wafihlika; inhliyo yakhe yashayisa kulololunye luhlangotsi, akunakwenteka nhlobo kubodokotela. Ungeke Waba nesihawu njengamanje?

³⁵ Khumbula, Nkhosi, loyoMnumz. Pritchard lolele lapho, aphefumula kamatima, afa. Ngekuhefutela kwekuphefumula, abe afinyelela ethendeni le-oksijini, wemukela Khristu njengeMsindzisi wakhe.

³⁶ Entasi ekhaya lemngcwabo, namuhla, ngisaguca lapho ekamelweni, lowo wesifazane lomdzala tatane, emashumi lasiphohlongo nentfo eminyaka budzala, watsi bekangakaze amemukele Khristu njengeMsindzisi locondzene naye. Futsi lapho ekhaya lemngcwabo, emngcwabeni wendvodzakati yakhe lengumtukulu, wemukele Khristu njengeMsindzisi locondzene naye. Kwangatsi Nkulunkulu angaba naye!

³⁷ Busisa bonkhe labo lapha eTabernakeli, Nkhosi, lamaviki lamabili, labete e L-...Wena. Bani nabo. Busisa labo lababhabhatisiwe manje ekuseni. Kwangatsi bangakhula emseni nasekwatini kweNkhosi, bate babesemumweni logcwele waJesu Khristu, khona-ke ngalelinye lilanga sihlwitfwe kanye naYe efini, kuhlangana naYe emoyeni, futsi sibe neNkhosi ingunaphakadze.

³⁸ Busisa wonkhe lolapha, kusihlwa, Nkhosi. Futsi uma kukhona noma ngubani ekhatsi lapha losengakakwemukeli Wena namanje njengeMsindzisi wabo, kwangatsi leli kungaba li-awa lesincumo sabo. Kwangatsi bangeta batsandzeka, ngekutitfoba, futsi baMemukele njengeMsindzisi locondzene nabo. Siphe kona, Nkhosi.

³⁹ Futsi manje, ngoba yaKho tatane, lengakafaneleki, lengazuzi lutfo inceku, kubonakala kungumsebenti wami kuhlephula Sinkhwa sekuPhila, kubantfu futsi kusihlwa. Nkhosi, ngikhulekela kutsi Utosita, kusihlwa. Kwangatsi uMoya loyiNgcwele, umuntfu wesitsatfu waticu-tintsatfu, angeta, atsatse Livi laNkulunkulu, futsi aLibeke kuyoyonkhe inhliyo,

njengoba nje bekudzingeke. Khona-ke kwangatsi Linganiselwa kukholwa, futsi livete lokunenginengi kwesitselo. Siphe kona, Nkhosi.

⁴⁰ SiyaKutsandza, futsi siyaKukholwa futsi siyakukhonta Wena. Manje yemukela kubonga kwetfu, ngoba sikucela eGameni leNkhosi Jesu, iNdvodzana yaKho letsandzekako. Amen.

⁴¹ Siyacala, kusihlwa, kuloku lokuncane, kudadisha lokufishane kweLivi laNkulunkulu. Futsi ngisafisa lonkhe likholwa kutsi libe semkhulekweni, umkhuleko lojulile, wami manje. Akukho muntfu longavula leLivi laNkulunkulu. Singaphenya emakhasi, kodvwa, kuLivula, kubita uMoya loyiNgcwele. Umuntfu angeke akwente loko. Lelo akusilo likhono letfu. Johane wabona liBhayibheli lihleti eZulwini, wase utsi, “Kwakungekho muntfu eZulwini, kanjalo nasemhlabeni, noma ngaphansi kwemhlaba, lofanele ngisho kutsatsa leNcwadzi, kutsi aYivule, noma kuchacha letiMphawu.” Wase-ke uyabona, “LiWundlu, njengoba Lalihlatjiwe kusukela ekusekelweni kwemhlaba, Wefika futsi watsatsa iNcwadzi esandleni sangesekudla saKhe lobekahleti esiHlalweni sebukhosi, wavula tiMphawu, futsi wachacha leNcwadzi futsi waYivulela bantfu.” Futsi kwangatsi Angeta, kusihlwa, futsi ente kanjalo.

⁴² Jesu lapha bekakhomba baphostoli baKhe, ngekuvunyelwa nguMoya loyiNgcwele, ngaphambi kwekutsi bahambe babe bofakazi. Nesifundvo sami kusihlwa sitsi, “*fakazi.*”

⁴³ Manje, etinkantolo, fakazi ufanele ati lokutsite. Nje noma ngubani angeke angene futsi abe ngufakazi. Kufanele kube ngumuntfu lowati lokutsite. Futsi kungaleyondlela uma sifakaza ngeNkhosi. Kubita umuntfu lowati lokutsite.

⁴⁴ Ngako Jesu wacabanga, washo loku, kutsi ngaphambi kwekutsi babe bofakazi baKhe, “Badzingeke kutsi balindze eJerusalema baze bagewaliswa ngeMandla lavela ngeTulu,” khona-ke bebayoba bofakazi, emhlabeni wonkhe jikelele; eJerusalema, eJudiya, eSamariya, nasemikhawulweni yemhlaba.

⁴⁵ Etinkantolo, kunetinhlobo letimbili tabofakazi labatokuma, loko kutsi, liso noma indlebe. Manje, uma uhleti ekamelweni futsi ubuke ngengilazi, bese ubona ingoti, bufakazi bakho, livi lakho alikalungi, ngoba bewubuka ngengilazi. Ufanele ube khona lapho, usondzele, impela kwati kutsi ukhuluma ngani, ngaphambi kwekutsi ube ngufakazi. Ufanele ukuve, noma utofanele ukubone, ngaphambi kwekutsi ube ngufakazi endzabeni lematima etinkantolo.

⁴⁶ Ungeke utsi, “Nkhosatana *S'bani-bani* ungitjele kutsi, noma uMnumz. *S'bani-bani*, noma uMfund. *S'bani-bani* ungitjelile.” Yena ungufofakazi, kodvwa awusuye.

47 Ngako, ngako-ke, akekho umuntfu longafakaza impela ngekuvuka kwaKhristu, kuphela ngaMoya loyiNgcwele. Ufanele ube ngufakazi locondzene nawe, wena lucobo; kutsi bewulapho, wati lokutsite ngako, wati kutsi ukhuluma ngani.

48 Futsi Nkulunkulu sisite kutsi sibone lusuku lapho bantfu bayoba nguloko nje labangiko. Niyati, ngi...Ngisho loku manje ngato tonkhe tinhlonipho. Akusilo lidolobha letfu, leligcwele emashibhi langekho emtsetfweni, lelisilimatako. Naku lokusilimatako, ngetulu kwalokwake kwenteka, bantfu labatisho kutsi bangemaKhristu futsi bangaphili njengaye. Nguleyontfo, niyabona. Abasibo bofakazi labacinisile.

49 Bangeke bafakaze baze babe nelwati. Futsi nasebanelwati, khona-ke babese babangufakazi, ngalokutentekelako, ngoba sebatelwe kabusha. "Futsi tonkhe tintfo telive, tintfo letindzala, setendlulile, futsi konkhe sekube kusha." Khona-ke ubese uba ngufakazi waJesu.

50 Jesu bekati, ngaphambi kwekutsi labaphostoli laba bakhone kuphuma futsi babe ngufakazi lokahle, kutsi bebafanele beve loko lebebefakaza ngako. Bekungeke yini kwaba kuhle loko, namuhla, kube yonkhe isemina yenta intfo lefanako, uma wonkhe umKhristu enta intfo lefanako na? Bekangeta nje ebandleni futsi atsi, "Manje ngemukela Jesu njengeMsindzisi locondzene nami. Ngitohlala khona lapha ngite ngitfole umbhabhatiso waMoya loNgcwele, bese-ke ngiyaphuma kutsi ngibe ngufakazi." Niyabona na? Tintfo tiyokwehluka. Anicabangi kanjalo na? Besingeke sibenaloko kuceka, bufakazi lobuhlakatekile.

51 Bantfu bayafakaza futsi batsi bangemaKhristu, bese bayaphuma baphile letinye timphilo. Nalongakholwa uyangena futsi abone loko, utsi, "Yebo-ke, awubuke laphaya! Ngabe nguleyo indlela laba... " Nadeveli uyohlala njalo abakhombisa, futsi. Ungetsembela kuloko nje. Ungusomabhizinisi. Futsi ungalibukeli phansi likhono lakhe netindzawo takhe tekusebentela, ngoba uyati kutsi kumayelana nani konkhe.

52 Manje, ngaphambi kwekutsi ube ngufakazi, njengoba ngishito, ufanele wati lokutsite. Impela ufanele ube ngufakazi.

53 Nkulunkulu bekanebufakazi eThesamentini leLidzala. Lomunye we...Lomunye wabofakazi baKhe bekucala kwakunguNowa. Nowa bekangufakazi ngoba bekalivile liphimbo laNkulunkulu, ngesecwayiso, kutsi, lamtjela kutsi kwakuta zamcolo, nekutsi ufanele akhe umkhumbi. Nekulungiselela lomkhumbi wawutolungela ngesikhatsi sinye, futsi bekatolungisa indzawo yekusindziswa kwebantfu. Bonkhe labayongena, bebangangena. Futsi bekangufakazi waNkulunkulu.

54 Manje, intfo kuphela lebekayati, kutsi Nkulunkulu bekamtjelile, kutsi lalitokuna. Naloku nje lalingakaze line

emhlabeni, kodvwa Nkulunkulu watsi lalitokuna. Ngako uma Nkulunkulu atsi lalitokuna, khona-ke loko kwakusho kutsi belitokuna. Ngako bekangufakazi weLivi laNkulunkulu. Futsi ngako wabitwa, wase uyaphuma futsi walungisa umkhumbi wenta tintfo talungela, imvula, ngaphambi kwekutsi imvula ike icale kwihla. Ngako-ke, kunalomunye fakazi waNkulunkulu.

⁵⁵ Kwakukhona labanye bantfu ngalesinye sikhatsi, emaJuda; avela esiveni sakaJuda, lapho batfola khona ligama lawo. Ngoba bebangalandzeli imiyalo yaNkulunkulu, bebangayigcini imiyalo yaKhe, Nkulunkulu wabita iNkhosi Nebukhadinezari kutsi ingene futsi ibatfombe, behle bayongena eveni laseBhabhiloni. Labanengi betfu bayayikhumbula lendzaba lendzala ledvumile kutsi bawalengisa kanjani emahabhu abo esihlahleni lesililako semnyetane, futsi bebangakwati kuhlabela emaculo aseZiyoni. Konkhe kuncoba kwabo kwalahleka, hhayi ngoba Nkulunkulu bekafuna kukususa kubo, kodvwa ngenca yesono sabo, batehlukana naNkulunkulu.

⁵⁶ Kungalesosizatfu, kusihlwa, kutsi labanengi bemaKhristu abanako kuncoba, kungoba toni tabo sibehlukanisile nesibusiso; sincunyiwe, lengephandle endzaweni lelugwadvule, sodvwa. Netinhlitiyo tetfu tilenga esihlahleni lesililako semnyetane, ngoba singeke satijabulela tingoma telibandla.

⁵⁷ Ngiyakhumbula kadzeni, ngesikhatsi sasivamise kungena lapha. Bebadlala *Phansi ESiphambanweni*, kupiyano, lapho insimbi yayishaywa khona, futsi bangene. Bekungeke nje sekwenteke kutsi kungabikhona longakhali labandleni, wonkhe umuntfu alila, kancane, kutsamba. Ngiyayitsandza lendlela leyifashini lendzala; latsambile, lamnandzi, eMandla aMoya loNgcwele, achuma. Ngaphambi kwekutsi sihambe kancane nje siyembili, sifanele sidzabuke, kucala. Niyati, njengembumbi, umprofethi bekaya entasi endlini yeMbumbi, kutsi abhidlitwe, kutsi aphindze entiwe futsi. Futsi niyati, uma kungekho kubhidlitwa, kute kwakhiwa kabusha futsi. Nifanele kucala nibhidlitwe.

⁵⁸ Nekutsi kanjani loko, njengemhlabatsi nje, uma utoba nesilimo, Mnaketfu Wright, ufanele ulime umhlabatsi wakho, kucala, uwudzabule ube ticucu wonkhe. Bese-ke uhlangela imbewu yakho, futsi itovela. Kuya ngekutsi nhloboni yembewu loyihlanyele, ke, ngesikhatsi ulinyiwe. Ngako-ke lapho tilimo tisa . . . umhlabatsi ulinywe wonkhe, sekusikhatsi sekuhlangela imbewu.

⁵⁹ Khona-ke, labazalwane laba lobekahambile eveni leletsenjisiwe, behlela eBhabhiloni, batsatfwa, ngoba toni tabo tatibehlukanisile naNkulunkulu.

⁶⁰ Futsi nje ngiyifashini lendzala ngalokwenele kukholwa, kusihlwa, loku, kutsi uma libandla noma ngumuphi umuntfu ngamunye acala kudlala futsi atsandzane nelive, utoba nelwati

lolufanako; kusuka kuNkulunkulu, kusuka eCinisweni. Futsi ngiyakukholwa. Ngi—ngiyati kutsi kulicinisiso.

61 Sengibe kulenkonzozo manje, iminyaka lengemashumi lamabili, futsi ngibone tonkhe tinhlobo letehlukene netimo emhlabeni jikelele. Kodvwa ngiyanitjela, bangani, ningahle nibukelwe phansi, kodvwa ngitsandza lefashini lendzala, umhlangano lowephukile.

62 Lomunye wefika, ngalelinye lilanga, futsi watsi, ngesikhatsi ngisashumayela lapha, watsi, “Ngabe lowo wesifazane. . . Billy, bewungashumayela kanjani, nalowo wesifazane ahleti emuva lapho akhalima, akhala, ampongolota ‘Amen’?”

63 Ngatsi, “Mhlawumbe loko bekungusona sizatfu lesikhulu kakhulu lesingente kutsi ngishumaye. Kunjalo. Ya.” Ngatsi, “Uma a. . .”

64 Watsi, “Yebo-ke, loko bekungacishe nje kungibulale, kube—kuba bengitama kukhuluma, futsi umuntfu achubeka kanjalo.”

Ngatsi, “Akukangilimati, mnaketfu. Bekungikhutsata.”

Wa—watsi, “Ngabe bekasoni lesibi kakhulu, noma lokutsite?”

Ngatsi, “Cha. BekangumKhristu, logcwaliswe ngaMoya loyiNgcwele.”

“Futsi akhala?”

65 Ngatsi, “Yebo. LiBhayibheli latsi, ‘Loyo lohambako, akhala, akungabateki utobuya futsi, abuya netinyandza latiphetse.’”

66 Amen. Kunjalo. “Loyo lophumako, ahlanyela,” niyabona, “futsi—futsi re. . . ahlanyela ngetinyembeti, akungabateki utobuya futsi, apheetse tinyandza letiligugu, atfokota lapho sekabuya.” Beka tintfo tekucala ekucaleni, bhidlita, bese wakha kabusha; khona-ke ubuya utfokota. Amen. Kulungile.

67 Labantfwana laba baka-Israyeli behlela lapho, bebangaphansi kwalenye inkhosi. Hhayi. . . Inkhosi yabo lucobo yase itsetfwe kanye nabo. Befika ngaphansi kwalenye inkhosi, inkhosi lenelunya, iNkhosi Nebukhadinezari. Ngako ngalelinye lilanga, washo, kutsi, “Uma noma ngubaphi bantfu. . .” Ngesikhatsi enta, amisa sithico lesikhulu ngephandle emasimini, futsi washo, kutsi, “Wonkhe umuntfu longeke akhotsame kuleso sithico, ufanele aphonswesithandweni semlilo futsi ashiswe.” Ku—kuvumelana lokwentiwe, kutsi labafana laba bafanele bashiswe, wonkhe umuntfu!

68 Futsi kwakunalabatsatfu phansi lapho lebebanemphendvulo emkhulekweni, lobekabitwa ngaShadraki, Meshaki, na-Abednego. Bafulatsela lesithico. Base batsi, “Akwateke kuwe, O nkhosi. . .”

69 Ngifuna nicaphele loku. Nkulunkulu ufuna bofakazi baKhe kutsi bacine; hhayi fakazi namuhla, futsi bangabi namogodla kusasa.

70 Bengishumayela inkonzo yemngcwabo namuhla, futsi ngikujubisisa; lomunye wangicela kutsi, watsi, “Ngicabanga kutsi linengi lebantfu bebatoni, lelingakamemukeli Khristu.” Ngacabanga mhlawumbe ngikujube kakhulu sibili.

71 Futsi ngesikhatsi ngiphuma, e—emotweni yemngcwabi, welula sandla wase ungibhambadza ehlonbe, watsi, “Mshumayeli, ngifuna kukuncoma.”

Ngacabanga, “Uh-oh.”

72 Watsi, “Nguleyondlela lengicabanga kutsi kufanele kushunyayelwe ngayo.” Watsi, “Angiyitsandzi inkholo lengenamogodla.”

73 Ngacabanga, “Mfana, kunematsemba akho.” Kunjalo. Kunjalo, lapho ukubeka khona ngempela lapho kukwakhona. Loko kunjalo impela.

74 Khona-ke labantfwana baka-Israyeli, laba, Shadraki naMeshaki na-Abednego, bofakazi baNkulunkulu.

75 Nkulunkulu akakaze angabi naye fakazi. Bekahlala njalo...Manje naku lapho ngifuna nitfolisise loku kahle hle. Nkulunkulu akakaze, nangasiphi sikhatsi, ake angabi nafakazi emhlabeni. Bekahlala njalo analomncane umuntfu munye Langabeka tandla taKhe kuye, atsi, “Loyo ngufakazi wami.” Kwehlela kumuntfu munye, ngalesinye sikhatsi; naJobe beangufakazi waKhe lokuphela kwakhe; na-Abrahama e—eveni; kodvwa Nkulunkulu bekanafakazi. Umuntfu lotsite utofakaza ngaNkulunkulu ndzawanatsite.

76 Manje, emvakwesikhashana, sifuna kutfola kutsi fakazi mbamba uyini, walolusuku. Kulungile. Caphelani.

77 Lamadvodza lawa, lapho asehlela lapho, ala kudla tinyama tenkhosi, ananse liwayini lakhe, futsi ala kukhotsamela lesithico sakhe. Beangufakazi mbamba, waNkulunkulu weliciniso.

78 Khona-ke ngaletinye tikhatsi kukhona inhlawulo lehambisana nafakazi. Ngaletinye tikhatsi, uma ufakazela Nkulunkulu, ufanele uhlupheke kancanyana.

79 Niyakhumbula ngesikhatsi make akutjela kutsi wawungeke uhlale ngasekhaya, kuphela nje uma ufundza liBhayibheli futsi uchubeke? Noma, labanye bomakhelwane batsi, noma bantfwana batsi, esikolweni, “Wawuluhlanya,” noma lokutsite, ngoba wawungufakazi weliciniso? Khumbulani, emsebentini, kutsi onkhe lamadvodza akuhleka kanjani ngoba wawungufakazi mbamba? Niyabona na? Kwenteka kanjani kuletitaladi kutsi kuhlekiswe ngawe, uma wetfula bufakazi? Kodvwa leso sibonakaliso selucobo safakazi weliciniso, fakazi weliciniso. Nkulunkulu ufuna bofakazi.

Manje labanye bantfu batsi, “Ngifakaza ebandleni.” Loko kuhle.

⁸⁰ Kodvwa, mnaketfu, kuKhanya kwakho akukhanye etindzaweni letimnyama, lapho kudzingeke mbamba khona, ngephandle etintsangweni nemigwaco lemikhulu, emabhareni, ngephandle, entasi esitaladini. Ndzawo tonkhe lenikuto, akukhanye kuKhanya kwakho njengafakazi. Amen.

Caphelani, bese kufika sivivinyo lesivutsako.

⁸¹ Futsi wonkhe umuntfu loyofakazela Nkulunkulu uyodzingeka endlule etivivinyweni letivutsako. Akumangalisi yini kutsi Nkulunkulu ubahola kanjani bantfu baKhe na? Akukejwayeleki impela.

⁸² Kwatsi nje Jesu angabhabhatiswa, Waya ehlane, kutsi alingwe ngudeveli.

⁸³ Masinyane nje Israyeli angaphuma, ngaphansi kwengati, asokwe, Moya loyiNgcwele abahola esimeni seku—kuKhanya, khona ngco etulu eLwandle loluBovu. Balapho, bavalelwe ekoneni, tintsaba eluhlangotsini lunye, lugwadvule kulolunye; Imphi yaFaro ita, neLwandle loluBovu lubajuba. Nkulunkulu wabaholela ngco kuleyondzawo. Ngani na? Kutfolo inkhatimulo. Wase-ke Mosi uyakhuleka; naNkulunkulu wamtjela kutsi atsatsa sinyatselo acondze eLwandle loluBovu, elulele indvuku yakhe embikwakhe. Futsi lapho asahamba, Lwandle loluBovu lwesuka kulololunye luhlangotsi kuya ngakulolunye, ngesheya ngco kweLwandle loluBovu. Ngani na? Indlela yaNkulunkulu yahola yadzabula.

⁸⁴ Batsi nje bangaphuma lapho, bangena ngco eHlane leSono. Akukejwayeleki. Indlela yaNkulunkulu yahola yendlula ngco kulesosilingo lesikhulu lapho, ngesikhatsi bakhononela Nkulunkulu. Besuka lapho, bachubeka, kusuka kulokunye kuhhihitela kuya kulokunye, kusukela esivivinyweni kuya kulesinye.

⁸⁵ Njengoba liculo lelidzala litsi, “Labanye bendlula emantini, labanye bendlula kuzamcolo, labanye ngetivivinyo letijulile, kodvwa bonkhe bendlula eNgatini.” Leyo yindlela yaNkulunkulu yekuhola, ahola bufakazi baKhe, bofakazi baKhe.

⁸⁶ Manje, uma sekufika sikhatsi, kuhlolwa, kwemlilo. Shadraki, Meshaki, na-Abednego, batsi, “Nkulunkulu wetfu angakhona kusikhulula esithandweni semlilo; kodvwa nomakunjalo, uma angakwenti, asikhotsami, sitofa singufakazi sibili.”

⁸⁷ Ngiyakutsandza loko. Ngiyasitsandza lesosibindzi lesidzala. NjengaBuddy Robinson lomdzala, watsi, “Nkhosi, ngiphe litsambo lemgogdla njengelugodvo lwelisaha.” Ngulolohlobo

lwebufakazi kutsi lube ngilo. Sibindzi! Nkulunkulu uyasitsandza kutsi sibe nesibindzi.

⁸⁸ Watjela Joshuwa, ngaphambi kwekutsi awele, watsi, “Bani nesibindzi kakhulu, ngoba iNkhosi Nkulunkulu wakho inawe nomakuphi lapho uya khona.”

⁸⁹ Wena utsi, “Yebo-ke, uma Nkulunkulu angangitjela njengoba Enta kuJoshuwa, ngitoba nesibindzi lesitsite, nami.”

⁹⁰ Utjele lonkhe likholwa intfo lefanako. “Ngitawuba nani, sonkhe sikhatsi, kuze kube sekupheleni kwemhlaba. Ngingeke ngikushiye kanjalo ngingeke ngikulahle.” Sibindzi! Asihambe sitsatse setsembiso, ke. Nkulunkulu wasinika setsembiso. Asibe ngufakazi sibili.

⁹¹ Ngako bashisisa sithando semlilo, ngalokuphindvwe kasikhombisa kunendlela lesake sashisiswa ngayo phambilini.

⁹² Nguleyondlela develi lakwenta ngayo. Futsi, mnaketfu, akenti lutfo hhafu. Ufucela yonkhe intfo lanayo, ekhatsi kuwe ngco. Kodvwa, akabongwe Nkulunkulu, Nkulunkulu unekufuca lokutsite Lakwentako Yena. Kunjalo. Kulungile. Mbukeni. Ngako watsi. . .

⁹³ Manje caphelani. Sengiyayibona iNkhosi Nebukhadinezari ihleti ngekwayo eceleni kwesithando semlilo lesikhulu, nentfutfu, tibhakabhaka tatibovu.

⁹⁴ Kwangatsi ngiyabona, busuku bonkhe kwakukhona inkonzo yemkhuleko leyentekako. Niyati, uma uta ekuvivinyweni. . .

⁹⁵ Naku ke. Nguleyo inkhatsato ebandleni namuhla; uncike emizweni yakho nelikhono, esikhundleni sekukuyisa eNkhosini ngemkhuleko. Kunjalo. Namuhla sicala kutfumela lotsite ndzawanatsite, yebo-ke, wena utsi, siyehla bese siba nemkhandlu lomncane, futsi sihlangane bese sitsi, “Sifanele sente *loku*, noma siye *lapha*, noma sente *lokwa*.”

⁹⁶ Kodvwa liBhayibheli, etinsukwini ngaphambi kwekutsi batfumele baphostoli, bahlangana ndzawonye futsi bazila futsi bakhuleka. NaMoya loyiNgewele watsi, “Ngehlukaniseleni Pawula naBhanabasi.” Moya loyiNgewele! Niyacaphela, hhayi umbono wemuntfu; kodvwa Moya loyiNgewele ahola, acondzisa. Amen. Caphelani.

⁹⁷ Manje, inkonzo yemkhuleko, busuku bonkhe, ngako badzingeka kutsi bakhombise kutsi bentiwe ngani. Futsi, mnaketfu, wonkhe umuntfu lotisho kutsi ungumKhristu, ngalesinye sikhatsi noma lomunye ufanele ukhombise kutsi wentiwe ngani. Develi utobita sandla sakho.

⁹⁸ Ngesikhatsi Tommy Osborn lomncane, labanengi benu bayamati, beta ngalapha, ngangihleti evulande. Watsi, “Mnaketfu Branham, ngi. . .” watsi, “Bengisemhlanganweni. Ngalubona lolohlanya luwela etinyaweni takho.” Watsi, “Ngingentanjani na?”

⁹⁹ Ngatsi, “Manje, Tommy, ungatisho lutfo longeke sewukhone kukusekela. Develi utobita sandla sakho kuko. Yebo, utokwenta, futsi utokwenta khona masinyane nje.” Ngatsi, “Khona-ke uma ungeke ukhone kukwesekela, uyati kutsi yini letako. Kutoba lihlozo. Ngako ciniseka kutsi ucinisile, ngaphambi kwekutsi wente sitatimende sakho.”

¹⁰⁰ Futsi loko kunjalo, futsi, mKhristu. Ciniseka kutsi, phansi enhlityweni yakho, Nkulunkulu ukwehlukanisile etintfweni telive futsi wakwenta sidalwa lesisha, khona-ke uyahamba utjele bantfu kutsi ungumKhristu. Kuze loko kwenteke, hlala khona la-altar futsi ufe uze ube ngulofile ngangoba ungakhona. Kulungile. Ufe ute ube ngulofe kakhulu ngangekutsi ungeke ukhone ngisho. . . Yebo-ke, kunjalo, ufile!

Niyati, ngiyacabanga, namuhla, singcwaba bantfu labanengi kakhulu labaphilako.

¹⁰¹ Ungcwaba bantfu emvakwekuba sebafile. Ngabe kunjalo na? Yebo, mnumzane. Lalela, mnaketfu, umuntfu lofile angeke aphikisane nawe. Ungasho nomayini kuye lofuna kuyisho, umbite ngato tonkhe tinhlobo temagama, angeke asho lutfo. Ngani na? Ufile.

¹⁰² Futsi umuntfu lofile kuKhristu, ungamnika sinatfo, ungamnika *loku*, *lokwa*, noma *lolokunye*, kodvwa ufile. Futsi ufihlwe kuKhristu, ngaNkulunkulu, wabekwa luphawu ngaMoya loyiNgcwele. Amen. Nguloko ke. Manje, ke, angeke atente letotintfo, ngoba yena—yena angeke nje akhone kukwenta. Kuphambene nemvelo yakhe. Uba sidalwa lesisha.

¹⁰³ Tsatsa ingulube lendzala bese uyayigeza, futsi uyikalabhe, bese uyipenda tingalo elutwaneni lwayo, bese uyinika kwekupenda umlomo, futsi uyigcokise, onkhe emanayiloni lofuna kuyigcokisa wona; bese uyayikhulula, itohamba nje icondze ngco ekubhucuteni ludzaka futsi ibhucute ludzaka. Lokuyikolobha akusiti ngalutfo. Isenemvelo nje yengulube.

¹⁰⁴ Bese-ke utsatsa liwundlu futsi ulifake emgodzini weludzaka, litobhonsa uze ulikhiphe. Leni? Linemvelo yeliwundlu.

¹⁰⁵ Manje, indlela kuphela yekugcina ingulube iphume eludzakeni kugucula imvelo yayo. Kunjalo.

¹⁰⁶ Nguleyondlela kuphela yekwenta umKhristu. Imvelo yakhe ayiguculwe, isuka ekubeni soni ibe ngulongcwele. Niyabona na? Futsi linye kuphela likhambi, lowo nguMoya loyiNgcwele. Khona-ke ungufakazi. Amen.

¹⁰⁷ Manje caphelani. Ngifuna nitfole loku, ngalokusondzele. Inkhosi Nebukhadinezari yenta si—simemetelo sekutsi labantfu laba bashiswe. Futsi ngaloko kusa bayeta, babopha tandla tabo. Bahamba babavale emehlo benyukela lapho, umgwaco lokhuphukela esithandweni semlilo, sithando semlilo lesikhulu, sivuliwe. Bebaya entasi esithandweni semlilo. Base bacala

kumasha kwekufa. Watsi, “Manje buka, unelitfuba manje. Uma ufuna kutsatsela uyephansi, kulungile.”

¹⁰⁸ Batsi, “Nkulunkulu wetfu angakhona kusikhulula, kodvwa asibuyiseli emuva.” Bebangibo sibili, bofakazi beliciniso, kuze kube sekupheleni.

¹⁰⁹ Bacala kwenyuka ngendlela yetinyawo, benyuka, emasotja abamashisa. Lokushisa lokumatima kwaya ngekuba kubi kakhulu kwaze kwahisha lamasotja. Futsi-ke nasalungele kubafucela esithandweni semlilo, sengiyamuva Shadraki atsi, “Awusho, ucinisekile kutsi ukhulekile na?”

“Yebo. Ngikholwa kutsi sekulungile manje.” Kulungile.

¹¹⁰ Bese-ke ngisho lamasotja bekafa, labo lababaletsa ngekhatsi. Futsi abafuca. Tinyatselo letimbalwa nje, futsi bebabafucele ekhatsi esithandweni semlilo.

¹¹¹ Manje, sonkhe lesikhatsi kukhona intfo lechubekako emhlabeni, ikhona intfo lechubekako eZulwini, futsi. Banesitfombe lesibi kabi lapha, ngaphansi kwekunaka manje, selikholwa liya ekufeni kwalo. Kodvwa ake sijikise ikhamera yetfu, kusihlwa, kuya ngaseZulwini. Futsi ngesikhatsi tintfo tisachubeka phansi lapha, kukhona intfo letsite lechubekako etulu Lapho. Sengiyambona Nkulunkulu, iNdvodzana yaNkulunkulu ihleti ngesekudla, ibuka phansi.

¹¹² Sengiyayiva iNgelosi ifika futsi itsi, “Nkhosi, nginguGabriyeli,” nenkemba yayo lenkhulu esandleni sayo, atsi, “manje, mine, kusukela elusukwini Lowangidala ngalo, ngime ngaseluhlangotsini lwaKho lwangesekudla. Ngente loko nje Longitjele kutsi ngikwente. Ngabe Uke wabuka phansi kulabofakazi, manje ekuseni? Balungiselela kushisa bofakazi labatsatfu.”

SengiyaMuva atsi, “Ngibabuke busuku bonkhe.”

¹¹³ “Ake ngehle.” Watsi, “Ngitosusa... Ngitontjintja lesitfombe.” Ngikholwa kutsi bekangakwenta.

¹¹⁴ Kodvwa Watsi, “Gabriyeli, vele ubuyisele inkemba yakho esikhwameni sayo. Ngingeke ngikuvumele uhambe.”

¹¹⁵ Khona-ke ngibuka kuta lapha, ngesencele saKhe, naku kufika lenkhulu, iNgelosi lenemandla ligama layo linguMhlonyana. Inekulawula emanti. Futsi iyawa embikwaKhe, itsi tfwi, futsi itsi, “Nkhosi, ngabe Ubukile phansi kulabo bofakazi? Ngani balungiselela kubashisa manje ekuseni, ngoba bafakaza kuNkulunkulu.”

Utsi, “Yebo, ngibabukele.”

¹¹⁶ “Ake ngehle. Ngitowasha iBhabhiloni isuke ebusweni bemhlaba.” Ngikholwa kutsi bekangakwenta. Watsi, “Wanginika tikhiya. Nangesikhatsi se evolu-. . . noma umhlaba wangaphambili, futsi ngakhukhula yonkhe lentfo, futsi

ngakuwashela yona ayesuka kuWe. Ngitokwenta intfo lefanako, manje ekuseni, uma Utonginika nje—nje umoya.”

117 SengiyaMuva atsi, “Yebo, Mhlonyane, kunjalo, ungakwenta. Ngi—ngiyati ungakwenta, kodvwa ngingeke ngikuvumele uhambe.”

“Leni, Nkhosi?”

118 “Mani ngalapha ngesencele saMi, ngoba ngingeke ngikuvumele uhambe. Ngiyahamba, cobo lwaMi. Ngibabukele, busuku bonkhe. Ngibabukile bofakazi baMi. Ngiyalicaphela Livi laMi, futsi, kutsi ngiLente. Ngingeke nje ngikuvumele uhambe. Ngoba, ngiyakhona, Mine matfupha.”

119 Sebatsi ababenesinyatselo sinye nje manje, kutsi behlele esithandweni semlilo.

120 Akumangalisi na? Nkulunkulu ukuvumela ute ngco esinyatselweni sekugcina semgwaco. Kubonakala kwangatsi Akanandzaba; Wahhala nje. Kodvwa Uyakubuka. Ngicabanga kutsi ngesikhatsi Abuke phansi eBhabhiloni. “Liso laKhe likuncedze, futsi ngiyati kutsi Uyangibona.” Uyakubona nawe. Caphelani.

121 Khona-ke ngiyaMbona lapho Asukuma eSihlalweni saKhe lesikhulu. Tingubo takhe tebuphristi tiwela eceleni kwaKhe. Wase Ubuka ngephandle lapho, futsi kudvuma lokukhulu kwakuhleti emuva ngaseluhlangotsini lwasenyakatfo. SengiyaMuva atsi, “Wota lapha, moya wasemphumalanga, moya wasenshonalanga, enyakatfo, naseningizimu. Ngifuna kunishayela, manje ekuseni.” Yangena ngaphansi kwalowomdvumo futsi yagicikela eceleni kwe—kweSihlalo sebukhosi. Wase Ugibela etikwalomdvumo lomkhulu, welula sandla wabamba umbane lomankimbonkimbo wase uyawusabalalisa etibhakabhakeni, *kanjalo*.

122 Futsi cishe kwekucala benta lesi sinyatselo sekugcina, kungena lapho. Wehla ngaseSihlahleni sekuPhila, noma uMfudlana wekuPhila, wase utsatsa lusundvu lolukhulu lwaba sishayisa moya. Futsi ngesikhatsi bashaya kuleso sithando semlilo, kwakukhona Munye lofana neNdvodzana yaNkulunkulu eme emkhatsini wabo; aphuphutsa asusa lowomoya lohisako, usuke kubo, futsi lapho isavutsa sikhatsi lesidze. Bona mbamba, beliciniso bofakazi!

Nkulunkulu uyokuma ngakufakazi sibili. Kunjalo.

123 Khona-ke, caphelani, ngesikhatsi konkhe lokushisa kuchubeka, nemlilo ushisa, inhlitiyo yaleyonkhosi yacala kukhatsateka. Watsi, “Hambani, nivule lesithando semlilo, mhlawumbe, futsi nibone kutsi ikhona yini imilotsa lesele.” Futsi ngesikhatsi badlutfula umnyango uvuleka, wagcuma waya etulu, watsi, “Bangakhi lenibafake lapho?”

Batsi, “Batsatfu.”

124 Watsi, “Ngibona labane. Futsi lolomunye ubukeka njengeNdvodzana yaNkulunkulu.” Eme ngakufakazi waYo.

125 Nkulunkulu uyohlala njalo eme ngakufakazi waKhe. Amen. Niyati kutsi lelo liciniso. Nkulunkulu utokwenta umehluko, futsi uyokuma ngakulabo labafakazako ngaYe.

126 Ngalesinye sikhatsi kwakukhona umfo lomncane ligama lakhe linguDavide. Waphuma, kumikisa emagelebisi lomisiwe kubomnakabo, ngalesinye sikhatsi, lebebasemphini. Nababe wakhe, Jess, wamtfuma. Sawula bekayinkhosi. EmaFilisti bekangakululuhlangotsi nema-Israyeli ngakulolunye luhlangotsi; umgodzi emkhatsini wabo, nemfudlana wemanti lageletako.

127 Futsi njengoba develi ahlala njalo enta, uma acabanga kutsi enemandla langetulu, mnaketfu, uyakufu impela.

128 Ngako bekanemfo lomkhulukati lapho, cishe longemafidi lasikhombisa noma lasiphohlongo budze, mhlawumbe ngetudlwana, mhlawumbe emafidi lalishumi; emahlombe lamakhulukati njengemnyango wenyango; sikhali lesikhulu nesembatfo semphi. Futsi wema ngephandle lapho. Watsi, “Manje ngiyakutjela kutsi asenteni. Ngingufakazi ngalapha, wemaFilisti. Asesibe nafakazi losuka ngalapho. Futsi akutsi timphi tingalwi, kodvwa akuphume tsine silwe. Futsi uma ngimbulala, khona-ke nonkhe nikhonta tsine; uma angimbulala, khona-ke sitonikhonta.”

129 Niyabona kutsi develi wenta kanjani? Uma acabanga kutsi unemandla langetulu, utishaya sifuba, achoshe, futsi achubeke kanjalo.

130 Sawula, longemafidi lasikhombisa, cobolwakhe, bekesaba kuhamba ayohlangana naye. Netimphi ta-Israyeli tehlulwa, eme emuva emagcumeni, abuka ngesheya.

131 Emvakwesikhashana, naku kuta umfana lomdzadlana, ahamba ngalapho. Lomncane, umfo lobukeka abovana lomdzala; angasimkhulu kakhulu; lozacile, loncama, umfo lobukeka azacile. Kodvwa kwakukhona lokutsite lokushaya ngaphansi kwaleyoyakhethi yesikhumba semvu, loko linengi lalabanye babo lalingenako. Wenyukela etulu lapho futsi waniketa bomnakabo emagelebisi lomisiwe futsi wakhuluma nabo ngalemphi.

132 Emvakwesikhashana, lesichwaga lesikhulu siyaphuma futsi senta kutishaya sifuba saso, ngesikhatsi nje lesingasiso, watsi, “Ngubani longeta ngalapha futsi alwe natsi?”

133 Futsi Davide watsi, “Ngubani lomfo?” Watsi, “Nicondze kungitjela kutsi, nitovumela lowomFilisti longakasoki eme ngephandle lapho futsi edzelele timphi taNkulunkulu lophilako? Site yini umuntfu longema lapho futsi afakazele emandla

aNkulunkulu!” Bonkhe bebesaba. Watsi, “Ngitohamba.” Ngiyasitsandza lesosibindzi. “Ngitohamba. Asengilwe naye.”

¹³⁴ Ngani, wenyuka. Bamtsatsa bamletsa kuSawula, naSawula watsi, “Yebo-ke, leyandvodza ilichawe kusukela kubakhe... Ngani, bekalichawe kusukela ebusheni bakhe, futsi wena awusilutfo kuphela umncane.”

¹³⁵ “Bukani!” Haleluya! Ngiyakutsandza khona lapha. Davide watsi, “Buka, inceku yakho...” kuSawula. “INKhosi yangivumela ngabulala libhele, ngalesidubulelo lesi. Yangivumela ngakhokha lizinyane emlonyeni welibhubesi futsi ngalibulala. Ngalibamba ngemadzevu ngalitsatsa lelizinyane kulo. Ngingufakazi.” Haleluya! Bekakadze andzawanatsite. Bekabone intfo letsite. Bekabeke eMandla aNkulunkulu ekuvivinyweni, futsi bekangufakazi.

¹³⁶ Nguloko lesikudzingako namuhla, ngulesinye futsi sibindzi. Kunjalo. Yebo, mnumzane. Watsi, “Ngingufakazi waloko lengikhuluma ngako.” Haleluya! Nguloko liBandla laNkulunkulu lophilako lelikudzingako namuhla, ngufakazi loke waya etindzaweni, wabona lokutsite, futsi lowatiko kutsi bakhuluma ngani.

¹³⁷ Watsi, “Ngingufakazi weMandla aNkulunkulu. Libhele lenyukela kuyobamba lizinyane, futsi ngalibulala.” Watsi, “Nelibhubesi lagijima futsi labamba lelinye. Ngalibamba ngemadzevu futsi ngalibulala.” Watsi, “Futsi loNkulunkulu lowangisita kutsi ngibulale libhele nelibhubesi, Angeke yini futsi njalo anikele lomFilisti longakasoki etandleni tami?” Haleluya!

¹³⁸ Etinsukwini uma batsi, “Tinsuku temimangaliso selwendlula.” Uma batsi, “Inkholo yesikhatsi sakadzeni ingeke isaphindze itsatse lokunye; leyo kwakuyintfo lenhle yamkhulu nagogo.” Mnaketfu, ngiyajabula, kusihlwa, kutsi kunafakazi lotsite loyifashini lendzala yaMoya loNgewe, sibhakabhaka lesiluhlata satjani, inkholo lebulala sono, lebulala yona kanye nje imvelo nemandla a-Adamu aleveli, nenhlitiyo yakho ingahlanteka. Haleluya! O! Fakazi! Ngako, o, hhe!

Utsi, “Labantfu banemsindvo kakhulu.”

¹³⁹ Leni, banentfo letsite lebafanele bente umsindvo ngayo. Impela. Lalelani, ngitonifakazela kutsi inkholo yeliBhayibheli beyihlala njalo inemsindvo. Yebo. Nkulunkulu watjela Jobe, watsi, “Bewukuphi ngesikhatsi...” Jobe bekacabanga kutsi bekayindvodza lenkhulu. “Wawukuphi ngesikhatsi ngibeka sisekelo semhlaba na?”

¹⁴⁰ Lomunye, ngalelelinye lilanga, watsi, “Mnaketfu Billy, ngabe usashumayela lolunye lwalolohlobo lolusha lwenkholo lonayo na?”

141 Ngatsi, “Cha, mnumzane. Ngishumayela inkholo lendzala kunato tonkhe leyake yaba khona, futsi lokunguyona kuphela lekhona impela, futsi inensindziso kuyo.”

142 “Lokunye kwaloko, lolohlobo lolusha,” watsi, “sasingenako loko lapha eminyakeni lembalwa leyendlulile.”

Ngatsi, “Ake ngikutjele, mnaketfu, Lidzala kunaloko umhlaba longiko.”

143 Kunjalo. “Jobe,” watsi, “wawukuphi ngesikhatsi ngibeka tisekelo temhlaba, ngesikhatsi tinkhanyeti tekusa tihlabela kanyekanye nemadvodzana aNkulunkulu amemeta ngekujabula na?” Tigidzi teminyaka ngaphambi kwekusekelwa kwemhlaba! Amen! Whuu! Kunjalo. Fakazi! [Umnaketfu Branham ushaya tandla kanye.]

144 Ngani, ngesikhatsi Aroni, umphristi lomkhulu, ngesikhatsi ayongena endzaweni leNgcwele ngcwele, etfwele ingati, bebadingeka bamgocike ngendlela letsite, futsi bekafanele ahambe ngendlela letsite. Bekafanele abe ngufakazi waNkulunkulu. Futsi watsatsa ingati wase ucondza embili. Futsi emphetfweni wetembatfo takhe, le phansi, kwakunensimbi leku-phomegranathi; insimbi leku-phomegranathi. Futsi bekafanele ahambe kuze loko kudlale, “Ngcwele, ngcwele, ngcwele, eNkhosini.” Ukhuluma ngebungcwele! Futsi nesizatfu leyonsimbi beyikhala ishaya kuleyo-phomegranathi, kwakunguyona ndlela kuphela lebebati ngayo kutsi Nkulunkulu bekangakambulali. Indlela kuphela lebekati ngayo kutsi bekaphila, ngesikhatsi asemuva lapho, bebakhona kulalela futsi beve insimbi lekhalako, beve umsindvo.

145 Mnaketfu, ngiyakutjela, sidzinga emaphomagranathi netinsimbi tishaya ndzawonye, kusihlwa, kanjalo, ngekujabula eNkhosini, njengafakazi. Nkulunkulu usaphila futsi uyabusa! Amen! Kunjalo! Hloboluni lwafakazi na? Labofakazi njengalabakhuphukela kulelokamelo lelisetulu, etulu lapho, futsi batfola umbhabhatiso waMoya loyiNgcwele. Bebenta li-phomegranathi nensimbi, bahlanganisa ndzawonye. Bayendza njengebantfu labadzakiwe, ngaphansi kwemtselela waMoya loyiNgcwele. Nkulunkulu solo unabofakazi, futsi bayintfo lefanako. “Nitawuba bofakazi baMi balaMandla lawa, eJerusalema, eJudiya, naseSamariya, neJeffersonville, e-Indiana.” Amen! Haleluya! Caphelani!

146 Davide watsi, “Ucondze kungitjela kutsi lowomFilisti longakasoki,” lokungenani, “longakentiwa umkhristu, leyandvodza lengakwenti. . .”

147 Yini kusoka na? Leyondvodza ngephandle lapho lenaMoya loNgcwele.

148 “Nabo bonkhe bakhe bo D.D., bangema futsi baphikisane naNkulunkulu lophilako?” O, hhe! “Angakwenta kanjani na?” Watsi, “Akasoki.”

149 Manje sisokiwe nguMoya loyiNgcwele. Moya loNgcwele ukusoka kwetfu. Futsi ucondze kungitjela kutsi uvumela laboDokotela betebuNkulunkulu, ne Ph.D., ne D.L.D., nedabuli D, eme ngephandle lapho futsi asitjele kutsi “inkholo yesikhatsi sakadzeni ayikalungi”? Kantsi, umbhabhatiso waMoya loNgcwele uyafakaza kutsi Ilungile. Utsi, “Bantfu bangeke bete.” Yebo, batokuta. Amen.

150 Johane lomdzala umBhabhatisi, ngesikhatsi acala kushumayela, bekangumshumayeli lomkhulu wawowonkhe umnyaka. Bekayindvodza lelula kabi. Waya ehlane aneminyaka leyimfica budzala. Akatfolanga iPh.D. Kodvwa wentani na? Akaphumanga nalokhololo lobhekiswe emuva, noma—noma ati *Siyakudvumisa*, noma *Sivumokholo sebaPhostoli*. Kodvwa bekangufakazi waNkulunkulu. Ngesikhatsi aphuma ehlane laseJudiya, washumayela liVangeli lelinjalo, nesikhumba semvu lesidzala asivunulile, *kanjena*.

O, hhe! Kodvwa watamatamisa tonkhe tindzawo tangakhona ngaseJerusalema, neJudiya, naseJordani. Ngani na? Washumayela Khristu; hhayi ngeludzaba lwemlandvo, kodvwa ngesikhatsi samanje, liciniso lesikhatsi samanje. Halleluya!

151 Namuhla sishumayela umlandvo, emhlabeni wonkhe jikelele, nekuvuka kwaKhristu. Kodvwa kutsiwani ngawe njengemuntfu ngamunye, enhlityweni yakho, ngabe sewuvukele ekuPhileni lokusha na? Ngabe imphilo lendzala ifile na?

152 Davide watsi, “Nitovumela lowomFilisti longakasoki eme ngephandle lapho futsi asho tintfo letinjalo na? Ngani,” watsi, “Ngitohamba ngiyolwa naye.”

153 Ngako, intfo yekucala niyati, Sawula watsi, “Yebo-ke, uma utimisele kuhamba, ngitokunika sembatfo sami—sami semphi. Ngitokunika lihawu lami, makalabha wami nenkemba yami.” O, hhe!

154 Lalelani. Ngesikhatsi Davide lomncane atfola leyontfo lenkhulukati. . .Cabanga, emahlombe lamancane latsi akabe *njalo*; nemahlombe kulelohawu, latsi akabe *njengaloko*, alesosivikelo sesifuba. Bamgcokisa kona, lomfo lomncane tatane bekangakhoni kuhamba.

155 Lalelani. Sitfole kutsi lihawu lebufundisi lingeke limenele umuntfu waNkulunkulu. Kunjalo. Yonkhe isayensi yenu yetenkholo ingeke ikhone kwenela eMandleni aNkulunkulu. Aniyidzingi isayensi yetenkholo. Aniyidzingi imfundvo. Lenikudzingako yinhlityo letinikele, eVini laNkulunkulu, kutsi ube ngufakazi welucobo.

156 Bekungeke kuyifanele indvodza yaNkulunkulu. Watsi, “Ngikhumuleni lentfo lena. Angiyidzingi iPh.D.” Amen! Watsi, “Ngingufakazi!” Wani? Watsi, “Angikaze ngilutame loluhlobo lwentfo. Angati lutfo ngesayensi yenu yetenkholo.

Ngiyekeleni ngihambe, ngalendlela iNkhosi leyangikhulula ngayo ebhubesini nelibhele.”

¹⁵⁷ Nguloko lengikushoko namuhla, mnaketfu. “Ungangivumeli ngihambe nesayensi yengcondvo letsite, kodvwa anghambe nembhabhatiso loyifashini lendzala waMoya loNgcwele lowangikhipha emlonyeni weBaptisti futsi wangikhulula. Asengihambe kanjalo.”

¹⁵⁸ “O,” watsi, “Angikwati kuhamba nako konkhe loku angikaze ngikutame. Angati lutfo ngako. Ngitokwati kanjani kuma futsi ngiphindze tonkhe letivumokholo leti nayo yonkhe intfo kanjalo na? Angati lutfo ngako.” Watsi, “Kususeni lentfo kimi.”

¹⁵⁹ Ngako bakukhumula. Wativa akahle impela. Wafinyelela emuva wase utsatsa sidubulelo sakhe lesincane. Wativela kwangatsi uyagijima. Uyati kutsi utiva unjani uma utsenga sidubulelo sakho ngesandla sakho. Wabuka laphaya.

NaGoliyadi watsi, “Utokwentani ngako na?”

¹⁶⁰ Davide watsi, “Ngiyeta.” Amen. Watsatsa sidubulelo sakhe lesincane, wagijima wewuka awela umfudlana wase ucukula ematje lasihlanu. Wafaka lelinye lawo ekhatsi lapho, walijikitisa etandleni takhe.

¹⁶¹ NaGoliyadi watsi, “Nicondze kungitjela kutsi lowomgiciki longcwele lomncane, noma, uyati, lowomfo lomncane lote imfundv-...noma ngabe uyini, uta lapho kutohlangana nami?” Watsi, “Mine, nato tonkhe ticu tami nako konkhe, ngani, ngingeke ngikhone ngisho kucitsa sikhatsi sami naye. Ngikhuluma ngekuphilisa kwaNkulunkulu, akhuluma ngeMandla aNkulunkulu, akhuluma ngensindziso; angeke ngisho ngicitse sikhatsi sami naye.” Kodvwa bekangufakazi waloko lebekakhuluma ngako.

¹⁶² Uma noma wesilisa noma wesifazane angufakazi waloko labakhuluma ngako, ungakhatsateki, batofanele bacitse sikhatsi, ngoba sikhatsi sekubulala ihontji sitochebeka, mnaketfu, emabhodi ekukalabhela atophuma. Kunjalo. Yebo, mnumzane. Kulungile.

¹⁶³ Wafaka lelodvwala lelidzala lelincane phansi kulesosidubulelo. Nangu ahamba, awela ligala futsi enyukela etikweligcuma, agijima kuyohlangabetana naloku.

¹⁶⁴ “Ngani,” watsi, “buka!” Watsi, “Uta kimi njenge. . .” Watsi, “Yebo-ke, wena, ngitakutsatsa ngesihloko salesikhali sami,” mhlawumbe emafidi langemashumi lamatsatfu noma emashumi lamane budze. Watsi, “Ngitophakamisela lapho futsi ngitoniketa inyama yakho tinyoni, kutsi tidle, namuhla.”

¹⁶⁵ Bukani Davide, fakazi manje. Bekati kutsi bekakhuluma ngani. Kuphikisana kwakumelene naye. Impela, kwakumelene naye. Kodvwa bekati kutsi bekane. . .Bekangufakazi. Bekakwati lebekakhuluma ngako.

166 Ngako watsi, “Uta kimi njengemFilisti, egameni lemFilisti, netimphahla temphi nangesikhali. Kodvwa ngitawuhlangana nawe eGameni leNkhosi Nkulunkulu wa-Israyeli.” Amen. Ngulowo umehluko. Nguloko lokwenta umehluko. Futsi watsi “namuhla” bekanga “bulala.”

Ngani, lesichwaga samhleka, futsi saya kuyombulala.

167 Davide lomncane uyacala. Uma sekefika la sidubulelo singadubula khona, bekane . . . Bukelani, bekanematje lasihlanu, J-e-s-u, lagocotelwe eminweni lesihlanu, k-u-k-h-o-l-w-a. Mnaketfu, wenta lentfo yasebenta kahle, yajikeleta yajikeleta yajikeleta.

168 Futsi uma utfola kukholwa kuJesu Khristu, kusebenta ngekunyakata sibili emphefumulweni wakho, kukhona lokutokwenteka. Sono nekugula kutosuka kuwe; emadimoni atosakaka njengemaphela esiyilweni ngesikhatsi sasehlobo, uma kukhanyiswa lilambu.

169 Lapha uyefika, k-u-k-h-o-l-w-a kuJesu. Nangu eta, “Ngihlangana nawe eGameni leNkhosi Nkulunkulu wa-Israyeli,” futsi wacala kujikitisa lesosidubulelo lapho, Moya loNgcwele wadubula lelolitje laya kuloyomFilisti futsi lambulala. Davide watsatsa inkemba yakhe lucobo wase ujuba inhloko yakhe, wayibamba wayiphakamisa, watsi, “Wotani, bafana!” Watsi, “Naku ke. Nginitjelile kutsi Nkulunkulu utokwenta.” Haleluya!

170 Bekangufakazi. Bekati kutsi bekakhuluma ngani. Bekakutamile. Bekakufakazele. Bekangati lutfo ngetembatfo temphi nesikhali, kodvwa bekati kutsi bekanani esandleni sakhe. Nkulunkulu bekakadze anaye.

171 Angati, asati, cishe yonkhe imibono yenu lemikhulu netintfo letinjalo. Kodvwa siyati kutsi Moya loNgcwele uyini, futsi siyati kutsi Usentelani, ngako sifuna kuba ngufakazi. Manje ufanele uhambe uMtfole, kucala, ngaphambi kwekutsi ube ngufakazi.

172 Kwakukhona umfo, ngalesinye sikhatsi, ligama lakhe ngu-Eliya. Nkulunkulu bekanaye. Bekambonile Nkulunkulu, etivivinyweni letinkhulu, bekabone Nkulunkulu enta tintfo. Ngako wabona sono sita etikwesive, ngako watsi, “Manje umzuzu nje.”

173 Wenjukela lapho wase uyakhuleka, futsi Nkulunkulu umnika bufakazi. Watsi, “Manje yehla futsi utjele inkhosi kutsi akukho ngisho ematolo latowa ngaphandle uma ngi . . . ngaphandle uma uwabita.”

174 Uyehla futsi watjela lenkhosi loko. Wenjukela lapho, wase uhlala phansi. U . . . nalapho . . .

175 Futsi ungake ucabange nje? Sengiyabeva labanye balabantfu batsi, “Leyondvodza lendzala ifile lanhloko yayo. Niyabona na? Ngani, utsi angeke kubekhona mvula aze ayibite yena.”

¹⁷⁶ Kodvwa bekangufakazi waNkulunkulu. (Niyabona na?) Bekati kutsi bekakhuluma ngani. Bekati kutsi Nkulunkulu bekatokwentani, ngoba Nkulunkulu uhlala njalo aligcina Livi laKhe. Futsi Eliya bekakwati loko. Ngako, bekati kutsi Nkulunkulu bekamtjele kutsi lalingeke line, ngako wahamba futsi washo kutsi lalingeke line.

¹⁷⁷ Uma Nkulunkulu atsi, uma ningamemukela umbhabhatiso waMoya loNgcwele, khona-ke hambani niMtfole. Uma Nkulunkulu atsi kuphiliswa kwakho, hamba-ke ukutfole. Uma ungufakazi, chubeka, ufakaza ngaYe. Nkulunkulu wakwetsembisa; Angeke acambe emanga. Akunandzaba kutsi batsini, “Tinsuku temimangaliso selwendlulile,” loko, vele ukuyekele nje loko. Livi laNkulunkulu lesilitsatsako, hhayi lalomunye umunfu.

¹⁷⁸ Sengiyabona, intfo yekucala niyati, naku kuta Eliya lomdzala, wenyukela lapho.

¹⁷⁹ Futsi watsi, “Awubuke lowo lomdzala longakabhadli lanhloko manje! Sewukhuphukile, esicongweni seligcuma lapho, futsi wahlala phansi ngakulowomfudlana, iKherithi. Intfo lebukeya idzabukisa kanje pho, leyondvodza lendzala etulu lapho; lamadze, emadzevu lamphunga. Futsi utsi akabe neminyaka lengemashumi lasikhombisa budzala, nendvuku esandleni sakhe. Ligabha lelincane lemafutsa; ngani, utobulawa yindlala, etulu lapho.”

¹⁸⁰ Kodvwa, emvakwesikhashana, kwefika somiso, futsi sacala kuchubeka. Futsi niyati, labobantfu entasi lapho, lebebacabanga kutsi bekahlanya, kwenteka bacaphela kutsi etulu lapho bekadla kudla lokutsatfu ngelilanga, anesikhatsi lesimnandzi. Yebo. Bekancono kakhulu kunebantfu labanengi ekhatsi lapha kusihlwa. Bekanebatfwali. Kunjalo. Labapheki bebeta lapho, emagwababa eta ngalapho onkhe malanga, futsi amletsela emasangweji, amniketa wona kutsi abe kudla kwakhe kwasekuseni.

¹⁸¹ Lomunye umfo watsi, kungesiko kadzeni, watsi, “Mshumayeli, ucondze kutsi uyakukholwa loko?”

Ngatsi, “Yebo, mnumzane.”

Watsi, “Ushokutsi uyakholwa lokutsi wadla mbamba?”

Ngatsi, “Yebo, wakwenta.”

“Ukwenta kanjani . . . Wayitfolaphi lenhlanti?”

Ngatsi, “Angati.”

“Wasitfolaphi lesinkhwa?”

Ngatsi, “Angati.”

Watsi, “Ucabanga kutsi waya lakubhakwa khona?”

182 Ngatsi, “Ngingeke sengikutjele. Kodvwa, intfo kuphela lengiyatiko, emagwababa akuletsa. Wakudla, bekabonga ngako, futsi wenta loko Nkulunkulu lamtjela kutsi akwente.”

183 Leyo yindlela lefanako ngemhabhatiso waMoya loNgcwele. Wena utsi, “Yini leyenta labobantfu bamemete na?” Angati. “Uchaza kutsini?” YiMana levela kuNkulunkulu, iphuma eZulwini. “Usho kutsi impela uva lokutsite? Angikukholwa.” Yebo-ke, awudzingi. Moya loNgcwele uyaYiletsa. Ngivele ngiYidle nje, futsi ngeneliseke, futsi ngimemete futsi ngibe nesikhatsi lesimnandzi. Live alihambe futsi likholwe loko labakufunako. Moya loyiNgcwele! “Kodvwa Uyitfolaphi Yona? Ivela kuphi leMana? Ivelaphi nomayini emoyeni, longakhoni kuyibona na?” Angati, kodvwa Ifika lapha. Amen.

184 Ngabe ungufakazi waYo? Uke wanambitsa kutsi, iNkhosi ilungile na? Uyati kutsi ukhuluma ngani? Lowombhabhatiso waMoya loyiNgcwele uyaphatseka nje, kusihlwa, njengoba imphilo yakho injalo, eMandla aNkulunkulu ensindzisweni. Impela, Mahle.

185 Uhlala lapho futsi adle. Ngesikhatsi sekalungele kunatsa, wavele nje wanyatsela eceleni kwemfudlana futsi wanatsa, kwaba nguloko kuphela. Futsi bebacabanga kutsi bekahlanya. Cha. Bekangufakazi waNkulunkulu. Kunjalo.

186 Futsi intfo yekucala niyati, ngesikhatsi lomfudlana woma nkhwa, Watsi, “Manje ngilungise umfelokati kutsi akunakekele.” Hhe, indzawo lenje pho yemshumayeli kutsi aye kuyo, endlini yemfelokati! Kodvwa Nkulunkulu watsi, “Ngi—ngiyilungisile.” Ngako wehlela lapho. Bekatoba ngufakazi entasi lapho. Ngako lomfelokati. . .

187 Ngako wehlela lapho, futsi bekahamba ehla ngesitaladi. Ngekwembono, bekafanele kubona wesifazane ebaleni, ngiyacabanga. Ubone wesifazane ebaleni, watsi, “Nguye lowo, ngako ngitohamba nje ngakhona.”

188 Watsi, “Hamba, ungiletsele emanti lamancane, nesigadlana sekudla, noma—noma licebelengwane,” njalo, “esandleni sakho.”

189 Watsi, “Njengoba iNkhosi iphila, nemphefumulo wakho ungafi,” watsi, “Nginemphuphu leyenele kuphela esitjeni, nemafutsa lenele embiteni, kwenta licebelengwane lelincane linye. Futsi ngingaphandle lapha ngiyabhaka. . . ngitfola tinkhuni letimbili. Futsi,” watsi, “futsi ngitokwenta licebelengwane lami nendvodzana yami. Futsi, masinyane nje uma singadla lelo, siyafa.”

Watsi, “Hamba, ungilandze licebelengwane kucala.” Amen.

190 “Funani kucala uMbuso waNkulunkulu.” Nike nakufakazela loko kutsi kuliciniso na? Beka Nkulunkulu kucala. Bhadala kweshumi, kucala. Bhadala yonkhe intfo, kucala.

Bhadala Nkulunkulu. Khuleka kucala, ekuseni. Khuleka, lusuku lonkhe. Nika Nkulunkulu indzawo yekucala kuyo yonkhe intfo. Utoba ngufakazi.

Ugijima uyangena ngco. Bekanetinkhuni letimbili.

¹⁹¹ Ngendlela lendzala yangasemphumalanga, bebasebentisa tinkhuni letimbili. Bekutinkhuni letimbili, letiphambanisiwe, *kanjena*, nemlilo bewusemkhatsini nendzawo. EmaNdiya asakusebentisa, futsi akhwetela letingodvo lapho tisasha. Leso kwakusiphambano, Khristu, lapho umlilo wawusemkhatsini nendzawo.

¹⁹² Batsatsa lomncane wemnikelo wemphuphu, bawufaka leyomphuphu legayiwe, yonkhe legaywe ngalokufanako nje, “Jesu Khristu nguye itolo, namuhla, naphakadze.” Yatselwa emafutseni, lokwakunguMoya loyiNgcwele. Futsi Yahlanganisa ndzawonye, Moya loyiNgcwele naKhristu; ngitokwenta licebelengwane luhlobo nje lwelikhekhe leliphutfumako manje, mnaketfu! Amen. O! [Akucoshwanga etheyiphini—Umhl.] Ungacabangi kutsi ngiyahlanya. Ngigcwele inkholo nje, kusihlwa. Kulungile.

Caphelani, “Ngentele licebelengwane lelincane, kucala.”

¹⁹³ Ngako watsatsa umnikelo wemphuphu, Khristu, watfululela uMoya loyiNgcwele kuwo, wase uyakuhlanganisa, futsi walibeka lapho esiphambanweni wase uyalipheka. O, mnaketfu, ukhuluma ngelicebelengwane, lelo kwakungulelinye lawo!

¹⁹⁴ Waphuma, futsi waletsa licebelengwane, nelitfonsi lekugcina lemanti lebekanalo. Nemprofethi wema lapho wase uyalidla, futsi wanatsa emanti. Watsi, “Manje buyela emuva futsi utentele wena nendvodzana yakho. Ngoba, ISHO KANJE INKHOSI, lembita ingeke iphindze iphele, kanjalo nemafutsa angeke asome, kute kube lusuku Nkulunkulu latfumela ngalo invula etikwemhlaba.”

¹⁹⁵ Ini? Fakazi. Kunjalo. Lowomfelokati bekangufakazi eveni.

¹⁹⁶ Emvakwekuba lowomprofethi lomkhulu sekatssetfwe, na-Eliya sekatssetse; indzawo yakhe, Elisha watsatsa indzawo ya-Eliya.

¹⁹⁷ O, sengiyaluva lolohlobo lwafakazi. Ngalelinye lilanga, wacala wahamba, futsi wabona Eliya. Futsi waphonsa ingubo yakhe ngetulu kwakhe, wase uyambusisa, futsi wabulala inkhaba futsi wenta umhlatjelo, akhombisa kutsi tonkhe tintfo telive tatifile, emvakwakhe.

¹⁹⁸ Nguleyondlela yekuta kuNkulunkulu. Bulala yonkhe intfo emvakwakho. Ushise onkhe emabhuloho. Ungalibeki lelobhodlela kute utolitfolo kusasa. Futsi ungayibeki lena lenye intfo etulu kuze utoyitfolo kusasa. Lahla lentfo; yishise. Amen. Bani ngufakazi mbamba. Phuma, mnaketfu, ungakagwabeli. Nguleyo indlela. Ngiyacolisa ngaletto tinkhulumo, kodvwa

nguleyondlela kuphela lengati ngayo kutsi kushiwo kanjani. Kulungile, ngako manje ni—ni...Tintfo titokwenteka khona lapha. Kulungile. Caphelani.

¹⁹⁹ Wase-ke ucala eGilgali, futsi wachubeka waya esikolweni sebaprofethi. Futsi ngifuna nicaphele, ngesikhatsi efika enhla lapho esikolweni sebaprofethi, watsi, “iNkhosi ingiholela eJordani.”

²⁰⁰ Tigaba letintsatfu Elisha lalandzela Eliya kuto. Na-Eliya bekangumfanekiso waKhristu; Eliya. Elisha, luhlobo lweliBandla. “Ngenyukela eGilgali,” kucala, kulungisiswa ngekukholwa. Wase utsi-ke, “Manje hlala lapha,” eBandleni. Eliya, Elisha; ku-Eliya...Lomncane nalomdzala umprofethi, umfanekiso waKhristu neliBandla.

²⁰¹ Watsi, “Njengoba umphefumulo wakho uphila, ngingeke ngihlale lapha, kodvwa ngihamba nawe.”

²⁰² Futsi wenyukela eGilgali. Futsi ngesikhatsi efika etulu lapho, watsi, “Manje hlala lapha. iNkhosi ingibitela esikolweni sebaprofethi.”

²⁰³ Ngako watsi, “Njengoba iNkhosi iphila, nemphefumulo wakho ungafi, Ngihamba nawe. Ngingeke ngikushiye.”

²⁰⁴ Lelo liBandla. Niyabona na? Gcina emehlo akho kuJesu. Nomakuphi lapho Aya khona, hamba. Uma Aphuma ebandleni leMethodisti, chubeka ngco uhambe naYe. Uphuma ebandleni leBaptisti, chubeka nje uhambe naYe. Uphuma eTabernakeli laBranham, chubeka uhambe naYe. “Angeke ngikushiye! Akunandzaba kutsi make bekasontsaphi, lapho babe bekasontsa khona, lapho *loku* kwenteka khona, noma lokunye; Ngitawuhamba naWe. Ngingeke ngiKushiye!” Haleluya! “Ngingufakazi waKho. Ngingeke ngihambe; Uyincenye yami.”

²⁰⁵ “Wota, futsi ngitolandzela.” Futsi uya esikolweni sebaprofethi.

Futsi watsi, “Wena hlala lapha.”

²⁰⁶ Nalabanye bebaprofethi batsi ku-Elisha, watsi, “Uyati kutsi inkhosi yakho itosuswa kuwe na?”

²⁰⁷ Watsi, “Ngiyakwati. Kepha thulani.” Amen. Ngiyakutsandza loko. “Ngitohlala naye ngco, akunandzaba kutsi bonkhe labanye batsini.”

²⁰⁸ Na-Eliya wagucuka wase utsi, “Manje lindza lapha, ngoba Nkulunkulu ungitifumela eJordani.”

²⁰⁹ Tinzawo letintsatfu. Kulungisiswa, iGilgali; kungeweliswa, sikolwa semprofethi; nasembhabhatisweni waMoya loNgewe, eJordani, lapho iJordani imelele kufa. Caphelani! Martin Luther; John Wesley; iPhentekhosti, entasi eJordani, sikhatsi sekufa.

²¹⁰ Ngako, Eliya, wahamba wachubeka ngco waya emfuleni, na-Elisha. Futsi ngesikhatsi befika entasi eJordani, kufa, sigaba

sekugcina seluhambo; lomprofethi lomdzala welulela sandla wase ukhumula ingubo yakhe, washaya lamanti, nalamanti ehlukana abangalapha nangalana, nalalababili bahamba bewela, bekungumhlabatsi lowomile. Bashumayeli bema lapho, bababuka bewela. Amen.

²¹¹ Ngesikhatsi befika ngakulolunye luhlangotsi, manje, kamuva! O, ngiyetsembe loku kuyatinta kuTabernakeli laBranham, kuyotsi ngcu phansi emnkantjeni welitsambo. Hhayi ngesikhatsi aseGilgali; hhayi ngesikhatsi asesikolweni semprofethi; hhayi futsi nangesikhatsi akuloluhlangotsi lweJordani; kodvwa emvakwekuba sekayewelile iJordani, amlandzela sonkhe sinyatselo sendlela.

²¹² Uyavuma; wena utsi, “Ngemukela Jesu njengeMsindzisi locondzene nami. Ngitoyiyekela imikhuba yami lemibi.” Kodvwa yehlelani eJordani, lapho nifanele nife khona; lapho tonkhe tintfo telive, bonkhe bangani bakho nayo yonkhe intfo, kukushiyile. Gcina liso lakho likuYe yedvwa.

²¹³ Kwase kwentekani-ke? Watsi, “Ngitohamba nawe, ngichubeke ngco ngendlule eJordani.” Amen. Ngiyakutsandza loko. Ngani na? “Ngitoba ngufakazi waloku,” futsi wendlula eJordani.

²¹⁴ Caphelani. Naku ke. Ngifuna nikutfole. Emvakwekuba sekawele iJordani, wase utsi-ke, “Ufuna kutsi ngikwenteleni na?” Nguloko Khristu lafuna kukwati ngelibandla, kusihlwa. “Emvakwekuba sewuhlukanisiwe netintfo telive, emvakwekuba sewube sidalwa lesisha kuKhristu Jesu, emvakwekuba sewutelwe kabusha, wagcwaliswa ngaMoya loNgcwele, wawela iJordani, tonkhe tintfo telive tifile, emvakwakho; manje cela loko lengingakwentela kona.” Ngiyakutsandza loku.

²¹⁵ Watsi, “Loko incenye lephindvwe kabili yaMoya wakho yefika kimi.” Lowomshumayeli bekakwati lebekakhuluma ngako. “Incenye lephindvwe kabili, ngoba ngifuna kufakazela loko kakhulu impela.”

²¹⁶ Watsi, “Ucele intfo lelukhuni. Kodvwa uma utongibona lapho ngisuka, kuyoba njalo. Loko lokucelile utawuba nako.” Manje, mnaketfu, ukhuluma ngemshumayeli abuke lomunye; bekambukisise sibili!

²¹⁷ Nguloko liBandla lelifanele likwente kusihlwa, incenye lephindvwe kabili yaMoya, kubuka Khristu, ubuke Moya loNgcwele, indlela Lahamba ngayo. Caphelani.

²¹⁸ Watsi, “Ucele intfo lelukhuni.” Kodvwa akakhonanga kugcina liso linye emhlabeni neliso linye etikwa-Eliya. Bekafanele abeke emehlo omabili acondze ngco ku-Eliya, futsi amlandzele.

²¹⁹ Inkhatsato yako kutsi, kusihlwa, sinebantfu labanengi kakhulu labangemaKhristu, labatisho kutsi bangemaKhristu,

uneliso linye emhlabeni nalelinye esiphambanweni. Utokuwa, impela nje njengelive. Akutsi emehlo akho abemanye, inhlitiyo yakho ayibe yinye, akutsi imicabango yakho ube munye. Amen. Mnaketfu, loko kuyahlikihla kungene, kodvwa loko kuyalimata, kodvwa kuhle.

²²⁰ Tsine, njengebantfwanyana labancane, sasivamise kunatsa i-khasta oyili, sonkhe sikhatsi. Make, emuva lapho, bekavamise kunginiketa i-khasta oyili, futsi ngangibamba imphumulo yami futsi ngingwinye. Bekatsi, “S’thandwa, uma ku . . .”

Ngitsi, “Leyontfo iyangigulisa kakhulu!”

²²¹ Bekatsi, “Uma kungakugulisi, akukwenteli lutfo loluhle.”

²²² Ngako, mhlawumbe, nako ke. Mhlawumbe, liVangeli, Lingabhocwa ngendlela lefanako na? Uma Lingakushukumisi wonkhe, Ngeke likusite ngalutfo.

²²³ Gcina emehlo akho kuKhristu. Chubeka nekuhamba. Anginandzaba kutsi live litsini. Chubeka nekuhamba nje. “Labo labangemadvodzana aNkulunkulu baholwa nguMoya waNkulunkulu.” Ngabe kunjalo na? “Ngako-ke manje akusekho kulahlwa kulabo labakuKhristu Jesu, labangahambi ngekwenyama, noma tintfo telive, kodvwa ngekwaMoya.” Akukho kulahlwa; kuhamba uchubeke. Manje caphelani.

²²⁴ Futsi ngesikhatsi akhushulwa, emvakwesikhashana incola yeMlilo yehla, yatsatsa Eliya, futsi wagibela kuyo. Wase wenyukela etulu, wakhumula ingubo yakhe, *kanjena*, wayiphonsa emuva, futsi yawela emhlabatsini, ngesikhatsi emahhashi e . . . nencola yeMlilo imtfwala ihamba naye.

²²⁵ O, ngifuna nitfole loku manje. Umfanekiso lomuhle kanje pho! Elisha, umprofethi lomncane ngalesosikhatsi, lowo lobekangufakazi wakhe, wawo onkhe emandla lebekawentile. Tonkhe letintfo Eliya latentile, Elisha bekangufakazi wakhe. Wase-ke utsatsa ingubo lefanako, wayiphonsa emahlombe akhe lucobo, wacala kuhamba ehlela eJordani; lophelele, umfanekiso lomuhle. Wahamba wewukela eJordani, wadvonsa leyongubo, wayibamba etandleni takhe, wase ushaya lamanti. Watsi, “Uphi loNkulunkulu wa-Eliya na?” Nemanti ehlukana, esuka kulolunye luhlangotsi aya ngakulolunye. Umfanekiso weliBandla lilandzela Jesu, libona emandla aKhe, libona imimangaliso yaKhe.

²²⁶ Futsi Yena, ngalelinye lilanga, wabutwa. Labanye batsi, akutsi . . . Lomunye wesifazane watsi, “Indvodzana yami ayihlale ngesekudla, nalenye ngesencele.”

Watsi, “Ningasinatasa yini lesitja leNgisinatsako?”

Watsi, “Yebo.”

“Ningabhabhatiswa ngalombhabhatiso lengibhabhatiswe ngawo?”

Watsi, “Yebo.”

227 Watsi, “Liciniso, utokwenta; kodvwa sandla sangesekudla nesandla sangesencele, akusiko kwaMi...” Ngalamanye emagama, “Umbhabhatiso lofanako lenginawo, nitoba nawo, nani.”

228 Futsi ngesikhatsi liBandla liMbuka, ngesikhatsi Aya ePhentekhosti... Waya ekamelweni lelisetulu futsi Bekanesidlo sakusihlwa. Waphumela eKhalvari, wabetselwa. Futsi-ke uma liBandla, libitwa, liMbuka, ngesikhatsi Ahamba ngelwenyuko lwaKhe, enyukela etulu. Watsi, “Manje Ngitonitfumela kuto tonkhe tincenye temhlaba, kutsi nibe ngufakazi kiMi. Kodvwa ngaphambi kwekutsi nihambe, lindzani ngaleya edolobheni laseJerusalema; ngoba, lengubo lefanako yaMoya loNgcwele lesetikwaMi, itokwehlela kini. NgitoYitfumela emuva.”

229 Futsi benyukela edolobheni laseJerusalema, haleluya, futsi kwabhabhatiswa ngaMoya loNgcwele lofanako lowawusetikwaJesu Khristu. Haleluya! “Khona-ke nibofakazi baMi, njengaJesu Khristu longuye itolo, namuhla, naphakadze.”

230 Nalomoya loyiNgcwele lofanako wawusetikwemprofethi Elisha, Eliya, wase usetikwa Elisha ngencenye lephindvwe kabili. Futsi tsine, kusihlwa, njengelibandla laNkulunkulu, mnaketfu, dzadze, lebesitisho kutsi sange imiphetho yenkomishi yesibusiso saKhe, ngemBhabhatiso waMoya loNgcwele awela etikwethu futsi asisibekela, usibhabhatisa eMoyeni waKhe, futsi siphuma njengabofakazi baKhe. Singathula kanjani elusukwini lolunjengalolu, lapho kubola netintfo kukuyo yonkhe indzawo! Asisukume futsi sifakazelane neliCiniso. Amen. Kuyamangalisa! O, hhe!

231 Ngifanele ngiyekela. Ngiva kwangatsi ngingacala khona manje futsi ngishumayeke, ngiyakholwa. Ngi—ngitiva ngikahle nje.

232 Ingubo, incenye lephindvwe kabili! Jesu watsi, “Letintfo lengitentako Mine nani niyotenta, naletinkhulu kakhulu,” lokunengi kwako, incenye lephindvwe kabili. “Nibofakazi baMi emvakwekuba senemukele lokuphindvwe kabili.” Ase siMbuke. Gcina emehlo akho akuYe. Lesembatfo sesiphansi. Lesembatfo silapha, kusihlwa. LowoMoya loyiNgcwele lofanako lowawusetikwaJesu Khristu ukulelibandla, kusihlwa, kugcokisa noma nguliphi likholwa lelisekhatsi lapha, neMandla lavela ngeTulu. Khona-ke niyoba bofakazi baKhe, eJerusalema, eJudiya, eSamariya, Eningizimu Africa, e-Asiya, nomakuphi lapho uyakhona. “Longuye itolo, namuhla, naphakadze.”

“Lindzani!” Akumangalisi Filiphu akhona kwehla futsi ashumayeke!

233 Akumangalisi, ngesikhatsi bagcoba lomfo lomncane, Stefane, futsi wabuka etulu eZulwini; emagadze amshaya nhlangothi totimbili tenhloko, aphihlita bucopho bakhe

lobuncane bawela emhlabatsini. Wabuka etulu wase utsi, “Buka, ngibona emazulu avulekile, naJesu ume ngesekudla saNkulunkulu.” Bekangufakazi.

²³⁴ Akumangalisi, Pawula, Sawula asendleleni yakhe entasi lapho, emehlo akhe bekaphumphutsekisiwe ngesikhatsi kuKhanya kuwela embikwakhe. Futsi watsi, “Ngubani, Nkhosi, lelengi—ngimhluphako?”

²³⁵ Watsi, “Jesu.” Futsi Watsi, “Hamba uye entasi esitaladini lesitsiwa siCondzile.”

²³⁶ Futsi Bekanemshumayeli entasi lapho, lowabona imibono, ngako wa... ligama lakhe ngu-Ananiya. Na-Ananiya wabona umbono waPawula. Futsi wangena wase ubeka tandla etikwakhe, futsi watsi, “Mnaketfu Sawula, iNkhosi Jesu Lehlangene nawe endleleni, ingitfumile kutsi ngibeke tandla tami etikwakho, kutsi utokwemukela kubona kwakho futsi ugcwaliswe ngaMoya loNgcwele, ngoba Wangikhombisa kutsi ufanele ube ngufakazi lomkhulu kuYe.”

²³⁷ Fakazi! Kucala, ini? “Yemukelani kubona kwakho, futsi wemukele Moya loNgcwele.” Inkhwetfu yawa emehlweni akhe. Wasukuma wahamba waya eMfuleni iDamaseko, wabhabhatiswa. Kwangatsi sengiyabona banesikhatsi entasi lapho! Anicabangi nine?

²³⁸ KwakunaSawula endleleni, aya entasi, netimvumo ekhukhwini lakhe, “Kubopha sonkhe lesosicuku sebagiciki labangewele,” kunjalo, “aphefumula kusongela.” Nkulunkulu wamshaya wawa ehhashini lakhe leliphakeme. Wamenta fakazi waloko labobantfu lebebanako. O, hhe!

²³⁹ Ngiyatibuta kutsi ingabe bantfu, kusihlwa, abakagibeli yini lelihashi lelifanako leliphakeme, kusihlwa, bafanele bashaywe bawe phansi, futsi babengufakazi.

²⁴⁰ Ngibukisise kusa, lapho litolo litokwehla livela emazulwini. Futsi libuke uma lilanga liphuma, lelitolo lelincane, libuke kutsi limanyatela kanjani njengenkhanyeti lencane. Kuyini na? Ngufakazi. Liyati kutsi, masinyane nje lilanga lingaphuma endzaweni letsite *kanjena*, uma liphuma endzaweni letsite, liyaphuma futsi. Lowomswakama utokhuphuka futsi. Leni? Belisolo lisetulu lapho kanye, futsi liwele nje phansi. Liyaphuma futsi. Kubufakazi balokukhanya kwelilanga, kukudvonsa. Bekusolo kukhona ndzawanatsite. Kuyati kutsi kumayelana nani konkhe.

²⁴¹ Futsi wonkhe wesilisa noma wesifazane lotelwe nguMoya waNkulunkulu ungufakazi wekuvuka kwaJesu Khristu. Kutsi Nkulunkulu ubadzinga kanjani bofakazi labanye kusihlwa! “Hambani niye eveni lonkhe futsi nifakaze ngaMi, kuso sonkhe situkulwane, kubo bonkhe bantfu. Ngitawuba nani njalo, kuze kube sekupheleni kwemhlaba.” Kwangatsi Moya loyiNgcwele angawatintisa lamavi lambalwa phansi ekujuleni

emphefumulweni wenu. “Niyokwemukeliswa eMandla emvakwaloku, Moya loyiNgcwele, sekefikile etikwenu, khonake niyoba ngufakazi waMi, eJerusalema, eJudiya, nasetincenyeni letiphakeme telive.”

²⁴² Sisakhotsamisa inhloko yetfu; dzadze, ungeta ku-ogani na? Asikhotsamise tinhloko tetfu umzuzwana nje, ndzawo tonkhe, ngemkhuleko. Wonkhe umuntfu akahloniphe ngekutitfofa nje ngako konkhe manje. Banini semkhulekweni ngesikhatsi kwentiwa kubitela e-altari. Moya loyiNgcwele ulapha busuku ngabunye, aniketa kugcoba kwebuNkulunkulu, bufakazi bekuvuka kwaJesu Khristu.

²⁴³ Ngiyatibuta, kusihlwa, uma ulapha futsi utsandza kuba ngufakazi weNkhosi ngeMandla lavukile na? Awukaze uhlale ute ugcwaliswe ngeMandla? Ungatsandza kukhunjulwa evini lemkhuleko na? Nkulunkulu akubusise. Nkulunkulu akubusise. Tandla tiphakeme, yonkhe indzawo, kusosonkhe lesakhiwo. O, hhe! Loko kuhle.

²⁴⁴ “Babusisiwe labo labalambako nalabomile, ngenca yekulunga, ngoba batogcwaliswa.”

²⁴⁵ Ngabe ukhona noma ngubani kulesakhiwo, kusihlwa, longakaze amemukele Khristu njengeMsindzisi locondzene naye, longatsi, “Mnaketfu Branham, ngesandla sami lesiphakanyisiwe. . .I-altari ilakanyene igcwele bantfu lapha manje, kodvwa ngitophakamisa sandla sami, ngitsi, ngikhulekele. Ngisoni. Futsi ngi-ngilapha ngifuna manje kwenta Nkulunkulu abone sandla sami, kutsi ngifuna kuMemukela njengeMsindzisi wami?” Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Lomunye ngale ngesekudla sami? Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise etulu lapho. Loko kuhle. Labanye, nangu lomunye khona lapha. Nkulunkulu akubusise. Loko kuyamangalisa nje.

²⁴⁶ “Ngifuna kuba ngufakazi waKhe”? Lomunye ungasiphakamisa sandla sakho, utsi, “Mnaketfu Branham, ngikhulekele. Ngifuna kukhunjulwa evini lemkhuleko”? Nkulunkulu akubusise. Ngiyakubona, dzadze lapho nesandla sakho siphakeme, futsi. Ngiyakubona, nsizwa laphaya ekugcineni. Ngikubona uphakamise sandla sakho.

²⁴⁷ Tandla tiyetulu, ndzawo tonkhe kuletetsameli letincane kusihlwa, kuvala kwemvuselelo. Sati kanjani. . . Nangu lomunye dzadze lophakamise tandla takhe. Nkulunkulu akubusise, dzadze. Wati kanjani kodvwa kutsi loku kutoba kwekugcina imvuselelo leyo liTabernakeli lelincane laBranham leliyo ke libe nayo?

²⁴⁸ Ngimile, namuhla, lapho kulobandzako, losesimeni selichwa wesifazane loneminyaka lelapha emashumini lamabili.

Wamkhiphela ethuneni futsi wamngcwaba. Bafana bakhe labancane bebahleti lapho ngakubabe. Bafo labancane benyukela ebhokisini i-khaskethi. Babe watsi, “Wotani, nitjele make kutsi, ‘Hamba kahle.’” Benyukela lapho base bajikitisa tandla tabo letincane bafa, make lofile alele lapho, “Hamba kahle, mama.” Emehlo abo lamancane lansundvu ambonywe ngetinyembeti, futsi bafihla buso babo lobuncane ngetandla tabo.

²⁴⁹ O, bekungeke yini kudzabukise uma lowomake bekasahambe ingunaphakadze? Kodvwa, ngemusa waNkulunkulu waphendvuka lapha eTabernakeli. Ngalobo busuku lenta ngabo lesosincumo, futsi wahamba waya phambili, nguyonantfo kuphela lemcoka manje. Evikini leliphelile bekagijima atungeleta, ngale edolobheni lapha, anemphilo futsi anemandla, atimisele kuta emhlanganweni; wabantjwa kugula, futsi wafa, ngesikhatsi lesincane nje.

²⁵⁰ Bangani lababili bami, bobabili basebentela iNkapane yeteMisebenti yeMphakatsi, bashayiwe itolo engotini, balele lapha esibhedlela, bayafa njengamanje, lentfombatane injalo. Ngasebenta nayo, iminyaka lelithubi nesikhombisa; inhliyo yangcundza ngale kulololunye luhlangotsi lwakhe. Lomunye webalawuli besiteshi lesincane lapho, umngani wami; Ngahlala elugodvweni, emahlatsini, lusuku lolunengi, futsi ngakhuluma naye ngeNkhosi Jesu. Ngifuna kumbona kancanyanyana manje, ngikhulume naye futsi, ngaphambi nje kwekuphuma ekuphileni. Sibone uma iNkhosi itositjela nomayini ngaye.

²⁵¹ Angati, labo laba—labaphakamise sandla sabo, njengetoni, futsi bebafuna kukhunjulwa evini lemkhuleko. Nemukele Khristu; angati noma seniyakholwa yini manje kutsi nemukela Jesu Khristu? Banini semkhulekweni, ndzawo tonkhe, yonkhe inhloko ikhotseme. Uma wemukela Jesu Khristu njengeMsindzisi locondzene nawe, futsi ukholwe kutsi Wakusindzisa esonweni, futsi khona manje ungasukuma ume ngetinyawo takho, njengafakazi. Noma ngumuphi umuntfu lophakamise sandla sabo, bekangatsi, “Nkhosi, ngiyati kutsi Wangetsembisa kutsi ‘Nomangubani lokholwako akayulahlwa.’ Manje ngiyakholwa futsi ngiyakwemukela Wena njengeMsindzisi wami.”

²⁵² Ungasukuma na? Sicindzetelwa kancane sikhatsi nangenzawo lapha. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Chubeka nekuma nje. Uma utsandza, sukuma. Angasukuma yini lomunye na?

Lomunye futsi sukuma njengamanje? Chubekani nekuma, uma nitsandza. Nonkhe netinhloko tenu tikhotseme manje. Ndzawo tonkhe kulesakhiwo, banini semkhulekweni.

253 Nkhosi, sita manje. O Nkulunkulu, tsetselela toni. Wena watsi, “Loyo lota kiMi, angeke ngize ngimlahlele ngephandle,” laba labemile manje.

254 Nkulunkulu akubusise, mnaketfu. Chubeka nje nekuma. Lomunye futsi? Labanye benu lophakamise sandla sakho, batsi, “Nkulunkulu, bani nemusa kimi, soni, futsi ungisindzise ngenca yaKhristu.” Utokwenta khona lapho, khona lapho. Filiphu watsi. . .

“Nankha emanti. Yini lesivimba kutsi sibhabhatiswe?” Filiphu watsi, “Uma ukholwa ngenhlitiyo yakho yonkhe, ungakhona.”

255 Ningafuna kuMemukela khona manje njengeMsindzisi locondzene nani na? Futsi uma utosukuma futsi uMfakazele embikwebantfu, Utofakaza ngawe embikwaBabe wakho netiNgelosi letingwele. Uyakubuka. Uyafuna yini kuba ngufakazi? Mani ngetinyawo takho, ke, uma usoni. Nkulunkulu akubusise, dzadze. Lomunye lapho, indvodza nemkayo, batsi shelele. . . bagacene ngemikhono yabo, kwemukela Khristu manje njengeMsindzisi locondzene nawe. Lomunye futsi? Ningema ngetinyawo tenu, masinyane manje, lapho uMoya loyiNgcwele usasebentana lapha kulesakhiwo. Utsi, “Ngifuna manje kwemukela Khristu njengeMsindzisi wami. Ngifuna ungikhulekele.”

256 Nguloko lengitokwenta, njengoba bemile, netinyembeti tehla etihlatsini tabo, kulesakhiwo. Ningasukuma na? Bukisisani, wonkhe umuntfu ahlonipha, kungekho lowehla enyuka. Uma ningaba semkhulekweni ngiyacela.

257 Lalelani, Moya loyiNgcwele manje usebentana nebantfu. Yini lekwenthe wasiphakamisa sandla sakho? Bewungeke usiphakamise sandla sakho ngaphandle uma Nkulunkulu akwenta wente loko. Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe angamdvonsi.”

258 Kube kuphela bewati, mngani losoni, kutsi bantfu lengikhulume nabo, lotsi, “Angikholelwa kuNkulunkulu. Ngite nje sikhatsi Sako. Ngake ngaKwetama. Ngi. . . Kute nje. . . Angizange ngike ngiKufise nje.”

259 Futsi Nkulunkulu ukunike sifiso, kusihlwa. Bani ngumKhristu. UngaMencabi.

260 Umshayi wepiyano, umshayi we-ogani, *UngaMali*, uma utsandza. Kulungile, usenta sincumo sakho.

UngaMencabi, ungaMencabi,
Sewubuyile enhlitiyweni yakho futsi,

Naloku nje udukile; (Kwangatsi, Nkhosi,
impela, yakhe...?....)
...ngaloloSuku lwaPhakadze!
Ungamencabi uMsindzisi enhlitiyweni yakho,
UngaMencabi.

²⁶¹ O, utaMdzinga kanjani, kutsi atsi, “Wente kahle.” Ungete wema manje futsi utsi, “Ngiyamemukela Khristu”?

²⁶² Kutsiwani ngako, dzadze, uyakholwa kutsi Uyasitsetselela sono sakho, ume lapho na?

Wonkhe umuntfu netinhloko tenu tikhotseme. Sitovala emzuzwini.

²⁶³ Memukeleni manje, Jesu Khristu anconcotsa enhlitiyweni yenu. Ungete wema yini bese utsi, “Manje ngemukela Khristu njengeMsindzisi locondzene nami”? Ungeke walimela livi lemkhuleko na? Kutsiwani ngako, mfo lomncane ngephandle lapho na? Nkulunkulu akubusise. Nkulunkulu akubusise. Kutsiwani ngawe emuva lapho ngemuva, lophakamise sandla sakho, dzadze lomncane? Ungeke waphakama manje?

...uMdzinga kutsi ancusele licala lakho
NgaloloSuku lwaPhakadze!
UngaMencabi enhlitiyweni yakho,
UngaMencabi.

²⁶⁴ Sisahlabela lelokhorasi futsi. Ngiyatibuta, uma labo labemile, bahamba bete ngco lapha, ungivumele ngichawule sandla sakho futsi ngikhuleke nawe, khona phansi lapha e-altari. Ungeta na? Ningete neta yini nonkhe nine labanye na? Kutsiwani ngawe lophakamise sandla sakho emuva lapho, ungete weta lapha na? Wotani nje entasi lapha. Nkulunkulu akubusise, ndvodza nemkayo, yehlelani lapha umzuzu nje. Yenyukela lapha. Ngifuna kukuchawula, mnaketfu, nawe, dzadze.

...emuva enhlitiyweni yakho...

Wota naye, mnaketfu.

Naloku nje sewuhambile;
O utoMdzinga kanjani kutsi ancusele licala
lakho
Kuloko...


Ungete weta na?

Ungamencabi uMsindzisi enhlitiyweni yakho,
UngaMencabi.

²⁶⁵ Manje, mngani, kucabange nje. Ngaphambi kwekutsi kuse, umphefumulo wakho ungahle kube udzatjuliwe waphuma emtimbeni wakho, njengelitinyo liphuma, uye ngephandle ngaley, eliPhakadzeni lelingapheli, utohamba. Ngalolo lolukhulu, lolwesabekako luSuku lweNkhosi, ngubani

lotoncusela ludzaba lwakho ngalesosikhatsi? Ungete weta na? Lokuncane lobewungakwenta kulolusuku lwekuvuka kulabafile, kutsi ute, utsi, “Nkhosi Jesu, ngiyaKukholwa.” [Akucoshwanga etheyiphini—Umhl.]

²⁶⁶ ...shumayela, futsi uve lawa lamanye emadvodza ashumayela. Nkulunkulu ulapha, ekucinisekisweni, atsi, “Ngibeke luphawu lwaMi lwekuphasisa kuLo, kutsi LiliCiniso.” LiVangeli laKhe. Uyakholwa manje, ngenhlitiyo yakho yonkhe.

²⁶⁷ Ngiyatibuta, sisabita, uma akhona umhlubuki ekhatsi lapha, lotokutsi, “Mnaketfu Branham, ngikhumbule, khona manje. Ngikhumbule. Ngiphakamisa sandla sami. Ngikhumbule emkhulekweni na”? Bukani, ngalolunye lwaletinsuku leti, utowendlula, ubhekane naJesu Khristu. 

BOFAKAZI SSW53-0405E
(Witnesses)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo leliPhasika kusihlwa, ngenyanga yaMabasa 5, 1953, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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