

CHIUTA UYO NDI

MUSAMBAZI MU LUSUNGU

 Imwe mungamanya kukhala pasi. Ine nanguŵa...panji wanguñisezgapo pakwiza ndipo kuwonanga M'bale Moore na iwo wose uku pa gome, wabwezi awo ine niri kuŵamanya pa virimika vinandi chomene. Ndi mwaŵi ukuru chomene kuŵawona iwo muno usiku uwu. Ine nkhujiwona muchoko kuyimilira pano na kuyowoya na ŵakusambira vyauchiuta ŵantheura, kumanyuma kwane, ndipo panyake iwo ŵanisuskenge ine para ine nanangiska. Ine nk hugomezga nthaura.

² Ise ndise ŵakukondwa chomene usiku uwu kuŵa na munthu munyake muno, Mlongosi Rose. Ise tikizanga kusika... Ine nanguŵa na M'bale Shores na wakumovwira wake, muhanyauno, pa chakurya chichoko cha pa muhanya. Ndipo pa ulendo wakukhira kusika, M'bale Williams wanguyowoya kuti Mlongosi Rose wangurwara chomene. Ndipo ise tanguruta kuti tikamuwone waka iyo pa kanyengo kachoko, tangugwada pasi. Ndipo iyo wanguŵa na kufunda muthupi kukuru, ndipo wangurwara chomeniko. Mazgu ghachoko waka gha lurombo, ndipo Fumu yanguyowoya kwa ise, ndipo yanguti, "Iyo wachirenge." Yanguti, "Iyo wazamkuŵako kula machero usiku," iwo ŵakuti. Ndipo iyo wali muno usiku uwu, wakhala nkhanira muno. Uwo mbunenesko.

³ Mlongosi Rose, yimilira waka miniti pera, mwakuti iwo... Ise ndise ŵakuwonga kwa Fumu. Iyo wakaŵa chigonere pa bedi kwambula kuwukapo. Iyo wanguti, "M—devulu wangunipoka waka chirichose. Ine nafika kudera kuno ndipo nangusuzgika na ichi," mtundu unyake wa nthenda ya pa chigolomiro, na vinyake nthaura. Kweni Fumu yamuvwira iyo, nthaura ku icho ise ndise ŵakukondwa. Tikuwonga Fumu yakutemweka!

⁴ Sono ise takhala tikuŵa na nyengo ziweme. Ndipo machero usiku, sono, ise tikuruta ku—Ramada. Ndipo kuruwa yayi sono, uwu uzamkuŵa kuno yayi machero usiku, uwu wamkuŵa ku Ramada. Ndipo ungano ukuru ukwamba usiku wakurondezgako. Mukwenera kuti muzizipizge nane usiku unyake umoza, imwe mukumanya.

⁵ Usiku wamara ine—ine nkharutirizga chomene, ine nkhaŵa ngati nkhapanga phangano lichoko kwa ndamwene kuti, kukwambilira kwa chirimika, kuti ine nidumurenge waka Mauthenga ghara kufuma ku ghatatu panji ghanayi, maora ghankhonde, kufika panyake chamudera mu maminiti sate panji

fote. Ndipo umo ine nkhamuphalirirani imwe usiku wamara, muwoli wane wakandirumba ine pa Sabata, wakati, “Iwe wanguchita makora chomene.” Ntheura—ntheura pamanyuma, nkhumanya, ine nkhautora usiku wamara ndipo nkhananga ichi, wonani. Kweni ine nkhautora na maminiti fifite-fayivi, m’malo mwa sate, usiku wamara.

⁶ Pakwiza, usiku uwu, Billy wanguti, “Kasi imwe mwamuyowoya pa vichi?”

⁷ Ine nanguti, “Enya, ine niri na manotisi ghachoko nalemba apa, na Malemba ghanyake. Ine nkhumanya yayi, ghanyake gha igho, Mauthenga ghanayi panji ghankhonde ghakupambanapambana.” Ine naguti, “Ine nkhuji pulika kuti para ine nafika kula, ndipo namuwona icho chikuchitika.”

⁸ Wanguti, “Imwe mwangulayizga kuti muromberenge wanthu wose warwari wara.”

Ine nanguti, “Enya, bwana. Kasi iwe uli makadi ghalinga?”

Wanguti, “Thu handiredi.”

Ine nanguti, “Ine ntchiweme niyambire pa iwo, usiku uwu.”

⁹ Ndipo iyo wanguti, “Sono kumbukirani, imwe mutore waka maminiti fifitini ghakupharazga.” Wanguti, “Imwe mukatora yose ya iyi usiku wamara.” Ise tikwenera kuti tifulumire, nichitenge yayi ine?

¹⁰ Enya, ise tikapanga phangano kwa imwe, kuti ise tiromberenge wanthu awo wali na makadi gha pemphero, ndipo ise ndise—ise ndise wakukakamizgika ku phangano, nkhumanya. Ise tingawachemeska wose yayi iwo mu mizere iyi, ndipo nesi ine ningakwaniska kuwachema iwo payekhapayekha, kufumira mu gulu. Nangauli Mzimu Mutuwa wangapereka ichi kwa ine, ine—ine ningakwaniska yayi kuchita ichi. Ichi ntchikuru waka chomene pa ine. Ndipo, kweni ise tose tikuvimanya vinthu ivyo. Ise tikumanya kuti Chiuta wachali Chiuta. Ichi nthu ndikukoti ichi chikuchizga. Ichi ndi cheneicho chikukwezga waka chipulikano, kutipanga ise kuti timanye kuti—kuti ise tiri mu Kuwapo Kwake.

¹¹ Ndipo ise tichitenge, usiku uwu, kuti tirombere wanthu wose warwari wara, waliyose wa iwo uyo wali na kadi lira la pemphero, wakwenera kuti wapempherereke. Ndipo ntheura machero usiku, kula ku Ramada, ise tamuyezga kuti tikapereke ghanyake ghakusazgirapo na kuyamba kuwarombera iwo kula, chifukwa ine nichali na machero usiku. Ndipo ine nkhuomezga kuti niri na usiku umoza wa ungano ukuru, panyake wa pa chakurya cha mlenji nawoso. Ichi chikutorera umo vinthu vichitikirenge.

¹² Walipo wanj, yumoza wa wapharazgi uyo wandawoneke; wachali wandafike, ine nthu nkhukeyika. M’bale Humburg, panji kasi lira ndi...[M’bale wakuti, “Amburgy.”—Munozgi]

Amburgy, Amburgy, Kash Amburgy. Ntheura ine—ine nkahunangiska lose ili, ilo ndi zina lira la chiGerman. Ine—ine nkhusachizga kuti icho ndi chiGerman. Ntheura ine panyake nkhuenera kuti nichite ngati nanjirapo, umo ise tikuchemera ichi, munigowokere kayowoyero, m'malo mwa iyo.

¹³ Ntheura ise takhala tikuwa na nyengo yiweme mwa Fumu, nangauli. Kwa imwe mose, usange muli walendo wanyake muno usiku uwu, ise ndise wakukondwa chomene kuwa na imwe, ndipo tikugomezga kuti Fumu yimutumbikeninge imwe. Ine nkhuromba kuti ntha muwenge wanthu wanyake warwari mu nyumba para ise tikuruta usiku uwu, kuti Fumu yithu yikhirenge mu nkhangono Yake yikuru ndipo yichizgenge wose awo mbarwari na wakukomwa.

¹⁴ Kuno nyengo yinyake kale, ine nkhatemwanga kuwatora wanthu payekhapayekha mu kukumana nawo yumozayumoza, masuzgo ghanyake ghanonono agho ise tikatondeka kukumana nawo. Ntheura uwu ukakura mwaluwiro chomene, kufukira kuti uwu ukafika pakuwa, Fumu yikarutirira kutumbikanga uwu, kufikira kuti ise tika wa na firii panji foru handiredi wakulindizga, ndipo ntheura wanthu pamanyma wakufika pa kukwenyerezgeka malingaliro ghawo chifukwa iwe wakalindizganga. Panyake, pa nyengo yikuru yantheura, imwe mukwenera kuti mulindizge panyake chirimika panji wiwiri, ntheura kuti wafike ku ichi, wonani, nkhanira pakatikati waka pa maungano, kuti nikumane nawo pa kukumana kwa yumoza yumoza. Ndipo ise mbwenu tikakhalanga waka na kulindizga kwa Fumu kufikira kuti Iyo wakatiphalira ise ndendende icho lika wa suzgo.

¹⁵ Palije nkhayiko kuti muli wanthu wali nkhanira muno usiku uwu awo wali kuwapo pa kukumana kula kwapadera. Kasi walipo? Tiyei timuwoneni imwe mukukwezga mawoko ghinu. Pa kukumana kwapadera. Enya, apo pakhala, ntheura, ndipo mukumanya uwo mbunenesko. Ise tikulindizga waka kuti tiwone icho Fumu yiyowoyenge, icho suzgo lira. . . Ndipo ntheura ine nkhuenera kuti nilekezegere icho apa nyengo yinyake kale. Ine nangumuphalira Billy kuti ise ntha tikwenera kuti tiwe na wakukumana nawo wapadera.

¹⁶ Wonani, ine—ine—ine nkhajumpha waka twente-fayivi, mwasonosono, nyengo yachiwiri, ndipo nakwera muchanya kurazga ku nyengo yachitatu. Ndipo ntheura apo iwe ukuchekura pachoko, chifukwa, iwe ntha, iwe. . . munthowa yinyake iwe ungachita yayi ngati ndiumo iwe ukachitiranga. Masitepu ghako ghakufupika. Ndipo—ndipo, nkhumanya, Mbale Moore wakumanya chirichose yayi za icho. Iyo. . . Ine nkhuomezga kuti ise tiri chamudera munyake pafupifupi msinkhu umoza.

¹⁷ Kweni vyakuchitika vinandi viri kuchitika kufumira apo

iwe na ine, na M'bale Brown tikizira kuno nyengo yakudankha, na M'bale Outlaw na M'bale Garcia, na M'bale Fuller. Ine nkhumanya yayi usange wanthu aŵa wali muno usiku uwu? M'bale Garcia, M'bale Fuller, M'bale Outlaw, kasi iwo wali muno? Kwezigani muchanya mawoko ghinu usange imwe mulipo. Enya, apo pali M'bale Fuller, ine nkugomezga, usange ine nkunangiska yayi. M'bale Outlaw kudera uku. M'bale Garcia, ine—ine nkugomezga nangauli kuti iyo wakafumako ku Phoenix. Ine nkugomezga kuti uwo mbunenesko. Iyo—iyo wakafumako ku Phoenix, ndipo iyo wali mu California. Enya, nadi ghakaŵa mazuŵa ghaweme, ndipo ine nichali kugomezga Uthenga weneula uwo ine nkhaŵa nawo kale, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Ine nkhusachizga apo ndi pafupifupi. . . Enya, Becky wakaŵa bonda. Apo ndi pafupifupi virimika nayintini.

¹⁸ Ndipo sono iyo ndi mukuru, mulara, wakututuŵa, msungwana muheni wakhala kuwaro uko pamalo ghanyake, virimika nayintini vyakubabika. Kasi iwe ulinkhu, Becky? Mnyamata, iyo wanikwiirenge ine pa icho. Ine nkukumbukira nkhamunyamuranga iyo pa woko lane. Ine mwakusimikizga niŵenge na ntchito yakuchita icho usiku uwu.

¹⁹ Mukukumbukira kula ku mpingo wa M'bale Garcia usiku umoza, iyo wakaŵa mwana muchoko chomene. Ndipo ine nkhati, “Ise tiri na ungano wa wanthu wakufuma ku vyaru vyakupambanapambana usiku uwu.” Ine nkhati, “Ine nkhuwowa ku ŵa Spanish.” Ndipo ine nkhati, “Muwoli wane muno ndi wa chiGerman.” Ine nkhati, “Ine ndine munthu wa chiIrish.” Ndipo ine nkhati, “Ndipo msungwana wane muchoko ndi Mwenye,” ndipo yura wakaŵa Becky.

²⁰ Ntheura para ine nkhati nafumira ku muryango wa kumanyuma, kukaŵa msungwana muchoko wa ku Mexico kuwaro kula, wakati, “M'bale Branham!”

Nkhati, “Enya, wakutemweka, kasi iwe ukukhumba vichi?”

Wakati, “Kasi iwe nthā ukuganaghana kuti bonda wako ndi wantcheya pachoko, kuŵa Mwenye?” Iyo ndi muchesamu, iwe ukumanya.

Ndipo ine nkhati, “Mwenye waka mu vyakuchitika.”

²¹ Enya, ise ndise ŵakuwonga, kuti, kuti tiriso muno usiku uwu. Sono pambere ise tindafike ku Mazgu, tiyeni timufike Iyo, pakuti Iyo ndi Mazgu. Para Mazgu ghawonekera, uyo ndi Iyo mwa imwe.

²² Umo ise tikaŵira nawo usiku wamara pa *Mbewu ya Nthimbanizgo*, kasi imwe mukawonga icho, thumbiko la Fumu? Ine—ine nkawonga chomene kuperekanga Uthenga kwa imwe. Ndipo ise tikuwona icho mbewu ziri.

²³ Sono kasi chiripo chakupempha chapadera usiku uwu, chinyake waka chapadera? Panyake ŵanji ŵa imwe mose imwe muŵenge mu mzere uwu wa pemphero, yowoyani, “Chiuta, mutilengere lusungu. Para ine nkhwiza kuzakarombereka, zomerezgani chipulikano chane chikure kuti chikumane na vyakukhumbikwira.” Ndipo—ndipo panyake munyake wali na wakutemweka, murwari, na chinyake. Uli iwe ukwezge waka woko lako mwakuti Chiuta wangamanya kulaŵiska waka pasi na kuti... Sono usange icho... Imwe mukumanya yayi umo icho chikunikhwaskira ine kulaŵiska kula. Kuwona waka pa vyakusoŵeka mkati umu! Ŵabale ŵapharazgi, laŵiskani waka pa icho. Mukuwona? Sono, usange ichi chikundipangiska ine kukhwaskika nthaura, kasi ichi chikuchita vichi kwa Dada withu? Nadi.

Sono tiyeni tirombe.

²⁴ Yesu wakutemweka, ise tikusenderera sono ku Chizumbe chikuru cha lusungu, kwizira mu Zina lakukwanira vyose ili. “Pakuti kulije Zina linyake liri kuperekeka pakati pa ŵanthu mwenemumo ise tikwenera kuponoskekeramo, kweni Zina ili pera la Fumu Yesu.” Ndipo ise tikwiza mu Zina Lake. Ndipo ise tikuromba, Ŵadada Ŵakuchanya, kuti Imwe mutipokererenge ise, usiku uwu, ngati ŵana Ŵinu ŵakugomezga. Ndipo tigowokereni kuwura kugomezga kwithu, Fumu. Vwirani ichi usiku uwu, mwakuti panyake kungachitika kuti ise tingamanya kugomezga Lizgu lirilose la Chiuta usiku uwu, pa vinthu vyose ivyo ise tikusoŵeka.

²⁵ Imwe mukumanya icho chiri kusi kwa mawoko agha agho ghakwezgeka muchanya; kuli urwari, ŵanji ŵa iwo panji ghangawā masuzgo gha panyumba, ŵanji ŵa iwo masuzgo gha ndalama, ŵanyake ŵa iwo ŵavuka, panyake ŵanyake ŵawerera kumanyuma, wanyake mbwakwananga. Chirichose icho ntchakusoŵeka, Imwe ndimwe wankhongono kuruska murwani waliyose. Nthaura ise tikuromba, Fumu, kuti—kuti usiku uwu, kuti ise timanyenge kuti ŵarwani ŵithu, waliyose, wathereseka, nanga ndi nyifwa iyoyene. Ndipo kuti ise ndise ŵakuru kuruska ŵachatonda mwa Iyo Uyo—Uyo wakatitemwa ise ndipo wakajipereka Iyomwene chifukwa cha ise, wali kutichapa ise mu Ndopa Zake.

²⁶ Ise tikuromba, Fumu, kuti kuwura kugomezga kose, nkhayiko zose, vyakukhumudwiska vyose, vyose ivyo vikususkana na Chiuta, vichimbirenge kwa ise usiku uwu, mwakuti Mzimu Mutuŵa wangamanya kuŵa na wanangwa kunjira mu mitima yithu. Nkhuromba kuti Iyo wayowoye kwa ise mu nthowa zachilendo. Nkhuromba kuti Iyo wayowoye kwa ise mu Nkhongono Yake. Nkhuromba kuti Iyo waŵawuske iwo ŵeneawo—mbakufwa ku uzimu, ŵawezgereske thanzi kwa iwo ŵeneawo mbarwari na ŵakukomwa, wakhozge makongono

ghakufoka, mawoko ghakuvuka agho ghakhira pasi. Ndipo nkhuromba kuti paŵe nyengo ya kusekerera.

²⁷ Nkhuromba ichi chivumbukwe usiku uwu, Fumu, kuti tifume pa malo agha kuruta ku Ramada Inn, na kukayamba umoza wa maungano ghakuru chomene agho ghali kuchitikapo mu msumba uwu. Fumu, apo ise tawungana pamoza ndipo tikuromba! Imwe mukati, “Usange ŵanthu awo mbakuchemeka na Zina Lane, ŵawunganenge iwoŵene pamoza na kuromba, pamanyuma ine nipulikenge kufuma Kuchanya.” Chiuta, ise tikuromba kuti ichi chiŵe nthaura, usiku uwu.

²⁸ Sono, Ŵadada, apo ise tikuŵazga Mazgu, kulije munthu wangatanthauzira Ichi kweni Imwe, Imwe ndimwe Wakujitanthauzira Winu Mwawene, ndipo ise tikuromba kuti Imwe mutanthauzirenge kwa ise vinthu ivyo ise tikuŵazga usiku uwu. Pakuti ise tikuromba ichi mu Zina la Yesu. Amen.

²⁹ Sono usange, ŵanandi ŵa imwe mukutemwa waka kulemba Malemba agho mupharazgi wakuŵazga, ndipo ine nikhumbenge kuti imwe muchite, usiku uwu, usange imwe mungafiska, kuti mujure ku Ŵaefeso.

³⁰ Ndipo ine nkhayowoyanga pa Sabata yamara pa Ŵaefeso, umo kuti Buku la Joshua likaŵa Ŵaefeso ŵa Chipangano Chakale, na umo kuti ili likaŵa Buku la uwombozi.

³¹ Ndipo uwombozi uli na vigaŵa viŵiri vyakupambanapambana: “kufuma” na “kunjira.” Chakudankha, imwe mukwenera kuti mufume. Ŵanthu ŵanyake ŵakukhumba kuti ŵize na charu pamoza na iwo; kweni imwe mukwenera kuti mufumemo mu charu, kuti munjire mwa Khristu. Imwe mukwenera kuti mufumemo mu kuwura kugomezga, kuti munjire mu chipulikano. Chingaŵangamo yayi chinthu chimoza mu nthowa yinu. Kutu muŵe na chipulikano cheneko, imwe mwakufikapo mukwenera kuti mureke chirichose icho chikususkana na Mazgu gha Chiuta, kumanyuma, kuti munjire mu chipulikano.

³² Ndipo lira likaŵa Buku la Ŵaefeso la Chipangano Chakale, Joshua. Uko, Moses wakayimira dango, likatondeka kuponoska munyake; kweni uchizi ungachita, ndipo apa *Joshua* ndi lizgu lakuyana ngati Yesu, “Yehova-muponoski.”

³³ Ndipo sono nthaura, ise tikusanga kuti ise tafika ku ŵaEfeso munyake, Efeso munyake sono. Uko, kuti, mu mabungwe ghithu gha zero za m’mutu na vinyake nthaura, na ndondomeko zithu zose za masambiro zafika ku wake—Jordan wake, nthaura ise tikwenera kuŵa na—ŵaEfeso kamosaso. Ise tikwenera kuti tiŵe nako kufuma, kuti “tifume” na kuti “tinjire,” ku Mkwatulo.

³⁴ Sono ise tiŵazgenge usiku uwu kufumira mu chipatulo 2 cha Ŵaefeso. Ine nayowoyanga waka mwakuti imwe mungamanya kufika ku—malo, panji kujura ku chipatulo.

Imwe, ndipo imwe mwaŵeneimwe iyo wali kumusisipuskani, mwaŵeneimwe mukaŵa ŵakufwira mu majuvyo na kwananga:

Mwenemumo mu nyengo zakale imwe mukayenda kwakulingana na nthowa ya charu ichi, kwakulingana na kalonga wa nkhangono za mphepo, mzimu uwo sono ukuteŵeta mu ŵana ŵamtafu:

Mwa vyeneivyo ise tose nase tikaŵa na milimo yithu mu nyengo zakale mu makhumbiro gha thupi, kukwaniriskanga chilakolako cha thupi na malingaliro; ndipo tikaŵa mwa chilengedwe ŵana ŵa ukali, ngati ndiumo ŵanyake ŵaliri.

Kweni Chiuta, uyo ndi musambazi mu lusungu, pakuti na chitemwa chake chikuru cheneicho iyo wakatitemwa ise,

Nanga ndi para ise tikaŵa ŵakufwira mu kwananga, Iyo wali kutisisipuskira ise pamoza na Iyo, panji, wakatisisipuskira ise pamoza na Khristu, (mwa uchizi imwe ndimwe ŵakuponoskeka;)

³⁵ Ine nkhuKhumba kuti nditore kufumira apo ghachoko, panji gawo la vesi, “kweni Chiuta,” *Chiuta Uyo Ndi Musambazi Mu Lusungu*.

³⁶ Ine nkhuKhumba kuti imwe muwone apa za muprofeti, mupostoli, mphanyiko, Paulos, uyo—uyo, umo iyo wakayowoyera za ichi, umo, “Imwe mwaŵeneimwe Iyo wali kumusisipuskani, imwe nyengo yimoza mukaŵa ŵakufwa. Imwe mwaŵeneimwe Iyo wali kumusisipuskani, imwe nyengo yimoza mukaŵa ŵakufwa, ŵakufwira mu kwananga na majuvyo; kwendanga kurondezganga vinthu vya charu, chilakolako cha thupi, na kukwaniriskanga chilakolako cha malingaliro. Kasi . . .”

³⁷ Ntchivichi chikapangiska kusintha uku, imwe mukuwona? Ndipo ntchivichi chikapangiska ichi, “kufumira ku nyengo yimoza pakuŵa ŵakufwa,” kufika ku kususipuskika? *Kusisipuskika* chikung’anamura “kuzgoka ŵamoyo.” Kukaŵa kusinthika, kufumira ku nyifwa kufika ku Umoyo. Kulije chinyake, kulije chinthu chinyake icho chikamanya kuchitika kwa munthu munyake, chikuru chomene, ngati kumusintha iyo kufuma ku nyifwa kufika ku Umoyo. Munthu, usange iyo wakafwanga, kuthupi, ndipo wangamanya kuchizgika kuthupi, icho chiŵenge chinthu chikuru, kweni kulije chinyake chikuru chomene ngati ndi penepapo iyo ngwakufwa ku uzimu ndipo Chiuta wamusisipuskira iyo ku Umoyo.

³⁸ “Imwe nyengo yimoza, mu nyengo zakale, mukafwa.” Imwe mukaŵa ŵakufwa. Nanga ndi ŵanandi muno usiku uwu, nyengo yimoza, mungamanya kulaŵiska kumanyuma na kumanya kuti imwe mukaŵa ŵakufwa. Kweni sono ntchifukwa uli imwe ndimwe ŵakufwa yayi usiku uwu, umo imwe mukaŵira

kale? Imwe mukwenerera kuwa nthura, chifukwa imwe mukaŵa wakwananga, “kweni Chiuta Uyo ndi musambazi mu lusungu.” Icho ndi—icho ndicho chinthu, “Chiuta Uyo wakaŵa musambazi.” Vinthu vyose ivi ivyo ise tikaŵa, “kweni Chiuta”! Icho chikapanga kusintha nkhanira kula, “Chiuta Uyo ndi musambazi mu lusungu”!

³⁹ O, ine ndine wakukondwa chomene pa icho, kuti Iyo pakuŵa musambazi mu lusungu. Usange Iyo wakaŵa waka musambazi mu ndalama, usange Iyo wakaŵa waka musambazi mu katundu, cheneicho Iyo wali, kweni ndipouli chinthu chikuru chomene ndi kuŵa musambazi mu lusungu. O, ndi lizgu likuru uli ili, umo ise nyengo yimoza tikaŵa wakufwa.

⁴⁰ Ndipo ise tikayowoyanga usiku unyake pa umo mbewu yikwenera kuti yifwe. Ndipo chirichose chazingilira umoyo ula wa mbewu chikwenera kufwa pera yayi, kweni chivunde. Usange ichi chikuvunda yayi, iyi yingakhala yamoyo yayi. Ndipo *kuvunda* ndi, “kuvunda kweneko; ichi chamara.” Ndipo mpaka ise tifike ku malo uko fundo zithu taŵene na kughanaghana kwa taŵene kwamalirathu ndipo kwavunda kwafumako kwa ise, nthura umoyo wa mbewu ungayamba kukura.

⁴¹ Sono—sono ise panyake, ine panyake ninganjizgapo waka chisambizgo pachoko apa, cheneicho ine nth. . . Usange imwe mukugomezga yayi ichi, viri makora. Icho chiri makora waka. Ine nkugomezga ichi. Ine nkugomezga kuti—kuti munthu, para iyo wababika mu charu ichi, kuti para iwe ndiwe bonda muchoko, wababika mu charu, iwe nthena ukaŵako yayi kuno kwambura kuŵa kumanyirathu kwa Chiuta, chifukwa Iyo waliye mphaka ndipo Iyo wakumanya vinthu vyose. Ndipo para bonda muchoko yura wababika mu charu, muli chinyake mwa bonda yura. Usange iyo watiwenge na Umoyo, muli chinyake chichoko mwenemula, mwa mwana yura nyengo yira, icho iyo wakwizako, penepapo panji kunthazi. Mbewu yichoko yira yiri mwa iyo. Sono usange imwe mutorenge. . . Malemba ghakuyowoya icho pakweru.

⁴² Sono usange imwe muli na Umoyo Wamuyirayira usiku uwu, usange ise tiri na Umoyo Wamuyirayira, ipo ise nyengo zose tikaŵako, chifukwa kuli mtundu umoza pera wa Umoyo Wamuyirayira. Ise nyengo zose tikaŵako. Ndipo chifukwa icho ise tikaŵirako, chifukwa ise ndise gawo la Chiuta. Ndipo Chiuta ndi chinthu chekha pera icho ntcha Muyirayira.

⁴³ Ndipo ngati ndiumo Melekizedeki wakapokera vyakhumi kufuma kwa Abraham, ndipo ichi chikaperekeka kwa muzukuru wake mukuru, Levi, uyo wakaŵa wachali mu chiwuno cha Abraham; wakapereka vyakhumi, para iyo wakaŵa wachali mu chiwuno cha Abraham para iyo wakakumana na Melekizedeki. Ine nkukhumba kuti nizakayowoye pa icho ku malo ghanyake, mlenji umoza. *Kasi Ninjani Melekizedeki Uyu?* Sono wonani

icho. Kale chomene, Chiuta wakamumanya mnyamata uyu wakubabika. Iyo wakamanya vinthu vyose.

⁴⁴ Sono ise ndise gawo la Chiuta. Imwe nyengo zose mukaŵa. Imwe mukukumbukira yayi ichi, chifukwa imwe mukaŵa waka ukhaliro mwa Chiuta. Imwe mukaŵa waka mu kughanaghana Kwake. Zina linu mwaŵene, usange ili likaŵapo pa Buku la Umoyo, ili likalembeka mula pambere charu chindaŵeko. Iyo wakamanya icho imwe mukaŵa.

⁴⁵ Ine nkhuwowyoya waka ichi, nthu kuti nitimbanizge chisambizgo, kweni kuti nichinyoroske ichi, mwakuti ise tingamanya kufumako ku wofi uwu na kuchuruskika. Imwe mukujimanya yayi kuti ndimwe njani. Imwe nthu muzamkuŵa, kweni sono imwe ndimwe ŵana ŵa Chiuta. Wonani, imwe nyengo zose mukaŵa ŵana ŵa Chiuta. Mukuwona?

⁴⁶ Pakuti para Chiuta wakaŵa na imwe mu kughanaghana Kwake pa chiyambi, imwe mukwenera kuŵa, gawo linyake la imwe, umoyo winu uwo uli mwa imwe sono, ukayenera kuti ukaŵa na Chiuta pambere kale kula. Enya, para Iyo, pambere Iyo wakaŵa wandazgoke thupi pano pa charu chapasi, pambere chindaŵeko chirichose, kupaturako Chiuta, imwe mukaŵa yumoza wa maukhaliro Ghake. Iyo wakamanya icho zina lako lizamkuŵa. Iyo wakaumanya mtundu wa sisi ilo imwe muzamkuŵa nalo. Iyo wakamanya vyose vya imwe. Chinthu chimoza pera chikachitika ndi para imwe, pakuŵa wakwananga...

⁴⁷ Ŵanandi ŵa imwe mungamanya—mungamanya kuzomerezgana nane pa ghanoghano ili. Para iwe ukaŵa mnyamata muchoko, panji msungwana muchoko, iwe ukamanyanga kwenda uku na uko ndipo pakaŵa vinthu vinyake ivyo mbwenu waka, uko ichi chikaŵasuska yayi ŵana ŵanyake, kukawoneka ngati kuti mukaŵa chinyake mwa iwe icho chikakusuka. Kukaŵa Chiuta kumalo ghanyake, kweni iwe ukaŵa wakwananga. Iwe ukukumbukira icho? Nadi. Sono kasi chira chikaŵa chivichi? Ghara ghakaŵa mawonekero ghachoko gha Umoyo mwa iwe nyengo yira.

⁴⁸ Ndipo nthaura pakati pajumpha kanyengo, iwe ukapulika Ivangeli. Panyake iwe ukaruta ku tchalitchi, iwe ukatorako *ichi* na *icho*, ndipo ukayenda kufuma ku mpingo kuruta ku mpingo. Kweni dazi limoza, iwe pakuŵa gawo la Chiuta, iwe ukayenera kuŵa gawo la Mazgu. Ndipo para iwe ukati wapulika Mazgu, iwe ukumanya uko iwe ukufumira, iwe ukamanya icho ukaŵa Unenesko. Iwe nyengo zose ukaŵa, mbewu yikaŵa mwa iwe nyengo zose. Mazgu ghakawona Mazgu agho ghakaŵa mwa iwe, agho ghakaŵako pambere charu chindaŵeko, ghakawona Mazgu ndipo iwe ukwiza ku Agha.

⁴⁹ Ngati nkhani yane yichoko ya nombo, ya umo nombo yichoko yikakonkhomokera na nkuku. Ndipo kanthu

kachoko kakayenda na nkhuu, iko, nkhuu yikaguska, ndipo iko kakapulikiska yayi kuguskanga kwake. Ndipo—ndipo nkhuu zichokozichoko, chakurya chawo icho izi zikaŵa nacho mu mphepete mwa chitupa, iko—iko kakapulikiska yayi icho, umo izi zikachitira icho. Kweni mukaŵa chinyake mwa iko, chikawoneka kuti chikaŵa chakulekana na icho nkhuu yira yikaŵa, chifukwa pa chiyambi iko kakaŵa kanombo. Uwo mbunenesko. Dazi limoza mama wake wakiza kukapenjanga iko, ndipo, para iko kakati kapulika kuchemerezga kula kwa nombo, uku kukaŵa kwakulekana na kuguska kwa nkhuu.

⁵⁰ Ndipo umo ndimo kuliri na wakugomezga waliyose wakubabikaso. Iwe ungamanya kupulika vyakusambira vyauchiuta vyose iwe ukukhumba kupulika, na nthimbanizgo yose yakupangika na munthu; kweni para Mazgu ghara ghathwanima kuwaro kula, nthaura pali chinyake chikukukopa, iwe ukwiza ku Ichi. “Imwe mwaŵeneimwe nyengo yimoza mukaŵa ŵakufwira mu kwananga (umoyo ula) Iyo wali kumusisipuskani.” Kukwenera kuti kuŵe Umoyo kula kuti musisipuskikireko, chakudankha. Chiuta, mwa kumanyirathu Kwake, wakamanya vinthu vyose. Ndipo ise tikasankhikirathu kuŵa ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. “Imwe mwaŵeneimwe nyengo yimoza mukaŵa ŵakufwira mu kwananga na majuvyo, mwenemumo ise tose tikaŵa na nyengo zithu zakale, kweni Iyo wali kutisisipuska.”

⁵¹ Muwoneni Paulos, para Paulos wakaŵa wakusambira mukuru pa vyauchiuta. Kweni para iyo wakati wafika maso na maso na Mazgu ghara, Yesu, ichi chikamusisipuska. Iyo wakiza ku Umoyo nkhanira mwaluŵiro, chifukwa iyo wakhozgekerathu kuŵa nthaura. M...Iyo wakaŵa gawo la Mazgu; ndipo para Mazgu ghakati ghawona Mazgu, aka kakaŵa kakhaliri kake. Kuguska kose kwa nkhuu, mu mipingo ya chisambizgo chakwenerera, yikachita kanthu yayi pa iyo; iyo wakawona Mazgu. Ichi chikaŵa gawo la iko. Iko kakaŵa kanombo. Iko kakaŵa nkhuu yayi; iko kakaŵa waka mu mphepete mwa chitupa pamoza na izi. Kweni iko kakaŵa kanombo, kufuma pa chiyambi.

⁵² Ine nkhapulika nkhanu yichoko yakuyana, ine nkugomezga ichi nthu chikuwoneka chakunyoza, za bakha muchoko kuti wakakonkhomereka pa nkhuu, nyengo yimoza. Iyo wakapulikiska yayi. Kanthu kachoko kamawonekero ghachilendo, kanthu kachilendo, ndipo iko kakalipulikiska yayi fuvu na chirichose. Izi zikaseŵeranga mu mphepete mwa chitupa. Kweni dazi limoza nkhuu yilara yikarongozgera twana kuwaro kuseri kwa chitupa, ndipo iko kakakupulika fungo la maji. Enya, iko kakaŵamba ulendo kurazga ku maji ghara mwankhongono umo iyo kakamanya kuchitira. Chifukwa? Iko kakaŵa kandakhalepo pa chiziŵa nakale. Iko kakaŵa kandaŵemo mu maji. Kweni iko kakaŵa kabakha,

kwamba na kwamba. Chinthu chimoza pera iko kakayenera kuchita chikaŵa kuti kajimanye ikokene.

⁵³ Icho ndi chinthu chimozi wakugomezga wali. Muli chinyake mwa iyo, kuti, para iyo wakumana na Chiuta maso na maso, iyo wakujimanya iyomwene. Mbewu yira yiri mwa iyo, ndipo iyi yikusisipuskika. Mwe, uwo mbunenesko, ndipo iyo wakufumapo pa vinthu vya charu. Ivi vikazgoka vyakufwa kwa iyo. Mwe, ine nkhekumbukira, ise tose tikaŵa na umoyo withu, kale, mu vinthu ivyo vya charu. Kweni para ise tikati tasanga Chinthu cheneko chira, chinyake icho chikatisisipuska ise, kambewu kachoko ako kakiza ku Umoyo, nthura vinthu vyose vya charu vikavundira nkhanira kwenekula. Ise tikaŵavye khumbo la ichi.

⁵⁴ “Iyo mweneuyo ngwakubabika na Chiuta, wakuchita kwananga yayi. Wakusopa para watozgeka waliye njuŵi yiriyose ya kwananga, waliye chilakolako cha kuchita kwananga.” Kusuzgika na kwananga kwamara. Iwe ukuzgoka gawo la Chiuta, mwa Khristu. Khristu wakafwa kuti wakuwombore iwe.

⁵⁵ Sono ghanaghanani waka za chose icho ise nthena tikaŵa usange pakaŵavye kunjilirapo kwa Chiuta. Kweni Chiuta, mu usambazi Wake wa lusungu, umo Iyo watiwomborera ise usiku uwu! Kasi ise nthena tirinkhu usiku uwu usange ntha pakaŵenge lusungu lwa Chiuta pa ise?

⁵⁶ Nyengo yimoza charu chikaŵa chakwananga chomene, kuti munthu wakapangiska chivundi kuti chifike pa charu chapasi kufikira kuti ichi chikamukwenyerezga Chiuta kuti Iyo wakalenga munthu. Mutu wose ukaŵa chilonda chakuvunda, thupi lose, ndipo Chiuta wakakwenyerera kuti Iyo wakalenga munthu. Nthura Iyo wakati, “Ine ndikomenge munthu uyo Ine niri kulenga.” Iyo waŵakomenge iwo chifukwa iyo waliye chirichose kweni ndi mulu waka wa chivundi.

⁵⁷ Ndipo mtundu wose wa ŵanthu nthena ukakomeka pa nyengo yira, kweni Chiuta, musambazi mu lusungu, nthena wakazomerezga yayi murunji kuti wafwire pamoza na wakwananga. Ndipo Iyo wakaruta ndipo wakapanga nthowa yakuperekeka ku awo ŵakakhumbanga kuti ŵanjire, awo ŵakakhumbanga kuti ŵachite icho chikaŵa chakwenerera. Iyo, wakapanga nthowa ya lusungu kwa iwo ŵeneawo ŵakukhumbanga lusungu, ndipo Iyo wakanozga ngaraŵa. Mu mazgu ghanyake, Iyo wakaŵika mapapindo ghanyake pa nombo Zake, mwakuti iwo ŵangamanya kuwuruka kuŵenuka pachanya pa cheruzgo, ndipo ntha kubira pamoza na nkhuu. Kweni Iyo—Iyo wakapanga nthowa yakuphokwera, mu mazuŵa gha Nowa. Ichi chikamupangiska Iyo kuchita icho, kuti wapereke ichi, chifukwa Iyo wakaŵa musambazi mu lusungu.

58 Kweni para Iyo wakati wapereka nthowa ku wanthu ndipo pamanyuma iwo wakayikana iyi, sono, chifukwa icho iwo wakukanira iyi ndi chifukwa chakuti mulije chirichose mula kuti chipokerere iyi. Mulije chirichose chakuti chipokerere iyi. Amama wane wakatemwanga kuyowoya kuti, “Iwe ungasangamo ndopa yayi mu mphangwe, chifukwa mulije ndopa mu mphangwe.” Ntheura usange mulije mawonekero gha Umoyo mwenemula kuti ghapokerere Uwu, ntheura Uwu ungapokerereka yayi.

59 Ndicho chifukwa Wafarisi wakamanyanga kumulaŵiska Yesu nkhanira mu maso, na kumuchema Iyo, “Berezebure,” chifukwa mukawavye chirichose mwa iwo kuti chimupokerere Iyo. “Kweni wose awo Wadada wali kunipa Ine,” Iyo wakati, “wizenge kwa Ine.” Kula—yiripo nthowa yinyake umo ichi chizamkuperekeka.

60 Iwe ungamanya kuyowoya ku wanthu nyengo zinyake pa misewu, kuyowoya kwa iwo za Fumu, iwo wakuseka nkhanira pamaso pako. Enya, ise tikwenera kuti tichite ichi, munthowa yiriyose. Kweni tegherezgani, “Kulije munthu wangiza kwa Ine pekhapekha Wadada Wane wamucheme iyo chakudankha.” Chiuta ndiyo wakwenera kuti wacheme. Kukwenera kuti kuweko Umoyo. “Ndipo wose awo Iyo wali kunipa Ine, wizenge kwa Ine.”

61 Iyo wakapanga nthowa kwa iwo weneawo wakukhumba kuti wawomboreke. Iyo wakapanga kwa iwo weneawo wakukhumba kuchizgika. Ndipo ntheura pakuti Iyo wakachita ichi, chikumupanga Iyo musambazi mu lusungu, umo Iyo nyengo zose wali kuwa musambazi mu lusungu. Ichi chikwenera kuwa ntheura, usange imwe mwakana Ichi, kulije chakhalako kweni Cheruzgo, chifukwa kwananga kukwenera kuti kweruzgike.

62 Faro, para iyo wakati wanjira mu—nyanja, ngati wakukopera, kuwonanga kuti iyo wangamanya kunjira ngati ndumo Moses wakachitira. Moses na gulu lake lankhondo, ndipo Faro na gulu lake lankhondo, wose wawiri nthena wakafwira mu nyanja, kukawoneka ntheura. Kweni Chiuta, musambazi mu lusungu, wakapanga nthowa kuphokwera ku wana wa Chihebere, (chifukwa?) chifukwa iwo wakarondezganga mu mzere wa ntchito, iwo wakarondezganga mu Mazgu.

63 Sono iyo ndiyo nthowa yekha pera kuti musange lusungu, ndi kurondezga marango agho Chiuta wali kutipa ise kuti tirondezgenge. Ndiyo nthowa yekha pera Iyo wangamanya kuwoneska lusungu, ndi penepapo ise tikurondezga icho Iyo wakayowoya kuti tichite.

64 Ngati mususkano nthu kale chomene, na mupharazgi uyo wakayowoya kuti ine nkhasambizganga Chisambizgo cha upostoli mu nyengo iyi. Ine nkhumomezga ine nkayowoya

za ichi usiku umoza panji ghaŵiri ghajumpha, panji nyengo yinyake, za umo iyo wakayowoyera, “Iwe ukuyezga kunjizga, mu muwiro uwu, Chisambizgo cha upostoli.” Iyo wakati, “Muwiro wa upostoli ukamala, na ŵapostoli.”

Ndipo ine nkhamufumba iyo, “Enya, kasi iwe ukugomezga Mazgu?”

Iyo wakati, “Enya.”

⁶⁵ Ine nkhati, “Chivumbuzi 22:18 wakuyowoya, kuti, ‘Waliyose uyo wafumiskengeko Lizgu limoza ku Ili, panji kusazgako lizgu limoza ku Ili,’ ntha mazgu waka ghaŵiri; Lizgu limoza, kufumiskako Lizgu limoza.”

Wakati, “Ine nkugomezga icho.”

⁶⁶ Ine nkhati, “Ntheura ine ningamanya kumuphalirani imwe uko muwiro waupostoli ukaperekekerera, Vitumbiko vya upostoli vikaperekeka ku Mpingo; sono iwe uniphalire ine uko Chiuta wakafumiskirako ichi mu Mpingo, kwizira mu Mazgu. Iwe ungachita yayi ichi; ichi mulije mula.” Ine nkhati, “Sono kumbukira, kuti Petros, pa Dazi la Pentekosite, iyo wakaŵa—wakayambiska muwiro wa upostoli. Ndipo iyo wakaŵaphalira iwo wose kuti, ‘Rapani, ndipo mubapatizike mu Zina la Yesu Khristu kuti zakwananga zinu zigowokereke, ndipo imwe mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano ndinu, na ku ŵana ŵinu, na kwa iwo ŵeneawo ŵali kutali, nanga ndi ŵanandi awo Fumu Chiuta withu wazamkuchema.”

⁶⁷ Sono usange imwe mukukhumba kupulikira ku kuguska kwa nkhuu yinyake ya bungwe, na kukhala umoyo kumanyuma kula mu vinthu vya charu, ntheura ichi chikuwoneska kuti pali chinyake chakwanangika. Chifukwa, Agho ndi Mazgu. “Waliyose uyo wakukhumba, wangamanya kwiza.” Ndipo usange imwe muli nako kukhumba, zanninge. Kweni usange imwe mulije kukhumba, ipo imwe muli mu kaŵiro ka chitima. Kweni usange imwe muli na kukhumba kuti mwize, zanninge rondzegani ndondomeko ya Chiuta!

⁶⁸ Ndipo Iyo ntha wakutondeka kukwaniriska icho Iyo wakalayizga. Ine nyengo yimoza nkhaŵa mwanichi, ndipo sono ndine mulara, ine nindamuwonepo Iyo wakutondeka mu Mazgu Ghake. Chifukwa, Iyo wangachita chirichose kupaturako kutondeka. Iyo wangatondeka yayi. Chiuta wangatondeka yayi. Ntchambura machitiko kwa Chiuta kuti watondeke, na kukhalirira Chiuta. Iyo wakwenera kuchita, kuti wachite icho.

⁶⁹ Sono gulu lankhondo la Faro likayezga kukopera, chifukwa iwo ŵakachemeka yayi ndipo iwo ŵakaŵavye Umoyo ula. Kunjira mu. . . Phangano ntha likaperekeka kwa Faro. Phangano ntha likapika kwa iyo kuŵa la charu pera.

⁷⁰ Ndipo wakukopera, kuyezganga kurondezga wakugomezga mweneko uyo wali kuchemekera ku chantheura, chikupangiska waka kunyozeka kufuma ku ichi. Ilo ndilo ndi suzgo na ndondomeko zithu za usopisopi muhanyauno, ndi wanthu wanandi chomene kuyezganga kukopera Mzimu Mutuwa, wanthu wanandi chomene kuyezganga kukopera ubapatizo, wanthu wanandi chomene kuyezganga kukopera muwiro wa upostoli. Ichi ntcha wakugomezga, ndipo iwo pera. Chiuta wali kupanga nthowa, musambazi mu lusungu, kuti wana Wake waleke kutayika. Iyo wali kuwapangira nthowa iwo.

⁷¹ Sono, Faro kuyezganga kuwarondezga, iyo wakabira mu maji gheneagho ghakaponoska Moses na gulu lake. Sono, Moses wakabira yayi, chifukwa Chiuta ndi musambazi mu lusungu kwa iwo weneawo wakurondezga nthowa Yake yakuperekeka. Amen.

⁷² Kasi imwe mukuchiwona icho ine nkhung'anamura? Kuti, usiku uwu, wanthu awo nthwa wakugomezga mu machirisko Ghauzimu, wanthu awo nthwa wakugomezga mu ubapatizo wa Mzimu Mutuwa, kasi iwo wapokerenge uli chinyake? Chiuta ndi musambazi mu lusungu kwa iwo weneawo wamurondezgenge Iyo; nthwa kurondezganga chisambizgo, kweni kurondezganga Chiuta.

⁷³ Chiuta ndi Mazgu, ndipo Ighe ghakazgoka thupi ndipo wakakhala pamoza nase, sono, mwakuti Iyo wangamanya kuwoneskera maukhaliro ghanyake gha Chiuta. Thupi, Yesu, likaŵa thupi la Chiuta, ukhaliro. Moses wakamuwona Iyo wakujumpha, chigaŵa cha msana kwa Iyo; kukaŵavye munthu wakachiwona chisko Chake. Kweni sono ise tikumuwona Iyo, ise tikumukhwaska Iyo, tikumuwona Iyo ngati Sembe. Sono, wonani, Iyo wakaŵa ukhaliro wa Chiuta, pakuŵa wakuwonekera, Mazgu. Icho ndicho Iyo wakaŵa.

⁷⁴ Ndipo para wakugomezga waliyose wafika kwa Chiuta, iyo wakuzgoka ukhaliro wa Chiuta wa Mazgu Ghake, iyo wakugwiriskika ntchito kuti wawoneskere Mazgu agho ghali kulayizgikira nyengo yira. Mukuwona? Uwo mbunenesko. Chiuta, musambazi mu lusungu, nthwa wali kutilekapo ise kwambura ukaboni. Iyo ndi musambazi mu lusungu.

⁷⁵ Ise tikuwona sono kuti Chiuta wakaŵa na lusungu chomene kwa Moses kudera kula mu nyanja yakufwa yira, kula mu Nyanja Yiswesi kudera kula, mphanyiko. Ntheura para Iyo wakayowoya umu, mu Exodus 19:4, Iyo wakati, "Ine nkhakunyamura iwe pa mapapindo gha nombo, nkhiba nawe kwa Ndamwene. Wakaŵanyamura iwo pa mapapindo gha nombo, ndipo nkhamutorerani imwe kwa Ndamwene!" Pakawo wanarumi wanyake pakatikati pa nyanja yira kuwaro kula, nawoso, wakayezganga kukopera. Kweni vichi? "Iyo wakaŵanyamura iwo pa mapapindo gha nombo."

⁷⁶ Sono Chiuta nyengo zose wakulinganizga waprofeti Wake ku nombo. Ndipo kasi chikawa chivichi? Moses wakawa thenga Lake. Ndipo iwo wakarondezganga Moses, ndipo ghara ghakawa mapapindo gha nombo agho iwo wakanyamurikapo, chifukwa iyo wakanyamura uthenga wa Chiuta. Ndipo wanthu wakachirondezga icho. Iwo wakarondezganga Chiuta apo iwo wakarondezganga Moses na uthenga Wake wa uwombozi. Ndipo Baibolo likayowoya kuti, “Iyo, iwo nthā wakaparanyikira pamoza na iwo weneawo wakagomezga yayi.” Chifukwa, Chiuta wakawa musambazi mu lusungu kwa iwo, chifukwa iwo wakarondezganga marango Ghake. Chiuta wakukhumba kuti ise tirondezgenge marango Ghake.

⁷⁷ Ise tingamanya kuyowoya chimozi za Kora na za Dathan na gulu lawo la wanthu wambura kugomezga, apo iwo wakayezganga kukopera. Iwo wakayezga kuwikamo chinyake mu ndondomeko ya Chiuta. Iwo wakayitemwa yayi ndondomeko ya munthu yumoza. Iwo wakayitemwa yayi yira. Iwo wakayenera kuti wawe na chinyake chakuti wachite. Kora wakati, “Chifukwa, kuli wanthu watuwa wanandi kuruska iwe, Moses. Iwe ukuchita ngati kuti iwe ndiwe wekha ulipo pa... panji wakuzirwa wekha pera pa nyanja, mphanyiko.” Ndipo wakati, “Ine—ine... iwe nthā ukwenera kuchita icho. Ndipo kuli wanthu wanandi kuno.”

⁷⁸ Ndipo Moses wakamanya kuti iyo wakayenera kuti wawatore wana wara kuruta ku charu chaphangano, chifukwa phangano likaperekeka kwa iyo. Ndipo iyo wakwenera kuti warute nawo ku charu chaphangano.

⁷⁹ Ndipo, muhanyauno, Mzimu Mutuwa wali muno kuti wakhozgere Mazgu gha Chiuta, ndipo ilo ndi phapindo la nombo ilo ise tikwenera kuti tikwerepo; nthā vyakusambira vyauchiuta vyakupangika na munthu. Kweni ise tikwenera kuti tikwere pa mapapindo gha nombo, kuruta ku Charu chaphangano.

⁸⁰ Ndipo uku iwo wakati watorengeko mulu wa nkhu kuwaro kula, Kora wakaghanaghana, imwe mukumanya, kuti wafike, wakopere iyi, nombo. Ndipo para iwo wakati wachita, Chiuta wakati, “Jipatureko wamwene kwa iwo,” ndipo Iyo wakamirimitizga charu. Iyo nthena wakamirimitizga chinthu chose, chakulengeka chose, kweni Chiuta wakawa musambazi mu lusungu kwa iwo weneawo wakuyezga kurondezga Mazgu Ghake. Nyengo zose, Chiuta musambazi mu lusungu. Wanandi wa iwo wakiza ku chigawa cha Moses, ndipo Chiuta wakajura charu chapasi ndipo wakamirimitizga wambura kugomezga. Iyo, a—wambura kugomezga, nyengo zose waparanyikenge.

⁸¹ Iwo weneawo wakagomezga yayi, nangauli iwo wakafuma ndipo wakayenda pa kanyengo, kweni, iwo, Yesu wakati, “Iwo wali, waliyose, wali kufwa.” *Kufwa* ndi “kuparanyikirathu.” Iwo wali kufwa. Ghanaghanani waka za iwo. Iwo wakafuma,

wakayiwona minthondwe ya Chiuta, wakaliwona woko likuru la Chiuta, wakakondwera na manna; ndipo wakaruta kuwaro kula ndipo wakategherezga kwa munthu wakuthyika Balaam, uyo wakatimbanizga nthowa ya Chiuta, na chisambizgo chake chakususkana na Mazgu, “Ise tose ndise wabale, nthoura tiyeni tose tiwungane pamoza.”

⁸² Iyo ndi ndondomeko yinyake ya Balaam yikuchitika, muhanyauno, “Tiyeni tose tiwungane pamoza.” Ichi chigwirenge ntchito yayi. Tiyeni tiyende na Nombo, Yehova Nombo. Imwe ndimwe nombo.

⁸³ Kukaŵa watatu pera wakaponoskeka pa gulu lose; Moses, Kaleb, na Joshua. Wanyake wose ŵa iwo wakafwira mu mapopa; Yesu wakayowoya nthoura, mu Yohane Mutuŵa chipatulo 6. Chiuta, mwa lusungu, nthena wakazomerezga yayi iwo wafwire, chifukwa, pamoza na wambura kugomezga wanyake wose. Iwo wose wakafwira nkhanira mula mu mapopa, ndipo iwo ŵali kufwa. Chiuta wakaponoska Moses na nombo zakugomezga, chifukwa chakuti iwo wakaŵa na ntchindi ku Mazgu Ghake.

⁸⁴ Ndipo muhanyauno, mubwezi, nthowa yimoza pera iyo ise tingasangira kutemwereka na Chiuta; Chiuta ndi musambazi mu lusungu, muhanyauno, kweni ise tikwenera kuti tichindike icho Iyo wakayowoya za ichi. Imwe nthu mungatoranga waka icho munyake wakayowoya. Imwe mukwenera kuti mutore icho Chiuta wakayowoya. Iyo wakati, “Rekani lizgu lirilose la munthu liŵe litesi, ndipo Lane lineneska.”

⁸⁵ Muhanyauno ise tiri kuphalirika kuti, “Chose imwe mukwenera kuti muchite,” mu malo ghanandi, “ndi kujoyina mpingo, muŵe na chisambizgo, panji chinyake ngati icho; panji kuyowoya lurombo, panji kulembeska zina linu pa buku, panji kuwazgirika panji kubapatizika munthowa yinyake, panji chinyake ngati icho. Ndicho chekha imwe mukwenera kuti muchite.” Kweni uko nkhwana.

⁸⁶ Kuti muŵe nombo ya Chiuta, imwe mukwenera kuti murondezge Mazgu, dazi na dazi. Imwe mukwenera kuti murutirire, kuryanga Mazgu.

⁸⁷ Sono ise tikuŵasanga iwo, para nyengo iyi yikati yajumpha, kusinginika kamoza, wakafoka mu chipulikano, pamanyuma pakuti Chiuta wakati waŵawoneska lusungu iwo. Ndipo ise tikuŵasanga iwo wakumusinginikira Chiuta, ndipo, para iwo wakati wachita, iwo wakafwanga na kurumika na njoka. Enya, iwo chikaŵayenera ichi. Iwo mwakufikapo wakachita. Waliyose uyo wanangiskenge pa Mazgu gha Chiuta na kuchita vinthu ivi ivyo iwo wakachita, iwo chikaŵayenera kuti wafwe. Waliyose uyo wakakhumba, chikamwenera kuti wafwire mu mapopa.

⁸⁸ Kweni para iwo wakati warwara chomene mwakuti nanga ndi dokotala Moses na munyake waliyose wa iwo wakachita chirichose yayi za ichi, ndipo iwo wakafwanga na masauzandi;

kweni Chiuta, musambazi mu lusungu, Iyo wakapanga nthowa ya kuphokwera kwa iwo weneawo wakamugomezga Iyo. Iyo wakapanga mankhwala gha ichi, pa kuchita kupanga njoka ya mkuwa. Chiuta mu usambazi Wake... Chiuta wakapanga nthowa ya kuphokwera mwakuti wana Wake wakugomezga wangamanya kuchizgika.

⁸⁹ Chiuta ndi wakukhwasika na kwananga kulikose, chirichose imwe mukulindizga. Mtundu waliyose, Chiuta ndi wakukhwaskika na imwe. Imwe ndimwe mwana Wake, ndipo Iyo ndi musambazi mu lusungu. Iyo wakukhumba kuti wamuchitireni imwe.

⁹⁰ Wanthu wakananga pamanyuma, pa kuchita kutora chinthu chenechira icho Chiuta wakawapangira iwo kuwa mphepisko, kwizira mu njoka ya mkuwa, yeneiyo yikayimira kwananga kweruzgika kale, ndipo iwo wakayamba kusopa chawanangwa chira. Ndipo yura wakanangaso. "Chiuta ntha wagaŵanenge uchindami Wake na munyake." Ipo, ise ntha tingawa na wawiri, watatu, wachiuta wanayi. Kuli Chiuta yumoza pera. Iyo ntha wagaŵanenge uchindami Wake na chinyake chirichose. Iyo ndi Chiuta, yekha, wonani; ntheura umo wachikunja waliri na wachiuta wanandi. Ise tiri na Chiuta yumoza, ndipo Iyo ntha wagaŵanenge uchindami Wake na munyake, nesi Iyo wazomerezgenge chinyake kuwa chikozgo panthazi pa Iyo. Nangauli Iyo wakawapangira mphepisko wanthu, ndipo ghakaŵa Mazgu gha Chiuta, ichi chikaŵa chiweme; kweni para iwo wakati wayamba kuchisopa chira, ntheura iwo wakanjira mu suzgo.

⁹¹ Sono icho ndi chinthu waka chimozi, ine nkughanaghana, icho chachitika ku miwiro yithu ya mpingo. Chiuta wakatitumira ise uthenga wa Martin Luther na uthenga wake, John Wesley, uthenga wa chipentekote, kweni kasi ise tikachita vichi na uwu? Chinthu chenechira iwo wakachita na njoka yira ya mkuwa, ise tikayamba kuwusopa uwu, "Ine niri wa *uwu*, ndipo ine niri wa *uwu*." Imwe wonani, imwe muli mu chinyake kwambura kugomezgeka uko kukwendezgana na kusopa kweneko kwauchiuta kwa Mazgu.

⁹² Kasi kukachitika vichi? Baibolo, ise tikuphalirika mu Baibolo, kuti, "Muprofeti wakatora chikozgo chira ndipo wakaphwasura ichi." Aleluya!

⁹³ Icho ise tikukhumbika pa malo muhanyauno ndi muprofeti uyo waphwasurenge chikozgo cha mabungwe, awo wakughanaghana kuti iwo wakuruta Kuchanya pakuchita kuwa ku chisambizgo chinyake panji bungwe; chikukhumbika kuti chiphwasurike ndipo chiwotcheke, kuponyeka kutali. Chiuta ngwakuzura na lusungu. Iyo ndi musambazi mu lusungu. Mu nyengo penepapo ise tose tikati tiwenge mu chitimbaheti chira cha mdima kuwaro kula, kweni Chiuta, musambazi mu lusungu,

wali kutitumira ise Mzimu Mutuŵa weneko, na kutanthauzira Kwake Yekha ku Ichi, nkhanira muno mu nyumba usiku uliwose. Chiuta, musambazi mu lusungu Lwake, umo ise tikumusangira Iyo kuŵa wakuziziswa! Enya, bwana.

⁹⁴ Sono chose iwo ŵakaghanaghana kuti iwo ŵakamanya kuchita chikaŵa chakuti kuruta waka ku njoka iyi, panji chinthu chichoko ichi icho Chiuta wakapanga kuwaro kula, wakatuma Moses kuti wapange ndipo wachipayike pa mzati, ndipo iwo ŵakamanyanga kuchizgika kwambura kuŵa ŵaneneska mtima. Iwo ŵakayimirira waka ndipo ŵakalaŵiska pa ichi. Ndipo iwo ŵakayamba kuchisopa ichi, ndipo Chiuta wakatuma muprofeti ndipo wakaswa ichi.

⁹⁵ Sono, wose awo ŵakakana kulaŵiska pa njoka yira mu mapopa, iwo ŵakafwa. Sono Chiuta wakupanga nthowa, kweni usange imwe mukukana kulaŵiska pa ichi, usange imwe mukhalenge kusirya kwa msewu, usange imwe mukoreskenge ku chisambizgo chinyake na kukana kulaŵiska mu Mazgu na kuwona kwali Uwu ndi unesko panji yayi; wose awo ŵakakana kulaŵiskapo, iwo ŵakafwa. Ndipo Chiuta ndi Chiuta wakusintha yayi. Ndipo wose awo ŵakakana kulaŵiskapo, ŵakafwa. Ntheura ndimo kuliri muhanyauno, chinthu chimozi.

⁹⁶ Ntheura ŵanthu ŵakananga nyengo yinyake pamanyuma, ndipo ngati ndiumo iwo ŵakachitira nyengo zose, ndipo ŵakapanga chikozgo kufuma—kufuma ku ichi, kupanganga ichi—a—a...kusanga, kuyezganga kuti ŵasange machirisko kwambura kuŵa ŵaneneska mtima, ndipo iwo “ŵakaŵa mu chinyake,” ndipo ndimo ise tikuchitira muhanyauno. Ndipo sono ise tikuwona pamanyuma, mphambano ya ichi, yikaŵa, yakuti Chiuta...

⁹⁷ Iyi yikaŵa mphepisko yiweme ndipo chimanyikwiro chiweme ku nyengo yira. Nyengo yira, ichi chikaŵa makora. Kweni ichi chikayenera kuŵa waka cha nyengo yira, pa ulendo ula. Ndicho chekha pera chigwirenge ntchito, pa ulendo ula.

⁹⁸ Ndipo uthenga uwo Martin Lutera wakapharazga, wa kurunjiskika, ukaŵa makora ku muwiro wa Lutera. Kula ndi uko uwu ukafika.

⁹⁹ Kutuŵiskika kukaŵa makora mu muwiro wa Wesley. Kula ndiko uwu ukafika.

¹⁰⁰ Pamanyuma ise tikwiza mu muwiro wa pentekosite. Ndipo kuwezgereskeka kwa vyawanangwa ndi chinthu chiweme chomene, ichi chikaŵa chiweme mu muwiro, kweni ise tikuruta kujumpha icho sono. Ise tajumpha icho, mwakusimikizga waka umo chiliriko charu. Ise tikwenera kuti tizgoke kujumpha chinthu ichi, chifukwa ise tachita chinthu chimozi na ichi icho iwo ŵakachita kale, tapanga chikozgo kufuma ku ichi. “Ine niri mu dongosolo *ili* la ichi, ine niri mu dongosolo *ilo* la ichi.”

¹⁰¹ Chiuta watumenge munyake uyo waphwasurenge chinthu na kunangirathu ichi, na kukhozgera Mazgu Ghake, Mazgu ghose. Wonani. Marumbo gharute kwa Chiuta! Sono ise tikuwona kuti uwo ndi unenesko. Chiuta, musambazi mu lusungu Lwake!

¹⁰² Ntheura para muprofeti wakati waphwasura ichi, wakaŵareka iwo kwambura chimanyikwirowo cha machirisko, cha mphepisko, chifukwa chikozgo chawo chikaphwasurika. Kweni Chiuta, musambazi mu lusungu, wakaŵapangira iwo chimoza chinyake. Ndipo kasi Iyo wakachita vichi, na icho? Iyo wakavundura maji pa chiziŵa pa tempile, ndipo ŵanandi ŵakiza ndipo ŵakachizgika, pa kuchita kunjira mu maji agha. Yesu wakiza ku chiziŵa cheneichi, ndipo wakawona munthu uyo wakaŵa chigonere kula pa virimika vinandi, kulindizganga kuti maji ghavundurike. Muwoneni Chiuta, musambazi mu lusungu! Nangauli iwo ŵakayamba kuchisopa chinthu chira, nangauli muprofeti wakaphwasura ichi, Chiuta waŵakapangira nthowa yinyake iwo, chifukwa Iyo ndi musambazi mu lusungu. Iyo wakukhumba kuti iwo ŵachizgike, ndipo Iyo wakaŵapangira nthowa ya machirisko ghawo.

¹⁰³ Sono, ntheura chira chikajumphu, charu chikarutirira kwananga na kwananga, nyengo yose. Ndipo paumaliro charu chikafika pa kwananga kukuru mwakuti Chiuta nthena wakaphwasura ichi, Iyo wakayowoya mu Malaki 4, “pekhapekha Ine nifike na kuti nitimbe charu chapasi na nthembo.” Iyo nthena wakachita ichi; chikakhalako yikaŵa waka nyengo.

¹⁰⁴ Kweni ntheura Chiuta, musambazi mu lusungu, Iyo wakatuma Muponoski, Yesu Khristu. Iyo wakatuma Yesu kuti wazakaŵe vyose Muponoski na muchiriski. Pakuti Iyo wakati, “Umo Moses wakakwezgera njoka ya mkuŵa mu mapopa, ntheura Mwana wa munthu wakwenera kuti wakwezgeke muchanya,” ku chakulinga chenechira. Iyo, mphepisko, ndicho ise tikuyegamirako, kulije chinyake kweni mphepisko. Ichu Yesu wakagura na Ndopa Zake, icho ndicho ise tikuyegamirako. Ndipo Baibolo likati, “Iyo wakapwetekeka chifukwa cha kwananga kwithu, Iyo wakatimbika chifukwa cha uchikana marango withu, chilango cha mtende withu chikaŵa pa Iyo; ndipo na vitimbo Vyake ise tikachizgika.” Ichu ndicho ise tingayegamirako, chifukwa icho ndicho mphepisko, iyo ise tikugomezga, yikanozgekera ise. Chiuta, musambazi mu lusungu!

¹⁰⁵ Iyi yikayenera kuŵa mphepisko ya Muyirayira, chifukwa Iyo wakiza Iyomwene. Chiuta wakiza Iyomwene, mu mawonekero gha thupi lakwananga, kuti wapange—a—a—mphepisko ya Muyirayira; ndipo wakasuzgika mu thupi, ndipo wakapanga mphepisko; ndipo wakizaso mu mawonekero gha Mzimu Mutuŵa, kuti wakhozgere mphepisko yira. Uko nthu njoka ya mkuŵa panji maji ghakuvunduka nthena ghakachita ichi,

chose ichi chikarongora ku Mphepisko yeneko yira. Chiuta, musambazi mu lusungu Lwake, wachita ichi.

¹⁰⁶ Sono, muhanyauno, pakuwa kuti ndi nyengo iyo ise tikukhalamo, ise tajumpha mu miwiro iyi ya mpingo ndipo wakutanthauzira Icho munthowa yinyake. Wakusambira vyauchiuta witu wa nyengo iyi wali kutaya lwandi lira la Ichi. Iwo wakutanthauziraso Ichi munthowa yinyake, kuwika ichi ku dazi linyake, muwiro unyake, chinthu chinyake, kumanyuma kula, ku nyengo zakale. Ndipo machirisko Ghauzimu pafupifupi ghakawa kuti ghamara, ntha mukasangapo munyake uyo wakagomezga ichi. Iwo wakachiseka ichi. Ntha vinandi kuruska pakunji virimika twente vyajumpha, iwo wakachisekanga ichi. Wapentekosite mwakuchita wakawa kuti wafumako ku ichi. Iwo wakayamba mu mazuwa ghakwambilira, kweni iwo wakafumako ku ichi.

¹⁰⁷ Wonani umo iwo wakachitira. Sono iwo wahangayika na bungwe, kurutanga kuwaro kuti wawapangire iwo chisambizgo, na vinyake ntheura. Pekhapekha, m'malo mwakuzomera Kuwara, apo Kuwara kwafika; iwo wakapanga bungwe ndipo wakajipanga iwo wene visambizgo, waliyose yumozayumoza kwizanga kufupi, kujipangira iyomwene chisambizgo na kukhalanga mu chisambizgo chira. Ndipo ntheura iwo wakafumiskamo vinandi chomene kufikira kuti Mzimu Mutuwa wakatondeka kunjira mu mpingo. Iwo wakazgoka waka chikozgo chinyake ngati njoka ya mkuwa, ichi chikuzgoka akusopa vikoze. Munthu waliyose wakati, "Ine niri mu *uwu*, ndipo ine niri mu *uwo*." Ichi chikawa kusopa vikoze. Ndi nthimbanizgo uli iyo ise tika wamo, pa nyengo yaumaliro.

¹⁰⁸ Kweni Chiuta, musambazi mu lusungu Lwake, watuma Mzimu Mutuwa pa ise, ndipo wakukhozgeranga Mazgu Ghake usiku uwu umo Iyo wakalayizgira kuti Iyo wazamuchita. Chiuta wakalayizga kuti Iyo wazamuchita vinthu ivi. Wonani icho Iyo wakachita!

¹⁰⁹ Wonani icho Iyo wakachita, umo sono ise tikumanya kuwona umo Iyo wakaalayizgira muwiro uliwose kuti chinthu chinyake chizamuchitika. Ndipo ise tikusanga kuti ichi chikachitika ndendende ngati ichi, icho Iyo wakayowoya kuti Iyo wazamuchita, chifukwa Iyo ndi musambazi mu lusungu Lwake, kuti nyengo zose wakuwa na lusungu kuti wakwaniriske Lizgu lirilose ilo Iyo wali kulayizga. Iyo wakwenera kuti wachite ichi, ndipo nyengo zose, mwakuti wakhalirire Chiuta. Nyengo zose Iyo wakuchita ichi, Mazgu Ghake nyengo zose ghakukwaniriskika mu nyengo Yake. Mbewu yake iyo Iyo wali kumija mu charu chapasi. Kasi Iyo wakachita vichi? Iyo wakawika iyi umu mu Mazgu, ndipo iyo ndi mbewu. Ndipo nyengo yiriyose para muwiro ukwamba, mbewu yira yikukhwima, ndipo pamanyuma kusintha vinthu kukuchitika. Ndipo Iyo wakalayizga ichi, ndipo ichi chikuchita icho.

¹¹⁰ Sono ise vikatiyenera yayi vinthu ivi. Ise vikatiyenera yayi vitumbiko ivi vya Chiuta, chifukwa ise tikarondezga vinthu vya charu, tikaleta mu kunangiska kwa Kayini. Kayini, kuzenganga guwa liweme na tchalitchi liweme, na kuwikangapo maluwa pa ili, ndipo wakaghanaghana kuti icho ndicho chikawako, “Ukawa mulu wa maapulo panji mapeyara, panji mazobala, panji chirichose icho chikawako,” kuti dada wake na mama wakarya mu munda wa Eden, chira chikawapangiska iwo kuchimbizika. Ndipo nthura iyo wakapereka icho kwa Chiuta, ndipo Chiuta wakachikana ichi.

¹¹¹ “Kweni Abel mwa chipulikano wakapereka kwa Chiuta sembe yiweme chomene kuruska Kayini.”

¹¹² Ndipo, muhanyauno, Baibolo likayowoya mwa Yuda, kuti, “Iwo wali kuyenda mu nthowa ya Kayini; wakafwira mu mayowoyo ghakusuka gha Kora.” Wonani, “wakayenda mu nthowa ya Kayini,” kuzenganga maguwa, kuzenganga matchalitchi, mabungwe, kupanga ili lakutowa, likuru, mamembara ghanandi kuruska ghanyake ghose gha igho; kunjizgangamo vinthu, chirichose icho chafika ndipo wakaduka-na-kukhira, panji wakakorana chasa, panji wakabapatizika munthowa yinyake, panji wakayowoya malilime, panji wakachimbira mu nyumba, iwo wakulembeska zina lawo pa buku. Uwo mbunenesko. Ndipo pamanyuma wakusuka Unesko weneko uwo ukupharazgika, ndipo wakuwukana Uwu. Kasi ichi chingawa uli nthura? Wonani nthimbanizgo iyo ise tikaŵamo! Wonani.

¹¹³ Ndipo Baibolo likati, “Ndipo iwo wakanjira mu nthowa ya Balaam, ndipo wakafwira mu mayowoyo ghakusuka gha Kora.” Wakafwira mu mayowoyo ghakusuka! Kasi mayowoyo ghakusuka gha Kora ghakawa vichi? “Chifukwa, iwe ukughanaghana kuti ndiwe wekha munthu mutuwa? Chifukwa, wa Chiuta... Ise tose ndise watuwa. Mpingo wose uli makora. Waliyose... Ise tose tikuwungana pamoza, icho ndicho ise tikwenera kuchita.” Kula ndiko iwo wakafwira, icho. Ndipo mu unesko ise chikutiyenera ichi. Ise tikayenera kuwa nthura.

¹¹⁴ Kweni Chiuta, musambazi mu lusungu, watifumiskako ise kufuma ku chitimbaheti chira ndipo watizomerezga ise kuti tichiŵone ichi pambere chinthu chindafike apa. Musambazi mu lusungu Lwake, ndipo watitumira ise chisisimuso cha machirisko Ghauzimu, na kwizaso kwa Nkhongono ya Chiuta. Kwakulingana na mudauko, kulije chisisimuso chikakhilirira kujumpha virimika vitatu. Chisisimuso ichi chayenda virimika fikitini, ichi chakhala chikuwa myoto yakugolera, kuzingulira na kuzingulira charu. Chifukwa, ntchifukwa chakuti ise chikatiyenera ichi? Chiuta, musambazi mu lusungu Lwake, ntha chifukwa chakuti ise tikachikhumba ichi panji chifukwa chakuti

ise chikatiyenera ichi, mphanyiko. Ghanaghanani waka za icho ichi chachita!

¹¹⁵ Ine nkughanaghana za yumoza wa walongosi winu nkhanira muno mu Phoenix, uyo wanandi wa imwe mukumumanya, Mrs. Hattie Waldrop, iyo wakaŵa na kansa ya ku mtima. Ndipo iyo wakaŵa mu mzere wa pemphero kumtunda kuno para M'bale Moore na ine tikaŵa kuno nyengo yakudankha, pafupifupi virimika ffitini, eyitini vyajumpha. Ndipo iyo wakafwanga, na kansa ya ku mtima, ndipo iyo wakayenera kuti nthena wakafwa kale chomene. Kweni Chiuta, musambazi mu lusungu, wakatuma Nkhongono Yake pa iyo. Ndipo iyo wakaponoska umoyo wake, ndipo iyo ngwamoyo muhanyauno. Chiuta musambazi mu lusungu!

¹¹⁶ Congressman Upshaw, munthu wakuzirwa. Ine nkhuomezga kuti iyo wakaŵa purezidenti, panji chinyake, wa—wa Baptist, Southern Baptist Convention, pa nyengo yimoza, panji purezidenti wachiwiri panji chinyake. Iyo wakachita vyose. Iyo wakaŵa munthu muweme. Iyo wakachita chose icho iyo wakamanya umo wangachitira. Iyo wakaruta kwa dokotala waliyose. Paliye munyake wakamuchitira chirichose iyo. Iyo wakakakikira pasi. Wapharazgi wakamurombera iyo. Iyo wakapungulikira chigumbu cha mafuta pa mutu wake, kumuphakazga, na wapharazgi wakupambanapambana kufuma kulikose.

¹¹⁷ Usiku umoza, Los Angeles, California, nkhayendanga kuruta ku gome, nkawona mulu wa mipando yakutchika pafupifupi kaŵiri, katatu, ku iyo yikakhala kula, pose kukwera-na-kukhira mu mipata, kumanyuma na kunthazi. Ndipo nthaura kula kukakhalikika bedi mukaŵa msungwana muchoko mufipa mu ili, msungwana muchoko wa chiNegro, ndipo wake—mama wake wakakhala kufupi na iyo. Ndipo m'bale wane wakanozganga mzere wa pemphero.

¹¹⁸ Ndipo ine nkhalawiskanga, kwambura kumanya icho chikachitikanga. Ndipo ine nkawona dokotala, wakavwara magalasi ghakuwoneka ngati chikwa cha fulu, wakupanga opareshoni pa msungwana muchoko wa chinegro, wakaŵa na suzgo la chigolomiro, ndipo iyo wakafwa viwaro. Ndipo ine nkhalawiska zingirizge, ine nkughanaghana, “Kasi mwana walinkhu?” Ine nkhamuwona yayi iyo.

¹¹⁹ Pakati pajumpha kanyengo, patali kusika kula, wambura chigomezgo, msungwana muchoko wakutowa pakunji virimika seveni panji eyiti vyakubabika, kuti waŵe wakufwa viwaro umoyo wake wose. Ndipo apo pakaŵa mama wake kusika kula pa makongono ghake, wakuromba. Ntheura ine nkhati, “Dokotala uyu wakapanga opareshoni pa msungwana wako,” ndipo wakarongosora.

Iyo wakati, “Uwo mbunenesko, bwana.”

¹²⁰ Ntheura iyo wakayezga kuti wamutorere mwana ku gome. Iwo wakamuphalira iyo kuti waleke kuchita ichi. Iwo wakayezga kumukhazika chete iyo. Pafupifupi nyengo apo iwo wakamukhazika chete iyo, ine nkhanghanaghana, “Enya, ise tiwusangenge mwaŵi kuti timurombere iyo.” Mu maminiti ghachoko... Panyake wanthu nkhanira muno wakaŵako kula usiku ula.

¹²¹ Ndipo ine nkhalawiskanga kuwaro ku gulu, ine nkawona msungwana muchoko yura wakukhira, kukawoneka ngati kuti wakujumpha—msewu ufinyi pachoko, wali na chidole mu woko lake, wakeseŵereskanga chidole chira. Paliye kanthu kwali dokotala wakayowoya chomene uli kuti iyo waŵenge wakufwa viŵaro umoyo wake wose; Chiuta, musambazi mu lusungu, wakatuma Mzimu Mutuŵa, kwizira mu mboniwoni, ndipo msungwana muchoko yura wakanyamuka kufumapo para, ndipo iyo na mama wake wakakorana mawoko ndipo wakayenda mu mupata ula, kumurumbanga Chiuta.

¹²² Kumanyuma nkhanira kula kukakhala mwanarumi mulara, Congressman Upshaw, wanandi ŵa imwe mukuwumanya ukaboni wake. Iyo wakaŵa munthu muweme, wakayezga umoyo wake wose, virimika sikisite-sikisi wambura kwenda mu mpando wakuchita kutchika, wakachita kumwendeska mu bedi; ndodo ku nkhwapa zake, izo iyo wakayenderanga, nthu kuti wazamuyendaso makora. Ndipo iyo wakakhala apo, kulaŵiskanga pa icho. Ndipo mbwenu kwamabuchibuchi, ine nkhalawiska kuwaro ndipo nkawona mboniwoni. Apa iyo wakwiza, wakwenda kunthazi kwa gulu lira, wakusindamiska mutu wake, wakamanyanga kwenda makora ngati waliyose. Ine nkhamanya yayi kasi mwanarumi wakaŵa njani.

¹²³ Ine nkhati, “Kuli mwanarumi wakuzirwa wakhala kumanyuma uko. Iyo wakawa kufuma mu ngolo para iyo wakaŵa mnyamata muchoko, kufika pa feremu ya chakuŵikapo utheka, ndipo wakaphyora msana wake. Iwo wakabowora makuluru pasi, kurekeska kunjenjema, para wanthu wakayendanga, kukanizga kuti wangakhwaska msana wake.” Ine nkhati, “Iyo waŵenge munthu wakuzirwa, ndipo iyo wakurutirira kuŵanga wakuzirwa. Iyo wakhala pa gulu likuru ku Nymba Yituŵa.”

¹²⁴ Ndipo ntheura munthu uyu wakiza ndipo wakaniphalira ine, wakati, “Uyo ndi Congressman Upshaw. Kasi iwe ukamupulikapo iyo?”

Ine nkhati, “Nkhapulikapo yayi za iyo.”

¹²⁵ Ndipo ntheura iyo wakaruta na mayiki yichoko kumanyuma kula ndipo iwo wakayowoyanga, kwenda kumanyuma na kunthazi.

¹²⁶ Ntheura ine nkhayamba kulaŵiska zingirizge, ndipo ine nkhamuwona mulara Congressman wakwiza, wakwenda

kurazga kwa ine, mu mboniwoni, wakunyoroka waka na wamusuma umo iyo wakamanya kuwira. Chiuta, musambazi mu lusungu, wakamutora iyo kufuma ku mpando wakutchika ula, ndipo iyo wakayenda kwambura ndodo kufikira dazi ilo iyo wakafwira. Chiuta musambazi mu lusungu! Para madokotala ghakatondeka, para sayansi yikatondeka, para chinyake chirichose chikatondeka, Chiuta wakaŵa musambazi mu lusungu kwa Congressman Upshaw.

¹²⁷ Ine nkughanaghana za ndamwene. Ngati mnyamata mulara pachoko, ine nkhekumbukira ngati... Wanthu wakunichema ine muhanyauno, “wakutinkha wanakazi.” Chifukwa icho ichi chikaŵira nthura, ndi chifukwa chakuti ine nkhwona uzaghali unandi chomene pa wanakazi para ine nkhaŵa mwanichi. Ine nkhaŵatinkha iwo. Ndipo ine nkchuchita yayi icho sono, chifukwa ine nkhumanya kuti walipo wanyake waweme. Kweni ine nkhekumbukira umo ichi chikaŵira chiheni chomene, uzaghali chomene. Ndipo ine nkughanaghana, “Mwe, ine—ine nthā nikhalenge pafupi na apo pali wanthu. Ine nirije masambiro, nthura ine nthā niwenge na ghalighose.”

¹²⁸ Ndipo mwana mulara pachoko wakhala apo, nthā wawwara nanga ndi shati, na chikhoti chane chakhozgeka na phini ngati *nthura*, na phini wakukhozgera, ndipo kwawotcha chomene. Ndipo musambizgi wakati, “William, kasi iwe ukupulika kotcha yayi na chikhoti icho wawwara?”

¹²⁹ Ine nkhati, “Yayi, madamu, ine nkhopulika kuzizima pachoko.” Ndipo iyo wakanituma ine kuti nirute ku mbaula ndipo nkhaŵikemo nkhuŵi zinyake mu mbaula, ndipo ine nkhaŵa ngati nkchuphya. Ndipo ine—ine nkhaŵavye shati nyengo yose yira.

¹³⁰ Ndipo ine nkughanaghana, “Usange ine ningasanga waka ndalama, nyengo yinyake kuti ningazakasangako pachoko, namujigulira futi ya sate-sate,” ine mbwenu nizenge Kuzambwe kuno na kukhala kuno na kuzengera, nyengo yose ya umoyo wane. Ine nkchakhumba kuchita chirichose yayi na wanthu. Kukhala waka kutali, chifukwa iwo wakanitemwa yayi ine, ndipo—ndipo ine mbwenu nikhalenge waka kutali na iwo.

¹³¹ Ndipo nthura nyengo yiriyose para ine nkchuruta ku tawuni, kuti nkchayowoye kwa munyake, kukumana na wanthu wanyake pa msewu, ine nkhamanya, ine mbwenu nkhuŵi, “Monire uko, John, Jim! Kasi iwe uli makora?”

“O, monire.”

¹³² Wonani, iwo wakakhumba yayi kunyowoyeske ine, wakakhumba kuchita kalikose yayi na ine, chifukwa cha adada wane na iwo weneawo wakaphikanga moŵa. Ndipo ine—ine nkchachita yayi icho. Ichi nthā chikaŵa chinyake icho ine nkchachita. Ndipo ine nthēna nkhaŵa mtundu ula.

133 Kweni sono ine nkhayowoya kwa muwoli wane, nthā kale chomene, “Chiliŵa chane ntchakuzura na futi ziweme chomene izo zingagulika.” O, ndipo ine nkughanaghana za malaya ghakale ghara ghakubinkha. Usiku uwu ine niri na suti ziweme ziŵiri panji zitanu. Ndipo nkhaŵavye ŵabwezi? Ine nkachitanga kubisama kuwaro mu mapopa, kuti nireke kukumana na ŵanthu. Kasi suzgo ndi vichi, kasi ndi chifukwa cha mawonekero ghane, kasi ndi chifukwa cha masambiro ghane? Yayi. Chiuta, musambazi mu lusungu, wakaniwona ine mu kaŵiro kala ndipo Iyo wakaniponoska ine.

134 Ine nkhekumbukira nkharongozgekanga pakuchita kunikora pa mawoko, ngati munthu wachiburumutira. Ine nkhatondeka kulaŵiska. Chirichose kunthazi kwane chikaŵa mdima; ine nthena ndine wachiburumutira umoyo wane wose. Kweni Chiuta, musambazi mu lusungu, wakaniwezgereska kulaŵiska kwane. Ine niri na virimika fifite-fayivi vyakubabika, ndipo nichali kulaŵiska ndithu makora. Chiuta, musambazi mu lusungu, ndi chinthu chekha pera ine ningamanya kuyowoya.

135 Nyengo yimoza mpingo ukaŵavye nthowa yakuperekeka ya machirisko. Iwo ŵakaŵa nayo yimoza, kweni iwo ŵakayikana iyi. Kweni Chiuta, musambazi mu lusungu, waŵatumira iwo chawanangwa cha machirisko Ghauzimu. Uwo ndi Mzimu Mutuŵa pakati pithu, kukhozgeranga Mazgu na vimanyikwiro kurondezganga. Chiuta musambazi mu lusungu!

136 Ine niri na mapeji ghaŵiri panji ghatatu apa gha manotisi agha, kweni ine nthā niyezgenge kughakhwaska igho, chifukwa ine ndine—ine namanya kuti iyi pafupifupi ndi nyengo kuti tiyambe mzere ula wa pemphero. Kweni Chiuta musambazi mu lusungu Lwake!

137 Ŵanandi ŵa imwe muno usiku uwu, madokotala ghakamukanani imwe. Muli ŵanthu ŵakhala mu mipando yira yakutchika, iwo panyake ŵafumengemo yayi mula. Iwo ŵakhalirirenge mwenemula. Ŵanyake ŵa iwo, mbakufwa viŵaro mu nthowa zakupambanapambana, iwo (nthā) ŵangafumako yayi kula, kulije nthowa yakuti iwo ŵangafumirako kula. Kweni Chiuta, musambazi mu lusungu Lwake, wali kupereka mphepisko. Kuyikana yayi iyi. Yipokerereni iyi. Kuli mwanarumi kuwaro kula wali na suzgo la mtima, kuli ŵanthu ŵali na kansa, awo madokotala ghangachita kalikose yayi. Imwe mulije chigomezgo, mulije wovwiri, mu charu ichi.

138 Kweni Chiuta, musambazi mu lusungu Lwake, wali kutuma Mzimu Mutuŵa, ndipo wali nkhanira muno sono kuti wakhozgere Mazgu, kuti wasimikizgire kuti Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira. Chifukwa chakuti ise chikutiyenera ichi? Chifukwa Chiuta ndi musambazi mu lusungu Lwake! Amen. Sono uyo ndi Mweneyura, uyo ndi

Munthu, Ichi ndi Fumu Yesu. Iyo wali kufwa yayi, kweni Iyo wali kuwuka ku wakufwa, ndipo Iyo ngwamoyo muyirayira.

¹³⁹ Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira, wachali ndithu musambazi mu lusungu Lwake umo Iyo wakawira ku mwanakazi uyo wakawa na suzgo lakusulura ndopa. Ndipo iyo wakauyamba ulendo kujumpha mu gulu. Kukaŵavye vigomezgo kwa iyo, madokotala ghakachita chose icho iwo wakamanya kuchita. Iyo wakawa na suzgo la kusulura ndopa. Iyo wakafwanga. Ndipo iyo wakakhwaska chakuvwara cha Mlengi. Chiuta, musambazi mu lusungu, wakang'anamuka ndipo wakamuphalira iyo za suzgo lake. Ndipo iyo wakachizgika ku suzgo ili la kusulura ndopa.

¹⁴⁰ Muchoko, mwanakazi muhure wakaruta ku chisime dazi limoza, kuti wakaneghe maji. Wakaŵavye chigomezgo. Iyo wakasezgeka pakati pa ŵamwali, pakati pa ŵanthu awo wakamuzingirizga, umoyo wake ukaŵa uweme yayi. Ndipo iyo wakaghanaghana, "Kasi phindu ndi vichi la kuyezganga? Ine ŵali kunikana, kulije icho chakhalako cha ine." Kweni iyo wakalawiska, chiyimirire kusirya ku chigaŵa chinyake, panji wakakhala pafupi na chisime, ndipo pakaŵa Mwanarumi wakakhala apo Mweneuyo wakamuphalira iyo vinthu vyose ivyo iyo wakachita, Chiuta musambazi mu lusungu Lwake.

¹⁴¹ Chiuta mweneyura, usiku uwu, ndi musambazi waka mu lusungu Lwake, ndipo mweneyura waka umo Iyo wakawira mu mazuŵa ghara. Chiuta musambazi. [Pa tepi palije kalikose—Munozgi]

¹⁴² Ine nkugomezga kuti ise tiri na makadi thu handiredi gha mapemphero kuwaro uku, panji kuti ise tachema thu handiredi. Ise tiŵachemenge iwo ndipo tiŵafumbenge ŵanthu kuti ŵapange mzere. Ise tiŵaromberenge iwo.

¹⁴³ Kweni pambere ise tindachite ichi, kuti muli ŵalendo ŵanyake muno, kuti ŵafumeko ku vyaung'anga vyose. Uku nthu ndi kuchita vyaung'anga. Ichi ndi kuwonekera kwa phangano la Chiuta. Ichi chikutorera pa icho iwe ukulawiska. Kulije kazirwiro mwa munthu waliyose. Mulije nkhangono mwa munthu. Kweni ise ngati wakugomezga tiri na mazaza; nthu nkhangono, kweni mazaza.

¹⁴⁴ Munyake wakanifumba ine, nthu kale chomene, wakati, "M'bale Branham, iwe ukugomezga kuti uli na nkhangono kuchita ichi?"

¹⁴⁵ Ine nkhati, "Ine nirije nkhangono, munthowa yiriyose, kweni ine niri na mazaza." Wakugomezga waliyose wali nagho agha. Usange imwe mukukana ichi, imwe mukhalenge penepapo imwe muli. Kweni usange imwe muzomerenge ichi, ichi chichitenge pakuru chomene, chifukwa Chiuta ndi musambazi mu lusungu Lwake.

146 Titore wapolisi muchoko wayimilira kuwaro uku pa msewu, malaya ghake kukhwepanga pachoko pa iyo, iyo ngwakughanda chomene. Chipewa chakhizgira makutu ghake musi. Ndipo iyo wakuruta kuwaro kula uko magalimoto ghakukhira na msewu ula, pa makilomita eyite pa ora, nkhongono ya wakavalo firii handiredi mu iyi. Iyo walije nkhongono kuyimiska njinga. Uwo mbunenesko. Kweni rekami waka iyo walizge pito yura na kukwezga woko lake muchanya, ndipo wonani mabureki ghakulira. Iyo walije nkhongono, kweni iyo wali na mazaza. Msumba wose uli kumanyuma kwake.

147 Ndipo para mwanarumi panji mwanakazi, ine nkhopwerera yayi kwali imwe muli mu kawiro uli, imwe muli na mazaza gha Chiuta, kwizira mu phangano, chifukwa Iyo ndi musambazi ndipo wakalayizga kuchita vinandi chomene. “Usange imwe muyowoyenge ku phiri ili, ‘sezgeka,’ ndipo mukukayika yayi mu mtima winu, kweni mukugomezga kuti icho imwe mwayowoya chizamkufiskika, imwe mungamanya kuwa nacho icho imwe mwayowoya.” Imwe mulije nkhongono, kweni imwe muli na mazaza.

148 Kumbukirani para Iyo wakaniphalira ine kumanyuma kula, wakati, “Iwe uzamkuvumbura visisi vya mitima.” Pakuti Iyo... Imwe mukukumbukira icho, wanandi wa imwe wanthu wa mu Phoenix? Iyo wakalayizga ichi. Icho Iyo walayizga, Iyo wakuchita.

149 Sono walipo wanyake wa imwe muno awo walije makadi gha pemphero, ndipo wambura nkhaiyiko. Kasi mbalinga mbarwari ndipo walije makadi gha pemphero, kwezgani muchanya mawoko ghinu? Nadi. Viri makora. Usange imwe mukukhumba kuti mumanye, ntha mazaza...ntha mazaza, kweni mazaza gha Mazgu, “Vinthu ivyo Ine nkchuchita, imwe muzamuchita namweso.”

150 Yesu wakalayizga, mwa Luka 17:30, kuti pambere kundachitike Kwiza Kwake, kuzamkuwa ngati nyengo ya Moses...panji Nowa, “Para iwo wakaryanga ndipo wakamwanga, ndipo wakaperekeka mu nthengwa; ndipo wakamanya yayi mpaka dazi ilo Nowa wakanjira mu ngarawa.” Iyo wakayowoya kuti yizamkuwako nyengo yira. Ntheura Iyo wakayowoya chinyakeso, “Umo kukaŵira mu mazuwa gha Lot,” ndipo wakati, “ichi chizamkuchitika mu nyengo yira para Mwana wa munthu wazamkuvumbukwa, para Mwana wa munthu wakuvumbukwa mu mazuwa ghaumaliro.”

151 Sono wonani icho Iyo, umo Mwana wa munthu wakajivumbulira Iyomwene mu munthu wa Mungelo uyu, uyo wakaŵa Mwana wa munthu. Nadi. Abraham wakamuchema Iyo, “Elohim.” Iyo wakaŵa Mwana wa munthu, wakajivumbura Iyomwene pambere charu cha waMitundu chindawotcheke. Kasi Iyo wakachita uli ichi? Ku wakugomezga.

Ku wakujipangiska-kugomezga, Iyo wakatuma wapharazgi wawiri kuti wakapharazge kwa iwo. Kweni ku wakugomezga mweneko, Iyo wakayimirira na msana Wake ku hema, ndipo Iyo wakati, "Abraham." Iyo wakaŵa Abram dazi...mazuŵa ghachoko kumanyuma, icho. Kweni sono iyo ndi Abraham. "Kasi walinkhu muwoli wako, Sara?"

152 Wakati, "Iyo wali mu hema, kumanyuma Kwinu."

153 Wakati, "Ine nisungenge phangano Lane kwa iwe. Ine nizamkumuyenderani imwe."

154 O, Abraham wakaŵa na virimika handiredi vyakubabika, ndipo Sara wakaŵa nayinte; kweni Chiuta, musambazi mu lusungu, wakasunga phangano Lake. Ichi chikiziska mwana, chifukwa Chiuta ndi walusungu, ndipo Iyo ngwakuzura na lusungu. Iyo ndi musambazi mu lusungu. Iyo wakusunga phangano Lake.

155 Wonani, na msana Wake wakarazgira ku hema, Sara wakaseka ndipo wakati, "Kasi vinthu ivi vichitikenge uli? Ine ndine muchekuru. Kasi ine ningaŵa uli na sangurusko na mfumu wane, ngati mwanakazi mwanichi wakutengwa? Chifukwa, iyo wali na virimika handiredi vyakubabika. Umoza withu wa m'banja uli kumara, virimika vinandi, vinandi vyajumpha. Kasi ichi chichitikenge uli?" Ndipo iyo wakaseka za ichi.

156 Ndipo Mungelo na...Mwana wa munthu na msana Wake wakurazgira ku—ku hema, wakati, "Ntchifukwa uli Sara wanguseka, kuti, 'Kasi vinthu ivi vichitikenge uli?'"

157 Kasi ichi chikaŵa chivichi? Yesu wakayowoya, mwa Luka Mutuŵa 17:30, kuti, "Mu mazuŵa ngati ndiumo kukaŵira mu mazuŵa gha Lot," chakuchitika chenechira, pambere charu cha ŵaMitundu chindawotcheke, Iyo wakati, "Mwana wa munthu wazamkujivumbura Iyomwene mu dazi lira." Iyo wakapanga phangano, ilo Malaki 4 wakatilayizga ise kuti ili lizamuyowoya. Uthenga uzamkwiza uwo uzamuwezegeska wanthu kuwerera ku Uthenga wa pakudankha wa chipentekosite, ndipo na vitumbiko vyenevira iwo wakaŵa navyo pa dazi la...Kasi ichi ntchichi? Ndi nombo ya mapapindo ghawiri, vyose Chiphya na Chipangano Chakale, kukhupuranga mapangano ghake pamoza, gha Chiuta, kuti wakwaniriske icho mapangano gha Baibolo ghakayowoya kuti ichi chizamuchita. Amen.

158 Chiuta, musambazi mu lusungu, nthena wakazomerezga yayi wanthu Wake warute kuwaro mu bungwe ili, "lisambazi mu katundu na vinthu vya charu," Muwiro wa Mpingo wa Laodikeya, kweni Iyo wawapangirenge nthowa yakuphokwera. Gomezgani ichi, mwaŵanthu. Chiuta wamutumbikeni imwe. Amen. Chiuta musambazi mu lusungu! Lusungu lwa Chiuta, ndicho chinthu chekha pera ine nkhuumba. Ntha urunji Wake, ntha dango Lake; kweni lusungu Lwake ndilo ine nkhuumba.

Chiuta wanilengere lusungu ine. Ise tose tiri na kakhwaskikiro ako.

¹⁵⁹ Ine nkhalawiskanga. Kuli mwanakazi muchoko wakhala kuwaro uku ku umaliro wa mpando. Kasi iwe uli na kadi la pemphero kuwaro uko, dona? Iwe ulije. Reka ine nikuwoneske iwe kuti Chiuta ndi musambazi mu lusungu. Iwe wakhala ukuchita wofi chomene muno mwasonosonso, wanguwa yayi iwe? Chomene nkhanira, ndipo maso ghako ghakuwawa. Ndi unenesko yayi uwo? Uwo mbunenesko. Sono igho ghasinthege. Chiuta, musambazi mu lusungu Lwake, pa kuchita kukufumba iwe usange iwe ugomezgenge ichi. Sono iwe ulije kadi la pemphero, iwe ulije kalikose; kweni iwe nthu ukukhumbikwa ili. Wonani, ndi uchizi uwo waperekeka kwa iwe.

¹⁶⁰ Uko kuli munthu wachichepere pachoko wakhala nkhanira kula kunthazi, wali ngati na . . . wakhala nkhanira kuwaro uku. Iyo wakusuzgika na chakutupa pa thupi lake. Ichi chafika kula mwasonosono waka, mwasonosono. Ndi unenesko yayi uwo, bwana? Uwo mbunenesko. Iwe ukumanya yayi kasi ichi ntchichi. Iwe ukuchita mantha na ichi. Uwo mbunenesko. Ichi chikapangika na kutimbika, chikapangika nthaura yayi? Kasi iwe uli na kadi lapemphero? Iwe ulije kadi la pemphero. Iwe nthu ukukhumbikwa limoza. Chiuta musambazi mu lusungu Lwake!

¹⁶¹ O, m'bale, mlongosi, gomezga Chiuta! Kumukayika yayi Iyo. Mugomezga Iyo! Uwo mbunenesko.

¹⁶² Apa pakhala munthu, wavwara suti yituwurufu, wavwara magalasi. Lawiskani kuno, bwana. Kasi iwe ukugomezga? Chiuta ndi musambazi mu lusungu Lwake. Iwe wakhala apo uli na suzgo la thumbo. Kasi iwe ukugomezga kuti Chiuta wangachizga suzgo la thumbo na kukupanga iwe makora? Wakhala nkhanira uku ku umaliro wa mpando, ukulawiskanga kwa ine. Usange iwe ukugomezga kuti Chiuta wangachizga suzgo la thumbo, Chiuta wachitenge icho kwa iwe usange iwe uzomerenge ichi. Kasi iwe ukugomezga ichi? Kasi iwe uzomerenge ichi? Viri makora. Iwe ungamanya kuwa nacho ichi usange iwe ugomezgenge waka ichi, wakuchitire lusungu. Enya, bwana.

¹⁶³ Apa pali dona wakhala kuwaro uku, iyo wali na suzgo la kendero ka ndopa mu thupi lake. Kweni usange iyo wagomezgenge, Chiuta wamuchizgenge iyo, usange iyo wakugomezga ichi. Ine nkugomezga kuti iyo waphonyenge ichi, mwakusimikizga ngati chinyake chirichose. Wakulengere lusungu, ndiko kuromba kwane. Ine mwapachoko nkhuwona la mwanakazi. . . Mrs. Riley, kasi iwe ukugomezga kuti Chiuta wangachizga suzgo ilo la kendero ka ndopa? Usange iwe uchitenge, pokere ichi! Amen. Gomezga waka. Chiuta ndi muweme, wali nthaura yayi Iyo, Stella? Enya. Uwo mbunenesko.

Ine niri kumuwonapo yayi mwanakazi mu umoyo wane. Kweni, Chiuta, mu lusungu Lwake!

¹⁶⁴ Apa pakhala mwanakazi munyake, wakhala nkhanira kumanyuma kula, nkhanira kumanyuma, wakulaŵiskanga nkhanira kwa ine. Iyo, nayoso, iyo wali na kendero kaheni ka ndopa, nayoso. Iyo waghanaghananga za ichi nkhanira nyengo yira. Ine niri kumuwonapo yayi mwanakazi mu umoyo wane. Pakuŵa kuti mwanakazi munyake uyu wakaŵa na chinthu chenechira, wakulaŵiska kwa ine. Kasi iwe ukunigomezga ine kuŵa muprofeti wa Chiuta, panji muteweti Wake? Iwe naweso uli na suzgo la mtima. Usange uwo mbunenesko, kwezga muchanya woko lako. Iwe ulije ili sono. Chiuta, musambazi mu lusungu Lwake, wakuwoneska kuti Iyo ngwamoyo muno mu nyumba usiku uwu. Chiuta musambazi mu lusungu Lwake! Amen.

¹⁶⁵ Kasi ŵangaŵapo, kasi ndi ŵakwananga ŵalinga na ŵakuwereranyuma mungamanya kuyimirira pa marundi ghinu, na kuti, “Chiuta, musambazi mu lusungu Lwake, munilengere lusungu ine”? Yimirirani pa marundi ghinu. Ine nimurombereninge imwe, usange imwe mukugomezga kuti Iyo wakukhumba...imwe mukukhumba lusungu sono. Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. Chiuta wakutumbike iwe, iwe. Wakuwereranyuma, wayimilira pa marundi ghako. Chiuta musambazi mu lusungu Lwake! Kasi iwe—iwe...

¹⁶⁶ Mwakusimikizga imwe nthā ndimwe ŵanonono chomene, mu kaŵiro aka, kuti imwe mungawona yayi kuti ilo ndi phangano lenelira la ora. Nadi imwe nthā muli kumangika chomene mu bungwe, na vinthu vinyake, kuti imwe mungawona yayi kuti ili ndi phangano la ora, Chiuta musambazi mu lusungu.

¹⁶⁷ Kwali ndiwe njani, iwe wanguyimirira, ine nirombenge mu miniti waka. Ine nkukhumba kuti imwe murute ku mpingo unyake uweme wa Ivangeli lathunthu na—na kuŵa—na kubapatizika mu ubapatizo wa Chikhristu, Chiuta wamupaseni imwe Mzimu Mutuŵa.

¹⁶⁸ Kasi walipo munyake muyimirire pa marundi ghinu, na kuti, “Ine, ine nkukhumba kuti nikumbukirike. Chiuta, mu lusungu Lwinu, munikumbukire ine. Ine nthā nakhala umoyo ngati ndiumo ine nkhuynera kukhalira. Panyake...”? Chiuta wakutumbike iwe, dona. Ndipo Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. Chiuta wakutumbike iwe. Uwo mbunenesko. “Chiuta, musambazi mu lusungu Lwake, munilengere lusungu ine.” Chiuta wakutumbike iwe, mlongosi. Kasi walipo...?

¹⁶⁹ Kasi ŵanyake mbalinga ŵali muno, mukuti, “Ine niyimirirenge. Ine nkukhumba kuti Chiuta wamanye kuti ine nkukhumba lusungu. Ine nakhala umoyo uweme yayi.

Ine nakhala umoyo nthowa *iyi* na nthowa *iyi*. Ine nakhala nkhekhwera-na-kukhira, kweni ine nkhekhumba lusungu Lwake.” Chiuta wakutumbike iwe, m’bale. Munyakeso, wayowoye, “Chiuta musambazi mu lusungu Lwake!” Chiuta wakutumbike iwe, mlongosi. Chiuta wakutumbike iwe, mlongosi. Uwo mbunenesko. Chiuta musambazi mu lusungu Lwake! Chiuta wakutumbike iwe, naweso. Chiuta wakutumbike iwe kumanyuma uko. Chiuta wakukuwona iwe. Yimirirani waka pa marundi ghinu.

¹⁷⁰ Mukuti, “Kasi ichi chikuchita chiweme chirichose, M’bale Branham?” Nadi. Yimirirani ndipo muwone umo ichi chiliri chakulekana.

¹⁷¹ Usange imwe ndimwe wāneneska mwakufikapo mu mtima winu, Chiuta ndi musambazi mu lusungu. “Iyo wakukhumba yayi kuti munyake watayike, kweni kuti wose wāfike ku ching’anamuka.” Chiuta musambazi mu lusungu Lwake! O Chiuta, mutilengere lusungu ise.

¹⁷² Sono kasi mbalinga mkati muno, awo wāli na makadi agha gha pemphero? Kasi ighe ghanguwā vichi? Ma A na ma B, ghanguwā ighe yayi? Ma A na ma B. Wanthu wose awo wāli na makadi gha pemphero gha ma A, yimirirani ku chigawā *ichi*, ndipo kadi la pemphero B liyimirire kunyuma kwawo.

¹⁷³ Ine nkhumanya yayi usange wālimo wāpharazgi wānyake muno awo wākukhumba kuti wātorepo gawo kunivwira ine. Usange iwo wāli, wākukhumba kuti wāfike, ine niwenge wakukondwa kuwā na wowwiri winu pano, pakuti ise tiwenge wākukondwa kuromba, na kuromba—kuromba na imwe.

¹⁷⁴ Ichi, Baibolo likati, “Vimanyikwiro ivi viwārondezgenge weneawo wākugomezga.” Enya, bwana. “Mu Zina Lane iwo wāfumiskenge viwānda, iwo wāyowoyenge malilime ghaphya.” Kasi ise tachita ichi? Mwa uchizi wa Chiuta; ise yayi, kweni Chiuta musambazi mu lusungu kuti wakusunga Mazgu Ghake. Chiuta!

¹⁷⁵ Sono, mipando yakuchita kutchika, usange imwe mukukhumba kuti muwāwike iwo nkhanira kunthazi kuno; ise tiwāromberenge iwo nkhanira pano, nthā tichitenge kuwāyendeska iwo kujumpha kula, mupata wose ula kula. Rekani, viri makora, rekani iwo wāfike nkhanira kuno. Ise mwakusimikizga tiromberenge ichi, waliyose wa ise. Chiuta musambazi mu lusungu Lwake!

¹⁷⁶ Uli imwe muyimilire ku chigawā cha ku woko lamaryero sono, pa maminiti ghachoko? Kasi iwe wafika na M’bale Brown? [M’bale wakuti, “Wafikenge machero.”—Munozgi] Wafikenge machero. Ine—ine—ine nanguwā na vigomezgo kuti iyo wāwenge pano. Kasi, kasi walinkhu M’bale Outlaw, kasi walinkhu M’bale Fuller? Wanthu wānyake wāra awo wākawā kuno na ine para ine nkhati nafika pakudankha, tiyeni tifikeso. Imwe

mukukumbukira mizere ya pemphero yakachitiro kakale, para ise tikayimiliranga kula kufikira kuti imwe mukachitanga kunikhozga ine kulwandi limoza, ndipo munyake kulwandi linyakwe, ine nkhafofokanga chomene?

¹⁷⁷ Kasi mbalinga wâli kuwâmo mu maungano ghara kale chomene mu pa kwambilira? Laŵiskani kuno. Imwe mukukumbukira kumanyuma kula, ine nkhamuphalirani imwe kuti Fumu Yesu wakandiphalira ine kuti, usange ine ningaŵa muneneska, kuti vinthu ivi vizamuchitika. Ndi unenesko uwo? Ise tikaŵavye chantheura ngati icho mu nyengo yira. Kweni ichi chikachitika, chifukwa Chiuta ndi musambazi mu lusungu Lwake, ndipo ngwakugomezgeka ku phangano Lake. Amen! Nkhuyezga kuti nimalizge, ndipo ine nkhutondeka. Amen! Warumbike Chiuta! Aleluya! “O, ine ndine wakukondwa chomene kuti ndine yumoza wawo!” Amen. O, mwe!

Kuli wânthu pafupifupi kulikose,
Awo mitima yawo yose yikugolera
Na Moto uwo ukawa pa Pentekosite,
Uwo ukaŵatozga ndipo ukaŵapanga iwo
ŵakuphotoka;
O, Uwu ukugolera sono mkati mu mtima wane,
O, uchindami ku Zina Lake!
Ine ndine wakukondwa chomene kuti
ningayowoya kuti ndine yumoza wawo.

¹⁷⁸ O, ine, msokwa, wachitima, mukavu wachiburumutira msokwa, umo ine nkhaŵira; ndipo sono mwa lusungu Lwake, lusungu Lwake lusambazi, ine nkhumanya kuwona Ufumu wa Chiuta uli pafupi. Amen. Umo ghaliri ghakutowa Marango Ghake!

¹⁷⁹ Yimirira nkhanira penepapo, m'bale wane, pa ndodo yako. Usange iwe ungayimilira yayi, viri makora, yimilira nkhanira apa, ise tikhirenge ndipo tikuromberenge iwe.

¹⁸⁰ Ndipo sono rekani ma A na ma B, makadi gha pemphero, ŵapange mzere sirya linyake kula, ndipo ise tiŵaromberenge iwo.

¹⁸¹ Ŵabale ŵapharazgi, imwe mwakufikapo ndimwe, usange imwe mukugomezga mu kuŵikanga mawoko pa ŵarwari, imwe zanginge nkhanira kuno ndipo muyimirire na ine pa gome ili. Ise tiromberenge ŵarwari.

¹⁸² Sono kwa mwaŵânthu imwe mwayimilira mu mzere uwo, usange imwe mungagomezga kuti Kuŵapo kwa Chiuta kuli muno, kuti Mzimu Mutuŵa wali pakati pithu sono, kuchitanga waka ndendende icho Iyo wakayowoya kuti Iyo wazamuchita. Usange ine nkhaŵenge na nkhangono kumuchizgani imwe, ine mwakusimikizga mbwenu nichitege ichi. Usange ine nkhaŵenge na nthowa yiriyose ya kumuchizgirani imwe, ine

mwakusimikizga mbwenu nichitenge ichi. Ine nirije ichi. Ine . . . Chiuta wali kunipa chawanangwa chichoko.

¹⁸³ Ine ndine mupharazgi viwi yayi. Ine nirije masambiro ghakukwanira kuti ningawa mupharazgi, uyo wakuchemeka mupharazgi mu mazuwa agha, para—penepapo vyakumuchitikira vikwenera kuwa vyakumuchitikira vya kusambira vyauchiuta, ndipo uyu wakwenera kuwa na digirii yinyake ya udokotala, na vinyake ntheura. Ine nkhekwanira yayi ku icho. Kweni Chiuta, kuwonanga mtima wane, na kumanyanga kuti ine nkhekumba kuti ndimuchitire chinyake Iyo, ine nkhekumba kuti niwonge ichi.

¹⁸⁴ Mwanarumi wakayowoya kwa ine dazi linyake, wakati, “Ine nkhekomezga kuti iwe ndiwe waka munthu muweme, Mr. Branham, kweni ine nkhekomezga kuti iwe mwakusimikizga ndiwe wakubuda. Iwe uli kuwaro kwathunthu kwa khumbo. Kasi iwe ukumanya kuti iwe uzamususkika pa umaliro?”

¹⁸⁵ Ndipo ine nkhati, “Wona, ine nkhekumba kuti ndikuphalire chinyake iwe. Ine niyowoyenge kuti iwe—kut iwe unga wa muneneska, kupewa waka vyakuti tikanganenge. Usange ine nkhangiska, cheneicho ine—ine nth a nkhekomezga kuti ine ndine; kweni usange ine nkha wa wakubuda, ndipo ine nkhamanya sono nthena kuti ine nkhati nikhalenge umoyo virimika handiredi vyakubabika, ndipo Iyo wamkunisuska ine pa umaliro wa msewu, na kuniphalira ine, ‘Iwe ukwenera yayi kunjira Kuchanya Kwane, William Branham. Rutanga mu mdima wakuwaro.’ Imwe mukumanya kasi? Ine mbwenu nimutumikirenge Iyo dazi lililose la umoyo wane kufikira kuti ine nkharute, munthowa yiriyose. Pakuti ine niri kupokera vitumbiko Vyake vinandi chomene vyakuperekeka, kuti Iyo ndi mukuru kuruska umoyo kwa ine. Iyo ndi chirichose icho ine . . .”

¹⁸⁶ Chose icho ine niri, chose icho ine ningakhazga kuzaka wa, ine niri kuchisanga ichi kufuma ku uchizi Wake na lusungu. Ine nkha wa msokwa, wachitima, mukavu, wachiburumutira; kweni mwa uchizi Iyo wali kunichizga ine, ndipo ine ndine wankhongono na wathanzi, mwa uchizi wa Chiuta. Ine niri na maso ghaweme. Ine nkhuuya, nkhumwa, niri na chirichose ine nkhusoweka. Iyo nth a wakalayizga kuzakapereka vyakukumba vyane; vyakusoweka vyane.

¹⁸⁷ Ndipo usange ine namuponyeka kutali pa dazi lira, ndipo ine nkhamanya . . . Ine nkhuwona yayi uko ine nizamkuwa. Kweni usange ine nkhamanyenge kuti ine nkha wa wakubuda, ndipo Chiuta wali kunisankha ine kuwa wakubuda, ine mbwenu nikhumbenge kukhala wakubuda, ndipo chifukwa chakuti ine nkhekumba kuchita khumbo Lake. Ichi ndi, ine nkhumutemwa Iyo kufikira kuti ine nkhekumba kuti khumbo Lake lichitike. Sono, agho ndi mayowoyero ghakuru, kweni ine nkhekomezga

kuti imwe mukuchipulika ichi mu nthowa umo, mzimu uwo ine nanguyowoyera ichi. Wonani, ine nkukhumba kuti nichite khumbo Lake. Ine nkhumuromba chinyake Iyo nyengo yinyake, Iyo wakupukunya mutu Wake “yayi,” ine nkusekerera waka chomene za icho umo ine ningachitira usange Iyo wanguti “enya.” Chifukwa, ise nyengo zose tikwenera kuti tirombenge, “Khumbo Linu lichitike.” Yayi Wake wali ngati waka . . . usange ilo ndi khumbo Lake, icho ndi . . . Chose ntchiweme chomene kuruska wa enya Wake, usange ndi khumbo Lake kuchita ichi. Apo ndi penepapo imwe mukumutemwa nadi Iyo. Amen.

¹⁸⁸ Ine para nayamba kuyowoya za Iyo, ine nkhutondeka kurekeza. O, Iyo ngwanadi chomene, ngwanadi chomene kwa ine! Wabwezi, Iyo ndi—Iyo ndi vyose ivyo ine niri, vyose ivyo ine ningamanya kuwa, vyose ivyo ine nkukhazga kuzakawa, vikusangika mwa Khristu Yesu, Mazgu Ghake.

¹⁸⁹ Ine ndine wakuwonga usiku uwo chifukwa cha ukaboni wa Mzimu Mutuwa, chifukwa cha Uthenga. Ine nkhumanya kuti ichi panyake, wanjani panyake wangasuskana na Ichi, kweni umo ine namuphalirirani imwe, ine ndine wakukakamizgika ku Uthenga. Chimanyikwiro chikatumika, ndipo Chiuta nthu wakutuma chimanyikwiro kuti wawoneskere waka kuti Iyo ndi Chiuta. Uthenga, Lizgu nyengo zose likurondezga chimanyikwiro. Waliyose wakumanya icho.

¹⁹⁰ Yesu wakiza na vimanyikwiro na vyakuziziswa. Iyo waka wa Munthu wakuzirwa para Iyo wakachitanga vimanyikwiro na vyakuziziswa, kweni para Iyo wakati wayamba kukhala pasi na kuyamba kupharazga Uthenga, “Ine na Adada Wane tiri Yumoza,” o, mwe, chira chikawa chakwanangika kwa iwo. Mukuwona? Kweni Lizgu likenera kuti lirondezge chimanyikwiro.

¹⁹¹ Moses wakapika vimanyikwiro viwiri, ndipo chimanyikwiro chirichose chikawa na lizgu. Uwo mbunenesko. Ine nkupharazga pa ichi kuno nyengo yinyake kale, kumalo kunyake, pa, *Lizgu La Chimanyikwiro*. Ichi chikwenera kuwa na—Lizgu la chimanyikwiro. Ndi kusintha. Nyengo zose chiri nthu. Usange chiri nthu yayi, ipo ichi nthu chikafumira kwa Chiuta.

¹⁹² Usange munthu wafika na utumiki wachilendo, uwo wasangika mu Baibolo kuti ndi Unenesko, ndipo munthu yura wakukhala nkhanira mu chisambizgo chenechira chakale cha bungwe, ruwaniko ichi. Kuliye kalikose ku ichi! Chiuta nthu wakuchita chinthu ngati icho. Chinthu icho, agho ndi manna ghakuvunda agho ghali na magengena mu agha, panji nyongolosi za michira, panji chirichose imwe mukukhumba kuchizunura ichi, kufumira virimika fote, fifite vyajumpha, wachali kuyezga kurya manna ghakale ghara agho ghakawa kale chomene virimika vyajumpha. Ndipo wana wa Israel, pa

ulendo wawo, manna ghaphya ghakawa usiku uliwose. Uwo mbunenesko, imwe nthena mukaghasungira ku machero yayi.

¹⁹³ Ise nthā tikukhalira umoyo pa muwiro unyake uli kumara. Ise tikurya Manna ghaphya, Manna ghafuleshi kufuma Kuchanya, mu ulendo withu apo ise tikurutirira.

Tiyeni tisindamiske mitu yithu sono.

¹⁹⁴ Fumu Chiuta, Imwe ndimwe wanadinadi, Kuŵapo Kwinu. Ine nkughanaghana za uchizi, Fumu. Ise—ise tamuwonani waka Imwe mukuchita vinthu vinandi chomene! Ise tamupulikani Imwe mukuyowoya malilime, tamuwonani Imwe mukutanthauzira ichi, kwizira mu ŵanthu Ŵinu. O Chiuta, kumuwonani Imwe mukuchizga ŵarwari, mukujura maso gha ŵachiburumutira, mukupanga ŵakupendera kuti ŵayende, ŵakumang'wa makutu kuti ŵapulike, mbuwu kuti ziyowoye, ndimwe Chiuta mukuru uli na mwenenkhongono Imwe muli!

¹⁹⁵ Ndipo nthēura kuwona kuti Imwe mukalayizga ichi mu mazuŵa ghaumaliro, nangauli ise tiri na ŵakukopera ŵanandi ŵakuthupi, kweni ichi chikuvumbura waka kuti kuli Chiuta mweneko, kumalo kunyake, uwo mbunenesko nadi. Ndipo ine nkhuromba, Ŵadada Ŵakuchanya, usiku uwu, kuti ise tiŵe ŵakupanikizga chomene za Chiuta kuti ise tikuwona kuti Imwe muli muno.

¹⁹⁶ Ndipo ŵanthu aŵa mu mzere, para iwo ŵakujumpha mu mzere uwu, Fumu. . . pakuti ise tikuchita ichi chifukwa, chakuti ise tikapanga phangano kwa iwo. Ndipo Imwe mukati, “Vimanyikwiro ivi viŵarondezenge ŵeneawo ŵakugomezga.”

¹⁹⁷ Apa pali ŵabale ŵapharazgi ŵayimirira uku, ŵanarumi awo Imwe muli kusankha, pambere charu chindaŵeko, kuti ŵazamkuŵa icho iwo ŵali usiku uwu. Imwe mukamanya, pambere charu chindaŵeko, kuti ise tizamuyimilira pano usiku uwu, chifukwa Imwe ndimwe wambura mphaka.

¹⁹⁸ Ntheura ise tikurumba, Ŵadada Ŵakuchanya, usiku uwu, kuti apo ŵanthu ŵarwari aŵa, ŵakupendera, ŵachiburumutira, ŵakupundukwa, ŵakusuzgika na kansa, chirichose chingamanya kuŵako, awo ŵakujumpha mu mzere uwu, nkhuromba iwo ŵamanye kuti Chiuta mweneyura uyo wakumanya chisisi cha mtima waŵachizgenge iwo, usange iwo ŵazomerenge waka ichi, ŵalaŵiske waka na kupulikiska.

¹⁹⁹ Munthu uyo wakalaŵiska pa njoka ya mkuŵa ngati waka msofi. . . chipitika cha mkuŵa, iyo wakachira yayi, chifukwa iyo wakaŵavye kapulikiskiro ka icho ichi chikaŵa.

²⁰⁰ Ndipo muhanyauno, Fumu, chimozi mozi. Usange iwo ŵakulaŵiska pa chawanangwa, kughanaghana za ichi panyake kungamanya kuŵavwira iwo, iwo ŵali je kapulikiskiro. Ichi chiri pa kukhozgereka kwa Kuŵapo kwa Chiuta uyo wali muno kuti

wachizge. Perekani ichi, Wadada. Nkhuromba ichi chichitike, mu Zina la Yesu. Amen.

²⁰¹ Ine nkhekumba wapiyano muchoko, usange iyo wangachita, mwanarumi panji mwanakazi, kwali wangawa njani, kuti warute kula ndipo wayimbe sumu iyi, “Ng’anga yikuru sono yiri pafupi, Yesu wachisungusungu,” usange iyo wangachita, kulikose uko wa piyano wali. Sono icho ndi . . .

²⁰² Ine nkhekumbukira umoza wa uteweti wane wakudankha wa machirisko, Fort Wayne, Indiana. Msungwana muchoko wa chiAmish wakhala, wakuyimba piyano yura, “Ng’anga yikuru yiri pafupi sono, Yesu wachisungusungu.” Bonda muchoko wakamutorera kwa ine pa gome, uyu wakaŵa wakupendera. Ndipo apo ine nkhamuromberanga bonda yura, uyu wakaduka mu mawoko ghane ndipo wakachimbira kunthazi kwa gome. Mama wakakomoka. Agogo wanakazi wakaponya muchanya kathaulo kawo, wakayamba kulira.

²⁰³ Ndipo msungwana muchoko uyu wa chiAmish wali sono, kwambura kumanya kalikose za ŵa Pentekosite, chifukwa iyo wakaŵa mu mpingo wa Amish; kweni iyo wakayimbanga. Sisi lake litali likakhira musi; iyo wakanyamuka mu Mzimu ndipo wakayamba kwimba mu malilime ghachilendo, ndipo . . . ndipo na kimbikiro ka sumu yira. Ndipo nthaura mabatani gha piyano ghara ghakakwera-na-kukhira, kulizganga, “Ng’anga yikuru yiri pafupi sono, Yesu wachisungusungu.” Amen! Iyo ndi mweneyura mayiro, muhanyauno, na muyirayira.

²⁰⁴ Sono tiyeni tirombe sono apo . . . Sono tiyeni waliyose kuwaro uko wapemphere. Mwaŵanthu imwe mukwenda mu mzere, para ise tikuŵika mawoko pa imwe, kumbukirani, Yesu wakati, “Usange iwe ugomezenge ichi, iwe uŵenge makora.” Iwe ukugomezga ichi? Sono tiyeni tose tiyimbe sono.

Ng’anga yikuru sono yiri pafupi,
Yesu wachisungusungu;
Iyo wakuyowoya . . .

Tiyeni tijare waka maso ghithu sono apo ise tikwimba.

. . . mitima yithu kuti yisekerere,
O, pulikani Lizgu la Yesu.

Saundi yiweme chomene mu sumu ya sarafi,
Zina lakuzirwa chomene pa lilime la munthu,
Lakuzirwa chomene . . . (Wadada Chiuta,
yendani pa ŵanthu sono) . . . ŵakwimba,
O Yesu, wakutumbikika Yesu.

Yikuru . . .

²⁰⁵ Sono apo imwe mukwenda mukujumphu sono, Iyo wali muno. Torani mazgu ghane, panji imwe gomezgani ichi mwaŵene, Iyo wali muno. Waliyose mu kuromba kuwaro uko sono kurombera ŵanthu. [M’bale Branham wakurombera

warwari, M'bale Borders wakurutirizga kwimbanga *Ng'anga Yikuru*. Pa tepi palije kalikose—Munozgi]

O Fumu, ine nkugomezga, O Fumu, ine nkugomezga;

Vinthu vyose ndi vyamachitiko, O Fumu, ine nkugomezga.

²⁰⁶ Mose imwe mukugomezga, kwezgani woko linu ngati *ntheura*, yowoyani, “Ine nkugomezga.” [Gulu likuti, “Ine nkugomezga.”—Munozgi]

²⁰⁷ Apa pakhala mwanarumi wakhala apa. Chifukwa icho ine nangutalikiska; kuyowoyanga, iyo wakufwa na kansa. Iyo wali pa ndodo iyi. Kuliye nthowa mu charu yakuti munthu wangakhala wamoyo, kuwaro kwa Chiuta. Iyo wali na kansa mu matumbo ghose, ndipo iyo wafwenge usange ntha chiwenge chifukwa cha lusungu lwa Chiuta. Ndipo ine nakhumbanga nthena nanguwa waka... [Pa tepi palije kalikose—Munozgi]... mazgu gha kulimbikiska kwa munthu uyu.

²⁰⁸ Iwe, iwe ukumanya kuti madokotala ghangakuchitira chirichose yayi sono. Iwe wajumpha icho, wona. Ndipo iwe ndiwe... Iwe uli na mwaŵi umoza pera, ndipo uwo uli mwa Khristu, wona. Ndipo, m'bale, iwe... Ine nizamkufwa dazi limoza, naneso. Imwe mukwenera kuti murute, usange Yesu wachedwenge. Ine nkhuynenera kuti nkhumane namwe kudera kula, kuyimirira kula pa Dazi la Cheruzgo. Ndipo usiku uwu...

²⁰⁹ Imwe mukumanya, ngati mu television, television yatora kuti nyengo yiriyose para ise tikwendeska njoŵe yithu, chirichose, ichi chiri pa rekodi. Lizgu lirilose ise tikuyowoya, liri pa rekodi. Sono, wonani, television yiri kusimikizgira icho. Sono, television ntha yikupanga chithuzithuzi, iyi yikurongozgera waka vithuzithuzi vira mu television. Wonani, iyi ntha yikupanga ichi. Kukaŵa television para Adam wakayenda pa charu chapasi, kukaŵa television para—para Moses wakayenda kujumpha mu Nyanja Yiswesi, kukaŵa television para Eliya wakaŵa pa Phiri la Karmel, wonani, kweni iwo wachisanga waka sono ichi. Mukuwona? Ndipo sono kulikose ine...

²¹⁰ Kusuntha kulikose ise tikupanga, na saundi yiriyose, iyi yikupanga rekodi ilo lamkukumana nase pa Cheruzgo. Kusuntha kulikose ise tikupanga kukwenera kuti kukakumane nase kula. Ine nkhuynenera kuti nkhuzygore pa mazgu agho ine nkhuzyowoya kwa imwe, ngati mupharazgi. Ine nkhuynenera kuti nkhuzyite ichi, chifukwa Chiuta wamkunifumba ine pa ichi.

²¹¹ Sono usange ine, ine ningamanya kukuchizga iwe; chifukwa iwe wakhala waka na nyengo yichoko, usange ntha chiwenge chifukwa cha Chiuta. Sono, ine nakhira ndipo namuromberani imwe, ndicho chekha ine nkhumanya kuchita. M'bale, chirichose mu charu, ine ningamanya kumuchitira munthu wakhala apo mu kaŵiro kala, ine mbwenu nichitenge ichi.

212 Ndipo rekani ine nimufumbeni imwe, wonani. Imwe—imwe—imwe mwachizgika kale, chifukwa Yesu wakayowoya kuti imwe mukaŵa. Wonani, “Na vitimbo Vyake ise tikachizgika.” Sono usange iwe ungachita, kufumira kusi kwa mtima wako, ungazomera icho, iwe ufwenge yayi sono, kweni iwe ukhalenge wamoyo.

213 Sono, wonani, sono ise tikumanya kuti television yikwenda mu chipinda ichi. Ise tikumanya icho. Ise nthā tikuyiwona iyi. Ise tingayiwona yayi iyi, maso ghithu nthā ghali kupangika, masensi ghithu ghangayikora yayi iyi. Ichi chikutorera chubu chakuchita kupanga, panji chirichose chiriko, sikilini, kuti yichikore icho.

214 Ntheura Chiuta wali muno. Ise tikumuwona yayi Iyo, kweni ise tikumanya kuti Iyo wali muno. Yesu Khristu ndi mweneyura. Wonani, Iyo wajiphara waka Iyomwene, umo Iyo wakujipangira Iyomwene. Sono, kuyowoya za machirisko, usange Iyo wakayimirenge nkhanira pano sono, Iyo mbwenu wamuchitireninge chinyake yayi imwe, wonani, nthā chinthu chinyake. Usange Mwana wa Chiuta wakayimirenge nkhanira pano, cheneicho Iyo wali, Iyo wali muno, kweni Iyo wangamuchitirani chinyake yayi imwe, chifukwa Iyo wajisimikizgira kale Iyomwene muno. Mukuwona? Ndipo Iyo wali muno sono nthēna, chimozimozi, kuti wamuchizgeni imwe na kumupangani imwe wamusuma.

215 Ndipo dona muchoko yura kula wanguniphalira ine, wanguti, “Iwe wanguromba thumbiko, ndipo wanguchima panji chinyake,” pa iyo, kuti iyo wazamkuŵa na mwana, wakhala mu mpando ula wakutchika. Ndipo iyo wakachita, iyo wakaŵa nayo mwana wake.

216 Ndipo sono dona muchoko wakhala uku. Sono iyo wakaŵa na opareshoni ya chidukuruku, ndipo ichi chikamukoma viŵaro iyo. Enya, ise tawona waka vinthu vinandi chomene vya ivyo vikuchitika. Sono, muchoko, mlongosi, ine nkhumanya kuti iwe ndiwe Mukhristu mweneko. Chifukwa icho Chiuta wakuzomezgera iwe kukhala apo, ine nkhumanya yayi. Ine nkhumanyezga, panyake, ndi chifukwa chakuti iwe uli na... Chipulikano, iwe—iwe ukuyezga kuŵa na chipulikano, kuti ufumeko ku icho, wona; kweni sono wona, tiyeni nthā tingayezganga kuti tiŵe nacho ichi, tiyeni tiŵe waka nacho ichi sono, wonani, ise mbwenu—ise tiŵenge waka kula. Ndicho chekha chiriko ku ichi, ichi chiyambenge sono nthēna, ndipo ise tichirenge. Ndipo mwaŵanthu imwe kuwaro uko mu mipando yira, vichi, panji—panji chirichose imwe muli, kumbukirani waka kuti Khristu wali muno.

217 Sono, imwe mukuti, “Kasi walipo munyake...? Imwe mukuwona chithuzithuzi chane chikwiza?” O, enya.

218 Nanga ndi Mazgu gha Yesu Khristu, agho Iyo wakayowoya para Iyo wakaŵa pano pa charu chapasi, ghakujumphā

nkhanira mu chipinda ichi. Agha ghakufwa yayi. Kasi mbalinga wakumanya kuti uwo ndi unenesko mwa sayansi? Inya, kasi ntchichi ichi? Ntheura Mzimu ukutora Mazgu ghara agho ghali kulembeka, ndipo upanga Agha kuwonekera. O, uchindami!

²¹⁹ Iyo wali muno. Iyo wali nkhanira muno sono, Fumu. Ise mbwenu waka... Ise tiri kuwona vinandi chomene, Iyo wali kuchita vinandi chomene, kufikira kuti ise tikuwa waka ngati, imwe mukumanya, tikuwa ngati tukukhuwara pa ichi. Usange ise tingamanya, nthā chidokoni waka chinyake, kurongosora kunyake kwa kusambira vyauchiuta; kweni ukaboni kuti Iyo wakalayizga kuti Iyo wajiwoneskenge Iyomwene mu nyengo iyi, apa Iyo wakuvumbura ichi nkhanira muno panthazi pithu sono nthena. Chinthu chiweme uli! Ntchiweme yayi icho?

²²⁰ Sono iwe gomezga. Kasi iwe ugomezgenge ichi? Gomezga kuti iwe ufwenge yayi. Iwe ukhalenge wamoyo, ndipo iwe umuchindikenge Chiuta. Iwe umuchindikenge Chiuta. Kasi iwe uli kubapatizika? Iwe ndiwe Mukhristu, kasi ndiwe? Ndipo iwe ndiwe Mukhristu. Enya, iwe ukukhumba kukhalira umoyo kumuchindikanga Chiuta. Ntheura rutanga ukakhale wamoyo, m'bale wane. Mu Zina la Yesu Khristu, kakhale wamoyo!

²²¹ Ndipo, mlongosi, iwe ukukhumba kuti wendenge ku uchindami wa Chiuta, na kupwererera mwana wako; ntheura yendanga, mlongosi, mu Zina la Yesu Khristu!

²²² Imwe, waliyose wa imwe, chitani chimozi, mu Zina la Yesu Khristu! Kuruwa yayi iyi Westward Ho Motel kuno usiku uwu, Kuwapo kwa Chiuta kwawoneskeka muno. Iyo nthā ndi wakuchindika munthu. Iyo wakukhumba waka kuti imwe mugomezge. Kasi imwe mwamugomezga Iyo sono? Amen. Chiuta wamutumbikeni imwe.

²²³ Tiyeni tisindamiske mitu yithu sono. Ine nkhumanya yayi uyo iwo wasankha, kuti—kuti watifumiske. M'bale Mushegian uku, zanga nkhanira kuno, m'bale. Iyo watifumiskenge na lurombo. Chiuta wakutumbike iwe. 

65-0119 Chiuta Uyo Ndi Musambazi Mu Lusungu
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