

INHLANGANYELO



Asichubeke nekuma, umzuzwana nje, sentele livi lemkhuleko, sisakhotsamisa tinhloko tetfu.

² Babe wetfu loseZulwini, njengoba sisondzela kuWe, kusihlwa, Nkhosi, kulesikhatsi lesi senhlanganyelo, siyaKubonga ngeNgati yaJesu Khristu, nangalesikhatsi lesi senhlanganyelo.

³ Manje, lokubekwe embikwami ngemaduku latfunyelwe ekhatsi lapha, Nkhosi, engcungcutheleni, limelele bantfu labadzingako. Futsi siyatjelwa eBhayibhelini kutsi batsatsa emaduku netindvwangu emtimbeni waPawula loNgewe, nemimoya lemibi yesuka kubo, nalabagulako baphiliswa. Siyacondza kutsi asisuye Pawula loNgewe, kodvwa Usenguye Nkulunkulu lofanako, futsi Unikete indlela, namuhla, ngoba Unguye itolo, namuhla, naphakadze, sikhulekela kutsi Uphilise labantfu laba.

⁴ Futsi kwangatsi, njengoba lomunye umbhali asho, kutsi ngesikhatsi Israyeli avinjelwa Lwandle loluFile kutsi angayi eveni lesetsembiso, kutsi Nkulunkulu wabuka phansi ngeNsika yeMlilo ngemhlo latfukutsele, nelwandle lwesaba lwase lugicikela emuva, na-Israyeli wachubeka neluhambo, Nkulunkulu, ngikhulekela kutsi uma lamaduku abekwa etikwemtumba walogulako, kwangatsi Nkulunkulu angabuka, hhayi kuphela ngeNsika yeMlilo, kodvwa ngeNgati yeNdvodzana yaKhe luCobo, Leyenta . . . futsi kwangatsi kugula kungabuyela emuva futsi kunikete indzawo yemandla aKhristu ekuphilisa.

⁵ Busisa lengcungcuthela lena, Nkhosi, ekuphetseni kwayo, kusihlwa. Sikhulekela kutsi Utosivakashela nje ngendlela lenkhulu, njengoba Bewusolo wenta, futsi usiphe kwetibusiso taKho. Sicela, eGameni laJesu. Amen.

⁶ Ningahlala phansi. INkhosi ibusise. Nginyakatiswe *kakhulu* ngulo—ngulokunconywa lokusandza kushiwo kimi nguMnaketfu Carlson. Bengingatsandza kanjani kutsatsa sikhatsi kusho tintfo letimbalwa ngaloko, kodvwa ngiyati kutsi bewusolo, namuhla, nayo yonkhe lengcungcuthela, kube nekushumayela lokunengi, nekushumayela lokunengi kwebashumayeli labakhulu lokhulume kini, futsi ngi—ngiyabatfokotela bonkhe, futsi ngiyati senikhatsi manje, futsi nitoya ekhaya emvakwesikhashana, futsi mhlawumbe emabandleni enu, kusasa, futsi a—angeke ngitsatse lesinengi sesikhatsi sakho. Kodvwa njengeMnaketfu Carlson, sitatimende lesi—lesikhulu kanje pho!

⁷ Itolo ebusuku ngesikhatsi ngisuka lapha ngagace Joseph, ngatsi, “Yin’indzaba ngami?” Ngibute umkami ngalelinye lilanga, “Ngabe ngiyindvodza lehlanyako na?” Angikhoni kungatisho letotintfo. Kuna Lokutentekelako ngekhatsi kimi lokukuchubako, futsi a—angikhoni kukuvimba. Kuyintfo letsite, loko kutsi, ngiyacalata nasetikweliBandla. . .

⁸ Kulentsambama, ehhotela lalabahamba ngetimoto lengihlala kulo, kwakunesicuku sebantfu labangena badzakiwe, nebesifazane, nabogogo, futsi bagcoke tikhindi, futsi bagcoke ngalokungenasimilo, nekunatsa, nekubhema, futsi nga—ngase ngiyacabanga, “Nkulunkulu, kungani ngifanele ngikhulume nabodzadzewetfu ngendlela lengenta ngayo, futsi ngingafuni kusho letotintfo, kodvwa kungani ngifanele ngente loko, futsi ngibuke lapha?”

⁹ Futsi kamnandzi nje, hhayi liPhimbo lelivakalako, kodvwa Intfo letsite ngekhatsi yatsi, “Angifuni bantfwana baMi babukeke *kanjalo*.” Nako laph’ukhona. Niyabona na? Nibantfu labehlukile. Ngesikhatsi ngiMbona atsi, noma, ngikuva enhlitiyweni yami, “Angifuni bantfwana *Bami*,” loko kwangentela lokuhle, “bantfwana *Bami*.” Ngiyalitsandza liBandla, Nguloko Khristu lakufela, liBandla. Futsi ngiyakholelwa eBandleni, ngaphandle kwaletinye tetintfo lechubekako eBandleni uma usolo ushumayela ngekumelana nako, bese ubeka Livi ngephandle kulo, bese-ke ubona liBandla lisasolo likhasa kuloko, li. . .

¹⁰ Niyabona, ecinisweni, ngiyati ngibitelwe yonkhe intfo engelosini lenkhulu kuya kudeveli, ngingumnakenu, Ngingumnakenu, naletotintfo tingahle tishiwo ngami, angikhoni kukuvimba loko lokushitiwo, ngifanele ngetsembeke, Ngi, ngifuna kusho njengaPawula, “Angibanga ngulongawulaleli umbono waseZulwini,” loweta kimi njengemfana, futsi kusukela ngalesosikhatsi iNkhosi isebentile, sinesibindzi kuNkulunkulu, kukholwa kuKhristu.

¹¹ Lapha emavikini lambalwa lendlulile, kwekugcina ngiseChicago, njalo, bengine. . .Emadvodza laBosomabhzinisi bebente indzawo lencane lekwenza ubone yonkhindzawo nebafundisi labehlukene bakulelidolobha, futsi-ke bengitokhuluma le—lengekho eluhlelweni, i—incenye yekugcina yako, e—embutsanweni webafundisi. Futsi ngangilungiselela ijubhili lenkhulu yekudla kwakamoya, ngicabanga kutsi ngingakubita kanjalo. Futsi ngalobunye busuku, cishe busuku lobutsatfu noma lobune ngaphambi kwe, kwenteka, ngangisekamelweni lasehhotela, umbane wawumanyata, kwakunesiphapho sichubeka, Ngisandza kubuya emhlanganweni nje, kwakucishe kube yinsimbi yekucala ekuseni, Watsi, “Yani ngasefasitelweni.” Kwakukhona loko kuKhanya kukhanya ekamelweni, leninesitfombe sako,

futsi lenati ngako. Watsi, “Yani ngasefasitelweni futsi ume ngakuleyondzawo yesitsatfu.”

¹² Futsi ngema lapho, ngabuka ngesheya, Watsi, “Bakubekele lugibe, kodvwa ungakhatsateki, Ngitawuba nawe. Tjela uMnumz. Carlson,” *lapha*, “nalenye indvodza, iyoba naye, lokuyoba nguTommy Hicks, bangeke bayitfole leyohhola labayihlelako, kuyoba kulenye indzawo lenelikamelo lelinsundvu. Futsi uma bangena, kuyoba nendvodza lelikhalatsi lehleti ngesencele sakho.” Wase-ke Uyangikhombisa lapho wonkhe umuntfu ayobe ahleti khona. Watsi, “Manje, tjela loko, utohlangana neMnumz. Carlson, kusasa, ekudleni kwasekuseni.” *Nangu* ahleti.

¹³ Futsi ekamelweni, Moya loyiNgcwele wakuchaza konkhe nalokuncane kwako. Naloyomhlangano, lapho bebatoba nawo khona, wemiswa, bebefanele batsatse lelinye likamelo, futsi ngesikhatsi bonkhe bangena, wonkhe umuntfu abehleti ngco endzaweni yabo, nangu uMnaketfu Carlson. Akalokotsi asho noma yini ngaphandle kwaloko lokucinisile, kucinise ngalokuphelele.

¹⁴ Futsi ngatsi enhlanganweni yebafundisi, “Ngiyati kutsi yini lenimelene nami ngayo, kumayelana nekufundzisa kwami ngaKhristu. Manje, ngivile utetfula wena njengaDkt. *S'bani-bani* naDkt. *S'bani-bani*, anginayo ngisho imfundvo yasesikolweni yelibanga lesikhombisa, kodvwa ngifuna labanye benu nonkhe lotsi kufundzisa kuliphutsa, ku, longudokotela, utsatse liBhayibheli lakho, futsi ute lapha futsi ume ngakimi embikwalabafundisi laba, noma usuke emvakwami kusukela manje kuchubeke, niyabona.” Kunjalo. “Uma kulithikithi lekudla kuwe, khona-ke ungetami kukucocisana nami, Nginentfo yinye, loko kujabulisa Khristu neLivi laKhe, futsi leyo yinhloso yami emphilweni.”

¹⁵ Futsi bangani, akusilula uma nitsandza bantfu, kepha noko ufanele nje ubasike babe ticucu, awukacondzi kwenta loko. Kodvwa angakwenta kanjani umuntfu lotoshumayela ngekuphefumulelwa asho noma yini ngaphandle kwalokuphefumulelwa lokufikako na? Uma ngike ngisho noma yini lephambene neLivi, khona-ke ngitjeleni.

¹⁶ Kusobala, tikhatsi letinengi emkhatsini webantfu, ngephandle uma ngise mijikeletweni yeti ngcungcuthela, Angikhulumi lutfo ngaphandle nje kwesisekelo lesikhulu, iMfundziso yebuvangeli. Ngaletinye tikhatsi ngiyatama kukhuluma ngekumelana nesono, nekukhuta tintfo letinjalo lengibona bantfu batenta, futsi betama kuphila njengelive futsi basolo batentisa kwangatsi ungumKhristu. Sikhubekiso lesikhulu kunato tonkhe liBandla lelake laba naso ngulesinjengaleso, besifanele sibesekhatsi noma ngephandle,

singiso, kodvwa hhayi kutentisa intfo letsite ngesikhatsi singesiyoy, futsi ngako kukwenta kubematima kakhulu.

¹⁷ Ngalesinye sikhatsi lesendlulile, umngani wangibhalela incwadzi nje, kwakukhona umuntfu eme lapho ngakulomngani, watsi, “UMnaketfu Branham ungumprofethi uma angaphansi kwelugcobo, kodvwa,” watsi, “ungayilaleli imfundziso yakhe, iliphutsa.”

¹⁸ Manje, ungake ucabange nje umuntfu asho loko na? Umprofethi na? Ngani, ngulowo Livi leNkhosi lelita kuye! Bebane, bebanguye kuphela lobekanekehunyushwa kweLivi. Angisuye umprofethi, angitisho kutsi ngingumprofethi, kodvwa ngitsi, uma—uma noma ngumuphi umuntfu longeke avume kutsi Livi laNkulunkulu licinisile, kungakhatsaleki kutsi sifanele sitisike kanjani tsine lucobo. . . Singeke satisika tsine—tsine. . . Sifanele sitisike kutsi sifanele Livi laNkulunkulu, singeke satisika tsine—tsine, Livi laNkulunkulu lifanele loko lesikucabangako, sifanele sihlale eVini.

¹⁹ Nalomunye weta kungesiko kadzeni, watsi, “Lemfundziso lena, lentfo loyikhohwako,” watsi, “nangabe iNgelosi yeNkhosi ikutjele loko, sitokukholwa.” Licembu lebafundisi.

Ngatsi, “iNgelosi yeNkhosi? Uma ishito noma yini leyehlukile, bengingeke ngiyikhohwe.”

²⁰ Ungatesekela kanjani wena lucobo etikwesentakalo, noma imizwa letsite na? Develi angalingisa noma ngumuphi umuzwa longa—longawuveta. Ngitibonile tonkhe letintfo leti, ngibabonile bantfu, ngiwabonile emahedeni adansa emoyeni, akhuluma ngetilimi, futsi banatse ingati lesesikobheni semuntfu, futsi babite develi. Ngibabonile bantfu bamemeta, futsi bangene, bakaMohamedi, batigwazwe ngetinzaza tetinkhuni eminweni yabo baze bangabe basakuva, batsatse sikhali lesidze, futsi batigwaze ebusweni babo *kanjalo*, bamemeta, bamemeta kakhulu, badvumisa nkulunkulu wabo. Ubita loko kutsi nguNkulunkulu na?

²¹ Ngibabonile bagijimisa emahhuka ekudweba kubo, emabhola emanti alenga *kanjalo*, futsi bahambe badzabule emlilweni emafidi lalishumi nesihlanu kujula nemafidi lamane kuvundla *kanjalo*, emuva nasembili, kungabi khona kuyobulwa ngumlilo kubo, kungabikho ngisho neliphunga lekusha. Ubita loko ngaNkulunkulu? Impela cha. Nkulunkulu uLivi, “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu,” neLivi lisenguye Nkulunkulu. Sitokwehlulela kanjani?

²² Make wami lucobo, aya eZulwini esikhatsini lesingesidze lesendlulile, watsi, “Billy, bewungesekele etintfweni takamoya, mine, futsi ninginakekele, nabona kutsi angilambi.”

²³ Ngatsi, “Make, sinelimuva leKhatolika, siyakwati loko, ngekuba wase Ireland.” Ngatsi, “Ngesikhatsi ngiseyinsizwa

futsi sengive kubita kwaNkulunkulu,” asiyanga kwasabandleni, akukho namunye wetfu, angizange sengibe sebandleni emphilweni yami, ngiyacabanga, ngaze ngaba yindvodza, ngase ngitsi, “ngani, ngawelela ebandleni laseKhatolika, base batsi, ‘SiliBandla.’ Ngehlela eLuthela, batsi, ‘SiliBandla.’ Ngale kumaBaptisti, ‘SiliBandla.”

²⁴ Yebo-ke, nguliphi leliBandla na? Kunemakhulu layimfica *nentfo* abo, akekho longasekela kukholwa kuloko; akekho longasekela kukholwa etikwemizwa. Munye kuphela Locinisile, nalelo Livi laNkulunkulu, “Kutawendlula emaZulu nemhlaba, kodvwa Livi laMi lingeke.”

²⁵ Eva wavele wahumusha ngalokungesiko nje, noma, Sathane wakwenta ku-Eva, kuphendvula kunye nje lokuncane kweLivi laNkulunkulu, intfo lencanyanyana nje, futsi ibangele yonkhe lenkhatsato. Ngabe kunjalo na? Konkhe kufa, lonkhe—lonkhe luswane, lonkhe luswane lwenhloko lekhukhumukile, wonkhe umuntfu lokhubatekile, konkhe—konkhe kufa, onkhe emathuna, nayo yonkhe intfo, kwaba ngemuntfu munye nje kukholwa lokungesiko ngeLivi laNkulunkulu ekuntjintjeni kunye lokuncane. Futsi uma Nkulunkulu bekangeke akuvumele kwendlule ngalesosikhatsi, kakhulu kangakanani ke manje? Sitokuta eVini, noma nakungenjalo singeke sifike nhlobo. Kunjalo.

²⁶ Ngako ungacabanga nje, bantfu labatsandzekako, bantfu labatsandzekako, nekutsi kubita kanjani kuma lapho futsi ungacabangi ngaloko lotokusho, futsi ubone uMoya uchumisa letotintfo tiphume, kodvwa noko, indvudvuto yaKhe akanye nani kuMbona eta, akhombisa tintfo. Ngingatsatsa...Noma ngubani locabanga kutsi ngingumbhuli, sangoma, niyati yini kutsi ngiso kanye sizatfu sekutsi babulale Jesu na? Yona kanye lentfo, ngoba Wayibona imicabango yabo nakanjalonjalo.

²⁷ Kube bengingafundza imicabango lapha itolo ebusuku, bengi—bengiyoba ne, lokunjalo i...Kube Moya loyiNgcwele bekangavumela kutsi ngikhulume itolo ebusuku ngetintfo letinjalo letatichubeka, beniyongiphonsa ngephandle kwelive. Bantfu bakubhambadza emhlane bese batsi, “Mnaketfu,” futsi ucabanga kutsi ungumbhuli na? Anicabangi kutsi ngiyakwati loko na? Ngingeke ngibe neMoya waNkulunkulu ngaphandle kwekukwati, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine, naye utoyenta; leminengi kunalona utoyenta, Ngiya kuBabe waMi.” Niyabona kutsi ngicondze kutsini na?

Asikhuleke.

²⁸ Babe loseZulwini, akutsi uMoya loyiNgcwele manje ukhulume natsi kulamavi lambalwa lalandzelako. Nkulunkulu, ngikhulekela kutsi akunawubakhona ngisho namunye lolahlekako ngeluSuku lekwaHlulelwa, kutsi sonkhe siyoba lapho, futsi bonkhe bambonywe ngeNgati yeNdvodzana

yaNkulunkulu. Sitseselele tiphambeko tetfu. SiyaKuva, usho ngalesinye sikhatsi, ngesikhatsi Usifundzisa kukhuleka, futsi Ufika endzawaneni, “Sitseselele emacala etfu njengoba sibatsetselela labasonako tsine,” wase-ke Uyema utsi, “Uma wena, ngalokusuka enhlityweni yakho, ungamtsetseleli wonkhe umuntfu siphambeko sakhe, kanjalo naBabe wakho loseZulwini angeke akutsetselele,” ngako siyayibona lendzawo lesikuyo.

²⁹ Nkulunkulu, ngiyetsemba kuphila ngibone lusuku lengingabona ngalo liBandla laNkulunkulu lophilako konkhe kume emgceni njengemphi yinye lenkhulu yaKhristu, konkhe kumbonywe ngeNgati, wonkhe dzadze nemnaketfu longwele, bamasha baya embili emandleni eLivi laNkulunkulu. Watsi Uyobuyisela konkhe loko tinkumbi, netikhonyane, netinkhasa tatikudlile, Ngikholwa kutsi Utokwenta, Nkhosi. Ngibambebele kutsi Uyakwenta, futsi ngiyetsemba kukubona emnyakeni wami, uma kungenjalo, ngitawuhlanyela iMbewu yeLivi laKho, bese-ke uma Moya loyiNgwele ehla, Utawu . . .

³⁰ Siyabati labalungile, imvula inela labalungile nala bangakalungi, imvula lefanako lenisela kolo, inisela lukhula, kodvwa, Babe Nkulunkulu, asivumele emphilweni yetfu yonkhe singahlanyeli lutfo ngaphandle kweMbewu yaNkulunkulu yelucobo, ngako-ke uma uMoya ufika futsi wehlela etikwaLo, kwangatsi Lingaveta umkhcito waJesu Khristu, ayindvodzana noma indvodzakati yaKhristu. Ngiyacela, eGameni laJesu. Amen.

³¹ Nkulunkulu anibusise ngalokucebile nonkhe. Tibusiso tami nani, kuthula kwami etikwenu. Futsi angikwenti . . . Ngiyetsemba futsi ngingekwetsemba kutsi ngalolunye lusuku kulokuningi, uma kungekho kulelive leli, kuleloLive lelitako uma sibitelwa kubhekana naKhristu, kutsi licilongo liyakhala, labafile kuKhristu bayovuka, kutsi kanyekanye, bunye lobubodvwa lobukhulu, siyohamba siyohlanguana naYe.

³² Ngifuna kukhuluma nje ngoba, ngingeliwashi lapha, ngingalicipha futsi ngilente ncamashi imizuzu lengemashumi lamatsatfu, naloko kutoba nje yinsimbi yelishumi ngco, futsi uma Nkulunkulu atsandza, ngitocedza ngaso lesosikhatsi. Kwemzuzwana nje wesikhatsi sakho, umanje nitonginika, kancanyana nje.

³³ Manje, kusasa ntsambama, kini nine bantfu leniphuma eChicago, khiphani labagulako benu nalabahlaselekile, kusasa ntsambama, eMather kutobakhona, inkonzo yekuphilisa. Loko kulungile, Mnaketfu Carlson, akunjalo na? Ngabuta uMnaketfu Joseph kutsi bekutoba kahle yini, watsi bekacinisekile kutsi bekutoba njalo, ngako loko kulungile. Bese-ke ngeMsombuluko ngumbutsano wetitfunywa tenkholo weMnaketfu Joseph, lomfo lomncane lonemusa sonkhe lesimtsandzako.

34 Ngikhuluma nje nemnaketfu lapha kutsi, ngikhulwa kutsi utongitsatsa angiyise kuMnaketfu *Hegre* ngaleso sikhatsi, *Hegre*, ngesikhatsi ngitfola incwadzi lekhalipha kakhulu kuye, neNkhosi yasinika lawoMavi lamakhulu, futsi ngicabanga kutsi mhlawumbe emashumi lamane noma ngetulu bemukela Moya loNgcwele ngephandle lapho ekolishi lemaLuthela. Ungake ukucabange nje loko na? Kodvwa ngesikhatsi efika, naye, becacabanga kutsi kwaku sangoma, intfo lepholishekile, kodvwa ngesikhatsi etsembekile ngalokwenele kuhlala phansi ngeLivi laNkulunkulu, khona-ke kufika kuye, naloko kwenta umehluko.

35 Manje, ngitofundza kuJohane loNgcwele, sahluko 1 se, hhayi Johane loNgcwele, ngiyacolisa, nguJohane wekuCala, sahluko 1, 1:7. Sonkhe asifundze lelivesi:

Kodvwa uma sihamba ekukhanyeni, njengoba yena asekukhanyeni, sinenhlanganyelo lomunye nalomunye, nengati yaJesu Khristu iNdvodzana yakhe iyasihlanta kuso sonkhe sono.

36 Ngifuna kukhuluma umzuzwana nje ngemcabango weNhlanganyelo. Futsi loku kuyingcungcuthela, sonkhe siyati kutsi ingcungcuthela sikhatsi senhlanganyelo. Futsi sine...Ngiyayitsandza inhlanganyelo, ngiyatsandza kuta emhlanganweni wenhlanganyelo lapho singaba khona nenhlanganyelo.

37 Futsi uma nitongicolela, emva kwekufundza sihloko sami, kutsi nge—ngenta kuphawula ku—kumnaketfu lohleti lapha, uMnaketfu Tommy Nickel. Ngijabula kakhulu, uma ushicilele leyondzatjana, noma—noma, e, kwakho, *liPhimbo* lemaDvodza labosomaBhizinisi, mayelana nembono wekuya eZulwini, wawubeka nje ncamashi ngendlela lowawungiyiyo. Ngiyabonga, Mnaketfu Tommy. Nkulunkulu akubusise ngaloko.

38 Manje, eNhlanganyelweni, kulenhlanganyelo, wonkhe umuntfu uyayifuna. Kusihlwa, lapho ehhotela lalabahamba ngetimoto, bebanenhlanganyelo. Kwakuyini na? Ngekunatsa. Babenayo, bahamba futsi bayolandza emabhodlela lamaningi nabhiya ngesheya emathaveni, futsi naku lapho bonkhe bebakhona, bogogo nabomkhulu, banatsa futsi bachubeka, tintfo letingakahlonipheki kakhulu kwendlula tonkhe ngadzingeka, endlini leshisako, kwadzingeka ngehlise emafasitelo futsi ngilivale, kute ngingawuva umsindvo lomkhulu lochubekako. Futsi kubukeka kimi kwangatsi, uma siphila esiveni semaKhristu, loko bekungakafaneli ngisho kuvunyelwe. Kodvwa nginitjela intfo yinye, ucala kumemeta kakhulu nekumemeta, futsi ucaphele kutsi loko kutsatsa sikhatsi lesidze kangakanani, kuyoba nentfo letsite leshiwo ngaloko masinyane impela, noko, sise “Merica yemaKhristu.”

³⁹ Ngema ekamelweni, ngahamba, namuhla, kutsi ngidle lidina endzaweni lencane. Uma ngike ngite lapha futsi, ngitodla lidina *ngalapha*, uma ngingangena futsi ngititfolele likamelo ndzawanatsite. Ngiye kuyodla lidina endzaweni lencane, futsi liciniso bebanaloyo dum-dum lomdzala, niyati, umculo wekutinyukunya. Ngisitfunywa senkholo. Ngiyeta... Bengisekhatsi, le kumaHothenthotsi, nasentasi emahlatsini ase-Africa, Ngakuva loko emuva lapho, kodvwa ngangingeke ngicabange kutsi ngikuvile e-America. Futsi nako kwakuchubeka, futsi bonkhe bachubeka, ngavele ngagula, naBilly nami sasukuma, sase siyesuka siya kulenye indzawo. Futsi—futsi bebangenayo ekhatsi lapho, ngatsi, “Buka ngekhhatsi, futsi uma banalelinye lalawo mabhokisi lamadzadlana ekudlala umculo, asingeni, siyayiyekela nje.”

⁴⁰ Ngatsatsa umndeni wami kulenye, ngalesinye sikhatsi ngihamba, bebanalo lidlala, Ngawelela lapho, ngatsi, “Mnumzane, ngisitfunywa senkholo, futsi ngidzinga wonkhe peni lenginaye, kodvwa nginemndeni wami kanye nami, futsi sonkhe silambile, sesibe cishe nema-awa lamatsatfu sitama kutfola indzawo yekudlela. Ngitokunika liphepha lemadola lasihlanu uma utokhipha leyoplaki lapho, ngize ngicedze kudla.”

⁴¹ Wamenta waba nemahloni kakhulu ngaye lucobo, watsi, “Gcina nje emadola lasihlanu. Uma unalesosibindzi lesingako,” watsi, “kuyekele kanjalo nje.” Ngako nguloko-ke. O, “America lengumKhristu,” kusobala, yebo, “America lengumKhristu.”

⁴² Sitame yonkhe intfo. Banenhlanganyelo ngakulohlobo lwetintfo. Emagwababa anenhlanganyelo esidvunjini sentfo lefile, kodvwa ematuba adla kudla kwelituba, anenhlanganyelo ensimini yakolo. Futsi ngako kuya ngekutsi kuyini kwakho... kutsi uyini. Lituba lingeke, manje lingeke lihlanganyele nemagwababa nemangce, ngoba lite inyongo, akukho bumunyu ngaye, bekangeke akudle, bekungambulala. Futsi umKhristu angeke ahlanganyele lapho kanjalo, bekuyobulala wona kanye loMoya lowawukuye, kudzabukise Moya loyiNgwele futsi Bewutohamba.

⁴³ Manje, sitama kutfola inhlanganyelo netive, sicitsa tigidzigidzikati temadola, siwanika tive tangaphandle kwenta inhlanganyelo, nebukhomanisi busabalala eveni lonkhe ngalokufanako nje. Niyabona na?

⁴⁴ Lapha kungesiko kadzeni, ngani, yebo-ke, besinemphi, naletinye tetintfo, yadutjulwa emuva kitsi yentiwa e U.S.A. Niyabona, batama kutfumela leto tintfo ngale, netintfo letinjalo, futsi bakudubula bakuphindzisele kitsi. Ungeke utfole inhlanganyelo kanjalo, ungeke nje ukwente.

⁴⁵ Manje, sitamile, ke, kufundzisa bantfu kutsi bahlanganyele. Ayikho indlela yekufundzisa bantfu enhlanganyelweni,

uyakhweshwa ngasosonkhe sikhatsi. Libandla lalahlekelwa butibulo balo ngesikhatsi litsatsa imfundvo, esikhundleni sensindziso, kutama kuletsa bantfu ekwatini Khristu. Batama kuhlela enhlanganyelweni, ungeke ukwente, ngoba udvweba umugca wemncele, ujube lolomunye umfo, ungeke ukwente. Ayikho indlela ye—yekuhlanganyela emahlelweni. Ungeke ukhone kukwenta, ngoba lihlelo ngalinye, loMkhandlu WemaBandla eMhlaba, ngani, balwa emathuneni abo lucobo, basika umphimbo wabo.

⁴⁶ Bangake bayitfole kanjani inhlanganyelo, uma bantfu ekhatsi lapho bangakholelwa ngisho nakuNkulunkulu na? Baphikinkholo nako konkhe lokunye! Ningakwenta kanjani...? Jesu watsi, “Bangahamba kanjani lababili ndzawonye, ngaphandle uma bavumelene?” Ungakwenta kanjani na? Yinye kuphela indlela longahamba ngayo nalenye indvodza, ngulapho la uvumelana khona nayo. Ngako nitojuba kanjani emahlelweni nakanjalonjalo, futsi ente sivumelwano, uma lomunye atehlukanisa nalomunye na?

⁴⁷ Kepha noko, Nkulunkulu ufuna sihlanganyele. Kukhona intfo letsite kuko kwenta inhlanganyelo. Umuntfu bekahlala njalo afuna kukwenta, kodvwa bekahlala njalo atama kufeza ngelwati lwakhe lucobo kutsi luletfwa kanjani, futsi angeke aze akhona kukwenta.

⁴⁸ Yinye kuphela indzawo yenhlanganyelo yelucobo, futsi leyo ingaphansi kwengati lecitsekile yalowo longenacala. Nguleyondlela kuphela lesingaba nako ngayo. “Besiyoba nenhlanganyelo uma lonkhe libandla liyoba yiLuthela.” “Uma lonkhe libandla liyoba yiBaptisti,” noma lokunjalo, “singaba nenhlanganyelo ngaphansi kwemalungelo emahlelo.” Kodvwa tsine, lesifundze liBhayibheli, siyati kutsi letintfo leti tisenta singavumelani.

⁴⁹ Manje, intfo kuphela lesingaba nenhlanganyelo ngaphansi kwayo, kunjengoba sihleti lapha kusihlwa, EmaMethodisti, emaBaptisti, iLuthela, iPresbyterian, noma yini lenye, uma singaphansi kwengati lecitsekile yalowo longenacala, loko kwaku ngulokudzingwa nguNkulunkulu, futsi Nkulunkulu akaluguculi luhlelo lwaKhe. Uma Nkulunkulu ake wenta sincumo, Utofanele ahlale kute kube phakadze nalesosincumo.

⁵⁰ Manje, Ungu longenasiphetho. A—asisuye longenasiphetho, si—situdalwa letifako, ngako-ke singu labanesiphetho, ngako singeke sibe—sibe ngulabangesiphetho. Ngako-ke senta tetsembiso, wenta tetsembiso, ufanele utephule. Wenta lokutsite namuhla, futsi kusasa wati lokunengi ngako, kute ukhone kukwenta kancono kusasa. Emnyakeni lotako usengakwenta kancono kunaloko lowakwenta ngalolosuku, ngoba ufundza lokunengi ngako, ngoba singulabanesiphetho, sibophelekile ku—kulamazinga lamatsatfu lamancane lesiphila kuwo.

⁵¹ Kodvwa Nkulunkulu ungu longenasiphethfo, ngako-ke, Nkulunkulu angakhuluma kanye futsi sona, sincumo saKhe siphelele, futsi singeke sigucuke, kungalesosizatfu:

Kukholwa kwami akukakhelwa kulolunye
 lutfo ngaphandle
 KweNgati yaJesu nekulunga;
 Ndzawo tonkhe umphefumulo wami
 uyakhweshwa,
 Khona-ke Ungilo lonkhe litsemba lami
 nesisimiso.
 Ngoba kuKhristu, liDvwala lelicinile,
 ngiyema;
 Yonkhe leminye imihlabatsi isihlabatsi
 lesibishako.

⁵² Futsi Khristu uLivi, ULivi. Etikwe... Washo kutsi “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lendlule.” Akukho nalinye Livi laLo lelingehluleka, ngoba liLivi laNkulunkulu. Ungeke... ENewadzini yekugcina, yeSambulo, Yatsi, “Loyosusa Livi linye kuLeli, noma engete livi linye kuLo, naye uyokhishwa, sabelo sakhe eNcwadzini yekuPhila.”

⁵³ Ngako-ke, nomangusiphi sivumokholo, nomayini lenye lengengeta noma yini eVini laNkulunkulu, noma isuse noma yini kuLo, kukufa kwentanjalo, njengoba kwakunjalo ku-Eva ekucaleni. Sijeziso sekufa kutsatsa noma kwengete, Litsatse nje ngendlela leLisho ngayo. LiBhayibheli litsi, “Alihunyushwa ngumuntfu ngekwakhe.” Selivele lihunyushiwe, Lifundze nje futsi liKholwe. Nkulunkulu ucaphela Livi laKhe kuLigcina, ngako-ke LiLivi laKhe, lesifanele sime kulo.

⁵⁴ Manje, indzawo kuphela, ngako-ke kukholwa Livi laKhe, indzawo kuphela, ngaphansi kweNgati lecitsekile yindzawo yehlanganyelo, lapho wonkhe umuntfu angabutsana khona futsi ative afana, ngoba kungaphansi kwendzawo yinye yeNgati lecitsekile. Manje, kubeka kukholwa kwakho kunoma yini lenye, ngaphandle kweLivi laNkulunkulu, kusihlabatsi lesibishako. Akunandzaba kutsi kuyini, kusihlabatsi lesibishako. Kufanele kube Livi. Liciniso lelo. Siyakukholwa loko.

⁵⁵ Kungaleso sizatfu nginekukholwa kukholwa loko, yonkhe intfo Nkulunkulu layetsembisa. Manje, ngitsi Nkulunkulu angenta tintfo letingakabhalwa eVini, liciniso lelo, kodvwa njenga lo-... Ngifanele ngitibute ngaloko, kodvwa kuphela nje uma Anginika loko Lakwetsembisa *Lapha*, Ngitokweneliseka ngaloko nje Lakwetsembisa, khona-ke ngicinisekile kutsi ngikahle. Hlala neLivi laKhe, Livi laKhe lingeke ligucuke, ngoba uma Angagucuka, khona-ke Nkulunkulu angagucuka, uma Livi lingagucuka, uma Livi lidzinga kugucuka, khona-ke Nkulunkulu akasuye Nkulunkulu.

asendleleni lengesiyo, Jobe wahlala ngenkhani eVini, ngiyakutsandza loko. Watsi, “Mhlawumbe bantfwana bami bonile, ngiyonikela ngemhlatjelo wabo.”

⁶² Manje, intfo kuphela umuntfu lebekayati kwakungumnikelo wekushiswa, loko bekufunwa nguNkulunkulu. Futsi bantfu labanengi bacabanga kutsi, ngalesinye sikhatsi, ngoba inhlekelele yenteka kumKhristu, “O, wehla entsandvweni yaNkulunkulu. Bashiya libandla, baphuma...” Ngaletinye tikhatsi loko akukalungi, ngoba Nkulunkulu ujezisa yonkhe indvodzana leta kuYe, Uyamhlanta, futsi uyamhlabulula, futsi amvinye, kubona kutsi utokuma yini, nguloko Lebekakwenta ngesikhatsi saJobe.

⁶³ Ngashumayela ngaJobe ngalesinye sikhatsi cishe tinyanga letisitfupha ngesikhatsi ngisebenta, kwakunadzadze lobekane kwetsembeka ngalokwenele, Ngamkhuphulela kuleyondvundvuma yemlotsa, ahleti ngephandle lapho, niyati, onkhe agcwele ematfumba nelucetu lwembita ahwaya ematfumba akhe, nalomunye dzadze watsi, “Mnaketfu Branham, utoke umsuse yini loJobe kuleyo ndvundvuma yemlotsa?”

⁶⁴ Cishe emaSontfo lamatsatfu, kodvwa bengikwakhele ngalapha nangalapha kute ngikwente: nango lapho, beka ngumprofethi, beka ngulogcotjiwe waNkulunkulu, futsi intfo kuphela umuntfu lebekayati kuyenta kwakukuhlala neLivi, nguloko kuphela. Beta base batsi, “Jobe, uyati kutsi wente liphutsa. Bukani kutsi kwentekeni kini, wonkhe umuntfu ukufulatsele, futsi lapha bangani bakho sebahambile nabo bonkhe, nentfo kuphela longayenta kuhlala ngephandle lapha, buka, ungu lohawukisako lobukeka alusizi, lonematfumba nako konkhe kuvumbuke kuwe, futsi awubuke simo sakho.” Kodvwa Jobe watsi bekangakoni, ngoba beketa ngendlela lekhonjwe nguNkulunkulu ngaphansi kwengati kwengati lecitsekile.

⁶⁵ Khona-ke Nkulunkulu ubophelelekile kumuntfu loyokuma kanjalo. Wamyekela wehlela ngco kumuntfu wekugcina, ngisho nakumkakhe, waphuma wase utsi, “Jobe, awumetfuki ngani Nkulunkulu futsi ufe?” Cabanga nje, umkakhe lucobo wamjikela. Futsi ngoba lomunye utosijikela futsi acabange kutsi sicakile futsi siyincaba... Bonkhe bantfu baNkulunkulu bayincaba futsi bayincaba eveni. Impela, banjalo, “Nibantfu labayincaba, buphristi basebukhosini, ninikela ngemhlatjelo kuNkulunkulu, titselo tetindzebe tenu tinika ludvumo eGameni laKhe.”

⁶⁶ Manje, siyacaphela kutsi ngisho umfati waJobe wamjikela, wamfulatsela wase utsi, “Awumetfuki ngani Nkulunkulu bese uyafa na?” Ngalamany'emagama, “Ubukheka ulusizi. Kungani nje ungametfuki Nkulunkulu futsi ufe na?”

Watsi, “Ukhuluma njengemfati losiwula.”

67 Manje, akazange ambite ngesiwula, watsi ukhulume njengaso, akazange atsi bekasiwula. Empeleni, ake ngi, ngicondzisa loku: Ngaletinye tikhatsi uma nginibitela phansi nine bodzadze, Angisho kutsi niseveni, kodvwa ngaletinye tikhatsi nibukeka njengako. Ngako a—a—angisho kutsi bewungenta lokuliphutsa, kodvwa ngaletinye tikhatsi utigcokisa njenga—njengako, kubukeka kanjalo, niyabona. Ngako Jobe watjela umkakhe... Ngingeke ngingene kuloko. Jobe watjela umkakhe, watsi, “Ukhuluma njengemfati losiwula.”

68 Futsi emva kwesikhashana... O, Nkulunkulu uhlala njalo etsembekile uma sita ngendlela leniketwe nguNkulunkulu. Jobe watsi, “Ngivumile. Ngishise umnikelo.” Nguloko impela Nkulunkulu lebekakudzinga. Wakhonta Nkulunkulu ngaphansi kwengati lecitsekile, futsi khona masinyane nje uMoya wehlela etikwemprofethi, nemidvumo yadvuma, nemibane yamanyata, futsi watsi, “Ngiyati uMhlengi wami uyaphila, futsi etinsukwini tekugcina, naloku nje timphetfu tesikhumba tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu, Loyo lengiyombona cobo lwami.” Niyabona, ngaphansi kwengati!

69 Nako kuhleti bonkhe lalabanye babo khashane njenganoma yini, kodvwa Jobe ahlala ngaphansi kwengati neLivi. Nguloko-ke, ngaphansi kweNgati neLivi. Akunandzaba kutsi kubamnyama kanjani, chubeka nje. Bambelela eVini laNkulunkulu lelingagucuki, yehla ngco, uma ubambe Livi, unesandla saKhe, chubeka wehle.

70 Kwase kutsi-ke, yena angumprofethi, imibane yamanyata futsi wabona umbono wekufika kwaNkulunkulu, bekati kutsi timphetfu tesikhumba sakhe tatitobhubhisa umtimba wakhe, kodvwa watsi, “Noko enyameni yami ngiyombona Nkulunkulu, Loyo lengiyombona cobo lwami, emehlo ami ayombona, futsi kungabi ngulomunye. Ngoba asitanga nalutfo kulelive, kunesiciniseko kutsi asinohamba nalutfo. INkhosi iphile, iNkhosi itsatsile; alibusiswe liGama leNkhosi.” Wahhlala kuleyongati lecitsekile neLivi, setsembiso. Bekawakamoya, bekangumprofethi. Kwakubukeka kwangatsi Nkulunkulu wamfulatsela, kodvwa nje kutama futsi abone kutsi bekatohlala yini neLivi.

71 Sonkhe sitamile, wonkhe umKhristu, yonkhe indvodzana, wonkhe umntfwana lota kuNkulunkulu uvivinywa ngeLivi, abone kutsi utotsembeka yini kuLo. Uma kufika lemancamu, ngusiphi sincumo lotosenta na? Nguloko-ke. Futsi lowo longeke akumele kujeziswa, kodvwa uchubeka nelive, ungumntfwana lolivezandlebe, futsi hhayi indvodzana noma indvodzakati yaNkulunkulu, impela cha.

72 Manje, kodvwa umcondvo wakamoya ubamba Livi, uhambisana naLo, naMoya uyehla ngaphansi kweNgati

lecitsekile futsi atsatse lowomuntfu.

⁷³ Israyeli bekanendzawo yinye yekuhlanganela yenhlanganyelo, yinye kuphela indzawo Israyeli lebekangahlangua khona naNkulunkulu, leyo kwakungaphansi kwengati lecitsekile. Ayikho lenye indzawo lapho Nkulunkulu ahlangua khona nabo, kodvwa ngaphansi kwengati lecitsekile.

⁷⁴ Manje, siwelela kuNumeri sahluko se 19 kwemzuzwana nje kukucaphuna, ngeke ngibe nesikhatsi sekukufundza, kodvwa nje kukucaphuna. Siyatfola kuNumeri 19 sitfola loku, kutsi Nkulunkulu watjela bantfwana baka-Israyeli eluhambeni lwabo, watsi, “Ngitfolele litfokati lelibovu lelingakake libekwe lijoke.” Nguloko-ke? Loko kusho lokutsite.

⁷⁵ Kube besinesikhatsi besingaya kuleyo mifanekiso, litfokati lelibovu, lifanele libebovu, akukho bala kulo, libovu. Lokubovu kungumbala lomubi emcondvweni munye welivi, kodvwa lokubovu ngumbala wekubuyisana. Nike nati, ngekwesayensi, lokubovu kulokubovu kubukeka kumhlophe na? Kunjalo. Lokubovu kulokubovu, kubuka lokubovu kulokubovu, kubukeka kumhlophe. “Noma tono takho tibovu njenga lokububendze,” kodvwa uma Nkulunkulu abuka ngabo nge-ngeNgati lecitsekile yeNdvodzana yaKhe, umhlophe njengelichwa, lokubovu kulokubovu, awukho lomunye umbala lokwentako, lokubovu kulokubovu kubukeka kumhlophe, futsi nguleyondlela Nkulunkulu lakubuka ngayo. Naloku nje wena, akunandzaba kutsi uyini, uma uta ngaphansi kweNgati lecitsekile, Nkulunkulu akakuboni, kodvwa Ubuka ngeNgati, futsi naloku tono takho tingaba nguletinengi, noko ubukeka umhlophe njengemnduze kuYe.

⁷⁶ Litfokati lelibovu lelingenamabala kulo, alikafaneli libe nelijoke entsanyeni yalo. Bengi ngakuchumisa loko kube ticucu khona manje, akaboshelwa nanomayini, kunjalo, akukho nhlangua yekungakholwa, uhlala akhululekile. Khona-ke bekatoba yini? Umhlatjelo. Khona-ke bekatoshiswa, abulawe ngesikhatsi sakusihlwa, e, hhayi ekuseni, kusihlwa, futsi-ke litoshiswa, nemilotsa yalo yayitogcinwa eceleni yentelwe emanti ekwehlukhanisa. O, inkhundla lehle kanje pho lesi, kube nje besingangena kuyo, kutsi emanti, noma, imilotsa yayitobekwa kanjani, yentiwa emanti ekwehlukhanisa. Ngako-ke, khona-ke bebatotsatsa ingati yakhe futsi bente imishi lesikhombisa etikwemnyango lapho ungena khona ebandleni, uphumile enkantolo ungene ebandleni, ungene endzaweni lengcwele, futsi khona-ke uMoya wawusendzaweni leNgcwele ngcwele.

⁷⁷ Caphelani, manje, sitfombe lesihle kanje pho lapha! Ngiyetsemba lena lesihlanu lelandzelako noma imizuzu lesitfupha ningayibamba. Caphelani, leNgcwele ngcwele, nendlela yekusondzela yentelwe umuntfu longcolile,

bebanetindlela letitsite labafanele bete ngato. Kwekucala, longcolile ufanele ete emagcekeni langephandle, futsi lapho afafatwe ngemanti ekwehlukana. Ayini emanti ekwehlukana na? LiBhayibheli lisitjela kutsi sigezwe ngemanti eLivi lekwehlukana. Ngako-ke, Livi liyasehlukana nekungakholwa kwetfu. Singakwenta kanjani sivumokholo na? Livi, Livi liyasehlukana, YiNtfo lesivumela sati kutsi sineliphutsa. Uma uye ebandleni lelatsi, “Kulungile kwenta *loku*,” futsi wawelega ngalapha, futsi watsi, ngalapha, “futsi wente *loko* . . .” Wota eVini; Livi linguloko lokusehlukana.

⁷⁸ Futsi manje, caphelani, lenye intfo. Ngiyetsembe kutsi nitongitsetselela uma ngigijima kulesikhatsi lesi. Caphelani, lenye intfo. Kuhle kakhulu nje kuyekela. Lowo lowafafata lamanti ekwehlukana ufanele abe netandla letihlantekile, futsi loko kufanele kugcinwe endzaweni lehlantekile. Emanti esahlukaniso angeke ahlale endzaweni lembi kabi, afanele agcinwe endzaweni lehlantekile.

⁷⁹ Emageceke langephandle, kuyini na? Soni lesifikako futsi sive Livi futsi sakhe kukholwa kuye kutsi NguNkulunkulu. “Kukholwa kuta ngekuva, kuva Livi laNkulunkulu.” Manje, sitama kwentani na? Ngena ehlanganyelweni. Manje, lendvodza yaliva Livi, yalikhohwa Livi, futsi wafafatwa ke ngemanti ekwehlukana, noko bekangekho ehlanganyelweni, cha, mnumzane. Manje, nine bemtsetfo, ngifuna kutsi nibuke loku: Bekasolo nje angekho ehlanganyelweni.

⁸⁰ Khumbulani, ngesikhatsi Israyeli enyuka avela eGibhithe, Mowabi wahlangana naye futsi bekangeke amvumele abe nemvuselelo eveni lakhe, kwakungekho lubambiswano. NaMowabi wakholwa nguNkulunkulu lofanako Israyeli lebekakholelwa kuye. Bahamba futsi batfola umbhishobhi wabo enhla lapho, Bhalakhi, bamletsa entasi lapho, futsi bekawetisekelo nje njengoba Israyeli bekanjalo, Israyeli, lolozulane, kungekho ndzawo langaya kuyo. Lesi lesikhulu, sive lesihlelekile lapha, ndzawonye, bakhipha umuntfu lodvumile wabo kucalekisa lesosicuku semambuka, batsi, benyukela lapho.

⁸¹ Bakhohlwa kutsi lesicuku lesi sebantfu, lebe singenandzawo yekuya kuyo, kodvwa bebaluzulane netihambi nebafofati, behluleka kubona leyoNsika yeMilo ihamba embikwabo, behluleka kubona leyonyoka yelitfusi, naleloDvwala lelishayiwe libalandzela, naloku nje bebente lokuliphutsa.

⁸² Bhalamu wacabanga, “Impela, mine ngingulofuna sisekelo, impela ngitokwenta.” Futsi wakha ema-altari lasikhombisa, nguloko Nkulunkulu lebekakudzinga, inombolo lephelele. Wabeka tinkunzi letisikhombisa letihlantekile, kona kanye nje loko Israyeli lebeakanako. Ema-altari lasikhombisa nguloko Israyeli lebeakanako, tinsi tetibane letisikhombisa,

nakanjalonjalo, inombolo lephelele, futsi nangu lombhishobhi enta yona kanye lentfo lefanako, imihlatjelo lesikhombisa lehlantekile, kanye netihhanca letisikhombisa futsi, kukhuluma ngekukholwa kutsi iNdvodzana yaNkulunkulu, liWundlu laNkulunkulu, belita.

⁸³ Ukhuluma ngemtsetfo, unemtsetfo nje njengoba bekanjalo Israyeli, kodvwa bekangenawo uMoya, bekangekho enhlanganyelweni naNkulunkulu. Uma loko kunjalo, Nkulunkulu utofanele aphenzvule kulaba betisekelo, khonake impela Wamala umuntfu longakalungi, ngani, Bekatofanele emukele Mowabi, futsi Wadzingeka emukele Israyeli naye. Uma Nkulunkulu kuphela atsatsa kukhonta, libandla, i-altari, Khayini bekawetisekelo nje njengoba Abela bekanjalo, Khayini wakha li-altari, Khayini wenta umhlatjelo, Khayini wakhonta. I-altari, kujoyina libandla, umhlatjelo, sivumokholo, nato tonkhe letintfo leti, uma kunguloko kuphela Nkulunkulu lakudzingako, Bekaneliphutsa ngesikhatsi Alahla Khayini, ngoba Khayini ufika ngaleyondlela ngesizatfu lesifanako Abela lasenta. Kunjalo impela.

⁸⁴ Kodvwa kwakuyini na? Ngesambulo, ngesambulo, hhayi ngemfundvo, kodvwa ngesambulo. Abela wabona kutsi kwakungesiye bhanana, noma emahhabhula Eva lakudla, futsi wanikela ngengati, futsi Nkulunkulu wayemukela. Kwembulwa kuye.

⁸⁵ Kungalesosizatfu Jesu atsi, cobo lwaKhe, ngesikhatsi Ehla eNtsabeni yekuGuculwa simo, watsi, “Nitsi Mine ngingubani?”

⁸⁶ “Lomunye watsi, ‘Mosi, Eliya,’ nakanjalonjalo.” Lokungetulu kwemvelo kushukumisa tintfo letinjalo. Kodvwa Phetro watsi, “Wena unguKhristu, iNdvodzana yaNkulunkulu lophilako.” I . . .

⁸⁷ Futsi Watsi, “Ubusisiwe wena, Simoni, indvodzana yaJonase, inyama nengati akukakwembuleli loku. Awuzange ukufundze kusemina, kwakungesilo nje Livi ngako konkhe. Kodvwa Babe waMi loseZulwini, ukwembulele loku.”

⁸⁸ Manje, libandla laseKhatolika latsi kwaku nguPhetro labakhela libandla etikwakhe, emaPhrothestane atsi kwakuku Khristu, ngendlela yami yekubona, kwakungesiyo. Kwaku setikwesambulo seLivi, ngoba Watsi, “Wena unguPhetro, nenyama nengati akuka kwembuleli loku, kodvwa Babe waMi, loseZulwini, ukwembulele kona. Futsi etikwalelidvwala Ngitawulakha liBandla laMi; nemasango esihogo angeke aLehlule.” Litokhombisa kutsi lonkhe lisango lesihogo litomelana naLo, kodvwa lingeke lincobe, Livi liyochubeka ngco ngalokufanako nje. “Etikwa lelidvwala Ngakha liBandla laMi.” Kwakhombisa kutsi yonkhe intfo itomelana naLo, kodvwa ingeke incobe, Iyochubeka ngco ngalokufanako nje.

⁸⁹ Manje, emanti ekwehlukana, ayasehlukana, asivumela sicondza kutsi sitoni, kutsi sitecamtsetfo. Kungalesosizatfu ngingayishaya lentfo, kungalesosizatfu noma ngumuphi umfundisi afanele amelane nanoma yini Nkulunkulu layishoko iliphutsa kuyenta. Ugcwaliswe ngaMoya utokwenta, ngoba kuvela eZulwini, niyabona, umelene nalokuliphutsa, awukafaneli ukwente loko. Lawo ngemanti ekwehlukana.

⁹⁰ Noma kunjalo loko kwakungakeneli, wacondza, kutsi kwakukwati kwakhe, umcondvo wakhe, sibeletfo semcondvo wakhe, letinkhundla temphi lapho timphi tiliwa khona, engcondweni. Wase-ke ukulahla eceleni, uyakwemukela kutsi kuyindlela leniketwe nguNkulunkulu. Ngabe sewulungele inhlanganyelo manje? Cha, cha. Lowo kwaku nguMlayeto waLuther. Kwase kufika...Uyahamba, ucondze endleleni lefanele manje. Uya ngakuphi na? Ngasebandleni. Lapha wehlukaniwe *lapha*, ngemanti lamanengi, kugezwa kwemanti eLivi, wehlukaniwe nesono sakhe.

⁹¹ Manje, uyajika, khona-ke utofanele ayicondze imishi lesikhombisa. Ngifisa kwangatsi ngabe besinesikhatsi kutsi singene kuloko, iminyaka yelibandla lesikhombisa, tintsi tetibane letisikhombisa, kuyafana, wonkhe—wonkhe umnyaka, lonkhe libandla, yonkhe lenye intfo, ifanele icondza kutsi YiNgati, lonkhe likholwa. Usekhona, hhayi ehlanganyelweni, libandla lingekhatsi liyakhonta, kodvwa ungaphandle lapha atilungiselela. Usasolo aphikisana nelihlelo nenhlangano, konkhe lokunye.

⁹² Kodvwa uma efika ngaphansi kwengati, wentani ngesikhatsi abuka leyongati na? Kuyacondza, kumenta acondze kutsi kukhona lokufile futsi kwacitsa ingati yako, futsi wahamba embikwakhe kwenta indlela yehlanganyelo. Khona-ke ubona imishi yengati emnyango, uyacondza, emvakwekuba sekati Livi laNkulunkulu, khona-ke utela kutocondza ingati lecitsekile. Futsi utofanele ete ngaphansi kwengati lecitsekile, njenga-Israyeli eGibhithe nakanjalonjalo, uta ngaphansi kwengati. Khona-ke emvakwekuba sekatibonile yena lucobo... .

⁹³ NemaHebheru 13:12 nele 13 atsi, “Jesu, kute Angcwelise bantfu ngeNgati yaKhe luCobo, wahlupheka ngephandle kwemasango.” BekanguMhlatjelo wetfu, yonkhe incenye levela emtimbeni waKhe yenta kutsalwa lokusha.

⁹⁴ Lalelani, bodzadze, ngingumnakenu, futsi ngiyetsemba kutsi niyangicondza. Uma luswane lusalwa, yini inchubo yemvelo yekutsalwa kwemvelo? Intfo yekucala, uma kukutsalwa lokwejwayelekile, ngemanti, lokulandzelako yingati, bese-ke kuphila. Lokuvela emtimbeni waJesu Khristu, bagwaza luhlangotsi lwaKhe: emanti, iNgati, futsi “etandleni taKho Ngiyawunikela uMoya waMi.” Kwakukhona tincenye letintsatfu letivela eNgatini yaKhe: kulungisiswa, kungcweliswa,

umbhabhatiso waMoya loyiNgcwele, lokukuletsa ngeNgati enhlanganyelweni.

⁹⁵ Khona-ke ngesikhatsi lomuntfu, ehlukaniswa ngeLivi, angcweliswa ngeNgati, angena enhlanganyelweni yebuNkulunkulu, khona-ke usebandleni lebantfu lapho emandla aNkulunkulu ehla khona. Nenhlanganyelo, abanandzaba kutsi yini *loku*, *lokwa*, noma *lokunye*, bonkhe bangaphansi kwenzawo yinye nekuvana kunye, “neNgati yaJesu Khristu iyasihlanta kuko konkhe kungalungi,” khona-ke sinenhlanganyelo lomunye nalomunye. Amen. O, bengingakwenta kanjani, besingabambelela kuloko kwesikhashana! Yebo, mnumzane.

⁹⁶ Kodvwa nasi sizatfu, kungalesosizatfu ngiyatitsandza letingcungcuthela leti temaDvodza labo somaBhizinisi. Lomunye wenta umsindvo kungesiko kadzeni kutsi emaDvodza labosomaBhizinisi bekatokwenta i, ajoyinane nalenye inhlango. Ngatsi, “Uma enta, ngiletsa likhadi lami lenhlanganyelo.” Loko kukubulala khona lapho, kukwenta ngaso sonkhe sikhatsi, impela kuyakwenta. Yebo, mnumzane.

⁹⁷ Cha, mnumzane, nginabo ngoba bamele yona kanye lentfo lengikholelwa kuyo. Angikhatsali noma uyiMethodisti, iBaptisti, iPresbyterian, noma ngabe uyini, uma ufika ngaphansi kwaleyoNgati, mnaketfu, sinenhlanganyelo lomunye nalomunye nawo wonkhe umuntfu ubukeka afana.

⁹⁸ Ngesikhatsi Jesu afundzisa lowomfanekiso lodvumile, futsi wakhuluma ngekudla kwakusihlwa kwemshado: watfola indvodza yinye lapho ingakagcoki ingubo yemshado. Wena... Siyawati emasiko asemphumalanga, ngike ngaba lapho futsi ngiyati kutsi...Bakhipha timemo, futsi wonkhe umuntfu unesimemo lesifikako, noma ngabe uphuyile, noma unjingile, noma angagcoka kahle noma cha, kunendvodza lema emnyango futsi, umyeni, bese uyinika ingubo. Uma angena, ugcoke ingubo, Angikhatsali noma ngabe umanikiniki, noma ngabe uyini, wembatsisa ingubo, futsi wonkhe wabo ubukeka afana, ngoba bangaphansi kwengubo, futsi abakwati kutfolo ingubo ngaphandle kwesimemo.

⁹⁹ Nalendvodza yayitsite shelele ngaleny indlela, yayingeke ibe nenhlanganyelo ngoba yayingakagcoki kahle. Futsi uma umuntfu avumela sivumokholo sakhe noma lihlelo lakhe limehlukanise nemnakabo, kukhona lokuliphutsa. Wangena ngekunyanya ngeligede lelitsite lelihlelo, noma intfo lefana naleyo, neliBhayibheli latsi, “Mbopheni, nimphonse ebumnyameni lobungephandle, lapho kunekukhala khona, kulila, nekugedla kwematinyo.”

¹⁰⁰ Mnaketfu, akusito tivumokholo letisitsatsa tisingenise, akusito tivumokholo letiletsa inhlanganyelo yetfu. Ku... Imfundvo isitsatsa isikhweshise kakhulu kuko kunanoma yini

lenye lengati ngayo. Nkulunkulu...Kwakungesito tihlelo temfundvo, kwakuluhlelo lwekufa kweNdvodzana yaKhe, kufa, kungcwatjwa, nekuvuka ekufeni, kucitseka kweNgati, nangaloko, ngaphansi kwaleyoNgati, sonkhe sinenhlanganyelo lomunye nalomunye, lapho iNgati yaJesu Khristu, iNdvodzana yaNkulunkulu, isihlanta kuso sonkhe sono.

¹⁰¹ Yini sono? Kungakholwa. Amen. Akukho muntfu kuleyo nhlanganyelo noma kukhonta loyophikisana nanoma nguliphi Livi Nkulunkulu lake walikhuluma. Ngani na? Wona kanye loMhlatjelo lowamfela nguYe lowabhala Livi.

¹⁰² EThestamentini leLidzala, uma likholwa likhuphuka kutokhonta, lente intfo lengakalungi, bekangeke, ngaphandle uma eta ngengati. Wenta ini? Waletsa liwundlu lakhe, lenyukela kumphristi, umphristi walihlola liwundlu kubona kutsi kwakuliwundlu lelihle yini, leliphesele. Wase-ke ubeka tandla takhe etikweliwundlu futsi wavuma tono takhe, khona-ke tono tatutfwa kuye taya ewundlwini. Liwundlu lifanele life, ngoba yena bekangasesiso soni, kodvwa liwundlu. Bajuba umphimbo walo, ingati yageleta yaphuma, yafafata etikwalo, yasha emlilweni. Kulungile.

¹⁰³ Caphelani, manje, loko kungabakuhle ngalokwenele. Kodvwa ngani, akusebentanga ngani loko na? Kwakukhombisa kutsi kwakuta Intfo letsite lenkhulu ngalokutse gcagca, ngoba ingati yembuti noma yemvu beyingeke yente kubuyisana ngesono. Beyingasimbonya, kodvwa beyingeke isidivose. Ngani na? Lomoya ngulokuphila lokusesakhini-ngati, esakhiweni-sengati, emphilweni, esakhini-ngati kwakukuphila kwemvu, naleyomvu leyafa, loko kuphila kwetimvu kwakungeke kubuyele etikwesikhonti, ngako-ke kwakungeke kusebente.

¹⁰⁴ Kodvwa uma sita eKhalvari, ngekukholwa sibeka tandla tetfu etikwe liWundlu laNkulunkulu, neSakhi-Ngati yaKhe sephulwa, lokwakungesilo liJuda noma neweTive, Beka nguNkulunkulu, futsi tsine, kuleyoNgati lengakabhicwa nalutfo, hhayi ngekulalana, kodvwa ngesento lesidalako saJehova, cobo lwaKhe, Lowadala Sakhi-Ngati esibeletfweni sentfombi ntfo futsi watala iNdvodzana yaNkulunkulu...

¹⁰⁵ Bekangesiyo iNdvodzana yaMariya. Cha, bita...Nine maKhatolika niMbita nga, "make waNkulunkulu," nimbita. "Make waNkulunkulu"? Akazange ambite ngisho nga "Make" nangasinye sikhatsi, Wambita nga "Sifazane," nguloko lebekangiko. Bekangumshini wekuchobosela Nkulunkulu lawusebentisa, impela nje njengoba Bekangasebentisa noma ngumuphi lomunye umuntfu. Bekangesuye "unina waNkulunkulu," Nkulunkulu akanaye make. Beka nguNkulunkulu yedvwa, "KuYe kwakuhlala kugcwala kwebuNkulunkulu ngekwenimba."

¹⁰⁶ Uma sibeka tandla tetfu etikwalapho futsi sivuma kutsi UnguMsindzisi wetfu naNkulunkulu wetfu, futsi uma sibeka tandla tetfu etikwaKhe ngekukholwa, neNgati leyacitseka lapho eKhalvari, singeniswa enhlanganyelweni, naMoya loyiNgcwele lobekakuleso Sakhi-Mtimba seNgati ubuya emuva ekholweni, amenta indvodzana noma indvodzakati yaNkulunkulu, khona-ke sinenhlanganyelo. Futsi uma Moya loNgcwele abhala liBhayibheli, angakwenta kanjani Moya loNgcwele, ngaphansi kweNgati loyemukele, ike ibuye futsi iphike Livi? Amen. Nayo inhlanganyelo, ngaphansi kweNgati. Amen.

¹⁰⁷ Loko kuhlanteke njengoba ngati liVangeli, mnaketfu. Nguleyo kuphela insindziso lengati ngayo, nguloko kuphela, lapho kukholwa kwami kwakhiwe khona, khona lapho, kutsi ngaJesu Khristu, “Imitsambo yaEmanuweli, lapho toni tibhukusha ngaphansi kwesikhukhula, kusuka onkhe emabala ato elicala.” Bese-ke uma singena kuloko, ngaphansi kwaleyo Ngati futsi siticondze tsine kutsi sitoni, bese siphumela ngakulolunye luhlangotsi, futsi Ubeka luphawu lukholo lwetfu kanjalo, ngaMoya loyiNgcwele waKhe, uMoya loyiNgcwele lofanako lowabhala liBhayibheli futsi wafaka lonkhe Livi kuLo, angajika kanjani lowoMoya loyiNgcwele futsi aphike leloLivi? Yena Angasemukela kanjani sivumokholo esikhundleni seLivi? Ungawemukela kanjani umbhedesho esikhundleni seLivi na? Ungeke. Moya loyiNgcwele utogcizelela lonkhe Livi laNkulunkulu nga, “Amen!”

¹⁰⁸ O, hhe. Leyo nguleyo nhlanganyelo lengikholelwa kuyo. Khona-ke akusiko kuphela kutsi unenhlanganyelo lomunye nalomunye, sinenhlanganyelo naKhristu. Ngani na? Tsine, sitibala njengalofile, futsi singcwatjiwe, futsi sivuke naYe ekuvukeni ekufeni, futsi sihleti etindzaweni taseZulwini manje kuKhristu Jesu.

¹⁰⁹ Ngafundza indzatjana kungesiko kadzeni, sengivala, kwakunemfana waseMerica, njengesicuku sonkhe sabo, lowaya eRoma kuyodadisha buciko, tinyongo letinkhulu tebuciko baseRoma. Wake waba lapho, kuyamangalisa! Bangakhi loke waba seRoma? Ngiyacabanga labanengi benu bake babakhona. Bewungephandle yini eSt. Angelo? Loko akukwentanga yini utivele unemahloni ngawe na? Ngesikhatsi ngisuka eSt. Angelo kutsi ngingene, indzawo lelawulwa yiKhatolika, kwakukhona sibonakaliso lesikhulu, eRoma, lapho bugwadla bukhona, o, *tsk*, kodvwa sibonakaliso lesikhulu lapho satsi, “Kubo bonkhe besifazane baseMerica: Ngicela ugoke timphahla futsi uhloniphe labafile.” Leyo yiMerica yetfu yemaKhristu, iRoma itofanele isho intfo lenjengaleyo.

¹¹⁰ Kulungile. Kulelive laseRoma kwakukhona umdvwebi losemncane, lomdzala eloshanyela emabala wamcaphela lomdvwebi losemusha angulowehlukile. Bonkhe ngesikhatsi sasebusuku, benta njengoba benta lapha.

¹¹¹ Ekolishi *lelitsite* lelikhulu leliBhayibheli ngalelelinye lilanga, sasikhuphuka, sidweba, futsi ngehlela endzaweni yekudweba kwantsambama. Ngabuya ngenyuka, angikaze ngive umsindvo lonjalo emphilweni yami, emantfombatane lamancane laphuma kulelikolishi lelidvumile, nebafana labancane, bagcoke tikhindi, entasi lapho, ooh, hhe, futsi bakhuluma longazange sewuke ukuve. Batfola kuphefumula, kutsi, ngiyacabanga bebacabanga kutsi leyo kwakuyindlela yekukwenta.

¹¹² Bafundisi muni laba labatabachobosela na? Sitoba yini situkulwane lesilandzelako? Uma kugcwele boRicky nabo-Elvis manje, bekungaba yini emhlabeni kulesinye situkulwane na? Kutoba yini na? Nako laph'ukhona. O, mnaketfu, loko nje, kukhona lokungena kimi, akukho lengingakwenta ngako.

¹¹³ Caphelani, lensizwa lena, yayehlukile. Umlindzi lomdzala wayilandzela ngalelinye lilanga. Onkhe malanga bekakhuphukela ngasekushoneni kwelilanga etulu egcumeni, bese ubuka kushona kwelilanga, njalo, bekayobuka ngesheya kwelive, eme lapho netandla takhe *kanjalo*. Futsi lalabanye bantfwanyana bonkhe bebaphuma emvawkwuba inkonzo yelusuku seyiphelile futsi banatse futsi bachubeke, labanye babo banekubhukusha lokuhlanganisiwe, nemaphathi nako konkhe, bachubeka, kodywa lensizwa lena...Ngalelinye lilanga... umnakekeli lomdzala, wambukisisa lusuku ngalunye, waba nemizwa yakhe, ngako ngalelinye lilanga wavele wamlandzela nje, edvute, lensizwa yayime lapho ibuka ngesheya kwelwandle, ngakulesive lesi, ngasekushoneni kwelilanga, umlindzi lomdzala watsi, “Ngiyacolisa, Nsizwa, ngitsandza kukubuta umbuto.”

Watsi, “Yebo, Mnumzane. Kuyini, Mnumzane?”

¹¹⁴ Watsi, “Manje, bewulapha ngetulu kwemnyaka,” futsi watsi, “Bengikubukile emalanga onkhe. Wenyukela lapha cishe ekushoneni kwelilanga uma tinkonzo setiphelile entasi lapho, tifundvo takho—takho tebcuwephesha,” wase utsi, “weta lapha futsi wabukisisa lilanga lishona.” Watsi, “Ngi—ngiyindvodza lendzala lefisa kwati lutfo,” watsi, “Ngi—ngingatsandza nje kwati kutsi ukwentelani. Nje ngi—nje ngifuna kwati, mhlawumbe, ngiyafisa kakhulu nje.” Watsi, “Ngitsetselele uma ngineliphutsa,” watsi, “ngekukubuta.”

Watsi, “Cha. Cha, mnumzane.” Watsi, “Kwekucala nje, ngingu mKhristu.”

¹¹⁵ Umlindzi lomdzala watsi, “Nami nginguye.” Watsi, “Loko kungitjela kutsi kungani ungaphumeli ephathini, ungaphumi futsi utiphatsise kwabo bonkhe labanye, ungatihlanganisi nabo.” Watsi, “Ngiyacondza kutsi manje, wena ungumKhristu,” watsi, “ngoba Nginguye nami.” Watsi, “Ngifuna indvudvuto yekubuya kweNkhosi.”

116 Ngako beme lapho ndzawonye, lensizwa yelula sandla sayo ngale yase igaca babe lomdzala, yamgaca yamsondzeta edvute nayo, yatsi, “Ushadile?”

Watsi, “Yebo, ngikhulise sicuku lesikhulu sebantfwana.”

117 Watsi, “Mnumzane, sizatfu ngibukisisa loko, ngiyakhuleka.” Watsi, “Uyati, le ngesheya kwelive eMerica, kunesifundza *lesitsite* kuleyo United States lenkhulu, futsi kuleso sifundza kunelidolobha *lelitsite*, futsi kulelodalobha *lelitsite* kunendlu *letsite*, futsi kuleyondlu kunentfombatane, ingumKhristu, nayo, futsi uyabona,” watsi, “njengelilanga lita lapha, lisenzaweni leyehlukile lapho, kodvwa senta sifungo kutsi sitobukisisa lapho Nkulunkulu ahambisa lilanga ngesheya.” Futsi watsi, “Ngetsembisa kutsi ngiyophila ngekwetsembeka kuye, wetsembisa kutsi uyophila ngekwetsembeka kimi ekuphileni.” Futsi watsi, “Ngalelinye lilanga ngilindzele kuya kuye futsi ngimente umlobokati wami.” Watsi, “Kungalesosizatfu ngitama kuphila ngalendlela lengiphila ngayo, ngoba ngente setsembiso, futsi ngifuna kwetsembeka esetsembisweni sami.”

118 O, uma tsine namuhla njengemKhristu, lesitisho kutsi singemaKhristu, kube besingatehlukana nayo yonkhe intfo yelive, tonkhe tivumokholo tetfu nako konkhe lokunye, futsi sime ngase, sibuke ngaseZulwini, sitehlukane netintfo telive futsi siphile njenge maKhristu ngoba ngalelinye lilanga, kukhona iNdzawo *letsite* lebitwa ngeliZulu, “EKhaya laBabe waMi kunetindlu letinengi,” ngalelinye lilanga Utela tsine, futsi asibe neliciniso futsi setsembeke kute kube ngulesosikhatsi. Futsi yinye kuphela indlela lesiyoke siyente, bangani, kungesikhatsi sitalwa kabusha, futsi singeke satalwa kabusha size sifike ngaphansi kweNgati lecitsekile yaJesu Khristu.

119 Ekuvalweni kwalengcungcuthela, ngitotsandza kutsatsa lelitfuba nani, bangani, bangani bami, banaketfu nabodzadzewetfu, ngiyetsemba kutsi ningivumela ngibe ngumnakenu nadzadzewenu. Ngiyetsemba kutsi ngingaba kini njenge—njengemngani sibili, nine bodzadze ningaba ngudzadzewetfu, nine bomnaketfu, umnaketfu. Ngingaba ngumelusi wenu? Ngingaba ngulomunye wetakhamiti tenu takitsi teMbuso waNkulunkulu ngikhonte nani na?

120 Asitsatse lelitfuba futsi sisho loku: Konkhe lesikuvile, namuhla, umngani wami lolungile, uMnaketfu David duPlessis, batsi, ushumaye le ema-awa lamatsatfu noma lamane namuhla, lomunye umnaketfu lengingamati, watsi, “Umfo losemncane ushumaye le manje ekuseni,” lusuku emvakwaloko, uMnaketfu Brown, sikhulumi lesigcamile, umnaketfu lomkhulu, usandza kungena nje endleleni, lemilayeto lemikhulu loyivile kulabo bazalwane, asingayivumeli nje yendlele ngetulu kwetfu. Asingakwenti. Asihambe ngaphansi kweNgati yeNkhosi Jesu, kusihlwa. Asitinikele kuNkulunkulu kabusha ekupheleni

kwalenkonzo, kusihlwa, futsi sitsi, “Nkhosi Jesu, ngitsatse. Ngitsatse ngibe ngaphansi kweNgati yaKho, futsi ungvumele ngibone Wena kuphela, Nkhosi, futsi angikhonte Wena.”

¹²¹ Buyela ebandleni lovela kulo, ehlelweni lovela kulo, kodvwa khumbulani, uma uhlangana nemnaketfu noma dzadze lokulelinye lihlelo, ungatehlukani, ungumnakenu, loyo ngudzadzewenu, nonkhe ningaphansi kweNgati yeNkhosi Jesu Khristu. Ningeke nakwenta loko na?

¹²² Ungatsandza kunikela ngemphilo yakho kabusha, kusihlwa na? Ngitsandza kunibuta. Itolo ebusuku (Ngiyanitsandza ngaloko.), emvakwekuyobulwa, kamatima, futsi ngaphumela ngephandle ngase ngesula tinyembeti emehlweni ami ngekusho loko, kodvwa ngifanele ngilalele kuloko lengatjelwa kona kutsi ngikusho, bengingakwenta kuphela, ngaphuma. Futsi ngisho nalapha lapho ngingacombelela khona kutsi cishe sicuku lesikhulu salabantfu laba kwakubantfu bePhentekhostali, kodvwa ngesikhatsi Livi liphuma etimilweni netintfo telibandla namuhla, Ngatsi, “Bangakhi kini labaticondza ngalokuliphutsa, futsi lofuna kungena kulenhlanganyelo yaKhristu na?” Futsi cishe emaphesenti langemashumi layimfica nesihlanu elibandla, anekhohelo yangempela yebuKhristu, ngekwetsembeka lokwenele enhlityweni yakho kutsi ufune kwenta lokulungile, phakamisa sandla sakho embikwa makhelwane wakho ngco futsi ufuna kukhunjulwa emkhulekweni. Ngingekukwetsemba, ngikholwa kutsi Nkulunkulu utokupha kona.

¹²³ Manje, akudzingeki kutsi kube ngunoma ngusiphi sikhatsi lesitsite, noma ngusiphi sikhatsi lesimisiwe, kungaba ngulesikhatsi lesi, uma sewulungele futsi uvuma kuhlangana naNkulunkulu etisekelweni teLivi laKhe futsi utsi, “Nkulunkulu, ngibumbe futsi ungente ngibe ngekwefashini yaKho luCobo.” Uma utokwenta loko, kusihlwa, enkonzweni yekutehlukanisela, ngaphambi nje kwekutsi sivale, ngikholwa kutsi Nkulunkulu utohlangana nani nonkhe. Futsi uma ngingaphindzi nginibone ngaku loluhlangotsi lwemfula, ngitonibona ngakulolunye luhlangotsi, nikholelwa eVini lelifanako, neMlayeto lofanako, kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. NemaZulu nemhlaba kutawendlula, kodvwa Livi laKhe lingeke lehluleke. Niyakukholwa na?

¹²⁴ Unga—ungangijoyina yini ekutinikeleni na? “Ngitojoyina, ngifuna mine ekutehlukaniseleni kuphindza nginikele imphilo yami enkonzweni yaNkulunkulu Somandla. Kwangatsi ngingetengayekelela. Kwangatsi ngingahlala ngekwetsembeka futsi ngibe neliciniso futsi ngishumayeke Livi.” Ungafuna, ungafuna kuba ngulolohlobo lwemKhristu na? Bangakhi labangatsandza kuba ngumKhristu sibili, futsi nje, yebo-ke, umKhristu logwele na? Phakamisani tandla tenu. Manje, yetsembeka nje, umKhristu sibili nje? Nkulunkulu akubusise. Asime ngetinyawo tetfu.

¹²⁵ O, hhe. Lesi sikhatsi, manje ngulomzuzu. O, ngi—ngifisa kwangatsi ngabe bengati kutsi ngitsini, futsi bengingakusho, kube bengati kutsi ngitsini. Ucondze loko na? Jesu watsi, “Akekho umuntfu longeta kiMi, uma Babe waMi angamdvonsi kucala. Nabo bonkhe labo Babe laNgiphe bona batokuta kimi.” Yini lekwentwe wema ngetinyawo takho na? Ngabe bewucondze mbamba yini lelesikushito na? “Sengilungele kunikela imphilo yami?” Uyavuma yini kufa kuwe lucobo nayoyonkhe intfo lekutungeletile, lutfo ngaphandle kweNgati yaJesu Khristu nguloko kuphela lokufisako na?

Yini lengageza sono sami na?
Kute ngaphandle kweNgati yaJesu;
Yini lengangenta ngiphelele futsi na?
Kute ngaphandle kweNgati yaJesu.

¹²⁶ Lapho unenhlanganyelo naKhristu, naNkulunkulu, netiNgelosi, naMoya loyiNgcwele, nato tonkhe tidalwa taseZulwini, nato tonkhe tidalwa temhlaba, ngoba wonkhe umtimba eZulwini nasemhlabeni wetsiwe ngaYe. Kunjalo. Futsi ungumndeni munye lomkhulukati, uyoba nenhlanganyelo lomunye nalomunye. Asiphakamisele tandla tetfu manje kuNkulunkulu, nangengoma yetfu yekutehlukanisela:

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangi tsengel’insindziso
Esihlahleni saseKhalvari.

[Umnaketfu Branham uyahamisha, *Ngiya Mtsandza*—Umhl.]
Valani emehlo enu nje manje. Manje netinhlitiyo tenu tikhotseme:

NgiyaMtsandza (Lelo Livi laKhe.),
ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangi tsengel’insindziso
E . . .

Bani nje njengemntfwana lomncane manje, lolula, uvuma.
ngi . . .

Bumrandzi baKhe, bungena etinhlitiyweni tetfu, Moya loyiNgcwele.

Ngoba Wangitsandza kucala

Kalula manje. Memukele nje ekhatsi. Gcina umphefumulo wami, Nkhosi.

. . . insindziso . . .

(*Lukholo Lwami Lubuka Etulu KuWe.*)

. . . saseKhalvari . . .

¹²⁷ Manje asikhotsamise tinhlitiyo tetfu netinhloko umzuzwana nje. Yentani kunikelwa kwenu kuNkulunkulu manje.

Ngekuthula, ngendlela yakho, khuleka umkhuleko wakho, “Futsi, Nkulunkulu, ngitsatse manje, ngime eBukhoneni baKho. Lencungcuthela isho lokukhulu kakhulu kimi. Ngitsatse, O Nkulunkulu. Susa lelitje enhlityweni yami. Ngalelinye lilanga ngifanele ngihambe, Nkhosi, kungahle kube kukusihlwa, angati nje kutsi kutoba nini, kodvwa ngi—ngifuna kuba selutsandvweni naWe, Nkhosi Jesu. Ngifuna kuba waKho.”

Lukholo lwami lubuka etulu kuWe,

Kukhulekeni nje lapho nisahlabela.

Wena Wundlu laseKhalvari;
Msindzisi webuNkulunkulu;
Manje ngive ngisakhuleka,
Susa tonkhe tono tami,
O akutsi mine kusukela namuhla,
Ngibe waKho wonkhe!

¹²⁸ Manje tinhloko tenu tikhotseme, ne-ogani iso idlala, manje, ningatinikeli nje incenye yenu, cabanga nje manje njengoba wehla: “Susa kimi, Nkhosi, konkhe lokungafani naWe. Angibe ngumntfwana waKho, kusukela kulesikhatsi lesi kuchubeke.” [Umnaketu Branham uyahamisha—Umhl.] Manje nisachubeka:

Lapho nginyatsela ekudidekeni lokumnyama
kwemphilo,
Netinsizi tandza nhlangotsi tonkhe kimi,
Bani Wena nguMholi wami;
Yala bumnyama bugucuke imini,
Sula lusizi lwekwesaba,
Ungangivumeli nanini ngiduke
Ngisuke eceleni kwaKho.

¹²⁹ Babe loseZulwini, bumnandzi baMoya, bumnandzi bemculo, bani Wena nguMholi wetfu, Nkhosi, ngamunye wetfu ngendlela yetfu leyehlukile, sati butsakatsaka betfu, Nkhosi, futsi siyativuma kuWe, sikhulekela kutsi Utositsetselela, O Nkulunkulu. Sifake endlini yeMbumbi, kusihlwa, sigeze eNgatini yeNkhosi Jesu, futsi usibumbe ngaleyo Khemikhali kitsi, Nkhosi, kutsi uma Usibuka kuyobamhlophe nje, ngoba semukela iNgati yeNkhosi Jesu.

¹³⁰ Sicela kutsi Utotembula Wena lucobo kitsi, Nkhosi, eVini. Siyati kutsi lolu luhlelo lwaKho, Babe. *Lona* waKho—*Lona* ngumProfethi waKho, Livi linguMprofethi, Lisho kungakenteki, noma yini lephambene naLo kuyobe kungalaleli umProfethi, liBhayibheli.

¹³¹ Futsi siyakhuleka, Nkhosi, kutsi Utosephula, kusihlwa, tinhlityo tetfu letingematje, tindlela tetfu letingematje, futsi usente futsi usibumbe emfanekisweni weNdvodzana yaNkulunkulu, ngeNgati yaKhe luCobo, ngako inhlanganyelo yetfu ingahlala njalo ilungile futsi iyinkhulu.

¹³² Nkulunkulu, siphe kutsi Ubusise lelibandla lelikhulu leli naletinkhundla leti, letisivumele site lapha, leNhlngano yeBaptisti yaseMerica lesivulele yona, futsi yavumela iminyango yayo ivuleke kutsi besingangena lapha njengebantfu beFull Gospel. Ngiyakhuleka Nkulunkulu, kutsi kutobakhona imvuselelo leyifashini lendzala lebhobokela emkhatsini wabo, kutsi Moya loyiNgewele utotfululelwa kuwo wonkhe umbhoshongo wemkhuleko, futsi kwehle njalo kulamahlatsi atogwaliswa ngalabangcwele, bahlabela, futsi badvumisa, futsi bamemeta, tibonakaliso netimanga letinkhulu tifika emkhatsini wabo, Nkhosi, babo mnaketfu, siyabakhulekela.

¹³³ Sikhulekela lonkhe libandla nayo yonkhe inhlngano, lonkhe lihlelo, kutsi batodzabula letotibopho netintsambo, futsi babalekele eDvwaleni. Siphe kona, Nkhosi. Li-awa selisondzele edvute manje uma siMfuna kutsi efike, uma sibona intfombi ntfo lelele icala kuhawukela emaFutsa. Khona-ke ngesikhatsi bayoWatsenga, uMyeni uyafika, lowo ngu ISHO KANJE INKHOSI. Futsi, Nkhosi, sikubona kusondzele kakhulu manje.

¹³⁴ Siyakhuleka, Nkhosi, kutsi Utosivumela sivuke masinyane impela, sibe netibane tetfu tonkhe tilungisiwe futsi tivutsa. Emabandla acala kucondza kutsi aphutselwa yiNtfo letsite. Futsi siyakhuleka, Babe, manje kutsi bayaLifuna, kutsi sito tilungiselela. Nguloko Lowakusho, “Futsi ngesikhatsi sebahambile kuyotsenga emaFutsa, khona-ke uMyeni uyefika.” Sisite, Nkulunkulu Lotsandzekako.

¹³⁵ Sehlukanisela timphilo tetfu kuWe. Futsi njengoba ngicele banaketfu nabodzadzewetfu lapha kutsi bente bente kanjalo, ngiyakwenta mine lucobo, O Nkulunkulu, Ngitibeka mine lucobo etikwe liDvwala, njengelukhozi lengikhulume ngalo itolo ebusuku, O Nkulunkulu, ngawo wonkhe umkhuleko lengiwatiko kutsi kanjani, shaya yonkhe intfo lengamesabi nkulunkulu isuke kimi, Nkhosi. Ngikhulekela kutsi Utongibumba kute kube nguWe, ngi—ngibonakalise kuPhila kwaKho. Siphe kona, Nkhosi. Ngisite kutsi ngibe neliciniso futsi ngetsembeke, ngisite kutsi ngihlale ngicinile futsi ngibe nesibindzi, ngisite, Babe, kutsi ngitfwale Livi liye emaveni emhlaba langenato titfunywa tenkholo. Siphe kona, Babe.

¹³⁶ Busisa leNhlngano yemaDvodza labo somaBhizinisi, kwangatsi ingaphila, futsi kwangatsi ingaphumelela, futsi bachubeke, futsi babone kubuya kweNkhosi, futsi balungise imiphfumulo leminengi. Emadvodza eludvumo, emadvodza lanebucotfo, emadvodza langemadvodza lamakhulu, lacitsa kwekutiphilisa kwawo lucobo, acitse sikhatsi sawo, kuletsa liVangeli, kwesekela bafundisi kutsi bangene futsi basabalalise Livi, Nkulunkulu, siyabatsandza, futsi sikhulekela kutsi batoba nemandla eveni, futsi basetjentiswe esandleni saKho.

¹³⁷ Busisa wonkhe umfundisi lolapha. Busisa uMnaketfu

Brown, wetfu uMnaketfu duPlessis, nabo bonkhe labanye bazalwane, uMnaketfu Joseph Boze, nabo bonkhe labanye, bosomabhizinisi, nabo bonkhe ndzawonye, Nkhosi. Futsi wonkhe dzadze, busisa tinhlitiyo tabo, Babe, sikhulekela kutsi Utoba nabo. Futsi utsetselele tonkhe tono tetfu. Futsi sitehlukanisela Wena manje, njengebantfwana baKho, kusukela kulolusuku kuchubeke kwangatsi singaphila timphilo letehlukene. Siyakucela, eGameni laJesu, njengoba sitetfula etandleni taKho, yenta kitsi njengoba Ubona kufanelekile. Amen.

¹³⁸ Ningahlala phansi manje umzuzwana nje. NgiyaMtsandza. AniMtsandzi na? Nitiva senincono manje? Livi alikuniki nje kukolajwa, futsi nje likwenta utivele uhlumelisekile nayoyonkhe intfo? Kuyamangalisa. Siyayitsandza iNkhosi ngayo yonkhe inhltiyo yetfu. AniYitsandzi na? Kulungile.

¹³⁹ Manje, ngitobuyisela inkonzo kuMnaketfu Carlson lapha, ngiyacabanga, umnaketfu, sihlalo, futsi utofika futsi atsatsa inkonzo manje.

¹⁴⁰ Uma sifanele sibutsane umnyaka kusukela namuhla, futsi ngiyaphila, lena mhlawumbe ito... Ngingahle ngingaphili umnyaka kusukela namuhla, Jesu angahle efike ngaphambi kwekutsi kubenjalo, kodvwa uma kwenteka ngibuya kulenye yetingcungcuthela lapha, ingcungcuthela yesifundza yalesifundza lesi lesikhulu, kutoba nalabanye betfu labalahlekako. Sicinisekile impela ngaloko, neminyaka yetfu, nendlela tintfo letihamba ngayo, inombolo lelapha. Futsi uma ngingaphindzi nginibone futsi ngite ngibonane nani emfuleni, Nkulunkulu anibusise futsi abe nani kute kube ngulesosikhatsi. Nkulunkulu akubusise, Mnaketfu Carlson.

¹⁴¹ [UMnaketfu Carlson nelibandla bakhulekela uMnaketfu Branham—Umhl.] INkhosi ikubusise, Mnaketfu. Ngiyabonga, bangani. NgiyaKubonga, Babe. Ngiyakwemukela, Nkhosi. Ngi—ngiyati kutsi Utowuva umkhuleko, ngikholwa kutsi Utowuva. Siphe kona, Nkhosi. Ngisite manje. O Nkulunkulu, kwangatsi Livi lingaba njalo, ngibambe manje. Kwangatsi kungaba sifundza sami lesincane, futsi kwangatsi ngingaba ngumhlanganyeli wetibusiso taKho, Nkhosi. NgiyaKubonga ngalabantfu laba labahloniphekile...?... Ngiyemukela futsi ngiyawukholwa umkhuleko wabo. EGameni laJesu. Amen. [Lomunye umfo uyakhuleka—Umhl.] Siphe kona, Nkhosi. Amen. Alidvunye liGama leNkhosi.

¹⁴² Ngiyabonga, mnaketfu longumKhristu. Bangani bami laba ngemaKhristu ngephandle lapho, ngitokwenta, ngetsebele kuloko. Ngiyahamba manje ngiya emasimini, niyati kutsi ngiyaphi. Sibuya nje, sihamba, sihlase kubonana neMnaketfu Boze e-Africa khona masinyane, kutsi sehle sidzabule e-Africa netincenye letehlukene temhlaba. Ngitobe ngikhumbula

tibusiso tenu tonkhe ngami ngenesiciniseko. Ngikhulekeleni futsi ngitochubeka nginikhulekele. Nkulunkulu abe nani.

Ngiyabonga, Mnaketfu. 🐦

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