


# CIPEGO CA LEZA

## CAKAVUNGAIDWE

 Aku longezye. . .

Lyoonse ncibotu kuboola ku Ng'anda ya Mwami, pele kabotu loko, kuboneka mbuli, muli zeezi, ngu Krisimasi a mazuba a Mwaka Mupya. Kuboneka mbuli kuti cijisi cilongezyo ciniini cisalesale caka siilwa ndiswe. Elyo mbuli mbo. . . Nci byaabi buyo loko kuti ta tukonzyi kuba akulumvwa oku kwa Krisimasi ciindi coonse. Bantu kaba kuvukauzya kuli nduwe, a kwaamba, "I Mwami aku longezye." Eco ncibotu. Nda botelwa cintu eco comwe kujatikizya Krisimasi.

Lino, Nda kali kumvwa parti ya Earl yakapegwa, Nda syoma, kwa masiku atobela mu Mujibelo. I Mwami nawayanda, Ndiyo sola kuba kokuno mpawo, ku Parti ya Amulangilile, a kubikka mu ciindi cangu, ikuti na Mwami wayanda, ku bagwasya kukanana asyoonto aa ciyoy cimwi ca masiku atobela mu Mujibelo. Elyo Munsondo cifumo, mubwini, ncikolo cesu ca Munsondo kwalyoonse. Elyo Munsondo masiku nkuswaangana kwavangeli. Lino. . . [Mukwesu Neville waamba, "Kusanzyanya matende, Munsondo mutobela masiku, awalo."—Mul.] Inzya. Mulalilo, kusanzyanya matende, masiku Munsondo mutobela. Mbo mbubo. I nzila mbotu ya kotalika Mwaka Mupya, yaa, kulya mulalilo, kusanzyanya matende.

Lino, Ndi yanda kwaambilizya oku, kuti Ndi lomba kuti oyu muswaangano, muniini uujalidwe, mbuli, buyo ku beembeli a beembeli bakubeleka amwi ba cikombelo, basyomesi a bamadaikona ba cikombelo eci. Ndi yeeya kuti ncibotu kuli ndiswe kuba antoomwe, mu ziindi zimwi, a kubaanga nkuziba nzila Mwami nja tusololela. Elyo ziindi zinji kuli zintu ziniini ziboola, mbuli Magwalo ayo ngo muyo jana, eco ciyooba ciyumu. Elyo ikuti na ta tu. . . Tu yanda nciconya, kwaamba cintu nciconya, koonse. Elyo tu yanda kuba antoomwe.

Elyo Ndi yanda ndinywe no beembeli a balongwe: Mubwini, Mukwesu Neville, eco inga caba; a Mukwesu Don Ruddell kutala kuno, umwi wa basimilimo besu; a Mukwesu Graham Snelling ku Utica; Mukwesu Stricker okuno, missionari wesu; a i ci. . . i bakwesu abo beembeli, Mukwesu. . . bamwi baandeene kuno; Mukwesu Parnell; alimwi mulizi kuti mbaani balongwe mbo babede okuno; Mukwesu Junior Jackson, uzwa kumusanza mu New Albany; elyo mpawo i—i bamadaikona a basyomesi.

Nda mwaambila eco Nce yanda kuti mucite. Eyi mvwiki iboola, ku kutebela kuniini kwa pepa, a kulemba omuya i—i

miyeeyo na i... Inga ndaamba, ku Magwalo, na bulizi bumwi obo mbo eelede kujanika, kutegwa utazi.

<sup>2</sup> Mbuli musyomesi mbwanga waamba, “Ino mulimo wangu uli buti ikuti na kaambo *aka* kalacitika?” “Ino mulimo wangu niinzi, mbuli daikona, ikuti na kaambo *aka* kabuka?” Elyo mweembeli inga wati, “Mu Ijwi eli, awa, Nda bona awo mpo cakeelede kuba *boobu-a-boobu*, alimwi Nse—Nse Ci mvwisyi buyo munzila njo tu Ci yiisya. Elyo kubikka ceeco mu Lugwalo, azimwi zimbi.” Mpawo kuba bikka boonse mukati, ku Mukwesu Wood, ikuti na uyo cita, nkaambo ukkala ku mulyango uucilila kuli ndime. Wa mana buyo kulemba ako, akufwambaana mbuli mbo konzya, Ndiyo cilumba, kutegwa Ndi konzye kucilanga mu Magwalo.

Elyo tu yooba a ceeci. Kutali...Tii wakali muswaangano waku buleya lino. Nca beembeli buyo, a ba cikombelo eci, a bamadaikona a basyomesi ba cikombelo. Alimwi eco ciya kuboola cakubinda, kufumbwa buyo twa kukonzya kubaleta. Mpawo tuyo ambilizya busiku oko kutakwe—kukwe miswaangano iyabuya okuno, elyo mpawo tuyo—tuyo mamela ceeco mpawo.

<sup>3</sup> Ndi yeeya kuti inga caba cintu cibotu, Mukwesu Neville, ikuti na balo bakwesu, nyoonse nywebo no beembeli, a bamwi bambi, kuti tu konzye kuboola antoomwe. Eyo nzila njo tukonzya kwaamba cintu nciconya, koonse, nywebo mwabona, tu lizi. Elyo mpawo eco ciyo teping’wa, akwalo, mibuzyo yesu a bwiinguzi bwesu iyo teping’wa, alimwi umwi aumwi inga waba a teepu, kutegwa muzibe, ku sobanya kujoka, mu kaambo ka cintu cili coonse, kufumbwa mubuzyo uboola, olo inga lwaba lugwasyo ku mbungano. Na umwi inga wati, “Ee, *eci*.” Tuyo jokela a kubona eco cili aa teepu, lya kaamba. Tuli jisi mateepu aa bulenge obo, kale. Elyo lino tu jisi basyomesi bapya, Ndi yeeya kuti, mwaka oyu, a—a bamadaikona bamwi bapya, a zimwi zimbi, elyo tu yanda kuba lailila ali ceeco.

<sup>4</sup> Elyo oyu mukwesu muniini, oyo nguumwi wa bakwesu kuzwa kutala okuno ku Sellersburg, Mukwesu Willard Crase, masimpe amu mujane mulumbe wa ncico, ikuti na mula yanda, nkaambo walo mukubusyi buyo mu Mwami. Elyo—elyo ikuti na balombwana aba baniini, Ndi yeeya kuti, inga bayakwa, inga mwabona eco Nce pandulula, kuziba buyo nzila ya kujatilila. Elyo mibuzyo misyoo nto yasika mu mizeezo yabo. Mubusena bwa kuleya ku mutabi umwi, atu boole antoomwe a—a kubona eco coonse mbo cibede. Mpawo cindi twa... miswaangano yesu, miswaangano yesu, misende, cindi mabungano anjila antoomwe, mbuli mbo twa kabede mu ciindi eci camamanino, mpawo inga twa—inga twa ziba mpawo buyo eco cakutola, a ceeco ca kwaamba, eco buyo cakucita. Toonse tu yanda kukanana cisyobo nciconya, aboobo tuyo mvwisya.

<sup>5</sup> Lino, cintu cimbi Nce yanda kwaamba. Mbuli Mukwesu Neville wa caamba kabotu eco, tu mulombozezya zyoolwe zibotu mu kusekelela krisimasi mu ciindi eci ca—ca luswaanano ku mazuba aya aasalala, azimwi zimbi.

<sup>6</sup> Elyo mpawo Ndi yanda kubweza ciindi eci kutondezya, kuli umwi aumwi wanu, obo Mbwe lumbide kuli ndinywe, nkambo ka makkaadi anu aa Krisimasi a zipego, a zintu zya katambulwa ku ng’anda yesu. Nda ku lumba ncobeni, a moyo wangu oonse. Ca tu gwasya ncobeni, cifumo cino. Cindi. . . Ndi jisi mulombe muniini, muniini ukubwene kubaanga uyanda cisamu ca Krisimasi, nkabela twa kali cijisi mu kaanda. Elyo cifumo cino, kuunka kungsi okuya, Nda jana zipego zisyoonto kuzwa ku mbungano yangu okuno, elyo beenzuma bangu kuzwa ku masena oonse aindene, abo baka njila, kabalede kungsi lya cisamu. Elyo Nse jisi majwi akutondezya kuli ndinywe eco Nce. . . obo Mbwe lumba umwi aumwi wabo. Elyo akube kuti Leza wa Julu amu longezye cabuvubi, ngo mupailo wangu. Elyo lino. . .

<sup>7</sup> Elyo swebo, nywebo mulizi mbo ciyooba, ta tukonzyi kujosya zipego, nkaambo kakuti inga Nse bamba mali ayo manji, nywebo mulizi. Ndi—Ndi panga madollar ali mwaanda mu mvwiki, alimwi Ndi jisi mukwasyi mupati, alimwi kutandila beenzuma bali mamilioni ali kkumi, alimwi inga caba ciyumu kubeendenda boonse. Pele tuli—tuli lumbide kuli ndinywe a miyeeyo yanu. Elyo Ndili masimpe mula mvwisya.

<sup>8</sup> Lino muta lubi obu—obu busiku buboola bwa Mwaka Mupya. Oh, Nda yeeya parti ntaanzi ya Amulangilile Nje kasola kuba anjiyo omuno mu cikombelo eci. Nse syomi kuti kuli umwi awa uciyeeya. Pele obo bwakali busiku bumwi Mwami waka gusya buyumuyumu bunji kuzwa ku mweembeli wanu. Aboobo, tu langila kumbele ku ciindi cipati mpawo.

<sup>9</sup> Elyo lino, katutana buyo kukomba, Ndi yanda kubala ciyo ca Lugwalo sunumasiku.

<sup>10</sup> A limwi Ndali kulibuzya ndemwini sunu. Nda—Nda ambilizya kuti Ndiyo kanana, sunumasiku, ikuti na Nda sika okuno, *Twa Kabona Nyenyezi Yakwe Kujwe, Elyo Twaboola Kuzo Mu Komba*. Oyo musyobo wa kumvwika kuzizilwe kuli ndime. Elyo mweenzuma wesu mubotu, Mukwesu Sothmann kuno, i. . . umwi wa basyomesi ba mbungano, inga Nda mubuzya. Elyo wa kati, “Ndi jisi teepu ya ncico, Mukwesu Branham. Wa ka cikambauka, kubusenabumwi.” Elyo mweenzuma wesu muyandisi, Mukwesu Leo Mercier okuno, mulombe wa mateepu, kati, “Iiyi, kutandila ziindi zyoanwe.” Aboobo, Nda—Nda kacicinca aniini buyo. Elyo mubusena bwa kukambauka *Twa Kabona Nyenyezi Yakwe Kujwe*, Ndi yanda ku kanana aa ciyo, sunumasiku, ca: *Cipego Ca Leza Cakavungaidwe*.

11 Elyo lino Ndiyo bala kuzwa ku Makanimabotu aa Musalali Matayo, i—i cipati 2, ku kubala kwa Lugwalo, cipati 2 ca Musalali Matayo.

*Lino cindi Jesu nakazyalwa mu Betelehemu waku Judaya mu mazuba aa mwaami Heroda, amubone, mpaawo kwa kaboola bantu basongo kuzwa kujwe kuya ku Jerusalema,*

*Kabaamba, Uli kuli oyo wakazyalwa Mwaami waba Juda? nkambo twa kabona nyenyeezi yakwe kujwe, nkabela twa boola kuzo mu komba.*

*Cindi mwaami Heroda . . . nakamvwa zintu ezi, wa kakataazigwa, a Jerusalema yoonse antomwe a nguwe.*

*Elyo cindi naka babunganya boonse bapaizi bapati a i balembi ba bantu antoomwe, wa kayanda . . . balo oko Kristo nkwa kazyalilwa.*

*Elyo ba kamwaambila kuti, Mu Betelehemu waku Judaya: nkambo mbuboobu mbo kulembedwe ku musinsimi,*

*Elyo yebo Betelehemu, mu cisi ca Judaya, uli muniini yebo akati ka bami ba Juda: nkambo kuzwa kuli nduwe kuyo boola Muleli, uyo endelezya bantu bangu iba Israyeli.*

*Mpawo Heroda, cindi naakaita bantu basongo cakumbali, wakababuzya kabotu ciindi nyenyeezi niya kalibonya.*

*Elyo wa kabatuma ku Betelehemu, a kuti, Kamuya muka muyandaule kabotu muvwanda; elyo cindi mwa ku mujana, amukaleta . . . ijwi alubo, amuka ndilelete ijwi alubo, kutegwa Nka boole kuzo mukomba ambebo.*

*Cindi niba kamvwa mwaami, ba kaunka; elyo, amulange, nyenyeezi, eyo njo bakabona kujwe, kainka kumbele lyabo, kusikila yakasika a kwiimikila atala awo mwana muniini mpa kabede.*

*Cindi niba kaibona nyenyeezi, ba kakondwa a lutangalo lupati lwiinda.*

*Elyo cindi niba kanjila mu ng'anda, ba kabona mwana muniini a Mariya banyina, a kuwida ansi, a kumu komba: . . . cindi niba kajula lubono lwabo, a kupa zipego kuli nguwe; zya ngolide, . . . libano, a mura.*

*Elyo mu kucenjezegwa a Leza mu ciloto kuti bata bweedi kuli Heroda, ba kainka mu cisi cabo cini mu nzila imbi.*

12 Lino Ndi yanda kubweza cibalo kuzwa awo, sunumasiku. Na, kutali kuzwa awo, pele kuzwa ku kaano nkakonya, mu Musalali Luka 2:7.

*Elyo waa kazyala—kazyala mwana wakwe mutaanzi kuzyalwa, a kumu vungaila mu zisila, a kumulazika i mu cilido cabanyama; nkaambo kwakanyina busena kuli mbabo mu kahotela kaniini.*

13 Atu kotamike mitwe yesu lino ku ijwi lya mupailo.

14 Leza Uusalala a siluzyalo, Oyo waka tupa Cipego cipati maningi eco nyika eyi nco yasola kuziba, Mwami Jesu Kristo, twa boola cabubombe kuli Nduwe, sunu masiku, mu kupa kulumba, a kutondezya kuzwa ku buntu bwesu bwa mukati, kuyandisya kusakene kwa moyo wesu, kuli Nduwe, ku Cipego eci cibotu kapati. Ta tujisi cintu ca kupa mu kujosya. Elyo cakali ciniini loko eco Nco kabuzya; buyo, “Amuboole kuli Ndime, nyoonse nomu minidwe mikuli, nkabela Njo bweza mikuli yanu a zibi zyanu, a ku kwaangulula.” Oh, ino nkusintanya! Taakwe muntu ukonzya kucita ceeco pele Nduwe, Taata wesu. Elyo twa Ku lumba kuti Wa tucitila ceeco. Elyo tuli bakamboni Bako mu oora eli, kuti Ula bweza mikuli yesu a zibi, a kutupa lutangalo a luumuno, mucibaka. Obo mbo tulumbide, Mwami, olu luzibo lwa mukati, lwa Bunakristo, Krisimasi mu myoyo yesu. Tuli kkomene kapati kuli ceeci. Kkomana loko kuziba kuti tupona ku mamanino aa buzuba, cindi twa bona zitondezyo kaziboola alubo mbuli mbo kwakabede mu buzuba obo, zya kuswena Kwakwe. Twa bombya myoyo yesu mu Busyu Bwako, O Umwi Mupati Ulemekwa. Lekela Muuya Wako weelele cabupati mu moyo wesu, mu maumi esu. Elyo kotuyumya, kuzwa mukati kuyaanze, kutegwa tube balanda Bako, mu oora eli pati a lisiya inyika moi langanya lino.

15 Twa tuula kubala oku kwa Ijwi Lyako, Mwami, kuli Nduwe, ku bukanze obu bomwe, kuti, kuzwa kuli Ceeci, i Muuya Uusalala inga waleta antoomwe ciiyo eco cinga caba ceelela, sunu masiku, mbuli Mulumbe wa Krisimasi ku bantu Bako abo balindila. Elyo tula lindila kuli Nduwe. Mwami, kopalula milomo eyo iyo kanana, a matwi ayo amvwa. Elyo mwaami, a kubikka Buumi mu Majwi ayo aunka, kutegwa citulete ku luzibo lubotu lwa Mwami Jesu. Nkambo twa cilomba mu Zina Lyakwe. Amen.

16 Kulemba Magwalo manji awa akutondeka, abumwi bumbi. Nda kagambwa, jilo, mbuli Mbwe kamvwa ceeco. Kabweza mutende, a kooko kuli, eco inyika ya mpindu ncoiita kuti, “ii sikuguna Krisimasi,” oko kwakali mali manji aakamana ciindi eci kwiinda akasola kubelessegwa mu myaka minji, minji minji, kuzwa kaindi loko myaka minji yakainda. Elyo cakuti makamu aka bungana mu Jerusalema, a nzila mbo kwakali ciindi ciniini ca luumuno akati ka ba Arabu aba Juda, cakuti baka baanga balesya kulimvwa kwabo, ku lekela i—i bamuzwakule kunjila mu dolopo alubo, mu ciindi eci ca—ca Krisimasi.

17 Nda kalibuzya kanji kaambo eli dolopo ncolya kasola kusalwa, Betelehemu.

18 Mbuli bantu abo mbo baimba kaindi buyo kasyoonto kainda, i—i muntu muniini a mukaintu wakwe, a bana. Elyo mpaawo Nda kagambwa, nkelangilila musimbi muniini, nzila mbwa kali kubamba ciindi a ceeci, musyobo umwi wa kantimbwa kantambo ako nkakali kusobana. Alimwi obo muntu oyu mbwa kacili muniini mbuli buyo, muvwanda, pele nekubaboobo bakali kubamba ciindi buyo a i. . .na kubweza aka kantimbwa. Ndi yeeyela kuti yakali kutegwa kantimbwa. Lino, elyo mpawo Nda. . .

19 Kuyeeya zya Betelehemu, elyo nkaambonzi caka citika kuba kuti caka salidwe kuba busena bwa kuzyalwa ibwa Mwaami wa bami? Elyo, nywebo mulizi, Betelehemu mbusena buniini, dolopo liniini loko. Nda kalibuzya kanji kaambo Leza ncata kasala busena bunji bwa bukombi kuli mbubo, ku kucitika oku kupati, mbuli Shilo. Shilo bwakali busena butaanzi tente, bbokesi lyaka bikkwa, nilya kamana kuzabuka Jordano. Na Gilgo, munzi umbi mupati wa bukombi; na Zioni, aa mulundu, munzi umbi mupati wa bukombi; na noiba kkapito isumpukide, ya Jerusalemu, aboonse basongo bayo a basalali muciiindi ca bukkalo. Nkaambonzi Leza ncata kasala Jerusalema?

20 Nkaambonzi Nca kalino sala Betelehemu? Ndiza cakali kuboneka mbuli kuti Na kasala busena bumwi, bumwi bwa miinzi mipati ya mayubilo, abo bakali nokwabilila Mwana Wakwe mu kaambo kakuti penzi limwi lya kayutuka. I masena aa mayubilo mbuli Romati gileadi. Oko kwakali mayubilo mapati ayo aka yakwa, nkambo bantu bakali kukonzya kunjila mu ngazi ezi. Kadeshi wakali munz umbi mupati wa mayubilo. Hebronu, munzi umbi mupati wa mayubilo.

21 Nkaambonzi Leza nca kasala ku Betelehemu niini, elyo mpawo takasala miinzi eyi mipati? Elyo baka jisi mazina mapati maningi, a kunji kwa ntalisyo ya kumuuya.

22 Pele, nywebo mulizi, Leza uli jisi nzila ya kucita zintu, nzila Yakwe buyo Mwini kujatikizya zintu. Ndili kkomene loko kuti Ula cita. Mwabona? Ziindizimwi Ula bweza zintu ezyo zita jisi ntalisyo ya kumuuya, na tazi jisi ntalisyo imwi pee. Elyo nke kaambo Ngu Leza; Ula konzya kubweza cintucimwi eco citali cintu, a kupanga cintucimwi kuzwa kuli ncico. Elyo, eco, eco nceci Mu bamba kuba Leza. Eco nce citubamba ku Mu yanda. Eco nce citubamba to bantu bacete ku Mu lumba, nkaambo akwalo kuti swebo, to bacete, kakutakwe ntalisyo, nekubaboobo Leza ula konzya kucita zintu zipati kuli ndiswe ikuti na Wa sola kutubikka kungsi lya bweendelezi Bwakwe.

23 Joshua, mubwini, wakali umwi waka tola bana ba Israyeli, a kwaabaula masena. Elyo mukowa oyu wa Juda waka pegwa caabilo eci awo Betelehemu mpo ibede, eyo ili ku kkona lya

kuyiinya atala lya cooko ca Judah, kabeela ako kabooanga kanjila mbuli peninsula niini. Elyo mu busena obu, provinsi eyi, eli damfu, ncisi ca whiiti ya kunyiika, oko kwa kali kulimwa whiiti maningi, oko nkoba kali kulima whiiti a bbale nji kapati.

<sup>24</sup> Elyo umwi wa bana ba Kalebi wakayakwa a kujana munzi oyu. Salmoni lyakali zina lyakwe, wa kali umwi wa bana ba Kalebi. Ikuti na muyanda kulungumana olo, Ndi sotauka kunji kwa Magwalo aya, pele Nda bona bamwi bakwesu bali mukulemba. Mu Makani Mataanzi 2:15- . . . Akwalo, inga mwa cijana muli Matayo 1:5. Elyo oko nkoba, wa kayaka akutalisya muunzi oyu mupati, oyo wakali munzi muniini, pele walo mupati nkaambo ka zintu zipati zya kacitika ku munzi oyu.

<sup>25</sup> Mbuli mbo Nda kaamba lyoonse, taili mbungano mpati; ngu Leza mupati mu mbungano. Tauli mulundu, uusalala mulemu; walo Muuya Uusalala mulemu wakali aa mulundu. Tali muntu uusalala; walo Muuya Uusalala mu muntu. Mwabona?

<sup>26</sup> Eyo nje nzila muunzi oyu mbo wakabede. Wa kali muniini mu ciimo, a kunji mu kkuti, alimwi tii wakali kweebeka maningi ku langa. Mulao wawo wakali muniini, elyo nekubaboobo sunu. Pele kakali kaambo kakuti Leza waka cisala kucita cintucimwi. Nce ncico Nce yanda, cintucimwi eco Leza ncasala. Takukwe makani obo mbo ciboneka, ku bantu, kufumbwa buyo kuti Leza waka cisala.

<sup>27</sup> Rahabi sikuvuula, oyo toonse ngo tuzi kabotu, walo mukuba i—i musimbi mukubusyi oyo wakanyonwa mu kagwagwa kwiinda kuli wisi a banyina bahedeni, oyo waka mubikka mu kagwagwa nkaambo waa kali mubotu, alimwi wakeelede kuleta micelo kuli mbabo, ya buvuule. Elyo nekubaboobo, kumusanza mu musimbi oyu mwaamu waka sanduka mu kagwagwa, waa kamvwa kuti kwakali Leza Oyo wakaingula mupailo. Elyo ciindi citaanzi nca kajana, kuzumina kuti Leza na kucita cintucimwi Cakwe, waa kacitika. Elyo Leza wakavuna buumi bwakwe, a kuvuna bawisi a banyina, a mukwasyi wakwe. Waa kawida mu luyandisyo a silutwe mupati mu mpi ya Israyeli, tu jana kuti mu makani aakale, a kukwata silutwe oyu mupati. Elyo nkuta zyabo zyakali zibotu. Elyo kumalekelo baka kkalikila a kupona ku Betelehemu.

<sup>28</sup> Elyo kwiinda muli oyu silutwe mupati waa kaleta ku nyika i—i mwana, i mwana wa—wa—wa . . . Nse konzyi kuyeeya zina lya silutwe mupati ndyoonya lino, Ndali kusola kucita. Ndali kuyeeya kuti Nda jisi zina lyakwe anselelo awa, pele Nse citi. Ndi jisi zina lya mwana wakwe, pele wakali mwana wa Rahabi ku silutwe oyu mupati. Zina lyakwe wakali Salmoni. Kutali Solomoni oyo wakayaka tempele, mwana wa Davida. Pele, umbi, Salmoni, alimwi oyu Salmoni waka zyala mwana wakali azina lya Boazi. Elyo Boazi, oh, toonse tuli zibilene a kaano ako kabotu ka Boazi a Rute.

<sup>29</sup> Lino, nywebo mwabona, oyu muvuule wakali Munamasi, alimwi waa kali banene bakaindi ku Mwami wesu Jesu. Elyo akwalo cindi—cindi Boazi, muzukulu wakwe, wakayutuka a kukwata Rute muna Moabu, awalo waka kwatwa muli Munamasi. Oyo wakapanga Jesu awalo kuba cibeela ca Bamasi, kukanana kwaansi. Mpawo cindi niba kazyala mwana wabo, zina lyakwe wakali Obedi. Elyo Obedi waka jisi mwana, nkabela zina lyakwe wakali Jese. Elyo Jese waka jisi mwana wa zina lyakali Davida. Koonse oku kwakacitika mu Betelehemu muniini. Ino ncinzi? I mizukulu ya Mwami Jesu, ntalisyo Yakwe eyo bantu balemu bapati njoba kaimpya, na bategwa bantu basimuuya.

<sup>30</sup> Elyo akali mu masena aya ngaonya Samuele musinsimi wakananika Davida kuba mwaami weendelezya Israyeli, nkoonya okuno ku Betelehemu. Elyo kwiinda muli Davida kwa kayutuka Mwana mupati, “Yebo Mwana wa Davida,” i Mwana oyo wakazyalwa mu cilido cabanyama ciniini okuya kumbali lya cilundu, ku lubazu lwa kumbo ilwa munzi. Akali alya acilundu Baangelo ba Leza mpoba kaimbila kaimbo kabo kataanzi ka krisimasi.

<sup>31</sup> I bbala Betelehemu, atu cipasaule. B-e-t-e lyaamba “ng’anda.” E-l lyaamba “Leza.” E-l-h-a-m-u lyaamba “Cinkwa.” “I ng’anda ya Cinkwa iya Leza.” Obo mbo cakali kweelela kaindi ku Cinkwa ca Buumi kuzwa mu Betelehemu, “Ng’anda ya Cinkwa iya Leza.” Oh! Nkaano kabotu.

<sup>32</sup> Kweelede kuti kwakali kusiya aniini, nkabela zuba lyakali kubbila. I nyenyeezi antela zyakali zwide, nkabela mumuni wakali kutandila maora obilo. Mbuli kadonki kaniini mbo kakali kubikka matende akwe, maniini kakatede mujulu kusule lya cilundu, kumbo lya Betelehemu, mbuli mbwa kalangilila awo mpa kabikka nsumba zyakwe ziniini, nkaambo diego yakwe yakali liyandisi. Elyo Josefa wakali kumusololela cabuuya antomwe, mbuli nkamu ya baimbi baka talika kutanta cilundu, na wakali kweenda buzuba boonse, kuboola kuzwa kunselelo ku Nazareta. Elyo waa kali kulangila kuba mutumbu ku ciindi cili coonse, kaindi loko kuleelwa, ndiza.

<sup>33</sup> Pele zintu zyoonse zyakali kanzidwekale a Leza, ezyo zibeleda antoomwe ku bubotu kuli baabo ba Mu yanda. Kwa kabambidwe a Leza kuti kabuba mwaami wa moyo mubi mu buzuba obo, Heroda sinyota ya malowa. Leza wakalizi kujatikizya ceeco. Leza wakalizi kujatikizya mitelo, anzila eyi mfulumende ya lunya mboya taka jisi miyeeyo ya luse ali oyo mutumbu mucete oyo wakali kutandila buyo kulibambila kuvuna mwana wakwe mutaanzi kuzyalwa, mu mazuba buyo masyoonto. Pele wa kalailila, kuti, “Boonse beelede kuboola ku busena bwa kuzyalwa kwabo kwabusi, a kubbadela mitelo. Takukwe makani ciimo mwa bede, weelede kusika, nekuba.” Leza wakalizi zyoonse kujatikizya ceeco. Wa kalizi kale zintu



zyoonse. Elyo Uli—Uli zyi zintu zyoonse, mwabona, alimwi Ula bamba zintuzyoonse kubeleka antoomwe ku bubotu.

<sup>34</sup> N kamu ya botatwe tiiya kakwankwana kujatikizya ncico, mbuli mbo bakali kutanta cilundu. Kumalekelo, kumane kutongela kunji, kadonki kaniini, Nda konzya kuba bona mbuli mbo bakali noima atala lya cilundu; oko i . . . kuboola kuzwa ku lubazu lwa kumbo, kuzwa ku Nazareta, kuboola okuya. Elyo niba kamana kuuma cilundu, kulanga ansi mu kkuti oko Betelehemu muniini nkwa kalede. Mizenge minji yakali kupya. Bantu banji bakali bungene kuzwa koonse ku Galilaya, ku boola mu busena bwa kuzyalwa kwabo okuya ku Betelehemu, a kwiinda mu provinsi, ku tendwa a mfulumende yaba Roma. Takukwe makani ku ziimo, baka kalikwela mu mugwagwa, baciswa a bapengede, aba sibukili malo, i sicinsenda, mufunko, i—i—i bacete, balema, basunkuta, boofu. Boonse bakacita kusika, nkaambo akali malailile aa mfulumende. Elyo Heroda wakali kunze lya ncico, nkabela ceelede kucitwa.

<sup>35</sup> Elyo mbuli parti yesu niini mboiimvwi aatala lya cilundu, kweelede kuti kwakali mwaala mupati kaubikkidwe alya. Elyo inga Nda bona Joseph ka munyamuna, cabuuya, mu maboko akwe, aku mugwasya kuzwa ku kambongolo kaniini, a—a kumu lungumika ku lubazu lwa mwaala. Elyo kambongolo kaniini katongela kukuyoya kwakwe. Elyo mbuli Josefa mpawo mbwa keenda ntaamo zisyoonto kunembo, kalanga ansi mu Betelehemu muniini, akubona tugwagwa katuzwide bantu, a ku vuuma, a mizenge kaiyaka mu tugwagwa, akoongolola kwa bantu. Elyo bakali lede mu lubuwa a mu nkuta, nkabela boonse aanze lya milyango ya munzi. Kweelede kuti kwakali kukubona kumwi!

<sup>36</sup> Josefa kweelede kuti wakaamba cintucimwi mbuli ceeci. “Mariya, oyandwa, koyeeya buyo. Kwiindilila buyo muunzi, ku lubazu lwa kunyika, mpe mpawo Rute muna Moabu mpa kanjilila kulaale mu masena aa Boazi. Kutala, kwiindilila buyo ceeco, atala lya mulundu kulaale, mpaawo Davida, a nkwilipo yakwe, kabweza mulavu mu bulongo, a kukwela mbelele kuzwa ku mulomo wakwe. Kweelede kuti bakali okuya, kuti oko Joshua nkwa kaimvwi a cceba lyakwe libalama, silumamba utayoowi wa bantu besu, a kupambula masi, a kupa lukono olu ku mukowa wa Juda, kuli oyo, kalungu kakumoyo, tuli ku mizukulu.” Elyo ku zintu zyandeene, zya nzila mbwa keelede kupandulula kuli nguwe eco cakacitika.

<sup>37</sup> Elyo mpawo kutamvwa coongo kuzwa kusule lyakwe, kweelede kuti waka cebuka kulanga, kubona ikuti na waa kacili kkede aa mwaala. Elyo cindi niba kanyona, akubona busyu bwakwe bubotu kabulanga ku milangalanga, ta keelede kulomba limbi, nkaambo kutondezegwa kwa Nyenyeezi kwakali kulanga kusule kwiinda mu meso akwe. Wa kalizi kuti waa kali kulanga ku Cintucimwi.

38 Elyo waa kamulanga, a kuti, “Joseph, sena wabona Nyenyeezi kailengelela kutala?”

39 Elyo cindi na kalanga, a kugambwa, kwaamba, “Nse ka Ci bona kale, oyandwa.”

40 “Ee, Cali ku tutobela kuzwa zuba nilya kabbila. Nda ka Ci langilila. Ce elede kwaamba cintucimwi, nkaambo Ndi jisi kulimvwa kubotu kapati.”

41 Nywebo mulizi, Leza ula cita zintu mbuli ezyo, ziindizimwi, zya bantu Bakwe, kutu tondezya Mumuni, na nzila imwi njo tukonzya kuziba kuti Uli munsu alimwi Uli aa cilao. Takukwe makani eco nyika nco yeelede kwaamba na kucita, Walo uciliko, a zintuzyonse ziyooaba kabotu. Walo ucilungulula buyo kaindi, kwiinda ku Muuya Uusalala, kuti inga twa Umvwa.

42 Elyo Josefa kwayanda wakaamba cintucimwi mbuli ceeci. “Mariya, uli zyi cintu na? Nse kakkomana loko mu buumi bwangu boonse. Cindi, Nda keenzegwa a mfulumende yaba Roma, pele nekubaboobo Nse kakkomana loko mbuli Mbwe bedede ndyoonya lino, alimwi Nse zyi kaambo. Kuboneka kuti kuli kusetekana ku dolopo liniini, sunumasiku, oko nko twa kalekelwa cindi nitwakali balombe a basimbi, kaindi mu musela wesu wa bukubusya a bukkalo bwa cikolo.”

43 Kulaale Kujwe, alimwi myaanda minji ya mamaile kutantamuka kuzwa awo, ba Meijai bakali kale mu lweendo lwabo. Ba kabona Nyenyeezi Yakwe, alimwi bakali kuboola kuzo komba Cipakete ciniini ca Leza eco Nca kali kutuma ku inyika.

44 Kaindi buyo kaniini kuzwa eelyo, nkabela inyika yakali kuyo tambula Cipego cayo cipati maningi eco nco cakasola kutambula, Cipakete ciniini caka vwungaidwe. Ii Cipakete ciniini, citaanzi ca Krisimasi eco cakasola kuvungailwa, mu inyika yoonse, Leza waka Ci vungaila. Ndi yanda kudonkola mu muyeeyo wangu, a kwaamba ceeci. I cintu cipati maningi cakasola kuvungailwa mu mubili wabuntunsi caka vungailwa muli Ncico. Leza Mwini wakali vungaila Lwakwe Mwini mu cipakete ca Krisimasi aku Ci tuma ku inyika.

45 Nkaambonzi nco baka Li kaka? Nkaambonzi tiiba kakonzya ku Li bona? Nkaambonzi nciba ka Li kaka? Nkaambonzi ncoba takali ku Li yanda? I kaambo nakonya taba Ci yandi sunumasiku. Tii caka pegwa kuli mbabo mu cilengwa moba kazibide ku zipego mu kupegwa. Nke kaambo Ci cikakwa, sunumasiku, nkaambo kakuti Ta cipedwe ku bantu mu cilengwa moba kazibide kucita zipego zyakutambula.

46 Pele Leza ula vungaila Cipakete Cakwe Mwini. Uli jisi nguzu zya kucicita, Ngo Nguwe Uli muku Cipa. Uli jisi nguzu zya ku Li vungaila nzila ili yoonse Nja yanda ku Li vungaila. Tacibambi lwandaano luli loonse obo mbo cibede, Uli jisi nguzu zya kucicita nkaambo Ngo Nguwe uupa i—i Cipego.

47 Cintu cimbi, kaambo ka ncico kakaliko, mbuli mbo cakabede kaindi, aboobo mbuli kuti tii cakali cilengwa kuli mbabo ku Ci tambula nzila mbo Ca kavungailwa. Ba kali kulangila cintucimwi, cipego cakali kuboola, eco cakali kuyo sememukila ku nkalaki, a kusindikilwa kwa Baangelo kabeenzya mbizi zikali. Pele cindi Na kasika mbuli Muvwanda muniini mu kuzyalwa mu cilido cabanyama, nkusyoonto nkoba kasola kuziba Lugwalo lwa kati, “Njo pa inyika eyi citondezyo cibotu maningi.”

48 Ba kalomba citondezyo, buzuba bumwi. Wa kati, “Ndiyo cipa kuli nduwe. Ci yooba citondezyo cibotu maningi. Ci yooba citondezyo ciyo tola kwiinda mu makkalo oonse. Ii nakalindu uyo mita akuyo zyala Mwana, Mwana, nkabela bayo ita Zina Lyakwe kuti ‘Emanueli.’ Eco nce citondezyo cipati maningi. Eco nce Cipego nce Ndiyo pa.” Pele tii Ca kaboola nzila njo bakali ku Ci langila, nkabela baka Ci kaka.

49 Mbo cibede sunumasiku, mukwesu wangu. Cipego ca Leza ta cina sika nzila bantu mbo ba Ci yanda kuboola, elyo aboobo ba Ci kaka. Ta ba Ci yandi. Ba yanda kuti Ci vungaidwe mu musyobo wa zintu ezyo nzyo bayanda ku Ci vungaila mukati. Ba yanda lusakatizyo aali Ncico. Ba yanda cintucimwi ceebeka, cintucimwi cinunkilila kabotu, cintucimwi cibalama, cintucimwi cibotu kapati. Pele Leza ta Ci tumi ciindi coonse mbuli boobo. Ula Ci tuma mu nguzu, nzila Mbwa yanda ku Ci tuma.

50 Cintu cimbi, Caka letwa aa bacete. Mariya, a Marta—Marta, mubwini, na . . . Maria a Josefa bakali bantu bacete loko. Ba kali bantu batakwe luse. Elyo nkaambo Lya kaletwa a bacete, tiiba ka Li yanda.

51 Mbo cibede asunu. Cindi eci Cipego cipati ca Mbungano, Muuya Uusalala, wawida a bacete a babombe, bavubi taba Ci yandi. Taba yandi kulibombya lwabo. Bala Li yanda a kkilasi, pele taba Li yandi munzila Leza nja Li tuma. Bantu banji bayanda kutambula Muuya Uusalala, pele—pele ba yanda ku Utambula nzila njo bayanda. Pele, oh, Ndili kkomene kapati kuti tamu konzyi kucicita munzila eyo. We elede kucicita nzila Leza mbwa Ci tuma kuli nduwe, a kulibombya lwesu ku Ci tambula.

52 Tii caka vungaidwe mu masani mabotu. Ca kavungailwa mu zisila. Kwalo, Nda kayiisigwa kuti cintu nciconya eco Jesu ncaka vungailwa mo, Kristo, zyakali zintu kuzwa kusule lya jokwe lya musune, zyakali kulengelela mu cilido. Wa kali vungaidwe mu zisila, zyakali i—i . . . oko nkoba kabikka i . . . kasila ku jokwe lya basune, ku cilezya kukumba acicuzu ali njiyo cindi yano kwela. Balo, tii baka jisi zisani Zyakwe. Elyo ba . . . Oh, cindi Nda yeeya ceeco, kutandila kutyola moyo wangu; taakwe zisani zya Emanueli, Mulengi wa Majulu a nyika. Elyo taakwe zisani Zyakwe zyakusama, alimwi wa keelede kuvungailwa mu

kasila ako musune nka kasowa nsingo yakwe kwiinda. Oh, ino nci-tondezyo ciinda!

<sup>53</sup> Ce elede kukwelelezya loko ku bantu. Jehova muniini, kalila mbuli muvwanda. Leza, wakaba mu mubili wabuntu, mu Cipakete. Leza, Oyo uvumba mweekwe a ciindi coonse, wakaliko kakutanaba inyika, na nyenyeezi, na molekyu, kali vungaila Mwini mu Cipakete ciniini nkabela waka bikkwa mu cilido cabanyama; mu cimpatu, oko masena aa ng'ombe a mbelele, a zintu; atala lya cilido eco, alimwi mu cilido eci ciniini, aa bwizu na bwizu bwakuulila. Jehova wakali lede alya, kalila mbuli muvwanda. Sa inga mwa ciyeeyela?

<sup>54</sup> Baa, bavubi tiiba kayanda cintu mbuli ceeco. Eco inga casofwaazya miyeeyo yabo beni, kufumbwa cintu cibombe loko. Alimwi nikwakaba ku musimbi, musimbi mubiini waansi oyo waka langanisigwa, mu bukkale bwakwe bweengeleze, kuba—kuba sikwiindilizya; elyo kwiinda ku mubezi oyo antela wakaziba ma ABC akwe. A zila mbo bakali kukonzya kusola kuleta cili conse cakali kukonzya kusukamina an kubotelezya meso a basimpuwo? Mbobuti mbo banga basola kuleta cintucimwi eco cinga cabotezya na kukkutya bantu, bavubide balisumpula, na tubungwe twa mazuba abo? Ba kafutatila, cakumaninina.

<sup>55</sup> Kutali buyo mu buzuba obo, pele mu buzuba buno, akwalo. Bala Ci kakak, kumaninina. Ta cibooli kacivwungaidwe munzila njoba Ci yanda. Ba yanda ku—ku Ci leta, kwaamba, “Taakwe cintu kuli Ncico.” Aboobo bavubi a tubungwe bala kaka eco Cipego. Tiiba kajisi cintu cakucita a Ncico. Nkaambonzi? Nkaambonzi ncoba kalino cita cintu mbuli ceeco? Tii caka vungaidwe mu cilengwa ca tunsiyansiya twabo. Ako nkekaambo baa, sunu, kuti taba yandi Cipego ca Leza. Eyi United States tai yandi Leza. Aya mabungano ta yandi Leza. Ba yanda Santa Claus. Ba yanda cintucimwi cijisi lusakatizyo a mibala iisubila, alimwi—alimwi—alimwi—alimwi cintu ci balama, ci balama. Bala kaka Bwini bwa Makanimabotu, aa Nguzu a bubuke bwa Kristo Jesu. Ta cika vungaanyi a tunsiyansiya twabo. To konzyi kuvumba Kristo mu kayanza kabuzumini.

<sup>56</sup> Ndali kuswiilila, cifumo cino, mbuli mbo Ndali kuunka kunselelo kuli ya baama, cakufwambaana, kuyasya redio. Elyo ii—ii mbungano yakali kubalulula na kwaamba i...eco citegwa, Buzumini bwabukombi bwa Baapostolo. Takukwe cintu cili boobo.

<sup>57</sup> I kansiyansiya luzutu baapostolo nkeba kasola kuziba, kajanwa mu Incito 2:38, “Amweempwe, umwi aumwi wanu, a kubapatizigwa mu Zina lya Jesu Kristo, kuti mujatilwe zibi zyanu. Muyo tambula cipego ca Muuya Uusalala.” Ako nke kansiyansiya kalikke Nke kasola kubona, mu Bbaibbele, nkeba kasola kubelesya.

58 Aka kambi nkansiyansiya kakabambwa aabantu. Elyo to konzyi kuvumba Kristo mu kayanza kabuzumini ka Presbyteria, na mu buzumini bwabukombi bwa Baptisti, na buzumini bwabukombi bwa Katolika, na buzumini bwabukombi ibwa Pentekoste. I cintu comwe biyo eco Kristo ncayo vungailwa mukati, nkabela oyo moyo wako, kutali kansiyansiya kako. Walo uyanda moyo wako. Walo ujisi ngazi ya bweendelezi okuya eyo Nja botelwa kubeleka anduwe, ku kuleta ku Buumi Butamani. Ta kazumini buyo; nkabela to konzyi ku Mu vungaila mu tuyanza twabuzumini. To konzyi mpawo; to konzyi lino. To kakonzyi kucicita.

59 Aboobo, tiiba kakonzya ku Ci tambula, nkaambo ba kayeeya kunji kwa buzumini bwabo bwabukombi kwiinda mbo bakacita ku Cipego.

60 Eyo nje nzila mboibede sunu. Bantu taba konzyi kuzumina kwaambaula mu myaambo, mu mbungano yabo. Inga wa nyonyoona kayanza kabo kabuzumini. Taba konzyi kuzumina kuponesegwa kwa Buleza, lubbizyo lwa Muuya Uusalala, a Njiisyo zipati zya buvangeli izya Bbaibbele, Tusimpe twa buapostolo. Nkaambonzi? Nkaambo kayanza kabo kabuzumini kala Li sampaula. Oh, obo mbocili cabufuba, ku gwisya pepa Cipakete cili vungaidwe mukati a kusowa Cipego. Mbuli ciyanga, wa kabweza kabbokezi a kukatambula, a kuwaala cipego kuzwa. Eyo nje nzila mbungano mboibede, a bantu mbo bacita sunu, bala luba kuti Cipego ca Leza Mbuumi Butamani kwiinda muli Jesu Kristo. Ula kakwa mbuli kunji sunu mbuli Mbwa kabede kaindi. Obu busiku bwa Krisimasi, Uli wakaka buyo maningi mbuli Mbwa kali busiku butaanzi bwa Krisimasi. Taba konzyi kucicita, nkaambo taci zuminani a tunsiyansiya twabo. Muciindi coonse ca makkalo, twa kajisi cintu nciconya.

61 Ta cigambyi kwakanyina busena Bwakwe mu kahotela. Peepe. Tii caka vungaidwe kabotu; Tii caka vungaidwe, pepa lya bube bweebeka kuli Ncico. Ca kali vungaidwe mbuli Cipego, mbuli Cipego kuzwa kuli Leza, cizwa kwa Leza, Leza oyo ngo batakazi. Ba taminina kuti bakacita. Elyo ba taminina kuti bakali kulangila Nguwe. Pele Ta kaboola mu nzila njo bakali kuyeeya kuti Wa kali kuboola, kweendelana ku tunsiyansiya twabo, nkabela tiiba kakonzya kutambula Cipego ca Leza. Wa kali vungaidwe bwandeene. Wa kali vungaidwe mbuli muvwanda. Wa kazyalwa mu cilido cabanyama. Wa kazwa ku bantu bacete. Wa kazwa ku cikama ca “basikwiindilizya,” aboobo mbobuti mbo kakonzya kutambula cintucimwi mbuli ceeco? Ta cigambyi kwakanyina busena Bwakwe mu kahotela.

62 Taakwe busena Bwakwe, pe, mu mabungano. Bala Mu tanda. Taba syomi muli Ncico. Ba yoamba, “Azwe Cintu cili boobo! Ngu ciimo cakwiindilizya. Ta tuyandi cintu cakucita a Ncico. Ci lwana njiisyo ya matata esu, njiisyo zya mbungano eyi, njiisyo zya tunsiyansiya twesu twa basikale besu.” Aboobo,

Kristo uli kakidwe buyo mbuli sunu mbuli Mbwa kabede kaindi kuya. Taakwe busena, sunumasiku, mu mabungano esu mabotu, mabungano esu mapati, mabungano esu mabotu. Taakwe busena mu misokesi yesu ya bukombi, sunu, bwa muswaangano wa Muuya Usalala. Taba Ci yandi. Ci, Cila babbya ku meso aa misela ya cisi. Cila baumpa kuyeeya kuti bali bombya lwabo kuselemukila ku cipaililo, kulila a kulindila alya kusikila bazuzigwa Nguzu zizwa Kujulu, zya kubuka kuzwa awo a bupya bwa Buumi; kulekela banakazi kulekela masusu abo kulampa, akulilemeka mbuli banakazi mbo beelede; ku kubamba baalumi kufusa misanga yabo ya tombwe, a kuleka kunywa kwabo, akubamba kabotu mikwasyi yabo. Nkunji kapati kuli mbabo. Aboobo bala jatilila ku kayanza kabo kabuzumini, ka mbungano yabo, mubusena bwa kutambula Cipego ca Leza, Cipego ca Krisimasi.

<sup>63</sup> Inga basala kuba a buzumini bwabukombi kwiinda mbo banga bacita Cipego, mubwini kuba a pepa kwiinda Cipego. Ba yanda pepa, masimpe, cintucimwi eco cisakatizyo koonse, kukwankana kunji nko bakonzya kucita kujatikizya ncico. Pele Cipego cini cili mukati ka ncico, taba Ci yandi. Mwabona?

<sup>64</sup> Wa kali vungaidwe, mpawo, mu cisila catombe, masila. Elyo Uli vungaidwe, sunu, mu cintu nciconya, eco nco baita kuti, “mubumbulusi uusalala, ciimo cakwiindilizya, cikama ca basikukazya.” Cili vungaidwe mu masila, nkabela inyika tai Ci yandi. Oh! Ndili kkomene loko kulekezya cisila eco. Amulange eco cikkede kungsi lya ncico: Buumi Butamani, Leza, wakaba mu mubili wabuntu a kukkala akati kesu.

<sup>65</sup> Peepe, tii bakali ku Mu yanda. Caka nyonganya nkamu yabo ya bukombi.

<sup>66</sup> Ku Ci tambula, sunu, Cila nyonganya a mbabo. Oh, ikuti na muntuumwi wabusya mu mbungano, a kotalika koongolola, na kulumbaizya Leza, na muntuumwi wati, “Ameni,” mbuli nkamu eyi ya bakutausi awa, cintucimwi, na mu bbunga, cakufwambaana asha uyo basololela ku mulyango. Elyo ikuti na waka jisi zina lyako mu bbuku, nilya kagusigwa cakufwambaana. Mwabona? Leza ta jisi ii—ii coolwe.

<sup>67</sup> Ikuti na Muleli wkazwa kusalwa eno, Kennedy, inga waswaya dolopo eli awa, ndembela inga ya—inga yauluka, a i—i lusakatizyo lwa kapepela, alimwi i—alimwi makkapeti aka vungululwa, alimwi—alimwi kutambulwa kuli boobo cakuti tamu—tamu bwene. Kwalo, oko kuli kabotu ikuti na bayanda kucita ceeco. Walo Muleli wakazwaa kusalwa eno wa United States. Pele ikuti na kaboola, inga—inga bacita zyoonse ezyo, elyo inga bamupa kutambulwa kupati maningi, a kuyeeya, kuti, “Wa kalibombya mwini kuboola ku dolopo liniini mbuli Jeffersonville, Indiana, cindi New York a miinzi mipati noi mwiita, ku masena oonse, kwa ciindi buyo cisyoono, ku

kanana a nguwe.” Ikuti na kaboola ku Jeffersonville, ku dolopo litakweankoliya mbuli lyesu, obo mbo bakali kunosama, eco nco twiita kuti, “mubwa.” Elyo bakali kucita zintuzyonse, a— a kusama tugwagwa, a—a kucita zintuzyonse ku mubamba kutambulwa. Eco cili kabotu, ikuti na uli situnzenyu. Eco cili kabotu.

<sup>68</sup> Pele Jesu inga wasika mu ciimo ca bubuke bwa Nguzu Zyakwe, inga wasika mu Muuya Uusalala, a kukonzya kutondezya zitondezyo a zigambyo, a mitende yoonse iyo Li kazya. I bantu bayo Li ita kuti, “babumbulusi basalala.” Bayo amba, “I bantu bali sondokede.” Ta cigambyi tuli jisi mabbomba aatomiki a zina lyesu lilembedwe ali ndilyo. Kufutatila luse, taakwe cisyeede pele lubeta. Oh, taba ka Utambuli. Taba kaciti mpawo. Taba kaciti lino.

<sup>69</sup> Nkaambonzi tiiba kacicita? Bayanda buyo kubuzya, nkaambonzi tiiba kapa, kuzumina Cipego ca Krisimasi ca Leza? Nkaambonzi tiiba kacicita, bala cicita? Ikuti na ncipego buyo eco nco bakali kukonzya kulanga, alimwi Ca kali kweelela mu nkamu yabo, Ni cakali kabotu. Ikuti na besu. . .

<sup>70</sup> Ikuti na bukombi obu bwa Muuya Uusalala inga bweelela mu bukkale bwa bantu sunu, inga ba Bu bweza. Ee, nkaambonzi taba Ci bwezi, mpawo? Nkaambo bayeeya nkamu zyabo kwiinda mbo bacita kuli Kristo. Obo mbwini.

Yebo wati, “Yebo waambaula canguzu loko kujatikizya Nguwe.”

<sup>71</sup> Ndili muku Mu iminina. Walo Mwami wangu. Ndi jisi ii. . . Ndili—Ndili—Ndili mulanda Wakwe. Ndi jisi nguzu zya kukwiila kulwana cili boobo cilubide. Mbo mbubo. Elyo Banakristo basyoma boobo, a kuziba boobo, a kuzumina ceeco, a kuziba kuti Mbwini.

<sup>72</sup> Nkaambonzi nciba taka tambwida eci Cipakete caka mvungaidwe? Ba kalizi eco cakali mukati ka Ncico, nkabela tiiba ka Ci yanda.

<sup>73</sup> Ako nkekaambo mabungano a bantu, sunu, a mfulumende mu masi, taba tambuli Cipo ca Krisimasi ya Leza, nkaambo balizi eco cili muli Njiyo. Taba Ci yandi. Ciyo bamba banakazi kulilemeka bwandeene. Uyo elela kuyumuna zina lya “sikwiindilizya.” Uyo elela kusala nzila ya bace iba Mwami bakasampaulwa. Uyo elela kusalazya buumi bwako. Uyo elela kuleka bube bwako. Uyo elela kwiima kucita cilubide, kweena, kubba, kubeja, kucita mamambi. Uyo yandika kuleka zintu ezi. Elyo bantu taba Ci yandi. Nekubakuti inga ba Ci ziba kuti cili luleme, pele taba Ci yandi. Ci leta Bwini bunji loko kuli mbabo. Ula yubununa zibi zyabo, aboobo nkikaako taba Ci yandi, taba yandi cintu cakucita a Ncico. “Amu Citantamuke.”

74 Eyo nje nzila mbo cakabede mu buzuba obo. Ba kalizi eco caka vungailwa muli Ncico, aboobo ba kati, “Azwe a Ncico.”

75 Taba Ci yandi. Ncintu nciconya, sunu, kwiina noba ka Ci yanda. Elyo taba yandi Muuya Uusalala, sunu, nkaambo balizi eco cizambaidwe muli Nguwo. Bala konzya kulangilila ii—ii muntu kutambula Muuya Uusalala. Ba laima awo a kubona kuti mwanakazi oyo, ndiza mu ciimo caansi mbuli mbwakali kukonzya kuba, mane abalo babwa taba kamulanga; a kubona mwanakazi oyo kaboola kuzwa ku cipaililo eco, muntu mupya; kubona mwanakazi oyo kusalazya buumi bwakwe, kuzwa a kulilemeka mbuli mulindu. Kubona umwi kuzuzila ku maparti, akufweba mapakete atombwe one na osanwe mu buzuba, kwiimaima ku ma saaluuni, simakoko loko walyonse; alimwi balizyi, ikuti na basola kutambula eci Chipego ca Leza, Cili vungaidwe mu Cipakete citegwa Jesu Kristo, Ciyo nyonganya tusesyo toonse twanyika, nkaambo Ta kaiminini eco. Ci cita cintucimwi kuli mbabo, Ci cinca bantu. Bantu taba yandi kucincwa. Ba, “Kondileka endikke.”

76 Cila ndiyeezya muntu oyo waka njidwe madaimona. Kuti, Jesu waka njila mu Gadara, nkabela kwakali muntu okuya, waka jisi madaimona ali zyuulu zyobilo muli nguwe. Elyo ba kati, “Nkaambonzi to . . . Ncinzi nco tweelede kucita a Nduwe? Nkaambonzi Nco boola okuno? Kosiya masi esu. Ta tuyandi Nduwe okuno.” Ba kali kuyanda kusyaala balikke. I bantu bakalimvwa kabotu, ku muunzi, a madaimona, kwiinda mbo bakacita kuli Jesu. Aboobo ba kati, “Ko zumanana kuzwa mu nyika yesu, ta tu Ku yandi okuno.”

77 Legiona mudaala mucete, wa kali umwi alikke oyo—oyo wakali kuyanda lugwasyo. Ula boola kuli baabo lyoonse ba Mu yanda. Ula boola kuli baabo ba Mu yanda. Aboobo, wa kali omwe alikke waka gwasigwa. Nda kayeeya kanji, cindi Nda kusika ku Julu, Ndi yanda kubona kunji—kwa kulema kwa bumboni bwakwe kupa kuli sikuvuba ngulube okuya ku Gadara. Ee, ikuti na iyo tolela tanga lya ngulube, tii bakali kuyanda lubukulusyo.

78 Ikuti na ciyo tola bantu cili coonse, taba yandi cintu cakucita a Ncico. Eyo nje nzila mboibede sunu, ikuti na Iyo kubbadelela maparti ako a njuka, ziindi zipati, midundu yako, kudana kwanu kubbi, busofwi boonse a zintu zya inyika. I kaambo nco bata Li yandi, Liyo batolela cintucimwi, zina lyako pati lya bukkale a kubalama kunji ali ndilyo.

79 Pele Uyo mupa zina lilembedwe mu Bbuku lya Buumi ilya Mwanaambelele, oyo uuta kkali. Aboobo, kosala kwako. Uli muntu ulisalila cakucita. Oh! Tambula Cipego ca Krisimasi ya Leza, ngo mupailo wangu—wangu kuli nduwe. Iyi.

80 Taba Ci yandi, nkaambo Ci cita cintucimwi kuli mbabo. Na, sena mfulumende ya kacita? I mfulumende tii yaka Mu yanda.



Heroda takali ku Mu yanda. Peepe, munene. Nkaambo kanzi? Wa kali kuyo cinca bubambe bwakwe.

<sup>81</sup> Elyo mfulumende tai Mu yandi, sunu. Twe elede kuba cisi ca Bunakristo.

<sup>82</sup> Baa, Zita Mu yandi. Bayo tola muzeezo onse umbi mu inyika kunze lya Yakwe. Niba takapa mupailo. Kwiina mupailo kuli mbabo kuciindi ca muswaanganao. Bala njila buyo omuya a “mubwa kulya mubwa,” mbuli kutondezegwa kwa kaindi mbo kubede kuzwa mu kagwagwa. Ta bayandi Kristo. Inga weelela kucinca mabambe abo, aboobo taba Mu yandi. Tiiba kali ku Mu yanda kaindi. Taba Mu yandi lino.

<sup>83</sup> I mabungano taka Mu yanda, nkaambo Ta kazuminana a buzumini bwabo bwabukombi. Wa kabaambila kuti bakali, kati, “Nywebo nonzyalani ya bacipile, nywebo nomalambo matubye.” Wa kabaita zintuzyonse zyakali kukonzya kuyiisigwa. Kaambila Heroda mudaala, kati, “Koya kaambile mwaaba oyo.” Elyo ino simatombe nzi kwiinda mwaaba? Ino ncinzi cinunka a ansi kwiinda mwaaba watombe wakaindi? Jesu wakati, “Obo mbwa bede.” Aboobo, Wa—Wa—Wa kaita kuti mubi “mubi,” a kutuba “kutuba.” Wa—Wa—Wa kaita cilubide kuti “cililubide,” a ciluleme “ciluleme.” Aboobo, teeba kali kuciyananda eco.

<sup>84</sup> I mabungano sunu tayandi mweembeli uuzwide Muuya Uusalala, uyo cijika ncobeni, a kumwaambila eco ciluleme a cilubide. Taba ciyandi. Niba kamutanda, cakufwambaana. Bboodi lya bamadaikona nilya kabungana aku mutanda, akubikka umbi, akwaambaula zya tuyananza twabo twabuzumini.

<sup>85</sup> Mukwesu, Nse zyi buzumini bwabukombi pele Kristo, taakwe mulao cita luyandisyo, alimwi taakwe bbuku cita Bbaibbele. Nce ncico nco tu yandikana. Nce ncico mabungano nca yandikana.

<sup>86</sup> Pele i—i—i bantu taba Ci yandi. Aboobo, bali jisi mbungano ivungaidwe loko mu tubungwe otu mane bala konzya kubweza nkamu ya basyomesi na nkamu ya bamadaikona a kusandula mweembeli mubotu kufumbwa nzila njo bayanda. Pele taba konzyi kusandula Leza, eco ncintu comwe masimpe. Leza uyo kkalilila kuba Leza. Taba ka Mu tambuli. Ba katambula beenzinyina babo—babo a basitunzenyu babo, abamwi bambi, pele taba kamutambuli Kristo.

<sup>87</sup> Inga basala kuba a Santa Claus, kufumbwa ciindi. I inyika yatola bweendelezi. Santa Claus watola bweendelezi. Ee, nywebo mulizi, bana baniini taba cizyi akwalo eco Krisimasi nco yaamba.

<sup>88</sup> Ta bazi eco Pasika nco yaamba, ngu—ngu simutunya wa Pasika, musyobo umwi wa kasulwe, na nkuku niini ya mubala wayelo, na cintucimwi. Ino Leza ninzi, bubuke, weelede kucita a nkuku, muyuni mubyaabi loko uliko? Ino mbusofwi loko

kwiinda nkuku? Elyo ba—ba kaibikka omuya, a kubweza busena bwa Kristo.

<sup>89</sup> Ino kaina buti kuba kaanokabuyo ika Santa Claus? Taakwe cintu cili boobo. Kwaambila bana beja, uyo cipeda kaambo ku Buzuba bwa Lubeta.

<sup>90</sup> Ta cigambyi bantu tabazi eco cakucita. Bali . . . Tabu—tabu yandi buyo cintu cini. Bayo bweza kufumbwa cintu cakapangwa, pele taba yandi cintu cini. Tabu yandi zipigo zya Leza. Oh, ma! Nincobeni. Tabu yandi Jesu, eco ncintu comwe.

<sup>91</sup> Nda lembe aapepa awa, kaambo komwe ncoba takali ku Mu yanda, nkaambo kakuti cindi Na kanjila mu tempele lyabo, elyo Wa kajana busofwi bwabo mu tempele, Wa kasandula matafula a kweendelezuya basikusintana mali. Wa kacisalazya.

<sup>92</sup> Elyo ikuti na basola kulekela Muuya Uusalala kunjila muli imwi ya mabungano aya mapati kuzunguluka awa, inga Wa isalazya. Aboobo, taba konzyi ku Ci tambula, nywebo mwabona. Inga cabamba kuleka kuuma njuka, kubacitya kwiimika misobano ya zizyano zyakuliyuumba buniini.

<sup>93</sup> Kubikka zifwanikiso zyabo mu mutende, mbuli ba bitinikisi, mbuli mukambausi wa Methodisti mbwa kacita kunselelo okuno mu Howard Park, Clarksville. Jisi mukwesu ukkede awa lino, ikuti na ta kakamuna masusu akwe nkambo ka nguwe. Kufumbwa muntu, mulanda wa Leza, wakabikka cifoto cakwe mu mutende, kuba a parti ya sputiniki ya cintu mu mbungano. John Wesley wakalizi obo, kuti nakafutatila mu cuumbwe cakwe. Nkaambonzi? Ba akaka Kristo oyo John Wesley ngwa kazyi, kabotu, akutambula ba bitinikisi. Ba jisi bukombi bwaba bitiniki. Ba jis bana ba bitinikisi, matata abitiniki, bamamama ba bitiniki, Muleli wacisi wa bitiniki, a kuyabuya buyo a kuyabuya, a kuzumanana buyo kweenda. Oh, ino ndi sampu! Nkaambonzi? Bala kaka cini.

<sup>94</sup> Leza wakati Uyo bapa ku lweeno lupati, kusyoma bubeji a kunyonyoonwa kuli mbubo. Leza wa kaamba kuti inga ciyo cicita. Yebo wakaka ciluleme, uleelede ku lubila. Kwiina nzila iimbi. Ula kaka kuunka ku lulyo, weelede kuunka ku lumwensi, kuunka nzila imwi imbi kunze lya ciluleme. Aboobo, to konzyi kululama a kulubila ku ciindi comwe. Cindi bakaka Muuya Uusalala, bala kaka Kristo, bala akaka mabambe aa Leza, bala kaka mutumwa, bala kaka zintuzyonse. Aboobo, nkikaako, ba kasyaala mu zibi zyabo. Taakwe cisyeede mpawo cita lubeta. Mukwesu Ben, mbo mbubo. Buyo, mbo mbubo ncobeni, bali—ba kaka Kristo. Ba kaka mabambe Akwe. Ba kakaka Muuya Wakwe. Wa sola, kwa myaka ili makumi osanwe, kuti Muuya Uusalala wali kuwa mu America. Ba Ukaka, kwa myaka ili makumi osanwe. Elyo sunumasiku kula siya maningi a kusiya maningi kwiinda mbo kwakabede lyonse.

<sup>95</sup> Elyo akwalo kuli baabo Ba kawida, ku matalikilo, bana babo baka bunganya a kucibamba kabungwe, aku cizambaila mu tubunga, mane bali muku kaka nguonya Leza oyo bamawisi ngoba katambula. Ameni. Mpawo, kutaminina kuti mba “pentekoste.” Oh, peepe. Ta izundi mbizi, kuponena mu butala. Peepe, nconzyo. Buyo mbo cicita kubamba Munakristo kuzwa ku muntu uzulilwa ku mbungano ya Pentekoste, Baptisti, Presbyteria, kufumbwa cintu cimbi. Walo ucili sizibi kusikila wasanduka. Elyo cindi asanduka, wa zyalululwa, Muuya wa Leza, a kucincwa koonse. Elyo wa kazumina Kristo, alimwi Muuya Uusalala waka njila a kumubamba cilenge cipya, bulenge bupya.

<sup>96</sup> Mpawo, baka Li kaka mpawo. Bala Li kaka lino. Wa kali kunga wapindamuna matafula abo aa mali. Inga wa cinca bboodi yakwe ya basyomesi, bboodi yabo—yabo ya beembeli. Inga—inga tiiba, Walo inga. . . Inga bajana bboodi, kabotu. Oh, ino inga kwaba lwandaano ikuti na Wa boola mu mabungano sunu, pele Ta konzyi kunjila.

<sup>97</sup> Twa ka Mu jana, busiku bumwi, mu bukkalo obu bwa mbungano, bwakatandwa ku mbungano Yakwe Mwini; kaimvwi ku mulyango, kakonkomona, kusola kujokela mukati alubo. Ii Taata siluse! Nakamana kutandwa, kwiinda ku bantu Bakwe Beni, kusola kujoka mu mbungano Yakwe alubo! Wa kati, “Ndime Oyo weenda akati ka Zibikkilo zyamalampi zya Ngolide zili Ciloba.” Elyo aa bukkalo bwa mbungano yamamanino, ngooyu Mbwa kabede, aanze. Ba ka Mu tanda. Mpaali? Mu bukkalo obu bwa Laodikeya. Kaimvwi alubo, kusola kujoka mukati alubo, ku mulyango Wakwe Wini, ku mbungano Yakwe Mwini. Ino ncintu cakuusa! Eco ncimwi ca ziimo zya kuusa kapati eco Bbaibbele ncoli bamba, ngu cipati 2 ca Ciyubunuzyo, ca 3, mubwini, obo mbo cibede kuti, Kristo wakatandwa!

<sup>98</sup> Kuli cintu cimbi cakuusa. Ndi yeeya kuti limwi lya Majwi akuusa maningi ayo Jesu nga kasola kwaamba, cakali cindi Na kati, “Taata, Nda lisalazya Lwangu, kutegwa basalazigwe.” Mu majwi amwi, Wa kajisi nguzu. Wa kali muntu. Wa kajisi nguzu ku muunzi. Wa kali jisi nguzu ku mukwasyi. Wa kali muntu, bantu banji mbuli mbo mubede, na Ndime, mbuli bantunsi banji mu bube Bwakwe mbuli mbo twa kabede. Wa kajisi nguzu kuli ncico. Pele Wa kali kuyiisya bantu bali kkumi ababili abo bakali kuyo tola Makanimabotu ku inyika yoonse, aboobo Wa kalisalazya Mwini ku kaambo kabo. “Nda lisalazya Lwangu, ku kaambo kabo.” Ii Cipego ca Leza, kulibamba Mwini kusalazigwa.

<sup>99</sup> Oh, zipego zya Leza, nywebo no bantu abo bataminina kuti mwaka tambula Muuya Wakwe, kolisalazya lwako. Iiyi. Amutantamuke kuzwa ku zintu zya inyika, amusalazigwe. Oh!

<sup>100</sup> Nguni wakaziba eco cakali mu Cipakete eci ca Cipego? Sa kwakali muntu wakasola kuziba eco cakali muli Ncico?

Ndili kkomene loko kuti kwakaliko. Nguni waka Li ziba? Lya kali Cintu cakasiswa, Bbwe lyaka kakakwa, pele kwakali muntuumwi wakajana eco cakali muli Ndilyo. Ndili kkomene kapati.

<sup>101</sup> Nda botelwa kulingula zintu, embo na? Nda botelwa kusya tubalululo tuyandisi a kutulondola, kubona eco—eco cili muli ntuto, kucibikka kumbele lya Gela.

<sup>102</sup> Wa kabikkwa kumbele lya Geeta, awalo, aa Kalivari. Wa kali peseenti iili mwaanda. Masimpe. Wa kali Ngolide mpati maningi eyo njo bakasola kujana, Dayamondi idula maningi yakali kusola—lyoonse. I—i Bbaibbele lyakati, “I Bwami bwaku Julu buli mbuli muntu oyo uuula madayamondi. Elyo cindi na kajana Umwi oyu mupati, wa kasambala bamwi bakwe boonse bambi, a kupa buyo kuli Nguwo, ku Cuula.” Ngu Dayamondi mpati maningi yaka gusigwa kuzwa ku suko lya nyika, i Ngolide mpati maningi eyo yakasola ku gusigwa kuzwa ku suko. Walo ni Ngale, Ngale yaku Julu, Dayamondi mpati.

<sup>103</sup> Cindi dayamondi mpati ya janwa mu South Africa. Nda kaina i—i migodi mipati ya dayamondi ku Kimberber. Elyo bala bweza ayo madayamondi, elyo mpawo cindi baagusya kuzwa ku suko, mbwabede, mpawo balaapaula. Alimwi nke kaambo balaa tenda, kwaa juba, nkuti atondezye mimuni. Kuzima mimuni kuzwa kuli ceeco, kkarati ya ceeco, kutondezya kkarati ili muli dayamondi eyo. Ikuti na tai jisi mulilo a kumweka kunji, aili dayamondi yeelede, pele cindi ci. . . ndi gilazi; pele cindi dayamondi ini, dayamondi ini ibambidwe kabotu, iyo tondezya a kutondezya mibala yandeene.

<sup>104</sup> Obo Mbwa kabede. Wa kali Dayamondi. “Elyo Wa kayaswa nkambo ka nsotoko zyesu. Wa kacuzaulwa nkambo ka milandu yesu. I kukomwa kwa luumuno lwesu kwakali ali Nguwe, elyo ku mibunda Yakwe twa kaponesegwa.” Oh, yalo mitunga ya luyandisyo a Mumuni ilatondezya kuzwa kuli Nguwe: Nguzu zyakuponya, luyandisyo, bubuke. Leza waka Mu yasa, a ku Mu cuzaula, a ku Mu gonka, a ku Mu gonka, kwiinda ku cceba lya Roma a ii—elyo ii—ii muluso wa Roma, kusikila mabazu Akwe aka yobwedwe. Elyo Bulowa kabuzwa kusule Lyakwe, alimwi buli ku mutwe Wakwe, alimwi ansi kwiinda mu cilezu Cakwe, a kuzwa ku matende Aakwe. Oh! Ino Wa kali kucita nzi? Wa kali kutondezya luyandisyo. Ka bukatana ciingano! Mubusena bwa pilo, wa mapepe; cilido ca makuba. Mubusena bwa kusama ngowani, niini ya pinki; csila caku zambaila.

<sup>105</sup> Oh, mukwesu, sa inga wabona kusakana kwa luyandisyo mbo lubede? Nda kali kukanana, bantu bamwi mu ng’anda yangu, busiku bumwi. Taakwe muntu ukonzya kusola kunyonganya obo luyandisyo lwa Leza mboluli lusakene. Kuti, “Oh, luyando lwa Leza, obo mbu luvubide, obo mbo lusalala!” Ako kampango ka mamanino, na, kampango kataanzi,

Nda syoma mbo kabede, kajanwa aa bulambo bwa kabunga kalanganya batakkwene:

... a, swebo a inki lwizi kaluzwide,  
 Alimwi milengalenga yakapangwa kuba  
 cilembelo;  
 Cikuba conse aa nyika kuba cilembyo  
 camulimba,  
 Alimwi muntu aumwi kuba mulembi ku ncito;  
 Kulemba luyandisyo lwa Leza Aatala  
 Inga kwapa kuyuminina kwa lwizi;  
 Na kukonzya kuzuzya pepa damfu lyonse,  
 Nekubakuti waka vungulula kuzwa ku  
 mulengalenga kuyaku mulengalenga?

<sup>106</sup> Kuyeeya zisiko zya kali a nyika, kupanga zilembyo. A bantu bali bbilioni, balembi ku ncito. Kulemba tubala tuniini tosanwe, l-o-v-e, Nda amba tubala tone tuniini, “love,” [mu Chikuwa l-o-v-e ntubala tone—Mul.], luyando lwa Leza, inga kwamana maziba. Cindi, foo-fifithi ya nyika ili mu maanzi. Elyo Nda kaima kutala, Cilundu ca Palomar, a kulanga kwiinda mu gilazi eelyo, konzya kubona myaka ya mamilioni ali mwaanda amakumi obilo ya mwaakwe wa mumuni. Na kukonzya kuzuzya pepa damfu lyonse, nekubakuti lyaka vungulula kuzwa ku mulengalenga kuyaku mulengalenga?

<sup>107</sup> I luyandisyo lwa Leza. Obo Leza mbwa kavungulula Mwini, a kuboola, Cipakete ca Krisimasi, caka bikkwa aa bwizu. I cintu citaanzi Nca kajisi, kwakali kubindaanina ku mutwe Wakwe muniini, kwakali bwizu, a cisila cakuvungaila catombe kaci Mu vungaide. I cintu camamanino Nca kajisi wakali musyini wa maamvwa, a kasila katombe kavungidwe ku meso Aakwe; a kuuma aa mutwe, kwaamba, “Ikuti na Uli musinsimi, twaambile wa Ku uma,” elyo mpawo waka jatilila ku ciingano. Luyandisyo, ku tambikizya! Cindi bana Bakwe Beni niba kalilila Bulowa Bwakwe, Wa kakwiila, “Taata, koba jatila, tabazi akwalo eco ncoba cita.” Olo nduyandisyo.

<sup>108</sup> I mbungano tai yandi Ceeco. Ba yanda buzumini bwabukombi. Tu yandikana luyandisyo. I mbungano ili mukufwa, ku tuyanza twabuzumini. Ikonzya biyo kuponena ku luyandisyo, nkaambo luyandisyo Mbuumi Butamani. Luyando lula zunda zintu zyoonse. Luyandisyo ni nguzu zipati maningi ziliko. Peepe, tiiba kali ku Mu yanda, nkaambo ba kalizi eco cakali mu Cipego.

<sup>109</sup> Pele bamwi babo baka Ci yubununa kuli mbabo, eco—eco Cipego eci mbo cakabede, eco cakali muli Ncico. Bamwi babo bakalanga muli Nguwo. Nda syoma, bamwi bataanzi kulanga mu Cipakete eco ca Krisimasi, nywebo mulizi kuti wakali ni? Nda syoma, bakali Baangelo. I Baangelo baka Ci ziba. Ca

kayubununwa kuli mbabo. Ba kali Ci zyi, nkaambo ba kazwa ku lubazu lwa cilundu.

<sup>110</sup> Antela, Mariya muniini kakkede atala alya, kakatede, lusuko. Ii mulombe mudaala utakweankwaya wakasika ambali, kanunka mbuli mbelele, kabona mutumbu oyo muniini kakkede alya, busiku obo, kwaamba cintucimwi. Mbuli buyo bantu sunu mbo bakonzya kubona kuti kuli cintucimwi cilibambila kucitika. Ziindi zibotu loko, bantu tabazi nzila yakutola. Ndiza mulombe mweembezi mupati kuboola akubona oyo mutumbu muniini. Cintucimwi caka muuma. Wa kati, “Ndi jisi maanzi akutontola awa mu kapila aka. Sa inga wayanda kunywa buyo?” Elyo mukwasyi muniini waka muvumba, mutumbu muniini wakali kunywa maanzi.

<sup>111</sup> Ndiza oyo wakali umwi wa beembeli baniini kaba kkede alya aa cilundu eco masiku ayo, cindi ansi mu cilido cabanyama, oko Muvwanda muniini nkwakali kulila. Oh, mpawo, inyika, kwakanyina busena Bwakwe. Taakwe muntu wakali ku Mu yanda. Pele mu ciindi eco nciconya, mweembezi aanze lya cilundu, Baangelo bakaseluka a kutalika kwiimba kaimbo kataanzi ka krisimasi, “Sunu, mu munzi wa Davida, wazyalwa kuli nduwe, Kristo Mufutuli.” Ca kayubununwa.

<sup>112</sup> Eyo nje nzila buyo muntu uuli oonse mu nyika uyo sola kuziba eco cili mu Cipakete eco. Ce elede kuyubununwa kuli nduwe. Uyo Li kaka, kwaamba kuti Calo ii—Calo nciimo cakwiindilizya; pele cindi wa jana ciyubunuzyo, uyo Ci yandaula. Uyo jula. Elyo Leza uyo njila a kulalila a nduwe, a yebo a Nguwe, cindi wano libambilide kujula mulyango, ko Mu lekela kunjila. Eco Cipakete ciniini cilakonkomona ku moyo waku, Cipego cipati maningi ca Krisimasi cakasolwa kupegwa, i Umwi mutaanzi a Umwi mupati maningi. Eco Cipakete ciniini, kakonkomona ku moyo wa muntu, “Njo njila a kulalila.” To ka Ci zibi kusikila Ca yubununwa kuli nduwe. Cindi Ca yubununwa kuli nduwe, mpawo uyo unka kuyo Civwima.

<sup>113</sup> Cindi wabona kuti Bwalo Mbuumi, alimwi nzila ilikke ya Buumi, cindi wabona kuti mbungano yako ili yuminide a kufwa, cindi wabona kuti kusukana maanza ako—ako a mweembeli, na wa sansaila kuzwa mu kabikkilo ka munyo, taka jisi cintu cakucita a Ncico, mpawo muya kuunka kulangalanga.

<sup>114</sup> Cindi wanolede aa bulo, kafwa, nkabela dokotela waamba kuti, “Taakwe cintu cisyeede kuli nduwe. Uno fwide mu maminiti masyoonto.” Uyo yanda kulanga mu Cipakete eco mpawo. Amulange muli Ndilyo, sunumasiku, nkaambo Liyo sanduka kuzwa kuli nduwe mpawo. I Bbaibbele lyakati, “Ikuti na wa Ndi kaka mu mazuba ako a nseba, mbuli mbobede lino; cindi kunyonyookelwa wasika, Njo kuseka buyo.” Aboobo ncibotu mwalangalanga Cipakete sunumasiku.

115 Ino coonse Eci cijatikizya nzi? Mimuni, Mimuni isetekene kaizwa ku Julu, kai jisi zifwanikiso, zitondezyo zipati, kutweluka, nguzu, kwaambaula mu myaambo, bupanduluzi, kwaamba zintu ezyo zitondezya kumbele, nguzu zya Makanimabotu, kuponya baciswa, kubweza makkulenge aku baponya, meso atakuboni, yoonse eyi misyobo ya zintu. Ino Ujatikizya nzi?

116 “Baa, ni nkamu ya babumbulusi basalala.” Amu cenjele! Ezyo masila, inga aba.

117 Mbubonya Balamu mbwa kacita. Mbobuti mbwa kayeeya kuti Leza taka singanya bantu mbuli Israyeli? Pele wa kakakilwa kubona. Wa kalanga masila, mubusena bwa kubona Mwaala wakaumwa a Nzoka ya Mukuba eyo yakali kwiinka kumbele lyabo, ku kubamba mulungo.

118 Mbo cibede asunu, mubusena bwa kubona Nguzu zya Muuya Uusalala kazicita zitondezyo Zyakwe zya Mesiya, a zigambyo akati ka bantu, mbuli Mbwa kasyomezya kuti Uyo cita mu mazuba aakumamanino. Mbuli Mbwa kaamba, “Mbuli mbo kwakabede mu mazuba akwa Lota, mbubonya mbo kuyooba mu kuboola kwa Mwana wa muntu,” cindi Na katalika kucita ezyo zitondezyo a zigambyo akati ka bantu, kulitondezya Mwini kuti ulapona. Ino Ncinzi? Akati ka bacete a babombe, bantu bacete.

Bayo Ci ita kuti “ciimo cakwiindilizya,” ku Ci tanda. Ncibotu kulingula kacitana sika kulaale maningi aali ndinywe. Iiyi.

119 Aba mbeembezi banunka, bantu inga tiiba balekela kuba muni lyabo. Ba kalala okuya a koono a mbelele ezyo, alimwi aa milongo njionya njo bakacita, elyo aanso ndilyonya, mubwini, a—a kuzibamba kusikila, ba, inga waba nunkizya mbuli buyo mbelele mboiboola.

120 Uli onse ulizi kuti mbelele zya mweembezi matanga, zili bikkidwe moonya mu mulyango a mbelele, zili bikkidwe mpoonya akati kabo. Jesu wakati, “Ndili mulyango ku cimpati ca mbelele.” Nda kalibuzya kanji obo mbo cakabede, kusikila Nda kali mu Manyika Aasalala . . . na Akujwe, mubwini. Elyo kajana kuti obo mweembezi mbwa bikka mbelele mukati, mpawo ulakkala, mulyango. I mbelele taikonzyi kuzwa kakutakwe kwiinganya. I umpe takonzyi kunjila kakutakwe kukosola nguwe. Walo mulyango.

121 Ndili kkomene kuti Jesu wakalala ku mulyango wa moyo wesu. Ta tukonzyi kuzwa, na kucita kufumbwa cintu, kakutakwe Nguwe ku ciziba, na taakwe cintu cikonzya kunjila kakutakwe Nguwe ku ciziba. Aboobo Uyo bamba zintuzyonse kubeleka antoomwe ku bubotu kuli baabo ba Mu yanda. Ce elede ku tubamba kulila a koongolola, a kulumbaizya Leza, a kwaamba, “Alumbwe Leza kuba Mufutuli, ii—ii—ii Mweembezi uyolala ku

mulyango wa moyo wesu, a kutucenjezya cindi cintu cili coonse casika, kulibambila kuli ncico.” Iyi.

<sup>122</sup> Kulaale ku cisi kwakasika bantu, basongo babombe. Ba kali kutegwa ba Majaisi, “basikweembela nyenyezi.” Cindi Ne kali Kujwe, kutali ciindi cilamfu cainda, ba kacikkede munzila njionya. Balo musyobo wa bantu, bacete loko. Bala njila muli zgotatwe. Bala kkala moonya mu kagwagwa. Billy a Ndime, omuya mu India. Kaindi omuya moba kazwida, India. Lino, ba kati, “Twa bona Nyenyezi Yakwe Kujwe.” Ba kali Kujwe cindi niba kabona Nyenyezi. Jerusalema ngu kumbo, aboobo Palestine wakali kumbo lya—lya India. Aboobo bakabona Nyenyezi Yakwe kuciindi nibakali Kujwe, a kuboola kuzo Mu komba.

<sup>123</sup> Lino, aba ba Mejai, taba kkali buyo ndwii. Bala tandabala. Alimwi bala kkala mu ciindi casikati conse. Ku ciindi camasiku, bali jisi ngazi mpati. Bala unka kutala okuya a kukkala ku ngazi eyi. Bala kunka mililo, a kwaambaula kujatikizya masi abo, kuwa kwa mami, a i—a kuyabaala kwa malelo. Elyo ba—ba komba Leza omwe wakasimpe. Mbo mbubo. Balo—balo mbasyomi. Mbana Mohammedi. Ncobeni, yaka syuuka kuzwa kubana Medesi-o-Persia, kaindi loko mu mazuba akwa Daniele. Elyo balo mba . . .

<sup>124</sup> Elyo Petro wakati, mu Incito 10:35, kuti wa “kaziba kuti Leza takali sikulemeka muntu na cisi, pele Wa . . . boonse mu cisi acimwi bakali kuyo Mu yoowa,” alimwi kufumbwa muntu uyo yoowa Leza. Amulange abo ba Mejai okuya, kubona Cipego ca Leza ca Nyenyezi, a ku Ci ziba kumbele lya bapaizi mu tempele ku Jerusalema, akati ka bantu bakombi. Iyi, munene. Amenii.

<sup>125</sup> Ii ba Meijai, Nda konzya kubabona kaba kkede kuzunguluka mulilo oyo uusetekene, busiku bumwi. (Sena tu jisi ciindi buyo ciniini? Inzya.) Kabakkede koonse ku mulilo oyo uusetekene, kabaambaula, mpawo bakali kunga baunka kutala. Oh, ba kaiya mibili ya kujulu. Ba kali zibilene kabotu a boonse babo. Bweende boonse, ba kalizi kujatikizya ncico. Aboobo busiku bumwi, kuciindi niba kakkede alya, ndiza kabaimba zimbo, alimwi bakali kunga batanta aa cintu eci cipati, a kubala. Ba kalizi nyenyezi yoonse, awo mpo yakakkala. Ka iziba ku zina, nkaambo ba kaiya mibili ya kujulu. Elyo ta cigambyi kuti Mweenzu akati ka mubili eco cintu cakujulu cakabakopa. “Ee,” ba kalibuzya, “ino oyu Mulombwana mupya nguni uli atala awa?” Oh, ma! “Kuli cintucimwi cipya eco cakacitika, Calo ncigambyociinda.” Eco, ino cakacita nzi? Kujoka ku Lugwalo.

<sup>126</sup> Lino, ba kalizi zya Magwalo, nkaambo Daniele wakali mupati wabo. Nywebo mulizi obo; cipati 2 ca Daniele, cila twaambila kuti wa kabambwa mwaami kuli mbabo, aboobo wa kaba yiisya. Kwiina kuzumbauzya, ku busiku bumwi, bakali kkede alya, kababala mu Magwalo, kujatikizya, “Elyo Daniele



wakati wa ‘kabona mami aya oonse,’ kusikila kumalekelo akaba muli obo mbwa kabede, umwi aumwi, bana Medesi-o-Persia akuyabuya kuselemuka mane wakasika mu Rome. Elyo mpawo kumalekelo wa ‘kabona Bbwe lyaka kolomonwa kuzwa ku cilundu, kakutakwe maanza.’” Elyo ba kati, “Ce elede kuba kutandila ciindi eco.” Mpawo bala yeeya zya kulombelela zyakujulu kaindi, mu ciindi eco, kaindi loko mu mazuba aa lweendo lwa—lwa Israyeli, cindi niba kaboola a kumvwa Balamu kaamba, cindi na kabona Israyeli, wa kati, “Kuyo buka Nyenyeezi kuzwa kuli Jakobo.” Ameni. Ca kali kutandila ku ciindi eco, niba kali kuyaaye zintu ezyo, cakuti Sikuswaya mupya wakalibonya.

127 Kanji cindi wabamba muzeezo wako aali Kristo oyo Ngwa boola kuli nduwe. Cali kanjii—kanji ku ziindi cindi wano yeeya kujatikizya Nguwe, nce cindi Nca libonya. Nywebo mulizi, cindi wayeeya kujatikizya kululama, kucita cintucimwi ciluleme, nce cindi Na boola kuli nduwe, ku kugwasya.

128 Elyo kweelede kuti cakali ciindi eco, alimwi ba—ba keelede kulanga mujulu a kubona oyu Muswazi mupya. Ca katalika kuba sololela kutozya Kumbo. Cakufwambaana ba katalika kweenda kutozya kumbo, kusololela kuselemuka mulonga wa Tigrisi, kuselemuka kwiinda mu nkanda, kwiinda mu malundu, kuselemuka kwiinda mu matete, oh, ma, kuyabuya, kuyabuya. Ba kalizi kuti cintucimwi cakali kucitika, kwakali cintu cigambyakwiinda cakacitika.

129 Elyo nkokuli nkoba kasika? Ba kati, “Masimpe, ikuti na eci ncisinsime ca Daniele, oyo munzi mupati wa Jerusalemu, munzi mupati wa bantu bakombi ba cisi eco boonse bayo libambila kutambula Mwaami wabo. Bayo ziba coonse mbo cibede, cindi twa kusika okuya. Ta tumvwiysi, lwesu, nekuba. Tuli buyo ba Mejai, bantu, bacete, babombe. Pele, twa kali kulangila cintucimwi, alimwi tula bona cintucimwi kacibuka akati kesu, eco ncigambyociinda ciniini.” Oh, ma! Ba kali libambilide. Aleluya! Ba kazwa, bantu babombe, kuyo jana Mutumwa wa Leza. Ba kali kuyo tobela Mutumwa wa Leza-Nyenyeezi kusikila ba kaboola ku Mumuni uulondokede. Oh!

130 Ciyubunuzyo, 20, Ciyubunuzyo 1:20, ya kaamba kuti, “i Nyenyeezi zya mabungano aya.” Eco nco tweelede kucita sunu nkujana Mumuni oyo wa Nyenyeezi, ameni, oko nkutondezya Bulemu Bwakwe. Oko nkutondezya Nguzu Zyakwe. Oko nkutondezya Buleza Bwakwe. Elyo kutobela ceeco mane tujane Mumuni oyo uulondokede. “Kobamba kusololela kutozya kumbo, ucenda. Ko tweenzya kuya ku Mumuni oyo uulondokede.” Oh, kozumanana buyo kweenda, takukwe makani oyo muulo mboubede; atala lya malundu, kuselemukila mu zisaka, koonse kumbi.

<sup>131</sup> Elyo kumalekelo bakasika ku Jerusalema. Elyo mbo bakasikila buyo mbungano eyi mpati yakabungwe, Nyenyeezi yaka basiya. Nceenzu. Ba kayeeya, “Ce elede kuba waano.” Aboobo, atala ansi lya madolopo, ba kaunka, kabaimba, kabakwiila, mu kazila koonse, kuselemukila mu tugwagwa. “Uli kuli Walo, Oyo wakazyalwa Mwaami waba Juda? Twa bona Nyenyeezi Yakwe Kujwe, elyo twa boola kuzo Mu komba. Ino Uli kuli?”

<sup>132</sup> Nceenzu, tiiba kajisi bwiinguzi, moonya mu mibalo yabo beni. Oh, ma! Nda konzya kutandila kukanana mu myaambo lino. Tiiba kajisi bwiinguzi. Tiiba kajisi bwiinguzi mpawo. Taba cijisi lino. Ta bazi. I bantu basongo tiiba kajana Jesu mu mubalo wa bukombi bwabo. Wa ka Li jana kunze lya bweende bwa bukombi bwabo. Elyo bantu basongo sunu, basongo mu moyo, taba Ci jani mu tubungwe otu tupati. Ta bazi cintu kujatikizya Ncico. Taba jisi bwiinguzi. “Ino oku koonse kuponya kwa Buleza, kuyabuya?” ba laamba. “Ino coonse eci cijatikizya nzi, myaambo, a bupanduluzi, a zisinsime, a *ceeci*, i . . . i Mesiya zitondezyo? Oh, Obo mbufuba. Takukwe cintu kuli Ceeco. Uta . . . Takukwe cintu kuli Ceeco.” Mwabona? Taba jisi bwiinguzi. Teeba kabujisi kaindi. Taba bujisi lino.

<sup>133</sup> Pele Ca kacita cintu comwe, Ca kabatalisya kulingula. Ndi yeeya kuti Mukwesu wesu duPlessis kubaanga nkutolwa kujulu aali eco ndyoonya eno.

<sup>134</sup> Ba kajoka. I banakalindu boona bakajokela kuyo ula Mafuta amwi. Pele nce cindi Na kasika, kuciindi nibakainka kuya Kwa yandaula. Aboobo ino tuli mumsi buti lino, cindi twa bona mabungano aya mapati ka ajokela, akuti, “Ee, ndiza twa kasiya cintucimwi. Ncibotu twa Ci jana?” Taba ka Ci mvwisiyi. Amuyeeye buyo eco. Taba ka, soli ku Ci tambula. Bali fwide. Elyo bali fwide, nkabela bali fwide, nkabela kwa mana. Taba kabooli ku Buumi. Amuyeeye buyo, Nda kanana mu Zina lya Mwami. Elyo Eci cili aa teepu. Iiyi, munene. Taba kaciti, taba booli ku Buumi. Bali nyonyookede. Aboobo nke kaambo Nce tasisyi mu mabambe. Ndila bikkila maanu mu cintu comwe, kubbotoka canguzu buyo mbuli Mbwe konzya, ku “kufumbwa muntu uyanda.” Kutali kubusya kabungwe, pele kujosya Jesu Kristo. Iiyi, munene. Kutali mu kabungwe! Ci lwana Leza; lyoonse mbo cakabede, lyoonse ciyooba; kaswaanganya Leza aanze, ulakaka zintu zyoonse ezyo zya bunaleza. Ta cikaciti, ta cikabooli ku Buumi. Aboobo, ta ciindene eyi Krisimasi, yakali Krisimasi ntaanzi. Ncintu nciconya. Balo ba Majaisi kabaya butanta a kuselemuka dolopo, “Ino Uli kuli? Ino Uli kuli?” Oh, ma!

<sup>135</sup> Andiime buyo awa kwa kaindi kaniini. Ndi jisi fimu. Ta ndijisi awa eno. Dokotela umwi uli cijisi, Dokota Dilly, ii—ii—ii dokotela mwanakazi oyo wakaponesegwa mu muswaangano wangu. Elyo uli jisi teepu lino, iitegwa *Maminiti Otatwe Mane*

*Aakatikamasiku*, elyo cindi twa njizya ba Juda kaba njila mu cisi cabo okuya lino, ndyoonya lino mu Palestine, oyo wa kaambwa a Mwami, kuti bayo cicita. Kakutanaba kwabili Kuboola Kwakwe, bayo cicita.

<sup>136</sup> Ii mukwesu okuno, buzuba bumwi, kaunka ku Israyeli, kabuzya mubuzyo, “Sa inga Nda unka okuya?” Elyo baka mukaka. Israyeli uyo boola mbuli cisi, kutali mugame. “I cisi ciyo zyalwa.” Ciyu boola mbuli cisi.

<sup>137</sup> Pele, amulange, abo ba Juda bacete kulaale kumusanza mu Iran a masena aindene. Mwa kacibala mu *Life* magazini. Tee bakali kuyanda kusika ku ndeke ezyo. Taakwe noba kabona muli yomwe. Ba kali kulima a mapulau abo aakaindi a zintu. Ba kati. . .Baa, rabi wakayutuka awo, a kuti, “Lindila aniini. Sena musinsimi wesu taka twaambila, kuti, cindi nitwa kajokela ku nyika yakuzyalilwa, twa kali kunga twaunka ‘aatala amabababa aa sikwaze?’” Oh, ma! Oh! Elyo baka boola akunjila TWA ndeke, kanyamuka.

<sup>138</sup> I musinsimi taka ziba kuti baka limbwa myoota. Ba kaboneka buyo mbuli basikwaze bapati, nkabela ba kaunka kulaale mu luwo mbuli sikwaze, aboobo musinsimi wakati, “Cindi wa jokela. . .” Eyo yakali myaka ili myaanda ya makumi obilo ayosanwe yakainda. O Leza! Myaka ili myaanda ya makumi obilo ayosanwe yakainda, cindi niba katolwa mu buzike kwiinda ku ba Roma, a kusabalanganya myuwoo ya inyika. Wa kati, “Bayo. . .Nse kabalubi pe. Njo bajosya alubo. Pele Ndiyo ofwaazya meso abo, aboobo, Bamasi, Nda konzya kugwisya bantu kuzwa awo, nkambo ka Zina Lyangu, bikka Zina Lyangu ali mbabo. Cindi buzuba obo bwamana, Ndiyo babunganya alubo. Elyo cindi ba kujoka ku maanda abo, bayo boola ku musyobo oyu wa zintu.” Elyo Isaya waka babona kaba nyamuka, kaboola koonse. Wa kati, “Aatala amababa aa basikwaze.”

<sup>139</sup> Oyo rabi mudaala wakaima anze awo, a kwaamba, “Musinsimi wesu wakaamba kuti tuyo unka ku muunzi, mu ciindi camamanino, ‘aatala amababa aa sikwaze.’” Ba katanta kutanta mujulu.

<sup>140</sup> Elyo cindi niba kaseluka okuya, kaba bwezedede bamwi bakaindi, boofu a balema, ku ziwezo zyabo, kuzwa kweenda ambabo, baka jisi kubuzyanza ambabo. Ndi ijisi aa teepu. Kati, “Sena wa boola ku muunzi, ku nyika yakuzyalilwa, kufwa omuno mu nyika yakuzyalilwa?”

Kati, “Peepe. Twa boola kubona Mesiya.”

<sup>141</sup> Oh, mukwesu, ndipenzi nzi? Elyo mbungano yabo tai jisi bwiinguzi. Ino ndipenzi nzi? Tuli ku ciindi camamanino, mukwesu, cindi Mimuni yaku mangolezya noili mukumweka, i Nguzu zya Muuya Uusalala zya jokela mu Mbungano alubo, mbubonya mbuli mbo Zya kabede ku matalikilo. I musinsimi wakati, “Kuyooba Mumuni ku ciindi caku mangolezya.” I

mbungano taizi kaambo ncoba bungana okuya. Taba jisi bwiinguzi. I bbomba lya atomiki lijisi bwiinguzi kuli mbabo, okuya, nekuba. Masimpe wakacita. Pele tuli ku ciindi caku mangolezya, maoora aainda kwiinda mbo tuyeeya. Masimpe.

<sup>142</sup> Aba ba Meijai, atala ansi lya kagwagwa, tiiba kajisi bwiinguzi. “Ncinzi cakacitika? Ncinzi cakacitika?” Kumalekelo, tu jana kuti bakatalika kutobela Ceeci. Cindi Ni wakasika okuya, tiiba kakonzya kujana—tiiba kakonzya kujana bwiinguzi mu dolopo, mu zilao zyabo zya bukombi. Peepe, abalo taba citi eno. Balo nzi? Jerusalema, taakwe cintu nco bakazi kujatikizya kwiina—kwiina citondezyo cigambyakwiinda.

“Ino musyobo nzi wa citondezyo cigambyakwiinda nco mwaambaula?”

<sup>143</sup> “Oh, twa kabona Nyenyeezi cindi ni twa kajokela Kujwe. Twa Kai tobela.”

<sup>144</sup> “Ino Cili aali? Ta ndi Ci boni. Ee, ta tuzi cintu kujatikizya Eco.” Kwakali kuzulizya Lugwalo ncobeni.

<sup>145</sup> Pele tiiba kajisi bwiinguzi mu mibalo yabo ya bukombi. Taba bujisi asunu. “Ino oku nkwaambaula nzi mu myaambo? Ino ni nkamu nzi eyi ya bantu bali mukubuka, kuponya balwazi, a kucita maleele aya oonse a zintu, a koongolola, kulila, a misyobo eyi yoonse ya zintu?” Kulimvwisya mbuli kuti bakacita mu Bbaibbele kaindi okuya. “Aah, mbufubafuba. Takukwe cintu kuli Ncico.”

<sup>146</sup> Taba zyi cintu kujatikizya cigambyociinda. Nkaambonzi? Nceeci casika. Taba katobeli Nyenyeezi ya Mumuni, Nyenyeezi ya Mumuni, kkampasi ya Leza ku Mumuni oyo uulondokede. Oh! “Kusololela kutozya kumbo, kuceenda, ku tweenzya ku Mumuni oyo uulondokede, O Nyenyeezi ya Betelehemu.” Twa kabona Nyenyeezi Yakwe awa Kumbo. Musyobo buyo wa Nyenyeezi? Nyenyeezi Yakwe ya mbungano, Muuya Uusalala, kaweenda mu bantunsi. Twa bona Nyenyeezi Yakwe, nkabela twa boola kuzo Mu komba. Ameni. Obo mbo cibede, baalumi basongo, banakazi basongo, babombe mu moyo. Twa kabona Nyenyeezi Yakwe, nkabela twa boola kuzo Mu komba.

<sup>147</sup> Oh, teeba kazi cintu kujatikizya zintu zigambyakwiinda. Tiiba kazi cintu kujatikizya Mimuni a zintu. Balo, taakwe ncobazi kujatikizya Ncico. Ca kabakopa. Masimpe. Mbuzuba mbubonya. Tiiba kazi cintu kujatikizya Ncico, nekuba. I bweende bwa bukombi tiibwa kacita. Naanka kuti balizi cintu cili coonse kujatikizya Ncico sunu.

Amubone. Nda botelwa eci. Oh! Eci ncencico cibotu.

<sup>148</sup> Kufumbwa—kufumbwa kuti bakali mu zilao zyatubungwe, Nyenyeezi taakwe niya kalibonya kuli mbabo. Ya kazwa, ku milyango ya Jerusalemu, a kukkala abusena. Mukwesu! Kakkala abusena, kufumbwa kuti bakeenda kwiinda mu zilao

ezyo zyatubungwe. “Uli kuli Walo? Masimpe nywebo no beembeli mweelede kuziba cintucimwi kujatikizya Ncico. Ino Eci cijatikizya nzi, nywebo noba rabi a nywebo no bapaizi? Elyo nywebo, nywebo noba Methodisti, Baptisti, Presbyteria, Katolika, a nywebo no mabungano akaindi mbuli ayo, ncobeni ujisi bwiinguzi kuli Ndilyo. Uli kuli Walo?” Oh, ma! Mwabona? Taakwe ncobazi kujatikizya Nguwo. Elyo balo bakali omuya, bakakkala mu mudima wabo kusikila bakazwe muli nguwo. Elyo mbo bakazwida buyo mu muunzi, mpaawo kwakaimvwi Nyenyeezi alubo. Bulemu!

<sup>149</sup> “Kozwa muli nguwe, bantu Bangu,” wakaamba Mwami. “Kozwa mu Babuloni, lupyopyongano. Amuzwe ku tunsiansiya twanu a zintu zyanu zya kulibanda. Njo mutambula,” mbwaamba Mwami. “Muta gumi zintu zyabo zitasalali,” mapobwe abo aa misobano ya njuka mu mbungano, a njuka, a misyobo yoonse imbi ya zintu, a zizyano.

<sup>150</sup> Okuno kutali ciindi cilamfu cainda, baama bakali kundi tumina, kati, “Bill, koselemukila awa aniini.” Ndi yeeya kuti uli kkede omuno mu mbungano, kubusenabumwi, sunumasiku. Nda selemuka. Nda kati, “Ndipenzi nzi?” Ba kandi tumina kunsellelo okuya. Elyo mpaawa kwakali mbungano mpati ya Methodisti kutala okuno mu Indiana, kajisi parti ya cizyano cakuliyuumba buniini muli njiyo. Elyo baka buzya mweembeli. Wa kati, “Kwa ciindi cilamfu loko mbungano ya Methodisti ya kaluba arti mbotu ya cizyano cakuliyuumba buniini.” Njidwe madaimona! Tabazi cintu kujatikizya Leza. Kutaziba buyo Leza kwiinda muna Hottentot mbwanga waziba busiku bwa muna Egepita. Ba buyo...buyo mbuli kasulwe mbo kakali kunga kacita kujatikizya mabbusu aa caanda. Cindi, waboola ku busena oko cintu buyo ncozi, lwiiyo buyo lwabukombi, kansiyansiya kamwi kakabambwa aabantu.

<sup>151</sup> Cindi Nguzu zya Muuya Uusalala zya njila, ula zumina musinsimi wa Leza. Ula zumina Cipego ca Leza ica Muuya Uusalala, a kubona kunji kwa kuliyuumba buniini nko konzya kuba ako mu mbungano. Amu jokele ku Makani mabotu ayo John Wesley nga kakambauka, a kubona kunji nko mukonzya kuba muli ngawo. Kazwa ku mikondo ibambidwe; kujokela kuli John Smith, na ba Baptisti, kujokela kuli Martin Luther. Pele ino ncinzi? Taakwe ncobazi kujatikizya cigambyociinda sunu. Elyo mbo mbubo. Mbungano ya Methodisti taakwe ncoizi kujatikizya kuponesegwa kwa Buleza.

<sup>152</sup> Cindi Johane nakaimvwi alya, kakambauka kuponesegwa kwa Buleza, imwi mbungano yaatala yaku England kuboola aku mufubaazya, kwaangulula mwaaba, ankamu ya babwa. Wa katondeka munwe wakwe ku busyu bwakwe, a kuti, “I zuba tali kayaki aa mutwe wako, ziindi zyotatwe, mane ukaite kuti ndikombele.” Wa kafwa mangolezya ayo, kwiitila Johane kuboola kuzo mukombela.

<sup>153</sup> Nkaambonzi mbungano ya Methodisti tai Ci josyi eco alimwi? Nkaambonzi cili obo? Nkaambo cili fwide. Mbubo! Uli yoowede kulanga mu Cipakete eco, nkaambo Ciyo yubununa zibi zyako. Nda mwiita, ba Methodisti, kulanga musule mu Cipakete alubo. Nda mwiita, ba Baptisti, ku kulanga musule ku Cipakete alubo. Elyo nywebo, ba Presbyteria a boonse! Nywebo noba Pentekoste, ba Katolika a boonse, kucebukila ku Cipego ca Krisimasi ica Leza lino. Amu cebukile kuli Cipo. Amusowe kabbokezi, a kubweza Cipo. Uh-huh. Amuzwe ku lusakatizyo lwa Santa Claus. Amujokele ku Cipego ca Leza. Amujokele ku Muuya Uusalala. Oh, Ndi lizi Iyo yubununa zintu zinji, pele eco nco muyandika, kusalazya, kusabalangana. Ndi lizi eco nciyumu kapati, nobantu, pele tweelede kuba a Ndilyo. Ndi Ijwi lya Leza. Iiyi, munene. Ncibotu kuli nduwe. Mbubo! Oh, iiyi!

<sup>154</sup> Ba, ba kalizi kuti kwakali cintucimwi cilubide cindi niba kauma muunzi oyo, nkabela Mumuni wakazwa. Mbo bakakila buyo kabungwe aka, Mumuni wakazwa. “Ino ndipenzi nzi?” Ba katalika kukwiila, “Ino Uli kuli? Ino Uli kuli? Masimpe Njo Li jana awa. Aka nkabungwe kakaindi, kali awa kwa ciindi cilamfu. Kalo nkasena kapati ka tubungwe, Dolopo lya Vatican. Ee, masimpe, Nde elede ku—Nde elede ku Mu jana awa. Ino Uli kuli? Uli kuli Walo, Kristo oyo wakati ‘Wa kali mbobuca nguwenya, sunu, amuya myaaka?’ Uli kuli Walo, Oyo wakati, ‘Kuyooba Mumuni ku ciindi caku mangolezya?’ Uli kuli Oyo wakati, ‘I milimo eyo Nje cita, muyo icita anywebo?’ Ino Uli kuli? Ino Uli kuli?” Elyo Mumuni waka kkala buyo abusena. Cindi niba kacijana eco cintu, bakeenda anze zya munzi, mpaawo kwakalibonya Mumuni alubo.

Kuyooba Mumuni ku ciindi caku mangolezya,  
I kazila ka Bulemu muyo kajana ncobeni;  
Mu nzila eyo ya maanzi, ngo Mumuni sunu,  
Kuzikkwa mu Zina liyandisi lya Jesu.  
Nobana a bapati, amweempwe ku zibi zyanu  
zyoonse,  
I Muuya Uusalala uyo njila ncobeni;  
I Mimuni yaku mangolezya yasika,  
Nkasimpe kakuti Leza a Kristo Mbamwi.

<sup>155</sup> Iiyi, mukwesu. Iiyi, munene. Amweempwe ku zibi zyanu zyoonse. I Muuya Uusalala, Cipego ca Leza, ciyo njila ncobeni. Uli ku mulyango. [Mukwesu Branham wakonkomona aa cikambaukilo cabusimi—Mul.] Kwaamba, “Andi Njile. Ikuti na muyo Ndi lekela kunjila, Ndiyo kulalila a ndinywe. Ndiyo yubununa zintu ezi kuli ndinywe. Ndiyo mutondezya cigambyociinda. Ndiyo ponya malwazi anu. Ndiyo—Ndiyo mubambila zintu ezi zyoonse, ikuti na muyo Ndi lekela buyo kunjila.”

<sup>156</sup> Cipego ca Leza Cipakete, civungidwe mu ciimo, sunu, ca Muuya Uusalala. Ca kavungaidwe, mpawo, a kwiita Mwana

wa Leza. Cipakete ca Leza cakatolwa kujulu a kuvungailwa, alubo, a kubweeda. Ameni. Lya kali vungaidwe mu Mwana wa Leza, mpawo. Lili vungaidwe mu bana ba Leza, sunu, iitegwa Mbungano. Mbo mbubo. Cipego ca Leza Cipakete, caka vungaidwe, ku bantu. Elyo baka Ci kaka, sunu, mbuli buyo mbo baakaka mpawo. “Ikuti na baita Simalela wa ng’anda kuti, ‘Bezebule,’ musondi, nkaambo Wa kali kukonzya kutweluka miyeeyo, nkunji buti nkwa yocita? Ba laita Simalela wa ng’anda . . .” Oh, ma! Atu zibe.

<sup>157</sup> Inzya, ba Meijai, baka Utambula. Ba kali bacete a babombe, alimwi ba kabona Mumuni uugambya.

<sup>158</sup> Cintu cimbi Nce yanda kuuma mpoonya awa. Elyo cindi niba kabona Mumuni oyu, sa bakali kkomene lyoonse! I Bbaibbele lyakati, “Ba katangala a lutangalo lupati lwiinda.” Oh, Nda yeeyela ba koongolola aniini, sa tamu yeeyeli boobo? Nda yeeyela buyo boobo. Aboobo, cindi niba kabona kuti bakali kabunga ako kakaindi kaindi loko okuya, kusola kujana cintucimwi, takali cintu okuya, cindi niba kazwa ku mulyango, ba kabona oyo Mumuni wa Muuya Uusalala alubo kaumweka kutala, eyo Nyenyeezi ya Bulemu kaisomwekela ali mbabo, ba kakkomana loko, ba kajisi lutangalo lupati lwiinda.

<sup>159</sup> Oh, ino muntu ucitaanzi cindi aindila kukondwa? Ino ucita nzi ku musobano wa bbola cindi baindilila kutangala? Oh, yebo wongolola, “Hurrah-hurrah! Bimiti-bamu! Wa kauma muunzi kazuza. Ha-ha! Ho-ho!” Mwabona?

<sup>160</sup> Elyo cindi wajana “lutangalo lupati lwiinda,” a koongolola, “Bulemu! Aleluya! Alumbwe Mwami!” Mbo mbubo, lutangalo lupati lwiinda! “Njeeyo Nyenyeezi. Ko tusololela! Oh, kotu gusya kuzwa ku tubunga otu, a kutu sololela ku Mumuni oyo uulondokede. Kusololela kutozya kumbo, kuceenda, ko tweenzya kuya ku Mumuni Wako uulondokede.” Kuzumanana buyo. I Nyenyeezi yakali ya kweenzya kuya ku Mumuni. Kumalekelo, Ya kakkala aa Mwana.

<sup>161</sup> Cindi ba . . . [Kabeela katakwecintu aa teepu—Mul.] Elyo maminiti buyo masyoonto. Yaa. Yaa.

<sup>162</sup> Wa kaliyubununa Mwini ku bazeli banswi bacete. Wa kayubununwa. Eco Cipakete, eco cakali mukati ka Ncico, caka yubununwa ku bazeli banswi bacete, kuli batayiide, batayiide. Wa kaliyubununa Mwini ku bantu bata kakonzya kulemba mazina abo eni. Tiiba kakonzya kuba daikona, na—na cintucimwi cimbi mu mbungano. Tiiba kakonzya kuba boobo. Ba kali batayiide loko! Oh, ma! Ba kali babi! Aboobo Wa kaliyubununa Mwini kuli mbabo, kuli batalembedwe, abo bakatandwa. Wa kaliyubununa Mwini kuli mbabo, kuli batayandwi. Wa kali kuyandwa kuli baabo batakali kuyandwa. Ku balwazi, bakali kuyandikana kuponesegwa. Ba kali libambilide kulanga mu Cipakete, kubona eco kujatikizya

Ncico. Wa kaliyubununa Mwini kuli mbabo. Elyo ku nzala, Wa kasanina a zinkwa a nswi. Oh, inga twa kkala, Ndi jisi zintu zinji zilembedwe aali eco, pele tweeledede kusotoka eco. Mwabona? Kaliyubununa Mwini ku bantu abo boonse, batakwe buyande. Cindi taakwe muntu wakali kubayanda, wakabaita kuti “basikwiindilizya,” Wa kaliyubununa Mwini kuli mbabo. “Ndili kkomene kapati kuti inga Nda ti Ndili umwi wabo.” Iiyi, munene! Batayandwi, batayandikani, baciswa ababulide, bafwanzla; Wa kaliyubununa Mwini. Iiyi.

<sup>163</sup> Nda kali kuyeeya muntu umbi wakafwide nzala. Buzuba bumwi, kwakali muntu wakafwide nzala ya moyo wakaulikidwe Paulo, Saulo mpawo. Wakali mu lweendo lwakwe kuselemukila ku Damasiko, kafwa nzala. Ta kazi cakucita. Wa kali kuyanda kucita cintucimwi ca Leza. Ii Mumuni wakamwekela ali nguwe, “Saulo, Saulo, nkaambonzi nco Ndi penzya?” Wa kaliyubununa Mwini kuli Paulo wakafwidenzala.

<sup>164</sup> Ku mwanakazi simpuwo mbi, ku Barabasi wakapegwa mulandu, Wa kaliyubununa Mwini. Mbo mbubo, ku muntu ujisi nzala ya myoyo, ku mwanakazi simpuwo mbi, kuli boonse aba bakali baanze. Ndi yeeya oyo mwanakazi utalelwi. Asyoonto buyo kuli nguwe, akaka amundi kkazikile moyo aniini buyo.

<sup>165</sup> Simooni, mu Farisi mu Bbaibbele, oh, wa kali kuyanda—wa kali kuyanda kuziba eci Cipego, acalo. Pele wa kali kuyanda ku Ci ziba ku luyando lwakwe mwini lwa kuliyaanda, makanze akwe eni akuliyaanda. I mu Farisi, aboobo ncinzi nca kacita? Wa kajisi pobwe pati. Wa kayeeya kuti wakali kukonzya kufubaazya. I Bbaibbele, kaano ka Makanimabotu, kaapa kuli ndiswe. Amu cilange aniini buyo lino, katutana jala. Mpaawo wa kati, “Uyo cita Jesu kuboola.” Nkaambo, Nse yeeyi kuti mu Farisi wakali kumuyanda ncobeni Jesu, nkaambo ta kajisi cintu zikozyenye. Wa kali mu Farisi mudaala muyumu, alimwi wa—wa kasulaika Jesu. Aboobo wa kayeeya kuti naka Mu tola okuya, a kusobana cisolo ciniini ali Nguwe, kubona ikuti na Wa kali musinsimi ncobeni, na pe.

<sup>166</sup> Aboobo baka tuma aku Mu lomba kusika. I courier wakasika, a kuzuzila. Antela lusuko, a zintuzyonse, zya keenda okuya. Elyo wakaima ku lubazu lwa . . . Jesu antela wakali kuponya bantu, a kuzumanana. Wa kali katede. Ndiza wakali Petro oyo wakati, “To konzyi ku Mu bona sunu.”

<sup>167</sup> Wa kati, “Pele, mudaala, simalela wangu ngu Rabi Simooni. Walo mweembeli wa mbungano mpati kumusanza okuno mu Judaya. Baa, yebo . . . Wa, wa katamba Simalela wako kuboola, ku mubona. Oh, oh, oh, ino ii—ino ndi zina pati liyooba kuli Nguwe. Mwabona? We elede ku mubona.”

<sup>168</sup> “Ee,” wa kati, “Njo kutola mujulu, a kubona eco Nca amba.” Elyo aboobo wa katonta kwinda mu bbunga. Elyo zuba lyakali kutandila kubbila. Jesu, kakatede a kudekela. Elyo mpaawa



kwa kaboola oyu courier muniini kutala. Elyo walo, mubusena bwa . . .

<sup>169</sup> Mu Busyu bwa Kristo! Oh, Nda kalibuzya kanji kuti lyakali penzi nzi ku courier. Ncinzi cakalubide kuli nguwe? Kaimvwi mumsi eelyo kuli Jesu, elyo nekubaboobo wakacili jisi mulumbe kuzwa mu Farisi, “Simalela wangu uyanda Nduwe kusika, ku mubona. Uli zyi cintu na? Walo ujisi parti anselelo awa. Walo uyanda kuti Uboole, koba mweenzu ulemekwa.”

<sup>170</sup> Oh, Ni Nda konzya kubweza mulumbe oyo, sa oyo wakali mumsi Lyakwe, embo na? Ne takayeeya kujatikizya eco mu Farisi nca kaamba. Ne kawida ku matende Akwe, kati, “O Mwami Jesu, kondi fwida luse, sizibi.” Nda syoma inga Nda amba ceeco, embo na? Obo mbwa kaima mumsi lya Jesu, elyo nekubaboobo wakakaka coolwe ca kulomba kujatilwa kwa zibi zyakwe. Elyo eco citandila kuli Nguwe! Peepe, wa kajisi kunji loko mu mizeezo yakwe. Wa kali mulanda. Wa kacita kulomba mu Farisi.

<sup>171</sup> Elyo Jesu, Jesu mucete, nekubaboobo kakatede a kudekela, a kuziba kuti Wa kasampaulwa a kusulaikwa kuli nguwe, Wa guna mutwe Wakwe, “Njo bako.” Cindi Na amba kuti Uyo bako, Uyo bako. Uta pengi. Uyo obako. Taakwe cintu ciyo Mu lesya.

<sup>172</sup> Aboobo cindi niba kasika okuya, buzuba obo, nkabela baka jaya boombe babo boonse baka neneede, a kuleta waini wabo onse mupya a zintuzyonse. Elyo bantu bacete tiiba kazumizigwa kusika koonse oko nkoba kabede. Oh, cindi bai yoka eyo nyama aanze, zintu, ino nkununkilila! Balo bantu bacete kabaimvwi alya, a milomo yabo buyo kiiloka. Tiiba kakonzya kunjila. Peepe, munene. Nekubaboobo, eco cakali buyo ca basimpuwo balikke. Elyo aboobo mpawo nkeimvwi aanze. Elyo ba kajisi magirepu aya oonse a zintu, zyoonse mu i–i ciindi nciconya ca kusonsa, na buzule bwa magirepu. Elyo bweema obo bweema bwa magirepu, nywebo mulizi, cindi banooli babotu, a zintuzyonse. Wa kajisi mapya misaansa yakwe a zintuzyonse.

<sup>173</sup> Elyo kanji Nda kalibuzya nzila Jesu mbwa kasola kunjila omuya kakutakwe kuzibwa. Nywebo mulizi, ee, cindi umwi Bakujwe wakasola ku kusaala kuboola ku ng’anda yabo, nywebo mulizi kuti mbantu balemu ku cibbadela. Lino, bantu mu mazuba ayo, cindi niba keenda, baka samide mpato. Elyo cindi niba kacita, mula mvwa makani akusanzya matende.

<sup>174</sup> Eco nco tucita awa, mu ciibalusyo. Ayo akali malailile.

<sup>175</sup> Cindi muntuumwi akulomba kuboola ku ng’anda yabo, inga caba cintucimwi mbuli ceeci. Inga baku juzya ku mulyango. Elyo mpawo baka jisi eco ncoba kaita kuti, “mulimo waansi maningi,” wa bantu boonse. Bamwi babo bakeenzya nkalaki. Bamwi babo bakajikwa. Elyo bamwi babo, bana kkefa, nywebo mulizi. Elyo bamwi babo, basilumba. Elyo, pele muntu wakali kuvula loko wa boonse beng’anda, wakali sikusamausya uusanzya matende. Wa kali sikusanzya matende.

176 Elyo, amuyeeye, Mwami wangu wakali sikusanzya matende. Elyo mpawo tu yeeya cintucimwi, tu yeeya kuti tuli muntuumwi. Amu Mu lange kasanzya matende aa basikwiiya, bazeli banswi, bazeli banswi batombe, beembezi bambelele abamwi bambi, baka sanzya matende abo.

177 Elyo, awa, oyo sikusanzya matende. Cindi waboola ku mulyango, inga ba—inga ba sanzya matende ako, nkaambo suko a zintu zyasika ku maulu ako, elyo—elyo oko nko keenda, nywebo mulizi, kuselemuka migwagwa ya lusuko oko mbizi a banyama nkozya kabede, nywebo mulizi. Elyo cakabamba kununka, koonse aali nduwe. Elyo mpawo zuba eelyo, nywebo mulizi, lyakali koonse ku nsingo yako. Elyo zuba lya Palestine, mitunga igaminina ya ndilyo, lilapya ncoben. Elyo aboobo cindi niba kasika ku mulyango, baka tandabika matende abo. Bakali kusanzya matende abo. Elyo mpawo kubikka—kubikka mpato zyabo; ku zisalazya, a kuzibikka atala. Elyo kubasamika masilipa maniini, mbuli baniini. . . banakazi basama sunu ku masilipa aa buloko, nywebo mulizi, cintucimwi mbuli ceeco, bala babikka. Elyo mpawo kusanzyanya matende abo.

Elyo mpawo bayooba a cisansamuzyo ku makuko akwe. Elyo mpawo eco ncayo cita, uyo nyonyoona suko kuzwa ku busyu bwakwe.

178 Alimwi babweza mafuta ategwa nardo. Oh, cakali cintu cidulisya bantu bavubi ncoba kali kubelesya. I Namalelo waku Musanza wakaleta amwi aa ncico a kwaapa kuli Solomoni, akapanga kuzwa ku apele kujulu Akujwe. Mbuli duba, duba linini lya apele, alimwi lijanwa awo. Lidula kapati.

179 Alimwi ba bweza eyo nardo nkabela balai nana ku masyu abo. Mafuta mbuli obo, nkaambo nsingo zyabo zyakali kupya, a cintu. Bweza cisansamuzyo a kucipukuta coonse, mbuli boobo. Elyo mpawo ba kali—ba kali kukatulukwa.

180 Lino, eco nce cintu citaanzi, sikusamausya uusanzya matende wakaba bamba a kuba bamba mbuli boobo. Nkaambo, niba takalimvwa kabotu kunjila mu ng'anda ya muntu, oko kwa kabambwa makkapeti malemu mapati ana Persia a zimwi zimbi, mbuli boobo, kununka mbuli oko nkoba kabede mu cilido cabanyama, a—a—a zuba a tujatilizyo ku busyu bwabo boonse. Ba katalukwa.

181 Mpawo cindi banjila, baka swaangana umwi aumwi. Elyo cindi niba kacita, lyoonse kutambula mweenzu, oko ikuti na wakali tambwidwe, ba kasukana maanza abo mbuli *boobu*, Mukwesu Mul. Bakali kunga basukana maanza boobo, mbuli *boobu*. Elyo mpawo bakabikka abo. . . Kwiimikila, aniini buyo, Njo kutondezya cintucimwi. Ba kabikka maboko abo aali mbabo. [Mukwesu Branham watondezya, a kuumauma Mukwesu Edger ziindi zyone—Edr.] Mbuli *boobo*, mpawo

kucinca maanza. [Mukwesu Branham alubo kuumauma Mukwesu Ed ziindi zyone.] Elyo nje nzila mboba kacicita.

182 Oyo wakali kutambulwa. Mpawo wakali mukwesu. Wa kalimvwa kabotu. Matende ako aka sanzigwa. Wa—wa kali nanikidwe koonse.

183 Elyo mpawo cintu citobela nca kacita, ba kamyonta umwi aumwi aa nsingo. Elyo eco caka babamba kutambulwa. Eco cintu camamanino cakali kumyonta oko kutambulwa.

184 Amuyeeye Judasi kapa Jesu oko kumyonta kutambulwa? Kati, “Nkaambonzi nco kacita ceeco, mweenzuma?” Mwabona? Wa kalizi moyo wakwe.

185 Aboobo baka bamba umwi aumwi kutambula. Nota kalimvwa mbuli kunjila a lusuko olo ali nduwe, a kooko kununka kwakainda kumeso aako konse a maulu, a zintu. Eco cikobela cakaindi cila lengelela ansi, kubweza suko eelyo mbuli mboenda, cindi nokali kweenda. Tiiba kalimvwa mbuli kucita, kunjila. Pele cindi nyoonse nomwa kakatalukwa, elyo mpawo cindi na kayutuka, a mweenzu wako. . . Wa kali mweenzu wa lulemeko, elyo mpawo cindi na kaboola a kukutambula, a kukupa kumyonta aa nsingo, baa, wakali mukwesu kaindi. “Ko njila. Koya ku firiji, ubweze sandiwichi, kufumbwa.” Wa kali—wa kali kutambulwa kaindi. Wa kali kutambulwa mukati.

186 Pele mbobuti Jesu mbwa kasola kunjila omuno kakutakwe koonse oko kucitwa kuli Nguwe? Mwabona? Wa kali kkede mu kkona, a matende atombe, katazizilwe. Antela, mu Farisi wakali kwaambaula makani aa cintucimwi cimbi, nywebo mulizi. Ta kabona Jesu kanjila.

187 Eelyo nde penzi mu mabungano sunu, mabungano esu manji loko mu Farisi. I Nguzu zya Leza zila njila, nkabela taba Ziboni. Mwabona? Inga walibambila kucita cintucimwi, pele Tana bambwa kutambulwa.

188 Elyo ngooyo mbwa kabede, okuya, ndiza kaamba kudana kumwi, a kuba aciindi cibotu a Mweembeli Rabi Niini-a-niini a Rabi *Niini-a-niini*, okuya. Tiiba kabona Jesu.

189 Elyo Kweelede kuti waka sobelela mukati a kukkala abusena bumwi, omuya mu kkona. Nda konzya ku Mu bona alya a matende Akwe atombe, nsingo ya subilo, taakwe kumyontana kwa kutambulwa. Oh, sa eco tacikubamba kulimvwa bweenzu, Jesu a matende atombe? Ba Mwiita, okuya, “Jesu! Jesu!” Kati, “Jefuta a matende atombe, kakkede mu kkona.” O Leza, mbobuti mbo cikonzya kusola kuba? Taakwe muntu ubikkila maanu kuli Nguwe.

190 Pele sibwaamu muniini, (oh, ma) mwanakazi simpuwo mbi, waa kacitika kwiinda, ndiza waa—ndiza waa kali. . . Taakwe muntu mu dolopo. Bantubonse bakali uunkide ku pobwe eli, basimpuwo boonse, aboobo mulimo wakwe wakali mucete.

Aboobo, waa kajana kuti. “Ino coonse eci cili awa, kuli ceeci, atala awa ku ng’anda ya Bafarisi, kutandila?” Aboobo waa kaunka kutala okuya, alimwi antela kulanga kwiinda mu lwaanzi lwa lubaya, kalanga koonse. “Oh, ma!” Waa kacitika kulanga mu kkona. Waa ka Mu bona kakkede alya, a mutwe Wakwe kaugogomene, matende atombe, nsingo azicisa, utatambulidwe, taakwe waka Mu bikkila maanu.

<sup>191</sup> Pele caka yubununwa kuli nguwe. Oh, Nda konzya kumubona kapukuta meso akwe, a kuti, “Sa oyo ngo Nguwe? Oyo ngo Muntu nguonya wakalekela mwanakazi mbuli ndime, ciindi cimwi, cindi naka nyonka ku mbungano eyo, alimwi wakali siku muuma nabwe calufu. Elyo Wa kati, ‘Mwanakazi, bali kuli basikutamikizya nduwe?’ Oyo weelede kuba Nguwe.” Mwabona? Lusyomo lulaboola ku kumvwa, nkabela caka yubununwa kuli nguwe kuti oyo wakali Nguwe.

<sup>192</sup> Waa kati, “Pele, langa, Walo tatambulwi. Walo ujisi matende atombe. Ino inga Nda citanzi kujatikizya ncico? Ndili mwanakazi, alimwi ikuti na inga Nda citika kunjila omuya a kwaamba cintucimwi, baa, niba—niba kanditanda okuya ku mingwala. Lino, Ndili i—Ndili mwanakazi wa mpuwo mbi, alimwi inga Wa—Wa ziba kuti Nda kali simpuwo mbi. Inga waziba kuti Nda kali mwanakazi mubi, aboobo ncinzi Nce konzya kucita kujatikizya ncico?”

<sup>193</sup> Nda konzya kumubona kakanyona, kweenda koonse, akuti, “Oh, Nde elede kucita cintucimwi. Walo ta cicitiki. Pele Cintucimwi ca yubununa kuli ndime kuti eyo nje nzila ilikke Njeyo sola kuba a Buumi.” Nceeco we. Oh, mukwesu. “Ndi yanda kubona eco cili mu Cipakete eco. Ndi lizi kuli Cintucimwi omuya ciyo jatila zibi zyangu. Nekubakuti Ndili sibwaamu, nekubakuti Ndili mubi, Ndi yanda kulanga mu Cipakete eco ca Krisimasi. Ndi lizi kuli Cintucimwi omuya cangu.”

<sup>194</sup> Kuli Cintucimwi ca bantuboonse. Mbo mbubo, mweenzuma sizibi. Kuli Cintucimwi ca sinjuka. Kuli Cintucimwi ca mubeji. Kuli Cintucimwi ca muntu onse. Kuli Cintucimwi mu Cipakete eci ca Krisimasi, ca nduwe. Uta Ci sowi ambali. Obo Mufarisi, mupenzi mufuba, wakabweza lusakatizyo a kusowa Cipego! Ino ncintu cuusisya nsoni!

Ngooyu Wa sika. Uli kkede alya.

<sup>195</sup> Elyo oyu mwanakazi muniini mucete, ambweni waa selemukila ku ng’anda omo mwakkala, kutanta matantilo akaindi akuzungaana atala alya. Kusika mu masookesi akwe, na cintucimwi cimbi a kugusya mali. Waa kati, “Oh, ino inga Nda citanzi? Lino amulindile aniini, ncibotu Nda josya eci, nkaambo Uyo ziba kuti Ndi—Ndili mwanakazi wa mpuwo mbi. Pele mbulangizi bwangu bulikke, nce cintu cilikke Nce konzya kucita. Nse tambidwe ku pobwe eelyo, pele nekubaboobo Nde elede kusika kuli Nguwe.”

196 Oh, Ndi lombozya kuti bantu bakonzya kubona ceeco sunumasiku. Kusika kuli Nguwe, na kuloba. Ino cibamba lwandaano nzi, mula itwa kuti “mubumbulusi uusalala,” na kutandwa, na ino ndwandaano nzi? Amu Mu sike kuli Nguwe. Amu Mu sike, obo mbo bulangizi bwanu bulikke.

197 Waa kaselemuka, kabweza ceeci. Nda konzya kubona cimwi, abo balombwana ba Juda kumusanza okuya, kwaamba kuti makwebo akali mabi, kakkede kusule okuya, kabala mali. Bantubonse bakaunka ku pobwe, a zintuzyonse. Oyu mwanakazi waka njila. “Ee, ino ucita nzi omu?” Waa katila mu seenengo eli lyaba Roma aa kkaunta, kutandila tubeela tuli makumi otatwe twalyo. “Aah-ha! Ncinzi nco yanda, mulindu?” Mwabona, eco caka cibamba bwaandeene. Wa kabona obo mbwa kabede; pele cindi naka bona waa kajisi mali amwi, ayo aindene. Mwabona? Eyo ni inyika, sunu. Muli jisi mali, muli nkumekume. Ikuti na tamu jisi, tamu—tamu cili cintu. “Oh, eco cili andeene. Ino uyanda nzi?”

198 “Ndi—Ndi yanda mbotu kwiinda, nardo eyo njo jisi. Oku koonse Nkwe jisi. Andi abale, tubeela tuli makumi otatwe. Twakali makumi one.”

“Oh, iyyi, oyo uyoula bbodela eli mpoonya awa, bbotu loko.”

“Nda ciyanda.”

“Yebo waamba kuti uyanda kuula mafuta?”

“Nda ciyanda. Ndi yanda bbodela eelyo lyoonse.” Nku koonse nkwa kajisi.

199 Eco nco elede kucita, mukwesu. Ca katolela cibi coonse nco jisi. Ca katolela zintuzyonse. Pele kulibambila ku cipa.

200 Aboobo waa sobelela ku lubaya. Nda konzya kumu bona kalanga okuya. Waa Mu bona kakkede alya, katana kugumwa. Elyo mweembeli mu Farisi okuya ka caamba kudana kwakwe kubbi a zintu, okuya antomwe abamwi babo, kulilemeka bumwi, kwaambaula kujatikizya cintu cimwi cipati kubusena bumwi, mukutaziba, kuta zibisigwa ku Mwami wesu—kuli wesu muyandisi. Waa kati, “Mbobuti Mbwe konzya kunjila?” Aboobo lino Nda mubona kasobelela mu buteteete loko, kusika oko Nkwa bede mbuli boobo. Elyo waa ka Mu langa. Nda konzya kumubona a misozi kiimbulumukila ansi ku busyu bwakwe, a meso akwe mapati asalaluka kaalangide kuli Nguwe mbuli boobo. Elyo waa kajula bbodela, akujula mafuta, kwaatila ku matende Aakwe. Ta kali kuyanda kulekela Jesu kukkala a matende atombe.

Yebo wati, “Inga nsecita ambebo.”

201 Nkaambonzi tociti cintucimwi kujatikizya ncico mpawo? Uli jisi zina bbi maningi liliko mu cisi sunu, “mubumbulusi uusalala, sikwiindilizya mukombi.” Nkaambonzi tociti cintucimwi kujatikizya ncico? Kobuka a kwaamba, “Njo sala nzila ya

bace iba Mwami bakasampaulwa. Ndili libambilide kutambula Cipakete eco.”

202 Waa katila mafuta aa matende Akwe. I busena boonse bwakayasya a ncico. Ca katolwa.

203 Taakwe cintu cibotu loko kuli Jesu. Ko Mu pa ku bubotu bwako bwiinda. Ko Mu pa zintuzyonse nzo jisi. Buumi bwako, buntu bwako, buntu bwako, ciindi cako, zyoonse nzo jisi, ko Mu pa.

204 Elyo waa kacitika kulanga. Waa kaliimvwi alya. Oh, ma! Waa katila mafuta aya ali Wakwe—aa mutwe Wakwe. Mpawo wakatambikizya ku matende Akwe, a kutalika. Oh! Waa—waa kanyamuna matende Akwe, a kulanga, bakali a tombe. Ta kajisi cintu. Mpawo waa—waa kayeeya makani aa zibi zyakwe, elyo waa kati, “Masimpe, Walo, Uyo—Uyo ndipa mulandu.” Aboobo cindi naka bikka mafuta aa nsingo Yakwe, a kwaakumba, mpawo waa kasika ansi alya nkabela waa kajata matende Akwe.

205 Elyo waa kawa. Waa katalika kulila, “Oh, Ndime sizibi uli boobo, kwiima kumbele lya Muntu oyu. Ndime sizibi uli boobo.” Elyo waa kalungumana, a meso akwe, mabotu mapati. Waa kayeeya, “Uyo—Uyo tandila kunditanda kuzwa mu kaanda aka.” Pele, Ta kazungaana. Wa kakkala buyo a kumulanga. Oh, Nda ciyanda eco. Wa kakkala buyo a kumulanga. “Oh, Uli zyi moyo wangu. Nda konzya ku Mu mvwa ndyoonya lino kubala moonya mu mizeezo yangu. Uli zyi kuti Nseli mubotu. Ndili cizyi, Mwami, pele Nse konzyi kwiima ku Kubona a matende atombe. Nse konzyi buyo ku cizunda. Uli bulangizi bwangu bulikke. Nse konzyi ku ciiminina.” Ino maanzi mabotu nzi ku matende Akwe, oh, misozi ya kweempwa! Oh! Oh! Mu Farisi mudaala takali kukonzya kupa cintu mbuli ceeco. Meenda, misozi kiimbumukila aa masaya akwe.

206 Elyo waa katalika kubacumba, alimwi, “kumyonta, kumyonta,” kumyonta matende Akwe. Oh, Wa kali Mwami wakwe! Kumyonta matende Akwe. Ta kajisi—ta kajisi cisansamuzyo caku ciyumya. Aboobo Ndi yeeyela kuti masusu akwe, waa kacita atala, atala lya mutwe wakwe, kweelede kuti wakawida ansi, atala. Waa kabweza masusu akwe, katalika ku—ku kupukuta matende Akwe a ngawo, *kumyonta*, a kumyonta matende Akwe. “Mwami, Yebo ulizi, *kumyonta*, Mwami, Yebo ulizi Ndime—Ndime sizibi, Nda—Nda bijilwa kuba kokuno kumbele Lyako mbuli boobu, pele Nse konzyi kwiima ku Kubona a matende atombe.” Oh, ma! Jesu a matende atombe, katatambwidwe, kutali kumyontana aa nsingo, waa kali kumyonta matende Akwe akwalo. “Mwami! *Kumyonta*, *kumyonta*, *kumyonta*, O Mwami! O Mwami, Ndime—Ndime sizibi, *kumyonta*, *kumyonta*, Yebo ulizi Mbwe bede, Mwami.”

207 Elyo kutandila ciindi eco, mu Farisi mudaala wakanyona. “Huh!” Kati, “Lino langa okuya. Amulange okuya. Oyo ngo

musyobo wa nkamu Eyo iitegwa Muuya Uusalala.” Mwabona? Tabana cinca. “Amulange obo Mbo cibede. Amulange musyobo wa bantu Mba beleka abo. Yebo waambaula zya Muuya Uusalala oyo, a kuponesegwa kwa Buleza, ino Ncinzi? I masifwilila aa dolopo.”

<sup>208</sup> Masimpe, oyo ngo Nguwe wakayubununwa. Ulizi eco cakali mu Cipakete eco. Waa kali cindi cini kwiinda ciindi cili conse kusola kusika kuli koonse. . . Ta kaunka ku Mufarisi, inga wa mutanda kuzwa mu mbungano; kutali mu zyuuno zyabo zya nsangano. Pele kwakali Nsangano ya sizibi. Ndili kkomene kapati kuli ceeco. Kuli Busena awo sizibi mpa konzya kusika. Kuli Bbona mu Giliadi, liyo bamba kuyaswa cakumaninina. Waa ka Ci jana. Waa kali kuyanda kuziba Cipego eco, alimwi waa kali kumyonta matende Akwe.

<sup>209</sup> Mu Farisi mudaala wakati, “Ah-aah! Boola okuno, balombe. Huh! Uh! Ngooyo Musinsimi wanu. Mwabona? Ikuti na Wa kali musyobo uli oonse wa Musinsimi, inga Wa ziba musyobo wa mwanakazi oyo usanzya matende Akwe. Amulange okuya. Amwaambaule makani aa ciimo cakwiindilizya? Ci sampaula ng’anda yangu.”

<sup>210</sup> Jesu taakwe nakaamba bbala, kaima buyo a kulangilila mwanakazi. Aboobo nikwakainda kaindi. . . Uli zyi eco mu Farisi mubotu nca kali kuyeeya, aboobo Wa kabuka.

<sup>211</sup> Oyo mwanakazi, Nda konzya kumubona, “Oh! Oh, nceeci—nceeci ciindi cangu. Uyo—Uyo—Uyo, Uyo—Uyo ndipa mulandu. Uyo—Uyo—Uyo nditanda kuzwa mu ng’anda eyi.” Nda Mu bona kaimikila, kaboneka mbuli *boobo*. Uli mvwa kabotu loko lino; matende Akwe akateta ku misozi. O Leza, bweza wangu. Matende akwe akateta ku misozi ya kweempwa, moyo wini. Nekubakuti sibwaamu, mbuli mbwa kabede, ciindi eci buyo nca kasola kuba ku kasensa waa kali kukonzya kusanzigwa kasalala. Ngooyo, uli kkede alya. Mu busyu, Nda konzya kumubona a misozi kiimbulumukila ansi ku busyu bwakwe mbuli boobo, a kukkalilila koonse. Zyooso zyakwe zyoonse zyaka lokela ansi, a kuzulwa misozi a tombe kuzwa ku matende Akwe. Waa kaliimvwi alya, kalibuzya, “Ncinzi ciyo citika? Uyo nditanda. Uyo bacitya kundi bikka mu ntolongo ku kunjila omuno.”

<sup>212</sup> Wa kaima, mbuli *boobo*. Wa kati, “Simooni, Ndi jisi Ijwi lya kwaamba kuli nduwe. Wa Ndi tamba ku ng’anda yako. Elyo cindi Nda njila, to Ndi pa maanzi ali oonse ku matende Angu. Nekunga ndasanzya Yangu Ini, pele taakwe noka Ndi pa maanzi.” O Leza! “To ka Ndi pa mafuta, kuti ananike nsingo Yangu, cindi nicakali kupya. To kacita ceeco, Simooni. Akwalo to Ndi myonta a ku Ndi bamba kutambulwa. Pele oyu mwanakazi, waa kasanzya matende Angu a misozi yakwe. Elyo waa myonta matende Angu, alimwi tana leka kucicita kuzwa ciindi naka njila omuno. Ndi jisi zintu zisyoonto zya kulwana

nduwe, Simooni. Pele walo . . .” (Wakali Musinsimi, na pe?) “Nda mwaambila, zibi zyakwe zinji zila jatilwa.” O Leza!

<sup>213</sup> Ino Cakali cinzi? Waa kajana eco cakali muli ceeco Cipakete ca Cipego. Waa kajana kuti kwakali luyando. Waa kajana kuti kwakali kujatilwa. Waa kali bwene Ceeco. Oh, obo mbwa kabona eco Cipego ciyandisi ca Leza kacibeleka ali nguwe! Obo mbo kweelede kuti caka mubamba kulimvwa cindi na kabona kuti Cipego ca Leza caka yungizigwa kuli nguwe! Zibi zyakwe zya kajatilwa.

<sup>214</sup> Obo Barabasi mbwa keelede kulimvwa buzuba obo! Nywebo mulizi Barabasi, kaano. Barabasi ngo nguwe waka jatwa, alimwi waka bikkwa mu mululwe, wakali kuyooftwa cifumo cakacilila. Wa kali mubbi. Wa kali sikusunda. Wa kali mujayi. Wa kali simulandu. Elyo busiku boonse wa keenda kumbele ansi lya ntolongo eyo, kakwela masusu akwe, nkambo, cifumo cakatobela wa kaunka ku ciingano, cisubulo calufu. Wa kali kunga wafwa. Oku kucitikilwa kubbi kwakainda kuli nguwe masiku ayo! Obo mbwata kakaonzya kulyookezya!

<sup>215</sup> Elyo cifumo cakacilila, taakwe kalimbabula na cintu, kuziba kuti bulowa bwakwe buyo somonwa mbuli akati ka baumpe. Mpoonya buyo, wa kamvwa nketani kazilila. [Mukwesu Branham waiyamba basilumamba kumaccing’a—Mul.] Nku lyataula kwa basilumamba. Mpaawa kwaboola bone na bosanwe, alimwi ndiza i—i kampaafwa ka basilumamba bana Roma, masumo kaamwema, keenda kumbele okuya. I sintolongo mupati waka nyona zijaluzyo, a kuti, “Kozwa, Barabasi.”

“Oh, uta ndijayi! Koba aluse!”

“Barabasi, takukwe cintu cilubide. Uli angulukide.”

“Ndime ni?”

“Uli angulukide.”

“Mbobuti Mbwe anguluka?”

<sup>216</sup> Muntuumwi watondekela nzila *eyo*. Eco nco ceelede kuti cakali kwaamba kuli Barabasi, cindi na kabona Cipego caka tola busena bwakwe mu lufu. Nda kamvwa nzila njiyonya, Cipego ca Leza caka tola busena bwangu mu lufu. Obo, mubbi oyo wakali kufwa aa ciingano, kagagagailwa mujulu awo:

I mubbi sikufwa wakakkomana ku bona  
Ako Kasensa mu buzuba bwakwe;  
Kuti ndiza Mebo, nekubakuti ndili mubi mbuli  
nguwe,  
Sanzya zibi zyangu zyoonse. (Iiyi.)



Kuzwida ciindi Ne kabona Kalonga ako, (ka  
yubununwa kuli ndime,)  
Ziyaso Zyako zisweka zyakapa,  
Luyando lunununa lwa li mwaambo wangu,  
Elyo kuyooaba mane Nka fwe. (Mbo mbubo.  
Oh!)

<sup>217</sup> Kujala, inga kwaamba eci. Sunu, Krisimasi caamba cikkatoni ca Nkamele, cikocikala ca Viroy, bbodela lya Rods Foo na Sergramu, kavungaidwe mu mutende mubotu wa Santa Claus. Pele baci kaka Cipego ca Leza ca Krisimasi. Ba cikaka Cipego Cakwe ca Krisimasi. Taba Ci yandi.

<sup>218</sup> Nda Ci yanda. Ndili kkomene kuti Nda ka Ci tambula. O Emanueli, Leza wakaba mu mubili wabuntu a kukkala akati kesu, waakakwa a kupegwa mulandu, mucuindi coonse ca makkalo, a luse Lwakwe lulazudana sunu ku myoyo yoonse eyo iyo Mu tambula.

Atu kotamike mitwe yesu kwakaindi kaniini buyo.

<sup>219</sup> Nda libuzya, sunumasiku, mu buyake obu, aa ciindi eci ca Krisimasi, mu ciibalusyo ca kutandila myaka ili zyuulu zyobilo yakainda, cindi Leza nakapa Cipego citaanzi ca Krisimasi. Nda libuzya, sunumasiku, ikuti na uyanda kulanga mukati ka Cipakete eco a kubona, sizibi, kuti takukwe Muntuumwi omuya Oyo ukuyanda, Muntuumwi Oyo wakafwida nduwe, Muntuumwi wakapa buumi Bwakwe nkambo ka nduwe? Sa inga wayanda, sunumasiku, kugusya masila kuzwa kuli Nguwe, eco cisila catombe ncoba Mwiita, “sikwiindilizya a mubumbulusi uusalala,” kuli vungaila lwako muli ncico, a kubweza nzila ya bace basampaulwa iba Mwami?

<sup>220</sup> Ikuti na uli mu buyake, sunumasiku, mbuli kwiibalukwa mu mupailo, sa inga watambika buyo janza lyako, kwaamba, “Aa busiku obu bwa Krisimasi, Ndi yanda kutambula Cipego ca Krisimasi ica Leza, Cipego ca Leza cini?” Leza aku longezye, omulindu. Leza aku longezye, omusimbi. Leza aku longezye, mucizi. Leza aku longezye. Leza aku longezye mulindu mukubusyi awo. Inzya. Sa inga kwaba bambi, bayanda kwiibalukwa mu mupailo? “Mwami. . .” Leza aku longezye, mukwesu wangu.

<sup>221</sup> Umwi umbi, “Mwami, Njo sala nzila. Nse ka Ku boni kokkede a matende atombe, kumwi. Nse kaimi. . . Njo sangana ambabo. Njo boola moonya mu Bwami bwa Leza. Njo—Njo oba umwi wabo uusampaulwa. Ko kkalilila a ndime, Mwami. Boola, koya ku muunzi a ndime, sunumasiku. Njo sanzya suko lyoonse kuzwa ku Zina Lyako. Ko sanzya zibi zyangu, Mwami, andi pone Buumi, kutali nzila Nje cita lino; Ndili mukubija Wako. Ndi—Ndila Ku bisya, buzuba abuzuba, kubikka kunji aali Nduwe. Andi inke, sunumasiku, Mwami, a misozi yangu ya kweempwa, Nda boola cabubombe ku matende aa ciingano, ku Ku tambula

mbuli Mufutuli wangu.” Sa kuli umbi katutana ku komba? Tambika buyo janza lyako. Yaa.

<sup>222</sup> Mwami Muyandisi, twa leta kuli Nduwe, sunumasiku, kuboneka kuti bali banakazi basyoonto loko, sunumasiku, Mwami, oyo watambika janza lyakwe. Ndiza abalo inga balanga ansi. . . Bamwi babo mbasimbi bakubusyi, bakubusyi buyo, batambika maanza abo. Ba, ba laamba obo, Mwami. Taba—taba yandi kupegwa mulandu a nyika. Ba yanda Ku kutambula lino, ciindi eci ca Krisimasi, kulanga mu Cipakete ca Leza, a kutambula Buumi Butamani. Ko cipa, Mwami, ndyoonya lino, kuti Uyo jula kuli mbabo kujatilwa kwa zibi zyabo, kuti Uyo jula kuli mbabo Kasena mu ng’anda ya Davida, ako kajulidwe cibi a busofwaazi, oko basizibi nko badumpukila kungsi lya zambangulwe, kusweekelwa twiimba toonse twa milandu yabo. Ko cipa, Mwami. Koya ku muunzi ambabo, a kukkalilila ambabo, sunumasiku, Mwami. Kobamba buumi, kuli mbabo, obo mbo ceelede kuba, Mwami. Ko cipa.

<sup>223</sup> Koponya balwazi a bapengede akati kesu. Uli Lugwasyo lwa batakweankoluya. Nduwe Nguwe, Mwami, Oyo ukonzya kucita oko bamwi nkoba takonzyi kucita. Uli Luzyalo lukkalilila. Uli Cipego ca Leza. Elyo twa Ku syoma cabubombe, Mwami. Tu tobela Nyenyeezi ya Masikati, tu tobela Mumuni kusikila Utu sololela ku Mumuni oyo uulondokede, Cipego ca Leza, Buumi Butamani, kwiinda ku lubbizyo lwa Muuya. Ko cipa, Mwami. Nda batuula kuli Nduwe lino. Mu Zina lya Jesu Kristo, bweza buntu bwabo sunumasiku, a kubusanzya mu Bulowa bwa Kalivari busubilapyu. Nkambo twa cilomba mu Zina lya Jesu. Amenii.

Mwami, ko kkalilila a ndime.

[Mukwesu Branham wang’ung’una ya  
*Kkalilila A Ndime*—Mul.] . . . kakakilwa  
kundi gwasya;

Mu buumi, mu lufu, O Mwami, ko kkalilila a  
ndime.

<sup>224</sup> Sena mula Mu yanda a moyo wanu oonse? Acimbi ciindi, nkambo ka ciindi cakale, “Nda Mu yanda, Nda Mu yanda nkaambo Wa kasaanguna kundi yanda.” Bantubonse lino.

Nda Mu yanda  
Nkaambo Wa . . .

Atu tambike maanza esu kuli Nguwe.

A kuula lufutuko lwangu  
Aa cisamu ca Kalivari.

<sup>225</sup> Lino, Ndi yanda kuti usukane maanza a muntuumwi kumbele, a kusule, a lubazu lwako, lino.

Nda Mu yanda, Nda Mu yanda  
 Nkaambo Wa kasaanguna kundi yanda  
 A kuula lufutuko lwangu  
 Aa Kalivari ya . . .

226 Boonse abo batambula Cipego ca Krisimasi ica Leza, amu tambike maanza anu lino.

Nda Mu yanda, Nda Mu yanda  
 Nkaambo Wa kasaanguna kundi yanda  
 A kuula lufutuko lwangu  
 Aa cisamu ca Kalivari.

227 Sena mula Mu yanda? Sa Tali mubotuloko? Yaa, kuciindi no twiima lino:

Ko tolelela Zina Iya Jesu,  
 Mwana wa buusu a mapenzi;  
 Liyo kupa lutangalo a luumbulizyo,  
 Ko Li tola konse nkoya.

Zina liyandisi, O mbolili bbotu! (O mbolili bbotu!)

Bulangizi bwa nyika a lutangalo lwaku Julu;  
 Zina liyandisi, (Zina liyandisi!) O mbolili bbotu!

Bulangizi aa nyika a lutangalo lwaku Julu.

Bucebuce lino:

Ko tolelela Zina Iya Jesu,  
 Mbuli Ntobo kuzwa ku tooze toonse;  
 Cindi masunko . . . (Ino ucita nzi cindi masunko akubungana?) . . . bunganya,  
 Koamba buyo Zina eelyo Lisalala mu nkombo.

Zina liyandisi, (Zina liyandisi!) O mbolili bbotu! (O mbolili bbotu!)

Bulangizi bwa nyika a lutangalo lwaku Julu;  
 Zina liyandisi, (Zina liyandisi!) O mbolili bbotu!

Bulangizi aa nyika a lutangalo lwaku Julu.

Ku Zina Iya Jesu . . .

Atu kotamike mitwe yesu lino a kwiimba.

. . . kukotama,  
 Kuwa cakufugama ku matende Akwe,  
 Mwaami wa bami ku Julu . . .

Leza aku longezeye, Mukwesu.



*CIPEGO CA LEZA CAKAVUNGAIDWE* TNG60-1225  
(God's Wrapped Gift)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa Munsondo kuseeni Iya Krisimasi, Nalupale 25, 1960, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

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