

KHRISTU NDI CHINSINSI CHA

MULUNGU WOULULIDWA

 Zikomo inu, M'bale Neville. Ambuye akudalitseni inu. Tiyen'i tingotsala chiyimire kamphindi pamene ife tikuweramitsa mitu yathu ku pemphero.

² Atate Akumwamba achisomo, ife tikukuyandikirani Inu kachiwiri mmawa uno pofuna chifundo ndi pofuna kutsogolera kwa Mzimu Woyer'a lero, pamene ilo latulukira pa ife, kuti ife tikhoe kukomana palimodzi mmawa uno ndi kuphunzitsa Mawu Anu, ndi kuti ife tikhoe kudziwa momwe tingakhalire moyo mu tsiku liripo ili, ndi yomwe ili nthawi ya tsiku lomwe ife tiri kukhalamo. Ife tikupempha kutsogolera Kwanu kopatulika ku malingaliro athu, mitima yathu lero, kuti Inu mutilondolere ife ku Mawu aliwонse amene ali ofunkira kwa ife kuti tiwadziwe; kuti Inu mutsegule kamwa zathu momasuka, ndi mitima yathu, nayonso, kuti ilandire, ndi icho chomwe Inu muti tuyankhule kwa ife, ndi kuti mutseka kamwa zathu ku zinthu zimene siziri zolondola, podziwa kuti Inu nokha mukhoza kuwulula Mawu a Mulungu.

³ Ndipo tsopano pamene iye ndiyenera kuti ndiwusiye mpingo waung'onowu pomwe pano tsopano waku mbali zina za dziko, ine ndikuwapereka iwo kwa Inu, Ambuye. Chimene, iwo ali gawo, chokoma cha mtima wanga, mwa kuyankhula. Iwo ndiwo—amene abalidwira kwa Inu, mwa Mzimu ndi mwa Mawu a Choonadi. Ndipo ine ndikupemphera kuti Inu muwadalitse iwo, Ambuye, ndipo muwasunge iwo olukana mothinana limodzi ndi zimango za chikondi cha Khristu.

⁴ Mdalitseni m'busa wathu wokondedwa, wolphya. Ife tikupemphera kuti Inu mumudzoze iye ndi Mzimu Woyer'a, wa Mawu Anu, ndipo ululirani kwa iwo ndi kulidetsa gululi.

⁵ Ndipo poyamba, kanthawi kapitako basi, pamene Inu munasonyeza masomphenya, Kachisi wamng'ono pano, za kusunga Chakudya, kuti pakanati padzafike nthawi yomwe ichi chonse chikanati chidzafunike. Pamene ife tinamuwona M'bale Sothmann ndi M'bale Woods atakonzeka kuti awolokere ku dziko lina, kuti... Koma Inu munati, "Sunga Chakudya ichi pano kwa nthawi." Ambuye, molemekeza ine ndayesera kuti ndichite zimenezo.

⁶ Ndipo tsopano, mmawa uno, mu phunziro ili limene ife talilingalira, ine ndikupemphera kuti Inu mulipachikire Ilo lonse, Ambuye, kuti musonyeza kuti Inu ndinu Mulungu, ndipo awa ndi Mawu Anu ndi Choonadi Chanu. Perekani izi,

Ambuye, kuti anthu akhoze kumadya kuchokera apo ndi kukula monenepa, monga zimakhalira, mu chisomo cha Mulungu, kuti iwo aziwona kuti ndi chifundo chachikulu cha Mulungu kwa ife mu tsiku lino. Adalitseni onse amene alipo ndi iwo amene akanafuna kuti akhalepo, Atate. Ndipo mudzitengere ulemerero kwa Inumwini, pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

Ambuye adalitse wina ndi aliyense wa inu tsopano.

⁷ Ndipo ine ndikukhulupirira, ife tisanati tiyambe basi, ife tiri ndi mwana wamng'ono pano, Collins. Ine ndinakomana nawo abambo ake mphindi zingapo zokha zapitazo, ndipo—ndipo iwo anali ndi mwana waming'ono yemwe iwo amafuna kuti adalitsitsidwe. Ndipo ife tikufuna kuti tichite izo tsopano, ngati M'bale kapena Mlongo Collins, mmodzi, ati amubweretse wamng'onoyo kutsogolo chotero tikhaze kukhala ndi utumiki wodalitsitsa mwana wamng'ono uyu.

⁸ Pochoka, inu mukudziwa, bwanji, izo zimayambitsa... monga awa ali mamembala odziperekira kapena... a Thupi la Khristu. Inu mukuzindikira, ine sindinati konse “a Kachisi.” “A matupi a Khristu,” a...thupi ili pano, gawo la Thupi Lake.

⁹ Ndipo iwo ali ndi mwana wamng'ono pano yemwe iwo akufuna adalitsitsidwe. Ndipo—ndipo iyi nthawizonse imakhala ntchito ine ndikuganiza anga—mkazi wanga amandisilira ine, powanyamula ana. U-nhu. Ndipo M'bale Neville, ngati inu mungati mubwere patsogolo, ngati inu mukufuna.

¹⁰ Kodi dzina lanu loyamba ndi ndani, m'bale? [Bambo ati, “Clyde.”—Mkonzi.] Uyu ndi M'bale ndi Mlongo Clyde Collins, ndi m'bale kwa m'bale wathu wofunika pano, M'busa Collins Wilbur. Ndipo iwo akhala nacho chiwonjezero ku chiwerengero cha a Collins pano, ine ndikuwona, ndi kamunthu kokongola kwambiri kakang'ono.

¹¹ Ndi wamkulu bwanji iye, Mlongo Collins? [Amake akuti, “Pafupifupi miyezi inai.”—Mkonzi.] Pafupi miyezi inai. Ndipo kodi dzina lake ndi ndani? [“Mark David Collins.”] Mark David. Ilo ndi dzina labwino kwambiri. Iye akuwoneka ngati mnyamata wabwino kwambiri. Titi, iye ali ngati mnyamata wamkulu, naponso.

¹² Tsopano ine ndikudziwa amayima pano akhoza kumamuyamikira mwana wamng'ono uyu pano. Kodi iye si wokondeka? [M'bale Branham akumunyamula Mark David mmwamba patsogolo pa osonkhana—Mkonzi.]

Chabwino, pamene ife tikuweramitsa mitu yathu tsopano.

¹³ Atate akumwamba, pamene bambo wamng'ono uyu ndi mayi abwera ndi wamng'ono uyu, nchinchi yofunika ya mnofu waumunthu umene wakhala utaperekedwa ku chilumikizano chawo, wayikidwa mmanja mwawo kuti amusungire kwa

Ambuye Mulungu. Iwo molemekeza akumubweretsa Mark David wamng'ono uyu pano kudzamudalitsitsira kwa Wamphamvuzonse, Yemwe wawapatsa mnyamata wamng'ono wofunika uyu, wathanzi labwino ndi mnyamata wabwino, mu chisamaliro chawo, kuti aleredwere kwa ulemerero wa Mulungu.

¹⁴ Ambuye, dalitsani bamboyu ndi mayiyu. Mulole mbiya isamathe konse, ku nyumba, kapena msupa isamawume konse. Mulole bambo akhale abwino ndi wokhoza, Ambuye, kuti azigwira ntchito ndi kupanga chakudya cha mwana wamng'ono uyu; mulole make akhale wabwino ndi wokhoza kumachikonza icho; ndi mitima yawo yokonzeka, Ambuye, kuti azimuphunzitsa mwana wamng'onyo, kuti amulere iye mwa kuwopa Mulungu. Perekani izi, Ambuye.

¹⁵ Tsopano kuchokera mmikono yawo, ku yanga, wabwera mwana wokondeka uyu, Mark David wamng'ono. Ndipo ine ndikumupereka iye, ndi akulu a mpingo pano, kwa Inu, mu Dzina la Yesu Khristu, ku moyo wa utumiki. Perekani izi, Ambuye. Pezani ulemerero kuchokera ku moyo wake. Mulole iye akhale moyo wautali, ngakhale mpaka Kudza uku kwa Ambuye Yesu, ngati icho chingakhale chokondweretsa kwa Inu. Ndipo, ngati ziri choncho, mulole iye afike poti adzanyamule Uthenga wa Ambuye Mulungu, mu m'badwo umene uli nkudza. Perekani izi. Musungeni iye wathanzi, wokondwa, ndipo mulole mtima wake nthawizonse ukhale utakhazikitsidwa pa kuchita zinthu zimene ziri zolondola, pamaso pa Mulungu. Mu Dzina la Yesu Khristu, ife tikumupereka mwanayu kwa Inu, mwa kumudalitsitsa. Ameni.

¹⁶ Mulungu akudalitseni inu. Mulungu akudalitseni inu, Mlongo Collins, ndi mnyamata wabwino uyu, ndi inu M'bale Collins. Mulungu akhale ndi inu.

“Abweretseni Iwo,” tonse ife limodzi.

Abweretseni, abweretseni,
Abweretseni kuchokera kuminda ya tchimo;
Abweretseni, abweretseni,
Abweretseni aang’onowo kwa Yesu.

¹⁷ Ine ndimaikonda iyo. Mukuona, kuwabweretsa iwo kwa Khristu mdierekezi asanakhale nawo konse mwayi. Iwo aperekedwa kale kwa Iye ndiye kwa moyo wa utumiki.

¹⁸ Pali aliyense akudziwa ngati banja la a Dauch, aliyense wa iwo, afika kuno lero, kapena ayi, Mlongo Dauch? M'bale Brown, kodi inu muli pano, M'bale Brown? Inde, ine ndiri wokondwa. Ndipo... M'bale Dauch akadali ndi ife? Zodabwitsa! [M'bale Tom Brown akuchitira ndemanga zokhudza chikhaldwe cha M'bale William Dauch—Mkonzi.] M'bale Dauch anali pafupi kutisiya ife. Mwaona, ife sitingakhoze kunena zochuluka kwambiri kapena kupempha mochluka kwambiri, iye ali kale zaka makumi awiri ndi chimodzi atadutsa nthawi imene

Mulungu anamuza iye kuti akhalire moyo. Ndiyo nthawi ya moyo wamba, kupidirira nthawi imene Mulungu anamuza iye kuti angakhoze kukhala moyo.

¹⁹ Koma ife tinali ndi kuitana tsiku lina, kuti iye anali—iye anali akufa, ndipo ife tinathamangira kumeneko. Ndipo Ambuye Mulungu anali abwino kwenikweni kwa iye, kumusunga iye. Basi, ine ndikuganiza iye—iye ndi wokonzeka ndipo akungoyembekezera Kudza kwa Ambuye. Koma, inu mukudziwa, ife tonse timagwirirabe kwa wina ndi mzake. Ife basi... Munthu wachikulireyo ali ngati—ngati bambo kwa ine pano.

²⁰ Ine ndikukumbukira iye atakhala pansi momwe muno mu Kachisi wakale, gawo lakale, pamene iye... Kuwala kuja kunawalira modutsa, pa ubatizo wa madzi uja mu Dzina la Yesu Khristu, kuchokera pomwepo iye anabwera. Ndipo pa eyite seveni kapena usinkhu wa zaka eyite eyiti, ali pa ndodo, anabwera pomwe pano ndipo anati, “Ine ndikufuna kuti ndilowe momwemo ndi kubatizidwa.” Wina anapita ndipo anakamutengera iye zovala zina. Iye sakakanakoza kudikira mpaka nthawi ina; iye anayenera kuti abwere apo pomwe, apo pomwe. Chotero ine—ine ndimazikonda izo.

²¹ Iye anati, tsiku lina, ine ndinali kuyankhula kwa iye; iye anati, “Kodi inu mukuganiza kuti ine ndiri bwino bwino tsopano, M'bale Branham?”

²² Ine ndinati, “Kodi inu munayamba mwapita kwa dokotala kukapimidwa thupi?”

Iye anati, “Inde, bwana.”

²³ Ine ndinati, “Dokotala amaika zomverera mu makutu ake, ndi kuziyika izo pa mtima wanu, kuwona ngati mtima wanu ukugunda molongola; ndi choonera chamagetsi, ndiyeno kuthamanga kwa magazi, kuyesa kwa mikodzo, ndi zina zotero, zipangizo, kuti apeze pamene umunthu wanu uli. Tsopano, momwe iye amachitira izo, iye amayang'ana mobwerera pa—bukhu apa, pamene akatswiri pa maphunziro osiyana awa amalembapo, “Ngati *ichi chichitika*, *ichi* ndi chimene chavuta.””

²⁴ Ndipo ine ndinati, “Tsopano, chomverera chokha chimene ine ndiri nacho ndi Baibulo, mwaona, kwa moyo.” Ndipo ine ndinati, “Ine ndikupatsani inu kuyesa.” Ine ndinati, “Yohane Woyer 5:24, amati, ‘Iye amene amva Mawu Anga.’” Ine ndinati, “Kumeneko si kungokhala ndi kumamvetsera kwa Iwo. Uko ndi kuwalandira Iwo, mwaona, kuwalandira Iwo; inu mukuwakhulupirira Iwo. Chinachake mkati mwa inu chimakuwuzani inu kuti Iwo ndi olondola. Inu mwalandira Iwo, inu mukuwakhulupirira Iwo, Iwo ndi anu. ‘Iye amene amva,’ iwo ndi anu kale, ‘Mawu Anga, ndi kukhulupirira pa Iye amene anandituma Ine.’ Inu mukukhulupirira zimenezo?”

Iye anati, “Ine ndikutero.”

²⁵ Ine ndinati, “Ndiye ine ndikuuzani inu chimene Dokotala Wamkulu ananena, ‘Iye wachoka ku imfa wapita ku Moyo, ndipo sadzabweranso konse ku chitsutso kapena chiweruzo.’” Ine ndinati, “Monga momwe ine ndikudziwira, malingana ndi Mabuku, inu mwapambana mayeso.”

²⁶ Bambo wamkulu uyo, wa pafupi usinkhu wa zaka handiredi, osati munthu wa mpingo nkomwe; koma nthawi yoyamba yokha imene Kuwala kumang’ anima modutsa pa njira yake, iye anakulandira Iko. Mukuona mbewu yokonzedweratu iyo ili mmenemo? U-nhu. Inde, bwana. Mwaona, mwamsanga pamene Kuwala kuigunda iyo, iyo imabwera ku Moyo mwamsanga ndithu.

²⁷ Tsopano, ine ndikudziwa kwatentha lero, ndipo ine ndikuwona ngati kuti ndi zovuta kuti ine ndikuitanireni inu anthu palimodzi kwa utumiki kumene inu mwakhala mothinana mkatì monga chonchi. Komabe ine—ine ndinaganiza, mwa chisomo cha Mulungu, kuti ine ndikanati ndikhale ndi utumiki wina ine ndisanati ndikusiyeni inu nonse; kwa nyengo ya yaifupi, ine ndikudalira.

²⁸ Ndipo ine ndiyenera kuti ndipite tsopano mawa usiku, ku Chicago, kuti ndikayambe Lachitatu. Ine ndinaganiza kuti ndikafike kumeneko molawirira pang’ono, ngati nkotheka, ndi kukapumula pang’ono tisanayambe mndandanda wa utumiki. Ndipo ine ndikukhulupirira iwo ali nayo iyo... Pano, ine ndinali kuyang’ana pa izo apa pomwe. Izo—izo zalengezedwa uko. Iko kumatchedwa Marengo... [Wina akuti “Marigold.”—Mkonzi]... dera, eya, Marigold, Marigold, eya, dera la bwalo. Bwalo la Marigold ndi kumene iwo uti ukachitikire, kuyambira Lachitatu usiku, kudutsa Lamlungu. Ndipo a Full Gospel Business Men ali ndi kadzutsa, nawonso, pa—pa Loweruka mmawa. Ndipo ine sindikudziwa ndendende basi kumene iwo alengezera izo, kuti. Ayi. Ndiye Loweruka madzulo ku Lane Tech. Ine ndikuwona pano—izo zalengezedwa.

²⁹ Tsopano, ngati inu muli cha ku dera limenelo, kapena kumtunda uko, iwo ukakhala wachizolowezi, msonkhano wachizolowezi basi wa uvangeli monga ife timakhala nawo pa nthawi iliyonse. Ochuluka a Mauthenga akakhala moyambirira pa chinachake chimene chaphunzitsidwa pano, chifukwa kuno ndi kumene ife timapanga matepi athu, inu mukuona. Kunja uko iwo akhoza kutsutsa. Koma ngati iwo apeza matepi opangidwa kuchokera pano, izo ziri kwa iwo ngati iwo akufuna kuti amvetsere ku tepi iliyonse. Izo zimabwera kuchokera kuno komwe. Ili ndi guwa lathulathu.

³⁰ Chotero kunja uko, kawirikawiri ine ndimayesera kuti ndizitolatola pa chinachake chosati chakuya kwambiri, chifukwa ambiri a iwo ndi osaya mu zowachitikira ndi zimene zimabwera umo. Koma pano ine ndimamverera kuti ndiri nawo

ufulu wonena chirichonse chimene Mulungu amayika pa mtima wanga, kuti ndichinene icho kuchokera pomwe pano. Chotero matepi athu onse amapangidwa kuchokera pomwe pano. Mukuona? Ndipo iwo ali mu chipinda umo momwe tsopano, inu mukhoza kuwona mitu yawo mmwamba pa galasi la mdima mmenemo, momwe iwo akhala ndi marekoda awo.

³¹ Tsopano, ndipo ngati inu mukufuna kuti mubwere ku msonkhano, ife tidzakhala okondwa kwambiri kukhala nanu. Basi, ngati inu muti mukafike kumeneko, osadziwa basi koti mupite, bwanji, mudzangokomana naye aliyense wa anthu a Full Gospel, kapena—kapena Mbale Carlson, ndipo iye adza—iye adzakuuzani inu kuti... Iye akhoza kukulangizani inu, kapena Mpingo wa Filadefia, kapena aliyense wa iwo, iwo akhoza kukuuzani inu kumene momwe mungakafikire ku malowo.

³² Ndiye ine ndidzabwerera Lolemba lotsatira usiku, nthawiyina, madzulo kapena usiku. Ndipo Lachiwiri ife tibwerera ku Arizona ku—kuti tikawaike ana mu sukulu, ndi zina zotero. Ndiyeno ine sindikudziwa basi ndendende pamene ndiyenera kubwerera kachiwiri, chifukwa, Ambuye, ine ndikufuna kuti Iye anditsogolere ine basi choti ndichite.

³³ Chinthu chachilendo kwambiri chinachitika. Ine mwina chabwino... ine ndikudziwa izi zikujambulidwa, ndipo ine mwina ndikhoza kungoziyika izi apa. Ndipo pamene masomphenya ndi kutsogolera kwa Mzimu Woyeru kuli kusuntha kumene, ine ndimakonda kungogunda ndendende basi pamene Iwo ukusuntha. Ndizo... Tsopano, mu chaka chatha izo zakhala imodzi, motsatira kumene ndi imodzi ya nthawi zokweretsetsa kwambiri za masomphenya amene ine ndinayamba ndakhalapo nawo, mu utumiki wanga wonse, chakhala chiri chaka chatha ichi, pa zinthu zimene zachitika, zimene inu anthu mukudziwa kuti zinanenedweratu izo zisanati zichitike, ndipo izo zinachitika basi mwanjira imene iwo—iwo ananenera.

³⁴ Tsopano, ife tabwerera kuno, ndi—ndi kuti tidzacheze. Nyengo ku malo ano, ine ndithudi sindimaikonda, chifukwa ine... imangondiswera ine pansi mwamsanga basi pamene ine ndifikasi kuno. Ndipo ine basi... Ine ndikhoza kuwoloka pamwamba pa zitunda kumtunda uko ndi kubwera mmusi mu chigwa ichi, ndipo ine ndikakhala kuno pafupi maminiti khumi ndipo ine ndimatenga chimfine, ndimadwala. Nyengo, chizungulire-chamutu, chirichonse chimawoneka mwachimzukwa, chamdima, ndipo ine—ine ndimangoyenera kuti ndichokeko. Mukuona? Ndipo tsiku lina ine ndinali kuyankhula kwa mkazanga...

³⁵ Koma chimene chimandibweretsa ine umo, choyamba, chimene chimandibweretsa inu muno, ndi inu anthu, mwaona, mpingo uno. Ine ndikuuuzani inu, mwa malo onse amene

ine ndinayamba ndapitako mmoyo wanga, ano ndi malo anga okondeka kuti ndizibwera kudzalalikira Uthenga. Ndipo zikuwoneka ngati kuti ife tikhoza kupanga tepi kuchokera pano imene ili yabwino nthawi khumi kuposa kwina kulikonse. Mukuona? Mwaona, ndicho chifukwa ine ndikuti, "Kumene Mulungu ali kuchita chinachake, ndiye uzikhala kumene ndi iko." Koma ine ndikuganiza, pamene chinthu chachikulu chiri, icho chinali ine kulephera kuti ndipite kunja pa nthawi yoyamba pamene Iye anandiyitana ine, ndipo chotero Iye amazipanga izo kukhala ngati zovuta pa ine pamene ine ndibwera muno. Kumvera ndi kwabwino kuposa nsembe.

³⁶ Ndiyeno ine ndizikhala ndikubwerera mmbuyo ndi kupita, nthawi zonse, kulalikira mu Kachisi. Ndipo inu anthu amene muli ochokera kunja kwa tawoni, inu muzidziwitsidwa. Billy Paul akhala ali kuno, mu ofesi momwemu, ndipo—ndipo ndikhoza kufikiridwa pa nthawi iliyonse, kupyolera kwa iye. Ndipo ife tizikhala tikubwerera kuno, kudzachititsa... Ndiyeno Malipenga Asanu ndi awiri akubwera apo pomwe, Ambuye akalola, Miliyi Isanu ndi iwiri Yotsiriza, ndi Mbale, ndi zina zotero, basi monga ife tingakhozere, kutenga nyengo yozizirira pang'ono, mwina, kepana chinachake, mulimonse Ambuye angatsogolere.

³⁷ Ndipo tsopano, tsiku lina, ndikubwera muno, panali funso limene linabweretsedwa la chinachake, za wina yemwe anandipatsa ine c—cheke, ndipo icho chinati "chawekha," ndendende kwa ine ndekha, ndipo ine ndekha, "chosalipitsidwa msonkho, chaulere," china chirichonse. Chabwino, ife tinapita, ndipo Billy ankadziwa kuti ine ndinkachisowa cheke chimenecho, tsopano.

³⁸ Iye anapita ndipo anakawafunsa azamalamulo ngati ife tikanakhoza kukachikasha icho. Iye anati, "Bwanji, iye ndi mbadwa Yachimereka. Chifukwa chiani kuti iye asachikashe icho? Mukuona, chikuti 'cholipiridwa msonkho,' ndi china chirichonse, 'chaulere.' Mbadwa iliyonse ikhoza kuchita zimenezo."

³⁹ Chotero ndiye iye samakhoza kukhutitsidwa ndi zimenezo, Billy, chotero iye anapita kwa owerengera chuma cha anthu. Iye anati, "Bwanji, ndithudi, iye akhoza kukasha icho." Anati, "Iye ndi mbadwa ya United States."

⁴⁰ Chotero, chabwino, iye sakankhoza kuganiza za izo, chotero iye anamuimbira Merle Miller, ameneyo ndi mkulu wa—gulu la msonkho laku—laku Indianapolis uko, anali wotiyimira pa mulandu wathu, ndipo chotero Ice ndi Miller. Chotero, "Zedi, izo ziri bwino. Mukuona? Zedi, iye akhoza kutenga cheke chimenecho. Ichō—ichō—ichō chalembedwera kwa iye, 'wolembewera yekha,'" Ine ndikhoza, ndine ndekha

ndingakhoze kulemba pa icho, zina zotero, ndipo icho sichikanakhoza kudindidwa ndi chathu...

⁴¹ Mukuona, ine sindimakasha macheke. Ndicho chimene iwo anandipezeketsera ine nthawi ina. Winawake anandibweretsera mulu wa macheke, ndi kuti, "Apa, M'bale Branham," pa msonkhano. Ine ndimati, "William Branham, William Branham..." Chabwino, boma linali kusamalira za izo zonse, nthawi zonsezo. Ndipo ine ndinali kusainira izo kwa mwiniwanga ndipo tinali kumalipira ngongole kunja uko, koma iwo amati ine ndinali ndi ngongole ya kusasamala pa izo zonse, mulimonse, madola zikwi mazana atatu. Chotero—chotero ndiye ndi pamene panabwerera mkangano.

⁴² Chotero ndiye mwamsanga pamene ine ndinachiika cheke ichi umo, phamu, apa anabwera nthumwi pomwepo, anati, "Ife timutseguliranso iye mulanduwo tsopano." Chotero izo zinapangitsa izo kukhala ngati zovuta.

⁴³ Ndipo M'bale Lee Vayle ali pano, ine ndikulingalira zonse ziri bwino kuti ndizinene izo, ife basi... Iye anabwera kuno, ndipo sikolala wabwino uyu wa Chibaptisti pano anali... Ine ndinamubatiza iye mu Dzina la Yesu Khristu, muno mu dziwe tsiku lina, M'bale Lee Vayle. Ndipo chotero iye ndi munthu wabwino kwenikweni, m'bale mwa Khristu. Iye anatalilikirapo ife pano kale, ndi wophunzira mwaluntha lapamwamba, ndipo, pambali pa izo, munthu wotsogozedwa ndi Mzimu. Pamene Kuwala kunang'anima kudutsa pa iye, iye anati iye anayesera kuti achokepo, koma sakanakhoza basi kuchita izo, chotero ine ndinamubatiza iye pomwe pano mmawa wina. Sanakhoze kupirira izo kenanso, chotero ife tinangobwera kuno ndi kuvala zovala zathu ndipo tinalowa umo, ndipo anabatizidwa mu Dzina la Yesu Khristu.

⁴⁴ Chabwino, ine ndinaganiza, pokhala kuti iye anali atadya chakudya chabwino chauzimu icho, mwina kuti tiyankhule pang'ono pokha ife tikadye chakudya china chathupi. Chotero ife tinapita uko ku Blue Boar, ndipo tinakakhala pansi, tinali kuyankhula, ndipo phunziro linabwerapo, "Bwanji iwe umawalola anthu kuti aziyankhula za iwe monga chonchija?"

⁴⁵ Tsopano, M'bale Vayle ndi mmodzi wa anthu abwino kwambiri amene ine ndinayamba ndawadziwapo, koma iye "wangokhala wofulumira kwambiri pang'ono pa kuombera," ine nthawizonse ndimamuza iye, inu mukudziwa. Ndipo chotero, iye, chotero ine ndinati... ine ndikuyembekeza izo zonse ziri bwino, M'bale Vayle. Chotero iye... ine ndinati, "Usati uziwuluka momasuka zonse mwakamodzi. Khala phee. Mulungu ndi Iye yemwe akuzichita izo."

⁴⁶ Iye anati, "Nha, izo zikhoza kukhala ziri bwino kwa inu," iye anati, iye anati. Koma, chabwino, iye—iye... ine ndikukhulupira iye—iye ndi wanzeru kwambiri mpaka ndi

zimene iye amakomana nazo, anthu aluntha anzeru awo; chotero iye amangodziwa momwe angatsanulire izo mmenemo, ndipo iwo samakhala ndi malo aliwонse oti ayimepo. Ndizo zonse.

⁴⁷ Chotero ine ndinati, “Taona, M’bale Vayle.” Ife tinali titakhala ku Blue Boar. Ine ndinati, “Davide, tsiku lina, atachotsedwa pa mpandowachifumu ndi mwana wake yemwe, anamuthamangitsa pa mpandowachifumu, kugalukira, Israeli atagawanika, ndipo Davide anachotsedwa pa mpandowachifumu ndi mwana wake yemwe, ndipo anali akupita kunja kwa mzindawo, akulira. Ndipo mwamuna yemwe sanawukonde uthenga wake wa tsiku lotsiriza, inu mukudziwa; iye sanali kusamala za iye; munthu wachikulire pang’ono, wokhala ngati wolumala, akupita cha kumeneko, akumutonza iye, ndipo iye analavulira pa Davide. Ndipo mlonda uja anasolola lupanga lija, anati, ‘Ine ndisiye mutu wa garu ameneyo ukhala pa iye, atalavulira pa mfumu yanga?’ Davide anati, ‘Msiye iye yekha. Ambuye wamuza iye kuti achite izo.’ Mukuona? Atalavulira pa iye, kupanga zomutonza iye, ndiyeno nkulavulira pa iye. Anati, ‘Ambuye amuuza iye kuti achite izo.’” Chabwino, ife tikuyidziwa nkhanayo, momwe iwo unabwerererera. M’bale Vayle anaganiza kuti izo zinatengera chisomo chochuluka kwambiri kuti achite izo.

⁴⁸ Chotero ndisanabwerere nkomwe ndi kukalowa mu ofesi, wowerengera chuma cha anthu anamuitana Billy Paul ndipo anamuza iye za izi. Chotero M’bale Vayle anapita ku nyumba ndi ine. Pamene ine ndinayenda nkulowa, ine ndinati kwa mkazanga... Mochedwa pafupi nthawiyina kumadzulo. Ife tinapita mu chipinda. Ine ndinati, “Ine ndiri ndi chinachake choti ndikuuze iwe, Wokondedwa.”

⁴⁹ Ife tinali titangoyankhula ine ndisanachoke. Iye anati, “Bill, ine ndikudziwa kuti Mulungu anakutuma iwe kunja uko; ife tonse tikudziwa izo, koma iye sanakuuze konse iwe kuti ubwererere. Iwe ukuona, tsopano, ndi pamene ine ndikudandaula napo.”

⁵⁰ Ine ndinati, “Chabwino, ine ndikuganiza izo ndi chifukwa cha iwe ndi ana. Palibe vuto kwa ine. Ine ndipita kumakamutumikira Iye, Ambuye akalola, kulikonse kumene ine ndizipita.” Ndipo chotero ndinabwerera, ndipo ine ndinamuza iye za izo monga choncho. Chotero ine ndinangotembenuka apo, ndinakhazika chipewa changa apo.

⁵¹ Ndipo winawake ananena chinachake, chakuti, “O, wosonkhetsa msonkho yyu! Ife tiyenera kupita kwina...” Anangokhala ngati waukira chinachake monga choncho.

⁵² Mopanda kuganiza za chimene ine ndinali nditamuza M’bale Vayle, ine ndinati, “Msiyen iye yekha. Mwina Ambuye amuuza iye kuti achite zimenezo.”

⁵³ Ine ndisananene mochuluka izo, mpaka Kuwala kumang'animira pa khoma ndipo kunalemba pamenepo, M'bale Vayle ndi mka zanga atakhala pamenepo, "Tiyeko bwerera ku Arizona." Ndi zilembo zitalembedwa pa khoma, "Tiyeko bwerera ku Arizona." Ndiko kulondola. Chotero pano ine ndikupita, ameni, kubwerera ku Arizona.

⁵⁴ Tsopano, sabata ino yakhala sabata ya madalitso aakulu. Ife tnali ndi kuyankhulana kwapadera sabata ino, ndi anthu amene akhala akuyembekezera kuchokera pa *Zisindikizo Zisanu ndi ziwiri*. Ndipo ine sindiri kukaika koma ena a iwo, ndithudi, anaitanidwira umo kuchokera kunja kwa tawoni, kudutsa fukoli. Koma mmawa zoyankhulanazo zisanayambe, nditakhala mu chipinda, Mzimu Woyeru unandirola ine kulemba ndendende chirichonse chimene iwo ankachidziwa, chirichonse chimene iwo ankafuna kuti afunse, kutsatanitsa mafunsowo basi mwa njira imene iwo ankafunira kutero, ndi kuwauza iwo maloto awo ndi matanthauzo iwo asanandiuze konse ine.

⁵⁵ Tsopano, anthuwo ali mu chipinda muno, uko. Ndipo ine ndinangopitirira ndi kuwalola iwo kuti ayankhule. Iwo amati, "Chabwino, M'bale Branham, ine ndinadzwera *chakutin-chakuti*."

⁵⁶ Ine ndimati, "Tsopano, kumbukirani, ife tasonkhana muno osati kwa chiyanjano. Ife sitinabwere muno kuti tidzayanjane wina ndi mzake. Muli funso mu malingaliro anu, mu mtima wanu, limene—limene inu mumapunthwa pa ilo ndipo inu simukudziwa chimene ilo liri. Ndipo mwina ine ndikhala wokhoza, mwa kuthandizidwa ndi Mulungu, kuti ndichite izo."

⁵⁷ Ine ndinati, "Kumbukirani, mfumukazi ya Kummwera, anali ndi mafunso ena, nayenso, pamene iye anabwera kwa Solomoni. Ndipo Baibulo linati panalibe kanthu kanaululidwa kapena kanabisidwa ku chimene Solomoni sakanakhoza kuyankhapo." Ndipo ine ndinati, "Wamkulu kuposa Solomoni ali pano. Mukuona? Ndiko kulondola. Ambuye Yesu analonjeza, 'Paliponse pamene awiri kapena atatu atasongkhana mu Dzina Langa, pamenepo Ine ndiri pakati pa iwo. Ndipo chinthu chirichonse chimene iwo angakhoze kuchiganizira, kapena kuchikhumba, ndipo—ndipo akafunsa, icho chidzapatsidwa kwa iwo.' Ndipo tsopano funso lanu ndi chinachake chimene inu simuli kuchidziwa, chinachake chimene inu simuli kudziwa momwe mungachiyandikirire, chinachake chimene inu simukudziwa momwe mungachitire nacho."

⁵⁸ Ndipo ine ndinati, "Kachiwiri, Lemba linanena izi, kuti, 'Angelo a Mulungu amazungulira pa iwo amene amamuwopa Iye,' chotero mu dziko lina kumene mphamvu zisanu sizimaththa kufotokoza."

⁵⁹ Mphamvu zisanu zimakhudza dziko lino lokha. Ngati inu mukanakhala mulibe kumverera, inu simukanati muzimverera

kalikonse. Kumverera sikukanati kukhala kanthu kwa inu; ilo likanakhala liri dziko lina. Ngati inu mukanakhala mulibe kupenya, chimene inu mukuyang'anapo chikanakhala chiridziko lina, inu simukanamadziwa kanthu za ilo. Chotero mphamvu zisanu izi ndizo chinthu chokha chimene Mulungu anatilola ife kumasukirako.

⁶⁰ Tsopano pali china chotchedwa chikhulupiro. Koma ndi chikhulupiro inu mumayenda chokwera makwerero, ndipo potsiriza inu mukhoza kufika pamwamba kwambiri mpaka inu mutaswekera mu dziko lina, limene liri masomphenya. Pamenebo inu mukhoza kuwona.

⁶¹ Basi monga ngati inu mukanati musamadziwe konse chimene ichi chinali chomwe inu munali kuchimverera ndi mphamvu yanu ya kumverera, musanayambe mwachiwonapo icho; ndiyi maso anu nkutseguka, inu mukanakhoza kumachiwona icho. Ichonchone chikanakhala chonse chinsinsi kwa munthu uyo yemwe sakanakhoza konse kuchiona. Ichonchone chikanakhala chinsinsi kwa iye, komabe ndi zimenezo.

⁶² Ndipo mmenemo, Ambuye... Ife tisanafike kuno, kwa anthu ochokera kudutsa dzikoli, kulikonse, ochokera kumpoto, kummwera, kumadzulo, kubwera muno kufuna zoyankhulana izi. Ndipo mwamsanga pamene iwo atsiriza kuyankhula, ndendende basi mafunso amene iwo akanati afunse, chinthu chimene iwo akanati achifunse, ine ndimati, "Yang'anani apa," kunyamuka kubwerapo, ndipo apo panali kachidutswa ka pepala kali ndi funso lirilonse, ndi kutsatanitsa ndendende basi momwe iwo anafunsira izo, momwe amati afunsire iwo, yankho lawo pansi apo kwa funsolo mofanana basi momwe ilo linayankhidwirapo. Ambuye ndi wamkulu. Iye amadziwa zinthu zonse. Koma, apobe, zinanditengera ine pafupi masiku atatu kuti ndichoke mu izo madzulo amenewo, chimene icho chinali, kung'ambika koteroko. Ndipo tsopano ine ndinaganiza zoti ndizitenge izo, ngakhalebe, ife tisanati tichokepo.

⁶³ Ndipo pali njira oyenera, njira yeniyeni yake, kwa aliyense. Tsopano, pali zinthu zimene zingakhoze kunenedwa.

⁶⁴ Ndipo ngati anthu ali pano, amene akudziwa zinsinsi za mmittima zimene zinaululidwa, izo zikanakhala mwamtheradi... Izo zikanakhala zowopysa; izo zikanayambitsa mulandu, izo zikanapangitsa wina kumuwombera mzake, kapena chinachake, ngati izo zikanati ziziululidwa pomwe pano pa nsanja monga chonchi, mu gulu, pamaso pa gulu. Izo zikanayambitsa milandu yomangitsidwa, ndi china chirichonse, chimene chikanati.

⁶⁵ Koma pamene inu mukhala limodzi monga choncho, Mzimu Woyer, awiri okha a inu limodzi. Koma ife tikumvetsa izi, kuti zimene iwo amandifunsa ine ndi zamseri. Ine sindimanena kanthu za izo. Ndipo zimene ine ndimanena kwa iwo, ziri kwa

iwo kaya iwo akufuna kuti azinene izo kapena ayi. Mukuona? Koma izo ndi zoti zidziwike pakati pa ife, zoyankhulana. Ndiko kumutenga munthu, mmodzi pa nthawi, ndi kukhala mmenemo mpaka chirichonse chitakhazikitsidwa kwathunthu, mwaona, Mzimu Woyeria.

⁶⁶ Ndiyено kuganiza za chisomo, Mzimu Woyeria kundiuzza ine zonse za izo, kwa aliyense, mzere wonse wa iwo, iwo asanati konse afike kuno; kudutsa dzikoli, kubwera, anthu amene ine sindinayambe ndawaonapo mu moyo. Ndi kuzilemba izo apo kuti iwo adziwe, mwa ndondomeko basi molingana ndi mafunso momwe iwo akanati ayankhire iwo.

⁶⁷ M'bale wina anali ndi mafunso pa *mbewu ya serpenti*, amene ine sindinathe kuyankha ndendende basi, chifukwa theka la ora mochepera linali litatha. Ine ndikuyembekeza kuti iye anamvetsa izo bwino bwino, mayankho a izo, pa pepala. Ine... Iye anali atawalemba iwo, ndipo iye sanapeze mayankho ake onse, chotero ine ndinangomupatsa iye cholembedwacho momubwezera, mayankho pa pepala. Ngati iye alibe, Billy Paul ali nawo iwo. Ine ndikudziwa bamboyo ali munoo; ine ndinangoyang'ana pa iye mphindi zingapo zapitazo. Chotero ngati iye—ngati iye akufuna kuti apeze izo, izo zalembedwa pa chidutswa cha pepala, mayankho anu kwa funso lanu.

⁶⁸ Tsopano, o, momwe aliri abwino Ambuye, inu mukudziwa. Ine ndikuyembekeza aliyense akumverera bwino. U-nhu.

⁶⁹ Ndipo tsopano tiyen'i ife tikumbukire, ndipo tsopano pamene ine ndikupempherera mipango iyi, kuti timukumbukire M'bale Dauch. Iye ndi m'bale wofunika, ndipo ife tikufuna kuti timukumbukire iye mu pemphero.

⁷⁰ Ndipo ine—ine ndikumuwona M'bale Ungren, koma ine—ine sindikukhoza kumuwona Mlongo Ungren paliponse, kaya iye ali bwino tsopano. Inde, wakhala cha kumanja kwa iye komwe. Zedi. Eya. Ine ndiri wokondwa. Chifukwa ife tinaitanidwa usiku wina, mu...basi vuto la msanga la iye ndi mwana wake wamkazi, Mlongo...ine sindingakhoze... Downing, Downing. Anathamanga nasiya msewu, ndipo chisomo chokha cha Mulungu, kapena iwo onse akanaperedwa mu zidutswa apo pomwe. Ndipo pano iwo abwera mpaka ku tchalitchi, anakwera sitima ndi kumabwera.

⁷¹ Ine sindidzakuwalani konse inu nonse. Ine ndimakukondani inu. Mulungu akudziwa izo. Ine—ine ndimakukondani inu. Momwe, kudutsa dzikoli, kupyola mu nyengo yoterera!

⁷² Pamene ine ndiyang'ana pa abale ena pano ochokera ku Georgia, ndi Alabama, ndi malo osiyana, ndi Tennessee, ndi kozungulira, kumene iwo amakwera galimoto yawo chotsika mu msewu, kumene kuli chisanu, kumaterereka, ndipo mmbuyo ndi mtsogolo monga choncho, kuti abwera kuno ku msonkhano umodzi.

⁷³ Pamene ine ndinali ndi kuitana mwamsanga kwa M'bale Dauch tsiku lina, ine sindinali kuzindikira kuti Lima, Ohio, anali kutali kwambiri. Basi...Ine ndinkaganiza iko kunali kudumpha pang'ono, kuchokapo, ndi kujowa. Koma, mai, ine ndinachoka kuno molawirira kwenikweni mmawa umenewo, sindinakafike uko mpaka wani koloko madzulo amenewo, kuyendetsa mulimonse—chirichonse chimene malire a liwiro akanaloleza, ndipo pa msewu waukulu wapawiri. Ndipo ine ndimaganiza momwe uko kuliri koyandikira, kupita mpaka Kummwera kumene anthu ena awa amachokerako, kutali uko Kumpoto ndi Kumadzulo, kumene iwo amachokera.

⁷⁴ Ine ndikukukondani inu, ndipo ndicho chifukwa chimene ine ndimayesa kuti ndikhale woonamtimma mwakufa pano.

⁷⁵ Ndipo anthawi-zakale! Ine ndikumuwona M'bale Creech ndi iwo atakhala kumbuyo uko tsopano, ndi iwo amene akhala ali ndi ine zaka zonse izi ndi zinthu, ndi momwe ife tabwerera limodzi. Ine ndinali kuyang'ana pa chithunzi cha Mary Jo, ine ndikukhulupira awo anali mausiku angapo apitawo. Kanthu kakang'ono kwambiri basi pamene ife tinakomana koyamba, ndipo tsopano iye ndi wokwatiwa, ine ndikuganiza, ndipo ali ndi ana. M'bale Creech ndi Mlongo Creech, aang'ono, atsitsilakuda, ndipo Meda ndi ine, ndipo pano ife tiri ndi imvi ndi okugwa mapewa. Mwaona, pali chinachake cha anthu monga awo, chimene—chimene chimakugwira iwe. Mukuona, iwe—iwe—iwe umafuna kuti uzikhala ndi iwo. Mwaona? Pali chinachake chimzake chimene—chimene nthawizonse chimapangitsa malingaliro ako kukokera mmbuyo. Kupereka awo okha mwa chitsanzo kwa ena amene ali pano, aang'ono ndi aakulu. Ife tikuyang'anira mtsogolo ku Kudza kwa Ambuye.

⁷⁶ Chotero mmawa uno ine ndaika izo...Mulungu, ine ndikukhulupira, anaika izo mu mtima wanga kuti ndiphunzitse phunziro la Sande sukulu kuno mmawa uno, Mulungu akalola, kwa nthawi yotalikirapo. Ine...Ndipo tsopano, uno pokhala msonkhano wanga wotsiriza kwa kanthawi pang'ono, monga momwe ine ndikudziwira, a... .

⁷⁷ Ndipo ine ndikufuna kuti inu muzikumbukira kuti M'bale Neville pano, wasiyidwa mu mpingo, mu ulamuliro wa Kachisi uyu, pansi pa Mzimu Woyer, kuti iye wasiyidwa pano, ndipo iye amaukhulupirira Uthenga uwu ndipo—ndipo amauphunzitsa Iwo mofanana basi monga ine ndimachitira. Kulondola. Ndipo nthawi iliyonse imene inu mungafune kutero, inu mungakhoze kuziwona zoyenera kuti mubwere kudzamumvera M'bale Neville, iye ndithudi angakuchitireni inu ubwino, ine ndikutsimikiza. Iye ndi wantchito wamkulu wa Yesu Khristu.

⁷⁸ Ine ndamudziwa Orman Neville chiyambiren'i ine ndiri mynyamata wamng'ono, ndipo iye sanasinthe chidutswa chimodzi, kupatula kuti wangoyandikirapo kwa Mulungu.

Ine ndikukumbukira pamene ine ndinamuwona koyamba iye pa... ine ndinaitanidwira ku nsanja yake ya Methodisti. Ndipo pamene ine ndinabwerera kuno ku Kachisi, ine ndinati, "Tsiku lina, ine ndidzamubatiza iye mu Dzina la Yesu Khristu." Ndipo pano iye ali ndi Uthenga tsopano, akupitirira, wantchito weniweni wolimbikira.

⁷⁹ Ndipo M'bale Neville amadutsa mu zopsyinja zambiri ndi zopweteketsa mtima, zimene iye samazisonyeza izo pano pa Kachisi. Koma pokhala kuti Ambuye amandirola ine kukhala ndi kupenya pang'ono mu miyoyo ya anthu, ine ndimadziwa zimene iye amadutsamo; zochuluka zonse za izo, mwaona. Ndipo iye ndithudi amapita pansi pa kuvutika kochuluka ndi kupsyinjika, ndi zinthu. Ndipo ine, inu anthu pano, muzimugwirizira iye monga Yoswa ndi Kalebu ankagwirizira mmwamba manja a Mose, pamene iye akubweretsa Mawu.

⁸⁰ Zikondanani wina ndi mzake, pamwamba pa chirichonse. Kondanani wina ndi mzake. Musati... Ziribe kanthu zimene mdierekezi aziyesera kuti anene! Tsopano ndinu nonse gulu limodzi lokoma lalikulu kwambiri tsopano, koma kumbukirani chenjezo langa, mwaona, Satana salola izo kuti zikhale mwanjira imeneyo. Ayi, bwana. Iye adzawombera chirichonse, ngati iye angati amubweretse wina umo kuti amupange chandamale chake. Iye adzabweretsa wotsutsa wina kapena wosakhulupirira umo, ndi kumukhazika iye pansi, ndi kumupangitsa iye kuti aziyanjana ndi inu pansi pa kachetechete ndi zinthu, ndiyeno iye adzamuwombera munthu ameneyo ndi mtundu wina wa chinthu chachiphe, ndipo iye adzayamba kudutsa mu mpingo ndi izo. Inu musati mutenge mbali ndi izo. Inu musati mukhale ndi chinthu chochita ndi china chirichonse. Inu mukhalebe okonda ndi okoma ndi achifundo kwa wina ndi mzake. Muzimupempherera munthu ameneyo, kuti iye adzapulumutsidwe nayenso, kapena mkazi ameneyo, kapena yense yemwe iye ali, muziwapempherera iwo. Ndipo matatiranani wina ndi mzake.

⁸¹ Ndipo khalani ndi m'busa wanu. Mwaona, iye ndi m'busa, ndipo inu muzimupatsa iye ulemu. Iye adzakutsogolerani inu mopyola, ndipo, chifukwa iye ndi wodzozedwa ndi Mulungu kuti achite chomwecho.

⁸² Tsopano kodi inu mukukumbukira zimenezo? [Osonkhana ati, "Ameni."—Mkonzi.] Mdani adzabwera. Ndipo pamene iye atero, muzingomamatirana mofupikirana limodzi chotero. Ndipo yemwe mdierekezi akumugwiritsa ntchito ngati mdani mwina atuluka kapena abwera mkati ndi kukhala mmodzi wa inu. Ndizo zonse.

⁸³ Musati konse muzipanga timagulu pakati pa inu, kapena—kapena kuyankhula ndi kudzipanga nokha mwakamtundu. Ife ndife amodzi. Ine sindikanati, "Dzanja lamanzere, ine—ine

ndalusa pa iwe, ine ndikuchotsapo iwe chifukwa iwe sindiwe dzanja lamanja." Iye ndi dzanja langa lamanzere. Ine ndikufuna iye kuti akhale pamene. Ngakhale nsonga yaing'ono ya chala changa, ine ndikufuna kuti ikhale apo pomwe, gawo laling'ono lirilonse la thupi langa likhale apo pomwe. Ndipo Mulungu akutifuna ife, monga thupi la okhulupirira, kuti tikhale ndendende kumene ndi wina ndi mzake, kumene pa wina ndi mzake.

⁸⁴ Ndipo tsopano inu muli nawo matepi pa izo. Inu muli nawo matepi pa zimene ife timakhulupirira. Inu muli nawo matepi pa khalidwe mu mpingo, momwe ife timadzikhalitsira mu mpingo wa Mulungu, momwe ife tiyenera kumabwerera muno palimodzi ndi kukhala limodzi mu malo Ammwambamwamba. Musati muzikhala kunyumba. Ngati Mulungu ali mu mtima wanu, inu simungakhoze konse kuyembekezera zitseko izo kuti zitsegulidwe uko, kuti mulowe muno kudzayanjana ndi abale anu. Ngati inu simutero, simumverera mwanjira imeneyo, ndiye ine ndikukuuzani inu, ndi nthawi yoti tuyenera kumapempheira.

⁸⁵ Chifukwa, ife tiri mu masiku otsiriza, pamene Baibulo linatikweza...kapena linatilimbikitsa ife ku-
kuti, "Mochuluka kwambiri pamene ife tikuwona tsiku ilo likuyandikira," kuti tizikondana wina ndi mzake ndi chikondi cha Chikhristu ndi chikondi Chaumulungu, "kuti tizidzisonkhanitsa tokha palimodzi mu malo Ammwambamwamba ndi–ndi–ndi Khristu Yesu," ndi kukondana wina ndi mzake. "Potere anthu onse adzadziwa kuti inu ndinu ophunzira Anga, pamene inu muli nacho chikondi wina kwa mzake." Ndiko kulondola. Khalani kumene limodzi.

⁸⁶ Ngati m'bale, inu mukuganiza kuti iye akulakwitsa pang'ono, kapena mlongo, itini, "Ambuye, musati mundirole ine ndikhale nao konse muzu wa chowawa ukutumphukira mmwamba, chifukwa iwo–iwo umukhudza iye, ndipo iwo ungachotse Khristu kumene kumuchotsa mmoyo wanga." Chiphe cha asidi icho cha kuipamtima, ndi nsanje, ndi udani, zimene ziti zingouchotsa Mzimu Woyeru apo pomwe kuchokera mwa inu. Izo zingamuthamangitse Iye kumuchotsa pa Kachisi pano. Izo zingaphe Mzimu wa Mulungu, kapena kuwuthamangitsa Iwo kuuchotsa pano, kumupweteka m'busa wanu. Izo zingachite chirichonse. Mukuona? Musati inu muzichita zimenezo.

⁸⁷ Inu mungomamatirana moyandikirana limodzi mochuluka chomwecho. Muzikoka...Mutenge lamba, monga m'bale anachitira umboni, mtumiki pano usiku wina, zakukhala ndi chomangila, anaziwona izo mu masomphenya. Basi... Amene amamangira pa zida zonse za Mulungu. Kumangokoka pa iye, kumangitsa, kusunthira uko pafupi ndi wina ndi mzake. Kukondana wina ndi mzake, mulimonse. Kuyankhula

mwabwino za wina ndi mzake, kunena zinthu zabwino za wina ndi mzake, ndiyeno Mulungu adzakudalitsani inu.

⁸⁸ Tsopano mmawa uno, Ambuye akalola, mwa kuthandiza Kwake ndi chisomo, ine ndiri nawo ndithu mulu wa mafunso pano, wa Malemba, kani. Ndipo tsopano ife tisanaziyandikire Izo... Ine ndikuganiza ine ndinawamva marekoda akuyatsidwa umo. Ife tikuti tibweretse Uthenga tsopano, mwa chisomo cha Mulungu.

Choyamba, mawu a pemphero.

⁸⁹ Ambuye Yesu, kuyankhula kwa thupi ili la Mpingo, kuti iwo ayenera kugwirana limodzi ndi dzanja losasinta la Mulungu, mtheradi wawo, Mawu; kuwachenjeza iwo, monga Paulo anachenjezera gulu lake, kuti, "kudzakhala mimbulu italowa mkatimo." Inu ndinu Mulungu yemweyo lero monga inu munali apo, ndipo m'dani ameneyo ali yemweyo. Mulole chiyanjano ichi ndi zimango za chikondi nthawizonse zizikhalaapo pakati pa anthu awa, mwa Khristu Yesu.

⁹⁰ Tithandizeni, mmawa uno, Ambuye, pamene ife tikuwerenga Mawu. Mulole Mzimu Woyeru uwafulilire Iwo kwa ife, kuti Mpingo ukhoze kukhala wokhazikitsidwa kwathunthu mu "Chikhulupiro chime chinaperekedwa kamodzi kwa oyera mtima," kuti chiwagwire iwo. Ndipo mulole, monga Inu munapereka masomphenya zaka zina ziwiri zapitazo, "kuti ndisunge Chakudya," abwino, masamba owoneka-mwathanzi amene ine ndinawawona mu masomphenya, akusungidwa muno mu Kachisi uyu, mulole ife lero tilandire mbiya yonse yodzaza ndi Ichu. Perekani izi, Ambuye. Kapena, tepi yodzaza, kuti Ichu chikhoze kuwulula Yesu Khristu kwa ife mu ora limene ife tiri kukhalamo, kuti chitipatse ife mphamu zotisunga, mphamu zauzimu ku ntchito imene ili mtsogolomu. Perekani izi, Atate.

⁹¹ Adalitseni awa, ana Anu. Iwo ali muno mmawa muno kuchokera ku mbali zambiri zosiyana za fukoli. Mmawa wotentha, womata, komabe ife tikumverera Kukhalapo kwa Mzimu Woyeru, mu zonse izi.

⁹² Ife tikuganiza za Joni Wesile, ndi Kalvini, ndi Sankey, ndi Knox, Finney, ndi ochuluka a iwo, ngakhale popanda chokupizira chamagetsi, kumene anthu ankakhala mu maholo, ndipo thukuta likuyenderera mmusi pa nkhopre zavo. Akazi, atadziphimba bwino ndipo atavala, ankakhala mwa omvetsera ndipo ankachita thukuta mpaka zovala zavo zinkanyowa khwelephethe, akumvetsera ku Mawu a Mulungu, kudyetsa miyoyo yaho. Tsopano, ife tikumverera, Ambuye, kuti iwo ali pa mpumulo kwinakwake uko, kuyembekezera Kudza kwa Ambuye.

⁹³ Tisungeni ife limodzi, Atate. Mulole Mzimu Woyeru uzititsoglera ife ndi kutilondolera ife. Mutipatse ife moyo wautali wa utumiki kwa Inu. Tipatseni ife Uthenga waukululu

uwu mmawa uno umene ife tiri kuwuyembekezera kuchokera mMawu Anu, kuti Iwo ukhoze kupita kwa mtima uliwonse. Mupange milomo imene ikuyankhula, Ambuye, iyankhule Choonadi. Muwupange mtima umene ukumva ukhale wachonde kuti ulandire Choonadi, ndipo mulole Icho chikule nkukhala mitengo yaikulu ya Moyo Wamuyaya, kuti zikhale nyale zowala ndi akalata owerengedwa ndi anthu onse; iwo akhoze kumadziwa kuti Yesu Khristu waukitsidwa kwa akufa ndipo alimoyo pakati pathu. Tipangeni ife odzaza kwambiri ndi chikondi ndi chipatso cha Mzimu mpaka amuna ena ndi akazi, anyamata ndi asungwana azikhoza kumawona zotsatira za Moyo wa Khristu ukukhalabe moyo mwa ife, zitatha zaka zikwi ziwiri kuchokera ku chochitika chachikulu. Perekani izi, Atate, kuti zilemekeze Inu. Ife tikupempha mu Dzina la Yesu Khristu. Ameni.

⁹⁴ Tsopano ine ndikufuna kuti ndiwerenge zina kuchokera mMalembo. Ndipo ine ndikudalira tsopano kuti inu mwatenga mapensulo anu ndi matepala, ndi chirichonse, mokonzeka.

⁹⁵ Ndipo, M'bale Neville, inu mwangokhala duu. Ine ndingochotsa chikhetho changa, ngati ziri... [M'bale Neville ati, "Ndi kulondola."—Mkonzi.] Ndizo... Mundikhululukire ine chifukwa chochotsa chikhetho changa koma uku—uku ndi kutentha kopitirira pamwamba pano.

⁹⁶ Tsopano ine ndikufuna inu kuti mutembenuzire ku Bukhu la Akolosi, mutu woyamba wa Akolose. Ndiyeno pamene ife tikuwerenga izi, kuyambira ndi... ine ndikufuna inu, pamene inu mupita kunyumba, mukawerenge mutu wonsewo wa Akolose uwu. Koma ine ndikufuna inu kuti muwerenge mmawa uno, ndi ine, kuyambira pa ndime ya 15, ya 29, kuphatikiza.

⁹⁷ Ndipo tsopano mungokhala opirira monga inu mungakhozere, pakuti ine ndikumverera kuti mu izi apa, ngati Mulungu ati andithandize ine, ziwlula ndi kubweretsa mu malingaliro anu zinthu zina zonse izi zimene ine ndazikambapo monse kudutsa mmasiku a pa Kachisi; chifukwa chimene ine ndanena zimene ine ndanena, ndi chifukwa chimene ine ndachita zimene ine ndachita. Ichi ndi chifukwa chake.

⁹⁸ Tsopano kuyambira ndime ya 15.

Yemwe ali fanizo la Mulungu wosaonekayo, woyamba kubadwa wa chilengedwe chirichonse:

Pakuti mwa iye zinthu zonse zinalengedwa, zimene ziri mmwamba, ndi zimene ziri mu dziko, zooneka... zosaoneka, kaya izo zikhala ziri mipando yachifumu, ...maufumu, ...maukulu, ...mphamu: zinthu zonse zinalengedwa ndi iye, ndi kwa iye:

Ndipo iye ali woyamba wa zinthu zonse, ndipo mwa iye zonse zigwirizana.

Ndipo iye ali mutu wa thupi, mpingo: yemwe ali chiyambi, woyamba kubadwa kwa akufa; kuti mu zinthu zonse iye akhoze kukhala nawo uyambiriro.

Pakuti icho chinamkondweretsa Atate kuti mwa iye mukhoze kukhala chidzalo chonse chikukhalamo—mukhoze chidzalo chonse kukhalamo;

⁹⁹ Mundirole ine ndiyike kutsimikizira pang'ono pa izo kachiwiri, ndime ya 19 iyi.

Pakuti icho chinamkondweretsa Atate kuti mwa iye mukhoze kukhala chidzalo chonse;

Ndipo, atatha kupanga mtendere kupyolera mmagazi a mtanda wake, ndi iye kuti ayanjanitse zinthu zonse kwa iyemwini; ndi iye, ine ndikuti, kaya izo zikhale zinthu mu dziko lapansi, kapena zinthu kumwamba.

Penyani kumene chiyanjanitsocho chinapita.

Ndipo inu, amene munali nthawiyina ngati alendo ndi adani mu malingaliro anu mwa ntchito zoipa, inu tsopano iye wakuyanjanitsani

Mu thupi la mnofu wake kupyolera mu imfa, kuti akakuperekeni inu oyera... opanda chilema... otsimikizika pamaso pake:

Ngati inu mupitirira mu chikhulupiriro ozikika ndi okhazikika, ndipo osakhala muli kusunthidwira kutali ndi chiyembekezo cha uthenga, umene inu mwawumva, ndi umene unalalikidwa kwa cholengedwa chirichonse chimene chiri pansi pa kumwamba; umene ine Paulo ndapangidwa mtumiki wake;

Yemwe tsopano ndikukondwera mu zowawa zanga chifukwa cha inu, ndi kudzazitsa icho chimene chiri chomangidwa... kuseri kwa kutunduzidwa kwa Khristu mu... thupi chifukwa cha thupi lake, limene liri mpingo:

Kwa lomwe ine ndapangidwa mtumiki, malingana ndi nyengo ya Mulungu imene yapatsidwa kwa ine chifukwa cha inu, kuti mukwaniritse mawu a Mulungu;

Ngakhale chinsinsi chimene chakhala chiri chobisika kuchokera ku m'badwo ndi kuchokera ku timibadwo, koma tsopano chapangidwa chiwonetseredwe kwa oyera ake:

¹⁰⁰ Ndipo ine ndikufuna kuti ndiwerenge ndimene imeneyo kachiwiri.

Ngakhale chinsinsi chimene chakhala chiri chobisika kuchokera ku mibadwo ndi kuchokera ku timibadwo, koma tsopano chapangidwa chiwonetseredwe kwa oyera ake:

Kwa omwe Mulungu akanati adzawapangitse kudziwa chimene chiru kulemerero wa chinsinsi ichi pakati pa Amitundu; amene ali Khristu mwa inu, chiyembekezo cha ulemerero:

Yemwe ife tikumulalikira, kuchenjeza munthu aliyense, ndi kuphunzitsa munthu aliyense mwa chidziwitso chonse; kuti ife tikhaze kumupereka munthu aliyense wangwiro mwa Khristu Yesu:

Kwa chomwe inenso ndikugwiritsa ntchito, kulimbikira molingana ndi kuchita, kumene kukuchita mwa ine mwamphamvu.

¹⁰¹ Tsopano kwa mutu ine ndikufuna kuti nditenge kuchokera apo, uwu ngati mutu, kukhazikitsira iwo pa Baibulo lonse, koma ine ndikufuna ife tiwutche uwu: *Khristu Ndi Chinsinsi Cha Mulungu Woululidwa*. Khristu kukhala chinsinsi cha Mulungu woululidwa! Tsopano, ine ndatenga izo mwa dongosolo monga phunziro la Sande sukulu, chotero ife tonse tikhaza kuwerenga palimodzi ndi—ndi kukhala ndi chiyanjano ichi limodzi.

¹⁰² Tsopano, chinsinsi cha Mulungu chobisika, Iye anali nacho dziko lisanyayambe. Tsopano, mmbuyo mu gawo la kumbuyo kwa malingaliro a Mulungu, kunali chinachake chimene Iye anali kuyesera ndipo ankati achikwaniritsé, ndipo Iye anali nacho cholinga pa kuchita izo, polinga kuti Iye adzifotokoze Yekha. Chifukwa, choyamba, kunalibe nkomwe mwezi, nyenyezi, atomu, molekyulu, kapena chirichonse. Iye anali Mulungu. Koma Iye kwenikweni sanali Mulungu pa nthawi imeneyo, chifukwa Mulungu ndi chinthu chopembedzedwa, ndipo panalibe kanthu koti kazimupembedza Iye.

¹⁰³ Chotero, mu malingaliro Ake aakulu, Iye ankafuna zikhumbo izi kuti zifotokozeredwe. Ndipo mwa Iye munali chikondi; mwa Iye munali kuti akhale Atate; mwa Iye munali kuti akhale Mwana; mwa Iye munali kuti akhale Mpulumutsi; mwa Iye munali kuti akhale mchiritsi. Ndi zikhumbo zonse zazikulu izi zimene ife tikuziwona zikuwonetedredwa kale, izo zinali mwa Mulungu.

¹⁰⁴ Chotero, lingaliro langa, chinthu choyamba chimene Iye anachipanga chinali Angelo. Ndiyeno iwo ankamupembedza Iye, ndipo icho chinamupanga Iye Mulungu. Ndipo Iye anayambira pamene. Monga mu Mauthenga ammbuyomu ine ndayesera kuti ndifotokoze izo, kuziswa iswa izo. Ndipo tsopano, ndiye, pamene Angelo anayamba kumupembedza Iye, apo panali nkuti pasanakhale ngakhale molekyulu pa dziko lapansi. Panalibe kanthukena. Panali ponse mdima. Panalibe dzuwa, popanda mwezi, popanda nyenyezi, popanda kanthu, ndiye Iye anali Mulungu. Monga Iye anamufunsa Yobu, “Unali kuti iwe pamene ine ndinkai ka maziko a dziko, mukuona, pamene nyenyezi zammawa zinkaimba palimodzi, ana a Mulungu ankafuula mwa

chisangalalo? Mukuona, tsopano, unali kuti iwe?" Mukuona? Umo munali mmbuyo kutali lisanakhalepo dziko lapansi.

¹⁰⁵ Tsopano, Mulungu anali ndi cholinga ndi chinsinsi chobisika. Ndipo ndizo zimene ine ndikufuna kuti ndiyankhulepo kwa Mpingo mmawa uno, chinsinsi chobisika cha Mulungu chimene Iye anali nacho mu malingaliro Ake dziko lisanyayambe nkomwe, ndi momwe izo zikudzifutukula zokha mpaka mmusi ku ora liripoli limene ife tiri kukhalamo. Mukuona? Ndiye inu mumvetsa bwinobwino ndiye, inu mukuona, pa, ine ndikukhulupira, chimene chiri kuchitika.

¹⁰⁶ Chinsinsi chachikulu cha Mulungu cha momwe, icho ndi chinsinsi. Iye anachisunga icho mwachinsinsi. Palibe munthu ankadziwa kanthu za icho. Ngakhale Angelo sanali kumvetsa izo. Mukuona, Iye sanachiulule icho. Ndicho chifukwa, pansi pa chinsinsi chathu chachisanu ndi chiwiri, pamene chisindikizo chachisanu ndi chiwiri chinatsegulidwa, uko kunali chete. Yesu, pamene Iye anali padziko lapansi, iwo ankafuna kuti adziwe pamene Iye akanati adzabwere. Iye anati, "Siziri... Ngakhale Mwana Mwiniwake sakudziwa pamene izo ziti zidzachitike." Mwaona, Mulungu ali nazo izi zonse kwa Iyemwini. Icho ndi chinsinsi. Ndipo ndicho chifukwa kunali chete Kumwamba kwa danga la theka la ora, ndipo mabingu asanu ndi awiri anayankhula maliwu awo, ndipo Yohane analetsedwa ngakhale kuti alembe izo, mwaona, Kudza kwa Ambuye. Ndicho chinthu chimodzi chimene Iye sanachiwulule panobe, za momwe Iye ati adzadzere, ndi pamene Iye ati adzadze. Ndi chinthu chabwino kuti Iye sakutero. Ayi.

¹⁰⁷ Iye wasonyeza kapena wawulula izo mu choylimira chirichonse chimene chiripo mu Baibulo. Chotero, Baibulo lonse liri vumbulutso la chinsinsi cha Mulungu mwa Khristu. Nhu! Baibulo lonse liri kufotokoza kwa mapeto amodzi amene Mulungu anali nawo, cholinga chimodzi chimene Iye ankafuna kuti achipindule mu Baibulo lonse. Ndipo zochita zonse za—za okhulupirira mu Baibulo zakhala ziri mwa choylimira, ndi kufotokoza chimene cholinga chachikulu cha Mulungu chiri, ndipo tsopano mu tsiku lotsiriza lino Iye wawulula izo ndipo akusonyeza icho. Ndi thandizo la Mulungu, chabwino, inu muchiwona icho pano pomwe mmawa uno, chimene Ambuye akhala ali nacho mu malingaliro Ake konseko motsatira, ndipo wachifotokoza icho.

¹⁰⁸ Chotero, inu mukhoza kuwona tanthauzo lalikulu la chimene chakhala chiri kuti udziwe ichi, ndiyeno kuyesera kuti tizibweretse izo kwa anthu. Mukuona? Ndiyeno inu simutero... Ine sindinapite mwatsatanetsatane kuti ndiyesere kuchifotokoza Icho monga Mulungu wachiwululira icho kwa ine.

¹⁰⁹ Tsopano, ngati inu mukufuna kuti muzilembe izi apo. Ine ndiri nawo malo ochuluka kwambiri amene ine ndikufuna

kuti ndiwerenge kuchokerapo. Ndipo tsopano mu—mu Bukhu la Luka Woyerā, mutu wa 24 wa Luka Woyerā, ife tikupeza kuti izo... Ndi awiri a ophunzira ali pa njira yaku Emau. Ndipo Yesu anatulukira, chitachitika chiwukitsiro Chake, ndipo iwo anali pa yawo—njira yawo waku Emau, akupita chotsatira njira, akuganiza ndi kuyankhula, ndi kulira, pa nkhanī Yake—imfa Yake, ndi momwe iwo anamuwonera Iye akuzunzika pa chimene iwo ankaganiza kuti sichinali choyenera nkomwe; iwo anamutenga Ambuye wawo ndipo anamupachika Iye. Ndipo—ndipo iwo anali akupita motsatira uko, akulira.

¹¹⁰ Ndipo Iye anatulukira kuchokera ku mbali ya msewu ndipo anayamba kuyankhula kwa iwo za Khristu. Iye anati, “O, opusa ndi ochedwa kumvetsa. Kodi inu simukudziwa kuti aneneri onse ndi Masalmo...” Mukuona, kodi Iye anali akuchita chiyani? Kudzizindikiritsa Yekha kwa ophunzira awa, kuti aneneri onse, ndi Masalmo onse, ndi chirichonse, zinali Iye, akufotokozedwa. Mukuona?

¹¹¹ Ndipo tsopano chifukwa chimene ine sindinatenge kuti ndilalikire mmawa uno, chinali chifukwa, ine ndinaganiza, mu kuphunzitsa, ife tikanati timvetse izo bwinoko kuposa kungotenga mutu ndi kulumpha pa izo. Ife tikanangoti tiphunzitse izo.

¹¹² Tsopano, Iye anali kunena kuti Masalmo onse ndi aneneri onse ankayankhula za Iye. Chabwino, mmenemo, chotero, izo zikusonyeza kuti zonse za Chipangano Chakale, zonse za Chipangano Chatsopano, ndi zonse za Masalmo, kuyimba, nyimbo zimene zinali kuimbida, zinkaimbidwira za Iye.

¹¹³ Mutenge Salmo la 22, ndipo muliyimbe ilo, ndi kulifanizitsa ilo ndi mmawa wa kupachikidwa. Mukuona, “Mulungu Wangā, Mulungu wanga, chifukwa chiani Inu mwandisiya Ine? Mafupa Anga onse, iwo akuwonekera pa Ine. Iwo alasa mapazi Anga ndi manja Anga.” Komabe, zinthu zonse izo pamenepe, iwo akuimba Salmo limenelo kumusi uko mu kachisi, ndipo nkumamupachika Iye Yemwe. Mukuona? Mwaona, atsogoleri aakulu a chipembedzo amenewo, anthu aakulu amenewo, aphunzitsi aakulu amenewo, ndipo apobe ochititsidwa khungu kwambiri, amene anali kuwawerenga aneneri ndipo anali akumazimba nyimbozo, ndi kumachita mulandu umene iwo amati iwo akanati adzauchite.

Chinthu chomwecho chikuchitika mmawa uno!

¹¹⁴ Tsopano mvetserani mwatcheru, chifukwa... Tsopano ine sindipereka nkomwe tcheru chirichonse ku chimene koloko ikunena. Ine ndikufuna inu kuti muzimvetse izi. Mukuona? Ine sindikusamala. Mwaona? [Osonkhana akusangalala, ati, “Ameni.”—Mkonzi.]

¹¹⁵ Chotero inu mukhoza kuwona pano, mwamaziko, pa chiyambi, ganizo lomwe limene Mulungu anali nalo mu

malingaliro Ake, Iye analibisa ilo kwa masikolala onse amenewo. Ndipo... Chiwerengero chokha, chiwerengero chosankhidwa chokonzedweratu, anthu okonzedweratu, anali okhawo amene anazimva izo. Ndipo tsopano fufuzani mmbuyo Lemba mpaka kudutsa m'badwo wa aneneri, ndipo muwone ngati icho sichinali chinthu chomwecho. Mukuona?

¹¹⁶ Tsopano, ndipo Yesu pano akuwalozera iwo kwa aneneri ndi Masalmo, Iye anati iwo onse ankayankhula za Iye. Mukuona? Ndipo pano aphunzitsi Achiyuda awa, marabi, madokotala a lamulo, aphunzitsi, anali attachita ndendende monga iwo anali attachitapo mbuyomo.

¹¹⁷ Tsopano zindikirani, kachiwiri, Iye anati, “Fufuzani Malemba, pakuti Iwo ali Amene akuchitira umboni za Ine.” Fufuzani Malemba, Malemba, Malemba onse. Kodi ine ndikuyesera kuchita chiani? Kuti ndikusonyezeni inu kuti Baibulo ili ndilo chinthu chomwe chiri cholondola.

¹¹⁸ Tsiku lina, nditaima mu chipinda cha chipatala, ndikuyankhula, mlongo anali atandifunsa ine kuti ndifotokoze za zipembedzo, chifukwa chimene ife tinali—tinali otsutsa zipembedzo, ndi anthu ena achipembedzo.

¹¹⁹ Inu mukuona, izo ziyenera kubwerera ku Mawu, chifukwa Mawu ndiwo Mulungu. Mwaona? Ndipo Yesu akulongosola chomwecho pano, kuti Mawu ndiwo Iye. Inu simungakhoze kulinga Lemba kudzitsutsa Lokha. “Pa chiyambi panali Mawu, ndipo Mawu anali ndi Mulungu, ndipo Mawu anali Mulungu. Ndipo, Mawu, anapangidwa thupi!” Mukuona?

¹²⁰ Tsopano pano Iye akuti, “Fufuzani Malemba, Iwo akuchitira umboni za Ine. Mwa Iwo inu mukuganiza kuti inu muli nawo Moyo Wamuyaya,” ndipo izo nzoona, “ndipo Iwo ndiwo amene amachitira umboni za Ine. Ndipo ine ndikuchitira umboni za Iwo. Ndipo ngati Ine sindichita ntchito zomwe zalonjezedwa kuti ine ndikanazichita, ndiye musati muzindimvera Ine. Koma ngati Ine ndikuchita ntchitoto, ndipo inu simungakhoze kundikhulupirira Ine, khulupirirani ntchitoto, chifukwa izo zikuchitira umboni kuti Iye ali Mawu.” O, izo zikuwoneka ngati sizikanakhoza kukhala zomveka bwino mwinanso. Mukuona? Chabwino. Tsopano, “Fufuzani Malemba.” Iye anati Mose ndi malamulo onse, ndi zina zotero, ndi aneneri, ndi Masalmo, anayankhula za Iye. Ndipo, kachiwiri, Iye anati Malemba amachitira umboni za Iye.

¹²¹ Iye ali pachimake pa nkhanzi ya Baibulo lonse. Ngati inu mutawerenga Baibulo, ndipo nkusamuwona Khristu mu ndime iliyonse ya Ilo, mubwerere ndipo mukaliwerenge Ilo kachiwiri. Mukuona? Ngati inu simungakhoze kumuwona Khristu mu ndime iliyonse ya Baibulo, ndiye inu muliwerenge Ilo kachiwiri, chifukwa inu mwaphonya chinachake. Baibulo ndilo Khristu. Iye ndiye Mawu. Pamene inu muwerenga, “Pa chiyambi

Mulungu analenga,” uyo ndi Khristu. Mukuona? Aliwonse... Kuchokera apo, mpaka ku “Ameni” mu Chivumbulutso, ndi Mawu aliwonse akuchitira umboni za Yesu Khristu.

¹²² Ndicho chifukwa mabuku owonjezera awa amene iwo amawatcha “Bukhu Lachiwiri la Daniele, ndi—Bukhu la Maccabees, ndi Agges Purigatorio,” ndi zinthu zonga izo, mwaona, izo sizinayankhulidwe mu Lemba. Mukuona? Iwo sagwirizana ndi lonse Ilo. Palibe malo oti uyikepo purigatorio mmenemo. Palibe malo oti uiikepo kutetezera kwa oyera, ndi zinthu. Mulibe malo mmenemo a izo. Mulibe malo a chipembedzo. Mulibemo malo a—a tizikhulupiro kunja kwa Ilo, kwa Baibulo. Mukuona? Chotero pamene inu muwona zinthu zimenezo, izo—izo sizimabwera nkomwe mu chithunzi. Ndipo ndi chifukwa anthu awonjezera izo, ndipo ali nato tawo—tawo—tizidutswa tawo tonse tolumikizidwa mosokoneza. Mwaona? Iwo sangakhoze kuzipanga izo kulondola, “yemweyo dzulo, lero, ndi kwanthawizonse!”

¹²³ Koma, ngati chinthucho chiyikidwa limodzi molondola, apo pakhala chithunzi chonse cha kugwa ndi kusinthika. Chithunzi chonse cha chilengedwe, ndi dongosolo lonse la Mulungu likuwululidwa molondola mwa Yesu Khristu. Ameni! Ndicho chithunzi chonse chitaikidwa limodzi, chopindika chaching’ono chirichonse ndi ngodya. Izo zangokhala ngati... Tsopano, ine sindikutanthauza kuti ndikhale wosnjirira ndi izi, koma izo ziri basi monga kuika tizidutswa topanga chinachake palimodzi.

¹²⁴ Ndicho chifukwa ife tiri ndi zithunzi lero zimene ziri moyipa. Kuti, “Ife ndife okhulupirira,” ndipo ng’ombe ikudya udzu pamwamba pa mtengo. Izo sizimaggwira ntchito. Ndi pamene iwo amati, “Eya, Iye ali mwanjira iliyonse, koma basi motsimikiza... Iye ali yemweyo dzulo, lero, ndi kwa nthawizonse, zonse kupatula chinthu chinachake.” Mukuona? Ndiye inu muwononga chithunzi chanu.

¹²⁵ Baibulo linati Iye ali yemweyo! Yohane Woyer 5, kapena Yohane Woyer 14:12, Iye anati, “iye,” iye, aliyense. “Iye amene akhulupirira pa Ine, ntchito zimene Ine ndizichita iye adzazichita nayenso.”

“Chabwino, izo zinali za m’badwo wina.”

¹²⁶ Apo inu muli nacho chithunzi chanu molakwika kachiwiri. Inu muli ndi munthu akuwedza mu chipululu, nsomba, mu mulu wa mchenga wotentha kumene kulibe nsomba. Mukuona? Mwaona, inu muyenera kumubweretsa iye mmbuyo kumene iye akuwedza, ku Galileya, kumene kuli nsomba zochuluka, inu mukuona. Mukuona?

¹²⁷ Inu—ine muyenera kuchipanga chithunzicho kuti chiwoneke molondola. Ndi chithunzi chachikulu cha Mulungu. Ndipo pali njira imodzi yokha yomwe mungati muchiwonere icho, ndi

pamene inu mumuwona Yesu Khristu. Pamenepo pali Baibulo lonse. Iye ndi pachimake pa nkhani ya Baibulo.

¹²⁸ Tsopano inu mukuzindikira kuti aliwonse a malo awa pano inu mukhoza kutengapo mutu, ndipo izo ndi zovuta basi kwa m'laliki kuti adzigwire chete. Iye amawoneka ngati iye amafuna kuti azipitirirabe ndi izo, koma inu moyenera kuti mubwerere ku zomwe ife tiri kuphunzitsapo.

¹²⁹ Iye ndi pachimake pa nkhani ya Baibulo. Iye anali mwa aneneri. Iye anali mu Masalmo. Iye anali mu mbiriyakale ya Baibulo. Baibulo ndi Bukhu la uneneri. Ilo ndi Bukhu la mbiriyakale. Ilo ndi Bukhu la chikondi. Ilo ndi Bukhu la—la masalmo. Ilo ndi Bukhu la Moyo. Ndipo mmenemo inu mumapeza Khristu. Iye anali mwa aneneri. Iye anali mu Masalmo. Iye anali mu mbiriyakale. Ndipo Iye naponso, mu Baibulo, ali zinthu zomwe ziri nkudza. Chotero, Iye anali mmbuyo ndi mpaka patsogolo. Kodi izo zikumpanga chiyani Iye ndiye? “Yemweyo dzulo, lero, ndi kwa nthawizone.”

¹³⁰ Ndipo inu mukabairamo chinachake Mmenemo, chimene sichimamupanga Iye “yemweyo dzulo, lero, ndi kwa nthawizone,” M’bale Lee, kodi inu mupita kuti? Inu muli ndi chithunzi choipa pamene. Pakuti, Iye anali mbiriyakale, mwaona, ndipo Iye ndi Mneneri. Iye ndi Masalmo. Iye ali chirichonse. Ndipo ngati inu simungakhoze kumupanga Iye chirichonse, ndi chimodzimodzi, izo, kodi chithunzi chanu chiwoneka motani? Kodi inu mukuziwona izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Chabwino.

¹³¹ Iye ali chinthucho! Iye anali aneneri. Iye anali mwa iwo. Iye anali mu Masalmo. Iye anali mu mbiriyakale, ndipo Iye ali zinthu ziri nkudza, “yemweyo dzulo, lero, ndi kwa nthawizone.” Ahebri 13:8, ngati inu mukuzilemba izo. Iye ayenerakukhala, ndiye, Iye ayenera kukhala chimake, ngati ndicho chimene Iye ali. Ndipo ife tikukhulupirira izo, sichoncho ife? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndiye, ngati Iye ali chimenecho, ndiye Iye ayenera kukhala chimake cha nkhani ya kuyankhula kwathu, cha kuganiza kwathu, cha kuyimba kwathu, cha mayendewe athu. [“Ameni.”] Iye ayenera kukhala chimake cha nkhani ya moyo wathu. Ngati Iye ali chimake cha nkhani ya Baibulo, ndipo Baibulo liri mwa ife, ndiye Iye ayenera kukhala chimake cha nkhani ya chirichonse chimene ife tichita, kunena, kapena kuganiza; ayenera kukhala Khristu. Ndi kulondola uko? [“Ameni.”] Chabwino.

¹³² Pakuti, ife tikuganiza izi, kuyambira pamene Iye wakhala atapangidwa—wapangidwa Mutu wa “zinthu zonse,” kwa ife. Akolose ananena chomwecho apa. Iye ali Mutu wa “zinthu zonse,” kwa ife. Pakuti Iye anapangidwira... Kwa ife, chimene ife tiri kulingalira “zinthu zonse.” Inu mukuti, “Nanga bwanji wochimwa?” Iye anapangidwa kuti akhale Woweruza

wa wochimwa ngati iye saulandira Iwo. Iye anapangidwa ulemerero kwa wokhulupirira yemwe amaulandira Iwo. Chotero pamene, chinthu, “zinthu zonse zinapangidwa ndi Iye, ndi kwa Iye.”

¹³³ Ndipo zimatengera usiku, kuti ufotokoze ulemerero wa usana. Zimatengera chotengera chamanyazi, kuti chifotokoze—chikondi ndi chisamaliro cha chotengera cha ulemu. Zimatengera mkazi woyipa, yemwe angavale zovala zamakhalidwe oyipa ndi—ndi kugulitsa makhalidwe ake, kuti afotokoze ukoma wa dona weniweni wamakhalidwe. Mukuona? Zimatengera tambali ndi wakuba, mwa munthu, kuti afotokoze chenicheni cha wokhulupirira weniweni, Mkhristu weniweni. Zimatengera wachinyengo, kuti asonyeze wokhulupirira, chimene iye ali.

¹³⁴ Chotero, “Zinthu zonse zinapangidwa ndi Iye.” Ndipo pakuti Iye anapangidwa zinthu zonse... anapangidwira, kwa ife tonse, zinthu zonse zinapangidwa, ndi Iye. Ndiye, pakuti izo ndi zoonā, ife tiyenera kupanga kuzindikiritsa kwathu (kuyenera kukhala) ndi Iye. Ife tiyenera kuzindikiritsidwa, ifeeni, ndi Iye, chifukwa Iye wadzizindikiritsa Iyemwini ndi ife. Ife tiyenera kukhala ozindikiritsidwa ndi Iye. Motani? Pa kukhalira moyo kwa Iye; osati zongonenia.

¹³⁵ Anthu ochuluka kwambiri amatenga kungonena, kumati... ine ndikanati izo zafika pa malo awa tsopano. Kodi ndinu Mkhristu? “Ndine wa Methodisti.” Chabwino, ndiwo ulendo wotalikira ndi kuti ukhale, kudzipangitsa wekha kuti akudziwe ngati Mkhristu. Chabwino, yang'anani zimene a Methodisti amachita. “Ine ndine wa Baptisti.” Chabwino, yang'anani chimene Abaptisti amachita. “Ine ndine Mkatolika.” Yang'anani chimene iwo amachita. Mukuona?

¹³⁶ Koma njira yokha imene iwe ungakhozere kukhala kwenikweni Mkhristu ndi kuti Khristu adzizindikiritsé Yekha mwa iwe. Momwe ife tiriri ndi zina, zolumira pamene. Ine ndikuyembekeza aliyense pa tepi amvetsa izo, nawonso. Mukuona? Mukuona?

Inu mukuti, “Ine ndine wa Chipentekoste.” Izosizikutanthauza kanthu.

¹³⁷ Ndi Khristu akuzindikiritsidwa mwa inu. Ndi pamene Iye wakuzindikirani inu.

Mukuti, “Ine ndinayankhula ndi malirime.” Mdierkezi amachita, nayenso.

¹³⁸ “Ine ndinafuula.” Achimuhamadi, Achibuda, ndi chirichonse amafuula. Amwenye amafuula pa kuvina kwa njoka. Mukuona? Zedi. Iwo onse amatero. Mipingu, magulu, ndi china chirichonse, amakuwa ndi kufuula. Iwo amakuwa ndi kufuula pa masewero a mpira.

¹³⁹ Koma pamene Khristu ali wozindikiritsidwa mwa iwe, akudzizindikiritsa Yekha, ndiye iwe ndiwe wonga Khristu. Chimene, mawu *Mkhristu* amatanthauza kukhala “wonga Khristu.” Uko ndi kuzindikiritsidwa kwanu. Chabwino. Tsopano, ndipo pakuti Iye ndiye chizindikiritso chathu, ndiye ife tiyenera kumazindikiritsidwa ndi Iye, pa kukhalira moyo Iye.

¹⁴⁰ Zindikirani, Mulungu wakhala ali nacho cholinga chofutukuka patatu mu chinsinsi chobisika chachikulu ichi. Mulungu, mu chinsinsi Chake chobisika chachikulu chimene Iye anali nacho dziko lisanyayambe, Iye ali nacho cholinga chofutukuka patatu mu icho. Ndipo tsopano chimene ife tikufuna kuti tipitepo, mmawa uno, ndicho, cholinga chofutukuka patatu chimenecho nchiani? Mukuona? Tsopano, ine ndikukhulupirira, mwa kuthandizidwa ndi... Mulungu, Yemwe alipo, ndipo Iye—Iye asonyeza izo kwa ife. Tsopano, ngati Iye anali nacho cholinga chofutukuka patatu ichi, ife tikufuna kuti tipeze chimene cholinga chofutukuka patatu ichi chiri.

¹⁴¹ Chinthu choyamba chinali, kuti, Mulungu ankafuna kuti adziulule Iyemwini kwa anthu.

¹⁴² Iyeakanakhoza kuchita izo monga Mulungu Yehova wamkulu Yemwe amaphimba danga lonse, nthawi, ndi Umuyaya. Iyeakanakhoza kutero. Iye ndi wamkulu kwambiri kuti awululidwe konse kwa anthu, chifukwa icho chikanakhala chachinsinsi kwambiri. Chikanakhaza bwanji chinthu chachikulu icho chimene sichinachite kuyamba... kuti inu mutapita kupyola mkombera wa zaka mazana a mabilioni ndi matrillioni ndi matrillioni a danga la kuwala, ndi kupidirira mpaka kukafika kopandamalire, mpaka mu Muyaya, ndipo Cholengedwa chachikulu chimene anali zonse izo, ndipo panobe ali.

¹⁴³ Koma chimene Iye anafuna kuti achite. Iye ankakonda utate, pakuti Iye anali Atate. Ndipo njira yokha imene Iye akanakhoza kufotokozeira izo inali kuti akhale Mwana wa munthu. Ndicho chifukwa Yesu ankapitiriza kumati, “Mwana wa munthu.” Mukuona, iwo sanali kudziwa chimene Iye anali kuchiyanhula, ambiri a iwo. Koma tsopano inu mukumvetsa izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Mukuona? Iye ankafuna kuti adzifotokoze Yekha. Ichochinali Chake, chimodzi cha zolina Zake zofutukuka patatu, chinali kuti adzifotokoze Yekha, adzizindikiritsa Yekha ndi anthu okhalapo, kuti adziwulule Yekha mwa Khristu.

¹⁴⁴ Chachiwiri, kuti akhale nawo uyambiriro mu Thupi Lake la okhulupirira, amene ali, Mkwatibwi Wake, kuti Iye akhoza kumakhala mwa anthu.

¹⁴⁵ Tsopano, Iye akanakhoza kuchita izo mwa Adamu ndi Eva, koma tchimo linawalekanitsa iwo, chotero tsopano

pamayenera kukhala njira ina kuti azibwezeretse izo kachiwiri. O, mai! O, tsopano, izi, izi ndi zolemera, kwa ine, basi kungoti ndingolingalira za izo. Mukuona? Mukuona chimene cholinga cha Mulungu chinali? Tsopano nchifukwa chiani Iye sanangomusunga Adamu ndi Eva monga choncho? Ndiye Iyeakanakhoza kukwanitsa kuti afotokoze chidzalo Chake. Chikhumbo Chake chathunthu. Chifukwa, Iye akanakhoza kukhala Atate uko, izo nzoona, koma naponso Iye ndi Mpulumutsi. Inu mukuti, “Inu mukudziwa bwanji kuti Iye anali?” Iye ali, chifukwa ine ndakhala nacho chondichitikira. Mukuona? Mukuona? Iye ndi Mpulumutsi, ndipo Iye ayenera kuti achifotokoze icho. Ndipo Iye akanakhoza kuchichita motani icho? Kupyolera mwa Khristu yekha. Iye akanakhoza bwanji kukhala Mwana? Kupyolera mwa Khristu yekha. Iye akanakhoza bwanji kukhala Mchiritsi? Kupyolera mwa Khristu yekha. Mukuona, zinthu zonze zadzathera mwa Munthu mmodzi ameneyo, Yesu Khristu. O, mai! Pamene ine—pamene ine . . .

¹⁴⁶ Pamene ine ndikuganiza za izo, ine—ine ndikungowona zipembedzo zikuchoka powonekera, ndi china chirichonse chikupita basi, mwaona, pamene ine ndiwona cholinga chachikulu cha Mulungu, akudziwulula Yekha. Ndi kukhala nako, poyamba, kuti adziwulule Yekha mwa Khristu, “chidzalo cha Umulungu mu thupi.” Ndipo, kenako, kuti abweretse icho “chidzalo cha Umulungu mu thupi” mwa anthu, kuti Iye akhoze kukhala nawo uyambiriro, kupenyeratu, kutsogolera.

¹⁴⁷ Chimodzi china, usiku, ngati inu simunaipeze tepi, ine ndinalalikira pano usiku wina, pa *Wamndende wa Yesu Khristu*. Paulo, wamndende! Mukuona? Pamene Mulungu akutenga iwe kuti ukhale wamndende Wake, ndiye iwe sungakhoze kuchita kanthu koma chimene Mzimu unena kuti uchite. Paulo, ndi luntha lake lonse lalikulu, iye anaphunzitsa . . . iye anaphunzitsidwa ndi Gamaliele kuti adzakhale wansembe wamkulu kapena mphunzitsi, tsiku lina. Ndipo iye anali ndi zokhumba zapawamba. Iye anali mwaluntha munthu wamkulu, ulamuliro waukulu, munthu wamkulu mu fuko. Koma iye anayenera kuperekwa chidutswa chirichonse cha izo, mwaona, kuti akhale gawo la Mawu, kuti afotokozere Yesu Khristu. Iye ankadziwa chimene icho chinali kuti anene . . .

¹⁴⁸ Iye anali ndi lingaliro kuti apite ku malo enaake, abale enaake anali atamuitana iye, koma iye analetsedwa ndi Mzimu kuti achite chifuniro chake chake. O, ngati—ngati anthu auzimu mwatheka akanakhoza kuzimvetsa izo! Mukuona? Iye analetsedwa kuti achite chifuniro chake chake. Iye akanakhoza kungochita . . . “Mzimu unandiletsa ine.” Mukuona? Iye anali wamndende kwa Khristu.

¹⁴⁹ Ndiye, wambwebwe wamng’ono uyu tsiku lina, yemwe iye ankadziwa, Paulo ankadziwa kuti iye anali ndi mphamvu yoti atulutsire mdierekezi ameneyo, koma iye akanakhoza kokha

kuchita izo pamene Mulungu akanaloleza izo. Tsiku ndi tsiku iye ankamutsatira iye, akufuulira pa iye, koma tsiku lina Mzimu unamupatsa iye chilolezo. Ndiye iye anamudzudzula iye, mzymu umene unali mwa iye. Mukuona? Iye ankadziwa chimene chinali kukhala wamndende.

¹⁵⁰ Mose, luntha lake, iye ankayenera kuti alitaye ilo polinga kuti apeze Khristu, kuti akhale wamndende. Ndiye pamene Mulungu anapuntha chidzikio chonse mwa iye, ndi umwamuna wamphamvu wonse womwe iye anali, ndi kudzaima mu Kukhalapo kwa Lawi la Moto tsiku lija, iye anapezekwa basi wopanda chonena. Iye sanati nkowme, sankakhoza ngakhale kuyankhula, iye anati. Mulungu anali ndi wamndende apo. Mukuona? Inu simungati muziyesa izo mwa kufufuza kwanu kwanu. Ndiye Mulungu anachita kumupatsa munthu uyu, kumuveka iye ndi mphamvu zokwanira kuti iye akanakhoza kupita kumeneko.

¹⁵¹ Ndipo iye anati, “Ambuye, ine ndinamuua Farao chimene Inu munanena, ndipo iye samakhoza kuzichita izo.”

¹⁵² Iye anati, “Ndiye tenga iyi, ndodo yako,” Mulungu akuyankhula, awo ndi Mawu a Mulungu, “pita kunja uko ndipo ukailozetse iyo cha Kumawa, ndipo ukaitane ntchentche.” Ndipo ntchentche zinabwera polengedwa, chifukwa Iye anali ndi wamndende yemwe Farao sakanakhoza kumugula ndi kanthu. Palibe munthu wina aliyense akanakhoza kumutembenzira iye njira iliyonse. Iye anali wamndende kwathunthu mu unyolo wa Mawu a Mulungu, womangidwa ku PAKUTI ATERO AMBUYE yekha.

¹⁵³ O, ngati Mulungu angakhoze kudzipezera Iye amndende onga awo! Tsopano, ndi pamene Iye angakhoze kufotokozerwa uyambiriro, inu mukuona. Iye, Iye wamupeza mwamuna, kapena munthuyu, mwakuti iye sakudziwa kanthu kena koma Khristu. Inu mukumvetsa zimene ine ndikutanthauza? [Osonkhana, “Ameni.”—Mkonzi.] Chabwino. Ndicho chachiwiri.

¹⁵⁴ Choyamba, kuti adzifotokoze Yekha mwathunthu, Mulungu mwa Khristu.

¹⁵⁵ Chachiwiri, kuti adzakhale nawo uyambiriro, mwa ichi, mu Mpingo Wake, umene uli Thupi Lake, Mkwatibwi, mpaka Iye atakhala nawo uyambiriro kuti adzifotokoze Yekha kupyolera mwa iwo. Chabwino.

¹⁵⁶ Ndipo chachitatu, kuti abwezeretse Ufumu ku malo ake oyenera, umene unagwa ndi tchimo ndi Adamu woyamba, kubwerera kumene Iye ankayenda mu madzulo ozizira ndi anthu Ake, kuyankhula ndi iwo, kuyanjana ndi iwo.

¹⁵⁷ Ndipo tsopano tchimo ndi imfa zinali zitawalekanitsa iwo ku Kukhalapo Kwake ndi chifotokozero chake chonse. Kodi inu mukuwerenga izo? Asanaikidwe maziko a dziko,

kuti afotokozere Zake zonse—Zake—zikhumbo Zake, chimene Iye anali.

¹⁵⁸ Chotero, ngati Wautatu aliyense pano ngati mutangoti mungodzisiya nokha momasuka miniti yokha, inu mukhoza kuwona kuti Atate, Mwana, ndi Mzimu Woyera si Amulungu atatu. Ndi zikhumbo zitatu za Mulungu yemweyo. Mukuona, ndi zifotokozero. Atate, Iye anali, ankafuna kuti akhale Atate. Iye anali Atate, Iye anali Mwana, ndipo Iye ali Mzimu Woyera. Ndipo Atate ndi Mzimu Woyera ndi Mzimu womwewo. Kodi inu simukuwona? Inu mukumvetsa izi? [Osonkhana ati, “Ameni.”—Mkonzi.] Osati amulungu atatu. Adierekezi anakuwuzani inu zinthu zimenezo, kuti akupangeni kukhala wopembedzamafano. Mukuona? Ndi Mulungu mmodzi akufotokozeredwa mu zikhumbo zitatu. Kuti akhale Atate, kuti akhale Mpulumutsi, kuti akhale Mwana, kuti akhale Mchiritsi, mukuona, ndizo zifotokozero Zake.

¹⁵⁹ Ine ndikufuna kuti ndiyende pang’ono pokha chotero kuti ngakhale anthu pomvetsera ku tepiyi adzakhoze kulimva lingalirolo, kuti angakhoze kuwona. Izo zikanati zinditengere ine kuzungulira, zungulira koloko iyo, lirilonse la maphunziro awo lokha. Koma ine ndikuyembekeza kuti ndikuzipanga izo kumveka mokwanira kuti inu mukhoza kuwona chimene ine ndiri kubwerapo. Mukuona?

¹⁶⁰ Mulungu, anafotokozedwa mwa Yesu Khristu, Yemwe anali zonse Atate, Mwana, ndi Mzimu Woyera, “chidzalo cha Umulungu mu thupi.”

¹⁶¹ Tsopano “chidzalo chathunthu cha Umulungu mu thupi” chikukhala mu Mpingo Wake, uyambiriyo. Zonse zimene Mulungu anali, Iye anazitsanulira mwa Khristu; ndipo zonse Khristu anali, zinatsanuliridwa mu Mpingo, okhulupirira.

¹⁶² Osati chipembedzo! Ife tifika kwa izo mu maminiti pang’ono, ndipo icho chichotsa izo mu malingaliro anu kwanthawizonse, mukuona; kukusonyezani inu chimene chimayambitsa izo, mwa kuthandiza kwa Mulungu, ngati Iye ati angoziloleza izo kwa ife.

¹⁶³ Cholinga Chake ndi chiyani tsopano? Kudzifotokoza Yekha ngati Mwana, mukuona, ndipo, tsopano, kuti mwa Iye mukhoze kukhala “chidzalo cha Umulungu mwa thupi.” Ine, ine ndiri naye Akolose ali apa, patsogolo panga pomwe. Mukuona? Kuti, monse kudutsa Lemba, ndicho chimene cholinga cha Mulungu chinali. Ndiye, ndi kupiyolera mu Moyo uwu wa Mwana uyu, mtanda Wake, “Magazi,” iwo akutero apa, “a mtanda Wake,” kuti Iye akhoze kuyanjanitsa kwa Iyemwini Thupi, Mkwatibwi; yemwe ali Eva, Eva wachiwiri. Ndipo Mulungu anaperekira izo mwa choyimira, monga Iye anachitira ndi Mose ndi onse awo. Chinthu chomwecho chimene Iye anachita mwa Adamu ndi Eva, kuperekira choyimira, kuti iwo anali Khristu ndi Mkwatibwi. Iye ndiye Adamu wachiwiri; Mpingo ndiwo Eva wachiwiri.

¹⁶⁴ Ndipo monse pamene Eva wachiwiri anyengerera natsutsa Mawu, kodi iye sali kuchita chinthu chomwecho chimene Eva woyamba anachita? [Osonkhana ati, “Ameni.”—Mkonzi.] Kuyesera kuti aziti, “Chabwino, izo zinali za m’badwo winawake.” Ndipo ife tifika ku izo mu maminiti angapo, ngati Iye anati kuti izo zinali za m’badwo wina. Kodi izo zingakhoze bwanji kukhala m’badwo wina, pamene Iye ali “yemweyo dzulo, lero, ndi kwanthawizonse”?

¹⁶⁵ Koma Mulungu walinga izo ndipo “wazibisa izo kwa maso a luntha ndi anzeru, ndi waziwulula izo kwa makanda okonzedweratu” amene anakonzedweratu kuti azilandire izo.

¹⁶⁶ Ndicho chifukwa, penyani mmusi kudutsa m’badwo, nthawizone pamene Kuwala kumeneko kuwagunda ena, iwo amakutembenzira Iko kumbali, ndipo Iko kumawalira kwina. Ndipo aluntha aakulu ndi ansembe aakulu awo ataima pamene, uko kunali marabi ochokera kwa aphunzitsi aakulu ndi maulamuliro, monga ena osiyana, monga Nikodimo ndi iwo, munthu wopukutidwa mwa usikolala, ndipo iye sankakhoza kumvetsa nkomwe Izo.

¹⁶⁷ Ndipo uko kunali ansembe aakulu awo amene anaima apo, ndi marabi amene anaphunzitsidwa mu Mawu amenewo. Mai, iwo ankawadziwa iwo, mwaluntha! Ndipo Iye anati, “Inu ndinu a atate anu, mdierekezi, ndipo ntchito zake inu muzichita.” Taganizani za izo, anthu oyera, iwe sukanakhoza kuyika chala chako pa moyo wawo, kapena moyo wa abambo awo, kapena moyo wa agogo awo, kapena moyo wa agogo-agogo-agogo-agogo aamuna. Ngati iwo atero, iwo ankafa mwa manyazi, iwo ankagendedwa mpaka afe. Koma apa pakuima Yesu, kumalitcha gulu limenelo, “mulu wa adierekezi,” anthu achipembedzo.

¹⁶⁸ Tsopano, o, vumbulutso lalikulu tsopano! Tsopano kuti abwezeretsenso chibale Chake, kuti abweretsenso, tsopano, Iye anachita kuwalola iwo kuti ataike. Inu mukumvetsa izo? Iye anachita kuwalola iwo kuti achimwe, anawaika iwo pa kudzisankhira...Iye, Iye akanakhoza kuwapangitsa iwo kuti achimwe, ndi kukhalabe Mulungu, ndiyeno nkuwalanga iwo pa chinachake chimene Iye anawapangitsa iwo kuti achite.

¹⁶⁹ Koma pamene Iye anamuika munthu pa ubwanawe ndi Iye, ndiyenike nkumulola munthu kumachita monga mwa kudzisankhira, mwaona, chinthu chomwecho Iye wakutengeranipo inu lero. Mukuona? Mukuona? Inu muzichita mwanjira iliyonse imene inu mukuifuna; inu muli odzisankhira. Chotero, ndiyenike, ngati Iye anamuika wochi woyamba monga choncho, Iye ayenera kumuika wachiwiri monga choncho, Iye ayenera kuti amuika aliyense monga chomwecho, kapena Iye anachita molakwika mu malo oyamba. Mukuona? Koma aliyense ali pa maziko omwezo.

¹⁷⁰ Tsopano muzindikireni Iye, apa kubweretsa izo mmbuyo; ndi kumulola munthu uyo kuchita izo, ndi kudziwa kuti iye akanati achite izo, anadziwa kuti iye akanati achite izo. Koma kodi izo zinachita chiyani? Izo zinawonetsera chikhumbo Chake monga Mpulumutsi. Ndipo cholinga chonse ndiye chasiyidwa mwa Yesu Khristu, kuti akhale... Mulungu Mwiniwake kuti atenge chilango cha lamulo Lake Lomwe, imfa, kuti afe, kuti amuombole mkazake yemwe anali atataika pa kumukana Iye.

¹⁷¹ Pamene Eva anapita kutali ndi Mawu, iye anapita kutali ndi mwamunake. Ndipo pamene mpingo upita kutali ndi Mawu, ku chipembedzo, iwo umakana ndipo umachita ziwerewere ndi dziko la nzeru za munthu, kuwukana ulamuliro wa Mawu a Mulungu. Izo zikumveka bwino? [Osonkhana ati, "Ameni."—Mkonzi.] Baibulo linati, "Kuchita ziwerewere zauzimu." Mawu aliwonse mu Baibulo, amene akanidwa, kapena ngati kutanthauzira kulikonse kwanokha kuikitwa pa Iwo, ndiko mwamtheradi kuwakana ndi kuchitira chigololo Mawu amene ali Mwamuna wanu. Wachigololo sadzalowa konse Ufumu wa Kumwamba, ife tikudziwa izo. Mukuona? Tsopano, mwaona, ndizo zimene Eva anachita pa malo oyambirira.

¹⁷² Tsopano zindikirani kachiwiri, tsopano, nchiyani cholinga Chake chofutukuka patatu? Kudziwonetsera Yekha mwa Yesu Khristu; kuti abwere mu Thupi, mwa Yesu Khristu, kuti akhale nawo uyambiriro; ku (chiyani?) kumubwezeretsanso Edeni, kubweretsanso chija chimene chinataika. Ichochinali chinthu chokha chinachoka mu dongosolo. Zinthu Zake zina zonse zinali mu dongosolo.

¹⁷³ Koma Iye anayenera kumulola, kumuika munthu pa kudzisankhira, kuti agwe, koteri kuti Iye akhoza kukhala Mpulumutsi, kuti awonetsera chimene chiri mwa Iye, mwaona, chikhumbo Chake cha Mpulumutsi. Chinachake chinayenera kuti chitaike. Ndipo chinthu chomwe, chimene munthu anagwako ndi kukhala wotayika, Iye anakhala Mpulumutsi wa icho, anatenga lamulo Lake Lomwe. Ndipo Iye sakanakhoza kuzichita izo monga Yehova wamkulu uja yemwe ankaphimba danga lonse, nthawi; mwaona, Iye sakanakhoza kuchita izo. Ndipo Iye anayenera kuti akhale Munthu. Ndipo Iye anatenga ubale ndi munthu yemwe anali atatayika, ameni, ndi kukhala Munthu: Mulungu, anapangidwa thupi!

¹⁷⁴ Aleluya! Mukuganiza kuti ine ndatengeka; koma ine sindiri. Chinachake mkatimu!

¹⁷⁵ Mulungu anakhala, kuchokera pa Mulungu, kukhala ine, kuti atengere tchimo langa pa Iye, kuti Iye akhoze kundipanga ine Iye, ameni, kubwerera ku Cholinga Chake chachikulu cha ana aamuna ndi aakazi a Mulungu, pakuti Iye ndi Atate Wamuyaya. Chikhumbo chimenecho chinali mwa Iye, mukuona, chotero icho chinkayenera kuti chiwonetedwe.

¹⁷⁶ Tsopano mukuona cholina chonse chofutukuka patatu? Mwaona, kuti adzifotokoze Yekha, Iye akufuna kuti akhale... Tsopano, d—dziko ndi lotayika, tsopano Iye anayenera kuti adzifotokoze Iyeyekha mwa Munthu, kuti akhale Mpulumutsi, kupyolera mu chiyanjanitso cha Magazi kuchokera pa mtanda Wake. Tsopano, Iye ankayenera kuti akhale icho, kuti afe, polinga kuti apulumutse ndi kudzibweretsa Yekha mu Mpingo, kuti akhale nawo uyambiriro mu Mpingo Wake.

¹⁷⁷ Tsopano kumbukirani, izo sizingakhoze, ndipo sizidzakhoza, ndipo sizidzakhala konse, ndipo sizinakhale ziri chipembedzo! Iye ayenera kukhala nawo uyambiriro, ndipo Iye ndi Mawu. Amen! Kangakhoze bwanji kalikonse kukhala katabayiridwa mkatı Umo? Ndi... zimawusandutsa mpingo kukhala wachiwerewere, kuti utenge mawu a munthu aliyense a kachikhulupiro kalikonse kapena chipembedzo chirichonse. Izo mwamsanga zimapatsidwa chilemba, mu Chivumbulutso 17, ngati hule ndi timahule; Mpingo wa Roma Katolika pokhala hule, ndi Achiprotestanti pokhala timahule. Ziri ndendende zomveka monga munthu aliyense angakhoze kuziwerenga izo. Ife tabwera kudutsa mu Mibadwo ya Mpingo, ndipo inu mukhoza kuziwona izo mmenemo—matepi amenewo ngati inu mukuwakhumba iwo. Ndendende. Ndiye, chirichonse chimene chimadzilumikiza chokha ndi kachikhulupiro kunja kwa Baibulo, ndi hule pamaso pa Mulungu. Ndipo achita chinthu chomwecho chimene Eva anachita; achoka ku Mawu, amene ali Khristu. O, mai! Chabwino.

¹⁷⁸ Tsopano ife tikuwona chinsinsi Chake Iye anali atachibisa mu malingaliro Ake asanaikidwe maziko a dziko. Tsopano kodi inu mukanafuna kuti tiwerenge pang'ono pa izi? Tiyeni tingoziwerenga izo. Kodi inu muli nayo nthawi yochuluka? [Osonkhana ati, “Ameni.”—Mkonzi.] Ife ti—ife tiwerenga izo. Tsopano tiyeni tonse titembuzire, basi ku kuwerenga kumodzi, mulimonse, ku Bukhu la Aefeso, ndipo tiyeni tiyambire pa—mutu wa 1 wa Aefeso, kuti tiwerenge. Ndipo tsopano pamene phunziro la Sande sukulu likupitirira tsopano, mu mawonetseredwe ofutukuka patatu a Khristu awa, tiyeni tiwerenge.

Paulo, mtumwi wa Yesu Khristu mwa chifuniro cha Mulungu,...

¹⁷⁹ Tsopano penyani, izo siziri kulembewera kwa dziko, koma:
...kwa oyera amene ali ku Efeso, ndi kwa okhulupirika mwa Khristu Yesu:

¹⁸⁰ Kodi inu mumalowa motani mwa Khristu Yesu? Mwa kujowina mpingo? [Osonkhana ati, “Ayi.”—Mkonzi.] Mwa Kubadwa! “Mwa mzimu umodzi,” Akorinto Woyamba 12, “ife tonse timabatizidwa kulowa mu Thupi limodzi.” Mukuona?

¹⁸¹ Chabwino, ndiwo amene iye akuyankhula nawo. Izo sizinalembewere kwa dziko lakanja. Ife sitingakhoze kuyankhula kwa wochimwa pa izi, chifukwa iye sadziwa kanthu za izo. Paulo sanali kulembra izo kwa ochimwa. Iye anati, “Izi ndi za kwa aja—aja—Gulu lija uko limene liri mwa Khristu Yesu.”

Chisomo chikhale kwa inu, ndi mtendere, wochokera kwa Mulungu Atate athu, ndi kuchokera kwa Ambuye Yesu Khristu.

Wodala akhale Mulungu ndi Atate wa Ambuye wathu Yesu Khristu, yemwe watidalitsa ife ndi madalitso onse auzimu (kutiko?) mu malo Ammwambamwamba mwa Khristu:

¹⁸² “Malo Ammwambamwamba.” O, momwe ine ndikukhumbira ndikanakhala nayo nthawi! Pano ine ndazilemba izo pomwe pano mu Baibulo langa, zokhudza malo Ammwambamwamba, chomwe chiru malo Ammwambamwamba. *Malo Ammwambamwamba*, kwa mphindi yokha, ndiwo “malo a wokhulupirira mwa Khristu,” mwaona, “pamene wokhulupirira amaima mwa Khristu,” mu malo Ammwambamwamba.

Malingana monga iye anatisankha ife . . . (mvetserani mwatcheru) . . . anatisankha ife mwa iye asanaikidwe maziko a dziko, . . .

¹⁸³ Ndi liti pamene Iye anatisankha ife? “Asanaikidwe maziko a dziko,” pamene chinsinsi Chake chachikulu chobisika, chinsinsi Chake chachikulu.

. . . Iye anatisankha ife mwa Khristu asanaikidwe maziko a dziko, kuti ife tikakhale tiri oyera ndi opanda chilema pamaso pa iye mu (chiyani?) chikondi:

Atatha (chiyani?) kutikonzeratu ife mpaka ku kukhazikidwa kwa ana ndi Yesu Khristu kwa iyemwini, molingana ndi kukondweretsedwa bwino kwa chifuniro chake.

¹⁸⁴ “Kukonzedweratu!” Ndi icho chinsinsi. Iye, asanati Khristu kapena china chirichonse chisanakhalepo konse pa dziko lapansi, inu mukuona chinsinsi Chake chachikulu, kuti Iye anamusankha Mkwalibwi. Akudziwa Eva akanati adzagwe, pa kusakhulupirira Mawu, podziwa kuti iye akanati adzagwe; koma Iye akanati adzasankhe Mkwalibwi yemwe sakanati adzagwe, yemwe akanati adzagwirite ku Mawu amenewo mosasamala chimene onse a mdziko lonse akanati azinena za Iwo. Iwo akanati adzagwirite ku Mawu amenewo! Iwo ali okonzedweratu kuti aime pamene, “kukhazikitsidwa kwa ana ndi Yesu Khristu,” anawukonzeketseratu Mpingo ku kuima kwakukulu, kwa ulemerero uko!

¹⁸⁵ Tsopano inu mukuona chinsinsi Chake? Kuti atani? Kuti amubwezeretse Eva wakugwa, monga iye anali mthunzi woyambirira wa Mpingo. Ndipo tsopano zindikirani, monga Mulungu anatsegula mbali ya Adamu ndipo anatulutsamo Eva, ndi mnofu wake womwe ndi magazi; ndipo anagawaniza mzymu wake kuchokera ku chachimuna ndi chachikazi, kwa chachikazi, ndi kuchiyika icho mwa Eva. Anatenga nthiti kuchokera pansi pa mbali yake, ndipo anapanga Eva kuchokera kwa iyo; chotero Mulungu anachita chinthu chomwecho, kutenga kuchokera mmbali mwa Khristu, Magazi ndi madzi. Ndipo Khristu ndiye Mawu, ndipo anatenga Mawu ndi kuwupanga Mpingo Wake, Eva; mwaona, kubwerera kwa Iyemwini kachiwiri, woomboledwa ndi Magazi amene anabwera kuchokera ku Thupi Lake. Inu mukuziwona izi tsopano? [Osonkhana, “Ameni.”—Mkonzi.]

¹⁸⁶ Chinsinsi chachikulu cha Mulungu tsopano kukhala chikufutuklidwa, chimene chakhala chitabisika chikhaziksireni maziko a dziko, koma chinawonetsderatu izo njira yonse kudutsa mmusi. Tsopano penyani, ife tikupeza izo, kuti Iye—kuti Iye anachita zimenezo. Ndipo pano mu Aefeso, ndi malo ena ambiri, koma izo zikupatsani inu zokwanira kuti... Tsopano, mmusi kudutsa mibadwo, Iye wakhala mwapang’onopang’ono akufutukula chinsinsi ichi. Kodi inu mungakhoze kuwona tsopano? Tsopano, kutsika kupyola...

¹⁸⁷ Anachita bwanji Iye? Ndi chiyani chinachitika mu mthunzi woyambirira tsopano? Iye anatsegula mbali ya Adamu ndipo anatenga gawo la mnofu wake, yemwe anali Adamu, kuti amupange Eva. Mkwatibwi ayenera kukhala Mawu, pakuti Iye ali Mawu. Iye sangakhoze kuima pa tizikhulupiriro. Iye sangakhoze kuima pa chipembedzo. Iye sangakhoze kuima pa khalidwe labwino. Iye ayenera kuti aime yekha pa Mawu, chifukwa Iye ali gawo la Iwo. Iye anatengedwa kuchokera kwa Khristu. Mukuona?

¹⁸⁸ Ndipo kuti akhale wotsimikiza, kuti, Mkwatulo wonse tsopano; Lutera anali gawo, Wesile anali gawo, aneneri anali gawo. Ngati iwo ali—osati gawo... Mu vumbulutso mokha limene iwo anali kulipanga, thupi, mapazi, zala, mikono, ndi zina zotero, mpakana Mutu (chimene ife titi tifike ku icho mu maminiti angapo), mwaona, izo zikupangitsa Mkwatulo wonse. Ndi Thupi la Mawu, limene liri Khristu. Amen!

¹⁸⁹ Kunja kwa Ilo, iwe ndi wotaika. Ine sindikusamala momwe iwe uliri wabwino, kapena chimene chibale chako chirri, kapena chimene chiyanjano chako chirri, kapena chimene bungwe lako liri, ndiwe wotaika, kunja kwa Mawu amenewo kukhala mwa iwe.

¹⁹⁰ “Ngati inu mukhala mwa Ine, Mawu Anga akakhala mwa inu, ndiye inu muzipempha chimene mufuna,” chifukwa

inu ndi Mawu muli ofanana. Iye ali nawo uyambiriro. Iye ali nako kulamulira. Ndinu...ndinu wamndende kwa Iye. Dziko ndi lakufa. Inu mulibe chinthu china chowonjezera... Inu mukuwawona anthu ena onse akumakhala momwe iwo akuchitira, komabe inu simuli kuchita izo. Ndinu wamndende. Inu mwamangidwa gori ndi Iye. "Gori Langa ndi lophweka." Kumangidwa gori ndi Khristu, ndi Mawu Ake. "Ine ndimachita icho chokha chimene...chimawakondweretsa Atate. Ndipo ngati inu simungakhoze kukhulupirira kuti Ine ndine Iye, ndiyе khulupirirani Mawu." Zangwiro kwambiri! Zindikirani.

¹⁹¹ Zindikirani tsopano, kutsika kupyola mibadwo, Iye wakhala mwapang'opang'ono akuzilola izi kutulukira, mosathamanga kumafutukula chinsinsi, kupyolera mwa aneneri ndi kupyolera mu zoyimira. Tsopano ife tikhaza kungopita ku zimenezo, ndi, kudzifotokoza Yekha.

¹⁹² Iye anadzifotokoza Yekha mwa Mose. Tayang'anani pa Mose. Anabadwa mu nthawi ya kuzunzidwa kwa ana. Iye anabadwa kuti akhale wowombola. Iye anabisidwa mu mnjeza, basi monga Yesu anatengedwera uko ku Igupto. Iye anabwerako. Iye anapita pamwamba pa phiri, anabwerera ndi malamulo.

¹⁹³ Yesu anapita pamwamba pa phiri, ulaliki Wake woyamba, ulaliki wa pa phiri, anabwerera pansi ali ndi malamulo. "Inu munawamva iwo akunena, iwo a nthawi zake, 'Iwe usati udzachite chigololo.' Ine ndinena kwa inu, yense yemwe ayang'ana pa mkazi, ndi kumusilira iye, wachita chigololo." Wopereka-Lamulo, Wansembe, Mfumu, Mtsogoleri, ndendende basi!

¹⁹⁴ Iye anadzifotokoza Yekha mwa Yosefe, anabadwa pakati pa achipembedzo, abale ake. Iwo ankamuda iye, popanda chifukwa, chifukwa iye anali wauzimu. Iye ankawona masomphenya. Mulungu anali ndi iye. Iye ankakhoza kutanthauzira maloto. Ndipo abale ake ankamuda iye. Iye anagulitsidwa kwa-...ndi abale ake, ndi pafupifupi ndalamu makumi atatu za siliva. Ndendende basi monga Iye anagulitsidwira ndi Yudasi Iskarioti, mmodzi wa abale Ake, ndi ndalamu makumi atatu za siliva. Iye anaponyedwa mu dzenje ndipo analingaliridwa kuti anali atafa. Ndiko kulondola. Bambo ndi iwo anawuzidwa kuti iye anali atafa. Kuti iye anaponyedwa mu dzenje; anatulutsidwamo, ndipo anapita ku dzanja lamanja la Farao.

¹⁹⁵ Mu dzenje, momwe iye anakavutikira kumeneko! Ndipo—ndipo umo munali awiri anapulumutsidwa... Wopereka chikho ndi wophika mkate, mmodzi wa iwo anataika ndipo mmodzi anapulumutsidwa, kani. Ndipo—wopereka chikho... Mmodzi wa iwo anataika ndipo winayo anapulumutsidwa. Basi monga pa Mtanda, pamene Iye anali mu nyumba ya ndende Yake, atakhomedweredwa ku mtanda chifukwa cha machimo athu,

pamene Iye anakhala wamndende, mbava imodzi inataika ndipo wina anapulumutsidwa. Mwaona, ndendende basi.

¹⁹⁶ Ndije iye anadzakhala pa dzanja lamanja la Farao, mfumu yemwe iye anamulota, yemwe anali nawo masomphenya kuti iye akanati adzakhale pa mapazi a mfumu, ndipo ulamuliro wonse mu Igupto unapatsidwa kwa iye. Masomphenya ake anayenera kufika pochitika. Iye akhoza kuti ankazitsatira izo, nthawi zambiri, pamene iye anali—mu ndende ija kumeneko. Ndevu zake zikukula, ndi zina zotero, koma iye anazitsatira izo. Tsiku lina masomphenya ake anayenera kufika pochitika.

¹⁹⁷ Ngakhale izo zicedwa, ziyenera kuti zichitike! Monga ine ndinanena usiku watha, kapena dzana usiku, Lachitatu usiku pano pa msonkhano. Mukuona, izo ziyenera kuti zichitike. Pamene Mulungu anena chomwecho, izo ziyenera kuchitika. Iye ndi mneneri wotsimikiziridwa, ndipo izo ziyenera kufika pochitika, chifukwa ndi Mawu a Mulungu.

¹⁹⁸ Ndipo Mawu amabwera kwa mneneri yekha. Mawu oti mneneri amatanthauza muululi wa Mawu Auzimu olembedwa, mofanana monga amachita woneneratu, mwaona, kapena mpenyi. Zindikirani. Ndipo mpenyi, momwe, mmodzi yemwe inu mukumudziwa kuti akuneneratu, iye amatsimikiziridwa Mwaumulungu pa kuwoneleratu, ndipo izo nkudzachitika. “Ngati pakanati pakhale mmodzi yemwe ali mneneri, akanati aziyankhula kwa inu ndi kuuzani inu zinthu zinazake zikanati zichitike. Ndipo ngati izo sizichitika, musati muzimvetsera kwa iye. Koma ngati izo ziti zizichitika, ndiye Ine ndiri ndi iye. Inu kulibwino muzimuropa iye, chifukwa ine ndiri ndi iye, inu mukuona.” Ndizo ndendende. Kumeneko ndi kutsimikiziridwa, apo ndi pamene inu mumadziwa ngati chiri Choonadi kapena ngati icho sichiri.

¹⁹⁹ Mulungu kuyankhula moyankha kupyolera mu Mawu Ake, kwa anthu Ake, ndi anthu. Mukuona, Mulungu amayankhula kupyolera mwa munthu mokha. “Ine ndine Mpesa, inu ndinu nthambi.” Mpesa sumabala chipatso. Akunena nthambi, zimabala chipatso cha Mpesa. Zindikirani, izo nthawizonse zakhala ziri mwanjira imeneyo.

²⁰⁰ Tsopano ife tikumupeza Yosefe, ndiye, kuti pamene panalibe munthu akanakhoza kumukhudza kapena kubwera kwa Farao popanda choyamba kumuuwona Yosefe. “Palibe munthu angakhoze kubwera kwa Atate, mwa Mwana yekha.” Ndipo pamene Yosefe ankachoka pa mpandowachifumu, iwo ankawomba malipanga, “Bondo lirilonse ligwade! Yosefe akubwera uko!”

²⁰¹ Ulemerero! Ndipo tsiku lina bondo lirilonse lidzagwada, ndi lirime lirilonse lidzavomereza, pamene Iye azidzachoka pa Mpandowachifumu wa Atate Ake, mwaona, kuti azibwera. Munthu aliyense adzachitira umboni kuti Iye ndi Mwana

wa Mulungu. Inu mwina . . . Izo zidzakhala mochedwa ndiye. Chitani izo tsopano.

²⁰² Tsopano ife tikuzindikira kuti kupyolera mu zoymira. Ife tikhiza kumutenga ngakhale Davide, monga ine ndinayankhula kanthawi kapitako, kuchoka pa mpandowachifumu wake, atakanidwa ndi anthu ake omwe; akukwera mu phiri lomweloa, Phiri la Azitona, pamene iye ali kupita ku ndende yake. Iye anali kupita ku nyumba yake ya ndende chifukwa iye anali atakanidwa ndi abale ake ndi anthu ake omwe. Iye atakweramo, akulira. Umenewo unali Mzimu wa Khristu mwa iye, kuti adzakanidwa pamene iye ankayang'ana pa Yerusalemu ndipo analira, ndipo anati, "Yerusalemu, mowirikiza bwanji Ine . . ." Mfumu yokanidwa. Zaka mazana asanu ndi atatu mtsogolo, Mwana wa Davide anaima pa Yerusalemu, pamwamba apo pa Yerusalemu, ndipo atakanidwa, ndipo analirira Yerusalemu, ndipo anati, "Tsopano ora lako lafika." Ndiko kulondola. Mukuona?

²⁰³ Zinthu zonse izo zinkaimira Iye, mwa choimira basi, komabe chinsinsi chinali chitabisika. Amuna amenewo sanali kudziwa chimene iwo anali kuchita. Iwo ankadziwa kokha kuti iwo anali kutsogozedwa ndi Mzimu kuti achite zina. Tsopano, kuzisungira izo mu masiku otsiriza, ku vumbulutso lalikulu. Koma, kuzifotokoza izo, anadzifotokoza Yekha mwa Mose, ndi Davide, ndi Yosefe, ndi Eliya, ndi mpaka mmusi kudutsa. Inu . . . ife tikhiza kumutenga mmodzi aliyense wa aneneri amenewo, ndi kuibweretsa miyoyo yawo poyerwa ndi kusonyeza kuti iyo inafotokoza Yesu Khristu mwangwiyo, ndendende, komabe osapereka konse chinsinsi Chake mwathunthu; kuyembekezera kuti adzachidziwitse icho mu masiku otsiriza monga Iye analonjezera, kuyembekezera kuti izo zidzamvetosedwe mwathunthu, mukuona, Iye asanati azifotokoze izo, ngati Iye ananena chinthu chonsecho.

²⁰⁴ Chifukwa, Baibulo linalembedwa mwa zinsinsi. Yesu anawathokoza Atate chifukwa cha izo, mwaona, kuti Ilo linalembedwa mwa zinsinsi.

²⁰⁵ Tsopano, Kudza kwa Ambuye kuli mwa chinsinsi. Ife sitikudziwa pamene Iye ati adzabwere, momwe Iye ati adzadzere, koma ife tikudziwa kuti Iye akubwera. Mukuona? Ndipo chotero zinsinsi zonse za Mulungu zinali kuyembekezera tsiku lotsiriza ili. Iye atatsiriza kale, ndiye Iye akuwulula ndi kusonyeza zimene Iye wazichita. O, mai! Sanapereke nkomwe chinsinsi Chake mwathunthu.

²⁰⁶ Ziri basi monga izi, kufanizitsa Zisindikizo Zisanu ndi ziwiri. Tsopano, pamene Mulungu anamugwiritsa ntchito Marteni Lutera pa kutuluka kwa mpingo woyamba uja kapena m'badwo wa mpingo uja, ndi pamene Iye anamugwiritsa ntchito Joni Wesile, ndipo Iye mwapang'onopang'ono anawatulutsa iwo

kunja, ndipo anali kuwulula mwa iwo m'badwo wa mpingo uwo, pamene ife... pamene zikubwerera mmbuyo kupyola mu Baibulo tsopano ndi kukazifufuza. Koma mu masiku otsiriza, chifukwa chimene izo zinali chinthu chopambana chotero, kuti Iye anayankhula za izo apa ndipo anasonyeza Mabingu Asanu ndi awiri aja. Ndipo *Look* ndi *Life* ma-...

²⁰⁷ Magazini ya *Life* ndiye anaika Mkombero uja wa Mtambo ndi Kuwala apo zomwe iwo sankakhoza kuzimvetsa, ndipo sali kuzidziwa izo panobe. Koma pano nkundiwuza, "Pita uko ndipo ukayembekezere zinsinsi izi kuti zikaululidwe," ndipo pano miyezi izo zisanachitike, ndiyeno izo zinakachitika ndendende momwe Iye anati izo zikanati zidzachitikire. Kodi inu munazindikira mu chithunzi chija? Ngakhale Mngelo uja wa kumanja, pamene Iye anali kukhala chogwirika, akubwera pansi, ali ndi mapiko Ake mmbuyo ndi mutu. Wake utaikidwa cha mmbali, ndipo apo ziri *apo* pomwe mu chithunzi, ndendende basi. Miyesi izo zisanachitike, anatiuza kuno, kuti, "Iye akuti adzabweretse Thupi la okhulupirira palimodzi; kuti adzaulule, kudzatenga zakumapeto zotaika izo."

²⁰⁸ Apa panabwera Lutera nadutsa, iye anangolalikira za kulungamitsidwa, anangozikhomerera izo mu m'badwo umenewo. Iye sanali kudziwa chimene m'badwowo unali. Apa panabwera Wesile nadutsa, ndipo iye anawukhomerera m'badwo wake podutsa. Mukuona? Ndipo ogwera kunja ochuluka anabwera kuchokera kwa iwo, mipingo ina nkuwuka. Ndiye apa panabwera Chipentekoste, chinakhomerera apo, ndipo iwo anachita bungwe ndipo anapita mmbuyo momwe ku imfa kachiwiri; monga ife titi tifike ku izo mu maminiti angapo, mmbuyo momwe mpaka ku "imfa."

²⁰⁹ Ndiyeno pakubwera vumbulutso la chinsinsi, kuti liwulule chomwe izo zonse zakhala ziri. Kumene, ziphunzitzo zazing'ono izi, monga Lutera anabweretsa katekisimu ndi china chirichonse; ndipo Wesile anabweretsa *ichi, icho*, ndi *chimzake*, ndi zinthu zina izi; ndiyeno Pentekoste inabweretsa bungwe mofanana basi, ndi ubatizo wa "Atate, Mwana, Mzimu Woyeria", ndi zinthu; mosadziwa kusiyana kulikonse, chifukwa... Ndiye nkubwerera mu masiku otsiriza ndi kudzatenga zinsinsi zonse izi ndi kuzifotokoza izo momveka, kuziwulula izo. Chifukwa? Ziri zonse masiku otsiriza pamene chinsinsi chachikulu *ichi* chimene Mulungu anali nacho mu mtima Wake chiri kuwululidwa.

²¹⁰ Kodi inu mukuzimva izi? [Osonkhana ati, "Ameni."—Mkonzi.] Ngati inu mulephera, mubwerere ku tepi iyi kachiwiri. Ine sindikudziwa matalika bwanji ine nditi ndikhale ndi inu. Kumbukirani, *ichi* ndi Choonadi, cha PAKUTI ATERO AMBUYE. *Icho* ndi Choonadi. Ndi Lemba.

²¹¹ Monga zinsinsi zisanu ndi ziwiri za Zisindikizo zisanu ndi ziwiri zotsiriza, zinsinsi za izo. Zinsinsi zinali zitamatulidwa kale, ndipo m'badwo uliwonse unali utabwerapo, ndipo mmenemo iwo anali atasiya zomwazikana zochuluka. Ndipo Mulungu, posalolera kuti izo zikhale zitamwazikana, Iye akubwerera mmbuyo ndipo akudzatolera zinthu zimenezo, tiziphunzitso ito timene iwo anatiyamba, ndipo anazibweretsa izo kunja ndipo anawulula chinthu chonsecho. Chinthu chomwecho Iye akuchita tsopano pa kuwulula chinsinsi cha Khristu, momwe Iye anali cholinga chofutukuka patatu cha Mulungu kwa Mpingo! O, mai! Kumulola Iye atulukire; kuwulula!

²¹² *Kuwulula*, Webster amati, ndi “Kupangitsa kudziwika. Kupangitsa kudziwika, ndipo, makamaka,” Webster akuti, “mu Choonadi Chaumulungu,” *vumbulutso* ilo limatanthauza. Vumbulutso, iyo ndi njira ya Khristu ya kudzipangitsa Yekha kudziwika kwa Mpingo Wake.

²¹³ Tsopano ife tikuti tinene, “Tsopano, M'bale Branham, inu mukungonena izi.” Tsopano, ife sitinena, *pongoti* tinene izi.

²¹⁴ Tsopano zindikirani, Iye anadzipangitsa Yekha kudziwika kwa Petro. Tsopano ngati inu mukufuna kuti muzilembe izi, ndipo ife... Ngati inu mukufuna kuti muziwerenga izo, ife... Ife tiziwerenga izo, ngati inu mukufuna kutero, mu Mateyu Woyeru 16:15 ndi 17. Ine ndibwereza izo. Pamene iwo anabwera kuchokera ku Phiri Lachiwalitsiro, Iye akuti, “Kodi anthu amati Ine Mwana wa munthu ndi ndani?”

²¹⁵ “Ena akuti, o, iwo akuganiza Ndinu ‘Eliya,’ ndipo ena akuti Ndinu ‘mmodzi wa aneneri,’ ‘Yeremia,’ kapena ena a iwo.” Koma izo sizinali zimene Iye ankafunsa?

²¹⁶ Iye anati, “Kodi inu mukuganiza kuti Ine ndine ndani tsopano?” Tsopano uwo ndi Mpingo umene Iye akuyankhula nawo. Mwaona?

“Kodi anthu akuganiza kuti Ine ndine yani?”

²¹⁷ Lero, “Iye ndi wambalume; chipembedzo cha chitukuko ichi. Iye ndi munthu wabwino. Ife tikukhulupirira kuti chiphunzits Chake ndi cholondola. Ndi koyenera kuti uzikhala moyo nacho. Ine ndikuganiza iko kungatipangitse ife tonse abwinoko, ngati ife tikanatero. Ife timayenera kuti tikhale ndi mipingo yathu, yathu—yathu ina yotere.” Ndizo za Santa Claus, monga nthano ya Santa Claus.

²¹⁸ Iko sindiko kufotokoza kwa mpingo wina kuti ife tizifotokoza chinachake. Ndi moyo umene iwe sumawukhala wekha, koma Iye amabwera mwa iwe ndi kumakhala moyo mwa Yekha, ndipo iwe umakhala wamndende; kwa munthu wokhalapo wa luntha lonse. Iwe umatsogozedwa ndi Mzimu. Ndipo iwe umadziwa chotani?

²¹⁹ Tsopano, inu mukuti, “Ine ndikhoza kudziwa kuti malingaliro anga akusokonezeka. Mwina munthu yemwe malingaliro ake akusokonezeka amachita zimenezo.”

²²⁰ Koma ngati inu muli nalo lingaliro la Khristu, Khristu amadzifotokoza Yekha kupyolera mwa inu, kusonyeza kuti ndi Iye ndipo osati... inu simunasokonezeke malingaliro anu.

²²¹ Anthu ena, pansi pa zilubwelubwe ndi zinthu, amatuluka ndipo amakakhala amisala. Chabwino, izo, ife tikudziwa izo ndi zolakwika. Uyo ndi mdierekezi akuyesera kuti asanzire chinthu chenicheni icho chisanafike kuno. Mukuona? Izo nthawizonse ndi zonyengezera. Mukuona?

²²² Koma mwamuna weniweni, ndi kutaya malingaliro ake ake ndi kuganiza kwake kwake! Osati kubwera apo mwakhungu monga choncho. Ayi, bwana. Iwe umabwera ndi malingaliro ako olondola, ndipo Khristu amakutenga iwe ndipo amadzifotokozeramo Yekha. Ndipo tsopano, kwa dziko, ndiwe munthu wamisala.

²²³ Tsopano, ngati ndiwe wamisala, iwe ulidi wamisala, ndiye palibe kanthu, mdierekezi sangakhoze kukutenga iwe mu ulamulira wathunthu. Iye azikupangitsa iwe kuti uzichita chirichonse mosiyana ndi Mawu awa.

²²⁴ Koma pamene Khristu akutenga iwe, Iye afotokozerama Mawu amenewo kupyolera kumene mwa iwe, chifukwa ndi Iye. Iye ndi Mawu! Mukuona? Ndiyeno inu mukhoza kuwona kufotokozerama kwa Khristu. Osati chinyengo china cha mtundu wina, koma Khristu weniweni akudzifotokozerama Mwiniwake kupyolera mwa iwe momwe. Kukongola kwake!

²²⁵ Tsopano penyani. Iye anati, “Kodi inu mukuti Ine ndine yani?” Iye akuwufunsa Mpingo, khumi ndi awiri Ake. Kuchokera pa mamilioni a tsiku limenelo, Iye anawafunsa khumi ndi awiri, Mpingo Wake.

Mwa mamilioni mu masiku a Nowa, Iye anawafunsa asanu ndi atatu. U-nhu. Mwaona?

²²⁶ Ndipo Iye anati, “Monga izo zinali mu masiku a Nowa, chotero izo zidzakhala ziri mu kudza kwa Mwana wa munthu, mwaona, kumene miyoyo isanu ndi itatu inapulumutsidwa.”

²²⁷ Ine sindikunena kuti padzakhala asanu ndi atatu ati adzapulumutsidwe. Tsopano musati mutenge izo zonse molakwika. Ine sindinanene konse izo. Ine sindikudziwa ochuluka bwanji ati adzakhale, ati adzapulumutsidwe mmenemo, kuti ndizo... mphindi yotsiriza iyo ku—ku Mkhatulolo gulu lapang’ono ilo. Ilo lidzakhala gulu laling’ono, ine ndikuuzani inu izo. “Pakuti khwalala ndilo chipata, ndipo njirayo ndi yopapatiza, koma apang’ono adzakhalapo omwe ati adzaipeze iyo.”

²²⁸ Koma pamene Thupi lalikulu loomboledwalo kupyola mibadwo yonse liti litulukire, ndiye uwo udzakhala uli mpandowachifumu waukulu kumeneko! Chivumbulutso 7 amafotokoza izo, “Chiwerengero chachikulu, chimene palibe munthu angakhoze kuchiwerenga,” kupyola mibadwo yonse atabwera, iwo amene anayenda mu Kuwala kwa Baibulo momwe Iko kunawululidwira kwa iwo. Ndipo tsopano ife tikudziwa kuti Wesile anali nako Kuwala kochulukira kuposa Lutera anali nako. Ife tikudziwa kuti Chipentekoste chinawala kumuposa Wesile. Mukuona? Ndithudi, anali.

²²⁹ Chifukwa, izo mwapang’onopang’ono akuzilola zizimasuka, monga izo zinkachita mmusi kupyolera mwa aneneri, ndi ena otero, mpaka izo zinapangidwa kudziwika mwangwiyo, “Umulungu mwathupi mwa Khristu.

²³⁰ Ndipo tsopano Khristu mu Mpingo akungomapangidwa kudziwika kumene. Chinthu chonsecho ndi vumbulutso la Mulungu, kuti amutenge Eva kubwerera ku malo ake oyenera kachiwiri ndi Mwamuna wake. Zindikirani, ndipo Mulungu ndi Mwamunake wa Mpingo, ndipo Mpingo ndi Mkwatibwi Wake.

²³¹ Tsopano, Petro, pamene iye anamuaza, anati, “Inu ndinu Khristu Mwana wa Mulungu wamoyo.”

²³² Tsopano penyani. “Wodala ndiwe, Simoni *Bar-yona*” anatero, chimene chimatanthauza, “mwana wa Yona.” Mukuona? “Wodala uli iwe, pakuti thupi ndi mwazi sizinawululire konse izi kwa iwe. Iwe sunaziphunzire konse Izi kuchokera ku sukulu ina. Koma Atate Anga amene ali Kumwamba awulula Izi kwa iwe.” Zindikirani zimene Iye ananena kwa iye, “Pa thanthwe ili...” Uyo ndi Petro, Mbewu yokonzedweratu ya Mulungu imene inali italandira Kuwala uku, ndipo anapatsidwa mafungulo aku Ufumu, “Pa thanthwe ili la vumbulutso ka Yemwe Khristu ali,” Iye ndi chidzalo, Mulungu wowonetseredwa. “Pa thanthwe ili...” Osati Atate, Mwana, ndi Mzimu Woyeria; ndipo Iye nkukhala Munthu wachiwiri. “Pa thanthwe ili Ine ndidzamangapo Mpingo Wanga, ndipo zipata za gehena sizidzawugwedezerwa konse Iwo pansi, sizidzawugonjetsa konse Iwo.” Mukuona? “Ine ndidzamanga Mpingo Wanga pa thanthwe ili,” vumbulutso la Yesu Khristu.

²³³ Penyani, Khristu mwa inu zimamupangitsa Iye chirikati cha Moyo wa vumbulutso. Mukuona? Moyo wa Khristu uli mwa inu zimamupangitsa Iye chirikati cha vumbulutso. Khristu, mu Baibulo, zimalipangitsa Baibulo vumbulutso lamphumphu la Khristu. Khristu mwa inu zimakupangitsani inu vumbulutso lamphumphu la chinthu chonse, mwaona, chimene Mulungu akuyesera kuti achichite.

²³⁴ Kodi Kubadwa kwatsopano ndi chiyani ndiye? Inu mukuti, “Chabwino, M’bale Branham, Kubadwa kwatsopano ndi chiyani?” Iko ndi vumbulutso la Yesu Khristu palokha kwa

inu. Ameni! Mukuona? Osati inu kujowina mpingo, inu kugwirana chanza, inu mutachita chinachake chosiyana, inu mutanena kachikhulupiro, inu katalonjeza kukhala moyo ndi—ndondomeko ya malangizo. Koma Khristu, Baibulo, Iye ali Mawu amene anawululidwa kwa inu. Ndipo ziribe kanthu zimene aliyense anena, zimene zikuchitika, ndi Khristu; m'busa, wansembe, chirichonse chimene icho chingakhale chiri. Ndi Khristu mwa inu, limenelo ndi vumbulutso limene Mpingo unamangidwirapo.

²³⁵ Inu mukuti, “Chabwino, ine ndine Wachilutera. Ine ndine wa Chibaptisti. Ine ndine Wachipresbateria.” Izo siziri kutanthauza chimodzi, siziri kutanthauza [M'bale Branham akhwatchitsa chala chake—Mkonzi.] *icho* kwa Mulungu, osati kanthu, osati kukhwatchitsa kwa chala chanu.

²³⁶ Ndi chiyani *icho*? Ndi Khristu kukhala akuwululidwa, ndipo Iye ndiye Mawu. Ndipo pamene Mawu ali owululidwa, Iwo amadzifotokoza Okha. Mukuona? Ndicho cholingga cha Mulungu kwa Yesu Khristu, chinali kuti adzifotokoze Yekha, kuti atenge malamulo Ake Omwe ndi kumakhala moyo ndi malamulo Ake, ku...ndi kukwaniritsa lamulo Lake, ndi imfa. Ndipo Khristu, Mulungu, anafa mu thupi, polinga kuti aliweruze tchimo mu thupi, kuti Iye akhoze kubweretsa kwa Iyemwini Mkwatibwi waulemerero, ataomboledwa nkubwerera, yemwe ati azikhulupirira kokha mu Mawu a Mulungu; ndipo osati nkuwasinhanitsa Iwo, monga Eva anachitira, ndi malingaliro aluntha a munthu. Inu mukuona izo? Limenelo ndi lingaliro la Khristu. Limenelo ndi lingaliro la Mulungu. Kubadwa kwatsopano kumaulula izi.

²³⁷ Ndipo ngati munthu anena kuti iye ndi wobadwa kachiwiri, ndi kumayesera kuwayika malonjezo awa a Khristu, mu masiku otsiriza ano, ku m'badwo winawake, kumupanga Iye Khristu dzulo koma osati lero, ndiye mwamuna ameneyo kapena munthu ameneyo wakhala ali mu—chisokonezeko ndi Satana. Ndipo ngati munthu ameneyo akunena kuti iye akuzikhulupirira Izo, ndipo izo siziri kudziwonetsera zokha kupiyolera mwa iye?

²³⁸ Yesu anati, mu Marko 16, “Zizindikiro izi zidzwatsa iwo amene akhulupirira; mu dziko lonse, ndi ku m'badwo uliwonse.” Kutulutsa ziwanda, ndi kuyankhula ndi malirime, ndi—ndi mawonetseredwe aakulu onse awa a mphatso zomwe zikanati zitsatire, kuti, “iwo adza!” Osati, “iwo *mwina akhoza*; iwo *ayenera* kutero.” “Iwo adzatero!” Ndipo miyamba ndi dziko lapansi zidzapita, koma Mawu Ake sadzati.

²³⁹ Chotero ndi Khristu akudzifotokoza Yekha mwa payekha, kaya ndi waluntha kapena iye ali—iye samadziwa ABC wake. Theka la ophunzira sankadziwa izo, mwaona, koma iwo ankamudziwa Khristu. Iwo sanazindikire konse za Petro ndi Yohane, kudziwa kuti iwo anali atachokera ku seminare inayake.

Iwo anati, "Iwo anazindikira ndipo anadziwa kuti iwo anakhala ali ndi Khristu," pamene iwo anamchiritsa munthu wolumala, mwaona, pa chipata. Iwo anadziwa iwo—iwo anakhala ali ndi Khristu.

²⁴⁰ Kubadwa kwatsopano ndi Khristu, ndi vumbulutso. Mulungu wawululira kwa iwe chinsinsi chachikulu ichi, ndipo uko ndi Kubadwa kwatsopano. Tsopano kodi inu mungachite chiyani pamene inu mutati mulibweretse gulu lonse ilo palimodzi, pamene vumbulutso liri mwangwiro mu chiyanjano, ndipo Mulungu akulifotokoza ilo kupiyolera mu Mawu Ake mwa zochitika zomwezo, zinthu zomwezo zimene Iye anachita, powapangitsa Mawu kuwonetedredwa! O, ngati Mpingo ukanganoti udziwe malo ake! Iwo udzatero, tsiku lina. Ndiye, Mkwatulo udzapita pamene iwo udziwa chimene iwo uli. Tsopano zindikirani.

²⁴¹ Inu mukuti, "M'bale Branham, koma izo—izo siziri . . ." O, inde, izo ziri, aponso. Izo ndi Choonadi.

²⁴² Kodi inu munazindikira? Paulo sanamudziwe konse Yesu, mwathupi. Paulo sanamudziwe konse Iye. Njira yokha yomwe Paulo anamudziwira Iye inali mwa vumbulutso, mwa masomphenya. Ndi kulondola uko? [Osonkhana, "Ameni."] Paulo anamudziwa Yesu mwa vumbulutso mokha, basi monga Petro anachitira.

²⁴³ Petro anali atamuwona Iye mu thupi, koma iye sanamudziwe Iye mwa thupi, chifukwa Yesu ananena chomwecho. "Thupi ndi mwazi sizinawululire izo kwa iwe. Ngakhale moyo Wanga womwe sunawululire izo kwa iwe. Koma Atate Anga amene ali Kumwamba awululira chinthucho kwa iwe, kuti Iye ndiye Mawu a Mulungu, ndipo pa thanthwe ili Ine ndidzamangapo Mpingo Wanga." Petro sanamudziwe Iye mwa thupi. Munthu anayenda, ndipo anamugwira Iye, ndi china chirichonse.

²⁴⁴ Paulo anali ndi chinachake chachikulu kuposa aliyense wa atumwi anali. Mwaona?

²⁴⁵ Iwo anati, "Chabwino, ine—ine ndiri nalo vumbulutso lochuluka kuposa iwe, Paulo, chifukwa, iwe ukudziwa, ine ndinayenda ndi Iye. Ine ndinapita kukasodza ndi Iye, tsiku lina. Ine ndinamumva Iye akuyankhula. Iye anakhala mu ngalawa ndi ine, ndipo anandiua kumene ine, 'Tiye tipite uko ndipo tikasodze mu malo awa, ndipo ife tikapeza nsomba zochuluka.' Ndipo ife tinachita izo." Mukuona? Mukuona? "Ife tinamuwona Iye akuchita zinthu."

²⁴⁶ Koma Paulo anamuwona Iye atafa kale, kuikidwa, ndipo atawuka kachiwiri, ndipo anadzifotokoza Yekha mu Lawi la Moto limene linawatsogolera ana a Israeli. Podziwa... Paulo, pokhala Myuda, sakanakhoza konse kuchitchula icho "Ambuye" kupatula iye akanawona mafotokozedwe, Iye anali atabwerera, yemweyo dzulo, lero, ndi kwa nthawizone. Iye anati, "Paulo,"

mwa kuyankhula kwina, “Ine Ndine Mulungu yemweyo lero yemwe ndinalipo dzulo. Ine ndiri pano, mu Kuwala komweko, Lawi la Moto limene Mose anayankhula nalo, mu chisamba choyaka.” Palibe zodabwitsa iye ankakhoza kulekanitsa lamulo kwa chisomo, uko mu Bukhu la Ahebri; iye anakomana ndi Lawi la Moto lomwelo. Iye anati, “Ine ndine Yesu, Yemwe iwe ukumuzunza.”

²⁴⁷ Ndipo pano Iye ali lero, mu chikhalidwe chomwecho, mwa Lawi la Moyo lomwelo, akudzifotokoza Yekha ndi kudzitsimikizira Yekha momwemo, kuwulula chinsinsi cha Mulungu chimene chakhala chitabisika chikhazikitsireni maziko a dziko. Mukuona izi?

²⁴⁸ Paulo ankamudziwa kokha Iye mwa—anamudziwa Iye mwa vumbulutso. Petro anamudziwa Iye mwa vumbulutso.

²⁴⁹ Iye anayenda ndi Iye, anayankhula ndi Iye. Chotero, inu mukhoza kuwakhazikitsa Mawu awa. Tsopano, ine ndangonena kuti Iye anali Mawu. Tsopano, sikolala akhoza kukhala pansi ndi kuwerenga Mawu amenewo mpaka iye akhoza kungomanga malingaliro ako mwa njira iliyonse, mwaona, ngati iye akufuna kuti achite izo, chifukwa iye ndi wanzeru, waluntha. Mumutenge wansembe wa Chikatolika, kapena, osati zochuluka zonga izo, monga wazamulungu wabwino wophunzitsidwa kwenikwensi mu Baibulo. M’bale, wa Baptisti, kapena wa Chipresbateria, kapena chinachake, iye angakupangeni inu kuganiza kuti inu simukudziwa kanthu, mwaona, pamene izo zifika pa kuyankhula. Chifukwa? Mwaona, chifukwa kuti iye wamudziwa Iye mwa thupi, Mawu. [M’bale Branham akusasa Baibulo lake—Mkonzi.]

²⁵⁰ Koma njira yokha yomwe iwe umapulumutsidwa nayo ndi pa kumudziwa Iye mwa vumbulutso!

²⁵¹ Ngati ine ndingakhoze kutenga, ine ndikhoza kutenga kachiphunzitso ka Chipresbateria ndi kukumangani inu Achipentekoste mpaka inu simungati mudziwe. Ine ndikhoza kutenga kachiphunzitsa ka Chibaptisti ndi kukusonyezani inu Achipentekoste zinthu milioni zimene inu simukudziwa kanthu ka izo. Ndi kulondola, koma sindizo izo. Umenewo si Mpingo Wake. Umenewo si Mpingo Wake.

²⁵² Mpingo Wake ndi Iyemwini atawululidwa, (Ameni! Kodi inu mukuziona izo?), ndipo atafotokozedwa ndi Mawu Iwoeni, kuti Iye ndi Mulungu. Mwaona?

²⁵³ Iwe ungakhoze bwanji kunena, “Atate, Mwana, ndi Mzimu Woyer,” ndiye, ndipo nkubatizidwa mwa izo? Achikunja! Kulondola! Inu mungakhoze kunena bwanji kuti inu mukumudziwa Yesu Khristu, Iye ndi Mawu, pamene, palibe Lemba mu Baibulo, palibe malo pamene aliyense anayamba wabatizidwapo mu dzina la “Atate, Mwana, Mzimu Woyer”?

²⁵⁴ Ndipo inu—ndi inu anthu a Yesu yekha, mumangogwiritsa dzina la “Yesu” kwa ubatizo! Ine pandekha ndikudziwana nawo a Yesu anai kapena asanu, mwiniwanga. Chotero inu mukuona chimene zipembedzo zanu zikukutsogolerani inu kukalowamo? Umenewo ndi mdima, kulongosola kwa Kaini, yemwe anabweretsa zipatso mmalo mwa magazi. Mukuona?

²⁵⁵ Koma vumbulutso limabwera kupyolera mu Magazi, mwaona, kupyolera mwa Yesu Khristu, Yemwe ali Magazi a Mulungu, Magazi olengedwa mu chiberekero cha Maria. Ndipo Paulo anamudziwa Iye mwa vumbulutso. Ndi momwe ife tikumudziwira Iye lero, ndi yokhayo njira yokha yomwe inu mungakhoze kumudziwira Iye. Osati kuti, “Ine ndine wa Methodisti.” Izo sizikutanthauza kanthu. “Ine ndine wa Baptisti.” Izo sizikutanthauza kanthu. “Ine ndine wa Katolika.” Izo sizikutanthauza kanthu. Koma mwa vumbulutso, kuti Mulungu wawulula Mawu kwa inu! Iye ndi Mawu. Ndipo Mawu, momwe inu mungadziwire kuti Iwo awululidwa, Iwo amadzikhala Okha moyo ndipo amadzifotokozeria Okha kupyolera mwa inu. O!

²⁵⁶ Mipingo yayiwala motalika vumbulutso lalikulu ilo. Ndiko kulondola. Vumbulutso la Choonadi, iwo aziiwala izo. Iwo anapita . . .

²⁵⁷ Tsopano, pamene Lutera anawuka, iye anali munthu wamkulu. Iye anali nalo vumbulutso la tsiku limenelo. Koma nchiyani chinachitika? Gulu la Marike linalowa umo, kumeta tsitsi ngati pumbwa, monga ife tingazitche izo lero, ndi Mariketa, ndi onse a iwo, iwo ali nawo cha kumeneko. Ndi—ndi—ndipo, chinthu choyamba inu mukudziwa, ziri pamene.

²⁵⁸ Kayankhulidwe kameneko. Ngati inu kokha—mukanadziwa kokha chiwerengero cha Baibulo, ndi kudziwa chimene *Elvis* kapena—kapena *Ricke* amatanthauza kwa Lemba! U-nhu. Basi monga, bwanji Yesu . . . Inu mukuti, “Palibe kanthu kwa izo, dzina lanu.” Palibe apo? Dzina limenelo likanakhoza kungobwera mu masiku otsiriza ano, kwa anthu a masiku otsiriza ano.

²⁵⁹ Bwanji Yesu anasinta dzina la Abramu kukhala Abrahamu, ndiye, Sarai kukhala Sarah? Bwanji iye anamusinta Saulo kukhala Paulo? Bwanji Iye anamusinta Simoni kukhala Petro, ndi zina zotero? Inu mukuona, ndithudi izo zimatanthauza chinachake.

²⁶⁰ Dzina ilo silikanati liziyankhulidwa mpaka tsiku lino. Ndicho chifukwa ife tiri nacho chinthu cha kugehena ichi chimene ife tiri nacho mu dziko lapansi lero, chifukwa cha zinthu zoterozo. Mtundu wonse anthu uli wosokonezedwa. Iwo—iwo wapita, mwaona, ndipo ndicho chifukwa izo ziri.

²⁶¹ Zindikirani tsopano, iye anali wabwino, iye anali mu masiku ake, Lutera, ndipo iye anali nalo vumbulutso;

koma mwamsanga pamene iye anachoka, penyani chimene iwo anachita. Wesile anali nawo uthenga; penyani zimene iwo unachita. Achipentekoste akale oyambirira anali nawo uthenga; penyani chimene iwo anachita. Iwo anaika gulu la amuna palimodzi, pafupi basi ndendende chinthu chomwecho chimene...

²⁶² Mulungu, mwa chisomo, anatumizira Israeli Lawi la Moto, mneneri, nsembe, ndipo anadzisonyeza Yekha pakati pa iwo, ndipo anawatulutsa iwo kuchokera ku Igupto, kuwoloka Nyanja Yofiira. Ndipo iwo ankafuna lamulo, kuti iwo akanakhoza kukhala nawo olemekezeaka aakulu, iwo akanakhoza kukhala ndi chinachake choti azichita mmenemo. Ndipo kodi iwo anachita chiyani? Iwo anasiyidwa mu chipululu kwa zaka makumi anai, kuti aziyendayenda, ndipo palibe mmodzi wa bungwe limenelo anapitako konse.

²⁶³ Kalebu ndi Yoswa, awiri okha amene anaima apo ndipo anati, “Ife tiri okhoza kuti tilitenge ilo, kuti tiyang’ane pa Mawu a Mulungu.”

²⁶⁴ Mmodzi aliyense wa iwo anafera mu chipululu. Ndipo Yesu anati iwo anali atapita Mwamuyaya, kulondola, Iye atasonyeza kale madalitso Ake ndi mphamvu mu mibadwo yawo; monga Lutera, Wesile, ndi zina zotero. Kodi Iye anatero?

Anati, “Makolo athu anadya mana mu chipululu.”

²⁶⁵ Iye anati, “Ndipo iwo ali, mmodzi aliyense, akufa.” Ndiko, kulekana Mwamuyaya ndi Mulungu. Mitembo yawo inawonongeka mu chipululu. Mwaona? “Iwo ndi akufa. Koma Ine ndine Mkate wa Moyo umene ukuchokera kwa Mulungu kuchokera Kumwamba.” Iwo sankakhoza kuziwona izo. Iwo basi sakanakhoza kuziwona izo.

²⁶⁶ Chabwino, mpingo unaiwala kale izo. Iwo anavomereza uthenga waluntha, aluntha, umembala, chidziwitso, mmalo mwa vumbulutso la Choonadi cha Mawu.

²⁶⁷ Tsopano penyani kuno, iwo amati lero. Kodi inu mukukhulupirira kuti Mulungu anatituma ife kuti tipite mu dziko lonse, ndi kukachiritsa odwala, ndi kulaikira Úthenga, ndi kutulutsa ziwanda? “O, o, inde, ine ndikulingalira uko nkulondola, koma . . .” Inu mukuona?

²⁶⁸ Dona, moyankhula ndi ine tsiku lina, iye anati, “Chabwino, mpingo yonse ili mu chiyanjano.”

²⁶⁹ Ine ndinati, “Palibe umodzi wa iyo uli mu chiyanjano ndi umzake.” Pali Akatolika ataima apo. Ine ndinati, “Nanga bwani inu? Ndinu wa Chimethodisti ndipo awo ndi Achikatolika, kodi inu muli mu chiyanjano ndi wina mzake?” Ine ndinati, “Papa uyu anabwera kuti adzawayanjanitse iwo palimodzi, ndicho chinthu chabwino kwa anthu a mtundu umenewo.”

²⁷⁰ Koma Mpingo wa Mulungu ulibe chochita ndi izo, osati kanthu. Iwo watuluka ku mulu wonseo. U-nhu. Kulondola. Inde, bwana.

²⁷¹ Inu mukufuna kuti myayanjanitse izo palimodzi, ndipo mmodzi amakhulupirira mu chinthu *chinachake* ndi chimzake; Amethodisti amatenga kukonkha, Abaptisti amatenga kumiza, ndipo onse a iwo amakana Mzimu Woyeru mu chidzalo Chake cha mphamvu. Iwo anati, “Ife tinalandira Mzimu Woyeru *pamene* ife tinakhulupirira.”

²⁷² Baibulo linati, “Kodi inu munalandira Mzimu Woyeru *kuyambira* pamene inu munakhulupirira?” Apo pali kusiyana. Mukuona? Ndiko kulondola. Mwaona?

²⁷³ Ndipo iwo amati, “Ndife mpingo wa Katolika. Ife tinayamba molawirira. Ife tinachita *izi*.” Amethodisti amati, “Ife maziko athu ali pa Baibulo.”

²⁷⁴ Yesu anati, “Zizindikiro izi zidzawatsata iwo amene akhulupirira.” Tsopano izo ziri kuti? U-nhu. Mwaona? Eya. “Ntchito zimene ine ndikuzichita inu mudzazichita nanunso,” cholengedwa chirichonse, munthu aliyense yemwe akhulupirira mwa Iye. Tsopano izo ziri kuti? Amenewo ndi Mawu Ake. “Miyamba ndi dziko lapansi ziddzapita, koma Mawu Anga sadzalephera konse.” Tsopano kodi izo ziri kuti? Mukuona? O, izo zimangosonyeza!

²⁷⁵ Ndi chiyani icho? Icho ndi chikhaliidwe cha haibridi. Penyani kuno, inu mutenge njere ya chimanga yaikulu yomwe ili ya haibridi, ndipo inu mutenge chimanga cha haibridi icho, ndi chimanga chokongola. Koma inu muchibzale icho, kodi inu mumapeza chiyani? Phesi laling’ono limatulukira monga *chonchi*, ndipo limasanduka chikasu ndi kufera pansi. Umo ndi momwe chipembedzo chirichonse chiriri, pamene icho chirri cha haibridi, ndi mawu a munthu atasakanizidwa ndi Mawu a Mulungu. Icho chibwera mpaka ku zizindikiro ndi zodabwitsa, ndipo chimene Yesu ananena za kukhulupirira Mawu, ndipo iwo amasanduka achikasu, ndi kuti, “Ife sitingakhoze kuwalandira Iwo,” ndi kubwerera mmbuyo.

²⁷⁶ Basi monga azondi ena onse aja anachitira pamene anawoloka ndi kukayang’ana pa Kenani. Iwo anabwera kumeneko ndi kumati, “O, ife tikuwoneka ngati ziwala pambali pa iwo! Ife sitingakhoze kuwatenga iwo! Achimaleki adzati, onse awa, chimene iwo ati adzachite!” Ndipo iwo anabwerera.

²⁷⁷ Ndipo Kalebu ndi Yoswa, pokhala mtundu weniweni, ameni, ndi Mawu a Mulungu, anadziwa kuti Mulungu anati, “Ine ndakupatsani inu dziko limenelo.” Iwo anati, “Ife tiri okhoza moposa kuti tilitenge ilo!”

²⁷⁸ Izo zimatengera kumene iwe unabadvirako. Ngati iwe unabadvwa ndi Mawu a Mulungu, Mawu a Mulungu ali nawo uyambiriro mu Mpingo Wake. Ndicho chimene Iye

anachifera. Icho ndi cholina Chake, kuti Iye akhoze kukhala wokhoza kupindula, kuti akakhale nawo uyambiriro Wake ukugwira ntchito mu Mpingo Wake. Kulola Mawu a Mulungu aziwalapo, choyamba, ziribe kanthu momwe china chirichonse chikuwonekera. Ine sindikusamala ngati aluntha anena *izo, izo, zinazo*, *izo* ziribe kanthu kochita ndi Icho. Mawu a Mulungu ananena chomwecho, ndipo ife tiri okhoza moposa kuti tilitenge ilo!

²⁷⁹ “Ngati ine ndikanalalikira *izo* mu mpingo wanga,” mtumiki anandiua ine, anati, “Ine ndikanati ndizilalikira kwa msanamira zinai mu mpingo.”

²⁸⁰ Ine ndinati, “Ine ndikanati ndizilalikira kwa *izo*.” Inde, bwana. Mawu a Mulungu ananena chomwecho. Ife tikhoza kuchita *izo*. Mulungu anati muchite *izo*. Amen!

²⁸¹ O, eya, iwo amawiringulira kwa iwowokha pa *izi*. Mwaona? Ndicho chifukwa iwo ali akhungu kwa Uthenga wa nthawi yotsiriza, masiku otsiriza ano pamene Mulungu ali kudzitsimikizira Yekha. Iwo akuyesera kuwuyika Iwo mu gulu la mtundu wina wa zamizimu, kapena zina, o, (ine ndingazitche chiyani *izo*) zammutu zina, chisokonezeko, kapena chinachake pa dongosolo limenelo. Mwaona, iwo—iwo amayesa kuwupanga Iwo chinachake chimene Iwo usali.

²⁸² Basi monga iwo anachitira pamene Iye anali kuno, pamene Yesu anali kuno, iwo ankamutcha Iye “Belezebule; wambwebwe,” tsopano iwo akuti *izo* ziri mtundu wa kuwerenga maganizo. Mwaona? Pamene, iwo akudziwa kuti Iye ankakhoza kuima pameneopo ndi kuyang’ana pa anthu ndi kuzindikira zolingalira zaho zomwe zimene zinali mu mtima mwawo. Baibulo linanena chomwecho.

²⁸³ Chabwino, kodi Ahebri mutu wa 4, sanati, “Mawu a Mulungu ndi achangu ndi akuthwa kuposa lupanga lakuthwa-kuwiri, ndipo akhoza kuzindikira zolingalira zomwe za mmalingaliro”? Ndipo Iye anali Mawu amenewo. Ndipo pamene Mawu amenewo ali oyambirira mwa munthu, chinthu chomwecho chimachitika kachiwiri, pakuti iwo ndi Mawu! Amen!...muone momwe inu mungaphunthwire pa *izi* kuyambira pano mpakana. Pameneopo *izo* ziri zomveka mwangwiyo. Mukuona? Chabwino.

²⁸⁴ Ndicho chifukwa iwo ali akhungu, mofanana monga *izo* zinali mu masiku a Khristu ali pa dziko lapansi. O, mai! Iwo akuzandima mwanjira yomweyo. Iwo anati, “Iye ndi Belezebule. Bele-...” Iwo anawona kuti Iye ankakhoza kuchita *izo*, chotero iwo anati, “Iye ali basi...Iye anabadwa mwana wapathengo, ndi wokhala ngati munthu wasamvetseka. Iye wangokhala wogwidwa ndi mdierekezi wina. Iye—Iye ndi Msamaria wa uko, ndipo iye ali ndi mdierekezi mwa iye. Ndi momwe iye amachitira *izo*.”

²⁸⁵ Yesu anati, “Ine ndikukhululukirani inu chifukwa cha izo,” mwaona, kuwatcha Mawu a Mulungu, ntchito za Mulungu, mzimu woyipa. Iye anati, “Ine ndikukhululukirani inu chifukwa cha izo. Koma tsiku lina Mzimu Woyerwa udzabwera, ndipo mawu amodzi mowutsutsa Iwo izo sizidzakhululukidwa konse, ngakhale mu dziko lino kapena mu dziko liri nkudza, kapena tsiku lalikulu ilo. Izo sizidzakhululukidwa ayi.” Chotero, inu mukuona, izo zinalembewa mwachimvekere mu Lembwa.

²⁸⁶ Chotero pamene anthu adzafika ku tsiku limenelo, ziribe kanthu momwe aliri aluntha, ndi momwe chakulira chipembedzo chimene iwo alimo, izo ndi zoweruzidwa. Iwo ayenera kukhala ali! Iwo achitira mwano Mzimu Woyerwa, powutchwa Iwo “oyera-odzigudubuza” ndi chinachake chimzake chimene chinali ndi dzina losakoma, kapena chinachake chonga izo. Ndipo Mpingo wa Mulungu umayenera kuti uzipilira izo nthawi zonse.

²⁸⁷ Ngakhale Paulo, pamaso pa Agrippa, anati, “Mu njira imene izo zikutchedwa ‘chisokonezo,’ chimene chimatanthauza *kupenga*, “ndi momwe ine ndikumupembedzera Mulungu wa makolo athu.” Sikolala wamkulu walunthu uja anayenera kufika pa malo amenewo, “mwa njira yomwe izo zimatchedwa ‘chisokonezo.’”

²⁸⁸ Chifukwa? Izo zinaululidwa kwa iye. Lawi la Moto lija litapachikika patsogolo pake, linati, “Ine ndine Yesu, Mulungu wamkulu yemwe anali mu chipululu muja ndi Mose. Ine ndine Iye, ndipo nkovuta kuti iwe uzimenyana ndi zisonga.”

²⁸⁹ Ndiye Paulo ataima apo, anadziwa kuti moyo unali pa ngozi, iye anati, “Momwe izo zikutchedwa ‘chisokonezo,’ ndi momwe ine ndimamupembedzera Mulungu wa makolo athu.” Izo zinkanenedwa choncho chifukwa izo zinaululidwa kwa iye chimene Choonadi chachikulu cha Khristu chinali.

Ndipo lero, anthu amati, “Ndi chipembedzo.”

²⁹⁰ Ndi Yesu Khristu, Kubadwa kwatsopano, ataululidwa mwa inu, kuti Iye ali nawo uyambiriro, kuti Iye akhoze kumafotokozerwa Mawu Ake. Ndipo chirichonse chimene Iye anachilonjeza mu masiku otsiriza ano, Iye akhoza kuchibweretsa icho pochitika, kupyolera mu Thupi Lake pamene Iye akugwira ntchito. Amen! Izo ziri basi ndendende Mawu a Mulungu atapangidwa kuwonekera. Zindikirani. Chabwino.

²⁹¹ Mofanana monga mu masiku a Khristu, Mulungu wagwirizira fungulo kwa vumbulutso ili la Khristu, Mwiniwake. Inu mukukhulupirira izo? [Osonkhana, “Ameni.”] Masukulu azamulungu sangakhoze konse kulipeza Ilo. Yesu ananena chomwecho. Ngati inu mukufuna kuti muziwerenge izo tsopano, mu Mateyu Woyerwa 11:25 ndi 27. “Ine ndikukuthokozani Inu, O Atate, Mulungu wa kumwamba ndi dziko lapansi, kuti Inu munazibisa izi kwa maso a anzeru ndi aluntha,

ndipo mwaziulula izo kwa makanda omwe angati aphunzire.” Mukuona? Mukuona? Ine sindikusamala . . .

²⁹² Tayang’anani pa iwo masikolala a tsiku limenelo, Ayuda amenewo, anthu abwino kwambiri, mabungwe awo a Afarisi, Asaduki, ndi Aherodia, ndi chirichonse chimene iwo angakhoze kukhala. Mwaona? Mabungwe awo onse aakulu, ndipo Yesu anati, “Inu ndinu akhungu; inu mukutsogolera akhungu. Yesaya anayankhula bwino za inu, ‘Inu muli nawo makutu, ndipo simungakhoze kumva; ndi maso, oti simungakhoze kupenya.’ Chifukwa, Yesaya ananena izi mu Mzimu, chotero Mulungu wa Kumwamba wachititsa khungu maso anu. Inu mukuchita monga Eva anachita, kuvomereza mbali yaluntha, ndipo osadziwa kanthu za Mzimu wa Mulungu. Chotero, kodi iwo onse sangagwere mu dzenje, onsewo mtsogoleri ndi wakhungu, nayenso?” Mtsogoleri agwa limodzi ndi wakhungu, chifukwa iye ndi wakhungu nayenso. Mtsogoleri kugwa, ali wakhungu, akutsogolera wakhungu, iwo onse akugwera mu dzenje.

²⁹³ Ndi Mulungu yekha wagwirizira fungulo ili! Iye anafotokozerwa chinthu chomwecho mu Lemba la mmbuyo kanthawi kapitako pamene ine ndinawerenga izo, pamene Iye anati, “Kodi anthu amati Ine Mwana wa munthu ndine yani?”

²⁹⁴ Ndipo Petro anati, “Inu ndinu Khristu, Mwana wa Mulungu wamoyo.”

²⁹⁵ Iye anati, “Wodala ndiwe Simoni, mwana wa Yonasi. Thupi ndi mwazi sizinawululire konse izi kwa iwe. Atate Anga amene ali Kumwamba! Pa vumbulutso ili pano, lokha, Ine ndidzamangapo Mpingo Wanga. Zipata za gehena sizidzagongetsa konse pa iwo.” Mwaona? Tsopano inu mukuona?

²⁹⁶ Chotero ndiye palibe sukulu, palibe azamulungu, palibe tiziphunzitsa ta Baibulo pa masukulu alionse, amene amadziwa chirichonse cha Izo. Iwo sangakhoze kudziwa kanthu za Izo. Ndi zosatheka kwa iwo kuti adziwe chirichonse cha izo. Mulungu wabiswa kwa zokhudzira, kuti adziwe Izo, kuchokera kwa aphunzitsi osankhidwa omwe ndi china chirichonse.

²⁹⁷ Icho ndi chayekha, chomuchitikira payekha ndi munthu, kuti Khristu wawululika kwa iwo.

²⁹⁸ Ndipo ngati inu muti, “Iye waululidwa kwa ine,” ndiyeno Moyo umene Khristu ankabala umu mu Baibulo, Moyo womwewo uli mwa Iye, suli kudzibala Wokha mwa inu, ndiye inu mwapeza vumbulutso lolakwika.

²⁹⁹ Ngati ine nditaika moyo wa dzungu mu moyo wa mtengo wa peyala, iwo ungamabale maungu. “Ndi zipatso zawo inu mudzawadziwa iwo.” Ndendende kulondola. Ndipo ngati choyamba, inu mukaika mtengo, nthambi ya manyumwa, ndipo iyo nkubala mulu wa manyumwa; mphukira yoyamba imene iwo uti utulutse, ingabale manyumwa, yotsatira ikanabala mandimu, ndi ina yotsatira ikanabala mapeyala, yotsatira

ikanabala maapulo, pali mtundu wina wa chikhalidwe chomezanitsidwa mmenemo, chimene chikudzibala moyo wake wake. Chipembedzo chirichonse chidzabala moyo wake wake. Koma ngati nthambi yapachiyambi ija ikanayika konse mphukira ina, iyo ikanadzabala manyumwa monga iyo inachitira nthawi yoyamba.

³⁰⁰ Ndipo ngati Moyo—Moyo wa Yesu Khristu uyika konse thupi lina la okhulupirira, ilo lidzabala chipatso chimene loyambalo linabala. Iwo adzalemba Bukhu la Machitidwe mmbuyo mwa ilo, chifukwa Ilo lidzakhala lofanana, Moyo wofanana. Mukuona chimene ine ndikutanthauza? Inu simungakhoze basi kuchoka kwa izo. Uwo ndi Moyo wa Khristu mwa inu, wabayidwira mwa inu, ndi Mzimu Woyeria Iwoeni ukukhala Moyo Wake kupolylera mwa inu.

³⁰¹ “Atsogoleri akhungu kwa akhungu!” Zindikirani, Mulungu wagwirizira fungulo ili, yekha. Palibe wazamulungu angakhoze kukuuzani inu; izo sizikudziwika. Izo zinabisika kwa iwo. Iwo sakudziwa kanthu za Izo.

³⁰² Chotero masukulu, pamene inu munena, “Ine ndiri ndi Ph., LL.D.” inu mumangopanga...Kwa ine, ndipo, ine ndikukhulupira, ndi kwa Mulungu ndi kwa wokhulupirira woona weniweni aliyense, izo zikutanthauza kuti inu muli utali basi wochuluka chotero kutali, inu mwangoikidwa kutali. Mulungu samadziwidwa ndi maphunziro. Iye samadziwika ndi momwe mungafotokozere Izo.

³⁰³ Mulungu amadziwika mwa kuphweka ndi vumbulutso la Yesu Khristu kwa munthu wosaphunzira kwambiri. Mukuona? Osati zamulungu zanu. Ndi vumbulutso la Yesu Khristu. “Pa thanthwe ili Ine ndidzamanga Mpingo Wanga.” Palibe mathanthwe ena amavomerezewa, palibe zinthu zina zimavomerezewa, palibe thanthwe lina la Chiroma, palibe thanthwe lina la Chiprotestanti, palibe sukulu ina, palibe kanthu kena, koma ndendende pa vumbulutso la Yesu Khristu kupolylera mu Kubadwa kwatsopano. Iye amabadwira mmenemo, ndipo Iye amabayiramo Moyo Wake Womwe, ndipo moyo wako wapita. Ndipo Moyo wa Khristu uli kudziwonetsera Wokha kupolylera mwa inu, ndi mauyambiri, kwa anthu; kuti iwo akuwona Moyo womwe, ndi ntchito, ndi zizindikiro, ndi zodabwitsa, zimene Iye ankachita, akuchita chinthu chomwecho kupolylera mwa inu. Kunja kwa izo, zinazo siziri kutchulidwa ngakhale, nkomwe. Tapenyanu vumbulutso lalikulu la Mulungu likufutukuka!

³⁰⁴ Pa kusowa kwa vumbulutso ili ndi chifukwa ife tiri nako kugawikana kosiyanakochuluka kwambiri pakati pathu, ndi zotonza zochuluka kwambiri. Kugawikana kochuluka kwambiri pakati pathu, ndi chifukwa anthu akusowa vumbulutso

limenelo. Mwaona, iwo akusowa vumbulutso limenelo, aphunzitsi.

³⁰⁵ Paulo, litachitika vumbulutso lake lalikulu la Khristu, anati, mu Akorinto Woyamba mutu wa 2. Mutsimikize kuti mukawerenge izo pamene inu mukuzilemba apo. Penyani! O! Iye anati, “Ine sindinabwere konse kwa inu ndi nzeru.” Tayang’anani pa munthu uyo yemwe anali nazo nzeru, koma tayang’anani pa munthu uyo yemwe anali ndi usikolala, “Ine sindinabwere kwa inu ndi mawu a mtundu umenewo.” Akorinto Woyamba, mutu wa 2 wa Akorinto Woyamba. O, ine ndikukhumba . . .

³⁰⁶ Chabwino, tiyeni tingowerenga izo. Motani . . . Kodi inu mungakhoze kuperira miniti ndipo tiyeni tingowerenga ndime yokha kapena ziwiri? [Osonkhana, “Ameni.”—Mkonzi.] Ine ndikungofuna kuti ndiwerenge izo chotero inu—inu simukanati . . . Izo zingawapangitse ngakhale anthu pa tepi kuti atsegule mpaka ku izo, mulimonse, kuwapatsa iwo mwaiyi.

³⁰⁷ Akorinto Woyamba, mutu wa 2. Mvetserani kwa mtumwi wamkulu uyu pano, Paulo, wantchito waluntha wa Mulungu. Tiyeni tiyang’ane apa.

. . . ine, Paulo, pamene ine ndinabwera kwa inu, sindinabwere ndi kuthyathyalika kwa mayankhulidwe . . . a nzeru, kufotokoza kwa inu umboni wa Mulungu. Ine sindinanene konse, “Ine, ndine Dokotala Wakuti-n-wakuti.” Mwaona?

Pakuti ine ndiri wotsimikiza kuti ndisadziwe chirichonse pakati panu, kupatula Yesu Khristu, ndi iye wopachikidwa.

Ndipo ine ndinali ndi inu mwa chifooko, ndi mwa mantha, ndi mwa kunjenjemera kwambiri.

. . . kuyankhula kwanga ndi—ndi kulangiza kwanga sikunali ndi mawu okopa a luntha la munthu, koma mwa chiwonetsero cha Mzimu ndi mphamvu—cha mphamvu.

³⁰⁸ Pamene, onani, uwo ndiwo Uthenga. Mwaona? Yesu anati, “Pitani inu mu dziko lonse ndipo kalalikireni Uthenga.” Sanati, “Pitani mukaphunzitse.” Iye anati, “Pitani mukalalikire.” Mwa kuyankhula kwina, “Kawonetsereni mphamvu, ndipo zizindikiro izi zidzawatsatira iwo.” Kuphunzitsa kokha sikumachita izo. Izo zimatengera Mzimu weniweni Pawokha kuwonetsera zizindikiro izi. Mwaona? Mvetserani kwa izi.

Kuti chikhulupiriro chanu chisati chiziyima mu nzeru za munthu, koma mu mphamvu ya Mulungu.

³⁰⁹ O, mai! Onani, kuti zimusinthe munthu! Osati mu zimene ine ndingakhoze kuzifotokoza mwakutali, ndi kuti, “Iye sali yemweyo,” pamene Iye ali yemweyo. Ngati ine ndichita izo, izo

zikusonyeza, kwa ine, izo—izo... Ndithudi, munthu akandiua ine izo, akanati asonyeze kwa ine kuti iye alibe vumbulutso, vumbulutso lofutukuka patatu la Mulungu. Mukuona? Tsopano, ndipo...

Momwe ndinaliri mwa chifooko... pakati pa inu amene muli angwiro: komabe osati ndi nzeru ya mdziko, koma a akalonga a dziko lino, amene akufika posakhala kanthu:

Koma ife tikuyankhula nzeru za Mulungu mu... chinsinsi, (mwaona, chinsinsi choftukuka patatu cha Mulungu) ngakhale nzeru zabisika, zimene Mulungu anazikonzeratu lisankhalepo dziko kwa ulemerero wathu:

Chimene palibe wina wa akalonga a dziko lino ankazidziwa: palibe wa ansembe, rebbi—rabbi... (mundikhululukire ine)... kapena chirichonse, anadziwa chirichonse cha izo; pakuti akanati iwo azidziwe izo, iwo sakanati amupachike ayi Ambuye wa ulemerero.

³¹⁰ Inu mukuti, “Inu mukulakwitsa pokhudza aphunzitsi ndi alaliki pamene.” Ndani anamupachika Iye? U-nhu.

³¹¹ O, mopitiriza ndi kuditiriza ndi kuditiriza, ife tikhoza kumapita. Kuwerenga izo, onani, kuditiriza, tisunge nthawi, chifukwa ife tiri nazo basi... Sitinachedwe panobe, koma ife tangokhala ndi zochuluka pano zoti zinene ngati Ambuye ati atithandize ife tsopano. Posowa izi tsopano...

³¹² Ndipo Paulo, mwamuna waluntha wamkulu uyu, sanayesere konse kuti afotokoze mbalume zake zazikulu za zamulungu pa anthu. Iye modzichepeta anawavomereza Mawu a Ambuye, ndipo iye anakkala moyo Mawu chotero kuti iwo ankafotokozeka kupyolera mwa iye. Iye anakkala moyo chotero—mwaumulungu kwambiri mpaka iwo ankawona Yesu Khristu mwa iye, mochuluka kwambiri, mpaka iwo ankafuna mpango wake, kuti awutenge iwe ndi kukawuyika iwo pa odwala. Apo pali Moyo wa Khristu.

³¹³ Tsopano penyani ena amati, “O, chabwino, inu mukuona, Eliya anachita zimenezo, nthawi yaitali kalelo, anagoneka ndodo yake; koma, o, awo anali masiku a Eliya.” Tsopano, dziko linkaganiza zimenezo. Ansembe aluntha ndi zinthu, ndi mipingo ya tsiku limenelo, inkaganiza zimenezo.

³¹⁴ Koma kwa okhulupirira awo, iwo ankadziwa mosiyana. Iwo analiwona vumbulutso la Khristu amene anali mwa Eliya, chinthu chomwecho chinali mwa Paulo, akufotokozena mtundu womwewo wa Moyo, chifukwa iye anali mneneri. Mukuona? Iye ananeneratu zinthu zimene zinadzachitika ndendende mwanjira yomwe izo zinali, ndipo iwo ankadziwa kuti icho chinali chizindikiritso cha Mulungu cha mneneri. Ndipo iwo

anadziwa kuti iye anali mneneri wa Mulungu. Iwe sukanakhoza kuwagwedeza iwo kwa icho, konse. Ngakhale pamene iwo anamuwona Petro akuneneratu zinthu izo zimene zinadzafika pochitika, iwo anati, “Mungolola mthunzi wake udutse pa ine.” Amen! Uwo ndiwo Mpingo. Awo ndi omwe akuzikhulupirira izo. Inde, bwana. Izo zinaululidwa ndi . . .

³¹⁵ Bwanji, kodi Paulo anati, “Chifukwa ine—ine ndiri ndi Ph., LL.D., zina zotero, iwo andikhulupirira ine”? Ayi. Iye anati, “Ine ndinaiwala zinthu zonse izo, nzeru ya munthu.” Anati, “Ine ndimayenera kuti ndife, ndipo ine ndikumudziwa Iye mu mphamvu ya chiwukitsiro Chake. Ndicho chimene ine ndikubwera nacho kwa inu, ndi kuwonetsera kwa mphamvu ya Mulungu.”

³¹⁶ Kodi chinali chiyani icho? Kumupangitsa Yesu Khristu kufanana dzulo, lero, ndi kwanthawizonse. Ntchito zomwezo zimene Yesu ankachita, Paulo anachita zomwezo. Ndipo iwo anawona Mulungu, Atate wamkulu amene anali atawonetsera mu chisamba choyaka, anali atawonetsera Izo kwa Paulo, ndipo pano izo zinali zikuwonetseredwa.

³¹⁷ Ndipo Iye ali yemweyo mu m’badwo uliwonse. Makhalidwe a Mulungu ofutukuka patatu, “dzulo, lero, ndi kwanthawizonse.” Chiyani? Muomboli; mu Mpingo Wake; uyambiriro mu Ufumu wakudza. Amen! Inu mukuona izo? Mwangwiros basi monga izo zingakhoze kukhala!

³¹⁸ O, zindikirani! Mzimu Woyeru uli mvumbulutsi yekha wa vumbulutso Lauzimu la Khristu. Palibe sukulu imene ingakhoze kuchita izo. Palibe sikolala angakhoze kuchita izo. Palibe munthu, kaya ndi wophunzira chotani, wazaumulungu chotani, kapena china chirichonse, palibe munthu yemwe angakhoze kuchita izo.

³¹⁹ Ine ndikhoza kuluma zolimba apa. Ndi Akhristu angati, ali obadwa kachiwiri; kwezani mmwamba manja anu, odzazidwa ndi Mzimu Woyeru? Chabwino. Pano ife tikupita ndiye. Chabwino. Zindikirani.

³²⁰ Ndipo Iye adzachita izo kwa okonzedweratu okha. Ndizo ndendende. “Onse amene Atate andipatsa Ine adzadza, ndipo palibe munthu angakhoze kudza kupatula Atate atamupereka iye kwa Ine choyamba.” Mwaona?

³²¹ Tayang’anani pa ansembwe awo, akunena, “Munthu uyu ndi Belezebule. Iye ndi wambwebwe. Iye ndi mdierekezi.”

³²² Ndipo mkazi wachikulire wamng’ono uja akuyenda mozungulira kumeneko, akukhala ndi amuna asanu ndi mmodzi; iye anali atakhala ndi asanu, ndipo anali ndi wachisanu ndi chimodzi apo. Ndipo Yesu anati, “Pita ukamatenge mwamuna wako, mubwere kuno.”

Iye anati, “Ine ndiribe mwamuna.”

³²³ Anati, “Inde, iwe uli nawo asanu ndi mmodzi. Iwe unali nawo asanu, ndipo mmodzi yemwe iwe ukukhala naye tsopano si mwamuna wako.”

Iye anati, “Bwana!” Bwanji? Kuwala uko kunagunda Mbewu imeneyo.

³²⁴ Pamene iko kunawagunda ansembe aja, iwo anati, “Munthu uyu ndi wambwebwe.” Mwaona, mulibe Moyo umo. Zahaibridi, kungofika mpaka pa bungwe, koma nkufa kuyambira pamenepono.

³²⁵ Koma mkazi uyu sanali wa haibridi. Anati, “Bwana, ine ndazindikira!” Ine ndikukhoza kuwona maso ake aakulu okongola akuwala monga chomwecho, misozi ikuyenderera pa matsaya ake. Anati, “Bwana, ine ndazindikira kuti Inu ndinu mneneri. Ine ndikuyembekezera Mesiya. Ndipo pamene Mesiya ameneyo adzadza, Iye adzachita chinthu ichi chomwe. Iye adzatiuza ife zinthu izi.”

Iye anati, “Ine ndine Iye.”

³²⁶ O Ambuye! Iye anasiya mtsuko wake. “Ali kuno Iye! Bwerani, mudzamuwone Mwamuna yemwe wandiuza ine zinthu.” Chinali chiyani icho? Kuwala kuja kunagunda Mbewu imeneyo. Moyo umenewo unali mmenemo. Iwo unatulukira.

Chinthu chomwecho lero!

³²⁷ Koma azamulungu akanati, “Tsopano dikirani miniti yokha. Ine ndikafufuza ngati *Wakuti-n-wakuti*, Abusa a Moody anatero, kapena . . .”

³²⁸ Abusa a Moody ali ndi chiyani chochita ndi izi, tsiku lino? Abusa a Moody anakhala moyo mu tsiku lawo, koma osati tsopano. Zedi. Lutera anakhala moyo mu tsiku lake, koma osati mu tsiku la Wesile. Wesile anakhala moyo mu tsiku lake, osati mu tsiku la Pentekoste. Pentekoste anakhala moyo mu tsiku lawo, koma iwo ali njira yotalikira kwa Ichi mu ora lino. Ife tiri mu ora lotsiriza. Zedi.

³²⁹ Mabungwe awo, ndi zopiringizika, zikutsimikizira kuti Iwo sali mmenemo. Mawu sanayambe atsimikiziridwapo molondola; mu mphamvu yake yokha, mbewu, zipembedzo. Ndipo iwo akanapanga chipembedzo, ndiye nkuyika maudzu a mbewu zakale za bwamtete izo mkti limodzi ndi tirigu weniweni uyo; anaferat pomwepo. Mbewu inapita mu maudzu a bwamtete, kulondola, minga zobiriwira ndi kamfiti, u-nhu, mwaona, zinabwerera mmbuyo ku izo. Iye anafera pomwepo. Ndiye iwo anaupha mundawo ndi kuyambanso kachiwiri, anabzala Mbewu zina zenizeni, ndipo zina za izo zinatulukira, izo zinazitsamwamo Izo.

³³⁰ Komano, Mulungu anati, mu masiku otsiriza ano Iye akanati awatulutse anthu otsukidwa mu Magazi Ake, ndipo iwo anali okonzedweratu kuti adzakhalepo uko. Iwo ayenera

kuti akakhalepo uko. Mulungu ananena chomwecho. Ndipo Iwo akanati aulule... Ndipo chizindikiro chomwe, “Ine ndidza-...” Malaki 4, ndi zomwe iye akanati achite, “kubwezeretsa kachiwiri,” kubweretsanso, mu masiku otsiriza, zinthu zazikulu izi zimene Iye analonjeza, izo zikanati zibweretse vumbulutso. Ndi chiyani... Kodi iye akanati achite chiyani, Malaki 4? Analu woti abwezeretse Chikhulupiro cha atate, kwa ana. Mukuona? Ndiko kulondola, kuti abwezeretse chinthu chomwecho, Lawila Moto lomwelo, liri powonekera; zizindikiro zomwezo, zodabwitsa zomwezo, Yesu yemweyo; kumupanga Iye yemweyo, kumulalikira Iye mofanana, kumutsimikizira Iye mofanana dzulo, lero, ndi kwanthawizonse.

³³¹ “Ine ndidzabwezeretsa,” atero Ambuye, “zaka zonse zimene mbozi ya Methodisti, ndi mbozi ya anoni, ndi Baptisti, ndi Katolika; ndi mbozi zonse izo zinadya icho, Chikhulupiro chimenecho kuchitha, mpaka icho nkukhala chitsa cha chipembedzo pamene palibe mbewu zimene zatsalira mmenemo. “Koma ine ndidzabwezeretsa kachiwiri,” atero Ambuye, “zaka zonse.” Chiyani? “Zizindikiro zonse ndi zodabwitsa zimene iwo azisiya. Ine ndidzazitenga kuzibwezeretsanso izo kwa Mtengo wapachiyambi uja kachiwiri, ndipo ine ndidzazibwezeretsa Izo,” atero Ambuye. Mneneri ameneyo anali mneneri wotsimikiziridwa. Mawu ake ayenera kufika pochitika. Ameni.

³³² Mzimu Woyeria, wokha, uli muululi wa vumbulutso Laumulungu la Khristu, ndipo izo zakhala ziri mu mibadwo yonse. Kumbukirani, mibadwo yonse! Mawu a Ambuye ankabwera kwa ndani? Mneneri, yekha. Ndiko kulondola. Ndi kulondola uko? Ndipo mneneri ankayenera kuti atsimikiziridwe, choyamba. Osati chifukwa iye ankanena kuti iye anali mneneri; chifukwa iye anabadwa ali mneneri, ndipo anatsimikiziridwa kuti ndi mneneri, ndipo chirichonse chimene iye ankanena chinali ndendende pa Mawu ndipo chinkafika pochitika, ndiye china chirichonse chisiyeni chipite. Mukuona? Izo zinali, Mawu a Ambuye ankabwera mwa Mzimu Woyeria wokha. Baibulo linati, “Amuna akale, atasunthidwa ndi Mzimu Woyeria, mwaona, ankalemba Mawu.”

³³³ Penyani. Yohane M’batizi sakanati amudziwe nkomwe Yesu ngati ukani usakhale Mzimu Woyeria utamulozera Iye. Uko nkulondola? [Osonkhana ati, “Ameni.”—Mkonzi.]

³³⁴ Yohane M’batizi, mneneri wamkulu uja yemwe anatulukira, ndipo anati, “Alipo Mmodzi waima pakati panu pakali pano. Ndipo Munthu wamba waima pano penapake, ameneyo ndi Mwanawankhosa wa Mulungu.” Yohane anati, “Ndiye ine ndinachitira umboni. Ine ndikuchitira umboni. Ine ndinawona Mzimu wa Mulungu, Mzimu Woyeria, ukutsika kuchokera Kumwamba monga nkhunda, ndipo Iwo unapita pa Iye. Ndipo

Liwu linati, ‘Uyu ndiye Mwana Wanga wokondedwa mwa Yemwe Ine ndiri wokondweretsedwa.’’

Kodi chinali chiyani icho? Mzimu Woyeru unati, “Ine ndimulozera Iye.”

³³⁵ Ndiyo njira yokha yomwe iwe ungamudziwire Iye lero, njira yokha yomwe iwe ungapezere vumbulutso lofutukuka patatu la Mulungu, ndi la Mzimu Woyeru. Ndipo njita yokha yomwe izo zingakhalire konse, ndi kuti iwe unakonzedweratu kuti uziwone izo. Ngati izo sizinali, iwe sudzaziwona konse izo. Ngati iwe sunakonzedweretu kuti uziwone izo, iwe sudzaziwona izo; chifukwa Kuwala kumeneko kukhoza kuthwanima ndipo iwe ukhoza kuchokapo ndi kumaziseka izo, ndi kuzofotokoza izo mopotoka, pofuna lingaliro lina laluntha. Pamene Mulungu yemwe, Mwiniwake, wadziwonetsera Yekha ndi kuzitsimikizira izo, mwaona, koma, ngati izo siziri pa inu kuti muziwone izo, inu simuti muziwone izo.

³³⁶ Mulungu sanangoti, “Ine ndidzamusankha mmodzi *uyu*, ndi kumusankha mmodzi *uyo*,” koma Iye anadziwa mwa Kwake—Chifukwa chomwe Iye akanakhoza kukonzeratu, chifukwa Iye ndi wopandamalire, ndipo Iye—Iye amadziwa chirichonse... Iye ndi wopandamalire, chotero ndiye Iye anadziwa chirichonse. Iye anadziwa mapeto, ndipo amakhoza kudziwa mapeto kuchokera ku chiyambi. Iye ndi Mulungu. Ngati Iye sangakhoze kuzichita izo, Iye si Mulungu. Inde, bwana. Iye ndi wopandamalire. Chabwino.

³³⁷ Yohane sakanati amudziwe nkomwe Iye, ayi, bwana, ukanati Mzimu Woyeru usamulozere. Mukuona momwe Mulungu amabisila chinsinsi Chake kwa apamwamba, ophunzira ndi chirichonse? Penyani, mmodzi aliyense wa anthu amenewo....?....Ndipo mophweka amaululira izo kwa yemwe Iye wamukonzeratu kuti aziwone izo. Penyani apo! Ena ataima pafupi ndipo sanaiwone nkomwe nkhunda, iwo sanamve nkomwe Liwu lirilonse, pakuti izo zinali zitangotumizidwira kwa Mbewu yokonzedweratu imeneyo. Kukonzedweratu! Ndithudi, anali atakonzedweratu!

³³⁸ Bwanji, Yesaya, zaka seveni handiredi thwelofu Iye asanabadwe, mu Mzimu, anakwera pamwamba pa zomverera zaumunthu izi, ndipo anati, “Pali Liwu la wina wofuula mu chipululu, ‘Konzani njira ya Ambuye, ndipo pangani njira Yake.’”

³³⁹ Ndiye, ngati Yesaya akanakhoza kuwona izo, kodi Malaki sakanakhoza kuwona chinthu chomwecho za mneneri wotsiriza wokonzedweratu, kusindikiza kwa aneneri onse a Chipangano Chakale, wamkulu uja...mneneri wamkulu uja ataima apo pampapeto a m’badwo? Mwaona? Iye akuti izo ndi zokonzedweratu! Ndithudi, iye anali. Malaki anamuwona iye, aponso.

³⁴⁰ Yesu anati, “Ngati inu mungakhoze kuzilandira izo, uyu ndi iye yemwe ananenedwa kuti, ‘Ine ndituma mtumiki Wanga patsogolo pa nkhopre Yanga,’ Malaki 3, ‘kuti akonzeketsere njira patsogolo Pang’.” Mukuona? Zedi, iye anakonzedweratu kuti awone uthenga umenewo. Palibe zodabwitsa iye akanakhoza kuyang’ana patali ndi kuyiwona nkhunda imeneyo ikutsika, Kuwala kuja kumene kunali mu chipululu ndi Israeli, kukubwera, kusunthira pansi.

³⁴¹ Mulungu Mwiniwake, akuti, “Uyu ndiye Mwana Wanga wokondedwa mwa Yemwe Ine ndikukondwera kuti ndizikhalamo.” Mulungu ndi munthu kukhala Mmodzi.

³⁴² “Ine ndikuchitira umboni,” Yohane anati, “Ine ndinamuwona Iye, wobalidwa yekhayo wa Atate. Ine ndine mboni za izo.” Amen!

³⁴³ Ndi zimenezotu. Kuphweka! Ndi mlaliki wokalamba, bambo ake; bambo ake anali wazamulungu wamkulu, inu mukudziwa, iye anabwera kuchokera ku sukulu. Ankawoneka ngati iye akanabwerera ku chipembedzo cha abambo ake. Icho sichikanati chikhale chifuniro cha Mulungu.

³⁴⁴ Pamene Mulungu anamukhudza iye pa kubadwa kwake mmbuyo umo, ndipo iye analandira Mzimu Woyeria miyezi itatu iye asanati abadwe. Inde, bwana. Pamene Maria anapita kumeneko, ndipo Yohane wamng’ono anali usinkhu wa miyezi isanu ndi umodzi, mu chiberekero cha amayi ake, ndipo anali asanati... Akatumba aang’ono awo anali asanasunthe nkomwe apobe. Ndipo Maria ankachita mantha... Akatumba aang’ono anali akukula, koma iye sanali kumverera moyo uliwonse, Elizabethi, mayi ake, kani. Ndipo pamene Maria anabwera uko ndi kudzamugwira iye, ndi kumukumbatira iye, anaika mikono yake, anaika manja ake pa iye. Mwaona? Ndipo anati, “Mulungu wayankhula kwa ine, ndipo ine ndikhala ndi mwana, nanenso.”

“Kodi iwe ndi Yosefe mwakwatirana?”

“Ayi.”

“Maria, izi zingakhale motani?”

³⁴⁵ “Mzimu Woyeria undifungatira ine, ndipo akhala atalengedwa mwa ine. Ndipo ine ndidzamutcha Dzina Lake ‘Yesu.’ Iye adzakhala Mwana wa Mulungu.”

³⁴⁶ Ndipo mwamsanga pamene mawu oti ‘Yesu’ anayankhulidwa, Yohane wamng’ono anayamba kulumphya, ndi kufuula, ndi kulumphya kuzungulira mu chiberekero cha amayi ake.

³⁴⁷ Iye anati, “Wodala akhale Ambuye Mulungu! Pakuti akuchokera kuti amake a Ambuye wanga? Amake a Ambuye wanga!” O, mai! “Akuchokera kuti amake a Ambuye wanga? Pakuti, mwamsanga pamene kulonjera kwanu kunabwera mu

makutu anga, mwana wanga analumpha mu chiberekero, mwa chisangalalo.”

³⁴⁸ Palibe zodabwitsa iye sanafune seminare iliyonse, chinachake choti chimulowetse iye mu chiphunzitso ndi chinachake, chimzake. Iye anali ndi ntchito yofunika. Iye anali mwamuna wa mchipululu, anapita ku chipululu ndipo anakayambekezera. Mulungu anamuwuza iye kunja uko, anati, tsopano, ndi kuwulula kwa iye. O, ndi limenelo vumbulutso lanu kachiwiri! “Ndipo Ine ndikuza iwe Yemwe Iye ali. Iwe ndi mneneri. Mawu ali kwa iwe. Iwe ukudziwa yemwe iwe uli. Iwe uyenera kuti ubwere.” Izo zikuyankha funso la Lamlungu watha. Mukuona? “Iwe ukudziwa yemwe iwe uli, Yohane. Koma udzikhalitse chete; usati unene kanthu. Pita kunja uko. Ndipo pamene iwe uti umuwone Mmodzi uyu, pakhala pali chizindikiro chikubwera kuchokera Kumwamba, monga Kuwala, nkhunda idzabwera pansi. Ameneyo adzakhala Iye pamene iwe uti umuwone Iye.”

³⁴⁹ Ndicho chifukwa, pamene Yesu anayenda kumka mu madzi, Yohane anayang’ana mokweza ndipo iye anayiona nkhunda ija ikubwera pansi, iye anati, “Taonani Mwanawankhosa wa Mulungu! Ndi uyo Iye! Iye ndi Mmodzi Yemwe ati adzachotse tchimo la mdziko.”

³⁵⁰ Yesu anayenda molunjika kumka mu madzi, kwa iye. Maso awiri awo a Yohane anakomana ndi maso awiri awo a Yesu. Iwo anali asuwani achiwiri, mwa thupi. Maria ndi Elizabeti anali asuwani oyamba. Mawo awo anakomana wina ndi mzake. Pamene po panali Mulungu ndi mneneri Wake, ameni, ataima pamene po.

³⁵¹ Yohane anati, “Ine ndikusowa kuti ndibatizidwe ndi Inu. Bwanji Inu mukubwera kwa ine?”

³⁵² Yesu anati, “Lolera kuti izo zikhale chotero tsopano, koma, kumbukira, kuti tikuyenera ife kuti tikwaniritse chirungamo chonse.”

³⁵³ Nchifukwa chiyani Yohane anachita izo? Chifukwa Iye anali Nsembe. Yohane anali mneneri, iye ankadziwa; ndipo Nsembe imayenera kuti itsukidwe Iyo isanati iperekedwe. O! O! Ndipo iye anamulolera Iye, ndipo iye anamubatiza Iye.

³⁵⁴ Ndipo pamene iye anatero, taonani, Kumwamba kunatseguka, o, mai, ndipo nkhunda ija inatsikira pansi pa Iye, ndipo Liwu linati, “Uyu ndiye Mwana Wanga wokondedwa mwa Yemwe Ine ndikukondwera kukhalamo.” King James amatero izo, “mwa Yemwe Ine ndikondwera kukhalala. Chotero izo zangokhalala njira iliyonse yomwe iwe ukufuna kuzitembenuzira izo, chinthu chofanana, “kukhalamo,” kapena... “Uyu ndi Mwana Wanga wokondedwa mwa Yemwe Ine ndikondwera kukhalala,” kapena, “kukhalamo,” mulimonse momwe inu mukufuna kuti munenere izo, nchinthu chofanana. Chabwino.

³⁵⁵ Ife tikuwona ndiye izo zinaululidwa kwa iye. Ena ataima pamenepo sanamve kanthu za izo. Mzimu Woyera, wokha, umawulula izo.

³⁵⁶ Zofanana pamene Iye akudziulula Yekha kwa Paulo, Mbewu ina yokonzedweratu.

³⁵⁷ Uko kunali Paulo akuyendayenda, iye mwina akanati, “Ngati ine ndikaligwira gulu limenelo, ine ndikawakhadzulo iwo mzdutswa, chifukwa ndine Dokotala Saulo. Ine ndinabwera pansi pa Gamalieli. Ine ndinabwera kuchokera ku Moody Bible...” kapena inayake, mukuona. “Ine, ine ndine sikolala. Ine ndikudziwa chimene ine ndikuchinena. Ine ndikalikhadzula mzdutswa gulu ilo la oyera odzigudubuza. Ndipo ine ndikukuuzani inu, bambo aakulu oyera, inu mungondipatsa ine chilolezo kuti ndipite kumusi uko, ndipo ine ndikammanga wina aliyense wa awo opanda phokoso kumusi uko. Chinthu chonse ichi cha zamachiritso Auzimu, ife tikaziletsa izo.”

Anaika izo mu thumba lake, anati, “Ine ndiri pa njira yanga wa uko.”

³⁵⁸ Ndipo tsiku limenelo, mai, pafupi leveni koloko masana, ku—Kuwala kunawalira mu nkhopoyake, ndipo iye anagwera pansi.

³⁵⁹ Chifukwa? Iye anali Mbewu yokonzedweratu. Mulungu anati, “Ine ndamusanka iye. Eya. Ndipo Ine ndikuti ndimuwonetse iye zinthu zazikulu zomwe iye ati azunzikire chifukwa cha Dzina Langa. Ine ndimutumiza iye kwa Amitundu, ndi kukamuchititsa iye manyazi mwa njira iliyonse imene ingakhoze kukhalapo—kuti uchititsidwe manyazi, komabe iye atenga Dzina Langa.”

³⁶⁰ Paulo anapita kumeneko, ndiye, mpaka iye atafika podula zinthu zake zonse zachimpingo kwa iye, uko kuseri kwa chipululu, kwa zaka zitatu ndi theka. Kumusi uko mu Arabi, mpaka iye anaphunzira Mawu, ndipo Mawu anakhala iye. Ndipo iye anakhala wamndende; apa iye akubwerera mu unyolo wa chikondi! “Kujayira kwanga konse kwa ku seminare kwatha! Ine ndine wamndende kwa Yesu Khristu. Amen! Filimoni, m’bale wanga, ine ndine wamndende wa Yesu Khristu. Ine ndikhoza kungoyankhula ndi kunena zimene Iye andiuza ine.”

³⁶¹ Mulungu akusowa amndende lero omwe ati adziyike okha muundende ku chifuniro Chake, ku Mawu Ake.

³⁶² Ndicho chimene Paulo anali. Ziribe kanthu kuchuluka kwa luntha lomwe analiphunzira, iye anali atamudziwa Mulungu mwa vumbulutso. Inde, bwana. Luntha linapita kutali ntchito italithera ndiye, pamene vumbulutso linabwera; lomwe, pa thanthwelo Mpingo wamangidwa. Inde, bwana. Zindikirani, iye anali Mbewu yokonzedweratu.

³⁶³ Mzimu Woyera, pawokha, umakusonyeza iwe Yemwe Iye ali. Palibe munthu; iwo angakupangitse iwe “Atate, Mwana, ndi

Mzimu Woyerā,” ndi china chirichonse, kunja kwa izo. Mukuona? Koma Mzimu Woyerā umawulula Iye monga Ambuye Mulungu wa Kumwamba anachita kuwonetsera, kuti izo ziri, o, Iye!

³⁶⁴ Tsopano zindikirani. Osati aneneri, osati mafumu, osati kanthu kalikonse; koma pano, kwa nthawi yoyamba, Mulungu anawululidwa mwa Khristu, mwa chidzalo cha Umulungu mthupi, mu mnofu wa munthu. Ilo ndiro vumbulutso. O, mai! Ndikuimbirani inu ndime tsopano.

Mafuko akusweka, Israeli akuwuka, (kodi ali?)
 Zizindikiro aneneri ananeneratu;
 Mpingo wa Amitundu mu chipembedzo,
 masiku awo akutha, ndi zowopsya
 zochuluka;
 “Bwererani, O omwazika, kwanu.” Inu
 mwathamangitsidwa kwa iwo.

Tsiku la chiwombolo layandikira,
 Mitima ya amuna ikulepherera mwa mantha;

³⁶⁵ Nthabwala zaho zonse za Hollywood siziri kuphimba kanthu. Monga myyamata wamng’ono akuliza muluzu, akudutsa cha kumanda usiku. Mukuona?

Dzazidwani ndi Mzimu, nyali zanu muzikonze
 ziwale,
 Yang’anani mmwamba, chiwombolo chanu
 chiri pafupi!

Aneneri abodza akunama, Mawu a Mulungu
 akuwakana,
 Kuti Yesu Khristu ndi Mulungu wathu; (ndiko
 kulondola)
 M’badwo uno ukukankha vumbulutso la
 Mulungu,
 Koma ife tikuyenda komwe atumwi anayenda.

Tsiku la chiwombolo layandikira,
 Mitima ya amuna ikulepherera mwamantha;
 Dzazidwani ndi Mzimu, nyali zanu muzikonze
 ziwale,
 Yang’anani mmwamba, chiwombolo chanu
 chiri pafupi!

³⁶⁶ Pezani vumbulutso, m’bale. M’badwo uno, ukukankha vumbulutso la Mulungu! Mukuona? Aneneri abodza akuchita izo. “Ndi zipatso zaho inu mudzawadziwa iwo.” Iwo ali—iwo ndi a haibridi. Iwo abalidwira mu bungwe; mmalo mwa Mawu a Mulungu, vumbulutso la Mulungu akudziulula Yekha kupyolera mwa Khristu, Yemwe ali Mawu. O, mai!

³⁶⁷ Ife tikanakhoza kuimira apa, koma ngati...ife tidzatenga kachiwiri pamene ine nditi ndibwerere, ngati mukufuna kutero. Tsopano pali...Inu mukufuna tipitirire? [Osonkhana,

“Ameni.”—Mkonzi.] Izo ziri ndi inu, ngati inu mukufuna, mwaona. Pang’ono chabe...Ine ndifulumira, chotero, koma nditenga nthawi yokwanira kuti inu mupeza...Inu mukakhala nayo nthawi ina yopuma, zikatha izi. Chabwino.

Zofanana, zindikirani, Mbewu yokonzedweratu iyo!

³⁶⁸ Mzimu Woyerá, wokha, umakusonyezani inu Yemwe Iye ali; palibe aneneri, kapena mafumu Ake. Ndipo pano Mulungu akuwonetseredwa mu thupi. Pano pali chidzalo. Iye akuwululidwa mwathunthu ndipo akupangidwa kudziwika kwa dziko. O, mai!

³⁶⁹ Tayang’anani pa Phiri la Chiwalitsiro, pamene umboni wa Mulungu Mwiniwake, “Uyu ndiye Mwana Wanga wokondedwa. Mvereni inu Iye!” Apa panaima Mose akuimira lamulo. Apo panaima Eliya akuimira aneneri. Koma Iye...Iwo anapita kale, ndipo Iye anati, “Uyu ndiye Mwana Wanga wokondedwa. Mverani Iye!” Panali atatu anaimiridwa pamene; lamulo, aneneri, ndi Mo...ndi Khristu. Ndipo Iye anati, “Uyu ndiye Iye.” Mulungu, mwathunthu; osati kuwonetseredwa mwa aneneri, osati kuwonetseredwa mwa lamulo; koma kuwonetseredwa mwa Khristu, Iye ali.

³⁷⁰ Khristu ali nacho chifundo. Lamulo lamakuika iwe mu ndende, koma silimakhoza kukutulutsamo iwe. Aneneri ali nacho chilungamo cha Mulungu, kuti chikutsutse iwe ndi kukupha iwe chifukwa cha izo. Ndiko kulondola. Koma Yesu anali chikondi cha Mulungu ndi vumbulutso, kuti adziwitse, kwa Mbewu yokonzedweratu, kuti Iye anakuitanani inu. “Uyu ndiye Iye. Mvereni Iye!”

³⁷¹ Kudziwa! Chidzalo cha Umulungu chikupangidwa kudziwika. Chinsinsi ichi cha chobisika tsopano chirí kuwululidwa, kuti Mulungu akuwonetseredwa. Mulungu ndi munthu akukhala Mmodzi, Mwamuna wodzozedwa, Khristu! Kodi Khristu amatanthauza chiyani? “Iye wodzozedwayo,” Wodzozedwa amene anadzozedwa ndi chidzalo cha Umulungu mu thupi. O, mai! Anthu angakaikire bwanji izo?

³⁷² Pamene nthawiyina, mwakagawo, Mose anali naye Iye; mwakagawo, Davide anali ndi Iye; o, mai, koma pano Iye akuwonetseredwa mwa umphumphu, Umulungu Mwiniwake ataima pa dziko lapansi. Mulungu, mu chidzalo Chake, kuti afere tchimo la anthu, kuti Iye akhoze kubweretsa kwa Mpingo Wake Moyo woyeretsedwa; kuti Iye akhoze kukhala nawo uyambiriro, mwa chidzalo, mu Mpingo Wake, kuti awonetsere lonjezo lirilonse mu masiku otsiriza ano, zomwe Iye analonjezera masiku otsiriza. Mukuona? Chimene chinali...

³⁷³ Mvetserani tsopano. Kodi inu muli? Tsopano ingodzitsinani nokha pang’ono tsopano. Mwaona? Penyani.

³⁷⁴ Kodi Yesu anawonetseredwera chiani? Kuti awonetse Mulungu. Iye anali Mulungu. Iye amayenera kukhala ali; palibe

munthu akanakhoza kufa, palibe mneneri akanakhoza kufa. Iye anali Mulungu. Iye anali Mulungu wa aneneri. Iye anali aneneri. Iye anali mafumu. Iye anali mbiriyakale. Iye anali Yemwe anali woti adze. Iye amene anali, Iye amene ali, ndi Iye yemwe angati akhale mu tsiku lino; yemweyo dzulo, lero, ndi kwanthawizonse. Iye anawonetseredwera pa cholina chimenecho.

³⁷⁵ Ndipo kupyolera mu cholina icho Iye anapindulapo Mpingo, kuti Iye, chidzalo cha Mulungu, akhoze kubweretsa pochitika Mawu olonjezedwa aliwonse a Mulungu mu masiku otsiriza ano; pamene Iye atenga uyambiriyo, mu Mpingo, udindo, malo Ake mu Mpingo. Yesu anati, "Iye amene akhulupirira pa Ine, ntchito zimene Ine ndikuchita iye adzazichitanso; ngakhale zochuluka kuposa izi iye adzazichita, pakuti Ine ndikupita kwa Atate Anga." Mukuona, icho chinali cholina Chake. Apo panali mawonetseredwe. Ndipo tsopano, lero, Iye akufuna kuti amupeze winawake yemwe angakhoze kuziwona izo chotero, kuti iwo angakhoze kuwalola Mawu . . .

³⁷⁶ Mwaona, Yesu anawaona iwo chotero mwakuti, anabadwira mwangwiyo tsikulo, mpaka Mulungu anafotokoza kusuntha kulikonse kumene Iye anakupanga. Iye anali vumbulutso la Mulungu; Mulungu, atawululidwa.

³⁷⁷ Tsopano Iye anawuyeretsa, ndi Mzimu Wake ndi Magazi, Mpingo, kuti Iye akhoze kupanga lonjezo lirilonse mu tsiku lotsiriza lino kukhala lowululidwa. Tsopano, onani, Iye amakhoza kubwerera mmbuyo ndi kukatola zimene anyamata ena awa anazisiya kuno, mu masiku otsiriza, ndipo mwa Mzimu Woyeria Wake akuwulula chinsinsi chonse cha Zisindikizo Zisanu ndi ziwiri. Mwaona, Iye akudzifotokoza Yekha. Ndicho cholina Chake. Nchomwe Iye anafera. Ndiko kufutukuka kwachiwiri kwa mawonetseredwe ofutukuka patatu Ake. Choyamba, kuti adzifotokoze Yekha mwa Khristu, ndiye nkudzifotokoza Yekha kwa Mpingo. Ndipo chinthu chomwecho, Khristu anali Mawu, ndipo Mpingo ukukhala Mawu pamene iwo ukuwalola Mawu kuti apyole mwa iwo.

³⁷⁸ Koma pamene iwo avomereza chipembedzo chahaibridi, Mawu angadutse bwanji mwa iwo? Iwo wagunda pansi, ndiye iwo umayambitsa kugundana kwa moto ndi kuphulitsa fyuzi. Mukuona?

³⁷⁹ Koma pamene nyetse ikuyenderera mwafulu. Mawu a Mulungu, Iwo amadzifotokoza Okha. "Ntchito zimene Ine ndichita mudzazichita inunso." Ndipo mu masiku otsiriza izo zidzafika pochitika. "Taonani ine ndidzakutumizirani inu Eliya mneneri, ndipo iye adzatembenuzira mitima ya—ya ana kubwerera ku Chikhulupiriro cha atate."

³⁸⁰ Ndipo mmenemo, kudzakhala kuli nthawi imene Iye akanati adzadzifotokoze Yekha mu chidzalo cha Umulungu Wake, Umulungu, kupyolera mu Mpingo Wake, kukhala ndi uyambiriyo

mu Mpingo uwu. O, mai! Chiyani? Munthu wodzozedwa; tsopano anthu odzozedwa; o, mai, kuti abweretsenso Mkhatibwi wodzozedwa ndi Mkwati. Odzozedwa ndi (chiyani?) kulantira zimene Eva anazikana, ndi Adamu; kubwereranso ndi kudzoza kwa Mawu, chifukwa Iye anati, "Mawu Anga ali Mzimu." Mwaona, kudzozedwa ndi Mawu. Zimene Eva anazikana, Iye akubwereranso ndipo ife tikuzilandira.

³⁸¹ Mukuona momwe chikhaliidwe cha haibridi icho, kachiwiri, ndendende basi chimene iye anamchititsa Eva.

³⁸² Iye anamuuya Eva, "Iwe usati uzichita *izi*, ndipo iwe usati uzichita *izo*; ndipo iwe ukhoza kumachita *izi*, ndi *izo*."

³⁸³ Ndipo Satana anati, "O! Iwe ukudziwa..." Koma iye anatembenuka ndipo anamvetsera kwa iye.

³⁸⁴ Koma Eva wa mu tsiku lotsiriza sati azichita *izo*, chifukwa Iye anakonzedweratu kuti asadzachite *izo*. Inde, bwana. Mulungu adzachita *izo*. Iye akudziwa. Iye adzakhala naye iye. Iye anati Wake, banga... "Mpingo udzakhalapo wopanda banga kapena khwinya." Iwo udzaima apo mu kukongola kwa Iye, Mawu Ake kuhala akuwoneteredwa.

³⁸⁵ Iye adzakhala chizindikiro kwa dziko. Iye adzakhala ch-... Iye adzakhala chinachake kwa dziko chimene dziko likhoza kuchiyang'ana ndi kuti, chabwino, dziko lonse kumanena kuti, "Aha, iye ndi woyerwa wodzigudubuza. Iye ndi msuwani wachiwiri. Iye si wa mgulu lathu." Ine ndikudziwa *izo*. Ndicho chinthu chabwino, mwaona. Iye, iye ndi wa Gulu ili pamwamba *apa*.

³⁸⁶ Mwamuna anati tsiku lina, kwa ine, ataima ndi kumayankhula, iye anati, "Chabwino, kodi ndiwe wa mchipembedzo chiti?"

Ine ndinati, "Palibe."

"Chiti?"

"Palibe." Ine ndinati, "Ine ndine wa mu Ufumu."

"Chabwino, mumalowa bwanji umo?"

"Simumalowa umo. Mumabadwira mmenemo." U-nhu.

"Ndi Ufumu uti umenewo?"

Ine ndinati, "Thupi lachinsinsi la Yesu Khristu."

³⁸⁷ Ndi Mzimu umodzi ife timabatizidwira mu Thupi ili," kubadwa ndi Mzimu Wake, ndiye ife timakhala a mu Ufumu. Ndipo miyoyo yathu si ya Chimereka, ife si achi German, ife sitiri chirichonse; ife ndi Akhristu. Ife takhazikika, ndipo tikuyenda mu Mzimu, akapolo a chikondi, ku zinthu za mdzikolo. Ndi maufulu athu kwa dziko, ife tawagulitsa ndipo tagula Ngale iyi ya mtengo Waukulu, ndipo tikuyenda ndi kulola Mzimu Woyerwa kuti uzidziwonetsera Wokha. Ndicho chimene Mpingo Wake weniweni uli. Ndicho chimene inu muli, kapena

chimene ine ndiri, ngati ife titi tidzilole tokha kupita ndi kumamutumikira Mulungu, ndi mwa Mawu Ake, ndipo osati mwa zimene kachikhulupiroiro kena kamanena.

³⁸⁸ Zindikirani, Mwamuna wodzozedwa, Khristu Mwiniwake pano, O Mulungu, akupangidwa kudziwika. Koma tsopano... Penyani! Koma, koma tsopano (bwanji?) Iye ali nawo uyambiriro. Mulungu atawonetseredwa kwathunthu, mwa Yesu Khristu, Chinsinsi chachikulu cha Mulungu cha vumbulutso Lake.

³⁸⁹ Kuwala kwakukulu uku kwa vumbulutso nthawizonse kwachititsa khungu nzeru za dziko lino.

³⁹⁰ Mu masiku a Yesu Khristu, pamene Iye anali pa dziko lapansi pano, iwo—anali atawachititsa khungu iwo. Iwo anati, "Bwanji, inu mukudzipanga nokha Mulungu! Inu mukudzipanga nokha kufanana ndi Mulungu!" Iye sanali wongofanana ndi Mulungu; Iye anali Mulungu Mwiniwake. Mukuona? Mukuona, iwo samamvetsa izo. Ndipo tiri chiyankhulire, ena a inu mukhoza...

³⁹¹ Ine ndinamvapo achikunja nthawi ina anandiua ine kuti Yesu sananene konse kuti Iye anali Mwana wa Mulungu. Iye zedi anatero. Iye ndithudi anatero. Kungoti inu simukulidziwa Baibulo lanu. Kodi Iye ananena chiyani kwa mkazi pa chitsime? Mukuona? Kodi Iye anamuua chiyani iye?

³⁹² "Ine ndikudziwa Mesiya akudza. Ndipo pamene Iye adzadza, Iye adzachita zinthu zimenezi."

Iye anati, "Ine ndine Iye, amene akuyankhula kwa iwe."

Ndipo kwa Paulo, nayenso, ndi ena osiyana.

Zindikirani. Koma tsopano Mpingo uli nawo uyambiriro.

³⁹³ Chinsinsi chachikulu cha Mulunhu nthawizonse chachititsa khungu nzeru za mdziko. Iwo sangakhoze kuzimvetsa izo. Iwo samazimvetsa basi izo. Satana samazimvetsa izo. Palibe ena onse a iwo amazimvetsa izo, koma iwo okha amene anali atakonzedweratu kuti azimvetse izo, momwe Mulungu ndi Khristu ali Mmodzi. Iwo amamupanga Iye atatu nthawizonse. Mukuona? Iwo ndithudi amatero.

³⁹⁴ Zindikirani, chotsatira, mwachiwiri, Khristu wowonetseredwa mwa inu, chiyembekezo cha ulemerero. Mulungu wamkulu uja, wowonetseredwa mwa Khristu; tsopano Khristu kuwonetseredwa mwa inu.

Ife tifulumira.

³⁹⁵ Penyani! Chimene nthawiyina chinali chinsinsi chachikulu cha Mulungu, chobisika chachikulu chachinsinsi mu malingaliro Ake, chiru tsopano kuikidwa mu mitima ya okhulupirira, ilo ndiro, Thupi la Khristu. Chimene chinali nthawiyina chinsinsi chachikulu cha Mulungu mu malingaliro Ake, asanaikidwe

maziko a dziko, chiri tsopano kukhala chikuwonetseredwa. Taganizani za izo! Mwaona? O, mai! O, ine ndiri... .

³⁹⁶ Ine ndiri kutsimikiza ife sitiri, ife sitiri kuzimvetsa izo. Chabwino, ine—ine sindingakhoze kuziwona izo mwanjira yomwe ine ndiyenera kutero, ndipo—ndipo ine ndikutsimikiza inu simuli. Mukuona?

³⁹⁷ Koma chinsinsi chachikulu cha Mulungu, chimene Mulungu Wamuyaya anali nacho ngati chinsinsi, tsopano chakhala chikufutukuka mwa Yesu Khristu, ndiye chapatsidwa kumene kwa Mpingo Wake. Chimene nthawiyina chinali mu malingaliro a Mulungu chiri tsopano mu Thupi la Khristu. Yesu kupanga chikondi kwa Mpingo, Mkwatibwi Wake, kunong'oneza zinsinsi kwa Iye.

³⁹⁸ Inu mukudziwa momwe inu mumamuuzira mkazi wanu zinthu, inu mukudziwa, msungwana wamng'ono yemwe inu muti mumukwatire. Inu mumamukonda iye mochuluka kwambiri, inu mumangomuwuza iye zinsinsi, ndi kumufikitsa iye pafupi ndi iwe, ndi kumakukonda iwe ndi chirichonse. Inu mukudziwa momwe izo ziriri.

³⁹⁹ Ndicho chimene Mulungu, Khristu, akuchita kwa Mpingo. Mukuona? Iye akumulola Iye kuti azidziwa zinsinsi, zinsinsi zokha. Osati odzifunitsa awa; ine ndikutanthauza Mkazi Wake. Mukuona? Chabwino. Tsopano penyani. Ayi. Pakukhala nalo vumbulutso la chinsinsi Chake kukhala chikudziwika kwa iwo, mwa chisomo Chake! Momwe chisomo cha Mulungu! Anthu, ine ndikudziwa izo... . ine ndikuyambekeza kuti inu simukuganiza kuti izi zikumveka payekha, kwa—gulu la anthu, kapena *izi*, *izo*; koma chinsinsi chimene Mulungu akugawana nawo Mpingo wonse, ngati iwo angati angochilandira icho. Mukuona? Izo sizikutanthauza ine ndekha kapena inu nokha. Izo sikutanthauza Mpingo, kuti Iye—Iye akuyesera kuti alowemo.

⁴⁰⁰ Ndipo inu mukuti, “Chabwino, bwanji iwo sakuchilandira icho?” Iwo sangakhoze kuchilandira icho. Iye anati, kachiwiri, Iye ananena zinthu *izi*. “Ndipo angakhoze bwanji iwo?” Chifukwa Yesaya anati iwo sangakhoze kuziwona izo. Mukuona? Ndipo Iye nthawizonse amati... .

⁴⁰¹ Mneneri Paulo anati, “Mu masiku otsiriza anthu akanati adzakhale ammutu, amalingaliro-apamwamba, okonda zosangalatsa koposa kukonda Mulungu, okuswa pangano, onenera amzawo zabodza, osadzigwira ndi onyoza iwo amene ali abwino; ammutu, amalingaliro-apamwamba, mwaona; okhala ndi mawonekedwe aumulungu, koma nkumakana Mphamvu yake; kwa oterewo chokaniko. Pakuti uwu ndi mtundu umene umapita nyumba kwa nyumba, ndi kumatsoglera akazi opusa, otsogozedwa ndi kusilira kosiyanasiyana,” ndi zazifupi, ndi tsitsi lodula, ndi china chirichonse. “Otsogozedwa ndi zisiliro zosiyanasiyana, ndi kumati, ‘Ndi zabwino. O, iwo ndi openga

kumeneko. Musati mupereke ayi...” Mukuona? “Osakhoza konse kuti adze ku chidziwitso cha Choonadi. Ndipo amuna awa amatsutsa Izo, monga Ayane ndi Ayambre anamutsutsa Mose,” okhoza kupanga mpingo, ndi kupanga gulu la anthu. Inde, bwana.

⁴⁰² “Koma kupusa kwawo kudzachita kuwonetseredwa,” pamene Yesu azidzamatenga Mkwatibwi Wake ndi kumukhazika Iye pamwamba apa, ndi kuti, “*Uyu ndiye Iye*,” ndipo kutali Iye nkumapita limodzi ndi Iye. Ndiko kulondola. Ndipo kupusa kwawo kudzachita kudziwika.

⁴⁰³ Tayang’anani pa kukhala ndi vumbulutso la chinsinsi ichi chitachita kudziwika kwa iwo mwa chisomo Chake! Penyani! Pamene vumbulutso lalikulu ili, chinsinsi chowululidwa, chikupangidwa kudziwika kwa inu, ndiye inu mumanyoza zinthu zonse za mdziko.

⁴⁰⁴ Tsopano ine ndati ndibwererenso kachiwiri. Ine ndikhoza kungonena izo. Ine ndikulondola ku izo. Chifukwa cha tepi, ndi iwo amene akupita kwina. Tepi iyi ikupita ku dziko lonse. Mukuona?

⁴⁰⁵ Inu akazi amene mumadzinenera kuti muli nawo ubatizo wa Mzimu Woyer, ndipo opanda ulemu kuti muzililola tsitsi lanu kumakula; pamene Baibulo limatsutsa izo ndipo linati mkazi... mwamuna ali nawo ufulu kuti amusiyenye mkazi wake mwa chilekano ngati iye amadula tsitsi lake. Ndi wovomerezedwa pamaso pa Mulungu, kuti achite choncho. Baibulo linati, ngati iye adula tsitsi lake, iye akunyozetsa mutu wake. Ndipo ndi chawamba; basi, inu mukudziwa, chimene chinthu chirichonse chawamba chakale ndicho, kuti mkazi angoti azipemphera ndi tsitsi lodula. Mukuona?

⁴⁰⁶ Kuvala akabudula, ndi zazifupi izi, ndi zinthu! Baibulo linati, “Mkazi aliyense yemwe ati,” (o, inu mukuti...) “amene avala chovala chimene chiriri choyenera kwa mwamuna, ndi themberero kwa Mulungu,” nyansi, zakuda, monga bafa yonunkha yachikale kwinakwake. Mukuona? O, mai! Nyasi mu mphuno za Mulungu! Ndiyeno inu nkuyesa kuti muzipemphera kapena kuperekwa mapemphero mu chinthu chotero monga icho? Mulungu amazikana izo, amachikankhira kwina. Ndiko kulondola.

⁴⁰⁷ “Chabwino,” inu mukuti, “tsopano dikirani miniti, M’bale Branham, inu mukuyankhula za Chipangano Chakale.”

⁴⁰⁸ Iye ali yemweyo dzulo, lero, ndi kwanthawizonse. Ndilo vumbulutso lathunthu la Mulungu. Mulungu akayankhula konse chirichonse, Iye sangakhoze konse kuchisinthia icho. Iye nthawizonse amachikulitsa icho, osati kuchisinthia icho. Lamulo linakulitsidwa, osati kusinthidwa. Linakulitsidwa!

⁴⁰⁹ “Yense yemwe achita chigololo adzakhala wochimwira imfa,’ koma yense,” tsopano litakulitsidwa, ‘ayang’ana pa

mkazi ndi kumusilira iye!” Iye sanasinthe konse lamulo. Iye analikulitsa ilo.

⁴¹⁰ “Muzikumbukira tsiku la sabata; kulisunga ilo mopatulika,” tsiku limodzi mu sabata; tsopano Iye analikulitsa ilo, “mpumulo” umabwera kuchokera pa kusunga Mzimu wa Mulungu. “Lemba pa lemba, ndi mzere pa mzere; pano pang’ono, ndi apo pang’ono. Ndi kugwiritsa icho chimene chirri chabwino. Pakuti ndi milomo yachibwibwi ndi malirime ena ine ndidzayankhula kwa anthu awa. Ndipo umenewo ndiwo mpumulo. Ndiko kupumula kochokera ku Kukhalapo kwa Ambuye.”

⁴¹¹ Ndipobe iwo sanakhoze kumvera Izo, nagwedeza mitu yawo ndi kuyenda kuchokapo, chifukwa cha zipembedzo zawo. Unhu. “Uku ndiko kutsitsimutsa,” mwaona, kulikulitsa tsiku la sabata; kwa inu Asabata, ndi zina zotero. O, mai! Iye sakusintha. Iye analikulitsa ilo. “Gehena watambasula zipata zake kuti awalandire iwo.”

⁴¹² Tsopano, inu mukhoza kuwona tsopano, Uthenga wa nthawi yotsiriza, chomwe Iwo umakanidwira. Mungakhoze inu? [Osonkhana ati, “Ameni.”—Mkonzi.] Tsopano, palibe chipembedzo, koma vumbulutso la chinsinsi Chake. Onani, palibe chipembedzo. Vumbulutso! Mulungu samadziwika ndi chipembedzo. Iye amadziwika ndi vumbulutso.

⁴¹³ Penyani! Mulungu mu Thupi Lake, Khristu; ndipo Khristu mu Thupi Lake, Mkwatibwi. O-o-o, mai! Mulungu kukhala akuwonetseredwa mwa Khristu; Khristu kukhala akuwonetseredwa mwa Mkwatibwi! Ndipo monga Mulungu anatenga kuchokera mu thupi la Adamu, mkazi, ndipo iye anagwa; ndiye Mulungu watenga kuchokera mu Thupi la Khristu, mnofu Wake, Thupi Lake, lomwe liri Mawu Ake, ndipo akubweretsapo Mkwatibwi yemwe sati agwe ndi chipembedzo kapena kachikhulupiro. Ayi, bwana. Koma Iye akubwerera ndi Mawu a Mulungu angwiyo, osaipitsidwa kukhala akuwonetseredwa.

⁴¹⁴ Ine ndikuyembekeza mwamuna aliyense yemwe angakamve tepi iyi, ndi mkazi aliyense, adzamvetsa izo. Mukuona?

⁴¹⁵ Iye ndi Eva wachiwiri, koma Iye sali kuswa ndi—ndi kuipitsa zovala Zake za ungwiro ndi chiyero, kwa Mwamuna Wake. Iye akhalabe ndi Mawu Ake mosasamala zimene aliyense anena; inu mukhoza kukhala nako kayendetsedwe konse ka zipembedzo kumene inu mukukufuna, ndi zigwirizano zonse.

⁴¹⁶ Ndipo iwo abweretsa chisautso, posachedwa kwambiri, ndi kutseka mipingo yonse. Inu muziwona zimenezo. Ndi mipingo yonga uwo, womwe suli chipembedzo, iwo adzaigwiritsa iyo ngati mosungira zinthu. Ndipo ngati munthu aliyense apita ndi kukapempherera wina aliyense yemwe sali wa nkayendetsedwe ka zachuma, adzawomberedwa pomwepo. Izo ziripo kale.

Mtumiki wa Chilutera uja, mkulu wa iwo, ananena chomwecho. Ndipo izo ziri komwe kuno. Inu mukhoza kuziwerenga izo komwe kuno mu magazini anu. Ndi kulondola.

⁴¹⁷ Sizikupangitsa kusiyana kulikonse zimene iwo anena, Mpingo umenewo udzaima moona mu Kuwala uku. Iye watsimikizira kale izo mmbuyo kutiliko, ndipo Iye adzachita izo kachiwiri mu nkhopre ya chirichonse. Ndi Mawu a Mulungu. Ndipo iwo, mayendetsedwe onse a zipembedzo ndi china chirichonse, zidzakhala zitapita. Iye adzakhala ali Pamenepe wopanda banga kapena khwinya. Ndiko kulondola. Iye adzaima pamenepe.

⁴¹⁸ Zindikirani, Mulungu anadziwonetsera Yekha mu thupi Lake, Khristu. Tsopano inu mukuona kufutukuka patatu, chinthu chokongola?

⁴¹⁹ Khristu mu Thupi Lake, Mpingo, akutsimikizira Mawu Ake olonjezedwa, monga Mulungu anachitira kupyolera mwa Khristu.

⁴²⁰ “Ndani ananditsutse Ine za tchimo? Ngati Ine sindikuchita ntchito za Atate, ndiye ndi pati Ine—ndi pati pamene Ine ndalephera? Tsopano anyamata inu mukuti inu mukuchita izo, inu achipembedzo pano, tsopano ndisonyezeni Ine. Eya. Ndisonyezeni Ine pamene Ine ndalephera kuti ndikhale Mesiya. Sonyezani pamene Ine ndalephera, pa chizindikiro chimodzi chimene Mülungu anati Mesiya akanati adzachite, chimene ine sindinakwaniritse icho,” Iye anatero. Mukuona? Mulungu mu thupi Lake.

⁴²¹ Tsopano Khristu, “Ntchito zimene Ine ndikuchita mudzazichita inunso.” Onani, onani, Mulungu yemweyo. Mukuona? Ntchito zimene Ine ndikuchita mudzazichita inunso; zochuluka kuposa izi, pakuti ine ndikupita kwa Atate Anga,” Mpingo udzakhala motalikira pang’ono mu Kuwala, onani, kutsimikizira Mawu Ake olonjezedwa. Monga Mulungu anachitira malonjezo Ake mu thupi la Khristu, chotero Khristu akuchita ntchito Zake zomwezo mu Thupi la Khristu, Mpingo, mwaona, tsopano akupanga chinsinsi Chake kudziwika kwa Mtengo wa Mkhatibwi Wake mu tsiku lotsiriza, kubala zipatso zimene zinali mu Mtengo pachiyambi.

⁴²² Penyani, mtengo ukuika nthambi, Chilutera. Kodi iyo inachita chiyani? Pamene mtengo unayamba kukula, apa panabwera chipatso chikubwera mmwamba ndi iyo. Nchiani chinachitika? Iwo anapanga chipembedzo icho. Chotero wotengulira anabwerapo, Atate, Mwiniwamunda, ndipo anaudula “Ndi wakufa.”

⁴²³ Mmwamba munabwera Achiwesile; anachita bwino kubwerapo. Kodi iwo anachita chiyani? Chipatso chinabwereranso kukhala mtengo kachiwiri, chotero Iye anauidula nthambiyio, iyo inafa.

⁴²⁴ Ndisonyezeni inu umodzi, mpingo umodzi...ine ndikufuna kuti ndidziwe. Ine ndiri ndi zaka makumi atatu ndi zitatu za mbiriyakale ya mpingo. Ndisonyezeni ine nthawi imodzi, malo amodzi, kumene mpingo uliwonse unayamba wachita bungwe umene sunafe pomwepo. Ndisonyezeni ine malo amodzi pomwe unayamba wauka kachiwiri, kunja kwa chiwerengero chabe ndi zinthu, osati chitsitsimutso. Mukuona? Palibepo. Ayi, bwana. Iwo wonse wapita.

⁴²⁵ Chotero kodi Mwiniwamunda anachita chiyani? Anabwera apo ndipo anadzawudulira iwo. Mukuona? Iwo unkabala chipatso cha chipembedzo; mandimu pa mtengo wa lalanje, chotero Iye anawudulira iwo, mwaona. Unkabala izo, unkapitirira.

⁴²⁶ Koma kodi mtima wa mtengowo uli pati? Pakati pomwe. Ndipo Iye anayidulira iyo mpaka mmusi, mpaka pamwamba pomwe...

⁴²⁷ Iye ali nayo Mbewu pansi apa mu muzu. Monga mtengo umene uli wobzalidwa mphepete mwa mitsinje ya madzi, iye amene amatenga malamulo a Mulungu ndi chikondi mu mtima mwake. “Ndipo iye adzakhala monga mtengo,” Masalmo 1, “wobzalidwa mphepete mwa mitsinje ya madzi; masamba ake sadzanyaala; mu nyengo yake iyo idzabala chipatso chake.” Ndipo pano izo ziri molondola...

⁴²⁸ Ndi pati pamene chipatso chimacha mwamsanga? Pamwamba pa mtengo. Chifukwa? Kuwala kuli pa icho. Ameni! Ndiko kulondola. Ndipo pamwamba pomwe pa mtengo, mu masiku otsiriza ano, Iye akubweretsapo Mtengo wa Mkwatibwi.

⁴²⁹ Tsopano kumbukirani, Iye ali Mtengo wa Moyo umenewo, mosiyana ndi “mbewu ya serpenti,” inu mukuona. Iye ali Mbewu imeneyo, “Mbewu ya mkazi,” Mtengo wa Moyo mmunda. “Ndipo kuwopa kuti angaike manja awo ndi kuwusuntha Mtengo uwu, iwo akanati adye Mtengo umenewo ndi kukhala moyo kwanthawizonse.” Ndipo Iye ali Mtengo wokha umene ungakhoze kudyedwa, kuti iwe uzikhala moyo kwanthawizonse. Mawu Ake ndi Moyo. Ndipo awo pokhala Mawu ndiye, Mawu a Mulungu amene Eva anawakana mmunda wa Edeni; ndiye pano pali Khristu, Mawu, kukhala akuwonetedwa.

⁴³⁰ Ndipo pamene Iye anabwera pa dziko lapansi, Iye anali Mtengo wa Moyo. Kodi inu mukukhulupirira izo? [Osonkhana, “Ameni.”—Mkonzi.] Ndipo Roma, kodi iwo anachita chiyani? Iye anayenera kuti adulidwe. Ndipo Iye anaikidwa pa mtengo wa chamanyazi, “wotembereredwa ndi iye amene apachikidwa pa mtengo,” kukhala themberero chifukwa cha mtundu wa anthu.

⁴³¹ Ndipo tsopano kupiyolera mu izo, Iye akuwubweretsa Mtengo wa Mkwatibwi, umene uti ukhale Mtengo wa Moyo utabwezeretsedwanso kwa Iye, monga Mwamuna ndi Mkazake mmunda wa Edeni, (o, ulemerero kwa Mulungu), mwa Mawu

omwewo ndi Mulungu yemweyo kukhala akuwonetedwa mwa Mwamuna ndi Mkazake, Mtengo wa Mkwatibwi womwewo utabwerera kachiwiri.

⁴³² Zindikirani, kuzipangitsa izo kudziwika! Momwe, mai, zangokhalapo zochuluka basi pano, ife tikhoza kumangopitirira nazo. Zindikirani, Mtengo wa Thupi la Khristu mmunda, kupanga... tsopano akupanga chinsinsi Chake kudziwika kwa Mtengo wa Mkwatibwi uwu.

⁴³³ Penyani, woomboledwa ndi Khristu, Adamu wachiwiri! Inu mukukhulupirira kuti Iye anali? [Osonkhana ati, "Ameni."—Mkonzi.] Kubwereranso Kwawo, ku Edeni, ndi mkazi Wake wakugwa atawomboledwa kubwerera Kwawo kachiwiri. Uyo ndi Khristu, ndi Mpingo lero, akumutenga Mkazi Wake kubwerera. Mukuona chinsinsi chofutukuka patatu tsopano? ["Ameni."] Mulungu kuwonetedwa mwa Khristu; Khristu kuwonetedwa mu Mpingo; zonse palimodzi, kuti amubwezeretsenso Adamu wapachiyambi ndi Eva kachiwiri, mwamuna ndi mkazi, omwe ali mmodzi, opangidwa kuchokera mu Magazi ofanana ndi Mzimu wofanana, ndi china chirichonse.

⁴³⁴ Mpingo uli Magazi a Khristu, mwa Mzimu, chifukwa m—Moyo uli mu Magazi. Uwo ndi ubatizo wa Mzimu Woyeru umene umatibatiza ife kulowa mu Thupi Lake, amene amalizindikira Thupi Lake lokha, Mnofu Wake, Mawu Ake. [M'bale Branham akusasa Baibulo lake nthawi zochuluka—Mkonzi.]

⁴³⁵ Chipembedzo sichingatero, sichingazikhudze izo. Ilo ndi vumbulutso. Iye akuzidziwa izo. Chomwechonso Eva ankadziwa izo, koma iye anagwa; koma uyu akudziwa izo, ndipo sagwa ayi. Iye ndi wodzozedwa! Aleluya! Psyii! Iye anadzozedwa kuti asadzagwe. Iye salephera ayi. Iye anakonzedweratu kwa izo. "Wodala ndi munthu yemwe Mulungu samamuwerengera tchimo." Inu atumiki mukudziwa zimene ine ndikuzikamba, pamene pali madazeni angapo a inu mwakhala pano. Mukuona? "Wodala ndi munthu yemwe Mulungu samamuwerengera tchimo," Davide.

⁴³⁶ Zindikirani, kuwombola abwerere, ndi Iye, akupita Kwawo; kubwerera ku Moyo Wamuyaya mu thupi laumunthu, kumadya, kumamwa, kumakhala moyo kwanthawizonse. Yesaya anati, "Iwo anamanga manyumba ndi kumakhala mwa iwo, kubzala minda ya mpesa ndi kumadya chipatso. Iwo saziti azikamanga ndipo wina nkuyitenga iyo." Ana saziti azikaitenga iyo, koma iwo azidzakhala kumeneko ndi mphukira zawo. Iye azikaimanga iyo ndi kumakhala mmenemo. Ameni. "Iye samakamanga, ndipo wina nkudy; iye akumanga ndi kumadya, mwiniwake." Ameni! Ndi chiani icho? Mkwatibwi Wake kubwereranso ndi Iye, owomboledwa kubwerera kwa Adamu wapachiyambi ndi Eva kachiwiri, pakuti imfa yasiyidwa mmbuyo. Iwo akuyang'ana mmbuyo pa mtanda ndi kuwona imfa kuti yalipiridwa kale.

⁴³⁷ Ndipo tsopano, mwa chikhulupiro, ife tawukitsidwa ndi Iye, tikukhala mmalo Ammwamba pakali pano, kuyang'ana mmbuyo ku chimene chinatiwombola ife; kuyembekezera Mwamunathu kuti adze, kuti tigube kupita Kwathu ndi Iye.

⁴³⁸ Cholina chofutukuka patatu cha Mulungu, chowonetseredwa mwa Adamu ndi Eva, ndi mneneri aliyense, ndi mmusi kupyola mibadwo, ndi Iye amene ali nkudza; Iye amene anali, Iye amene ali, ndipo ife...Iye amene ali nkudza. Mawonetseredwe onse, vumbulutso la Mawu a Mulungu, Adamu ndi Eva kubwerera Kwavo kachiwiri, owomboledwa, Mulungu kudzipangitsa Yekha kudziwika!

⁴³⁹ Kumeneko Iye adzakhala pa Mpandowachifumu wa Davide, nkulondola uko, ndipo adzakhala nawo, adzalamulira mafuko onse ndi ndodo ya chitsulo. Padzakhala pali—mtengo pa mbali iliyonse. Ndipo fuko lirilonse limene likubwera umo, kuchiritsa uku kudzakhala kwao. Masamba awa adzakhala a kuchira kwa mafuko. Mafumu azidzabweretsa ulemu wawo mmenemo. Simudzakhala kanthu kamene kangadetse, kapena chirichonse chiti chidzalowemo konse. Ndipo Phiri la Zioni lidzakhala nako Kuwala pa ilo, usana wonse ndi usiku, ndipo owomboledwa azidzayenda mu Kuwala kumeneko. O, aleluya!

⁴⁴⁰ Kuganiza, si nthano yopeka, si lingaliro la zamulungu. Ndi vumbulutso la Yesu Khristu, mwa Mawu Ake, amene akuwala moposa. Izo zakhala zonna mu mibadwo yonse, ndipo ndi zonna mu m'badwo uno. Izo ndi zonna pano tsopano. Izo ndi zonna ndi ine, izo ndi zonna ndi inu, ndi mwamuna aliyense ndi mkazi amene wagwira vumbulutso ili. Ameni.

⁴⁴¹ Ndipo kumuwona Mulungu Mwiniwake akudzipangitsa Yekha kudziwika, ndi kumadzigunditsa Yekha kupyolera mmoyo, kuti ndinu wamndende kwa Iye tsopano. Inu ndinu wamndende Wake pa chikondi. Dziko likhoza kuseka, kuwaselewula iwo, kuti, "Tiyeko tuluka." Inu mukanakhoza kupita, koma ndinu wamndende. Mukuona? Akazi ena akhoza kumachita mwachi Hollywood, koma osati inu. Ndinu wamndende. Ameni. Mwaona, ndinu wamndende kwa Khristu. Munthu wina akhoza kumasuta ndi kumwa ndi kumapitiriza, ngati iwo akufuna kutero, ndi kumadzitcha okha Akhristu, madikoni, ndi ngakhale alaliki, koma osati inu. Ndinu wamndende, wamndende ku Mawu. Inde, bwana. Inde, bwana.

⁴⁴² Kupangitsa chinsinsi Chake kudziwika kwa Mtengo wa Mkwatibwi Wake; woomboledwa ndi Khristu, Adamu wachiwiri; akubwereranso Kwavo, kuti akabwezeretsedwenso ku Edeni wapachiyambi, mfulu kwa imfa, matenda, chisoni, manyazi, akubwereranso ndi Moyo Wamuyaya.

⁴⁴³ Ndiye, mvetserani, anthu ochuluka kwambiri ali nalo lingaliro lolakwika. A—a...Kuti uziwatembenzira anthu ku Chikhristu, ndi kwa boma lake, si lingaliro la Mulungu nkomwe.

Inu mukuti, "Ife tinapanga otembenukira ku Chikhristu mwa boma Lake." Si ndizo izo. "Chabwino, iwo sakuyenera kuti azimwa. Iwo sakuyenera kuti azinama." Inu mukudziwa kuti Achimuhamadi akhoza kukuposani inu. Inu mukudziwa achikunja mu Afrika, anthu akuda awo, ndipo iwo ali nawo malamulo pakati pa mafuko awo amene angawale moposa chirichonse chimene inu mungakhoze kuchibweretsa mu Chikhristu.

⁴⁴⁴ Bwanji, ine ndinapita ku fuko ilo la Shangani kumeneko. Ngati msungwana wamng'ono sali wokwatiwa pa usinkhu wina, iye ayenera kuchoka—kuchoka mu fukolo, kuchotsa utoto wa fuko lake. Iye amapita mu mzinda; iye amangokakhala woyendayenda. Ndipo ngati iye...Iye asanakwatiwe, iye ayenera kuti ayesedwe unamwali wake. Iye akapezeka ali wolakwa pa kuchita chigololo ndi mwamuna wina, iye, iye ayenera kuti anene yemwe uyo ali, ndipo iwo onse amaphedwa, limodzi. U-nhu. O, iwo akhoza—iwo akhoza kuwala moposa zomwe zikutchedwa izi...

⁴⁴⁵ Bwanji ngati inu mukanachita izo mwa otchedwa Akhristu? Magawo nainte naini pa zana a iwo akanati afe dzuwa lisatanatuluke. Ndiko kulondola. Ndi kulondola, onse amuna ndi akazi. Inu mukudziwa uko ndi kulondola.

"Chiyani?" Inu mukuti, "Chabwino, ndine wangwiyo!"

⁴⁴⁶ "Aliyense yemwe ayang'ana pa mkazi namukhumbira iye wachita chigololo ndi iye mu mtima mwake kale." Tsopano nanga bwanji izo? Nanga bwanji inu, mlongo, yemwe inu munadzipereka nokha kwa mwamuna ameneyo monga choncho? Ndinu wolakwa basi ngati kuti inu munazichita izo. Mukuona?

⁴⁴⁷ "O, koma izo zonse nzabwino." Abusa akuwopa kuti azinena izo, chifukwa chiani? Likulu lawo la chipembedzo limuthamangitsira iye kunja ngati iye ayamba kuwongola pa izo. Iwo ndi a haibridi. Iwo samatenga Mawu. Mawu anati izo ndi zonna. Yesu anati ndi zonna, ndipo Iye ndi Mutu.

⁴⁴⁸ Tsopano zindikirani, Mulungu akudzipangitsa Yekha kudziwika. Si, ife sitimayenera kuti tizipanga otembenukira ku Chikhristu mwa boma; koma mwa vumbulutso, Khristu mwa inu, monga Mulungu anali mwa Khristu. Monga Mulungu anali mwa Khristu, Khristu mwa inu! Pamene, zimene Mulungu anachita mwa Khristu, Khristu akuzichita mwa inu! Ndi zizindikiro zimene Mulungu anazichita mwa Khristu, Khristu akuzichita mwa inu! O, kodi izo si zokongola? Ah! O, mai! Ine ndikuzikonda izo.

⁴⁴⁹ Yesu anati, "Pa tsiku limenelo," ilo ndi tsiku lino. "Pa tsiku limenelo," pamene vumbulutso ili lidzakhala likudziwitsidwa, "inu mudzadziwa kuti ine ndiri mwa Atate, ndipo Atate ali mwa Ine; Ine mwa inu, ndi inu mwa Ine." Pamene vumbulutso lidzakhala likuwonetseredwa, "Pa tsiku limenelo

inu mudzadziwa kuti Ine ndi Atate tiri Mmodzi; Ine ndiri mwa Atate, ndipo Atate ali mwa Ine.” Ndiye pamene vumbulutso liti lizibwera, ndiye ndi, “Ine mwa inu, ndi inu mwa Ine.” Ndi zimenezotu. Mukuona kuchuluka, kufutukuka patatu... Kuti atani? Kuti abwezeretse izo. Ife tiyenera kuti tikhale.

Monga Yesu anali Mawu a Mulungu. Iye anatsimikizira zomwezo, ngati Iye—ngati Iye anali Mawu.

⁴⁵⁰ Iye sakanati awonetsera Mawu, Iye akanakhala wazamulungu wina wamkulu. Ameneyo akanakhala mesiya weniweni yemwe dziko linali kumuyembekezera. Mukuona? Inde, bwana, ameneyo akanakhala iye.

⁴⁵¹ Ndizo zimene iwo akuziyembekezera lero, wina—wina—wina angakhoze kumuposa Billy Graham, kapena winawake angakhoze kusinhanitsa ndi bungwe lawo, kubwera ndi kudzawasonyeza Achibaptisti awo kuti iwo sakudziwa pamene iwo aima. Zedi. Iwo akuyembekezera zimenezo. Koma Mpingo ukuyembekezera kudzichepetsa ndi zizindikiro za Mulungu wamoyo, Khristu. Mukuona?

⁴⁵² Yesu sanali wazamulungu wamkulu. Iye anali m'mphawi wamba, mwana wa ampalamatabwa, otchedwa-choncho. Mukuona? Iye ankayendayenda, koma Mulungu... Iye anati, “Ena a inu mundisonyeze Ine chimene Baibulo limanena kuti Ine ndidzachita, chimene ine sindinachiwonetsere.”

⁴⁵³ Chotero Mpingo ukhoza kuchita chinthu chomwecho lero. Chimene Khristu anachita, chomwecho Mpingo ukuchita tsopano. “Tsiku limenelo inu mudzadziwa kuti Ine ndiri mwa Atate, ndipo Atate ali mwa Ine; Ine mwa inu, ndi inu mwa Ine.” Eya? Pamenepo inu mukupita, mukuguba kupita ku Zioni, wa (kuti?) ku Ufumu! “Pa tsiku limenelo inu mudzadziwa kuti Ine ndiri mwa inu.”

⁴⁵⁴ Ndipo penyani pano! Pano, ndi zokongola. Ine sindikufuna kuti inu muphonye izi. Tsopano aliyense, ndi inu anthu pa tepi, kunja mu nkhalango ndi kulikonse kumene inu mukumva Izi, tsopano mvetserani.

⁴⁵⁵ “Ndipo monga Atate andituma Ine, chomwechonso Ine ndikukutumanu inu,” Yesu anatero. Mukuona? Tsopano penyani. “Atate amene anamutuma Iye anapita mwa Iye, kuti azikadzitsimikizira Yekha kulondola, pakuti Iye anali Mawu. Ndipo Yesu yemweyo amene akukutumanu inu, akupita ndi inu ndi mwa inu, kuti azitsimikizira Mulungu yemweyo. “Monga Atate andituma Ine, ndipo Ine ndikukhala moyo ndi Atate; chomwechonso Ine ndikukutumanu inu, ndipo inu mukakhala moyo ndi Ine.” Iye ndi chiani? Iye ndi Mawu. Inu mumakhala moyo ndi Mawu. O, momwe ine ndikanafunira kutenga mutu apo, ndi kulalikira tsopano kwa pafupi maora angapo pa izo, mwaona, pa izo, momwe kuti ife...pa izo. Zindikirani,

zindikirani, “Ndipo Atate amene anandituma Ine,” amapita ndi Iye, Atate amene amamutuma.

⁴⁵⁶ Yesu, yemwe akutitura ife, akupita mkaati. “Kanthawi pang’ono ndipo dziko silindiwona Ine kenanso, komabe inu muzindiwona Ine, pakuti Ine,” puronauni yaumwini, “Ine,” Munthuyo, Yesu, “ndidzakhala ndi inu, ngakhale mwa inu, mpaka kumapeto a dziko. Ntchito zimene Ine ndikuchita mudzazichita inunso.” Tsopano bwererani ndipo mukawone zimene Iye ankachita, ndiye muwone zimene inu mukuchita, ndiye mudzifanizitse nokha.

⁴⁵⁷ “Ndipo monga zinaliri mu masiku a Nowa, chomwecho zidzakhala ziri mu kudza kwa Mwana wa munthu. Ndipo monga masiku a Loti,” pamene Billy Graham wamakono, Oral Roberts anapita uko ku Sodomu ndipo anakalalikira kwa Achisodomu awo, ndipo anawachititsa khungu maso awo, mwaona, ndi Uthenga. Mngelo Mmodzi anatsalira mmbuyo, Mtumiki ndi Abrahamu ndi gulu Losankhidwa, ndipo kodi Iye anachita chizindikiro cha mtundu wanji? Mukuona? Ndipo kodi Abrahamu anamutcha chiani Iye? Elohim, Mulungu atawonetseredwa mu thupi. Yesu akudzisonyeza kuti Iye Mwiniwake, Mulungu mwa Iye, adzakhala akudziwonetsera mwa Mkwatibwi Wake mu masiku otsiriza! O, mai, mai! Basi palibe mapeto kwa izo; vumbulutso basi la Mulungu! Ndi Lamuyaya, limangomasuntha mopitirira pitirira.

⁴⁵⁸ Zindikirani, ndiye, Mmodzi wonga Adamu woyamba ndi Eva, tchimo lisanawalekanitse iwo mwa imfa; tsopano Khristu, Adamu wachiwiri, mwa Moyo, akumuwombola Mkwatibwi Wake kuchokera ku imfa; ndipo tsopano ali pa njira Yake kubwerera ku Edeni wapachiyambi, kumubwezeretsano Mkwatibwi Wake mu chiyanjano, kubwererana ndi Mulungu, monga Mwamuna ndi Mkazake, Mmunda wa Edeni, zedi, Khristu ndi Mkwatibwi Wake.

⁴⁵⁹ Ndipo Mulungu, pa tsiku limenelo, “Ufumu udzaperekedwa kwa Atate; Iye akhoze kukhala zonse-mu-zonse.” “Pamene iye akadali chiyankhulire, ine ndidzamva.” Davide, Khristu, Davide atakhala pa Mpandowachifumu, Mfumu pa mtundu wonse wa anthu. “Ndipo iwo akadali nkuganiza, ine ndizidzadziwa chimene iwo ali kuchiganizira. Iwo asanati ayambe kuyankhula, ine ndizidzawayankha iwo. Nkhandwe ndi mwanawankhosa zizidzadya limodzi. Mkango uzidzadya nsipu monga ng’ombe, ndipo izo zizidzadyera limodzi ndi kumagona pansi. Izo sizimadzapwetekana ngakhale kuwononganu mu Phiri Langa lonse lopatulika,” kubwerera kumene ndendende ku Edeni kachiwiri, molimba momwe izo zingakhoze kupitira!

⁴⁶⁰ Ndi chimenecho cholinga Chake chofutukuka patatu. O Mulungu, tithandizeni ife kuti tizidziwe izo! Tithandizeni ife kuti tizidziwe izo!

⁴⁶¹ Mvetserani mwatcheru tsopano kachiwiri pamene ife tikupitirira, kubwerera ku Edeni wapachiyambi.

⁴⁶² Ndiye pamene ife tibadwa ndi Iye, ife timadzazidwa ndi Iye. Mwaona, moyo wanu, Moyo Wake uli mwa inu. Ndiye, zochita zathu zonse ziyenera kumafotokozerwa Iye.

⁴⁶³ Monga kutenga—kutenga moyo kuchokera mu mtengo wina ndi kukawuyika iwo mu umzake. Kutenga moyo kuchokera mu mtengo wa peyala ndi kuika mu mtengo wa apulo, iwo uzibala mapeyala. Iwo uyenera kutero, chifukwa chakudya, moyo mwa iwo, nyongolosi ndi mtengo wa peyala. Chabwino.

Ndiye, zochita zathu zonse ziyenera kumafotokozerwa Iye.

⁴⁶⁴ Ife tiri nalo Dzina Lake. Ndi kulondola uko? [Osonkhana ati, "Ameni."—Mkonzi.] Ife tiyenera kumabala Dzina Lake.

⁴⁶⁵ Ndipo kumbukirani, ife tiri tsopano, monga Mkhatibwi Wake, titapatsidwa pakati ndi Mzimu Wake. O, mai! Mpingo, wobala ana, mwaona, wapatsidwa pakati ndi Mzimu Wake ndi Dzina Lake; ukubala Dzina Lake, ukubala Moyo Wake; kumabweretsa zizindikiro za Moyo wake, mwa umboni ndi uyambiriro, umboni wa chiwukitsiro Chake; kusonyeza kuti Iye si wakufa, koma wamoyo kwanthawizonse. Uwu ndi Moyo Wamuyaya, ndi kutsimikizidwira, akutsimikizira kwa dziko kuti ife tiri amoyo mwa Iye. Psyii!

⁴⁶⁶ Iwe umadziwa bwanji, chifukwa ndiwe membala wa mpingo? Chifukwa, Khristu akukhala moyo kupyolera mwa iwe, wopatsidwa pakati kwambiri ndi Mzimu Wake kuti iwe—ndiwe wamndende kwa china chirichonse. Iwe watsekeredwa, o, mai, ku Uthenga, watsekeredwa ku Mawu, ndipo ana onse amene iwe ungakhoze kuwabala ndi amenewo, chifukwa ndiwe wamndende.

⁴⁶⁷ Iwe sungakhoze kuchita chigololo; ndiwe wopatsidwa kale pakati. Ulemerero! Iye sangakhoze kukugwira. Chiberekero cha moyo chatsekeda kwa china chirichonse. Ndiye Wake kale, mwa kukonzedweratu. Mbewu imeneyo yabwera ku Moyo; palibe dziko lingakhoze kulowa mkat. O! O, momwe ife tikufunira tikanakhala pa izi kwa pafupi ora! Ine ndikutsimikiza inu mukumvetsa. Mukuona? Khristu, ndi Ake okha, zatsirizidwa kale. Mbewu inali mmenemo. Mbewu inali, kale. Ndi liti pamene iyo inaikidwa mmenemo? "Asanaikidwe maziko a dziko, anatikonzeratu ife ku Moyo Wamuyaya." Ndipo mwamsanga pamene kupereka Moyo kuyenderera, Mbewu imeneyo itakhala mmenemo... Mbewu zina zomwe zingati zingobwera mkat, sizingakhoze kugwira, sizingakhoze basi kuchita izo, mofanana. Koma pamene Mbewu iyo inabwera mkat, mwamsanga iyo inatseka chiberekerocho; mbewu zina zonse zinatulutsidwamo, mwaona, monga chomwecho.

⁴⁶⁸ Ndipo inu mumakhala amndende, ozunguliridwa, mwa Khristu. Khristu mwa inu, Moyo Wake ukubweretsa umboni

Wake, zizindikiro Zake. O, mai, mai, mai! Penyani, kubweretsa zizindikiro Zake za Moyo monga umboni wa chiwukitsiro Chake, kutsimikizira kwa dziko Moyo Wamuyaya uwo, kutsimikizira kwa dziko kuti ife tiri amoyo mwa Iye. Ndipo taganizani za izo, amoyo ndi Mulungu, Muomboli wathu, Yemwe anatilenga ife kwa cholinga chomwecho kumene, Mpingo, ndi Moyo Wake wolenga mwa ife.

⁴⁶⁹ Ndiko kuti, Mose akanakhoza kunena, mwa Mawu a Mulungu, “Lolani kubwere,” ndipo apo pankabwera ntchentche. Mulungu yemwe angakhoze kupanga ntchentche akhoza kupanga agologolo. Mukuona?

⁴⁷⁰ Chotero Iye akhoza kuchita chirichonse Iye akufuna. Iye akhoza kulenga. Iye akhoza kuchita chirichonse. Iye ndi Mulungu. Mulungu yemwe yemweyo, Moyo wolenga uja, inu mukuona, umene uli mwa inu, ukhoza... Ndinu wamndende; inu simungakhoze kuyankhula izo mpaka Iye atanena kuti yankhula izo. Koma, pamene inu mwayankhula, ndi Mawu a Mulungu. Iye wazitsimikizira izo kuti ziri chomwecho. China chirichonse ndi cholondola, ndipo iye amadziwa, pamene izo zayankhulidwa, izo ziyanera kukhala chomwecho. Mukuona?

⁴⁷¹ Mose anatenga ndodo yake, ndipo anati, “Siyani pabwere achule,” chifukwa Mulungu anati, “Siyani pabwere achule.” Iye anangowafalitsira iwo kunja. Ndiko kulondola. Ndipo achule anali mu chirichonse, paliponse panali achule. Kodi iwo ankachokera kuti? Palibe yemwe akudziwa. Iwo kunalibe uko moyamba. Koma Mlengi, Mulungu, akugwira ntchito kupyolera mwa munthu, analenga zinthu, mitundu yamoyo.

⁴⁷² Mulungu yemweyo amene anapanga chule woyamba akhoza kupanga chule wachiwiri. Iye amapanga achule onse. O, mai! Inu mukuona chimene ine ndikutanthauza? Anapanga gologolo woyamba, akupanga gologolo wachiwiri, akupanga gologolo aliylene; akhoza kupanga agologolo pamene palibe agologolo. Iye akhoza kuchita chirichonse chimene Iye akufuna kuchichita! Iye ndi Mulungu! Iye ndi Mulungu! Moyo Wake! O, mai! Pamene ine ndilingalira za izo, zimandipangitsa ine kunjenjemera! A-nha.

⁴⁷³ O, kukhala moyo ndi Iye, kumapita Kwathu ndi Iye, kukakhala moyo ndi Iye! Kumapita Kwathu ndi Iye kumakakhala ndi Iye kwanthawizonse, kukhala nawo Moyo Wamuyaya!

⁴⁷⁴ Ichi ndi chinsinsi chachikulu cha Mulungu cha chikondi chofotokozedwa, kuti Mulungu ndi munthu anakhala mmodzi. Mukuona? Chinthu chonse ndi Mulungu ndi munthu, mmodzi. Mulungu ndi munthu anali mmodzi, uko; ndipo Mulungu ndi munthu ndi mmodzi, kuno. Mukuona? Ndi chiani icho? Kukhala odzazidwa ndi Mzimu Wake, Iye kukhala nawo uyambiriro. Uko kunali kupindula kwa Mulungu, ndicho cholinga cha Mulungu

kuti achite izo: kuti Iye akhoze kukhala ali mwa Khristu; ndi Khristu mwa ife; ndi tonse ife palimodzi, mmodzi. Mzimu Woyerera, chinthu chomwecho; Iwo unaulula izo kwa Khristu, ukuwulula izo kuno; Mphamvu yolenga yauzimu. O, mai!

⁴⁷⁵ Mulungu yemweyo yemwe akanakhoza—yemwe ankakhoza kunena izo mwa Mose, “Siyani pabwere achule,” Mmodzi yemweyo ankakhoza kuima pajapa, “Siyani madzi awa asanduke vinyo.” Mukuona? Ameni. Ndi kulondola uko? [Osonkhana ati, “Ameni.”—Mkonzi.] Iye ndi Mulungu yemweyo, Mmodzi yemweyo.

⁴⁷⁶ Iye samasintha basi. Ndi Mulungu mwa munthu. Ndiwo mawonetseredwe Ake. Ndicho chimene Iye akuwulula. Ndicho chimene Iye akuyesera kuti azichita, ndipo Mawu a Mulungu omwe akuwulula Izo. Zikusonyeza kuti munthu sangakhoze kulenga; Mulungu ndiye mlengi. Ndipo uyo si munthu aponso; ndi Mulungu mlengi, mwa munthu, umene uli Mpingo Wake tsopano. Ameni!

⁴⁷⁷ Ukupita Kwawo Kumwamba, kukakhala ndi Iye, nthawizонсе. Mulungu akufotokoza chikondi Chamuyaya kwa Mpingo.

⁴⁷⁸ Mvetserani, mvetsenani mwatcheru tsopano. Ine ndikufuna kuti inu musati mulephere kuzimvetsa izi. Palibe mpingo wina, palibe chizindikiro china, palibe chiyanjano china, palibe boma lina, palibe umboni wina, palibe kachikhulupiriro kena, palibe chipembedzo, chiri cholandiridwa kunja kwa Ichi. Mulungu samalandira kanthu kenanso koma izo, “Khristu mwa inu, chiyembekezo cha Ulemerero,” chinthu chokha chimene Mulungu amachizindikira. Osati chiyanjano, osati mpingo, osati kachikhulupiriro, osati chipembedzo, osati kanthu; china chirichonse ndi chakufa. Nsanza zake ziyanera kuti zidulidwe nkuchotsedwa, kusazidwa nkuchichotsa kwa chinthucho, kuti Khristu akhoze kumakhala moyo ali ndi uyambiriro mwa inu.

⁴⁷⁹ Osati kulozera mmbuyo! Ine ndiri nacho chimodzi pano, pamene chikuti, “Ndi bungwe langa.” Limene liyenera kuti lidulidwe, aponso. “Ine ndiri ndi *wakuti-ndi-wakuti* wanga pano. *Uyu* amanena izi. Mayi anga andiuza ine kuti ndine woyerera wodzigudubuza.” Izo ziyanera kuti zidulidwepo, nazonso. Mukuona? “Chabwino, ine ndikudziwa amuna anga akufuna kuti ine ndizivala zazifupi izi.” Izo ziyanera kuti zidulidwepo, nazonso. Mukuona? Izo ziyanera kuti zidulidwepo ndi kusazidwa mpaka apo mungokhala inu ndi Khristu, yekha. Mukuona? Nhu!

⁴⁸⁰ Taganizani! Mwa Kukhalapo kwamoyo kwa Khristu wamoyo mwa Mawu amoyo; o, Khristu wamoyo, Kukhalapo kwamoyo, Mawu amoyo! Penyani! Mwa umunthu Wake Womwe, kutsimikizira kwayekha kumawutsimikizira Mpingo Wake.

⁴⁸¹ Osati mamembala! Iye sanachite konse izo mu masiku a Mose. Iye sanachite konse izo mu masiku a wina aliyense

pa mapeto a dziko, pamene izo zinafika pamalo pamene kunali chiwonongeko. Masiku a Loti, siunali umembala. Zinali kutsimikiziridwa kwa payekha, Mulungu mu thupi, mwaona, kutsimikiziridwa kwa payekha.

⁴⁸² Kumbukirani! Taganizani za izo, kuti, anthu obadwa ndi Mzimu Wake, mu tsiku monga ili, mu m'badwo wa chipembedzo wawukulu uwu umene ife tiri kukhalamo, ndipo Mulungu wamoyo akumatenga Mawu Ake amoyo ndi—ndi kumawatsimikizira iwo, mwapayekha, ndiwo Moyo umene uli mu Mawu, nyongolosi imene ili mu Mbewu! Ndipo Mawu ndi Mbewu imene wofetsa anapita kukafetsa. Ndipo Moyo ndi Khristu, mu Mawu, payekha mwa inu; akutsimikizira chinachake chimene inu simungakhoze kuchichita, akudzitsimikizira Yekha kuti si inuyo, koma ndi Iye. Ndipo inu mukukhala mmodzi, wa—wa—kapolo wa chikondi kwa Iye, kuti mukhale Mkwatibwi.

⁴⁸³ Mathokozo akhale kwa Mulungu wamoyo Yemwe analenga kumwamba ndi dziko lapansi ndi zonse zimene ziri mkatimo! Palibe kudabwitsa, “Iye ndi Alpha ndi Omega, Chiyambi ndi Mapeto; Iye yemwe anali, yemwe alipo, ndipo adzadza; Muzu, ndi Mphukira ya Davide; Nyenyezi ya Nthanda ndi yowala.” Iye ali zonse-mu-zonse.

⁴⁸⁴ Kukhalapo Kwake, mwa munthu payekha, ndi kutsimikiziridwa kwapayekha kwa Iyemwini akudzifotokoza Yekha, Mawu amoyo amene alonjezedwera kwa tsikuli, akudzifotokoza Yekha kupyolera mwa inu, kutsimikizira kwa vumbulutso lalikulu la Mulungu. Tayang'anani, mwa payekha mokha, osati mwa chigulu! Payekha; osati mwa chigulu! Kuzindikiritsa Kwake ndi kwa payekha. Inu mukumvetsa izo? [Osonkhana ati, “ameni.”—Mkonzi.] Osati ndi Amethodisti, osati ndi Abaptisti, osati Apresbateria, osati Achilutera, osati Achipentekoste, koma monga payekha!

⁴⁸⁵ “Ine ndidzatenga mmodzi, ndi kusiya mmodzi; Ine ndidzawalekanitsa iwo.” Ndiko kulondola. “Iwo adzakhala ali awiri mmunda; Ine ndidzatenga mmodzi ndi kusiya mmodzi. Adzakhala awiri mu kama, ndipo Ine ndidzamutenga mmodzi ndi kusiya mmodzi.”

⁴⁸⁶ Si chigulu ayi. Iko ndi kutsimikizidwira kwa payekha kwa mwana wopatsidwa pakati ndi Mulungu, wodzazidwa ndi Mzimu Woyerwa, wodzipereka kwambiri kwa Mulungu kuti iye samasamala za china chirichonse. Ndipo Mzimu Woyerwa ukukhala Moyo Wake, ukututuma kupyolera mwa iye, kusonyeza kutsimikiziridwa kwa payekha—payekha kwa Mawu, Iwoeni, akudzifotokoza Okha kwa anthu ndi kwa dziko.

⁴⁸⁷ Dziko lingakhoze bwanji kumayenda cholambalala mwakhungu ndi chinachake chonga icho? Mofanana basi monga Akatolika ankayenda momlambalala Patreki Woyerwa ndipo

sanali kumuzindikira iye mpaka iye atafa. Chinthu chomwecho iwo anachita ndi Marteni Woyera, sanazizindikire izo. Chinthu chofanana chomwe iwo achita mu mibadwo yonse.

⁴⁸⁸ Chinthu chofanana chomwe iwo anachita ndi Joan waku Arc. Mpingo wa Katolika unamuotcha iye, ngati mfiti, chifukwa iye anali wauzimu. Pafupi zaka handiredi fifice kenako, anafukula thupi la ansembe amenewo ndipo anawaponyera iwo mkatи, kuti azichitira kudzitunduza.

⁴⁸⁹ Izo zimapita pafupi ndi iwo pomwe, ndipo iwo samazizindikira izo mpaka izo zitapita. Izo zimangotenga Mbewu yokonzedweratu imene Mulungu anaikonzeratu asanaikidwe maziko a dziko. Chinthu chomwecho chinabwera kupyola mu masiku a Nowa, chinthu chomwecho chinabwera kupyola mu masiku a Mose, masiku a Eliya, masiku a aneneri, masiku a Yesu, kuitirira mmusi kupyola mpaka mu ora ili lomwe. Munthu wopatsidwa pakati ndi Mbewu ya Mulungu, Mawu mkatimo akudziwonetsera Wokha, wodzipereka kwambiri ku chifuniro cha Mulungu kuti Mawu, ndi Mawu okha, azidziwonetsera Wokha mwa munthu uyu, wamndende, kwa wapayekha.

⁴⁹⁰ Osati kuti, “Mpingo wanga...” Tsopano, “mpingo wanga” ulibe kanthu kochita ndi izi.

⁴⁹¹ Ndi payekha, munthu mmodzi! Gehena yense ikutsutsa Kuphunzitsa uku. Gehena yonse ikutsutsa Choonadi ichi, koma icho ndi Choonadi.

⁴⁹² Yesu sananene konse, “Tsopano, Petro, iwe ndi Yohane, ndi anthu ena onse, inu muli nalo vumbulutso, tsopano mpingo wonse ndi wopulumutsidwa.”

⁴⁹³ Izo zinali kwa iye, payekha. “Ine ndikuti kwa iwe, iwe,” osati kwa iwo, “kwa iwe, iwe ndiwe Petro; pa thanthwe ili ine ndidzamangapo Mpingo Wanga.” Ndipo mawu oti Petro, amatanthauza “mwala.” Mwala umatanthauza “iye wovomerezedwayo,” kapena, “iye wopatulidwayo.”

⁴⁹⁴ Pa mwala winawake, pa chinthu chinachake; mwaona, oyitanidwa-atuluke, Mpingo woyitanidwa utuluke; pa mwala uwu, pa “vumbulutso” ili. Thupi ndi mwazi sizinaulule konse izo kwa iwe. Koma pa vumbulutso ili, gulu loyitanidwa-lituluke, Ine ndidzamanga Mpingo Wanga mwa iwo. Ndipo zipata zonse za gehena sizidzakhoza konse kutsutsana ndi iwo.”

⁴⁹⁵ “Palibe tsitsi limodzi la mmutu mwanu liti lidzatayike. Inu ndi Anga! Ine ndidzakuwukitsani inu mu tsiku lotsiriza, ndinamupatsa iye Moyo Wamuyaya, ndipo ndidzamuwukitsa iye pa masiku otsiriza.” Ndi izo apo, vumbulutso. Osati iwo; koma “iye,” wapayekha! Osati gulu; wapayekha! Gehena yonse ikutsutsana ndi izo.

⁴⁹⁶ Koma chinsinsi Chake chiri kuwululidwa kwa Mkwatibwi Wake wokondedwa yekha. Ndi iye yekha angakhoze kuziwona izo.

⁴⁹⁷ Iye anati, “Yesaya anayankhula bwino za inu, inu achinyengo, inu njoka mu udzu. Inu mumapita kunja uku ndi kumati, ‘O, aneneri oyera aakuu! Ife tiyenera kuika chizindikiro pa manda awo. Ife tiwapukute iwo.’” Iye anati, “Inu ndi omwe munawaika iwo mmenemo.” Kodi Iye ananena izo?

⁴⁹⁸ Chinthu chomwecho Iye ananena kwa mipingo ya Chikatolika mu masiku awo, pamene iwo anatumizidwira aneneri akale—chipangano chakale iwo asanakhale ndi Nicaea, Roma kumeneko, ndi osankhidwa. Aneneri akale awo anabwera uko akudya zokumba ndi zinthu zochokera mu nthaka, opanda ngakhale kuvala zovala, ali ndi chikopa cha nkosa mozikuta pa iwo, ndi kumayesera kuti aziyima ndi Choonadi icho cha Baibulo. Koma mpingo wa Katolika unkafuna lingaliro lake laluntha. Ndiye iwo anatulukamo... Uko kunabwera Ireniasi Woyer, Polekapu, Marteni, ena onse a iwo. Ndipo kodi iwo anachita chiyani? Iwo anawaika iwo mmanda, Joan waku Arc, Patreki Woyer, ndi ena onse a iwo. Iwo anawaika iwo mmenemo, tsopano anabwerera mmbuyo ndi kudzayeretsa makoma monga iwo anachitira ndi Joan waku Arc. Kodi iwo anachita chiani? Ndi iwo anawaika mmenemo!

⁴⁹⁹ Ndiye ine ndikutu, monga Mzimu Wake ukukutchani inu, “Makoma oyeretsedwa! Inu achinyengo, mumadzitcha nokha chinachake, pamene inu mukutenga lingaliro laluntha la muntha, ndi kumawasiya Mawu azipita. Mmalu moti mupatsidwe pakati ndi Mbewu ya Mulungu, Mawu mwa inu, inu mwatenga haibridi iliyonse.” Palibe zodabwitsa iye akukhala apo monga “hule,” chifukwa iye “akuchita ziwerewere zauzimu, kuwaphunzitsa anthu zinthu za muntha ndipo osati zinthu za Mulungu.

⁵⁰⁰ Koma Iye anati, “Musati muwope ayi, gulu lochepa, ndi chifuniro chabwino cha Atate anu kuti akupatseni inu Ufumu.” Ndiko kulondola. Ndithudi. Pamenepe ife tiri nazo izo.

⁵⁰¹ Baibulo, mu Chivumbulutso, linati, “Mzinda waukulu uwu unkalamulira pa mafumu onse a padziko lapansi.” Linati iye anati “hule.” Ndi chiani icho? Mkazi yemwe amadzitcha kuti ndi dona ndipo nkumachita chiwerewere. “Iye anali ndi chikho mu dzanja lake,” chogunditsira, kwa dziko, “cha... chodzaza ndi zonyansa za themberero la ziwerewere zake.” Ndipo iye anali nao ana aakazi, mipingo ya Chiprotestanti, omwe wina aliyense amachokera kwa iye ndi ziphunzitso zake zomwezo zabodza, maubatizo omwewo, ndi pa kugwirana manja, mmalo mwa ubatizo wa Mzimu Woyer; ndi chipunzitso chawo chabodza cha “Atate, Mwana, Mzimu Woyer,” ndi zonse izo, mmalo motenga Dzina la Mkwatibwi—Mkwati, ndi zina zotero.

Inu mukuti, "Izo sizikupanga kusiyana kulikonse." Izo zikupanga.

⁵⁰² Ngati ine nditalemba dzina langa pa cheke, ndi kuti, "m'busa," kwa "mtumiki," kapena zina zotero, icho sicingakhoze kulandiritsa kalikonse. Ndiko kulondola. Ichokhakanidwa ku banki. U-nhu. Zindikirani. Chabwino.

⁵⁰³ Koma chinsinsi chonse ichi chiri kuululidwa basi, monga Iye analonjezera kwa Mkwatibwi Wake. Gehena ikutsutsana nacho Choonadi ichi, cha vumbulutso la chinsinsi ichi. Koma Mkwatibwi akuima pa ilo. Ndipo poyima Pake.

⁵⁰⁴ Nchifukwa chiani inu mukuchita njala, Mpingo, nchifukwa chiani inu mukuchita ludzu? Ndi Atate akuyesera kuti awululire chinsinsi chobisika ichi kwa inu. Koma inu mukulola zinthu zochuluka kwambiri kuti zichotse icho mwa inu. Inu mukulola ntchito yanu, inu mukulola mkazi wanu, inu mukulola mwamuna wanu, inu mukulola ana anu, inu mukulola zosamalira za mdziko, inu mukulola m'busa wina, inu mukulola munthu winawake kuti achotse icho mwa inu, pamene inu mukudziwa patali pansi mu mtima mwanu inu mukuchita ludzu, mukuchita njala. Ndi Mulungu akuyesera kuti awululire izo kwa inu, mwaona, vumbulutso. Tsiku lotsiriza liri pano. Zindikirani tsopano.

⁵⁰⁵ Tiyen'i tiyang'ane mmbuyo kachiwiri. Ine sindingakhoze kuzidutsa zonse izi. Mukuona? Ine ndikungofuna kuti inu muyang'ane pano miniti yokha tsopano, ndipo ife titseka mu maminiti pang'ono okha. Inu mukhala muli... Mungondipatsa ine tcheru chanu chosagawanika kwa miniti.

⁵⁰⁶ Zindikirani, Akolose, ndime ya 18 pano. Mu Bukhu la Akolose, ndime ya 18.

Tsopano iye ali mutu wa mpingo, thupi: yemwe ali chiyambi, woyamba kubadwa kwa akufa; kuti mu—kuti mu zinthu zonse iye akakhoze kukhala nawo mayuambiriro.

⁵⁰⁷ "Iye ndiye Mutu wa Mpingo, umene uli Thupi Lake, ndipo Iye akufuna mayuambiriro." Mvetserani tsopano, mvetserani mwatcheru pamene ife tiri kupita. Chiani? Iye ali woti akhale Mutu wa Thupi, Thupi la Mkwatibwi Wake, limene liri otengedwa kuchokera kwa Iye; mnofu ndi fupa, monga mwa Adamu, onani, Mkwatibwi.

⁵⁰⁸ "Wobadwa kwa akufa," mwaona, ndiwo, obadwa kwa akufa, tchimo la kusakhulupirira.

⁵⁰⁹ Nchiani chinamupha Eva? Kusakhulupirira. Ndi kulondola uko? Kusakhulupirira kwawo mu chiani? Mwa, chifukwa cha...kusakhulupirira mwa Mulungu? Ayi. Iye anali nacho chikhulupiriro mwa Mulungu. Zedi. Kodi iye anati, "Kulibe Mulungu"? Ayi, bwana. Iye sanali wachikunja. "Chabwino,"

iye anati, “inu mukudziwa, ine sindikukhulupirira Mawu Ake nkomwe”? O, ayi. Iye amakhulupirira onse koma kanthu kamodzi kakang’ono. Mukuona?

⁵¹⁰ Tsopano kodi Baibulo silinanene, uko mu Bukhu la Chivumbulutso, Yesu ananena Mwiniwake, “Ine—Ine Yesu ndamatuma mngelo Wang'a kuti adzachitire umboni zinthu izi kwa inu”? “Yense yemwe ati adzatenge Mawu amodzi kwa Iwo, kapena kuwonjezera mawu amodzi kwa Iwo.” Ndipo ngati kupweteka kwa mtima konse uku ndi chisoni zinabwera chifukwa mkazi anakaikira Mawu amodzi a Mulungu, kodi Iye angakuloleni inu mmbuyo muno kukaikira Mawu amodzi? Iye akanati akhale wosalungama. U-nhu. Mukuona? Onani, izo sizikanati zikhale zolondola. Otsutsidwa . . .

⁵¹¹ Pano pali munthu mmodzi ataima, ndipo iye anayambitsa kupweteka kwa mtima konse uku chifukwa cha mawu amodzi atakaikiridwa; ndiyе iye akupitirira ndi kumatenga zaka za kujayira ndi chirichonse, ndipo Baibulo ndi zina zotero, ndi ena amene anaperekwa miyoyo yawo chifukwa cha izo; ndiyе nkumati, “O, inu mukhoza kuditirira ndi kumakadya izo. Izо zонсе ndi zololeka, Ine ndikulolani inu mubwerere, mulimonse”? O, ayi. Mulungu si wolemekeza munthu, koma . . . ? . . . Mukuona? Mukuona? Mulungu si wolemekeza munthu. Tsopano zindikirani.

⁵¹² Zindikirani tsopano. “Iye ndiyе Mutu wa Thupi” iwo amene abadwa kuchokera ku tchimo, la kusakhulupirira mu Mawu a Mulungu. Izo zik- . . . izo zikupatula chipembedzo chirichonse, kachikhulupiro kalikonse, mwaona. Kusakhulupirira mu Mawu; omwe ali Iyemwini, Mawu a Moyo. Mukuona? Mawu, okha, ali nawo Moyo. Mawu ena aliwonse ndi haibridi. Ziribe kanthu mochuluka bwanji iwo amawoneka monga Iwo, iwo si Mawu.

⁵¹³ Mawu amabalo Moyo Wake Womwe, umene Eva anasinhanitsa ndi nzeru zayekha. Mukuona momwe mpingo uliri, lero, kupyolera mu kumvetsa kwa munthu wina? Mose anali nako kumvetsa kwakukulu kwa Mulungu mpaka iye atakomana ndi chisamba choyaka, ndiyе iye anawona kulephera kwake. Chisamba choyaka chinali ndi chimene Mose ankachisowa. Mawu ali nacho chimene chipembedzo chikusowa.

“Iye, Mutu, ndiyе zipatso zoyamba za chiwukitsiro.”

⁵¹⁴ Ife tipita ku ili, “vumbulutso”; kanthawi kakatali pang’ono, ngati inu munena choncho. [Osonkhana ati, “Ameni.”—Mkonzi.] Chabwino. Chabwino, kulondola, pang’ono pokha tsopano.

⁵¹⁵ “Iye ndiyе zipatso zoyamba za chiwukitsiro.” Ndi kulondolauko? [Osonkhana ati, “Ameni.”—Mkonzi.] Yang’anani. Ndiye, kodi Iye ndi chiani? “Iye ndiyе Mutu wa Thupi, umene uli Mpingo Wake, Mkwatibwi.” U-nhu.

⁵¹⁶ Ndiye, Thupi la Mkwatibwi liyenera kumatsatira Mutu, pakuti ilo ndi gawo la chiwukitsiro Chake ndi gawo la chinsinsicho. Ndi zosatheka kuti ilo lisapite. O, mai! Ilo ndi gawo la chinsinsi cha Mulungu, momwe Mulungu anadziulilira Yekha kuno ndi kuliwukitsa ilo ndi Mawu, chotero Iye akuwuulula Mpingo Wake ndi kuwuukitsa iwo ndi Mawu omwewo. Iwo ndi gawo la chinsinsi Chake chofutukuka patatu.

⁵¹⁷ Monga Mutu unatengedwa kuchokera mmanda, chotero liyenera Thupi kumutsatira Iye kubwerera ku Edeni. Kumene, Mutu wa banja, Mwamuna, Mkwati; Mkwatibwi pokhala Thupi la Mkwati, liyenera kutsatira, Mkwatibwi, chifukwa ndiye Mutu. Ndipo Mutu waululidwa, ndipo wabwerera ndi Moyo Wamuyaya; ndipo Thupi liyenera kutsatira iwo, chifukwa iwo ali Mwamuna ndi Mkazake kachiwiri. Amen! Ndipo monse pamene inu mwapatsidwa pakati ndi Mawu omwewo, amene ali Thupi Lake; inu mwatenga Thupi Lake, nkukhala mwa Iye, pamene inu munatenga Mawu. Osati kachikhulupiriro; Mawu! O, mai!

⁵¹⁸ Kodi izo sizikanapanga mutu wa madzulo ano, kuti tipitepo? Ha? Mai, kodi izo sizikanakhala zodabwitsa! Mukuona? Tangolingalirani za izo tsopano, chimene izo ziri.

⁵¹⁹ Chotero, Thupi silingakhoze kuzindikira... Inu musati muzilephere izi. Thupi, chotero, silingakhoze kuzindikira utsogoleri wina uliwonse koma Mawu. Chifukwa, m—Mutu walumikizana ndi Thupi, ndipo Mutu ndi Mawu, ndipo ndi Mawu omwewo, Mutu umodzi! Chotero, zipembedzo, ndi abambo oyera, ndi china chirichonse, ndi ndowe zakufa. Ulipo Mutu umodzi, ndiwo Khristu. Thupi limazindikira chinthu chimodzi chokha, Mawu!

⁵²⁰ Tsopano ndisonyezeni ine pamene winawake anabatizidwira, mu Thupili, mu dzina la “Atate, Mwana, Mzimu Woyer?” Ndipo kodi inu mukuzindikira chiyani? Mwaona, ine ndikuzindikira ine ndikuyankhula kwa zikwi, pa tepi, inu mukudziwa, ndipo ife tiri nawo utumiki wa pa tepi kuzungulira mdziko. Kodi inu mumabatizidwa mu dzina liti? “Pakuti palibe dzina lina linapatsidwa pansi pa Kumwamba,” anatero Mawu, “limene munthu angakhoze kupulumutsidwa nalo.” Ngati inu munabatizidwa, kuti musonyeze chikhulupiriro chanu mwa Khristu, ndiyeno nkutenga pa dzina la kachikhulupiriro, ndiye ndinu haibridi. Ngati sindinu ndendende monga mpingo uja ndi ndendende monga kuphunzitsa kwavo...

⁵²¹ Ndiye, inu anthu Achikatolika, mwaona, inu mungakhoze bwanji kupita pansi pa ulamuliro wa papa tsopano, kumanena kuti iye ndi wolowa mmalo mwa kuloweza mmalo kwa utumwi, kuchokera kwa Khri-... kuchokera kwa Petro, ndipo papa uyu ndi mpingo uwu amaphunzitsa mosiyana kwambiri kwa Mawu oyamba awa amene Mulungu anawazindikira, mwa zizindikiro ndi zodabwitsa, kuti ndiwo Mpingo Wake? Ndipo pakuwawona

Mawu omwewo akubweretsedwapo lero mwa ungwiro wake, akusonyeza chiwukitsiro chomwecho chimene Iye anali nacho uko, Mulungu akukhala moyo pakati pa anthu Ake, kumachita zinthu zomwezo, ndiye inu mungakhoze kuzindikira utsogoleri mu Roma?

⁵²² Utsogoleri wathu uli Kumwamba. Ine sindikupita ku Roma; ine ndikupita Kumwamba pamene ine ndidzafa. Mukuona? Mukuona? Utsogoleri uli Kumwamba.

⁵²³ Ndipo Thupi liyenera kumatsatira Mutu, monga mkazi amatsatira mwamunake. Pokhala kuti Adamu sananyengedwe, iye anayenda ndi Eva. Eva ananyengedwa, iye anali mu kulakwa, kapena chiwukitsiro chonse cha thupi lonse chikanauka pa tsiku la Ambuye Yesu pamene Iye anauka kuchokera mmanda. Koma Iye anayenera kuti amuwombole Iye, yemwe ali Thupi Lake. Iye ayenera kuti awomboledwe pofuna kuti adze kwa Iye. [M'bale Branham akuwombetsa manja ake kawiri—Mkonzi.] Kodi inu mukuziona izo? [Osonkhana ati, "Ameni."] O mai! Mukuona, izo sizikanati zichitike pamenepo. Chiwombolo chiru nkupitirira.

⁵²⁴ Tsopano inu mukuziona Zisindikizo? Pamene Iye anali mu ntchito Yake ya umkhlapakati mmbuyo umo, akuwombola, koma tsiku lina Iye akudza kuti adzatenge Bukhu ili limene Iye waliwombola. Ndipo onse amene ali mu Bukhu ili adzakhala Iye, pakuti uyo ndi wokhulupirira, mawu a mu Bukhu, ndipo Mawu ndiwo Iye. Ndipo onse amene ali mmenemo, Iye akudzera Bukhu ili la Chiwombolo, omwe maina awo analembedwa mu Bukhu asanaikidwe maziko a dziko, pamene Iye anaphedwa ngati Mwanawankhosa.

⁵²⁵ Ndipo pano Iye ali lero, mu Mawu Ake, akuwonetsera chinthu chomwecho chimene Iye ankachichita uko. Iye sangakhoze kuzindikira utsogoleri wina. Ayi, bwana. Osati bishopu, osati kanthu kena. Iye akuzindikira Mutu umodzi, ndiwo Khristu, ndipo Khristu ndiye Mawu. O, mai! Psyi! Ine ndikuzikonda izo. Nhu! Inde, bwana.

⁵²⁶ Monga Mutu unatengedwa kuchokera kumanda, chotero liyenera Thupi Lake kumamutsatira Iye mpaka mu Edeni. Chotero, Thupi silingakhoze kuzindikira utsogoleri wina uliwonse, koma Utsogoleri wa Mawu.

⁵²⁷ Palibe chipembedzo chingakhoze kuyika chirichonse kwa Iwo. "Pakuti yense yemwe ati adzachotse Mawu amodzi kwa Iwo, kapena kuwonjezera mawu amodzi kwa Iwo, iye adzachotsedwa kwa Iwo." Ndinu akufa, haibridi, pomwepo. Iye wabwerera kuno, umboni uwu uli mmanja mwake, "nyansi za ziwerewere zake, akuchita chigololo chauzimu," motsutsa Mawu omwe amene iye akudzinenera kuti akuwakhulupirira. Mukuona?

⁵²⁸ Chotero, ndi Mawu, kapena palibe. Ndiko kulondola. Iye, Mawu! Inu mukudziwa bwanji kuti ndi kulondola? Iye, Mawu,

akutsimikiziridwa. Mukuona? Iye, Mawu, atatsimikiziridwa bwinobwino, ndiwo Umutu, Mutu wa Mpingo. Iye ndi Mawu, Umutu. Iye akuzindikiridwa bwinobwino, kutsimikiziridwa, ndi Mzimu Wake Womwe kuti ali mu Mpingo Iwowomwe, munthu. Akudzisonyeza Mwiniwake, mu kutsimikiziridwa, ndi umboni wolunjika kwa Thupi lonse. Inu simukusowa tizikhulupiro, ndiye. Zipembedzo zawonongeka. Koma Umutu Iwoweni, ukuzindikiridwa mu Thupi mwa kuzindikiritsidwa kwa pawekha, mwaona, kudzizindikiritsa Yekha, kutsimikizira Umutu kwa Thupi. Ndiye, ife talumikizana pansi pa Umutu Umodzi wotsimikiziridwa, umene uli, Khristu, Mawu a Mulungu, osati pansi pa mpingo uliwonse.

⁵²⁹ Ndiye, Umutu wathu ndiwo Ufumu. “Ufumu wa Mulungu uli mkati mwa inu,” linatero Baibulo, Yesu. Ufumu! Ife sitiri chipembedzo. Ife ndife a Ufumu, ndipo Ufumu ndiwo Mawu a Mulungu atapangidwa Mzimu ndi Moyo mu moyo wathu womwe, kubweretsa pochitika lonjezo lirilonse mu tsiku lino, monga izo zinkachitidwira mu tsiku lija pamene Mawu ndi Mulungu anali amodzi. Ndipo Mawu ndi Mulungu ali amodzi mu Mpingo Wake lero, kuwapanga Iwo Mutu wa Thupi limene liri lowomboledwa, kuti libweretse Uthenga mu tsiku lotsiriza; ndi kutengedwera mmwamba kuchokera kwa akufa, mu chiwukitsiro, kuti abwerere ndi kumubwezeretsa kachiwiri, monga Adamu ndi Eva, pachiyambi mmunda wa Edeni. Chinsinsi chofutukuka patatu cha Mulungu, Thupi Lake! O, mai!

Zindikirani mwatcheru tsopano, monga mu zoymira, Israeli wakale.

⁵³⁰ Kodi ine ndikutenga nthawi yochuluka pa izo? [Osonkhana ati, “Ayi.”—Mkonzi.] Musati mundirole ine, musati mundirole ine ndipitire mochuluka... Tsopano mvetsenani. Tsopano ife tiribe koma pafupi masamba ena makumi awiri. Mukuona? Mukuona? Koma tsopano ine... Pang’ono pokha tsopano, ndiyeno—ndiye ine ndikusiyani inu nonse mupite mpaka chirimwe chinacho, kapena nthawi ina, ngati Ambuye alola. Mukuona?

⁵³¹ Tsopano yang'anani. Zindikirani tsopano, olumikizidwa palimodzi pansi pa Umutu umodzi, mwa khalidwe lomwelo, choyimira cha Israeli wakale. Tsopano kodi inu mukuzimvetsa izo? Monga Israeli wakale; Mulungu mmodzi, wotsimikiziridwa ndi Lawi la Moto, ndi kumadziwulula Yekha kupiyolera mwa mneneri, kuti ndi Mawu. Mulungu yemweyo, Lawi la Moto lomwelo, mwanjira yomweyo; Iye sangakhoze kusintha njira Zake. Ndi izo... Zangwiyo basi monga izo zingakhoze kukhalira. Sichoncho izo? Mukuona? [Osonkhana ati, “Ameni.”—Mkonzi.]

⁵³² Mulungu mmodzi! Kodi ndi Amulungu angati amene Israeli anali nawo? [Osonkhana ati, “Mmodzi.”—Mkonzi.] Kodi ndi angati amene Mkwalibwi ali nawo? [“Mmodzi.”] Adzakhala alipo angati konse? [“Mmodzi.”] Zedi. Zedi.

⁵³³ Mwaona, pansi pa utsogoleri wa Mzimu Woyerwa, umene unali Lawi la Moto mu masiku a Mose, mneneri wamkulu. Iye anali kutsogozedwa ndi Lawi la Moto. Ndi kulondola uko? [Osonkhana ati, “Ameni.”—Mkonzi.] Chabwino. Akupita ku dziko lolonjezedwa.

⁵³⁴ Ndipo mu m’badwo wa Chikhristu, munali Mulungu mmodzi yemwe anawonekera mu mawonekedwe a Lawi la Moto, kwa mneneri wotchedwa Paulo, yemwe anatumidwa kwa Amitundu, kuti akatenge anthu atuluke a Dzina Lake. Ndi kulondola uko? [Osonkhana ati, “Ameni.”—Mkonzi.]

⁵³⁵ Ndipo mu masiku otsiriza, wabwera pansi mu chikhaldwe chomwecho, akudzitsimikizira Yekha, mwaona, mwa chizindikiro chomwecho, zodabwitsa zomwezo, Lawi la Moto lomwelwa, Uthenga womwewo, Mawu omwewo, mawonetseredwe omwewo.

⁵³⁶ Thupi Lake lizichita ntchito zimene Iye anazilonjeza, monga mu Marko 16, ndi mwina motero. Thupi Lake silinagwidwe mmunda, koma linazindikiridwa ndi Iye mu chiwukitsiro. Kodi inu mukuzimva izo? [Osonkhana ati, “Ameni.”—Mkonzi.] Ndiye, Thupi la ana Ake okhulupirira silidzagwidwa mmunda pamene Iye abwera, koma lidzazindikiridwa ndi Iye, chifukwa Iye anafera cholina chakuti awukitse Mkwalibwi Wake, Thupi. Kuzindikiridwa, chifukwa ilo ndi Thupi Lake, chifukwa ndi Mawu. Ilo ndi lodziperekwa kwathunthu kuchokera ku zinthu zachipembedzo, kwa Iye, ndipo Iye ndi Mawu. Mukuona? Ndipo ilo likuzindikiridwa ndi Iye chifukwa tsopano ife tiri nacho chipatso choyamba cha chiwukitsiro chathu, pakudziwa kuti ife tachoka ku imfa tapita ku Moyo, takhala amndende Ake. Ndipo Mulungu, akutsimikizira kwa ife mwa Umutu wapamunthu Wake kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse, akuchita zinthu zomwezo kupyolera mu Mpingo zimene Iye ankachita apo, “Iye mwa ine, ndi Ine mwa Iye, mwa inu,” inu mukudziwa, ndi zotero. Ndiko kulondola.

⁵³⁷ Thupi Lake silinagwidwe mmunda. Linazindikiridwa ndi Iye mu chiwukitsiro, mofanana monga Iye aliri tsopano, mvetserani, chimene chikutantha izi: Mawu Ake, chimene Iye ali, akhala akuyamba kuti aziwuka. Mawu, amene mmusi kudutsa mu m’badwo wa Lutera, Wesile, onani, ayamba kuwuka mwa mphamvu Yake; apo Iwo anayamba kusuntha, ndiye Iwo anasuntha pang’ono mowonjezera, tsopano iwo akufika pa kuzindikirika. Mukuona? Penyani. Tsopano, ku Moyo mu Thupi, ndiko kutsimikiziridwa kwa Mkwaluto kuti uli pafupi. Pamene inu mukuona Umutu ndi Thupi zikukhala Chimodzi, ndi

chidzalo cha muyezo wa mawonetseredwe Ake, zikusonyeza kuti Thupi liri pafupi kuti lilandiridwe ku Umutu.

Mafuko akusweka. Israeli akuwuka.

⁵³⁸ Mukuona chimene ine ndikutanthauza? Iye wayamba kupereka Moyo kwa Thupi Lake, (chifukwa?) Uyo yemwe Iye wamuwombola. Ntchito ya kukhalira pakati yachitika, Iye akuubweretsa Moyo Wake ku Thupi, mwa kutsimikiziridwa kwa Mkwatulo. Kumbukirani, tsopano, mu tsiku lotsiriza . . .

⁵³⁹ Ine—ine, ngati inu mungandilole, mungopirira nane pa izi kanthawi pang'ono pokha tsopano, tsopano, izo zonse zikhala bwino. Ine sindikufuna kuti inu muphonye izi. Ine—ine, ndipo ine ndiyenera . . . ine ndiyenera kuti nditenge tepi iyi tsopano, pokhala kuti ine ndinayamba mpaka apa. Ndemanga ina yowonjezera yaikulu ine ndikufuna kuti ndiipange, ngati ine ndingati ndisunthirepo pang'ono pa izo.

⁵⁴⁰ Tsopano zindikirani. Mvetserani kwa izi. Tsopano ndi chinthu chachikulu. Tsopano ndi pamene ife tikufuna kuti tiyang'ane. Kumbukirani, mu masiku otsiriza, adzabwerera ndendende ndi kukatsimikizira tsiku loyamba; onani, Adamu ndi Eva, mwamuna ndi mkazake, opanda tchimo, Moyo; ndiye kugwa. Zindikirani, zindikirani mwatcheru.

Mugwedezeni iye. U-nhu.

⁵⁴¹ Zindikirani chimene chinayambitsa izo. Lusifara! Lusifara akuchita tsopano monga iye anachitira pa nthawi yoyamba.

⁵⁴² Basi monga ufumu wa Amitundu unabweretsedwamo, ndi Mfumu Nebukadinezara, anatsimikizira mtundu wa Amitundu ndi mneneri yemwe ankakhoza kutanthauzira malirime osadziwika, masomphenya, maloto. Ndipo izo zabwera mmusi kupyola mwa Amitundu, popanda chirichonse, Amedo-Persia basi, ndi chitsulo ndi zina zotero, ndiyeno mu mapazi izo zikupita pakutha mwanjira yomweyo kachiwiri, ufumu wa Amitundu.

⁵⁴³ Zindikirani Lusifara, mu masiku otsiriza, akuchita monga iye anachitira moyamba. Kodi Lusifara anachita chiani? Chinthu choyamba chimene Lusifara anachichita kuti alekanitse chiyanjano cha Mulungu ndi munthu, iye ankafuna kuti adzimangire iye ufumu wachigwirizano, wowala mokulirapo ndipo mwakuwoneka wotukuka mochulukira, ufumu wawukulu kuposa womwe Mikaeli, Khristu anali nawo.

⁵⁴⁴ Inu mwazimva izo? [Osonkhana, "Ameni."—Mkonzi.] Tsopano, tsopano ngati inu mwaziphonya izi, mungokweza dzanja lanu, ine ndizinenza izo kachiwiri, inu mwaona. Mukuona?

⁵⁴⁵ Lusifara, pachiyambi, cholinga chake mu mtima chinali kuti apindule chinthu chowalirapo ndi chokulirapo Kumwamba kuposa chimene Khristu anali nacho, ndi kulondola uko,

mwakuwoneka wotukuka kwambiri, wokongola kwambiri, wowala kwambiri, kuposa Ufumu wa Khristu. Kodi inu mukuganiza kuti ife tidzakakhala ndi magalimoto mu Zakachikwi, ndi ndege? Mukuona? Mukuona chimene Lusifara akuchita?

⁵⁴⁶ Tsopano, zipembedzo zazikulu zapamwamba zaluntha zikuchita chinthu chomwecho, akudzisonkhanitsa okha limodzi kuti azichita chinthu chomwecho. Mukuona? Iwo akusonkhana ndipo akudzipanga okha chipembedzo, wina aliyense akuyesera kuti amupose mzake. Ndipo tsopano iwo ali nako kuwala kochuluka kwambiri, iwo sakudziwa choti azichita koma kuti ayanjanitse izo ndi mpingo wa Katolika. Mukuona? Lusifara kachiwiri akumanga ufumu waukulupo, kuti awakankhire kunja anthu amene samakhulupirira mu zipembedzo; ndipo ngakhale kutenga manyumba awo a tchalitchi ndi kuwapanga zipinda zosungira zinthu, ndi azibusa oterowo alibe ufulu nkome.

⁵⁴⁷ Ndipo munthu yemwe ali munthu wotumidwa ndi Mulungu sangakhoze kukhala mu chipembedzo pambuyo pa kumva Izì kapena kuziwona Izì, ngati iye—ngati iye ali nazo zokwanira kuti apite ndi kukayang'ana pa izo. Ndithudi. Mukuona? Ine sindikunena izo motsutsa; ine ndikunena izo mwachoonadi, onani, atawona izo zitawululidwa.

⁵⁴⁸ Zindikirani, mu masiku otsiriza ano, Lusifara akuchita chinthu chomwecho. Kodi inu mukukhoza kuziwona izi? [Osonkhana ati, "Ameni."—Mkonzi.] Mdierkeze akuchita chinthu chomwecho, akumanga mpingo wa haibridi, haibridi ndi mamembala a haibridi, haibridi mwa chidziwitso mmalo mwa Mawu, ndi munthu waluntha mmalo mwa munthu wobadwa kachiwiri, kumanga ufumu waluntha umene uti uwale kuposa gulu laling'ono kwambiri la Khristu. Mukuona? Ndi chiani chimene chinachititsa izo? Angelo akugwa.

⁵⁴⁹ Baibulo linati anali angelo akugwa amene anamvetsera kwa Lusifara mmalo mwa Khristu, Yemwe iwo nthawiyina anali ake. Ndi kulondola uko? [Osonkhana ati, "Ameni."—Mkonzi.]

⁵⁵⁰ Tsopano mvetsenani mwatcheru, "angelo akugwa." Ndi angelo a mtundu wanji? Lutera, Wesile, Katolika, Achipentekoste, amene sanasunge malo awo oyamba monga Angelo anachitira, ndipo agwera mu bungwe, monga kugwira kwakukulu kwa Lusifara ku Nicaea. Ndipo kodi iwo achita chiani? Apanga bungwe gulu lalikulu la ecumenical la azitumiki, kuti apange "chifano kwa chirombo," monga Baibulo linena. Ndipo akumanga chuma cha Chikhristu chimene chiti chidzatseke zitseko za mpingo uwu ndi ina yonga iwo. Mukumuona Lusifara pa ntchito yake?

⁵⁵¹ Ine ndikuyenera kuti ndikubweretsereni inu vumbulutso lofutukuka patatu, kapena chinsinsi cha Mulungu.

⁵⁵² Kodi iwo anachita chiani? Anadzigulitsa ku kulingalira kwa nzeru ndi maphunziro, monga Eva anachitira, angelo okugwa anatero. Wesile anali mwamuna wa Mulungu; koma nchiani chinamutsatira iye? Angelo okugwa analowa mmenemo. Kodi angelo anali chiani, poyamba? Zinthu zolengedwa za Mulungu, koma anagwa chifukwa cha nzeru za Lutera, anagwa chifukwa cha Lutera—nzeru za Lusifara. Ndipo inu mukuona chimene iwo anakhala? Angelo okugwa. Ndipo mabungwe, ochokera kwa amuna a Mulungu amene apita konse kuti akhazikitse Zoonadi mu dziko lapansi; Choonadi icho chisanapitirire ndi kuchilengeza ndi kuitirira pa vumbulutso lenileni la Khristu, angelo okugwa anabwera umo ndipo anazitenga nalamlira izo ndipo anapanga zipembedzo pa iwo.

⁵⁵³ Ndicho chifukwa vumbulutso la chinsinsi cha Zisindikizo Zisanu ndi ziwiri chinkayenera kuti lifutukulidwe.

⁵⁵⁴ Tsopano inu mukuziwona izo? Pamene iwo anasiyirapo! Ngati Lutera akanati apitirire nazo, izo zikanakhala ziri pano. Ngati Wesile akanati apitirire nazo, ngati Pentekoste ikanati ipitirire, kodi iwo akanachita chiani?

⁵⁵⁵ Tsopano pali chinthu chimodzi chokha chimene chingakhoze kuchitika. Payenera kukhala kuli Uthenga pa nthawi yotsiriza, pamene kulibe kanthu kalikonse kakanakhoza kuutsatira Iwo. Ndipo tsopano dziko la ecumenical lakhazikitsa ufumu wotero kuti sipangakhoze kukhala chipembedzo ndipo palibe kanthu kalikonse kotsatira izo; inu mwina muli mu izo kapena inu simuli mu izo. Chipatso chiri pamwamba pa mtengo, ndipo Kuwala kukuwalira pa chipatso chokonzedweratu icho. Ndipo icho chikucha kukhala chipatso chonga Khristu, chikubweretsa kufewa komweko ndi kukoma, ndi Mzimu womwewo umene Iye anali nawo mwa Iye. Ndikuyembekeza inu mukuziona izo! Mukuona?

⁵⁵⁶ Ine—ine ndimayesera kuyika zochuluka kwambiri mu tsiku limodzi. Ine ndikukutopetsani inu. [Osonkhana ati, “Ayi.”—Mkonzi.]

⁵⁵⁷ Chotero, penyani, iwo anadzigulitsa ku kulingalira, anadzigulitsa ku kulingalira kwa chipembedzo. “Ngati ine ndikanakhoza kungokhala wa *uwu!* A—ameya amapita ku mpingo umenewu.” Mukuona? “Ngati ine ndingakhoze kukhala wa Methodisti, kapena wa Presbateria.” Tangowanani kumene iwo apita. Tsopano, ine ndangofotokoza, nthambi izo ziri nkudulidwa. Izo ndi zakufa. Izo siziri zolumikizidwa ndi Khristu panonso; izo bwezi zikubweretsa Moyo womwewo. Iwo sali olumikizana ndi Iwo.

⁵⁵⁸ Koma iwo ali—iwo ali monga chipatso cha citrus. Chipatso cha citrus chirichonse chingakhale moyo pa mtengo wa citrus, koma icho chimabala chipatso chake chake. Inu mukaika chipatso cha manyumwa mu—mu mtengo wa lalanje, icho

chizikhala moyo ndi mtengo wa lalanje, koma icho chizibala chipatso cha manyumwa. Inu mukaika mandimu mmenemo, iwo ndi chipatso cha citrus, iwo uzibala mandimu owawasa akalewo, koma iwo ukukhalira apo moyo wake. Ndipo ndizo zimene zipembedzo zikuchita, mwa pansi pa dzina la mpingo.

⁵⁵⁹ Ndi Mkwatibwi yemwe ali Mtengo wapachiyambi, Mzimu wapachiyambi. Vumbulutso likuchokera kwa Khristu, osati chipembedzo. Khristu! Zindikirani.

⁵⁶⁰ Kodi chipembedzo chikuyesera kumachita chiani? Kudzikweza chokha, monga Lusifara. Iwo amangodzitcha okha “Mpingo, Mkwatibwi.” Chimene, iwo ali mu Chivumbulutso 17, monga izo zikuyankhulidwa, mkwatibwi wabodza. Pamwamba pa gulu laling’ono la Khristu, Mkwatibwi; Lusifara akuganiza ndi kudzikweza yekha pamwamba pa Mawu odzichepetsa a Choonadi cha Mulungu mwa chidziwitso cha vumbulutso, ndipo wadzikhazika yekha ndi maphunziro a seminare ndi zamulungu mpaka iwo adzikweza okha pamwamba. Ndipo ngati iwe siuli wa mu gulu lawo, ndiye iwe ndi chamngalande. [Malo osajambulidwa pa tepi—Mkonzi.]

⁵⁶¹ Monga Lusifara anachitira pachiyambi, akunena kwa anthu ndendende basi chimene Lusifara ananena kwa Eva, “Zedi Mulungu adzatilandira ife! Ife timadyetsa osauka.” Izo nzabwino. “Zedi Iye adzatilandira ife. Ife ndife chipembedzo chachikulu. Ife ndife mpingo wokongola. Bwanji, tayang’anani pa manyumba athu aakulu! Tayang’anani pa umembala wathu waukulu. Ife timaima mu mamiloni. Zedi Mulungu sadzaliponyera pansi gulu limenelo.

⁵⁶² Chinthu chomwecho chimene Kaini anachichita, anabweretsa umo zipatso zokongola kuchokera mu nthaka imene iye ankailima, ndi kuvutikira, ndi kugwira ntchito, ndi kubweretsa zipatso, ndipo anawakana magazi onyozeeka a mwanawankhosa.

⁵⁶³ Mulungu achite chifundo, kuti amuna ndi akazi asaganize kuti ine ndikunena izi kuti ndikweze chinachake, kapena vumbulutso lina landekha kapena chinachake. Ine ndikungokuwuzani inu Choonadi. Kodi inu simungakhoze kuwona zomwe iwo akuchita? Mukuona? Ine ndikuyankhula izo mokweza ndi mozaza, koma iwe uyenera kuukhomerera msomali mpaka iwo utalimba, ngati iwo uti ukuchitire ubwino uliwonse, mwaona, mpaka inu mutaziwona izo. Mukuona?

⁵⁶⁴ Tsopano, kunena kwa anthu, “Zedi! Inu mukutanthaiza kuti mundiuze ine kuti mpingo wathu waukulu wa Katolika, umene waima nthawi yonse iyi, Methodisti yaikulu yathu, ndi yonse iyo? Tayang’anani pa makolo athu!” Mukuona? Koma iwo anaswa Mawu a Ambuye. Ndipo Eva anali wa Mulungu, mmodzi wa Ake, ndipo iye... iye anali chochokera mwa Adamu; ndipo

chifukwa iye anakaikira Liwu limodzi la Mawu a Mulungu, izo zinachita izo.

⁵⁶⁵ Ndipo pano pali Lusifara pa ntchito yake kachiwiri, lero. Ndipo, kumbukirani, wotsutsakhristu si chikominisi. Wotsutsakhristu ndi wapafupi kwambiri ngati chinthu chenicheni mpaka iye akananyenga Osankhidwa omwe ngati izo zikanakhala zotheka,” Yesu anatero, Mateyu 24, “Osankhidwa ngati kukanakhala kotheka.” Lusifara, kachiwiri, Lusifara kachiwiri akuswa chiyanjano cha Mulungu mwa munthu, pa wake—kuwalepheretsa kwake Mawu a Mulungu ndi kulingalira kwake. Chimene iye amaganiza kuti ndi cholondola, ndi chimene iye amaganiza, iye amaswa Mawu a Mulungu.

⁵⁶⁶ Ndipo chinthu chomwecho iye anachichita mu masiku a Yesu. Ndipo Yesu anati, “Inu, ndi miyambo yanu, mwawapanga Mawu a Mulungu kukhala opanda mphamvu.”

⁵⁶⁷ Ndipo zipembedzo, mwa kulingalira kwawo kwaluntha kwa mwabungwe, zawapanga Mawu a Mulungu kukhala opanda mphamvu pa anthu. Ndiko kulondola. Iwo sangakhoze basi kuziwona Iwo. Ndiye iwo amati, “Alikuti Mulungu wa Baibulo?” Iye ali pomwe pano. Iye ndi Baibulo, ndicho chimene Iye ali.

⁵⁶⁸ Zindikirani, tsopano, Lusifara akubwera mwa machenjerero, ndipo akuswa chiyanjano cha Mulungu kwa munthu, monga momwe iye anachitira mu Edeni, ndi mayesero aakulu a malonjezo a mphamvu-zawekha ndi kukwezeka. “Pakuti, iwe mwina ungakhale bishopu ngati iwe utangokhala ndi ife. Iwe mwina ungakhale woyang'anira boma. Bwanji iwe ukupita ku chinachake chonga Icho?” Mwaona, ndicho Chipentekoste, Akatolika, ndi ena otero; mwaona, lonjezo lalikulu labodza, kwa munthu, kuti alandire mphamvu kunja kwa Mawu ndi lonjezo la Mulungu. Inu mudzalandira Mphamvu pamene Mzimu Woyeru udzadza pa inu, osati pamene inu mukhala bishopu, kapena dikoni, kapena chirichonse chimene iye anali. Mukuona? Koma Lusifara ali pa ntchito yake panonso.

⁵⁶⁹ Kodi mpingo uno ukuzimvetsa izo? Kwezani dzanja lanu chotero ine ndiwone izo. [Osonkhana ati, “Ameni.”—Mkonzi.] Chabwino, ine sindikhala ndi izo motalika panonso, ndiye.

Kugumuka kuchokera, pambali pa kuchoka ku Mawu a Mulungu! Mukuona?

⁵⁷⁰ Iye anachita chomwecho ku Nicaea, Roma. Inu mukudziwa chimene Konstantini anawapatsa iwo? Inu munapyola mu Mibadwo ya Mpingo. Iye anapereka...Iwo anali wopanda kanthu, koma Khristu yekha. Ndipo iwo anakhazikitsa timanyumba takale tating'ono konsekone kumene iwo akanakhoza, pansu pa thanthwe lolimba. Inu mukuzidziwa izo, ngati inu munatenga Khonsolo la Nicaea ndi Isanachitike Khonsolo ya Nicaea ndi Nicaea Fathers, ndi zina zotero, ndi mbiriyakale mu mpingo. Iwo analibe kanthu. Koma pamene iwo

anakhala ndi khonsolo iyi ndipo nalowetsamo zina za chikunja cha Chiroma mu Chikhristu, ndi kuikamo munthu woyerwa ndi mabishopu, ndi zina zotero, ndi mapapa, ndi mtundu wonse uwu wa zamkhutu, kodi Konstantini anawapatsa chiyani iwo? Ine ndikufunsa wazamulungu aliyense kuti andiuze ine. Iye anawapatsa iwo katundu. Iye anawapatsa iwo ufulu ndi zonse zimene iwo ankasowa.

⁵⁷¹ Ndipo iwo anasinthanitsa Mawu a Mulungu pofuna nzeru ndi chitukuko cha munthu! Ndipo ndicho chinthu chomwecho chimene Lusifara anachitta apo, iye anachichita mmunda wa Edeni, ndipo iwo anafera apo pomwe. Mpingo wa chipentekoste unafera ku Nicaea, Roma, koma kuti udzawukitsidwe mu Mtengo wa Mkwatibwi mu masiku otsiriza.

⁵⁷² Zindikirani, Lusifara akubwera mkatyi, mochenjera, monga iye anachitira apo, ndi mwa mayesero ndi malonjezo abodza, a mphamvu zakunja, pambali pa Mawu a Mulungu. Iye anachita zomwezo ku Nicaea, Roma. Iye akuchita zomwezo lero pa Bungwe la Mipinga ya Mdzikayo Ecumenical.

⁵⁷³ “Tiyen tonse tiyanjane limodzi,” papa amatero. “Ine ndikufuna abale anga onse achi ecumenical kunja uko kuti ayanjane ndi ine. Ife ndife amodzi.” Ndiko kulondola, mu mabungwe inu ndinu amodzi. Koma izo ziribe chochita ndi Mkwatibwi wa Khristu; osati kanthu, m’bale. Inu simudzamutsuka konse Iye mu chirichonse chonga icho.

⁵⁷⁴ Tsopano izo zinalonjezedwa, mu masiku otsiriza, kuti Chikhulupiro chapachiyambi mofanana, kuti chikhale chitabwezeretsedwa kwa ana a Mulungu pa nthawi ya Mtengo wa Mkwatibwi. Malaki 4, Mulungu anati, “Dziko lisanaawotchedwe ndi moto, taonani Ine ndidzakutumizirani inu Eliya mneneri, ndipo iye adzabwezeretsa Chikhulupiro cha ana.” Tsopano, uyo sanali Eliya woyamba kuti adze. Ayi, ayi.

⁵⁷⁵ Tsopano, ife sitimaphunzitsa pano za chovala cha Eliya ndi mabulaneti a Eliya, ndi zinthu zonse izo monga choncho. Ife timangophunzitsa Mawu a Mulungu. Mukuona? Ndicho chimene Iye ananena. Mwaona, ife tiri nawo mtundu wonse wa Eliya *uyu* ndi Eliya *uyo*, zimene ziri zamkutu. Ndizo—ndizo... Ife tikuzidziwa izo. Ndizo, ine sindikuyankhula za izo, ndipo inu amene muli a lingaliro-lauzimu mwakumvetsa. Mwaona, monga tachedwa, ora likufika pochedwa, ndipo sindingakhoze kuziyika izo zonse pa tepi iyi, ndithudi.

Tsopano, lonjezo mu masiku otsiriza. Tsopano ngati...

⁵⁷⁶ Yesu anati, mu—mu Mateyu, ine ndikukhulupirira, mutu wa 11 kapena mutu wa 6, ndi wa 11... Ayi, ndi mutu wa 11 ndi pafupi ndime ya 6. Pamene Yohane anatumiza ophunzira ake kumeneko kuti akawone ngati Iye kwenikweni anali Iyeyo, Yesu anati, “Kodi inu munapita kukawona ndani? M—m—mphepo... bango lomwe likugwedezeaka ndi mphepo? Kodi inu munapita

uko kuti mukawone *chakuti-n-chakuti?*" Iye anati, "Kapena kodi inu munapita kuti mukamuwone mneneri?" Iye anati, "Woposa mneneri." Yohane anali woposa mneneri; iye anali mtumiki wa Pangano. Ndipo Iye anati, "Ngati inu mungakhoze kuzilandira izi, uyu ndi iye yemwe anayankhulidwa ndi aneneri, 'Ine ndidzatuma mtumiki Wanga patsogolo pa nkhopo Yanga.'"

⁵⁷⁷ Tsopano, ndizo mu Malaki 3, osati Malaki 4. Chifukwa, Elisha yemwe anali woti adzadze mu Malaki 4, dziko linali loti lidzawotchedwe ndi kutentha kwakukulu, ndipo olungama anali oti azidzayenda mu Zakachikwi pa mapulusa a oyipa. Mukuona? Chotero izo si ameneyo. Mukuona?

⁵⁷⁸ Tsopano ife tikuwona lonjezo liri kukwaniritsidwa. Khristu, Umutu woona ukupita umo, ukubwera mwa Mkwatibwi Wake, kumachita ntchito zomwezo zimene Iye ankazichita pachiyambi, ndipo akukonzeketsera ndi kukwaniritsa Mawu Ake monga Iye anachitira, poyamba, mu Yohane 14:12, "Iye amene akhulupirira pa Ine ntchito zimene Ine ndikuzichita iye adzazichita nayenso." Ndiye, Mutu ndi Thupi zikukhala Mmodzi, mu ntchito ndi mu chizindikiro ndi mu Moyo, zotsimikiziridwa ndi Mulungu Mwiniwake kupyolera mu Mawu Ake olonjezedwera ku masiku otsiriza. Iye analonjeza izi mu masiku otsiriza. Tsopano, ngati ndinu auzimu, inu muzigwira izo.

⁵⁷⁹ Ndiye ife tikhaza kuwona kuti Mgonero wa Chikwati uli pafupi. Tsopano, ngati ine sindidzakuwonani inu kachiwiri, kumbukirani, Mgonero wa Chikwati uli pafupi. Ndiyeno Ufumu malingana ndi lonjezo uli wokonze ka kuti uyambitsidwemo, Zakachikwi zazikulu, kutengera mmwamba kwa Mpingo, ndi kuwononga kwa oyipa. Ndi dziko, pansi pa Chisindikizo cha Chisanu ndi chimodzi, kuti liyeretsedwe ndi ziphala zamoto, kuti zichotse chivundi chonse ndi tchimo la mdzikolo ndi kuliwumba ilo kachiwiri, ndi kubweretsapo Zakachikwi zatsopano zowala kwa m'badwo umene uli nkudza.

⁵⁸⁰ Pamene, ife tiwona zonse izi, vumbulutso lalikulu lofutukuka patatu: Mulungu mwa Khristu; Khristu mu Mpingo; Ufumu kudza. Adamu ndi Eva atawomboledwa kubwerera ku Munda wa Edeni, mwa kuyimiridwa kwa Khristu ndi Mkwatibwi Wake, ndiyeno Ufumu ukuti ubwezeretsedwe molingana ndi lonjezo Lake. Mayamiko akhale kwa Mulungu! Tsopano, mwa vumbulutso la chinsinsi chofutukuka patatu, chinsinsi, ndi mwa Mawu otsimikiziridwa kwawekha ndi Umutu Wake wapachiyambi!

⁵⁸¹ Osati kuti, "Chabwino, ulemerero kwa Mulungu, ife timafuula; aleluya, ife timaimba." Izo, izo si ndizo. Ine ndine mishonare. Ine ndakhala ndiri nthawi zisanu ndi ziwiri, mwakuchita, kuzungulira dziko. Mukuona? Ine ndawaona achikunja, adierekezi ndi china chirichonse, akuvina ndi

kufuula. Ine ndawona mitundu yonse ya mawonetseredwe achithupi. Ndizo zachithupithupi.

⁵⁸² Koma ine ndikuyankhula za Umutu wa Khristu. Zindikirani, pokhala wozindikiritsidwa pawekha ndi Umutu wapachiyambi, ife tiri nalo yankho kwa funso la mdierekezi. Amen! Ulemerero! Ife tiri nalo yankho ku funso la mdierekezi. Iye, Khristu, wauka ndipo walipira mtengo, ndi kuwuutsa Mutu... kapena Thupi.

⁵⁸³ Mdierekezi sangakhoze kupirira nazo. Ndicho chifukwa maufumu achi ecumenical awa akukhazikitsidwa. Ndicho chifukwa iwo onse akubwera mu chimene iwo ali kuchichita tsopano. Mdierekezi, ndicho chifukwa iye akuchita ukali momwe iye aliri. Kuyipa kwake kwakhala kuli... machenjerero ake avundukulidwa kale ndi wowuka, Khristu wowukitsidwa mu Umutu pa Thupi Ili. Ulemerero!

⁵⁸⁴ Inu mukuganiza kuti ine ndasokonezeka? Ine sindiri. Ife tiri nalo yankho la mdierekezi. "Si ine amene ndikukhala moyo, koma Khristu Mawu akukhala moyo mwa ine." Ilo si lingaliro langa; ndi Mphamvu Zake. Osati lingaliro langa; ndi Mawu Ake. Iye analonjeza izo; pano ndi izi. Iye anati izo zikanati zidzakhalepo kuno, ndipo pano ndi izi. Ife tiri nalo yankho lake.

⁵⁸⁵ Khristu wawuka ndipo walipira mtengo wa chiwombolo chathu. Chimene Mulungu mwa Khristu anawonetsera, Iye anapereka thupi lija, ilo ndi Magazi; kuti mu Magazi mukakhoze kuchokera Moyo, ndipo thupi likhale litawomboledwa, kuti—kuti Mulungu mu mnofu wowomboledwa uwu akhoze kumawonetsera Mawu Ake a tsikuli monga Iye anachitira mu tsiku limenelo. Psyii! Ulemerero!

⁵⁸⁶ Inu mukuziona izi? [Osonkhana ati, "Ameni."—Mkonzi.] O, mai! Ndi liti pamene ine ndingaime? Zindikirani izi. ["Pitirirani!"]

⁵⁸⁷ Ndiye, ife tikuima olungamitsidwa mu Kukhalapo kwa Mulungu. Monga dontho la inki ikagwera mu m—m—mphika wodzaza bulitchi, inu simudzalipeza konse dontho la inki aponso. Ilo lapita kwinakwake. Ilo silidzabwerera konse kachiwiri. Ndipo pamene munthu ali woomboledwa moona, Mbewu yokonzedweratu iyo imene imawawona Iwo ndi kuwalandira Iwo, machimo ake awonongedwa. Iwo apita. Iwo alekanitsidwa. Iwo agwetseredwa mu inki ya—ya Magazi a Yesu Khristu, ndipo iwo si woti adzakumbukiridwe nkomwe. Mulungu amawaiwala iwo. Ndipo iye amaima monga mwana wamwamuna ndi wamkazi wa Mulungu, mu Kukhalapo kwa Mulungu. Amen! ndi ameni! "Tsopano ife ndife ana a amuna a Mulungu." Osati ife tidzakhala tiri; ife tiri! Tsopano ndife owomboledwa.

⁵⁸⁸ Ife tiri nalo yankho la Satana. Mulungu wadzitsimikizira Yekha. Mulungu akudzitsimikizira Yekha, kwa lonjezo Lake mu tsiku lino. Aleluya! Umutu uli pano. Amen! Khristu, Ambuye

wowuka ali pano mwa Mphamvu yomweyo ya chiwukitsiro Chake yomwe Iye nthawizonse anali, akudziwonetsera Yekha. Limenelo ndilo yankho la mdierekezi.

⁵⁸⁹ Ndicho chifukwa pamene munthu uyu wakhala pano, anagwa ndi kufa tsiku lina, atakhala pano, ife tikanakhoza kunena, “Bwereranso, moyo!” Chifukwa, Mzimu Woyeranana chomwecho.

⁵⁹⁰ Ndicho chifukwa izo zinakhoza kuchita kwa mwana wamng’ono uja uko mu Mexico, yemwe anali atafa kwa pafupi maora khumi ndi asanu, pamene masomphenya anabwera ndi kuti, “Muitane iye abwerere ku,” imfa, “moyo.” Ndi kuti, “Mulole mwana wamng’onoyo akhale moyo.” Ndipo mwana yemwe madokotala analemba chikalata, anafa pa naini koloko mmawa umenewo, ndipo leveni koloko usiku umenewo anabwereranso ku moyo; ali moyo lero.

⁵⁹¹ Nchiani icho? Osati anthu awo. Umutu ndi Thupi zakhala chimango chimodzi. Ndi Mulungu akuwonetseredwa mwa anthu Ake. Ndicho chifukwa mwamuna ndi mkazake salinso konse awiri; iwo ali mmodzi. Mulungu ndi Mpingo Wake ali mmodzi, “Khristu mwa inu,” vumbulutso lalikulu la Mulungu. Ulemerero kwa Mulungu! Ngakhale kutenga Dzina Lake; Dzina Lake ndi Yesu, Wodzozedwayo. Chifukwa chimene Iye akutchedwa Yesu, Iye ndi Wodzozedwayo. Ndi Thupi lodzozedwa la Khristu, kutsimikizira, kuwonetsera Mulungu monga thupi Lijalo linachitira. Ndipo thu Lijalo linawombola chirichonse cha izi, matupi awa, ndipo kupiyolera pamenepe Mulungu akugwira ntchito mawonetseredwe Ake ofutukuka patatu, kupita ku Ufumu. Atauka, analipira mtengo! Ndife owomboledwa. Mulungu wazitsimikizira izo, wazitsimikizira izo. Mukuona?

⁵⁹² Ndipo ife tikuima olungamitsidwa mwa Khristu, pamaso pa Iye. Chifukwa, Iye sangakhoze kuperekwa chiweruzo, pakuti Iye waliweruza kale Thupi ilo, momwe ine ndiri gawo lake. Chiani, ine ndiri bwanji gawo la ilo? *Pano* ndi Izi; Iwo uli mwa ine. “Ngati Anga... inu mukakhalabe mwa Ine, ndi Mawu Anga mwa inu, ndiye zimene inu munena... Afunseni Atate chirichonse mu Dzina Langa, icho chidzachitidwa, chifukwa Iwo ulipo.” Olungamitsidwa! Ulemerero kwa Mulungu!

⁵⁹³ O, ngati ine ndingakhoze kulitenga dziko kuti liziwone izo! Bwanji? Ndi inu apo. Ndi ilo Thupi la Khristu ali moyo, litaima lowomboledwa. Owomboledwa! O, mai!

⁵⁹⁴ Wolungamitsidwa pamaso Pake! Nchifukwa chiani ife tiri olungamitsidwa? Ife ndife chigonjetso Chake. Mpingo ndiwo chigonjetso Chake. Ife tabwerapo mu masiku otsiriza ano ndi Uthenga waulemerero uwu, kusonyeza chigonjetso Chake. Iye anafera cholinga ichi, ndipo ife tiri chitsimikizo cha chigonjetso Chake. Amen! Pamene ife tikumuwona Iye akutsika ndi

kudzakhala moyo pakati pa Mpingo, ndicho chigonjetso Chake. Zikusonyeza kuti iye sakanakhoza kumusunga Iye mmanda, ngakhalenso iwo sangakhoze kutisunga ife. Ndiko kulondola. Iye...?...Ndipo ife tiri kale, mwakuyankhula kwina, owukitsidwa, chifukwa ife tawuka kwa akufa, kukhulupirira mu Mawu Ake, ku tizikhulupiro ta chipembedzo, tapita ku Mawu Amuyaya a Mulungu Wamuyaya; chimene chiri Iye, Mwiniwake, akugwira ntchito kupyolera mwa ife, kudziwonetsera Yekha kuti Iye ali yemweyo dzulo, lero, ndi kwanthawizonse.

⁵⁹⁵ Ndiyeno Mawu akusunthirabe pansi mpaka mu Thupi, kuchokera ku Mutu. Nchiani icho? Mawu omwewa. Palibe chimene chingakhoze kuwonjezeredwa kapena kuchotsedwa kwa Iwo. Chotero Mawu omwewo akusuntha kuchokera ku Mutu, pamene Tsiku likufika pafupi, kutsika mpaka mu Thupi, kutsika mpaka mu Thupi, kutsimikizira kuti iwo ali Amodzi. Iwo ali Mwamuna ndi Mkazake. Iwo ali mnofu wa mnofu Wake, Mawu a Mawu Ake; Moyo wa Moyo Wake, Mzimu wa Mzimu Wake. Mukuona? Amen! Inu mukudziwa bwanji izo? Zikutenga umboni womwewo, chipatso chomwecho, Mawu omwewo. Mwaona, kuwonetsera Khristu; Moyo womwewo, Mulungu yemweyo, Mzimu womwewo, Mawu omwewo, Bukhu lomwel! Amen! Zizindikiro zomwezo, “Zinthu zimene Ine ndikuchita mudzazichita inunso.” O, aleluya! Mai!

⁵⁹⁶ Zindikirani, Mawu otsimikiziridwa mu Thupi Lake ndicho chigonjetso Chake chomwe ndi chifukwa cha imfa Yake. Mwaona, imfa, osati mu Mzimu; pamene Iye anafa, Iye anafa mu thupi lokha. Mzimu Wake unapita ku gehena ndipo unakalalikira kwa miyoyo ya mu ndende. Ndi kulondola uko? Thupi lake, lokha, linafa, ndiye Iye analiwukitsa ilo kachiwiri ndipo analifulumizitsa ilo. *Kufulumizitsa* kumatanthauza “kupangidwa wamoyo,” mnofu Wake, umene unali thupi Lake. Ndipo ndiwo Mawu. Iwo akhala atagona chifereni kwa zaka, koma Iwo mwapang’onopang’ono anayamba kubwera mu kukonzanso, ndipo tsopano Iye akuima pa mapazi Ake!

⁵⁹⁷ O, momwe ine ndikukhumba ndikanakhala nayo nthawi kuti ndibwerere ku Ezekieli, ndi kukasololamo “mafupa owuma,” aja ndi kukusonyezani inu. Iye anati, “Kodi mafupa awa angakhale moyo kachiwiri?”

Iye anati, “Nenera!”

⁵⁹⁸ Uneneri ungakhoze kubwera chotani? Kupyolera mwa mneneri yekha. Ndiwo Mawu a Ambuye. “Mverani inu, mafupa owuma, Mawu a Ambuye!” Ndipo minyewa, khungu zinabwera pa iwo, ndipo iwo anaimirira ankhondo amphamu, ndipo anayamba kuguba waku Zioni. Ulemerero kwa Mulungu! Ndi Iyeyo. Ndi Iyeyo, chigonjetso.

Owomboledwa a Ambuye adzabwera ku Zioni
 ndiye ndi chisangalalo,
 Mapiri Ake onse oyera, palibe chopweteka
 kapena chiti chidzawononge. Eya.

⁵⁹⁹ Iye akutsimikizira Moyo Wake wa chiwukitsiro ndiye pamene Iye akudzitsimikizira Yekha. Iye, Mkwatibwi, ndi woyimapayekha kwa ena onsewo. Iye ndi Mkazi woyimapayekha, mbalame yaikulu yamangamanga imene ili yosiyana ndi zina zonse. Inu mukukumbukira Baibulo pa izo, “Mbalame yaikulu ya mangamanga.” Koma, Iye anali nalo Dzina Lake, Iye anali nawo Moyo Wake. Pakuti . . .

⁶⁰⁰ Kodi iwo ankaipangitsa mangamanga bwanji mbalameyo? Izo zonse zinali zoyeria, ndiyeno iwo ankadulapo mutu wa mbalame imodzi ndi kutsanulira magazi pa mbalame inayo. Ndipo mbalame inayo inali yamangamanga ndi magazi ofiira, ndipo iyo inkakupiza mapiko ake monga *chonchi*, ndipo magazi ankafuula, “woyera, woyera, woyera,” pamene iyo inkasambitsa nthaka.

⁶⁰¹ Chotero Khristu, Mzathu wakufa, anatsanulira Magazi Ake, Magazi Ake ochokera mu Moyo Wake, mwa ife; kuko—... kunyamula Magazi Ake, akulira, “Woyeria, woyeria, woyeria, kwa Ambuye!” Iyo ndi mbalame yowoneka-mwachirendo. Zedi, iyo ili. Koma Iye, Mkwatibwi, ali—ali kuzindikiritsidwa ndi Iye, ndipo Iye ndi woyimapayekha kwa ena onsewo. “Khalanibe inu kwa iye yekha utali wonse ngati inu nonse muli amoyo. Khalanibe inu kwa Iyeyekha, Mawu,” popanda, popanda chigololo, popanda chisonyezo chimodzi cha chipembedzo, popanda chisonyezo chimodzi cha kachikhulupiriro, popanda chigololo konse. Mawu, ndipo Iye yekha!

⁶⁰² “Pa Khristu thanthwe lolimba ine ndaima, maziko ena onse ndi mchenga wotitimira,” anatero Eddie Perronet. U-nhu.

⁶⁰³ Ndi choncho, Khristu, Mawu! Iye anali Mawu; Iye ndi Mawu. Ndipo Mpingo ukukhala Mawu, ndipo Iye zikumupangitsa Iye gawo la Iye, ndipo ndiwo Mawu kachiwiri. Kuzindikiritsidwa pawekha ndi Iye, chuma Chake yekha! Chuma Chake yekha! Iye ndi woomboledwa ndi Iye, kupyolera mwa Iye, kwa Iye, ndi kwa Iye yekha. Ndiko kulondola. Ndiye, chimene mdierekezi akuchitira ukali, kuti izo zikuwululidwa.

⁶⁰⁴ Ife tiri mu nthawi zangozi. Kumbukirani, Lemba limati, pamene zinthu izi ziyamba kuchitika, “nthawi palibenso.” Iyo ikuziralira kutali, pamene ife tiziwona mawonetseredwe.

⁶⁰⁵ “Zivomezi.” Inu mukuona zikwi aja anaphedwa tsiku lina lija? “Zivomezi mu malo osiyanasiyana.”

⁶⁰⁶ Anati, “Zowopsya zowoneka mu milengalenga, malawi a moyo,” monga, kumayandama apo monga mbale zowuluka. Iwo sakudziwa chimene izo ziri. Mukuona? Iwo alibe lingaliro lirilonse.

⁶⁰⁷ Kodi inu munazindikira Angelo amene anatsika pansi, anafufuza Sodomu asanawonongedwe Sodomu? Inu mukukumbukira izo? [Osonkhana, "Ameni."—Mkonzi.] Panali gulu la iwo amene anabwera uko, atatu a iwo. Mmodzi wa iwo anatsalira ndi Abrahamu. Inu mukukumbukira izo? ["Ameni."] Iwo anali Kuwala kochokera Kumwamba, kumene kunabwera pansi mu kufufuza kwa chiweruzo. Amene...

⁶⁰⁸ Taonani kumene iwo onse akupezeza. Cha ku Pentagon, ndi zinthu, iwo anazipeza izo. Ndicho chiweruzo cha dziko, Sodomu. Ndipo kuli Mmodzi yemwe akuimiridwa, adzaimiriridwa pakati pa mipingo, adzakhala ali Khristu Mwiniwake, akudzitsimikizira Yekha. Mukuona? "Zowoneka pa...kumwamba uko, ndi zizindikiro pa dziko mmusimu." Ndithudi.

⁶⁰⁹ Kuzindikiritsidwa! O, mdierekezi akuchita ukali ndi izi: Choonadi chowonetseredwa cha lonjezo la Mawu mwa Mkwatibwi mokha.

⁶¹⁰ Iwo alibe yankho. Pamene Yesu anabwera, anachita chiani Afarisi aja? Iye anati, "Ngati ine ndikutulutsa ziwanda ndi chala cha Mulungu, kodi inu mumatulutsa izo ndi ndani?" Mukuona? Iye anaima yekha.

⁶¹¹ Ndipo Mpingo Wake ukuima wokha. Iwo suli wolumikizana ndi kanthu kena. Koma Iye anazindikiritsidwa ndi Mulungu, pokhala thupi limene Mulungu ankakhalamo; ndipo Mpingo ukuzindikiritsidwa ndi Thupi Lake, ukuchita chinthu chomwecho. Iye ali Thupi Lake, Choonadi chowonetseredwa cha Mawu Ake olonjezedwa kwa masiku otsiriza. Ndipo Iye, ndipo Iye yekha, akuima pambali pa Iwo. Ndicho chifukwa mdierekezi akuchita ukali, mabungwe aakulu awa, kuti akhazikitse chinachake kuti chimutsekereze Iye. Iwo sadzazichita konse izo. Iye ayenera kutengedwera mmwamba, osati kutsekerezewa. Iye tsopano wawukitsidwa, ndipo ndi mphamvu ya Mawu otsimikizidwira olonjezedwera kwa Iye. Amen!

⁶¹² Momwe Mkwatibwi akugwirira lonjezo limenelo! "Iye anandiua Ine kuti Iye akanati adzabwerere kudzanditenga ine. Ine ndikhulupirira izo." U-nhu. Mukuona? Inde, bwana. Kuti akomane ndi Umutu Wake, Muomboli Wake, Mwamuna Wake, Mfumu Yake, Ambuye Wake, Womkonda Wake, Mpulumutsi Wake, mu malo operekedwa a kukomana!

⁶¹³ Iye ali ndi malo oti akomane ndi Iwo. Inu mukudziwa, Iye...Eya, Mkwati, sati asiye kanthu kena. Iye ali nayo mphete, chomuzindikiritsa. Iye ali nawo mwinjiro umene Iye akuvala, chovala Chake. Mukuona? Ndipo Iye ali nawo malo operekedwa kuti akomane naye Iye, umo ndi mu mlengalenga. Chirichonse chaperekedwa kale chonse. Iye wakonza kale Mgongoro wa Chikwati; alendo ayitanidwa kale, asankhidwa kale. Angelo onse ayima pozungulira, antchito Ake, ali tcheru. O-o-o-o-o!

O, kukhala kukomana mlengalenga,
 Mwa kukoma, posachedwa;
 Ndidzakomana nanu, Komweko
 Kwathu kuseri kwa mlengalenga;
 Kuimba uko makutu athu, sanakumve,
 Zidzakhala zaulemerero, ndikunenetsa!
 Mwana wa Mulungu, Iye adzatitsogolera,
 mawonetseredwe athunthu a Mulungu,
 Pa kukomana mlengalenga. O, mai!

⁶¹⁴ Penyani kutsimikizira Kwake tsopano.

Munamva—munamva nkhani ya Mose mu chisamba,
 Mwamva za Davide wopanda mantha ndi legeni;
 Mwamva nkhani ya Yosefe wolota,
 Ya Daniele ndi mikango timaimba.
 O, pali ambiri, otsimikiziridwa mu Baibulo,
 Ndikufuna kukomana nawo, ndikunenetsa!
 Posachedwa Ambuye adzatikumanitsa nawo,
 Pa kukomana mlengalenga.

Kudzakhala kukomana mlengalenga,
 Mwa kukoma, posachedwa;
 Ndidzakakomana nanu, kukulonjerani Uko
 Kwathu kuseri kwa mlengalenga.
 Kuimba uko makutu athu sanakumve,
 Zidzakhala zaulemerero, ndikunenetsa!
 Mwana wa Mulungu adzatitsogolera
 Pa kukomana mlengalenga. O, mai!

⁶¹⁵ Kodi inu simukuikonda iyo? [Osonkhana ati, “Ameni.”—Mkonzi.] Tsopano cholinga chofutukuka patatu cha chinsinsi Chake chachikulu cha vumbulutso chaululidwa. Iye ndi Mmodzi wofunikayo. Ndi Iyeyo. O, mai! Tiyeni tiyimbe iyo. Ine sindingakhoze kulalikira panonso. Ine ndikumverera bwino kwambiri, mwaona.

O, padzakhala kukomana mlengalenga,
 Mwa kukoma, posachedwa;
 Ndidzakakomana nanu, kukulonjerani Uko
 Kwathu kuseri kwa mlengalenga;
 Kuimba uko makutu athu sanakumve,
 Zidzakhala zaulemerero, ndikunenetsa!
 Mwana wa Mulungu adzatitsogolera,
 Pa kukomana mlengalenga.

⁶¹⁶ Kodi inu mukupita? [Osonkhana ati, “Ameni.”—Mkonzi.] Ameni! Mwa chisomo cha Mulungu, mwa chisomo cha Mulungu! Mukuona? O, mai!

Munamva za Mose mu chitsamba,
 Munamva za Davide wopanda mantha ndi
 legeni; (izo zonse ndi zoimira)
 Munamva nkhanzi ya Yosefe wolota,
 Ya Daniele ndi mikango timaimba.
 O, pali ambiri, ena ochuluka mu Baibulo
 (amene ali Iye),
 Ndikukhumba kukomana nawo,
 ndikunenetsa!
 Posachedwa Ambuye adzatikumanitsa
 Pa kukomana mu . . .

⁶¹⁷ Koma alipo Mmodzi wamkuluyo!

O, padzakhala kukomana mlengalenga,
 Mwa kukoma, posachedwa;
 Ndizakakomana nanu, kukulonjerani Uko
 Kwathu kuseri kwa mlengalenga;
 Kuyimba uko makutu athu sanakumve,
 Zidzakhala zaulemerero, ndikunenetsa!
 Mwana wa Mulungu adzatitsogolera
 Pa kukomana mlengalenga.

⁶¹⁸ Tsopano, ife tidzakakomana wina ndi mzake Kumeneko.
 Tiyenzi tonse, Amethodisti, ndi Abaptisti, ndi chirichonse
 chimene inu muli, amene anabadwa kachiwiri ndi Mzimu
 wa Mulungu, gwirani chanza wina ndi mzake pamene ife
 tikuiyimba iyo.

O, padzakhala kukomana mlengalenga,
 Mwa kukoma, posachedwa;
 Ndizakakomana nanu, kukulonjerani Uko
 Kwathu kuseri kwa mlengalenga;
 Kuyimba uko makutu sanakumve,
 Zidzakhala zaulemerero, ndikunenetsa!
 Mwana wa Mulungu adzatitsogolera
 Pa kukomana mlengalenga.

⁶¹⁹ O-o-o! O, ndizo zodabwitsa, mukuona, mukuona chimene Iye
 ati adzakhale. Tsopano penyani.

⁶²⁰ Ife tiyenera kuti tingotseka, abwenzi. Ndi pafupi thuu
 koloko, mukuona, ndipo ife tidza—ife tidzakhala kuno pa
 mgonero. Ine ndangokhala ndi tsamba pambuyo pa tsamba la izi
 panobe, onani, chotero ife tingoyenera kuti titseke pa izi. Palibe
 mapeto kwa izo.

⁶²¹ Ndi vumbulutso. Izo ziri ngati Muyaya monga Mawu a
 Mulungu ali Amuyaya. Penyani, koma cholinga chofutukuka
 patatu cha chinsinsi chachikulu cha Mulungu chawululidwa!
 Mulungu anawonetseredwa mwa Khristu; Khristu
 akuwonetseredwa mu Mpingo; pofuna kuti amuwombole Eva
 wotayika kubwerera ku chikhaliidwe chapachiyambi mmunda
 wa Edeni. O, mai!

⁶²² O, padzakhala nthawi zina zazikulu pa Tsiku limenelo! Eya. Ndi pomwepo. Ife tikukhulupirira izo. Kodi inu simukukhulupirira izo? [Osonkhana ati, "Ameni."—Mkonzi.] Ine ndimangoganiza za nyimbo imeneyo nthawi zonse ine ndikamaganiza za izo.

⁶²³ Iye anadzitsimikizira Yekha mwa Daniele, ndi mwa Mose, ndi mwa Yeremia. Kodi iwo anali chiyani? Aneneri amene Mawu ankabwerako, mwaona, amuna aakulu amenewo. Mwaona, inu munamvapo nkhanzi ikunenedwa ya Yosefe wolota, inu mukuona, ndi Daniele mu khola la mikango, ndi ena onse awa, inu mukudziwa. Iwo, amene, kodi iwo anali ndani? Aneneri. Mukuona? Koma Mmodzi wamkuluyo... Mulungu anali basi, moyembekezera, akudzifanizitsa mwa iwo.

⁶²⁴ Iye anadzifanizitsa Yekha mwa Adamu, akudziwa chimene chinali cholondola, koma anayenda napita kuti akamuwombole mkazi wake, chifukwa iye anali atalakwitsa. Khristu sankayenera kuti akhale tchimo, koma Iye anayenda napita ndipo anakatenga tchimo, kuti amuwombole mwana Wake wotayika. Mukuona? Mukuona? Iye anadzifanizitsa Yekha.

Ndi Mose mu minjedza,
Ndipo munamva za Davide wopanda mantha
ndi legeni;
Munamva nkhanzi ya Yosefe wolota, mneneri,
Ndi ya Daniele ndi mikango ife timaimba.
O, alipo ochuluka, ena mu Baibulo,
Ndipo ine...

⁶²⁵ Iwo, iwo ndiwo Baibulo. "Ndipo ine..." Iwo onse anawonetseredwa mwa Iye, ngakhale. Mukuona? Popanda Iye, iwo onse apita. Mukuona? Ndipo ine ndiyenera kuti ndikhale gawo la Izo, kuti ndikhale Iye. Ameni! Mukuona?

Ndikukhumba kudzakomana nawo,
ndikunenetsa. Ndiko kulondola.
Koma Mwana wa Mulungu, adzatitsogolera
Pa kukomana mlengalenga.

⁶²⁶ Ahebri 11, amati, "Iwo sakanakhoza kukhala angwiyo popanda ife." Manja ndi mapazi sizingakhoze kukhala zangwiyo popanga ubongo, chidziwitso, mutu, ndi zina zotero. Mukuona? Ndipo ife tonse tikupangidwa angwiyo mwa Iye, "Chotero ndi Mzimu umodzi ife tonse timabatizidwa kulowa mu Thupi limodzi," afulu ku Chiweruzo; tadutsa ku tchimo, ku imfe... Ameni! Mwana wa Mulungu Yemwe adzakhala Mmodzi wotsogolerayo pa kukomana uko mu mlengalenga. Kodi inu mukumuwona Iye? [Osonkhana ati, "Ameni."—Mkonzi.]

Ndimkonda Iye, ndimkonda Iye
Poti...

⁶²⁷ Ambuye Yesu, kudzoza kwa Mzimu Woyera kubwere pa mipango iyi, Ambuye, ndipo mukawachiritse odwala.

⁶²⁸ [Malo osajambulidwa pa tepi—Mkonzi.] . . . pakali pano mwa ife. Anatani Iye, kodi Iye anawululidwa motani? Chifukwa Iye anayamba kundikonda ine. Kodi Iye anachita chiyani?

Nagula chipulumutso changa
Pa . . .

⁶²⁹ Ulemerero! Mngelo wamkulu uja wa Pangano, Mmodzi uja Yemwe anali ndi Mose mu chipululu, Mmodzi uja Yemwe anadza kwa Paulo pa njira yaku Damasiko, Mmodzi yemwe uja analoleza chithunzi Chake kuti chijambulidwe ndi ife; Mmodzi yemweyo amene anali mu chithunzi mu magazini ya *Life* tsiku lina; Mawu omwewo, mwa Mulungu yemweyo, kupyolera mu mipita yomweyo, mwa njira yomweyo, mwa lonjezo lomwelo! “Paliponse awiri kapena atatu asonkhana mu Dzina Langa, Ine ndiri pomwepo pakati pavo.” Ndiye Iye ali pano. “Angelo a Mulungu amazungulira iwo amene amamuwopa Iye,” amene amangokanirira ku Mawu Ake. Palibe munthu yemwe angakhoze kuwalemekeza Mawu amenewo popanda kumuwopa Mulungu. Mukuona? Ndiye, pano Iye ali pano mmawa uno, ndi ife, pamene ife tikumupembedza Iye mu Mzimu.

⁶³⁰ O, titatha Uthenga wolimba wonga uwu, ine ndikuganiza ife tikungoyenera kuti timupembedze Iye pang’ono pokha mu Mzimu. Onani, ingotsekani maso anu ndipo tiyeni tiziimba iyo kwa Iye kachiwiri, “Ine ndikumkonda Iye, ine ndikumkonda Iye,” basi monga inu—inu mukweze manja anu, monga, kwa Iye.

Ndimkonda Iye, ndimkonda Iye
Poti . . . yamba kundikonda
Nagula chipulumutso changa
Pa mtengo wa Kalvare.

O, mai, momwe ife timamukondera Iye!

Chikhulupiro mwa Atate, chikhulupiro
mwa Mwana,
Chikhulupiro mwa Mzimu Woyer, atatu’wa
ndi Mmodzi;
Ziwanda zidzanjenjemera, ndipo ochimwa
kudzuka;
Chikhulupiro mwa Yehova chimagwededa
zonse.

⁶³¹ Ameni! Ulemerero kwa Mulungu! Momwe ife tikumukondera Iye! Zingomupembedzani Iye mu mtima mwanu tsopano, muzingomukonda Iye, basi—tangoganizani momwe Iye wazichitira izo mokongola. Tapenyani chimene Iye watichitira ife. Zaka zonse izi za masomphenya, palibe amodzi anayamba alepherapo. Chirichonse chimene Iye anati chikanati chidzachitike, chinabwera ndendende basi momwe Iye ananenera izo.

⁶³² Ine ndikukukondani inu. Musati muiwale malamulo a Mulungu kwa inu, ana aang'ono. "Muzikondana wina ndi mzake." Muzimkonda aliyense. Wolondola kapena wolakwitsa, wochimwa kapena woyerwa, akondeni iwo, mulimonse. Ngati inu simukutero, ndiye pempherani kuti Mulungu akuthandizeni inu, chifukwa Mulungu anamukonda wochimwa. Ndipo chikhaliidwe cha Mulungu chiri mwa inu. Ngati munthuyo akulakwitsa, mukondeni iye, mulimonse. Musati muchite nawo za machimo ake. Mukuona? Musati muchite nawo za machimo ake. Koma mwa kukoma, osati mwa kuwawasa ndi kudzudzula, mwa kukoma muwuzeni iye za chiyembekezo cha Moyo chimene chiri mkati mwa inu, kupyolera mwa Yesu Khristu amene wawululidwa kwa inu mwa Mzimu Woyerwa.

Tenga Dzina la Yesu nawe,
 Mwana wachisoni ndi watsoka;
 Lidzakusangalatsa ndi kukutonthoza,
 O, litenge, musati muiwale tsopano, kulikonse
 upita.

⁶³³ O, lofunika, Dzina ilo! O, ife tiri nalo Dzina Lake. Ife timaitanidwa ndi Dzina Lake.

Chiyembekezo cha padzikolo ndi chisangalalo
 cha Kumwamba;
 Dzina lofunika, O kukoma kwake!
 Chiyembekezo cha padzikolo ndi chisangalalo
 cha Kumwamba.

⁶³⁴ Tsopano ine ndikupatsani inu chinsinsi chaching'ono, mpaka ine ndidzakomane nanu kachiwiri. Kumbukirani izi, pamene ife tikuima. Kumbukirani izi.

Pa Dzina la Yesu kugwada,
 Kudzilambatitsa pa mapazi Ake,
 Mfumu Kumwamba tidzamuveka Iye korona,
 ife tidzakamuveka korona Iye,
 Pamene ulendo wathu udzatha.
 Dzina lofunika, Dzina lofunika, O kukoma
 kwake!
 Chiyembekezo cha . . .

⁶³⁵ Chiani? Vumbulutso lofutukuka patatu! Chiyembekezo ndi chisangalalo cha Kumwamba, zowululidwa mwa Iye.

Dzina lofunika, Dzina lofunika, O kukoma
 kwake!
 Chiyembekezo cha padzikolo ndi chimwemwe
 cha . . .

⁶³⁶ Chiani? Chiyembekezo cha dziko lapansi ndi chisangalalo cha Kumwamba, chirichonse chikuwonetedwa mwa Khristu. Mulungu, Mpingo, china chirichonse, chikuwonetedwa mwa Khristu. Baibulo ndilo Khristu. Baibulo ndilo Mawu

olembedwa. Chimene, Iye ali Mawu. Mawonetseredwe Ake ndi umboni wa Moyo ukubwera mu thupi la Mawu, kuti awawonetserere Iwo. O, kodi izo si zodabwitsa!

Tenga Dzina la Yesu ndi . . .

Tsopano mvetserani mwatcheru pano.

Monga chishango (musati muiwale izo tsopano) . . . msampha uliwonse;
Pamene mayesero akuzinga- . . .

Kodi inu muyenera kuchita chiani?

Ingopuma Dzina loyeralo mpemphero.

Dzina lofunika, Dzina lofunika, O kukoma kwake! O kukoma kwake!
Chiyembekezo cha padziko ndi chisangalalo cha Kumwamba;
Dzina lofunika, Dzina lofunika, O kukoma kwake!
Chiyembekezo cha padziko ndi chisangalalo cha Kumwamba.

⁶³⁷ Mosadziwa . . . Indedi, pokhala wauzimu, iwe umayang'ana zinthu zauzimu. Mosadziwa izi; Mulungu akudziwa izo. Koma ngati inu mutatembuka ndi kuyang'ana pa koloko, iyo ili pa dontho, thuu koloko, kutha kwa Chikoka Chachiwiri. Chikoka Chachitatu chiripafupi! Mukuona?

Pa Dzina la Yesu kudwada,
Kudzilambatitsa pa mapazi Ake,
Mfumu Kumwamba tidzamuveka korona,
Ulendo wathu ukadzatha.

Dzina lofunika . . .

Chikoka Chachiwiri chawonetseredwa!

Chiyembekezo cha padziko ndi chisangalalo cha Kumwamba;
Dzina lofunika, O kukoma kwake!
Chiyembekezo cha padziko ndi chisangalalo cha Kumwamba.

⁶³⁸ Kodi inu munazindikira Mzimu watenga nyimbo yomweyi ndi kuyikweza iyo mmwamba pa liwu lokwera monga choncho? Chikoka chotsatira chiripafupi! Amen! U-nhu.

Tenga Dzina la Yesu nawe,

Ndi mochedwa kuposa momwe inu mukuganizira!

. . . wachisoni ndi watsoka;
Lidzakusangalatsa ndi kukutonthoza,
O, litenga kulikonse upita.

Dzina lofunika, Dzina lofunika, O kukoma kwake!
 Chiyembekezo cha padziko ndi chisangalalo cha Kumwamba;
 Dzina lofunika, O kukoma kwake!
 Chiyembekezo cha padziko lapansi ndi chisangalalo . . .

Tsopano ngati mayesero abwera, inu mumachita chiani?

Tenga Dzina la Yesu nawe,
 Monga chishango ku msampha uliwonse;
 Pamene mayesero (chinachake choti chikupange iwe kusakhulupirira tsopano) akuzinga,
 Ingokumbukira, puma Dzina loyeralo mpemphero.

Dzina lofunika, O kukoma kwake!
 Chiyembekezo cha padziko ndi chisangalalo cha Kumwamba;
 Dzina lofunika, Dzina lofunika, O kukoma kwake!
 Chiyembekezo cha padziko ndi chisangalalo cha Kumwamba.

⁶³⁹ Tiyeni ife tiweramitse mitu yathu tsopano, aliyense, molemekeza. Penyani tsopano.

Monga m'Dzina la Yesu tikuwerama . . .

⁶⁴⁰ [M'bale Branham akung'ung'usa mzere wina wa *Tenga Dzina la Yesu Nawe*. M'bale akuyamba kuyankhula mu lirime lina. Malo osajambulidwa pa tepi. M'bale wina akupereka kutanthauzira—Mkonzi.]

⁶⁴¹ Tsopano ngati inu mukumvetsa, Mzimu wa Ambuye unagwera mu msonkhano, pa zinenero zosadziwika, kuyankhula izo kwa munthu mosadziwa; kuti atanthalauzire izo ndi munthu wina mosadziwa. Mawu a Ambuye! Inu mukukumbukira pamene mdani anali kubwera ndipo iwo sankadziwa chomwe iwo akanati achite? Mzimu wa Ambuye unagwera pa munthu, ndipo unawulula chimene chinali chotichitidwe. O, mai!

⁶⁴² Tingoweramitsa mitu yathu tsopano, modzichepetsa. Mulungu akudalitseni inu.

Mpaka tidzakomane! mpaka tidzakomane!
 Mpaka tidzakomane pa mapazi a Yesu;
 Mpaka tidzakomane!

Chabwino, abusa.

Mulungu akhale nanu mpaka
 tidzakomanenso.



KHRISTU NDI CHINSINSI CHA MULUNGU WOULULIDWA CHA63-0728
(Christ Is The Mystery Of God Revealed)

Uthenga uwu wa M'bale William Marrion Branham wolalikidwa mu Chingelezi pa Lamlungu mmawa, Julaye 28, 1963, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingelezi. Kumasulira uku kwa Chichewa kunadindidwa mchaka cha 2002 ndi Voice of God Recordings.

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