

# *KUBEKA LICALA*

¶ Ngiyabonga, Mnaketfu Neville. Asichubeke nekuma kwasikhashana nje manje kutsi sikhuleke. Asikhotsamise tinhloko tetfu. Ngabe tikhona yini ticelo lokukhulunywe ngato, uma kungatiswa ngekuphakamisa sandla, kuNkulunkulu nje, utsi, “Ngi—ngi...”? Bamba emcondvweni wakho manje loko-loko lofuna kuMcela kona, futsi ukukholwe ngenhlitiyo yakho yonkhe, lapho ngisanibeka ngemkhuleko wami, nami.

<sup>2</sup> Babe loseZulwini, tsine si... tsatsa loku njengenhlanhla lenkhulu, kuta endlini yeNkhosi, etikwalolusuku loluhwalele, futsi—futsi sitfole kukhanyisa kweNdvodzana yaNkulunkulu kukhanya, futsi sive Moya loyiNgcwele ahlabela ngebantfu, futsi akhuluma ngebantfu, si—sicuwana nje sekukhanya kweNdvodzana ngekhatsi. Sibonga Wena ngaloku, kukhanya kweNdvodzana kwaseZulwini kutungelete tinhlitiyo tetfu. SiKubonga kakhulu kanjani pho ngako! Manje ba...

<sup>3</sup> Bantfu bakho basandza nje kuphakamisa tandla tabo kuleibandla, kutsi baneticelo, tekutsi bebangafisa kutsi Ubaphendvule manje ekuseni. Futsi ngiyakhuleka, Babe, kutsi Utobapha leso naleso seticelo tabo. Tinengi kakhulu, tincwabelene etikwalelideski, neticelo letinengi ndzawo tonkhe, tebantfu labagulako, bahlaselekile; kukhala lucingo, libanga lelidze, cishe tibe ngemashumi lasihlanu ngelilanga. O Nkulunkulu, sitokwentanjani na? Sihole nje, Nkhosi. A—asati kutsi sihambe ngayiphi indlela noma senteni, kodvwa Wena ungaticondzisa letintfo leti, futsi sikhulekela kutsi Utosipha kona. Ngoba, kuyi—kusifiso setfu, Nkhosi, kutsi kuphila lesinako emhlabeni sikunikwa nguWe, futsi sifuna kukusebentisela kuhlonipha Wena ngako. Manje Wena siholele kuletotintfo, Babe.

<sup>4</sup> Sibusise namuhla njengoba sibutsene ndzawonye kuva Livi leNkhosi, kuhlabela emaculo, kubekana ngemkhuleko. Vani imikhuleko yetfu. Intfokoto inatsi emaculweni etfu, futsi ukhulume natsi ngeLivi, ngoba loku sikucela ngeliGama laJesu. Amen.

Ningahlala phansi.

<sup>5</sup> Angati ndzawo nje lengingatsi iyinhlanhla lenkhulu ngalokutse gcagca kuma kuyo, kunanjengoba kungabanjalo ekumeni e—epulpiti, kuhlephula Sikhwa sekuPhila kulabalindzile, labalambile, bantfu labomako. Futsi lena kuyinhlanhla lenkhulu.

<sup>6</sup> Kucala, ngitotsandza kubuta uma—uma akhona lokhona emndenini wakaWright, Hattie noma Orville, noma ngumuphi? Hattie. Ngabe Orville unawe, Hattie? Yebo-ke, mbute kutsi

angeta yini ngasendlini, masinyane, ngaloko lengimtjele kona, uyati. Atsi shelele ngasendlini, uma angakhona. Ngikhohliwe kuta nako, manje ekuseni, lokutsite kwenja yabo lencane labanayo entasi lapho. Ngako ngi—ngi nje... Uma utsandza, shayela nje ucondze ngasendlini lapho usaphuma ku—kuyakho ser—... emvakwenkonzo.

<sup>7</sup> Futsi manje, Edith, sisi waHattie, lesimati njengentfombatanyana lebeyikhubatekile kusukela asengu—ngumntfwana. Futsi sewunguwesifazane losakhulile manje, futsi usesimeni lesibi kabi. Manje mine, cishe sekwendlule umnyaka, ngehlela lapho ngesikhatsi bekakadze acala kugula lokutsite, futsi masinyane ngatffola kutsi inkinga yakhe yayiyini, ngelusito nangemusa waNkulunkulu. Manje, empeleni, lokunguyona nkinga kulomntfwana...

<sup>8</sup> Uhleti, timbambo takhe tiya shayisana, futsi akakhoni ngisho kutehlukanisa, kunganca yalokucindzeteleka lokumatima e—eluhlelwani lwemizwa. Kodvwa, lokungiko, kute lokungalungi ngekwenyama kulomntfwana, ngaphandle kwekuhlaseleka kwesifo lesigoga titfo temtimba kubantfwana ngesikhatsi asenetinyanga letitsi atibe sitfupha budzala. Bekamemeta futsi akhale konkhe kuphila kwakhe, cishe, kute... Samkhulekela eminyakeni leminengi leyendlula, futsi—futsi bekasolo ajabulile kusukela lapho, kwaze kwaba cishe ngumnyaka lowendlula.

<sup>9</sup> Futsi manje ecinisweni kukuyekela kuya esikhatsini. Ngalamanye emagama, kugucuka kwemphilo yakhe, futsi imizwa yakhe isesimeni lesimatima kabi. Futsi lentfombi lencane seyikufake emcondvwemi wayo kutsi iyafa, a—ayinawuphila nje, nje kusuka kulelinye li-awa kuya kulelinye. Futsi uyati. Futsi labaphilile, besifazane labanemandla banesikhatsi lesimatima, kulesinye sikhatsi baze batsatse imijovo yema-hormoni, futsi—futsi bayongena etibhedlela, futsi belashelwe kwetfuka nayoyonkhe intfo, ngalesosikhatsi.

Sidalwa lesingumunfu sinekugucuka lokubili kwemphilo.

<sup>10</sup> Banekugucuka besuka ekubeni ngumfana baye e—ekubeni yindvodza; kusuka ekubeni ngumfati...kusuka ekubeni yintfombatane kuya ekubeni ngumfati. Cishe lishumi nesitfupha, lishumi nesikhombisa leminyaka budzala, baba njengesicuku nje salabangaketsembeki. Futsi—futsi uma nje ungavelana nabo ekhatsi nalelobanga. Nginendvodzakati lekulelobanga njengamanje, Rebekah. Nimkhulekele. NaBilly, o, sonkhe, sendlula kulelobanga lelincane lekungalawuleki kwemizwa. Futsi—futsi ngako sifanele sivevele, siconzda kutsi kuyintfo la—laba—labafanele bendlule kuyo.

<sup>11</sup> Futsi manje, Edith, nalokugucuka loku nje kwe—kwemi—kweminyaka lesikhombisa. Njalo eminyakeni lesikhombisa, imphilo yakho iyagucuka. Ngako sikhombisa siphindvwe

kasikhombisa, uyabona, futsi—futsi kwenta kutsi kubalukhuni, futsi loko kugucuka lokuphelele. Futsi ku—kuyabahlupha besifazane. Besilisa ngalokwejwayelekile utsi kutiphatsa ngalokungakejwayeleki ngalesosikhatsi, futsi ngaletiny tikhatsi bashiye bafati babo. Kodvwa besifazane a—ababinayo intalo emvakwaloko. Futsi sonkhe sendlula kuloko, futsi sifanele sikhumbule kutsi kutintfo lokufanele sibeketelelane, futsi siticondze letotintfo.

<sup>12</sup> Na—Edith lomncane ungene kulesimo lesi, futsi sewehle kakhulu emtimbeni, futsi ubukeka kabi. Futsi—futsi—futsi ngiyanjtjela, ngalobunye busuku, hhayi nonkhe ndzawonye, kodvwa nje luhambo loluncane entasi...Bahlala naye, busuku nemini. Futsi lu—luhambo loluncane entasi lapho kusuka kulelitabernakeli na—nalamatabernakeli lehlukene, e—ematabernakeli latalwa lapha, labanye benu nine bantfu nehle nibone umndeni wakaWright. Nginesiciniseko kutsi bayokutfokotela. Nehle nje, nihlale nabo sikhashana, futsi nicoce nabo, nibachawule, futsi uma kungesiko kuvakashaa lokwendlula bungani.

<sup>13</sup> Si—siyakukhohlwa loko kalula kabi, niyati. Futsi uma sekufika ekhaya letfu ngco, khona-ke siyakutfokotela. Futsi sifanele sikhumbule, nalabanye bayakutfokotela, nabo. Nemndeni wakaWright, nginesiciniseko, ungakutfokotela loko. Ngi—ngiyati benitokwenta kube benati kutsi sikhona lesimo lesi. Kodvwa beningesati, ngako lapho—ngako-ke benginitjela manje ekuseni, ngako.

<sup>14</sup> Hambani nivakashele umndeni wakaWright, futsi nitame kutfokotisa Edith. Manje, ningamtjeli kutsi ubukeka akabi. Nimtjele kutsi “ubukeka kahle,” yena “utoba kahle.” Lokukutsi, utolunga uma nje sisolo sibambisene naye. Nguloko lesikutele lapha. Ungudzadzewetfu, futsi—futsi silapha kutsi sibambisane kuletikhatsi leti naloyomntfwana. Njengoba nje ngifuna umuntfu longabambisana nami futsi akhuleke lapho ngisetivinyweni tami, futsi nawe ufunu umuntfu kutakho.

<sup>15</sup> Futsi—futsi umndeni wakaWright bewukadze u—ungulesidze...lelinye lemalunga lamadzala kunawo onkhe lelita kulombsano. Bona, ngiyacabanga, neMnaketfu Roy Slaughter naDzadze Slaughter. Ngibabonile emizuzwaneni lembalwa leyendlulile, ngabaphakamisela sandla ngesikhatsi bangena. Ngacabanga, cobolwami, lapho ngishayela ngijika ekoneni, “Mingakhi iminyaka ngibone uMnaketfu naDzadze Slaughter batsatsa indzawo yabo kulelibandla, kudzabula emphumelelweni nekungaphumeleli, kodvwa basolo bachubeka kumatima na?” Nemndeni wakaWright, nakanjalo, uyabatfokotela labobantfu, uyabona. Futsi asi—asikhombise kubatfokotela kwetfu.

<sup>16</sup> Manje, namuhla, ngineMlayeto lomudze. Umayelana nekubeka licala.

<sup>17</sup> Futsi—futsi-ke, kusihlwa, ngiva kutsiwa kunesidlossenkhosi nekugezana tinyawo, nakanjalonjalo. Ngako umfundisi utokhulum, futsi sitoba...sitokwehla. Futsi uma u—uma ukhona khona lapha, wota ujabulele u—umlayeto lovela kumfundisi, lovela eNkhosini, bese futsi kusuka ekugezaneni tinyawo ne—nesidlo, kusihlwa. Kutoba busuku lo—lobuminyetelene sibili, ngako sitojabula kuba nawe, uma ungenayo lenye indzawo longaya kuyo.

<sup>18</sup> Futsi sifuna kutfokotela Don Ruddell, na—nabhuti wetfu, neMnaketfu Jackson. Na—nalabazalwane laba bangubhuti wetfu, emabandla latalwa nguleli lelihambisanako. UMnaketfu Jack Palmer ngalapha, lophetse li—licembu entasi eGeorgia. Futsi si—si—sifuna kuwatfokotela lamadvodza ngenhlitiyo yetfu yonkhe. Ngoba, ngetikhatsi lesiba netinkonzo ngato, uma ngingena, futsi ba—bayeta basivakashele, futsi siyakutfokotela.

<sup>19</sup> Ngiyabona, manje ekuseni, umngani wami lolungile, Dokotela Lee Vayle nemkakhe. Ngimbonile Dzadzewetfu Vayle lapho, kucala, futsi ngasolo nje ngicalata kutsi ngibone kutsi uMnaketfu Lee kutsi bekangakuphi. Futsi ngatfola i, lokusisho lesidzala saseNingizimu, “kukhona lesifanele sikuce naye,” niyabona, uma ngimtfola. Ngamfunu onkhe malanga, kuleyongcungeuthela, kutsi abesentasi lapho kutsi angisite ngiphume. Futsi ngatsi, “Yebo-ke, uma Lee efika, ngitomshumayelisa, futsi mine ngivele ngente umkhuleko walabagulako.” Futsi samfunisia, futsi nako konkhe lokunye, futsi asizange simtfole. Ngako, ngi—ngikhona, ngikutfolile, kukhona lengifuna kukukhuluma naye, uma sengikhuluma. Futsi siyajabula kuba neMnaketfu naDzadze Vayle ngekhatsi, manje ekuseni.

<sup>20</sup> Futsi mhlawumbe kukhona labanye labanengi lapha lesingabacondzi. Ngibona dzadze lapha, ngiyakholwa, uvela eChicago. Angi...Ngiyalati lelicembu lapha, kodvwa nje angisawakhumbuli kahle emagama abo. Ngako si—siyabatfokotela labavela ndzawo tonkhe, nomakuphi lapho nikhona.

<sup>21</sup> Ngibona bazalwane lapha, bafo labasha lababili labatogcotjwa (labasha ebufundisini, lokungenani) manje ekuseni. Lababili, bazalwane betfu labangemakhalatsi labavela enhla eNew York, basandza kwemukela tincwadzi letibachazako ngelibandla laseFiladelfiya, futsi banikwe lelibandla lapho labavela khona. Futsi sitobabeka tandla, kutsi Nkulunkulu abusise bufundisi babo eNew York. Sinalamabili noma lamatsatfu emabandla lamancane enhla lapho, ngiyakholwa. UMnaketfu Milano unalelinye lalamacembu lamancane lapho, futsi si...siyabatfokotela. Futsi—futsi naba labanye lababili

labaphumako manje kwenta, bentele bantfu tinkonzo lapho. Futsi si—siyatitfokotela letintfo leti.

<sup>22</sup> INkhosi inibusise kakhulu. Nibanengi kakhulu; ngiyacalata futsi ngibona labehlukene, futsi nje ungeke ukhone kubabita bonkhe ngemagama, kodvwa ngiyati kutsi Yena uyacondza.

<sup>23</sup> Manje, ngiyakholwa, uma dzadzewetfu, umdlali piyano, noma lomunye wabo angeta lapha futsi asidlalele.

Lapho lilahle leMlilo selitsintse umprofethi,  
Limenta mhlophe mhlophe cwa,  
Nalapho livi le...liphimbo laNkulunkulu  
latsi, “Ngubani lotawusiyela?”  
Khona-ke waphendvula, “Ngilapha, tfuma  
mine.”

<sup>24</sup> Uma, sigcoba labafundisi ngekubekwa tandla. Manje, siyacondza kutsi indlela yekwemBhalo yekugcoba umfundisi kubekwa tandla. Ngicabanga kutsi kulapho la bazalwane betfu beMvula yakaMuva, noma bantfu beBattleford, nakanjalonjalo, badideka khona; futsi uma sebakubonile loko, kubekwa tandla, kuniketa tiphiwo takamoya. Manje, asikholelwu kutsi tiphiwo sifika ngekubekwa tandla. Sikholwa kutsi i...kubekwa tandla sivumo kuloko lesesivele sikubonile. Niyabona na? Kungu “amen.” Niyabona na?

<sup>25</sup> Manje, ngesikhatsi babeka tandla etikwaThimothi, nasetikwalabo bazalwane, bese bacaphelile kutsi kulawomadvodza kwakukhona siphwi. Khumbulani, “Unyakatise lesosipho lesasikhona kuwe, lesivela kugogo wakho Lowisi.” Futsi bakubona loku kuThimothi, futsi ngako-ke emalunga ambeka tandla futsi amgcoba. Hhayi kubeka tandla etikwendvodza lokungekhontfo lese ike yabonakaliswa, niyabona. Futsi bacela nje tibusiso. Futsi sonkhe siyakukholwa loko. Ngako asiniketi tiphiwo takamoya; kuphela siyatibona nje, futsi sibabeke tandla, kubavumela, kutsi siyakholwa kutsi Nkulunkulu ubentele bantfu tintfo letinje.

<sup>26</sup> Ngicaphelile, manje ekuseni, emuva le ngemuva, uMnaketfu McKinney lovela... Ngikholwa kutsi nguKinney noma McKinney, umfundisi waseMethodisti lohleti emuva lapho, losandza nje kugcotjwa lapha, naye, ngikholwa kutsi loko bekunjalo, kusuka langembili; kute achubeke abambe enhla e-Ohio, neMnaketfu Dauch naDzadze Dauch, nelicembu lelivela enhla e-Ohio.

<sup>27</sup> O, lapho sonkhe sibutsana ndzawonye, letindzawo leti letincane tihangana ndzawonye, kuyamangalisa. Akukho hlelo; akukho tibopho talutfo, kodvwa kuphela kuJesu Khristu, nguloko kuphela, niyabona, nje “sihleti ndzawonye etindzaweni taseZulwini.”

<sup>28</sup> Kulungile, dzadze, uma ungahle usinike... Ake nje sihlabele lelivesi linye lalelo, “Lapho lilahle leMlilo selitsintse umprofethi.” Asilihlabele kanyekanye manje.

Lapho lilahle leMlilo selitsintse umprofethi,  
 Limenta mhlophe mhlophe cwa,  
 Lapho liphimbo laNkulunkulu latsi, “Ngubani  
 lesingamtfuma?”  
 Khona-ke waphendvula, “Ngilapha mine,  
 tfuma mine.”  
 Khuluma, Nkhosi yami, khuluma, Nkhosi  
 yami,

Manje bazalwane ningeta ngaphambili, uma nitsandza.  
 . . . futsi ngitoshesha kuph- . . .

<sup>29</sup> Akutsi lalabanye bomnaketfu lababafundisi abete ngembili,  
 uma batsandza, labatobabeka tandla.

. . . Nkhosi yami . . .

Labasebentisana nalelitabernakeli lapha, uMnaketfu Ruddell, uMnaketfu Lamb, nalabanye. Khona *lapha*, uma nitsandza.

. . . futsi ngiyophendvula, “Nkhosi, tfuma  
 mine.”

Lihlabeleleni ningaliphangisi manje, ngiyacela.

O, tigidzi manje letisesonweni nasehiazweni  
 tiyafa;  
 Lalela kukhala kwato lokulusizi  
 nalokumunyu;  
 Shesha, mzalwane, shesha ubephule;  
 Ngekushesha phendvula, “Nkhosi, nangu  
 mine.”

Khuluma, Nkhosi yami, khuluma, Nkhosi  
 yami,  
 Khuluma, futsi ngitoshesha kuKuphendvula;  
 Khuluma, Nkhosi yami, khuluma, Nkhosi  
 yami,  
 Khuluma, futsi ngiyophendvula, “Nkhosi,  
 tfuma mine.”

<sup>30</sup> Ungubani ligama lakho, mnaketfu? [Lomnaketfu utsi, “Orlando Hunt”—Umhl.] UMnaketfu Orlando Hunt, lovela eNew York City. Ngabe loko kunjalo na? NeMnaketfu... [Lolomunye umnaketfu utsi, “Joseph Coleman.”] Joseph Coleman.

Manje uma ningagucukela ngakuletetsameli, bazalwane bami.

<sup>31</sup> UMnaketfu Hunt neMnaketfu Coleman, lubito lwaNkulunkulu etikwetinhliyo tabo. Futsi njengoba

sesilihlabelile nje leliculo, "Kukhona tigidzi manje letisesonweni nasehlazweni, tiyafa." Bakuvile loko kukhala lokudzabukisako nalokumunyu. Futsi siyabacela: sheshani, bomnaketfu, sheshani nibephule! Niyabona, ngekushesha phendvula, "Nkhosi, nangu mine." Nguleyondlle labaphendvula ngayo, manje ekuseni.

<sup>32</sup> Futsi njengoba tsine, njengebazalwane balelibandla, nalelicembu, sivumela loku, ngekubabeka tandla tetfu futsi sibanika ligunya leliphelele lenhlanganyelo, njengekuba bofakazi baJesu Khristu, nekwesekela kwetfu lapha, kutsi sitobesekela kuko konkhe lokuhloniphekile nalokulungile, eVangelini. Imikhuleko yetfu sonkhe sikhatsi itoba yalamadvodza, kutsi Nkulunkulu awasebentise kutsi ahloniphe Yena. Futsi kwangatsi tinkonzo tawo tingavama futsi tibe tinkhulu eNew York. Kwangatsi imphilo yabo—yabo ingagewala kukhonta Yena, bangenise tinyandza lettingemagugu eMbusweni. Kwangatsi bangaphila kadze, timphilo letijabulile. Kwangatsi iNkhosi Nkulunkulu ingabatongolotela ngeBukhona baYo lobungunaphakadze, futsi ibaphe kuphila nemandla, futsi ibalondvolote enkonzwensi yaYo kute kube lapho Jesu Khristu ayobabitela eKhaya labo laPhakadze eZulwini lekuphumula.

<sup>33</sup> Akutsi lelibandla manje...njengoba sikhotsamisa tinhloko tetfu, futsi tsine bafundisi siya embili kutsi sibabeke tandla tetfu.

<sup>34</sup> Babe wetfu loseZulwini, sibeka tandla tetfu etikweMnaketfu Hunt, eGameni leNkhosi Jesu Khristu, ngaloko lesimati ngako, Nkhosi, bekukulunga. Futsi sibonga Wena ngalolubito emphilweni yakhe, lwenkonzo. Nkhosi, khuluma ngalomnaketfu, uzuze imiphefumulo, uletse kukhululwa, Nkhosi, kulabo labasekutfunjweni, kokubili kugula na—nasengcondvwjeni, nasenyameni nasemoyeni. Nkhosi, muphe inkonzo sibili, kute akhone, ekupheleni kwemgwaco wakhe, abuke emuva entasi ngallowomkhondvo lomudze futsi abone kutsi uphumelele, ngemusa waNkulunkulu, kutfumba sonkhe sitsa. NgaJesu Khristu iNkhosi yetfu, siyakucela. Amen.

<sup>35</sup> EtikweMnaketfu Coleman ngalokunjalo sibeka tandla tetfu, njengabofakazi, Nkhosi, kuniketa imvumo elubitwени lwakhe, kutsi tsine, lelibandla, lelicembu lebantfu, lesimkholwa njengenceku yaKhristu. Futsi sicela kutsi Umbusise futsi umuphe lenkhulu, inkonzo lenemandla, kutsi aKuzuze imiphefumulo, Nkhosi, futsi akhulule labatfunjiwe, futsi—futsi ephule emandla aSathane, latungelete timphilo tebantfu latihlanganisa nabo. Muphe, Nkhosi, imphilo letselako, kuphila lokuhle nemandla. Kantsi, futsi, uma sekefika ekuphele ni kwemgwaco, Nkulunkulu, yenta kutsi akhone kubuka entasi emkhondvwjeni lomudze futsi abone lapho, ngemusa waJesu Khristu, kutsi ukhonile kwephula tonkhe tibopho tesitsa, kuko kuhloniphia Nkulunkulu.

<sup>36</sup> Babe loseZulwini, kwangatsi lamadvodza manje angaphila kakhulu futsi asebente esivunweni saNkulunkulu. Kwangatsi tibusiso taKho tingaphumula etikwabo futsi ube nabo kute kube sikhatsi lapho sonkhe sibutsana etinyaweni teNkhosi yetfu lenkhulu. KulaJesu Khristu liGama siyakucela. Amen.

<sup>37</sup> Nkulunkulu akubusise, Mnaketfu Hunt, akuphe inkonzo letselako. Nkulunkulu akubusise, mnaketfu, futsi akuphe i—inkonzo letselako, nawe. Nkulunkulu akubusise. Futsi:

Lapho lilahle leMlilo selitsintse umprofethi,  
Limenta mhlophe mhlophe cwa,  
Lapho liphimbo laNkulunkulu latsi, “Ngubani  
lotawusiyela?”  
Khona-ke waphendvula, “Ngilapha mine,  
tfuma mine.”  
O, khuluma, yami . . . (Kwangatsi Ingakhulumu  
kuletinengi tinhltiyo letisetinsha.) . . .  
khuluma, Nkhosi yami, (Letibitwe  
nguNkulunkulu!)  
. . . futsi ngitoshesha kuKuphendvula;  
Khuluma, Nkhosi yami, khuluma, Nkhosi  
yami,  
Khuluma, futsi ngiyophendvula, “Nkhosi,  
tfuma mine.”

<sup>38</sup> Siybonga kakhulu iNkhosi manje ekuseni kuhlonipheka lokukhulu, kwelibandla lifakazela kutfumela bafundisi ensimini kulolusuku lwekugcina. Umusa waNkulunkulu uhambe nani, bazalwane bami! Ngiyetsema Initfumela emasimini akulelinye live nasemhlabenji jikelele, nishumayele lengcebo lengaphenyeki yaJesu Khristu, lapho adzingeka khona kakhulu. Udzinga kakhulu, umhlaba unjalo namuhla.

<sup>39</sup> Manje, letinengi kakhulu taletintfo leti letinhle, nje sitodzinga kutsatsa lokuncane *lapha* nalokuncane *lapho*, kute sikufake konkhe enkonzwensi manje ekuseni. Manje namuhla tsine si . . . Ngikhulumela etikwesifundvo lengi . . . Ngaletinye tikhatsi angitsandzi kusondzela kuletikhatsi leti letimatima kakhulu.

<sup>40</sup> Manje, ngeliSontfo lelendlulile, uma labanye benu bekangekho lapha futsi—futsi angazange awutfole loMlayeto we *LuPhumo lweSitsatfu*; futsi uma uwatsandza lamatheyiphu, ngikholwa kutsi utoyijabulela leyo, *LuPhumo lweSitsatfu*.

<sup>41</sup> Sinani, umfana logulako lapha, noma lokutsite? O, lomncane, umfana lokhubatekile. Ya. Kwangatsi Nkulunkulu angambusisa. Nguloko. Kulungile. Ekupheleni kwenkonzo nje, sitohamba sikhulekele labagulako, nomakanjani, niyabona. Ngako tsine, manje, si . . .

<sup>42</sup> Siyanicela, mhlawumbe uma ningaphumelela, kutfola loMlayeto, nge*LuPhumo lweSitsatfu*, sikhatsi sesitsatfu

lapho kuKhanya, iNgelosi yeNkhosi lebitele khona bantfu eluphumeni, Itibonakalise ngalokucacile emhlabeni, eluphumeni. Niyabona na? Ngicabanga kutsi loko kungulokucacile impela, kimi: lumphumo lwesitsatfu!

<sup>43</sup> Ningabanendzaba yini uma ngikhumule libhantji lami? [Libandla litsi, "Cha."—Umhl.] Kufutfumele kabi latabernakeli manje ekuseni, futsi sishayamoya kuphela lesinaso singuloko longakuphephetelisa. Utodzingeka utentele emandla akho. Ngako sihlose, ngalelinye lilanga, kufaka kwekupholisa ekhatsi lapha, masinyane nje singalungisa tintfo.

<sup>44</sup> Manje, sitokutfokotela, uma ni—uma nitsanza ku—kuva loMlayeto, *LuPhumo lweSitsatfu*. Manje, sibe nemaphumo lamanengi, kodvwa impela singasibeka sandla setfu endzaweni, sikhatsi, salamaphumo lamatsatfu kutsi Nkulunkulu, esimeni seNsika yeMlilo, wehlile kubita nekwehlukanisa bantfu. Futsi manje kukwehlukanisa bantfu.

<sup>45</sup> Futsi siyatfola kutsi, ngesikhatsi Abita lumphumo lwaKhe Iwekucala, Wahamba embikwabo aseNsikeni yeMlilo, futsi wabaholela e... abaholela eveni lapho khona kamuva Wabonakala embikwabo, asesimeni seMuntfu lobitwa ngaJesu Khristu. Uvela kuNkulunkulu, futsi waya kuNkulunkulu. Futsi i... khona-ke Waliwa. Futsi Uyafika ngalesosikhatsi kubita bantfu baphume e—baphume esimeni sekugcina umtsetfo nje lebesebangene kuso, njengoba bebanaso entasi eGibhithe, bese batinikele esonweni naseti—tindleleni tebaseGibhithe. Futsi Nkulunkulu wababitela ngephandle.

<sup>46</sup> Futsi manje siyatfola, sikhatsi sesibili, bese batinikele ngaphansi kwekutfunjwa ngu—nguMbuso wemaRoma. Futsi baphambuka bangena kutivumokholo futsi bakhwesha ebucotfweni sibili bekukhonta, futsi Nkulunkulu waphindze watfumela lolunye lumphumo. Futsi i... Wabonakala esimeni seMuntfu lowahola bantfu.

<sup>47</sup> Eluphumeni Iwekucala, BekayiNsika yeMlilo. Kwase-ke, ngesikhatsi Efika emhlabeni, eveni lapho Abaholela khona. Kuyoba ngumfanekiso lomuhle kabi esikhatsini seminyaka leyinKhulungwane, lapho Aholela khona liBandla manje. "Siyombona njengaloku Anjalo, futsi siyoba nemtimba lofana nemtimba waKhe Lucobo wenkhatalimo."

<sup>48</sup> Futsi namuhla, ngekuKhanya kweliVangeli lidvonsa ekuKhanyeni, iNsika yeMlilo ingulebonakalako emkhatsini wetfu! Isayensi iYibonile. Isemaphephabhukwini, nasemhlabeni wonkhe. Futsi Yona, kokubili ngekwesayensi nakamoya, ibonakele njengeNsika yeMlilo lefanako, ngetibonakaliso letifanako netintfo letifanako Lebeyisolo itenta. Futsi manje ekhatsi kuto tinsuku lapho kunencumbi khona yebuhatsa netintfo, kepha noko, Nkulunkulu uhlala njalo atikhomba cobolwaKhe. Manje siyakutfola loku.

<sup>49</sup> Futsi kuyintfo lejabulisa kakhulu kwati kutsi, “Lelidvokodvo lasemhlabeni, ngalelinye lilanga,” lomtimba lomdzala lobutsakatsaka lesigulako futsi lesilusizi kuwo, “uyoguculwa futsi wentiwe ube njengemtimba waKhe luCobo lokhatimulako; khona-ke siyoMbona njengoba Anjalo,” futsi sibe kanye naYe kuleLive lesiphikelele kulo namuhla. O, nginga... sekutsi akusente sitivele kwangatsi singema futsi sihlabele lelitsi *Ngiphikelele EVen LeSetsembiso*. Mhawumbe batolihlabela lelo enkonzweni yembhabhatiso, nomakanjani, ngoba lelo liculo letfu lembhabhatiso.

<sup>50</sup> Manje kulabazalwane, ndzawo totimbili lapha naseveni lapho lamatheyiphu aya khona, futsi lowo ngumhlabo jikelele. LeMilayeto ayikacondzisa kunoma ngumuphi umuntu lotsite ngamunye. Futsi besingeke sitsandze kutsi bantu bacabange kutsi siluhlobo lolutsite lwesive sesigodzi sinye, noma sicuku semahatsa lesitibusanise tsine ndzawonye, “kutsi sitehlukanise, ngalokubonakalako, singenako kuKholwa,” noma sitehlukanise ngekumelana nanoma ngubani, noma-noma simelane naNkulunkulu, noma simelane neliBandla. Sihambisana neliBandla. Kodvwa kuphela sitama kukhomba, ngaMoya loyiNgcwele nelusito lwaKhe, sizatfu salolubandlululo lesinalo namuhla. Tsine, asikholelwka kulo.

<sup>51</sup> Sikhola kutsi onkhe emabandla afanele kutsi ngabe ahlanganyaela ndzawonye, angabandlululani akhweshelane; emaMethodisti ecenjini lawo, nemaBaptisti kulawo, neBakamunye, nebakaTicu-tintsatfu, naloko lesinako, konkhe kuwehlukanisile. Sikhola kutsi kufanele kube ndzawonye, njengelicembu linye lelikhulu lelibumbene leMtimba wajesu Khristu, lilindzele loko kuBuya lokuyinkhatimulo. Abakafaneli kwehlukaniswa, nhlobo.

<sup>52</sup> Futsi lokulehlukanisako, kumele kutsi sikhona sizatfu lesisisekelo kutsi asisindzawonye. Ekukudadisheni, ngiyacondza, ekukudadisheni, akusyo imibala yesikhumba setfu; ngoba, lomtfubi, lomnyama, lonsundvu, nalomhlophe, yonkhe yehlukene etinhlanganweni letehlukene. Akusilo luhlobo iwekudla lesikudlako; sonkhe sidla kudla lokufanako. Sigcoka luhlobo lolufanako lwetimpahila, nakanjalonjalo. Kodvwa ngiyabona ngekwesisekelo kutsi kukuphi, ngumuntu lophambukile endleleni levutsiwe yekufundzisa kweliVangeli, umuntu ngamunye.

<sup>53</sup> Futsi kufanele kubekhona indlela letsite lecinile kukhombisa kutsi ngukuphi lokulungile nalokungakalungi. Futsi indlela kuphela loyoke ukwente ngayo, akusiko kufaka noma ngukuphi kuhumusha eVini, Lifundze nje ngendlela leLingiyo futsi uLikholve ngaleyondlela.

<sup>54</sup> Umuntu ngamunye ufaka kwakhe kuphela, kuhumusha lokungekwakhe, kwenta Lisho intfo leyehlukile, kukubuyisela

emuva enhlanganweni yekucala yelibandla laseKhatolika. Lokukutsi, libandla laseKhatolika likholwa kutsi Nkulunkulu usebandleni laKhe, “Futsi Livi alikahlanganisi lutfo nalo; futsi Nkulunkulu usebandleni laKhe.”

<sup>55</sup> Futsi tsine maProthestane, njengoba sitfola, futsi njengeSambulo se 17, kutsi onkhe aba yindvundvuma ndzawonye, nekutsi libandla laseKhatolika lalingu “nina” wato tonkhe tinhlangano. Futsi siyabona kutsi inhlangano yemaProthestane, noko ngekuphumphutseka, ngekuphumphutseka, inemvelo lefanako yelibandla laseKhatolika. LiBhayibheli libita libandla laseKhatolika nge “ngwadlakati,” bese libita libandla lemaProhestane nge “tingwababane,” latsi lengwadlakati yayingu “nina wetingwababane.” Futsi loko bantfu, lowo nguvesifazane loneligama lelibi longaphili ecinisweni etifungweni takhe temshado.

<sup>56</sup> Futsi sonkhe sitisho kutsi singuMlobokati waKhristu, kepha noko asinaciniso nhlobo. Yini lengenta kungabi naciniso na? Ngekuphila ngalokuphambene ne—nekutiphatsa lokungiko Nkulunkulu lebekakubekele uMlobokati waKhe kutsi aphile ngako. Lowo ngumbono wami, liBhayibheli, futsi LiLivi lelingenakuphosisa laNkulunkulu, ngiyakholwa.

<sup>57</sup> Futsi, ngako-ke, sitfola kutsi libandla lemaProhestane, kute libe nenhlangano, litehlukanisa ngisho nemBhalo, kwenta inhlangano yalo. Bafundisi, labagcotjiwe, bayobambelela etintfweni laba...

<sup>58</sup> Manje, bafika lapho ngidadishela khona nasetindlini, ngemakhulu, futsi bangitjele, “Mnaketfu Branham, wenta letotinsayeya kubantfu. Akukho muntfu lotokuma ngephandle lapho amelane naLoko. Bayati kutsi kuliCiniso.”

Leni, ngitsi, “Ngani, anikwenti ngani na?”

<sup>59</sup> “Yebo-ke, uyabona, uma ngikwenta, ngitobe ngicela sinkhwa sami. Akukho muntfu...Nginenkonzo. Ngifanele ngifinyelele eNkhosini, futsi ngifanele ngifinyelele kubantfu. Futsi anginawesekelwa.”

<sup>60</sup> Condzani nje kuphela kutsi Khristu ungumesekeli wetfu! LiBhayibheli likwesekela kwefu. Niyabona na?

<sup>61</sup> Kodvwa, kona, niyabona, khona-ke loko kuphonsa li—libandla lemaProhestane intfo lefanako nciamashi libandla laseKhatolika lelingiyo.

<sup>62</sup> Libandla laseKhatolika alinandzaba... Yebo-ke, angisho...Angikwenti loko kube kwedzelela, kusho kutsi abanendzaba kutsi liBhayibheli litsini. Ba—bayalikholwa liBhayibheli, kodvwa, niyabona, bane...Kushiyelana tikhundla kwebuphostoli nguloko libandla laseKhatolika lelime kuko. Loko kushiyelana tikhundla kwabopapa, futsi babita Phetro

ngapapa wekucala, futsi kwehle njalo. Manje, bona, bona bakholwa loko. Bona, ngekugcizelela bakholwa loko.

<sup>63</sup> Futsi iProthestane, niyabona, ba—bahlangana ndzawonye bese baba nenhlangano njengoba benta nje impela eNayisiya, eRoma, lapho bahlela khona li—libandla laseKhatolika nge...eMkhandlwini weNayisiya. Futsi sitfola kutsi bobabili bayafana. Bobabili bayafana. Bashiya Livi laNkulunkulu, kwenta inhlangano. Niyabona na? Bese kutsi-ke uma sekufika emaCinisweni lamanengi lamakhulu abonakala angakejwayeleki namuhla, Liyinfo lengatiwa kubo, ngoba kuphela bafundziswe ngumsimeto nje.

<sup>64</sup> Asinamsimeto ngaphandle kweliBhayibheli. Asinalutfo ngaphandle kweLivi laNkulunkulu leliNgcwele, futsi nguLapho la sime khona.

<sup>65</sup> Futsi manje, namuhla, ngifuna kufundza umBhalo lotsite, umzuzu nje, kulelingcwele, Livi laNkulunkulu lelingatsintfwa, utfolakala eNcwadzini yaLukha loNgcwele. Sahluko sema 23 saLukha loNgcwele, kusekela, kutfola i—indzawo yaloko lengi—ngifuna kukusho, umcabango wesisekelo entfweni lengifuna kukhuluma ngayo. Futsi manje nivula kuLukha loNgcwele, sahluko sema 23, futsi ngifuna kufundza livesi linye. Nguloko kuphela lengikudzingako kwaletisekelo leti manje ekuseni, kukubeka kuto. Manje sifundza sema 20...sahluko sema 23, livesi lema 33 lesahluko sema 23.

*Futsi uma bona...sebefikile endzaweni, letsiva  
yiKhalvari, lapho bambetsela, netephulamtsetfo,  
lesinye ngesekudla, nalesinye ngale ngesancele.*

<sup>66</sup> Manje ngifuna kutsatsa emagama lamane lapho, kuloko kufundza, kweseckela loko lengifuna kukusho, “lapho baMbetsela,” emagama lamane. Futsi manje sifundvo sami sibitwa...Ngi—ngiletsha kubeka licala emabandleni emahlelo alolusuku, kanjalo nakulamanengi latimele, ngekubetsela Jesu Khristu kabusha kulolusuku. Ngiwabeka licala! Manje ekuseni, sibitwa ngekutsi: *Kubeka Licala.*

<sup>67</sup> Futsi ngifuna kutsi nje kusisebentisa kakhulu kwangatsi bekunjengendlu lelikamelo yasenkantolo, lapho kwakune... Futsi ecinisweni, lipulpiti nelibandla yindlu yasenkantolo. LiBhayibheli latsi, “Sihlalo sekwehlulela, kutsi—kutsi kufanele kucale endlini yeNkhosi.” Futsi loku kunjengesi—sihlalo sebukhosи na—nelibandla lebasiti belijaji, nabofakazi, nakanjalonjalo. Futsi lenginako, namuhla, lokungufakazi wami, Livi laNkulunkulu.

<sup>68</sup> Futsi kubeka kwami licala kumelene nemabandla anamuhsa. Manje a—angisifaki soni kuloku. Ngikhuluma loku nje ebandleni. Futsi ku—kutoba se—se—setheyiphini manje, futsi ngi—ngitotama kucedza masinyane nekushesha

lokukhulu lengingakwenta. Ngisibeka licala lesitukulwane lesi ngekubetselwa kwesibili kwaJesu Khristu.

<sup>69</sup> Futsi manje kwenta loku kulomnyaka lesiphila kuwo, nge—ngenta loku, ngifanele ngikhombise bufakazi. Uma ngifanele ngiletse kubeka licala, ufanele ukhombise bufakazi belicala lekweca umtsetfo lelentiwe. Ngi—nginabo, kubabeka licala, ngi—ngifanele ngetfule bu—bufakazi kulifakazela, kutsi lingilo, kutsi lelengikushoko kutokuma embikweliJaji lelikhulu. Lokukutsi, futsi ngititsatsa mine njengemmeli ku... kulkubeka licala. Loko, Livi laNkulunkulu, lingufakazi wami, ngisibeka licala lesitukulwane lesi ngekubetselwa.

<sup>70</sup> Ngifanele ngikhombise, futsi ngitokhombisa, kutsi umoya lofanako usetikwebantfu namuhla lowaletsa kubetselwa kwekucala, futsi benta intfo lefanako. Ngi—ngifanele ngikwente loko, uma kutoba kubetselwa, kutsi bebabetselile. Ngifanele ngikhombise ku—kabantfu kutsi simo lesifanako kubantu namuhla senta intfo lefanako, ngakamoya, loko labakwenta ngekwenyama ngalesosikhatsi. Babetsela, ngekwenyama, Jesu Khristu, iNdvodzana yaNkulunkulu. Futsi manje, namuhla, ngeLivi lelifanako, nanga—ngaMoya loyiNgewe lefanako neLivi lelifanako, ngi—ngifisa kukhombisa emabandla lapho—lapho wona eme khona, kutsi enta intfo lefanako namuhla, nelihayibheli latsi bayokwenta, futsi ngifikaze kutsi ngulolusuku lesiphila kulo.

<sup>71</sup> Bekungeke kwentiwe eminyakeni lembalwa leyendlulile. Ngitsi, eminyakeni lengemashumi lasihlanu leyendlulile bekungeke kwentiwe, kodywa namuhla kwenteka ngesikhatsi lesifanele sibili. Futsi bekungeke kwentiwe, mhlawumbe, eminyakeni lelishumi leyendlulile, kodywa kungentiwa namuhla ngoba si—sikhatsi sesiyaphela. Si—sisesikhatsini sekugcina. Futsi ngiyakholwa, njengenceku yaKhe, kutsi se—sesitsi nje asiwele sisuke kulelive, siye Kulelinye.

<sup>72</sup> Ngako-ke, sikhatsi sekuphendvuka, sesive, asisekho. Ngikhholwa kutsi lesive lesi singeke siphendvuke. Ngikhholwa kutsi sesilecile lilayini emkhatsini wemusa nekwehlulelwa. Ngikhholwa kutsi siyayendza esilinganisweni.

<sup>73</sup> “Mnaketfu Branham, ungakalicali licala lakho, utokufakazela kanjani loko na?”

<sup>74</sup> Loku nje, kutsi sinelicala letono letifanako Nkulunkulu labhubhisa umhlaba ngato, eveni langaphambi kwekubhubha kwemhlaba ngemanti. Sinelicala letono letifanako kutsi Wabhubhisa umhlaba eSodoma neGomora. Futsi, manje, futsi sinabo bonkhe bufakazi lobufanako bakamoya bukhona lapha embikwetfu, bonkhe bufakazi lobufanako bakamoya, batiwa mhlaba wonkhe, lobehlisile phansi tihawu taNkulunkulu etikwaletotitukulwane. Kutsi, futsi, kwala, kwaletsa kwehlulelwa. Ngako uma lesitukulwane lesi singakemukeli

umusa lofanako lowawenyanwa ngaletotinsuku, Nkulunkulu uyoba ngulongenabulungiswa kubayekela batendlulele ngaphandle kwekwahlulelwa.

<sup>75</sup> Njenga Jack Moore, umngani wami, wake watsi, "Uma lesive lesi sitendlulela ngaphandle kwesijeziso lesivela kuNkulunkulu, khona-ke Nkulunkulu uyobopheleka kuvusa iSodoma neGomora futsi acolise ngekubashisa."

<sup>76</sup> Manje, siyati kutsi ngakamoya benta info lefanako namuhla, ngoba bayakwenta, nabo, ngenhloso lefanako, nangendlela lefanako naleyo labayenta ekubetselweni kweNkholi, ngekwenyama. Bayakwenta ngenga yemonia, ngenga yebumphumphutse bakamoya. Kutsi, abafuni kubona. Bangeke baLilalele.

<sup>77</sup> Jesu, eluhambeni lwaKhe lapha emhlaben, Watsi, "Washo kahle Isaya ngani kutsi, 'Ninemehlo kepha aniboni, netindlebe kepha aniva.'" Niyabona na?

<sup>78</sup> Sizatfu lesifanako, inhloso le-lefanako nemizindlo lefanako, baletsa kubetselwa kwaKhristu kabusha, kube kusha, (njengoba sitongena kuko emvakwesikhashana), ngenca yetizatfu letifanako nalabatenta ngalesosikhatsi.

<sup>79</sup> Bangke batfola lutfo lolumelene naLo. Abanasibindzi sekutama kuLiphonsela insayeya. Futsi bayati kutsi bufakazi bulapho. Futsi bayati kutsi liBhayibheli lisho njalo. Futsi lokunguyonantfo kuphela labangayenta kuLihlambalata. Kunjalo impela. Ngako, futsi konkhe loku, tizatfu letifanako.

<sup>80</sup> Futsi manje, etikwaletisekelo leti, ngiphonsela insayeya lesitukulwane lesi ngekubetselwa kwaJesu Khristu; ngekubetsela, nelicala; ngaletingcolile, letikhohlakele, tebugovu, tandla temahlelo kutsi tibetsele iNkhosi yekuPhila lebeyifuna kutetfula Yona lucobo kubantfu.

Wena utsi, "LoMuntfu lofanako?"

<sup>81</sup> "Ekucaleni bekakhona Livi, naLivi bekanguNkulunkulu. Futsi Livi wentiwa inyama, futsi Watibonakalisa." LeLivi labonakaliswa enyameni, futsi balahla lenyama ngelicala futsi bayibulala, ngoba Livi labonakaliswa. EmaHebheru 13:8, atsi, "Jesu Khristu unguye itolo, namuhla, naphakadze." Solo Livi lelifanako. Niyabona na? Futsi, ngesizatfu lesifanako, batama kubetsela Livi.

<sup>82</sup> Manje, esihlokweni sami, akengibuye emuva etikwesifundvo lengifuna kusitsatsa. "Lapho," emagama lamane, ake sichaze, "lapho." "Lapho," lidolobha lelingcwele kunawo onkhe emhlaben, iJerusalem. "Lapho," lidolobha lenkholo kunawo onkhe emhlaben. Lapho, "bona," bantfu labakholwa kunabo bonkhe emhlaben, emkhosini wenkholo, umkhosi welliPhasika. "Lapho," indzawo yenkholo kunato tonkhe, lidolobha lenkholo kunawo onkhe, le-

lenkhulu kunato tonkhe tinhlangano, inhloko yako konkhe kwako. Lapho, “bona,” bantfu labakholwa kunabo bonkhe emhlabeni wonkhe, bebakadze babutsene bavela kuwowonkhe umhlaba. Bona “babetsela,” kufa lokulihlazo kunako konkhe lobekungabakhona, kubulala, umuntu lebekangabulawa ngako; angcunu, baMhlubula timphahla. “A—Akalinakanga lihlazo.” Bona... Siphambano sinesi—si—sicephu Lavunuliswe sona; kodvwa baMhlubula timphahla taKhe. Lihlazo leliwendlula onkhe!

<sup>83</sup> “Lapho,” lidolobha lenkholo lelikhulu kunawo onkhe, “bona,” bantfu labakholwa kunabo bonkhe, “babetsela,” kufa lokulihlazo kunako konkhe, “Yena,” uMuntfu loligugu kunabo bonkhe. Uma loko kungakeneli kulahla lesitukulwane lesi!

<sup>84</sup> “Lapho,” inhlango yenkholo kunato tonkhe, lenkhulu kunawo onkhe emabandla yabutsana ndzawonye endzaweni yinye. “Bona,” bantfu labakholwa kwendlula tonkhe tive, labantu labafanele ngabe bangito letikhonti taNkulunkulu. Babutsana emkhosini longewe lomkhulu kunayo yonkhe lebebanayo, kuhlantwa kwe... liPhasika, ngesikhatsi beletfwa bavela ebugcilini bangeniswa enkhululekweni. Futsi “lapho” kulesosikhatsi, “bona” ngalesosikhatsi, bantfu labakholwa kunabo bonkhe, emkhosini wenkholo lomkhulu kunayo yonkhe, endzaweni yenkholo lenkhulu kunato tonkhe, babeka etikweNkhosi yekuPhila intfo lelihlazo kunato tonkhe lebetingentiwa, kuhlubula uMuntfu nekuMlengisa esihlahleni. Ngoba, “Ucalekisiwe loyo,” kwasho umtsetfo lebebakhonta ngawo, “ucalekisiwe loyo lolenga esihlahleni.” “Futsi Wentiwa sicalekiso nganca yetfu.” Bahlubula timphahla taKhe, baMshaya, futsi baMhalatisa, yena kanye nje loNkulunkulu waseZulwini; basusa timphahla taKhe kuYe, futsi baMbetsela esiphambanweni. Yena! “Lapho bona baMbetsela,” ngaphansi kwejeziswa ngekubulawa ngemaRoma.

<sup>85</sup> Kufa lokulihlazo kunako konkhe namuhla kungeke kube kudutjulwa. Kufa lokulihlazo kunako konkhe namuhla kungeke kube kushayiswa yimoto ufe, ucwiliswe ngemanti, ushiswe ngemlilo. Kodvwa kufa lokulihlazo kunako konkhe namuhla kujeziswa ngekubulawa sive, lapho lonkhe live likulahla khona ngelicala futsi likubite ngekutsi unelicala.

<sup>86</sup> Futsi umhlaba wonkhe babeka tandla tabo etikwaleNdvodza futsi bayibita ngekutsi Inelicala, kantsi Yayingenacala. Futsi Yafa ngaphansi kwekwesitsa, (hhayi bangani baKhe, hhayi imitsetfo yaKhe), kodvwa ngaphansi kwekubetselwa sitsa. INkhosi yekuPhila, uMuntfu loligugu kunabo bonkhe labake baphila, noma labayoke baphile, Jesu Khristu. “Yena,” uMuntfu loligugu kunabo bonkhe! Kugcine engcondvwjeni loko manje njengoba sakha lesosendlalelo lapha namuhla.

<sup>87</sup> Ungake ucabange nje, endzaweni lenjengeJerusalema, lapho khona iminyaka lengemakhulu langemashumi lamabili nesihlanu, noma ngetulu, kutsi labantfu...noma emakhulu eminyaka. Ngingahle ngelule kancane kuloko. Kungahle kube bekucishe kube makhulu lasiphohlongo noma layimfica eminyaka, noma lokutsite. Angati nje kutsi kanjani, kutsi libanga lelingakanani, kusukela esikhatsini Solomoni lakha ngaso lithempeli. Cabangela, cishe emakhulu lasiphohlongo eminyaka, intfo lefana naleyo.

<sup>88</sup> Futsi bebakadze bambhekile Mesiya lotako. Bebakadze babutsene lapho kutokhonta ngeliPhasika. Ake ukucabange nje manje! Inhloko yabo bonkhe baFarisi, baSadusi, nanoma yini lonayo, umbutsano munye lomkhulu, kutokhonta Nkulunkulu. Indzawo lengewele kunato tonkhe, iJerusalema, lithempeli leNkhosi, nebantu beNkhosi, batsatsa iNkhosi cobolwaYo futsi baYibetsela, ngekujeziswa ngekubulawa. Intfo lenje pho!

<sup>89</sup> Manje lawomagama lamane, bona, “Lapho baMbetsela.” Manje, usasolo ukhombisa liBhayibheli, niyabona. Ngemagama nje lamane, kodvwa liBhayibheli lifinyyeta emaCiniso aLo.

<sup>90</sup> Manje, mine, ngifanele ngihambe ngijikeleta, ngichaze lelengikhulumu ngako, kodvwa liBhayibheli alidzingi kuchaza lutfo. LiliCiniso lonkhe nje, ngako li—li—liBhayibheli alidzingi kuchaza nomayini. A—Alidzingi kukuchaza, ngoba LiliCiniso lonkhe.

<sup>91</sup> Nankha emagama lamane eluchungechunge lwaLo lelikhulu leliCiniso. Ngitowetama kuLichaza. Futsi kutama kuLichaza, ngalokucacile, kungenta umtapo wetincwadzi. Ayikho kimi indlela lengingachaza ngayo lawomagama lamane. Kodvwa manje akesitsi, ngekusitwa nguYe Lowenta kutsi Libhalwe, ngitame kuchaza lawomagama lamane, kukwetfula ngendlela bantu labatokucondza ngayo.

<sup>92</sup> Lesinako embikwetfu manje, sinekubetselwa kwekulaca kubekwe embikwetfu; *endzaweni* lengewele kunato tonkhe, *bantu* labakholwa kunabo bonkhe, *kufa* lokulihlazo kunako konkhe, *kuMuntfu* loligugu kunabo bonkhe. O, kungulokuphambene kakhulu. Hhe, o, hhe, kuyadzbukisa!

<sup>93</sup> Manje ake sitsatse, kucala, leligama lekucala, “lapho.” Asesikhulume ngalo imizuzu lembalwa ngaphambi kwekutsi siletse kubeka licala. Sitokuhlatiya loku futsi sinikhombise kutsi bebentani, khona-ke sitawubese siyatfola kutsi kubeka kwami licala kulungile noma cha. “Lapho,” iJerusalema, indzawo lengewele kunato tonkhe lelula, ngoba lithempeli lalilapho; indzawo lengewele kunato tonkhe, ngoba, lona, lithempeli, lalilapho. NemaJuda lavele emhlabenii wonkhe abutsana kulendzawo yinye, tindzawo tekuhlangana tekukhonta. Kunako konkhe...indzawo lenkhulu kunato tonkhe leyayikhona yekukhonta, yayiseJerusalema. Lithempeli lalilapho. Loko

kukutsi, “Kubhaliwe, ‘Bonkhe bantfu bafanele kukhonta eJerusalema,’” kulungile, ngoba kuyindzawo yekukhonta.

<sup>94</sup> Futsi namuhla uyabeba, lomunye wabo ufuna kutsi, bona, “O, sita kuletingcungcuthela leti letinkhulu,” lapho lamahlelo anayo khona. Bese—bese—ke sibane—nekuvulwa kwe... eDolobheni laseVatican, na—nalokugcotjwa kwabopapa, nakanjalonjalo. Bona, wonkhe umuntfu utsi, “Sonkhe sifanele kuya etindzaweni temakhempu emaMethodisti, noma ingcungcuthela ye—yeBible Baptisti.” Noma—noma, “Sonkhe sifanele kuya e—eRoma, futsi khona lapho lakuyindzawo lenkhulu,” babita, “kwebuKhristu.”

<sup>95</sup> Ekhatsi nesikhatsi semphi yekugcina, ngesikhatsi iRoma iwa, lamasotja emaJalimane...Labanengi benu bafana bayati ngaloku. Lawomasotja emaJalimane abuyela enhla ayongena eDolobheni laseVatican lapho, futsi adubula emaMerica lapho asondzela. UMnaketfu Funk, neMnaketfu Roberson, nalabanengi, neMnaketfu Beeler, nalabanengi balabo bazalwane lobekakuleyomphi, uyati. Futsi niyati kutsini? Sakhiphia imiyalo kutsi bangadubuli kulelodolobha. MaMerica, nema lapho, futsi naniyinkoyoyo kubo. Kodvwa eWest-... iWestminster Abbey e...eNgilandi, nanikhona kudubula kahle kuloko; ngulapho la emaProthestane abutsana khona. Ngako kwakukahle kudubula etikwaloko, kodvwa hhayi kudubula etikweVatican. Ngoba, njengoba Mengameli Roosevelt... Ngayiva inkhulomo yakhe ngesikhatsi a—ngesikhatsi ayisakata ngalobobusuku, leyayibitwa nge, A Fireside Talk. Watsi, “Ngesikhatsi iRoma iwa,” watsi, “lihlazo lelingaka pho, ngoba iRoma iyinhloko yabo bonkhe buKhristu.” Ungake ulicabange nje liProhestane lisho loko?

<sup>96</sup> Ngako indzawo lenkhulu yenholo yemaKhristu, yeboke, sitoku—sitokubeka loko njengeJerusalema, uma ufisa. Uma ungatsandza kwenta loko, ake sibeke loko eJerusalema. Inhloko yawo onkhe lawa lamanye, e—e—emaSanhedrin, ne—neyebaFarisi, neyebaSadusi, bonkhe benyukela eJerusalema. Leyo impela kwakuyinhlokokhovisi.

<sup>97</sup> Futsi emphilweni yebunhlangano, ufanele ukwemukele kutsi liBandla leRoma leyiKhatolika lingunina wako konkhe kwako. Impela linguye. Futsi kwacala ePhentekhosti. Ngulapho labafinyelela khona ngesikhatsi bahlela. Manje tsine, emaProhestane, sibodzadze labancane nje labaphuma kulelobandla. Futsi manje ake sitsi kuyoba lapho eVatican, namuhla.

<sup>98</sup> Noma, lapho eJerusalema, njengoba kwakunjalo ngalolosuku, “Ngesikhatsi wonkhe umuntfu bekafanele kuta eJerusalema kutosebenta...kukhonta.” Bakwentelani emihleni ya—yaJesu na? Bakusholani kutsi wonkhe umuntfu ufanele akhonte eJerusalema na? Ngoba, yinye kuphela

indzawo Nkulunkulu layohlanganyela khona kuyo nemuntfu, loko kungaphansi kwengati yemhlatjelo. Kungaleso sizatfu bebafanele kuta eJerusalema.

<sup>99</sup> Nkulunkulu angeke ahlangane nemuntfu noma kukuyiphi lenye indzawo ngaphandle nje ngaphansi kweNgati. Uma ungayivumi iNgati, khona-ke indzawo yakho yekuhlangana naNkulunkulu seytsetfwe. Nkulunkulu wenta sincumo saKhe sekucala ensimini yase Edeni, kutsi umuntfu uyokhuleka kuYe kuphela ngaphansi kwengati lecitsekile yemhlatjelo. Futsi leyo nguyonandzawo kuphela Nkulunkulu lahlangana kuyo nemuntfu ngalesosikhatsi, futsi nguleyondzawo kuphela lapho Nkulunkulu ake ahlangana khona nemuntfu kuyo.

<sup>100</sup> Futsi nguleyondzawo kuphela Lahlangana kuyo nemuntfu namuhla, kungaphansi kweNgati lecitsekile yeMhlatjelo. Niyabona na? Angikhatsali nomangabe uyiMethodisti, iBaptisti, iPresbyterian; uma ningahle nikohohlwe lokwehlukana kwenu, iRoma leyiKhatolika, noma ungaba yini, futsi utota ngaphansi kweNgati lecitsekile, Nkulunkulu uyohlangana natsi sobabili lapho. Kulapho lasingakhona khona sonkhe kuhlangana futsi sihlanganyele etindzaweni letifanako. Kodvwa, nakungenjalo, Angeke ahlangane nje ngoba uyiMethodisti; Angeke ahlangane nje ngoba ningemaPhentekhostali. Uyohlangana nawe ngaphansi kwesimo sinye, loko kukutsi, ngaphansi kweNgati lecitsekile, lapho tono takho sesivunyiwe futsi tacitfwa eBukhoneni baKhe, bese-ke kuba, ngeNgati. Futsi iNgati ihlala njalo isembikwaKhe, futsi ngako-ke Ukhona kukubuka kuphela ngaley Ngati lecitsekile. Futsi umhlophe njengelichwa, uyabona, uma sewutivumile tono takho. Nakungenjalo, awukho lapho, ungeke uhlanganyele.

<sup>101</sup> Kungalesosizatfu ningatiboni tintfo tenteka emabandleni. Bayavuma kutsi bayayikholwa iNgati, kodvwa balahla lona kanye licebo lekutsi bafinyelele eNgatini; Livi. Niyabona na? Yinye kuphela indlela Nkulunkulu layolihlonipha ngayo leloLivi. Angeke ulihloniphe leloLivi, urike bese utsi, “NgiyiRoma leyiKhatolika. Ngifuna ngenkhani kutsi *luku* kwentiwe.” Ungeke ukwente. IMethodisti, iBaptisti, noma emaPhentekhostali, ungeke ukwente.

<sup>102</sup> Indlela kuphela longakwenta ngayo kungaphansi kwetihawu taNkulunkulu, ngemusa waKhe, kuta ngeNgati lecitsekile yaJesu Khristu, utsi, “Nkhosi, ngibita lesetsembiso.” Niyabona na? Futsi-ke uma impela uphansi kwaley Ngati, Nkulunkulu ubophelelekile kuleloLivi. Kodvwa, kucala, ufanele ube ngaphansi kwaley Ngati. Niyakubona manje? [Libandla litsi, “Amen.”—Umhl.]

<sup>103</sup> Akumangalisi bangakhoni kuyikholwa lemimangaliso. Akumangalisi ningakhoni kukholwa lokungetulu kwemvelo. Akumangalisi bakulahla. Sizatfu lesifanako labakulahla ngaso

emuva lapho, sizatfu lesifanako labakulahla ngaso namuhla. Banelicala mbamba nje impela. Ngoba, kuphela ngaphansi kweNgati lecitsekile!

<sup>104</sup> Futsi labo labayoba nesibindzi, umnaketfu lotsite lomncane lonesibindzi, ngaphansi kwekutitfoba, kutsatsa Nkulunkulu eVini laKhe, futsi aphumele lapho futsi avume tono takhe, futsi atikhohlwe yonkhe lemibhedesho netintfo, futsi eme lapho ngaphansi kweNgati futsi ayikholwe, khona-ke bafuna kumbita nge “lihatsa.” Bafuna kumtsatsa njenga...njengoba singakusho; akusilo ligama lelihle kusetjentiswa epulpiti, kodvwa kute nicondze, ungulo “yincaba.”

<sup>105</sup> Empeleni, asisito yini sonkhe tincaba na? Niyabona, lokholwako uyincaba kulongakhola, nalongakhola uyincaba kulkholwako, ngako ngubani loyincaba na? Niyabona na? Umlimi uyincaba kusomabhizinisi; somabhizinisi uyincaba kumlimi, niyabona, ngako ungubani, empeleni?

<sup>106</sup> Ngianitjela, insindziso iyindzaba yemunfu ngamunye naNkulunkulu, yedvwa, ngumunfu ngamunye, “sihlola insindziso yetfu ngekwesaba nangekutfutfumela.” Futsi angitati letinye tisekelo, njengabothishela, manje ekuseni, noma njengemfundisi lovela kuKhristu, kunekekubeka phansi etikweLivi. Angeke ngikubeke kunoma yini lenye.

<sup>107</sup> Manje siyatfola lapho, ngalesosikhatsi, kutsi kuphela ngaphansi kwengati, Nkulunkulu bekahlangana khona nesikhonti, ngako bahlangana eJerusalem.

<sup>108</sup> Futsi Khristu uliWundlu laNkulunkulu leliniketiwe leMhlatjelo. Futsi namuhla kunayinye kuphela indzawo Nkulunkulu layohlangana khona nemuntfu, futsi loko kungaphansi kweNgati yaJesu Khristu. Kunoma ngukuphi, kulahliwe; Nkulunkulu angeke akuve. Ungenta tonkhe tinhlobo temadlingozi, nalo lonkhe luhlobo lwetimfundziso letigcamile, futsi ushukume, futsi ugcume, futsi ubenengati nemlilo nentfutfu, nayo yonkhe lenye intfo; kodvwa kuphela nje uma leyomphilo ingacatsaniseki neLivi, naNkulunkulu ayikhomba ngalokucacile leyomphilo, khona-ke asikho sidzingo sekuyitama, ngoba ungaphandle. Futsi Nkulunkulu angeke aze ahlangane nako kute kute ngaphansi kwekunakekela kwaley Ngati. Kunjalo.

<sup>109</sup> Ngako, niyabona, emBhalweni, sineJerusalem, liBandla linayo; iseZulwini, iJerusalem yaseZulwini, lapho Nkulunkulu anguNkulunkulu khona. Futsi, namuhla, akusiko ngaphansi kwesivumokholo lesitsite noma lokutsite, lesitama kukwenta iJerusalem. Singatsandza, emaMethodisti, angatsandza, manje, atsandza kwenta i—inhlokohhovisi yemaMethodisti eJerusalem. IKhatolika ingatsandza kwenta iRoma. Ne—netindzawo letehlukene lapho sinenhlokokhovisi yetfu, singatsandza kwenta loko kube kwefu...iJerusalem. Kodvwa

liBhayibheli liyasho, kutsi, “*IJerusalema yetfu ivela ngeTulu, lengunina wabo bonkhe labakholwako.*”

<sup>110</sup> Manje, futsi Khristu uliWundlu leliniketwe nguNkulunkulu. Caphelani kutsi kwakufaneleke kanjani manje, kukhombisa loko kutsi iJerusalema yayikhawala. Nini na? Yayisebenta kwate kwaba ngulelo awa. Ingati yeliwundlu yayilungile kwate kwaba ngulolosuku, kodvwa manje ekubetselweni kuyagucuka. Loluhlelo loludzala seluphelile. Kwase kubakhona lolusha, futsi li—liWundlu laliseMhlatjelweni. LiWundlu, liWundlu lemhatjelo, lase lisemihlabatsini. Bebalahla futsi benta yona kanye lentfo lapho lebeafanele bayente. Kunjalo.

<sup>111</sup> Nkulunkulu akabusiswe, ngekubona lokuKhanya loku kwaseZulwini lokusimangaliso kulolosuku lwekugcina! Ngoba, emabandla lenta intfo lefanako namuhla. Kute kube li-awa leyonkholo yenlangano ilahliwe futsi kwafakazeka kutsi inikela ngeLivi laKhristu, kusukela ngalesosikhatsi kuchubek kufika Livi, neLivi kuphela. Kusuka, liwundlu leliPhasika lelidzala lendlula futsi Khristu uba liWundlu letfu, ngelusuku lwekubetselwa. Futsi ngelusuku lhlelo lelabetsela ngalo Livi laNkulunkulu futsi lemukela sivumokholo esikhundleni seLivi, ngulolosuku la Livi lita ekusebenteni khona ngalokugcwele. Loko bekumadvute nje.

<sup>112</sup> Caphelani, kwesibili. Kucala, “*lapho*,” iJerusalema. Kwesibili, “*bona*,” bona. Bobani? EmaJuda, tikhonti. Kucabange nje! Tikhonti cobolwato betibulala yena kanye nje Loyo lebetitisho kutsi tiyamkhonta. Ungake uyicabange nje intfo lenje, njengemadvodza lakkhaliphile lebekabaphristi, lebekaceceshiwe, lebekakadze aneticu tebudokotela baze cishe ba... Bona, bebadzinga kutsi baphume esitukulwaneni lesitsite ngaphambi kwekutsi bate babe ngumphristi. Bebaafanele babe ngemaLevi. Boyise babo bebabaphristi. Bomkhulu babo bebabaphristi. Bokhokho-wakhokho-wakhokho-wakhokho-wakhokho-wakhokhomkhulu bebabaphristi. Futsi bebaafanele baphile leyomphilo lehlukanisew sibili, kute kutsi, lokukodvwa loku twi lokuphambene nabo, bebagcotjwa ngematje. Kute sihawu lebesiniketwa. Lokungcwele? Impela, kodvwa bungcwele bekutentela. Bebaafanele batiphatse kanjalo, kukhombisa buso babo ebandleni labo. “*Lingekhatsi labo*,” Jesu watsi, “nigcwele ematsambo ebantfu labafile.”

<sup>113</sup> Ngingakuletsa kanjani kubeka licala lapho pho! Futsi indvodza lekwatiko Loko kutsi kuliCiniso, leLivi *leli* kutsi liliCiniso, futsi icemphetise kuLo, kukhombisa buso embikwenhlangano letsite, uh-huh, ngingelilungelo lekubabeka licala, impela, etikweLivi laNkulunkulu.

<sup>114</sup> Caphelani, “*bona*,” tikhonti, bantfu lebebabbheke setsembiso, bantfu lebebasibhekile, iminyaka netikhatsi, futsi angenalutfo

langalwenta ngaphandle kwekuba kuleyosemina leme njalo. Kodvwa bebehlukanise Livi ngekufundzisa kwsesmina, futsi bebaligejile liCiniso laLo. “Bona,” baphristi, inkonzo yangalolosuku! “Lapho,” enhlokohhovisi yabo, “bona,” inkonzo yangalolosuku, yayibulala yena kanye nje loNkulunkulu, lona kanye nje liWundlu. Yena kanye nje Loyo lebebatisho kutsi bebamkhonta, bebambulala.

<sup>115</sup> Futsi, namuhla, ngisibeka licala lesicuku lesi sebafundisi labagcotjiwe; kutivumokholo tabo nemahlelo, babetela, kubantfu, yena kanye nje loNkulunkulu labatisho kutsi bayamtsandza futsi bayamkhonta. Ngibabeka licala labafundisi laba, eGameni leNkhosi Jesu, etikwemfundziso yabo, labasho kutsi “tinsuku temimangaliso selwendlulile,” nekutsi “umbhabhatiso wemanti eGameni laJesu Khristu awukeleni futsi awukalungi.” Ngetulu kwanoma ngumaphi alawa maVi, kutsi basuse lokunye bafaka esikhundleni tivumokholo, ngibabeka licala, njengalabanelicala, neNgati yaJesu Khristu isetandleni tabo, ngekubetsela kabusha iNkhosi Jesu, kwsibili. Babetela Khristu, esiveni, batsatsa kubo intfo lebebefanele ngabe babanika yona. Futsi bafake esikhundleni lenye intfo endzaweni yaLo; sivumokholo selibandla, ngenca yekutsandvwa bantfu.

<sup>116</sup> Lapho bona, “bona,” labo lebebefanele kwati kancono. Uma nomangumuphi umuntfu ati kancono, bekufanele kube ngibo bafundisi. Uma noma ngumuphi umuntfu lofanele kwati kancono, kufanele kube bafundisi balolusuku. Uma nomangumuphi umuntfu lokufanele ati, bo-bo—bobhishobhi, nabobhishobhi labakhulu, ne—nebafundisi, nabodokotela betebunkulunkulu, bebefanele kwati ngalokwehlukile. Kepha abati leni? Uh! Kuphambana lokungaka pho! Yini lesinayo embikwefu lapha ngaphandle kwe—kwekuphambana! Batisho kutsi bakhonta Nkulunkulu, futsi babulala iNkhosi yekuPhila. Bona, “lapho baMbetela,” futsi lapha *bona* bayaphindza benta intfo lefanako, ngoba ULivi.

<sup>117</sup> Nguloko Langiko, ukuboniswa kweLivi kuphela nje. Futsi nguloko Langiko namuhla, kuboniswa kweLivi, atama kutfola umuntfu lotsite kutsi Atibonise ngaye.

<sup>118</sup> Futsi labantfu laba bagcina libandla likhweshile kuNkulunkulu. Futsi—futsi uma kukhona nomayini leyentekako, futsi kukhulunyuwa ngayo ebandleni, bakulahla langembili, basepulpiti, futsi batsi, “kubuhatsa nje. Khweshani kuko!” Ngekwentanjalo, babetela Jesu Khristu nga 1963, futsi banelicala impela nje njengalabo bafo e...ngalolosuku. Leyo yinkhulumo lembi kabi, kodvwa iliciniso. Etikwe...Nguloko impela labakwentedako namuhla.

<sup>119</sup> Futsi etikwaletinkhundla, etikwetinkhundla tekubetsela Khristu, etikwetinkhundla tekutsatsa Livi futsi Litsatfwe

lisuswe kubantfu; nguloko impela lebebakwenta lapho. Lona kanye nje leLivi Nkulunkulu lebekalibonisa ngeNdvodzana yaKhe luCobo, kufakazela kutsi kwakuNgilo, naLowo lebebatisho kutsi bebamtsandza, Jehova Lobekatibonakalisile ngemiBhalo, wenta kona kanye nje Latsi Uyokwenta, kona kanye loko Nkulunkulu latsi Uyokwenta, futsi waKubonisa embikwabo. Ngenca yelutsandvo Iwemacembu elibandla labo, netintfo letifana naloko, balahla iNkhosi yekuPhila.

<sup>120</sup> Futsi ngilahla lelicembu lelifanako namuhla, futsi ngibabeka licala, njengalabanelicala embikwaNkulunkulu, ngeLivi laNkulunkulu, kutsi benta intfo lefanako. Lesitukulwane lesi sibekwa licala. Khumbulani emaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.”

<sup>121</sup> BaMbeka kanjani licala na? Ngenca yekutsi tivumokholo tabo tatingeke tiMemukele, futsi phansi ekhatsi enhlitiywensi yabo bebati lokwehlukile. Akazange yini Nikhodima, esahlukweni se 3 saJohane loNgcwele, akukhulume kahle na? “Rabi, tsine, baFarisi,” bashumayeli, bothishela, “siyati kutsi Wena ungumfundisi lotfunywe avela kuNkulunkulu, ngoba kute lobekangenta letintfo Lotentako uma Nkulunkulu angekho naye.” Niyabona na? Bakufakaza ebeleni nje ngalenyemadvodza akubo ladvumile, futsi akhatsateka...ngenca yetivumokholo tabo, babetsela Khristu.

<sup>122</sup> Futsi namuhla akukho mfundzi longeke akhone kufundza Tento 2:38 ngalokufananako nje njengoba ngingaYifundza, naYo yonkhe, ngalokufananako nje njengoba ngingaYifundza. Kodywa ngenca yetivumokholo tabo, futsi nangenca yemathikithi abo emahlelo labanawo ekhukhwini labo, timphawu tesilo labahamba batifwele njengemakhadi ekuhlanganyela; futsi batfwele letotintfo, batibetselela Jesu Khristu kabusha, futsi baMbetsela embikwebantfu bonkhe, futsi bahlambalata yena kanye loNkulunkulu lowetsembisa kwenta Loku, batiletsela kulahlwa etikwesive.

<sup>123</sup> Manje, lapho, “bona,” hhayi soni. “Bona,” lokukutsi, libandla langalolosuku, batfola licala kuloMuntfu LobekaLivi. Ngabe kunjalo na? Batfola licala kuloMuntfu LobekaLivi. Manje batfola licala eVini lisebenta ngemuntfu. Niyabona, bavele bakugucule nje kusuka ngalapha kuye ngalapha. Lokukutsi, kukumuntfu, Loku, uMoya loyiNgcwele usebenta ngekhatsi, kukucinisekisa kwaNkulunkulu.

<sup>124</sup> Bati kanjani kutsi BekanguKhristu na? Ngoba imisebenti yaKhe yafakaza kutsi Bekangubani. Watsi, “Ngumuphi kini longaNgilahla ngesono na? Uma ngingakenti kona kanye nje loko umBhalo lowatsi Ngiyokwenta! Futsi lokukutsi...Lotsite akaNgitjele lapho Ngehuleke khona ndzawanatsite, uma Ngingakatikhombisi tonkhe tibonakaliso kutsi NginguMesiya, kutsi Nginguye impela Lowo lenametsenjiswa.”

Batsi, bona batsi, “Yebo-ke, sinaMosi. Sikholwa Mosi.”

<sup>125</sup> Watsi, “Kube benikholiwe nguMosi, beniyongikholwa naMi. Uma ni... Mosi ulubonile lusuku lwaMi futsi wafisa ku-kuphila kulolusuku. Mosi ubone khashane le, nebaprofethi. Futsi naku lapho nikhona, niphila edvute naKo impela, kodvwa niyalahla.” Watsi, “Nine bazenzisi,” watsi, “niyakhona kuhlola kuma kwetibhakabhaka, kodvwa sibonakaliso sesikhatsi anisicondzi.”

<sup>126</sup> Nako ke, sibonakaliso sesikhatsi. SaMfanisa nani na? “Lihatsa, indvodza lehlanyako.” Ya, batfola liphutsa kuMuntfu LobekaLivi.

<sup>127</sup> BekaLivi. Johane loNgewe, sahluko se 1, siyakufakazela, “Ekucaleni bekakhona Livi, naLivi bekanaNkulunkulu. NaLivi waba yinyama, futsi wakha emkhatsini wetfu.” BekaLivi leliphilako laNkulunkulu, ngoba Bekavakalisa Nkulunkulu ngaYe lucobo. Bekatinikele ngalokuphele e-eVini laNkulunkulu, kwate kwatsi Yena neLivi kwaba yintfo lefanako. Futsi nguloko impela liBandla lelifanele libe ngiko namuhla, kutsi Livi laNkulunkulu liyafana.

<sup>128</sup> Ungaba kanjani yincenyne yaleloLivi uma uphika empele ni konkhe kwaLo na? Futsi sizatfu lokwentelwe sona, akusingoba bantfu; kungalesosizatfu ngicabanga kutsi Nkulunkulu wakhulumu nami ngekubita bantfu baKhe ngabo “Ricky” nabo “Ricketta.” Kungenga yalamahlelo latifunela kwawo, selitfole labobantfu labaphila ngephandle lapho ngendlela labaphila ngayo. Babetsele liCiniso. Nebantfu baLibita ngenhlamba, futsi baLenta inhlamba, njalo. BaLibita ngebuhatsa, nalokunjalo, futsi bangati kutsi betfuka yena kanye loNkulunkulu labaya enkonzweni kuyomkhonta.

<sup>129</sup> Ngako-ke, ngisibeka licala lesicuku lesi sebafundisi namuhla. Ngisibeka licala lesitukulwane lesi, eGameni laJesu Khristu, ngaphansi kweligunya leLivi laNkulunkulu. NiyaMbetsela futsi.

<sup>130</sup> Caphelani, “Unguye itolo, namuhla, naphakadze,” Livi laNkulunkulu licinisekiswa kumuntfu.

<sup>131</sup> Catsanisa emaKhalvari lamabili nekumangala kwabo. Khumbulani, “Ngoba Bekatenta Nkulunkulu, singeke sivume loMuntfu abuse etikwetfu.” Kwakungukuphi kumangala lebebangakutfola, emkhandlwini ngaloko kusa, ngesikhatsi babetsele Jesu? Kutsi, “Yena Bekatenta Nkulunkulu.” Bekanguye Nkulunkulu. “Futsi Wephula liSabatha.” Futsi BekayiNkhosi yeliSabatha. BaMlahla ngelicala nganca yekutsi Bekatenta Nkulunkulu. “Awunalungelo lekwenta loku. Awunalungelo. Baphristi betfu labakhulu, uma kufika nomayini, ifike yendlule kubaphristi betfu.” Manje catsanisa loko neKhalvari namuhla.

<sup>132</sup> Ngesikhatsi, Nkulunkulu, kwamtifikotisa kakhulu Babe, Nkulunkulu, uMoya, kuvusa iNdvodzana yaKhe luCobo; wasibekela Mariya, ngaMoya loyiNgewe, futsi watala umtimba lowawungaMkhonta futsi ufeze injongo yaKhe kuYe. “LoNkulunkulu bekakuKhristu, kugcwala kwebuNkulunkulu ngekwemtimba, kuYe,” abonisa loko Nkulunkulu bekangiko, kubantfu, enta li—enta umhlaba wonkhe wati kutsi Nkulunkulu bekafunga umunfu ngamunye abe yini: indvodzana, nendvodzakati. Watsatsa uMuntfu munye wase uyawkwenta. Futsi ngenca yekutsi Akazange ajoyinane netikhundla tetinhlangano tabo, baMlahla futsi baMbetsela.

<sup>133</sup> Manje catsanisa leyoKhalvari nanamuyla. [Akucoshwanga etheyiphini—Umhl.] Ngenca yekukhetsa kwenhlangano, ngenca yekungevani emkhatsini wetifundziswa letinkhulu letatifanele kulati Livi laNkulunkulu nelicebo; ngenca yaloku, Nkulunkulu angatsatsa licembu lelincane lebantfu Langasebenta ngabo, ndzawanatsite, futsi atibonise Yena lucobo, labayotitfoba eVini. Futsi bangeke basho kutsi akusinjalo.

<sup>134</sup> Bebaneke basho kutsi Akakwentanga, ngoba libandla labo lalingufakazi wako. Kwakusembikwabo. Bebaneke bakuphike. Bebaneke batiphike tinkhulomo taKhe, ngoba, lona kanye nje leLivi lebebatsi bebalikhola, laliNguye Lobekafakazele kutsi Bekangilo. Ngoba, Nkulunkulu watsatsa Livi lebelifanele kuba nguMesiya wase uLikhombisa ngeMuntfu, futsi bate baMsusa. Nguyonandlela kuphela lebebangachubeka ngayo, kwakukususa Mesiya. Futsi bakwenta ngebumphumphutse nekungati, ngekunganaki imfundvo yabo. Bebahlaniphile, bakhaliphile; ngekukhuluma kwelive.

<sup>135</sup> Njengoba sicatsanisile ngalolobunye busuku, ngesikhatsi kuKhanya kushaya lombusi lomusha loyinjinga, buka kutsi wentani. Walahla; indvodza lehlakaniphile. Pawula, lenye indvodza lehlakaniphile, kuKhanya kwamshaya. Wenta ini? WaKwemukela. Wakukhohlwa, konkhe lebekake wakwati, kute ati Khristu. Loko kwenta imphilo yakhe ilifanele liVangeli. (UMlayeto wasebusuku ngeliSontfo lelendlulile.)

<sup>136</sup> Nako ke Kona namuhla. Kushaya mhlawumbe indvodza lencane, lesuke yahamba, yayinelubito lwaNkulunkulu, yeva, yaya ekolishi lelitsite futsi yafundza sivumokholo lesitsite. Ifanele iphile ngaleso sivumokholo noma iyekile likhadi layo lenhlanganyelo. Uma ikwenta, ibekwe libala, akekho lomunye futsi lotoba nayo, ngoba yake yaba kulenye intfo futsi manje ayisekho kuyo. Batsatsa ngekutsi kukhona lokuliphutsa kuleyondvodza, futsi bangeke babenayo ebandleni labo. Ibekantsi, libandla kuphela lifuna sibonakaliso sinye, lokukutsi, uma ikholwa loko labakukholwako.

<sup>137</sup> Uma inelikhadi, uma iyiMethodisti, uma ilikhadi...iyalenye inhlanganyelo, noma Bakamunye, noma wakaTicu-tintsatfu,

noma kumbe kungaba yini, ichurch of God, noma etikhundleni temaPhentekhostali, natotonkhe letotikhundla. Uma iphetse likhadi, babona kutsi inhlokokhovisi ike yayibukisia, futsi yahlola ingcondvo yayo, futsi bayinika kuhlolwa kwesati sengcondvo, futsi babona kutsi i I.Q. yayo yayiphakeme ngalokwanele kutsi yayingakhona kuhulumwa embikwabo. Uma ingenjalo, abayivumi. Kunjalo.

<sup>138</sup> Kodvwa, niyabona, libandla lifanele kucaphela sandla seNkhosi, libone noma Nkulunkulu uyinikile yini lugcobo lwayo noma cha. Nguloko lesifanele sikubuke. Kodvwa namuhla babet selia i—i—iNdvodzana yaNkulunkulu kabusha. Ibekantsi, indvodza iyakhona, ngemusa waNkulunkulu, ibitwe nguNkulunkulu, kuvumela Nkulunkulu Atibonise ngayo. “Lemisebenti lengiyentako Mine nani nitawuyenta,” Washo. Caphela nje kutsi suku luni lesiphila kulo!

<sup>139</sup> Bona, batsatsa, ba—batsatsa yona kanye le—leKhalvari, singakhona manje ekuseni, futsi ngiso kanye lesizatfu. Manje, bebatu kutsi lelo kwakuliCiniso; kodvwa ngenca yemonia, kukhiph'inyumbazana. Watsini Jesu kubo na? “Uma Ngikhapha emadimoni ngemuno waNkulunkulu, pho-ke nine ni—niwakhipha ngabani na? Ababe ngumehluleli wakho, niyabona, uma Mine ngemuno waNkulunkulu ngikhapha emadimoni.”

<sup>140</sup> Manje, njengoba nje nibevile batsi, “Ungakufakazela yini kutsi ngumuno waNkulunkulu na?” Ngifuna kubona, ngitsandza kube bengiwuvile lowombuto ubutwa Yena. Bebahlananiphe kakhulu kutsi bangabuta loko.

<sup>141</sup> Caphelani, “Ngenca yekutsi Yena Bekatenta Nkulunkulu,” futsi Bekanguye Nkulunkulu. “Futsi Angeke sivume Abuse etikwetfu.”

<sup>142</sup> Kodvwa manje lentfo, lokukhala lokufanako lokudzala kuyefika futsi, “LeloBhayibheli labhalwa ngumunfu,” basho njalo. “Asidzingi kuphila ngaLoko.” Lelo laNkulunkulu. Lelo Livi laNkulunkulu. NgNkulunkulu, covo lwaKhe.

Bengikhuluma nendvodza itolo, yatsi, “Yebo-ke, kungahle kube yindvodza letsite leyabhala leloBhayibheli.”

Ngatsi, “Yebo, yayikhona. LiGama laKhe, siMati ngekutsi unguNkulunkulu.”

<sup>143</sup> Labhalwa eminyakeni letinkhulungwane letine ngekwehlukana, cishe, imiBhalo, emuva kusukela kuJobe, kuhambe njalo kute eThestamentini leliSha, futsi labhalwa ngemakhulu nge—nge... nemakhulu eminyaka ngekwehlukana; futsi labhalwa ngemadvodza lehlukene, futsi wona angatani, etincenyeni letehlukene telive, futsi akukho ngisho nalinye Livi laLo leliyolahla lelinye. Ngiphonsela insayeya nomangubani kutsi ete ngaphansi kweNgati yajesu Khristu futsi abite nomangusiphi setsembiso ekhatsi Lapho! Nkulunkulu ubophelelekile kuLinakekela.

<sup>144</sup> Kodvwa bangeke bakwente. Bayofika, batsi, “O Nkhosi, ngifuna kwenta lokutsite. Ngiphe sipho lesikhulu. Haleluya, Nkhosi! Ludvumo kuNkulunkulu, ngikholwa kutsi nginaso. Haleluya!” Ngeke kuze kusebente. Ungaletsa incumbi yesayensi yengcondvo, kodvwa ngeke kusebente.

<sup>145</sup> Nkulunkulu ufanele akubone loko kuphendvuka. Nkulunkulu ufanele akwente loko. Singasho incumbi ngakulolohlangotsi, kodvwa ngiyetsema niya—niyacondza.

<sup>146</sup> Bukani, kodvwa manje bangeke babeneLivi libuse etikwabo. Ngitsi, “Ngulowo nalowo wenu akabuyele emuva. Nibhabhatiswe kabi. Nabhabhatiswe ebandleni laseKhatolika.”

<sup>147</sup> “Ungubani wena kutsi usitjеле loko?” Akusimi; Livi. “Kodvwa ngiyakutjela, si—siyakholwa...” Angikhatsali kutsi nikholwa ini; kunguloko lokushiwo liBhayibheli. “Kodvwa asidzingi kuphila ngaLoko.”

<sup>148</sup> Nine niyakwenta, noma nakungenjalo ningaphansi kwekwehlulela kwaleliBhayibheli. Ngoba, “Nomangubani loyosusa Livi linye kuLo, noma engete linye kuLo, lukufanako kuyosuswa, sabelo, eNewadzini yekuPhila,” angaba ngumshumayeli, longumfundisi, noma ngabe ungubani. Ufanele ute ngaphansi kwekubusa kwaleLivi, ngoba LinguNkulunkulu. LiBhayibheli litsi LinguNkulunkulu.

<sup>149</sup> “Singeke sibeNalo libuse etikwetfu.” Batsatsa tivumokholo tabo, nemahlelo, netabo—tintfo tabo letincane letinhle labakhwelwa kuto, futsi setitsetfwe yimikhandlu yemuntfu, futsi wakutsatsa esikhundleni seLivi laNkulunkulu.

<sup>150</sup> Bentani na? Batsatsa Bharaba, umbulali, esikhundleni seNdvodzana yaNkulunkulu, ngelusuku lekubetselwa kwekucala.

<sup>151</sup> Futsi namuhla batsatsa livi lendvodza tsite, lokungemanga nendlela yekufa, futsi bala kutsatsa indlela yekuPhila, Livi laNkulunkulu. Ngiyalahlala lesitukulwane lesi, ngisibeka licala, eVini leNkhosi, kutsi basephutseni. Banicalala lekubetsela, noma kutama kubetsela uMoya.

<sup>152</sup> Babita imvuselelo, ndzawo tonkhe. Nitoba kanjani nemvuselelo uma Livi cobolwaLo lingeke lisebente ngebantfu na? Ngitsanza nomangubani angiphendvulele loko. Kungakwenta kanjani, uma niphika yona kanye nje leMvuselelo cobo lwaYo na? Wakhulumka kahle ngabo umprofethi, “timo tekumesaba nkulunkulu.” Timo lokungetabo, emuva lapho, baphika Livi lekuPhila. Timo lokungetabo, namuhla, baphika intfo lengabaletsela imvuselelo; tivumokholo tabo netimo. Yebo, mnumzane.

<sup>153</sup> Batsatsa lihlelo netivumokholo tabo esikhundleni se—seLivi, futsi loko kubetsela Livi laKhe futsi kwente Livi laKhe libe lite kubantfu. Uma babona Livi laNkulunkulu

ngekukhanya kakhulu bha futsi nje Litibeka, kutsi Nkulunkulu wenta setsembiso kutsi Bekatokwenta loku, futsi nangu lapha Uyakwenta, futsi baKwenta inhlekisa futsi bakhweshe kuKo, kuyinhlamba. Futsi batama kubetsela Livi cobolwaLo.

<sup>154</sup> BaLibetselelani na? Bangeke balibetsele Livi njengoba bebangabetsela Nkulunkulu. Bebangawubetsela lomtimba lowawucuketse Nkulunkulu, iNdvodzana yaNkulunkulu. Bebangakubetsela loko, kodvwa bangeke bambetsele Nkulunkulu. Bekafanele, ngalesosikhatsi, ngenca yekuba nguMhlajelo, kungenisa emadvodzana lamanengi lamiselwe ngaphambili ekuPhileni lokuPhakadze. BebaFanele bakwente ngalesosikhatsi, kodvwa bangeke bakwente manje. Bangeke bakwente, ngoba Livi cobolwaLo liyohlala njalo. Kodvwa bona...

<sup>155</sup> “Bentani na? Babumba kanjani na? Utsini-ke, mshumayeli? Uwakha kanjani umsamo wakho lapha, kutsi bayamBetsela, ke?”

<sup>156</sup> Babetsela imitselela yeliVangeli kubantfu, ngetivumokholo tabo. Loko kubetsela. Kulapho la sive sihleti khona ekhatsi kuletimoshali letinkhulu, letibitwa ngemabandla, emahlelo, futsi badvweba lilayini lesivumokholo, futsi loko beku... Livi laNkulunkulu alikhoni kuba nemtselela etikwabo, ngoba ba-balalha tona kanye nje letintfo Khristu latsi tatiyokwenteka. Akufiki nje ngekwesivumokholo sabo.

<sup>157</sup> Kanjalo naJesu akefikanga ngekufika kwekuMcondza kwabo. Ufika ngendlela Nkulunkulu laMtuma ngayo, futsi Ufika neLivi ngo. Akumangalisi Atsi Beka “Kufihlile emehlwani alabahlakaniphile nalabanekucondza, futsi waKwembulela tinswane letiyofundza.” Niyacondza yini? [Libandla litsi, “Amen.”—Umhl.]

<sup>158</sup> O, babetsele imitselela yeLivi. Nginencunjana yemiBhalo lapha. Ngingahle nje ngicaphune lemibili noma lemitsatfu yayo. BayaLibetsela.

Wena utsi, “Balibetsela kanjani Livi na?”

<sup>159</sup> Ngesikhatsi Jesu ashо kutsi Unguye itolo, nanamuhla, naphakadze, emaHebheru 13:8; bona batsi, “Ngaleyondlela nje Unguye.” Niyabona na? Kulungile.

<sup>160</sup> Futsi Jesu washо, umyalo waKhe wekugcina eBandleni, “Hambani niye emhlabeni wonkhe,” Makho 16, “hambani niye emhlabeni wonkhe, futsi nishumayele liVangeli. Letibonakaliso leti tiyobalandzela labakholwako. Emhlabeni wonkhe; kuko konkhe lokudaliwe!” Futsi lisengakefiki ngisho nasehhafini noko. Futsi kunetigidzi letifako, wonkhe mnyaka, letingalati, letingakaze tive ngisho liGama laJesu. Ngako, kuseyimiyalo lejwayelekile nje. Kusengumyalо waNkulunkulu. “Wonkhe umhlabu, futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako abhabatiswe utawusindziswa; loyo

longakhola utawulahlwa. Naletibonakaliso tiyobalandzela labakhola: ngeliGama laMi bayokhipha emadimoni; bashumayele ngetilimi letinsha; uma baphatsa tinyoka, noma banatse lokubulalako, angeke kwaba nangoti; uma babeka tandla tabo kulabagulako, basindze.”

<sup>161</sup> Futsi batsi, “Loko kwakukwaleso situkulwane,” futsi bawenta lite umyalo waNkulunkulu kuLoku, futsi babet selamtselela weLivi kubantfu. Amen.

<sup>162</sup> Phetro watsi, ngeluSuku lwePhentekhosti, netikhiya kuwo uMbuso; kutsi Jesu bekasandza nje kumnika, “Nomayini loyisho lapha, Ngiyokusho etulu Laphaya.”

<sup>163</sup> Futsi ngeluSuku lwePhentekhosti babuta kutsi bentenjani kute bemukele Moya loyiNgcwele, kutsi bebaMjabulela kakhulu; babukela labanye benta loku lebebangakubita ngebulima; bayendza, futsi bagcuma, futsi bawa, futsi benta kwangatsi bebadzakiwe.

Futsi bona, batsi, “Labantfu laba bagcwele liwayini lelisha.”

<sup>164</sup> Kodvwa kwakukhona indvodza leyasukuma, ligama layo linguPetro, lobekanetikhiya kuwo uMbuso, futsi watsi, “Laba abakadzakwa,” Tento 2, “njengoba nicabanga, loku kusengakabi ngisho nali-awa lesitsatfu lemimi. Kodvwa loku kungiko lolokwakhulunywa ngako.” Niyabona, kubuyela emuva ngco eVini futsi, kukhombisa kutsi uMoya usengilo Livi, neLivi lisenguye uMoya, Livi laNkulunkulu. “Kuyofika, njengoba kwakhulunywa ngumprofethi Joweli, Joweli 2:38. ‘Futsi kuyofezeka etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama.’”

<sup>165</sup> Lalelani lowomprofethi eme lapho. Mbukeni, angesabi, eme lapho etikwalesosicuku, futsi abalahla, ababeka licala. Watsi, “Lona ngumBhalo! Loku kungiko lolokwakhulunywa ngemprofethi! ‘Ngiyotfulula uMoya waMi etikwayo yonkhe inyama. Emadvodzana enu nemadvodzakati ayoprofetha. Etikwetinceku letibasiti baMi netincekukati Ngiyotfulula uMoya waMi; futsi Ngiyobonakalisa tibonakaliso emazulwini ngetulu, nasemhlaben; umlilo, netinsika tentfuntfu, nemhamuko.’” NgiKufakazel aLivi, kutsi KwakuLivi.

<sup>166</sup> Futsi bahleka futsi baKwenta inhlekisa, futsi baya ekwahluelweni. Nelidolobha lashiswa, futsi badla umntfwana walomunye nalomunye. Futsi namuhla babantfu labahlakatekile umhlabla wonkhe jikelele, kukhombisa kutsi Moya loyiNgcwele usasolo aLivi laNkulunkulu, kuletsa leLivi kuLenta liphile.

<sup>167</sup> Jesu Khristu bekanguMuntfu, iNdvodza, Nkulunkulu. Haleluya. Bekakubonakalisa kwaNkulunkulu. BekanguNkulunkulu esimeni semtimba, kubonisa Livi laNkulunkulu lalowomnyaka, kwenta lowomnyaka ubone setsembiso saNkulunkulu salowomnyaka.

<sup>168</sup> NaMoya loNgcwele uyintfo lefanako namuhla. UnguMoya waNkulunkulu etikweLivi lelibhaliwe, atama kutfola lotsite kutsi Atibonise yena lucobo kulomnyaka, kufakazela kutsi Unguye itolo, namuhla, naphakadze. Johane loNgcwele 14:12, “Lemisebenti leNgyentako mine kanjalo nani.” “Jesu Khristu longuye itolo, namuhla, naphakadze.” Niyabona, sonkhe sikhatsi utama kutfola indlela yaKhe kutsi Atibonise.

<sup>169</sup> Futsi abakhonanga kukwenta. Bantfu bacabanga kakhulu ngemahlelo abo, tidleke tabo letincane lebebanato, nakanjalonjalo, lebetibitwa nge “mabandla,” abo ngako bebanege bakulalele. Kanjalo bayakwenta nanamuhla, intfo lefanako, babetseka kabusha.

<sup>170</sup> Phetro, ngeluSuku lwePhentekhosti, watsi, “Nine madvodza lenihlala eJerusalem, eJudiya, lalelani emavi ami. Laba abakadzakwa. Uma nitokuma nithule, ngitonikhombisa kutsi kuyini.” Futsi uyachubeka futsi uyabachazela.

<sup>171</sup> Lapho tinhlitiyo tabo ihlabeka, nabeva Loku, batsi, “Singentanjani kute sisindziswe na? Singentanjani kute semukele Loku? Senelisekile kutsi livi lakho liliciniso.”

<sup>172</sup> Watsi, “Phendvukani, ngulowo nalowo wenu, abhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, khona niyokwemukeliswa siphwi saMoya loNgcwele. Ngoba loku kungekwenu nekwebantfwana benu, labo lokhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita. Nguloku lokufuneka bakwente. Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu.”

<sup>173</sup> Futsi, namuhla, libandla laseRoma leyiKhatolika latitsatsela u, “Yise, iNdvodzana, Moya loNgcwele,” kutsatsa Leyondzawo. Esikhundleni saLoko, sidlosenkhosi. “Khipha lulwimi lwakho bese utsatsa sinkhwa i-weyifa, bese umphristi unatsa liwayini, futsi nimunye ndzawonye.” Le “sidlosenkhosi,” esikhundleni sekutsi kube nguMoya loNgcwele, kubitwa nge, “Yukharisti lengcwele.” Futsi u “Yise, iNdvodzana, Moya loNgcwele,” umbhabhatiso waTicu-tintsatfu, kube kungakhulunywa ngisho nekukhulunywa ngako eBhayibhelini. LiGama leYise, iNdvodzana, Moya loNgcwele yiNkhosi Jesu Khristu. Futsi uma ukhombisa loko kulesitukulwane lesingatiphatsi kahle . . .

<sup>174</sup> Njengoba Phetro atsi, “Tisindziseni kulesitukulwane lesingatiphatsi kahle.”

<sup>175</sup> Uma ubakhombisa Lona, bentani na? BaLenta inhlekisa, futsi batsi, “Libandla letfu aLilifundzisi ngaleyondlela.” Khona-ke unelicala, unelicala lekubetselwa kwaJesu Khristu, ngekususa eMandla aNkulunkulu kubantu. Ubetsela lona kanye nje leLivi kubo, futsi utilahla wena nelibandla lakho, ubaholela elugibeni lwekuwa.

<sup>176</sup> Njengoba ngishito ngalowomfundisi ngeliSontfo lelendlulile, kwakunguMartin Luther King entasi lapho nalabobantfu labaligugu, abaholela khona ngco elugibeni lwekuwa. O, uma nje lotsite bekangakhuluma naleyondvodza! Ngifisa kwangatsi bengingakhona. Ngenca nje yesiphakamiso lesincane sekuvukela sikolwa, niyabona, noma lokunye... Mehluko muni na? O, nkhosiyami! Uma bantfu bangenayo inhlitiyo leyenele kutihlanganisa nemuntfu ngenca yelibala lakhe, balahliwe futsi bafile, nomakanjani. Sive sibanika lilungelo. Ningalwisan i nako. Ningalokotsi. Kube-ke umuntfu lotsite utsite wonkhe longum-Irish noma lotsite, wonkhe longumJalimane, noma lomunye lotsite, bebafanale batehlukanise na? Loko bekungeke kuze kuwakhatsate emaKhristu. Bekayovele atichubekete. Futsi leyondvodza ingumKhristu. Nje—njengemfundisi, beyingakafaneli kuholela bantfu kutsi bavukele loko. Batobangela tigidzi kutsi tife. Kutocala lomunye umbhejazane. Kulihlazo kwenta loko.

<sup>177</sup> Intfo lefanako yenteka khona lapha, lentfo lefanako nje ngco futsi. Kunjalo. Niyabona na? Labantfu, bekuyoba njani kube kuhphela bebabuke eCinisweni futsi babona kutsi liCiniso liyini. "Libandla letfu alikukholwa loko. Sinalenye indlela letsite." Yebo-ke, akusyo indlela lengiyo. Akusyo leyontfo.

<sup>178</sup> Watsi, "Phendvukani, futsi nibhabbatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono." Manje bangeke bakwente. O, pho ke bentanjani? Manje leyo yintfo yinye nje, etikwaletingemakhulu. Sitawufika kuko, mhlawumb, ngalokukhulu kusheshisa.

<sup>179</sup> Manje kubetsela kwesibili, ke. Uma umuntfu emukela u "Yise, iNdvodzana, naMoya loyiNgcwele," si—sivumokholo esikhundleni seLivi, ticu esikhundleni seliGama, wentani kubantfu na? Ubetsela imitselela yeLivi kubantfu, uma asho, kutsi, "Makho 16 bekanguwaleso situkulwane nje."

<sup>180</sup> Futsi Nkulunkulu washo, cobo lwaKhe khona lapho, Jesu akhuluma nabo, watsi, "Hambani niye eveni lonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabbatiswe uyosindziswa; loyo longakholwa utawulahlwa. Naletibonakaliso tiyobalandzela..." Kute kuyofikaphi na? Sonkhe sive, sonkhe sivumokholo, lonkhe lulwimi, sonkhe sive, wonkhe umuntfu, liVangeli lelifanako. "Naletibonakaliso leti tiyobalandzela labo labakholwako." Futsi uma umuntfu atama kusika loko akukhiphe eBhayibhelini, ubetsela imitselela yeliVangeli kulelobandla. Ngako nginibeka licala, eGameni laJesu Khristu! Ninelicala lekubulala iNkhosi!

<sup>181</sup> Libandla laMtondza. Ngani? Bekanguye impela Nkulunkulu wabo. BaMtondza, futsi baMphika kutsi unguMesiya wabo. Cha, mnunzane, bebangamfuni Mesiya lonjalo njengaloko.

<sup>182</sup> Futsi namuhla libandla lenta intfo lefanako. Liphika Livi. AbaLifuni. Kuphambene naloko labafundziswe kukukholwa ngetivumokholo tabo.

<sup>183</sup> NeLivi linguMesiya. Niyakukholwa loko na? [Libandla litsi, "Amen."—Umhl.] Yebo-ke, kubonisa kweLivi kuyini-ke? Kubonisa Mesiya, longuMoya loNgcwele emkhatsini wetfu. Utibonisa Yena, utama kona, nomakuphi lapho Angatfola khona sibane Angabuka ngaso, leso lesingakafuswa yintfutfu yetivumokholo netintfo, Anganiketa kuKhanya ekhatsi.

<sup>184</sup> Khumbulani, "tavuka takhanyisa tibane tato," futsi tawasha boshimela, kodvwa sekwephuteke kakhulu. Ngako uma umuntfu abona lamaLuthela, iPresbyterian, emaMethodisti, atama kungena kuletinsuku tekugcina kwemukela Moya loNgcwele, ngani, uyati abaMtfoli. Yebo-ke, bangahle bakhulume ngetilimi futsi bagcume baye phansi-nasetulu, kodvwa caphela kutsi kwentekani. Bona ngekwelucobo... Kusibonakaliso sesikhatsi kutsi sekuphelile ngalo. Sesisekugecineni.

<sup>185</sup> Impela noma ngasiphi sikhatsi, li-liBandla lingayiva insayeya, kutsi, "Wota ukhuphukele Etulu!" Amen.

<sup>186</sup> Impela nje kuhlelwe ngabolononina. UMoya loyiNgcwele lapha enta Jesu Khristu aba ngulokuphatsekako ngalabo Langasebenta ngabo, Atifikazela; ehla, atfwebula sitfombe saKhe, asikhombisa, wenta isayensi isitfwebule, ikhulume ngaso, nako konkhe lokunye, afakazela kona kanye nje loko Latsi Uyokwenta. Enta tona kanye nje letintfo Latsi Uyotenta, ngekwemBhalo. Manje, akusiso sivumokholo lesitsite, noma umcondvo losetjentwe ngumuntfu lotsite, incumbi yengati, umlilo, nentfutfu, netintfo; kodvwa bufakazi baMesiya bemBhalo. Kunalokunengi kulingisela, nebalingisi, na-nalokunjalo; kodvwa loko kwenta kuphela Livi sibili Likhanye bha, kunjalo, lente tsine bantfu lesibakamoya, lesingakhona kwehlukanisa emkhatsini walokungiko nalokungesiko. Niyabona na?

<sup>187</sup> UyaMphika! Baphika Mesiya wabo, "SasingaMfuni." Futsi intfo lefanako bayayenta namuhla, "Yebo-ke, kube bengidzingeke ngehlele lapho futsi ngente njengalesosicuku, angiLifuni nhlobo." Kulungile, khona-ke awunaLo, nhlobo. Nguloko kuphela. Niyabona na? Kuyafana manje.

<sup>188</sup> Naloku nje Wakhonjwa ngalokucacile, kepha bebangaMfuni. BaMtondza. Kwakungani na? Sibite bafundisi babo ngesicuku se "tinyoka." Watsi, "Nine sicuku setindvonga letipendwe tabamhlophe. Anisilutfo kodvwa indzawo yemathuna. Lingaphandle lenu lipholishwe ngetingubo nabokhololo lababhekiswe emuva, futsi lingekhatsi lingematsambo emuntfu lofile." Bekangancengi lutfo. Munye umGalile lomcanyana, indvodzana yembati, kodvwa Bekangancengi lutfo. Wabatjela.

<sup>189</sup> “Ningocabangi,” Johane watsi, umendvuleli waKhe, watsi... Ungulomunye lobekangancengi. Watsi, “Ningeti lapha nisho kutsi namtfola kanjani Abrahama angubabe wetfu. Nkulunkulu angakhona kuvusela Abrahama bantfwana kulamatje lawa.” Yebo, mnumzane. “Lizembe libekiwe emphandzeni yesihlahla, futsi sonkhe sihlahla lesingatseli sitselo siyajutjwa siphonswe emililweni.” Yebo, mnumzane. Nkulunkulu ulukhuni, ucinile futsi akatsambi ngeLivi laKhe. Yebo, mnumzane.

<sup>190</sup> Caphelani, Jesu, afakazelwe ngumBhalo! Niyangiva na? [Libandla, litsi, “Amen.”—Umhl.] Jesu wakhonjwa nguNkulunkulu, ngemiBhalo, kutsi BekanguMesiya. Ngabe loko kunjalo na? [“Amen.”] Sitofika ekubekeni licala kwaPetro, emizuzwini lembalwa, futsi nitotfola kutsi kwakungilo nom cha. Wakhonjwa ngalokucace sibili, kutsi BekanguNkulunkulu abonakaliswe kuMuntfu, lobitwa ngeNdvodzana yaNkulunkulu. Kunjalo. Naloku nje, Bekakhonjwe ngalokufanele futsi wacinisekisa Livi leletsenjiswi, kutsi BekanguMesiya. Mosi watsi, “LoMesiya, uma Efika, Uyoba ngumprofethi,” futsi tonkhe letintfo leti tiyokwenteka.

<sup>191</sup> Lowesifazane lomncane lone... eme emtfonjeni, nasosonkhe lesosimo lesingcolile lebekangiso, kwakufanekisani loko na? Kutsi Nkulunkulu kuletinsuku leti tekugcina bekayodvonsa akhiphe labacoshiwe.

<sup>192</sup> Khumbulani itolo ebusuku, emshadweni... Noma, ngalesin ye sikhatsi ngashumayela lapha. Esidlweni sakusihlwa semshado, batsi basho kanjani. “Ngente lidzili lelikhulu, nalokunjalo. Futsi onkhe lamadvodza, ngiwamemile, futsi ngulowo nalowo watilandvulela. ‘Angeke ngikhone kukwenta, ngoba kutokonakalisa tivumokholo tetfu. Ngeke ngite, ngoba ngine yami... Ngitsetse umfati; angeke angivumele ngite. Hhe, ngi—ngishade nelibandla entasi lapha. Make wami bekayiMethodisti, noma iBaptisti, noma liKhatolika, noma iPhrothe... Ngingeke nje ngikumele Loko.’”

<sup>193</sup> Watsi, “Futsi ungeke weta yini. Futsi ungeke ukuve kudla kwakusihlwa kwaMi! Kodvwa phumela lapho uphocelele tingwadla netingwababane, netidzakwa, futsi nanomayini lekhona. Bangenise, futsi Ngitobacondzisa. Sengente kudla kwakusihlwa kwaMi, netaMi—timenywa taMi... litafula laMi selidekiwe, futsi ukhona lotoba lapho.” Abaketi. Bekasola lawo maJuda.

<sup>194</sup> Utsini nganamu hla ke? “Ngi—ngi—ngisontsa kuPresbyterian. Ngi—ngingeke. NgiyiMethodisti, iLuthela. Nginguwakamunye. Nginguwakambili. Nginguloku. Ngingeke ngikhone. Ngingeke ngikhone.” Nako laph’ukhona. Ungeke ukhone kubalapho ke! Nguloko kanye nje Lakusho. Kulungile.

<sup>195</sup> Locinisekiswe ngalokufanele, Mesiya. Locinisekiswe ngalokufanele, Livi, Livi leletsenjisiwe. Nkulunkulu lowetsembisa Livi, kutsi nguloku Mesiya layoba ngiko, nangu Efika futsi wema impela. Watsi kubo, "Manje, Ngehluleke kuphi na? Uma ningeke niNgikholtwe njengeMuntfu, kholwani lemisebenti leNgiyentako; ngoba itintfo letishoko kutsi NgiNgubani. Ngiyo leshoko kutsi NginguMesiya. Anifuni kuNgikholtwa, ngoba nicabanga ngaJosefa laphaya...Futsi Ngatalwa laphaya kuloyoguca lomncane, na—nababe waMi longangitali lapha ungu—ngumbati entasi lapho. Futsi—futsi nine..."

<sup>196</sup> Uma Efika eGalile lapho, bona, futsi bekatokwenta... Watsi, "Heyi, Ngubani loMfo? Ngubani Lona? Yebo-ke, loMuntfu, akusuye lowo...Kantsi boJose nabo bonkhe abasibo yini bobhuti waKhe lapha? Bosisi waKhe abekho kanye natsi yini? Unina waKhe akatsiwa nguMariya, nababe waKhe akatsiwa nguJosefa na? Kuphi, nimtfolephi uMfo lonjalo na? Wavela kusiphi Yena sikolwa? Akanakhadi lenhlanganyelo. Yena, Akanatinchwadzi letimchazako. Bekakuphi loMfo lonjalo...Ukutsetsephi loku, empeleni?"

<sup>197</sup> NeliBhayibheli latsi Wa—Wakhubeka. Watsi...Imisebenti leminengi lemikhulu Akayentanga; futsi wavele Wafulatsela futsi wasuka kubo wahamba. Watsi, "Umprofethi akadzelelwa ngaphandle kuphela uma asekhatsti kwendlu yakabo, niyabona, eveni lakubo," caphela, "noma eveni lakubo."

<sup>198</sup> Nango lapho Akhona, angulocinisekiswe ngalokufanele, Mesiya. Akazange Atincome. Watsi, "Ngingeke ngente lutfo ngaphandle kwaloko leNgibona Babe akwenta." Futsi Wabaphonsela insayeya kutsi babute uma lowo kwakunguMesiya.

<sup>199</sup> Futsi buka lowo wesifazane lomncane lobekadyume kabi; wakucondza. Yena, bekangafuntwanga timfundziso. Sibane sasinga...Ngekwesimilo bekamubi, vele. Akekho longakuvumela loko. Imitsetfo yaNkulunkulu iyakulahla loko. Ngekwesimilo bekamubi. Kodvwa u...

<sup>200</sup> Niyabona, Nkulunkulu akakwehluleli ngekwakho... ngaloko longiko. Uyakujabulela...Akakwehluleli ngekutsi umkhulu kangakanani noma umncane kangakanani. Wehlulela inhliitiyo yakho, loko lofuna kuba ngiko.

<sup>201</sup> Futsi bekangafuni lutfo lwaleyontfo. Futsi ngesikhatsi Loku kumanyata embiwakhe, nguLoko lebekakufuna. Akunandzaba kutsi bekanjani ngalesosikhatsi, bekakulungele kuta. Niyabona na? Nkulunkulu wehlulela inhliitiyo. Umuntfu wehlulela kubonakala kwelingaphandle. Nkulunkulu ubuka enhlitiywensi. Akunandzaba kutsi bekayini; loko kuKhanya kwamanyata, futsi loko kwacedza konkhe. Wawubamba i—i—i—ingcikitsi yekuPhila lokuPhakadze.

<sup>202</sup> O, hhe, kucebe kakhulu kanjani loku, kimi, niyabona, kubona nekwati kutsi kuliCiniso. Ngito—ngitokuma ngakuLoku. Ngitovumela...Nkulunkulu waseZulwini uyovuka, neliphimbo lami liyoba kusicophamavi semagnethi sesikhatsi lesikhulu saNkulunkulu ngaleya, futsi iyosilahla lesitukulwane lesi ngelusuku lwekugcina. Ngoba, li—likusicophamavi semagnethi, ngalesosikhatsi liyoba setheyiphini yaPhakadze ngalesosikhatsi. Kunjalo. Lilahle lesitukulwane lesi sebashumayeli lonesimo sekumesaba nkulunkulu, futsi baphika Emandla eLivi nekubonakaliswa kwaLo uma Likhonjwa ngalokufanele kutsi Usenguye Jesu Khristu, longuye itolo, namuhla, naphakadze. Ngibabeka licala, ngeLivi laNkulunkulu.

<sup>203</sup> Ngitomele ngingene kulesinye setsembiso, ngekushesha, ngoba sinemizuzu letsi ayibe lishumi nesihlanu kuphela.

<sup>204</sup> “Lapho bona—lapho bona...” Ini? O, hhe! EKhalvari! Futsi bona “bambetsela” Yena, kwesitsatfu. BaMbetsela, ngekungacondzi Livi laNkulunkulu leletsenjisiwe lentiwe labonakaliswa. Futsi bambetselelani lowoMuntfu na? Ungake ucabange nje? Ake ngibuyele emuva umzuzu. Bebangambetselelani bantfu uMuntfu lonjalo na? Njengoba Mariya...

<sup>205</sup> Njengoba ngake ngafundza incwadzi ngalesinye sikhatsi, lebitwa ngekutsi *INkhosana yeNdlu yaDavid*. Yabhalwa ngu-Ingraham, Dokotela Ingraham. Incwadzi lemangalisako! Ingumdlalo, lofanele kuba liciniso incenye, ngencwadzi lelibhuku lendzala lengakashicilelwya yatsatfwा kuwesifazane lobekatsiwa ngu-Adina, kutsi kwakhe... Waya ngale ePhalestine, avela—avela entasi eGibhithe, aya eCairo, ngikholwa kutsi kwakulapho, kuyocedzela imfundvo yakhe. Futsi bekalapho ngesikhatsi sa—saKhristu, futsi bekafanale kubhalela uyise amphendvule. Bekungabakuhle uma bewungayitsatsa uyifundze. Yona, yinhlе kabi, *INkhosana yeNdlu yaDavid*. Indvodza lefanako leyabhala *INsika yeMilo*; futsi, kuloko, Cecil DeMille watsatsa *IMiYalo LeliShumi*.

<sup>206</sup> Manje sitfola kutsi, kulencwadzi, lo-Adina wabhala waphendvula. Futsi watsi, ngelusuku lwekubetselwa, kutsi Mariya Magdalena, kulowo Lebekakhipe kuye emadimoni lasikhombisa, waphuma wagijima embikwesicuku, watsi, “Yini Layentile? Yini Layentile? Kuphela kophilisa labagulako futsi watama kukhulula labo lebebasmajele! Yini Layentile ngaphandle kwebuhle na? Ase niku sho!”

<sup>207</sup> Futsi lendvodza yamshaya ngemphama lowesifazane wayofumbeka ngale kweligceke, cishe, futsi yatsi, “Ungakholwa ngulesosiphukuphuku sewesifazane, embikwebaphristi bakho?”

<sup>208</sup> Nako laph'ukhona. Niyabona na? Bekenteni na? Akentanga lutfo. BaMbetelelani pho? Kungani? Kungani? Ngoba abamcondzanga kutsi Bekangubani.

<sup>209</sup> Nguleyontfo lefanako namuhla. Bashumayeli, neabantfu balolu tinsuku, nebafundzisi betfu besimanje, sebafunte bantfu timfundziso kutsi bakholwe kutsi Loku “butsakatsi, noma develi, noma kufundza ingcondvo, noma lichinga lekukhohlisa lelitsite, noma luhlobo lolutsite lwelichinga,” bantfu baze bangabe basati kutsi kukucinisekiswa kweLivi laNkulunkulu lalolosuku. Kutibonakaliso telusuku lwekugcina.

<sup>210</sup> Emabandla, uma ungesuye wenhlangano yabo, bayotsi, “A, yebo-ke, loko intfo yekwentiwa nje. Loko li-loko lichinga lekukhohlisa. Yebo-ke, buka entasi lapha kuS’banibani naS’bani-bani.” Kodvwa ake utsi kanye abafakazele kutsi Lentfo sibili lichinga lekukhohlisa. Uh-huh. Ake utsi kanye abafakazele kutsi Iliphutsa. Bangeke bakwente. Akukaze kwatiwe kuliphutsa, futsi Akuyuze kwaba ngilo, ngoba KunguNkulunkulu. Niyabona na? Kodvwa bayatsandza kukhomba.

<sup>211</sup> Bayacabanga, “O, yebo-ke, uma kwakuyindvodza letsite leneligama lelikhulu!” Ngoba licembu lelincane, sicuku lesincane lesiluhlobo lolucoshiwe, “Yebo-ke, samcosha lowomuntfu ebandleni letfu.” Niyabona na? “Bona, bebavamise kuta ecenjini letfu, niyabona, kodvwa bawela naloku, futsi bawela nalokwa, futsi manje, niyabona, baphelela... Yebo-ke, buka kutsi kuyini, ngubani.”

<sup>212</sup> Angikhatsali. Kungahle kube bebasho intfo lefanako ngaPetro, Jakobe, naJohane. “Indvodza lengakafundzi nalengati lutfo nje,” basho njalo. Kodvwa bacaphela, kutsi kukhona lokwakwentekile kusukela kulesosikhatsi. Bebakadze banaJesu. Nguloko lokwenta umehluko. Niyabona na?

<sup>213</sup> Bakwenta ngoba bebangaMati kutsi bekaNgubani. Bebangati kutsi kucinisekiswa kweLivi laNkulunkulu kwakungakemi lapho ngalolosuku... Manje, kwema ngalelinye lilanga, futsi loko kwakulungile; kwema, ngalelinye lilanga, kugcina nje leyomitsetfo netintfo. Kodvwa imitsetfo lefanako lowawukhona, lebekawugcina, wabakhomba esikhatsini kutsi kuyawutsi uma Sekefika futsi abe nguloMuntfu Lebekafanele kuba nguye. Bebanalencenyenye *lena*, kodvwa abatange bayitsatse lelenye incenye.

<sup>214</sup> Futsi leyo yintfo lefanako labayentako manje. Banelibandla, futsi baya “kholwa nguJesu Khristu,” futsi batsi bayakwenta, netintfo, kodvwa bayaliphika li-awa lesiphila kulo! Kusaletsa sona lesaga lesidzala futsi: umuntfu uhlala njalo advumissa Nkulunkulu ngaloko Lakwentile, abuka embili kuloko Lebekayokwenta, futsi, noma latokwenta, futsi anganaki loko Lakwentako, futsi alahlwe ngiko. Niyabona na? Bayacabanga,

“Nkulunkulu uyamangalisa. Yena Mkhulu kanjani pho! Loko Latokwenta: Utofika, futsi kube neluHlwitfo, ngalelinye lilanga, futsi siye eKhaya,” futsi baphika tona kanye tibonakaliso netimanga khona lapha ngesikhatsi umBhalo losho ngaso kutsi Utobe akwenta. Bageja yonkhe iNtfo!

<sup>215</sup> “Uma imphumphutse ihola imphumphutse,” Jesu watsi, “tonkhe tiywela emgodzini.” Khulekani nje kuNkulunkulu kutsi avule emehlo etfu kulolu tinsuku tekugcina. Kulungile.

<sup>216</sup> Manje, lokufanako, benta lokufanako namuhla. Baphika futsi babettsela Nkulunkulu lofanako, namuhla, ngekungaMati. Lokufanako, ngekuMphika. Futsi benta, ngekuphika, tintfo labatentako namuhla, abambetseli Khristu futsi, impela, kodvwa bahlambalata Moya loNgewe. Futsi ngekukwenta, bayambetsela. Bamhlambalata kanjani Moya loNgewe na? Kanjani na?

<sup>217</sup> BaMhlambalata kanjani lapho, emuva lapho na? Ngani, bebangeke bakhone kuMhlambalata ngalesosikhatsi; Bekasengakafiki ngalesosikhatsi. Babita Jesu nga, “Bhelzebule,” baMbita nga “Bhelzebule,” ngoba Bekakhona kwati timfihlo tetinhltiyo tabo, netintfo. Batsi, “Lona ngudeveli.” Ngalamanyemagama, “Ungumbhuli. Ukwenta kanjalo ke Yena loku, kungekubhula. Akasilutfo kuphela ungudeveli.” Niyabona, bebakadze bangenamprofethi eminyakeni lengemakhulu lamane, futsi besebakwejwayele. Niyabona na? Bebanemitsetfo yabo nje. Batsi, “Lona nguBhelzebule.”

<sup>218</sup> Futsi Jesu watsi, “Ngitonitsetselela ngaloko, kodvwa uma Moya loNgewe sekefikile,” niyabona, manje, “nakhulumalivi linye lelimelene naYe, futsi angeke nitsetselelwe lona.”

<sup>219</sup> Khumbulani, kuyoba njalo, futsi kungeke, nakancane, akukho sihawu, uma uhlambalata, futsi ubite Moya waNkulunkulu, Livi laNkulunkulu lelicinisekiswa nguMoya... Niyabona, Livi lishonjalo, uMoya uyaLicinisekisa, bese niWubita nge “ntfo lengcolile,” senece lilayini emkhatsini wemusa nekwehlulela, futsi angeke kuze kutsetselelwe.

<sup>220</sup> Kungalesosizatfu ngisibeka licala lesitukulwane lesi, ngelicala, lekubetsela, lihlambalata iNdvodzana yaNkulunkulu lebonakalisiwe njengoba kwetsenjiswa ngibo bonkhe baprofethi, naKhristu cobo lwaKhe, kutsi kube setinsukwini tekugcina; njengoba kwakunjalo emihleni yaNowa, emihleni yaseSodoma. Kuhlambalata! Lokukutsi, babettsela, kubantfu, iNdvodzana yaNkulunkulu kabusha, Livi laKhe lelingulelicinisekisiwe. Livi linye lelimelene naLo angeke litsetselelwe.

<sup>221</sup> Manje utokwentanjani pho? Utomela ini na? Balahliwe, balindze nje kuphela li-awa lelulaka lwaNkulunkulu kutsi lutfululwe. Bayobavutfuta.

<sup>222</sup> Batsandza imfundziso yemahlelo lentiwe ngumuntfu nemibhedesho kancono kunaloko labakwentako ngeLivi laNkulunkulu lelingulelicinisekisiwe; lesitukulwane lesi sebantfu. O! Ngi—ngifisa nje kwangatsi benginesikhatsi lesidze saloku. Niyabona na? Lesitukulwane lesi sebantfu, lesitukulwane lesi sencaba sambulo saNkulunkulu. Kodvwa sihamba lapho baphostoli banyatsele khona. Kunjalo.

“‘Nkulunkulu,’ usho njalo? Yebo-ke, labanye basho loko nabo.” Nkulunkulu uyaLicinisekisa.

<sup>223</sup> Jesu watsi, “Uma—uma—uma lemisebenti ingakhulumi ngaMi, khona-ke chubekani nje futsi nitsi Ngitisholo Mine. Kodvwa uma lemisebenti ukhuluma, kuncono nikholwe lemisebenti, niyabona, ngoba sengilo li-awa.” Watsi, “Niyati kutsi kusasa lilanga litobalela, noma litobe ligucubele; ngesibhakabhaka sibovu futsi liyangucubala, kusasa litobe lilihle.” Watsi, “Niyakwati kuma kwetibhakabhaka; kodvwa tibonakaliso tesikhatsi, anati lutfo ngato. Kube benimati Nkulunkulu, beniyolwati lusuku lwaMi.”

<sup>224</sup> Base batsi, “Utetfwesa kakhulu Wena; Utenta Nkulunkulu.” Futsi baMbeka esiphambanweni.

<sup>225</sup> Futsi Moya loNgewe, namuhla, akasuye uMuntfu wesitsatfu. UnguNkulunkulu, cobo lwaKhe, abonakaliswa enyameni yemuntfu, ngeNgati yaJesu Khristu, kungcwelisa imphilo kute Atibonise kuyo cobo lwaKhe. Futsi babetsela leloLivi lelifanako leleniwe labonakaliswa. Niyacondza na? [Libandla litsi, “Amen.”—Umhl.] Kubetselwa kwaKhristu, namuhla, bantfu labayophika lecinisekisiwe nalebonakalisiwe iNDvodzana yaNkulunkulu emkhatsini webantfu, ngetaKhe—taKhe tintfo Latsi tiyokwenteka kulolusuku ngeLivi laKhe. Niyabona na?

<sup>226</sup> Manje, kucinisekiswa lokufanako, kuyomele kufane, uma AyiNdvodzana yaNkulunkulu lefanako, ngoba Washo kuJohane loNgewe 14:12, manje, kutsi, “Lemisebenti lengiyentako Mine nani nitawuyenta.” EmaHebheru 13:8, “Unguye itolo, namuhla, naphakadze.” “Uma nihlala kiMi,” Johane 15, “uma nihlala kiMi, nemavi aMi ahlala kini, celani nje lenikutsandzako futsi nitawuphiwa kona.” Yebo, mnumzane!

<sup>227</sup> Khumbulani, bebabantfu labakholwako impela lalabenta loko. Bebangesibo nje bangephandle. Bebabantfu labakholwako bangalolosuku. Futsi nguloko lokukwentako namuhla, bantfu labakholwako; kubetselwa lokufanako, info lefanako namuhla. Ngekushesha . . .

<sup>228</sup> “Lapho bona baMbetsela,” ngalesosikhatsi, ngalesosikhatsi. Impela. Khona-ke bebalahla Livi laNkulunkulu leleniwe labonakala, bemukela tivumokholo tabo esikhundleni seLivi.

<sup>229</sup> Ngabe nguloko labakwentako namuhla na? Ngiko mbamba, benta lokufanako namuhla. BekaLivi; futsi balahla Livi.

Lelo liphuzu linye lengingafuni niligeje, niyabona, ngifuna ningaligeji. BekaLivi, ngesikhatsi baMlahla, balahla Livi. Futsi ngesikhatsi baMlahla, ekugcineni baMbetsela. Futsi nguloko labakwentile namuhla: balahla Livi laNkulunkulu, futsi bemukela tivumokholo tabo; futsi ubetsele, ngalokusobala, embikwelibandla labo, kusebenta kwaMoya loyiNgcwele. Futsi banicalala, futsi ngibabeka licala eGameni laJesu Khristu.

<sup>230</sup> Iminyaka lelishumi nesihlanu ngiMbonile ahamba eveni lonkhe, futsi basasolo babambe tivumokholo tabo. Banicalala! Batsatsa Livi lebeliyoletsa libandla, onkhe emabandla ndzawonye, futsi lenta kuLangana lokukhulukati kwebuzalwane emkhatsini wemaPhentekhostali nabobonkhe labanye babo; esikhundleni sekwenta kanjalo, bayalala, futsi baLale, Lentiva inhlekisa, futsi Libitwa ngako konkhe manje.

<sup>231</sup> Futsi manje, ngemfelandzawonye welibandla, ngelicebo ladeveli, batama kungena bese batisi, “Manje sitokuta, sitsenge emaFutsa.” Balahliwe. Futsi ba... Banicalala lekubetsela Jesu Khristu. Ukutsatsa ngemibandzela yaNkulunkulu, noma ke nakungenjalo imibandzela yakho ingeke iseBente. Niyabona na?

<sup>232</sup> Balahla Livi laNkulunkulu lelentiwe labonakala, ngenca yetivumokholo tabo, futsi benta lokufanako namuhla. “BekaLivi,” Johane, Johane loNgcwele 1. EmaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” Manje sebaMbetsela kabusha.

<sup>233</sup> Benati yini kutsi liBhayibheli latsi besingakwenta loko na? Bangakhi labatotsanza kufundza kancanyana nje? Ninganginika yini leminye imizuzu lelishumi nesihlanu yawo na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Asesivule manje, umzuzu nje, ku “betselwa kabusha.” Asiye ngale kumaHebheru, sahluko 6, futsi sifundze kancanyana nje. EmaHebheru 6, futsi sibone uma si “betsela iNdvodzana yaNkulunkulu kabusha,” sibone uma kungentiwa.

Wena utsi, “Ungeke uMbetsese kwesibili.”

<sup>234</sup> Sitotfola kutsi singakwenta yini noma cha. Livi laNkulunkulu licinisile. Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.] NgemaHebheru 6:1.

*Ngako-ke asendlule emgomeni wemfundziso yekucala  
ngaKhristu, asichubekele ekupheleleni; kungabi  
sekubekweni kwesisekelo sekuphendvuka nemisebenti  
lefile, nekukholwa kuNkulunkulu,*

*Nesefundziso yembhabhatiso,...kubeka tandla,  
nekuvuka kulabafile, nekwehlulelwu lokuphakadze.*

*...loku siyawukwenta, uma Nkulunkulu avuma.*

<sup>235</sup> Niyabona, Pawula ufuna kwati kutsi letintfo leti lapha tifaneleke mbamba; imibhabhatiso, kubeka tandla, kuvuka

ekufeni, kuBuya kwesibili. Tonkhe letintfo leti tiliPhakadze. TiliCiniso mbamba.

<sup>236</sup> Manje caphela, “Ngoba akunakwenteka.” Kufundzeni kanye nami, lelivesi linye. Ngifuna nilifundze kanye nami manje, livesi le 4. [UMnaketfu Branham nelibandla lifundza lamavesi lamatsatfu lalandzelako ngekuvumelana—Umhl.]

*Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka, baphindze banambitsa siphliwo sasezulwini, baphindze bentiswa bahlanganyeli kuMoya loNgcwele,*

*Futsi banambitsa kwelivi lelihle laNkulunkulu, nemandla elive lelitako,*

*Uma bake bahlubuke, akunakwenteka kutsi babuye bavuselwe ekuphendvukeni; njengoba sebaphindze batibetselela bona iNdvodzana yaNkulunkulu kabusha, bayitsela ngelihlazo ebeleni.*

<sup>237</sup> Manje, ngabe lelo livi lami, noma laKhe? “Umuntfu lota ekwatini.” Khumbulani, abazange baLitfole. Bebangemakholwa leme emnceleni. “Emvakwekuba sesemukele lwati lweLivi laNkulunkulu,” ukutfola ekwatini, ekukufundzeni nasekuLiboneni, “bese ke bayaLala, khona-ke, wena, akunakwenteka kutsi uke usindziswe.” Nikufundzile loko manje? Niyabona, “Bemukela lwati lweliCiniso,” nje, uyakucondza, alizange seliLitfole.

<sup>238</sup> Kunjengalawomakholwa laphuma. Kungiwo kanye nje umfanekiso weluhambo. Lolu, lolu lwesitsatfu, loluphumo lwesitsatfu, lungumfanekiso nje walo lonkhe. Buka, buka emuva lapho. Ake nginikhombise lokutsite manje, umzuzu nje. Ngiyacolisa ngalesisho. Bukani.

<sup>239</sup> Israyeli wakhipha emadvodza lalishumi nakubili, yinye esiveni ngasinye, inhloko yemahlelo, futsi batsatfwa bayiswa ngale ekuphetsemi kwemncele, live lesetsembiso, futsi bakhonjiswa tintfo letinhle letitako, lebebanato. Futsi ayabuya, akhonona, kutsi, “Asikakhoni kukwenta.”

<sup>240</sup> Kodvwa kwakukhona lamabili kulawa lalishumi nakubili, Joshuwa naKhalebi, batsi babuka eVini. “Nkulunkulu watsi lingeletfu, futsi sinemandla ekulitsatsa.” Ngabe kunjalo na? [Libandla litsi, “Amen.”—Umhl.]

<sup>241</sup> Kwakuyini leyo na? Makholwa leme emnceleni. Niyabona, ecinisweni atalelwa ebandleni. Bekatinhloko tebantfu. Bekabobishobhi, kungashiwo njalo, lebebahamba behlela ngco lapho Livi laNkulunkulu lakhonjiswa khona kutsi liliCiniso. “Nalo ke lelive!” Bebangazange sebabelapho. Bebangati kutsi lalilapho. Kodywa bayehla kutobona kutsi lalilapho. “Nalo lapho ke!” Futsi Khalebi naJoshuwa bawela, futsi babuya ne—ne—nesikhehle semagelebisi futsi babadlisa lamanye awo.

Futsi banambitsa kwelive lelihle, base-ke babuyela emuva batsi, “Singeke sesikwente. Niyabona na? Singeke nje sikwente.”

<sup>242</sup> Nali licembu lelifanako, esikhatsini saJesu Khristu. “Rabi, siyati kutsi Ungumfundisi lovela kuNkulunkulu.” Niyabona na? Kubasemnceleni! “Siyati kutsi Wena ungumfundizi lovela kuNkulunkulu. Akekho umuntfu lobekangenta letintfo Lotentako. Siyacondza kutsi Nkulunkulu ufanele kuba lapho.” Abakwemukelanga ngani na? Abakutsatsanga ngani na? Kuma emnceleni! Kuma emnceleni!

<sup>243</sup> Naba ke eluphumeni lwesitsatfu; sibonakaliso lesifanako, kubonakaliswa lokufanako, Khristu lofanako, Moya loNgeweles ofanako, imisebenti lefanako, Nkulunkulu ofanako, uMlayeto ofanako, futsi bangeke baMtsatse. Bebayodzingeka bayekele likhadi labo lekuhlanganyela. Kuyini na? “Bebanekwati kweliCiniso.” Babuke babona kutsi kuliCiniso mbamba. Bangeke baKuphike. Emaphephahuku lifanele lifakaze kutsi baKubonile. Titfombe, emaphepha, bufakazi, kuvuka kwalabafile, titatimende tabodokotela talabagulako, bafanele basho kutsi nguYe. Netibiketelo, akukho nalesisodvwa sato lesike sehluleke phansi kusuka eminyakeni, tonkhe tishaya emholweni, bangeke basho lutfo ngaphandle kwekutsi nguNkulunkulu. Kodvwa bangeke baKwemukele.

<sup>244</sup> Lesosicuku sebafundisi eChicago, emakhulu lamatsattu nentfo abo, sasitokwehla sitobhabhatiswa eGameni laJesu Khristu. Bakuphi na? Lentsengo yinkhulu kakhulu. Bangeke bakwente. Kuyini na? LiBhayibheli latsi, uma benta loko, bentani na? Bayatehlukanisa emkhatsini wemusa nekwahlulelwa. “Ngoba akunakwenteka kutsi labo lesebake bakhanyiseleka,” loletfwe kutsi aKubuke, “futsi babanelwati lweliCiniso, futsi banambitsa kweLivi lelihle laNkulunkulu, uma baphendvuka basuke kuLo, lapho bebfanele babuye bavuselelwe futsi, batsi, ‘Yebo-ke, manje, ngiyatsandza, yebo, . . .’”

<sup>245</sup> Nine maPresbyterian, nine maMethodisti, nemaBaptisti, nemaLuthela, nalentfo yeMadvodza labosomaBhizinisi beFull Gospel, batsi baya “ngena,” bala uMlayeto. Libandla lakho litokwenta. Kuyobakhona bantfu ngamunye ekhatsi lapho, impela. Kodvwa, hhayi libandla; utofanele upphume ebandleni, kute uWutfole. Uyabona na? Kunjalo. Bantfu ngamunye kulungile.

<sup>246</sup> Kodvwa uma ucabanga kutsi libandla lemaPresbyterian litokwemukela Moya loNgeweles, futsi bonkhe batsatse imibhalo yabo bayibeke phansi, futsi, ungalokotsi ucabange loko. Futsi nicabanga kutsi nine maMethodisti utokwenta na? Ngeke uze ukwente. Nicabanga kutsi nine bakaTicu-tintsatfu niyoke nemukele liGama laJesu Khristu futsi nibhabhatiwe ngulowo nalowo wenu e...Ngeke nize nikwente. Ngeke

nize nikwente. Kodvwa bantfu ngamunye bayophuma futsi bakwente, kunjalo, futsi leso sibonakaliso sekuBuya kwaKhe. Kodvwa lawomabandla lelibilobnile liCiniso, futsi laLilahla emikhandlwini yabo, “akunakwenteka.”

<sup>247</sup> Ngako, banicala lekubetselwa kwajesu Khristu. Futsi ngibabeka licala ngeLivi laNkulunkulu, kutsi Nkulunkulu une... “Ubabeka kanjani licala, Mnaketfu Branham?” Ngibabeka licala, kutsi Nkulunkulu utikhombe ngalokucacile eVini laKhe, etinsukwini tekugcina, futsi Watenta watiwa kutsi Usenguye itolo, namuhla, naphakadze, futsi ngalokubandzako bangaLemukeli. Futsi ninelicala lekubetselwa kwajesu Khristu, ngekuhlambala Moya loNgewe. Kunjalo.

<sup>248</sup> Siniyisa kumaHebheru 10, futsi, lapho kusitjela khona futsi emiBhalweni, akusiko kuphela kutsi “akunakwenteka,” kodvwa ungeke ukhone. Kukwehlukanisa naNkulunkulu, Phakadze. Awuyuze ukhone kuta eBukhoneni baNkulunkulu futsi, uma ungemukeli Moya loNgewe futsi uMente inhlekisa.

<sup>249</sup> Manje, niyabona, “banambitsa kweLivi.” Niyabona, emakholwa leme emnceleni!

“O, utsi labobafo bebangesiwo emakholwa?”

<sup>250</sup> Bebangemakholwa, noma labatisho kutsi bamakholwa, kodywa uma sekuta eVini... Bebangu-Israyeli. Baphuma ngaphansi kwengati. Baphuma ngaphansi kwetibonakaliso taMosi. Bebatibonile letotibonakaliso tisebenta.

Nkulunkulu watsi, “Ngitonitsatsa nginewetele ngaley.”

<sup>251</sup> Futsi uma kufika phansi ngco esimisweni seLivi lesessembiso lebelitofika, batsini ke? “O, singeke sikuwente.” Niyabona na?

<sup>252</sup> Futsi naba babuya, nemagelebisi nako konkhe, kufakazela kutsi lelive lalicinisile. Livi laNkulunkulu licinisile. Nkulunkulu watsi, “Ngininika lona.”

<sup>253</sup> Kodvwa tingcinamba, “Hhe,” batsi, “sibukeka njengetintsetse, letulu eceleni kwabo. Singeke sikuwente, akunandzaba kutsi kutsiwani.”

<sup>254</sup> Emnyakeni lembalwa leyendlulile ngesikhatsi leligobongo lemkhumbi lomdzala lima lapha njengelitabernakeli, umuntfu lotsite wangena, futsi wahamba waphumela lapho futsi wakhulumu nami, watsi, “Billy, utoshumayela etinsikeni letine, ngalolunye lwaletinsuku, ngemilayeto lenjengaloko.”

<sup>255</sup> Ngatsi, “Ngitoshumayela etinsikeni letine, ngoba Nkulunkulu angamvusela Abrahama bantfwana kuletotinsika.” Yebo, mnumzane. LiCiniso. Ngatsi, “Uma unako longafakaza ngako kutsi aLinjalo, siletsele kona.” Batsandza nje kukhonya, kodywa uma sekufika endzaweni kukukhombisa, loko kwehlukile. Yebo, nguloko lokwenta umehluko. Kulungile.

<sup>256</sup> Ya, ngetivumokholo tabo baMbetsela kabusha. Manje emaHebheru sahluko se 6, futsi sehle njalo. Futsi nje besingafundza sehle njalo, sehle njalo sendlule ekhatsi lapha. Sinesikhatsi lesinengi. Ngimake umBhalo lapha la kuyoba khona, emaHebheru sahluko 6. Nje, ngiyacabanga, sisitsatse sonkhe. “Akunakwentyeka kutsi labo lesebake bakhanyiseleka, bentija bahlanganyeli kuMoya loNgcwele...” Asinaso sikhatsi sekwandza kakhulu, ngoba nginalomunye umBhalo lengifuna niwufundze esikhashaneni. Caphelani loku, “Batibetselela iNdvodzana yaNkulunkulu kabusha.” Bentani na? Ini? Ngekuba nekunambitsa, nekwati kutsi LiliCiniso, bese ke bayajika baLiphike. Kwentani na? “Akunakwentyeka...”

<sup>257</sup> Ngako nguloko lokwentiwe ngulesive lesi. Nguloko lokwentiwe ngulabantfu laba. Nguloko lokwentiwe ngulamabandla. BaLilahlile, futsi babetsele loMlayeto. Babetsele liCiniso, kubantfu. Bamentenjani Jesu na? BaMtsela ngelihla, baMhlubula timphahla taKhe, baMlengisa etulu esiphambanweni futsi baMbetsela ngetipikili etulu lapho, iNkhosana yekuPhila. Intfo lefanako labayente namuhla ngetivumokholo tabo! Bente intfo lefanako. Bahlubule letintfo, bahlubule ku-kulunga netimpahla teliVangeli, ngekutama kuLibeka kulenyi indzawo letsite, base baMlengisa esiphambanweni. O, hhe! Ngani na?

<sup>258</sup> “Lapho bona—bona baMbetsela,” manje licaphuno lekugcina, “Yena,” Yena, loMuntfu loligugu lelikhulu kubendlula bonkhe. Bakwentelani na? Bebangamat. Bakwentelani namuhla na? Abati kutsi liCiniso leli. Ba—batimungulu futsi batimphumphutse ngaLo. AbaLat. Ngulesosizatfu. Tivumokholo tabo nemasiko kubakhweshisile eVini laNkulunkulu.

<sup>259</sup> Manje kini nine lapha, sengivala nje manje, lalelisani. Niyabona na? Ngiyati kuyashisa. Ngiyashisa, nami.

<sup>260</sup> Kodvwa, o, mnaketfu, leLivi likuPhila uma utobambelela kuLo. Bukani, Akusyo intfo lesikhulumu ngayo, lengahle yenteke lapha nakamuva; Kuyintfo leseyivele ilapha kanye natsi futsi yenteke manje. Hhayi intfo leyobakhona; intfo leseyivele ikhona. Asifikazi, “Siyati kutsi Wenteni; siyati kutsi Utokwentani,” kodvwa manje sikhulumu loko Lakwentako. Niyabona na? Li-awa letfu leli.

<sup>261</sup> Singahle singaphili kubona luHlwitfo. Ngingahle ngife namuhla; ungahle ufe namuhla. Angati. Kodvwa luHlwitfo luyeta. Nguloko—nguloko, uma loko kufika, siyoba lapho, ungakhatsateki; uh-huh, bayoba kanjalo ke bonkhe lalabanye babo emuva eminyakeni, lokukholiwe futsi wakubuka. Bahamba ekuKhanyeni kwelusuku lwabo.

<sup>262</sup> Futsi naku kuKhanya, Jesu Khristu longuye itolo, namuhla, naphakadze. Shiyani tivumokholo tenu futsi

nikholwe nguleLivi. *Leli liCiniso.* Livi liliCiniso. Jesu watsi, “Livi laMi anguMoya, Livi laMi likuPhila.” Nitokwemukela kanjani kuPhila uma nala kuPhila na? Nitowungenisa kanjani umbhedesho, lokukufa, neLivi lekuPhila na? Nikhipha Livi lekuPhila, kutsi nitsatse kufa, nitokwemukela kanjani kokubili ngasikhatsi sinye na? Ningke nikwente. “Akutsi lonkhe livi lemuntfu libe ngemanga, wonkhe umbhedesho ungemanga.” Livi laNkulunkulu liliCiniso.

<sup>263</sup> Ngiphonsela insayeya nomangumuphi umuntfu kutsi angikhombise, noma ngubani... Futsi ngiyati letheyiphu ihamba umhlaba wonkhe. Nomangumuphi umuntfu, nomangumuphi umbhishobhi, loyota lapho ngidadishela khona, noma embikwalelibandla, futsi bakhombe ngemuno wabo endzaweni yinye lapho nomangumuphi ake wabhabhatiswa khona eGameni le “Yise, iNdvodzana, Moya loNgcwele,” eThestamentini leliSha. Ngitokukhombisa lapho wonkhe umuntfu ake abhabhatiswa khona... Futsi labo lebebabbahbatiswe ngalokwehlukile, badzinga kutsi bete baphindze babhabhatiswa, kute batfole Moya loNgcwele.

<sup>264</sup> Nitokwentanjani ngawo na? Nihlale ngephandle lapho kutivumokholo tenu? Nihlale ngephandle lapho embhedeshweni nife na? Ninelicala! Ngetandla letikhohlakele, nitsetse iNkhosana yekuPhila, Livi lekuPhila, futsi naLibetsela kubantfu.

<sup>265</sup> Manje bentani na? Abakwatanga. Namuhla emadvodza ahamba ngekungati. Abati kutsi lelo liCiniso. Bacabanga kutsi inhlotjana letsite yemfundziso legcamile. Abagubhi bashone phansi ngalokwenele kutsi bangene eMoyeni wesambulo. Abakhuleki ngalokwenele. Abambiti ngalokwenele Nkulunkulu.

<sup>266</sup> Bavele baLitsatse kalula nje, “O, yebo-ke, ngiyakholwa kutsi ukhona Nkulunkulu. Impela!” Develi ukholwa intfo lefanako naye. Develi ukukholwa kakhulu kwendlula labanye bantfu labatisho kutsi bayakukholwa. Develi uyakukholwa futsi atfutfumele. Bantfu bavele bakukholwe futsi bachubekele embili. Kodvwa develi uyatfutfumela, ati kutsi kweHlulelwakwakhe kuyeta, futsi bantfu bayakukholwa futsi banganaki kutsi kweHlulelwakwakhe kuyeta.

<sup>267</sup> Banelicala lekuMbetsela! Impela! Ngisibeka licala lesitukulwane lesi, ngibatfola banelicala, ngeLivi lelifanako lelabatfola banelicala ekucaleni. Kunjalo. Jesu watsi, “Ngubani longaNgilahla ngelicala na?” Bekalivi lelentiwe inyama. Futsi namuhla Livi lelifanako lentiwe inyama.

<sup>268</sup> Phetro washo ekubekeni kwakhe licala, eTentweni. Ake sikufundze nje. Phetro, ngesikhatsi akubona loku kwenteka, ngalebebakwentile, uMoya...Bukani, Phetro bekavikela Khristu, ngalebebakwentile. Ngivikela loko emaVangeli langiko.

Ngi... Phetro bekababeka licala ngekulala uMuntfu, Khristu, LobekaLivi. Ngibeka licala lesitukulwane lesi ngekutama kubulala Livi lelentiwe labonakala kumunfu. Caphelani kutsi Phetro watsini. Intfukutselo yakhe lelungile cishe yase ivuke yaphakama kakhulu impela. Mlaleleni lapha eTentweni sahluko se 2, futsi kucala ngelivesi 22.

*Nine madvodza aka-Israyeli, vanini lawamavi; Jesu waseNazaretha, avunyiwe, indvodza lefakazelwe nguNkulunkulu emkhatsini wenu ngemimangaliso, . . . tibonakaliso, Nkulunkulu latente ngaye emkhatsini nje . . . wenu, njengaloku nani nine lucobo lwenu nati:*

<sup>269</sup> Whuu! Kwangatsi ngiyabona kutsi bativela kanjani! Lalelani loko.

*Nine madvodza aka-Israyeli, inkhosana, nine madvodza elibandla, nine madvodza langcwele, nine baphristi, nine madvodza lofanele kuba madvodza aNkulunkulu, vanini lamavi lawa; Jesu waseNazaretha avunyiwe nguNkulunkulu emkhatsini wenu . . .*

<sup>270</sup> Manje ngisho kini bafundisi, nakini nine bantfu. Jesu waseNazaretha, Moya loyiNgewe, Ulapha eMntfwini waMoya loNgewe, lokwakukuPhila lokwakukuYe. Ulapha asebenta ngebantfu, futsi amemetela cobolwaKhe ngetibonakaliso netimanga Latentako. Futsi nati tilenga titungelete tibondza, kukhomba kwesayensi. Nebantu bahleti lapha, lobekasofile, unguphilako namuhla; nalebebadliwe ngumdlavuza, baphilile namuhla; timphumphutse, tiyabona namuhla; netishosha, letihambako namuhla. UnguJesu waseNazaretha.

*Yena, sekanikelwe ngelisu lelimisiwe nangekwati ngaphambil kwaNkulunkulu, wakumiselwa ngaphambil kube kwemsebenti waKhe, nine nambamba, nangetandla letikhohlakele nine na . . . mbulala:*

<sup>271</sup> Ngabe loko—ngabe loko kubeka licala na? [Libandla litsi, “Amen.”—Umhl.] Ubeka licala ini? LowoMkhandlu weSanhedrin.

<sup>272</sup> Nami ngibeka licala, manje ekuseni, umfelanzawonye wemabandla. Ngibeka licala emaPhentekhostali. Ngibeka licala emaPresbyterian, emaBaptisti, nawo onkhe emahlelo eveni. Ngalobukhohlakele, bugovu bekutifunela nine nitsetse Livi lekuPhila futsi naLibetsela embikwebantfu, futsi naLihlambalata, futsi naLibita “ngebuhatsa,” Nkulunkulu lalivusile emkhatsini wetfu kufakazela kutsi Unguye itolo, namuhla, naphakadze. Ngisibeka licala lesitukulwane lesi!

<sup>273</sup> Nkulunkulu ufakazile cobo lwaKhe kutsi uyaphila. Nkulunkulu ufakazile kutsi leli Livi laKhe. Yini leninako ngaphandle kwemcukutfu nje wembhedesho netivumokholo! Ungamkhombisaphi Nkulunkulu lophilako na? Ngoba nilahle

Livi lekuPhila lebelitoninika leti intfo. Yebo, mnumzane! O, li-awa lelinje manje lesiphila kulo. Whuu! Kuyafana! O, ngibita . . .

Phetro watsi . . . nitsetse, *ngetandla letikhohlakele futsi nambetsela nambulala:*

*Lowo Nkulunkulu . . . wamvusa, atfukulula tinhlungu tekufa: ngoba kwakungeke sekwentekе kutsi abanjwe ngiko.*

<sup>274</sup> Futsi ngetivumokholo tenu, netinhlangano tenu, nemahlelo enu, nesimo senu sekumesaba Nkulunkulu, nisakhulum. Timo tenu tekumesaba Nkulunkulu, niwaphikile emandla eluvuko lwaKhe.

<sup>275</sup> Kodvwa li-awa selifikile, tinsuku tekugcina setilapha, ngesikhatsi Nkulunkulu etsembisa, ngekwaMalaki 4, kutsi Uyovuka ngetinsuku tekugcina, “futsi uyophendvulela tinhlitiyo tebantfu tibuyeleva emuva etibusisweni tasekucaleni neluKholo lwephentekhosti lwabobabe.” Futsi ningeke nikuphike, futsi ningeke nimelane nako.

<sup>276</sup> Manje ngiyanilahla, ninelicala, futsi nginiphonsela insayeya, futsi nginibeka licala embikwaNkulunkulu, kutsi ngaletikhohlakele, ngebugovu, tandla tebuhlelo nibetsele Livi laNkulunkulu embikwebantfu. Futsi nginibita ngekutsi ninelicala futsi nilungele kweHlulelw. Amen. Yebo, mnumzane!

<sup>277</sup> Ngibita intfo lefanako Phetro layenta. Wabita kuphendvuka kwalessositukulwane. Ngibita kuphendvuka kulesitukulwane lesi, kuphendvukela kuNkulunkulu, futsi nibuyeleva eCinisweni leLivi lakucala. Buyelani emuva eluKholtweni lwabobabe betfu. Nibuye kuMoya loNgewe, ngoba Nkulunkulu angeke aLigucule.

<sup>278</sup> Ngesikhatsi Nkulunkulu atsi, “Letibonakaliso leti tiyobalandzela labakholtwako,” Ufanele ahlale naloko kulolonkhe liPhakadze. Livi laKhe.

<sup>279</sup> Uma utsi, “Chawula, noma dlani sidlossenkhosi,” noma intfo lefana naloko, noma lokunye kulesosivumokholo, noma intfo kulowomcondvo; kutsi nomangumuphi umuntfu, nomangusiphi sidzakwa, noma ngumuphi longakholwa angakwenta. Nomangumuphi umlingiseli, noma nguyiphi ingwadla—ingwadla ingakwenta loko. Itsatse sidlossenkhosi, sibe netimo netintfo letifana naloko, bewungakwenta.

<sup>280</sup> Kodvwa Jesu watsi loku kuyoba yinkhomba, “Letibonakaliso leti tiyobakhona,” hhayi kutsi *mhlawumbe* tingabakhona, “tiyobakhona, kutotonkhe titukulwane, kulabo labakholtwako! NgeliGama laMi bayokhipha emadimoni; bayokhuluma ngaletinye tilimi, bakhulume ngetilimi letinsha; baphatse tinyoka; banatse lokubulalako, angeke kubenengoti

kubo; babeke tandla tabo etikwalabagulako, bayosindza.” “Baphilise labagulako, bavuse labafile, bakhiphe emadimoni; njengoba niphewe ngesihle, phanini ngesihle nani.”

<sup>281</sup> Onkhe lamasu lamakhulu ekwenta imali netintfo, nekuuhukeka ungene etintfweni namuhla, akumangalisi bagcwele kwehluelwa. Yebo, mnumzane! O, hhe!

<sup>282</sup> Ake sibone manje. Yebo, mnumzane. Ngibitel aekuphendvukeni, nekubeka kwami licala manje.

<sup>283</sup> LeKhalvari lensha ili—libandla, lelibitwa kanjalo, tindzawo letingcwele kunato tonkhe, emapulpiti lamakhulu, i-altari yebuKhatolika, i-altari yaseKhatolika, lebitwa ngepulpiti yabo. IMethodisti, iBaptisti, iPresbyterian, iLuthela, emaPhentekhostali, tindzawo letingcwele kutendlula tonkhe, lapho Utfola khona kugwazwa kwaKhe lokumatima kunako konkhe. IKhalvari lensha! Itfolakalaphi na? Etindzaweni letingcwele, libandla.

<sup>284</sup> Ubetselwaphi na? Kuvela kubafundisi. Nine bazenzisi, nati kancono kunaloko! Angikatfukutseli, kodvwa lokutsite ngekhatsi kimi kuyanginyakatisa. Nkulunkulu bekakhonjwa ngalokucacile emkhatsini wenu.

<sup>285</sup> Watitfolaphi Yena letikhali taKhe, eluhlangotsini lwaKhe? Wakutfolaphi Yena kugwazwa kwaKhe na? EKhalvari. Ukutfolaphi Yena namuhla? Epulpiti. Bavelaphi na? EJerusalema. Bavelaphi na? Lihlelo. Labo lebebatisho kutsi bayamtsandza, nguye ke loyo lowakwenta. Ngulowo lokwentako namuhla. IKhalvari yaKhe yesibili, lapho Atfola khona kugwazwa kwaKhe ngulabamelene neLivi, nguloko lokuMgwazako. UngaBani na? ULivi. ULivi. Ngukuphi lapho Agwazwa khona kamatima? IPulpiti etindzaweni letingcwele, njengoba kwakunjalo nje ngalesosikhatsi.

<sup>286</sup> Nginelilungelo lekusibeka licala lesitukulwane lesi. Nginelilungelo lekukwenta, njengemfundisi welivangeli laJesu Khristu, ngetibonakaliso taKhe, nekufakaza kutsi UnguNkulunkulu. Nginelilungelo lekuletsa kubeka licala lokubhekene nalesitukulwane lesi. Ngoba, imicijo yesikhali yaKhe lomatima kuyendlula yonkhe bewuvela emapulpiti ngco, lapho bagceke khona futsi batsi, “Ningaphumi kuyokuva leyontfo. Loko kwadeveli.” Khona impela endzaweni lefanele ngabe iyaMtsanda!

<sup>287</sup> Futsi tona kanye letibonakaliso Jesu latsi tiyokwenteka, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili; Livi, umhloli wemicabango, netinjongo tenhlitiyo.” Futsi Lubitwa ngadeveli, kuvelaphi na? Emapulpiti, tindzawo letingcwele.

<sup>288</sup> O, Nkulunkulu, Angabuka kanjani phansi na? Kuphela—kuphela sihawu, nguloko kuphela, umusa. Singeke senta

lutfo lolunye ngaphandle kwekubheka ekwahlulelweni. Sesivele silapho. Uh-huh.

<sup>289</sup> Kucabangeni nje. Kugwazwa kwaKhe lokumatima kuvela epulpiti. Ilapho-ke iKhalvari yaKhe lensha. BayaMbetsela, Livi, epulpiti. Kunjalo. Kanjani, bakwenta kanjani na? Ngetimo tabo tekumesaba nkulunkulu. Kunjalo impela!

<sup>290</sup> Wetfweswa umchele kutetsameli, bahhalatisi! Unemchele lomusha wemanyeva, bahhalatisi! Ugwazwa ngalokuvela epulpiti; wetfweswa umchele bahhalatisi. Ngabe Uyabetselwa yini futsi, kabusha na? Waklaywa imivimba tivumokholo letentiwe ngumuntfu, bafundzisi belihlelo ngekumelana neLivi laKhe. BaLiklaya imivimba, nelihlazo, bayalilahla.

<sup>291</sup> Jesu watsi, “BaNgikhonta ngelite.” Ngelite, “akwenti buhle.” Ngubani labamkhontako na? Bakhonta lowoNkulunkulu lofanako. Bebakhonta lowoNkulunkulu lofanako ekubetselwени kwaKhe kwekucala, futsi kwakukukhonta lokulite. Kuyintfo lefanako nanamuha. Bawakhela lite lamahlelo lawa. Bawakhela lite lamasmina. Banato ngelite letivumokholo, bafundzisa imfundziso leyimiyalо yemuntfu, futsi baphika Livi laNkulunkulu. Banelicala lekubetsela iNkhosi yekuPhila, bafundzisa timfundziso temuntfu ngeLivi laKhe. “BaNgikhonta ngelite,” bamklaya imivimba, bamgwaza, bametfwesa umchele.

<sup>292</sup> Uma ubona loko kwehla ngesitaladi, nalabanye benu bodzadze labanetinwele letindze; nitsi, “Uyimfashini lendzala, akasiyo na?” Khumbulani, loko bahhalatisi, lowo ngumchele leniwutfwale. Nkulunkulu watsi kwakuludvumo lwakho; wetfwale ngekutichenya. Haleluya! Wetfwale ngekutichenya, njengoba bewungatfwala umchele wemanyeva ngeNkhosi yakho. Wetfwale ngekutichenya. Ungabi nemahloni. Washo njalo, akunandzaba kutsi laboJezebeli utsini namuha. Laba labakumele epulpiti lababakhohlisi, babetseli baKhristu, akunandzaba kutsi batsini, wena wetfwale ngekutichenya. Nkulunkulu washo njalo. Wena wugcine.

<sup>293</sup> Wetfweswa umchele, nebahhalatisi futsi, emanyeva. Ugwazwa epulpiti, ngetivumokholo.

<sup>294</sup> UneGolgotha lensha, lapho baMuyisa khona: lamakwaya lagcoke tingubo letishaya phansi, besifazane labagcoka tikhindi, labaphungule tinwele, buso lobupendiwe, bahlabela ekwayeni njengetiNgelosi, banemathalenta. Leyo yiGolgotha yaKhe lensha, badansi nje besimanje manje labahlubula timphahla bavikelwe ngumtsetfo, njengaseSodoma neGomora.

<sup>295</sup> Ubona inja lensikati yehla ngesitaladi. Etikhatsini letitsite akukho inja lendvuna letoke ngisho iphume iye lapho kunalelensikati khona. Ake kwenteke intfo letsite, futsi tonkhe tiyocoshana nayo. Kukhona lokwentekе kuyo. Niyati kutsi kungani. Ake...

<sup>296</sup> Batikhumulelani timphahla tabo labesifazane laba, futsi behle ngesitaladi na? Ungangitjeli kutsi akusiyu intfo lefanako. Kuyinkhomba. Ungawalahli lamadvodza. Kodvwa bavikelwe ngumtsetfo waseSodoma. Lowomtsetfo bewufanele utsi akuvunyelwa kutsi babengephandle lapho.

<sup>297</sup> Nebashumayeli epulpiti sebafanele kuba nemapitikoti esikhundleni selibhantji lebafundisi; beme ngephandle lapho futsi bayokuvumela, futsi babenemahloni kukhuluma ngecumelana nako, ngoba lihlelo labo litobacosha. Niyabetsela, e—ebandleni, Livi laNkulunkulu lelitsi, “Kusinengiso kutsi wesifazane agcoke sembatfo lesiphatselene newesilisa.”

<sup>298</sup> Ngi—ngiyayilahla lentfo. Ngi—ngi—ngi—ngi—ngi—ngikubeka licala ngekubetsela Livi laNkulunkulu embikwebantfu. Besifazane labaphungule tinwele, bagcoka tikhindi, nemchele... beme etulu ekwayeni!

<sup>299</sup> Lomunye watsi kimi, ngalelelinye lilanga, lomunye wesifazane wangibuta, watsi, “Yebo-ke, ucabanga kutsi uyobatfolaphi?”

<sup>300</sup> Ngatsi, “Uma iNkhosi ingicele kutsi ngicaphune idazini, emhlabeni wonkhe, bengyo—bengiyokwesaba imphosakufa.”

<sup>301</sup> Ngesikhatsi, ngekuhlola lokufihlakele kwaMoya, ngime lapho futsi ngibabukisisa, futsi ngime kanjalo futsi ngibone letotintfo etikwabo; labangcolile, labanyanyekako, labalihlazo, labamunya sikilidi, ngephandle lapho bachubeka kanjalo, futsi beme ekwayeni bagcoke tingubo futsi bahlabele bakulesosimo, futsi bavumele tetsameli tibabukele. Bayotsi, “Yebo-ke, uma angakwenta, nami ngingakwenta futsi.” Imphilo yemKhristu iyimphilo yebungcwеле nekuhlanteka, bumsulwa!

<sup>302</sup> Ngibabeka licala, eGameni laJesu Khristu, ngenca yekwenyanyeka kwabo nekungcola. Baletse liVangeli ehlazweni. Futsi labo labatama kuLibamba, babitwa nge “mahatsa,” bababita ngekutsi, “Loko ngumbhedvo loyimfashini lendzala.” Ngibabeka licala, eGameni laJesu Khristu.

<sup>303</sup> Badansi besimanje labahlubula timphahla tabo esitaladini, bahlabele emakwayeni, babbheme basikilidi, bakhuluma emahlaya langcolile, banemadvodza lamatsatfu noma lamane, futsi balandzela yesitfupha, bese-ke bahlabele ekwayeni ngoba baneliphimbo. Nine tihlakaniphi letiphuyile tatane, lenemukwe kwakamoya, naliwa ngenca yetizatfu tenu ngco. Nifundza liBhayibheli lelifanako noma ngumuphi lomunye umuntu angalifundza, kodvwa niwalile uMoya waNkulunkulu, laze latsi liBhayibheli niyo “nikitelwa emandleni ekweduka, kutsi nikholwe emanga futsi nilahlwe ngawo.” Ecinisweni nikholwa kutsi nikahle, futsi neliBhayibheli litsi niyowakholwa futsi nilahlwe ngawo lawomanga lenikholwa kutsi aliCiniso.

<sup>304</sup> Ngako-ke, ngninibeka licala ngeLivi laNkulunkulu. Nifundzisa bantfu liphutsa, futsi nibetsela timiso taKhristu,

tebungcwele nekuPhila kwangetulu, kutsi umuntfu angaphuma ahambe esitaladini futsi abe ngumuntfu lowehlukile.

<sup>305</sup> Bashumayeli beme etinkhundleni tebhola, babhema bosikilidi; tikhubekiso; bonkhe lolobunye buphukuphuku lababentako. Besifazane ekwayeni yabo, bagcoke tikhindi, tinwele letiphunguliwe, nekuchubeka kanjalo, buso lobupendiwe, bese-ke bakubita ngekutsi, “Dzadze, *loku nalokwa*,” futsi liBhayibheli liyayilahla leyontfo. Kunjalo. Baye emaphathini futsi bachubeke, abesolo alilunga lelibandla; ugcine bufakazi bakho, futsi uphile noma ngayiphi indlela lofuna kuphila ngayo.

<sup>306</sup> Ningacabangi kutsi ngikhuluma ngibhekise kumaPresbyterian kuphela. Ngikhuluma ngani nine maPhentekhostali. Kunjalo. Nake nalati liCiniso, kodvwa nacabanga kutsi naningeke niLitsatse. Anikhonanga kwesekela umfundisi wenu. Umfundisi wenu—wenu bekangeke abe nalowomsebenti lomkhulu nemadola langemakhulu lamanengi ngeliviki, nendlu yekukhontela lenkhulu lenhle kushumayelela kuyo, futsi agibele futsi bachubeke ngendlela labenta ngayo. Uma akusolile loko, inhlangano beyiyomphonsela ngephandle; ngako kwadzingeka akugcine, ufanele akusho. Ngako-ke, utsengise ngebutibulo bakhe, ngenca yekudlanyana lokugwinyisa ematse, lokungenamsebenti kwa-Esawu. Futsi yini latoyitfola ngako na? Kokubili kuwela emgodzini wekulahlwa, futsi kulahlwe. Ngibabeka licala, njengetingwadla teliVangeli.

<sup>307</sup> Ngangisekwayeni, lenye yaladvumile, tindzawo letinkhulu, kungesiko kadzeni, lesinye setikhundla letiphakeme kwendlula tonkhe sePhentekhosti lesikhona. Futsi kwenteka ngahlala lapho afundzela khona lomnaketfu ngesikhatsi lamane noma lasihlanu emakwaya abutsene ndzawonye. Futsi kukulenyenye yeti...lamanye etinhlangano letinhle kunato tonkhe temaPhentekhostali. Futsi bebangati kutsi ngangilapha kudadishela khona lomfundisi, e-Oklahoma. Ngangihleti phansi lapho, ngentasi, lapho lomfundisi adadishela khona ngaphambi kwekutsi ete ngembili. Futsi ngesikhatsi ngenta...

<sup>308</sup> Nabo-ke laboRicky labancane ngephandle lapho; naboRicketta, bapenda, kute ngisho namunye kubo lobekanetinwele letindze, bonkhe banetinwele letiphunguliwe, bonkhe batipende buso, bonkhe bagcoke tingubo letishaya phansi. NaloRicky lomncane eme ngalapho, achubeka *kanjalo*, (nalenye indvodza yayitsatsa umnikelo wetitfunywa tenkholo), wenta kwangatsi bekayimphumphutse anenkomishi, futsi ahamba lapho asho lonkhe luhlobo lwetintfo tekuhlambalata ngekutsatsa umnikelo, netintfo letifana naloko. Kodvwa waphumela lapho futsi watama kuhlabela lelitsi—lelitsi *UMesiya*, o, hhe, futsi—futsi akhona kwenta umsebenti lomuhle mbamba kulo, kodvwa kwakungashayi khona. Cha, kwakufile,

niyabona. O, hhe! Nako laph'ukhona. Leyo yiGolgotha yaKhe lensha.

<sup>309</sup> Ucabangani kulenyen intfombatanyana, noma lomunye wesifazane lomncane ekhatsi lapho na? Ngani, kuge bekangangena lapho, agcoke njengoba bekafanelekile, anetinwele letindze, napende asusive wonkhe, netintfo letinjengaloko, bebayomenta inhlekisa; kuge bekangasukuma, futsi ngesikhatsi benta loko kunhlinhlitseka lapho, lesosicuku sebantfu labasha, cishe emashumi lamatsatfu noma emashumi lamane abo. Incenye lekhetsiwe yePhentekhosti, futsi benta tintfo letinjengaloko! Futsi uma loyodzadze lomncane bekangasho lokutsite ngako, bebayomkhipha ekwayeni.

<sup>310</sup> Ake umshumayeli weliVangeli eme epulpiti futsi asho lokutsite ngako, bebayomkhipha enhlanganweni. Nibetsela iNdvodzana yaNkulunkulu kabusha, futsi niYitsela ngelihlazo ebaleni. LeliVangeli laYo lenitisho kutsi niyalishumayela, niyaYibetsela. Ngisibeka licala lesitukulwane lesi lesingemukeli Khristu, ngeLivi laNkulunkulu, nangemandla aLo alolu tinsuku tekugcina siciinisekiso sekutsi Isaphila. Yebo. Baphambene nekusika lokucondzile, Livi laNkulunkulu lelicinisekisiwe. Inhlango yabo ingeke iLimele.

<sup>311</sup> Emabandla lamakhulu nemahlelo yiKhalvari yaKhe lensha. Ngiyaphindza ngiyakusho futsi. Loku, badansi babo labahlubula tingubo besimanje manje, bangemakwaya abo.

<sup>312</sup> Umphristi lomkhulu welihlelo ngalinye umemeta kakhulu njengemphristi lomkhulu wangalolosuku, “Manje yehla usikhombise sibonakaliso.” Uh-huh. Loko kwakukubetselwa kwekucala.

<sup>313</sup> Kuyafana namuhla. Ngibevile batsi, “Yebo-ke, manje, uvusa labafile, uyakwenta vele? Awenyukeli ngani laphaya kepha? Unemkakho laphaya endzaweni yemathuna. Uneluswane enhla lapho.”

<sup>314</sup> Batsi kuYe, “Sivile kutsi Wavusa labafile. Sinendzawo yemathuna legcwele bona enhla lapha. Wota ubavuse.” O, kungati kuyotala kungati. Niyabona na? Uh-huh.

<sup>315</sup> Emabandla lamakhulu, emakwaya lamakhulu, baphristi labakhulu balolusuku, “Yehla, sikhombise sibonakaliso lihlelo letfu lelingakwati kusenta.”

<sup>316</sup> Benginendvodza, esikhatsini lesingesidze lesendlulile, leyaphawula nge... emvakwekusakata lokuncane lenganginako eJonesboro, e-Arkansas, ngikhulumu ngalomunye wesifazane aphilisiwe. Lomfo usontsa ehlelweni lelitsite lelibandla, futsi wasukuma emvakwalapho wase utsi, “Ngiphonsela insayeya noma ngumuphi umuntfu kutsi angiletsele futsi angikhombise sibonakaliso.”

<sup>317</sup> Ngahamba ngatfola dokotela. Indvodza yayiphilisiwe, inemdlavuza. Ngahamba ngatfola wesifazane lobekakadze asesitulweni semasondvo cishe iminyaka lengemashumi lamabili; waphiliswa esifeni sekucacamba kwematsambo, bekakadze asesitulweni semasondvo. Ngakutsatsa ngakuyisa lapho ngase ngitsi, “Manje ngifuna lemali, inkhulungwane yemadola.”

<sup>318</sup> Yatsi, “Yebo-ke, uh, uh, uh, uh, ayikho lapha. Ingale eWaco, eTexas, lapho inhlokokhovisi yetfu ikhona khona.”

<sup>319</sup> Ngatsi, “Kulungile, sitovele siwelele lapho siyitfole.” Ngatsi, ngatsi, “Wena yenta emalungiselelo futsi sitawuhamba kusasa.” Niyabona na? Ngatsi, “Sitoposa...” Ngatsi, “Nangu dokotela kutsi asho kutsi labantu bebanemdlavuza mbamba. Naku kuseluhlwini, i x-reyi. Nangu lona wesifazane wonkhe longumakhelwane lowatiko kutsi uhleli esitulweni semasondvo iminyaka lengemashumi lamabili, futsi uyahamba njengamanje. Nabodokotela, bekungudokotela emvakwadokotela emvakwadokotela emvakwadokotela, nayoyonkhe intfo, futsi nangu uyaphila namuhla. Manje, wena utsite unga ‘khipha inkhulungwane yemadola.’ Ngifuna kuyifaka esikhwameni setitfunywa tenkholo. Ngiyayifuna.” Niyabona na? Niyabona na?

Watsi, “Yebo-ke, ingesheya eWaco, eTexas.”

Ngatsi, “Sitawuhamba kusasa.”

<sup>320</sup> Watsi, “Awume kancane. Ake ngikutjele lokutsite. Ngitohamba nentfombatanyana. Futsi angitsatse ilezana ngyisike umkhono wayo, bese uayiphilisa, embikwebazalwane betfu. Futsi batokunika imali.”

Ngatsi, “Wena develi!”

<sup>321</sup> “Uma UyiNdvodzana yaNkulunkulu, yehla kulesiphambano lesi.” “Sitjele kutsi ngubani loKushayile,” nendvwangu itungelete inhloko yaKhe. BaMshaya kuyo, batsi, “Manje, uma Ungumprofethi, sitjele kutsi ngubani loprof...” “Uma UyiNdvodzana yaNkulunkulu, yehla lasiphambanweni.”

<sup>322</sup> Baholi labatimphumphutse baphumphutsekile! Badzinga kuphiliswa kwengcondvo, umuntfu lowenta intfo lenjengaloko, noma ente kuphawula lokunjengaloko. Impela.

<sup>323</sup> Leso saga lesidzala lesejwayelekile, noko, “AsiKubone wenta ummangaliso. Nkhosi, sifisa kubona sibonakaliso lesivela kuWe.” Kantsi, nsuku tonkhe, ma-awa onkhe, kwakusolo kwenteka nje, njengoba Nkulunkulu bekaholeleka kutsi kwentiwe. Kodvwa bebangekho. Kube bebakhona, bebakubita nga “Bhelzebule, develi.” Niyabona na? “Nkhosi, besingafisa kutsi Ukwente ngendlela lesifuna kutsi Ukwente ngayo.” Nguloko-ke. “Hamba uye lapho sifuna Uye khona, wente loko lesikufunako.” O, yebo. Uh-huh. Bebangenatibopho kuYe.

Cha, mnumzane. Kungalesosizatfu kwadzingeka baMkhiphe emkhatsini wabo. Yebo, mnumzane. Batama kwenta intfo lefanako namuhla. Futsi ngemfelandzawonye wemabandla, bayotsi ekugcineni bakufeze kukwenta, niyabona, bonkhe bahamba ndzawonye. Saga lesidzala lesejwayelekile.

<sup>324</sup> Lapha siyabona, futsi, indzawo yenkholo letendlula tonkhe, lencono kwendlula tonkhe, tati tenkholo letiphucukile, tibitela ngephandle futsi, nekuphikisana naYe, tibitela ngephandle. Tona impela tati tenkholo letincono kwendlula tonkhe, letatifanele kwati lokwehlukile; wona kanye nje emabandla laphakeme kunawo onkhe, netati tenkholo leticeceshwé kancono kwendlula tonkhe, taMkhipha emkhatsini wato. AtiLifuni.

Wena utsi, “Liphutsa lelo, Mnaketfu Branham.”

<sup>325</sup> Ngako-ke wawungekho lapha kubona *ImiNyaka yeliBandla*, noma kuve kushunyayelwa. Wawungekho lapha, ngesikhatsi, lomNyaka weliBandla laseLawodisiya wawungiwo wodvwa labaMkhiphela kuwo ngephandle kwelibandla. Futsi Bekangephandle, anconcotsa, atama kubuyela angene. BaMkhipha ngoba abanamsebenti naYe. BaMbetela kabusha. Amen! Singahamba sikhatsi lesidze kangakanani na?

<sup>326</sup> Khumbulani, umprofethi weLivi laNkulunkulu wasitjela kungakenteki, kuThimothi wesiBili 3, uma nikubhala phansi. Asinaso sikhatsi sekukufundza. Kodvwa kwasho, kutsi, “Etinsukwini tekugcina, bahleki labahleka lusulu bayofika. Bayoba ngulabanemawala, labakhukhumele, labatsandza injabulo kuneke sandza Nkulunkulu; labahlebako, labangatitsibi, labangenabumnene, nalabatondza labalungle, labakhaphelako, labanemawala, labakhukhumele, lababonisa lwati lolukhulu; banesimo sekumesaba nkulunkulu, kodvwa eMandla ako bawaphika: labo-ke nibagweme! Ngoba lona nguye lotsatsa labasindvwa tono, besifazane labaphungule tinwele,” bagcoka tikhindi, labanebuso lobupendiwe, “besuka endzaweni baya endzaweni, futsi babatfumba.” Kunjalo impela.

<sup>327</sup> Watsi, “Kugweme, etinsukwini tekugcina.” Asilalele umprofethi. Tigweme letotintfo etinsukwini tekugcina. Tilapha. Ngiyancusa eBandleni manje. Yebo, mnumzane. Sukani kuko!

<sup>328</sup> Banako, bona, la-labafundisi balolusuku, bafanele batati letintfo leti. Bebefanele bamati Jesu etinsukwini taKhe. Bebefanele bat. Futsi manje bafanele bakwati, kodvwa abakwati. Njengebafundzisi bemaJuda nje basetinsukwini taKhe bebefanele baMati ngelusuku lwaKhe, kunjalo nanamuhla, kweLivi laNkulunkulu lelicinisekiswe ngalokucacile ngaleso sikhatsi. BekaLivi, futsi Wafakaza kutsi BekaLivi. Wafakaza kutsi BekaLivi lalolosuku. Futsi Nkulunkulu ufakazile namuhla kutsi ULivi lalolosuku, kuKhanya kweli-awa. Futsi bebefanele bakwati ngalesosikhatsi, futsi bafanele bakwati namanje.

<sup>329</sup> BaMbetsela ngalesosikhatsi, futsi bayamBetsela namanje. Ngibabeka licala ngako! Kunjalo. Kuhlala njalo kumanyata ngami, “Ngibabeka licala, ngoba Nkulunkulu utobenta bahlawule ngako!”

<sup>330</sup> EmaJuda elusuku lwawo. Nkulunkulu futsi, etinsukwini emhlabeni, Jesu watsi, “Jerusalem, Jerusalem, bengifisa kangakanani kunibutsela ecenjini linye lelikhulukati, kepha anizange nivume.”

<sup>331</sup> Utame kanjani Nkulunkulu, kulolu tinsuku tekugcina, kuflanganisa bantfu baKhe ndzawonye, kodywa abavumi. Nifise sivumokholo senu, ngako manje ninikelwa ekubhujisweni. Nguloko iJerusalem leyakwemukela; yadzilitelwa phansi, yasha yalotsa, ayisekho. Futsi nguloko kanye nje lokutoba ngiko, ngaletinye taletinsuku leti, kuto tonkhe letintfo leti letinkhulu lapha. Tivumokholo tenu letinkhulu nemahlelo atakufa abhubhe, kodywa Livi laNkulunkulu liyoba Phakadze futsi lihlale ingunaphakadze. Niyabona na?

<sup>332</sup> Emanceba aKhe lajule kakhulu avela endlini yaloko lokubitwa ngebangani. Cabanga, kucabange nje. Kucabange nje! Mani! Ngilindze umzuzu. Bafundisi, kucabange nje! Avelaphi lamanceba aKhe na? Indlu yalabo lababitwa ngebangani baKhe. Njengoba kwakunjalo, kunjalo-ke. Kucabange nje! EKhalvari Bekangakahacwa ti-tigelekece, emacaba, kodywa bafundisi lebebatsi bayamTsandza. Futsi namuhla, uma liVangeli likhonjwa impela, uma tibonakaliso letinkhulu tekuvuka kwaKhe kufakazelwa emkhatsini wetfu, akusiwo umgwaco ngephandle lapho lokugcumelako, nguloku lokubitwa ngebafundisi.

<sup>333</sup> Labo lofanele kuMtsandza, nguloko Lahacwe ngiko namuhla. “Asinawuba naleyoNtfo emkhatsini wetfu. Asinawuba naloMuntfu kutsi abuse etikwetfu. Asinawesekela. Asinawuba nelubambiswano ngaLoko, kulelidolobha, uma leyoNtfo ita ngaloluhlobo. Akusilutfo kuphela yinkholo yekukhonta imimoya yalabofile. Ngudeveli.” Bangalati Livi laNkulunkulu, imphumphutse iholo lenye imphumphutse. Njengoba kwakunjalo ngalesosikhatsi, cabanga, kunjalo namanje. Njengoba nje kwakunjalo ngalesosikhatsi, kunjalo namanje. Cabanga!

<sup>334</sup> EMandla aKhe kuphilisa nekukhulula emadvodza nebatifi elutsandvweni lwalelive lamanje, kulabaphungule tinwele, labanebuso lobupendiwe boJezebeli labatibita ngemaKhristu; futsi bayeta imphilo lenjengaley, kubhema sikilidi, kukhuluma emahlaya langcolile. Bahlala phansi babe nenhangano yetitfunywa tenkholo, futsi batisho batfunge, futsi bacoce, nelihlazo, futsi-futsi baphumele esitaladini futsi bagcoke tikhindi, nayoyonkhe intfo kanjalo; bese-ke batibita ngemaKhristu, embikwalabanye besifazane. Niyayikhumbula

indzaba yami mayelana nesigcila sati kutsi sasiyindvodzana yenkhosi, similo saso. Tsine sifanele kuba njani ke? Besilisa nebesifazane, futsi baphike... .

<sup>335</sup> Labafundisi laba, lamapulpiti lapho Yena atfola khona kugwazwa kwaKhe, bamisile futsi bavumela lolohlobo lwenhlalo emkhatsini webantfu, lapho baMgwaza khona. Baphika eMandla eku—ekubakhulula kuko, futsi bakuvumela kutsi kube njalo. Kube kantsi, kuphambene neLivi laNkulunkulu, kutsi wesifazane aphungule tinwele takhe, noma apende buso bakhe, noma agcoke tikhindi. Kuphambene neLivi laNkulunkulu, kodvwa bayakuvumela, benta lenye iKhalvari (levelaphi na? levela esitaladini? levela endlini yetjwala?) levela epulpiti, levela epulpiti.

<sup>336</sup> Ngako-ke, futsi, kwakuyini lesikhalo na? “Yena Utenta Nkulunkulu.” Bayabuphika buNkulunkulu baKhe. Batama kuMehlukanisa bese benta ngaYe boNkulunkulu labatsatfu noma labane. Abe kantsi, UnguNkulunkulu; BekanguNkulunkulu; Uyohlala njalo anguNkulunkulu, longuye itolo, namuhla, naphakadze. Uma ukhuluma ngaNkulunkulu munye, kubo, bayakuhleka. “Sikholelwa kuticu-tintsatfu longcwele.”

<sup>337</sup> Ngikhola kuNkulunkulu munye longcwele, yebo, mnumzane, eMandla aKhe ekuphilisa, kukhulula, nekukhipha labantfu laba elutsandvweni lwelive, kubakhulula njengoba Enta kuMariya Magdalena. Khumbulani, bekanguJezebeli lomncane lotipendile, naye. Bekakadze anemadimoni lasikhombisa kuye. Bekangumdansi lohlubula timphahla.

<sup>338</sup> Njengewesifazane wesimanje manje lasitaladini namuhla; hamba uye nomangukuphi lapho ufunu kuya khona futsi ubuke. Uma ungakholwa kutsi bantfu ukhotsama ethempelini lelincane lebesifazane labangcunu, buka ngephandle esitaladini namuhla. Njengoba kwakunjalo etinsukwini taseSodoma, kuyoba njalo ke. Bukani ngephandle, uma ungakukholwa, yani nomangukuphi nje. Vula liphepha, vula liphephabhuku, buka libhodi letikhangiso, utfolani na? Khumbula kutsi kwatsini, “Kwatsi ngesikhatsi emadvodzana aNkulunkulu abona emadvodzakati ebantfu kutsi beyiyinle, atitsatsela besifazane.” Buka lelihlazo eNgilandi, buka lelihlazo lapha, buka yonkhe lentfo, seyigucuke yaba yindlu yebugwadla.

<sup>339</sup> Kungani na? Yagucukelani iRussia yaba bukhomanisi? Ngenca yenhlamba nekungcola, neMandla langesiwo elibandla laseKhatolika. Futsi kungaloko kanye nje lesive lesi sitsatfwa, bukhomanisi nemfelandzawonye wemabandla, futsi litihlanganisa nelibandla laseKhatolika. Lokukutsi, bukhomanisi nebuKhatolika kuyohlangana ndzawonye, niyati, futsi naku lapha bayakwenta. Ngani na? Ngoba bale liVangeli

lelibehlukanisako futsi libente babebantfu labehlukile! . . .? . . . Nguleso kanye nje sizatfu.

<sup>340</sup> Nebafundisi epulpiti uhambisana nako, ngenca yelithikithi lekudla, ngenca yeligama lelidvumile ngesivumokholo lesitsite, atsi, “Mine ngiwaka *S'bani-bani*,” bantjintjanisa imfundvo ngeMandla aNkulunkulu; bakhulule kulesive lesi lesihlanyako, njengaMariya Magdalena.

<sup>341</sup> Wona kanye nje laMandla lebekakwati kususa lowomdansi lomncane lohlubula timphahla esitaladini, futsi amente agcoke timphahla futsi atiphatsise kwadzadze, kwentiwe umKhristu ngaye, bawalahla lawoMandla, futsi bambetsela uMuntfu lobekanaWo, eKhalvari.

<sup>342</sup> Futsi namuhla, lona kanye nje leliVangeli naMoya loNgcwele loyotsatsa loyomdansi lomncane lohlubula timphahla futsi umente agcokise kwadzadze futsi atiphatsise kwemKhristu, baMbita nge “buhatsa.” AbaMfuni ahlangane emkhatsini wenhangano yabo, Avuke emkhatsini wabo, ente labanye besifazane bakwente. Benta ini ke? BaMkhiphela ngephandle, njengoba nje benta ngalesosikhatsi. Futsi manje bambetsela lona kanye nje leLivi futsi batsi Lalilalomunye umnyaka. Ngibabeka licala futsi, yebo, mnumzane, kuyafana nje njengoba babekwa licala ngalesosikhatsi.

<sup>343</sup> Sibonakaliso lesenta Legiyona lomdzala agcoke timphahla takhe. Khumbulani, umuntfu lohlubula timphahla tabo bayahlanya. Niyabona na? Kutsiwani-ke ngewesifazane? Legiyona bekahlanya; wahlubula timphahla takhe watisusa kuye. Nkulunkulu wasusa eMandla aKhe futsi wamenta agcoke timphahla takhe. Wagcokiswa, asangulukile, ahleti phansi etinyaweni taJesu.

<sup>344</sup> Buka laMandla lenta Bhathimeyosi loyimphumphutse lomdzala abone, khona nje emkhatsini wetivumokholo tabo. Bekasemhlabeni ngesikhatsi kunekungakholwa lokwenele njengoba kukhona namuhla, kodvwa akuzange kuMmise. Wachubekela embili. Akazange abancenge. Wabatjela, “Nine nibakababe wenu, develi.” Walahla yonkhe lentfo.

<sup>345</sup> EMandla lakhona kuvusa Lazaru waphuma ethuneni, futsi wabuyisela wesifazane waseNayini indvodzana yakhe! O Nkulunkulu! EMandla lebekakhona kwenta letotintfo, lebekakhona kubiketela letintfo letenteka. “Kukhona lamabili . . . Litfole lembongolo, kukhona litfole lembongolo lelikhungwe etindleleni letimbili,” nato tonkhe letintfo leti Latibiketela. Yena kanye nje lowoMuntfu lobekanalawoMandla, “AsiMfuni. Singeke sibe naYe emkhatsini webantfu betfu. Udvunga timfundziso tetfu,” futsi baMbetsela.

<sup>346</sup> Yona kanye nje lentfo lefanako namuhla, “Susani Moya loNgcwele,” abanamsebenti naYe. “Ulahla futsi wenta letintfo leti, futsi utjela bantfu betfu letintfo leti asifuni kuhlanganiseke

emkhatsini wetinhlangano tetfu. Uphambene netivumokholo tetfu.” BayaMbetsela futsi. O, hhe!

Caphelani manje njengoba sesivala. Kumele sivale.

futsi, kuyaphindza, baMbita nge “buhatsa.”

<sup>347</sup> Futsi baMbita nge “lihatsa.” Batsi, “Bekahlanya.” Nomangumuphi umuntfu uyati kutsi liBhayibheli lasho kutsi, “Jesu bekanjalo,” labobaFarisi batsi, “loMuntu ungumSamariya, futsi Uyahlanya.” Manje lichaza kutsini ligama lelitsi *usangene?* “Kuhlanya.” “LeNdvodza iyahlanya. Basicuku sebantfu labahlanyako labaMlandzelako. UnguBhelzebule.”

<sup>348</sup> Futsi, kuyaphindza, basho intfo lefanako, “Kuyintfo lesabutsakatsi. Kukubhula,” baMbeka esiphambanweni selihlazo futsi. Siphambano sini? Hlazo lini? ULivi lelicinisekisiwe; bahlekisa ngaLo, batjela bantfu kutsi Ngudeveli. Enta lokutsite, futsi babita . . .

<sup>349</sup> Watsi, “Babita imisebenti lengcwele yaNkulunkulu ngekutsi ‘ngumoya longcolile lokwentako,’ kute kutsetselelwa kwako.”

<sup>350</sup> Batsela ngelihlazo Livi laKhe, batama kuLidalula futsi baLibita ngekutsi libutsotsi noma buhatsa, “Ningayi kuko. Ningatihambeli leto tinkonzo.” Uh-huh.

<sup>351</sup> Bentani ngekwenta loko na? Batsatsa tipikili tetivumokholo tabo telihlelo. Kunjalo. Labafundzisi lababatingeli-benjabulo, kwelive, kungamesabi Nkulunkulu, kusangana kwelihlelo, batsatsa tipikili telihlelo futsi babetela iNDvodzana yaNkulunkulu ngako, kabusha, lokuvela emapulpiti abo.

<sup>352</sup> Bakwentelani loku na? “Batsandza tibongelego tebantfu,” ticu libandla lelingabanika toni, “kunelutsandvo lweLivi laNkulunkulu.” Ngiyabalalahla. Bangeke balilingise live, ngoba ba . . . Bangeke balilingise Livi, ngoba sebavele balingise live. Sebavele bakwentile. Lusuku lwekutentisa lesiphila kulo! Akusiko yini loku . . .

<sup>353</sup> Ngabe iKhalvari yinye ayikayeneli yini iNkhosi yami na? Nitawukwentelani loku pho? Wena lofanele kuMtsandza, wena lowatiko kutsi Leli Livi laKhe, wena longafundza Sambulo sahluko sema 22, sitsi, “Loyo loyokhipha Livi linye noma engete livi linye,” nikwentelani na? Ngabe iKhalvari yinye ayikaMeneli yini?

<sup>354</sup> Ngime ekuMvikeleni. Ngingummeli waKhe, futsi nginibeka licala ngeLivi laNkulunkulu. Guculani tindlela tenu noma nakungenjalo nitokuya esihogweni. Emahlelo enu atodzilika. Nginibeka licala eBukhoneni beMehluleli, impela, nine, netimo tenu tekumesaba nkulunkulu, buzenzisi. Futsi niLibitelani . . . Ngabe iKhalvari yinye ayikeneli yini?

<sup>355</sup> Njengoba Phetro atsi, “Bobabe benu bemahlelo,” Phetro wanibeka licala nge . . . Watsi, “Ngumuphi wabobabe benu longakwentanga loku na?” Stefane wenta intfo lefanako:

“Ngetandla tenu letimbi nibetsele iNkhosi yekuPhila.” Akazange asho yini Jesu, cobo lwaKhe, “Kutsi ngumuphi munye wabobabe benu longazange sekafake baprofethi emathuneni na? Bese nine niyawahlobisa kamuva na”? Kanjalo bekunjalo kumunfu lolungile kusukela phansi eminyakeni!

<sup>356</sup> Ngako ngisibeka licala nami lesicuku lesi lesiphucukile, lesisontsako sebantfu labalahla-Khristu salolusuku. Nine, netimo tenu tekumesaba nkulunkulu, nibetsela Khristu wami kwesibili, ngekutjela bantfu, kutsi, “LamaVi lawa awalolunye lusuku, futsi aLisilo lalolusuku.” Nginibeka licala. Ninelicala lebugebengu lelifanako nalebebangiko, ngelusuku lwekubetselwa. Phendvukani futsi nigucukele kuNkulunkulu, noma nibhubhe.

<sup>357</sup> Futsi ngiyaphindza ngitsi, “Lapha,” emabandla, “bona,” bafundzisi, “babetsela,” ngekuhlambalata, “Yena,” Livi. Nkulunkulu bani nesihawu! Asengiphindze ngikusho loko futsi. Kungahle kube kuhlangahlangene etheyiphini. “Lapha,” emabandla, “bona,” bafundisi, “babetsela,” ngekuhlambalata, “Yena”, Livi. Akumangalisi kunjalo futsi:

Emadvwala              lachecketeka              ekhatsi  
                  nesibhakabhaka lesihwalalako  
UMsindzisi wami wagebisa inhloko yaKhe  
                  wafa,  
Kodvwa iveyili levulekako yembula indlela  
Leya etinjabulweni taseZulwini nelusuku  
                  lolungapheli.

<sup>358</sup> Ngikusho kuletheyiphu, nangenca yaletetsameli leti. Ngikusho loku ngaphansi kwekuphefumulelwa kwaMoya loNgcwele. Ngubani longaseluhlangotsini lweNkhosi, akete ngaphansi kwaleLivi! Impela Nkulunkulu utoletsa lesi lesibi, lesiphika Khristu, situkulwane lesingulesala-Khristu ekwehluelweni, ngenga yekuhlambalata, kubetselwa kweLivi laKhe lelikhonjiwe. Beta ekwaHlulelweni. Ngikubeka licala! “Ngubani longaseluhlangatsoni lweNkhosi,” kwasho Mosi, “akete kimi,” ngesikhatsi iNsika yeMlilo ilenga laphaya njengebufakazi. Ngubani longaseluhlangotsini lweNkhosi, akatsatse Livi, adzele sivumokholo sakhe, futsi alandzele Jesu Khristu nsuku tonkhe. Futsi ngiyohlangana nawe ekuseni.

Asikhotsamise tinhloko tetfu manje sentele livi lemkhuleko.

<sup>359</sup> O Nkhosi Nkulunkulu, Muphi wekuPhila lokuPhakadze neMcambi waleLivi leli, Lowabuyisa wavusa futsi kulabafile iNkhosi Jesu, Lowakukhomba ngalokungiko embikwale—kwalesitukulwane sebantfu labangakhola. Sekube sikhatsi lesidze, manje ekuseni. Linengi lihleli lapha. Lelibandla liminyetelene. Bantfu beme ndzawo tonkhe. Nalamatheyiphu ayentiwa, kutsi aphumele emhlabeni wonkhe, angene etindzaweni letehlukene. Bafundisi bayokuva loku lapho

badadishela khona. Ngiyabakhulekela, Nkhosi. Akutsi lamavi lawa awe ajule enhlitiywani, asike kujule, asike asuse lonkhe live. Kute basho njenga...

<sup>360</sup> Lomfundisi lomncane waseMethodisti entasi eKentucky, wefika kimi ngalelelinye lilanga, wase utsi, “Ngesikhatsi ngiva leyoMiNyaka yeliBandla leSikhombisa, ngayiva imemeta kakhulu, ‘Sukani kulawo mabondza aseBhabhiloni,’” watsi, “Ngakuyekela futsi ngashiya. Angati kutsi ngitsatse yiphi indlela noma ngentenjani, kodvwa ngashiya.” Asibusiswe sibindzi saleyonsizwa, nemkayo, nalababili noma labatsatfu bantfwana.

<sup>361</sup> Nkulunkulu, kwangatsi labanengi bangatfola indlela yabo leya eVini laNkulunkulu, lekunguyona ndlela kuperhela yekuPhila, ngoba Yena uLivi. Ngikhulekela lowo nalowo, Babe. Ngaletinye tikhatsi ekushoni letintfo leti, akungoba budlova; kuselutsandvweni, ngoba lutsandvo luyacondzisa. Futsi ngiyakhuleka, Nkulunkulu, kutsi bantu batokucondza kutsi kungaleyondlela, kutsi kwentelwa kucondzisa. Wena Lowadzinga kutsi ucondzise, futsi wabakhulekela esiphambanweni, utsi, “Babe, batsetselele. Bona, batimphumphutse, ba—bangulabangacondzi nje kutsi bentani.”

<sup>362</sup> Ngikhulekela bona bafundisi namuhla lobetsela Livi futsi, ngekutsatsa tivumokholo tabo nemahlelo nemibhededesho, futsi bakufaka esikhundleni seLivi lekuPhila. Bese-ke, embikwebantfu, ba—bagceka liCiniso sibili Nkulunkulu laliciinisekisa kutsi liliCiniso laKhe. Siyabakhulekela, Babe, kutsi Utobabitela eSidlwani sakusihlwa seMshado futsi. Futsi kwangatsi bangeta kulesikhatsi lesi, futsi bangatfoli kubhaca ngelicembe, ngoba ngiyacondza lubito lwekugcina lungahle kube seluhambile vele. Kungahle kube sikhatsi sesendlule kakhulu manje. Ngiyetsema kutsi asinjalo.

<sup>363</sup> Busisa lelibandla lelincane lelikhona lapha, labantu labangemakhulu lambalwa lelibutsene ekhatsi lapha manje ekuseni, lolusuku lolushisako, bahleti lapha sikhatsi lesidze, mhlawumbe ema-awa lamabili noma ngetulu, inkonzo, futsi balalela. Abakahambi. Bahلالile bathula futsi balalela. Labanengi babo balindzele emadina abo, nebesifazane beme netinswane tabo, futsi balindzile. Babambelele kulolonkhe Livi.

<sup>364</sup> Nkhosi, ngiyacondza kutsi kuyokwentekani kimi ngeluSuku lekwaHlulelwa uma ngidukisa labobantfu. Ngiyeva, Nkhosi, njengekuva lengikuvako. Kutsi, ngitama kubayisa eVini, futsi ngibente baphile ngeLivi, ngibatjela kutsi Wena “unguye itolo, namuhla, naphakadze,” kutsi Moya loyiNgcwele lomkhulu unguJesu Khristu, esimeni nje saMoya loNgcwele, yena lowoMuntfu. Washo njalo. “Kusesikhashana nje live lingke lisaNgibona; kepha noko nine nitoNgibona, ngoba Ngiyoba nani,

ngibe ngisho nakini.” Futsi ngiyati kutsi lona Nguwe, Nkhosi. Futsi siyaKukholwa, ngoba siKubona wenta intfo lefanako emkhatsini wetfu.

<sup>365</sup> Sitinikela cobo lwetfu namuhla, sisangulukile, siyakwenta lapha ekhatsi kulelibandla nasematheyiphini. Nkhosi, ngalomzuzu nje, kwangatsi wonkhe wesilisa newesifazane, umfana noma intfombatane, lo—lokhona lapha, noma lome ngaphandle, noma akuva etheyiphini, kwangatsi tsine kulomzuzzwana singenta kwehlukanisa nekutinikela kwetfu lokuphelele enkonzweni yaNkulunkulu.

<sup>366</sup> Hamba etikwaletetsameli, Nkhosi, eMandleni, futsi upholise labagulako. Batsite bebanemfanyana losishosha lohleti ngalapha. Akutsi lowoMoya loyiNgcwele lomkhulu... Siyati, kuhlala nje eBukhoneni baKhe kanjena, Utokwenta. Uma Ungahamba ngemsakato namabonakudze, uphumele emaveni, futsi upholise labagulako, “Watfumela Livi laKho futsi Labaphilisa,” Ungenta intfo lefanako nakulomzuzu. Ngiyakhuleka, Nkulunkulu, kutsi Utophilisa wonkhe umuntfu logulako, wonkhe lokhubatekile, wonkhe lohlaselekile, lapha nalova lamaVi. Nkulunkulu, siphe kona. Umkhuleko wami ungewabo.

<sup>367</sup> Ne—nelutsandvo lwaKhristu enhlitiyweni yami nekuvelana nalabadzingile, ngiyabetfula, Nkhosi, kuWe, etikwe-altari yemhlatjelo, lapho umtimba loneNgati waleloWundlu ulele khona njengenhlawulo yetono tetfu nekugula, ulele lapho. Ngincusela bantfu umusa. Ngifuna kuma njengoba kwenta Mosi, abamelela esikhaleni, Nkhosi, futsi atsi, “Nkulunkulu, bani nesihawu ngabo, kubo, sikhatsi lesidzanyana, futsi ubanike lelinye litfuba.” Unga—ungakwenti njengamanje, Nkhosi. Vumela—vumela liVangeli ke litsi kuchubeka kancane nje.

<sup>368</sup> Ba—balahliwe, Nkhosi. Ngikhulekela kutsi sihawu saKho lesikhulu nemusa kuto—kutokwenabela kumuntfu wekugcina labaneligama labo eNcwadzini. Futsi ngiyati batokuta. Akusimatima kukhuleka ngekumelana neLivi lakho lebuNkulunkulu, noma kumelana—noma kumelana ne... neLivi lebuNkulunkulu, ngicondzee kusho njalo, Nkhosi; Livi leletsenjisive, Livi lelicinisekisiwe, Livi lelabamisela ngaphambili labantfu emuva le ngaphambi kwekusekelwa kwemhlabo. Akusi—akusimatima ku—kukhulekela kutsi Utobasindzisa labo emagama abo laseNcwadzini, ngoba ngiyati kutsi Utokwenta. Jesu washo njalo, “Wonkhe loyo Babe laNgiphe yena uyokuta.” Futsi akekho umuntfu longeta uma angakunikwa.

<sup>369</sup> Manje ngiyakhuleka, Nkulunkulu, kutsi ndzawo tonkhe lapho lamaVi awela khona, ndzawo totimbili etheyiphini nakhona lapha, kutsi Moya loyiNgcwele utobita wonkhe umuntfu lomiselwe ngaphambili khona manje, kusukela

ekusekelweni kwemhlaba ngesikhatsi ligama labo libhalwa eNcwadzini yekuPhila yeliWundlu. Kwangatsi bangaliva liPhimbo laNkulunkulu likhuluma namuhla, kulelo lelincane, lelihoshotako, liPhimbo lelincane phansi enhlityweni yabo, litsi, “*Ngulena iNdlela, hamba ekhatsi kuYo.*” Siphe kona, Babe. Ngikucela eGameni laJesu.

<sup>370</sup> Futsi ngesikhatsi njengamanje sisakhotsamise tinhloko tetfu lapha etetsamelini. Uma nikukholwa kutsi kuliCiniso loku, futsi ni—ni... Ngibeke, beke sandla sami etikwalamaduku labekwe lapha, netishumpa talabagulako nalabahlaselekile. Ngifuna kunibuta umbuto, ngebucotfo manje.

<sup>371</sup> Angehleli nje lapha kutsi ngiviwe nje kuphela. Ngi—ngi—ngikhatsese. Sengikhandlekile. Angisesimusha njengoba nganginjalo, futsi ngi—futsi ngiyati kutsi tinsuku tetfu tibaliwe. Futsi ngiyati ngifanele ngifake konkhe lokuncane lengingahle ngikwati, kweMbuso waNkulunkulu. Ngifanele ngishumayele ngaso sonkhe sikhatsi lengingatfola ngaso litfuba. Ngifanele, ngifanele ngihambe noma ngabe ngitiva ngitsandza noma cha.

<sup>372</sup> Ngita lapha ngoba ngi—ngiva kutsi angikwente. Ngi—ngifuna kukwenta. Ngiganitsandza. Futsi angisho tintfo letinikhahlabetako naletiluhuni, ku—ku...ngoba ngifuna. Kukhona—kukhona lokubhakutako ngekhatsi kimi. Yona kanye nje lentfo lecinisekisiwe ngiyo kanye lelengicindzetelako kutsi ngente letintfo leti. Ngikusho ngemusa, ngelutsandvo. Angikacondzi kutsetsisa besifazane bakitsi noma besilisa bakitsi. Angikacondzi kwenta loko, mnaketfu, dzadze. Kuphela ngicondze kuniletsa endzaweni le—lekhaphile, lapho ningabona khona lokucondziswa nesiswebhu seNkhosi, kute ningene manje. Ningakuyekeli; ningahle nilindze sikhatsi lesidze kakhulu.

<sup>373</sup> Futsi nine lenifisa kuta nime ngaseluhlangotsini lweNkhosi, nekutinikela lokugcwele enhlitywени yenu, ebukhoneni betetsameli manje, noma eveni lapho lamatheyiphu ayoba khona; ningatsandza yini, netinhloko tenu tikhotseme... Ningatiphakamisi tandla tenu uma ningakacinisi. Manje uma impela nicinisile, nifuna kuta eNkhosini, nemphilo lehlukanisewa kakhulu, beningete nasiphakamisa sandla senu njengamanje. Wena, iNkhosi ikubusise. Utehlukanisela kuKhristu kabusha, kutama kutfwala lihlazo. Utsi, “Ngiyavuma namuhla kutfwala lihlazo.”

<sup>374</sup> Ngitiphakamise totimbili tandla tami, nami. Mine, ngifuna kutsatsa lihlazo laJesu Khristu libesetikwami. Ngilwembetse ngekujabula loluphawu lolubitwa nge “mgiciki longcwele,” noma ngabe ufunu kulubita ngekutsini. Ngilwembatsa ngekutichenya, ngoba lungenca yeNkhosi. Ngilwembatsa ngekutichenya.

<sup>375</sup> Ngabe nonkhe anifuni kwenta lokufanako na? Phakamisanibanda tenu, futsi nitsi, “Ngemusa waNkulunkulu, ngi—ngi—ngiyafuna... Ngi...” Bafundzi babuya, bacabanga kutsi kwakukuhlonishwa lokukhulu kutfwala lihlazo leliGama laKhe. Noma, nifuna kutfwala lihlazo lalenyel ingeweti yemdlalo yaseHollywood, noma lokunye lokutsite kwamabonakudze, noma lelinye lilunga lelibandla, noma lokutsite na? Noma, nifuna lihlazo leLivi laJesu Khristu na? “Nginike lihlazo leLivi, Nkhosi. Ngiyati Watfwala lihlazo leLivi laNkulunkulu. Mangilitfwale nami, futsi, Nkhosi.”

<sup>376</sup> Kuyoba khona umchele wetfu ngalelinye lilanga. Uyentiwa manje. Uma lokuphila loku kwasemhlabeni sekuphela, khona-ke sivokwati kutsi kuyoba kahle.

<sup>377</sup> Manje ayikho indzawo yekuletsa bantfu batungelete i-altari. Akutsi situlo sakho, lapho ukhona, sibe yi-altari. "Labanengi labakholwa . . ." Sisakhuleka.

378 Babe loseZulwini, kubukeka kimi kwangatsi tonkhet  
tandla talabasha nalabadzala, besiphakeme, kuletetsameli.  
Futsi ngikhulekela kutsi, ngasosonkhe sikhatsi kuyotsi lapho  
letheyiphu iddalwa, kutsi bantfu bayophakamisa tandla tabo,  
futsi baguce phansi ekamelweni; babe namake baye ngale  
bese babambana ngetandla, bese batsi, "S'thandwa, sesibe  
ngemalunga elibandla sikhatsi lesidze ngalokwanele. Asite  
kuKhristu." Siphe kona, Nkhosi.

<sup>379</sup> Busisa labantfu lapha. Ngikhulekela kutsi Utobapha, Nkhosi, imphilo leyehlukaniselwe. Labanengi babo, Nkhosi, babantfu labalungile. Ba—abantfu baKho; kuperha kutsi abakaze balati liCiniso. Futsi ngikhulekela kutsi Utobakhombisa liCiniso laKho, Nkhosi. “Livi laKho liliCiniso.”

<sup>380</sup> Njengoba Washo kuJohane, ngicabanga ngesahluko se 17, Watsi. "Bangcwelise, Babe, ngeliCiniso. Livi laKho liliCiniso."

<sup>381</sup> Futsi Lona futsi, Livi laKho, lisengilo liCiniso. Lihlala njalo liliCiniso, ngoba LinguNkulunkulu. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utobangcwelisa ngeliCiniso. Lokukutsi, banggewelise, ubahlante kutotonke tivumokholo nemahlelo. Ubahlante kutotonke tintfo telive, baye emphilweni lehlukaniselwe yeLivi. Siphe kona, Nkhosi. BabaKho manje. Wetsembisa kukwenta. Futsi njengenceku yaKho, ngibanikelela umkhuleko wami. EGameni laJesu Khristu.

<sup>382</sup> Manje tinhloko tefu tikhotseme, asihlabelle leliculo sisachubeka sikhuleka.

Jesu wakubhadalela konkhe,  
 Konkhe kuYe... (Cabanga ngako nje!)  
 Sono...

<sup>383</sup> Itolo      bengise—endzaweni,      nalenye      indvodza  
 beyingilinganisa isudu umnaketfu lapha ebandleni langitsengele  
 yona. Utsite, “Isudu yakho ibukeka ishisa, mine ngikutsengele  
 lepholile.”

<sup>384</sup> Futsi ngiye ngale kuyoyijuba, futsi watsi, “Awusho, lihlombe  
 lakho langesekudla seliyagoba. Ufanele kutsi bewefwеле  
 umtfwalo losindzako ngalelinye lilanga.”

<sup>385</sup> Futsi ngacabanga, “Yebo, umtfwalo wesono. Kodvwa Jesu  
 wabhadalela konkhe.” Lalelani sisalihlabela.

Jesu wabhadalela...konkhe,  
 Kwasekutsi konkhe, yonkhe imphilo yami,  
 kuYe ngi...

Sasenteni sono na?

Sono sasesishiye libala lelibovu,  
 Waligeza labamhlophе njengelichwa.

<sup>386</sup> Nkulunkulu, bani nemusa kitsi. Njengalesikhatsi lesi  
 lesijulile sekuzindla, akutsi Livi licwile lijule, Nkhosi,  
 enhlitiywensi. Akutsi labantfu, naloku nje batawushiywa  
 sikhatsi sabo selidina... Kodvwa, Nkhosi, loku kungetulu  
 kwekudla. Loku kuPhila. “Livi laMi likudla,” Washo. Futsi  
 nguLoko imiphefumulo yetfu lelambile letitika kuko.

<sup>387</sup> Manje sitsatse, Nkhosi, sibumbe. Nkhosi, ngitsatse nabo.  
 Ngifuna kuhamba nabo. Ngenyukela eKhalvari manje, Nkhosi,  
 ngekukholwa. Ngihamba nalelibandla. Manje ngibumbe nje  
 kabusha, Nkhosi. Ngente liphutsa. Emahlandla lamanengi  
 lengi...

<sup>388</sup> Lapha madvute nje bengitoyekela kushumayela. Bantfu  
 bangafuni kungiva. Bebachubeka benta intfo lefanako,  
 futsi nga—ngadvumateka. Ngakha simo sekuticabangela. O  
 Nkulunkulu! EmaSontfweni lambalwa lendlulile, ngesikhatsi  
 Unginika lesosibonakaliso ngephandle lapho, hhayi... futsi  
 ngifundza liBhayibheli, futsi ngaKubona utjela Mosi, njengoba  
 nje lelophupho lalinjalo, kutsi kwakukhona intsaba, futsi, futsi  
 iyoba sibonakaliso kuye. Kwase kutsi-ke khona ekuphele ni  
 kwako, kwati kutsi nga—ngangishiye incumbi yebantu  
 labagulako; inkonzo lokungesiyo kuphela yesiprofetho, kodvwa  
 ekufundziseni Livi, ne—nekuhulekela labagulako. Uvumele  
 indvodza yawa yafa khona lapha phansi, wase uyibuyisela  
 ekuphileni, kutsi ucinisekise kutsi bekuliciniso. Uhlala njalo  
 ulicinisa Livi laKho.

<sup>389</sup> Manje, Nkhosi, Licinisekise khona manje  
 ngisesembikweSihlalo saKho sebukhosi. Tsatsa ngulowo nalowo  
 walabantfu, Nkhosi, khiphа live kitsi. Tsatsa mine, Nkhosi,

siseseBukhoneni baKho. Tsatsa live nje, khama tinhlitiyo tetfu, Nkulunkulu, khona manje. Dvonsa ususe live nemnako welive kitsi. Asibe ngemaKhristu lahlukaniselwe, O Nkulunkulu, kutsi sitsandze futsi sibe mnene, sitsela sitselo saMoya. Ungeke wakwenta yini, Nkhosi? SisembikweSahlalo saKho sebukhosi. Sono sishiye libala lelibovu kitsi sonkhe, kodvwa iNgati yaKho ingalisusa, Nkhosi, futsi ilente libemhlophe njengelichwa. Siphe kona, sisalindze Wena. Sitsatse; sibaKho; sahlukanisele Wena timphilo tetfu. EGameni laJesu Khristu, siphe kona, Nkhosi, kulowo nalowo wetfu.

<sup>390</sup> Khama inhltiyo yami, Nkhosi. Ngiyawabona onkhe emaphutsa ami. Ngiyawabona emaphutsa ami. Nkulunkulu, kusukela kulesikhatsi lesi, ngitama kuphila kancono kwendlula konkhe lengingakwenta, kusita Wena. Ngifuna kuhamba, ngifuna kwehlukanisela imphilo yami kabusha kuWe, konkhe lapha manje ekuseni.

<sup>391</sup> Emvakwekuletsa lokubeka licala bangani ba—bami lababafundisi ngephandle lapho, futsi ngimele ngisho letintfo leti letilukhumi, kodvwa, Nkhosi, ngikwente ngekuphefumulewa Nguwe. Ngiyeva kutsi Nguwe longitjele kutsi ngikwente. Manje sekusukile emahlombe ami, Nkhosi. Ngi—ngiyajabula kutsi sekusukile. Abente loko labakutsandzako ngako, Babe. Ngikhulekela kutsi batokwemukela. Ngikhulekela kutsi Utobasindzisa bonkhe, Nkhosi.

<sup>392</sup> Kwangatsi kungacubuka imvuselelo yalabalungile, neMandla lamakhulu afike emkhatsini weliBandla ngaphambi nje kwekuhamba kwaLo. Ngi... Akusilukhuni kukhuleka loko, ngoba Wakwetsembisa. Futsi sibhekile, Nkhosi, lowomdvonso wesitsatfu lesatiko kutsi utesentela tintfo letinkhulu emkhatsini wetfu.

<sup>393</sup> NgijaKho, Nkhosi. Ngitibeka mine lucobo etikwaleli altari, ngehlukaniswe njengoba ngati kutsi kufanele ngitente kanjani. Susa live kimi, Nkhosi. Susa tintfo kimi letibhubhako; ngiphe tintfo lettingabhubhi, Livi laNkulunkulu. Kwangatsi ngingakhona kuphila leloLivi ngisondzele kakhulu, Livi lize libe kimi, nami ngibe seVini. Ngiphe kona, Nkhosi. Kwangatsi ngingete ngajika kuLo. Kwangatsi ngingabamba leyonkemba yeNkhosi icine nko, futsi ngiYinkonkoshelele edvute kakhulu. Ngiphe kona, Nkhosi.

<sup>394</sup> Sibusise kanyekanye. Sitinceku taKho, njengoba sitehlukanisela Wena manje ekuseni, kabusha, etinhltiywemi tetfu. Sibakho, eGameni laJesu Khristu, kube yinkonzo.

Jesu...

Nkulunkulu akubusise! Mnaketfu Neville.



*KUBEKA LICALA* SSW63-0707M  
(The Indictment)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaKholwane 7, 1963, eTabernakeli laBranham eJeffersonville, Indiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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