


ABRAHAMA NENTALO

YEKUKHOLWA

LOKUFANA NEKWAKHE

 ...hlalani phansi. Ngiyjabula kakhulu kuba lapha eChicago futsi, ku, kulenhlanganyelo lenkhulu nemaDvodza labosomaBhizinisi labangemaKhristu beFull Gospel, nenhlanganyelo yebantfu, nekuba nami, njengekungisita, nalomunye webalingani bami labakhulu, nemnaketfu, Tommy Hicks. Futsi singaphansi kwekulangatelela lokukhulu kuleliviki, kutsi iNkhosi isentele tintfo letinkhulu. Futsi ngiyeva kutsi kadze kunemhlangano ngaphambi kwalomhlangano, futsi kubukeka kwangatsi kubekhona tintfo letitsite letinkhulu letifeziwe, futsi silindzele lokukhulu, njengoba sichubekela ngasesikhatsini sekucina.

² Futsi manje, sitoba lapha ngeliSontfo lelitako ntsambama, ngikhohwa kutsi loko kunjalo. Ngesikhatsi uMnaketfu Carlson enta nje lesitatimende kutsi letinkonzo leti, labafanele bendlule kuko kwenta leto tinkonzo, kuliciniso kanjani! NeMnaketfu Joseph eme ngakimi, watsi, “Yebo-ke,” watsi, “uma ungesilo lisotja, awukadutjulwa.” Ngako ngacabanga kutsi loko kubekwe kahle impela, loko—loko kunjalo.

³ Futsi lapho timphi tidlaba, ngani, uba yinkoyoyo sibili, ngako yinye kuphela intfo lokufanele yentiwe, hloma tonkhe tikhali tekukholwa, ume ngekweliciniso kuNkulunkulu, futsi umashe ucondze embili, nguloko kuphela. Imphi yaNkulunkulu ayidedeli emuva, iyachubeka. Labanengi babo bawela eceleni, futsi bacale *loku*, *lokwa*, noma *lolokunye*, kodvwa imphe yaNkulunkulu imasha iya embili, siyachubeka njalo njalo.

⁴ Manje, kuleliviki...Ngitfumele Billy cishe ngetulu kwensimbi yesitsatfu ngco, noma igabence yesibili, futsi watsi, wahlala lapho kwaze kwaba ngulabatsatfu futsi watfola bantfu lababili bebafuna likhadi lekukhulekelwa, watsi bekunguloko kuphela. Ngako, bawakhipha sitobe sikhulekela labagulako, manje, uma, mhlawumbe, uMnaketfu Hicks unenkonzo lenkhulu yekukhulekela labagulako, futsi mhlawumbe sewuvele ukwentile loko.

⁵ Futsi uma, liviki lonkhe manje, ngitoba naBilly ngalapha, cishe ngensimbi yesitfupha enhloko njalo ntsambama, noma intfo lefana naleyo, kuniketa emakhadi ekukhulekelwa, uma noma ngubani, uma sitfola labanye bantfu lofuna

kukhulekelwa, UMNaketfu Hicks, nami, nalabanye bazalwane, sitoba sikukhulekela labagulako liviki lonkhe; futsi silindzele Nkulunkulu kutsi aphenhvule umkhuleko wetfu.

⁶ Kuyo yonkhe leminyaka, manje cishe iminyaka lelishumi nesihlanu ensimini emhlabeni jikelele, Angikaze ngiphilise muntfu kuyo yonkhe imphilo yami, kodvwa impela ngibe netimphendvulo letimangalisako emkhulekweni, kutsi Nkulunkulu uphilise labagulako, tishosha, timphumphutse, nalabahlaselekile, kusuke kwaba ngempela, kimi, lenye ye...imphilo legcwele kucicima kimi. Uma bengingabitwa kulentsambama, bengingabonga kuNkulunkulu ngekungatisa intfo yinye: Jesu Khristu unguMsindzisi wami, kwati kutsi Uyaphila manje, futsi Akafi kodvwa uvukile, futsi uphila kute kube phakadze.

⁷ Futsi manje, kulentsambama ngaphambi kwekutsi sisondzele eVini, kuloko ngifuna kwenta lesitatimende, uma nitongicolela umzuzwana nje ngekuma. Ngifuna kutama kwenta imilayeto yami kuleliviki, ibemifishane kancane kunalokwejwayelekile. Ngineligama lekushumayela nomakuphi kusukela kulinye kuya ema-aweni lalishumi, noma intfo lefana naleyo, kodvwa ngitotama kuyenta cishe emashumi lamatsatfu nesihlanu, imizuzu lengemashumi lamane kuleliviki, iNkhosi itsandza. Ngako, bantfu, linengi lebantfu lengibatiko, ngiyacabanga, bavela le eluhlangotsini lwaseningizimu, Ngicabanga kutsi *loko* kunjalo, entasi ngaleyondlela, ngaseluhlangotsini lwaseningizimu, futsi kute—kute nikhone kubuya ngesikhatsi, nibuyele inkonzo lelandzelako.

⁸ Manje, ngaphambi kwekutsi sisondzele eVini, asisondzele kuMcalisi, ngemkhuleko, sisakhotsamisa tinhloko tetfu.

⁹ Babe wetfu loseZulwini, siyaKubonga ngenhlanhla yekuhlangana ndzawonye, kulentsambama leyimvula, eGameni leNkhosi Jesu, kanye futsi ngakululuhlangotsi lwekubuya kwaKhe, sikholwa kutsi ngalelinye lilanga siyohlangana nesikhatsi setfu sekugcina, kute kutsi lelolandla lelikhulu lelingujenene liyobitwa eZulwini. Kwangatsi emagama etfu angabhalwa ngalokucacile futsi acacile, agezwe eNgatini yeliWundlu, kutsi singaphendvula ekubitweni kwemagama, eSidlweni sakusihlwa seMshado. Kungako silapha namuhla, Babe, kulungiselela tinhlitiyo tetfu ngalesosentakalo lesikhulu.

¹⁰ Sikhulekela kutsi Usitsetselele ngemaphutsa etfu, emaphutsa etfu, letintfo lesitentile futsi satisho, loko bekungakalungi. Sikhumbule nje, Babe, kutsi sibantfu futsi singaphansi kwato tonkhe tinhlobo temaphutsa. Futsi kube besite setsembiso saKho semusa waKho, sonkhe besiyolahleka, kodvwa kungemusa waKho kutsi sime namuhla njengemasotja, sikholwa ngekukholwa, kutsi Nkulunkulu usisindzisile

emphilweni yesono, nasekujezisweni lokuPhakadze, eveni emvakwaleli.

¹¹ Siyacela manje kutsi Utokhumbula yonkhe imitamamo yetfu, Uyati kutsi kungani ikhishiwe, Uyati kutsi kungani silapha, Niyati kutsi ngimphendvulile uMnaketfu Carlson ngalobo busuku elucingweni, “Yebo, ngiva ngiholeleka.” Manje, Babe, konkhe lokunye kusetandleni taKho, yenta ngatsi njengoba Ubona kufanele. Ngoba sitetfula kuWe neLivi laKho, eGameni laJesu Khristu. Amen.

¹² Ngale eNcwadzini yaseKholo-... , uh, baseGalathiya, njalo, kwesihloko kulentsambama, Ngifuna kutsatsa sifundvo esahlukweni 3 sebaseGalathiya, nelivesi lema 29.

Ngoba *uma* ukuKhristu, *khona-ke niyintalo ya-Abrahama, futsi nitindlalifa ngekwesetsembiso.*

¹³ Futsi manje, ngisondzela kulesifundvo, kulentsambama, kwesitsatfu ngisebentisa lesifundvo, etinyangeni letimbili letendlulile, lengitishumayele ngalesifundvo. Ngoba ngikwentile loku kungoba ngicabanga kutsi—kutsi kube besite inkonzo yekuphilisa, Bengingabusisa sikhshanyana kuloku, ngoba, ngekubona kwami, ngulomunye walenkulu, imilayeto legcamile yaleli-awa lesiphila kulo.

¹⁴ Kucala, ngitotsandza nje kubuta lombuto: Bangakhi labalapha labangemakhristu, emaKhristu latelwe kabusha? Phakamisa sandla sakho, kuso sonkhe lesakhiwo, ndzawo tonkhe. Ngikholwa kutsi likhulu lemaphesenti, ndzawo tonkhe, emaKhristu latelwe kabusha.

¹⁵ Um—umgcini bekangakwenta, niyati, angisuye lomunye walaba bashumayeli labatsandza kugcama, futsi bengingakwenta, uma bewungacisha lawomalambu lamakhulu, uma ku...uma singakwenta, ngitokutfokotela kakhulu. A—angibatsandzi laba, labakubita ngekutsi tibane letikhanyako, neluhlobo lolwehlukile lwekukhanya, ngiyakutsandza nje kuKhanya kwaMoya loyiNgeweze, kutsi akube nguYe kuphela lengingacabanga ngaye, nalaba labanye batsi kungikwatisa kancane.

¹⁶ Futsi ngako manje, kulentsambama, mine, ninemaBhayibheli enu, futsi, mhlawumbe, ipeniseli neliphepha, Ngitotsandza kutsi nibhale phansi lena, futsi niyidadishe emvakwekuba tinkonzo seyiphelile, futsi evikini lelitako. Manje, ngikholwa kutsi sesabelwe lapha kute kube cishe sikhatsi sini lesi...? Kute kube yinsimbi yesitfupha enhloko. Loko kutongenta ngicedze kunye kulokutsatfu kwayo. Futsi ngako, khona-ke kamuvanyana, mhlawumbe singangena kuko kanconywana.

Manje, ngiyabonga, mnumzane. Loko kuhle kakhulu, kakhulu. Manje ubukeka kancono.

¹⁷ Ngi—ngifuna kutsatsa lesifundvo, noma i, ngidvonse kulesifundvo ingcikitsi ngiyetsamba kuba nguloku: *Abrahama NeNtalo yekuKholwa Lokufana neKwaKhe*.

¹⁸ Manje ngitotsandza kwenta...Ngikholwa kutsi letipikha eluhlangotsini ngalunye lapha. Futsi ngifuna niciniseke kutsi nikugcine engcondweni loku. Futsi ngito...Nginemakhasi lamabili emiBhalo labhalwe lapha, lengitotsandza kutsatsisela kuwo kulemiBhalo kini, ngenca yekutsi ngikholwa ngekweliciniso, ngayo yonkhe inhilitiyo yami, kutsi siphila nje entsambama yesikhatsi, setiBane takusihlwa ticima, neku—kufika kwaKhristu sekusondzele. Futsi ngikholwa ngalokungiko ngempela, futsi ngekweliBhayibheli ngingakufakazela loko ngemiBhalo, ngale kwanoma nguliphi litfunti lekungabata, kutsi sisesikhatsini sekugcina.

¹⁹ Manje, noma nginganenetisa ngako noma cha, angati, kodvwa kimi, impela kuyangenetisa. Futsi ngingakeneli emfundweni, ngako-ke ngisondzela emiBhalweni ngekubuka ngekwemfanekiso, futsi kufana kakhulu nemfanekisi, kufanekisa loko lobekukhona, lokutoba ngiko, ngoba siyati kutsi imiBhalo ngamunye inenchazelo lengetulu kwayinye. Loko, njengakuMatewu 3, kwatsi, “Ngibitile indvodzana yami iphume eGibhithe,” manje, uma utophenya leyoreferensi emuva, utotfola kutsi kwakusho Jakobe, indvodzana yaKhe, kantsi futsi naJesu, iNdvodzana yaKhe.

²⁰ Ngako ekufanekiseni, siyabona lapho liThestamenti leLidzala lifanekisa khona leLisha, nato tonkhe letitfunti leti letehlukene nemifanekiso, njenge—ngenyeti nelilanga lingumfanekiso waKhristu neliBandla. Futsi lapho lilanga lishona, inyeti iniketa kukhanya uma lilanga lingekho, njengoba nje iNdvodzana yashiya umhlaba kutsi iye eNkhatimulweni kuBabe, khona-ke iNyanga, liBandla, iniketa kuKhanya. Nekutsi inyeti itfola kanjani kukhanya kwayo kubonakalisa kukhanya kwelilanga emhlabeni, kwekukhanya lokuncane.

²¹ Nato tonkhe letintfo leti, kungahle kubonakale kufana kakhulu nesimo semntfwana kubosiyazi betenkholo labakhulu, kodvwa angikholwa kutsi ngikhuluma nalabanengi kakhulu balabo, futsi uma—uma ngi, khona-ke ngicoleleni ngendlela yami yekungafundzi yekutama kukwetfula. Kodvwa ngitocela kutsi nitokuhlolisisa ngaphimbi kwekutsi ngiphikisane nako ngekudzelela.

²² Manje ku-Abrahama neNtalo yakhe, ngitotsatsa ngakululuhlangotsi ngalapha kutsi ngibe ngu-Abrahama, ngitsatse ngakululuhlangotsi, njengalesipikha, iMbewu yekukholwa lokufana nekwakhe. Manje, lesipikha lapha simelele Abrahama, nalesipikha simelele iNtalo yakhe yekukholwa lokufana nekwakhe.

²³ Manje, liBhayibheli lasho, ngalapha ku—kubaseGalathiya 3:29, “Futsi uma nibaKhristu, khona-ke niyiNtalo ya-Abrahama, ne—netindlalifa ngekwesetsembiso.” Manje, sonkhe sitovuma kutsi setsembiso sanikwa Abrahama. Futsi besiloku sitibuta kaningi, futsi ngisondzele kulesifundvo ngalenyene indlela kunalena lengihlose ngayo kulentsmbama. Ngike ngasondzela kuko ngendlela yekukholwa kweliBandla, emakholwa, nakanjalonjalo, kwakha kukholwa ekuphiliseni, kodvwa ngoba kulentsambama, abakakwenti, akukho-muntfu, wemakhadi, khona-ke ngicabange kutsi kutonginika sikhatsi sekuchaza loku, ngesikhatsi sisenelitfuba.

²⁴ Manje, Abrahama, ngifuna libandla likusho kanye nami, lonkhe li—liklasi, lengitonibita ngalo, kukusho kanye nami, ngakuloluhlangotsi ngu-Abrahama, “Abrahama neNtalo yekukholwa lokufana nekwakhe.” Manje, setsembiso sentiwa ku-Abrahama, futsi (sihlanganiso lesibopha umusho), Abrahama neNtalo yekukholwa lokufana nekwakhe. Khona-ke umBhalo watsi, “Uma nikuKhristu, khona-ke niyiNtalo ya-Abrahama.” Ngabe kunjalo?

²⁵ Manje, singena kanjani kuKhristu? Sifundvo sicala kuloku: Sita kanjani, Khristu? Kungesikhatsi lapho, siba ngemaKhristu. Siba ngemaKhristu kanjani? Uma sigwaliswe ngaMoya waKhristu, khona-ke imphilu yetfu ibuswa kuPhila kwaKhristu, lokukitsi.

²⁶ Manje, njengekutsi uma umvini uveta, u—umvini wemagelebisi, u—uveta emagelebisi, nemvini welihwabha uveta lihwabha, khona-ke uma Khristu akuwe, khona-ke lokuphila Khristu lakuphila, nalemisebenti Khristu layenta, nawe utoyenta. Washo njalo kuJohane loNgcwele 14:7, noma: 8, ngikholwa kutsi nguye, kwatsi, “Lemisebenti lengiyentako Mine nani nitoyenta. Loye lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta, naleminengi kunalona utoyenta, ngoba Ngiya kuBabe.”

²⁷ Manje, setsembiso sentiwa kuKhristu, noma, ku-Abrahama, neNtalo yakhe, natsi sikuKhristu siyiNtalo ya-Abrahama. Manje, singena kanjani kuKhristu? Ngabe singena kuKhristu ngekutisho? Cha. Ngabe singena kuko, kuKhristu ngekujoyina libandla? Cha. Singena kuKhristu ngembhabhatiso wemanti? Cha. Singena kanjani kuKhristu? BaseKhorinte bekuCala, sahluko se 12, basho kutsi “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye,” lokunguMtimba waKhristu. NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye, futsi sibe ngemalunga alomTimba.

²⁸ Manje, siyakukhumbula loko ngaloMoya loyiNgcwele singeniswa eMtimbeni waKhristu futsi sikhululekile etahlulelweni taNkulunkulu. Singeke sangena ekwahlulelweni emvakwekuba nibekuKhristu, ngoba Khristu wanitsatsela

kwehlulelwa kwenu. Wema endzaweni, njenga-Adamu nje. Ekucaleni Adamu akakhohliswanga, naThimothewu wesiBili usitjela kanjalo, watsi, “Adamu akakhohliswanga, kodvwa Eva, akhohlisiwe wephula umyalo.”

²⁹ Manje, Adamu akakhohliswanga, bekati kahle hle kutsi bekentani, kodvwa Eva wakhohliswa, bekacabanga kutsi bekenta lobekulungile. Sathane wamnika cishe emaphesenti langemashumi layimfica nesihlanu eliVangeli lelimsulwa, nalalamanye emaphesenti lasihlanu bekenele kukhweshisa loko. Ngako sifanele, hhayi nje incenye yeliVangeli, sifanele sibe liVangeli legicweme. Sifanele sibe nalo lonkhe Livi, ngoba umphikikhristu ungumshumayeli weliVangeli leliyincenye, siyakwati loko, futsi imisebenti yakhe iliVangeli leliyincenye.

³⁰ Jesu washo, kuMatewu 24:35, kutsi umphikikhristu, etinsukwini tekugcina, uyosondzela kakhulu njengaKhristu sibili, kuze kudukise nalabaKhetsiwe, uma bekungenteka. Ngeva uMnaketfu Billy Graham atsi etinsukwini letimbalwa letendlulile, emlayetweni, kutsi umphikikhristu bekasavele abakhohlisile labaKhetsiwe, kodvwa loko akunjalo. Mnaketfu Billy, mine, ngingavumelani nemvangeli lomkhulu kanjalo, kodvwa bangeke (*Uma* bekungenteka, kodvwa kungeke sekwenteke.), ngoba liBandla lakhetselwa ensindzisweni yaPhakadze, futsi akukho lutfo lolungaBehlukanisa, BabaKhristu, futsi nguloko—nguloko-ke. BaseMtimbeni waKhristu, futsi akukho lutfo lolungaBehlukanisa. Futsi leyo yincenye yesifundvo kulentsambama.

³¹ Manje, sitosondzela futsi sitfole kutsi Abrahama bekayini, bese-ke kutsi iNtalo yakhe yayitoba nekukholwa lokufana nekwakhe. Futsi manje, ngitotsandza kusho loku manje mayelana: LiBandla lekucala kutsi, liBandla lemaKhristu, lelasungulwa, lasungulwa eJerusalema ngeluSuku lwePhentekhosti. Wonkhe siyazi wetenkholo utofanele avumelane naloko, wonkhe siyazi wetenkholo utsatsa libandla labo libuyele kulesosikhatsi; libandla laseKhatolika. Futsi kuliciniso, libandla laseKhatolika licala ngeluSuku lwePhentekhosti, kunjalo impela.

³² Kodvwa kwehle njalo ngeminyaka lengemakhulu lamabili kamuva, iminyaka lengemakhulu lamatsatfu kamuva, besuka kuloko, futsi baba yinhlango. Base-ke bahlela lelikhulu, libandla lemhlaba wonkhe, lokukutsi i*Khatolika* lichaza “umhlaba wonkhe,” futsi kusukela kuloko bacala kuba nekushiyelana tikhundla kwebuphostoli, futsi benyusele lomunye umuntfu kutsi atsatsa indzawo yaPhetro, nabopapa, bacala kubabita emvakwebabhishobhi, futsi bachubeka njalo. Futsi empeleni bacala ePhentekhosti, kunjalo, ngoba bonkhe buKhristu bacala ePhentekhosti.

³³ Manje, lentfo lengiyimangalako, uma konkhe lesikholwa

kutsi sicala emuva lapho, pho kungani singenti njengoba benta emuva lapho? Kungani singenato tibusiso taNkulunkulu etikweliBandla njengoba bebanato ngalesosikhatsi? asibe yiKhatolika, noma ngabe siyini. Pho kungani singenawo uMoya lofanako, uhamba futsi wenta imisebenti lefanako labayenta emuva lapho? Ngabe kungoba sitfola *lenye intfo letsite lencane*, futsi sitinte kuyo, futsi sente imfundziso ngayo, nesikhatsi, futsi sikhuhlele, futsi sikuyekele kuhambe kanjalo, bese-ke sitsi, “*Naku lapho sikhona!*” Nkulunkulu usuka ngco futsi asishiye.

³⁴ Nguloko nje Lakwenta kuKhatolika, iLuthela, iPresbyterian, iBaptisti, iMethodisti, nemaPhentekhostali, futsi kuchubeke njalonjalo, Wenté intfo lefanako. Futsi Utochubeka akwente, uma udvweba lilayini bese utsi, kutsi “Yebo-ke, sitotihlanganisa ndzawonye, futsi sitehlukanise tsine lucobo kubo bonkhe labanye.” LiBhayibheli latsi bayokwenta loko etinsukwini tekugcina, kubonakala kwangatsi abanako kukholwa. Futsi loko kunjalo. Sifuna kukholwa lokwake kwaba kanye.

³⁵ Manje, sicala lapho, futsi sati kutsi loko bekukucala kweliBandla, futsi loko, ikakhulukati, ekucaleni bekungemaJuda onkhe. Emvakwekuba bantfu bemaJuda seabangelile, kwase-ke kungena kumaRoma, nakumaGrikhi, nakanjalonjalo, futsi kwacala, kodvwa ingucuko iyangena, emuva ekucaleni kwemakhulu lalishumi nesihlanu, futsi lapho kucala, libandla lemaKhristu, licala kutihlela lona lucobo, noma litihlanganise lona lucobo, futsi siphila emnyakeni wekugcina welibandla manje, iLawodisiya, ngekwemBhalo.

³⁶ Manje, *loyo* ngu-Abrahama, *lena* yiNtalo yekukholwa lokufana nekwakhe. Manje, vulani uma nifisa, kuGenesisi 12, futsi sicala lapho Nkulunkulu abita khona Abrahama. Futsi manje, intfo yekucala lengifuna niyati, kutsi ngesikhatsi Nkulunkulu, kuGenesisi 12, abita Abrahama, bekungekukhetfwa. Bekungesiko ngoba Abrahama bekamuhle, bekungesiko ngoba Abrahama bekakufanele, bekungenca yekutsi Nkulunkulu wakhetsa Abrahama, hhayi Abrahama akhetsa Nkulunkulu, bekunguNkulunkulu akhetsa Abrahama. Futsi nguleyondlela Labita ngayo iMbewu yakhe, futsi, hhayi loko lofuna kuba ngiko, “hhayi loyo lotsandzako, noma loyo logijimako, kodvwa nguNkulunkulu lohawukelako.” Ngabe loyomBhalo? Impela. Akusiko loko lofuna kuba ngiko, kunguloko Nkulunkulu lakukhetsile kutsi ube ngiko.

³⁷ Abrahama neNtalo yekukholwa lokufana nekwakhe, hhayi *tintalo* yekukholwa lokufana nekwakhe, manje, *iNtalo* emvakwakhe, manje, iNtalo letsenjisiwe. Manje, sitfola kutsi ngesikhatsi Nkulunkulu abita Abrahama, bekungekukhetfwa. Ngibevile bantfu tikhatsi letinengi batsi, “Ngafuna Nkulunkulu, ngafuna Nkulunkulu.” Cha, ngiyehluka kuwe. Awuzange umfune Nkulunkulu, Nkulunkulu wafuna wena kucala.

Awufuni Nkulunkulu, nguNkulunkulu afuna wena. Nguwe lobewungafuni kutinikela kuNkulunkulu.

³⁸ Kufana nje nekutsi uma bewungatjela ingulube, ehokweni letingulube, kutsi—kutsi beyingakafaneli idle idodi. Kube beyingakhuluma, beyitokutjela, “Ngani, naka tindzaba takho.” Niyabona na? Ize imvelo yayo iguculwe, khona-ke iyohlala njalo iyingulube.

³⁹ Uhlala njalo ungunoko wena, soni, ngoba utalelwe esonweni, wabunjelwa ebubini, ufika emhlabeni ukhuluma emanga. Futsi usoni ngekutalwa. Futsi, bukani kutsi Adamu wentani, watsi nje angaba soni, akazange etame kufuna Nkulunkulu, bekunguNkulunkulu afuna Adamu. Impela bekamelele sive lesibantfu khona lapho, ngesikhatsi atifihla emvakwemacembe emkhiwa, kutsi watenta yena lucobo, njengoba bantfu labanengi benta namuhla, “Ngisontsa ebandleni, futsi ngifake licembe lami lemkiwa.” Kodvwa bekunguNkulunkulu afuna, Adamu, futsi hhayi Adamu afuna Nkulunkulu.

⁴⁰ Kufanele kutsi bekungu-Adamu amemeta, “Babe, Babe, Ukuphi?” Esikhundleni, bekunguNkulunkulu atsi, “Adamu, Adamu, ukuphi?” Futsi leyo yintfo lefanako namuhla, ngako akukho ngisho nakunye lokuncane kulunga ngatsi, kutsi besingasho kutsi kukhona lebesingakwenta ngensindziso yetfu. BekunguNkulunkulu asibita ngekukhetfwa.

⁴¹ Manje, ngifuna nigcine engcondvweni, yaletintsatfu. Tonkhe tikhatsi kunetigaba letintsatfu tebantfu emhlabeni. Bavela etiveni letintsatfu tebantfu, bavela kuHhamu, Shemi, naJafethe. Siyati kutsi Phetro ngeluSuku lwePhentekhosti, ngesikhatsi Jesu amnika tikhiya kutsi avule liVangeli kumaJuda, bese-ke kuba kumaSamariya, bese-ke kuba kubeTive, loko kwakukutsi, kukucedzile. NgekwemBhalo, tonkhe tive temhlaba tivela kulabobafana labatsatfu.

⁴² Futsi manje, kunemaklasi lamatsatfu ebantfu lahlala njalo akulo lonkhe libandla, lelentiwe ndzawo tonkhe, noma ngukuphi lapho ubatfola khona, lawo makholwa, bazenzisi, nalabangakholwa. Utfola lawo maklasi lamatsatfu ebantfu ekhatsi mhlawumbe lonkhe libandla lelikhona emhlabeni, bazenzisi, nalabangakholwa, nemakholwa.

⁴³ Manje, Abrahama, wabitwa ngemusa, manje, Nkulunkulu akashongo kutsi, futsi caphelani, Nkulunkulu ngesikhatsi Abita Abrahama, Akashongo kutsi, “Abrahama, *uma* utokwenta intfo letsite, ngitokwenta intfo letsite.” Watsi, “Abrahama, sengivele ngikwentile. Hhayi loko lowakwenta, lengakwenta!” Loko Nkulunkulu lakwenta, Washo.

⁴⁴ Manje, ngesikhatsi Enta sivumelwano na-Adamu, “Uma ungeke usitsintse lesosihlahla, uyophila ingunaphakadze,” Adamu wakwephula. Mosi nabo, “Uma nigcina imiyalo, ngito—ngitokwenta *kutsi-nekutsi*, uma wephula imiyalo, ngitokwenta

kutsi-nekutsi.” Uma Nkulunkulu enta sivumelwano nemuntfu, umuntfu wephula sivumelwano sakhe naNkulunkulu. Kodvwa kuze labaKhetsiwe, liBandla, Bantfu labakhetsiwe, lababitelwe ngephandle, licembu lelehlukanisiwe lebaNtfu beliyociniseka kutsi lisindziswe, Nkulunkulu wababita ngemusa waKhe.

⁴⁵ Akusiko kutsi Nkulunkulu bekatotsi, “Ngiyakukhetsa *wena* futsi ngikulahle *wena.*” Akazange. Kodvwa uma Angulongenasiphetfo... Bangakhi lokholwako kutsi Ungulongenasiphetfo? Yebo-ke, khona-ke Bekati kusukela e be-... Bekati kwasekucaleni kutsi siphetfo kuyoba yini. Nguloko imiBhalo letsi, Unguloseindzaweni tonkhe, lowati konkhe, lonemandla onkhe, nalongenamkhawulo.

⁴⁶ Manje, uma Angulongenasiphetfo, ngekwati kwaKhe ngaphambili, Bekati kutsi ngubani lobekatokuta kuYe, nekutsi ngubani lobekangeke ete kuYe, Bekati kutsi ngubani lobekatosindziswa nekutsi ngubani longeke asindziswe. Loko impela bekungacacisa baseRoma 8 nele 9 ngani, uma kukhona umbuto ngaNkulunkulu, noma ngabe Ubita bantfwana baKhe ngekukhetfwa noma cha. Ngoba lapho, Pawula akhuluma nga-Esawu naJakobe, ngaphambi kwekutsi nomangumuphi umntfwana atalwe, angati ngisho nekutsi ngakuphi lokwakulungile noma lokungakalungi, Nkulunkulu watsi, “Ngiyamtsandza Jakobe futsi—futsi ngiyamtondza Esawu,” ngaphambi kwekutsi noma ngumuphi umntfwana abe ne—ne—nendlela yekwenta ngisho kukhetsa. Kodvwa Nkulunkulu bekatotsi kwasekucaleni kutsi Esawu bekayini, Bekati kutsi Jakobe bekayini.

⁴⁷ Futsi Nkulunkulu bekatotsi ekucaleni kutsi wawuyini, nekutsi uyini. Ngako, ngako-ke singeke sibe lutfo ngaphandle kwaloko... Uma singeke sifane nalomunye umuntfu, asibe nguloko nje Nkulunkulu lasente kona, nguloko kuphela lesingakwenta. Noma yini lenye kuloko, bekungaba kutentisa, besiyoba ngumzenzisi, ngako asifuni kuba nguloko, bekungabancono, sibe ngumphikinkholo kunekuba ngumzenzisi. Asibe nguloko nje lesingiko.

⁴⁸ Futsi tonkhe letintfo leti ifanele—ifanele isebente ndzawonye kwenta emasondvo lamakhulu aNkulunkulu achubeke, futsi akukho nayinye intfo lehamba kabi, ngitonicinisekisa ngaloko. Yonkhe intfo... Nicabanga kutsi develi bekangake ancobe Nkulunkulu? Hhe! Impela cha. Ngako angeke. Nkulunkulu, yonkhe intfo i, ayenta isebentelane ibe ngulokuhle kulabo labaMtsandzako, Wenta nje yonkhe intfo idvonse kahle elayini. Intfo kuphela Laphetfwe ngiyo kusidlukutisa sibuyele elayini, lapho sifanele sibe khona, ngulapho la Nkulunkulu anenkhsato yaKhe khona.

⁴⁹ Manje, Wabita Jakobe, hhayi, uh, wabita Abraham, ngiyacolisa, ngekukhetfwa nangemusa, futsi umnika kuPhila

lokuPhakadze, futsi wamtjela kutsi Bekatofika kuye emnyakeni lomdzala, bekangadzingeki kutsi ente intfo yinye ngako. Intfo kuphela, bekungemusa, futsi nguleyondlela impela liBandla lelibitwa ngayo namuhla, kungemusa usindziswa ngekukholwa, futsi siyati kutsi loko kulungile.

⁵⁰ Nkulunkulu wabita liBandla ngemusa waKhe. Kube bekungesiko, namuhla, ngemusa waNkulunkulu, bewuyobe ungephandle lapha emvuleni ubukela umdlalo webhola ndzawanatsite, bewuyobe ungephandle lapha emigwacweni lemikhulu uyaluka, bewuyoba sebhareni ndzawanatsite, uphume nemfati walenye indvodza, noma indvodza letsite yewesifazane, bewuyoba yi, ngephandle eveni, kodvwa kungekubita nemusa waNkulunkulu, kutsi Untjintje tingcondvo tenu, wanenta tidalwa letinsha kuKhristu Jesu, nemphefumulo wetfu ubuke etulu kuYe, namuhla, ngekulangatelela kubuya kwaKhe.

⁵¹ Ngako-ke ngale kubaseKholose siyatfola, kubaseKholose 3, kwatsi, “Ungacambi emanga kulomunye nalomunye, nato tonkhe letintfo leti lobewuvamise kutenta, utibeke letotintfo eceleni, akukho bubi, akukho mbango, nayo yonkhe intfo futsi nitsandzane. Ngoba kuphila kwetfu, sifile, kuphila kwetfu kufihlwe kuNkulunkulu ngaKhristu futsi kwabekwa luphawu lapho ngaMoya loNgewe. Futsi uma Khristu, *lokukuPhila* kwetfu, abonakala, siyobonakala naYe.” O, i—indvodza lenje pho...Bekungentani kuwesilisa noma wesifazane lonalelotsemba liphila kubo namuhla, kubona kutsi sisetinsukwini tekugcina, futsi sati kutsi kuPhila kwetfu, Khristu, uma Abonakala, sitobonakala siphila naYe! Amen. Sine Sibambiso sako manje, ngaMoya loyiNgewe.

⁵² Nkulunkulu wabita Abrahama, futsi caphelani, ngesikhatsi Nkulunkulu abita Abrahama, Wambita kutsi atehlukanise nako konkhe kungakholwa. Akunandzaba kutsi bebakholwa kanjani, bebamnene kangakanani, kutsi bebalunge kangakanani, Wabita kwehlukana lokuphelele. Futsi Nkulunkulu, uma Abita umuntfu, Umbitela ekwehlukananeni lokuphelele, uma ayiNtalo ya-Abrahama, kutehlukana netintfo telive, kulemphilo yesimanje.

⁵³ O, bafundisi, namuhla, banesikhatsi lesinjalo ngekukhipha bantfu babo enkonzweni yemkhuleko ngaLesitsatfu ebusuku, ba—batsandza tinhlelo tamabonakudze, futsi—futsi bayatsandza kutichaza. NgeliSontfo, abafuni kuta enkonzweni ngeliSontfo, labanengi babo. Bangitjela, bafundisi, kutsi titulo telibandla atikahlali muntfu, tiya ngekubate bantfu labahlala kuto, ngoba bantfu bacala kuhamba...Live liniketa liklasi lelingaka, noloko lokuhawukelekako lokunengi kangaka, na—nalokumanyatelako etikwetintfo telive, nebantfu batsatfwa ngaloko.

54 Manje, loko kukhombisa kutsi ekucaleni, bebangenalutfo kwekucala nje. Ngoba uma utsandza Nkulunkulu, ngi... ungeke, utikhunge ngelihwayela usuke ebandleni, abakwatanga kukubopha ngeliketane kashane nako, abakwati kufihla likholwa kuNkulunkulu.

55 Yena, enhlityweni yakhe, o, angahle adukiswe ngalokuphelele. Manje, kunebantfu labanengi empeleni labacabanga kutsi bakahle, kodvwa uma nje beningema futsi nibukisise imphilo yenu, benitobona kutsi ba...uMoya waNkulunkulu awukho ekhatsi lapho. Uma kungahambisani naleliBhayibheli, khona-ke kukhona lokungalungi ngesentakalo lonaso. Ngako ufanele ubuye futsi uhambisane neLivi kubona kutsi ngabe kuPhila kwaNkulunkulu kukuwe yini.

56 Uma nitsandza live kancono kunalendlela lenitsandza ngayo inkonzo yemkhuleko, uma ungamane ubukisise luhlelo lwamabonakudze kunekutsi ukhuleke, kukhona lokungalungi ngawe. Uma ungamane uvakashe ngeliSontfo ntsambama esikhundleni sekuya enkonzweni, kukhona lokungalungi ngawe ndzawanatsite, “Ngoba lapho inhlityo yakho ikhona, nayo ingcebo yakho ikhona,” kwasho iNkhosi Jesu. Inhlityo yakho yakhelwe kuyo, uyincenye yako, uba yincenye yaKhristu, ngoba wakhelwe esakhiweni saKhristu, ngoba unguMlobokati waKhristu, uma uMtsandza.

57 Manje, Nkulunkulu wambita ngekukhetfwa, wamnika sivumelwano kuGenesisi sahluko se 12, manje, sifuna kukukhumbula loko, futsi sibite kwehlukana lokuphelele kuto tonkhe tintfo telive. Manje, Abrahamama akamlalanga Nkulunkulu. Manje, ngitobita loko... .

58 Manje, uma kukhona... Uma ngikhuluma livi linye lapha, kulentsambama, lelip hambene nenkholelo yanoma ngubani, yebo-ke manje, awusukumi nje futsi uphume, ngoba loko kukhombisa kuvuka kwakho. Niyabona? Kodvwa nje, ku... Asengisho loku: Ngiyakholwa uma umuntfu aliKhatolika, futsi wetsembele ebandleni laseKhatolika ngensindziso, ulahlekile. Ngikhulwa kutsi uma umuntfu awelibandla laseKhatolika futsi ancike kuJesu Khristu ngensindziso, usindzisiwe. Uma ayiBaptisti, noma iPhentekhostali, futsi ancike ebandleni ngensindziso, ulahlekile. Uma ancike kuJesu Khristu, usindzisiwe, ngoba ngekukholwa usindzisiwe ngemusa. Niyabona, kukholwa kwakho—kwakho lokucondzene nawe kuKhristu nguloko lokukusindzisako.

59 Futsi akukho bandla lelingakusindzisa, akukho nhlanganano lengakusindzisa, akukho cembu lebantfu lelingakusindzisa, nguKhristu, futsi Yena yedvwa, kutsi usindzisiwe. Futsi ngako, ufanele ukugcine emcondvweni loko. Ngako, manje, uma ngishaya lihlelo kulentsambama, noma intfo letsite lo—lokuyo,

ngiyacela hlalani nithule nje lapha kancanyana, ngize ngentele labantfu leliphuzu, uma nitsandza.

⁶⁰ Manje, sitfola kutsi kulungisiswa, Nkulunkulu wabita Abrahamama ngekulungisiswa, nangemusa Wambita, ngekukhetfwa, wakhetfwa, ngemusa wabitwa futsi wanikwa sivumelwano naYe. Ngaphambi kwekutsi Abrahamama abe nelivi lelilodvwa kusho kutsi ngabe lalicinisile noma lalingemanga, noma ngabe bekatokwenta, noma bekangeke, Nkulunkulu wambita. Ngabe kunjalo? Manje, fundzani sekucala, sahluko se 12 saGenesisi, kwekucala, cishe emavesi lalishumi ekucala, noma lalishumi nesihlanu, futsi nitokubamba. Kulungile.

⁶¹ Manje, futsi-ke siyacaphela kutsi esahlukweni se 15 saGenesisi, manje nguloko Nkulunkulu lakwenta lenye intfo ku-Abrahama. Manje, sibite kanjani i...? Wambita kanjani Abrahamama? Ngekukholwa, wambita ngemusa, wamsindzisa ngemusa, wamlungisisa ngemusa. Ngabe kunjalo? Walibita kanjani liBandla, iNtalo ya-Abrahama? Ngekukholwa, ngemusa, kulungisiswa ngemusa, ngekukholwa, njengoba nje Enta ku-Abrahama, wayenta kunjalo neNtalo ya-Abrahama yekukholwa lokufana nekwakhe. Wonkhe loyo lokukholwako loko akatsi, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Impela. Kukhona kulungisiswa.

⁶² Manje, nguliphi libandla lelitomelela kulungisiswa? Engucukweni yekucala kwakunguMartin Luther, lowavela ashumayela kulungisiswa ngekukholwa, sonkhe siyakwati loko. Loyomphristi lomncane waseJalimane, lowaphonsa sidlozenkhosi e-altari, futsi watsi kwakungesiyo iNgati yaJesu Khristu, noma, sinkhwa ikosha, kutsi bekati kutsi bekusinkhwa nje, ne—neliwayini, ngako wa—wawuphonsa e-altari futsi watsi bekumele umtimba waKhristu. Futsi nguloyo umehluko lowehlukanisa iKhatolika nePhrothestane. Lomunye watsi, iKhatolika itsi, “*Ngumtimba waKhristu.*” Nalolomunye watsi, “*Umelele umtimba waKhristu.*”

⁶³ Manje, Luther watsi, “Labalungile batawuphila ngekukholwa.” Futsi loko kulubito lwekucala impela lweNtalo ya-Abrahama emva kweminyaka lengemakhulu eminyaka yetikhatsi tebumnyama, kwenta liBandla lelitoya eluHlwitfweni. Manje, libeketeleleni umzuzu. Manje, Wambita kanjani Abrahamama? Genesisi 12 manje, ngekukholwa, kulungisiswa ngekukholwa, Wabita iNtalo ya-Abrahama lokulandzelako, lebeku ngekukholwa, ngekulungisiswa.

⁶⁴ Manje, Abrahamama akamlalanga ngalokugcwele Nkulunkulu. Waze wamlalela ngalokugcwele Nkulunkulu, Nkulunkulu akazange acinisekise sivumelwano kuye. Manje, esahlukweni se 15 sitfola kutsi Wasicinisa sivumelwano ku-Abrahama. Wakwenta kanjani? Caphelani, Watjela Abrahamama esahlukweni se 15, nitocaphela loku: Kutsi Wamtjela kutsi

atsatse litfokati lelineminyaka lemitsatfu budzala, imbuti, netimvu, iminyaka lemitsatfu budzala, futsi wakuhlukanisa, entela kukunikela kuYe.

⁶⁵ Futsi Abrahamama watsatsa letilwane leti letintsatfu teminyaka lemitsatfu, njengoba nginitjelile, kwehlukana lokutsatfu, lokutsatfu njengebutsatfu, nakanjalonjalo, lokutsatfu, manje, siyabona kutsi wajuba leti letivulekile futsi watehlukana. Wase-ke ubeka lamabili: lituba, nelituba lelincane ekhatsi lapho, akazange ehlukana letotinyoni, ngoba kusukela eThesamentini leliDzala kuya eThesamentini leLisha, ingati yemhlatjelo yaguculwa. Kodvwa lituba nelituba lelifuywako lalimelele kuphiliswa, ngoba siyati kutsi loko bekukuhlantwa kwebulephelo nakanjalonjalo, kwekuphiliswa. Nekuphilisa bekuhlala njalo kuncike ekukholweni kwakho kuNkulunkulu. Khona-ke uma ngitsi. . .

⁶⁶ Wena utsi, “Kuphilisa akukafakwa eThesamentini leLisha, ekubuyisani lokusha.”

⁶⁷ Yebo-ke, uma kubuyisana lokudzala kwakunekuphilisa kuko, ngabe loku akusincono? Bewungasho kanjani-ke kutsi akusiko? Kodvwa konkhe kwesekeleke ngalokufanako.

⁶⁸ Njenge Mnaketfu Hegre, noma labanye balabazalwane laba kungesiko kadzeni, bazalwane bemaLuthela, lowangitjela kutsi bebamati umtsakatsi lowaphilisa bantfu, ngatsi, “Cha, awukaze. Awukaze umbone umtsakatsi aphilisa umuntfu.” Noko, ngike ngaba se-Africa futsi ngababona, kutsi benyukela embikwemtsakatsi futsi baphiliswa. ELa Salle, eLorraine, eFrance, kunenzawo lapho, entasi e—e, lapho ngase, ngicabanga kutsi nguMfula iSeine, lapho libandla leNotre Dame, kunewesifazane lofile longcwatjwe lapho, indzawo lenkhulukati ihlikihla lapho baya khona, bese bayalishikisha kutsi basuse tinhlupho edolobheni, lelidwala ngetulu kwalowesifazane lofile. Ngani, impela. Netintfo tenteka. Impela, kutsi uta kanjani. Bantfu bacabanga kutsi beta kuNkulunkulu ngalesosithico, bantfu bacabanga kutsi beta kuNkulunkulu ngalomtsakatsi.

⁶⁹ Futsi tikhatsi letinengi, bantfu emasimini namuhla lapha eMerica, emadvodza atsi, “Wota nje, o, ngi—nginekuphilisa.” Loko—loko kuliphutsa. Labahle, bothishela beliVangeli labaphilako abakufundzisi kanjalo, bakufundzisa njengekubuyisana Khristu waniphilisa. Futsi balapha, njengebantfu baNkulunkulu nje, kukholwa, kukholwa nekunikhulekela. Kodvwa uma uva umuntfu atsi, “Ngingakuphilisa, nginekuphilisa, ngente *loku*,” loko kuliphutsa. Khristu wakwentela loko ngesikhatsi Afa eKhalvari entela wena. Leso sibusiso sakho. Sakho. . .

⁷⁰ Nalabantfu laba basondzela kuletithico leti, nemifanekiso, netinyanga-batsakatsi, nebhuhli, nato tonkhe letotintfo

letehlukene kanjalo, baphiliswa ngoba bakholiwe loko lapho, basondzela kuNkulunkulu, nekuphilisa kwaNkulunkulu kwesekeleke etikwe—etikwekukholwa, uma ukukholwa.

⁷¹ Manje, kungalesosizatfu lituba nelituba lelifuywako lingakehlukaniswa. Nginitjelile ngalelinye lilanga bengingafinyelela kuloko, futsi ngicabange kutsi nginesikhatsi lesinengi njengoba nginaso kulentsambama, ngitozama kunitfolela kona. Kungalesosizatfu bekungenjalo, beka ngakehlukaniswa. Kodvwa lalamanye ehluKANISWA, asikwa kabili.

⁷² Manje, bekentani Nkulunkulu? Kubulala letilwane leti, kutsetse ingati, kute kube ngumhlatjelo wekuhlantwa kwesono, kufanele kubekhona umnikelo wengati. Nkulunkulu wakusekela loko kuGenesisi, ngesikhatsi umuntfu atama kutakhela inhlangani, noma luhlobo lolutsite lwesidziya selicembe lemkiwa, bese uyawutitungeleta, Nkulunkulu wala kumbuka.

⁷³ Futsi Nkulunkulu, uma Nkulunkulu ake wenta si—sitatimende, uma Nkulunkulu ake asho noma yini, ngesikhatsi Nkulunkulu ake abita enkhundleni kwenta sincumo, lesosincumo Lasentako sifanele simele liPhakadze, ngoba Livi laKhe liphelele. Angeke abuyele emuva bese utsi, “Bengineliphutsa itolo, ngati lokunengi ngako namuhla.” Angaba kanjani ngulongenasiPhetfo futsi—futsi ente sitatimende, futsi—futsi-ke adzingeke abuyele kuso? Kanjani na? Loko kusinika litsemba kuLoyo lesikhuluma ngaye, Nkulunkulu, Angeke ehluleke.

⁷⁴ Uma Nkulunkulu ake wabitelwa kuphilisa umuntfu logulako, futsi Wamphilisa etisekelweni tekukholwa kwakhe, uma lomunye umuntfu efika emihlabatsini lefanako, Utofanele ahlangani nalesosimo lesifanako, noma Wenta liphutsa ngesikhatsi Aphilisa umuntfu wekucala. Impela.

⁷⁵ Uma Asindzisa umuntfu etisekelweni tekukholwa, manje-ke sitongena kanjani ke etikwekujoyina libandla, nekufafata, nemibhabhatiso, nakanjalonjalo? Kungekukholwa, ngemusa, ngemanda. Nkulunkulu, ngentfo letsite lowawuyi...intfo letsite lowahlangabetana nayo nalokudzingwa nguNkulunkulu, futsi Wakubita futsi wagucula imphilo yakho ngaphambi kwekutsi ngisho wente noma yini ngako.

⁷⁶ Ngani, akukho lutfo kuwe, usoni kwekucala nje, futsi akukho lutfo lapho lokungagucuka, ngako Nkulunkulu, ngemusa waKhe, wakwati ngaphambili, futsi wakubitela enkonzweni yaKhe, naseSidlweni saKhe sakusihlwa seMshado. Niyabona, akukho longakwenta ngako nhlobo. Umusa waNkulunkulu ngako konkhe, Nkulunkulu wakwenta ngemusa. “Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile,” hhayi lotentisako, kodvwa, “akholwe Ngulo Ngitfumile, une,” sikhatsi

samanje, “kuPhila lokuphakadze, futsi akasayi ekwaHlulelweni, kodvwa wendlulile ekufeni wangena ekuPhileni.” Amen.

⁷⁷ Sitofika kanjani kuloko? Kunalokunengi kakhulu kutentisa, kuchubeka imizwa netintfo letehlukene kanjalo, kodvwa uma enhlityweni yakho ukukholwa, uma kukhona lokwentekile kuwe, kutsi Nkulunkulu wakwenta, naNkulunkulu nguYe kuphela longakwenta, ngako Nkulunkulu, ngemusa nekukhetfwa, wakufaka loko enhlityweni yakho kutsi ukukholwe. Bekungekho lapho kwekucala nje, futsi wawungenandlela yekukubeka lapho, Nkulunkulu wakubeka lapho, futsi waphendvula lolubito.

⁷⁸ Manje, caphelani, kuGenesisi sahluko se 15, ngesikhatsi Afundzisa Abrahama kwehlukana, ngesikhatsi Abrahama sekalungele kutehlukana yena lucobo, naLoti longakholwa, lilunga lelibandla lelisivuvu, ngesikhatsi Loti ehlela eSodoma, futsi—futsi uba ngumphatsi-dolobha, futsi wamakhela libandla lelihle entasi lapho, noma lokutsite, noma yini layenta, wase-ke Nkulunkulu uhlangana na-Abrahama, futsi banikela ngemhlatjelo wengati ngekwehlukana, futsi bacinisa sivumelwano ku-Abrahama. Amen. Ngoba ngaphandle kwekucitseka kwengati akukho kwehlukana nesono, niyabona, kungengati lecitsewe.

⁷⁹ Manje, caphelani kutsi U...kutsi kwentekeni, Watsatsa tilwane wase uyatijuba uyatehlukana. Abrahama wabukisisa laze lilanga lashona, futsi kwabakhona bu—butfongo lobumatima lobawela etikwa-Abrahama. Futsi ngesikhatsi acaphela butfongo lobujulile bufika, loko kwakusho kufa, kufanele tsine sonkhe, sonkhe sita lapha kuloko lokukhulu, kulala kwaPhakazde.

⁸⁰ Manje, sicaphelile masinyane emvakwaloko, wabuka embikwakhe, nekwesaba lokukhulu kwebumnyama nesithando semlilo lesibhunya intfutfu. Kuyini na? Sihogo. Entasi esigodzini selitfunti lekufa, wonkhe umuntfu uya esihogweni, ngulapho la awakhona, kwase kutsi-ke nje ngale kwaloko kwahamba lokuncane, kuKhanya lokumhlophe, lokwangena emkhatsini wangalinye lalawomanceba enyama. Abrahama anesivumelwano lesicinisekisiwe kuye yiNkhosi Nkulunkulu, kutsi Bekatomtsatsa kanjani Abrahama futsi amente babe wetive, kutsi Bekatomsindzisa kanjani Abrahama neNtalo yakhe, Bekenta kuciniswa kwesivumelwano ngengati lecitsekile yalohlantekile, wanikela ngetilwane.

⁸¹ Manje, senta kanjani sivumelwano? Sitsi sibonelo nje, Mnaketfu Carlson lapha, sukuma, umzuzu nje, Mnaketfu Carlson, uma bengitotsi, Mnaketfu Carlson utsi, “Mnaketfu Branham, ungeta yini eMiami, emhlanganweni?”

⁸² Bengingatsi, “Yebo-ke, asesikucabangisise, Mnaketfu Carlson.” Bengingatsi, “Yebo-ke, ngikhohwa kanjalo. Kulungile,

ngitokuta, Mnaketfu Carlson. Chawula.” Niyabona na? Leso sivumelwano. “Siyoba lapho.” Kunjalo. Loko kukutfolile. Niyabona? Sitokwenta sivumelwano kanjalo. Nguleyondlela lesenta ngayo sivumelwano.

⁸³ Kwentiwa kanjani...? Niyati eJapane kutsi benta kanjani sivumelwano? Bayaphuma...Siyaphuma siyokudla, ngalokwejwayelekile. EmaJapane atfola sigujana lesincane seluswayi, bese aphonisa luswayi loluncane kulomunye nalomunye, basenta kanjalo-ke sivumelwano lomunye nalomunye, ngoba luswayi luyatsintsa, livimba kubola, niyabona. Ngako baphonisa luswayi etikwalomunye nalomunye, bente sivumelwano.

⁸⁴ Kodvwa ngetinsuku ta-Abrahama, niyati kutsi benta kanjani sivumelwano emuva emaveni asemphumalanga ngaleso sikhatsi? Babulala silo futsi bema emkhatsini waletincetu letifile tesilo, babhala epalini, noma sikhumba seliwundlu, noma ngabe kwakuyini, futsi wenta lombhalo wemaJuda, sivumelwano, noma ngabe kwakuyini. Bese-ke, bona, etikwalomtimba wesilo lesifile batsatsa sifungo, kutsi uma bephula lesivumelwano lesi, abasikeke babe ticucu, njengoba lesilo lesifile sasinjalo. Base-ke batsatsa sikhumba basihlephula sehlukana, nalomunye wagcina sicephu sinye, lomunye wagcina lesinye sicephu. Futsi-ke ngesikhatsi lesivumelwano lesi sibuyiswa, noma, ngesikhatsi sivumelwano siletfwa ekugcwaleni kwaso, khona-ke letincetu leti letimbili tatifanele tihlangane njengesisila selituba ndzawonye, futsi tenta lesosikhumba naletotinhlavu tihlangane, incwadzi ngencwadzi.

⁸⁵ Nguleyondlela sivumelwano lesaciniswa ngayo ku-Abrahama. Kutsi, Bekakhombisa ekhatsi lapho kutsi Bekatokwentani, ngetikhatsi letitako, eNtalweni yebuKhosi Lebekametsembisile, noko yena angenabantfwana. Bekametsembise indvodzana, kutsi bekatoba nayo. Bekaneminyaka lengemashumi lasikhombisa nesihlanu budzala, naSara bekanemashumi lasitfupha nesihlanu ngesikhatsi setsembiso sentiwa, futsi bekuyiminyaka lengemashumi lamabili nesihlanu kamuva ngaphambi kwekutsi le-lesetsembiso sike sigcwaliseke. Kodvwa Nkulunkulu wasigcina setsembiso saKhe naye, ngoba Abrahama bekagcina kukholwa kuNkulunkulu.

⁸⁶ Manje, sonkhe lesikhatsi, esikhundleni sekuya ngekuba butsakatsaka, Abrahama waya ngekucina, liBhayibheli lasho. Bekanemandla, anika Nkulunkulu ludvumo, bekati kutsi bekutokwenteka. Akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani, kutokwenteka, kutokwenteka.

⁸⁷ Njengebantfu namuhla, batsi, “O,” liBhayibheli latsi batsi, “Akukho mehluko kusukela ngesikhatsi bobabe betfu balala. O, ngikuvile loko ‘kuta kweNkhosi’ kusukela ngisengumfanyana,

make wami watsi weva make wakhe akhuluma ngako, ayikho into lenjalo.” Niyabona, bese-ke bayaphuma futsi badle, banatse, futsi batfokote. Niyakubona loko? Bayaphuma futsi bacale, kungani? Akukaze kubekhona kuciniswa kwako enhlityweni yabo namanje.

⁸⁸ Kodvwa uma Nkulunkulu ake wakucinisekisa loko enhlityweni yakho, esikhundleni sekutsi utfole- . . . uma ungiyo mbamba, iNtalo ya-Abrahama yeliciniso, esikhundleni sekuya ngekuba butsakatsaka njengoba nibona tinsuku tendlula, nitocina ngasonkhe sikhatsi. Wena utsi, “Yebo-ke, uma gogo angalibonanga, namake angaliboni, uma ngingaliboni, ngitobe ngilifuna. Futsi uma ngingakwenti, bantfwana bami batokubona. Sinjalo, ngiyakukholwa. Ngilala ekucaleni, kwesibili, kwesitsatfu, kwesine, kwesihlanu, kwesitfupha, noma umlindvo wesikhombisa,” noma ngumuphi umnyaka welibandla, umnyaka wekucala welibandla, noma emnyakeni wekugcina welibandla, leyomilindvo, lekuyimilindvo, “Uma ngilala kuloyo naloyo ngamunye wabo, akunandzaba kutsi kukuphi, ngitophaphama kuYe ngaloko kusa. Ngako ngitolungela, ngikhohwa kutsi Uyeta kulomnyaka.”

⁸⁹ Manje, kodvwa uma aya ngekuvilapha, futsi atsi, “Yebo-ke, ngi-yebo-ke, ngiyivile leyontfo,” futsi ngachubeka, niyabona, akusiyo iNtalo ya-Abrahama. INtalo ya-Abrahama ayibuyiseli. Abekho etulu naphansi, nangekhatsi nangephandle, futsi bahlubuka ngalelinye lilanga, futsi baya enkonzweni ngelusuku lolulandzelako, bese-ke bayabuya, bahlala babekwa. Mnaketfu, bakuKhristu, futsi nabo bemile, akukho loku ngabanyakatisa. Ngani Jesu watsi, “Etikwalelidvwala Ngitawulakha liBandla laMi, emasango esihogo angeke aLehlule.” Nkulunkulu bekasavele ente sivumelwano na-Abrahama neNtalo yekukholwa lokufana nekwakhe, naleloBandla liyoba lapho lingenabala noma sici, ungetsembela nje kuloko.

⁹⁰ Ngako, niyabona, leti, lesicephu lesi setimphahla, noma—noma indvwangu, kwakukuleto tinsuku, hhayi indvwangu, kodvwa sikhumba, sadzatjulwa sehlukaniswa, indvodza leyodvwa yatsatsa lucetu lolulodvwa, lenye indvodza yatsatsa lolunye lucetu. Futsi-ke ngesikhatsi lesivumelwano lesi silelwa ekugcwaleni kwaso, bese-ke babuya ndzawonye, futsi ayikho indlela yekukulingisa, ngoba letincetu leti letimbili tatifanele tifane impela nje esikhumbeni kantsi futsi naseku—ekubhaleni, bebefanele bahlangane njengesisila selituba ngenchwadzi.

⁹¹ Manje, nguloko impela Nkulunkulu lakwenta ngeNtalo yebuKhosi ya-Abrahama. Manje, ngiyati Isaka bekayiNtalo ya-Abrahama, kungashiwo nje, yebo-ke, bekuyintalo yemvelo ya-Abrahama, kodvwa hhayi iNtalo sibili ya-Abrahama, iNtalo sibili ya-Abrahama beku nguKhristu, iNtalo yebuKhosi. Isaka kuphela bekasibambiso waze Khristu wefika, lobekuyintalo ya-Abrahama. Manje, bese-ke iNtalo sibili ya-Abrahama ikholwa

setsembiso, njengoba nje kwenta Abrahamama, ngoba kwa-Abrahamama neNtalo yekukholwa lokufana nekwakhe.

⁹² Manje, bukisisani kutsi Nkulunkulu wentani eNtalweni yebuKhosi kwenta sivumelwano sicinisekiswa: Watsatsa Khristu, lobeka Yintalo ya-Abrahamama, eKhalvari WaMdzabula wehlukana. Wasusa uMoya kuYe, wase ufaka umtimba waKhe ethuneni, neMphefumulo waKhe esihogweni, futsi waMvusa ngelusuku lwesitsatfu, futsi wavusa umtimba waKhe, futsi wawukhuphulela eNkhatimulweni, futsi lapho watfumela uMoya emuva phansi, futsi wagcina umtimba ngesekudla saKhe, watfumela uMoya emuva entasi, kutsi uhlale eBandleni, kwenta liBandla kakhulu impela nje ngekuPhila kwaKhristu kutsi ekuvukeni kulabafile, labaBili bayohlangana ndzawonye, uMlobokati neMyeni, liBandla naKhristu bayofana impela neluhlobo lolufanako lwenkonzo, luhlobo lolufanako lwemandla, luhlobo lolufanako lweMoya. Wavusa umtimba waJesu Khristu futsi wawubeka ngesekudla saKhe, sandla saKhe sangesekudla, futsi watfumela phansi uMoya etikweliBandla ngeluSuku lwePhentekhosti. Wasifakazela kanjalo-ke Nkulunkulu sivumelwano saKhe neliBandla laKhe.

⁹³ NaJesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Futsi siyabona kutsi leyo yindlela yaNkulunkulu Wasicinisa sivumelwano saKhe neliBandla laKhe, amen, ngemnikelo weNgati, ngeNgati yaJesu Khristu.

⁹⁴ Manje, Wangwelisa leloBandla ngalesosikhatsi, waLihlanta, waLehlukana. Futsi uma kufika kwehlukana... Kuchaza ku “bekwa eceleni.” I...Empeleni leLigama lelitshi *ngwelisa* liligama lesiGrikhi, leliyinhlanganisela, lelichaza kutsi “kungweliswa, kuhlantiwe, kwase kubekwa eceleni kwentelwa kusetjentiswa.” Manje, i-altari yangwelisa lesitja, base-ke basibeka eceleni kutsi sibe senkonzo.

⁹⁵ Ngako yini—yini...? Kwakungubani sitfunywa lesilandzelako emhlabeni lesashumayela kulungisiswa? Luther, eMbewini. Wawuyini umlayeto lolandzelako? Wesley, emaMethodisti washumayela kungweliswa, umsebenti wesibili locinisekile wemusa. Sitfola...Sonkhe siyakwati loko, siyakucaphela loko.

⁹⁶ Manje, bukani, loko Lakwenta ku-Abrahamama ngekulungisiswa, Wakwenta eNtalweni yakhe. Loko Lakwenta ku-Abrahamama ngekungweliswa, kwehlukana ngesikhatsi Akwenta, Wenta intfo lefanako. Uma liBandla litehlukana Lona lucobo nato tonkhe tintfo telive, khona-ke Nkulunkulu ubhoca iNgati kuLo.

⁹⁷ Manje, ke uma Enta loko, khona-ke awukwenti, akusekho kubhema, kunatsa, akusesiko kwaloku kuhambahamba, kuchubeka, nibantfu labehlukanisiwe. Kunjalo. Nkulunkulu

uyakwehlukana njengebantfu labangakavami, incumbi yekutentisa ihambisana nato tonkhe letintfo leti, kodvwa noko, lona mbamba, liBandla leliciniso, ngikhuluma nge—ngeNtalo sibili ya-Abrahama, lona impela leliyiNtalo.

⁹⁸ Manje, caphelani intfo lelandzelako Layenta. Khona-ke, emvakwekwenta loko, siyatfola, manje, ngabe Wabita Abrahama ngemusa? Tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.] Ngabe Walibita liBandla laKhe ngemusa? “Amen.” Ngabe Wangcwelisa imisebenti ya-Abrahama nge...ngemnikelo wengati? “Amen.” Ngabe Wenta intfo lefanako emuva lapha ngaWesley? “Amen.”

⁹⁹ Manje, manje, esahlukweni se 17 saGenesisi, vulani le 1 sahl-...livesi 1, Nkulunkulu ubonakala ku-Abrahama eGameni la—laNkulunkulu Somandla, lokukutsi ligama lesiHebheru lichaza kutsi “El-Shaddai.” *El* kuchaza kutsi, “libele,” futsi, noma, *El* usho kutsi, “Locinile,” futsi *Shad* usho, “libele,” njengelibele lewesifazane, na*Shaddai* u “nemabele.” “Abrahama, sewuneminyaka lengemashumi layimfica nemfica budzala,” cabanga ngaloko, “futsi ute ngekulungisiswa, ute ngekungcweliswa, futsi manje ngibonakala kuwe njenga lonemandla, Nkulunkulu lonemabele.” Amen.

¹⁰⁰ Manje, ngalamanye emagama, “Abrahama, wena, imphilo yakho—yakho ifile, mayelana naloko, kuphila kwemtimba wakho kufile.” Kufa kwesibeletfo saSara, kwa—kwakungasiko nje...bekangatali kwekucala nje, futsi manje bukani kutsi mdzala kangakanani manje, u, uma anemashumi layimfica nemfica, unemashumi lasiphohlongo nemfica. Futsi ngako, “Manje, buka kutsi umdzala kangakanani, futsi buka kutsi Sara mdzala kangakanani, kodvwa NginguLocinile, Lengitiniketa Mine lucobo kuwe, lala etulu kwesifuba saMi futsi umunye, kuPhila kwaMi luCobo kungene kuwe. Mine, ngekutsatsa kuPhila kwaMi kube kini, Ngitoninika emandla endvodzana letako, alolotako.”

¹⁰¹ Nguleyontfo Layentile eBandleni emvakwekuba sebendlule ekulungisisweni, kungcweliswa. Wenta nini Yena eBandleni? Konkhe kwaloko bekuyimiyalo leyentiwa ngekuholwa nemusa. Kodvwa e—emnyakatweni wePhentekhostali, Nkulunkulu wabita bantfu baKhe labangcwelisiwe kutsi bete ebeleni laKhe, kumunya kuYe kuPhila lobekukuNkulunkulu *kubo*. Nango ke umbhabhatiso waMoya loNgcwele weliBandla, njengoba nje Enta ku-Abrahama. Nalo ke liCembu lelikhetsiwe lePhentekhostali labalibita ngetinhanya namuhla, ngicondze liCembu lelikhetsiwe.

¹⁰² Nabo lapho Bakhona, njengoba nje Abita kulungisiswa, kungcweliswa, futsi wagcwelisa Abrahama ngemandla aKhe luCobo, Wabita liBandla ngekulungisiswa, kungcweliswa, futsi wagcwelisa liBandla ngemandla aKhe luCobo, UMoya waKhe

eBandleni, futsi unikete liBandla umbhabhatiso waMoya loNgwele. Loyo beku ngulomkhulu, umnyakato lomkhulu lolandzelako lowashaya umhlaba, siyakwati loko. Martin Luther, John Wesley, nemnyakato wePhentekhostali, loyo bekungumnyakato. Kulungisiswa, kungcweliswa, umbhabhatiso waMoya loNgwele, ngalokufanako nje njengoba Enta ku-Abramaha, Wakwenta eNtalweni yakhe yekukholwa lokufana nekwakhe. Niyakutfole manje?

¹⁰³ Manje, makho phansi livesi le 4 nele 5 kulesosahluko lesifanako lapho, kule 17. Manje, ngifuna nicaphele kutsi Nkulunkulu wentani lapha. Yena, Nkulunkulu angeke angcolise imitsetfo yaKhe luCobo, Ufanele agcine umtsetfo waKhe luCobo. Ngako Nkulunkulu angeke angayilaleli imitsetfo yaKhe luCobo, Angeke ayicedze imitsetfo yaKhe luCobo, bese-ke, kute abe nguNkulunkulu.

¹⁰⁴ Manje, uma sicaphela, eThestamentini leLidzala bekukhona, ngesikhatsi umntfwana atalwa emndenini, lowomntfwana beka, asesitsi umfana, bekayindlalifa, kusobala, kodvwa ngaphambi kwekutsi lowomntfwana abe yi—yindlalifa yetintfo uyise lebekanato, ngaphambi kwekutsi angene emandleni, kucala bekabekwe ngaphansi kwemfundzisi. Nalomfundzisi bekakhulisa lendvodzana. Manje, si—sonkhe bafundzisi basesontfweni siyakwati loko, kutsi bekafakwe ngaphansi kwemfundzisi.

¹⁰⁵ Nalomfundzisi bekayindvodza uyise lebeka yihlolisisile kutfole yona impela indvodza lenhle kunato tonkhe lebekangayitfole, ngoba leyo yindvodzana yakhe, nguloko lokutoba yindlalifa kuyo kamuva. Ngako-ke utingela umfundzisi lokahle, hhayi umfundzisi lototsi, “Yebo-ke, uh,” tjela emanga bese utsi, “o, libandla lakho lenta kahle nje. Indvodzana yakho—yakho lencane—lencane yenta kahle nje,” uma ingenjalo, ingumgulukudvu lomncane. Loko kutsi, lokunengi kakhulu, inkhatsato namuhla ngalabanengi kakhulu bebabhishobhi betfu, nakanjalonjalo, nabo bonkhe bafundzisi betfu labentiwe ngumuntfu, “Libandla lakho lenta kahle.” Kodvwa ngemanga, akusilo. “Banesimo sekumesaba nkulunkulu, kepha emandla ako bawaphika.” Kukhona lokungalungi ndzawanatsite.

¹⁰⁶ Ngako ngesikhatsi babe atfole umfundzisi lobendlula bonkhe lebekangamtfole, umkhulisi lobendlula bonkhe, manje, kufanele kutsi loyomfundzisi bekakhophota kanjani ngesikhatsi enyukela embikwababe, futsi atsi, “O, indvodzana yakho!”

¹⁰⁷ “Unjani? Indvodzana yami yenta kanjani?” Lobabe bekamatasatasa, bekanembuso lomkhulu, nalabanengi, kufana, tindzawo letinengi, neticashi, nebhizinisi kutsi ayinakekele.

¹⁰⁸ Manje, kufanele kutsi loyo lofundzizwako wativa kanjani kutsi akhuphuke, ati kutsi bekacashwe ngubabe, kutsi

akhuphuke futsi atsi, “O, indvodzana yakho, hmm! O, yimbi kabi, a—angikwati nje kumenta alalele lutfo, utoba nendlela yakhe lucobo lenenhloko leluKhuni, umfanyana lonenhloko leluKhuni kunabo bonkhe lengake ngababona emphilweni yami. Ulungile, angeke alalele. Ngito...Nginencwadzi yenu yemitsetfo lapha, Ngibabeka phansi ngo kuye, kodvwa uyati kutsi utokwentani, indvodza yakhe lendzala ingahle iyichube ngaleny indlela, kodvwa utoyichuba ngaleny indlela.” Kutsi loyomfundzisi ufanele kutsi bekakhophota kanjani uma bekafanele ete futsi atjele babe loko! Kufanele kutsi babe wativa anjani ngako, naye!

109 Nekutsi Babe ufanele ative anjani namuhla! Ngiyetsembe kutsi loku akulimati, ngalokwenele nje kukwenta ucondziswe, ngoba li-awa lami selisedvute masinyane. Caphelani, kodvwa loku kufanele kushiwo, kutsi Moya loyiNgcwele wentiwa kanjani uMfundzisi etikweNdlu yaNkulunkulu, hhayi umbhishobhi lotsite lobusako, hhayi inhlango letsite lencobako, hhayi letinye taletinChazelo letingenabufakazi letentiwe ngumntfu, umntfwana waNkulunkulu ulalela Moya loyiNgcwele, umbhalo weLivi, umntfwana sibili waNkulunkulu, indvodzana sibili ya-Abrahama.

110 Manje, naku lapho sikhatsi sekwehlukhanisa sifika khona. Caphelani, “O,” wena utsi, “siyiPhentekhostali.” Wawucatulula lapho, kodvwa nje wacala ngalesosikhatsi. Niyabona? Manje, kufanele kutsi wativa anjani pho! Ufanele kutsi Moya loyiNgcwele utiva anjani namuhla kuhamba embikwaNkulunkulu uYise! Ngifuna ningitjele, ngeluSuku lwePhentekhosti, ngabe Nkulunkulu wagcoba umphristi wemaRoma kutsi abe nguBabe, uMfundzisi? Ngabe Wagcoba umbhishobhi weMethodisti? Umfundisi wesifundza wePhentekhostali? Cha, mnumzane, Watfumela Moya loNgcwele entasi kutsi abe nguMbusi weliBandla. Kunjalo impela. Kwentekani kuko?

111 Jesu, aphakamisa Johane, futsi Watsi lapho angeke afe, nalabanye babo batsi Wakusho, kodvwa Akakwentanga. Watsi, “Kutokwentekani kulendvodza emvakwekuvuka kulabafile?”

112 Watsi, “Ngumuphi umsebenti wakho uma ahlala, ngize Ngifike?” Kodvwa esikhundleni sekwenta loko, ngekutsi bakusho, Wavele wamvusa nje, futsi wamkhombisa wawela waze Wefika ekupheleni kwemnyaka welibandla. Ngako Wavusa... .

113 Khumbulani, Jesu watsi, emnyakeni welibandla wesibili, Smina, kwakukhona i—imisebenti yemaNikholaWu, futsi bekuyini imisebenti ebandleni lesibili, kuba yimfundziso emnyakeni welibandla wesitsatfu. Manje, ini? Lelolivi alikasetjentiswa ndzawo eBhayibhelini. Ngilibuka, kutfola kutsi bekuyini, *nikao* uchaza kutsini “kuncoba,” *laitane*

uchaza “bantfu labangasibo bafundisi,” “kuncoba labangasibo bafundisi.”

¹¹⁴ Wente umuntfu longwele, umuntfu longwele kunawe, yenyuka nje bese utfola umuntfu lotsite, futsi utoba ngunkulunkulu hhafu, noma intfo letsite lefana naleyo, kutsi isukume futsi yenta loko lokujabulisako, futsi itotsetselela tono, futsi nako lapho uya khona, “uncobe bantfu labangesibo bafundisi.” Susa Moya loyiNgcwele eBandleni ngephandle lapho futsi uLibeke lonkhe langembali. Leyo bekungesiyo indlela yaNkulunkulu yekukwenta.

¹¹⁵ Akukho muntfu ngembali lonelilungelo lekutsi nguye kuphela lonaMoya loNgcwele, futsi nguye kuphela lonelivi ngako kuko, Moya loyiNgcwele ukuwo wonkhe, uMtimba waKhristu, ngephandle kwendlula lapho, lapho tilimi, tinchazelo, tiphiwo, kubonakaliswa kwaMoya loyiNgcwele. Kodvwa saLincoba, impela.

¹¹⁶ Yona kanye nje lentfo lesaphuma kuyo, iPhentekhosti yabuyela ngco kuyo futsi, ngemandla ayo onkhe. Yona kanye nje lentfo lowawuvamise kuyibita ngekutsi, “lenzala, emaBaptisti labophekile nje nemaMethodisti,” a—akusiwo emaBaptisti labophekile nje, emaPhentekhostali labophekile manje. Wente intfo lefanako loyi co- . . . bobabe benu baphuma kuyo, nijike nabuyela emuva ngco futsi nenta intfo lefanako, naLifaka ebhodleleni, wenta libandla linye ngalapha, nalelinye ngalapha, futsi alwa lomunye nalomunye, uma lomuntfu angeti ebandleni lakho, awuna lubambiswano nako.

¹¹⁷ O, wena lophuyile, lohlubukile, lonekutentisa, *lobitwa* ngemKhristu, lihlazo kuwe! Li-awa lakho selisedvute. Nkulunkulu utonijezisa ngaloko, ngalokucinisekile nje njengoba ngiyinceku yaKhe ime lapha, ehlukanisa bantfu labangesibo bafundisi futsi enta kwehlukana emkhatsini webazalwane. Nkulunkulu bani nesihawu.

¹¹⁸ Kute lengimelene ngako nemaPhentekhostali, leyonchubo; akukho lokumelene neKhatolika, yinchubo yebuKhatolika; kute lengimelene nako ngeMethodisti, nguleyonchubo; akute lengimelene nako ngeLuthela, yinchubo. Kulungisiswa ngaLuther bekucinisile, kodvwa ngesikhatsi bakhulela ngekukuhlela, benta liphutsa. NaWesley . . . Luther akazange akuhlele, labo labamlandzela bakwenta; Wesley akazange akuhlele, labo labamlandzela bakwenta; futsi bekungesibo bobabe bePhentekhostali labaphuma kuloko konakala, ngini nine sicuku emvakwekuba bona sebakwentile. Kona kanye nje lelenikwentile, ngulapho lasikhona namuhla.

¹¹⁹ Uma libandla lePhentekhostali belingema iminyaka lengemakhulu lamabili kusukela manje, le- . . . um—umhlabatsi lesiwuzuzile eveni kuleminyaka lengemashumi lamatsatfu lendlulile, noma emashumi lamane, bekungaba kubi kakhulu

kunemfundziso yemaKhatolika namuhla. EmaKhatolika acala ePhentekhosti, nawo. Kwentiwa yini? Kushwila. Manje, kodvwa iMbewu yeliciniso ihlala icinisile.

¹²⁰ Caphelani, kube-ke loyomfundzisi, lobekanakekela lomntfwana emuva ngaphansi kweliThestamenti leLidzala. . . O, uma loyomntfwana bekanjengababe! Hhe, yonkhe intfo babe layisho: “Yebo, nguloko-ke. Amen. Liciniso lelo. Sitokwenta ngaleyondlela.”

¹²¹ Kutsi loyo lofundziswako kufanele kutsi wenyuke kanjalo embikwababe, wase utsi, “Indvodzana yakho ingumfana losimangaliso. Letintfo nje lotentako, nguleyondlela impela lakwenta ngayo, futsi. Angikhatsali kutsi kanjani, ninabo bobasi nabosupharintende ngephandle lapho, kodvwa, o, hhe, abamkhatsati. Ume kahle, impela njengoba wenta.” Amen.

¹²² Kutsi babe ufanele atsi kanjani, “Leyo yindvodzana yami! Ngiyatichenya ngayo. Yebo, mnumzane, uyindvodzana yami. Ngalelinye lilanga ngiyokhombisa live kutsi uyindvodzana yami.” Kulungile. “Aynaki bobasi betjani lobomile, ihlala ngco naloko lokwashiwo ngubabe.”

¹²³ Nekutsi kanjani Moya loyiNgcwele, namuhla, ufanele eve uma Ahamba phambi kwa—kwaBabe futsi atsi, “Ngani, Uyati kutsini? Besifazane baKho—baKho—baKho batipenda buso, baphungula tinwele tabo. Emadvodza enu, uh, Enu bro- . . . Bantfwana benu uhlela emabandla abo acine nje njengabo bonkhe labanye, futsi abayubambisana lomunye nalomunye,” nato tonkhe letintfo leti! Ufanele Atime anjani pho! Kanjani i. . . Ufanele kutsi Nkulunkulu wativa anjani ngelibandla laKhe! Kufanele kube lihlazo!

“Ngani,” Watsi, “Bengicabanga kutsi ngibatjele kutsi bahlale ngephandle kweSodoma.”

¹²⁴ “Kodvwa babuyela ngco kuko, Babe.” NjengaLoti nje, ngabozuka labambalwa nendzawo lencono kukhonta kuyo, nesakhiwo lesikhulu ngalokutse gcagca, netitulo letinconywa, nemshumayeli logcoke kancono, nalomunye lonjengalona longati, “Amen,” kahle impela, futsi wasuka wahamba futsi watfola Ph.D., LL.D. emvakweligama lakhe, futsi bangabatjela bonkhe labanye ngaloku.

¹²⁵ Nkulunkulu akanandzaba nalokulingene zuka ngaloko, Ufuna umuntfu logcwaliswe ngemandla naMoya loNgcwele, lotokuma akhulume liciniso, kungakhatsaleki kutsi lihluba sikhumba kubo. Kunjalo. Kodvwa sikutfolaphi? Wonkhe umuntfu unelithikithi lekudla neCadillac. Kukhona lokuliphutsa ndzawanatsite. Kukhona lokuliphutsa ndzawanatsite. Kungalesosizatfu libandla lihamba namuhla ngendlela lelingiyo, ngoba liphumile esisekelweni.

¹²⁶ Kwentekani ngesikhatsi leyondvodzana, ke, iba seThestamenti leLidzala? Njengekuhlala lapho sikhashanyana,

sitobuyela kuko kamuva. Kodwa manje, kube-ke leyondvodzana, ke, yayingumfana lolungile, yahlala impela njengoba uyise ayigcobela kutsi ibe njalo? Uma liBhayibheli lasho intfo yinye, wahlala nako ngco. Noma yini liBhayibheli lelayisho, uhlala nako ngco. Kungakhatsaleki kutsi kuyini, akunandzaba kutsi bonkhe labanye bakholwa ini, bonkhe bobasi betjani, uhlala naBasi lomkhulu, uhlala naloko lokwashiwo nguNkulunkulu. Nkulunkulu watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso.” Angikhatsali kutsi kufikani noma kuhambani, hlala naloko ngco.

¹²⁷ Futsi siyati kutsi liBhayibheli liyabiketela kutsi umnyaka wePhentekhostali uyoba sivuvu, uhlantwe uphume emlonyeni waNkulunkulu, siyati kutsi nguloko liBhayibheli lelakusho. Kunjalo impela. Manje, sifanele sibhekane nako, kulapha.

¹²⁸ Manje, yebo-ke, manje uma lendvodzana iyindvodzana lenhle, khona-ke ngalelinye lilanga sine, loko lesikubita emBhalweni, liThestamenti leLidzala, kubekwa kwendvodzana, noma kubitwa kanjalo, ngaletinye tikhatsi, umtsetfo wekubekwa kwemntfwana. Manje, lendvodzana lefanako leyatalwa emndenini, futsi ayizange...yeta...ligama layo—layo alikalungi eshekeni, besingakubita kanjalo, ligama lakhe alikalungi ngephandle lapho namanje, akakaze abe nemtsetfo wekubekwa kwemntfwana wentiwe kuye noko.

¹²⁹ Kodwa uma sekufika esikhatsini semtsetfo wekubekwa kwemntfwana, babe utsatsa indvodzana yakhe iphume ibe yindzawo yesive, bese umhlalisa etulu endzaweni, futsi amgcokise ngengubo letsite, futsi wente loko lokwatiwa njengekubekwa kwendvodzana, noma umtsetfo wekubekwa kwemntfwana. Futsi manje, uma lendvodzana ibekwa emndenini wayo lucobo, kusukela ngalesosikhatsi kuchubeke, lendvodzana iniketwe emandla, inesiphiwo, khona-ke ligama lakhe likahle nje njengoba babe anjalo eshekeni, ngoba ungubasi, ungetulu kwetindvuna. Nkulunkulu umnika tintfo lokungekho namunye wetindvuna lobekangati lutfo ngato, ngoba uyindvodzana. Kunjalo.

¹³⁰ Futsi nguloko impela Nkulunkulu lakwenta eNdvodzaneni yaKhe luCobo, emvakwekuba SekaMfakazele kuyo yonkhe intfo. Futsi sahluko se 17 saMatewu loNgewe, waMtsatsa wamenyusela entsabeni futsi waMsibekela lapho nge—ngeLifu lenkhatimulo, nengubo yaKhe yakhanya njengelilanga ekushiseni kwayo, noma, emandleni alo. Futsi ngesikhatsi Enta, weva liPhimbo livela eZulwini, Phetro, Jakobe, naJohane, batsi, “Lena yiNdvodzana yaMi letsandzekako, leNgitfokotile ngaYo, Yiveni.”

¹³¹ Wentani Yena? Wabeka umtsetfo, umtsetfo waKhe luCobo wekubekwa etikweNdvodzana yaKhe, wabeka iNdvodzana

yaKhe embikwaKhe lucobo. Akunandzaba, “Nango Mosi, ngakhuluma naMosi, nango ke umtsetfo, nabo baprofethi, kodvwa lena yiNdvodzana yaMi,” umtsetfo wekubekwa kwemntfwana. O, bagcini belisabatha nebagcini-mtsetfo, yini indzaba ngani? “Nayi iNdvodzana yaMi, Yiveni.” Liciniso.

¹³² Yebo-ke, nguloko impela Nkulunkulu lakwenta ku-Abrahama, indvodzana yaKhe ngaphambi kwaloko, emvakwekuba Abrahama sekalungisisiwe ngekukholwa. Siyakukholwa loko, asikukholwa? INTalo ya-Abrahama, ilungisisiwe ngekukholwa. Kulungile.

¹³³ Intfo lelandzelako kwaba ngalesosikhatsi, Wentani? Intfo lelandzelako beku kungcweliswa ngeNgati, kungcweliswa ngeNgati eMbewini; intfo lelandzelako yayimunya emandla aNkulunkulu luCobo kuye, atsatsa emandla aNkulunkulu luCobo angena eBandleni. Loko Lakwenta ku-Abrahama, Wakwenta eNtalweni yakhe yekukholwa lokufana nekwakhe. Wonkhe umuntfu uyakucondza loko?

¹³⁴ Kulungile, manje caphelani, wase-ke Utsi ku-Abrahama, caphelani loku, livesi le 4 nele 5, “Abrahama sivumelwano saMi manje sesinawe.” Amen. Simo lesinje pho lebesifanele kuba ngiso! Livi lelinje pho lekukhutsata endvodzeni lendzala leneminyaka lelikhulu budzala, khona impela ekhulwini, emashumi layimfica nemfica, futsi umtjele kutsi Bekangu-El-Shaddai, “Manje ngikunika emandla. Manje ngitonibeka naMi manje. NginguBabe wako konkhe lokudaliwe, liGama laMi lingu-Elohim.” Noma ngubani uyati kutsi leligama lelitisi *Elohim* lichaza kutsi “lo—loWenele konkhe, lo—lomkhulu lotiphilela-yedvwa ngekwemandla akhe,” Elohim.

¹³⁵ “Manje, ligama laMi ngingu-Elohim, neligama lakho ungu-Abrama, futsi ungeke usabitwa nga-Abrama, kodvwa uyotsiwa ngu-Abrahama.” Manje ngulapho sesitikwehlisa khona kufundzisa lokulukhuni impela manje. *Abrahama*, bukisisani, kusuka ku-*Elohim* kuya ku-*Abrahama*, Umnika incenye yeliGama laKhe luCobo, ngesikhatsi Ambeka.

¹³⁶ Caphelani, Abrahama neNtalo yakhe. Manje, ngesikhatsi Nkulunkulu avusa libandla lePhentekhostali, Ucala kubabeka, abanika tiphiwo, nakanjalonjalo, futsi ababeka eMbusweni, kodvwa wonkhe umuntfu bekafuna kuba nesiphiwo lesifanako, futsi o, hhe, nako lapho saya khona. Ngako loko akuyimisi iNtalo yaNkulunkulu, nje i, noma, iNtalo ya-Abrahama, Ichubeka ngalokufanako nje.

¹³⁷ Caphelani, *Elohim*, *Abrahama*, umnika incenye yeliGama laKhe luCobo. Ngoba ngani? “Ngikwente babe wetive,” babe. “Ngikwente babe wetive letinengi. Futsi Ngitobeka incenye yeliGama laMi neligama lakho.” O, benginga yicindzetela kanjani intfo letsite khona lapha manje. Umnika incenye

yaleloGama: *Abrahama*. Futsi wagucula ligama laSara, ngoba bekayincenye ya-*Abrahama*.

¹³⁸ Manje caphelani, yona kanye nje intfo lelandzelako lesiyitfola yentiwe, lapha, kusesahlukweni se 18, sahluko lesilandzelako, kutsi Nkulunkulu ubonakala ku-*Abrahama* lapho asehleti ngaphansi kwem-okhi. Manje, Yena, bukisisani njengoba Yena, niyabona lapho Abeka khona iNdvodzana yaKhe, kulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele, uniketa tiphiwo. Manje, ngesikhatsi Abonakala kuye ngaphambi nje kwekutsi Ashise iSodoma . . .

¹³⁹ Angitsandzi kubuka mabonakudze, ngoba ngimelene naletotinhlelo letingaka hlungwa. Kodvwa itolo ebusuku, endzaweni lapho bengihlala khona, ngitsetse incwadzi emvakwekuba sengephute sibili, futsi ngabuka kulokuncane, ngafundza incwadzi lapho, futsi ngatsi, *Luhla lwetinhlelo taMabonakudze*. Futsi kwenteka ngacaphela lapho, bekunenzawo lapho bebatokhombisa khona letinjumbane leti te-athomu, noma *lenye intfo letsite*, levela ePentagoni.

¹⁴⁰ Ngako ngenyukela kulomsakato, noma, mabonakudze, futsi ngawuvula kutsi ngibuke le—lenjumbane, niyalubona loludzaba lwe-athomu, i, noma—noma, emasoso labakubita kanjalo, noma ngabe kuyini. Kube nalokunengi kugeckwa, lokunengi lokuhambisanako nalokuphikisako, kodvwa manje bukisisani imzuzu nje. Wonkhe umuntfu, unelilungelo ngembono wakho, lenginalo kuyami, angivakalise lami.

¹⁴¹ Manje, ngaphambi kwekutsi leyoSodoma ishiswe, ngaphambi nje . . . Bangakhi labalubonile lolohlelo? Ngiyacabanga kutsi labanengi benu bakwentile, kulungile. Akusiyo nje intfo leyentiwe, bekuvela kuhulumende. Futsi bebakadze bakuloku, basebenta kulolucwaningo iminyaka, futsi bayati kutsi ngekwelucobo kuliciniso. Liciniso. Loko akusilutfo lolusha, uma nje kuphela bafundza umBhalo, bebayokwati kahle kutsi bebakuphi, abadzingi kutsi bakhatsateke ngaloko. Kodvwa manje, ake sikubeke loko kulomlayeto ngco manje, umzuzu nje.

¹⁴² Manje, ngesikhatsi *Abrahama*, emvakwekuba sekalungisisiwe, wangcweliswa, wemukela Moya loyiNgcwele, iNtalo yakhe kanjalo, futsi bekabeke indvodzana, lendvodzana yanika bufakazi kutsi beyinguye, ngoba bekaneMoya waNkulunkulu kuye, wenta imisebenti lefanako, kutsi livi lakhe laliyini, lalifana impela nje neLivi laNkulunkulu.

¹⁴³ Singeke sakha libandla etikwetinhlango letingemakhulu layimfica nentfo letehlukene, futsi wonkhe umuntfu ehlukele kulomunye. Cha, mnumzane. Cha, singeke.

¹⁴⁴ Manje caphelani, kodvwa uma lendvodzana, indvodzana ya-*Abrahama*, iNtalo, ibonakaliswa, khona-ke uMoya waNkulunkulu kuleyoMbewu lebonakalisiwe uyokwenta

imisebenti lefanako Jesu layenta, ngoba imisebenti lefanako yeNtalo yaseBukhosini iyoba seNtalweni ya-Abrahama. Caphelani, kubeka indvodzana, kumenta nje abe njenge Ndvodzana, liBandla laKhe.

¹⁴⁵ Manje, njengoba sichubeka, Abrahama ahleti ngaphansi kwem-okhi ngalelinye lilanga, wabuka etulu, futsi wabona emadvodza lamatsatfu eta kuye. Manje beka loku phansi manje, enkhumbulweni yakho: Wabona emadvodza lamatsatfu, bekambonywe lutfuli, mhlawumbe, futsi avela ebangeni lelikhashane. Abrahama wababuka, futsi wacondza kutsi kukhona intfo letsite leyesaba nkulunkulu mayelana nemadvodza, bebete bokholo babo lababhekiswe emuva, mhlawumbe, nemishuculo lophakeme, noma kanjalo futsi bebangabitwa ngabobhishobhi, noma...kodywa wababuka, bebangemadvodza nje phaca, timphahla njengoba nje bonkhe bantfu bebagokile.

¹⁴⁶ Futsi Abrahama wagijimela kuYe, wase utsi, “Nkhosi yami, Ungangena yini futsi uhlale phansi ngaphansi kwesihlahla? Futsi ngitokhelela emanti lamancane, futsi ngigeze tinyawo taKho, futsi—futsi ngiKuphe lucetu lwesinkhwa, bese-ke Uya endleleni yakho.” Abrahama wati, manje bekayiNtalo ya-Abrahama. Manje, khumbulani, lalalani, bekungu-Abrahama nje lowakubona loko.

¹⁴⁷ Benati yini...? Ngangi, ngakhuluma neliJuda ngalelelinye lilanga lelakholwa, bekahlala njalo akholwa kutsi munye Nkulunkulu, futsi bekafuna kukholwa kutsi kunalabatsatfu babo, ngako watsi, “Uyati kutsi loyo kwakuchaza uYise, iNdvodzana, naMoya loNgcwele lapho?” O, nkhosiyami, ingakhweshwa kangakanani indvodza kuNkulunkulu? Abrahama akazange atsi, “Makhosi ami,” watsi, “Nkhosi yami,” luhlavu lolukhulu N-k-h-o-s-i. Kodvwa Loti, umhlabuki entasi lapho, watsi, “Makhosi ami,” ngesikhatsi abona lamabili awo enyuka, e-m-a-k-h-o-s-i.

¹⁴⁸ Kodvwa umuntfu lowehlukaniswa, bekati ngesikhatsi aMbona, watsi, “Nkhosi yami, Elohim, wota ngalapha, futsi uhlale phansi lapha.” Futsi Wenyukela kuye.

¹⁴⁹ Futsi wagijima wangena watjela Sara, “Bhuca sinkhwa ngalokukhulu kushesha, ngemphuphu, sifuna emacebelengwane latsite.” Futsi—futsi baphume futsi batfole litfole lelikhuluphalisiwe, futsi babulala litfole, futsi watfole tintfo tilungisiwe, watikhipha. Futsi Wahhlala lapho wase uyadla. Lamabili awo achubekela entasi eSodoma kuyoshumayela kuLoti entasi lapho eSodoma, nekukhipha lelobandla lelisivuvu.

¹⁵⁰ Manje caphelani letigaba letintsatfu, manje, bekunaLoti, neSodoma, na-Abrahama, bekutigaba letintsatfu tebantfu emhlabeni ngalolosuku. Manje, ngiyacela lalelisani, leyo yindlela lefanako lelihleti ngayo namuhla neNtalo ya-

Abrahama. Niyabona na? Bekukhona iSodoma, baseSodoma, live, toni; nalo lelihleliwe, libandla lelisivuvu lihleti phansi lapho, Loti, tono tebantfu tiwuhlupha umphefumulo wakhe lolungile. Nguloko impela liBhayibheli lelakusho. Nako laph'ukhona, labanengi labalungile, bantfu labalungile entasi ekhatsi lapho, labatobitelwa ngephandle, kodvwa angikhulumi ngaloko khona manje.

¹⁵¹ Manje, batfumela indvodza entasi lapho kutsi ikhulule labobantfu, futsi yehla futsi yashumayela kubo, bukisisani, ebandleni lela liseSodoma, eveni. Manje, ngesinye sikhatsi kuleliviki, sitotsatsa *LuPhawu LweSilo NeluPhawu LwaNkulunkulu*, futsi bukisisani kutsi loko kwacala kanjani ngo e-Edeni, futsi waphuma ngo lapho Khayini aphuma khona eBukhloneni baNkulunkulu kutfola umkakhe, kutsi Sethi wahlala kanjani eBukhloneni baNkulunkulu futsi watfola umkakhe. Kutsi emabandla anjani, tindlela letehlukene, aphuma netinhlango tawo, baphuma netinhlango tabo tenchubo futsi batitfolela li-libandla, umlobokati, futsi ngesikhatsi lona mbamba, liBandla leliciniso lhlala naNkulunkulu, uMlobokati, ngalokuphelele.

¹⁵² Manje, naku lokwenteka, ngesikhatsi lamadvodza ehlela lapho...Futsi akumangalisi yini kutsi Waligucula kanjani ligama la-Abrahama lisuka ku-Abrama liya ku-Abrahama, nesitfunywa sehlela lapho kuyoshumayela kulabantfu laba kubakhipha, futsi kulolusuku lwekugcina sitfunywa lesitfunyelwe kulabo baseSodoma, nekubita labobantfu baphume kuletotindzawo entasi lapho ibitwa ngekutsi yi G-r-a-h-a-m? Hhayi i B-i- labaphindzeke kabili l-y l-i-S-o-n-t-f-o, liSontfo, kodvwa G-r-a-h-a-m. Sitfunywa! Ngikhombise sitfunywa sinye sebufundisi sime endzaweni yaso namuhla, akukho, akukho ndzawo emhlabeni ebandleni lemaKhristu njengaBilly *Graham*. Wentani? Amemeta, “Phuma kuleyontfo. Tehlukanise,” nelivi lekulungisiswa, kubabitela ngephandle nekubahlukanisa.

¹⁵³ Wentani Yena? Umlayeto wakhe waphumphutsekisa emehlo abo ekuya eMnyango. Nguloko lokukwenta namuhla. Umlayeto uphumphutsekisa emehlo abo, banenhlango lengaka kubo, abakhoni kubona uMnyango, naKhristu unguLOYO Mnyango. Kunjalo.

¹⁵⁴ “O,” batsi, “yebo-ke, ngiyiMethodisti.” “Yebo-ke, buka lapha, Mnumz. Graham, ngiyiPresbyterian.” “NgiliLuthela.” “Ngi...” Abawuboni uMnyango. NeMlayeto uphumphutsekise emehlo abo. Aniwuboni ummangaliso waNkulunkulu na? Niyalibona licembu laLoti? Le laphaya eSodoma.

¹⁵⁵ Manje, bukisisani, kuLona lowasala emuva ngemuva kweliBandla lelikhetsiwe, Munye. Watsi...Manje bukani, etinsukwini letimbalwa nje ngaphambi kwaloko kwa-

Abrahama..ligama la-Abrama lalintjintjiwe laba ngu-Abrahama. Manje, Akazange atsi, “Abrama, uphi umkakho S-a-r-a?” Watsi, “*Abrahama*, uphi umkakho S-a-r-a?” Wati kanjani kutsi uma BekaSihambi?

¹⁵⁶ Manje, bukisisani, Ukhuluma neNtalo lekhetsiwe manje, ya-Abrahama. Manje, Ukhuluma na-Abrahama, futsi njengoba Enta ku-Abrahama, Utofanele ente eNtalweni yekukholwa lokufana nekwakhe; sikutfolile, yonkhe intfo, ngalokuphelele kute kube ngulesikhatsi lesi. “Abrahama,” sambulo, “uphi umkakho, Sara?”

Watsi, “Usethendeni emva kwaKho.” Manje, khumbulani, “emva kwaKho.”

¹⁵⁷ Watsi, “Ngitokuvakashela,” *Mine*, leso sabito selucobo sabhalwa, niyabona, “Ngitokuvakashela,” wati kanjalo-ke kutsi ngubani, ligama lakhe belingubani...BekanguYe lowagucula ligama lakhe, “Abrahama, Ngitokuvakashela, ngekwesikhatsi sekuphila naSara. Futsi ngitotfumela lomntfwana, impela nje njengoba ngishito kutsi ngitokwenta.” Niyabona? “Ngitokwenta.”

¹⁵⁸ Futsi ngesikhatsi Sara akuva loko, manje, bodzadzewetfu ekhatsi lapha, nine besifazane labasha ngiyacolisa ngaloku ngiyacela, kodywa Sara wahleka. Niyati kutsi kungani ahleka? Watsi, “*Mine*, salukati, ngitoba nenjabulo futsi nenkhosi yami, nayo seiyindzala futsi?”

¹⁵⁹ Manje, njengendvodza nemfati, njengoba—njengoba buhlobo bemndeni babucamukile iminyaka leminengi, bebaneminyaka lelikhulu budzala. Watsi, “*Mine*, futsi wesifazane losemusha, bengingahlala nendvodza yami—yami lapho, futsi besitoba nenjabulo ndzawonye, njengalabasha, bantfu labashadile?” Futsi kwamkitalakita, wase utsi, “*Mine*, salukati, ngihlale nendvodza yami ngephandle lapho, futsi, lapho singakaze sibe nalolohlobo lwemphilo, mhlawumbe lelishumi nesihlanu, iminyaka lengemashumi lamabili.” Niyabona? “Si...Loko kungenteka kanjani?”

Futsi ngesikhatsi ahleka, khona-ke iNgelosi, nemhlane waYo ufulatsele, yatsi, “Uhlekeleni Sara?”

¹⁶⁰ Jesu wabhekisa kuko, wase utsi, “Njengoba bekunjalo etinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Kuyoba njalo eNtalweni ya-Abrahama.

¹⁶¹ Niyabona lapho Loti ahleti khona? Niyabona kutsi loMlayeto ukuphi? Niyawubona uMlayeto loye eBandleni lelikhetsiwe? Emandla aNkulunkulu abuyele emkhatsini webantfu, Nkulunkulu ahlala enyameni yemuntfu yeliBandla laKhe luCobo, enta leto tibonakaliso letifanako, futsi bakubita ngekufundza ingcondvo, kufundza ingcondvo, kubhula.

Akumangalisi balahliwe. Akumangalisi bacondzisa tinjumbane lapho, bakubita kanjalo, emoyeni, futsi abati lutfo ngako.

¹⁶² Ngitoninika inchazelo yami yako: TiNgelosi letehlile, njengoba tenta lapho eSodoma. Niyati, ngikhulwa kutsi besinesitfombe samunye ngemuva, esitfombeni lapha ndzawanatsite, litoba ekhatsi, umhlangano etinsukwini letitsi atibe timbili letilandzelako. NginaMoya lofanako, Wenta tintfo letifanako. LoyoMoya lofanako eBandleni uyokwenta tintfo letifanako Jesu latenta.

¹⁶³ Futsi siyacaphela. Futsi ePentagon, uma befika ngalapho, futsi bebakwati kubona leyomicibisholo lejikijelwako ibutsana ekhatsi ngakubo, kanjalo, hhayi intfo letsite leyentiwe, lenye inganekwana, ecinisweni liciniso, naku kurada, naku ku—kukhamera kukutsatsa. Futsi isheshe kakhulu ize ivele inyamalale. Einstein wafakaza, ngaphambi kwekutsi afe, uma tinjumbane letimbili tatita ngekushesha ngalokwenele, noma emadvodza lamabili eta ehla ngemgwaco ngemoto, angahle kube eta ngalokukhulu kushesha, bekangandlulana ngco, ngaphandle kwekuphazamisana ngisho, beta ngekushesha kakhulu, kodvwa bekungatsatsa tigidzigidzikati temamayela ngemzuzwana kukwenta, kodvwa bebangakwenta.

¹⁶⁴ Bukani Jesu, si—singeke sakucondza, ngesikhatsi Jesu angena ekamelweni nge—ngelubondza lwematje, iminyango ivaliwe, futsi wema lapho, emvakwekuba Sekabe nemtimba waKhe lokhatimulisiwe, futsi udla inyama. Haleluya! Ludvumo! Ukhuluma ngemnyaka wetindiza tasemkhatsini, liBandla lilungiselela kutsatsa munye. Tiyashesha! Bachosha ngetindiza tabo letigijima ngelitubane lelisetulu, “Sinendvodza kusiputniki.” Ngani, hhe! Kwenta mehluko muni loko eBandleni laNkulunkulu lophilako? Nkhosiyami!

¹⁶⁵ Watsi, “Uma letintfo leti tifezeka, phakamisa inhloko yakho, kuyoba netibonakaliso emazulwini etulu, nasemhlabeni ngaphansi, lwandle lubhodla, kutamatama kwemhlaba etindzaweni letehlukene, leso sikhatsi, ucala kubuka etulu, kuhlengwa kwakho sekusedvute.”

¹⁶⁶ Niyatibona tibonakaliso taseSodoma, inhlango lapho kutsatse libandla ngephandle ngaleya kulengwele, o, lelungile, indlela yemtsetfo, kodvwa loyo wesilisa newesifazane lolindze esetsembisweni saNkulunkulu unesibonakaliso sisebenta emkhatsini wabo, njengankulunkulu weliciniso, Nkulunkulu lophilako, ahlola yona kanye nje imicabango yenhlitiyo, Livi. Jesu bekaLivi.

¹⁶⁷ “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu. NaLivi waba yinyama, wakha emkhatsini wetfu,” Johane loNgcwele 1. Ngabe kunjalo? EmaHebheru sahluko 4 atsi, “Livi laNkulunkulu likhalipha

kunenkemba lesika ngetinhlangothi totimbili, ahlola ngisho nemicabango, netifiso tenhlithiyo.”

¹⁶⁸ Futsi ngesikhatsi Livi, ngesikhatsi Livi laNkulunkulu, hhayi ihhafu yaLo, incenye yaLo, licutjaniswe nesivumokholo lesitsite lesentiwe ngumuntfu, “Nihlala kiMi, neLivi laMi likini, celani lenikutsandzako, futsi kutokwentiwa,” kodvwa uma Livi leliciniso libonakaliswa kuwe, LinguMhlohi wemicabango yenhlithiyo. Futsi emadvodza akubita ngekufundza ingcondvo, kufundza ingcondvo.

¹⁶⁹ Akumangalisi babita Jesu nga *Bhelzebule*. Futsi Watsi, “Ngiyanitsetselela. Kodvwa uma Moya loNgcwete sekefikile futsi akwenta, livi linye lelimelene naYe lingeke litsetselelwe.” Manje-ke niyabona niyabona kutsi kungani sineligama letfu kumebisholo lojikijelwako ulenga ngale, ndzawotsite. Niyabona kutsi kwehlulela kume kuphi. Caphelani, impela silahliwe.

¹⁷⁰ Nalo-ke licembu laBilly Graham entasi lapho, ashumayela kuloyo LoThi, “Phumani eSodoma. Phumani eSodoma. Phumani eSodoma.” Mhlawumbe lomfana akakwati, ngako konkhe lengikwatiko, noma, lendvodza, ngicabanga kutsi cishe ineminyaka lengemashumi lamatsatfu nesikhombisa budzala, noma emashumi lamane, cha, cishe emashumi lamane nakune, noma lokutsite, emashumi lamane nesihlanu, angati kutsi Billy mdzala kangakanani. Watsi...Awu, uvuka ndzawondzawo sekaseminyeni yemashumi lamane. Kodvwa empeleni, kutsi lendvodza, mhlawumbe, ayicondzi kutsi kuyini. Niyabona na? Nango ke, usitfunywa selusuku kulelobandla, angacondzi kutsi bekafanele abitwe kanjalo. Kutsi ukanjani... yonkhe intfo... .

Wena utsi, “Lalifanele lente kanjani lelogama ngako?”

¹⁷¹ Walintjintjelani ligama laJakobe? Wawantjintjelani onkhe lalamanye emagama ngesikhatsi efika kuYe? “Ligama lakho libitwa ngaSimoni, emvakwaloku utawubitwa ngaPhetro.” “Wawu nguSawula, kodvwa uyobita Pawula kusukela manje kuchubeke.” Kutsiwani ngawo onkhe lagama, angasho lokutsite?

¹⁷² “O,” wena utsi, “loko tinombolo, develi unato.” Kunjalo, naNkulunkulu unato. Yonkhe intfo develi lanayo, uyifanise naNkulunkulu. Kunjalo impela.

¹⁷³ Wantjintja ligama lakhe. Emvakwekuba Jesu sekahlulile, Wemukela liGama lelisha, cobo lwaKhe, wonkhe umncobi. LiBandla, uma Lincoba ngalokuphelele, sambulo salo sicala kuba ngiso sibili kuBo. Wakubitelani loko? Kungani AsiTfunywa namuhla? Kutsi uma umuntfu asekhatsi, njengoba bekunjalo nje e-Edeni, watibhubhisa yena lucobo ngelwati lwakhe lucobo, futsi namuhla, wenta intfo lefanako, atibhubhisa yena lucobo ngelwati lwakhe lucobo.

¹⁷⁴ Bukisisani manje, imizuzu lembalwa nje ngaphambi kwekutsi sivale, sine, sinemizuzu lengemashumi lamatsatfu sibili, kodvwa asinawudzingeke siyitsatse. Bukani, ngifuna

kunibuta lokutsite. Manje, wehla futsi washumayela, letotiNgelosi tenta, lona lomunye Wahhlala ngemuva, Sitfunywa.

¹⁷⁵ Lomunye umfundisi wangibuta ngalesinye sikhatsi, “Mnaketfu Branham, utsite loyo kwaku nguNkulunkulu?” Loyo beku nguNkulunkulu, Abrahama waMbita nga-Elohim. Uma ufuna kuphikisana na-Abrahama, liBhayibheli, loko kulungile. Kodvwa watsi Bekungu-Elohim, wema lapho futsi Wadla inyama, agcoke timphahla letejwayelekile, adla inyama, wanatsa lubisi lwenkhomo, wadla sinkhwa, wanyamalala emehlweni a-Abrahama. Bekangu-Elohim. Afakazela ini? Ngesikhatsi Jesu abhekisa kuko, kutsi Elohim uyobuyela eNtalweni ya-Abrahama etinsukwini tekugcina, “Futsi njengoba bekunjalo etinsukwini taseSodoma,” eBandleni lelikhetsiwe, “kuyoba njalo.”

¹⁷⁶ Nasebandleni eSodoma, kuyoba njalo. Manje, siyabona lapho beme khona, aniboni? Sibona emagama, yonkhe intfo, ibekwe nje ngco, ngalokuphelele nje lapho sihleti khona. Wentani ke Yena ngaleso sikhatsi? Masinyane emvakwaloko, njengoba ngitsetse loku tikhatsi letinengi, ngikholwa kutsi ngishumayela ngako ngalesinye sikhatsi kini, Wagucula umtimba wa-Abrahama naSara, futsi wababuyisela ekubeni yinsizwa newesifazane. Manje, si—siyati kutsi lelo liciniso.

¹⁷⁷ Manje, khumbulani . . . Manje, ake ngikufakazele kini khona lapha, kute nine, uh, uma nitfolana noma nguyiphi imicabango lebebangiyo, “Ngaletotinsuku bebaphila sikhatsi lesidze.” LiBhayibheli lasho lapha kutsi bobabili bese bagugile, bagugile. Pho washolani Sara kutsi “Kube bengingaba nenjabulo nenkhosi yami”? Futsi Abrahama, liBhayibheli lasho kutsi umtimba wakhe wawufana nalofile, intalo emtimbeni wakhe yayifana nalofile, futsi iminyaka lengemashumi lamane nesihlanu emvakwekuba Isaka sekatelwe, beka nebantfwana labasikhombisa ngetulu. Phendvula loko, nitophendvula?

¹⁷⁸ Kungani Abimeleki awa—Abimeleki atsandzana, ke, naSara, ngesikhatsi sekanguwesifazane lomdzala? Watsi, “Mine, salukati, sengigugile, mine, ngigugile, njengoba nginjalo manje, bengingake ngibe nenjabulo futsi?” Futsi ngesikhatsi atsatsa luhambo lwemamayela langemakhulu lamatsatfu, futsi wehla, futsi wabona inkhosi lencane, watsandzana naye, intfo lenhle kunato tonkhe lake wayibona. Wagucula umtimba wakhe. Ngani? Wadzingeka agucule umtimba wakhe kute emukele indvodzana letsenjisiwe. Futsi leyo yintfo lelandzelako ngekweluhlelo, kuguculwa kwemtimba, luHlwitfo.

¹⁷⁹ Manje, kube-ke nje Bekatsetse Abrahama, watsi, “Manje, Abrahama, ngitokubuyisela nje ebunsizweni, utogucula Sara abuyele ekubeni nguwesifazane losemusha, futsi manje, nonkhe chubekani nje futsi nibe nendvodzana”? Bebangeke bakwente, ngoba bebahlala ndzawonye ngesikhatsi basebasha, futsi bebete

indvodzana, bebete indvodzana, futsi bebahlala ndzawonye yonkhe leminyaka, kube nje Bekabaguculele emuva. Bekufanele kubekhona luhlobo lolwehlukile lwekugucuka. O, ludvumo! Ini? Bekangeke angene akuhelweni nenhliyiyo leneminyaka lelikhulu budzala, imitsambo yelubisi yase yomile emtimbeni wakhe, sibeletfo sakhe sasingabambi. O, ngiyati kubonakala kungakejwayeleki, ngiyati kutsi kuyabonakala. Kubonakala kungakejwayeleki.

¹⁸⁰ Bewunga...? Kube-ke luswane loluncane, ngaphambi kwekutsi lotalwe, uma lusesibeletfweni senina, belungatsi, “O, maye mine! Bangitjela kutsi ngitalwa etinsukwini letimbalwa. Ngitokwentanjeni? Bangitjela kutsi kukhona live lelikhulu, kukhona kukhanya kwelilanga, bantfu bayahambahamba. Ooooo! Ngitawukwenta kanjani...? Ngitawu...? Ngitawuphila kanjani na? Ngitfola lengiphilangako kuvela khona lapha esibeletfweni. Yonkhe leyondzawo lenkhulu, ngitokwentanjeni? Maye mine”? Kodvwa uma kuphela bekangacabanga ngaloko lobekungiko, uma bekanga... Emvakwekuba sewuphumele ngaku loluhlangotsi, bese-ke ubuka emuva, awufuni kuhamba esinyeni futsi.

¹⁸¹ Futsi loko kunjengoba sinjalo manje, sicabanga ngekutsi, “Kutoba yini loko? Yini le-lelelinye live, lapho singendlula khona eNkhatimulweni?” Ngani, uma bangatsatsa sibuko lesikhulisako futsi babone iminyaka letigidzi letilikhulu nemashumi lamabili yelibanga lekukhanya, loko akusiko ngisho kunye kulokulishumi nesitfupha kweli-intji eliPhakadzeni. Haleluya! Ludvumo! Kodvwa Jesu uvela eZulwini uya emhlabeni ngemcabango. Ludvumo! NeliBandla liyoba yindlela lefanako, lendlula kukhanya ngalelitubane lelinjalo! Ludvumo kuNkulunkulu.

¹⁸² Wena utsi, “Kungentiwa kanjani?” Njengekutsi nje, ngati kanjani manje? Intfo kuphela lengiyatiko manje ngema-intji, nemayadi, nemamayela, netinsuku, nemaviki, nema-awa, nemizuzu, nguleyondlela lesicabanga ngayo, sisesibeletfweni semhlaba. Kodvwa lindzani size sitalwe kanye ngakulolunye Luhlangotsi. Ludvumo! Lindza kute kufike lengucuko. Yebo. Bese-ke kuba sikhatsi sekuta njenge...kusuka e, Ludvumo, lapha ngekuphambuka kunye nje, ihhafu yesikhatsi, ngelitubane lelinjalo, lendlula ngco elubondzeni, abati ngisho nekutsi lilapho. Nako laph'ukhona. Letintfo leti tasemhlabeni tiyoba lula kakhulu ngalesosikhatsi. Ku—ku...O, hhe, akuyubakhona lutfo kuko. Cha, mnumzane.

¹⁸³ Ngesikhatsi umtimba wa-Abrahama sewuguculwa, umtimba waSara waguculwa, kwangatsi wawungakaze uguculwe phambilini. Manje, sonkhe siyati kutsi uma Jesu efika, siyohlwitselwa eluHlwitfweni, futsi siyati imitimba yetfu itofanele iguculwe kucala. Futsi kuto...Futsi ngeke kube njalo, kubuyela nje ebunsizweni nasebuntfombini, kodvwa

kutodzingeka kuguculwe, ngoba umtimba wa-Abrahama naSara wawufanele uguculwe ngendlela lebeba ngayemukela ngayo indvodzana letsenjisiwe.

¹⁸⁴ Loyo ngu-Abrahama, umtimba wakhe wawufanele uguculwe kwemukela indvodzana letsenjisiwe, emvakwekuba seyilungisisiwe, yangcweliswa, wagcwaliswa ngaMoya loyiNgcwele, wabitwa ngekukhetfa, wabonakalisa Nkulunkulu weNkhatimulo emkhatsini wakhe, wase-ke umtimba wakhe uyaguculwa kute wemukele indvodzana letsenjisiwe.

¹⁸⁵ Yebo-ke, liBandla lendlule ekulungisisweni, kungcweliswa, umbhabhatiso waMoya loNgcwele, tiphiwo tibonakaliswa kuWo. Futsi manje ini? UMoya waNkulunkulu uhamba eBandleni, wenta imisebenti lefanako Jesu layenta ngaphambi kwekutsi Ahambe, njengesetsembiso. Futsi yini intfo lelandzelako? Luntjintjo. Intfo lelandzelako leyenteka ku-Abrahama, bekungumtimba loguculiwe, bekafanele abe nawo, noma nakungenjalo bekangeke ayitfole lendvodzana. Futsi intfo lelandzelako leyenteka eBandleni luHlwitfo.

¹⁸⁶ Sitodzingeka siguculwe futsi sihlwitfwe emoyeni kutsi siMhlangabete. Singeke sikhone kuhlanguana naYe emhlabeni, sifanele siye emoyeni kutsi siMhlangabete. YiNdvodzana letako, iNdvodzana letsenjisiwe. Amen. SiYibukile manje, emakhulu eminyaka, Iyofika ngalelinye lilanga. Kodvwa intfo lelandzelako ngoba liBandla litoguculwa. Sibe naso sonkhe sibonakaliso: kulungisiswa, kungcweliswa, umbhabhatiso waMoya loyiNgcwele, kubekwa kweNdvodzana, kubonakaliswa kwaMoya. Manje, ini? Kuguculwa kwemtimba kweluHlwitfo.

¹⁸⁷ O, hhe! Libandla belifanele lijikitise kanjani tandla talo enkhatimulweni, libonga Nkulunkulu, libonga Nkulunkulu! Noma ngamuphi umzuzu ingucuko yayingefika, ngoba liBhayibheli latsi kuyoba semhlabeni jikelele, Jesu watsi, “Kuyoba ngulababili esigayweni, bagaya, ngitotsatsa munye, futsi ngishiye munye; lababili ensimini, ngiyotsatsa munye, ngishiye munye; lababili embhedzeni,” bekukhombisa kutsi kuyoba setinhlanguotsini totimbili temhlaba, kusebusuku ngakulolunye luhlangotsi, kube semini ngakulolunye, “Ngitotsatsa munye, ngishiye munye.” LuHlwitfo luyoba semhlabeni wonkhe, nemitimba yabo iyoguculwa.

¹⁸⁸ Imitimba yetfu itofanele iguculwe, singeke nje sikhone kujika sibuyele ekubeni tinsizwa netintfombi, sifanele sibe neluhlobo lolwehlukile lwemtimba, kute sihlwitfwe emoyeni kwemukela iNdvodzana letsenjisiwe. Nguloko liBandla lelikulindzele manje, liBandla leliciniso. Konkhe kubonakaliswa, Lakwenta ku-Abrahama, Ukwentile eNtalweni yekukholwa lokufana nekwakhe, ashiya intfo yinye ngephandle, lolo luHlwitfo lweliBandla.

189 “Futsi uma nibona letintfo leti ticala kufezeka,” Jesu watsi, “phakamisani inhloko yenu. Bukani etulu! Kuhlengwa kwenu sekuyasondzela.” Ngesikhatsi Jesu atsatsisela kuko, Watsi, “Njengoba bekunjalo eSodoma,” uma ubona Billy Graham wesimanje ehlala eSodoma, uma nibona tibonakaliso ticala kubonakala embikwelibandla lelikhetsiwe, nalo lonkhe lalo lilwa naLo, bukisisani, sikhatsi seluHlwitfo sesisondzele. Umkhiwane uhluma emacembe awo ngaleya, lesositukulwane angeke sendlule kute kugcwaliseke konkhe. Futsi sewuze wayongena le kuleso situkulwane, kusukela emaJuda bekasolo abuyela eveni lawo lendzabuko. Sisesikhatsini sekugcina.

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso baprofethi labatibiketela;
Tinsuku tebeTive tibaliwe, ngekwesaba
lokukhulu lokuvimbako;
“Buyani, O bahlakateki, kubakini.”

190 Wotani, hambani natsi eMiami, uma umuntfu lowema nesandla sakhe ngaleya eGreenland, kukhulula emabhomu e-athomu lebekato bhuhisa ihhafu yemhlaba, atamatame, futsi abe ngumKhristu, lotobe akhuluma. Ngesikhatsi abona injumbane esikrinini, futsi bebacabanga kutsi kwakuyiRussia icala. Sesilungele, natsi, letinye tive setilungele, nato. Castro wasebentisa entasi ngaleya, njenge—ngemdoli nje, adlala kute iRussia ingene lapho edvute ngalokwenele, bangaphonsa tinjumbane tabo te-athomu netintfo, naku ngco ngaphansi kwemphumulo yetfu.

191 Netiphiwo taNkulunkulu, kubonakaliswa kwaNkulunkulu emkhatsini webantfu baKhe, enta intfo lefanako Jesu Khristu layenta ushanyeke umhlaba wonkhe manje. Niyabona na? Sewulungele. Manje, intfo lelandzelako kugucuka, nekuhlwitselwa emoyeni kuMhlangabeta.

192 Luntjintjo, kulabo labafuna iNdvodzana letsenjisiwe. Ngabe nifuna Yena kulentsambama, nilindzile? “O, ngitobe ngibukisisa futsi ngilindzile, loko kubona kutsi ngibuke; Uyabuya futsi.” “Tinsuku tebeTive tibaliwe, ngekwesaba lokukhulu lokuvimbako.”

193 Ngani lomhlaba uyosakateka ube ticucu lomunye walaba . . . O! Bekungenteka ngaphambi kwasekuseni. Yinye kuphela Intfo, loyo nguNkulunkulu Somandla, bekangasivimbela kutsi sichume sibe ticucu, kodvwa kulelinye li-awa kusukela manje, iRussia isembikwetfu kakhulu kusayensi. Futsi njengoba loyomhlatiyi wetindzaba asho ngalolobunye busuku, akusiyo iRussia leyenta loko, kanjalo nabososayensi betfu, emaJalimane nguloko lokukwentele. Emphini, satsatsa lokunye, futsi batsatsa lokunye, futsi nako laph’ukhona.

194 Banendvodza manje lehambako, ime emshinini lomncane, siputniki sentfo, etulu lapha emhlabeni. Kube-ke, bangahle

babe nemakhulu alabo, kube-ke nje beta etikwe-United States, futsi utsi, “Nikela, noma uye emlotseni.” [Akucoshwanga etheyiphini—Umhl.] . . . nikela, kusobala. Bekuyokwentekani? Ekhatsi bekutofika emaRussia, aphume emakhaya enu, niyati kutsi beku tokwentekani.

¹⁹⁵ Uma bangakwenti, kwentekani? Imilotsa iyefika. Bekungenteka nini loko? Ngalelinye li-awa kusukela manje. Kodvwa khumbulani, ngaphambi kwekutsi loko kwenteke, naku lapho ungavumelani khona, kodvwa ngaphambi kwekutsi loko kwenteke, Jesu utela liBandla. Ngaphambi kwekutsi licashata linye leMlilo liwele eSodoma, Loti wadzingeka aphume; ngaphambi kwekutsi litfonsi linye lemvula liwe, Abrahamama wadzingeka abe se, ngicondze kutsi, Nowa bekafanele abe semkhunjini. Futsi njengoba bekunjalo etinsukwini ta-Abrahama, noma, tinsuku taNowa, nasetinsukwini taseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu. Ngaphambi kwekutsi noma yini yenteke, liBandla litsatsa luHlwitfo lwaLo. Amen. Baku Khristu, sebavele behlulelwe.

¹⁹⁶ Futsi ngalokunye kwalokusa loku, kuyobakhona kunyamalala, futsi ngalobunye balobusuku lobu, kuyobakhona kunyamalala, neliBandla liyoguculwa, futsi lihlwitfwe kutsi lihlangane naJesu emoyeni. Futsi maye kulesicuku lesi ke! Bayobhasha lulwimi lwabo ngenca yebuhlungu, lapho i-atomu itsanyela ingena esiveni, ishisa emehlo nya, futsi kugeleta njengemanti ehla, nemalwimi abhashwa ngebuhlungu, futsi bamemeta, ibhomu yinye ichuma emvakwalenye. Nitokhumbula kutsi bekukufundza ingcondvo kangakanani, kutsi bekusicuku sebgiciki labangcwele, noma tinhlanya. Khumbulani, Nkulunkulu uyati kutsi Wentani. Yebo, mnumzane.

¹⁹⁷ Intfo lelandzelako lelindzelwe nguloko lokukhetsiwe, nalokubitelwe ngaphandle kweNtalo ya-Abrahama, Locondze kubonakaliswa kwaNkulunkulu emkhatsini webantfu baKhe futsi emile, alindzile, loyo kuyoba nguYe loyohlwitfwa kutsi ahlange naYe emoyeni.

¹⁹⁸ Asikhotsamise tinhloko tetfu umzuzwana nje. Uma kukhona labo lapha namuhla longamati njengeMsindzisi locondzene naye, kutsi ungakagcwaliswa ngaMoya loyiNgcwele, kutsi sambulo saNkulunkulu asikaze sishaye imphilo yakho, futsi nje ujoyine libandla, futsi waphila lenhle, imphilo lecondzile, niyati yini kutsi lawo maHebheru emuva lapho, labobaphristi, baphila imphilo lephelele, akekho lobekangakhomba sici emphilweni yabo, bebangcwele, emadvodza langcwelisiwe, naJesu watsi, “Nibakababe wenu, develi”?

¹⁹⁹ Yini sono? Kungakholwa. Kungakholwa kukuphi? Livi laNkulunkulu. Manje, lelo Livi laNkulunkulu ku-Abrahama neNtalo yakhe yekukholwa lokufana nekwakhe. Uma ungakatiwa kuNkulunkulu njengendvodzana yaKhe,

njengekutsalwa kabusha ugcwaliswe ngaMoya waKhe, awukaze udvonse ku-El-Shaddai, sifuba saNkulunkulu, awuti ngani khona lapha futsi ume lapha? Asibe nemkhuleko kanye nani, lapho banaketfu lababafundisi sebalapha kutsi bakhuleke.

²⁰⁰ Ungavuka manje? Ngikholwa kutsi li-awa lako konkhe kuncenga sekuphelile nje. Anikamemukeli Khristu futsi nagcwaliswa ngaMoya, wotani. Umphefumulo munye tatane uhamba uya e-altari, nekutsi liJuda, edvute nemTopiya. Nkulunkulu bani nesihawu. Ungaliva kanjani Livi laNkulunkulu bese-ke uhlala uthule? Bangani, aniboni yini kutsi isayensi yatsi, cishe eminyakeni lesihlanu leyendlulile, sekusele imizuzu lemitsatfu kutsi kubesekhatsi nebusuku?

²⁰¹ Niyati kutsi Nkulunkulu wentani? Welula sandla, sesendlulile esikhatsini, Welula sandla saKhe wase uyasimisa. Ubambe sikhatsi esandleni saKhe sekutsi liBandla Litolungiselele. Kunemalunga lamanye lambalwa noko kutsi angene, eMtimba waKhristu, mhlawumbe linye lawo lilapha namuhla, kungako ngilapha, kungako ngiholeleka lapha, kutama kuncenga. Angisho kutsi, “Manje ningabi yiKhatolika, ningabi yiMethodisti.” Angisho *kutsi* nibangakuphi, uwabo bonkhe noma akukho namunye wabo. Kodwa ngifuna nigcwaliswe ngaMoya waKhe, uma ningenjalo, ni . . .

²⁰² Khumbulani nje, ngiyohlangana nani ngalolosuku, nalamavi ayoba ngufakazi kini. Konkhe kuserekhodini yematheyiphu yaNkulunkulu, nangekhamera yaKhe lenkhulu yesitfombe. Futsi nine lenihleti, futsi nisuke nihambe futsi nishiye, utotibona wena lucobo ngalolosuku esibukweni saNkulunkulu. Ungeta?

. . . Bani Nendlela yaKho!
Wena ungu Mbumbi;
Ngiyi . . .

Khohlwa nje yonkhe intfo manje, wota, “Ngilibumba.”

Ngibumbe ungente
Ngekwentsandvo yaKho,
Ngisalindzile,

Utinikele na?

Ngitinikele . . .

²⁰³ “Akutsi intsandvo yaKho yentiwe, Nkhosi. Khipha bonkhe busontfo kimi. Khipha sonkhe sitashi nelihlelo kimi, Nkhosi. Angibe ngumKhristu sibili.”

. . . Nkhosi!
Bani Nendlela yaKho!
Bamba bumine
Lokuphelele kushwileka!
Gcwalisa ngaMoya waKho
Kute bonkhe babone
Khristu kuphela, sonkhe sikhatsi,

Lohlala kini!

Bani . . .

Nkulunkulu akubusise, dzadze. Wota ngco ngembali, Ddadze.

Bani Nendlela yaKho!

Wena unguMbumbi;

Nonkhe nine maKhatolika, maBaptisti, iPresbyterian, emaMethodisti, emaPhentekhostali!

Ngibumbe ungente

Ngekwentsandvo yaKho,

Ngisatinikele,

Ngitinikele futsi ngithulile.

. . . Indlela yaKho luCobo, Nkhosi!

²⁰⁴ Manje, bantfu basaya entasi, baseta, kuphela nje uma bantfu beta, sitolibamba. Angicabangi kutsi sinesikhatsi lesinengi kakhulu, kwelive, kwenta loluhlobo lolu lwekubita.

²⁰⁵ Manje, khumbulani nje, ngikhuluma eGameni leNkhosi: Li-awa liyeta lapho uyomemeta khona umhlangano lonjengalona. Awuyushisekela kakhulu kusukuma futsi uphume, kuyobe sekwendlule sikhatsi kakhulu ngaleso sikhatsi. Utophuma ukahle, uphumele eliPhakadzeni ungenayeNkulunkulu, ungenaye. . .

²⁰⁶ Ningibita nge. . . mprofethi, angizange sengitibite mine ngaloko, ngini lenikwentako. Futsi leta kuphi Livi leNkhosi? Lichaza kutsini leligama lelitsi *umprofethi*? “Umembuli webuNkulunkulu webuNkulunkulu, Livi lelibhaliwe.” Khona-ke unekuhumusha kwakho lucobo, futsi ukutsatse ngetulu kweLivi sibili. Tibonakaliso netimanga tiyafakaza kutsi kucinisile noma cha. Nkulunkulu wabatjela kutsi kushiwo kanjani, “Uma labakushoko kufezeka, khona-ke kulungile, uma kungenjalo, akusiko.” Manje, wena bani ngumehluleli wakho lucobo.

²⁰⁷ Kuncono ubalekele kuNkulunkulu, Phentekhostali, nisesenelitfuba lekukwenta. Ungatsatsi nje umbono lotsite kutsi “Ngakhuluma ngetilimi, futsi loko kusho konkhe kwako.” Loko kukhashane nje nemaMethodisti amemeta, iLuthela ichawulana. Kuncono ute kuNkulunkulu.

Ngisalindzile,

Ngitinikele. . .

²⁰⁸ Manje khumbulani, emva kwalomlayeto, kulentsambama, ngikhululekile kuyo yonkhe ingati yemuntfu, umhlangano uniketiwe eChicago, nginitjelile ISHO KANJE INKHOSI, Ngikufakazele kini ngemiBhalo kutsi sisekugcinini. Manje, anginacala lanoma nguyiphi ingati yemuntfu kusukela manje.

²⁰⁹ Ngiyatibuta kutsi mangakhi emaKhristu, ngephandle lapho, lebekangenyukela e-altari, futsi ukhuleke nalabantfu laba

lapho, beme batungelete i-altari, futsi bakhuleke? Noma ngumuphi wenu maKhristu, logcwaliswe ngaMoya loyiNgcwele, longatsandza kwenyukela lapha, futsi akhuleke nalabantfu laba?

. . .mine futsi ungente
Ngekwentsandvo yaKho,
Ngisalindzile,
Ngitinikele futsi ngithulile.

²¹⁰ Abrahama neNtalo yakhe yekukholwa lokufana nekwakhe, Abrahama neNtalo yakhe. Ake nginitjele lokutsite. Etinsukwini letimbalwa nje letendlulile ngangi seCalifornia ebandleni lelikhulu lelihlelo, lihlelo lePhentekhostali, bantfu labambalwa beta e-altari, labane noma labasihlanu, emva kwekushumayela umlayeto lolukhuni, bese-ke toni letine noma letisihlanu tagijimela etulu e-altari, tawela etikwalomunye nalomunye. Ngidzingeke kutsi ngincenge futsi ngincenge bantfu kutsi bete bakhuleke nabo. Ngikwente ngenhloso loko kulentsambama, ngibone kutsi ngubani lotokwenyuka, futsi emkhatsini cisha wemakhulu lamatsatfu ebantfu, bukani kutsi yini leta kutokhuleka.

²¹¹ Ngani, emaBaptisti aseKentucky entasi lapho etintsabeni, lapho ngatalelwa khona, bekungenta emaPhentekhostali ative anemahloni ngawo lucobo, akutsi umphefumulo munye ufinyelele etulu futsi ute ngase-altari, kuyobakhona lonkhe libandla lelimtungeletile ngco, litama ku. . .ngibonga kakhulu kuNkulunkulu kutsi umphefumulo munye sewungenile. Futsi-ke siyiNtalo ya-Abrahama, silahlekelwe ngiyo yonkhe inshisekelo lesake saba nayo. Niyabona kutsi ngicondze kutsini? O Nkulunkulu!

²¹² Asikhotsamise tindhloko tetfu. Kini nine bantfu la-altari lapha, ngifuna ninikele imphilo kuYe manje. Khumbulani, ngitohlangana nani ngaloko kusa, ngitophendvula kulomlayeto kulentsambama. Ngike ngaba seChicago kusukela ekucaleni kwenkonzo yami, njengoba seyiphela manje. Ngingeke ngibe ngumprofethi nemvangeli ngesikhatsi lesifanako, inkonzo yinye itotsatsa indzawo yayo masinyane.

²¹³ Nesikhatsi emvakwesikhatsi, kutsi ngibe kanjani lapha eChicago, ngema li-awa emvakweli-awa, inhliyo enhlitiyweni nani, nike nangiva nginitjela noma yini eGameni leNkhosi, ngaphandle kwaloko lokwakulicinis? Uma kunjalo, ngiyakucela kutsi ute ukucondzise. Cha, mnumzane, akwatiwa. Khona-ke ngiyanitjela, eGameni leNkhosi, ngaphansi kwesimo lesinjalo: Uma wenyukela lapha namuhla, Nkulunkulu wanihola, leli li-awa lekukhululwa kwakho, uma utokukholwa ngenhliyo yakho yonkhe. Ngifuna nine nje, ngekutitfoba nje, nivume yonkhe intfo leniyentile lengakalungi, embikwaNkulunkulu, utsi, "Nkulunkulu, ngiyacolisa ngako.

Futsi manje ngilapha, ngifuna Wena unginike umbhabhatiso waMoya loyiNgcwele. Siphe kona.”

²¹⁴ Futsi sisavala inkonzo, nani nitungelete i-altari lapha, nikhuleka, Ngitocela libandla, nabo bonkhe, kutsi beme emkhulekweni. Tandla tenu etikwalomunye nalomunye, ngase-altari lapha, nine bantfu nalaba.

²¹⁵ Babe wetfu loseZulwini, siletsa kuWe, kulentsambama, ti—titsetelo, noma, kukhwimita, live belisolo livuna kadzeni, futsi siyakhwimita njenga Ruthe. Bati kahle kanjani pho bazalwane betfu lababavangeli letintfo leti! UMNaketfu Tommy Hicks lapha, uMNaketfu Oral Roberts, naBilly Graham, nekutsi ba—bati kanjani kutsi siyakhwimita nje eMerica, sibone kutsi singalutfo yini luhlanga *lapha*, noma *lapho*. Siyati kutsi kuphela sekusondzele.

²¹⁶ Babe Nkulunkulu, laba labetile, Wena ushito eVini laKho, “Loyo lota kiMi, Angiyuze ngimlahlele ngephandle.” Kantsi futsi, “Kutsi akekho umuntfu longeta, uma Babe waMi angamdvonsi kucala. Futsi bonkhe labeta kiMi, Ngitobanika kuPhila lokuPhakadze, futsi ngimvuse ngelusuku lwekugcina.” Leso setsembiso saKho, Nkhosi. Futsi njengenceku yaKho, netitsetelo talomlayeto, ngiKunika labafuni laba e-altari, Ngibanikela kuWe, Nkhosi, njengenceku yaKho, emkhulekweni.

²¹⁷ Nangato tonkhe leti letinye tinceku taKho, letime lapha, lababofakazi bekuvuka kwaKho, bofakazi bemandla aNkulunkulu, futsi sime lapha, ngalokujulile, Nkhosi, ngebucotfo ehltiyweni yetfu, sikholwa kutsi UyiNdvodzana yaNkulunkulu, sikholwa kutsi Uyeta, nako konkhe lokubonakala lokwesabekako lesikubonako nalesikuvako, tive tiyachachatela, futsi sibone Israyeli aya eveni lakhe lendzabuko, tive tikhatsatekile, abona tintfo letibonakala titimfihlakalo etikweWashington, tintfo letesabekako etikwemhlaba, kudideka kwesikhatsi, nelusizi emkhatsini wetive.


²¹⁸ Lusizi, lusizi lolunje pho, bonkhe baneluvalo kakhulu abati kutsi batokwentanjani, ngasinye sinetikhali te-atomu nehayidrojini, lefihliwe emuva imfihlo, silindzele nje lesinye kutsi sente umnyakato. Ngalolunye lusoku liphutsa, tjwala lobunengi kakhulu buyonatfwa noma lokutsite, khona-ke injumbane iyondiza ingene kuskrini, bese-ke nayi iyahamba. Nkulunkulu, Wakwetsembisa, futsi ngiyakukholwa.

²¹⁹ Nowa wema emnyango wemkhumbi, futsi washumayela kubantfu labafako. Futsi namuhla, yona mbamba, indvodza yaNkulunkulu letelwe kabusha ime eMnyango waJesu Khristu, futsi ukhombisa bantfu iNdlela yekuphuma, hhayi libandla, hhayi inhlango, kodvwa uMnyango, Khristu. Kwangatsi labantfu laba bangeta eMnyango khona manje, banconcotsa eMnyango. Siyati kuyobakhona sandla lesemukelwako lesilulwako, futsi sitsi, “Wotani, nine nibusiswe nguBabe

waMi, ngenani etinjabulweni letilungiselelwe nine kusukela kwasekelwa umhlaba, ngoba akekho umuntfu longeta, kodvwa labo Labati ngaphambili.” Futsi bete kulentsambama, futsi ngibanikela kuWe, njengenceku yaKho, futsi njengebantfu baKho. Siphe kona, Nkhosi, kuloyo naloyo wabo, eGameni laJesu Khristu.

²²⁰ Futsi ngesikhatsi umuntfu ngamunye ekhatsi lapha, nine bantfu lotungelete i-altari, ngekukholwa, ngekukholwa, awudzingi kutsi uve intfo yinye, kodvwa enhlitiyweni yakho...Manje, wenyukela kanjani lapha? Nkulunkulu, emuva lapho etetsamelini, wakudvonsela etulu lapha. Jesu watsi, “Akekho longeta kiMi uma Babe waMi angamdvonsi. Futsi loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Futsi sinye kuphela simo sekuPhila lokuPhakadze, loyo nguMoya loyiNgcwele. Manje, uma utokholwa, ngayo yonkhe inhlitiyo yakho, kutsi Nkulunkulu utokunika Moya loyiNgcwele, phakamisani tandla tenu, futsi nitsi, “NgiyaKubonga, Nkhosi, ngite lapha manje kutsi ngiLemukele.”

Nonkhe nine leningephandle etetsamelini lenikholwa nabo, phakamisani tandla tenu, futsi nitsi, “Nkhosi, sime silungele Moya loyiNgcwele.”

²²¹ Mnaketfu Tommy Hicks, ngifuna ute, futsi unikele umkhuleko manje, etikwabo, khona lapha. Yebo, mnumzane. Konkhe...?... 

61-0423 Abrahama NeNtalo Yekukholwa Lokufana NekwaKhe
EStephen Mather High School
EChicago, E-Illinois E-U.S.A.

SWATI

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwengetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS

P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org