

# KUKHAZIKITSIDWA <sup>4</sup>

M'bale Neville, ndipo masana abwino, madzulo, kani, kwa abwenzi athu ofunika, ndife okondwa kubwerera kuno ku tchalitchi usikuuno. Kwatentha pang'ono, ndipo chotero ife tiyesetsa kuti tifulumire basi mwamsanga momwe tingathere, kulowa molunjika mu Uthenga.

Choyamba, ife tiri ndi zolengeza zina zoti tizipange, ndi cho—chosowa cha pemphero lapadera. Ine ndiri ndi makalata anu kumbuyo uko, omwe ndinapatsidwa, ndi ya mlongo yemwe akumverera kuti ali ndi chotupa mu ubongo. Ndipo panali wina mu Louisville; ndi mchimwene wa mtumiki wina, abambo ake ali ndi vuto la mtima; ndipo pali ambiri, anthu ambiri amene akudwala m'dzikolo lero. Ambiri akumaimba ndipo ndithudi ife tikuwapempherera iwo ndi mtima wathu wonse, kuti Mulungu atithandize ife.

Nthawizambiri pafupifupi nainte-faifi peresenti ya utumiki wanga imakhala nthawizonse zimenezo, kupempherera odwala, inu mukuona, koma ine—ine ndimangokhala ngati—ndimakhala ndi kuwona pang'ono kumene... ine ndikupemphererabe odwala, tsopano, muzikumbukira zimenezo. Zimenezo zimapitirira limodzi ndi izo. Koma, oh, ngati ife tingautengere a—mpingo pomwe ungakhazikike pamalo, ndiye, ndikukhala mu dongosolo kuti ife tikakhoze kugwira ntchito, inu mukuona. Tikuyenera kuhala mu dongosolo, mwaona, kuzibweretsa zonse pamodzi.

Chinachake chinangokhudza mtima wanga, mphindi pang'ono zapitazo. Pamenepo ndi pamene bambo msilikali wachikale wamng'ono, nkono wake umodzi unatsala pang'ono kuti uwomberedwe, mwendo unatsala pang'ono kuti uwomberedwe. Iye sali kuno kuti andimvetsere ine panopa. Koma kalonga weniweni wa munthu, dzina lake Roy Roberson, ndi mmodzi wa matrastii athu kuno ku tchalitchi, ndipo njonda ina yabwino ya Chikhristu. Iye anangoponda pamenepo, ndipo anati, "M'bale Branham, musawaiwale a Purezidenti." Anati, "Izo zinandimvetsa ine chisoni pamene iye amatsika," ndinawona pa televizioni, "iye akutsika mu ndege, misonzi ikutsika pa masaya ake, ndipo kamwa yake itapotokera kumbali." Inu mukudziwa, iye anali komwe uko ndi Roy ndi iwo, mu nkhondo imene—imeneyo.

Ziribe kanthu ngati inu mumasemphana naye mu ndale, iye ndi Purezidenti wathube. Inde, bwana. Kwa ine, ine—ine sindine wa Democrat kapena Republican. Ndine Mkhristu. Koma ine—ine ndikukuuzani inu, ine ndithudi ndinali ndi kuyamikira kwakukulu kwa—kwa Purezidenti Dwight Eisenhower. Bwana,

iyē ndithudi wakhala ali munthu mmodzi wopambana, mwa—mwa kuganiza kwanga. Ngati iyē akanati akuimanso, ndipo ine ndiri woti ndikukavota, ine ndikanamuvotera iyē kenanso. Uko nkulondola. Ine sindikusamala ngati iyē akanakhala—ngati iyē akanakhala wa usinkhu wa zaka handiredi, ine ndikanamuvoterabe iyē, chifukwa ine ndimamukonda iyē. Ndipo tiyeni timukumbukire iyē mmapemphero athu usikuuno.

J. T., ine ndithudi ndikuyamikira msonkhano wabwino umene uja, inu nonse, inu ndi M'bale Willard munali nawo sabata ino. Ngati ine ndikanalowa kuchokera kunja, inu nonse mukanati, "Chabwino, M'bale Branham tsopano, inu mukudziwa, *wakuti-ndi-wakuti*." Koma izo ndi zabwino kungoima panja ndi kumvetsera kwa inu, kodi inu simukuwona? [M'bale Branham akuseka—Mkonzi]. Chabwino. Chotero, nzabwino kwambiri.

Ine ndikufunidwa ndi mipingo ina, ngati inu nonse mukuzifuna izo, ngati muli okonzeka kupita kukachita ubusa tsopano, ngati inu munalandira maphunziro anu. Ndipo, omwe, ine ndikukhulupirira kuti muli nawo, ndipo munazikonza zonse. Ine ndikufunidwa ku Oregon, ena ku Washington, California, ndi Arizona, malo osiyanasiyana. Ndipo ngati inu mukufuna kudzatenga mpingo kapena chirichonse, bwanji, konkuno ndi malo abwino oyambira, konkuno. Ndipo pali miyoyo ikulira konsekone, ngakhale kumalo okhala Amwenye ndi kulikonse kumene inu mukufuna kupitako. Mungotidziwitsa ife, chifukwa ine ndikukhulupirira kuti anyamata inu mwazikika tsopano. Uko nkulondola. Ine ndimangokonda kuwawona iwo akuchita zimenezo.

Kuli M'bale Ruddell kumtunda uko pa msewu. Ndi kumepita kumeneko kuti ndikakhale ndi msonkhano wa iyē, mmasiku ochepta. Akakhala ndi chitsitsimutso, M'bale Ruddell akatero. Ndipo ine—ine ndikukumbukira ine ndinkakonda kumukankha bwenzi wamng'ono uyo kulikonse, kuyesetsa kumupangitsa iyē atuluke mu goli ndi kukalalikira. Iye anali wotsalira kwambiri. Iye ankakhoza kumati, "Ine sindingathe kuyankhula basi." Inu mukuyenera mudzamumvere iyē. Ameni. Mukuona? Inu simukudziwa chomwe inu mungachite ngati inu mutualola Mzimu Woyerā kuti ukugwireni inu. Uko nkulondola.

Ndipo M'bale Graham Snelling ku Utica, ndi M'bale Junior Jackson kumusi uko. Ife—ife timaitenga yonseyo kukhala mipingo yathu yapaubale, pamodzi ndi ife. Ife tonse tiri pamodzi. Ife sitimatsutsana pa ziphunzitso zathu, kapena ziyembeko zathu ndi zolina, ziphunzitso zathu, ndi zofanana. Ife timaima limodzi, basi chirichonse limodzi. Ife ndi mpingo umodzi basi. Ndipo ife ndithudi tingakonde titakhala ndi iyo itamwazikana konsekone; ife tiri nayo ina ku Afrika, ina ku India, ndi konse kozungulira, kuzungulira dzikoli. Ndi kumene ife tikuifuna iyo, kumwaza Uthenga.

Ndipo ine ndikuwona anyamata amenewa akubwerapo, monga M'bale J. T. Parnell kuno, ndi—ndi M'bale Willard ndi iwo, pamene iwo akubwerapo, anyamata achichepere, pamene ine ndikukalamba. Ngati pangakhale mawa, iwo adzakhala amuna amenewo a mawa. Ìne sindikufuna Uthenga uwu kuti udzafe konse. Iwo basi sungatero. Iwo ukuyenera ukhalebe moyo. Ndipo ine sindikukhulupirira kuti tiri ndi nthawi yochuluka kwambiri yoti tiwubweretse Iwo.

Khanda laling'ono limene iwo ananena kuti limwalira, ine ndikuwona inu mwakhala nalo mu tchalitchi tsiku lonse lero, mlongo. Izo ndi zabwino kwambiri. Ife tikuthokoza Ambuye chifukwa cha zimenezo, kuti Ambuye ndi wachisomo, wodzaza chifundo. Muzingokhulupirirabe zomwe inu munauzidwa kuno, mwaona, izo zikhala bwino.

Tsopano, kodi mukukondwera ndi kuphunzitsa? Inu mumakonda kuphunzitsa? [Osonkhana akuti, “Ameni.”—Mkonzi]. Oh, ine—ine—ine ndikuganiza kwenikweni kuti zimatichitira ife ubwino. Izo zimatipatsa ife kupumako pang'ono ku kupempherera odwala, ndi masomphenya, ndi machiritso Auzimu. Ndithudi, tsopano, usikuuno ife... Ukatha msonkhano, ife tidzapempherera odwala kenanso, usikuuno. Ife nthawizonse timafuna kuchita zimenezo, kumubatiza aliyense pa nthawi iliyonse.

Ndi angati akukumbukira pamene ine ndinkayendera mawaya a magetsi? Chabwino, ine ndayenderapo kudutsa motsatira mawaya a magetsi, nthawi zambiri, ndinkayenera kuyenda mamailosi sarte pa tsiku kudutsa mchipululu. Ine ndimakhala ndi mamailosi thuu handiredi ndi eyite a chingwe choti ndichiyendere. Ine ndinkakhoza kutsika ndikudutsa kumeneko, malaya ali mmanja mwanga, ndipo, oh, nditoperatu, ndikuyenda kudutsa mu nkhalango zimenezo, ndi udzu woyanga ukucheka. Kukumana ndi mlimi wina wokalamba ndi kukhala pansi pamtengo ndikuyankhulana naye zokhudza kubatizidwa mu Dzina la Ambuye Yesu. Iye ankati, “Chabwino, ine nthawizonse ndakhala ndikufuna kuti ndibatizidwe.”

Ine ndinati, “Kuno sikutali kwambiri ndi khwawa.” Ndipo iye ankati...

Ndipo ine ndawatengerapo ambiri a iwo kumusi kumeneko ndipo ndawabatizapo iwo mu Dzina la Yesu. Kuwatenga ndi kumatsika nawo nthambo, basi mwamphamvu momwe ine ndikanathera. Uko nkulondola. Nthawi zambiri nditavala zovala zanga zakale zogwirira ntchito, kumubatiza mmodzi, kubwera pamene po nditatsika pa pholo. Kukhala pamene po kumagwira ntchito pa pholo; ine ndinali woyang'anira za nthambo, nanenso, kumagwira ntchito pa pholo, ndi munthu, kumayankhula naye za Ambuye. Iye ankati, “Bwanji, Billy,

limodzi la masiku awa ine ndidzabwera ku tchalitchi chanu ndipo ndidzabatizidwa."

<sup>2</sup> Ine ndinkati, "Chifukwa chiyani iwe ukufuna kudikirira mpaka nthawi imeneyo? Ife tiri mmphepete kumene mwa mtsinje, pali madzi ambiri pamenepo." Agwireni iwo pompano. Uko nkulondola. Nthawi yake ndi imeneyo. Filipo anati...

<sup>3</sup> Mdindo anati kwa Filipo, "Madzi ndi awa, nchiyani chingatilepheretse ife?" Uko nkulondola. Palibe. Ngati inu mwakonzeka, nthawi ndi yomweyi. Musalole kuti mdierekezi apeze mpata woti aponyeremo chinachake m'menemo. Musasiye kuti mudzachite mawa zinthu zimene mungathe kuchita lero. Mawa likhoza kusabwerera inu. Ine ndikukumbukira nthawi ina ine ndinachita zimenezo, ndinaphunzira, zinandiphunzitsa ine phunziro. Ine ndinasaya chinachake chomwe ndikanachichita tsiku lina, ndipo tsiku lotsatiralo linali lochedwa kwambiri.

<sup>4</sup> Tsopano, moona ine sindikufuna kuti ndikusungeni inu nthawi yonseyi. Koma ine ndimangokhala kwambiri—wosokonezeka kwambiri, ndipo, ine sindikudziwa, ine ndimangomverera bwino kwambiri mpaka ndimangodzipeza ndekha nditabalalika, pafupifupi. Ine ndimangomverera bwino kwambiri.

<sup>5</sup> Tsopano tiyeni tiweramitse mitu yathu mphindi chabe ife tisanafike ku Mawu.

<sup>6</sup> Atate athu Akumwamba, Inu ndi Mulungu wamoyo, wamoyo nthawizonse. Dzuwa lomwe langolowa kumene, dzuwa lomwelo, Danieli ankaliyang'ana ilo pamene likulowa, Yeremiya ankaliyang'ana ilo likamalowa, Adamu ankaliyang'ana ilo likamalowa, Yesu ankaliyang'ana ilo likamalowa. Ndipo ndi dziko lomwelo lomwe iwo anakhalamo ndikuyendamo, ndipo Inu mudakali Mulungu yemweyobe.

<sup>7</sup> Usikuuno pali zopempha zambiri. Bambo yemwe ali ndi chotupa pa ubongo, mlongo akuwopanso chinthu chomwecho. Ndinu chiyembekezo chokhacho, Ambuye, chimene chiripo pa izo. Chotupa chimenecho chakhala choipitsitsa, palibe chimene chingaimitsidwe. Icho chapitirira pakuti manja a adokotala angafikirepo. Koma usikuuno ife tikupita ndi legeni yathu yaing'ono, kumutsatira mwanawankhosa ameneyo, kuti timubweretse iye ku khola la Atate. Mu Dzina la Ambuye Yesu ife tikulondolera pemphero lathu kuti tiphe mkango, chotupa, chophuka, motetezeka kuti tiwabweretse iwo mu khola.

<sup>8</sup> Ndipo ife, Mulungu, tikuwakumbukira usikuuno a Purezidenti athu okondedwa, m'bale, wathu Dwight Eisenhower. Iye walitsogolera dzikoli, Ambuye, iye wayesetsa kutisunga ife kutali ndi nkhondo. Iye analonjeza kuti nkhondo ya ku Korea ikanatha ngati iye akanakhoza kukhala nayo njira yake. Iye anawalonjeza amayi amenewo kuti iye akanawabweretsanso anyamata amenewo. Koma iye anati,

"Kuti ine ndichite zimenezo, ine sindingakwanitse kuchita izo. Ine ndikhoza kuika kuyesetsa kwanga, koma Mulungu yekha akuyenera kudzachita zimenezo." Ndipo Inu munali ndi iye, Ambuye, ndipo tsopano izo zonse zakonzedwa. Bwanji iwo sanakhoze kuwona izo nthawi yoyambirira? Mulungu, ine ndikupemphera kuti Inu mumuthandize iye. Dalitsani moyo wochirimika umenewo, Ambuye. Ndipo ife tikupemphera kuti Inu mudzatisankhire ife mtsogoleri yemwe akhale wotsatira. Chifuniro chanu chokonzedweratu chichitike, Ambuye.

<sup>9</sup> Koma Yemwe ife tikumuchitira chidwi kwambiri usikuuno, pambali pa zochita zathu za fuko, ndi Uyo wamkulu ndi waulemeleroyo yemwe akubwera kudzakhazikitsa Ufumu umene sudzatha, Ambuye Yesu, Mwana Wanu. Kenako iwo adzaunjika zida, mipope idzalira ndipo sipadzakhalanso nkhondo. Iwo azadzala mipesa ndi kudya zipatso zake. Iwo adzamanga nyumba, ndikukhala mmenemo. Ndipo sipadzakhalanso konse mavuto ndi zikadzatha zimenezo.

<sup>10</sup> Tidalitseni ife tsopano pamene ife tikuwafikira Mawu. Ndipo, Atate, Inu mukudziwa chifukwa chimene ine ndikuwafikira Mawu kuchokera ku Lemba ili lomwe apa. Ndi chifukwa chakuti ine—ine ndikumverera kuti Inu mukufuna kuti ine ndikachite ichi mwanjira imeneyi, icho ndi Chifuniro Chanu changwiro, icho chiru mu dongosolo Lanu, izo ziri mu... izo ndi dongosolo la tsikuli, kuwalola anthu kuti apeze malo awo okhazikika ndipo akonzekere ora la nkhondo. Monga mmene m'bale wathu ananenera mu pemphero lake kwa Inu osati kale kwambiri, "Oh, Inu mwatiphunzitsa ife nthawi yaitali kwambiri, Ambuye." Tsopano, Atate, tipatseni ife maudindo athu. Mukatiike ife kunja uko kwa chimene ife tikuyenera kuchita, kuti ife tikakhoze kukhala pa ntchito ya Atate. Pakuti ife tikupempha izi mu Dzina la Yesu, Mwana Wanu. Ameni.

<sup>11</sup> Ndinali kani ndi masana opambana masana ano, kuyankhulana ndi dokotala wotchuka mu Louisville, namwino wake. Iwo anamva za zinthu zaulemelero za Ambuye. Ndipo abambo ake anali adokotala. Ndipo iye anabwera ndipo anadzakhala mu chipinda changa masana onse, anangobwera, anadzangolowa. Munthu wodabwitsa; wovuta pang'ono ndithu, inu mukudziwa, wokhala ngati wolimba, wa chi Presbateria weniweni kuyamba ndi kuyamba, koma anachoka ndi misonzi ikuyenderera mmasaya ake. Oh, ine... Mulungu ali nawo iwo atangomatirira paliponse, mu maofesi a madokotala, mwa anamwino. Ine sindikukhulupirira kuti alipo namwino ku Chipatala cha Norton's Infirmary amene ine sindinamuchitire umboni zokhudza kukhala ndi Mzimu Woyer, ndipo ndinamufunsa iye ngati anabatizidwapo mu Dzina la Yesu. Palibe dokotala amene ine ndinayamba ndakumanapo naye, kulikonse, kapena pali-... Mukuona?

<sup>12</sup> Kawauzeni iwo za Iwo. Ife tiribe nthawi yambiri, m'bale. Ziribe kanthu kuti kuno zikuwoneka zovuta bwanji, mungodikirira mpaka inu mudzawoloke mpweya wotsiriza uwo kumeneko ndipo mudzawone, pamenepo inu mudzakhumba mukanachita izo. Inde, bwana. Musadikire mpaka nthawi imeneyo, tiyeni tichite izo pompano. Ora lake ndi lino. Oh, iwo akhoza kusagwirizana, ndikumakalipa ndi kulimbana pang'ono zokhudza izo, koma iwo samatanthauza izo. Iwo ndithudi samatanthauza izo. Iwo—iwo—iwo ali bwino. Iwo amapita kukakangana ndi iwe, basi—ingokumbukirani, iwo—iwo samatanthauza izo kwenikweni. Iwo samatanthauza izo. Iwo mwinamwake anangophunzitsidwa chinachake ndipo mwina iwo amangokakamira ku chimenecho, chotero inu—inu mukhoza kuwona lingaliro lawo. Musamakangane nawo iwo, musamakangane ndi wina aliyense, koma inu muzingowakonda iwo mpaka mu Zimenezo. Kenako muziwapempherera iwo.

<sup>13</sup> Chabwino, ine ndikuganiza ife tinapita pansi ku ndime ya 9, ine sindiri wotsimikiza. Kumeneko ndi kutali kwambiri kuchoka ku mutu wa 3, si choncho, amuna? Koma oh, Izo ndi uchi mu thanthwe, kwa ine! Ife timayankhula tsopano, kumbukirani, chotero ife tikhoza kupeza maziko pang'ono kenanso. Ndipo tsopano, M'bale Neville, inu—inu mudzandikoke ine pang'ono tsopano ngati ine ndingalephere kuwona nthawi kuti ikutha, kuti ine ndikhoze kupempherera odwala. Ife tikufuna titenge kachidutswa kakang'ono kalikonse kamene ife tingathe. Ndipo usikuuno ine ndikufuna kuitanira pa guwa. Ine...Kumalizitsa ndi ichi chimene ine ndikhoza kuwerenga gawo lonselo.

<sup>14</sup> Koma cholinga cha izi, ndikuti, muwone malo anu mwa Khristu, muwone kuti si chinachake chimene inu munangogweramo, kapena chinachake chimene chikanakhoza...inu muyenera kuchokera kwinakwake, koma ndi chimene Mulungu anakuchitirani inu, Iywemwini. Osati kuti munali wabwino kwambiri kuti inu munapita ku tchalitchi usiku wina, kuti m'bale wina wosauka anakutsogolerani inu ku guwa. Ndipo sizinali zimenezo. Izo anali Mulungu, maziko a dziko lapansi asanakhazikitsidwe, anakukonzeranitu inu ku Moyo Wamuyaya. Mukadzafika kumeneko tsiku limenelo, nzosadabwitsa a forte...akuluakulu twente-foro anavula nduwira zaho, aliyense anavula nduwira yake, aliyense anagwa pa nkhope zaho, iwo analibe chinthu chimodzi chomwe iwo akanakhoza kunena, panalibe mlaliki, panalibe wamkulu, panalibe chirichonse. Matamando onse kwa Mwanawankhosa! Mulungu adzasonkhanitsa mwa Iye zinthu zonse pa tsiku limenelo. Oh, ngati ife tingadziwe konse ndi kuzindikira Yemwe iye anali Amene iwo anamupachika. Tsopano pa...

<sup>15</sup> Ife tikuyambira pa ndime ya 8, kuti ife tiike maziko pang'ono.

*Mmene iye wachulukitsira kwa ife mu nzeru zonse ndi luntha;*

*Atadziwitsa kwa ife chinsinsi cha chifuniro chake, . . .*

<sup>16</sup> “Zinsinsi za chifuniro Chake.” Ndipo mukukumbukira momwe ife tinaimira pa zimenezo? Ndi angati amene anali kuno mmawa uja, tiyeni tiwone. Momwe ife tinakakamirira pa chimenecho, “chinsinsi cha chifuniro Chake.” Tsopano, icho sichinthu chaching’ono chabe, ndiye icho ndi chinsinsi. Chifuniro cha Mulungu ndi chinsinsi. Ndipo munthu aliyense akuyenera kufufuza chifuniro cha Mulungu kwa iye wamwamuna kapena kwa iye wamkazi, chinsinsi cha Mulungu.

<sup>17</sup> Ife timachidziwa bwanji? Paulo, icho chinadziwika kwa iye. Iye anati sanakambirane ndi munthu aliyense, kapena mnofu ndi magazi. Iye sanapite ku sukulu iliyonse, kapena ku seminare. Iye analibe kanthu kochita ndi izo. Koma iye... Izo zinawululidwa kwa iye ndi Yesu Khristu, Amene anakumana naye iye pa njira ya ku Damasiko, mu a—Kuwala konga Lawi la Moto, ndipo Iko kunamuitana iye. Ndipo iye anapita ku Arabia, ndipo kumeneko anakakhalako zaka zitatu. Oh, kodi inu simukulingalira kuti imeneyo inali nthawi inayake, M’bale Egan? Zaka zitatu Paulo ali kumusi uko ku Arabia, anamuchitira renti kanyumba kakang’ono kwinakwake, akumayendayenda pansi, ali ndi mipukutu yakale yonse. Iwo analibe yatsopanoyo; Paulo analemba izo, yambiri. Mmipukutu yakale momwemu umu, momwe kuti Mulungu, pachiyambi, anatikonzeratu ife ku Moyo Wamuyaya. Momwe kuti Iye akanadzatumiza Yesu, kuti kudzera mu Nsembe imeneyi ife tonse tidzakhala ndi ufulu wa ku Mtengo Wamoyo. Iwo amene Iye anawadziwiratu, Iye anawaitana; iwo amene Iye anawaitana, Iye wawalungamitsa kale; iwo amene Iye anawalungamitsa, Iye wawapatsa kale ulemelero. Mulungu, chiyambireni dziko lapansi, anatikonzeratu ife ku kukhazikitsidwa kwa ana. Tsopano chirengedwe chonse chikubuula, chikudikirira kuwonetseredwa kwa ana a Mulungu. Oh, ine ndikhoza kulingalira Paulo anali ndi nthawi yopambana. Ine ndikanakonda ndikanakhala kumeneko ndi iye. Inu simukanatero?

<sup>18</sup> Tsopano iye anati, “Iye anatidziwitsa ife chinsinsi.” Mudzalandire Mzimu Woyerpa pa inu nthawi ina, ndipo mudzayambe kuuyendetsa Iwo ndipo mudzawone momwe Iwo umachitira. Masana ano ine ndinali, oh, pafupifupi maminiti sarte owerenga, kungoyang’ananso phunzirolo; mwinamwake ayi, ine ndinena theka la izo, maminiti fifitini pakati pa nthawi. Ndipo ine ndinayamba kuthamanga, ndipo ine ndinaganiza, “Chinsinsi, ndi cha chinsinsi bwanji!” Ndipo Lemba linanditengera ine mmbuyo ku Chipangano Chakale, kenako ndikundibwezeranso ku Chipangano Chatsopano; ndikumangiriza chinachake pamodzi, kukawona chinsinsi cha Kudza Kwake, chinsinsi cha chifuniro Chake, chinsinsi cha

ife kukhala pamodzi. Kumbukirani, sizingaphunzitsidwe mu seminare iliyonse. Icho ndi chinsinsi. Inu simungachidziwe icho mwa maphunziro, mwa fioloje. Icho ndi chinsinsi chimene chakhala chobisidwa chikhazikitsireni maziko a dziko lapansi, kuyembekezera kuwonetedredwa kwa ana a Mulungu.

<sup>19</sup> Ndiuzeni ine, m'bale wanga, ndiuzeni ine, mlongo wanga, linali liti pamene ana amuna a Mulungu anali woti akawonetseredwe kupatula nthawi iyi tsopano? Ndi liti pamene inakhalapo nthawi mu mbiriyakale, yomwe iwo anali akuti awonetseredwe pa nthawi yakuti awombole chirengedwe chonse? Chirengedwe, chirengedwe pachokha chikubuula, kuyembekezera nthawi ya kuwonetedredwa. Bwanji, chitetezero chisanapangidwe, Mzimu Woyerwa usanatsanuliridwe konse, chisanati chonse—Chipangano Chakale chonse, kutsika mmusi uko, sipakanakhala kuwonetedredwa. Izo zimayenera kudikirira mpaka nthawi ino. Tsopano zinthu zonse zabweretsedwa, kubwera, zikuwumbidwa chokwera kupita ku mwala wa pamutu, ku kuwonetedredwa kwa ana a Mulungu akubwereranso, ndipo Mzimu wa Mulungu ukubwera mwa anthu amenewa, mwangwiwo kwambiri, kufikira kuti utumiki wawo udzakhala wofanana kwambiri ndi wa Khristu mpaka udzamulumikizitsa Iye ndi Mpingo Wake pamodzi.

<sup>20</sup> Ndi angati anayamba awerengapo mbiriyakale ya mapiramidi? Ine ndikuganiza mwinamwake dona mmodzi apa anakweza dzanja lake. Chabwino.

<sup>21</sup> Mulungu analumba ma Baibulo atatu. Limodzi la iwo linali Zodiak mu mlengalenga, limenelo ndiro Baibulo loyamba. Munthu amayenera kuti aziyang'ana mmwamba kuti azindikire kuti Mulungu amachokera kumwamba. Tsatirani Zodiak, kodi inu munayamba mwawerengapo ilo? Ilo limapereka ngakhale m'badwo uliwonse, ngakhale m'badwo wa khansa. Ilo limapereka chiyambi, chi-...kubadwa kwa Khristu. Kodi chinthu choyamba mu Zodiak ndi chiyani? Namwali. Kodi chinthu chomaliza ndi chiyani? Leo mkango. Kubwera koyamba ndi Kubwera kwachiwiri kwa Khristu, zonsezi zinalembedwa m'menemo.

<sup>22</sup> Kenako Baibulo lotsatira lomwe linalembedwa, linali pa mwala, lotchedwa "mapiramidi." Mulungu analumba mmapiramidi. Ngati inu mungawerenge izo, muziyang'ana mbirizakale ndi nkhondo, momwe izo zinkamangidwira chiwonongeko cha chigumula chisanachitike.

<sup>23</sup> Yachitatu inalembedwa pa pepala, Baibulo, kuti idzakhale ya dziko, lalikulu lanzeru ndi laluntha lomwe linkabwera. Tsopano, pamene Mulungu wasuntha kudutsa mu m'badwo, ife tiri pa Leo mkango. Ife tiri pa kuika chapamutu pa piramidi. Ife tiri mu Bukhu la Chivumbulutso, pa mutu wotsirizira. Sayansi

imati ife tangotsala maminiti atatu kufika pakati pa usiku. Oh, taganizani pomwe ife tiri.

<sup>24</sup> Ndipo zindikirani, tiyeni ife titenge piramidi, ndi zophweka. Iyo imayenda ndi mbali zitatu.

<sup>25</sup> Pamene ife tinali kumusi kuno kuyambira pa m'badwo woyambirira wa mpingo, kutachitika Kukonzanso mu nthawi ya Lutera, kungoti munthu anene kuti iye anali Mkhristu, zimatanthauza moyo wake kapena imfa. Iwo ankamupha iye kungonena kokha kuti anali Mkhristu. Chotero kuti upyole mu chisautso... M'badwo uliwonse, kudutsa mu nthawi iliyonse, pakhala pali chisautso. “Onse amene amakhala moyo wa umulungu mwa Khristu Yesu adzavutika ndi chisautso.” Mu m'badwo wa Lutera, izo zinali zowopysa kunena kuti “wa Lutera.” Iwe umatengedwa ngati wotentheka, ndipo umakhoza kuphedwa. Nthawi zambiri iwo ankawaphera iwo pa nkhuni, ndikuwawotcha iwo, ndi china chirichonse, kwa achi Lutera.

<sup>26</sup> Kenako mpingo unasongoka, monga ngati piramidi. Unabwera mu sitepe ina ya chisomo, imene inali kuyeretsedwa. Nthawi ya Wesile, pamene iye anatsutsa mpingo wa Anglican, anaphunzitsa kuyeretsedwa. Izo zinabweranso mwa ochepta, zitatero iwo anatchedwa kagulu ka otentheka.

<sup>27</sup> Ndi angati muno amene anali a Methodisti, kapena anakhalapo, kapena analumikizanapo kamodzi ndi mpingo wa Methodisti? Theka la inu. Kodi mukudziwa kuti mpingo wa Methodisti pang'onong'ono ukandalidira Mzimu Woyeria nthawi ina? Ine ndapitako ku matchalitchi a Methodisti ndipo ndawawonapo iwo akugwera pansi, ndi kumathira madzi pa nkhopre zazo ndi kumawakupiza iwo ndi chokupizira mphepo, kuletsa kuti Mzimu Woyeria usabwera pa iwo. Uko nkulondola. Tsopano, izo ndi zoona, pansi mmapiri a Kentucky kumene ife tinali ndi Amethodisti. Anyamata inu ndi ojowina tchalitchi kunja kuno. Ife tinali ndi Amethodisti kumbuyo uko, ndi Abaptisti. Ife timafika pa guwa ndikumamenyana wina ndi mzake ku nsana kufikira titapeza chinachake. Ife timabowoleza, ife timakhala osinthika zikachitika zimenezo.

<sup>28</sup> Koma inu mumangobwera ndi kudzalemba dzina lanu pa bukhu ndi kuti, “Ndine wa Methodisti.” Ndikutenga chothirira mchere ndikukonkhera madzi pang'ono pa inu, ndipo ndizo zonse za izo. Ndi kumapitirira kunja ndi kumakavalala makabudula, kumadzipentapenta, kukapanga mipikisano ya akavaloo, kubetcha, juga, kusewera makina olowetsa ndi zina zirizonse, nkukhalabe Amethodisti abwino, mwaona. Imeneyo si Methodisti. Imeneyo ndi basi ojowina tchalitchi. Uko nkulondola. Baptisti, chimodzimodzi, Presbateria, mpaka kumatsika chimodzimodzi.

<sup>29</sup> Monga David duPlessis anati, “Zidzukulu, Mulungu alibe zidzukulu zirizonse.” Mulungu sanayambe wakhala ndi

chidzukulu. Iye ali ndi ana, koma alibe zidzukulu. Uko nkulondola. Inu...ndipo anthu amene amabwera mu mpingo wa Methodisti, kapena mpingo wa Pentekoste, kapena mpingo wa Baptisti, chifukwa chakuti amayi anu kapena abambo anali a Pentekoste kapena Baptisti, ndiye ndinu chidzukulu. Iwo anali ana. Ndinu chidzukulu, mwaona. Chotero Mulungu alibe chirichonse chonga zimenezo. Mpingo uli ndi zochuluka za izo, koma osati—koma osati—koma osati—osati...Mulungu satero.

<sup>30</sup> Tsopano, zindikirani izi, kutsikira mmusi mpaka izo zidzafike pansi tsopano, pamene izo zikufika kwa ocheapa, mpingo. M'badwo wa Pentekoste unadzabweramo. Izо ndithudi zinadula zitunda zambiri. Ndiye izo zinachita chiyani? Izо zinangowasiya a Methodisti ndi a Lutera onse mmbuyo.

<sup>31</sup> Tsopano Mzimu Woyerwa wasunthira kutali kuchoka ku m'badwo wa Pentekoste. Kodi iwo anachita chiyani? Iwo anapanga bungwe, anadzipangira okha, "Ife ndi a Assemblies of God. Ife ndi a Oneness. Ife ndi a Twoness. Ife ndi a Church of God. Ife ndi a *ichi*, kapena *icho*. Iwe si wa kumeneko, iwe sungakalowe Kumwamba pokhapokha ukhale ndi dzina lako pa buku lathu." Oh, zamkutu zoterozo! Ine sindikusamala ngati iwe uli wa Baptisti, Methodisti, Presbateria, iwe ulembetse dzina lako mu Bukhu la Moyo pamene Mulungu azilemba iwo mmenemo. Ngati iwe unakonzedweratu ku Moyo Wamuyaya, Mulungu adzakuitana iwe mwanjira inayake, mwina—mwanjira inayake kapena imzake. Iye ndithudi adzatero. "Onse amene Atate anandipatsa Ine adzabwera kwa Ine." Ziribe kanthu kuti ndinu a mpingo uti, zimenezo ziribe kanthu kochita ndi izo. Koma chipembedzo sichidzachita konse chinthu chimodzi kwa inu, koma icho chikhoza kukutchingani inu kuti muzipitirira ndi Mulungu, koma izo zidzatero—izo sizidzachita kanthu kalikonse. Kukusonkhanitsani inu pamodzi ndi gulu la okhulupirira ndi osakhulupirira. Ndithudi, iwe umakumana ndi zimenezo kulikonse komwe iwe ungapite, ndipo iwo anakhalapo nazo izo ngakhale Kumwamba. Chotero, izo ndi zabwino, koma inu mukuyang'ana ku chipembedzo chanu. Muziyang'ana kwa Yesu, Iyeyo ndi Amene inu mukuyenera kuyang'anapo.

<sup>32</sup> Tsopano pamene ife tikubwera ku...iwo anali...Ndi angati...Ine ndikukhulupirira mkazi uyu apa anakweza dzanja lake, kuti iwe unawerengapo za mapiramidi. Inu mukudziwa, piramidi siimavindikiridwa nkomwe. Ndi choncho? Inalibe chapamutu chitaikidwa pa iyo. Iwo sankatero, samachipeza nkomwe icho. Iwo sakudziwa nkomwe chomwe chinachitika kwa iyo. Bwanji? Nchifukwa chiyani chapamutu sichimaikidwa pa iyo, mwalawapamu, pamwamba pa iyo? Chifukwa Iye anakanidwa pamene Iye anabwera. Iye anali Mwala wokanidwa. Uko nkulondola. Koma iyo ivindikiridwa. Uko nkulondola. Ndiyeno miyala imeneyo imene imakwanira pa Mwalawapamu, ikuyenera kukhala miyala imene ingakhale

ndendende ngati Mwala umenewo, umene ungadzakwanire, kulumikiza ndi pali—paliponse. Piramidi ndi yangwiwo kwambiri iwe sungadutsitsepo lumo pakati pake, pamene miyala imeneyo imalowa pamodzi. Chimango chokongola chimenecho. Ena a iwo amakhoza kulemera mahandiredi a matani mmwamba mu mpweya, ndipo nkukhala pamodzi mwangwiwo.

<sup>33</sup> Umo ndi momwe Mulungu akuwubweretsera Mpingo Wake. Ife tikulumikizana mwangwiwo limodzi, mtima umodzi ndi mvano umodzi. Tsopano winawake akuti, “Chabwino, Achilutera kumbuyo uko analibe kanthu.” Musakhulupirire izo. Achilutera adzauka mu chiukitsiro monga ngati ena onse adzaukire mu chiukitsiro. Abaptisti, Apresbateria, ndi ana onse a Mulungu, adzauka mu chiukitsiro chimenecho. Ndipo ndicho chifukwa chimene anthu lero amati, “Oh, chabwino, padzakhala chitsitsimutso chosesa chimene chidzapite kunja uko ndi kukawapulumutsa Achipentekoste handiredi millioni. Iwo onse adzapulumsidwa ndipo padzakhala Mkwatulo.” Inu mukulakwitsa. Mkwatulo umenewo udzakhala masauzande a mahandiredi, uko nkulondola, koma iwo adzapangidwa mu zaka sikisi sauzande zachipulumutso aponso, zaka sikisi sauzande mmbuyo. Munthu amayenda mu Kuwala pamene Kuwala kwabwera kwa iye, iye amawoloka milatho pamene iye afika pa iyo. Tsopano, ngati iye akukana Iko, ndiye iye amasiyidwa mu mdima. Koma ngati iye azipitirira kumayendabe!

<sup>34</sup> Tsopano, zindikirani, ndiye Kubwera kwa Ambuye Yesu kuli pafupi kwambiri mpaka Mzimu kuchokera kumusi kwambiri kuno... basi kulungamitsidwa chabe, kuyeretsedwa, ubatizo wa Mzimu Woyer, ndipo tsopano kulowa mu nthawi ya kubwera kwa Mwalawapamu. Mpingo ukuyenera kukhala mwangwiwo monga Khristu mpaka kuti Khristu ndi Mpingo akhoza kulumikizana pamodzi, Mzimu womwewo. Ndipo ngati Mzimu wa Khristu uli mwa inu, Iwo umakupangitsani inu kukhala moyo wa Khristu, kumachita moyo wa Khristu, kumachita ntchito za Khristu. “Iye amene akhulupirira pa Ine, ntchito zimene ine ndikuchita iye adzazichita nayenso.” Yesu ananena zimenezo. Mukuona? Tsopano ife tikhala, ife tiri ndi utumiki womwe ukubwera umene uli ndendende monga moyo wa Khristu. Kodi utumiki umenewo ukuzindikiritsa chiyani? Kubwera kwa Ambuye.

<sup>35</sup> Ziyang'aneni izo mu dziko lero, ndipo muwone zimene Khrushchev akunena, zinthu zonse zazikulu izi, ndi mikangano yaikulu ya dziko lonse zayandikira, nthawi iliyonse, zikhoza kukhala phulusa pa mphindi iliyonse. Uko nkulondola. Ndipo ngati izo, ife tikudziwa kuti izo zayandikira. Munthu aliyense woganiza akhoza kuwerenga nyuzipepala kapena kumvetsera pa wailesi, ndikudziwa kuti izo ziri pafupi. Chabwino, kumbukirani, Khristu akudzera Mpingo Wake izo zisanachitike. Chotero Kubwera kwa Ambuye Yesu kuli pafupi bwanji?

Mwinamwake msonkhano uno usanathe usikuuno. Ife tiri kumathero a nthawi. Ndithudi zonna.

<sup>36</sup> Tawuwonani mpingo pamene iwo ukufika, pamene iwo ukuyenda. Mungozitengera izo mmalingaliro anu omwe, inu azambiriyakale amene mumawerenga mbiriyakale. Yang'anani pa mpingo wa Lutera pansi pa kulungamitsidwa, kumabwera wawuwisi kwambiri kuchokera ku Chikatolika, tayang'anani pa iwo pamene ukuyenda. Kenako tuyang'ane pa Wesley akubwera moyandikira pang'ono, mu kuyeretsedwa, kulukana mu Malemba. Muyang'ane pakati pomwe, a Wesley. Kenako chinthu chotsatira kubweramo chinali m'badwo wa Pentekoste. Ndipo m'badwo wa Pentekoste ndi kubwezeretsa kwa mphatso, mphatso zauzimu. Tsopano, taonani m'badwo umene ukubwera tsopano kufika mpaka ku Mwalawapamutu. Mukuona chimene ine ndikutanthauza? Kubwera kwa Ambuye, kumene kukudziwitsidwa. Mulungu ndi zolengedwa zonse zikudikirira kuti mpingo uyikidwe pamalo ake okhazikika.

<sup>37</sup> Vuto lero, ine...pafupifupi aliyense yemwe ine ndinakumanapo naye. Ine nditatulutsidwa, ife tinkatenga... ine ndimayenera kukhala ndi kupimidwa kwa mthupi, inu mukudziwa, ngati ife tikupita kutsidya la nyanja, inu mamishonare ndi ena otero mukudziwa zimenezo. Pamene ine ndimapimidwa iwo ananditulutsa ine mkatı mwa chipinda mmenemo, ine ndinali ndikumwa wakale uja...zimawoneka kwa ine ngati phala, kapena chakudya, kapena chinachake, ndipo ine—ine ndinkamwa zimenezo. Ndipo ndinataluka kumeneko, kukakhala pansi, ndikudikirira kwa ora ndi theka kukawona ngati izo zachoka mmimba mwanga kapena ayi. Ine ndinayang'ana modutsa pameneopo, ndipo panali mkazi wina wamng'ono, amawoneka ngati anali pafupi kumwalira. Iye anali chomwecho...miyendo yaing'ono ndi manja aang'ono. Ndipo ine ndinapitirira kumayenda chotsika kuchoka kwa munthu uyu kupita kwa munthu uyo, munthu uyu kupita kwa munthu uyo, kumapita moyandikira kwa iye, mpaka ine ndinafika kumusi kumene iye anali. Iye amawoneka ngati kanthu kakang'ono kosaukako katsala pang'ono kufa. Ndipo ine ndinafika pafupi kwa iye, ine ndinati, "Mundikhululukire ine, adona."

Iye anati, "Inu muli bwanji?" Oh, iye anali atadwalika kwambiri!

Ndipo ine ndinati, "Chavuta ndi chiyani?"

<sup>38</sup> Iye anati, "Ine ndinapita ku Tucson kukachezera mwana wanga wamkazi. Ine ndinakadwalako, iwo sakupeza chimene chiru vuto."

<sup>39</sup> Ine ndinati, "Chinthu chimodzi chimene ndikufuna ndikufunseni inu." Ine ndinati, "Ndine mlaliki wa Uthenga. Kodi inu ndi Mkhristu? Kodi inu ndi wokonzeka kuti muzipita ora limenelo likafika?"

Ndipo iye anati, “Ine ndine wa tchalitchi *chakuti-ndi-chakuti*.”

<sup>40</sup> Ine ndinati, “Limenelo si funso lomwe ndakufunsani inu. Kodi inu ndi Mkhristu wodzazidwa ndi Mzimu wa Mulungu ndipo muli wokonzeka kupita Iye akadzakuitanani inu?” Mkaziyo samadziwa nkomwe chomwe ine ndinkafotokoza. Mukuona? Oh, ndi mawonekedwe omvetsa chisoni bwanji omwe dziko lirimo!

<sup>41</sup> Tsopano, “anatidziwitsa ife zinsinsi za chifuniro Chake,” kubwera... Ndiroleni ine ndikuwerengereni inu chinachake. Ine ndimachiwerenganso... Tiyeni titembenuzire tsopano ku “chinsinsi cha chifuniro Chake.” Tiyeni titembenuzire ku Ahebri apa miniti chabe, mutu wa 7 wa Ahebri, ine ndikukhulupirira izo ziri. Ndipo ine ndikufuna kukuwerengerani inu chinachake chomwe chingakupangitensi inu kumva bwino kwambiri pamene ife tiganizira za ife kukhala pamodzi mmalo a Mmwambbamwamba. Ahebri, mutu wa 7.

*Pakuti Melkizedeki uyu, (tsopano penyani) mfumu ya Salemu, wansembe wa Mulungu wa mmwambbamwamba, . . .*

<sup>42</sup> Chinsinsi ndi chiyani tsopano? Apa pali chinsinsi, taonani izi. Munthu uyu ndi ndani, “akupanga, akudziwa, chinsinsi cha chifuniro Chake,” Melkizedeki uyu? Ine ndikudikirira aliyense apa, ma Baibulo akutembenuzidwabe. Ahebri, mutu wa 7, Paulo akuyankhula, munthu yemwe uja waku Agalatia.

*Pakuti Melkizedeki uyu, mfumu ya Salemu, wansembe wa Mulungu wa mmwambbamwamba, . . . anakumana ndi Abrahamu akuchokera kokapha mafumu, ndipo anamudalitsa iye;*

*Kwa iyenso Abrahamu anamupatsa gawo, la khumi la zonse; poyamba pokhala mwakutanthauzira, mwakutanthauzira Mfumu ya chirungamo, . . . zitatha zimenezo . . . Mfumu ya Salemu, (Munthu uyu ndi Ndani?) amene ali, Mfumu ya mtendere;*

*Wopanda bambo, wopanda mayi, wopanda kholo, ngakhale chiyambi cha masiku, kapena mathero a moyo; . . .*

<sup>43</sup> Analì ndani Munthu uyu? Iye analì Ndani? Iye analibe bambo, Iye analibe amayi, Iye analibe pamene Iye anayambira, kapena sanakhale ndi nthawi imene Iye akanati adzamwalire. Iye anakumana ndi Abrahamu akubwera kuchokera kokapha mafumu. Kodi iye amachita chiyani? Iye anataluka kupita kuti akamutenge Loti, m'bale wake wotayika, kuti amubweretse iye. Ndipo iye anawapha mafumu; amene, mafumu amenewo analì atawapha; ine ndikukhulupirira mafumu teni kapena fifitini, ndi maufumu awo. Koma Abrahamu anawapatsa zida antchito ake ndipo anamutsatira iye, anadzilekanitsa yekha

kwa usiku, mwaona, pamene anamugwira iye mu nthawi ya usiku. Oh, m'bale, tikugwira ntchito mu mdima tsopano, Kuwala kokha kumene tiri nako ndi Kuwala kwa Uthenga. Koma iye anadzilekanitsa yekha, ndipo anamugwira iye ndipo anamubweretsa iye. Ndipo ali pa njira yake yobwerera, itatha nkondo!

<sup>44</sup> Tiyeni tipite ku Genesis 14, miniti chabe, tiipange nkhanayo imveke bwino. Tiyeni tipite kuno mu Genesis, wa for-... ine ndikukhulupirira ndi wa 14, Genesis 14. Inde, tiyeni titenje Genesis 14:18, poyambira. Tiyeni tingoyamba pang'ono tisanafike kumeneko. Tiyeni tiyambire, eya, ndime ya 18, Genesis 14:18, "Ndipo Melkizedeki..." Tsopano, ameneyo ndi Abrahamu akubwerera tsopano kuchokera kokawapha mafumu. Anabwerera, ali panjira yake akubwerera, akumubweretsa Loti, anthu onse amene anali atatengedwa. Onse!

<sup>45</sup> Monga Davide, amene anapita ndikukatenga...Kodi Davide anachita chiyani? Anatenga legeni yaing'ono, anataluka panja ndipo anakagwira mwanawankhosa wamng'ono uyu kumuchotsa mkamwa mwa mkango. Taganizani za legeni, kumutsatira mwanamwankhosa. Ndani mdzikyo yemwe angakhoze kuchita zimenezo? Ndiuzeni ndi munthu wanji muno angachite zimenezo, kwezani mmmwamba dzanja lanu. Ine ndikuuzani inu mwamsanga kuti inu mukulakwitsa. Inu simunandiwone ine ndikukweza langa. Ayi, ine sindingamutsatire iye ndi ya sarte-ought-sikisi, osatheka. Koma iye anamutsatira iye ndi legeni, kachidutswa kakang'ono ka chikopa, ndi zingwe ziwiri pa iyo, kuizunguza. Chifukwa...Ndipo pamene inafika nthawi yakuti Goliat apange kudzitukumula kwake, iye anamutsatira Goliat, ndipo iye anati, "Mulungu wa Kumwamba anandilola ine kuti ndipulumutse mwanawankhosa kumuchotsa mkamwa mwa mkango, kumuchotsa mkamwa mwa chimbalangondo." Iye ankadziwa kuti siinali legeni. Inali mphamvu ya Mulungu imene inapita ndi iye. Iye anali Yemwe anamubweretsa mwanawankhosa ameneyo.

<sup>46</sup> Ndipo ndi zomwe timanena lero. Mulungu ali nawo ma Davide ali pano, inde bwana, omwe akudyetsa nkiosa za Atate. Ndipo apo ndi apo chotupa chidzabwera, kapena khansa idzabwera, kapena chinachake, ndipo nkudzalumpha kuthawa mmanja mwa adokotala. Zimenezo sizingamuimitse Davide ameneyo, iye adzapitirirabe kunja komweko kumutsatira mkulu ameneyo, ndi legeni yaing'ono, ya, "Pemphani chirichonse mu Dzina Langa, icho chidzaperekedwa." Ine sindikusamala, madokotala akhoza kuseka, ndipo aliyense akhoza kumusereula iye, iye adzamutsatirabe iye mulimonse, kukaibweretsa nkiosa imeneyo mu khola. Inde, bwana. "Iye ndi mwana wa Mulungu, chotsa dzanja lako pa iye!" Kuwugwetsera mkango uwu pansi, kenako mkangowo unadzukapo, iye anawugwira ndevu

ndipo anawupha iwo; mnyamata wamng'ono wopinimbira, mwinamwake ankalemera mapaundi eyite kapena nainte.

<sup>47</sup> Penyani. Melkizedeki, Mfumu yaku Salemu, amene ali Mfumu ya Mtendere, chimene kwenikweni Salemu ndi kuwoloka phiri. Iye ndi Mfumu ya Yerusalem, Yemwe iye anali. Izo ndi ndendende Yemwe iye anali, Mfumu ya Yerusalem. Amene, Yerusalem poyamba ankatchedwa Salemu, womwe unali mtendere; ameneyo anali Yerusalem poyamba, iye asanatchedwe Yerusalem. Iye anali Mfumu ya Yerusalem. Iye anali Mfumu ya Chirungamo, Mfumu ya mtendere, Mfumu ya Salemu. Iye analibe bambo, Iye analibe mayi, Iye analibe chiyambi cha masiku, Iye analibe mathero a moyo, Iye analibe makolo. Oh, oh, oh! Kodi Munthu ameneyu ndi ndani? Muwoneni Iye. Nkhondo itatha, chitapambanidwa chigonjetso, taonani zimene Iye ananena. "Ndipo Melkizedeki," ndime ya 18, mutu wa 14, Genesis.

*Ndipo Melkizedeki mfumu ya Salemu anabweretsa mkate ndi vinyo: ndipo iye anali wansembe wa Mulungu wa mmwambamwamba.*

*Ndipo iye anamudalitsa iye, ndipo anati, Wodala akhale Abramu wa Mulungu wa mmwambamwamba, mwini wa miyamba ndi dziko lapansi:*

*Ndipo wodala akhale Mulungu wa mmwamba, amene waperekwa adani ako mu dzanja lako. Ndipo iye anamupatsa iye gawo la khumi la zonse.*

<sup>48</sup> Tiyen'i tiwerenge mopitirira pang'ono.

*Ndipo mfumu ya Sodomu inati kwa Abrahamu, Ndipatseni ine anthuwo, ndipo mutenje zinthu kwa inueni.*

*Ndipo Abramu anati kwa mfumu ya Sodomu, ine ndakweza dzanja langa kwa AMBUYE, Mulungu wa mmwambamwamba, mwini wa miyamba ndi dziko lapansi, (Mvetserani momwe anatchulira iwo, hamu, momwe iye anaperekera izo kwa iye!)*

*Kuti ine sindidzachotsa ngakhale ku kaulusi ngakhale ku chingwe cha nsapato, ndipo kuti ine sindidzatenga kalikonse, osati kalikonse kamene... ndipo ndikhoza kunena, ndipo ndi iyo ya inu, kuti inu mukhoza kunena, ine ndamulemeletsa Abramu:*

*Kupatula chokhacho chimene amuna achichepere amadya,...*

<sup>49</sup> Zindikirani Melkizedeki uyu mwamsanga pamene Iye anakumana ndi Abrahamu akubwera kuchokera kokawapha mafumu. Chinsinsi cha Mulungu tsopano chikudziwitsidwa! Iye anali ndani? Palibe... Iwo amalephera kupeza mbiriyakale iliyonse ya Iye, chifukwa Iye analibe abambo aliwonse, Iye

analibe amayi aliwonse, Iye analibe nthawi imene Iye anayamba, Iye analibe nthawi iliyonse imene Iye akanadzamwalira, koter chirichonse chomwe Iye anali adakali moyobe. Iye sanakhalepo ndi chiyambi, chotero Iye sangakhale chirichonse koma El, Elah, Elohim; wokhalapo-yeckha, wokhala-mwayekha, Mulungu Wamphamvuzonse!

<sup>50</sup> Yesu anali ndi Atate, Yesu anali ndi amayi; Yesu anali ndi chiyambi cha masiku, Yesu anali ndi mathero a moyo wa dziko lapansi. Koma Munthu uyu analibe abambo kapena amayi, ameni, opanda abambo kapena amayi. Yesu anali ndi onse awiri Atate ndi amayi. Munthu uyu analibe abambo kapena amayi. Ameni. Ndipo kodi Iye anachita chiyani, nkhondo itatha, Abrahamu atatenga malo ake?

<sup>51</sup> Mpingo ukatenga malo ake, ife tikuitanidwira ku kukhazikitsidwa kwa ana, mwa Mzimu Woyer. Ndipo pamene munthu aliyense atenga malo ake, chimene Mulungu anamuitanira iye kuti adzachite, ndi kudzaima mpaka kumapeto a msewu, akufunafuna otaika.

<sup>52</sup> Poyamba, Paulo akuchotsa zowopsyeza zonse mwa izo, chotero tsopano, “Ngati inu mwaitanidwa, ngati inu simunangozipanga izo mmalingaliro mwanu mwa chinachake cha fioloje; ngati inu mwabadwadi mwa Mzimu, ndiye Mulungu anakukonzeranitu inu maziko a dziko lapansi asanakhazikitsidwe, analemba dzina lanu mu Bukhu la Moyo wa Mwanawankhosa, ndipo tsopano ife tabwera pamodzi kuti tiddzhakhale mu malo a M’mwambbamwamba mwa Khristu Yesu. Anthu oyera, fuko loyera, anthu achilendo, unsembe wachifumu, opereka nsembe zauzimu kwa Mulungu, zomwe ziri, zipatso za milomo yathu kupereka matamando kwa Dzina Lake.”

<sup>53</sup> Anthu amabwera ndi kudzati, “Anthu amenewo ndi amisala.” Ndithudi iwo ali; nzeru ya Mulungu ndi yopusa kwa munthu, ndipo nzeru ya munthu ndi yopusa kwa Mulungu. Izo ndi zosiyana, ina kwa imzake.

<sup>54</sup> Koma mpingo weniweni wodzazidwa-ndi-Mzimu, wodzaza ndi mphamvu ya Mulungu, ukukhala pamodzi mmalo a M’mwambbamwamba, ukupereka nsembe zauzimu, matamando a Mulungu, Mzimu Woyer ukuyenda pakati pavo, kuzindikira tchimo ndi kumatchula zinthu zimene ziri pakati pavo zimene ziri zolakwika, kuziwongola ndi kuzipanga izo kusalala mu mzere. Chifukwa chiyani? Nthawizonse mu Kukhalapo kwa Mulungu pamakhala Nsembe ya magazi imeneyo.

<sup>55</sup> Tsopano kumbukirani, ife tinadutsa zimenezo m’mawa uja. Inu simunapulumutsidwe ndi Magazi, inu *munasungidwa* opulumutsidwe ndi Magazi. Koma inu munapulumutsidwe mwa chisomo, kupyolera chikhulupiriro, kukhulupirira Izo. Mulungu anagogoda pa mtima wanu chifukwa Iye anakukonzeranitu inu. Inu munayang’ana mmwamba ndipo munakhulupirira izo,

munavomereza izo. Tsopano Magazi amapanga chitetezero ku machimo anu. Kumbukirani, ine ndinati, “Mulungu samamuweruza wochimwa chifukwa chochimwa.” Iye ndi wochimwa kuyamba ndi kuyamba. Iye amamuweruza Mkhristu chifukwa chochimwa. Ndiyeno chifukwa Iye wamudzudzula iye, Khristu anatenga kuweruzidwa kwathu. Chotero kulibeko kutsutsika kwa iwo amene ali mwa Khristu Yesu, amene samayenda monga mwa thupi, koma monga mwa Mzimu. Ndipo ngati inu muchita chirichonse cholakwika, izo sizimakhala mwadala. Inu simumachimwa mwa kufuna. Munthu amene amachimwa mwadala, amapita kunja ndipo amakachimwa mwadala, sanalowebe mu Thupi limenelo. Koma munthu amene analowapo m'menemo, iye ndi wakuфа, ndipo moyo wake unabiska mwa Mulungu, kudzera mwa Khristu, wasindikizidwa ndi Mzimu Woyeru, ndipo mdierekezi sangamupeze nkomwe iye, iye ali kumbuyo kwambiri mmenemo. Iye adzayenera kuti atuluke mmenemo mdierekezi asanamupeze iye. “Pakuti inu munafa!”

<sup>56</sup> Muuzeni munthu wakufa kuti iye ndi wachinyengo ndipo muwone zimene zingachitike. Mumumenyere iye mmbali ndipo munene, “iwe wachinyengo wakale, iwe,” iye sanena liwu. Ndipo uko nkulondola, iye angogona pamenepo.

<sup>57</sup> Ndipo munthu amene wafa mwa Khristu, inu mukhoza kumutchula iye wachinyengo, kumutchula iye chirichonse chimene inu mukufuna, iye sadzatutumuka pa izo. Ngati chirichonse, iye adzazembera penapake ndi kukakupemphererani inu. Uko nkulondola. Koma, oh, ena a iwo ndi a moyo kwambiri. Ndizo zimene ine ndimaziganizira, ife tikuyenera tiziwakwirira anthu akufa. Iwo amene ali akufa mwa Khristu, ife tiziwakwirira iwo mmadzi. Nthawizina ife timakwirira anthu ambiri amene ali amoyo, umbombo kwambiri ndi ndewu, ndipo muli zambiri mu tchalitchi. Koma ife sittingathe kuzilekanitsa zimenezo, koma Mulungu amatero. Iye amawadziwa anthu Ake. Iye amazidziwa nkosa Zake. Iye amadziwa liwu lirilonse. Iye amawadziwa ana Ake. Iye amadziwa yemwe angamuitanire kunja, Iye amadziwa yemwe Iye anamukonzeratu. Iye amadziwa amene anamupatsa zinthu izi, chimene Iye akuzipangiramo kudziwika Yekha. Momwe Iye... Mulungu akhoza kuika chidaliro mwa ana Ake, pa zoti achite, podziwa kuti iwo akachita ndendende.

<sup>58</sup> Kodi inu mukukhulupirira kuti Mulungu amachita zimenezo? Bwanji, Satana ananena kwa—kwa Yobu tsiku lina... ananena kwa Mulungu tsiku lina, “Eya, Inu muli ndi wantchito.”

<sup>59</sup> Mulungu anati, “Palibepo pa dziko wonga iye. Iye ndi munthu wangwiyo.” Analu nacho chidaliro mwa iye.

<sup>60</sup> Satana anati, “Oh, inde, iye amapeza zirizonse mophweka. Ndiroleni ine ndikhale naye kwa kanthawi ndipo ndimupanga iye akutukwanenii Inu pamaso Panu.”

<sup>61</sup> Iye anati, “Iye ali mmanja mwako, koma iwe usati utenge moyo wake.” Mukuona? Ndipo iye anachita chirichonse koma osatenga moyo wake.

<sup>62</sup> Koma, oh, Yobu, mmalo mwakuti...kodi iye anachita chiyani? Kodi iye anatukwana Mulungu pamene Mulungu anatenga ana ake, pamene iye anachita zinthu zonse zoipa izi kwa iye, ndi chirichonse? Yobu sanafunse funso. Iye anagwa pa nkhope yake ndipo anapembedza, aleluya, anati, “Ambuye anapereka ndipo Ambuye watenga, lodala likhale Dzina la Ambuye!” Ndi zimenezotu.

<sup>63</sup> Mulungu anadziwa chidaliro Chake mwa Yobu. Mulungu amadziwa mochuluka bwanji momwe Iye angakhoze kukudalirani inu. Iye amadziwa mochuluka bwanji Iye angandidalire ine. Koma chimene ife tikuchiyankhula tsopano ndi kumuika pamalo mwana uyu.

<sup>64</sup> Tsopano, pamene Baibulo...Pamene nkondo yonse yatha, pamene chirichonse chamalizidwa, ndiye chinthu chotsatira chimene tikuchita ndi chiyani? Ndi chiyani chimene ife tikuchita nkondo itatha? Kodi inu mukudziwa chimene ife tikuchita? Ife tikukumana ndi Melkizedeki. Tiyeni titembenuzire ku Mateyu 16:16, mofulumira, tiwone ngati ziri zolondola kapena ayi. Mateyu Woyeru, mutu wa 16 ndipo ndime ya 16. Ndine wotsimikiza ndithu kuti uko nkulondola, Mateyu 16:16. Mateyu sikisi-...Ayi, ndalakwitsa, sizingakhale moyandikana choncho. 26:26. Oh, 16 apa, Iye akuyankhula ndi Simoni Petro; ndikhululukireni, ine sindimatanthauza kuti ndinene zimenezo. 26:26, chifukwa utangotha mganero womaliza, apo ndi pamene ine ndikuyesera kuti ndifikepo. Mateyu, mutu wa 26 ndipo ndime ya 26. Tsopano ife tamupeza iye, ndi ife apa, pa mganero womaliza.

*Ndipo pamene iwo anali kudya, Yesu anatenga mkate, ndipo anawudalitsa iwo, ndipo anaunyema iwo, ndipo anawuperekia iwo kwa ophunzira Ake, ndipo anati, Tengani, idyani; ili ndi thupi langa.*

*Ndipo iye anatenga chikho, ndipo anayamika, ndipo anachiperekia icho kwa iwo, nati, Imwani inu chonsechi;*

*Pakuti awa ndi magazi anga a chipangano chatsopano, pakuti amene akhet sedwera ambiri ku kuchotsa machimo (m-a-c-h-i-m-o, machimo, Akhristu amene amalakwitsa zinthu.)*

<sup>65</sup> Chabwino, “Koma—koma . . .” Mvetserani, ndime ya 29.

*...Ine ndinena kwa inu, Ine sindidzamwanso kuchokera pano za chipatso ichi cha mpesa, kufikira*

*tsiku limenero pamene Ine ndidzamwa mwatsopano ndi  
inu mu ufumu wa Atate anga.*

<sup>66</sup> Chiyan? Chinthu chomwecho chimene Melkizedeki anachichita Abrahamu atapeza malo ake. Atawaika amuna ake mu dongosolo, ndipo anapambana nkhondo, ndipo anali atabwera kwavo, ndipo Melkizedeki anatuluka ndi mkate ndi vinyo. Nkhondo itatha, kenako ife tidzakadya Mgonero wa Chikwati ndi Ambuye Yesu mu dziko latsopano. Oh, lodala likhale Dzina la Ambuye. Chabwino.

<sup>67</sup> “Zinsinsi za chifuniro Chake, monga mwa kufuna Kwake kwabwino,” kubwerera uko tsopano kenanso mu Aefeso, 9, “zomwe Iye analinga mwa Iyemwini.”

*Kuti mu nyengo ya makwaniridwe a nthawi . . .*

<sup>68</sup> Ndipo kumbukiranu kuti, ife tangodutsa zimenezo. Aefeso, mutu wa 1, ndime ya 10.

*Kuti mu nyengo ya makwaniridwe a nthawi . . .*

<sup>69</sup> Tsopano, ife tinaphunzira kuti makwaniridwe a nthawi akudikirira chiyan? Makwaniridwe a nthawi yonse, nthawi imene tchimo lidzathe, nthawi imene imfa idzathe, nthawi imene matenda adzathe, nthawi imene tchimo lidzathe, nthawi imene kupotoza konse (zinthu zopotozedwa izo, zimene mdierekezi wazipotoza) zidzathe, pamene nthawi iyoeni idzathe. Penyani.

*Kuti mu nyengo ya makwaniridwe a nthawi imene iye  
adzasonkhanitse . . . mwa chimodzi zinthu zonse mwa  
Khristu, onse amene ali kumwamba, ndi amene ali pa  
dziko lapansi; ngakhale mwa iye:*

<sup>70</sup> “Kusonkhanitsa zinthu zonse kudzera mwa Khristu.” Monga momwe ine ndinanenera mmawa uja, zonona zonse zing’onozing’ono zimene ife tikuzipeza, zinthu zazing’ono zopambana izi, inu mukhoza kuzipukuta izo mu Genesis, inu mukhoza kuzipukuta izo mu Eksodo, inu mukhoza kuzipukuta izo mu Levitiko, ndi kuzidutsitsa izo, ndipo mu Chivumbulutso izo zidzathera kukhala Yesu. Inu mumutenge Yosefe, mumutenge Abrahamu, mumutenge Isaki, inu mumutenge Yakobo, inu mumutenge Davide, inu mutenge chirichonse cha zonona zonsezo, amuna amenewo a Mulungu, ndipo muwone ngati simuwona Yesu Khristu akuwonetedwa mwa aliyense wa iwo. “Kuti Iye akakhoze kusonkhanitsa zinthu zonse mwa Mmodzi, Khristu Yesu.”

<sup>71</sup> Tsopano, patsogolo pang’ono tsopano, tsopano ndime ya 11.

*Mwa iyenso amene ife talandiramo cholowa, . . .*

<sup>72</sup> Oh, “cholowa.” Winawake akuyenera akusiyireni inu chinachake, kuti chikhale cholowa. Kodi nkulondola uko? Cholowa! Ndi cholowa chanji chimene ife tiri nacho? Ndi cholowa chanji chimene ine ndinali nacho? Ine ndinalibe chirichonse. Koma Mulungu anandisiyira ine cholowa pamene

Iye anaika dzina langa pa Bukhu la Moyo wa Mwanawankhosa maziko a dziko lapansi asanakhazikitsidwe.

<sup>73</sup> Oh, inu mukuti, “Tsopano, dikirani miniti, m’bale, Yesu anachita zimenezo pamene Iye anakuferani inu.” Ayi, Iye sanatero. Yesu anabwera kudzagula cholowa cha ine. Muwerenge ndime yotsatir-... mzere wotsatira.

*Mwa amene ife nafenso talandira pakali pano...  
talandira cholowa, pokhala okonzedweratu molingana  
ndi cholinga cha iye amene amachita zinthu zonse  
monga mwa uphungu wa chifuniro chake chabwino:*

<sup>74</sup> Mulungu, maziko a dziko lapansi asanakhazikitsidwe, monga momwe tazitengera izo kudutsa mu phunziroli, anthu inu, momwe ife tinawonera kuti Mulungu anali wokhalapoyekha, momwe kuti mwa Iye munali chikondi. Mwa Iye munali kuti akhale Mulungu; panalibe chinthu choti chizimupembedza Iye. Mwa Iye munali kuti akhale Atate; apo panali... Iye anali mwa Iyeyekha. Mwa Iye munali kuti akhale Mpulumutsi; panalibe chotaika. Mwa Iye munali kuti adzakhale Mchiritsi. Ndizo zikhumbo za Iye. Panalibepo kanthu pameneopo. Chotero Iye Mmini Wake, uphungu Wake Womwe wabwino unapanga zinthu zimenezi, kuti Iye akathe kudzera mwa Munthu mmodzi uyu, Khristu Yesu, akasonkhanitse izo zonse pamodzi kenanso. Oh! “Diso silinawone, khutu silinati...” Nzosadabwitsa kuti ndi chinthu cha chinsinsi!

<sup>75</sup> Taonani, “anatikonzeratu ife ku cholowa ichi.” Ngati ndine cholowa choyenera cha chinachake, ngati Mulungu akugogoda pa mtima wanga ndipo akuti, “William Branham, ine ndinakuitana iwe kalekale, maziko a dziko lapansi asanakhazikitsidwe, kuti udzalalikire Uthenga,” ine ndiri ndi cholowa, cholowa cha Moyo Wamuyaya. Tsopano, Mulungu anamutumiza Yesu kuti adzapange cholowa chimenecho chikhale chenicheni kwa ine, chifukwa panalibepo kanthu kamene ine ndikanachita kuti—kuti ndilandire icho. Izo zinali zopanda kanthu, izo zinali zenizeni, panalibe chimene ine ndikanachita. Koma mu makwaniridwe a nthawi Mulungu ananditumizira, mu nthawi Yake Yomwe yabwino, Yesu Mwanawankhosa, wophedwa kuyambira maziko a dziko lapansi. Magazi Ake anakhet sedwa kuti ine ndidzakhoe kupita ku cholowa changa. Kuti ndikakhale chiyani, cholowa chotani? Umwana, kuti ndidzakhale mwana wa Mulungu.

<sup>76</sup> Ndipo tsopano Ichi chikhoza kungokutsamwitsani inu mpaka pafupi kufa. Koma kodi inu mumadziwa kuti anthu amene ali ana a Mulungu ndi timilungu tating’ono? Ndi angati amene anayamba adziwapo zimenezo? Ndi angati akudziwa kuti Yesu ananena chomwecho? Baibulo, Yesu anati, “Kodi lamulo lanu silinanene, lokha, kuti inu ndi ‘milungu’? Ndipo ngati inu mumawatcha iwo milungu...” Chomwe, Mulungu ananena mu

Genesis 2 kuti iwo anali milungu, chifukwa iwo anali, anali ndi ulamuliro wonse pa ulamuliro wa dziko lapansi. Iye anamupatsa iye ulamuliro pa zinthu zonse. Ndipo iye anataya umulungu wake, iye anataya umwana wake, iye anataya ulamuliro wake, ndipo Satana anazitenga izo. Koma, m'bale, ife tikuyembekezera kuwonetseredwa kwa ana a Mulungu amene adzabwerere ndi kudzalitenganso ilo kenanso. Tikudikirira makwaniridwe a nthawi, pamene piramidi idzafike pamwamba, pamene ana athunthu a Mulungu ati adzawonetseredwe, pamene mphamvu ya Mulungu idzatulukire kunja (aleluya) ndipo idzatenga mphamvu iliyonse imene Satana anatenga kuchokera kwa iye. Inde, bwana, iyo ndi yake.

<sup>77</sup> Iye ndi Logos yomwe inatuluka kuchoka kwa Mulungu, izo ndi zonna, ameneyo anali Mwana wa Mulungu. Ndiye Iye anamupanga munthu kamulungu kakang'ono kameneko. Ndipo Iye anati, "Ngati iwo amawatcha iwo amene Mawu a Mulungu anabwera kwa iwo, aneneri, ngati iwo angawatche iwo 'milungu' amene Mawu a Mulungu anabwera kwa iwo . . ." Ndipo Mulungu ananena chomwecho, Iyemwini, kuti iwo anali milungu. Iye anamuza Mose, "Ine ndinakupanga iwe mulungu, ndipo ndinamupanga Aroni mneneri wako." Ameni. Psyi! Ine ndikhoza kuchita ngati chidempete chachipembedzo, koma ine sindiri. Oh, pamene maso anu angatseguke ndi kuwona zinthu zimenezo. Chabwino. Iye anamupanga munthu mulungu, mulungu mu ulamuliro wake. Ndipo ulamuliro wake ukupita kuchokera kunyanja kupita kunyanja, kuchokera ku gombe kupita ku gombe; iye ali nawo ulamuliro pa izo.

<sup>78</sup> Ndipo pamene Yesu anabwera, pokhala Mulungu Mmodzi wopanda tchimo, Iye anatsimikizira izo. Pamene mphepo zinawomba, Iye anati, "Bata, khala bata!" Ameni. Ndipo pamene mtengo, Iye anati, "Palibe munthu adzadye kuchokera mwa iwe."

<sup>79</sup> "Indetu, Ine ndinena kwa inu, inu amene muli timilungu tating'ono, ngati inu mudzanena kwa phiri ili, 'suntha,' ndipo osakaikira mu mtima mwanu, koma kukhulupirira kuti chimene inu mwanena chidzachitika, inu mukhoza kukhala ndi chimene inu mwachinenacho."

<sup>80</sup> Kubwerera komwe ku Genesis, ku chiyambi, icho ndi chiyani? Tsopano dziko lapansi ndi chirengedwe zikubuula, kulira, chirichonse chikuyenda. Chiyani? Pa kuwonetseredwa kwa ana a Mulungu, pamene ana enieni, obadwa ali ana, ana odzazidwa adzayankhula ndipo mawu awo nkuikiridwa kumbuyo. Ine ndikukhulupirira tiri pa malire a izo tsopano. Inde, bwana. Nenani kwa phiri ili, lolani izo zikhale chomwecho.

<sup>81</sup> "M'bale, ine—ine ndikukhumba *wakuti-ndi-wakuti*, chinthus chinachake chitachitika. Ndine wokhulupirira wa Yesu Khristu."

<sup>82</sup> “Ine ndikukupatsani inu izo mu Dzina la Ambuye Yesu Khristu.” Ameni. Ndi kumeneko kuwonetedredwa.

<sup>83</sup> “Oh, m’bale, mbewu zanga zikupysa kunja uko. Ine sindinakhale ndi mvula iliyonse.”

<sup>84</sup> “Ine ndikutumizira iwe mvula, mu Dzina la Ambuye.” Apo iyo nkudzavumba. Oh, kudikirira, kubuula, chirengedwe chonse chikuyembekezera kuwonetedredwa kwa ana amuna a Mulungu. Mulungu anadzozeratu izo pachiyambi. Iye anamupatsa munthu ulamuliro.

<sup>85</sup> Iye anampatsa Yesu Khristu, ndipo Yesu anapereka izo mu Dzina Lake, ndi chitsimikizo ichi, “Pemphani Atate chirichonse mu Dzina Langa ndipo Ine ndidzachichita icho.” Oh, M’bale Palmer! Kuyembekezera kuwonetedredwa kwa ana a Mulungu, malo, mpingo!

<sup>86</sup> Monga ine ndinanenera, Bukhu la Aefeso ndi Bukhu la Yoswa, ndipo Yoswa akuwaika anthu pamene iwo akuyenera kukhala. Tsopano, ngati iwo akanapanda kuima nji, ndipo iye nkumuika Efremu apa, ndipo apo malo a Manase, ndipo *uyu* nkubwerera kumadzakangana ndi kulimbana, kodi iwo angamayendere bwanji limodzi? Pamene wina akuti, “Ndine wa Baptisti, ndine wa Methodisti, ndine wa Pentekoste, ndine wa Oneness, ndine wa Twoness, ndine wa *Wakuti-ndi-wakuti*.”

<sup>87</sup> Inu muchita bwanji zimenezo? Imani nji! Mulungu akufuna kuti awuike Mpingo Wake, ana aamuna ndi aakazi a Mulungu. Mulungu, ndiroleni ine ndikhale moyo kuti ndidzaziwone zimenezo, ndiro pemphero langa. Tayandikira kwambiri mpaka ine ndikumatha kuzimverera izo ndi manja anga pafupifupi, zikuwoneka ngati. Ziri pomwepo apo. Izo ndi zimene ine ndakhala ndikuzikhumba kuti ndiziwone, kudikirira nthawi imene ife tizidzayenda pa msewu; atagona pamene polo olumala, kuchokera mchiberekero cha amayi ake, “Siliva ndi golide ine ndiribe.” Oh, kudikirira kuwonetedredwa kwa ana a Mulungu, aleluya, pamene Mulungu azazidziwitsa Yekha, pamene iwo azidzaimitsa matenda, iwo adzaimitsa khansa, iwo adzaimitsa matenda.

<sup>88</sup> Inu mukuganiza kuti khansa ndi chinachake? Baibulo linati kukubwera nthawi imene anthu azidzavunda mu mnofu wawo womwe, ndipo akhwangwala azidzadya mitembo yawo iwo asanafe nkomwe. Khansa idzakhala ngati kupweteka kwa dzino kuyerekeza ndi zimene zikubwera. Koma, kumbukirani, chinthu chowopsya chimenecho chinaletsedwa mu tsiku limenero kuti chisakhudze iwo amene anali ndi Chisindikizo cha Mulungu. Ndicho chimene ife tikulimbanirana tsopano, kuti tilowe mkati ndi kuikidwa pa malo mu Ufumu wa Mulungu isanakanthe miliri yowopsya iyi. Oh, nzabwino bwanji! Nyengo ya nthawi, kukwanira kwa nthawi, cholowa.

*Mwa yemwe ife nafenso...talandira...cholowa,  
pokhala okonzedweratu...*

<sup>89</sup> Cholowa chathu chinaperekedwa motani kwa ife, kudzera mu chiyani? Kukonzedweratu. Kukonzedweratu ndi kudziwidwiratu. Mulungu anadziwa bwanji kuti Iye akanakhoza kukudalirani inu kuti mukhale mlaliki? Kudziwiratu Kwake. “Si iye amene afuna kapena iye amene athamanga, kapena iye...Ndi Mulungu amene amawonetsa chifundo.” Uko nkulondola, kukonzedweratu. Iye anadziwa chimene chinali mwa inu. Iye anadziwa chimene chinali mwa inu musanabwere nkomwe pa dziko lapansi. Iye anadziwa chimene chinali mwa inu pasanakhale dziko lapansi loti inu mubweremo. Ameneyo—ameneyo ndi Iye. Ameneyo ndi Mulungu wopanda malire, wopanda malire. Ife ndi a malire, ife timangoganiza mwa malire.

<sup>90</sup> Izo zakhala zochuluka kwambiri kwa ine, kuyambira pomwe izo zinandichitikira ine. Ine sindikudziwa. Pamene ine ndinaganiza kumeneko, pamene ine ndinaima uko kwa mphindi za chimwemwe zimenezo, ndipo ndinaganiza, “Kulibeko mawa.” Kunalibeko dzulo, kulibe matenda, kulibeko chisoni. Kulibeko kachisangalalo kakang’ono, kenako chisangalalo chathunthu chonse; ndi chisangalalo chokhachokha. Oh, mai! Oh, pamene ine ndinaima kumeneko ndipo ine ndinati, “Kodi ichi ndi chiyani?”

<sup>91</sup> Liwu lija linati, “Ichi ndi chikondi changwiyo, ndipo chirichonse chimene iwe unachikondapo ndi chirichonse chimene chinakukonda iwe chiri kuno ndi iwe tsopano.”

<sup>92</sup> “Ndipo inu mudzatiperekwa ife kwa Ambuye Yesu pamene Iye adzabwera, monga zikho za utumiki wanu.” Ine ndinawawona akazi okongola amenewo ataima pamenepo, onse akundigwira ine ndi kumafuula, “M’bale wanga wofunika, wokondedwa!” Ndinawona amuna amenewo ndi tsitsi losameta mozungulira mkhosi mwawo apa, akuthamanga, akumandigwira ine ndi kumati, “M’bale wathu wokondedwa!”

Ndipo ine ndinaganiza, “Kodi ichi chikutanthauza chiyani?”  
Iye anati, “Iwo ndi anthu ako.”

<sup>93</sup> Ine ndinati, “Anthu anga? Sipangakhale a Branham ochuluka chomwecho, pali mamilioni.”

<sup>94</sup> Iye anati, “Iwo ndi owatembenuza ako!” Aleluya. “Iwo ndi owatembenuza ako. Iwo ndi amene...” Anati, “Iwe ukumuwona uyo amene waima apoyo?” Mkazi wokongola kwambiri yemwe ine ndinayamba ndamuwonapo. Anati, “Iye anali atadutsa zaka nainte pamene iwe unamutsogolera iye kwa Mulungu. Nzosadabwitsa iye akufuula, ‘M’bale wanga wokondedwa.’” Anati, “Iye sadzakalambanso. Iye wadutsa zimenezo. Iye ali mu kunyezimira kwa unyamata. Iye waima apa. Iye sangathe kumwa chakumwa chozizira cha madzi, iye sakuchisowa icho.

Iye sangathe kukhala pansi ndi kugona, chifukwa iye samatopa. Kulibeko mawa, kulibeko dzulo, kulibeko kalikonse. Ife tiri mu Muyaya tsopano. Koma tsiku lina la ulemelero Mwana wa Mulungu adzabwera, ndipo inu mudzaweruzidwa molingana ndi Mawu amene inu munatalikira kwa iwo.” Oh, m’bale!

Ine ndinati, “Kodi Paulo adzayenera kubweretsa gulu lake?”

“Inde, bwana.”

<sup>95</sup> Ine ndinati, “Ine ndinalalikira Izo ndendende basi monga Paulo ananenera Izo. Ine sindinapatuke, ine sindinatenge ziphunzitso zirizonte za mpingo kapena china chirichonse. Ine ndinakhala chimodzimodzi.”

<sup>96</sup> Ndipo onse a iwo anafuula mogwirizana, “Ife tikudziwa zimenezo! Ife tikupumula ndi chitsimikizo.” Anati, “Iwe udzatiperekira ife kwa Iye, ndipo kenako ife tonse tidzabwereranso ku dziko kenanso, kudzakhala moyo nthawizonse.” Oh, mai!

<sup>97</sup> Basi pomwepo ine ndinayamba kubwera. Ine ndinayang’ana, litagona pamenepe pa bedi, ndipo ine ndinawona thupi langa lakale apa likukalamba, ndiponso lokwinyika ndi—ndi lamatenda ndi losautsika, ndipo ndinawona manja anga ali kumbuyo kwa mutu wanga, ndipo ine ndinaganiza, “Oh, kodi ine ndikuyenera kubwereranso mu chinthu chimenecho kachiwiri?”

<sup>98</sup> Ndipo ine ndinapitirira kumva Liwu limenero, “Kazipitirira kukanikizabe! Kazipitirira kukanikizabe!”

<sup>99</sup> Ine ndinati, “Ambuye, ine nthawizonse ndakhala ndikukhulupirira machiritso Auzimu, ine ndizipitirirabe kuwakhulupirira iwo. Koma ine ndikumenyerabe chifukwa cha miyoyo imeneyo, chotero mundithandize ine. Ine ndidzakhala ndi ambiri kumeneko ine... Ndiloleni ine ndikhale moyo, Ambuye, ndipo ine ndiika millioni inanso m’menemo, ngati Inu mungangondilola ine kuti ndikhale moyo.”

<sup>100</sup> Ine sindikusamala mtundu wanji, chikhulupiriro chanji, fuko lanji, chomwe iwo ali, iwo onse ndi mmodzi akafika kumeneko, ndipo mizere yamalire iyo yachoka. Oh, ine ndikukhoza kuwawona akazi amenewo, okongola kwambiri; sindinawawonepo... lofika pansi, tsitsi lalitali kutsikira ku nsana kwawo. Masiketi aatali ofika pansi. Iwo anali osavala nsapato. Kuwawona amuna amenewo ndi tsitsi losameta mozungulira khosi lawo, mitu yofiira, mitu yakuda, ndipo onse mitundu yosiyanasiyana. Ndipo iwo anali kuponyera manja awo mondizungulira ine. Ine ndimakhoza kuwamverera iwo. Ine ndimamverera manja awo. Mulungu ndi Woweruza wanga, ndipo Bukhu lopatulika ili ndi lotsegula. Ine ndimakhoza kuwamverera iwo chimodzimodzi basi monga momwe ine ndikumverera manja anga pa nkhopre yanga. Iwo anali kuponyera manja awo mondizungulira ine, popanda zogirigisha za akazi monga momwe zingakhalire kuno. Ine sindikusamala

kuti ndinu woyerwa bwanji, yemwe inu muli, mtundu wanji wa mlaliki yemwe inu muli, wansembe kapena chirichonse chimene inu mungakhale, palibe mwamuna amene angalole mkazi amukumbatire iye, popanda kukhala ndi zomverera zogirigisha za umunthu. Ndizo ndendende choonadi. Koma, m'bale, inu mukadutsa pakati pa kuno ndi kumeneko, izo siziri chomwecho kumeneko. Oh, mai! Izo ndi... Oh, pali... Ndi zosatheka. Zonse ndi chikondi. Chirichonse ndi chenicheni m'bale ndipo chirichonse ndi chenicheni mlongo. Kulibeko imfa, kulibeko chisoni, kulibeko nsanje, kulibeko chirichonse, palibe chingalowe kumeneko. Ichu ndi ungwiro basi. Ndizo zimene ndikulimbanira. Ndizo zimene ndikuikiridwa pa malo.

<sup>101</sup> Ine ndinati, “O Ambuye, ndi chimene ndakhalira pano pa tchalitchi, kuyesetsa kuwuika mpingo mu dongosolo.” Kukuuzani inu, m'bale ndi mlongo, pali chinthu chimodzi chokha chomwe chingakalowe kumeneko, ndicho chikondi changwiyo. Osati chifukwa choti ndinu okhulupirika ku Branham Tabernacle, kapena mpingo wa Methodisti kapena mpingo wa Baptisti. Zimenezo ndi zabwino, inu mukuyenera kutero. Koma, oh, abwenzi, inu mukuyenera... Osati chifukwa chakuti munayankhula ndi malirime, munavina mu Mzimu, chifukwa chakuti inu munatulutsa ziwanda kapena munasuntha mapiri ndi chikhulupiriro. Izo zonse ndi zabwino, pakuti izo ndi zabwino, komabe mpakana chikondi changwiyo chenicheni chimenecho chitakhala mmenemo. Kumeneko ndi kumene kunali chikondi changwiyo. Ndipo ndicho chinthu chokhacho chimene chingakakulowetseni inu kumeneko. Ndicho chinthu chokhacho chimene chingakhale kumeneko, ndi chinthu chokhacho chomwe chinaliko, kumeneko. Oh mai! Ndicho kukhazikitsidwa. Mulungu, maziko a dziko lapansi asanakhazikitsidwe.

<sup>102</sup> Tsopano, tiyeni ife tifulumire, tiyeni tithane ndi mutu umodzi uwu, mulimonse, ngati zingatheke, mu maminiti teni otsatirawa.

*Kwa yemwe ifenso tinalandira cholowa... (Ife tinalandira chiyani? Moyo Wamuyaya)... pokhala tinakonzedweratu...*

Motani? Kodi aliyense akumvetsa zimenezo? Kodi inu munaitanira pa Mulungu? Ayi, Mulungu anakuitanani inu. Anthu ena amati, “Oh, ine ndimangomufuna Mulungu, ndi kumufuna Mulungu.”

Inu simunatero. Palibe munthu anamufunapo Mulungu. Ndi Mulungu yemwe amamufuna munthu. Yesu anati, “Palibe munthu angadze kwa Ine pokhapokha Atate Anga atamukoka iye poyamba.” Mwaona, ndi chikhaldwe cha munthu kuthawa kwa Mulungu. Ndipo inu mukunena tsopano...

<sup>103</sup> Zimenezo, ndizo zimene zimandivuta ine, ngakhale, kuti ndizilalikira kwa anthu inu; musamakhalebe mu chikhaliidwe chomwecho chimene inu mwakhala mukukhala, sinthani tsopano! Ndimvereni ine pamene ine ndikuzinena izi, PAKUTI ATERO AMBUYE. Ine sindinayambe ndazitchulapo ndekha ichi, ine sindiri. Koma inu mumanditchula ine mneneri wani, kapena mneneri. Dziko limakhulupirira zimenezo, kuzungulira dziko, mamillioni ndi mamillioni ndi mamillioni a anthu. Ine ndayankhulapo molunjika ndi mozimbaitsa kwa anthu teni kapena—teni kapena thwelofu millioni, kapena ambiri, kuyankhula molunjika. Ine ndawonapo ma teni a masauzande a masomphenya ndi zizindikiro ndi zodabwitsa, ndipo palibe ngakhale amodzi a iwo amene anayamba alephera. Ndipo uko nkulondola. Iye wandiuziratu ine zinthu zimene sizinayambe zalephera zimangochitika ndendende. Ine ndidzamubweretsa munthu aliyense ku mulandu pa zimenezo. Uko nkulondola. Ine sindimadzinenera kukhala mneneri, koma inu mumandimvera ine.

<sup>104</sup> PAKUTI ATERO AMBUYE, izo zidzatengera chikondi changwiyo kuti chikakuikeni inu pamalo amenewo, pakuti ndizo zonse zomwe zinaliko kumeneko. Ziribe kanthu ndalamana zanji, ziwonetsero za chipembedzo zingati, ndi zabwino zochuluka bwanji zimene inu mwachita kapena chirichonse chimene inu mwachita, zimenezo sizidzaphula kanthu pa tsiku limenelo. Izo zidzatengera chikondi changwiyo. Chotero chirichonse chimene inu mukuchita, muike pambali chirichonse kufikira inu mutangodzazidwa ndi chikondi cha Mulungu mpaka inu kumakhoza kuwakonda iwo amene amadana ndi inu.

<sup>105</sup> Ine ndiri monga ndinanenera mmawa muja, ine ndinapangidwa, mapangidwe anga onse ndi chisomo. Anthu ambiri amati, “Tsopano, iwe undikande ku nsana kwanga ndipo ine ndikandanso kwako. Eya, inu mundichitire ine chinachake ndipo ine ndikuchitirani inu chinachake.” Chimenecho si chisomo. Chisomo chimati, ngati nsana wako ukuyabwa, ine ndiwukanda iwo mulimonse, kaya iwe ukanda wanga kapena ayi; iwe ukandimanya ine pa nkhopo, ndipo ukati “nsana wanga ukusoweka kuyabwa, kapena, ukusoweka kukandidwa,” ine ndiwukanda iwo. Mukuona? Ndi zimenezotu, kuchita chinachake. Ine sindimakhulupirira mu zintchito. Ine ndimakhulupirira kuti zintchito ndi chikondi. Zintchito ndi—zintchito ndi chiwonetsero chakuti chisomo chachitika. Ine sindimakhala woona kwa mkazi wanga chifukwa chakuti ndikukhulupirira kuti iye akhoza kundisiya ine ndikapanda kutero, ine ndimakhala woona kwa iye chifukwa chakuti ndimamukonda iye.

<sup>106</sup> Ine sindimalalikira Uthenga chifukwa chakuti ine ndikuganiza kuti ndidzapita ku gehena ngati ine sinditero, ine ndimalalikira Uthenga chifukwa chakuti ine ndimamukonda

Iye. Ndithudi. Inu mukuganiza kuti ine bwenzi ndikuwoloka nyanja za mikuntho izo, ndi ndenge izo zikuwulukira mmbuyo ndi mtsogolo, ndi mphensi zikung'anima, ndi—ndi china chirichonse, ndipo pafupifupi miniti iliyonse...ndi aliyense akukuwa, kumati "Tikuoneni Maria" zikuchitika mu ndege monse, ndi chirichonse? Anthu amenewo akulendewera mu malamba achitetezo amenewo, ndipo woyendetsa ndege akuti, "Tatsala ndi mafuta ongokwanira maminiti fiftini ena, sindikudziwa pamene ife tiri." Kodi inu mukuganiza kuti ine ndingakhoze kumachita zimenezo basi—basi kungosangalatsidwa ndi kuchita zimenezo? Huh! Kodi inu mukuganiza kuti ine ndingabwererenso ku nkhalango uko kumene asilikari achi German anaika mifuti yawo pozungulira ine monga *chonchi* usiku uliwonse ndi kumachita kundibweretsa ndi kundichotsa pa msonkhano, kufikira Mzimu Woyeria utayamba kuchita zozizwitsa? Achikominisi atakhala ndi zowunikira zausiku, kuti andiwombere ine pa mtunda wa mailosi. Kodi inu mukuganiza kuti ndingachite zimenezo basi kungofuna kusangalatsidwa ndi izo? Chifukwa chinachake mwa ine chimakonda; iwowo ndi anthu amene Khristu anawafera. Paulo anati, "Ine sindiri wongololera kupita ku Yerusalemu kokha, koma ine ndikupita kumeneko kuti ndikapachikidwe. Ine ndikupita kumeneko kuti ndikafe. Ine ndikupita kumeneko kuti ndikafe chifukwa cha ntchito ya Ambuye." Ndi chinachake, chikondi ndi chimene chimakukakamiza iwe, chimene chimakupangitsa iwe. Ndiko kulondola ndendende.

<sup>107</sup> Ngati ine ndikanamalalikira Uthenga chifukwa cha ndalamu, ngati izo zikanakhala, ine sibwenzi ndiri ndi ngongole ya madola twente sauzande usikuuno, ine sindikanakhala ndi ngongole imeneyo. Ayi, bwana. Chifukwa ine ndikanatha kusunga zina za—ena a mamillioni anaperekedwapo kwa ine. Munthu wina, munthu wina anatumiza nthumwi za F.B.I. ndi kalata ya ndalamu zamadola millioni-faifi-handiredi-sauzande. Ndipo ine ndinati, "Kazibwezeni izo." Si za ndalamu! Si ndalamu. Ine sindimalalikira Uthenga chifukwa cha ndalamu. Si chifukwa cha zimenezo!

<sup>108</sup> Ndi chifukwa cha chikondi. Chinthu chomwe ndikufuna kuti ndichite, ndi, pamene ine ndidzawoloka mpweya womaliza uwo uko, zimene zikhoza kuchitika mumaminiti faifi kuyambira pano, zikhoza kuchitika mu maora awiri kuyambira pano, zikhoza kuchitika zaka fifite kuchokera pano, ine sindikudziwa pamene izo ziti zidzachitike. Koma izo zikamadzachitika, ine ndidzakhala nditafika kumeneko, ndikufuna ndidzakuwoneni inu mu kunyezimira kwa unyamata, mukuthamanga, mukufuula, "M'bale wanga wokondedwa! M'bale wanga!" Ndi zimene ziri mu mtima mwanga. Ndi chifukwa chake. Ine sindimayesera kutsutsana nanu kuti ndikhale—ndikhale wosiyana, koma ine ndikuyesetsa kukuikani

inu pa msewu umene uli wolondola. Imeneyo ndiyo njira yolowera. Osati mpingo wanu, osati chipembedzo chanu, koma kubadwa kwanu mwa Khristu. Oh, mai. Psyi!

*Mwa yemwe...ife tinalandira...cholowa, pokhala okonzedweratu molingana ndi cholinga cha iye amene amachita zinthu zonse monga mwa uphungu wa chifuniro chake:*

<sup>109</sup> Mvetserani. Ife titseka mu maminiti pang'ono. Mvetserani mwatcheru tsopano tisanatseke.

*Kuti ife tikakhale ku matamando a ulemelero wake, amene poyamba anadalira...Khristu.*

*Mwa yemwe inunso munadalira...*

<sup>110</sup> Penyani ichi tsopano, mwatcheru. Muvale majekete anu, majekete a Uthenga. Makutu anu akhale otsegula, mumvetsere mwatcheru. Ine ndiri pa ndime ya 13.

*Mwa yemwe inu nanunso munadalira, inu mutatha kumva...*

“Chikhulupiro chimaenza pa...” [Osonkhana akuti, “Pakumva.”—Mkonzi]. “kumva...” [“Mawu.”] “Mawu a...” [“Mulungu.”]

...inu mutatha kumva mawu a choonadi,...

<sup>111</sup> Choonadi ndi chiyani? Mawu a Mulungu. Nkulondola uko? Yohane 17:17, inu amene mukulemba Malemba, Yesu anati, “Ayeretseni iwo, Atate, kupyolera Choonadi. Mawu Anu ali Choonadi.”

...inu mutatha kumva choonadi, uthenga wa chipulumutso chanu:...

<sup>112</sup> Chinali chipulumutso chiti chimene iye ankayesetsa kuti awauze iwo? Kukonzedweratu maziko a dziko lapansi asanakhazikitsidwe (Kodi nkulondola uko?), ku kukhazikitsidwa kwa ana, kukonzedweratu ku Moyo Wamuyaya. Tsopano, mutatha kulowa mu Moyo Wamuyaya, inu mutatha kupulumutsidwa, kuyeretsedwa, kudzazidwa ndi Mzimu Woyerwa, inu ndinu ana. Tsopano Mulungu akufuna kuti akuikeni inu pamalo, oh, kuti inu mukakhoze kugwirira ntchito Ufumu Wake ndi ulemelero Wake.

<sup>113</sup> Umenewo ndi Uthenga. Pokhala, poyamba, kumva Mawu, “Lapani, ndipo mubatizidwe mu Dzina la Yesu Khristu kuloza ku chikhululukiro cha machimo.” Kukuchotserani machimo anu onse, kuitanira pa Dzina la Ambuye Yesu Khristu, wa ku Dziko lolonjezedwa. Lonjezo liri la kwa mwendamnjira aliyense amene ali pa msewu wake. Ngati munachoka kunyumba kwanu usikuuno, wochimwa, ndikuti, “Ine ndiyenda kupita ku Branham Tabernacle,” Mulungu akukupatsani inu mwayi usikuuno. Pali chinthu chimodzi chomwe chimakhala pakati

pa inu ndi Dziko lolonjezedwa. Kodi Dziko lolonjezedwa ndi chiyani? Mzimu Woyer. Chimene chinakhala pakati pa Yoswa ndi dziko lolonjezedwa chinali Yordano. Kulondola ndendende.

<sup>114</sup> Mose, pokhala choimira cha Khristu, anawatsogolera ana mpaka ku dziko lolonjezedwa, kenako Mose sanawatenge ana kupita nawo ku dziko lolonjezedwa. Yoswa anawatengera anthu mkatи ndipo analigawa dzikolo. Yesu analipira mtengo, anawatsogolera iwo mpaka ku Mzimu Woyer. Mulungu anatumiza Mzimu Woyer pansi ndipo Iye anawuika mpingo pamalo mu dongosolo, munthu aliyense, kumudzaza iye ndi Kukhalapo kwa Umunthu Wake. Inu mukuwona chimene ine ndikutanthauza? Zonse mwa Khristu Yesu, momwe Mulungu anakonzeratu ichi ku kuitana kwa Uthenga uwu!

<sup>115</sup> Paulo, Agalatiya 1:8, anati, “Ngati Mngelo abwera ndikulalikira china chirichonse, musiyeni iye akhale wotembereredwa.” Choonadi, Uthenga. Tsopano mvetserani mwatcheru pamene ife tikupitirira kuwerenga, kumalizitsa ndimeyo.

...uthenga wa chipulumutso chanu: mwa yemwenso... (mvetserani mwatcheru)... zitachitika zimenezo inu munakhulupirira, inu munasindikizidwa ndi Mzimu Woyer wa lonjezo,

<sup>116</sup> Mu masiku otsiriza, Baibulo linati, tsopano penyani, mu masiku otsiriza padzakhala magulu awiri a anthu. Amodzi a iwo adzakhala ndi Chisindikizo cha Mulungu, enawo adzakhala ndi chiremba cha chirombo. Nkulondola uko? Ndi angati akudziwa zimenezo? Chabwino, ngati Chisindikizo cha Mulungu chiri Chisindikizo cha... Ngati Chisindikizo cha Mulungu chiri Mzimu Woyer, ndiye opanda Mzimu Woyer ndi chiremba cha chirombo. Ndipo Baibulo linanena kuti mizimu iwiriyo ikanadzakhala yoyandikana kwambiri kuti iyo ikanakhoza kudzanyenga Osankhidwa omwe ngati kukanakhala kotheka. Iwo sudzachita konse izo, chifukwa iwo anasankhidwira ku Moyo Wamuyaya. Mukuona?

<sup>117</sup> Opita ku tchalitchi, basi kumadziwa kuti panali anamwali khumi amene anapita kukakumana ndi Ambuye, onse oyeretsedwa, onse oyera, mmodzi aliyense wa iwo woyeretsedwa. Faifi anali ozengereza ndipo nyali zavo zinazima. Faifi anali ndi mafuta mu nyali zavo. “Ndipo, taonani Mkwatibwi akubwera!” Ndipo faifi amene anali ndi mafuta mu nyali zavo anapita ku Mgonero wa Chikwati. Ndipo enawo anasiyidwa kunja kumene kunali kulira ndi kusisima ndi kukuta kwa mano. Khalani okonzeka, pakuti inu simukudziwa miniti imene Ambuye angadze. Khalani... Kodi mafuta amaimira chiyani mu Baibulo? Mzimu Woyer.

<sup>118</sup> Tsopano kwa inu lero, inu abale a Seventh-Day Adventist amene munati tsiku la seveni ndi Chisindikizo cha Mulungu,

tulutsani Lemba limodzi kuti mutsimikizire izo. Baibulo linanena kuti Chisindikizo cha Mulungu ndi Mzimu Woyeria. Penyani izi. "Chimene . . ." Penyani ndime ya 13 tsopano.

... inu *mutatha kukhulupirira*, inu *munasindikizidwa ndi—ndi Mzimu woyerwa lonjezo*.

<sup>119</sup> Tsegulani ku Aefeso 4:30, ine ndikukhulupirira ndi pamenepe. Tiwone ngati ife sitipeza 4:30, tiwone ngati izi si zomwezi. Aefeso, mutu wa 4 ndipo ndime ya 30. Eya, ndi izi apa, 4:30.

*Ndipo musakwiyitse Mzimu woyerwa Mulungu, umene inu munasindikizidwa nawo kufikira tsiku la chiwombolo.*

<sup>120</sup> Motalika bwanji? Pamene inu kwenikweni, mulandira kwenikweni Mzimu Woyeria, iwo ukuyenera kukhala Nanu motalika bwanji? Kufikira chitsitsimutso chotsatira, kufikira agogo adzakukwiyitseni, kufikira abwana adzakulalatireni inu? Kufikira tsiku la chiwombolo chanu! Aleluya!

<sup>121</sup> Inu mukadzafa, mukadzadutsa kulowa mu Dziko limenero, kuti inu mwaima kumeneko ndi okondedwa anu, inu mudakali wodzazidwabe ndi Mzimu Woyeria. Lemba! Inu muli basi monga momwe inu muliri tsopano, kungoti inu muli ndi... inu mwasamukira mu thupi lina. Inu mwangosintha nyumba. Iyi yakalamba, iwe sungakhoze kukhoma timatabwa totchingira mphepo pa iyo kenango, mbalawala zawola. Uko nkulondola. Chotero inu mumangotembenuza chinthu chakalecho ndi kuchilola icho chivunde mpaka pansi, ndi kusamukira kukalowa mwa latsopano. Kodi nkulondola uko? "Pakuti ngati msasa uwu wapadziko lino upasuka, ife tiri nawo wina ukudikirira."

<sup>122</sup> Inu mukukumbukira tsiku lina, tikudutsa zimenezo? Pamene khanda laling'ono likuwumbidwa mu chiberekero cha amayi, ndipo akatumba aang'ono awa akukankhakankha ndi kumadumphra ndi kumapitirira. Koma basi mwamsanga mayi akamubweretsa mwanayo ndipo mwanayo wafika pa dziko lapansi, chinthu choyambirira, pamakhala thupi lauzimu kuti likalandire thupi laling'ono lachirengedwelo. Mwinamwake adokotala akampatsa iye a...[M'bale Branhamakuwomba mmanja—Mkonzi]. monga *choncho*, kapena chinachake kuti amugwedeze iye, ndipo, "ng'a, ng'a, ng'a." Ndipo mofulumira amapita ku bere la mayi ake, "mwa, mwa, mwa," kakusunthira kamutu kake kakang'ono m'mwamba ndi pansi pa bere la amayiwo, kupangitsa kuti misempha ya mkaka imeneyo izibweretsa mkaka.

<sup>123</sup> Mwanawang'ombe wamng'ono, mwamsanga akangogwetsedwa kuchokera kwa amake, iye amaima pa mawondo ake aang'ono kwa maminiti pang'ono. Iko kamachita chiyani? Kamayenda molunjika kubwerera mmbuyo, kuwagwira mayi amenewo, ndi kuyamba kugwedeza mutu wake waung'ono

mwamba-ndi-pansi monga choncho, ndi kupeza mkaka wake. Aleluya! Inde, bwana.

<sup>124</sup> Pamene thupi lachirengedwe ili libwera mwa iye, pamakhala thupi lauzimu lomwe limadikirira ilo.

<sup>125</sup> Ndipo pamene thupi lachirengedwe ili ligwetsedwa mdothi, aleluya, pamakhala lina likudikirira kutsidya! Ife timangosamuka kuchoka mu lina kupita mu lina, ife timasinthia malo athu okhalapo. Chivundi ichi chiyenera chivale chisavundi, lauzimu ili; chivundi ichi chivale chisavundi. Ili lakale lamakwinya, lokwinyika, thupi lakugwa, koma izo sizidzasintha mawonekedwe ake nkomwe, ine ndikutanthauza pamene ilo lidzafike kutsidya, inu mudzakhalabe ndi mzimu womwewo.

<sup>126</sup> Ndiloleni ine ndikupatseni inu kenakake kakang'ono kamene kangamveke ngati kopinda kwa inu, koma ndi Baibulo, kenako ine ndikupatsani inu kena kamene katambasule iko kwa inu. Penyani ichi. Pamene Saulo wakale, a—mfumu, ya—yakale, mlaliki wamkulu wakale wachipembedzo kumusi uko nthawi imeneyo, inu mukudziwa, amene anali ndi mutu ndi mapewa pamwamba pa iwo onse, ndipo anali ndi mantha, iwo sankadziwa kalikonse kokhudza Zauzimu. Davide ankayenera kubwera ndi kudzapulumutsa mwanawankhosa kuchokera mkamwa mwa mkango, kumupha Goliati. Muoneni iye. Iye anapita kutali kwambiri kuchoka kwa Mulungu, iye anayamba kudana ndi mlaliki woyer-wodzigudubuza uyu. Ndipo mmalo mokhala kwa iye, kuyesera kuti amuthandize iye, iye anatsutsana ndi iye. Ngati icho sichiri chithunzicho ndendende, ndendende chithunzicho. Kutembenuka kuchoka kwa iye!

<sup>127</sup> Ndi angati anali muno pamene ine ndinkachoka pa ulendo wanga woyamba, ndipo ndinalalikira, "Davide kumupha Goliati," pamene ine ndinkachoka? Ambiri, ena, ochepta a nthawi yakale. Ine ndikukonzekera kuchokanso pa ichi. Mukukumbukira chiyani, munawona chimene chinabwera Lamlungu lapitali? Ichu chikupita pomwepo mu gawo lina. Kukopa kwachiwiri kwa Davide, gawo lachiwiri la utumiki wake. Uko nkulondola ndendende. Amene, kenako iye anadzakhala mfumu ya Israeli. Zindikirani utumikiwu tsopano ukupita mu gawo lopambana, ukutulukira kupita mopambana. Chotero Davide anateronso. Ine ndikuzindikira ichi pamene iye ankabwera, Davide, oh, pamene Mulungu anali ndi Davide anatulukira pamene ndipo anawupha mkango, zindikirani, ndi kupha chimbangondo, kenako kukapha Mfilisti. Tsopano, panafika nthawi imene Mulungu anapereka mzimu woyipa pa mynyamata wakale uyu. Ndipo pa . . . Ku chiyani? Kuti adane ndi Davide. Ndipo ine ndikukhulupirira . . .

<sup>128</sup> Tsopano, matepi awa. Tsopano mvetserani, abale, inu amene muli pamatepi, ngati inu mukutsutsana nane, ndikhululukireni ine. Mwaona, ine ndimakukondani inu. Ine ndikakumana nanu

inu kutsidya uko mulimonse, mukuona, chifukwa ngati inu muli munthu wa Mulungu ine ndidzakakumana nanu inu mulimonse. Koma, ine ndikufuna kuti ndinene ichi, apa pali chifukwa. Chifukwa chongoti Sauli anawona kuti Davide anali ndi chinachake chomwe iye analibe. Ndiye chinachitika ndi chiyani?

<sup>129</sup> Wakale wamng'ono “wosawoneka bwino” anayandikira, Baibulo linati iye anali “wosawoneka bwino.” Ameneyo sanali mwana wokongola kwambiri, “wosawoneka bwino” ndi munthu basi wamng'ono wooneka ngati-wongokokeka. Ndipo iye anapita kumeneko, ndipo Sauli, bwanji, anaika zida za Sauli pa iye, ndipo ine ndikuganiza chishango chinatsika kufikira mmapazi ake. Ndipo iye anati, “Chotsani chinthu ichi pa ine. Ine—ine ndiri...” Mwinamwake iye anamupatsa iye digiri ya udukotala, ya Ph.D. kapena L.L.D., kapena chinachake, inu mukudziwa. Momwe iye ananenera, “Ine sindikudziwa kalikonse ka chinthu chimenecho, chifukwa ine sindinazitsimikizire izo. Ndiloleni ine ndikhale ndi ichi, chomwe ine ndikuchidziwa chomwe ndingachite nacho.” Inde, bwana. Iye anatenga legeni.

<sup>130</sup> Ndipo iwo anamukwiyitsa Davide chifukwa ana aakazi, mipingo, mipingo inali kuyimba, “Sauli, akhoza kukhala kuti anapha masauzande ake, koma Davide wapha mateni a masauzande ake.”

<sup>131</sup> Ndiye iye anayamba nsanje, “Ndi zinthu zakale zija za Dzina la Yesu, palibepo chirichonse kwa Izo.” Uko nkulondola. Ndipo kodi Mulungu anachita chiyani kwa iye? Mulungu anatumiza mzimu woipa pa iye, kuti akamude Davide, ndipo iye anadana ndi Davide popanda chifukwa.

<sup>132</sup> Davide akanadzikulungiza khosi lake munthawi yochepa. Iye akanatha, koma iye anangozisiya izo zipite. Iye basi sananene kalikonse. Iye ndithudi akanakhoza kuchita zimenezo. Iye anapita ndipo anakadula mphonje ya chikhothi chake, usiku wina, anabwerera, ndikuti, “Tayang'anani kuno, inu mukuona!” Inde, bwana, iye akanatha kuchita zimenezo, koma iye anangomusiya yekha. Iye akanatha kuphwasula osonkhana ake ndi kuwabalalitsa iwo, ndipo akanayambitsa bungwe lake lake ngati iye akanafuna kutero. Koma iye sanachite izo, iye anangomulola Sauli kuti azipitirira. Anamusiya Mulungu kuti achite kumenyako. Inde, bwana.

<sup>133</sup> Chotero pamene iye ankapita ndipo msonkhano wokopa utatha, ndi kubwerako, mzimu woipa uja unabwera mwakuti Sauli sankakhoza kulandira yankho kuchokera kwa Mulungu. Patapita kanthawi iye... Mzimu wa Ambuye unali utamuchokera iye. Ndipo Samueli wakale, uyo yemwe iwo anali atamukana, iye amene kwenikweni anali Liwu la Mulungu

kwa iwo, iye amene ananena kwa iwo asanafune nkomwe kuti azichita monga dziko.

<sup>134</sup> Nchifukwa chiyani mpingo umafuna kuti uzichita ngati dziko? Chifukwa chiyani a Pentekoste, obatizidwa, a Methodisti a chowachitikira cha Mzimu Woyeria, ndi a Baptisti, ndi a Presbateria amafuna kuti azichita ngati dziko? Nchifukwa chiyani iwo amachita zimenezo? Ine sindikudziwa. Ine—ine sindingakhoze kuzimvetsa izo basi. Inu mukuti, “Chabwino, izo ndi zosangalatsa kwambiri kusewera juga, pang’ono chabe mongozisangulutsa, basi njuga pang’ono,” chirichonse chimene inu mumachitchula icho. Ndi tchimo. Inu simukuyenera kukhala ndi zinthu zimenezo mnyumba mwanu. “Bwanji, si zoipa kumwako mowa pang’ono, kapu yaing’ono. Ife tinangomwa wochepa. Ine ndi mkazi wanga timamwa pang’ono masana.” Ndipo chinthu choyamba inu mukudziwa, ana anu amwako wochepa. Ndithudi izo ziri.

<sup>135</sup> Ndipo akazi inu, hum, mdierekezi wangopanga... Ndizo zimene iye anachita pachiyambi, ndipo ndithudi iye wapanga chandamale pa inu alongo. Iye basi amangochita zimenezo kuti...chifukwa iye akudziwa chimene iye angachite. Iye akhoza kumunyenga mkazi mofulumira kasauzande kuposa mwamuna. Ine ndikudziwa zimenezo zikuvulaza kumverera kwanu, koma icho ndi Choonadi. Izo ndi ndendende. Izo ndi zimene iye anachita mmunda mwa Edeni. Iye akhoza kupanga...Tsopano, iye anali woonamtima, iye anali wodziperekira, koma iye ananyengedwa. “Adamu sananyengedwe,” Baibulo linatero. Iye sananyengedwe, koma mkaziyo ananyengedwa. Chotero iye akhoza kumunyenga iye. Ndipo komabe azibusa amapita kunja ndi kumadzoza azilaliki achikazi, kumakawaika iwo uko pa misokhano monga choncho, ndipo Baibulo ili limatsutsa izo kuyambira ku Genesis mpaka ku Chivumbulutso. Inu mukuti, “Chabwino, izo ndi zabwino. Izo ndi zabwino. Iwo anapeza...Iwo akhoza kulalikira chimodzimodzi monga choncho.” Ine ndikudziwa uko nkulondola.

<sup>136</sup> Monga winawake anayamba kuyankhula mmalirime nthawi ina, ine ndinangopitirira kumalalikira. Ndipo pamene ine ndinatuluka panja...

Mkazi ananena kwa mwana wanga wamwamuna, anati, “Ine ndiri ndi uthenga woti ndipereke mawa usiku,” anati, “pamene Adadi ako azidzabwera pa nsanja.”

Anati, “Chabwino, Mayi., kodi inu mukutanthauza chiyani?”

<sup>137</sup> Ndipo usiku umenewo pamene anakonzeka, pamene ine ndimakonzekera kuti ndipange kuitanira pa guwa, iye anakonza tsitsi lake ndipo anakokera mmwamba masokosi ake ndi chirichonse, anakonzeka, analumphira pakati pa bwalo

ndipo anayamba kulumpha-lumpha, anayankhula mmalirime ndi kulosera. Ine ndimangopitirirabe kulalikira, kupanga kuitanira kuguwa kwanga. Pamene ine sindinazilemekeze izo ndi pang'ono pomwe, izo sizinali bwino. Chotero ndiye, chabwino, Baibulo linati kuti zisamatero, linati, "Mzi—Mzimu wa aneneri umamumvera mneneri." Mulungu ali pa... Mulungu akuyankhula pa nsanja, muloleni Iye ayankhule. Paulo anati, "Ngati chinachake chaululidwa kwa wina, muloleni iye akhale bata kufikira winayo atamalizitsa." Uko nkulondola.

<sup>138</sup> Tsopano, ndiye ine nditatuluka kunja, anthu awa anati, gulu lalikulu la anthu, anati, "Inu mwakwiyitsa Mzimu Woyeru usikuuno."

Ine ndinati, "Ndachita chiyani? Ine ndinachita chiyani?"

<sup>139</sup> Anati, "Chabwino, pamene mlongo uyo amapereka uthenga uja, aleluya, amanena zimenezo."

"Bwanji," Ine ndinati, "Ine ndimalalikira. Iye anali atachoka pa dongosolo."

<sup>140</sup> "Oh," anati, "izo zinali zaziwisi zikuchokera ku Mpandowachifumu. Izo zinali zaziwisi kuposa zimene inu mumalalikira." Uh!

<sup>141</sup> Tsopano, izo zimangowonetsera...izo zimangowonetsera ichi, ndipo ine ndikunena ichi polemekeza inu, mwina misala, kapena mwina kupanda ulemu, kapena chiphunzitsa cha osaphunzira chimene sichikudziwa zochuluka za Mulungu kuposa momwe kalulu amadziwira za nsapato za chisanu. Tsopano, izo, ine sindikunena izo kuti zikhale a—ndemanga ya mwano, chifukwa ano si malo opangirapo nthabwala. Koma izo—izo ndi ndendende choonadi. Munthu amene angadziwe kuti Mulungu si woyambitsa chisokonezo. Iye ndi wa mtendere. Baibulo iwo samalidziwa. Zonse zimene iwo amazidziwa ndi kulumpha-lumpha, kuyankhula mmalirime, kunena, "Ine ndiri ndi Mzimu Woyeru. Aleluya!"

<sup>142</sup> Ine ndaimapo ndipo ndawonapo, mu Afrika, asing'anga ndi zinthu akuyankhula, faifi sauzande a iwo pa nthawi imodzi; kumadumph-a-dumph, magazi ali pa nkhopre zawo zonse, akuyankhula mmalirime, ndi kumamwa magazi kuchokera mchigaza cha munthu; kuitanira pa mdierekezi, ndi kuyankhula mmalirime.

<sup>143</sup> Ndipo komabe kuyankhula mmalirime ndi mphatso ya Mulungu, koma icho si chitsimikizo chosatsutsika cha Mzimu Woyeru. Ndiroleni ine ndikuuzeni inu zimenezo tsopano. Ine ndimakhulupirira kuti oyera onse odzozedwa amayankhula ndi malirime. Ine ndikuhulupirira kuti munthu nthawi ina iwe ukadzozedwa kwambiri ndi Mulungu iwe ungayankhule ndi malirime. Ine ndimakhulupirira zimenezo. Koma ine sindikuhulupirira kuti icho ndi chizindikiro chirichonse chakuti iwe uli ndi Mzimu Woyeru. Inde,

bwana. Ine ndikukhulupirira pali nthawi zina pamene iwe umakhala ndi chikhulupiro, munthu, iwe ukhoza kuyenda ndi kukasanjika manja pa mwana wamng'ono amene ali ndi khansa, pamene alaliki fifite anali atamupempherera iye, ndipo iye nkuchiritsidwa chifukwa chakuti mayi ameneyo anali ndi chikhulupiro pa mwana ameneyo. Mulungu wachipereka icho kwa iye, iye ndi chiwalo cha Thupi la Khristu. Inde, bwana. Ine ndikukhulupirira zimenezo. Ine ndinawonapo zimenezo zikuchitika ndipo ine ndikudziwa kuti izo ndi zonna. Koma chomwe icho chiri, ndi kuwuika mpingo mu dongosolo, kuwuika mu dongosolo kuti zikagwire ntchito.

<sup>144</sup> Tsopano tiyeni timalizitse ndime yonse iyi apa ife tisanapite.

... inu *mutatha* kulandira, inu *munasindikizidwa ndi Mzimu woyerwa lonjezo*.

<sup>145</sup> “Chisindikizo!” Kodi Chisindikizo ndi chiyani? Kodi Chisindikizo ndi chiyani? Chisindikizo ndi, chinthu choyamba chimene chimawonetsera ndi ntchito yomalizika, ntchito yomalizika. Chinthu chotsatira chimene chimawonetsera ndi umwini. Ndipo chinthu chotsatira chimene chimawonetsera ndi chitetezero, kuzisunga izo.

<sup>146</sup> Tinene, mwa chitsanzo, ine ndinkagwira ntchito ku Pennsylvania Railroad, ine ndinkagwira ntchito ndi abambo anga pa njanji. Ife tinkalongedza magalimoto. Ndipo ife tinkakhoa kuikamo kuno ku company yolongedza iyi, ife tinkaikamo tizitini, ndipo ife timakhoa kuika ena pamwamba *apa* ndipo ena pansi *apa*, ndipo ena kuikidwa *chonchi*. Koma galimoto imenyo isanaikidwe chisindikizo, woyang'anira ankabwera pa iyo pamenepo, ndipo ankaikankha iyo, kuigunyuza *iyo*, ndi kuigwedeza *iyo*. “Ah! Kuitsutsa iyo! Iwo angakhoa kusweka onse mzidutswa iwo asanakafike kumeneko. Kuitsutsa iyo! Zitulutseni izo kunja. Zipangeninso izo.” Woyang'anira ankaitsutsa galimotoyo.

<sup>147</sup> Mzimu Woyerwa ndi Woyang'anira. Iwo umakugwedezani inu pang'ono, ndipo inu mumapanga phokoso. “Kodi inu mukukhulupirira Mawu onse a Mulungu?”

“Ine sindikhulupirira zinthu zakale zimenezo za Dzina la Yesu.”

“Kuitsutsa iyo. Inu mukupanga phokoso, mwaona.”

“Ine sindimakhulupirira mu machiritso Auzimu kapena osati chinthu choterocho.”

“Mukupangabe phokoso. Atengereni iwo kunja.”

“Kodi inu mumakhulupirira Yesu Khristu ali yemweyo dzulo...?”

“Chabwino, mwanjira ina.”

“Inu mukupanga phokoso. Chikankhireni icho kunja, mwaona, icho sichinakonzekebe.” Inde, bwana.

<sup>148</sup> M’bale, izo zikakonzeka zimati, “Ameni!”

“Kodi inu mwalandira Mzimu Woyer?”

“Ameni!”

“Kodi zonse zamalizidwa?”

“Ameni.” Ndiye Woyang’anira amachita chiyani? Chirichonse chalongedzedwa mwabwino ndipo zathinana, wodzaza ndi Uthenga. Oh, Mawu aliwonse a Mulungu ndi abwino. Chirichonse ndi changwiyo. “Ine ndimakhulupirira Mawu aliwonse. Ameni! Ameni! Ameni!”

“Kodi inu mukukhulupirira kuti Mulungu akuchiritsabe?”

“Ameni.”

“Kodi inu mukukhulupirira kuti Yesu ali yemweyo dzulo ndi kwanthawi zonse?”

“Ameni.”

“Kodi inu mukukhulupirira kuti Mzimu Woyer ndi weniweni basi monga momwe Iwo unaliri nthawizonse?”

“Ameni.”

“Kodi inu mukukhulupirira kuti Mzimu womwewo unagwera pa Paulo umagwera pa ife?”

“Ameni.”

“Kodi inu mukukhulupirira kuti Iwo umachita zinthu zomwezo pa ife zimene unachita pa iwo?”

“Ameni.” Oh, oh, iye akumangidwa molimbitsa tsopano. Mukuona, akumangidwa molimbitsa tsopano, ife tiri okonzeka kuti titseke chitseko. Chabwino.

<sup>149</sup> Ndiyeno woyang’anira amadzatseka chitseko. Kodi iye amachita chiyani? Iye amaika chisindikizo pa icho. Kenako iye amatsikira pansi kuno ndipo amadzatenga ma pulayala aang’ono awa a chinthucho, nkudzafika apo pa chinthu chaching’ono ichi ndi kuchisindikiza icho. Inu musayerekeze kuchiswa icho. Ngati iwo, galimoto imeneyo, malo ake okafika ndi ku Boston, icho sichingaswedwe. Iwo ukhoza kukhala mlandu wakuba kuswa chisindikizo chimenecho kufikira iyo ikafike ku Boston. Ndipo munthu amene ali ndi udindo akhoza kutsegula chisindikizo chimenecho, ndipo iye yekha. Uko nkulondola. Iyo ndi ya kampani *yakuti-yakuti* ya njanji. Icho ndi chisindikizo chawo. Icho ndi chitsimikizo chawo kuti galimoto iyi yalongezedwa, galimoto iyi ndi yokonzeka. Iyo ndi ya iwowo. Iwo sangakhoze kuika “B&O” pa “Pennsylvania.” Iwe ukuyenera kusindikizidwa, ndipo pamene iyo yasindikizidwa.

<sup>150</sup> Ndipo pamene Mkhristu walongezedwa ndi Uthenga, atadzazidwa ndi ubwino wa Mulungu, zinthu zonse zabwino

za Mulungu ziri mwa iye, ndi mtima wotseguka, wokonzeka kuti akagwire ntchito, wololera kuikidwa pamalo, kuchita chirichonse chimene Mzimu Woyerwa ukumuza iye kuti achite, wadutsa kuchoka ku imfa wapita ku Moyo, wayeretsedwa ku zinthu zonse za pa dziko lapansi, akuyenda mu Kuwala pamene Kuwala kukubwera kwa iye, akuyendabe chitsogolo, iye wakonzeka. Kenako Mulungu amatseka khomo la dziko kumbuyo kwake, ndipo amachimenyetsa icho pamodzi monga choncho, ndi kumusindikiza iye ndi Mzimu Woyerwa wa lonjezo. Aleluya! Mpaka kuti? Mpaka ku malo kokafikira. Musamuchotse iye pa njanji ndi kuiswa iyo ndikuwona ngati chirichonse chiri bwino kenanso. Izo ziri bwino, mungozisia izo zokha. Woyang'anira wazifufuza izo. Kodi inu mwasindikizidwa mpaka kuti? Kufikira tsiku la chiwombolo chanu. Ndiko kutalika kwake momwe inu mwasindikizidwira.

<sup>151</sup> “Chabwino, iwe ukafa, ndiye, M’bale Branham, nanga bwanji iwe ukafa, inu munati umakhalabe nacho Icho?” Iwe umakhala nacho Icho kwanthawizonse. Kodi Moyo umayambira kuti? Pa guwa. Pamenepo iwe umawona mthunzi pang’ono. Umenewo ndi mthunzi, Chisindikizo cha Mzimu Woyerwa. Ndiye iwo ndi mthunzi wa mithunzi ya mithunzi, monga ine ndinanena tsiku lina. Koma pamene iwe umwalira, iwe umakhala ukuyenda kumadutsa mithunzi imeneyo mpaka iwe umakafika ku chinyontho, kuchoka ku chinyontho kufika ku kasupe wodontha pang’onopang’ono, kuchoka ku kasupe kupita ku khwawa, kuchoka ku khwawa kupita ku mtsinje, kuchoka ku mtsinje kupita ku nyanja, mwaona, ya chikondi cha Mulungu. Iwe umakhalabe munthu wake yemweyo basi.

<sup>152</sup> Tayang’anani apa. Sauli wakale, wobwerera mmbuyo wakale, iye ankalephera kufikira kwa Mulungu, komabe iye anali asanataike. Iye ndithudi sanali. Iye anali mneneri, koma iye anangopita kunja kwa Mulungu. Ndi chifukwa chake, abale, ine ndinati, “Inu simunataike.” Chotero ndiye kumbukirani, iye anangochoka pa chifuniro cha Mulungu, chotero ndiye chinthu choyamba inu mukudziwa, iye—iye sankakhoza kugwirizana nazo. Tsopano, mwinamwake ine sindimayenera kuti ndiyankhule zimenezo. Chabwino, ine ndikungopitirira kwa osonkhana osangalala usikuuno. Chotero ndiye, inu mukudziwa, ndipo chinthu choyamba inu mukudziwa, oh, mai, kenako a . . . Iye anapita ku—ku Urimu Tumimu.

<sup>153</sup> Inu mukudziwa chimene Urimu ndi Tumimu anali, icho chinali chapachifuwa, efodi chimene—chimene Aroni ankavala. Ndipo icho chinali nthawizonse, Mulungu nthawizonse wakhala ali Mulungu wauzimu akuyankha mwanjira zauzimu. Ndipo pamene mneneri analosera, ndipo kuwala kwachinsinsi uko kukapanda kubwera kudzadutsa pa Urimu Tumimu, iye walakwitsa. Pamene wolota anena loto ndipo ilo nkusathwanima

pa Urimu Tumimu ameneyo, ine sindikusamala mmene izo zikumvekera bwino, izo zinali zolakwika. Uko nkulondola.

<sup>154</sup> Ndipo ine sindikusamala ndendende basi ndi madigiri a udukotala angati amene inu muli nawo ndipo bungwe lanu ndi lalikulu bwanji, pamene inu mulosera kapena kula likira, izo sizikugwirizana ndi Mawu awa, inu mwalakwitsa, m'bale. Ndinu... Uyu ndi Urimu Tumimu wa Mulungu. Mukanena kuti inu simunakonzedweretu maziko a dziko lapansi asana kidwe, iye sathwanima, chifukwa Baibulo linati inu munatero. Mukanena kuti mukuyenera kubatizidwa mu dzina la “Atate, Mwana, Mzimu Woyer,” iye sathwanima, chifukwa palibe aliyense mu Baibulo amene anayamba wabatizidwapo mwanjira imeneyo. Kokha mu Dzina la Ambuye Yesu. Iye sathwanima, chotero pali chinachake cholakwika penapake.

<sup>155</sup> Chotero Urimu Tumimu samamuyankha Sauli wokalamba, ndipo iye ankalephera ngakhale kuti akhale ndi loto nkomwe. Iye anali atapita kutali mwakuti iye ankalephera kuti akhale ndi loto. Chotero inu mukudziwa chimene iye anachita? Iye anapita uko kwa mfiti, ndipo mfiti yakale imeneyi, dokotala wokalamba wa ziwanda kumusi uko, msing’anga. Ndipo iye anati, “Kodi inu mungawombeze?”

<sup>156</sup> Iye anati, “Inde, koma Sauli anati iye adzapha aliyense wopanga zowombeza.”

<sup>157</sup> Iye anati, “Ine ndikutetezera iwe,” anavalta ngati munthu woyenda pansi. Iye anati, “Ndiwombezere ine ndipo undibweretserepo ine kuchoka ku dziko la akufa amene anadutsa kuno.” Tsopano mvetserani ku ichi. “Undibweretsere ine mzimu wa Samueli mneneri.”

<sup>158</sup> Ndipo iye anapita mhati kuti—kuti akawombeze. Ndipo, pamene iye anatero, iye anagwa pa nkhopo yake, iye anati, “Ine ndikuwona milungu ikubwera.” Mwaona, iye anali wachikunja, “milungu,” awiri kapena atatu a iwo, monga Atate, Mwana, Mzimu Woyer, kapena chinachake monga choncho, inu mukudziwa. Iye anati, iye anati, “Ine ndikuwona milungu ikubwera.”

<sup>159</sup> Anati, “Umulongosole iye. Iye akuwoneka bwanji? Iye akuwoneka bwanji?”

<sup>160</sup> Anati, “Iye ndi wowonda ndipo ali ndi chovala pa phewa lake.” Iye anali asanasinthe, olo pang’ono.

<sup>161</sup> Iye anati, “Ndi Samueli. Mbweretseni iye mchipinda chino, mbweretseni iye pano pamaso panga.”

<sup>162</sup> Ndipo muone pamene Samueli anadzabwera pamaso pa Sauli, iye anati, “Iwe wandiitana ine chifukwa chiyani, powona kuti iwe wakhala mdani wa Mulungu?” Ndipo penyani. Iye sanali kokha Samueli, iye anasungabe mzimu wonenera. Munene kuti ndi zolakwika, mulole aliyense anene kuti ndi zolakwika.

Izo ndi Choonadi! Iye anali akanali mneneri. Pakuti iye anati, iye ananenera ndipo anati, "Nkhondo ikapita motsutsana ndi iwe mawa, ndipo iwe ndi ana ako aamuna mukagwa ku nkhondo mawa, ndipo pofika nthawi ino mawa usiku iwe udzakhala ndi ine." Nkulondola uko? Iye anali akadali mneneri!

Tsopano inu mukuti, "Oh, koma iyo inali mfiti imene inachita zimenezo."

<sup>163</sup> Chabwino, ine ndikuuzani inu Wina amene sanali mfiti. Yesu anamutenga Petro, Yakobo, ndi Yohane, ndipo anapita ku Phiri la Chiwalitsiro nthawi ina, ndipo anali ataima pamwamba pa phiri. Ndipo, Yesu, Mulungu anali akumukhazikitsa Mwana Wake; monga mmene ndikuyesera ichi...ndinali nazo usiku wina, kukhazikitsa kwa mwana. Ndipo pamene iwo anatero, iwo anayang'ana pozungulira ndipo anapeza kuti pamenepo panaima Mose ndi Eliya. Iwo anali akuyankhula, amakambirana. Osati mbendera zoyer a zazing'ono zikuuluka, kapena mitambo moyobera yaing'ono, kani, ikuyandama yandama. Koma iwo anali amuna, akuyankhula. Mose anali ataikidwa mmanda osadziwika kwa zaka eyiti handiredi. Ndipo Eliya anali atapita Kwavo pa galeta, zaka faifi handiredi. Ndipo apa iwo awiri onse anali pamenepo, ali moyobe monga momwe iwo analiri amoyo, ataima pamenepo akuyankhulana ndi Iye asanapite ku Kalvari. Aleluya! "Kusindikizidwa mpaka tsiku la chiwombolo chathu!"

<sup>164</sup> Ine ndifulumira, ndipo kenako ife titseka chifukwa kwada, ndipo ife tipempherera odwala, pafupifupi maminiti ena faifi owonjezera. Ndime ya 14, kuwerenga, ndiloleni ndiwerenge ndime ya 13 kenanso, mwaipeza iyo, maziko.

*Mwa yemwe inu... munadalira, inu mutatha kumva  
mawu a choonadi, uthenga wa chipulumutso chanu:...*

<sup>165</sup> Tsopano kumbukirani, chipulumutso chotani chimene iwo ali nacho? Awa anali—awa anali Akhristu a ku Efeso. Iwo, tsopano taonani, kodi inu munazindikira Akorinto? Iye nthawizonse ankachita kumawauza iwo, "Ndikabwera pakati panu, wina amakhala ndi lirime, wina amakhala ndi lirime, wina amakhala ndi salmo, wina amakhala ndi uneneri, wina amakhala..." Mwaona, iye amalephera kuwaphunzitsa iwo kanthu, chifukwa iwo nthawizonse amafuna *ichi, icho* kapena *chinacho*. Anthu awa anali nacho chinthu chomwecho, koma iwo anali nacho mwa dodosolo. Iye samawaphunzitsa Akorinto chinthu ngati *ichi*, iye sakanatha, mpingo sunali uli mu dongosolo kuti uphunzitse zimenezo. Tsopano, iye amatha kuwaphunzitsa anthu awa chinthu chenicheni.

...chimene, chipulumutso chanu: mwa yemwenso...  
inu mutakhulupirira, inu munasindikizidwa ndi mzimu  
Woyer a lonjezo,

*Chimene chiri chikole... (oh, ine ndisadumphe zimenezo)... chikole cha cholowa chathu mpaka... chiwombolo cha chinthu chogulidwa, kwa matamando a ulemelero wake.*

Psy!

<sup>166</sup> Kodi Mzimu Woyeria ndi chiyani? Tsopano, kenako ine ndiwerenga yonseyo mwamsanga kwambiri ngati inu mungapirire nane malika chomwechi. Kodi ife tinali kuti usiku wina uja, M'bale Mike? Kumene onse anali osangalala, oh, chirichonse chinali cha mtendere, chimenecho chinali chikondi changwiyo. Tsopano, nthawi zonse inu mukabwera mwa njira *iyi* inu mumatsikapo pang'ono, kutsika. Nthawi iliyonse inu mukapanga kusuntha, ine mumabwera mainchesi moyandikira. Pamene izo zifika pansi pa dziko lapansi, inu mumakhala ndi mthunzi wa mthunzi wa mthunzi. Tsopano, umo ndi mochuluka momwe Mzimu Woyeria walowera mwa inu. Chimenecho ndicho chikondi. Koma, oh, inu mumachitira ludzu chinachake.

<sup>167</sup> Oh, kodi anthu ngati okalamba, anthu okalamba... Ine ndingakonde bwanji kuti ndibwerere ndikukakhala wa zaka fifitini kenanso, twente! Oh, ine ndikhoza kupereka chirichonse. Icho chingachite ubwino wanji kwa ine? Ine ndikhoza kukhala wa usinkhu wa fifitini komabe nkumwalira usikuuno. Izo ndizosalalirika. Nanga bwanji inu mutakhala wa fifitini usikuuno, mukudziwa bwanji ngati amayi akakhale akanali moyo, nthawi imene inu muzikafika kunyumba, kapena ayi? Inu mudziwa bwanji kuti inu mukafika kwanu? Inu mungadziwe bwanji kuti mukhala muli moyo mawa ngati inu muli ndi zaka twente, thanzi langwiyo? Inu mukhoza kuphedwa mu ngozi, kugwa nkufa, chirichonse chikhoza kuchitika kwa inu. Nzosalalirika, mwaona. Palibe chirichonse kuno chimene chiri chotsimikizika. Koma inu mumakhumba zimenezo. Ndi chiyani icho? Ndi Icho kumwamba Uko chikukupangitsani inu kukhumba zimenezo.

<sup>168</sup> Tsopano, inu mukalowa mwa Ichi, ndiyeno inu muli ndi Moyo Wamuyaya. Tsopano chimachitika ndi chiyani? Icho ndi "chikole."

<sup>169</sup> Kodi ndalamaya chikole ndi chiyani pa chirichonse? Ngati ine ndingabwere kwa inu kuti ndikuguleni galimoto, ine nkuti, "Galimoto imeneyo ndi ndalamaya zingati?"

<sup>170</sup> Inu nkuti, "Galimoto iyi, M'bale Branham, ikutengerani inu madola firii sauzaande."

"Kulipirako pang'ono ndi bwanji?"

"Chabwino, ine ndikulolani inu muitenge iyo pa madola faifi handiredi."

<sup>171</sup> “Chabwino, ndi awa madola faifi handiredi. Ine—ine ndibweretsa zotsalazo kwa inu nthawi ina, mofulumira momwe ine ndingathere. Inu musunge galimotoyo.” Ine ndikupatsani inu madola faifi handiredi, chimenecho ndicho chikole. Kodi uko nkulondola?

<sup>172</sup> Tsopano, gwirani chimenecho, icho ndi “chikole,” icho ndi “kulipirako pang’ono.”

...inu mutatha *kusindikizidwa* ndi...*Mzimu wa lonjezo*, a...*Mzimu wa lonjezo*,...inu mutatha *kusindikizidwa*...

*Umene uli...*

Kodi, Chisindikizo cha lonjezo ndi chiyani, Mzimu Woyerwa wa lonjezo?

*Chimene chiriri chikole cha cholowa chathu kufikira . . .*  
*chiwombolo cha chinthu chogulidwa, . . .*

<sup>173</sup> Ndi chiyani icho? Uko ndi kulipirako pang’ono. Ndipo, m’bale, oh, oh, oh, oh, oh, azilaliki! Ngati uku kuli kulipirako pang’ono, izo zidzakakhala bwanji ife tonse tikadzafika kumeneko! Chidzakakhala chiriri chiyani? Ngati ichi chiriri... Ngati ichi chiriri chomwe ife timakondwera nacho kuno, ndipo timasangalala nazo kwambiri mpaka...ine ndawawonapo amuna zaka nainte akungobwerapo...

<sup>174</sup> Ine ndinamuwonapo mlaliki wokalamba yemwe anadzukapo usiku wina. Iye anatulukira, iye anati...Monga *chonchi*, akubwera pa nsanja. Ndipo ine ndinati, “Munthu wokalamba uyo alalikira?”

<sup>175</sup> Iye anati, “Chabwino, adalitsike Ambuye.” Munthu wokalamba wachikuda, atavala chikhotti chachikale chachikulu chachitali cha mlaliki.

<sup>176</sup> Ine ndinati, “Bwanji iwo sanalole ena a azilaliki achichepere alalikire? Munthu wokalamba ameneyo, iye angalalikire bwanji?”

<sup>177</sup> Iye anati, “Chabwino,” iye anati, “abale,” iye anati, “lero ine ndakhala ndikuwamva abale akulalikira tsiku lonse,” iye anati, “za zimene Yesu anachita pa dziko lapansi. Ine ndikuuzani inu zimene Iye anachita Kumwamba.” Iye anati, “Ine nditenga phunziro langa usikuuno pa Yobu 7:27,” anati, “mmene zinakhalira kale m’mbuyomo maziko a dziko lapansi asanakhazikitsidwe,” anati, “pamene Iye anati nyenyezi za m’mawa zinkaimba pamodzi ndipo ana aamuna a Mulungu amafuula mwa chimwemwe.” Anayamba monga chomwecho. Anati, “Inu mukudziwa ichi, panali chinachake chomwe chinachitika kumbuyo kumeneko.” Iye anati, “Inu mukudziwa...” Ndipo iye anayamba kubweretsa zimene zinachitika Kumwamba. Iye anazibweretsa izo pansi mopingasa utawaleza mu Kubwera kwachiwiri. Pa nthawi

imeneyo, Mzimu Woyeru unamukhudza iye. Tsopano, iwo anachita kumuthandizira bambo wokalambayo kuti abwere, iye anali pafupifupi usinkhu wa zaka nainte-faifi zakubadwa. Iye ali monga *chonchi*, atapindikiratu, ndipo atangokhala ndi kamulu kakang'ono ka tsitsi, inu mukudziwa, monga *chonchi*. Anachoka pamenepeo ndipo anayamba kulalikira, anati, "Huupee! Aleluya! Ulemelero!" Anayamba kudumphadumphamonga choncho. Anati, "Oh, inu mulibe malo okwanira pano oti ine ndilalikirepo." Ndipo anachokapo, anatsika pansi monga choncho, molimba momwe iye akanathera. Ndipo icho ndi chikole chabe. Oh!

<sup>178</sup> Kodi Mzimu Woyeru umachita chiyani? Oh, apa pali malo abwino, ndiloleni ine ndiwerenge ndime ya 1 ya mutu wotsatira. Ndingatero ine? Kodi ziri bwino? Nenani, "Ameni." [Osonkhana akuti, "Ameni!"—Mkonzi]. Chabwino, ndime ya 1 ya mutu wa 2, mwamsanga. Mvetserani. "Inu amene munali... inu..."

*Ndipo inu amene awafulumizitsa, amene poyamba munali... munali akufa mu zolakwitsa ndi machismo:*

<sup>179</sup> "Inuyo Iye wakufulumizitsani." Kodi *kufulumizitsa* kumatanthauza chiyani? "Kupangidwa wamoyo." Kungotsala pang'ono kuti ufe, koma Iye anangokufulumizitsani inu basi ndi chikole cha ndalamu. Zidzakhala bwanji pamene inu—pamene inu mudzalandire zanu zonse? Oh! Nzasadabwitsa Paulo, anagwidwira mmwamba mwachitatu, anati, "Diso silinawone; khutu silinamvepo; ngakhale kulowamo, kulowa mu mtima wa munthu, zimene Mulungu ali nazo kwa iwo (wawasungira) amene amamukonda Iye." Izo zidzakhala zotani! Inu mumakamba za chimwemwe chosatha ndi chodzaza ndi ulemelero! Psi! Uhm! Inu amene munali akufa poyamba mu tchimo ndi kulakwitsa Iye akufulumizitsani pamodzi ndi mthunzi wa mthunzi wa mithunzi. Izo zidzakhala motani inu mukadzabwera ku mthunzi wa mithunzi kulowa mu mthunzi, mthunzi kenako kusandulika khwawa, khwawa kenako kusandulika mtsinje, mtsinje kusandulika nyanja?

<sup>180</sup> Ndipo ndiye zidzakhala zotani pomwe mudzakafike kumeneko mu chiwombolo, muli ndi thupi latsopano, inu mwabwerera ku thupi la chinyamata kenanso, kapena mtsikana wachichepere, inu simudzafanso? Ndipo inu nkumadzayang'ana pansi, ndi kuganiza, "Ine ndikanasangalala ndi mphesa zina ndi madzi ena abwino ozizira, koma, inu mukudziwa, ine sindikuzisowa izo kuno. Koma tsiku lina Yesu akubwera, ndipo thupi ili la ungelu, la fiofane ili limene ine ndikukhalamo..." Silidzabwera kudzera mu chiberekero cha amayi kenanso, ilo silidzabwera kudzera mu chikhumbo chogonana kenanso; koma chifukwa chakuti Iye anabadwa popanda chikhumbo chogonana, ine ndidzaukitsidwa popanda ilo, ndipo Iye adzayankhula tsiku lina ndipo iwo akufa mwa Khristu adzauka, ndipo thupi limenero limene ine ndinakhalamo poyamba

lidzauka mu thupi la ulemerero, ndipo ine ndidzayenda ndi kuyankhula, ndipo ine ndidzakhala moyo ndipo ndidzasangalala (aleluya), ine ndidzakhala moyo ku mibadwo Yamuyaya imene ili nkudza, kudzera mwa Yesu Khristu Ambuye wathu. Psi! Ndi zimenezotu, m'bale, ndi umenewo Uthenga!

<sup>181</sup> “Chotero inenso,” Paulo akungofotokoza tsopano chimene iye ali. Ine ndiwerenga yonse iyi ndipo kenako ife tipempherera odwala. “Kufikira cholandira, ichi ndi chikole kufikira cholandira, kwa matamando a ulemelero Wake.”

*Momwemo inenso, nditamva za chikhulupiriro chanu*  
 (Ine ndinamva kuti inu munakhulupirira zinthu izi, ine ndinamva kuti inu munakhulupirira kwenikweni mu kukonzedweratu, Moyo Wamuyaya, ndi chipulumutso, ndi zina zotero) *mwa Ambuye Yesu, ndi chikondi kwa iwo onse... oyera,*

*Sindisiya kupereka mathokozo kwa inu, kumakutchulani inu mmapemphero anga;*

*Kuti Mulungu wa Ambuye wathu Yesu Khristu, Atate wa ulemelero, akhoze kupereka kwa inu mzimu wa nzeru ndi vumbulutso... chidziwitso cha iye:* Kumangopitirira kudziulula Yekha kwa inu nonse nthawi zonse, kukula kuchoka ku chisomo kupita ku chisomo, kuchoka ku mphamu kupita ku mphamu, ulemelero kupita ku ulemelero. Osagwera mmbuyo; ndipo, koma kuchoka ku ulemelero kupita ku ulemelero, nkumapitirirabe. Ine ndipitirirabe kukupemphererani inu.

*Diso—maso akumvetsa kwanu...*

<sup>182</sup> Hum! Inu mukudziwa, mu Baibulo linati inu munali akhungu ndipo simunkadziwa izo. Koma apa Paulo anati, “Ine ndikupemphererani kuti maso anu akumvetsa...” Inu mumamva ndi mtima wanu. Izo ndi zimene iye akuzikamba. Inu mumayang’ana ndi diso lanu, koma inu mumawona ndi mtima wanu. Inu mukudziwa zimenezo. Chabwino. “Kuti Mulungu wa Ulemelero...” Tiyen'i ife tiwone, a—ndime ya 18.

*Maso akumvetsetsa kwanu akutsegulidwa; kuti inu mukadziwe chimene chiri chiyembekezo cha maitanidwe, ndi chuma chotani cha... ulemelero wa cholowa chake mwa oyera,*

*Ndipo kodi ukulu wopambana wa mphamu yake kwa ife ndi chiyani... (psi! Iwo amati mphamu inapita? Mphamu siinafike nkomwe)... akukhulupirira ndani, molingana ndi kugwira ntchito kwa mphamu yake yaikulu, (Inu amene mwakhulupirira ku kugwira ntchito kwa mphamu Yake yaikulu, ine ndikungopemphera kuti Mulungu angotsanulira mphamu Yake pa inu. Mukuona?)*

*Zimene iye anazichita mwa Khristu, pamene anamuukitsa iye kuchoka—iye kuchoka kwa akufa, ndipo anamukhazika iye pa dzanja lake lomwe lamanja mu...malo a mmwambawamba,*

*Kutali pamwamba...maukulu,...zimphamvu, ...kulimba, ...ulamuliro, ndipo kuti dzina lirilonse limene likutchulidwa,...*

<sup>183</sup> Oh, oh, oh! Pakuti—...Ayi, ine kulibwino ndisatero. Ife ndithudi tikhoza kutenga usiku wonse pa zimenezo.

*...dzina lirilonse limene latchulidwa, osati kokha mu dziko lino, koma kuti mu dziko limene liri nkudza:*

<sup>184</sup> Dzina lirilonse—lirilonse ndi chiyani? Dzina lirilonse la munthu aliyense lidzakhala ndi Dzina la chiyani? [Osonkhana akuti, “Yesu.”—Mkonzi]. Kumwamba konse kumatchedwa Yesu. Mpingo wonse umatchedwa Yesu. Chirichonse chimatchedwa Yesu, pakuti ndi Dzina lokhalo limene Mulungu anakhalapo nalo. Iye amatchedwa Yehova; Yehova-yire, Nsembe yoperekedwa ya Ambuye; Yehovarapha, Ambuye amene amachiza inu; Yehova, mbendera ya Ambuye, Manasse; ndi Yehova, a Yehova osiyanasiyana. Iye amatchedwa Nyenyezi ya Mmawa. Iye amatchedwa Atate, Iye amatchedwa Mwana, Iye amatchedwa Mzimu Woyer. Iye amatchedwa Alfa, Iye amatchedwa Omega. Iye amatchedwa Chiyambi, Iye amatchedwa Chimaliziro. Iye amatchedwa Nthambi. Oh, Iye amatchedwa...Iye amangotchedwa mitundu yonse ya maudindo, koma Iye anali ndi Dzina limodzi.

<sup>185</sup> Izo ndi zimene Mateyu ankayankhula, pamene Iye anati, “Pitani inu kotero ndipo mukaphunzitse mafuko onse, kuwabatiza iwo mu Dzina,” Osati m’maina, “mu Dzina la Atate, Mwana, ndi Mzimu Woyer.” Atate si dzina, Mwana si dzina, Mzimu Woyer si dzina. Uwo ndi udindo kwa Dzina. Ndi Dzina la zikhumbo zitatu zimene ziri za Mulungu mmodzi. Dzina Lake linali chiyani? Mngelo anati, “Inu mudzamutcha Dzina Lake...” [Osonkhana akuti, “Yesu.”—Mkonzi]. “pakuti Iye adzapulumutsa anthu Ake ku tchimo lawo.” Ndi chifukwa chake onse amabatiza mwanjira imeneyo mu Baibulo. Umo ndi momwe Augustine Woyer anabatizira Mfumu ya ku England, pafupifupi—pafupifupi zaka handiredi fifite, thuu handiredi itachitika imfa ya Khristu, mu Dzina la Yesu Khristu. Chabwino.

*Pamwamba kwambiri... maukulu, ... zimphamvu,... mphamvu, ... ulamuliro, kuti—kuti dzina lirilonse limene likutchulidwa, osati mu dziko lino lokha, komanso mu ilo limene lirinkudza:*

*Ndipo waika zinthu zonse pansi pa mapazi ake, ndipo wamupatsa iye kuti akhale mutu pa zinthu zonse kwa mpingo,*

*Limene liri thupi lake, . . .*

<sup>186</sup> Tsopano, ngati thupi langa liri ndi mphamvu pa zinthu zonse, ndiye chimene thupi langa liri ndi chimene ine ndiri. Kodi nkulondola uko? Ndicho chimene ine ndiri, icho ndi chimene inu mumandidziwa nacho ine. Nkulondola uko? Chabwino, ndiye, zonse zimene Mulungu anali, Iye anazitsanulira mwa Yesu, pakuti Iye anali chidzalo cha Umulungu mthupi. Nkulondola uko? Ndipo zonse zimene Yesu anali, Iye anazitsanulira mu Mpingo, “Zinthu izi zimene ine ndichita, inunso mudzazichita zinthu zonse nanunso. Ngakhale zazikulu kuposa izi inu mudzazichita, pakuti ine ndikupita kwa Atate.”

*Limene liri thupi lake, chidzalo cha iye amene amadzaza zonse mu zonse.*

<sup>187</sup> Oh, momwe ndimazikondera zimenezo! Momwe ndimazikondera zimenezo! Ine ndinali kuwerenga tsiku lina buku limene linalembedwa zokhudza ulendo umene ine ndinapita kukatumikira—kukatumikira mu Afrika. Ndinali ndisanaiwerengepo ilo nkale lonse. Ndi angati anayamba awerengapo bukhulo, *Mneneri Achezera Afrika?* Mmenemo ine ndinali kuyang’ana pa mnyamata wamng’ono waku India. Ndi angati anawona chinthunzi chimenecho?

<sup>188</sup> Ine ndinatumva mvangeli winawake, wakhala akupempherera odwala kwa zaka fifitini kapena kuposerapo, iye anati, “Ine ndinali ndisanawonepo chozizwitsa chitachitidwa m’moyo wanga.” Iye anati, “Ine ndawawonapo anthu amene anati iwo anali ndi vuto la mutu, anachira. Ine ndawawonapo anthu akuti iwo anali ndi vuto la m’mimba, anachira, ndi zina zotero. Koma chozizwitsa, chinachake chimene chinalenga ndi kupanga chinachake . . .”

<sup>189</sup> Ine ndinaganiza kuti mnyamata ameneyo amayenera kukhala ataima pamenepo ndipo anawona zimenezo. Mnyamata wachi India ameneyo mwendo wake unangokula pafupifupi *chonchi*, umodzi wa iwo. Winawo unali mwendo wabwinobwino monga mwendo wa munthu. Ndipo, ngati inu mungazindikire, chinsapato, panali nsapato yake pafupifupi mainchesi fortini kapena fifitini kutilika kwake, monga chonchi. Iye anali ndi chimwendo chachitsulo pansi pake. Nsapato yake inakhala pamwamba pa masitepe awiri yomwe inaimapo. Iye anakwera kufika pamene ine ndinaima, iwo anamubweretsa iye pamwamba pamenepo. Iye anali ndi ndodo ziwiri. Iye anatenga chinsapato chachikulu chachitsulochu ndipo anachiphwanya monga choncho. Ine ndinayang’ana pa mwendo wake, iwo unali pafupifupi kukula mozungulira *choncho*.

<sup>190</sup> Tsopano, anthu amenewo ndi Achimuhamadi, Achimuhamadi. Kodi inu munakumbukira Lamlungu lapitali pamene ndinakuwerengerani inu chimene mapepala anali atalemba? Ine ndiri nazo izo pompano inemwini, kuchokera

ku Afrika, zotumizidwa kwa ine ndi wamishonare wathu wobwerera, M'bale Stricker. Apa pali cholemba cha momwe Billy Graham ananyentcherera pa izo. Ndendende. Iwo analola Wachimuhamadi kuwakankhira iwo mu nyanja. Vuto ndi chiyani? Mamishonare akuchoka ku munda. Ndi za ntchito yanji kukhala malatikabe, pomwe iwo akungokwapulidwako.

<sup>191</sup> Ine ndimamukonda Billy Graham, ndipo ndikuganiza iye ndi munthu wa Mulungu wopambana. Koma chomwe Billy Graham ankayenera kumulamulira nacho iye, tinene, “Dikirani miniti . . .” ngati ena a anthu okhuthara awa achi Baptisti akanamulola iye kuchita zimenezo, ine ndikukhulupirira iye akanachita izo. Ine ndikukhulupirira Billy Graham ndi munthu wa Mulungu. Koma ngati iye akanati, “Dikirani miniti! Ine ndi mtumiki wa Uthenga. Inu mumakhulupirira mu Chipangano Chakale, ndipo inu munanena kuti Yesu sanali kalikonse koma munthu. Ine ndikukubetcherani inu pa mtsutsoso.” Ine sindimakhulupirira mu kumalandira zobetchora za mdierekezi, ayi bwana, koma ine ndikanamubetchera iye mobwezera, ndipo ndikanati, “Tiyeni inu ndi ine tibwere pamodzi. Ndine Dokotala wa Zauzimu,” Billy Graham ndi Dokotala wa Zauzimu. “Ndiloleni ine ndikubetchereni inu pa ichi, ndipo mundilole ine nditsimikizire kwa inu kuti Yesu anali Khristu. Tsopano, pamene izo zifika ku machiritso Auzimu, ine ndiribe mphatso zimenezo, koma ife tiri ndi abale ena amene amachita zimenezo. Tsopano, ngati inu mukufuna kuwabweretsa anthu amenewo uko, ndiloleni ine ndingoitana mmodzi wa iwo, Oral Roberts kapena winawake, winawake amene ali ndi utumiki waukulu umene ungafile pamenepo.” Kubwera kumeneko, ndipo kenako nkuwona zimene zikuchitika, nkuti, “Chikhristu si chimene inu mukuganiza kuti icho chirii.”

<sup>192</sup> Tsopano aliyense akumverera kuti anasiyidwa chifukwa iye anangochokapo ndi kumusiya iye. Chifukwa, tsopano, ine sindimakhulupirira kuti mdierekezi angakubetchere iwe. Ine ndamulavulirapo pa nkhope yake monga choncho, ndikuchokapo kwa iye. Uko nkulondola. Koma pamene zifika pamalo akuti . . . Billy akanakhoza—akanakhoza kumupanga wachi Muhamadi ameneyo kuti amverere ngati udzu waung’ono monga *choncho*. Iye akanakhoza kutenga Baibulo limenelo ndi kutenga Yesaya 9:6, ndi kuti, “Kodi iye amayankhula za ndani, ‘Kwa ife Mwana wabadwa, kwa ife Mwana wamwamuna wapatsidwa?’ Munthu uyu anali ndani? Analu ndani Uyu amene iye amayankhula za iye? Mneneri uyu anali ndani? Mesiya Uyu anali ndani amene amayenera kubwera? Ndiwonetseni ine pamene Iye anadziwonetsera Yekha mwa Muhamadi. ‘Iye anavulazidwa chifukwa cha zolakwa zathu, anatunduzidwa chifukwa cha mphulupulu zathu, chilango cha mtendere wathu chinali pa Iye, ndi mikwingwirima Yake ife tinachiritsidwa.’ Ndiwonetseni ine izo mwa Muhamadi. Iye analira chotani, ‘Mulungu Wanga,

Mulungu Wanga, nchifukwa chiyani Inu mwandisiya Ine? Iwo apyoza manja Anga ndi mapazi Anga,’ ndi zina zotero? Ndiwonetseni ine mwa mawu anu omwe, chipangano chanu chomwe.” Bwanji, iye akanakhoza kumumenya wachi Muhamadi ameneyo moipa kwambiri kufikira kuti iyeakanadziwa kumene iye anali. Uko nkulondola.

<sup>193</sup> Koma pamene pepala linatembenuza, chimenecho ndi chimene chinapweteka, chimene chinapanigtsa mtima wanga kulumphpha. Pamene iyo inanena pamenepo, “Ngakhale Billy anachita kubweza ndipo nkubwerera mmbuyo, achi Muhamadi anganene bwanji kuti izo zinali zolakwika,” anati, “pamene M’busa William Branham ku Durban, South Africa, pa zozizwitsa zopanda mafunso zotsatizana, mphamvu Yauzimu, pamene achi Muhamadi teni sauzande anagwa pa nkhopre zawo nthawi ina ndi kupereka moyo wawo kwa Yesu Khristu.” Mwamtheradi. Iwo akudziwa za zimenezo. Achikhazikitso awo akudziwa za zimenezo. Inu musati mundiuze ine.

<sup>194</sup> Nthawi ina panali wina amene anabwera kwa Yesu, anati, “Mphunzitsi!” Inu mukudziwa iye anali Mfaris. Anati, “Ife tikudziwa Ndinu Mphunzitsi wochokera kwa Mulungu. Ife tikudziwa zimenezo. Ife tikudziwa zimenezo, chifukwa palibe munthu angachite zinthu zimene Inu mumachita pokhapokha Mulungu atakhala ndi iye. Ife tikumvetsa. Ife tikuzidziwa zimenezo. Koma ife sitingazivomereze basi izo, mwaona, chifukwa ngati ife titero, chabwino, ife tichotsedwa ku tchalitchi kwathu. Mwaona, ife titaya kutchuka kwathu.” Ndipo chotero Yesu anati, anayamba kumuaza iye kuti akuyenera kubadwa kachiwiri.

<sup>195</sup> Pa mnyamata wachi Muhamadi ameneyo, pamene iye anali kuima pamenepo, chithunzi chake ndi chimenecho. Kamera siingajambule zabodza. Ndi uyo waima apoyo, mwendo umodzi wofupika chomwecho (pafupifupi mainchesi fortini) kuposa winawo, ataima pa nsapato ya chitsulo imeneyo. Ndinanena kwa iye, ine ndinati, “Iwe umayankhula Chingerezi?”

<sup>196</sup> “Ayi, bwana.” Samatha kuyankhula Chingerezi. Womasulira anati, “Iye samayankhula Chingerezi.”

“Iwe wakhala chomwecho motalika bwanji?” Womasulira anamufunsa iye.

“Chibadwireni.”

“Ungakhoze kuwusuntha mwendowo nkomwe?”

“Ayi, bwana.”

“Kodi umakhulupirira mwa Yesu Khristu?”

Anati, “Ndine wachi Muhamadi.”

Ine ndinati, “Kodi iwe umuvomereza Yesu Khristu ngati Iye ati akuchize iwe?”

<sup>197</sup> “Ine ndimuvomereza Yesu Khristu ngati Mpulumutsi wanga ngati Iye ati andichize ine.”

<sup>198</sup> “Ngati Iye angawuchize iwo, mwendo umenewo kukhala ngati winawo, iwe umuvomereza Iye?”

“Ine nditero.”

<sup>199</sup> “Chabwino, Mulungu, kodi Inu muchita chiyani?” Ichi ndi chinthu chotsatira; mafunso onse anayankhidwa. M’bale Mike, kumverera kwake ndi kumeneko. Ine ndimadikira miniti chabe kuti ndiwone chimene Iye angayankhule. Ine ndinayang’ana pamenepo ndipo ine ndinawona mnyamatayo akupita, akuyenda, monga ngati m’mbali mwa khoma monga choncho. Ine ndinati, “Ndi angati a inu achi Muhamadi omwe muvomereze izo? Apa pali mnyamata wachi Muhamadi, tamuyang’aneni iye, muimitseni iye pamenepo.” Ine ndinati, “Inu madokotala, inu mukufuna kuyang’ana pa iye? Iye waima apo.” Oh, inu mukudziwa pamene inu muli ndiye. Mwaona, inu mukudziwa pomwe inu mwaima. Palibe aliyense...Iye anali pamenepo.

<sup>200</sup> Ine ndinati, “Yenda modutsa njira iyi, mwana.” Ndipo iwo anamupeza iye, apa iye akubwera. (“Khu-tcha, khu-tcha.”) Ine ndinati, “Akuwoneka ngati pafupifupi thwelofu, mainchesi fortini kufupika kwake. Pafupifupi monga *choncho*.”

“Eya.”

<sup>201</sup> Ine ndinati, “Koma Yesu Khristu Mwana wa Mulungu akhoza kumuchiza iye. Kodi inu achi Muhamadi mukhulupirira zimenezo ndipo mumuvomereza Iye ngati Mpulumutsi wanuwantu?”

<sup>202</sup> Panali masauzande a manja achikuda amenewo anakwezedwa mmwamba paliponse monga choncho. “Chabwino, Ambuye, nthawi ija ndi ino.” Ine ndinati, “Atate Akumwamba, ngati Inu munayamba mwandiyankhapo, ndiyankheni ine tsopano, ichi ndi cha kwa Ulemerero Wanu, ichi ndi cha Inu. Ine ndikupemphera kuti Inu mumuchiritse mnyamata uyu.” Ine ndinangomupempherera iye monga choncho.

<sup>203</sup> Ine ndinati, “Vula nsapato yako.” Iye anandiyang’ana ine moseketsa kwenikweni, womasulirayo. Ine ndinati, “Vula nsapato yako.” Iye anaimasula iyo. Chifukwa ine ndinali nditawona masomphenya, a chimene chimayenera kuchitika. Iye anachotsa chinthu chimenecho. Pamene iye anayitenganso iyo ndikuyenda pamenepo kubwera kwa ine, miyendo iwiri yonse ili bwinobwino, ngati kuti yonseyo imene ikuyendayo ndi yatsopano. Ine ndinati, “Iwe ukufuna ubwerere mmbuyo ndi mtsogolo?”

<sup>204</sup> Iye anayamba kulira monga choncho, akupita mmbuyo ndi mtsogolo, iye samadziwa choti achite. Akuyenda monga choncho, iye anati, “O Allah! Allah!”

Ine ndinati, “Yesu! Yesu!”

Oh, oh, oh! “O Yesu! Yesu,” kenako. “Yesu! Yesu,” monga choncho.

Ine ndinati, “Kodi pali mafunso aliwonse, mafunso aliwonse?”

<sup>205</sup> Julius Stadsklev, ndi angati amamudziwa iye? M’bale Stadsklev anabwera kuno ku tchalitchi; basi—wangopita ku Germany. Anati, “Miniti chabe, M’bale Branham, miniti chabe.” Kuti abweretse wojambula mwamsanga. “Ine ndikhoza kujambula chithunzi chake?”

Ine ndinati, “Zithandize wekha.”

<sup>206</sup> “Yenda *apa*, imitsa nsapato yako *apa*.” Iye anaima monga choncho, anajambula chithunzi cha mnyamatayo pamenepo, ali ndi miyendo yonseyo yabwino bwino basi ndi yowongoka monga momwe iyo ikanakhalira. Apo panaima nsapato yake yakale ndi zingwe, monga *choncho*, monga *choncho*.

<sup>207</sup> Ine ndinati, “Ndi angati a inu achi Muhamadi tsopano mukumukana Muhamadi ngati mneneri, ndi kukhulupirira Yesu kukhala Mwana wa Mulungu, ndi kumulandira Iye ngati Mpulumutsi wanu?” Manja teni sauzande anakwezedwa mmwamba. Aleluya! Iwo sakufuna . . .

<sup>208</sup> Iwo amayesetsa kuzibweza izo, chifukwa ndife “oyera odzigudubuza,” iwo amatitchula ife, inu mwaona. Basi chimodzimodzi, Mulungu akuyenda. Iye akukhazikitsa Mpingo Wake. Iye akuchita zoposa, mochluka pamwamba pa zonse zimene ife tingachite kapena kuganiza. Iye ali basi Mulungu mokwanira usikuuno monga Iye anali nthawizonse.

<sup>209</sup> Chotero, amzanga pang’ono, ndiloleni ndikuuzeni inu chinachake pakali pano. Anthu anga okondedwa ofunika, inu kuno mu dziko ili, ndi ena amene ali mmaiko a tepi amene adzakhale kutsida kwa nyanja ndi kulikonde kumene inu muli, musachite mantha. Chirichonse chiru bwino. Atate Mulungu, maziko a dziko lapansi asanakhazikitsidwe, anadziwa chirichonse chimene chikanadzachitika. Chirichonse chimagwira ntchito mogwirizana. Inu mumamukonda Iye? Sungani mtima wanu woyeria.

<sup>210</sup> Ndipo, kumbukirani, pamene mpweya uwu udzachoka ku moyo uno, kwa inu anthu okalamba kapena kwa inu anthu achinyamata, ndi inu amayi, pamene inu mudzawona makanda anu aang’ono, khanda lalikazi laling’ono lija limene linafa lisanakwane masiku eyiti omwe kapena faifi, iye adzakhala dona wamng’ono wokongola pamene inu mudzamuwona iye. Agogo aamuna okalamba aja anali atagwa

mapewa, iwo amalephera nkomwe kuti awone kumene iwo akupita; pamene inu mudzawawona iwo, agogo aakazi, iwo adzakhala mnyamata wowoneka bwino, wamng'ono basi wapafupifupi zaka twente zakubadwa, basi mukunyezimira kwa unyamata. Ndipo iwo adzakhala chomwecho kwanthawi zonse. Inu mukhoza kuwagwira dzanja lawo, inu mukhoza kugwirana nawo chanza. Inu mudzawakumbatira iwo, koma iwo sadzakhala "mwamunawanu," iwo adzakhala "m'bale." Oh, mai! Iwo adzakhala wamkulu woposa "mwamuna wanu." Inu mukuganiza kuti inu munkawakonda iwo? Ndithudi inu munkatero. Koma chimenecho chinali *fileo*; dikirani mpaka inu mudzapeze *agapao*. Mudikire kufikira chikondi Chauzimu chenicheni chidzakugwireni, ndiyeno mudzawone chimene icho chiri. Ichi kuno chiri ngati nkuti yakale yofuka, izo sizabwino, palibepo kanthu kwa icho. Chinthu chokhacho ine ndikukulangizani inu kuti muchite tsopano, ndi ichi, anga—anga—abwenzi anga...

<sup>211</sup> Patsogolo pang'ono ine... Kodi mungakonde kuti ine ndidzatenge mitu ina iwiri imeneyo nthawi ina? Ambuye... ine—ine ndikuyenera kukapumula pang'ono chabe ndisanapite ku Chautauqua. Tsopano, ine sindingalalikire zinthu zimenezi mu misonkhano imeneyo. Mumakhala ambiri kwambiri-... zikhulupiriro zambiri zosiyanasiyana. Inu mukuona? Uwu ndi mpingo chabe. Mukuona? Ine sindingathe... Ine ndiri ndi ufulu wolalikira muno chirichonse chimene ine ndikufuna. Uyu ndi kachisi wanga, mwaona, ndipo ine ndikukuuzani inu. Tsopano, ine ndikukhulupirira anthu amenewo ndi opulumutsidwa. Inde, bwana, ine ndithudi ndikukhulupirira zimenezo. Koma, oh, ndi mochuluka bwanji kuti uziyenda pamene iwe ukudziwa pomwe ukuyendapo. Ndi mochuluka motani, kudziwa, kungodziwa chimene iwe ukuchita, inu mwaona, mmalo momazandima, nkumapunthwa mnjira. Tiyen'i tingoima mu Kuwala, ndipo tiziyyenda mu Kuwala ndi kudziwa njira imene iwe walunjika. Izo nzoona. Ambuye akhale nanu.

<sup>212</sup> Ndipo ngati aliyense wa inu muno sanaikidwe pamalo! Inu mukhoza kusakhala kanthu koma mayi wapakhomo. Chabwino, inu mukuti, "M'bale Branham, ine sindinachitepo chirichonse mmoyo mwanga. Ine sindine mlaliki." Chabwino, mwinamwake Mulungu anakubweretsani inu kuno kuti mukasamalire banja la ana, pa banja limenero la ana pakhozanzo kubwera banja lina la ana amene adzakhale mlaliki amene adzatumize miyoyo millioni kwa Khristu. Inu mumayenera kuti mudzakhale kuno. Inu muli pano kwa cholinga. Kodi inu mumadziwa zimenezo?

<sup>213</sup> Chabwino, inu mukuti, "Zonse zimene ine ndinayamba ndachitapo, ndi, kusalaza pamwamba pa zibuluma zakale izi. Ndipo ine ndinkadzuka, molawirira madzulo, ine sindimadziwa momwe ndingawapezere ana anga chakudya. Ine ndimayang'ana pa anthu ang'ono osauka awo opanda nsapato. Ine ndimakhala

ndi kulira. Ine ndiri ndi ngolo yakale, ndipo ine ndi Maw timapita ku tchalitchi." Inu musati mudandaule, m'bale. Inu muzingopitirira kumukonda Iye, Iye ali ndi cholinga ndi inu. Inu mungokhala molondola momwe inu muliri, muzingopitirira chitsogolo. Mukuona? Inu mukhoza osalalikira uthenga, koma inu mukhoza kukhala gogo wa agogo a wina yemwe adzachite zimenezo.

<sup>214</sup> Kodi inu mumadziwa kuti Mulungu anamuwerengera (tiyeni tiwone tsopano, dzina lake linali ndani?) Levi, kuti anapereka chakhumi pamene iye anali mchiuno mwa Abrahamu, pamene Melkizedeki anakumana naye iye. Ndi angati amadziwa zimenezo? Ndipo tiyeni tiwone. Abrahamu anabala Isaki, Isaki anabala Yakobo, Yakobo anabala Levi; amene anali atate, agogo-aagogo, aagogo-aagogo; pamene iye anali mchiuno, mu mbewu ya agogo-aagogo, Baibulo linamuwerengera kuti iye anapereka zakhumi kwa Melkizedeki. Mai, mai, mai, mai! M'bale! Oh! Ine . . .

<sup>215</sup> Pali wamng'ono—pali bambo wamng'ono Wachingerezi anatembenuka kumeneko usiku wina mu England, iye anati, "ine ndi wokondwa kwambiri! Ine ndi wokondwa kwambiri!"

<sup>216</sup> Inde, wokondwa kwambiri kudziwa kuti zimenezo ndi zoona! Ndipo tsiku lina la ulemelero, ine sindikudziwa kuti ndi liti limene tsiku limenero liti lidzakhale, koma ngati amenewo anali masomphenya, ine sindikunena kuti ine ndinali kuno. Kumbukirani, nthawizonse muzikumbukira izi, ngakhale amene ali ndi matepi achite chimodzimodzi. Kaya ine ndinali mu masomphenya, kapena ndinatengedwera kutali mu Mzimu, ine sindikudziwa. Koma izo zinali zenizeni basi ngati momwe ine ndikumugwirira M'bale Neville monga *choncho*, zenizeni basi. Ndipo ine ndimakhoza kuyang'ana ndi kuyankhula ndi anthu amenewo. Ndipo pamenepo panaima mkazi wanga woyamba, iye sanafuule "mwamuna wanga," iye anati, "m'bale wanga wokondedwa."

Apo panaima mtsikana amene ine ndinkayenda naye zaka zapitazo.

<sup>217</sup> Mwinamwake ena a anthu ake akhala pano, Alice Lewis wochokera ku Utica, mtsikana wabwino, wokhulupirika wa Chikhristu. Anakwatiwa mochedwerapo mmoyo, ndipo anali ndi mwana wake woyamba ndipo anamwalira pobereka. Alice Lewis, ine ndinalowa mu nyumba yamaliro kuti ndikamuwone iye. Ine ndinali nditangofika kunyumba, ine ndinamva kuti iye wamwalira. Ine ndinayenda kutsikira kumusi uko, munalibe aliyense mchipindamo, ine ndinati, "Kodi muli mzimayi muno, Akazi . . ." Dzina lake linali Emmerke. Ndipo iye anakwatiwa ndi mnyamata wabwino wa Chikhristu, ndipo iye anali mtsikana wabwino wa Chikhristu. Ine ndimapita ndi mtsikana ameneyo kulikonse, malo osianasiyana ndi chirichonse. Ndipo basi

tinali tiri ana, eyitini, usinkhu wa zaka naintini, kulikonse, Mkhristu wabwino, sindinkadziwa kalikonse ka iye koma Chikhristu chenicheni. Ndipo ine ndinali wochimwa. Koma ine ndinkayenda ndi iye. Ine ndinalowa mu... Ndipo mwamuna wake anali Mkhristu wobadwa kachiwiri, mwamuna weniweni. Ndipo ine sindinkadziwa; ine ndinadziwa kuti iye wamwalira, ine ndinali nditawona mu pepala. Ndipo ine ndinatsikirako ndipo iwo anandiua ine. Ine ndinapita kumusi kumeneko kwa a Coots' ndipo ine ndinati, "Kodi inu muli ndi Akazi a Emmerke?"

Iye anati, "Billy, iye ali mu chipinda uko."

<sup>218</sup> Ine ndinakalowa mmenemo ndipo ndinaima pambali pa kasiketi. Ine ndinaganiza, "Alice, ine ndakhala ndiri mu ndende za mdima zedi, ine ndakhala pa misewu ya mdima. Iwe ndi ine tayendapo limodzi kudutsa mmisewu ndi kumusi ku mtsinje kumeneko, pamene iwo ankakhala ndi chiwonetsero chakale cha ngalawa, ife tinkakhala pansi kumeneko ndi kumamvetsera kusewera kwa zeze. M'mwamba ndi pansi mtinjira, ndi dona wotani yemwe iwe unali! Momwe ine ndikumuthokozera Mulungu chifukwa cha moyo wako. Pumula, mlongo wanga wokondedwa, pumula mu mtendere wa Mulungu."

<sup>219</sup> Ndipo usiku wina mu masomphenya, apo iye anabwera akuthamangira kwa ine. Iye anati, "M'bale wanga wodala," ndipo anadzandikumbatira ine. Oh, oh, m'bale ndi mlongo, izo zandisinthia ine. Ine sindingakhale chimodzimodzi aponso. Izo ndi zenizeni kwambiri! Izo basi—izo ndi zenizeni basi monga ine ndikuyang'ana pa inu, basi zenizeni chomwecho. Chotero, palibepo mantha. Ine ndikhoza kumwalira usikuwu usanathe.

<sup>220</sup> Ine ndikufuna ndimulere mnyamata wanga wamng'ono kumbuyo uko, Joseph. Ine ndikufuna ndidzamuwone iye ali pa guwa, pamene ine ndikhoza kudzatenga Baibulo ili... pamene ine ndidzafike pamalo pomwe ine ndiddamuwone Joseph ali pa guwa akulalikira ngati—ngati mnyamata wamng'ono wodzazidwa ndi Mzimu Woyer, wodzozedwa ndi Mzimu wa Mulungu pa iye. Ndipo ine ndikukhulupirira iye adzakhala mneneri. Tsiku limene ine—limene ine—limene ine ndinamuwona iye zaka sikisi iye asanabadwe, inu mukukumbukira ine ndikukuuzani inu kuti iye anali akubwera. Mukukumbukira chimene ine ndinamutcha iye, pamene po pambali pa guwa, osadziwa chimene ine ndinkayankhula, ndikuwalalitsa ana, ine ndinati, "Joseph, iwe ndi mneneri."

<sup>221</sup> Ndipo tsiku lina nditaima panja pabwalo, iye anabwera kwa ine, ndipo iye anati, "Adadi, kodi Yesu ali ndi dzanja ngati lanulo?"

Ndipo ine ndinati, "Chabwino, inde, mwana. Bwanji?

<sup>222</sup> Iye anati, "Ine ndinakhala pa njinga yanga, ndikumuyang'anira Sarah" (ameneyo ndi mchemwali wake wamng'ono) "kuti abwere kunyumba kuchokera ku sukulu."

Nditakhala panja apo. Ine sindimamulola iye kupita kunja uko pa msewu, iye anali atakhala mmbuyo monga *chonchi*. Ndipo anati, “Ine ndinayang’ana mmwamba, ndipo,” anati, “pamene ine ndinatero, apo panali dzanja longa lanu, litavala malaya oyera litandigwira ine.” Ndipo anati, “Ilo linapita m’mwamba.” Anati, “Kodi ilo linali dzanja la Yesu lomwe limakwera m’mwambalo?” Ine ndinawayang’ana amake, amayi anandiyang’ana ine. Ife tinapita kumusi uko kwa Akazi a Wood’s. Kaya akhala pati, akhala apa. Ife tinamufusitsa iye mafunso, m’mbuyo ndi mtsogolo, ndi mwanjira iliyonse momwe ife tikanathera. Iwo anali masomphenya. Iye anawona izo. Pamene ine ndidzakhoze kudzawona nthawi ya Joseph wamng’ono ataimirira...ine ndikuyembekeza ndidzakhala moyo mpaka ndidzamuwone iye akukwatira, ngati Yesu achedwa.

<sup>223</sup> Ndipo ndine bambo wokalamba, tsitsi la imvi likulendewera kuzungulira pakhosi panga apa. Ine ndatumiza...ine ndikufuna kutumiza miyoyo thuu kapena firii millioni kwa Khristu ngati ine ndingathe kuteru. Ndi cholinga changa kuti ndikalalikire Uthenga ku ngodya iliyonse ya dziko lapansi. Inde, bwana. Chotero, ndithandizeni ine Mulungu, ine ndichita zimenezo. Chotero, pamene ine ndidzakhoze kuiwona nthawi imeneyo ikufika, M’bale Mike.

<sup>224</sup> Ine ndimayang’ana pa nthawi imeneyo Mama, Meda, ine ndimamutcha iye, wokondedwa wanga, mukuona, iye ali...ife tikukalamba, kuwona tsitsi lake likuchita imvi, ndi kumatiwona ife tikupita, tikuzimirira.

<sup>225</sup> Rebekah, ndine wothokoza kwambiri chifukwa cha Rebekah. Mphunzitsi wake wa zing’wenyeng’wenye amandiuza ine usiku wina, anati, “Mai, ngati iye angapitirize zimenezo, M’bale Branham,” anati, “nzovuta kufotokoza zomwe iye adzachite.” Mwaona, kumapitirira ndi zing’wenyeng’wenye. Ine ndikufuna iye, ndipo ine ndikufuna...ine ndikufuna Sarah pa limba, Becky pa piyano, ine ndikufuna Joseph pa guwa.

<sup>226</sup> Pamene ine ndidzawone zimenezo zitachitika, ndipo ine ndi Mama tikhoza kumadzandimira mkatyi, ine ndiri pa ndodo yanga yakale, usiku wina, kumabwera chotsika ndi msewu, ndipo ine ndikhoza kudzayang’ana mmenemo ndi kumuwona mnyamata wanga ataima pamene po atadzozedwa ndi Mzimu Woyeria, akulalikira Uthenga womwewu. Ine ndikufuna ndidzatenge Bukhu lakale ili, ndikuti, “Mwana, ndi Ili apa, Ilo ndi lako. Iwe uyime ndi Ilo, iwe usati udzanyengerere pa Mawu amodzi. Iwe uyime molondola ndi Ilo, wokondedwa. Iwe usati, iwe usadzasamale, ine sindisamala ndani akutsutsana nawe, ndani akutsu’, Mulungu adzakhala ndi iwe. Iwe ulalikire Mawu aliwonse momwe Iwo analembedwera M’menemo, ndipo Adadi adzakakuwona iwe kutsidya kwa mtsinje.” Ine ndikukhumba

ndidzafikire ndi kudzamutenga iye mmikono mwanga, mkazi wanga, ndi kudzawoloka Yordani.

<sup>227</sup> Kufikira nthawi imeneyo, Mulungu, ndiloleni ine ndikhalebe kumunda, wokhulupirika! Mundilole ine! Ine sindikusamala mtengo wake ndi chiyani, kapena mochuluka bwanji, zomwe ine ndikuchita, kapena *ichi*, *icho* kapena *chinacho*. Mundilole ine ndikhale wokhulupirika ndi woona ku Mawu a Mulungu wamoyo, kuti pamene tsiku limenelo lidzafika ndipo ine nkudzawolokera kumeneko, ndipo ine nkudzayang'ana modutsa ndikuti, "Ndi zimenezotu. Oh, mzanga wofunika, m'bale wanga wofunika, mlongo wanga wofunika."

<sup>228</sup> Mlaliki wachichepere, lowa mmunda, khala wokangalika. Inu nonse alaliki achichepere ndi zinthu, musati mungokhala mozungulira. Musati mungokhala ndi kusachita kalikonse. Pitani kunja uko ndikukapindula miyoyo. Mukachite chinachake! Pitani, ziyendani. Musati muime, mlaliki wachichepere pamene. Mulungu adalitse mtima wako.

<sup>229</sup> Iye akundikumbutsa ine za pamene ine ndinali wapafupifupi usinkhu umenewo, ine ndikuganiza, ndipo mwinimwake wocheperako pang'ono kuposa iyeyo. Ine ndinali wa pafupifupi usinkhu wa zaka twente chakuti zakubadwa pamene ine ndinaika mwala wapangodya pamene. Ine ndinkavala khoti la buluu ndi buluku loyera, ndipo ndinaima pamene. ndipo ndinaika mwala wapangodya umenewo pafupifupi zaka sate-wani zapitazo. Mukuona usinkhu womwe ine ndinali, ine ndinali mnyamata chabe. Nditangoima pamene, ndikuika mwala wapangodya umenewo. Ine sindinanyengererero pa Mawu amodzi. Ine ndawasunga Iwo ndendende basi momwe ine ndinaikira mwala wapangodya umenewo. Kumwambako kuli umboni wanga utaikidwa kumeneko, pamene ine ndinaulemba iwo pa tsamba la Baibulo, ndipo ndilaling'amba ilo ndikuliika ilo pa mwala wapangodya umenewo, ndipo iwo ukadali pamene. Ndipo mulole izo zilembedwe pa masamba a Mawu a Mulungu a Muyaya Kumwamba. Ndiloleni ndiime moona mpaka kumapeto.

Tiyeni tiweramitse mitu yathu tsopano miniti chabe kwa pemphero.

<sup>230</sup> Potsekera usiku uno, kutseka kwa izi, mutu umodzi, zomwe siziri zolungamitsidwa. Inu mukuyenera kukhala ndi winawo, ndi momwe iye akupitira chitsogolo ndi kukawuika mpingo pa malo ake. Ine ndidzaziperekia izo kwa inu nthawi ina, Mulungu akalola. Ine ndikuyenera ndikupumule pang'ono tsopano ndisanapite ku Chautauqua uko, ku msonkhano wina waakulu, kenako ine ndikawoloka kumeneko kuchoka kumeneko kupita ku Oklahoma, kuchoka kumeneko kupita ku Klamath Falls, kenako kuchoka ku Klamath Falls kupita mmusi

ku California, mpaka ku Yakima, ine sindibwereranso mpaka Ogasiti akubwerayu pa 15.

<sup>231</sup> Koma tayang'anani, ndiloleni ine ndikufunseni inu chinachake, ngati chinachake chingakuchitikireni inu kapena ine nthawi imeneyo isanafike, ngati ine ndingawoloke mtsinje kupita ku dziko limenelo, kapena ngati inu mungawoloke isanafike nthawi imeneyo kupita ku dziko limenelo, kodi mukumverera chitsimikizo usikuuno chakuti ife tidzakakumana kumeneko ku malo amenewo? Ngati inu mukutero, kwezani dzanja lanu, munene, "Ine ndikumverera chitsimikizo mu mtima mwanga." Mulungu adalitse mtima wanu. Mulungu akudalitseni. Ngati alipo wina pano yemwe sakumverera chitsimikizo kuti iwo akakhala kumeneko, ndipo angakonde kunena kuti, "Ndikumbukireni ine, M'bale Branham, kuti ine ndikhale nacho chitsimikizo," kwezani mmwamba dzanja lanu, "Ine ndikufuna ndikakhale kumeneko, inenso." Mulungu akudalitseni inu, dona. Mulungu akudalitseni inu.

<sup>232</sup> Atate athu Akumwamba, ife tikubweretsa kwa Inu usikuuno osonkhana awa, dzanja lirilonse, monga momwe ine ndikudziwira, linali mmwamba. Onse koma munthu mmodzi, moyo wina wofunika wakhala kumbuyo uko, ali ndi nkhawa pang'ono kuti kodi iwo awolokera ku dzikolo, kumene kuli chikondi chokwanira chenicheni cha umulungu mu mtima mwawo, mu mtima mwa mkazi wofunika ameneyo, kuti kodi iye angapite ku dziko limenero ngati iye angamwalire usikuuno: izo zingakokere moyo wake wankhawa kukalowa mu Dziko Lolonjzedwa la Mulungu?

<sup>233</sup> Atate Kumwamba, monga ine ndaimirira pano pa guwa ili ndipo ndalalikira, ndipo ndatuluka thukuta, ndi kulira, ndi kupempha, ndi kuchonderera, ndiloleni ine ndikufunseni Inu kamodzinso, Ambuye, mundilole ine ndikufunseni chifukwa cha mlongo wanga kumbuyo uko; Mulungu, muike mkatı mwa mtima wake usikuuno: chikondi cha umulungu chimenecho, Mzimu Woyerwa umenewo wa Mulungu, mtendere umenewo umene umadutsa kumvetsetsa konse, kuti iye akalandire Mzimu Wanu, nkusindikizidwira kutali ndi Mzimu Woyerwa kufikira tsiku limenelo. Ine ndikufuna ndidzakamuwone iye, Ambuye, pamene ife tidzawoloke mlatho. Ngati uli—ngati iwo uli wanga—ngati iwo uli mwayi wanga kuti ndiwoloke, ngati icho chimene Inu munandiwonetsa ine chiri chenicheni, ndipo ine ndidzawoloka kumeneko, ine ndikufuna ndidzakakumane naye iye kumeneko, ndikukamuwona iye akuthamanga ndi kudzandigwira ine pa dzanja, ndi kunena, "M'bale wanga wofunika, unali usiku uja umene Chinachake chinandiuzza ine kuti ndikweze dzanja langa m'mwamba, pamene inu munamaliza kulalikira pa bukhu la Aefeso. Ine ndinakweza mmwamba dzanja langa, ndipo chinachake chinachitika kwa ine zitatha izo. Ndine ndiri

kuno. Ndine wamn'gono tsopano kwa nthawizonse." Mulungu perekani izo kwa wofunikayo.

<sup>234</sup> Awa amene akweza manja awo kuti iwo asindikizidwa ndi Mzimu Woyeria, Mzimu wa Mulungu uli pa iwo, ndipo iwo alandira Mzimu Woyeria, iwo asindikizidwa ndi chikondi cha umulungu chimenecho mmitima mwawo. Momwe ife tikukuthokozerani Inu chifukwa cha iwo.

<sup>235</sup> Pozindikira, Atate, kuti kunja uko mu dziko matepi awa adzapitako. Ma maikrofoni ambiri aikidwa pa guwa lino, zomwe zikusonyeza kuti matepi akupangidwa, akutembuzidwa kumbuyo uko, Liwu likhala likupita mmadera osiyanasiyana kudutsa mdziko, kuzungulira mdziko, mafuko osiyanasiyana twente kapena sarte adzamva zimenezo. Ine ndikumupempherera munthu aliyense amene akamve tepi iyi, amene alibe chiyembekezo chimenecho cha Moyo Wamuyaya, amene alibe ubatizo wa Mzimu Woyeria, mulole Iwo ukabwere ku mitima yawo mokoma. Perekani izi, Ambuye.

<sup>236</sup> Ndipo mulole ine, ngati ine sindidzawawonanso iwo mu moyo uno, pamene ine ndidzawoloka kupita ku dziko limenelo, mulole iwo adzathamange ndi kudzandigwira ine (ndipo ine ndi kudzawagwira iwo, ndipo iwo, ife ndikufuula, "M'bale wofunika!" kwa wina ndi mzake), ndikuti, "Ine ndinamva tepi yanu pa Aefeso, momwe Mulungu anatikonzeratu ife ku Moyo Wamuyaya, ndipo panali pa tepi imeneyo pamene ine ndinalandira Liwu la Mulungu ndipo ndinasindikizidwa ndi Mzimu Woyeria kulowa mu Ufumu wa Mulungu." Perekani izi, Atate.

<sup>237</sup> Achiritseni onse amene akudwala ndi osautsika. Dzitengereni ulemelero kwa Inumwini pakuti ife tikupereka zonse izi kwa Inu mukuyesetsa konse mu Dzina la Yesu Mwana Wanu. Ameni.

<sup>238</sup> Kodi alipo wina muno yemwe akudwala ndipo akufuna manja aikidwe pa iye kuti apemphereredwe? Kodi inu mungakweze manja anu? Chabwino. Kodi inu mungayende mwakachetechete, tsopano, waku guwa pompano, ndi kudzaima mphindi chabe, pamene M'bale Neville akubwera ndi ake...

<sup>239</sup> Oh, izi zikuwoneka ngati, kupempherera odwala, basi—zikungowoneka ngati kutsikira kumene inu mukudziwa pomwe mwaima, ndendende. Mulungu akudziwa zonse za izi.

<sup>240</sup> Pamene ine ndimva nyimbo imeneyo... Kumbukirani, ngati inu mudzakhale moyo ine ndikamadzapita, mudzandiimbire ine iyi: *Kungo Khulupirira*. Kumbukirani, ine sindinafe, ine sikuti ndidzakhala kutali kwambiri ndi inu kuti sindimadzamvetsera kwa iyo. Ine sindingathe kufa; Yesu anandipatsa ine Moyo Wamuyaya; adzandiwukitsa ine pa tsiku lotsiriza; ine ndidzakuwonani inu. Ndipo ngati inu mudzapita, ine ndidzakhulupirira chinthu chomwecho kwa

inu. Ine ndikukhulupirira ife tidzawonana wina ndi mzake kenango.

<sup>241</sup> Kumuwona, dona wofunika uyu waima apa ndi tsitsi la imvi. Inu ndi Mkhristu? Wodzadzidwa ndi Mzimu Wake, mukudikirira Iye akubwera, mutangoima kunja uko kudikirira ngalawa kuti ibwere pamenepo. Ameni. Oh, mlongo . . .



*KUKHAZIKITSIDWA* <sup>4</sup> CHA60-0522E

(Adoption <sup>4</sup>)

MAULALIKI A KUKHAZIKITSIDWA

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