

# *EBUKHONENI BAKHE*



Ngiyabonga, Mfowethu Neville, iNkosi ikubusise kakhulu sibili.

Futhi yintambama enhle, bangane. Kulithuba elihle ukuphenduka lapha kulesi sakhiwo futhi lobubusuku, lokuzwa ukungehluleki koBukhona beNkosi yethu, njengoba Wapha isithembiso. Futhi manje, ngiyazi ukuthi abanengi benu lihlalele uMbiko omncinyane lobubusuku, ngalokho ngilokubonga. Futhi abanengi benu kufanele litshayele umango omude lobubusuku, ukuyafika ngekhaya. Abanye baphumile emahoteleni enu, ngokuzwa kwami. Futhi sizazama ukungalibambi okwesikhathi eside, ngakho yiso isizatho siphangisa ukungena ukuze siphume masinyane.

<sup>2</sup> Futhi manje siza, masinya nje ngengingakwenelisa, ngizamemezela lapho mhlawumbe esizaqala khona, ngibe lokufonelwa limini, ngisazi lapho esasizaqalisa khona kulamabhuku, kumbe lesi izahluko. Futhi ngicabanga, nxa iNkosi ithanda, ngifuna ukuthatha, isikhathi esilandelayo lapho siqala, ngeMpawu eziyisiKhombisa zikaSambulo, futhi lempawu zemvelo eziyisikhombisa. Futhi, khona-ke nxa singaqeda ngesikhathi, sithathe impawu eziyisikhombisa ngemuva kweBhuku, bona. Manje, lokho kungathatha isikhathi esincinyane. Bona, kulempawu eziyisikhombisa ezivuliweyo; kulezinhlupho eziyisikhombisa, impondo eziyisikhombisa, osikhombisa bonke labo; futhi lezo mpawu singazithatha kuqala. Kodwa-ke ngemuva kweBhuku kunanyekwe ngempawu eziyisikhombisa. UDaniyeli wezwa amazwi, imidumo, futhi wayalelwa ukukubhala. UJohane wayalelwa ukukubhala. Kodwa kwananyekwa ngemuva kweBhuku, lokho kuyikho, emva kwemfihlakalo zonke zeBhuku sezinikeziwe futhi zembulwa. Liyananzelela uDaniyeli wathi lapho, “Imfihlakalo ensukwini zalamazwi, imfihlakalo kaNkulunkulu kufanele ibe isiyambuliwe ngalesosikhathi.” Bona, “imfihlakalo,” ukuthi uNkulunkulu ngubani, ukuthi Wenziwa njani waba yinyama, zonke lezi izinto kufanele zembulwe ngaleso sikhathi. Futhi-ke—khona-ke sesilungele iMpawu eziyisiKhombisa ngemuva kweBhuku, lokho kakwambulwanga ngitsho emuntwini, akubhalwanga ngitsho laseBhayibhilini, kodwa kuzamele ziqathaniseke nje lalo lonke iBhayibhili, futhi ngicabanga ukuthi kuzakuba yinto enkulu.

<sup>3</sup> Ngakho manje sizazama ukuphangisa ukwedlula kukho. Ngiyabonga munye lamunye wenu ngomusa wenu lobukhona benu, futhi—futhi lakho konke elikwenzileyo, siyalibonga kakhulu. Futhi manje ngi—ngithemba ukuthi asisoze siligcine isikhathi eside kakhulu lobubusuku, ngoba liyabekezela

kakhulu ukuhlala, ukuma. Umkami wathi emuva ngale, ubekhuluma ngobusuku obedluleyo, wathi, “Ngibone abafazi abakade ngingathi bakhuluphele, bemile lapho, futhi lezigqoko zabo zimanzi nte, bemile lapho, bebamba nje lonke iLizwi.” Yiso isizatho ngithanda ukuhlala ngaphansi kogcobo luka Moya oNgwele, ukuthi lapho uphuma phandle utshela laba bantu iQiniso elithembekileyo, bona, futhi kungelutho kodwa iQiniso. Futhi—ke bengabambelela kuLokho futhi kuyalunga.

<sup>4</sup> Manje ngifuna ukucela uxolo lweni okwesikhatshana. Ngisuke masinyazane lokhu kusa. Futhi amathephu acitshiwe kulesi sikhathi, futhi ngi—ngizakuthi ngesikhatshana nje ngitshela abarekhodayo lapho okumele baqale khona ithhephu. Ngifuna ukuqeda *Ukubala Usehla*, imizuzu emihlanu ngakho, ngingakasuki. Ngakhohlwa futhi ngahamba, ngithathekile nje lokhu kusa ngaze ngaphuma ngingazange ngitsho ulutho ngakho. Kodwa, kungazathi ngilitshiye, “Bekuyini ukubala usehla na?” Bona? Ngiyazi sisekubaleni sisehla, kodwa kuyini ukubala usehla na? Bona? Nxa ungakwazi ukuthi ukubala usehla kuyini, khona—ke uzakuba sengathi uyadideka. Futhi—ke ngi—ngingathanda uku—ukukhupha lokho, nje, futhi ngizame ukuba sethonini inye engangiyiyo ukuqeda lithhephu khona manje, ukuze ithhephu iphume, *Ukubala usehla*. Manje lonke lizangixolela okwesikhatshana nje, futhi ngifuna ukuqeda leyo thephu. Lingakwenza okwesikhatshana nje, khona—ke besesiqala kweyinye? [Ibandla lithi “Ameni.”—Mhl.] Futhi manje—manje amthephu rekhoda, nxa lingathanda, vulani ithhephu yenu manje. [Indawo engelalutho ethephini—Mhl.]

[UMfowethu Branham uchasisa kundima 4-5 ukuthi ujobelele lingxenye ebingekho entshumayelweni yakhe yekuseni ebizwa ngokuthi *Ukubala usehla*, njenge ndima 106-111—Mhl.]

<sup>5</sup> Ekubuyeni nje endaweni ezitshiyeneyo, futhi sibe lesikhathi esikhulu emibikweni emithathu yokucina, yokukhuluma ngesifundo se—sefundiso ezehlukeneyo lokunjalo lezo esizilethileyo. Ngiyakhumbula nje kulesisikhathi ngizakunika indawo encinyane phakathi lapho, lina bantu kuthephu, ukuntshintsha amathephu enu. Ngizalitshela lapho sekulungele ukuvula. Kulungile. Manje, kufanele ngikhangele lokhu. Kukhangeleka njengexuku lokubamba amehlo kokuzenzela, kodwa bona abafana kufanele bathole ithhephu. Futhi abangeke bayixubanise; nxa bengakwenza, abantu phandle—le abasoke bayizwisise. Ngakho kufanele sikuthathe ngale indlela. Futhi nxa omunye umuntu engaphuma phandle kwekamelu futhi anginike isayini lapho, Junior, lapho sebelungele ukuntshintshanisa amathephu ngale. Ngiyabonga kakhulu, bakwethu, ngiyakhuluma njalo, ngomusa wenu lakho konke. Kulungile, sesilungele manje, lingawavula.

<sup>6</sup> INkosi ilibusise. Siyathaba ukuba lapha ethabhanekeli njalo lobubusuku. Indawo igcwele phamu ngabantu abanengi

abame nxa zonke njalo lobubusuku, lensuku ezintathu ze... kumbe izikhathi ezintathu zenkonzo. Ngingafisa ukuthi loba engubani ongalalela lithephu, ukuthi bazathanda ukuphenduka futhi bathathe ithephu yobusuku obedluleyo. Liyitaditshe emakhaya enu. Kuyi—kuyisigaba samanje senkonzo iNkosi enginike yona. Ikakhulu ngizathanda abatshumayeli ukuyizwa ngingakavakatsheli amabandla abo lokubuya emakhaya abo. Manje ngizathanda uku—ukuthi bakuthole lokho. Manje, lokhu kusa sikhulume ngesifundo so*Ukubala Usehla*, iBandla lilungele ukuhamba.

<sup>7</sup> Futhi manje lobubusuku, uNkulunkulu ethanda, sikhuluma ngesifundo sokuthi *EBukhloneni Bakhe*. Futhi, o, siyambonga kanganani uNkulunkulu ngethuba lokuthi singabuya eBukhloneni Bakhe. Kodwa, kuqala, ngifisa ukuthi lonke livule emaBhayibhiloni enu kanye lami kumprofethi uIsaya, isahluko 6 sikamprofethi uIsaya. Siyakwazi sonke ukuthi uIsaya waye ngumprofethi omkhulu, lomunye wabaprofethi abakhulu bosuku lwakhe. Waphetha impilo yakhe esahwa ngamasaha, okobufakazi, njengowafela ukholo emandleni kaNkulunkulu uSomandla. EBhukwini likaIsaya, isahluko 6, ngiqalisa kundima 5, ukubala. “Khona-ke ngathi, ‘Maye kimi!’ Ngoba...” Mhlawumbe ngiqalise ngendima 1. Lingixolele okwesikhathana. Kasiqaliseni ngendima 1 futhi sibale sisehla kuze kube phose indima 8.

*Ngomnyaka wokufa kwenkosi uUziya ngabona iNkosi ihlezi esihlalweni sobukhosi, esiphezulu lesiphakemeyo, lemiphetho yesembatho sayo yagcwalisa ithempeli.*

*Amaserafi ayemi ngaphezu kwayo: lelo lalalo lilempiko eziyisithupha; ngezimbili lagubuzela ubuso balo, langezimbili lagubuzela inyawo zalo, langezimbili laphapha.*

*Lelinye lamemeza kwelinye, futhi lathi, Ngcwele, ngcwele, ingcwele, iNkosi uNkulunkulu wamabandla: futhi umhlaba wonke ugcwele inkazimulo yakhe.*

*Futhi insika zomnyango zanyikinyeka ngenxa yelizwi lakhe owamemezayo, futhi indlu yagcwala intuthu.*

*Khona-ke ngasengisithi, Maye kimi! ngoba ngiyabhubha; ngoba ngingumuntu wendebe ezingcolileyo, futhi ngihlala phakathi kwa... bantu bendebe ezingcolileyo: ngoba amehlo ami abonile iNkosi, iNkosi yamabandla.*

*Kwasekuphaphela kimi elinye lamaserafi, lilelahle elivuthayo esandleni salo, elalilithethe ngodlawu elathini:*

*Futhi lathinta umlomo wami ngalo, futhi lathi, Khangela, lokhu kuzithintile indebe zakho; lobubi bakho bususiwe, lesono sakho sihlanziwe.*

*Njalo ngasengisizwa ilizwi leNkosi, lisithi, Ngubani engizamthuma, futhi ngubani ozasiyela? Khona-ke ngasengisithi, Ngilapha; ngithume.*

<sup>8</sup> INkosi mayibusise iLizwi Layo. Ngicabanga ukuthi lowo nguMbhalo omangalisayo kakhulu. Siyafumana ukuthi, eBukhoneni bukaNkulunkulu, abantu bayazinanzelela ukuba yizoni. Singezwa kuhle kakhulu lapho siphandle endaweni ezitshiyeneyo, futhi sizwe njengo kuthi singabantu abahle kakhulu, kodwa lapho singake sibuye eBukhoneni bukaNkulunkulu, khona-ke siyabona ukuthi sibancane okunganani.

<sup>9</sup> Ngimile kungasikude lo—lomngane wami lowo engaba lethuba lokumkhokhelela kuKhristu, uBert Call, phezulu eNew Hampshire, engizingela laye, sasimile eCold Brook Falls phezulu eAdirondack, futhi kwakuyinkalakatha zempophoma. Ngathatha imuli yami umnyaka odluleyo phezulu khonale ukuyakhangelela kuyo. Emuva khatshana lasemgwaqweni, kumele ugade ubuyele ukuze ufike kiyo. Futhi lapho sibona lawo manzi angumbala wesibhakabhaka-aluhlaza ethela ngamandla amakhulu kangaka evela ezintabeni, futhi empompozela phansi phezu kwamadwala, uBert wama lapho futhi wangikhangela, futhi wathi, “Yeyi, Billy, kwenza umuntu azwe emncinyane *sibili*,” walinganisa phose ikota ye-intshi eminweni yakhe. Futhi ngathi, “Kunjalo, Bert.” Manje, lokho yikho kuphela ayekwazi ngokungena eBukhoneni bukaNkulunkulu, ukubona indalo Yakhe.

<sup>10</sup> Ngiyamangala umuntu owabhala *UMkhulu Kangakanani Wena*, nxa wayengakhangelanga phezulu ngobunye ubusuku futhi wakhangelela inkanyezi, ukuthi zikhatshana okunganani! Inyanga ezimbalwa ezedluleyo, uMfowethu Fred, uMfowethu Wood lami, sasimile loMfowethu Mc Anally phandle enkangala yaseArizona, sasilinganisa, sizama, inkanyezi eyodwa, ukuba iseduzane okunganani kweyinye. Futhi lezigidi lamabhiliyoni amamayila khatshana, zazingakhangeleki zisedlula ikota ye-intshi kweyinye layinye. Khona-ke siyaqala ukucabanga, ngobufakazi besayensi yalokho, lezonkanyezi zingabe zikude kweyinye layinye kulalokho esiyikho kizo. Bona ukuthi kunjani?

<sup>11</sup> Khona-ke siyananzelela ukuthi sibancinyane okungakanani lapho sinanzelela ukuthi Umkhulu okungakanani, lokuthi sisondele kangamani ngokungena eBukhoneni Bakhe. Ngenye indlela kumbe okunye, kuhlezi kuletha impumela enkulu phezu kwabantu ukubuya eBukhoneni bukaNkulunkulu. Sengabona isikhathi enkonzweni yami lapho ubona uBukhona bukaNkulunkulu bubuya endaweni enjalo ukuthi kwakuletha umuntu phezulu futhi nje ambule impilo kibo, futhi abizele izono zabo lenhlobo zonke zokungaziphathi, futhi kuletha ukuthula okungewele phakathi kwabantu baze baphume phandle komzila wokukhulekelwa bengakabuyi ukuzokhulekelwa,

futhi bagijimele ku-altare futhi bazilungise loNkulunkulu bengakabuyi eBukhloneni Bakhe. Bona, kulenye into ngokubuya eBukhloneni bukaNkulunkulu, kubangela izinto ukuthi zenzakale. Sengabona abantu belele emibhedeni yezigulane lakumastretsha.

<sup>12</sup> Lobo busuku phansi lapho eMexico, lapho leyo ngane encinyane efileyo ilele ngaphansi kwengubo, ukuthi umama weSpain omncinyane amlethayo, kumbe umama omncinyane weMexico, ngizama ukutsho, amlethayo. Lapho bebona, inkulungwane ezithile zalabo bantu abakubonayo, mhlawumbe amatshumi amahlanu kumbe amatshumi ayisikhombisa lanhlanu ekubuthaneni kunye, babona leyo ngane encinyane efileyo isiza empilweni, abafazi baqaleka, abantu baphosela phezulu izandla zabo futhi baklabalala. Ngani? Bananzelela ukuthi umuntu wayengeke akwenze lokho, ukuthi babeseBukhloneni bukaNkulunkulu uSomandla. Futhi kwabangela enye into ukuba yenzakale.

<sup>13</sup> Ngibe lethuba ukuzwa abantu abalobunkulunkulu bekhuluma. Kwakhulunywa ngesinye isikhathi ngoCharles Finney, umfo omncinyane, engela sisindo esingedlula okungaba ngamaphawundi alikhulu letshumi, kodwa wayelendlela elamandla yokukhuluma kwaze kwathi...Wayelinga ukuzwakala kwamazwi ngolunye usuku esakhiweni. Babengela amasistimu eP.A. ngaleso sikhathi. Futhi kwakukhona indoda ilungisa, phezulu kwebhalikhoni, kumbe phezulu ophahleni lwendawo, futhi wezwa umuntu engena, ngakho akazanga abekwazi ukuthi babengobani, wathula nje. Futhi uMnu. Finney wayezalinga ukuzwakala kwamazwi. Emva kokuqeda isikhathi eside emkhulekweni ngaleyo mvuselelo ayezakuyibamba, walinga ilizwi lakhe ukubona ukuthi lingahamba okunganani. Wanyonyobela ngokuphangisa kuphuluphithi, futhi wathi, "Phenduka, kumbe ubhubhe!" Futhi wathi wakukhuluma ngamandla—ngamandla, emva kokuba ngaphansi kogcobo lukaNkulunkulu, umuntu waze wawa phansi kubhalikhoni, phansi esibuyeni, kumbe, phezulu esakhiweni, esiya esibuyeni.

<sup>14</sup> Watshumayela iVangeli ngendlela ethile waze wama eBoston, Massachusetts, efasiteleni elincinyane eliphumela phandle, ngoba kwakungela bandla elalingabamba ixuku lakhe. Futhi wema lapho ngamandla amakhulu, futhi watshumayela isihogo indawo enjalo, kwaze kwathi amadoda asebenzayo belamabhaskiti abo ngaphansi kwengalo zabo, bawela esitaladeni futhi bakhalela isihawu. EBukhloneni bukaNkulunkulu! Abatshumayeli abakhulu abakade besenelisa, ngeLizwi likaNkulunkulu, ukuletha uBukhona bukaNkulunkulu embuthanweni. Kakube kude ukuthi umuntu engatshiswa kangaka enhliziyweni zabo baze bengenelisi ukuqaphela uBukhona bukaNkulunkulu. Kude lakho!

<sup>15</sup> Lapho umuntu wokuqala, masinya esewonile futhi esenze into embi, futhi lapho uNkulunkulu esiza ebukhoneni bakhe, kumbe, weza eBukhoneni bukaNkulunkulu, “uAdamu,” wayengeke ame eBukhoneni bukaNkulunkulu. Wagijima futhi wacatsha esihlahleni futhi wazama ukuzimboza ngehlamvu lomkhiwa, ngoba wayesazi ukuthi wayemile eBukhoneni bukaJehova, uMdali. Lokho kwaba yikwenza komuntu wakuqala, emva kokuba esonile futhi wazama ukubuya eBukhoneni bukaNkulunkulu kanye lesono phezu komphfumulo wakhe. Wayengelakucatsha, ngoba wayesasebuthakathaka. Isono sasingakabambi njengalokho esesigxile ngakho enhliziyweni zabantu lamuhla, kodwa wayezizwa ukuthi wayemile phambi koMdali wakhe. Manje, wazifihla ezixukwini futhi wayengelakuphuma, futhi wayengelakuphuma phandle uNkulunkulu waze wamenzela amalungiselelo.

<sup>16</sup> Singabuyela emuva, futhi sithathe kuGenesisi isahluko 17 lendima 3, lapho ukhokho omkhulu, uAbrahama, lapho esiza eBukhoneni bukaNkulunkulu, futhi uNkulunkulu wakhuluma laye (kusahluko 17) ngeBizo likaNkulunkulu uSomandla, uAbrahama wawa ngobuso bakhe. Lowo khokho omkhulu, inceku kaNkulunkulu, wayengelakuma eBukhoneni bukaNkulunkulu, loba wayeMsebenzele okweminyaka engamatshumi amabili lanhlanu, ethembekile. Kodwa lapho uNkulunkulu esiza ebukhoneni bakhe, ukhokho wawa ngobuso bakhe ngoba wayengelakuma eBukhoneni bukaNkulunkulu.

<sup>17</sup> KuEksodusi 3, siyathola ukuthi uMose, inceku enkulu lomprofethi kaNkulunkulu, lapho esephendukile ngangemuva kwenkangala, leyo ndoda yayiyindoda engcwele. Wayezalelwe injongo. Wazalwa esibeleshweni sika mama wakhe ukuba ngumprofethi. Wayezamile ukuthola imfundo yakhe futhi enze konke ayengakwenza ukukhulula abantu bakhe, ngoba wazwisisa ukuthi wayeza kukhulula abantu bakhe, kodwa, lapho ekuzwisisile ngokuma kwesayensi yezenkolo. Waye fundisiwe. Wayefundiswe kahle. Wayengafundisa amaGibhithe inhlabanipho, ababe ngabantu abakhalihiphileyo kakhulu emhlabeni. Wayesazi konke ukungena lokuphuma. Wayesazi uMbhalo kusukela ku A kusiya ku Z. Wayezazi izithembiso uNkulunkulu ayezenzile. Wayeyazi ngokwengqondo. Futhi waye yi—yindoda enkulu yebutho. Kodwa ngolunye usuku ngemuva kwenkangala, lapho esiza eBukhoneni bukaNkulunkulu, wahluthula izichathulo zakhe futhi wawa—ezinyaweni zakhe, esazi ukuthi wayesemhlabathini ongcwele. Wayengelakuma ngenyawo zakhe lapho esiza eBukhoneni bukaNkulunkulu, wawa ngobuso bakhe njengalokho uAbrahama akwenzayo. Wayengelakuma eBukhoneni bukaNkulunkulu.

<sup>18</sup> KuEksodusi 19:19, lapho abantu abakhethwayo bakaNkulunkulu kusukela emuva ezinsukwini zikaAbrahama,

kusukela kuAbrahama kweza uIsaka, uIsaka kweza uJakhobe, kuJakhobe kweza okhokho, futhi iminyaka emva kweminya kwaba lamadoda angcwele, amadoda amakhulu, abantu abakhethiweyo, usendo olukhethiweyo, abangcwelisiweyo, abantu abangcwele, futhi bakhonza uNkulunkulu impilo yabo. Futhi ngolunye usuku uNkulunkulu wathi, “Buthanisa uIsrayeli phandle lapha, ngizakukhuluma labo.”

<sup>19</sup> Kodwa lapho uNkulunkulu esehla phansi esiqongweni seNtaba iSinayi, futhi intaba yonke yalumatha umlilo, futhi intuthu yayiqakama kiyo njengesithando somlilo, futhi iLizwi likaNkulunkulu laduma, UIsrayeli wawa ngobuso bakhe futhi bathi, “UMose makakhulume, futhi hatshi uNkulunkulu, funa sife.” Umuntu, eBukhoneni bukaNkulunkulu, uyananzelela ukuthi uyisoni! Kukanti babe, bonke, besokiwe ngokoMthetho. Babethwele imilayo layo yonke into, kodwa lapho uNkulunkulu ekhuluma futhi beza eBukhoneni Bakhe, bananzelela ukuthi babephandle, babe—babe ngalunganga, kwakulento eyayisilela, ngoba babeseBukhoneni bukaNkulunkulu. Yebo. Futhi bathi, “Makuthi uMose akhulume, futhi hatshi uNkulunkulu, ngoba nxa uNkulunkulu ekhuluma sonke sizakufa. Makuthi uMose akhulume lathi.”

<sup>20</sup> KwakukuLukha 5:8, lapho uPhetro...o, lapho eyindoda enkulu elenkani, futhi indoda yemfunzelelo enkulu, amandla amakhulu esiwazwisayo. Wayenjengengcwele, umgoli wenhlanzi owaziwayo. Kodwa lapho ebona isimangaliso sikaNkulunkulu sisenziwa nguMuntukazana, kungazathi, lokho akunanzelelayo ngaleso sikhathi ukuthi lokho kwathatha okwedlula umuntu ukuphosela zonke inhlanzi emambuleni lapho yena, layo yonke imfundo yakhe, ulwazi lwakhe lokugola inhlanzi, wayegole inhlanzi ubusuku bonke futhi engazange wabambalutho. Kodwa wezwa Omunye esithi, “Phosela imbule lakho phakathi.”

<sup>21</sup> Futhi lapho eqala ukudonsa, wayelexuku elikhulu lenhlazi, futhi wananzelela ukuthi wayeyindoda eyisoni. Futhi wathi, “Suka kimi, O Nkosi, ngoba ngingumuntu oyisoni.” Ngubani owatsho lokho na? UPhetro oNgcwele, eBukhoneni bukaNkulunkulu, wacela uNkulunkulu ukuba asuke ebukhoneni bakhe, ngoba wazinanzelela eyisoni.

<sup>22</sup> UAbrahama wazinanzelela “engalunganga.” UAdamu wazinanzelela “engalunganga,” owayeyindodana kaNkulunkulu, wazinanzelela “engalunganga.” UMose wazinanzelela “engalunganga.” UIsrayeli, njengebandla lesizwe, bazinanzelela “bengalunganga.” “Suka kimi, ngoba ngingumuntu oyisoni.” Kazange azame ukuthi, “Manje, ngingcwele futhi ngifanele ukwamukela lokhu.” Wathi, “Ngingumuntu oyisoni.”

<sup>23</sup> Ngesinye isikhathi owenkolo yokuzenzela, layo yonke isayensi yenkolo ayengayifunda ngaphansi komfundisi omkhulu othiwa nguGamaliyeli, ibizo lakhe lalinguSawuli waseTarsusi, lowo esimazi njengoPhawuli, owenkolo ngokupheleleyo. Wayesazi konke ukungena lokuphuma kwenkolo yabo. WayengumFarisi wabaFarisi, lomHebheru wamaHebheru. Wayeyindoda eyaziwayo, isifundi, ekhaliphile, elobuqili, efundile, wayezitsho ukuthi wayemazi uNkulunkulu kusukela eyingane kusiya phezulu. Kodwa ngolunye usuku endleleni yakhe esehla esiya eDamaseko, leyo Nsika yoMlilo yakhazimula phezu kwakhe futhi wawa ngezakhe i...esuka enyaweni zakhe, esiya emhlabathini, othulini, futhi wathi, “Nkosi, kuyini ongabe Ufuna ukuthi ngikwenze?” Konke ukufundiswa kwakhe okukhulu, konke ukufundiswa kwakhe okukhulu kwesayensi yezenkolo, yonke imfundo yakhe kayitshongo lutho lapho emi eBukhloneni bukaNkulunkulu.

<sup>24</sup> Ngizathanda ukuma lapha okomzuzu futhi ngithi kuyinto efanayo. Ungabe ule D.D., Ph.D., loba yini ongaba yikho, ungabe wahamba ebandleni kusukela usasengumntwana, ungabe wenza yonke imisebenzi yezenkolo ekhona, kodwa ungavele ube seBukhloneni bukaNkulunkulu kanye uzazizwa umncane futhi ungabalwa.

<sup>25</sup> UPhawuli wananzelela ukuthi wayephambukile, futhi wawela emhlabathini, ngaphansi kwemfunzelelo laMandla. Lapho ekhangela phezulu futhi wabona yena kanye uNkulunkulu ayemtshumayela, futhi...emlwisa, futhi ecabanga ukuthi wayemazi, futhi wabona ukuthi wayephambukile, wawa kusuka enyaweni zakhe, esiya emhlabathini, ngoba wayeseBukhloneni bukaNkulunkulu. Wabona leyo Nsika yoMlilo.

<sup>26</sup> Kuthiwani ngoJohane oNgcwele omkhulu kaSambulo 1:7, lapho etshengiswa umbono, futhi wakhangela, njalo wezwa iLizwi likhuluma laye? Futhi watshibilika ukukhangela ukubona iLizwi, futhi wabona izinti zezibane zegolide eziyisikhombisa. Futhi Omunye wayemile phakathi kwezinti zezibane zegolide eziyisikhombisa, lenwele ezinjengoboya, amehlo anjengamalangabi omlilo, inyawo njengensika zethusi, Wayebotshiwe ngebhanti legolide esifubeni, futhi Wayethiwa yiLizwi likaNkulunkulu. Futhi lapho uJohane oNgcwele omkhulu esehambe loKhristu, weyama phezu kwesifuba Sakhe, lapho esenze zonke lezi zinto! Njengokuba ngitshilo lokhu kusa, inkonzo kaPhawuli yedlula ezabo zonke. Lapha, ngemva kokuba uJohane esehambe loJesu, wakhuluma Laye, walala Laye, wadla Laye, kodwa lapho eMbona emile lapho, leso simo esikhazimulisiweyo, wathi wawa njengomuntu ofileyo enyaweni Zakhe. Amen. Cabanga ngakho!

<sup>27</sup> Singabuya ebandleni futhi sikhulume futhi sidumise uNkulunkulu, lokunjalo, kodwa, o, mfowethu, lapho siMbona



esiza, enye into izakwahluka enhliziyweni zethu! Singacabanga ukuthi senza umlando wethu wenkolo ngokuhamba ebandleni lokubhadala okwetshumi kwethu. Singacabanga ukuthi sigcina imithetho yebandla futhi sikhulume zonke izivumokholo, kodwa kasikhangeleni Kuye kanye, into yonke iyaguqulwa indlela yonke ngalapho. Yebo, kuliqiniso.

<sup>28</sup> Lindoda enkulu, uJohane oNgwele, indoda enkulu enjengaleyo, iBhayibhili lathi kuSambulo 1:7, ukuthi “wawa sengathi yindoda efileyo.” Ngemva kweminyaka emithathu lengxenye yobudlelwano loKhristu, wayengomunye wababhali beInCwadi, wabhala ngemuva Kwakhe, wadla Laye etafuleni, walala Laye embhedeni, futhi wadlana Laye loba ngaphi Ayesiya khona, kodwa lapho etshibilika ukuMbona, wayengasela mpilo eyayisele kuye. Wawa njengomuntu ofileyo esibuyeni, kumbe emhlabathini. Kulungile.

<sup>29</sup> Siyabona uIsaya, kuIsaya 6:5, njengokuba sibalile nje, lumprofethi omkhulu olamandla, ungomunye wabaprofethi abakhulu abakhona eBhayibhilini. KulamaBhuku angamatshumi ayisithupha lesithupha eBhayibhili; kulezehluko ezingamatshumi ayisithupha lesithupha kuIsaya. UIsaya uqala kuGenesisi, phakathi kukaIsaya uletha iThestamente eLitsha, ekucineni kukaIsaya uletha iMileniyamu; khona kanye uGenesisi, iThestamente eliTsha, leSambulo. Kuphelele! UIsaya wayengomunye wabaprofethi abakhulu. Kodwa ngolunye usuku wayeyame phezu kwengalo kaUziya inkosi enkulu, uUziya wayesuswe kuye, futhi wayephansi. Wayengumfo omuhle kakhulu, wayeyindoda enhle elungileyo, nxa leyo nkosi elungileyo (inkosi enhle) yamnanzelela njengomuntu ongwele futhi yamgcina ethempelini lakhe.

<sup>30</sup> UIsaya wabona imibono. Wayengumprofethi. UIsaya watshumayela iLizwi. Wayengumtshumayeli. UIsaya wayengomuntu ongwele. Kodwa ngolunye usuku, emile ethempelini, wehlelwa yisiyeziphupho futhi wabona iNkazimulo kaNkulunkulu. Wabona iNgilosi zilempiko ebusweni Bazo, impiko enyaweni Zazo, ziphapha ngempiko, zimemeza, “Ngwele, ngwele, ingwele iNkosi uNkulunkulu Somandla!”

<sup>31</sup> Lowo mprofethi wananzelela ukuthi wayengasilutho. Wathi, “Maye kimi, ngoba ngiyindoda yendebe ezingcolileyo.” Umprofethi, umprofethi olamandla wonke weBhayibhili, omunye wabo. “Ngiyindoda elendebe ezingcolileyo, futhi ngihlala phakathi kwabantu abalendebe ezingcolileyo. Maye kimi, ngoba ngibona iNkazimulo kaNkulunkulu.”

<sup>32</sup> Futhi wathi, lapho leyo Ngilosi imemeza, “insika zethempeli zanyikinyeka emuva laphambili.” Mfowethu, lokho kuzakwenza... Akusinsika zethempeli kuphela ezizakunyikinyeka, kodwa wonke amazulu lomhlaba azakunyikinyeka lapho Esiza njalo. Intaba zizabaleka, futhi

lolwandle luzaphela, luklabalale, “Sifihle ebusweni Bakhe lowo ohlezi phezu kwesiHlalo sobukhosi.” Kuzakuba yisikhathi esibi. Ngiyakutshela, mngane oyisoni, kungcono ube uzihlolisisa. Kunjalo.

<sup>33</sup> Manje, uIsaya wathi, “Maye kimi, ngiyindoda yendebe ezingcolileyo, futhi ngihlala phakathi kwabantu abangcolileyo. Futhi mina ngi, lababantu balendebe ezingcolileyo.”

<sup>34</sup> Manje khumbula, nxa amadoda angcwele anjalo azinanzelela “eyizoni” eBukhroneni bukaNkulunkulu, kuyini lokho isoni longela bunkulunkulu azakwenza ngalolo Suku na? Bazakwenzani abantu abahlala emihlanganweni? Bazakwenzani abantu ababone aMandla kaNkulunkulu, labo abezwa ukubala usehla eLizwini, labo ababona uNkulunkulu eZibonakalisa, futhi (ngaphezu kwethunzi lokuthandabuza) uMbhalo wonke ugcwaliseka, futhi bazame ukuyangena eZulwini bengazalwanga ngokutsha futhi bamukela uMoya oNgcwele? IBhayibhili lathi, “Nxa umuntu olungileyo esindiswa kanzima, isoni longela bunkulunkulu bazakuma ngaphi?” Yindawo enjani esizakuma kiyo nxa sibona uNkulunkulu eZambula khona phambi kwethu, futhi sibone iNkazimulo kaNkulunkulu nje ngokufanayo njengalokho amadoda lawo akwenzayo, futhi lolo hlobo lwamadoda lwamemeza, abaprofethi labahlakaniphileyo iLizwi elisekelwe phezu kwabo? Nxa bakhala, futhi bawela enyaweni zabo, futhi baklabalala, “Ngingumuntu wendebe ezingangcwele, ukungcola,” kuzakuba njani kulowo muntu ngalesosikhathi ongavumiyo lokuvuma izono zakhe na? Kuzakuba njani kulowontanga ongavumiyo ngitsho izono zakhe umfana kumbe inkazana? Kuzakuba njani kulowo muntu olenhliziyi elukhuni ocabanga ukuthi uyazi okunengi ngendalo kaNkulunkulu ukwedlula uNkulunkulu akwenzayo Ngokwakhe na? Kuzakwenzakalani kulowomuntu oqede yonke impilo yakhe ezama ukuphikisa iBhayibhili? Izakuma ngaphi leyo ndoda na? Cabanga ngakho!

<sup>35</sup> Lokhu yikuvangela. Lesi yisikhathi sokunyikinya abantu. Lesi yisikhathi uNkulunkulu athi kuzabuya isikhathi, Wanyikinya iNtaba iSinayi kwesinye isikhathi kodwa kuzakuza ukunyikinya njalo, ukuthi Yena “akayi kunyikinya iNtaba Sinayi kuphela, kodwa Uzakunyikinya yonke into enganyikinywa.” Kodwa linanzelele wonke uMbhalo na? “Kodwa samukela uMbuso ongasoze unyikinywe!” Haleluya! Yonke into enganyikinywa izanyikinywa. Amazulu azanyikinyeka. Umhlaba uzanyikinyeka. “IZulu lomhlaba kuzakwedlula, kodwa lelo Lizwi aliyikwedlula. Ngoba phezu kwalelidwala Ngizakwakha iBandla Lami, futhi amasango esihogo awasoze aliNqobe.” Yonke into enganyikinywa izanyikinywa. Kodwa siyemukela uMbuso oyiLizwi likaNkulunkulu Ngokwakhe, futhi uNkulunkulu uyiLizwi Lakhe. AkaZinyikinyi. Ameni! O, mina-bo! “Kodwa

siyemukela uMbuso ongeke unyikinywe,” kawunyikinyeki, watsho uPhawuli umbhali wamaHebheru.

<sup>36</sup> Umuntu onjalo lendoda enjalo, isikhathi esinje lokuthi babesizwa njani! Silakho njalo, ngokwethu, sibone iNkazimulo kaNkulunkulu njengalawamadoda akwenzayo. Sibili. SiKubonile. Sibonile iNkazimulo kaNkulunkulu njengoAbrahama waYibona. Sabona iNkazimulo kaNkulunkulu njengoMose waYibona, iNsika yoMlilo efanayo, aMandla afanayo kaNkulunkulu, uKhristu ofanayo...eZembula, eZitshengisa, egcina iLizwi Lakhe osukwini lokucina. Singafika njani lapho-ke, futhi sihambe futhi siKuphathe lula kangako na? Singahamba njani ngalapho futhi sibambebelele kuzivumankolo zethu lenhlanganisano zesonto, futhi singathathi iLizwi likaNkulunkulu? Kuzakuba yini kithi kulolo Suku na? Kuzakwenzakala njani ngathi, lapho sibone iNkazimulo kaNkulunkulu?

<sup>37</sup> Abanye abantu bazakuma khatshana futhi benze inhlekisa Ngakho, abanye bazaKuhleka, abanye bazaKubiza ngokuthi yikwedlulisa amalawulo, abanye baKubiza ngokuthi ukufunda ingqondo, abanye baKubiza ngokuthi uBhelizebhabhu, abanye baKubiza enye into kumbe okunye. Njengesaga esidala sinjalo, “Iziwula zihamba ngezicathulo ezilezipikili ngaphansi ezimakhanda khulu lapho iNgilosi ezesaba ukunyathela khona.” Kunjalo. “Isiwula sithe enhliziyweni yaso, ‘Akula Nkulunkulu.’” Lapho ebona uNkulunkulu ebonakaliswa ngokupheleleyo ngeLizwi Lakhe uQobo (hatshi ngesivumankolo; kodwa ngeLizwi Lakhe), futhi-ke ahambe khona phezu Kwakho futhi akwenze inhlekisa Yakho, uyisiwula. Ngoba, kungu, uNkulunkulu uyiLizwi, futhi uNkulunkulu waZibeka sobala kuye, futhi uyisi “wula,” iBhayibhili latsho. Kuzakuba yini kuye lapho kumele ame kuleyo ndawo? Kuzakuba—kuzakwesabeka kulowomuntu kulolo Suku, ongela bunkulunkulu.

<sup>38</sup> Isoni eziphendukileyo, lobakunjalo, azila kwesaba. O, hatshi. Isoni esizakuphenduka, siyakwazi ukuthi kuloMhlatshelo wegazi olindeleyo, ukuma endaweni yaso. Yikho lokho okunginika induduzo. Ngabona inkazimulo kaNkulunkulu. Ngezwa amandla Akhe. Ngiyakwazi ukuthinta kwesandla Sakhe. Ngiyakwazi ukuthinta kokujezisa Kwakhe. Ngiyakwazi ukuthi UnguNkulunkulu. Futhi ngiyakwazi ukuthi ngiphelile, kodwa kuloYedwa ongimeleyo lapho. Amen. KuloYedwa Lowo omayo lapho futhi athi, “Baba, beka bonke ububi bakhe phezu Kwami, ngoba wangiMela phansi emhlabeni.” Haleluya! Khona-ke ngiyahamba esiHlalweni sobukhosi sikaNkulunkulu, ngesibindi, ngilomusa enhliziyweni yami, ukwazi ukuthi kakusikho ngemisebenzi emihle, kodwa ngesihawu Sakhe Ngisindisiwe. Hatshi lokho engingakwenza, lokho engingakujoyina, lokho engingakutsho; kodwa kungomusa Wakhe ukuthi Wangisindisa.

<sup>39</sup> Akumangalisi imbongi eyayibambe lokho, yaklabalala, “Umusa omangalisayo, umnandi kanganani umsindo, owasindisa ohluphekayo njengami. Ngake ngalahleka, kodwa manje sengitholakele; isiphofu, kodwa manje sengibona.”

<sup>40</sup> Ngingahamba njani eZulwini? Ungahamba njani eZulwini? Singeke sikwenze, thina, futhi kakula enye indlela yokukwenza. Kodwa kuloYedwa owenza indlela. Futhi UyiNdelela. Njalo sifika njani Kuye na? NgoMoya munye, uMoya Wakhe, sibhaphathiziwe eMzimbeni munye lowo ozaphakanyiswa njengesizingelezane. Sizaphuma phandle komhlaba njengesazi sezenkanyezi yalolusuku lokucina ekholweni lukaNkulunkulu. Ameni. Sibili. IZoni eziphendukileyo azidingi kukhathazeka, Omunye ukhona endaweni yabo.

<sup>41</sup> O, khona-ke emva kokuba sesibuye eBukhloneni Bakhe manje, futhi sisazi besiseBukhloneni Bakhe, siMbonile esenza izinto Azenzayo lapho Elapha emhlabeni. Ukwazi njani i...Ubakwazi njani ivini olikhangeleyo? Ngenxa yesithelo esithelayo. Ukwazi njani ibandla oya kilo? Ngezithelo elizithelayo. UJesu wathi, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzayenza. Lezi izibonakaliso zizakubalandela labo abakhulwayo.”

<sup>42</sup> Manje, siyabona Akaze asimisele ukuya kwenza inhlanganisano zamasonto. Akaze asimisele ukuya kwenza izivumankolo. Kodwa Wasixwayisa ngokumelana lokunjalo. “Ngoba lowo ozasusa loba yini Kulo kumbe engezelele loba yini Kulo, lowo uzakhutshwa, ingxenye yabo, eBhukwini lokuPhila.” Bona?

<sup>43</sup> Ngakho, kasimiselwanga ukwenza ulutho kodwa ukuhlala lalaloLizwi. Futhi nxa umuntu ethunywe nguNkulunkulu, uzahlala leLizwi, ngoba uNkulunkulu uthuma ngeLizwi Lakhe. Bona? Bona, Kumele ahlale ngeLizwi Lakhe. Khona-ke lapho sisiza eBukhloneni Bakhe, lapho umuntu angavele abuye eBukhloneni bukaNkulunkulu, uguquliwe ninilanini, nxa kukhona inguquko kuye. Manje, kulalabo abangahamba eBukhloneni bukaNkulunkulu futhi bangabi landaba Lakho. Waye ngamiselwanga iMpilo. Kodwa uba wayemiselwe ngaphambili nguNkulunkulu, masinya lapho lokho kunyakaza kuqala ukutshaya, uyakwazi. Lokho kuyalumatha umlilo.

<sup>44</sup> Khangela lesi sifebe esincinyane phansi lapho lolosuku eSamariya, lowomfazi. Wayesesimweni esibi ngokwengqondo langokwenyama. Siyakwazi lokho. Kodwa masinya lapho ebona lesi sibonakaliso sisenziwa, sikaMesiya, wathi, “Siyakwazi uMesiya uyeza ukuzokwenza lokhu. Wena kumele ube ngumprofethi Wakhe.”

Wathi, “Ngingulowo Mesiya owabhalwayo ukuthi uyeza.”

<sup>45</sup> Wakunanzelela. Akazange abuze omunye umbuzo futhi. Waqala khona masinyane ukuba lomthwalo, ukwazi ukuthi nxa wathola lokho futhi wabuya eBukhloneni bukaNkulunkulu, wayelomlandu ukuthi atshele omunye umuntu ngakho. Halleluya! Kuqondile. Loba ngubani obuya eBukhloneni bukaNkulunkulu ulomlandu phambi kukaNkulunkulu, kusukela kulowo mzuzu kusiya, ukutshela omunye umuntu. Khangela kuAbrahama, khangela uMose, khangela uPhetro, khangela uPhawuli. Ngesikhathi besiza eBukhloneni bukaNkulunkulu, bazinanzelela ukuba “izoni,” futhi banameka ubufakazi babo ngempilo yabo. Khangela ikhosikazi elincinyane, wayengaselakuma futhi, wahamba edolobheni futhi watshela abantu, “Wozani, libone iNdoda engitshela izinto engizenzileyo. Kayisuye lowu uMesiya na?” BabengelakuKuphika, ngoba kwaKunguMbhala. Ngeqiniso. Yebo, kufanele bakwenze, indoda, lapho silomlandu wokutshela abanye njengo Mose akwenzayo, njengo Phetro akwenzayo, njengo Phawuli akwenzayo. Emva kwalezizinto, liKubonile labuya eBukhloneni Bakhe, ulomlandu ngoMbiko ukuthi ufike komunye umuntu. Awungeke uhlale nje uthule Lakho. Kumele uKuhambise komunye umuntu.

<sup>46</sup> Ngiyakhumbula udadewethu omdala wayevame ukuba lapha, umama kaMfowethu Graham Snelling, wayevame ukuhlala khona lapha ebandleni, futhi wayehlabela, “Ngisanda kufika nje! Ngiyagijima, gijima, gijima, futhi nje ngisanda kufika nje futhi angeke ngihlale phansi.” Wayefumene enye into nje. Ngahamba ebandleni elincinyane labansundu ngapha eLouisville, futhi bonke babemile, behlabela, “Ngiyagijima eMgwaqweni omkhulu weNkosi, ngisanda kuWuthola nje, futhi ngenyuka ngoMgwaqo omkhulu!”

<sup>47</sup> Kulenye into ngakho, lapho uthola uKhristu, awungeke uzithulele futhi. Insuku zakho zonke ungumuntu oguqukileyo, ngoba lapho impilo leMpilo kusiza ndawonye, kwenza ukuKhanya okukhazimulayo. Qiniso. Lapho ibhalubhu lixhunyaniswa locingo, nxa kulibhalubhu eliqondileyo, kufanele liphe ukukhanya; lapho ukugeleza kwamandla kagetsi lebhahubhu kusiba ndawonye akula okokwenza kodwa ukusabalalisa ukukhanya. Kufanele kukwenze. Futhi lapho indoda kumbe umfazi emiselwe ngaphambili eMpilweni elaPhakade, futhi bebona ukugeleza kwamandla kaNkulunkulu kubamba lelo bhalubhu, kuzaphosela ukuKhanya yonke indawo okungayenelisa. Ungabe ungedluli isilinganiso sikagetsi esilitshumi, kodwa uzasabalalisa lokho kuKhanya olakho. Nxa ungasiso silinganiso sikagetsi esingamakhulu amahlanu, sabalalisa ukuKhanya kwesilinganiso esilitshumi sikagetsi. Nika ukuKhanya kwakho! “Makuthi ukukhanya kwakho kukhanye phambi kwabantu, ukuze babone imisebenzi yakho emihle futhi badumise uBaba oseZulwini.” Yebo, mnumzana.

<sup>48</sup> Lapho umuntu exhumana loNkulunkulu, uzinanzelela “engalunganga.” Umuntu angahamba njani ngalapho futhi azigqaje ngokuthi umkhulu okunganani lakho konke lokho akwenzileyo, lapho engasilutho? Akasilutho kwasekuqaleni. Ngolunye usuku phansi eMemphis, Tennessee, kumbe enye... angikholwa ukuthi kwakuseMemphis. Kwakungenye yezindawo lapho. Ngangilo Mfowethu Davis futhi wayesiba le—lemvuselelo. Kwakungabe kuyiMemphis. Futhi sasi, sahamba endlini yemidlalo, futhi babesiba layo phakathi lapho, hatshi indlu yemidlalo, kwakungathi yindawo yendlini yemifanekiso yobungcwethi, futhi babele—lezithombe ezinkulu lezo ababezithole endaweni ezehlukeneyo zomhlaba, zokwehlukeneyo, oHercules lokunjalo, futhi abadwebi ababazipendile. Futhi-ke babe lokuhlolisisa kwendoda eyayisinda amaphawundi alikhulu lamatshumi amahlanu. Liyazi ukuthini, ukuthi ubiza okungakanani na? Amasenti angamatshumi ayisificaminwembili lane. Yikho kuphela ayikho. Amasenti angamatshumi ayisificaminwembili lane yiwo kuphela—kuphela amakhemikhali ongawathola kuye. Ulomlotha owenele ukufafaza isidleke sesikhukhukazi, futhi uleyeneleyo, icalcium encinyane nje, ipotashi encinyane. Kungathengiswa okwamasenti angamatshumi ayisificaminwembili lane. Kodwa siyalondoloza nje amasenti lawo angamatshumi ayisificaminwembili lane futhi siwatotoze.

<sup>49</sup> Kwaku labafana ababili bemile lapho, futhi omunye wakhangela omunye, wathi, “Jim, asibizi lutho asinjalo na?”

Wathi, “Hatshi, asinjalo, John.”

<sup>50</sup> Ngathi, “Kodwa manini okomzuzu, bafana, lilomphefumulo phakathi lapho obiza inkulungwane ezilitshumi zemihlaba, ngaba, ongahlengwa ngamandla kaNkulunkulu, nxa ungakuvumela nje.”

<sup>51</sup> Umuntu, lapho ebona izinto lezi, ulomlandu wokutshela abanye. Ngakubona lapho ngisasengumfana nje. Ngaqeda impilo yonke kikho. Ngilusizi kuphela ngilempilo eyodwa, ngifisa aluba ngilenkulungwane ezilitshumi. Nxa ngangilelaPhakade, bengizabe ngilokhu ngifuna ukutshela abantu ngakho, ngoba kuyinto enkulu kakhulu engake ngayifumana. Nxa ungabala kuEzekiyeli 33, isahluko 33 sikaEzekiyeli, kwakulomlindi owayebekwe phezu komphotshongo, futhi lumlindi wayelomlandu ngedolobho lonke. Amen. Manje, vuka, zivuseni kusazela senu sikamoya okomzuzu, lapho ngisiya kuluMbhala. Lowo mlindi wayemele abe yindoda efundisiweyo. Wayemele abekwazi lokho ayekwenza, loba ngumango onganani, masinyane bevuka, isitha, wayesibona. Wayebona ukumatsha kwabo, wayebona umbala wabo, wayengatsho ukuhlelwa lokulandelana kwabo. Khona nje lokho amehlo omuntu angakubona, wayengakubona. Futhi wayephakeme kulabo bonke, ngoba waye fundiswe ukwazi

isitha. Futhi uNkulunkulu wayefuna idolobho lonke esandleni sakhe. “Mlindi, yisikhathi bani sobusuku?” Haleluya!

<sup>52</sup> Yiyo indlela amasotsha kaNkulunkulu ayiyo lamuhla. Afundiswe eLizwini. Lapho kusiza ulutho olulolongiweyo kancinyane, okulenze into engasiMbhalo, baxwayisa ibandla labo. Ulutho olungayisilo Bhayibhili, ulutho olungayisilo—olungafaniyo loNkulunkulu, okunjengokuba lokudla kwemisobho, imidanso, layo yonke into, ukuholisa abelusi. Lezo zinto azilunganga. Imidlalo yamadayiza lamaphathi amakhasi emabandleni, akuqondanga! Futhi umlindi oqotho emdulwini, osowake waba eBukhoneni bukaNkulunkulu. . . Nxa engekho emdulwini, nxa efanele nje ukuba semdulwini, umduli ungabe ungekho phezulu ukwedlula ibandla lonke. Kodwa nxa engumlindi oqondileyo, uNkulunkulu uyamphakamisela phezulu ezigabeni abanye bonke abangeke bafike khona. Kodwa uyakhangele umhlambi, futhi uNkulunkulu uyakufuna kuye! Umuntu kaNkulunkulu oma eBukhoneni bukaNkulunkulu, futhi esazi ukuthi uNkulunkulu nguNkulunkulu, futhi esazi ukuthi uNkulunkulu uyagcina iLizwi Lakhe, futhi akhangele uNkulunkulu esenza Ngokwakhe futhi esenza umsebenzi Wakhe futhi agcine iLizwi Lakhe, khona-ke akulandaba zingaki inhlanganiso kumbe inhlanganiso zesonto ezizama ukuKudabulela phansi, uyakwazi ukuhlelwa lokulandelana kwesitha. Amen. Uyakwazi lokho okokutshela ibandla, umlindi sibili.

<sup>53</sup> Nxa sivumile ukuthi Unguye, besiseBukhoneni Bakhe, futhi sivumile izono zethu, zesuliwe ebhukwini lomkhumbulo Wakhe. Akula muntu kodwa uNkulunkulu ongakwenza lokho. Manje, ungenza loba yini kimi, ngizakulixolela, kodwa ngizakukhumbula. Nxa ngingenza ulutho kuwe, ungangixolela, kodwa uzakukhumbula. Kodwa uNkulunkulu engaxolela futhi akukhohlwe. Cabanga ngalokho, “engakukhumbuli khona!” Amen. Lokho kungenza ngizwe kuhle. Lapho kungasakhunjulwa futhi, akula lutho olungakwenza kodwa uNkulunkulu. Akula kodwa nguNkulunkulu ongakwenza lokho. Wathi Uzakwesula ebhukwini Lakhe lomkhumbulo. Angeke ngikwenze, awungeke ukwenze, ngoba kuphela silaleyi imizwa emncinyane ekhawulayo. Kodwa Akalamkhawulo, uNkulunkulu, Engakhohlwa impela ukuthi kwake kwenziwa. Amen.

<sup>54</sup> Ikhosikazi elincinyane lavela ebandleni lasemaphandleni, futhi ubabawakhe wayengumtshumayeli oklabalalayo, wesidala, umtshumayeli omemezayo, kumbe ilunga lebandla. Futhi-ke wangena edolobheni, futhi wasezihlanganisa labafazi phansi lapho, futhi waqala ukwenza njengalokho ababekwenza, lemiceco. Futhi ngolunye usuku wayengathi ulenhloni ngobaba wakhe lomama ukuthi babuye, kumbe ubaba wakhe, bengisitsho, umama wakhe wayesefile. Ngakho indoda endala,

into kuphela ayengayenza, yikuvuka ekuseni, adle ukudla kwakhe kwekuseni futhi athathe iBhayibhili futhi aLibale, futhi akhale futhi akhuleke futhi amemeze usuku lonke, futhi agijime phezulu laphansi ekamelweni, futhi wayengathi uyayangeka kancinyane ngakho. Ngakho khona-ke—khona-ke lapho isikhathi sonke ebusuku, lapho ebamba iBhayibhili, waqala ukuLibala, wayevuka embhedeni, futhi amemeze, “Dumo kuNkulunkulu! Haleluya! O, dumo kuNkulunkulu!” Atshayebele phansi inyawo nje lokukhala ingxenye yobusuku.

<sup>55</sup> Ngakho ngolunye usuku wayezakuya libazisa amalunga ebandla lakhe ephathini encinyane yetiye njengalokho behlala bekwenza, liyazi, ngakho wayengazi lokho ayezakwenza ngobaba wakhe. Phezu kwakho konke, kwaku ngubaba wakhe. Ngakho wanquma ukumbeka endlini yaphezulu, futhi athi, “Baba, awufuni kuba lapho abafazi laba abakhona, uyafuna yini?”

Wathi, “Hatshi, angikholwa ukuthi ngiyafuna ukukwenza lokho.”

<sup>56</sup> Wathi, “Awu, sizakuba labafazi bebandla phezulu lapha lamuhla, futhi sizakuba lomhlangano omncinyane, umhlangano omncinyane womkhuleko. Ngakho ngi—ngiyakutshela, baba, kungani nje ungenyukeli endlini yaphezulu?”

Wathi, “Ngiyakholwa nje ngizakwenza lokho.”

<sup>57</sup> Ngakho wathi, “Bala ibhuku leli elihle.” Futhi wamnika elokumiswa kwamazwe. Wamthathela iBhayibhili ukuze athule. Ngakho wayekwazi nxa wayebala iBhayibhili, ngani, wayezaqala ukwenza umsindo omnengi phezulu-le. Ngakho uphezu kwabo, uyazi, lapho ababesiba lephathi yabo. Ngakho wamnika elozokumiswa kwamazwe, wathi, “Lokhu kuhle. Kufanele ukubale, baba, ngoba kuyakutshela iqiniso lonke ngomhlaba.”

“O,” wathi, “Ngizathokoza ukubala lokho.”

<sup>58</sup> Ngakho wathi, “Manje wena hamba phezulu-le futhi uzithulele sibili abafazi laba baze basuke, futhi-ke ngiza... uphenduke phansi futhi-ke ungenza loba yini ongefuna ukuyenza.” Wavuma ukukwenza. Ngakho waya endlini ephezulu, wahlala phezulu lapho.

<sup>59</sup> Futhi bonke babesiba lephathi yabo yetiye, liyazi, bekhuluma ngosibani-bani, futhi liyazi ukuthi kuhamba njani, ukuba laso sonke leso sikhathi esikhulu. Futhi phose leso sikhathi enye into yaqhamuka endlini ephezulu, konke ukuklabalala, lokweqa yeqa, leplasita isiwa. Indoda endala igijima phezulu laphansi endlini ephezulu khona kalukhuni ngokwenelisa kwayo, iseqa phezulu laphansi, futhi iklabalala, “Dumo kuNkulunkulu! Dumo kuNkulunkulu!” Abafazi abazange babekwazi lokho okwenzakalayo phezulu-le, lokho



ababelakho endlini ephezulu. Ngakho phansi emastepusi wabuya, ngamandla ayewenelisa.

Wathi, “Baba, ngikunike elezokumiswa kwamazwe ukuthi ulibale.”

<sup>60</sup> Wathi, “Yebo, ngiyakwazi. Uyazi,” wathi, “Bengibala kuleli elezokumiswa kwamazwe lapha lapho okulendawo olwandle leyo engelaphansi ecinayo.” Futhi wathi, “Ngibale lapha eBhayibhili izolo, Wathi Wabeka izono zami o ‘lwandle lokukhohlwa.’ Dumo kuNkulunkulu!...?...” Wathi, “Lokhu zisehla. Kazila siphetho, ziyaqhubeka nje zisehla.” Kunjalo. Futhi wayememeza ngakho. Awu, kunjalo.

<sup>61</sup> UNkulunkulu ubeka izono zethu olwandle lokukhohlwa, uyazesula, futhi zinjengokuthi azizange zenzakale. O, minabo! Khona-ke sima ngomusa kaNkulunkulu, ngoJesu Khristu iNkosi yethu, simsulwa futhi singcwele, singcwele njengalokho Ayeyikho, ngoba Akangiboni lapho ngisiza lapho, Ubona iNdodana Yakhe uQobo. Indlela kuphela Angabona... angeke angibone, ngoba ngikuNdodana Yakhe. Futhi Ubona kuphela iNdodana Yakhe. Akumangalisi lokho na? Akudingi ukuba sicabange ngezono futhi, konke akusekho, kungaphansi kweGazi. Yebo, mnumzana. Akudingi sikhathazeke ngakho futhi, konke kuphandle, futhi kuphandle komkhumbulo kaNkulunkulu. Akakukhumbuli njalo.

<sup>62</sup> UIsaya, lowo mprofethi omkhulu, lapho evuma izono zakhe, wathi, “Maye kimi, ngoba ngiyindoda yendebe ezingcolileyo.” Umprofethi! “Ngiyindoda yendebe ezingcolileyo, futhi lebandle lami lingcolile.” Bona? “Abantu engitshumayela kibo, bangcolile. Ngingcolile. Futhi maye kimi. Kodwa nanku kusiza ixuku leNgilosi phansi livela eNkazimulweni kaNkulunkulu, liphephethela emuva ama—amayezi, futhi ngakhangelela phezulu futhi ngabona umphetho wesembatho Sakhe ugqwalisa iZulu lonke. Futhi ngiyakhangelela iNgilosi lezi ezingazange zikwazi ukuthi isono siyini. Kazange zibekwazi ukuthi isono sasiyini, futhi lapho, eBukhoneni bukaNkulunkulu, zazile mpiko ezimbili ebusweni bazo, zilempiko ezimbili enyaweni zazo, futhi ziphapha ngempiko ezimbili, futhi ziyamemeza imini lobusuku, ‘Ngcwele, ngcwele, ingcwele iNkosi uNkulunkulu.’” Whew. Lokho kungakwenza uzwe ungathi kawungcwele, akukwenzi na? Manje, kuyini akwenzayo? Wathi, “Maye kimi.”

<sup>63</sup> Futhi lapho evuma izono zakhe futhi wathi “maye kimi,” iNgilosi yahamba lapho futhi yathatha udlawu, yadobha ilahle lomlilo elalimela uMoya oNgcwele loMlilo, futhi yabuya lapho futhi yalibeka phezu kwendebe zomprofethi, futhi yathi, “Sengikuhlazile.” Khona-ke impiko ziphephetha indlela yazo njengalokho, Yasusa amakhetheni esikhathi, futhi wezwa uNkulunkulu ethi, “Ngubani ozaSihambela?”

64 Kodwa emva kokuba esethole ukuthi kwakule ndlela yokususa isono, uNkulunkulu wayefuna omunye umuntu ukuthi Amhambele, futhi wathi, “Nangu mina ngilapha, ngithume.” Wayekade eseBukhloneni bukaNkulunkulu, futhi wayevume izono zakhe, futhi ehlanzwe ezonweni zakhe, futhi wayelungele inkonzo. Amen.

65 Njengembongi yakubamba lokho, yathi:

Izigidi manje zisesonweni lasehlazweni ziyafa,  
Lalela ukukhala kwabo okulusizi  
lokubhulungu;  
Phangisa, mfowethu, phangisa ekukhululweni  
kwabo;  
Phendula masinya, “Nkosi, ngilapha.”

66 Lapho ngicabanga ngeAfrica, eIndia, lasemhlabeni jikelele, izigidi zamahedeni zimemeza futhi zikhalela isihawu, futhi ngubani ozahamba? Hatshi ukubanika iphetshana, kodwa abalathele uJesu Khristu. Omunye eBukhloneni Bakhe, njengo Mose, owayengehla phansi lapho futhi abatshengise inkululeko yeqiniso. Hatshi ukubenza bajoyine ibandla, kumbe baxhawulane izandla futhi babelesivumokholo, kodwa balethe inkululeko emiphfumulweni yabo; indoda enhle elobukulunkulu. Yebo, uIsaya wavuma izono zakhe futhi wahlanzwa.

67 Emva uJakhobe eselwe ubusuku bonke, ekuvumeni izono zakhe, liyayikhumbula indawo ayekiyo na? Yayibizwa Peniel, P-e-n-i-t-e-l, Peniel. Ibala *Peniel*, ngesiHebheru, litsho “ubuso bukaSomandla uNkulunkulu.” UJakhobe, umkhohlisi omncinyane wayegijime yonke...ibizo lakhe lalingu *Jakhobe*, okutsho ukuthi “iqili,” lowo ngumkhohlisi, wayebaleka impilo yakhe yonke, khatshana loNkulunkulu, kodwa lapho ethola isikhathi sinye eBukhloneni bukaNkulunkulu ePeniel, ebusweni bukaNkulunkulu, wabamba uNkulunkulu futhi wayengeke Amyekele. Nkulunkulu, sidinga oJakhobe abanengi. Wabambelela ebusweni bukaNkulunkulu, eBukhloneni bukaNkulunkulu, wahlala kwaze kwaba yikuphuma lwelanga. UNkulunkulu wathi, “Yeka Ngihambe, ngoba ilanga liyaphuma.” Futhi wahlala ebusweni bukaNkulunkulu ilanga laze laphuma, kodwa wahamba elungisisiwe futhi wasindiswa. Huh.

68 O, kwakuyinto enkulu okunganani okwakuyiyo, manje, ukubakwazi ukuthi walwisa. Yikho, wayebonile izibonakaliso zikaNkulunkulu, wayebelamaphupho ngoNkulunkulu, kodwa lesi kwakuyisikhathi esisodwa esebusweni bukaNkulunkulu, eBukhloneni bukaNkulunkulu. Kucabangeni, bangane. Manje, lapho siphangisa. EBukhloneni bukaNkulunkulu, umuntu uyaguqulwa. UJakhobe waguqulwa. Manje wayengahamba loNkulunkulu. Yebo, wayengumuntu owahlukileyo kulalokho

ayeyikho lapho esiya phezulu khonale. Impi yayisiphelile manje. Yebo, mnumzana. Futhi waqala ukwakha i-altare. Wayengajwayelanga ukwakha ama-altare, uyazi. Kodwa, ngiyakutshela, lapho usiza eBukhoneni bukaNkulunkulu, ufuna ukwakha i-altare kwenye indawo. Ufuna ukuthola enye indawo lapho ongakhuleka khona. Wakha i-altare. Wahlanzwa, futhi uNkulunkulu wayesenqobile.

<sup>69</sup> Futhi uJakhobe waguqulwa ku*Jakhobe*, “iqili,” kusiya ku*Israyeli*, “inkosana, esiba lamandla loNkulunkulu.” Yikho okwenzakala kuJakhobe. Iqili, umkhohlisi, ongalunganga, ongangcwele, umkhohlisi, wakhohlisa umfowakhe, wantshontsha ubuzibulo, njengalokho okwakuyikho, kumfowakhe, wathatha indlela encinyane engcolileyo ukukwenza, umkhohlisi onjalo. Wakhohlisa ubabazala wakhe. Wabeka izigodo zephophula futhi wenza amathole alamabalabala, lapho inkomo zimithi zisiza lapho, zikhangelakikho, futhi izimvu... zizabona leso sigodo esimabalabala luthi senze inkomo ezilamabalabala, sizinike uphawu lokuzalwa. Umkhohlisi, ekhohlisa ubabazala wakhe uqobo. Wakhohlisa umama wakhe, wakhohlisa ubaba wakhe, wakhohlisa umfowakhe, kodwa lapho nje efika phakathi e... Wayengumkhohlisi. Wayebaleka yonke indawo ayesiya khona, ehlezi ebalekela uNkulunkulu, wayebalekela umfowakhe. Kodwa lapho esiza eBukhoneni bukaNkulunkulu, wananzelela ukuthi wayeyisoni. Kuyini akwenzayo? Kuyini akwenzayo? Wabona ithuba lakhe. Wayehlangane lenye into ayengazange acabange ngayo ngaphambili, futhi wahlala lapho kwaze kwathi izono zonke zaphela. O, minabo! UNkulunkulu wamngenisa eBukhoneni Bakhe uQobo.

<sup>70</sup> UNkulunkulu uyaphatha indlela yokungenisa abantu eBukhoneni babo, khona-ke besebesenza isinqumo sabo. Abanye babo bayaMbalekela, abanye bagijimela Kuye. Nxa bemiselwe ngaphambili eMpilweni, baKukholwa, bayabambelela Kukho. Nxa bengenjalo, bazama ukubaleka futhi bathi, “Kakula lutho Kukho.” Bona? Futhi nguyeyi lowomfo olahlekileyo. “Umuntu ovuma isono sakhe, uzakuthethelelwa. Nxa ufihla isono sakho, awusoze uphumelele.” Hatshi.

<sup>71</sup> Ngakho uJakhobe lapho, uyazi, usuku olulandelayo wahlangana loEsawu umfowakhe. Wayengasadingi usizo kuye lesosikhathi. Wayengadingi amabutho akhe. Wayesemsebenzini esakha ama-altare. Wayengasamesabi uEsawu futhi.

<sup>72</sup> AmaHubo 16:8, uDavida wathi, “Ngibeke iNkosi phambi kwami.” Leyo yinto enhle yokwenza. AmaHubo 16:8, “Ngibeke iNkosi phambi kwami.” Ngakho, wayengeke adideke ngakho. Wayefuna ukuba lesazela ngoBukhona Bakhe, ngakho uDavida wathi, “Ngibeke iNkosi izikhathi zonke phambi kobuso bami. Manje mina, Davida, ngibeke iNkosi phambi kobuso bami, izikhathi zonke ukwazi—ukwazi uBukhona bukaNkulunkulu.”

Angezake kube yisifundo esihle kithi sonke lobubusuku na? Beka iNkosi phambi kobuso bethu ukuze sibe lokwazi uBukhona Bakhe. Ambeke kuqala. Ngani na? Mbekeni Yena kuqala, phambi kwakho. Ngani na? Khona-ke kawuyi kona lapho unanzelela ukuthi izikhathi zonke useBukhloneni bukaNkulunkulu. Lapho linanzelela uNkulunkulu ukhona, uyakhangele lokho okukhulumayo.

<sup>73</sup> Umuntu, lapho ecabanga ukuthi uNkulunkulu akakho, uyathuka, uyakhanuka abafazi, uzakwenza... uyantshontsha, uyaqila, aqambe amanga. Angenza loba yini lapho ecabanga ukuthi uNkulunkulu akamboni. Kodwa umlethe ebuKhloneni bukaNkulunkulu, uzakukuyekela khona manje. Bona? Futhi uDavida wathi, “Ngibeke iNkosi izikhathi zonke phambi kwami.” Leyo yinto enhle. Akumangalisi uNkulunkulu wathi wayeyindoda eyayisenhliziyweni Yakhe uQobo. Umuntu uzakwenza konke lapho ecabanga ukuthi uNkulunkulu akakho eduzane. Kodwa lapho enanzelela ukuthi uNkulunkulu useduzane, selake lananzelela isoni? Yeka umuntu olobunkulunkulu aze phambili, uzatshiya ukuthuka kwakhe, nxa elokuhlonipha konke. Bona? Akasoze akhulume insomo ezingcolileyo ayengazikhuluma. Bona? Bona, uzakutshiya lokho, ngoba uyakwazi ukuthi useBukhloneni bukaNkulunkulu, ngoba uNkulunkulu uhlala ethebhanekele labantu Bakhe. Bona?

<sup>74</sup> Ngemva kokuba uDavida esenze lokhu, wathi, “Inhliziyo yami izathokoza.” Ngifisa ngabe lingakubala, AmaHubo 16. “Inhliziyo yami izathokoza, futhi inyama yami izaphumula ethembeni.” Ngani? Inhliziyo yami izathokoza ngoba ngiloNkulunkulu phambi kwami isikhathi sonke. “Futhi inyama yami izaphumula ethembeni; nxa ngingafa, ngizavuswa njalo. Ngoba Akayi kuvumela oNgcwele Wakhe ukubona ukubola, njalo Akayikutshiya umphefumulo Wakhe esihogweni.” Bona? Lapho uDavida ebeka uNkulunkulu phambi kwakhe, futhi esazi ukuthi isikhathi sonke wayeseBukhloneni bukaNkulunkulu. “Funani kuqala uMbuso kaNkulunkulu.”

<sup>75</sup> Manje lalelani, bandla, ngiyalithanda. Futhi ngifuna lingilalele manje. NjengoMfowethu McCullough wayevame ukuthi, “Ngizakhuluma enye into.” Beka iNkosi phambi kwakho izikhathi zonke, njalo ungenzi lutho ongasoze ulwenze eBukhloneni Bakhe, ngoba Ukukhangele. Bona? INkosi ibahanqile labo Abamesabayo. Aka...Uhlala nje duzane lawe. Futhi Uyazi yonke into oyenzayo, futhi kufanele ukunanzelele lokho. Lapho uqala ukukhuluma amanga, ungakwenzi, khumbula, uNkulunkulu ukulalele. Nxa uqala ukwenza ukuqilibizela okuncinyane, ungakwenzi, uNkulunkulu ukukhangele. Nxa ungaqala ukuphatha iBizo Lakhe ngeze, ungakwenzi, uNkulunkulu ukulalele. UQala ukubhema igwayi, Ukukhangele. Bona? Eyakhe...Sasivame ukuhlabela ingoma, “Yonke indlela usiya ekhaya lomphfumulo, kulelihlo

elikukhangeleyo; inyathelo lonke olithathayo, leli ilihlo elikhulu likhangele, kulelihlo elikukhangeleyo.” Khumbula, yenza njengoDavida, beka iNkosi izikhathi zonke phambi kobuso bakho. Khona-ke inhliziyo yakho izathokoza lenyama yakho izakuphumula ethembeni, ngoba Wakuthembisa. Yebo, mnumzana. Wayekwazi ukuthi wayezavuka ngoba uNkulunkulu wayekuthembisile. Kulungile.

<sup>76</sup> Lapho singena eBukhoneni Bakhe, siguquliwe, asisoze sihlale sinjalo. Khangela indlela yonke ezikhathini, ngokuhamba konke kwempilo, emuntwini. Khangela uAbraham. Uthi, “Awu, impilo eguquliweyo nje ngeyabatshumayeli nje.” O, hatshi. Impilo eguqukileyo ngeyomuntu wonke. Bona?

<sup>77</sup> Manje, uAbrahama wayengumlimi, kodwa lapho esizwa iLizwi likaNkulunkulu likhuluma laye, futhi wabona lowo mbono, wabangumuntu oguqukileyo kusukela kuleso sikhathi kusiya. Wazehlukanisa lezihlobo zakhe, kubo bonke ahlanganyelana labo, futhi wahamba njengesihambi lomfokazi, elizweni labezizwe, impilo yakhe yonke, ehlala emathenteni, ngoba wavuma ngokusobala ukuthi wayedinga umuzi oMakhi loMenzi wawo wayenguNkulunkulu. Wayekwazi ukuthi kuloNkulunkulu, futhi kwakukhona umuzi kwenye indawo uMakhi loMenzi Wawo wayenguNkulunkulu. Yikho lokho amaHebheru 11 asitshela khona, ukuthi wayedinga umuzi lowo uMakhi wawo loMenzi wawo kwakunguNkulunkulu. Wayengumuntu oguqukileyo, kukanti wayengasilutho kodwa umlimi nje kuphela. Kodwa wabona umbono futhi wabuya eBukhoneni bukaNkulunkulu, futhi waba yindoda eguqukileyo kusukela lapho kusiya.

<sup>78</sup> UMose, wayengumalusi, kodwa waye yindoda eguqukileyo lapho esiza eBukhoneni bukaNkulunkulu. Wayeligwala, wayebalekela uFaro, kanye lebuthe lonke ngemuva kwakhe. Kodwa elentonga esandleni sakhe, wabuyela emuva wathatha isizwe sonke. Bona? Ngani? Weza eBukhoneni bukaNkulunkulu. Wayengumuntu oguqukileyo, umalusi.

<sup>79</sup> UPetro, umgoli wenhlanzi, wayengazi lutho ngokugola inhlanzi. . . kumbe engazi lutho ngoNkulunkulu, into kuphela ayeyazi mhlawumbe yikuthi abambe njani inhlanzi. Kodwa lapho esiza eBukhoneni bukaNkulunkulu, futhi wabona uMdali omkhulu Ongadala inhlanzi, lapho Emtshela ukuthi ehlise phansi amambule ukuze adonse. Kwakungela nhlanzi lapho, wadonsa amambule akhe nje. Kodwa wathi, “ELizwini Lakho, Nkosi. Ngiyakholwa ukuthi UyiNdodana kaNkulunkulu, futhi nxa Ungayekela. . . uba ngingehlisa phansi imbule, Ungitshela ukuthi ngikwenze; eLizwini Lakho, ngoba Wena leLizwi Lakho kuyafana, ngiyehlisa phansi imbule.” Futhi lapho eqala ukudonsa, wathi, “Suka, Nkosi, ngingumuntu oyisoni.” Bona, umgoli wenhlanzi, emva uPetro ehlangana loKhristu

kaphindanga waba ngofanayo futhi. Yena, ngemva kwalokho, wayeqinisekile kuNkulunkulu, wanikwa izihluthulelo zoMbuso. Yebo, mnumzana.

<sup>80</sup> Uphawuli, umFarisi wokuzenza, ofundileyo futhi eqeqetshiwe kuyo yonke inkolo ye... eyayikhona emhlabeni kulolosuku, esinye sezifundiswa esiphezulu esaziwayo elizweni. Kodwa lapho esiza phambi kwaleyo Nsika yoMlilo ngolunye usuku, uNkulunkulu ayemhlukuluza, ngokungazi. WayenguMfarisi, kazange akholwe ukuthi uNkulunkulu wayenguMuntu. Wayesazi uNkulunkulu wayeyiNsika yoMlilo, Yakhokhela abantu Bakhe phandle kweGibhithe, Yayi labo sonke isikhathi. Kodwa lapho ebona liNsika yoMlilo, wawa ngobuso bakhe. Futhi wezwa iLizwi lisithi, “Sawuli, kungani uNgihlukuluza?”

Wathi, “Ungubani Wena, Nkosi?”

Wathi, “Ngingu Jesu.”

<sup>81</sup> Wayengumuntu, owathi, “Wabhaphathizwa njani na?” Wayekade eseBukhoneni bukaNkulunkulu. Waye yindoda eguqukileyo kusukela lapho kusiya, wayekade eseBukhoneni bukaNkulunkulu. Kuyantshintsha umuntu.

<sup>82</sup> UCharles G. Finney, igqwetha, igqwetha elikhulu laseFiladelfiya, kodwa lapho esiza eBukhoneni bukaNkulunkulu wayekela izifundo zakhe zomthetho futhi waba ngumtshumayeli olamandla kakhulu walesi sizwe esingakaze sibe laye lakhathesi.

[Indawo engelalutho ethephini—Mhl.] . . wayengumtshumayeli, ngoba ngolunye usuku weza eBukhoneni bukaNkulunkulu. Wacabanga, ngesinye isikhathi, wayezafundela inkonzo. Liyalazi ibhuku lakhe. Ngile mbali yempilo yakhe. Waphuma ukuyakhuleka. Wayecabanga ukuthi wayengumtshumayeli. Wayelesifiso, ukuthi wayefuna ukutshumayela, futhi wayelentshumayelo ezinlutshwane ayezama ukuzitshumayela. Waphuma ngolunye usuku, phandle kwewofisi yakhe, ukuyakhuleka, waphuma phandle egangeni. Wehla phansi ngemuva kwesihlahla esidala esawiswa phansi ngumoya, lapho ayesiya khona yonke imini. Ekholekile sibili, kodwa akazange akholwe kuLokho.

Kwakulabafazi ababili ebandleni, beqhubeka besithi, “Mnu. Finney, siyakhuleka ukuthi uzakwamukela uMoya oNgcwele.”

Wathi, “Ngilo Moya oNgcwele.” Wathi, “Ngingumtshumayeli.”

<sup>83</sup> Wathi, “Mnu. Finney, uyindoda enkulu, futhi ulokubamba okukhulu kweLizwi, kodwa ufuna uMoya oNgcwele. Siyakukhuleka.” Abafazi abancinyane abalomoyomuhle.

<sup>84</sup> Ngakho waqhubeka, eqhubeka. Ngakho nsuku zonke wayephuma phandle ngemuva kwewofisi yakhe, ubasa wakhe

futhi labo bonke lapho wayesebenza, futhi wayephuma phandle kwewofisi yakhe yomthetho futhi aphume phandle lapho ukuyakhuleka. Futhi ngolunye usuku waye phandle lapho ekhuleka futhi wezwa ihlahla lisephuka. Wayecabanga ukuthi ubasa wakhe wayesiza, emdinga. Weqa ngokuphangisa sibili. Wayesithi, “Nkosi Nkulunkulu, ngiyakuKholwa.” Futhi elinye ihlahla lephuka, wathola, “Uhm! Uhm! Uhm!” waphakama futhi wathi, wakhangela ngalapho, wabona ukuthi kwakuyini lokho okwephula ihlahla. Futhi kwakulapho esiza eBukhoneni bukaNkulunkulu. Wananzelela ukuthi ihlahla lelo lephukela injongo. Wema lapho, inyembezi zisehla ezihlathini zakhe. Wathi, “Mhlawumbe labo bafazi baqondile. Ngilenhloni ngomunye umuntu ukungibona ngikhuluma kuNkulunkulu wami, kodwa ngicabanga ukuthi kwakuludumo komunye umuntu ukungibona ngikhuluma lobasa wami. Inkulu kanganani iNkosi yami ukwedlula ubasa wami!” Wathi, “Nkosi, ngixolele futhi ungigwalise ngoMoya oNgcwele,” waqala ukuklabalala lokumemeza. WayeseBukhoneni bukaNkulunkulu. Wagijimela edolobheni ngokuphangisa sibili ewofisini yakhe. Waqala ukuklabalala kalukhuni sibili wenza okokuya ngemuva komnyango, wathi, “Nkosi, ngizaletsa ihlazo phezu Kwakho. Ngifihle ngemuva lapha ngize ngidlule kulesi isehlakalo.” Ngani na? Wayesebuye eBukhoneni bukaNkulunkulu. Waye yindoda eguqukileyo. Intshumayelo ayevame ukuzitshumayela, watshumayela intshumayelo ezifanayo lemiphfumulo yabuya ku-altare. Bona, wayeseBukhoneni bukaNkulunkulu.

<sup>85</sup> UMoody, umthungi omncinyane wezichathulo omdala, wayesazi kanzima oABC bakhe. Kunjalo. Ukukhuluma kwakhe kwakungaqondanga kahle. Omunye umuntu wamtshela ngolunye usuku, “Ukukhuluma kwakho akulolongekanga, Mnu. Moody.”

Wathi, “Kodwa ngizuza imiphfumulo ngakho.” Ngakho. . .

<sup>86</sup> Ngolunye usuku iphephandaba, umhleli waya ukuyabhala iphephandaba. Wahamba ukuyabona ukuthi lindoda idonsa kanjani ixuku labantu ngaphansi kwezimo zonke, umfo omncinyane omdadlana, olekhanda elilempabanga, futhi lakho konke, lendevu zilenga phansi, ongathi ulomkhaba omkhulu, futhi wayengumuntu omubi okhangeleka kubi ukumkhangela. Ngakho leliphendaba labhala ngaye isibili, lathi, “Angikuboni ukuthi yini emhlabeni loba ngubani ongayibona kuDwight Moody.” Wathi, “Mubi, ilizwi lakhe liyafeleza, ulendevu ezehla phansi okhalweni lwakhe, ulekhanda elilempabanga njengejodo.” Futhi wathi, “Kanjani emhlabeni loba ngubani ongahamba ukuyabona loba yini kuMoody?”

<sup>87</sup> Ngakho umphathi kaMoody kwenzakala ukuthi akubone, wathi, “Khangela, Mnu. Moody, ngizakukubalela lokhu.”

UMoody wayengelakubala ngokwakhe. Ngakho wathi, “Ngizakukubalela okubhalwe ngumhleli.” Futhi wakubhala.

<sup>88</sup> UMoody wakhwenyenza amahlombe akhe, wathi, “Hatshi impela, beza ukuzobona uKhristu.” Yikho kuphela. Ngani? WayeseBukhoneni bukaNkulunkulu. Kusukela ekwenzeni amasoli ezichathulweni, ukuze abantu bazigqoke; wagqokisa abantu ngezichathulo zeVangeli lokulungiselela. Ngani? WayeseBukhoneni bukaNkulunkulu. Kuqondile.

<sup>89</sup> Umfazi omncinyane ngesinye isikhathi weza eBukhoneni bukaNkulunkulu, elecala njengalokho angaba yikho. Ngesikhatshana lapho enanzelela ukuthi wayeseBukhoneni bukaNkulunkulu, isono sonke saxolelwa futhi wabamsulwa futhi emhlophe njengomduze. O, minabo! Bangaki abanye engingababiza lapha abantu, isikhathi asisoze sivumele.

<sup>90</sup> Kodwa ngifuna ukukhuluma kancinyane ngami. Kuyini okwakungaba phansi kulami? Ngangingaphi? Ngiphuma emulini yezidakwa, ngiphuma emulini yababulali, ngiphuma emulini yabapheka utshwala. Futhi liyakwazi lokho, lonke ngamunye wenu liyakwazi, liyazi ukuthi luhlobo bani lwebizo esasilalo lapha. Abantu babengakhulumi lathi esitaladeni. Ngangisehla phansi edolobheni, ngiqale ukukhuluma lomunye umuntu, akulamuntu owayengakhuluma kimi ngaphandle kungelamuntu. Babekhuluma lami, omunye umuntu angeza, babengitshiya. Futhi ngangisima lapho futhi ngikhale, “Hatshi, lokhu akukho njalo, akungeke kube njalo. Lokhu akuqondanga.”

<sup>91</sup> Kodwa ngolunye usuku ngisiza eBukhoneni bukaNkulunkulu. Wangiguqula futhi wangenza olunye uhlobo lwendodana. Umusa Wakhe wangiletha eBukhoneni Bakhe. Angikaze ngifune ukuKutshiya. Bengiphakathi lapha manje iminyaka engamatshumi amathathu lokunye. Kangifuni ukuKutshiya. Ngilesiqiniseko sokuthi ngizahlala ngiKhonalapho. Loba ukufa ngokwakho akusoze kungahlukanise laseBukhoneni Bakhe. Hatshi. Ngizakuba Laye kuze kube ninilanini. Lapho ngibona uBukhona Bakhe okwesikhathi sakuqala, ngakhala njengo Isaya, “Maye kimi.” Khona-ke Wangithinta ngomusa Wakhe. Ngaba ngumuntu oguqukileyo. Igwelewele elincinyane elalivame ukuphuma lapha futhi liqhubeke lento yonke, laguqulwa, futhi kusukela lapho ngibe ngumntwana Wakhe. Kusukela lapho, ngafisa ukunikela impilo yami yonke okwenkonzo Yakhe, kuphela ngifisa aluba bengilempilo eziyinkulungwane ezilitshumi ezengeziweyo ukuzinikela Kuye. Leyi isigugile isibili manje, iminyaka engamatshumi amahlanu lantathu isedlule. Phose engamatshumi amathathu yalokho ibiyi, kumbe amatshumi amathathu lambili yaleyo ibiseVangelini. Ngifisa ngabe bengileyinye inkulungwane ebengingayiqeda. Ngani na? Lapho ngingena eBukhoneni Bakhe futhi nganenzelela ukuthi



kwakuloMunye umuntu Owayethanda Abangathandekiyo, kwakuloMunye owangithandayo lapho kungela owakwenzayo, kwakuloMunye Owayenginakekela lapho kungela loyedwa owayenakekela. Ngibeka ingalo zami esiphambanweni Sakhe, ngasisingatha kimi, futhi mina Laye saba munye khona-ke. Futhi kusukela lapho kusiya ngiMthandile. Waninda isifuba sami lenhliziyo yami ngeGazi Lakhe, ngokungithinta lokuxolela izono zami, futhi ngiyathaba lobubusuku ukuba ngomunye waBakhe. Angifisi ukutshiya lindawo yasemaZulwini, lanxa umlingi ukungincenga isikhathi esinengi ezamile; kodwa ngigcinekile edokodweni likaNkulunkulu, futhi ngijabula othandweni Lwakhe lomusa, futhi ngiphila kuhlangothi lukahaleluya. Minabo! Kwenza inhliziyoyami ithokoze.

<sup>92</sup> NgiyaMncoma emuntwini wonke okhatheleyo. NgiyaMncoma kini elingela themba. Wena ongakaze ubeseBukhoneni Bakhe, into kuphela okumele uyenze yikuvuma izono zakho njalo unanzelele ukuthi uphambukile, futhi uNkulunkulu ulaleyongilosi emisiweyo lobubusuku, ebizwa ngokuthi uMoya oNgewele, ezakususa zonke izono zakho. Khona-ke uzakumemeza, “Nkosi, ngilapha, ngithume.” Khona-ke uzaphakamisa izandla zakho futhi uhlabele, “NgizaMdumisa! NgizaMdumisa! Dumisa iWundlu elahlatshelwa izoni. Mnikeni inkazimulo, lonke lina bantu, ngoba iGazi Lakhe ligeze wonke amatshatha.” NgiyaMthanda. Alimthandi na? Ukuphila eBukhoneni Bakhe!

<sup>93</sup> Ngibuya kuphuluphithi lapha lokhu kusa, ngisizwa kabi sibili futhi ngigula kakhulu kusuka...Nga—ngangiphansi eKentucky iviki edluleyo labanye abangane bami abahlezi lapha. Nxa ngahlala phansi lapho okwesikhathi eside, babezangibulala, ngeqiniso bazangibulala, ngothando, abanye babapheki abakhulu engingakaze ngibe bazi empilweni yami. Futhi lapho ngifika esilinganisweni sami, sesigcwale sedlulisa, “Mfowethu Branham, awungeke ube lokunye kwalokhu?” Futhi kuhle nje kakhulu, ngiyazama nje ukukuhlohlela phansi. Ngisuthe kakhulu ngingeke nje ngenelise ngitsho ukuhamba. Bengi—bengingenelisi ukulala, futhi bengivuka futhi ngihamba hambe ngalapho okwesikhathshana. Futhi ngangingezwa kuhle sibili lapho ngifika phakathi lapha lokhu kusa. Kodwa lapho ngisiza eBukhoneni Bakhe, lokho kwaiyiqeda indaba. Lokho kwaiyiqeda indaba, kwatshabalala konke lesosikhathi. Kunjalo. O, ukuphila eBukhoneni Bakhe!

Ngiza Mdumisa, Ngiza Mdumisa,  
Dumisa iWundlu elahlatshelwa izoni;  
Mnikeni Udumo lonke lina bantu,  
Ngoba iGazi Lakhe ligeze wonke amatshatha.

Asikhothamiseni amakhanda ethu manje.

[UMfowethu Branham uyavungunya *Ngiza Mdumisa*—Mhl.]

Ngoba Ungenzele okunengi;  
 Ungixolele izimpambeko zami;  
 Futhi iGazi Lakhe ligeze isono sami.

Ngiza Mdumisa, Ngiza Mdumisa,  
 Dumisa iWundlu elahlats shelwa izoni;  
 Mnikeni Udumo lonke lina bantu,  
 Ngoba iGazi Lakhe ligeze wonke amatshatha.

[UMfowethu Branham uyavungunya *Ngiza Mdumisa*—Mhl.]

<sup>94</sup> Manje nxa ulapha lobubusuku... Futhi ngiyazi uBukho Bakhe bulapha. Ngimile phakathi lapho isikhatshana esedluleyo, kunkazana encinyane yeChurch of God, uMoya oNgcwele wabuya phezu kwami lapho ngikhulekela lowo mntwana omncinyane. Abazali babehle phansi bevela endaweni yesihonqo seAnderson Church of God. Futhi umbonisi ngale, esazi umntwana, odokotela bathi “nginga... kumele afe khonapho, ngemvukuzane yegazi.” Encinyane, inkazana elomoyomuhle encinyane, ezibangeni zakhe zokucina manje. Yaphenduka lapho futhi yaphakamisela kimi isandla sayo esincinyane, sivuvukile sonke, ngamajekiseni lezinto ebeziphakathi kwakho, lokuba ngumbala oyisibhakabhaka. Ngamkhangela, ngabona umbono. Abazali babebala ibhuku nje phandle ngale. Babengazi lutho ngakho. Umbonisi omkhulu phezulu esihonqweni lapho wabatshela, wathi lethani umntwana phansi lapha. Babefuna ukuphenduka lapho silenkonzo yokusilisa. Futhi ngathi, “Lethani umntwana manje,” ngezwa ngikhokhelwa.

<sup>95</sup> Lapho ngimile khona phakathi lapho, uMoya oNgcwele wabuyela khona emuva futhi wakhupha imbali yomntwana. Wakhuluma konke mayelana ngokuthi kwenzakala njani, lokho ababekwenzile. Watshela inhloso yenkazana encinyane, kwakuyikuba ngumdlali wepiyano. Futhi umama lowo owaphosa wamemeza. Futhi lowo baba wathi, “Lelo liqiniso likaNkulunkulu.” Ngihlezi khona lapho emoteni manje ngikulalele khona, ngangingelakungena, ngihlezi phandle lapho ngilalele kikho manje.

<sup>96</sup> Kweza isimbozo esikhulu sethunzi silengile phezu komntwana. Futhi ngathi, “Sathane, unqotshiwe.” “Kawubandlululi muntu, Nkulunkulu. Futhi ngamandla okuvuka Kwakho, futhi njengenceku Yakho, ngixotsha ludeveli emntwaneni.” UkuKhanya okukhulu kwabaneka phezu kwakhe, kwasekuphelile. Ameni. Huh? Sibili, Yena ufanele udumo lonke!

<sup>97</sup> Wazi zonke izinto. Uyayazi inhliziyo yakho. Futhi uyakwazi lokho okucabangayo; Uyakwenza, laye. Nxa kulesono esincinyane silenga kuwe lobubusuku, futhi awusoze ufune ukuya eBukhoneni bukaNkulunkulu ulalokho kuwe, ungathanda njalo uphakamise isandla sakho futhi uthi,

“Mfowethu Branham, ngikhulekele, ngifuna ukuba seBukhoneni Bakhe ngalolo Suku, ngingela cala.” UNkulunkulu alibusise. Izandla ezinengi, uNkulunkulu uyakubona. EBukhoneni Bakhe. Manje ngizalitshela lokho elikwenzayo. Manje lalelisisani nje. Yenza njenga lokho uDavida akwenzayo, beka iNkosi phambi kwakho khona manje. Beka iNkosi phakathi kwakho lesono leso, loba siyini leso sono esincinyane esithandeleyo. Kungaba ngamanga, kungaba yikuntshontsha, kungaba yikucabanga okubi, kungaba lulaka, kungaba yikunatha, kungaba yikubhema, kungaba yikudlala amakhasi. Kangazi ukuba yini. Kungaba yinkanuko. Kungaba yiloba yini. Kangazi ukuthi kuyini. Loba yini okuyikho, beka iNkosi phambi kwakho. Futhi-ke inhliziyi yakho izathokoza, futhi inyama yakho izaphumula ethembeni, ngoba liyakwazi ukuthi uKhristu wathembisa ukuthi Uzavuka njalo ensukwini zokucina. Lapho Esiza, sizakuza emfanekisweni Wakhe. Alingeke likwenze manje, lapho sikhuleka na?

<sup>98</sup> Baba wethu oseZulwini, uMbiko omncinyane oqunyaqunyiweyo ngenceku ediniweyo ekhathelweyo. Kodwa nje ukucabanga ngesifundo so “kuhlala eBukhoneni bukaNkulunkulu.” Futhi siyabona lobubusuku ukubamba okukwenzayo phezu kwamadoda angcwele aza eBukhoneni Bakho, ukuthi kwababamba kanjani. Abahlakaniphileyo, abaprofethi abakhulu abalamandla abagcotshwe nguNkulunkulu, futhi bathunyelwe ukutshumayela iLizwi, futhi kanti behlangana Laye ubuso ngobuso futhi bawela emhlabathini njengomuntu ofileyo. Sizakwenza njani ngalolosuku, Nkosi? Sikucabangile lokho. Besikucabanga. Izandla ezingamatshumi amane kumbe amatshumi amahlanu bezikucabanga, Nkosi, ngoba baziphakamisile nje lezo zandla, kumbe inhliziyi ngaphansi kwesandla, bebecabanga ngokuhlangana Laye selokhu besikhuluma. Babezakwenza njani nxa babemele bahlangane Laye?

<sup>99</sup> Izandla zami, Nkosi, ziphakeme. Ngizakwenzani na? Manje, Baba, ngilezinto ezinengi engizenzayo ezingalunganga. Ngivumile nje isono sami lokhu kusa phambi kwebandla, njengalokho ngikuvumile Kuwe phezu kwentaba ngokunye ukusa lapho kwakuvunguza lokukhithika iliqhwa, futhi phezulu khonale esiqongeni sentaba, ukuthi ngakhala njani futhi ngaKucela ukuthi ungixolele ngobuphukuphuku bami. Futhi lokuthi ngangisesaba kanjani ukuza phambi kwabazalwane bami, labo abanye babo bangikhangela njengomprofethi oyinceku Yakho. Futhi, Nkosi, ukuthi ngazonda kanjani ukubuya phambi kwabo futhi ngabatshela ngesenzo sobuphukuphuku ukuthi ngingenza into enjengaleyo, kodwa, Nkulunkulu, kulungele umphefumulo wami ukuthi ngivume izono zami futhi ngingazifihli. Ngakho ukuze ngithembakale Kuwe, lakhona phambi kwabantu, ngikuvumile khona,

Nkosi. Ngiphambukile, ngiphambanisile ngokupheleleyo. Ngiyakhulekela ukuxolelwa.

<sup>100</sup> Futhi-ke, Baba, bengilibele Ngawe, ukukukhonza Wena, izikhathi ezinengi mhlawumbe bengingabe ngihambe kude lapho ngingakwenzanga. Baba, ngiyavuma izono zami. Ngifuna iNgilosi kaNkulunkulu ingihlambulule kulokho, ngeGazi likaJesu. Ezinye izandla ziphakeme lobubusuku, ezinye zazo mhlawumbe azikaze zicele uxolo ngaphambili; kodwa ngileqiniso ngalinto eyodwa, nxa singavuma izono zethu, uNkulunkulu uzazesula zona, ezifake olwandle lokukhohlwa futhi engabe esazikhumbula futhi—futhi. Futhi, Baba, lapho ngivuma ezami, ngokungaziphathi phambi kwalabo bantu, angiziphathanga njengenceku kaKhristu. Angizange. Ngangisesaba ukuthi umuntu engangizondela futhi acabange ukuthi ngangingafuni ukuzwisa buhlungu imizwa yakhe, kodwa angizange ngicabange ngalokho engangikwenza Kuwe, Nkosi. Futhi manje ngi—ngiyakhuleka ukuthi Ungixolele. Futhi manje, Baba, ngiyakwazi ukuthi nxa ngingacela ukuxolelwa ngilakho ukuxolelwa, futhi Wazibeka olwandle lokukhohlwa, futhi Awusoze ukukhumbule lokho futhi. Nkulunkulu, ngilokubonga ngalokho.

<sup>101</sup> Futhi ngiyakhuleka ukuthi Uyenze wonke umuntu lapha, olesono, isono esithandeleyo saloba yini phambi kwabo, mabasikhuphe futhi babeke iNkosi phambi kwabo njengalokho uDavida akwenzayo. Ngoba manje siyamemeza, “Maye kimi, ngoba ngibonile iNkazimulo kaNkulunkulu. Ngiyindoda yendebe ezingcolileyo, kumbe umfazi kumbe inkazana yendebe ezingcolileyo, umfana, kumbe enye into.” Loba yini esingaba yikho, singcolile, futhi sicela iGazi likaJesu Khristu, uMhlatsihelo onikeziweyo, ukusihlanza esonweni sonke, ukuthi sihlale kokuphela eBukhoneni Bakhe. Masisuke lapha lobubusuku lenhliziyu zethu zithokoza, lenyama yethu iphumule ethembeni, sisazi lokhu, ukuthi lapho uJesu esiza, sizavuswa kanye Laye emfanekisweni Wakhe, futhi sizahlangana Laye emoyeni, ekuHlwithweni, lapho ukubala usehla sokuze kwaphela. Siyabona isikhathi sebandla lesikhombisa sesivele sabalelwa phandle, futhi sesilungele manje ukukhuphuka. Siyakhuleka, Nkulunkulu, ukuthi Wena, Ungakavali umnyango, nxa kukhona omunye lapha lobubusuku ongakaze angene, mabaphangise bangene phakathi masinyane sibili, ngoba siyezwa ukuthi umnyango wesihawu, phakathi kwesihawu lokwahlulelwa, uyavalwa. Labo abazakwamukela isihawu bazangena. Labo abangasoze bangene bazamele bahlupheke ukwahlulelwa. UNkulunkulu uyavala umnyango. Makungabi lomnyango ovaliweyo lobubusuku kuzo zonke lezi izoni ezivumayo. Makuthi sonke sibe lokuxolelwa lesihawu. EBizweni likaJesu Khristu.

<sup>102</sup> Futhi manje, Baba, kwabagulayo labahluphekileyo, kulabo abalezidingo, Ngiyakhuleka ukuthi Umusa Wakho

uzanika konke lokho abakudingayo. Mabangene kuKhristu, ebuKhoneni Bakhe. Beka uKhristu, uKhristu, isithembiso, “Walinyazwa ngenxa yeziphambeko zami,’ lezo yizono zami. ‘Ngamanxeba Akhe ngasiliswa,’ khona-ke ngiyabeka iNkosi phambi komkhuhlane wami. ‘Usesandleni sami sokunene, futhi kangiyi kunyikinywa,’ khona-ke ngiyaqhubeka ngihamba ngesibindi, ngivuma ukuthi ngisilisiwe. ‘Ngamanxeba Akhe ngisilisiwe.’” Siphe khona, Nkosi, kubo ngamunye wabo bonke. Futhi siyakwazi ukuthi nxa sivuma ngenhliziyo zethu futhi, kumbe ngendebe zethu, futhi sikholwe enhliziyweni zethu, khona-ke silaso isifiso sethu.

<sup>103</sup> Wathi, “Lapho ukhuluma loba yini, kholwa ukuthi luyakwenzakala, ungaba lakho okukhulumileyo.” Siyakukholwa lokho, Baba, futhi siyakholwa ukuthi Uzasihlanza ezonweni zethu zonke, futhi usilise yonke imikhuhlane yethu, futhi siphe umusa, Nkosi, ukuKukhonza.

<sup>104</sup> Woba labantu laba. Abanengi babo bazahamba emigwaqweni eminyama lobubusuku. Abanengi babo bazahamba amamayila amanengi. Ungavumeli ulutho lwenzakale kubo, Nkosi. Badabule ilizwe ukuzohlala lapha ukulalela ukubala kusehla, ukubona ukuthi sasiseduze okunganani lasesikhathini sokucina. Manje ngibacele ukuba bahambe, babeke uNkulunkulu phambi kwabo, izikhathi zonke phambi kwabo, ngaphambi kwaloba yiluphi ulutho. Phambi kohambo lwabo, phambi kokuhamba kokwabo, phambi kwe. . . ngaphambi kokuba bavuke, emva kokuya lala, izikhathi zonke bengakalali, loba kungaphi okuyikho, beka uNkulunkulu kuqala! “Ngoba Usesandleni sami sokunene, futhi kangiyi kunyikinywa.” Khona-ke makuthi inhliziyo zabo zithokoze, ukwazi ukuthi balakho lokho abakucelileyo, ngoba uNkulunkulu wakuthembisa, futhi inyama yabo izakuphumula ethembeni. Siphe khona, Nkosi, ngoba siyakucela eBizweni likaJesu Khristu. Amen.

Ngiza Mdumisa, Ngiza Mdumisa,  
Dumisa iWundlu elahlatshelwa izoni;  
Mnikeni Udumo lonke lina bantu,  
Ngoba iGazi Lakhe ligeze wonke amatshatha.

<sup>105</sup> Manje uyakholwa ukuthi ubeke iNkosi phakathi kwakho lesono sakho, phakathi kwakho lemikhuhlane yakho, phakathi kwakho lecala lakho, phakathi kwakho lendlela zakho? “INKosi ihlezi iphambi kwami, futhi ngiseBukhoneni Bakhe. Isikhathi esilandelayo ngiqalisa ukulumathisa umhlanga wegwayi, iNkosi iphambi kwami. Isikhathi esilandelayo ngiqalisa ukukhanuka, iNkosi iphambi kwami. Isikhathi esilandelayo ngiqalisa ukukhuluma loba yini embi, iNkosi iphambi kwami. Isikhathi esilandelayo ngiqalisa ukukhuluma into embi, iNkosi iphambi kwami. Futhi kangiyi kunyikinywa. Amen. Ngizaphila eBukhoneni Bakhe usuku ngalunye, lemisebenzi yami, usuku

ngalunye lokukhuluma kwami. Ngizahamba njengokuthi iNkosi iphambi kwami, ngoba kulobubusuku ngiMbeke phambi kwami. Kangiyi kunyikinywa.” LiyaMthanda na?

<sup>106</sup> Manje, kasisukumeni manje. O, ngizwa nje kahle sibili. Ngizwa sengathi kangifuni ukuya ngekhaya. Futhi uyazi sekuphose kube yimizuzu engamatshumi amabili lanhlanu kuze kube lihola lesificamunwemunye, ngiphangise phose ngamahola amabili. Akumangalisi na? O, minabo! Kodwa manje lapho sesihamba, masikhumbuleni, kumele sithathe iBizo likaJesu kanye lathi, njengehawu kuyonke imijibila. Futhi lapho izilingo zizingeleza zibuthana...zizama ukusibamba ukukhumbula lokho, phefumula nje leloBizo elingwele emkhulekweni.

Thatha iBizo likaJesu kanye lawe,  
Mntwana wosizi lokudabuka;  
Lizakupha intokozo lenduduzo,  
O, liThathe yonke indawo oyakhona.

Bizo eliLigugu, (Bizo eliLigugu!) O limnandi  
kanganani!  
Themba lomhlaba lentokozo yeZulwini;  
Bizo eliLigugu, (Bizo eliLigugu!) O limnandi  
kanganani!  
Themba lomhlaba lentokozo yeZulwini.

<sup>107</sup> Bangaki abakholisa umalusi wethu, uMfowethu Neville? [Ibandla lithi, “Ameni.”—Mhl.] Alilakubonga eNkosini ngokwenhle, ethembekileyo, indoda yansuku zonke, ekholwa iVangeli na? [“Ameni.”] Futhi wenza umsebenzi omangalisayo ngokulalela iMilayo kaNkulunkulu, futhi itshumayela iLizwi futhi igcina lumumo omkhulu kamoya ebandleni isikhathi sonke. Khumbula, ngehle phansi oKhunjini lwaseMpumalanga, ngadabula iNingizimu, laphezulu oKhunjini lwaseNtshonalanga, lokudlula eCanada, futhi angikahlangani lebandla elilodwa elingelikamoya njengaleli ibandla khona lapha. Sebeyize, yebo, kungaba yikwedlulisa amalawulo, kumbe ukuhlanhlatha iganga, kumbe bayaqanda kakhulu abangeke banyikinywe. Yikho kuphela.

<sup>108</sup> Manje, liyathandana na? [Ibandla lithi, “Ameni.”—Mhl.] O, xhawulanani izandla munye lomunye, futhi lithi, “Dumisa iNkosi.”

<sup>109</sup> [UMfowethu Branham uxhawulana izandla labantu—Mhl.] Dumisa iNkosi. Dumisa iNkosi. Dumisa iNkosi. Dumisa iNkosi, dadewethu. Dumisa iNkosi. Ngiyathokoza ukuthi ubulapha, mfowethu. Dumisa iNkosi, dadewethu. UNkulunkulu akubusise. Kulungile. UNkulunkulu akubusise. Sizakwenza. UNkulunkulu akubusise. Ngiyakwazi lokho okudingayo. UNkulunkulu akubusise. UNkulunkulu akubusise.

Thatha iBizo likaJesu kanye lawe,  
 Njengehawu kuyonke imijibila;  
 Lapho izilingo zikubuthanela, (Wenzani na?)  
 Phefumula leloBizo eliNgcwele  
 emkhulekweni.

Bizo eliLigugu, (Bizo eliLigugu!) O limnandi  
 kanganani! (O limnandi kanganani!)  
 Themba lomhlaba lentokozo yeZulwini;  
 Bizo eliLigugu, (Bizo eliLigugu!) O limnandi  
 kanganani!  
 Themba lomhlaba lentokozo yeZulwini.

<sup>110</sup> Kasikhothamiseni amakhanda ethu manje. Ngokuthobileyo, kasingakukhohlwa lokho manje. Asiyihlabeleni leyondima njalo.

Thatha iBizo likaJesu kanye lawe, (Usenzelani  
 na?)  
 OkwesiHawu emjibileni yonke; (Lapho  
 uSathane ezama ukukuthiya.)  
 Lapho izilingo zikubuthanela, (Wenzani na?)  
 Phefumula nje leloBizo eliNgcwele . . . (“Ngoba  
 iNkosi iphambi kobuso bami; kangiyi  
 kunyikinywa!”)  
 Bizo eliLigugu, (Bizo eliLigugu!) O limnandi  
 kanganani!

Mfowethu Neville.



*EBUKHONENI BAKHE* NDE62-0909E  
(In His Presence)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngeSonto ntambama, Mpandula 9, 1962, eBranham Thabhanekeli eJeffersonville, Indiana, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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