

KANYE NJE FUTSI, NKHOSI

Asikhotsamise tinhloko tetfu manje. Netinhloko tetfu tikhotsame netinhlitiyo tetfu tikhotsame embikwaNkulunkulu, kuvalwa kwalengcungcuthela lenkhulu, ijubhili lesibe nayo lapha, nangaseVini leNkhosi, angati nomu, kusihlwa, kutsi ngabe tinhlitiyo tetfu ayichumi yini nje ngentfo letsite levela kuNkulunkulu. Uma kunjalo, asiphakamisele tandla tetfu nje kuYe, futsi sitsi, sitsi nje, "Lesi sicelo sami, Nkhosi. Uyati."

² Babe wetfu loseZulwini, buka phansi manje etandleni tetfu. Letotandla letiphakeme, kuchaza kutsi sinikela konkhe kwetfu kuWe. Uyati kutsi sinesidzingo sani, Babe, futsi sikhulekela kutsi Utiohlangabetana netidzingo tetfu. Ngaletinye tikhatsi lesikufunako kwendlula tidzingo tetfu. Kodvwa, Babe, Wena uhlangabetana netidzingo tetfu, ngoba singakucela loko ngekukholwa. Wetsembisa kutsi Uyokwenta. EGameni laJesu Khristu, ngiyakucela. Ameni. Ameni.

Manje ningahlala phansi.

³ KuMnaketfu Moore, naDzadze Moore, uMnaketfu Brown newakhe, uMnaketfu Lyle, uMnaketfu Boutliere, nabo bonkhe balabantfu labakahle lapha belibandla, emagonsa, emadikhoni, noma bangaba bobani, ngibonga impela ngalelitfuba nesikhatsi lesihle lengibe naso sekuba lapha. Labasunguli laba labakhulu labangena lapha eminyakeni leyendlula, neticephu temaphepha ngaphansi kwesicatfulo sabo, futsi unikele ngemtamo lonikelwe longenabugovu kuveta lendzawo yekukhonta lapha, nalabantfu laba. Ngicabanga kutsi iShreveport ikweneta umuntfu kakhulu njengaJack Moore nalabantfu njengalona lapha. Umtamo longakhatsali nebugovu, betame kusungula indzawo lapho kuKhanya kwaNkulunkulu nekuPhila kwaNkulunkulu, kungaya kubantfu besilisa nebesifazane labatihambi, labayotsi gci bangene futsi batijabulele tinkonzo. Kwangatsi ingema njalo, kute kube sekubuyeni kweNkhosi Jesu, ite Icedze ngayo.

⁴ Futsi ngiwichabulele kakhulu lamabandla, kusabela kwenu lokuhle e—enkonzweni, kulemiLayeto. Netintfo letinkhulu Nkulunkulu lasentele tona, akunamkhawulo nje. Futsi singeke sati kutsi bekuchazani site siwelele ngale ngesheya, ngoba imbewu ihlanyelwe letophila etinsukwini letisihlalele ngembili. Nalabanengi upholisiwe, mhlawumbe ngalomzuzwana angati lutfo ngako, emvakwesikhashana utfola kutsi akusekho. Futsi sitfolo loko kakhulu impela, akusiko nje loko lokubona kwenteka; awati nje kutsi kutokwentekani, kutsi kuyokwentekani, njengemiphumela yako. Futsi ngiyetsema kutsi a—akunawubakhona bantfu labatosuka babutsakatsaka

kulenkonzo, kuperhela labanekukholwa lokwenele kwati kutsi umsebenti uyentiwa, futsi batosindza.

⁵ Kulabo labaphakamisele tandla tabo kuKhristu, bentela umbhabhatiso waMoya loNgcwele, netintfo letinengi, ne-nemisebenti yemusa lenifise kutsi Nkulunkulu asebentele kuyo nani, ngiyetsembe nje kutsi nonkhe nitogcwaliswa ngaMoya loNgcwele, nonkhe. Ningawukhohlwa uMlayeto wami, lotsi, *LuPhawu*. Nifanele nihlale naloko. Khumbulani, vetani luPhawu ebeleni.

⁶ Manje sitodzingeka sisuke masinyane siye e-Arizona, naseYuma, nasePhoenix. Futsi manje-ke sitobuya sidzabule eNingizimu lapha. Angilwati nje luhla lwetindzawo, kutsi nje luyini. Kodvwa sitoba lapha, ngiyacabanga, kuseLouisiana lengentasi futsi, lapha cishe ngeNdlovana, ndzawanatsite lapha eLouisiana, naseDallas. Nangekuchubekela e, ngale eGeorgia, entasi kuloko ngale ekhatsi lapho, bese-ke siya eFlorida. Futsi-ke sifanele siye e-Europe kusuka lapho, kute kube Yinhlaba. Bese-ke sibuya lapha, ngaKholwane nasekhatsi neNgci. Bese-ke sibuyela emuva, entasi le ngaphansi kwemhlaba, eNingizimu Merica...hhayi eNingizimu Merica, eNingizimu Africa. Futsi ngelusuku lwesibili IweNyoni, kulo 1964 lotako, iNkhosi itsandza, sicala e—eThekwini, eNingizimu Africa, lapho sabona khona tinkhulungwane lettingemashumi lamatsatfu tita eNkhosini, ngesikhatsi sinye. UMnaketfu Julius Stadsklev lohleti lapha, bekalapho enkonzweni ngaleso sikhatsi. Ngicabanga kutsi loko kunjalo.

⁷ Futsi ngiyacabanga uMnaketfu Julius kadze etfulwa, lendvodza leyabhala lencwadzi lets *UmProfethi Uvakashela iNingizimu Africa*. Ngi...Dzadze Stadsklev, akungabateki, ukhona lapha ndzawanatsite. A—angikwati kumbona nje...ya, yebo, manje sengiyambona, neba—bantfwana. Ngiyakhumbula, eminyakeni lembalwa leyendlulile, eMinneapolis, bebabafo labancanyana; manje sekumele ngibabukele etulu, sebangumfana nentfombatane labakhulu kakhulu.

⁸ Dzadze Stadsklev lapha, kungesiko kadzeni, lowayivungutisa ngalapha nangalapha inhlitiyo yami, make lomncane, washonelwa ngumntfwanakhe. NeNkhosi ya... yabona kufanele kumtsatsa. Futsi bekangibitile, futsi bekafun...Bebatongindizisa bangiyise eJalimane. Nadokotela waba nemusa kakhulu kutsi alindze, ayekele lomntfwana alale lapho. Lomfo lomncane wafa ngekushesha nje, lencane lenhle, intfombatane lesibukubukwana. Futsi Dzadze Stadsklev bekashonelwe ngunina, futsi bekephukile sibili emoyeni. Lomntfwana bekamtfole lapho amncane ngakhona. Futsi waya elucingwensi, libanga lelidze kusuka eJalimane, futsi bekafuna kundiza ete ngalapha. Futsi ngatsi, “Dzadze Stadsklev...”

⁹ Wakuvuma kukholwa kwakhe, kutsi bekakholwa kutsi iNkhosi Jesu beyingitfumele umsebenti etinsukwini tekugcina, futsi nje bufakazi lobetsembekile lokungekho muntfu lobekangabuniketa, futsi bekakusho impela ngayo yonkhe inhlitiyo yakhe. Bekayibonile iNkhosi Nkulunkulu yenta tintfo letinjengaleyo, ivusa labafile emvakwekuba sebafile. Kodvwa, uyabona, wena impela, kakhulu njengoba ngi... Kanjani, inkhatimulo lenje lokwakuyoba ngiyo kuNkulunkulu, eJalimane nayo yonkhe intfo! Kube bengikwentile, cobo lwami, ngangiyokwenta. Kodvwa, intfo yekucala, asikafaneli sihambe site sati kutsi sihambela ini.

¹⁰ Ngako ngaphuma ngase ngiyakhuleka. Futsi ngicabanga kutsi wahlala elucingweni incenyenye yesikhatsi nje, busuku bonkhe. Futsi ngelilanga lelilandzelako ngiyangena, kwakungekho lutfo. Waphindza Meda watsi, umkami, watsi, "Dzadze Stadsklev ushaye kabili. Likhona yini Livi lelivela eNkhosini kwamanje na?"

Ngatsi, "Akukho lutfo." Ngase ngitsi...

¹¹ Yebo-ke, ngaphuma, ngakhuleka futsi. Ngangisemahlatsini ngalobo busuku. Kwase-ke, kusobala, lomntfwana lomncane wadzingeka anakekelwe. Kwase kutsi-ke ngisangena nje, iNkhosi Jesu, umbono washaya, ime embikwami. Futsi ngeva liphimbo laYo litsi, "Ungakwekhuti loko. Leso sandla seNkhosi." Ngako ngati-ke ngalesosikhatsi kutsi Nkulunkulu, ngesizatfu lesitsite, bekatsetse lomntfwanakhe wamyisa eNkhatimulweni, futsi impela kwakuphambene nentsandvo yeNkhosi kimi kutsi ngisho noma yini lephambene nayo.

¹² Ngase-ke ngiyacabanga, "Yebo-ke, loko kutoba ngulokukhulu kwentela phansi. Kodvwa intfo yinye lengayenta, nganaka iNkhosi. Ngenta Leyangitjela kona."

¹³ Lapha kungesiko kadzeni, ngatfola incwadzi levela kumfundisi lapho, futsi bekente titatimende ngalabanye futsi bafundisi. Watsi, "Lona..." Futsi beka, ngiyacabanga, angahle kube bekaliLuthela laseJalimane. Anginasiciniseko. Kodvwa watsi, "Kunentfo yinye lengingayincoma ngeMnaketfu Branham. Ngesikhatsi konkhe kuvukwa lusinga kuchubeka, uholeli wangatataleti waze watfola sincumo lesingumncamula-jucu lesivela kuNkulunkulu, wase-ke uyati lebekakwenta."

¹⁴ Futsi nguleyondlela kuphela longenta ngayo letotintfo, kutsi kucala uve eNkhosini, uma Isho. Uma Ingijelile, kusihlwa, kutsi ngyiye etulu lapho futsi ngivuse kulawomathuna, uMengameli Kennedy, bengingamema umhlaba wonkhe kutsi ute, ukubukele kwentiwa, ngoba bengingaba na ISHO KANJE INKHOSI. Niyabona na? Manje, kodvwa ngingasho kanjani kutsi, "ISHO KANJE INKHOSI," kute kusho iNkhosi kanjalo na? Niyabona na? Niyabona na?

¹⁵ Tikhatsi letinengi, bantfu babanekuvukwa lusinga nje bese uba ngaphansi kwemcondvo netintfo letinjalo, nekutsi ngukuphi lokuncono kunako konkhe kwengcondvo yabo lengakucabanga. Loko akuhlali njalo kuliciniso. Lindza ite Ikutjеле, futsi uyakwati, khona-ke unako nciamashi. Awudzingi kutsi ucagele ngako. Seyivele ikutjelile, ngu ISHO KANJE INKHOSI. Khona-ke seyivele Ikutjelile, khona-ke sewungahamba usho Lekushito. Kute kube ngulesosikhatsi, ungahamba futsi wente konkhe longawkwenta, wente longawkwenta wena lucobo, kodvwa ungeke uciniseke aze Nkulunkulu asho njalo. Khona-ke ucinisekile.

¹⁶ Kuletheyiphu letsii *Sikhatsi Sini, Banumzane Na?* Labanengi benu unayo letheyiphu, niyabona. Bengingakhulumela Tahluko letinkhulu telisontfo nanoma nguyiphi lenye indzawo, futsi ngitsi, "Ngu ISHO KANJE INKHOSI. Ngitohlangana netiNgelosi letisikhombisa. Futsi kutokwatiwa, emave onkhe, niyabona. Futsi ikhona intfo lelungiselela kwenteka, ngoba Yangitjela." Nako kwabakhona, niyabona, tinyanga letintsatfu nje kamuva. Niyabona na? Nato tonkhe leti letinye tintfo, uma u... Uma iNkhosi ikukhulumile, kutofanele kwenteka.

¹⁷ Kungalesosizatfu ngati kutsi Livi laYo liphelele. Akunandzaba kutsi bantfu ucabangani ngaLo, Livi laNkulunkulu. [UMnaketfu Branham ubhambadza liBhayibheli laKhe—Umhl.] *Lelo* licinisile, lowo ngu ISHO KANJE INKHOSI. Niyabona, loko kunjalo, futsi siyati kutsi loko kucinisile.

¹⁸ Jesu uyeta. Nini? Angati. Ngasiphi simo, Uyota kanjani na? Nginemcondvo ngako, kodvwa a—angati. Kubhalwe ekhatsi *Lapha*, Watsi, "Mine, uma Ngiphakanyiswa," Uyodvonsela wonkhe umuntfu kuYe, futsi Uyobuya phindze. Ngiyati Uyabuya. O, loko kucinisile. Futsi akunandzaba kimi kutsi kunini. Niyabona na? Uma kukusihlwa, noma uma kungemnyaka lotako, noma uma kuyiminyaka leyinkhulungwane kusukela manje, uma nje Efika! NginetuPhila lokuPhakadze. Angisanophindze ngiguge, ngitoba lapho nje uma Efika. Nguloko kuphela. Loko kutsi, niyabona, akunandzaba kimi kutsi kunini, kanjani, nguyiphi indlela Lakwenta ngayo, uma nje ngilapho!

¹⁹ Futsi Wangetsembisa kutsi ngiyoba lapho, futsi Sewuvele unginike kuPhila lokuPhakadze, ngoba Watsi, "Longemukela emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze; futsi akasayi ekwahlulwelweni, kodvwa wendlulile ekufeni wangena ekuPhileni." Loko kwenele kahle kimi. Khona lapho, lolo lucobo lwami. Lolo lucobo lwami. Wakwetsembisa. Akukho ndlela kuko kutsi kuke kwehluleke. Kungeke nje sekwehluleke, akukho ngetulu kwekutsi Nkulunkulu angehluleka. Futsi akunakwenteka kutsi Nkulunkulu ehluleke. Leyo yintfo yinye Nkulunkulu langeke

ayente, kwehluleka. Angeke ehluleke. Anijabuli ngaloko na? [Libandla litsi, "Amen."—Umhl.] O, hhe!

²⁰ Uma ngicala kubona iminyaka ibalwa yenyuka, futsi—futsi ngicala kubona tinkonzo letimbili noma letintsatfu ngelilanga, kucala kungenta ngitsi nje kukhatsala kancanyana, lapho kwakuvamise kungangikhatsati nje. Kodvwa-ke ngiyacabanga, "Yebo-ke, kwenta mehluko muni na?"

²¹ Kukhona lengifuna kunibuta kona. Sibafo basekhaya nje, ngako ngiyafuna. Kube-ke uneminyaka lengemashumi lasiphohlongo budzala kusihlwa, noma uneminyaka lelishumi nesihlanu budzala kusihlwa ke? Kube uneminyaka lengemashumi lasiphohlongo budzala, futsi uphile kute kube ngulesikhatsi lesi kusasa ebusuku, bewuyophila wendlule labanengi, labanengi bantfwana labasha labaneminyaka lelishumi nesitfupha. Nike nakucabanga loko? Impela nitoba njalo. Nilapha ngenhloso, kukhonta Nkulunkulu. Ngako mehluko muni, budzala lobungiko kini na? Khontani Nkulunkulu nje.

²² Uma Nkulunkulu efika kimi futsi atsi, "Ngifuna uye emhlabeni," futsi—futsi ngangisetulu lapho wase Utsi, "yani emhlabeni, Ngitokunika sikhatsi lesiyiminyaka lelikhulu yekwati, kodvwa Ngifuna kwabela iminyaka yakho—yakho. Nguyiphi iminyaka lofuna kuyitsatsa, lengemashumi lamabili nesihlanu yekucala, lengemashumi lamabili nesihlanu yesibili, lengemashumi lamabili nesihlanu yesitsatfu, noma lengemashumi lamabili nesihlanu yekugcina na?"

²³ Beringatsini na? Yebo-ke, uma ngitobeka sikhatsi sami lapha kutsi ngibe, o, ngumdlali webhola letinyawo noma ingijimi, noma lokutsite, kuncono ngitsatse emashumi lamabili nesihlanu ekucala. Uma ngitoba lapha kutsi ngibe ngumbati, noma lomunye umuntfu lonjalo, yebo-ke, kuncono ngitsatse emashumi lamabili nesihlanu esibili. Kodvwa uma ngifuna kuyitsatsela kukhonta iNkhosi, ngitotsatsa emashumi lamabili nesihlanu ekhulgini, kusuka emashumini lasikhombisa nesihlanu kuya ekhulgini, ngoba, ngibe nekuncwabelana kwalolo lwati lolunengi kangako, ngati lokunengi ngalo. Niyabona na? Kuphela nje uma ngingema ngetinyawo tami totimbili futsi ngihambahambe, kwenta mehluko muni kutsi ngimdzala kangakanani na? Ngilapha kukhonta iNkhosi, futsi nguloko kuphela. Amen. Loko kungenele kahle. Wakwetsembisa.

²⁴ Manje ngifuna kunibonga nonkhe ngamunye, ngemusa wenu. Futsi ngiyetsema kutsi, iNkhosi itsandza, kutsi—kutsi futsi sitohlangana ndzawanatsite kulomhlabo; uma kungesiko lapha, siyobonana ngale ngesheya. NeNkhosi ibusise. Futsi ngifuna kukhuleka etikwalamaduku. Sitsi singangena nje eMlayetweni, asati nje impela kutsi kutokwentekani. Sitamile

kubeka busuku lobutsi abube bubili e...butsatfu, cishe busuku lobutsatfu; balobusihlanu noma lobusitfupha, busuku lobusihlanu, ngiyakholwa, iNkhosi yasinika lubito emkhatsini webantfu, kubitela bantfu ngephandle, lapho iNkhosi yayibaphilisa khona. Sase-ke siba nebusuku bunye, itolo ebusuku, saletsa wonkhe umuntfu lobekafuna kukhulekelwa, kulolonkhe lilayini leukhulekelwa futsi sabakhulekela. Futsi bengetsema kutsi angi kehluleki nomakuphi kutama kwenta yonkh' intfo lengatiko kutsi yentiwa kanjani, kutsi tsine sibe sesimeni samoya lesincono, nesimo senyama, kusihlwa, kunaloko besingiko ngesikhatsi singena lapha cishe ebusukwini lobune noma lobusihlanu lobendlulile. Uma ngehluleka, Nkulunkulu angitsetsele, nani ningitsetsele.

²⁵ Manje kweMlayeto wekuvala, futsi ngitotama kukwenta nje kusheshe ngalokukhulu lokunekwenteka, ngoba ngi—ngishumayela sikhatsi lesidze. Futsi ngilitjelile libandla lami, nakanjalonjalo, kutsi, kusukela nakucala umnyaka, ngitokutama. Ngikutamile kuleminyaka lengemashumi lamatsatfu nesihlanu leyendlulile, kusukela ngibe kulenkonzo, kunciphisa ngisuka kuleli ema-awa lamabili, nakanjalonjalo, ngehlele emizuzwini lengemashumi lamatsatfu. Kodvwa, nginesa kakhulu, angikhoni kusho lengifuna kukusho, ngemizuzu lengemashumi lamatsatfu, nguyonantfo kuphela. NginguMningizimu, niyati, futsi ngako ngi—ngifanele nje ngikwente. Angikhoni kucabanga ngako ngisheshe kakhulu. Ngifanele nje ngilindze futsi ngibone. Ngifanele ngilindze Yena, kwemavi ami. Ngako, kodvwa ngi—ngi...kuphela nje uma ngingalindza Yena, futsi nitongibeketelela nje.

²⁶ Manje asifundze lomunye umBhalo, ngako siyati kutsi loku akuyukwendlula. Futsi emvakwekuba sesinembutсано wetfu lomncane webungani nekucoса, ngaphambi kwekutsi sisondzele kulencenyе lengcwele sibili yenkonzo, siletса Sinkhwa sekuPhila, ake sikhuleke nje futsi.

²⁷ Nkhosi Jesu, manje singulabaKubongako. Sonkhe siphendvukela kuWe, kutsi siKubonge ngaletinsuku leti letinkhulu nebusuku benkonzo, inhlanganyelo ngaseVini, nanebantfu. Singulababongako, Nkhosi. Imimoya yetfu uphakanyisiwe, futsi sibonga kakhulu kutsi sikhonile kuhlala etindzaweni taseZulwini kanye naWe. Futsi manje, Babe, ngalobu lobukhulu nebusuku bekugcina be—bemcimbı welutsandvo, kwangatsi Ungema emkhatsini wetfu, futsi kusihlwa, futsi umemete, “Loyo lowomile, akete kiMi.” Siphe kona, Nkhosi. Siyati Utosipha, ngoba Uyakwenta. Leyo yindlela yaKho yekwenta tintfo, futsi Awuyiguculi. Futsi ngiyakhuleka, Nkulunkulu, kutsi Utoplephula Sinkhwa sekuPhila, kitsi. Kwangatsi singakhona kwemukela leloLivi enhlityweni yetfu, lelitovula umtfombo wetibusiso kitsi sonkhe. Busisa kufundvwa kweLivi, futsi ungisite njengoba ngitama kuhlephula Sinkhwa

sekuPhila, kulelibandla, ngekwanoma ngusiphi sidzingo. EGameni laJesu Khristu. Amen.

²⁸ Asivule e—eNcwadzini yebaHluleli, baHluleli baka-Israyeli. Futsi ngifuna kuvula esahlukweni se 16 sebaHluleli, kufundza incenyenye ye—yeLivi. BaHluleli, sahluko se 16, futsi ngifuna kufundza emavesi lema 27 nelema 28.

Manje indlu yayigcwele besilisa nebesifazane; nawo onkhe babusi bema-Filisti—emaFilisti bekalapho; futsi lapho eluphahleni cishe labatinkhulungwane letintsatfu besilisa nebesifazane, babukela—babukela lapho Samsoni abadlalela.

Futsi Samsoni wakhala eNKHOSINI, futsi watsi, O Nkhosi NKULUNKULU, ngikhumbule, ngiyakuncenga, futsi ungcinise, ngiyakuncenga, kube kanye nje kuphela, O Nkhosi, kutsi ngiphindzisele kanye nje kumaFilisti nganca yemehlo ami omabili.

²⁹ Intfo lebukeka idzabukisa kanje pho! Nalesifundvo lesincane, ngitokhipha sihloko kuso, ngisibite ngekutsi: *Kanye Nje Futsi, Nkhosi. Kanye nje futsi!*

³⁰ Kufanele kutsi kwakulusuku lolushisako. Bebakadze banemgubho lomkhulu. Futsi kungenta ngiphatseke kabi, njalo uma ngicabanga ngako, nganca yemvelo yalomgugubho wetenkholo. Niyati, umgubho ulungle, kodvwa kuhambisana nemvelo yalomgubho. Nalona kwakungumgubho munye lengikutondza sibili kutsatsisela kuwo. Wawuseveni lemaFilisti. Futsi bekagubha, kungenta nje ngiphatseke kabi kukusho, “kuncoba etikwetinceku taNkulunkulu.” Inceku yaNkulunkulu lengalaleli yayiletse lihlazo etikweliGama leNkhosi, futsi yehlela ekwehlulweni, nalamaFilisti bekagubha si—sikhatsi lesihle sekuncoba, kutsi wawo “nkulunkulu wenhlanti bekatfole kuncoba etikwenceku yaJehova.”

³¹ Uma leso kungesiso sihloko sekucedzela umhlangano ngaso! Kodvwa ngitivele ngiholeleka, njengoba bengibuka letinye tihloko lettingemakhulu lasihlanu noma lasitfupha lebenginato lapho. Emehlo ami awela etikwalesihloko lapha, ngase ngiyacabanga, “Ngikholwa kutsi ngitovele nje ngicoce ngaleso sikhashanyana kusihlwa.” Futsi mhlawumbe nguloko Moya loyiNgcwele lebekangafuna sati intfo letsite ngaso ekhatsi lapha. I...nge...

³² Lusuku lolushisako, ngiyakholwa, nemihlatjelo wawusha emlilwени ngakulonkulunkulu lomkhulu wenhlanti, futsi kwakunemaFilisti latinkhulungwane letintsatfu abuka phansi kulalababili lapho basangena enkhundleni lenkhulu. Kufanele kutsi yayifana nelikhewe, indlela lebebayakhe ngayo. Njenge, ngingatsi, intfo letsie ayifane ne—nelikhewe noma inkhowankhowane, ibhekiswe etulu *kanjena*, netinsika letinkhulu tematje, noma—noma tinsika, tisimise lenkhundla,

njengoba ihleti kakhulu njengalesimo *lesi*, mhlawumbe, kute bantfu kulenkhundla lenkhulu bakhone kubuka phansi ekutijabuliseni lokwakuchubeka phansi esiyilweni lesikhulu.

³³ Nebaphatsi bemphi labaphucuke kakhulu betsamele lowomhlangano, nabodzadze babo labafake bucwebe lobuhle bekasemhlanganweni. Futsi bonkhe bema masinyane nje, kutsi bancike baye phambili, sehlakalo lesikhulu sase sitokwenteka nje. Sinako ngaletinye tikhatsi, lelesikubita, ngetendvuleliso, ba...bese-ke kuba kwetfulwa, singeniso e—esentakalwensi lesikhulu. Futsi bebakadze banekutijabulisa lokukhulu, njengoba benta ngaletinye tikhatsi, benta umhlatjelo futsi babulala, nakanjalonjalo. Kodvwa manje se—sentakalo lesikhulu sase sitokwenteka nje, naso sonkhe lesicuku lesi semuntfu lodvumile lokahle, wato tonkhe ti... wetifundza eveni lemaFilisti. Basukuma, ngoba bebangula—labanenhlanhla. Bebahleti etulu, kulesi lesikhulu, besingasibita ngekutsi, sinjengelikhowe. Futsi mhlawumbe labaphuyile, nakanjalonjalo, bebaphansi lapha e—esiyilweni. Kodvwa bona bebahleti etulu lapho bebangakhona khona kubuka kahle, futsi babone wonkhe lomcimbi. Kwakuli—kwakulibhokisi lebantfu labadvumile. Tinkhulungwane letintsatfu tabo! Umoya wawunuka tinatto, kutitika kwalabadzakiwe lusuku lonkhe, banatsa futsi bavuta tince, futsi bachubeka, indlela sihommu salabadzakiwe besingaba kanjalo. Futsi bonkhe basukuma, ngoba sentakalo—sentakalo lesikhulu sase sitokwenteka, futsi bancika bagabanca. Bebefuna kubuka kahle. Bebaneke bakhone kuphutselwa nguloku, ngoba lesi kwakusentakalo lesikhulu.

³⁴ Babonani na? Umfana lomncane ahola imphumphutse iphumela eshashalazini, emgubheni wankulunkulu wenhlanti, Dagoni. Umfana wahola lona lokhubatelako, sigadla senyama nje lesiyimphumphutse, imphumphutse, siya esigcotjeni, futsi wema ngakuyo ngasesigcotjeni, kwenta umdlalo.

³⁵ Ngako nguSamsoni lona, indvodza leyayiyi—yinceku legcamile yaNkulunkulu, manje ume lapho, ehliswe sitfunti, ayimphumphutse, acedvwe emandla, lihlazo. Sitfombe sa—salesonakalisiwe, sitkulwane lesicwilile. Sitfombe se—sesive lesilahle kubambelela kwaso kuNkulunkulu. Sitfombe selibandla lelilahle kubambelela kwalo eVini laNkulunkulu, ngoba nguloko Samsoni lebekakumelele lapha. Ehliswe sitfunti, ephukile, bekasesimeni lesibi kakhulu njengoba bekahleti lapho, noma eme lapho, njalo. Ngako ungake umcabange nje emile, lendvodza lenkhulu le, ngalesinye sikhatsi, leyayingawkwenta; futsi nayi lapha imile kulesosimo, yehliswe sitfunti, njengoba ngishito, yephukile, sifanekiso lengifuna kusimemetela kusihlwa. Lesifanekiso simelele lona kanye nje li-awa manje lesiphila kulo, simo selibandla manje; lephukile, liphumile eVini leNkhosi; lehliswe sitfunti, laphuma endzaweni yalo. Nembuto

uyeta, namuhla, umbhalo wesandla uselubondzeni futsi ngubani longawufundza na? Abati lutfo ngawo.

³⁶ Ake sitsatse futsi sihlole imicondvo yalawomaFilisti. Lona kanye nje ligama lalendvodza, Samsoni, ngalesinye sikhatsi, wabangela sonkhe sive kutsi sitfutmumele, uke nje uphatse ligama laSamsoni, ngoba Nkulunkulu bekanaye. Netive tatitfutmela ngenga yalo nje leligama lakhe.

³⁷ Leyo yindlela lefanako lokwakuvame kuba ngiyo, liGama laJesu Khristu, kodvwa manje Selisetjentiswa njengelivi lelisicalekiso, emahlaya. Lapho akusabonakali kusenenhloniphо kuLo. Kantsi, leloGama lingetulu kwemagama onkhe lake etsiwa etilwimini letisatofa. LiGama lekutsi ngisho Liphakanyiselwe etulu kakhulu ngetulu kwemagama onkhe laseZulwini, lonkhe ligama etikwemhlabo, nawo wonkhe umndeni loseZulwini nasemhlabeni weTsiwe ngaLo. Kepha noko umuntfu uLitsatsa njengemavi esicalekiso, emalunga elibandla aLisebentisa emahlayeni, nebaholi labanengi betenkholo bayaLihlambalata ngetivumokholo tabo. Kungalesosizatfu sehliswe sitfunti, ebusweni bebukhomanisi, buRoma, nebuPhrohestane, netintfo levuka emhlabeni namuhla. Futsi ngulesosizatfu sehliswe sitfunti. Besifanele sitati letimphindvulo leti. Nkulunkulu unayo eNcwadzini yaKhe, yalolusuku, kodvwa siye kulenye intfo, siyakhohlwa ngaLo.

³⁸ Lamanengi alamaFilisti, laphoeme lapho, alawomachawe lamakhulu, akungabateki...Lomunye wamemetela, kutsi, "Sentakalo lesilandzelako nguSamsoni." Lamanengi alawomachawe, nebau labafake bucwebe lobuhle nebesifazane labapholishekile, babuka ngale kwesibambelelo futsi bakhumbula babona Samsoni ema ngendlela leyehlukile, ngalesinye sikhatsi ngesikhatsi uMoya weNkhosi wawusetikwakhe; eme nemhlatsi wemnyuzi, etandleni takhe, nenkhulungwane yemaFilisti alele amtungeletile. Futsi bekagijimele emadvwaleni ndzawanatsite, kuyokhosela.

³⁹ Ngesikhatsi indvodza ibutsa umhlatsi wemnyuzi lowawukadze ulele elugwadvule, noma ngubani uyati kutsi kushaya kunye nje edvwaleninoma yini, ngalowomhlatsi, wawuyowuvitsika ube ticucu. Nalabo bomakalabha, labanye babo bebayi-intji, kuya e-intjini nehhafu, bugcinsi, belitfusi. Nalendvodza yayingesilo lisotja, futsi yayingesiyo indvodza lececeshelwe si-sikhali. NalamFilisti anelibhantji lensimbi, sembatfo sensimbi lesifikwe tintsambo tekubopha, kugabance njengelifasitelo lelimafolofolo, nensimbi levimbela tikhali netintfo ekuwashayeni; futsi kanjalo nalabomakalabha, nanemahawu, nanetikhali. Futsi akaka lendvodza, Samsoni, futsi acabanga, "Tinkakha letinkhulu temphi titokhona kubamba lendvodza."

⁴⁰ Futsi bekangenalutfo esandleni sakhe. Futsi watfola lomdzala umhlatsi lowomile wemnyuzi, futsi wacala kushaya, ngesekudla nesencele, wate washaya walahlal phansi emaFilisti layiNkhulungwane. Leni na? LiBhayibheli latsi, “UMoya weNkhosi wawusetikwakhe.”

⁴¹ Nangu emile, ehlukile manje. Bekasayidalulile imfihlo yakhe. Futsi bebamkhumbula ngalokucacile.

⁴² Kungahle kube kwakukadze kunalelinye licembu etulu lapho, lelalisakhumbula ngalobunye busuku ngesikhatsi Delila bekamloyile e—edolobheni lase—laseGaza. Futsi bebabale emasango abo lamakhulu, mhlawumbe lisindza lithani noma ngetulu, lucetu, lamakhulukati emasango eliftusi kuya edolobheni, bekakadze anetinsimbi letatiya emuva tingene emadvwaleni futsi tifaswe, ngemahinji lanjalo lesingeke sesibe nalelinjalo namuhla. Futsi batsi, “EmaFilisti akabesetikwakho, Samsoni.” Nalamanengi emasotja emile akake lisango, futsi bekangakhulumi, lapho akhona kudzabula tintsambo futsi ehle. Futsi bekahlakateka njengesicukwana semaphela ngesikhatsi sasebusuku, uma kukhanyiswa lilambu. UMoya weNkhosi wawusetikwakhe, welula sandla wase udlutfula lelinye lisango walikhipha, wase udlutfula lelinye walikhipha, wase ulibeka ehlombe lakhe wase wenyuka ligcuma, wase uhlala phansi. Bekasakukhumbula loko. “Lichawe lelinje pho,” lamanengi awo bekasakukhumbula loko, kwekumbona asekuncobeni lokukhulu, “kodvwa mbukeni manje!”

⁴³ Leso sitfombe selibandla. Ngingafundza eBhayibhelini, ngelibandla ngesikhatsi lisagcwaliwa ngaMoya loNgcwele, tibonakaliso letinkhulu netimanga tatiphekeletela imihlangano yabo. Singakhumbula eminyakeni lembalwa leyendlula, iminyaka lengemashumi lamane noma emashumi lasihlanu leyendlula, ngesikhatsi libandla lisagcwaliwe ngalawoMandla lafanako. Kodvwa libukeni namuhla, lime lihlubuliwe. Ikhona intfo lelihlutjulwe yona, intfo lefanako leyahlubula Samsoni, konkhe kwabangelwa kulalela wesifazane lowamtsata wamngenisa. Nalokwahlubula libandla, kulalela simo salowo wesifazane lohlelile, loyoJezebeli lomdzala. Yona kanye nje lentfo Samsoni lebekavuselwe kuyehlula, yaseyehlule yena. Nelibandla lePhentekhostali, kusihlwa, lime kuleyomizila lefanako. Yona kanye nje lentfo lelavuselwa kuyehlula, buhlelo, seliticembule lona lucobo labuyela kubo futsi, nemandla alo awasekho. Kunjalo. EMandla eNkhosi alishiyyile.

⁴⁴ Besifanele sati kutsi ngaso sonkhe sikhatsi, ngemlandvo, kutsi uma libandla like lahlela, Nkulunkulu bekalishiya khona lapho nje. Lawa futsi alizange liphindze livuke. NePhentekhosti yayiyintfo leyaphuma ehlwesi, kodvwa, lokwakungiko, satitsatsela buholi lobentiwe ngumunntfu esikhundleni saMoya loNgcwele.

⁴⁵ Futsi nguloko impela lokwentiwe nguSamsoni. Kucabangeni, kutsi yini lefanele kutsi yendlula emcondvweni waleyondvodza iseme lapho. Ufanele kutsi wacabanga ngako konkhe kuncoba lokukhulu Nkulunkulu lebekamnike kona, tintfo letinkhulu Nkulunkulu lebekatentile ngaye futsi entela yena; nekutsi kanjani kutsi, ngesikhatsi asenaNkulunkulu, emandla eMoya waKhe, nenjabulo nekuthula lebekanako asenaNkulunkulu, nangaNkulunkulu nebantfu baKhe. Kutsi Samsoni bekehluleke kanjani kuYe! Manje, sona kanye nje lesive Samsoni lebekavuselwe kusibhubhisa, sase simbophile.

⁴⁶ Futsi yona kanye nje lentfo Nkulunkulu layivusela iPhentekhosti kutsi iyente, seyibabophile, yahlubula inhlanganyelo, yahlubula emandla; kuphikisana, kuhhwilitisana, emalunga lasivuvu. Tintfo letinhle, letinkhulu, yonkh'ntfo, kodywa bebayoba ncono uma ba—uma bebayoba nesigubhu seSalvation Army lesidzala, noma lugitali loludzadlana, entasi ekoneni ndzawanatsite futsi. Nginganconota kuba nako kanjalo, kunekutsi sibe nemakhathephrali lesiwatfolako, labita tigidzi temadola.

⁴⁷ Kodvwa nango bekemile. Bekehlulekile. Manje bekasasiboshwa saso kanye nje lesive Nkulunkulu lebekamvusele kutsi asibhubhise.

⁴⁸ Bebamentisa emachinga, kubajabulisa. Futsi nguloko kuphela lokungiko namuhla, lomunye umgilingwane lomncane kutama kubajabulisa.

⁴⁹ Wavumela wesifazane amyenge eVini laNkulunkulu leletsenjisiwe! Leyo yintfo lefanako libandla leliyentile, livumele wesifazane, Jezebeli, “unina wetingwadla,” lomelelwé eSambulweni se 17, wabayenga babuyela ngco emahlantení labaphuma kuwo. Njengoba kusho liBhayibheli, “Njengengulube, ibuyela ekutibhuceni kwayo, nenja emahlantení ayo.”

⁵⁰ Futsi kuphela nje uma leyongulube ihlala iyingulube, iyo, imvelo yayo iyingulube, iyobuyela ngco ekubhucuteni. Futsi, wena, indlela kuphela longayivimbela ngayo kutsi ingayi emgodzini weludzaka kuntjintja imvelo yayo.

⁵¹ Nguleyondlela kuphela lotoke utfole ngayo noma ngumuphi umehluko ebandleni namuhla, litofanele libe nengucuko yemvelo. Futsi esikhundleni senchubo letsite yebufundisi ihamb’ihola bashumayeli, kuyobita Moya loNgewe, ngeLivi, kubahola babuyele kulowomoya lowesaba Nkulunkulu futsi. Kunjalo. Uma injia ihlanta futsi kwamenta wagula esiswini sakhe, kwekucala, angeke yini kumente agule futsi na? Futsi uma Nkulunkulu asibite saphuma kulenyakanyaka lenjalo, ngoba...yebo-ke, angeke yini kwente info lefanako futsi na? Bese-ke sibuyela singena kuyo ngco, intfo lefanako. Akukafaneli kwentiwe.

⁵² Lenchubo yaJezebeli, manje baphumphutseke ngekwakamoya, ngiyasho, eVini laNkulunkulu, bajorina bona lucobo bangena eMkhandlwini wemaBandla. Yonkh'ntfo, kufundzisa livangeli kwetfu lokukhulu, sitofanele silahlekelwe nguloko, kutsi sibe yinhangano. Sizatfu, tonkhe tinhlangano lengekho kuloMkhandlu wemaBandla, ngineliphepha ngako, kutsi ngisho noma ngabe libandla lakho lingekho kuloMkhandlu wemaBandla, ngesikhatsi senkhatsato, bangasebentisa libandla lakho kubeka tinhlavu tetibhamu noma kumbe yini labafuna kuyenta. Futsi uma noma ngumuphi umuntfu abanjwa akhulekela nomangubani, ngaphandle kwekutingenisa ngaphansi kwaloMkhandlu wemaBandla, angadutjulwa, njengekwedzelela inhangano yemave. Kunjalo. Nginemaphepha ngako, lavela eWashington. Nine, batoniphocelala kuyo. Kungako bengisolo ngimelene nalenchubo yenhangano. Nguloko ke. Ngadzingeka ngitithulele ngayo kutsi iluphawu lwesilo, kodvwa sekuphutekile ngalokwenele manje kutsi ungaze wati kutsi liciniso. Uh-huh. Niyabona na? Ngilo. Nguloko impela.

⁵³ Manje yenteni na? Iletse libandla, yalihlubula emandla alo, akukho lutfo kuphela ligama, kuveta sitfombe salo eSambulweni 3, uMnyaka weliBandla laseLawodisiya, Khristu lolahliwe, futsi angephandle. Impela. Leni na? Lenta kanye nje njengoba kwenta unina, labuyela kulebuhlelo. IPhentekhosti, italwa ngephandle kulebuhlelo, litalwa ngaphandle kwaloko; futsi batsi nje bangatfola sicuku sebantfwana bangena bavela esikolweni lesitsite, futsi badzingeka babenemasemina netintfo, esikhundleni semakamelo lasetulu. Futsi manje, lamanengi emabandla lamakhulu, indvodza itodzingeka iphase luhlolo lwesati sengcondvo ngaphambi kwekutsi ivunyelwe kutsi ibe sitfunywa senkholo sangesheya kwetilwandle. LiBandla lekucala lalingadzingeki kutsi lihlolwe, kuhlola kwesati sengcondvo, kodvwa bebadzingeka bendlule eluhlolweni lweNgati yaJesu Khristu, lokwenta umehluko.

⁵⁴ Caphelani, Samsoni unikela ngemfihlo yakhe kuDelila. Ekugcineni wamtsandza wase uyambhambadza, futsi wamtjela kutsi bekayindvodza lenhle kanjani, kutsi bekamtsandza kanjani, wate watfola lapho imfihlo yayikhona, wase-ke uphungula lemfihlo yakhe.

⁵⁵ Futsi nguleyondlela kanye nje make Jezebeli lomdzala lente ngayo libandla lemaPhrothestane, lingene khona. Futsi manje ancemphetisa etimfundzisweni letincane letimbalwa labatsi banato, kute babe nebunye etikwelive. Nendzawo yekucala libandla lelatfola khona emagodza alo sekaphunguliwe kwakuseNayisiya, futsi litowaphungula futsi kusukela libe lapha. Leyo yimfihlo yalo, Livi. "Uma nihlala kiMi neLivi lami likini, ningacela lenikutsandzako, niyokwentelwa kona." Niyabona, ngulapho la alahla khona imfihlo yawo. Manje

wabukeni, ehluliwe njengoba bekanjalo nje Samsoni. Bafundisi, esikhundleni sekutalwa . . .

⁵⁶ Njengoba David duPlessis asho ngalesinye sikhatsi, “Nkulunkulu ute batukulu bePhentekhostali.”

⁵⁷ Kodvwa nguleyondlela losho ngayo, “Make wami bekaliPhentekhostali. Bekanelwati. Wenta *loku*. Babe wami wenta *kutsi-nekutsi*.” Loko akukaphatselani ngalutfo nawe. Utofanele ube nentfo lefanako.

⁵⁸ Manje sinemasmina lachobosela bashumayeli betfu, futsi sakha lamakhulu kakhulu ngaso sonkhe sikhatsi. Futsi—futsi sinebafundzi bekwati ngengcondvo. Naloko kulungile uma ufunu kufundzisa lwati ngengcondvo, kodvwa anginandzaba nelwati lwetifo tengcondvo. Ngifuna nje kwati Jesu Khristu, nguloko kuphela lengi—le... kuphela lengifuna kukwati, nguYe. Manje sitfola kutsi sinako. Impela kutofanele kufeze siprofetho saThimothewu wesiBili 3, lapho bayoba, “sivuvu,” niyati, “labanemawala, labati kakhulu, labatsanza injabulo kunekeutsanza Nkulunkulu, nalabephula tivumelwano tekuthula, labangeneliseki, na—nalabaneludlame, nalabangatsandzi labalungile.”

⁵⁹ Kwenteni kitsi na? Kwente cishe impela besifazane betfu bePhentekhostali baba kubukisa kweHollywood. Kunjalo. Kwakuvame kuba liphutsa kuya emafilimini, bhayiskobho. Kodvwa manje, niyati, develi wabashaya nje kuloko, wakufaka ngco endlini. Niyabona na? Kunjalo. Kwakuvame kuba liphutsa kukwenta. Kwakuvame kuba liphutsa kubodzadze kuhhula tinwele tabo noma kugcoka tingubo letimfishane. Kodvwa manje akusesilo, hhayi ngendlela yemaPhentekhostali yekucabanga, enhlanganweni yabo. Kodvwa kusasolo kuliphutsa, ngeLivi laNkulunkulu! Kodvwa, niyabona, banemandla abo—abo—abo sekaphunguli. Uh-huh. Niyabona na? Futsi manje—ke batsi, “Yebo—ke, libandla letfu likholwa kutsi . . .” Anginandzaba kutsi libandla lakho likholwani. Kunguloko lokwashiwo nguNkulunkulu! Kungalesosizatfu emile, namuhla, angenamphendvulo.

⁶⁰ Nguleyondlela impela Samsoni lema ngayo. Samsoni bekayintfo lefanako. Ufanele kutsi wacabanga ngetiphosiso takhe, lapho asemile. Angikholwa kutsi indvodza yayingema lapho futsi icabangisise kahle ngalokusile, kuphela leyayingakucabanga, yati kutsi, nayi seyilapha manje, iba nje si—si—sikhubelekiso. Simo lesinje pho, indvodza lenkhulukati leme lapho! Yonkhe indvodza leyake yaba kuyo, ngaloko lengikubita ngemamasela, onkhe bekalapho. Yayisasolo inawo emamasela ayo. Yayisasolo inawo emamasela ayo lamakhulu, emankhonyane ayo beyinawo. Yayinetibhakela letinkhulukati. Yayisasolo mhlawumbe iyinkhulu nje njengoba yayisolo injalo. Ecinisweni, libandla lePhentekhostali likhulu kakhulu

kanenginengi kunaloko lelake laba ngiko, kodvwa bekakuphi Nkulunkulu na? Nguloko-ke. Yebo. Lapho aseme lapho, akhumbula tiphosiso takhe, wakhumbula kutsi kwabangelwa yini kucala. Lokwakubangela, kwekucala, kwakungesiwo impela emehlo akhe emvelo lakhishwa, kodvwa kwakukubona kwakhe kwakamoya lokwakhishwa, kutsi wavumela Delila wamyengela kuko.

⁶¹ Futsi nguloko lokuvimbele libandla namuhla, kutsi, kubona kwakamoya kweLivi laNkulunkulu kuntjintjaniswe nesicuku setivumokholo. Ngulelo liso develi lanalo. Intfo yekucala langayenta, kukhipha emehlo akho, akutjele kutsi, "Sicuku sebagiciki labangcwele," akutjele kutsi, "Nguloku, loko, noma lolokunye, noma lomunye umnyakato Wadeveli, noma kufundza ingcondvo, noma intfo lets i ayibe njalo." Uma nje angabhoboza emehlo akho awakhiphe, usebumnyameni.

⁶² Futsi caphelani sicelo sekucala saSamsoni emkhulekweni wakhe, "Nkhosi, kutsi ngiphindzisele ngemehlo ami omabili!" Bekati kutsi ngulapho inkhatsato yakhe ivela khona. Caphelani, emagodza akhe besakhulile, kodvwa bekaphumphutsekile. Bekadzingeka ayendze, tonkhe tinsuku tekuphila kwakhe. Bekaphumphutsekile.

⁶³ Singahle sibe nemishini lemikhulu njengoba sake sabanayo, nalamanengi impela emalunga; kodvwa kusita ngani, uma uphumphutsekile kuyo kanye nje lentfo lechubeka embikwakho, futsi ungeke uyibone? Lokwenteka khona lapha, lusuku nelusuku, kanye nebastfu, Moya loyiNgewe atembula Yena lucobo, nebastfu abakuboni. Loko kupumphutseka, kupumphutseka kwakamoya!

⁶⁴ Bema futsi babukela Jesu enta imimangaliso, nakanjalonjalo, futsi atimemetela Yena lucobo kutsi unguMesiya, futsi bebangakuboni. Watsi, "Banemehlo, kodvwa ababoni." Bebaphumphutsekile.

⁶⁵ NaSamsoni bekaphumphutsekile. Kodvwa naku Samsoni lakucondza, libandla lelingakaze lifike kuko kwamanje, bekati kutsi kwakunekwenteka abuye emandleni futsi.

⁶⁶ Kube libandla kuphela belingati loko kuphela, kutsi kunekwenteka, kodvwa bantfu banamuhla ababonakali bawubamba lombono kwamanje. Ababonakali bakubamba, kutsi kunekwenteka. Akuveli. Ungamemeta kanengana, ushaye tandla takho kanengana, noma udanse kanengana, loko akusiko. Cha. Kukubuyela eVini; kunekwenteka ubuye emandleni nekutfola Livi ngekhatsi futsi. NaLendlula lapho. Caphelani, bahlala bacine. O, impela, bashaye tandla na? Yebo, mnumzane. Kodvwa, niyabona, loko konkhe maseyili emkhumbi, langenasisimiso.

⁶⁷ Ngiwabonile emahedeni ashaya tandla, ente kudansa, akhulume ngetilwimi, futsi ente tonkhe letotintfo, futsi

akuhumushe, kodvwa bebangemahedeni ase-Africa. Impela. Ngiwabonile abeka ipeniseli phansi, naleyonyangamtsakatsi yema lapho yase yenta leyopeniseli kutsi isukume, yase iyagijima yehla yenyuka endzaweni etulu lapho, bese iyabuya futsi idlale, njengekutsi, “kushefa nekuhhula tinwele, tincetu letimbili,” lase lidvweba lulwimi lolungatiwa lase lilubhala, nalomunye wato wema lapho, ahumusha. O, he!

⁶⁸ Ungeke watsembele kuloko. Labanengi babo bakhuluma ngetilimi futsi baphika yona kanye lemigomo yaJesu Khristu. Ngike ngatsatsa liBhayibheli lami, ngaLendlalela indvodza ngco; yona ime lapho, ikhuluma ngetilimi. Futsi ngitsi, “Mnaketfu, *Loku* ngiko sibili.”

⁶⁹ “Angifuni ngisho nekuLibona. Ludvumo kuNkulunkulu! Ngiyati kutsi Jesu watsini, anginandzaba nako konkhe kwaLo. Haleluya! Ludvumo kuNkulunkulu,” kanjalo. Ngani, indvodza leyofulatsela liCiniso futsi empeleni yembatse lidzili kanjalo, kutsi ivimbele kubona liCiniso, lobo buzenzisi, nekuphakamisisa kwako, ngenca nje yekutsi yayitodzingeka iyekele likhadi layo lenhlangano uma yemukele loko lokwakuliCiniso. Loko kubi kwendlula Samsoni. Caphelani, kodvwa abaLibambanga. Bahlala bacine.

⁷⁰ Manje, o, impela, sinemibutsano lemikhulu, “imihlangano,” sikubita kanjalo, timvuselelo letibe telive, nakanjalonjalo, tonkhe tigcwele lokucwebetelako, impela, tintfo letinkhulukati, nesikhangiso lesikhulu, “Indvodza lenemlayeto weli-awa, naS’bani-bani naS’bani-bani.” Sinako konkhe kwaloko, kodvwa uphi Nkulunkulu na? Loko, nguleyontfo lesiyifunako, uphi Nkulunkulu na? Lenkhulukati icenye yekubukisa kwetifundzisa letinkhulu, umuntfu lotsite lonemfundvo leyenele longeke...losebentisa ligama hhafu webantfu longeke alicondze kutsi bekatsini, kepha noko unescu sekuhlonishwa, nescu, nescu, nescu, kutsi angenta incwadzi yenkonzo futsi ahlanganise emagama ndzawonye, futsi eme ngalokuphelele kakhulu acondze, futsi atsi “amen” kunjalo impela, futsi ajike njengendvodza yetemphi, asuke ngembili. Kodvwa uphi Nkulunkulu na?

⁷¹ Samsoni bekeme kuleyondzawo ngalesinye sikhatsi, cobo lwakhe, futsi awati emandla aNkulunkulu, kodvwa manje bekasashefwe lawomatfuba. Bekasesemkhulu nje njengoba bekasolo anjalo, kodvwa Nkulunkulu bekangekho lapho.

⁷² Sinencumbi yaloko namuhla. Kubi kakhulu kutsi sinako, kodvwa sinako. Manje siyacaphela. Kodvwa akuwubuyisi uMoya waNkulunkulu. Manje, intfo yako ikutsi, bantfu abavumi kukhokha imbhadaloo kutsi babuye le kuLoko. Ngikholwa kutsi Nkulunkulu uhlala afana nje njengoba bekasolo anjalo. Kodvwa, intfo yako ikutsi, bantfu usongeleke kakhulu eveni, nelive likubo, sebase nje banenkholo leyenele nje kubenta

babe ngulabalusizi. Kungekho lokwenele nje kutsi bachacheke baye kuNkulunkulu bese unikela yonkhe inhlitiyo yakho kuYe, kodvwa lokwenele, "Ya, ngiya esontfweni. Impela, ngiyakujabulela kuhlabela lokumnandzi nekushaya tandla. Ya, ngiyakutsanza loko, niyabona."

⁷³ Kodvwa uma sekwehlela ngco ekukwenteni lolotsi uyakukholwa, futsi afuna kuvuma liphutsa, abakwenti. Akukho nje lapho. Bete. Yebo-ke, loko kuhlabeka sibili. Nguloko lesikudzingako. Kadze sakushiya loko, kadzeni, futsi sakuntjintjanisa. Umkhuleko, ne-nekuvuma, nekuhlabeka, sikuntjintjanise nemadlingozi, kuchachatela, noma kudlukuteka, noma kugcuma uyephansi nasetulu. Ngulesosizatfu kungekho kubambelela ucine, ngoba akukho lutfo lapho lekubabamba, uze ufile etikwetisekelo teLivi laNkulunkulu, telusizi lwekumesaba nkulunkulu, sewulungele ke kuhphendvuka futsi ulungise noma yini, futsi wente lokufanele, sewulungele kuhphila ngalokufanele. Anginandzaba kutsi bantfu batsini, noma yini lenye, uphilela lokungekwakho, lokukwaJesu Khristu naloko Lakusho. Bese-ke utsatsa libandla lelinjalo, libuya, kusengenteka kutsi libuye. Kodvwa abavumi kukwenta.

⁷⁴ Samsoni wakhuleka kahle, "Nkhosi, mangife nalamaFilisti." O, hhe! Niyabona kutsi kutombita ini? Uma ke Nkulunkulu aphendvula umkhuleko wakhe? "Mangife." O! Ngiyakutsanza loko.

⁷⁵ Ngabe kwakunguPatrick Henry lowatsi, "Nginike inkhululeko noma nginike kufa na?" Kunjalo.

⁷⁶ Kulungile, loko kutsi, inkhululeko noma kufa! Kubuyela kuNkulunkulu, noma—noma kufa. Sitokwentanjanji na? Silingisela ini na? Sitama kudlalani, buKhristu? Uma Moya loNgcwele asenguMoya loNgcwele lowehla ePhentekhosti, Usenta tintfo letifanako Lowatenta ngalesosikhatsi. EMandla lafanako, uMoya lofanako, Uyosebenta ngendlela lefanako. Asiwdzingi umkhandlu wemabandla. Sidzinga liBhayibheli libuye emnyakatweni. Kunjalo impela.

⁷⁷ Manje sitfola kutsi Samsoni wakhuleka kahle, "Nkhosi, mangife nesitsa," afe esitseni lesasimtfole ngaleyondlela. Uma kukhona noma yini bantfu lebebafanele bayikhulekele, kusihlw! Futsi siyayibona lentfo leyente loku, kukhwesha eBhayibhelini, baye kusivumokholo. Bese-ke, uyafa nalentfo, phuma kuyo! Fani kuyo. Samsoni bekavuma kukhokha imbadalo kutsi atfole Emandla aNkulunkulu abuye futsi. Kunembadalolefanele ikhokhwe Wona, kodvwa, namuhla, bantfu ababonakali bakwenta.

⁷⁸ O, siva imvuselelo, impela. Yebo, sinemvuselelo yelihlelo, kungenisa lamanengi emalunga, netintfo letinjalo. Kodywa bukani timilo, sichubeka nekubola njalonjalo. Bukani

kutsi bakhweshele khashane kanjani naNkulunkulu ngaso sonkhe sikhatsi, nabakhwesha eVini. Futsi manje uma bangena futsi bangene eMkhandlwini wemaBandla, leni, bemukele umbulali lomkhulu kwendlula bonkhe livi lelibandla lelinaye. Livi Nkulunkulu labashiyela lona, bakugega konkhe kwaLelo. Ungeke wafundzisa leloBhayibheli; ufanele ufundzise sivumokholo sabo. Nako-ke.

⁷⁹ Samsoni bekti intfo yinye, futsi angati noma ngabe libandla liyacondza yini namuhla. Bekati kutsi simo sakhe sekuhlubuka sasingeke sibhekane nensayeya yeli-awa. Futsi ngiyati, namuhla, kutsi simo sekuhlubuka kwalelibandla singeke sibhekane nensayeya yaleli-awa. Futsi kutoba kubi kakhulu. LiBhayibheli latsi, “Njengoba Janesi naJambresi bamelana naMosi, bayoba njalo nabo; bantfu labonakele ingcondvo, mayelana neKukholwa.” Bangacishe impela baKulingise nciamashi.

⁸⁰ Mosi wehla nemyalo wakhe lovela kuNkulunkulu, nendvuku esandleni sakhe. NaNkulunkulu watsi, “Wente lesibonakaliso *lesi* embikwabo. Futsi uma bangeke balalele loko, bese-ke wenta lesibonakaliso *lesi* embikwabo. Futsi uma bangeke balalele loko, khona-ke Ngitawuba nawe, Ngiyokunakekela lolokusele kwako.”

⁸¹ Yebo-ke, Mosi wehla nesibonakaliso sakhe sekucala. Futsi, watsi nje angasenta sibonakaliso sakhe sekucala, kwabakhona balingisi ndzawo tonkhe, benta intfo lefanako. Kodvwa Mosi akatange aphikisane ngako. Wema nje wathula, ngoba bekti kutsi kwakunguNkulunkulu lowamtfuma. Sitoba nako kuphindzeka kwaloko futsi etinsukwini tekugcina, khumbulani. Niyabona na?

⁸² Nesimo setfu sekuhlubuka manje singeke sikhone kubhekana nensayeya yeli-awa, naloku nje lonkhe luhlaka lolukhulu lulapha. Kunalamanengi emaPhentekhostali eveni namuhla kunalawo lake abakhona, lesati ngawo, lamanengi emakholwa emaPhentekhostali. Kunjalo.

⁸³ Niyati, *iThe Sunday Visitor*, liphepha lemaKhatolika, liphepha langeliSontfo lelitsiwa *yiThe Sunday Visitor*, ngikholwa kutsi cishe eminyakeni lemibili leyendlulile, yenta lolunye luhlobo lwesitatemende lolunjengalesi. Watsi, “Libandla lelikhula ngekushesha kwendlula onkhe eveni maPhentekhostali.” Watsi, “Emnyakeni lophelile, libandla laseKhatolika labhala phansi labaphendvukile labasigidzi, baya ebuKhatolikeni.” Kodvwa watsi i... Lobo ngibo bonkhe buKhatolika. Kodvwa watsi, “Libandla lemaPhentekhostali lodywa, kulo lucobo, labhala phansi sigidzi sinye, tinkhulgwane letingemakhulu lasihlanu.”

⁸⁴ Manje luhlaka lulapho, kodvwa asinawo emandla lebesinawo siselidanzana. Konkhe kuba sigadla lesikhulu

kwaSamsoni kwema lapho, kodvwa bekakuphi Emandla eNkhosi na? Yebo, inchubo yebuhlelo ayilicinisekisi Livi leNkhosi. Kunjalo. Manje caphelani.

⁸⁵ Ngangikhuluma nemphristi lohlala ngephandle kwemzila kusuka kimi, libandla iSacred Heart.

⁸⁶ Cishe sekuphele inyanga, seloku kuvele loludzaba, umshumayeli loliLuthela bekanemphristi welibandla laseKhatolika, libandla iSacred Heart, enhla kuyomshumayeleta epulpiti lakhe. Futsi lo-lomphristi loliKhatolika bekanemfundisi wemaLuthela entasi kutsi ayomsholo limisa. “Kuntjintjiselana ngelipulpiti,” sicephu lesikhulu ephepheni. Ya. Impela. O, hhe, uma noma ngubani bekangakubona loko futsi kunga... Uma ningakucondzi loko, yebo-ke, impela ni-niphumphutsekile ngekwemBhalo. Niyabona na? Yebo.

⁸⁷ Ngakhuluma nalomphristi. Wase utsi kimi, watsi, “Ngifuna kukhuluma nawe, Mnumzane Branham.”

Ngatsi, “Kulungile.”

⁸⁸ Futsi watsi, “Wayibhabhatisa lentfombatane yaFrazier, ligama layo nguMary Elisabeth Frazier na?”

Ngatsi, “Yebo, mnumzane, ngakwenta.”

Watsi, “Umbhishobhi ufunu sitatimende sakho lesisayiniwe ngako.”

Ngatsi, “Nguyacondza kutsi—kutsi yaphendvuka yaba liKhatolika.”

⁸⁹ Wase utsi, “Yebo,” watsi, “ibuyela ebandleni lelingunina.”

⁹⁰ Ngase ngitsi, “Yebo, mnumzane,” ngatsi, “unina bekangitjela ngako.”

Watsi, “Yebo, unina akakutsandzanga kahle hle.”

⁹¹ Ngatsi, “Ya, unina wangitjela ‘angamane ahambe nayo aye ethuneni.’” Ngase ngitsi, “Ecinisweni, nguloko lebekakwenta.”

⁹² Futsi ngako watsi, watsi, “Ngifuna usayne lesitatimende lesi.” Watsi, “Wayibhabhatisa na? Wayibhabhatisa kanjani na?”

Ngatsi, “Ngembhabhatiso wemaKhristu.”

⁹³ Wase utsi, “Ngicondze kutsi kanjani, mnumzane? Wayifafata, wayitsela, noma wayicwilisa na?”

Ngatsi, “Umbhabhatiso wemaKhristu ukucwilisa.”

⁹⁴ “Uh-huh,” watsi, “kulungile.” Watsi, “Manje, wena, wayicwilisa-ke eGameni leYise, iNdvodzana, naMoya loNgcwele na?”

⁹⁵ Ngatsi, “Yebo, mnumzane, lowo nguJesu Khristu, lelo liGama leYise, iNdvodzana, naMoya loNgcwele. Nguleyondlela lenga—ngayibhabhatisa ngayo.”

⁹⁶ Wase utsi, “Wayibhabhatisa eGameni leYise, iNdvodzana, naMoya loNgcwele na?”

⁹⁷ Ngatsi, “Yebo, mnumzane. Angitange ngiwabite lawomabito, manje. Ngayibhabhatisa eGameni leYise, iNdvodzana, naMoya loNgcwele, lelingu ‘Jesu Khristu.’”

⁹⁸ Watsi, “Yebo, mnumzane, ngiyabona,” wase ukubhala phansi kanjalo. Watsi, “Uyati, nguleyondlela libandla laseKhatolika lasekucaleni lebelibabhabhatisa ngayo.”

Ngatsi, “O, kunjalo na?”

Wase utsi, “Ya, nguleyondlela.”

Ngatsi, “Kwentekani na? ‘Bebagijima kahle.’”

⁹⁹ Wase utsi, “Yebo-ke,” watsi, “uyabona,” watsi—watsi, “uyalikhholwa liBhayibheli. Nkulunkulu usebandleni laKhe.”

¹⁰⁰ Ngatsi, “Nkulunkulu useVini laKhe, mnumzane, Livi laKhe.” Ngatsi, “Utsite Phetro bekangupapa wekucala.”

Watsi, “Bekanguye.”

¹⁰¹ “Yebo-ke,” ngatsi, “ngako-ke uma libandla laseKhatolika litosho konkhe lokwema-misa kwalo nge—ngesiLatini, nakanjalonjalo, lapho lingkeke lantjintja khona; ngako-ke watsini lopapa wekucala, eTentweni 2:38, lapho khona atsi, ‘Phendvukani nibhabhatiswe, ngulowo nalowo wenu, eGameni laJesu Khristu kuko kutsetselelwa kwetono.’” Watsi, uma uto... Ngatsi, “Kulokuvuma loku, nakanjalonjalo,” ngasho.

¹⁰² Watsi, “Yebo-ke, Jesu akabatjelanga yini bafundzi baKhe, loyo lenimtsetselela tono takhe, kuye titsetselelwe; loyo lenimbambela tono takhe, kubo tibanjiwe?”

Ngatsi, “Wabatjela.”

¹⁰³ “Pho yini lengalungi kuloko na? LiBhayibheli lakho lucobo likutjela loko.”

¹⁰⁴ Ngatsi, “Ngako-ke uma utotsetselela tono ngendlela lebebatitsetselela ngayo, ngitohamba nawe. Ngoba, Phetro wabutwa, loyo lobekanetikhiya, ‘Sifanele senteni kute sisindziswe na?’ Watsi, ‘Phendvukani, ngulowo nalowo, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu.’ Manje kwente kanjalo, futsi ngitohamba nawe.” Amen. Lelo Livi. Leyo yindlela yaNkulunkulu yekukwenta. Bababutsakatsaka kuko. Loko yi... .

Watsi, “Yebo-ke, yebo-ke, angiketeli kona kuphikisana nawe.”

¹⁰⁵ Ngatsi, “Ngubani lobekaphikisana na?” Niyabona na? Ngatsi, “Angikaze. Angiphikisani. Ngi...ungibute umbuto nje, ngase ngiyawuphendvula ngako konkhe lebengati kutsi kanjani.”

¹⁰⁶ Ngatsi, “Ngitokubuta munye.” Ngatsi, “Utsite i...kutsi Nkulunkulu bekakanye nelibandla. Futsi manje ngitokunika kusitakala kweukukutjela, emaKhristu ekucala, uma ufunu kuwabita ngeKhatolika, kulungile; Phetro, Jakobe, Johane, Makho, Lukha, nawo onkhe, wona, yebo.” Ngatsi, “Ngako-ke ekulandzeleni umyalo weliBhayibheli labaphostoli labawubhala, manje ucondze kutsi namuhla kutsi bobhishobhi benu labaniphetse manje sebakhulu kakhulu kangako kunaloku besingiko ngalesosikhatsi, nati lokunye kuhlakanipha lokunengi na? Futsi niyati kutsi inakekelwa kanjani i...?”

“Yebo, mnumzane. Kunjalo impela.”

¹⁰⁷ Ngatsi, “Pho kungani kwakunjalo, kutsi ngesikhatsi alandzela imiyalo yaJesu Khristu, avusa labafile, akhipha bodeveli, ente tonkhe tinhlobo tetibonakaliso netimanga, futsi anikwenti namuhla? Manje yini lengalungi na?”

¹⁰⁸ Uma libandla lalincono emnyakeni waLuther, noma umnyaka waWesley, noma ngumuphi lomunye umnyaka, ngako kwakunjalo emuva lapho, abayentanga leni lemisebenti yabo ngalesosikhatsi na? Niyabona na? Niyabona na? Impela. Buyelani eVini!

¹⁰⁹ Samsoni wema lapho, ahlutjulwe emandla akhe. Kodvwa, niyati, kwakukhona intfo letsite (ngifuna kusheshisa) emaFilisti awacaphelanga, Samsoni asemile lapho acabangisia konkhe loku.

¹¹⁰ Ngifisa kwangatsi bengingatsatsa live lemaPhentekhostali bese ngiwasekela ekoneni ndzawanatsite, ngiwavumele acabange kanjalo sikhashana, acabange nje letintfo letisile. Sikuphi manje nesigadla lesikhulukati senhlangano na? Tonkhe timelene todvwa. Bekamunye bamele neBakambili, Bakambili bamele neBakamtsattfu, nakanjalonjalo, tonkhe, nje nguleyondlela lokungiyo. Loko akukafaneli kube ngaleyondlela. Akukafaneli kube ngaleyondlela. Sifanele sibuye, futsi sihlangane bese siyakucatulula etikwetisekelo ta ISHO KANJE INKHOSI.

¹¹¹ Yini indzaba ngebaprofethi ebandleni na? Livi leNkhosi lifanele lite kubaprofethi. Futsi uma umprofethi lotisho kutsi ungumprofethi, futsi aphike leliCiniso eBhayibhelini, ngekweLivi, akasuye umprofethi. Manje, sifanele kuba naletiphiwo leti kutsi tisibeke ngalokuhlelekile, tisigcine sihlelekile. Kodvwa lapho, ngandlela tsite noma lenye, sikhweshile kuko konkhe. Futsi bema, basekeleke ekoneni.

¹¹² Naku kwakume Samsoni, eme ekoneni, acabanga ngako konkhe loko lokwakukadze kukhona. Nalamafilisti eme etulu lapho, imikhono yawo igace labesifazane, babuke phansi, babhodla futsi badzakiwe, futsi bagubha kuncoba etikwenceku yaJehova. O, hhe, loko akutfumeli yini nje intfo letsite ngawe, kucabanga ngaloko, kuncoba etikwelicebo laJehova! Yebo, eme

lapho nankulunkulu wenhanti. Dagoni bekangunkulunkulu wenhanti. Futsi bekashisa umhlatjelo. Timphilo tebantfu tatitsetfwe, umntfwana lomncane bekafela kuba ngumhlatjelo, ambhobozе ngenkemba, inhlitiyo yakhe, kwentela umhlatjelo. Futsi bekalapho, analomgubho lomkhulu etikwekuncoba etikwaJehova.

¹¹³ Nelibandla kusihlwa, njengesicuku semaFilisti, enamelа etikwemcondvo kutsi uMkhandlu wemaBandla, emvakwesikhashana, utovalela ngaphandle onkhe emabandla langekho kuwo. Samsoni, ungatiphunguli tinwele takho! Hlala ngco naleloLivi. Angikhatsali kutsi kwentekani, hlala lapho ngco naleloLivi. Ungatfoli kucoveka kuloko.

¹¹⁴ Samsoni ucala kucabanga, “Angati noma ngabe kukhona yini lokusenekwenteka?” Manje watsi, “Ngiyati tinwele tami setikhulile, kodvwa ngiyimphumphutse. Kungaba nekwenteka kulenye imvuselelo. Kusenekwenteka.”

¹¹⁵ Watsi kulomfana lomncane, “Beka tandla tami etikwensika. Ngabe leti tinsika la sonkhe lesakhiwo siboshelwe khona?”

“Yebo.”

“Futsi utsi onkhe emakhosi nebantfu labadvumile basetulu esicongweni?”

“Yebo.”

¹¹⁶ “Ngikhatselle. Udzingeke kutsi wente, ungente ngenta imigilingwane leminengi kakhulu netintfo! Ungatibeka nje tandla tami etikwensika na?”

¹¹⁷ Wase ubeka tandla takhe etikwensika, wase uma emkhatsimi wato, mhlawumbe *ngalendlela*. Wase uma lapho netandla takhe tincike etinsikeni. EmaFilisti, agubha futsi anesikhatsi lesikhulu kangaka, akhohlwa kumbukisisa. O, hhe!

¹¹⁸ Kodvwa ucala kucabanga, “Nkulunkulu usenguNkulunkulu. Ngiyati Unguye. NgiMvivinyile. NgiMfake ekuhloleni. Ngiyati Usasolo ahleti anguNkulunkulu. Ngimi lengineliphutsa. Ngimi lowonako.” Akaticaphelangа tinyembeti tehla tipuma kuletotingobho letingasaboni, ticatsaka tisuka esilevini sakhe. Abaticapheli tindzebe takhe tinyakata. “Nkhosi, ngente liphutsa. Angife nemaFilisti.”

¹¹⁹ Bekafuna Livi laNkulunkulu libonakaliswe phambi kwalowoJezebeli, ngetulu kwekutsi bekafuna imphilo yakhe lucobo. O, kube lesosifiso besingafika ebandleni futsi! Ya. Bekangakhulekeli yona inhlalembiso lensha, lihlelo lelisha, kodvwa kutsi Livi laNkulunkulu liphindze latiwe; setsembiso lake aba naso, siphindze sibuyele kuye futsi. Bekakucaphele lokwakungenteka uma umkhuleko wakhe wawuphendvulwa, kodvwa bekalungele futsi asetimisele impela. O, kube libandla kuphela belingatfola kutsi libe njalo! Khona-ke wamemeta kakhulu!

¹²⁰ Kancane bekakhuleka, “Kungenteka, Nkhosi. Kungenteka. Ngime lapha, lonkhe luhlaka lwami lolukhulu lusasolo lundzawonye. Ngilapha, tinwele tami setikhulile. Kodvwa bengingasaboni kutsi bengingabe ngisaphindze ngibabhabacabule kanjani, ngoba emehlo ami alisaboni. Bengingasaboni lapho bengiya khona. Kodvwa kungenteka kutsi—kutsi Bewungakwenta kwenteke futsi, Nkhosi, kuhombisa emandla aKho.”

Wamemeta kakhulu, “Kanye futsi, Nkhosi, kanye nje futsi!”

¹²¹ O, kube libandla kuphela belingamemeta loko, “Kanye futsi, Nkhosi, asesibone emandla aKho!”

¹²² “Kanye futsi!” Futsi lapho akhala futsi wacela Nkulunkulu, sengiyatibona letotinkhonyane ticala kukhukhumala. Yonkhe imisipha emtimbeni wakhe icala kushwileka. Moya loNgcwele wawufika etikwakhe ngalesosikhatsi. Welulela tandla takhe phambili futsi, nemandla aMoya loNgcwele etikwakhe, yafumbeka phansi indlu. LiBhayibheli latsi, “Wabulala lamanengi ngalolosuku kunaloko lakwenta kuto tonkhe tinsuku tekuphila kwakhe.” Wagewalisa kutfunywa Nkulunkulu lamnika kona, ngalesosikhatsi. “Kanye futsi!”

¹²³ Bekuhlala njalo kungaleyondlela uma kufika emandla aNkulunkulu, tinhlaka letinkhulu tetimfundziso letigcamile tiyawa. Kuncoba kwaSamsoni lokwendlula konkhe etikwesitsa sakhe kwaba sesikhatsini sakhe sekugcina.

¹²⁴ Manje angisho loku, sesivala nje. Phentekhosti, singema ensikeni yaletinhlangano leti letinkhulu, singema ensikeni yeHollywood nato tonkhe leti letinye tintfo letisehlukanisa nelutsandvo lwaNkulunkulu lolukuKhristu, futsi singema lapho futsi siphendvuke, futsi sikhale kakhulu futsi, “Nkhosi, kanye futsi sente iphentekhosti! Kanye futsi, Nkhosi, kanye futsi sente iphentekhosti! Kanye futsi khombisa emandla aKho kitsi, Nkhosi! Kanye futsi nje”?

¹²⁵ Lalelani, bhubhisani sitsa senu ngaphambi kwekutsi sitsa senu sinibhubhise. Sitokwenta. Buyiselani imihlangano leyifashini lendzala nentfo. Futsi, o, mshiyeni kanjalo Delila, lishiyeni kanjalo live, leyontfo leniwungela kunisusa ningene etintfweni letincane leningakafaneli. Netintfo letincane, kucubuka tinkhatsato ebandleni, futsi aninakumela kucondziswa ngoba anikudzingi; ningacatsakela kulelinye libandla, netintfo letinjalo. Etinsukwini tangasekucaleni, ngesikhatsi umuntfu angabambisanani neLivi laNkulunkulu, bayitfwala bayikhipha, seyifile.

¹²⁶ “Sibuyisele emuva ephentekhosti!” Hhayi kubukisa kweHollywood, kodywa kuphendvukela kuNkulunkulu ngenhlitiyo yonkhe nguloko lesikudzingako. “Kanye futsi, O Nkhosi, kanye futsi!”

¹²⁷ Kube bengingabona loko kwenteka, uma emehlo ami lamadzala labutsakatsaka bekangabuka futsi bese abona lelobandla likhohlwa kungevani kwalo! Kube bengingabona leyonchubo yelihielo ibhidlika, futsi liyiphonse ngco etsangeni leMkhandlu, futsi litsi, “Asifuni lutfo loluhlangene nawo! Asinawulahlekelwa malungelo ebutibulo betfu!” Kube bengingabona Ticu-tintsatfu neBakamunye, nawo onkhe, ahlangana ndzawonye futsi atsi, “Bazalwane, asibuyeleye emuva lapho saMshiya khona. Asibuyeleye lapho sacala khona kuphikisana sodvwa, sibuyeleye ngco etikwendzaba yembhabhatiso wemanti, futsi sibuye ngco bese sitsatsa indlela yeliBhayibheli ngawo,” bese-ke siyakhala, “Kanye futsi, Nkhosi, kanye futsi!” Bese sitfola konkhe lokubukisa loku...nencumbi yalabafo laba etulu ngembili futsi labangati lutfo ngaNkulunkulu kumanoma logwaja bekti ngeticatfulo tasechweni, nalabesifazane netingubo letimpintja kakhulu sikhumba sabo site siphumele ngephandle, bahamba behlabenyuka ngembili, bashaya tandla futsi bahamba bagcuma kanjalo, njengesicuku sembukiso noma lenye intfo letsite.

¹²⁸ “Nkulunkulu, sibuyisele kuMoya loNgeweleye nemandla, nesibonakaliso seLivi! Kanye futsi, Nkhosi, kanye futsi!” Niyakukholwa na? [Libandla litsi, “Amen.”—Umhl.] “Nkhosi Nkulunkulu, kanye futsi, kanye futsi angibone Bukhona baJesu Khristu buhamba budzabula ebandleni, angibone emandla aKhe nesetsembiso saKhe sibonakaliswa embikwetfu. Kanye futsi, Nkhosi, kanye futsi! Nkulunkulu, sihawukele, sisite!”

¹²⁹ Niyabona kutsi leti letinye tintfo tisiyissaphi na? Kubulala yona kanye...kucosha imvelo yaKhristu, iphume enhlanganweni yelibandla, iphume e—iphume ebandleni, iphume ikhweshe kubantfu. Sifanele siphicelwe kakhulu ndzawonye kute kungabikho lutfo lolusehlukanisa naleLivi nelutsandvo lwetfu kulomunye nalomunye.

¹³⁰ Jesu Khristu ulapha. UnguBabe wetfu. UnguMake wetfu. UnguMphilisi wami. UyiNkhosi yami. UnguNkulunkulu wami. UkuPhila kwami. Ukujabula kwami. Ukuthula kwami. Konkhe lokukhona, Ungiko, kwami. Ungiko konkhe kuko-konkhe kwami. Ulapha manje.

¹³¹ Ufuna kubuyisela libandla kuleyondzawo. Angati noma besingamemeta yini, “Kanye futsi, Nkhosi,” futsi sivumele ti—tinyembeti tekuphendvuka ticatsake tivela etingobheni tetfu letingaboni na? Angikhulumi ngco nalelibandla. Loku kuyatheyishwa, niyabona, lapha, loku kuyohamba kujikelete umhlabo. Akutsi betfu—akutsi bantfu betfu babuyeleye kuloko futsi, akubuyeleye endzaweni lapho singabuyisa khona u—umhlangano njengoba sasivame kuba nawo.

¹³² Ngisho nje kutsatsa iminyaka lelishumi noma lelishumi nesihlanu, emuva, bukani kutsi kunciphe kanjani kusukela

ngalesosikhatsi, bukani kutsi kwehlele kanjani phansi, phansi, phansi. Sekube njalo sekucishe kube lihlazo impela, umfo utiva ahlazeka, cishe impela, kukhuluma ngekuphilisa kwaNkulunkulu, kube nalelinengi kangaka lihlazo leiletfwā etikwako; kukhuluma ngaMoya loNgcwele, kube kuletfwe lelinengi kangaka lihlazo etikwaWo. Loko kunjalo. Akusilo liphutsa laNkulunkulu. NguSamsoni loshiye imigomo yeLivi laNkulunkulu, futsi ubambise ngalenye intfo letsite, futsi wavumela inhlangano imhhule imcedze, imyengela kuko.

¹³³ Ngitsi kuwe, mnaketfu, dzadze, uma ngingasaphindzi nginibone nganeno kwe—kweNkantolo yaNkulunkulu yekweHlulelwā, “Jesu Khristu unguye itolo, namuhla, naphakadze.” Livi laKhe, kimi, likuPhila. Ulapha manje. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Ngiyati Ulapha.

¹³⁴ Nentfo kuphela lenitofanele niyente, kwati kutsi Ulapha, kutsi udede wena endleleni. Uyabona na? Kuphela nje uma usesendleleni, khona-ke Nkulunkulu angeke akwentele lutfo. Uma ucabanga imicabango yakho, khona-ke imicabango yaNkulunkulu ayinatfuba. Kodvwa uma utoyekela kucabanga imicabango yakho, futsi ucabange imicabango yaKhe! “Imicabango yaMi ayisiyo imicabango yenu,” Washo. “Uma kukhona lokutusekako, uma kukhona lokuhle, zindlani ngaletintfo leti.” Hhayi lokutoshiwo ngalelinye libandla ngako, kodvwa loko lokwashiwo nguNkulunkulu ngako!

¹³⁵ Njengalodzadze lomcane lolele lapha, lochachatelako kuloluhlaka lwembhedze. Lowo wesifazane utolala kanjalo yonkhe imphilo yakhe, ngaphandle uma angatfola kukholwa kwakhe—kwakhe kucondziswe ngco kuJesu Khristu. Futsi akunanzaba kutsi kufikani noma kuhambari, kwembuliwe kuye, khona-ke akukho lutfo lolutomisa kophilisa. Kunjalo. Kodvwa uma utfola kwakho... Kuya ngekutsi ucabanga ngani.

¹³⁶ Uma nje utokholwa futsi ube nekukholwa, Nkulunkulu angakwentela noma yini. Nentfo lenkhulu kunato tonkhe Langakwentela yona, kusihlwa, kutsanyela umphefumulo wakho ubuyele ngco eBukhoneni beBuNguye. Ubuyele ngco lapho la wonkhe umuntfu ekhatsi lapha...

¹³⁷ Cabangani nje, kube ke Moya loNgcwele bekanawo wonkhe umuntfu ekhatsi lapha ngalokuphelele asekulawuleni kwaKhe? Cabangani kutsi bekungentekani kusihlwa, cabangani kutsi bekungentekani eShreveport ngalesikhatsi lesi kusasa ebusuku! Bebayoba netihloko tetindzaba letisematseni ndzawo tonkhe, “Sicuku sebantfu sihlanyile. Bebaphilisa bantfu labagulako futsi bavusa labafile. Benta tonkhe tinhlobo tetintfo entasi eShreveport, eLouisiana, eUnited States, U.S.A.” Bebangaba nako kumabonakudze, ngekutsi bebentani, kutsi Moya loNgcwele bekangatsatsa kulawula ngalokuphelele.

¹³⁸ Akakwenti ngani Yena na? Uyafuna. Uyatsandza kukwenta. Ulindzile. “Yebo-ke,” wena utsi, “NgiMcele tintfo letinengi kakhulu, ngiyakutondza nje kuMcela lokunengi kakhulu.” Celani lokunenginengi, kute kujabula kwenu kugcwale!

¹³⁹ Ungake ucabange nje inhlanti lencane, inguhhafu wel-intji budze, lengephandle ekhatsi nePacific, itsi, “Kuncono nginatse kulamanti ngekuwonga, angahle angiphelele, ngalelinye lilanga”? Ningacabanga nje ngeligidvwanne lelincane lelikhulu kangako, etinyangweni letinkhulu taseGibhithe, licabanga, “Ngitotivumela mine lucobo kutsi ngitsatse ummbila munye ngelilanga, ngoba ungahle ungiphelele ngaphambi kwekutsi kungene sivuno lesilandzelako”? O, hhe! Manje hlukanisa loko ngetigidzigidzikati letilikhulu, futsi ungaticedza emandla kalula kanjalo-ke tihawu nemusa nemandla aNkulunkulu kuwe, uma nje utokukholwa, ungatishiyela nje wena lucobo... Yebo-ke, ngiyacolisa kutsi ngi...loko kutsi, ungeke waMcedza emandla.

¹⁴⁰ Ungumtfombo longenakucedvwa wekuPhila lokuPhakadze, lapha kusihlwia kwenta kubonakaliswe noma ngusiphi setsembiso sebuNkulunkulu seliBhayibheli laKhe, kunoma ngumuphi umuntfu loyoLikholwa. Amen. Yebo, mnumzane. Intfo kuphela loyentako kunatsa. Wota emtfonjeni bese uyanatsa. Natsa ute weneliseke. Ungeke waMcedza. Cha, mnumzane. Ngekwelucobo Akacedzeki, futsi nje unganatsa unatse unatse. Uganatsa kophiliswa kwakho ekhatsi. Uganatsa insindziso yakho ekhatsi. Wota nje futsi unatse. “Akutsi lowo lowomile akete anatse.” Amen. Ngi—ngi—ngi—ngiyati Ulapha, futsi ngiyati Utokwenta ngalokwecile, ngalokucicimako uma nje sitoMvumela akwente.

¹⁴¹ Ngisandza kubona intfo letsite nje yenteka. Futsi a—angifuni kucala yinye yalolohlobo lwetinkonzo, niyabona, lwemibono, ngoba ngi—ngikhuluma ngalenye intfo letsite. Niyabona, ngikhuluma ngani nita, hhayi kwekuphiliswa ngekwenyama, kodvwa kuta e—e...Batsi nje bangahamba kuyokwenta loko, manje loko nje yi....Niyabona, ngatsi nje ngingahamba kuyotiphumuta ngalesosikhatsi, kutsi ngisuke, intfo yekucala niyati, bantfu babamba, niyati, uyakuva loko kungena.

¹⁴² Lapha, nginganitjela. Leyandvodza lehleti ekhatsi emuva lapho, inemfana longumshana wayo lenaleyongculu lekabi. Uma itokholwa, Nkulunkulu utoyiphilisa futsi ayisindzise. Uyakholwa kutsi Utoyiphilisa futsi ayisindzise na? [Lomnaketfu utsi, “Amen.”—Umhl.] Uma ukholwa, yebo-ke Nkulunkulu utokwenta. Niyabona na? Kunjalo impela. Amen.

¹⁴³ Nayi indvodza ihleti khona lapha, ingibuke ngco. Ikhulekela umndeni wayo. Empeleni ayisiyo yalapha. YaseNingizimu Carolina. Mnumz. Dixson. Kodvwa uma atokholwa nje ngayo yonkhe inhlitiyo yakhe, Nkulunkulu utomupha lesosibusiso.

Uyasikhholwa, mnumzane na? Ngisihambi lucobo kuye. Angikaze ngimbone, emphilweni yami. Amen. Angikaze ngimbone, emphilweni yami.

¹⁴⁴ Kodvwa uyabona kutsi ngicondze kutsini na? Kuyini na? "Loko kusebenta kanjani, Mnaketfu Branham na?" Uma uMnaketfu Branham angakhwesha endleleni! Yebo, mnumzane. Uma ngingakhwesha endleleni, khona-ke Jesu Khristu uyangena.

¹⁴⁵ Ngendlela nje, ngale ngco kusuka kuyo, ngulenye indvodza lebambe uMlilo, futsi yaseNingizimu Carolina, nayo. Kunjalo. NgiyaWubona ulenga ngco etikwayo. Kunjalo impela. Ikhulekela umnakabo losidzakwa. Kunjalo impela. Lalela. UnguMnaketfu Holmes. Uyakholwa kutsi Nkulunkulu... Ngabe ligama lakho lelo na? Nkulunkulu wenta... Nkulunkulu utokupha kona.

Niyabona kutsi ngicondze kutsini na? "Kanye futsi, Nkhosi, kanye futsi!"

¹⁴⁶ Asisukume sime ngetinyawo tetfu, wonkh'umuntfu. Memeta, Phentekhostali, phakamisani tandla tenu, "Kanye futsi, Nkhosi! Kanye futsi, Nkhosi, kanye futsi!" Haleluya! Angati kutsi ngitokwentanjani, kodvwa Ulapha. Asimemete, nganhliityonye, "Kanye futsi, Nkhosi!" Kumemeteni kakhulu, "Kanye futsi, Nkhosi! Kanye futsi, Nkhosi! Kanye futsi, Nkhosi, tfumela eMandla aKho, tfumela tibusiso taKho. Tfumela Moya loNgcwele etikwetfu, njengekuvunguta kwemoya lonemandla, futsi ugcwalise wonkh'umphefumulo losekhatsi lapha, kabusha." Ludvumo kuNkulunkulu! Kukholwesi ngayo yonkhe inhlitiyo yenu. "Kanye futsi, Nkhosi, kanye futsi!" Haleluya!

¹⁴⁷ Kudzakwa nguMoya! Uma Moya loNgcwele angavele nje atfululeke kuwe ute udzakwe kakhulu ukhohlwe kutsi ligama lakho ungubani, ute ukhohlwe ngiko konkhe kungabata kwakho; udzakwe kakhulu nguMoya ute ukhohlwe kungabata kwakho, amen, khona-ke ungafinyelela ndzawanatsite naNkulunkulu. Ngako-ke memeta, "kanye futsi," kukhuphuka kusuka ebucotfweni, bese-ke kuba ngulomunye. Haleluya! Gcwaliswani ngaMoya loNgcwele, laba badzakwe nguMoya; kulunga kwaNkulunkulu nebungewe, nemandla, kukudzakiswa kakhulu ute ukhohlwe kutsi ungubani. Awusilutfo, kwekucala nje. Khumbula, Nkulunkulu ufunu kungena kuwe. "Kanye futsi, Nkhosi, kanye futsi! Kanye futsi, Nkhosi, kanye futsi!"

¹⁴⁸ O, Phentekhostali, Phentekhostali, balekela kufa nekuphila! Kunesikhatsi lesincane nje lesisele. Sekwephutekile kunalolokucabangako. Uma ngingalisho lelinye livi kulelipulpiti, khumbula, balekela kufa nekuphila! Sewephutekile kunalolokucabangako. Ngiva Moya loNgcwele

etikwami, utsi, “Kusho futsi.” Balekela kufa nekuphila! Sekwephutekile kunalolokucabangako.

¹⁴⁹ Kanye futsi, Nkhosi, kanye futsi gewalisa iLife Tabernakeli ngekuPhila lokuPhakadze, lonkhe lilunga lelisekhatsi lapha. Futsi vumela iNkhatimulo yeNkhosi yehlele etikwalelibandla, Nkhosi Jesu. Haleluya! Haleluya! Ngiyakhola Nkulunkulu. Kanye futsi, Nkhosi, kanye futsi indvodza awakhohlwe kutsi abobani. Indvodza ayikhohlwe kungakholwa kwayo, kutsi besingamemeta, “Kanye futsi, Nkhosi, kanye futsi!”

NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.]

¹⁵⁰ O Nkulunkulu, Babe loseZulwini, siphe imvuselelo emiphefumulweni yetfu, Nkhosi. Siyabona ti-ti-tibane tishunc'ntfutfu, uMlilo e-altari uyangisha. O Nkhosi Nkulunkulu, buka phansi etikwesive lesicalekiswe sono, kodywa, Nkhosi, ungabakhohlwa bantfu baKho. Bantfu lapha ulwe iminyaka, Nkhosi, kwakhela Wena lomnotfo lomncane. ILife Tabernakeli yakhiwa, Nkhosi, kutsi i-ibe siteshi lesisindzisa imiphefumulo, ngemvuselelo. O Nkulunkulu, kanye futsi tfululela eMandla aKho laNgcwele kuyo. Faka umfutfo kulo lonkhe lilunga, khapha yonkhe imehluko. Yehlissa imvula yeMlilo loNgcwele waNkulunkulu futsi ukhanyise imiphefumulo yetfu, Nkhosi, ngeBukhona baJesu Khristu. Kwangatsi bantfu banete bagobana kangaka ngekungakholwa, kutsi bakwati kubona kutsi Wena ulapha kanye natsi; futsi ULivi, naloHlulela imicabango yenhlitiyo, njengoba liBhayibheli lifakazile kangaka kitsi, liphindzaphindza futsi. Nkhosi Nkulunkulu, asiphaphame emizweni yetfu, yaMoya waNkulunkulu losemkhatsini wetfu. Siphe kona, Babe. Ngikunikela kuWe, nami lucobo. Amen.

¹⁵¹ Mnaketfu, dzadze, angati, eBhayibhelini lami, nganoma nguyiphi lenye intfo Nkulunkulu letsembisa kuyenta ngaphambi kweluHlwitfo lweliBandla. Angati. Nicabanga ngeluphawu lwesilo, luta; nginitjelile, lukhona, sebavele balutfolie. Niyabona na? Intfo lelandzelako lesele yeluHlwitfo lweliBandla. Belungafika noma ngasiphi sikhatsi, futsi ngingahlakati noma ngumuphi umBhalo eBhayibhelini, ngekuwati kwami. Nkulunkulu uyati kutsi loko kuliciniso. Yebo, mnumzane. Sikhatsi sesisondzele. Sekwephutekile kunaloko lesikucabangako.

¹⁵² Asivale emehlo etfu nje, futsi sihlabele lelitsi, *NgiyaMtsandza*. Mhlawumbe, uma sitokhonta futsi siMdvumise, mhlawumbe Utokwenta intfo letsite. Ngikhuleke lonkhe leliviki, kubona kuphumelela kulelitabernakeli. Ngikhulekile ngaphambi kwekutsi ngite lapha. Nginebantfu labakhulekela loku. O, kune-kunemkhuleko lonyukela loku. Ngitama kukholwa ngayo yonkhe inhlitiyo yami. Asiphaphame, ngalokukhulu kushesha. AsiMkhonte nje futsi siMdvumise,

njengoba silihlabela manje nemehlo etfu avaliwe netandla tetfu
kuNkulunkulu.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹⁵³ Manje sisahlabela lelivesi lelilandzelako, chawulana
nemunfu longakuwe, umnakenu longumKhristu, utsi,
“Nkulunkulu akubusise,” manje sisalihlabela.

NgiyaMtsandza, ngi...(Uma nitsandzana,
ningeke nivimbeleke kutsandza
Nkulunkulu.)
Ngoba Wacala...
...insindziso
EKhalva-...

¹⁵⁴ Manje asitsi, “Haleluya!” “Haleluya!” Kushoni futsi,
“Haleluya!” Futsi, “Haleluya!” Dvumisani Nkulunkulu wetfu!

NgiyaMtsandza, ngiyaMtsandza ngoba...
Mnaketfu Don, sewulungele na?



KANYE NJE FUTSI, NKHOSI SSW63-1201E
(Just Once More, Lord)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo kusihlwa, ngenyanga yeNgongoni 1, 1963, eLife Tabernacle eShreveport, eLouisiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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