


SIKHOMBISE BABE

FUTSI KUTASENETISA

 Ngiyabonga, Mnaketfu Borders. Asicele Nkulunkulu manje ngeticelo tetfu. Kwente kwatiwe ngekuphakamisa sandla sakho, “Nkulunkulu, ngikhumbule.”

² Babe wetfu loseZulwini, manje sesifike ekuvaleni kwenkonzo yalomncane, umkhankhaso lomfishane. SiyaKubonga, Babe, ngayo yonkhe inhliityo yetfu, ngaloko Losentele kona, lelicembu lebantfu. Futsi etinhliityweni tetfu bekubhaliwe, inki lengasuki yaNkulunkulu, kutsi Jesu Khristu usaphila futsi uhlala njalo asincusela; siyakubonga Wena ngaloku.

³ Siyakhuleka, Babe, kutsi akunawubakhona ngisho namunye losalako, kutsi wonkhe umuntfu loseBukhoni bebuNkulunkulu angemukela loko kwabo... baphakamisele tandla tabo. Sihlephulele Sinkhwa sekuPhila manje, ngalokungetekile, Babe, sisalindza, kutsi sikhutsate kukholwa kwetfu. EGameni laJesu siyakucela. Amen.

⁴ Ningahlala phansi. Kuhlala njalo kunalokutsite ngemhlangano lolukhuni kuwushiya. Siyalwa, silwe, sizabalaze emaveni onkhe, kodvwa-ke ngesikhatsi sifika endzaweni lapho khona ucala impela kwatana, ume futsi udzingeke uye kulenye indzawo. Bazalwane ngisandza kungitjela emizuzwaneni lembalwa leyendlulile, lomnaketfu *laphaya*, nonkhe ningimemile kutsi ngibuye; ngiyaniabonga ngaloko. Loko kukhombisa kutsi nisalitsandza Livi. Ngiyaniabonga kakhulu.

⁵ Futsi ngiyahamba manje, ngiya eVancouver Island, ngicala lapho ngaLesibili ebusuku, ngale endzaweni letsiswa yiPort Alberni, Alberni. IPort Alberni, Ngiyetsemba nguleyo, ngale ekugcineni kwendzawo iVancouver Island. Ngilapho ngaLesibili, ngaLesisatfu, nangaLesine. Bese kutsi-ke ngaLesihlanu, ngeMgcibelo, nangeliSontfo ngibuyela eVictoria, esichingini. Ngako uma noma ngumuphi webantfu benu bahlala ngalapho, ngani, besingakujabulela impela kunibona. Futsi ngine... Kusasa ngitohamba.

⁶ Bazalwane batsembise kungitsatsa, bangivakashise, ngiyodweba. O, hhe. Bengingatsandza kanjani kwenta loko! Ngiyakutsandza nje loko. NeMnaketfu Rasmussen, ngesikhatsi lesendlulile ngangisetulu lapha, wangikhipha lapha eCoos Bay, noma intfo lefana naleyo, futsi, o, ngabamba inhanti lenkhulukati le... Ngase cishe... Ngi-ngisakhona kuva loko kugadla ekugcineni kwalolisinga, kodvwa nje ngiyakutsandza

loko kahle kakhulu. Kodvwa, niyati, ngi—ngifisa kwangatsi bengingenta loko, bese-ke ngayahlala nje emkhunjini bese ngikhuluma nalabazalwane, nakokonkhe. Kutawuba sikhatsi lesihle kabi, nginesiciniseko.

⁷ Kodvwa nje angikwati kukwenta, ngoba letotikebhe tibuyela emuva nasembali tigcwele bantfu, singahle silindze mhlawumbe lusuku kutsi sifike ngalapho. Naletikebhe tigcwele kakhulu, batsi, ngalesinye sikhatsi tiletsa timoto letingemakhulu lamane naletingetulu ngesikhatsi sinye. Lomunye wangitjela kutsi ufanele ube nekutibhukela ngayitolo, kutsi uwelele etindzaweni letinengi. Ngako ngifisa kwangatsi bengingatsatsa lolohambo, bazalwane. O, hhe. Ngi—ngi—ngiyetsemba kutsi nifanele nihambe, futsi ngi—ngitobe ngikujabulela ngoba nitokwenta, niyabona.

⁸ Kodvwa ngalesinye sikhatsi, le ngesheya ngale kulolunye luHlangotsi, lapho kuphutfuma sekuphelile, futsi yonkhe intfo seyitintile, futsi...Ngiyetsemba kuhlanguana nalowo wenu. Ngati incumbi yenu bazalwane lapha, batingeli nebadwebi, niyawati umkhuleko wemaNdiya. Uma sekuphele konkhe, ngiyetsemba, entasi lena ngasemivileni yetilwane tekutingelwa kwendlula eNkhatimulweni, siyadibana lomunye nalomunye futsi, sisazabalaza entasi khona lapho; akafiki ekugcineni, akapheli. Futsi noma ngumuphi umuntfu lotsandza emahlatsi netintfo, njengani bantfu lapha e-Oregon ufanele ukwente, khona lapha endzaweni lenhle yemhlaba, kunemzila lomkhulu wetinyamatane ngalapho nje longagcini. Ngitobe nginifuna entasi eceleni kwemgwaco ndzawanatsite, ngito, kodvwa ngitonibona lapho, ngemusa waNkulunkulu.

⁹ Futsi bodzadzewetfu, ngingacabanga kubona lomunye entasi ngasetiyalwini, entasi lapho, tona tigobhota, sibona bodzadzewetfu labatsandzekako entasi lapho, kutsi, bahleti phansi, bashikisha umdlonga welibhubesi, noma lihlosi, noma lokutsite. Akuyubakhona lutfo lolutolimata Lapho. Ungahle uhlale lapho iminyaka lesigidzi futsi ungeke ube nesikhatsi lesingaphansi kunaloko lowakwenta ngesikhatsi ufika kwekucala lapho. Kuyoba kuhle kakhulu uma sifika Lapho, ngilangatelela lolosuku. Namuhla ngiyazabalaza, ngitama, ngidvonsa, ngifuca, ngikhala, ngekhuba, yonkhe intfo lengingayenta, ngoba ngifuna kubona wonkhe umuntfu Lapho, ngitama nje ngayo yonkhe inhlitiyo yami.

¹⁰ Labangisekela ngetimali, ngiwatfokotela kanjani lawo madvodza, nguNkulunkulu kuphela lowatiko kutsi ngiwatfokotela kanjani. Kusobala, bayacondza kutsi ngiyati kutsi bendlule kuphi. Ngiyabakhulekela, futsi kungesiko nyalo kuphela, kodvwa ngiyobakhulekela njalonjalo. Bendlule emphini lenkhulu; bantfu labatokwenta loko kungenisa intfo letsite labakholwa kutsi yaNkulunkulu kukhutsata bantfu babo nelibandla, Ngiyabahlonpha kakhulu. Betinhlanguano

lethlukene mhlawumbe. Mhlawumbe labanye bangema Assemblies of God, labanye iChurch of God, nalabanye ngulabakhululekile, nalabanye, o, *intfo yinye nalenye*, kodvwa sindzawonye, sibobhuti.

Nginebantfwana labatsite. Uma ngiya kuyotitfolela i-ayiskhrimu yalabobantfwanyana, ngiyantjela, lomunye utsi, “Nginiketeni i-vanilla.”

Lomunye watsi, “Nginiketeni ishokholethi.”

Nalolomunye watsi, “Nginikeni yestrawberry.”

¹¹ Uma sengibuya, ngibukeka kwangatsi ngiphetse umushi wenkosazana, uma ngibona yonkhe imibala leyehlukene. Kodvwa niyati kutsini? Bonkhe babantfwana bami, bonkhe badla i-ayiskhrimu, kunambitsa akunandzaba. Niyati kutsi ngicondze kutsini, anati yini, bazalwane na? Kunambitsa akubali, sidla i-ayiskhrimu. Sikholelwa kuNkulunkulu lofanako, sentakalo lesifanako.

¹² Futsi niyati, emvakwako konkhe, umushi wenkosazana sivumelwano. Kunjalo. Ngako sinesivumelwano etinhltiyweni tefu kutsi sibe bazalwane, sisebenta ndzawonye eMbusweni waNkulunkulu, nasenkhatimulweni yaNkulunkulu. Kuphela nje uma ujikitisa lowomjeka wenkhatimulo yaKhe, bazalwane, kwangatsi Nkulunkulu angahlala anani. Lapho ema-awa sekamnyama futsi amatima, ngitawube nginikhulekela, nani nibongikhulekela, solo sidweba ngenethi, site sibonane ngesheya.

¹³ Umnaketfu lomncane longusihlalo lapho, ngacabanga, ngesikhatsi ngicala kuva ligama lakhe, Ngatsi, “Ufanele abe ngumTaliyane,” ngase ngiyatfola kutsi, ungumRussia. Futsi ngesikhatsi ngisenhla eFinland futsi nginemhlangano, ngangisemnceleni ngco waseRussia. Manje, lalalani, uma bantfu bakutjela, angisho loko ngalomnaketfu loligugu lapha, uyati kutsi uyini, uhlala lapha nawe, kodvwa wonkhe umuntfu uyakutjela, futsi siva incumbi yemanga etembusave, kutsi iRussia yonkhe ibukhomanisi. Futsi ungena lapho... Ningawukholwa lowombhedvo, kunetigidzi temaKhristu eRussia. Ngani, niyati kutsini? IRussia, linye kuphela liphesenti leRussia, kulo konkhe, lelibukhomanisi. Loko tibalo tahlumende, liphesenti linye. Lokudzingwa yiRussia yimvuselelo, badzinga emadvodza aNkulunkulu kutsi eme nentfo letsite sibili.

¹⁴ Ngesikhatsi lowomfana lomncane avuswa kulabafile, eFinland, lokwashiwo eminyakeni lemibili ngaphambili, lapha, bekatovuka kulabafile, ngesikhatsi lomfana lomncane avuswa ekufeni... futsi bebangitsatsa bangiyisa e... eHelsinki, ngihamba ngendlula lapho. Futsi bebane... Bengihlala njalo ngi... Ihhola lenkhulu kuphela lengake ngaba kuyo ngaphambili, kusukela ngalesosikhatsi, lelinetinhlavu

temagama, kuphela lebebahlala cishe, ngiyacabanga, emashumi lamabili nesihlanu, tinkhulungwane letingemashumi lamatsatfu. Futsi bebavumele licembu linye lingene, angikhulume nalo, bese-ke bayabakhapha bonkhe, bese bangenisa lelinye licembu, licembu lelisha.

¹⁵ Ngesikhatsi ngehla nge—ngendlela, ngacaphela emasotja lamancane aseFinland. Kwakusemvakwemphi ngco lebebanayo neRussia, futsi impela bebayotfolo . . . incumbi yemadvodza abo yayibulewe. Nalabobafana labancane, labanye babo babasha kakhulu ngangekutsi bangakase babashefe, buso lobushelelako, bagcoke emabhudze lamakhulu lagugile, nemikhwa lemikhulu legugile futsi . . . ilenga etingculwini tabo, behla ngesitaladi, futsi bayongifaka emkhatsini wabo.

¹⁶ Ngesikhatsi ngendlula entasi lapho, emasotja emakhomanisi, manje, angidzingi kutsatsa livi lanoma ngubani ngaloku, ngangilapho, lamasotja emakhomanisi, nangendlula lapho, bebema lapho, naloko kusalutha kwebaseRussia, tinyembeti tehla etihlatsini. Batsi, “Sitomemukela Nkulunkulu lonjalo, longavusa labafile.” Kwahamba kuyo yonkhe iRussia.

¹⁷ Intfo yako kutsi, yini leyenta iRussia bukhomanisi kungenca yebutsakatsaka belibandla laseKhatolika lapho, leyatsatsa imali yonkhe ebantfwini futsi bangababuyiseli lutfo, futsi abayiphilanga nhlobo imphilo leyehlukile nako konkhe lokunye. Nguloko lokugucula lonkhe live libe bukhomanisi. Kunjalo. Uma babona intfo lephatsekako, sebalungele kuphuma, bayemukele.

¹⁸ Ngibone emasotja aseRussia agaca umkhono wakhe lisotja lemaKhristu aseFinland futsi alibhambadza emhlane. Lalela, mnaketfu, noma yini letokwenta umRussia newaseFinland bagacane itocatulula timphi ingunaphakadze. Khristu uyimphendvulo kuyo yonkhe inkinga, kodvwa ku, kubo, kufanele kube ngiko sibili.

¹⁹ Angibukhohlwa lobo busuku, intfombatanyana yaseFinland . . . Nga . . . Bangitsatsa bangiyisa edomini, futsi ngalendlela leyingiyo, futsi bengingayati lentfo lencane. Futsi sitfombe sakhe sisencwadzini emuva lapho. Ngako bekabenemlente munye lomfishane ngema-intji lamane noma lasihlanu kunalomunye, bekanesicatfulo lesikhulu lesakhiwe ngaphansi kwawo, Bekane—nensimbi kugegeletela *lapha*, kanye nentsambo ekugcineni kwalolunyawo lolukabi kwewelega ngale kwelihlombe lakhe, futsi abenetimboko letimbili. Futsi bekavele aphume ekamelweni lekuphumula labodzadze ngesikhatsi ngendlula, nalamasotja lamancane aseFinnish angena.

²⁰ Bengiphawula, ngitama kukhuluma nabo, ngikhomba umuno wami kulawomaRussia lapho, kutsi bebabuhlonipha kanjani buNkulunkulu. Futsi ngako uma singena ngekhsatsi, lona wesifazane lomncane, intfombatane lencane, iphuma

ekamelweni labodzadze lekuphumula. Bebayotsi, “Ningatsintsi muntfu.”

²¹ Ngiyabatsandza bantfwanyana, futsi ngangibatfola bonkhe ntsambama ngesikhatsi bazalwane abambe imihlangano, futsi bonkhe bebangena, bengitsatsa lenye imali yalama Finnish bese ngiphumela lapho, Ngishayebele bantfwana yonkhe indlela enhla nasentasi nesitaladi, abatsengela emaswidi. Ngi—ngiyabatsandza bantfwana.

²² Futsi ngako lentfombatane lencane yase iphumile, yayicabanga kutsi yente kabi, yaphumela lapho ngangikhona, wase uyema, wase ugobisa inhloko yakhe, tinwele letibukeka timanikiniki letincane, netiketi takhe letincane timanikiniki. Ngafundza kamuva kutsi bekangu Finnish loyintsandzane; bekangenayise noma unina, futsi ngako . . . bebabulewe emphini.

²³ Futsi ngesikhatsi angibona, ngangihamba *ngalendlela*, futsi bekeme *ngakulohlangotsi*, wase ugobisa inhloko yakhe lencane phansi. Futsi ngema, emasotja lamabili emvakwami achweba, futsi bekasavele ahlabela, *Kholwa Kuphela*, kodvwa ngavele ngalindza, ngati kutsi loyo mntfwanyana bekafuna lokutsite. Wase uyangibuka futsi, wavusa buso bakhe lobuncane wase uyabuka, Angikhonanga kukhuluma lulwimi lwakhe, ngako ngakhweba ngemuno wami kuye, ufika ngalapho, lapho ngangikhona.

²⁴ Uma acala, indlela lebekatodzingeka ahambe ngayo, bekabeka letimboko letimbili tekuhamba, atsatse lihlombe lakhe lelincane bese uphakamisa lolonyawo loluncane bese ulubeka embili *kanjalo*, bese uyahamba, bese-ke uphakamisa lihlombe lakhe lelincane etulu wase ubeka lunyawo lolukhubatekile ngephandle. Ngacabanga kutsi ngitombukisisa nje lowomntfwana; kuyamangalisa kubukisisa bantfwana. Futsi ngambukisisa, futsi bekasolo asondzela, asondzela, asondzela.

²⁵ Ngavele ngema ngathula, nalawomasotja agucuka nje kutsi abuke. Futsi lapho sekasondzele impela kimi, wema, wangibuka, wase utsatsa sandla sakhe lesincane wase uyagobondzela, watsatsa libhantji lami, wacabuza likhukhu lelibhantji lami, walehlisa. Ngavele ngambukisisa, wabuka etulu, netinyembeti time emehlweni akhe lamancane, futsi watsatsa timboko takhe letincane, futsi watisimisa, wadvonsela ngephandle siketi sakhe, loko kwebantfu baseFinland mbamba, watsi “Kiitos.” Loko kuchaza kutsi, “Ngiyabonga.”

²⁶ Ngambuka, futsi ngacabanga, “Uma ngingaba ngumzenzisi lomkhulu kunabo bonkhe emhlabeni, Nkulunkulu bekatophendvula loko kukholwa kwalomntfwana.” Ngacala ngajika, ngambona ahamba-ke, embonweni, asuka kimi, akahle. Ngagucuka, ngatsi, “S’thandwa,” futsi bekasolo atsi, “Kiitos,” bekangakhoni kuva livi lebengilishoko. Ngatsi, “S’thandwa, Jesu Khristu uyakusindzisa.”

Watsi, “Kiitos, kiitos,” futsi bebasolo bangifucela.

Ngatsi, “Yebo-ke, ngalelinye lilanga uyokutfo.”

²⁷ Ngemuva, nganginaleli khulukati, lilayini lala bakhulekelwako lelidze, timboko netintfo tilakanyene ndzawo tonkhe, iNkhosi yembula i...kubantfu futsi ibabitela ngaphandle etetsamelini, umnaketfu watsi, “Sewube nalokwenele manje. Sinako, shumayela futsi kusasa.” Ngako weta kutongilandza, ngase ngitsi, “Vele ubite i...lamanye nje futsi emakhadi lambalwa.” Futsi ngesikhatsi enta, lolandzelako ngembali kwakunguleyontfombatane lencane. Yayi—yayinetimboko tayo.

²⁸ Ngatsi kuNkkt. Isaacson, futsi angahle kube uhleti lapha namuhla, ngatsi, “Nkkt. Isaacson, shano nje lengikushoko.” Ngatsi, “S’thandwa, ngephandle lapho ehholeni, Jesu ukwelulamisile. Tfola labanye bebefundisi basuse leyonsimbi kuwe. Bukisisa kutsi kwentekani.”

²⁹ Futsi ngesikhatsi bawelela lapho, bayisusa, ngavele nje ngakhulekela lomunye umuntfu, futsi nangu eta nemilente yomibili iphile saka nje ngako konkhe, tandla takhe tiphakamele emoyeni, advumisa Nkulunkulu. Ngekwati kwami, lentfo lencane ihlala eFinland namuhla, ngoba . . .

Bantfwana, bantfwana uyamangalisa, abamangalisi na? Bulula bekukholwa!

³⁰ Nginemantfombatane lamancane lamabili. Aya ngekukhula manje, futsi asengiwo emantfombatane ami. Ngangivamise kucoxa indzaba lencane ngekutsi, ngalesinye sikhatsi ngangilindzile, make bekalindzile, kutsi ngite ekhaya. Bengikadze ngiphumile ngisemhlanganweni, futsi lamantfombatanyana bekalindze nami, angilindzile, njalo, ngako-ke sihushahhushane safika base behlelwa butfongo, futsi kwatsi nakuyinsimbi yekucala make wawalalisa embhedzeni. Futsi indiza yase indlulelwe sikhatsi. Futsi ngangena, bengidzinwe kakhulu kutsi ngiphumule, njengayitolo ebusuku, bengingakhoni ngisho nekulala nhlobo, ngako ngavuka cishe . . . ngalala cishe ema-awa lamabili, Ngasukuma ngase ngiphumela ekamelweni lekuhlala, ngahlala phansi esitulweni.

³¹ Futsi bengihlala njalo ngenta umfanekiso ngako. Rebekah uyindvodzakati yami lendzala. Sharon lomncane waya ekhaya kuyo . . . namake wakhe, niyati, eminyakeni leyendlula. Kodvwa Rebekah ngulenzala yami, leneminyaka lemine budzala kunaSarah, naSarah wase-ke uba cishe neminyaka lemine . . . o, cishe aneminyaka lemibili budzala, ngiyacabanga, naBecky bekacishe abe neminyaka lesitfupha budzala. Ngako Becky, kimi, bekamelele libandla lebelilapha sikhatsi lesidze. Bekanemilente lomidze, azacile, naSarah ungomncanyana lomfishanyana, lonemehlo lansundvu, losibukubuku.

³² Ngako-ke angati, ngiyacabanga bantfwana benu bayafana nebami, kushiyelana; timphahla lashiylana tona. Ngako Sarah bekagcoke emaphijama aBecky, futsi bekamakhulu kakhulu. Bebanalawomaphijama latinyawo talogwaja, niyati, ngaletotinsuku. Futsi ngako, bekamakhulu kakhulu impela kuSarah.

³³ Ngako ngaloko kusa, emvakwekuba sekusile, ngani, intfo yekucala niyati, ngi—ngeva umsindvo, lomunye wajikela ngale kulelinye likamelo, bantfwana, naRebekah wavuka, wacondza, “Babe kufanele kube sewusekhaya,” futsi waphuma embhedzeni weta ngematubane akhe onkhe, loko kwavusa Sarah, Sarah wetama kumlandzela.

³⁴ Becky bekangamshiya, bekanemilente lemidze. Ngako wagijima futsi wagcuma kutsi agibele emlenteneni wami, waphonsa imikhono yomibili entsanyeni yami, wase ucala kumpongolota, “Babe, Babe.” Futsi Sarah lomnacane, eta nemaphijama aBecky lanetinyawo letindze, futsi bekakhubatela, futsi bekamfishane kakhulu, bekangakhoni kukhandza Becky.

³⁵ Ngako naBecky wagucuka, wabuka Sarah eta ehla ngehhola, wase utsi, “Sarah, dzadzewetfu, ngifuna wati intfo yinye,” watsi, “Ngifike kucala lapha, futsi ngimtsetse wonkhe Babe, futsi kute ngisho kunye wakhe lokukusalele.” Niyati, njengalabanye babo betama kusitjela, namuhla, bacabanga kutsi banako konkhe, niyati. Bebasolo balapha sikhatsi lesidze, bacala iminyaka lengemakhulu lamane noma lasihlanu leyendlula, niyati.

³⁶ Futsi Sarah lomncane tatane, umlomo wehle kancane, emehlo akhe, lansundvu avele akhanya, wacala, wajika. Ngabuka ngale kulolunye luhlangotsi ngesikhatsi Becky abeke inhloko yakhe kimi, *kanjena*, Ngakhweba *kanjalo* ngase ngikhipha lelinye lidvolo. Nangu eta, wagcumela ngco etulu, beka—beka...imilente yakhe yayingeke ifinyelele phansi esiyilweni, bekangakaze abe ngalapho sikhatsi lesidze kakhulu, niyati, ngako be—bekatsi kuntengantenga, futsi ngangesaba kutsi bekatokuwa, ngako ngafinyelela nje ngase ngitsatsa tandla tami totimbili ngitibeka kuSarah, futsi wase ubeka inhloko yakhe kimi, *kanjena*.

³⁷ Wagucuka, wagicita lawo lamakhulu, emehlo lamnyama, wase ubuka etulu kuRebekah, wase utsi, “Rebekah, dzadzewetfu, kukhona lengifuna kukusho kuwe,” watsi, “kungahle kubenjalo kutsi umtsetse wonkhe Babe, kodvwa ngifuna wati kutsi Babe ungitsetse wonkhe mine.”

³⁸ Ngako—ngako ngicabanga kutsi uma nje sitikhulula tsine lucobo, futsi sikhonte iNkhosi, singahle sitfole ntengantenga kuncane, kuphela nje uma Angitfole wonkhe, nguloko kuphela lengikukhatsalelako. Umanje ngingase ngitinikele mine lucobo ngalokuphelele kutsi yeNa atfole liwonkhe lami! Ngingahle

ngingakwati konkhe kungena nekuphuma, ngati kutsi ulwa kanjani ngetivumokholo, nalokunye kanjalo, kodvwa intfo yinye:

Lomunye umfo wake watsi kimi ngalesinye sikhatsi, ngenta kuphawula, futsi watsi, indvodza lekhali phe kakhulu, futsi watsi, “Awulati nje liBhayibheli lakho.”

³⁹ Ngatsi, “Kodvwa ngiyamati kahle kakhulu uMcambi.” Ngako loko yi... Kumati Yena kukuPhila. Anicabangi kanjalo na? Yebo, mnumzane. Ngi—ngi... Uma ngiMati, Utokwembula iNcwadzi yaKhe kimi njengoba nje Afuna ngiYati.

⁴⁰ Bazalwane bangitjelile, khona lapho nje, kutsi ningitsatsele umnikelo, ngiyakutfokotela. Impela, angiketelanga loko, ngi... kodvwa ngiyakutfokotela. Ngihlala njalo ngicela... Uma tonkhe tindleko tentiwa nayoyonkhe intfo, futsi batsatsa umnikelo, khona-ke niyati kutsi ngentani ngaloko na? Ngiwuyisa emasimini akulamanye emave mine lucobo. Futsi ngiyati uniketa incenye yekuphila kwenu, manje kusetandleni tami, Ngibophelekile manje, sekusukile etandleni tenu. Kodvwa ngelikhono lami lelendlula konkhe ngitokusebentisela eMbusweni waNkulunkulu nekuphatfwa kweMbuso.

⁴¹ Ngikhulekela kutsi kutobuyela kuwe ngalokuphindwe katinkhulungwane. Uhleti kulesakhiwo lesishisako, uwusite ngetimali lomhlangano, we—wente yonkhe intfo kahle. Ngiyabonga. Akukho i... lutfo lengingalwenta kodvwa ngisho loku: “Nkulunkulu anibusise nonkhe.” Ngiyetsemba kutsi Uyakwenta ngako konkhe lenikudzingako kuloluhambo, futsi nginesiciniseko kutsi Utokwenta.

⁴² Manje, ngifuna kunibuta umbuto nemusa. Ngilungiselela kusuka khona manje. Mhlawumbe kwami... Ngine cishe... Ngifanele ngiye kuMnaketfu Leeming, labanengi benu nonkhe bayamati, entasi eFlorida, lapho neMadvodza labosomaBhizinisi labangemaKhristu, imihlangano lembadlwana, bese-ke ngicondze ngesheya kwetilwandle, lapho ungeke wahlala khona kanjena; tinyanga-batsakatsi time lapho, tikuphonsela insayeya. Yonkhe intfo... U—uvele nje... Awukho ensimini yemphi lapha, kodvwa ulapho.

⁴³ Futsi uma yonkhe intfo ihamba kamatima impela nayo yonkhe intfo, engabe ngingetsembela kubantfu bami, bangani, e-Oregon bangikhulekela na? Nitokwenta loko na? Ngikhulekeleni nje, ngitotsembela kuni. Ngitohlala njalo nginikhulekela.

⁴⁴ Futsi uma ngingasaphindzi nginibone, ngakuloluhlangotsi umfula, ngitonibona ngesheya nalobunye bufakazi lobufanako: “Jesu Khristu longuye itolo, namuhla, naphakadze.” Ngikhulwa kutsi UyiNdvodzana yaNkulunkulu lesolo isindzisa esonweni. Wahlupheka ngaphansi kwaPontiyu Philatu, wabetselwa, wafa, wavuka ngelusuku lwesitsatfu, futsi aphila njalo kwenta kuncusela etikwekuvuma kwetfu; ngiyakholwa kutsi Uyaphila.

45 Ngifuna kutsatsa lesikhatsi lesi kubonga i—indvodza, kapteni, noma jenene, noma bekungubani, loko asinike nalesakhiwo lesihle. Ngiyakutfokotela, ngetsemba kutsi Nkulunkulu utobusisa ngalokucicimako lokukodvwa, kwanoma ngabe kuyini, kutsi asibe naloku, kwangatsi kungete kwabakhona namunye wabo lolahlekako, kwangatsi wonkhe wabo angabonakala nalabangwele baNkulunkulu ngalolosuku, umkhuleko wami locotfo. Ngiyabonga, banumzane labahloniphekile, futsi ngetsemba Nkulunkulu, ngayo yonkhe inhliyo yami, kutsi yonkhe intfo itokuhambela kahle luhambo lwemphilo.

46 Futsi manje, ngiyetsemba kutsi ngalelinye lilanga ngiyobuya. Nkulunkulu atsandza, banaketfu bayavuma kukwenta, kutsi babuye emihlanganweni lapha, lapho singaba khona nemhlangano loluliwe. ngitotsandza kuba nesikhatsi lapho bengingakhuluma khona nabomnaketfu lababafundisi ekuseni, futsi—futsi sikhulume ngetintfo teNkhosi.

47 Ngiyabonga kulodzadze lokahle, lapha, lodlale i-ogani, nemshayi wepiyano, siyakubonga, bonkhe bo-asha, yonkhe intfo; Nkulunkulu abe nani njalonzalo.

48 Manje, kulentsambama sitokhulekela wonkhe umuntfu, futsi angifuni kunihlalisa sikhatsi lesidze, nginihlalise sikhatsi lesidze busuku ngabunye. Bengingatsi, “Ngitsetselele,” kodvwa mnaketfu, dzadze, ngandlela tsite, ngigcina uMlayeto kalula nje ngako konkhe lengingakwenta, ngiyati kutsi leyoMbewu ihlanyelwe; Liyoveta esikhatsini saLo. Futsi ningikhulekele lapho ngisachubeka, futsi ngiyohlala njalo ngikhuleka futsi ngicela Nkulunkulu kutsi anisite.

49 Ngifuna kufundza livesi linye kuleliBhayibheli lelidzala lelibusisiwe, kulentsambama, kwesihloko, kungesiko kukhuluma sikhatsi lesidze, ngoba ngifanele ngikhulekele bonkhe labagulako. NiyaMtsandza na? Tsanini, “Amen.” NiyaMkholwa na? Tsanini, “Amen.” Bangakhi labake baliva leliculo lelincane la *Amen*? O, impela. Loko kuhle. Loko kuhle. Ngiyakutsandza loko, *Amen*, uMnaketfu Zepp ulihlabela kahle kakhulu.

50 Ngifuna kufundza kuJohane loNgcwele sahluko se 14 nelivesi le 8 lodvwa.

Filiphu watsi kuye, Nkhosi, sikhombise Babe, futsi kutosenetisa.

Mhlawumbe ngitofundza livesi lelilandzelako:

Jesu watsi kuye, Sengibe nesikhatsi lesidze kangaka nginani, kepha noko . . . nine aningati, Filiphu na? loyo lobone mine ubone Babe; nekutsi nisho kanjani . . . , Sikhombise Babe?

⁵¹ Ngitotsandza kutsatsa lesihloko: *Sikhombise Babe Futsi Kutasenetisa*. Ngalamanye emagama, kuchaza “kwenelisa.” “Uma Utongikhombisa Babe, kutosenelisa.”

⁵² Manje, loko bekukukhala kwenhltiyo yemuntfu kuyo yonkhe iminyaka, kubona Nkulunkulu. Jobe wasendvulo wamemeta kakhulu, “Uma kuphela ngi...” elusizini lwakhe, “Kube kuphela bengati lapho Bekahlala khona! Kube benginganconcotsa emnyango waKhe futsi ngikhulume naYe!” Wonkhe umuntfu bekafuna kwati Nkulunkulu nekubona Nkulunkulu. Jobe bekafuna kuMbona. Mosi bekafuna kwati kutsi loWo bekasesihlahleni lesivutsako, un-...wase utsi-ke, “Ngikhombise inkhatimulo yaKho.” Bekafuna kubona kubonakaliswa lokutsite kwati kutsi kwakunguNkulunkulu. Futsi sonkhe siyakwenta loko, sonkhe siyalangatelela kubona intfo lephatsekako, labanye...intfo letsite kufakazela kutsi Nkulunkulu unguye.

⁵³ Futsi kusendleleni yami letfobekile yekucabanga kutsi kuyamtfokotisa Babe kutibonakalisa Yena lucobo, kutsi atibonakalise Yena lucobo; Uyabatsandza bantfwana baKhe. Ngitsandza kanjani kutjela bantfwana bami lokutsite futsi ngente sidzingakalo, bese-ke ngibona labo bantfwana baphila liciniso ngako, futsi ngingabakhombisa lokutsite lokuhle.

⁵⁴ Ngimtjela kanjani umfanyana wami, Joseph, “Uma nje utoba ngumfana lolungile manje, futsi—futsi unake Make, uyati, ngemGcibelo uma ngibuya, ngitokutsatsa siye kuyodweba tihlanti.”

Nekubona lowomfana lomncane, unina atsi, “Bekalalela nje, Bill, njengoba angaba njalo kuleliviki.”

⁵⁵ Ngijabula kanjani kuhamba ngiyokhombisa lowomfana lomncane, ngimtsatse siyodweba, Ngiyatsandza kumkhombisa kutsi ngifuna kuba nemusa kuye, ngoba uyincenye yami. Ngifuna—ngifuna abe njengoba ngifuna abe njalo, umKhristu. Futsi ngiyatsandza kubonakalisa loko lengifuna abe ngiko, ngami lucobo.

⁵⁶ Futsi Nkulunkulu ufuna kutibonakalisa Yena lucobo kubantfwana baKhe, kodvwa Ufuna lesisodvwa sidzingakalo nguloko kuphela: “Uma utokholwa.” Nguloko kuphela Lakucelako, ukuniketa Livi laKhe futsi abute kutsi utoLikhohwa yini.

⁵⁷ Manje, ngitokhuluma...Manje noko, bekungakejwayeleki yini, lapha, kutsi Filiphu, lelochawe lelikhulu lelalibone leyomisebenti lemikhulu yaKhristu lenemandla, wahamba futsi watfola Nathanayeli futsi wamkhuphulela lapho, endzaweni, futsi wabona kubonakaliswa kwebufakazi bemBhalo kutsi BekanguMesiya, wase-ke utsi, “Manje, Sikhombise Babe futsi kutawenelisa”?

58 Manje, nilicaphelile li—livesi lelilandzelako, livesi le 9 na? Watsi, “Sengibe nesikhatsi lesidze kangaka nawe, Filiphu, futsi awuNgati na?” Ngicabanga kanjani kutsi loko kutoba kwetfu, kulentsambama, kutsi Nkulunkulu esihawini saKhe utibonakalisile Yena lucobo tikhatsi letinengi kakhulu kitsi, kepha noko asikucondzi.

59 Manje, ngitokhuluma nge “Tindlela Letine Tekubona Nkulunkulu.” Manje, bantfu labanengi batama kuMbeka le khashane njengeludzaba lwemlandvo, kodvwa ake sibuke Nkulunkulu nje ngetindlela letine. Futsi ngicabanga kutsi uma Nkulunkulu angakhonjiswa sibili, ngaphandle kwelitfunti linye lekungabata, kutsi Nkulunkulu, ngetindlela letine letehlukene, ume khona lapha, kulentsambama, loko bekufanele kugcizelele, bekungakafaneli na? “TiNdlela letine Tekubona Nkulunkulu.” Ngitokhuluma nga “Nkulunkulu Endalweni yonkhe yaKhe,” “Nkulunkulu EVini laKhe,” “Nkulunkulu ENdvodzaneni yaKhe,” na “Nkulunkulu kuBantfu baKhe.” Futsi manje, bengingatsatsa ngetulu kwedazini, kodvwa letotintfo letine lengifuna kuphumula etikwato, kulemizuzu lengemashumi lamatsatfu lelandzelako, Nkulunkulu atsandza.

60 Asitsatse kucala manje, “Nkulunkulu Endalweni yonkhe yaKhe.” Ngubani lowenta umhlaba nelizulu na? Siyatjelwa kutsi ume emkhatsini. Lingajika kanjani litungelete ngalokuphelele kakhulu, liphelele kakhulu kunanoma nguliphi lithulusi na?

61 Ngigabe liwashi lelibita emadola langemakhulu lamatsatfu lengaliniketwa nguDr. Guggenbuhl eSwitzerland. Unginika lona ngoba linelibika, kwentela tingcogciswano nakanjalonjalo. Futsi liwashi iVulcain Cricket, lelinye lalahamba embili kulakhiwa maSwiss, kodvwa noko, litobasemuva ngesikhatsi, libe sembili ngesikhatsi, alisilo lelingenaphutsa. Noma yini umuntfu layentako ayikapheleli, kodvwa konkhe loko Nkulunkulu lakwentako kuphelele. Niyabona na?

62 Caphelani, kutsi Angaligucula kanjani lelolive, lilanga lelihlala likahle ngco, litfolo lokungaka, umnyaka emvakwemnyaka, lilanga emvakwelilanga, lihamba ligega inkhabave, lihamba ngasemzileni walo, nako konkhe, futsi bente letotinkhanyeti netintfo, baze babiketele ngekufiphala kwenyete lokukhashane ngeminyaka lengemashumi lamabili kungageji ngisho nagemzuzu. Kuphelele kakhulu!

63 Futsi yini lekubambako? Ngukuphi lokusetulu naphansi? Sati kanjani? Bona ePholini laseNingizimu u, kitsi, kubuke kubheka *lena*, utsi lisetulu; futsi tsine ePholini laseNyakatfo sibuka ngalapha, futsi loko kusentasi ePholini laseNingizimu. Ngukuphi lokucinisile na?

64 Kutsi untanta ngalokuphelele kanjani! Sipine noma yini emoyeni futsi ubone kutsi itokuma yini lapho emijikeletweni lembili ingakaphumi emkhondvweni wayo. Kodvwa

Nkulunkulu, ngalokuphelele, ubambe wonkhe umhlabatsi ekulawuleni kwaKhe. Siyakukholwa loko, kutsi Nkulunkulu uyakwenta loko. Akukho lamanye emandla, akukho lokunye lokwakungakwenta ngaphandle kwaNkulunkulu, Nkulunkulu yedvwa.

⁶⁵ Futsi nike naphumela lapha elwandle, nibukisise lololwandle lolukhulu lolutfukutsele, lawo magagasi lamakhulu lamhlophe ageza ekhatsi lapho, atfukutsele na? Niyati, cishe impela emashumi lamane nesihlanu emhlaba ambonywe ngemanti, futsi ngalesinye sikhatsi ambonya umhlaba wonkhe jikelele. Kutsi bekungatsandza kanjani kwendlula lapho uma bekungenteka, kodvwa niyacaphela, kutohamba kugcine *lapha*. Ngani na? Nkulunkulu unagadzi lowagadzile, leyo yinyeti.

⁶⁶ Inyeti iyalawula, Nkulunkulu wayibeka lapho kutsi ilawule lwandle. Uma leyonyanga beyiyo ke inyakate ema-intji lambalwa emkhondvweni wayo, umhlaba wonkhe wawutombonywa ngemanti, ngemzuzwana nje. Bukisisani uma agucula inhloko yakhe kubona kutsi lolunye luhlangotsi lwemhlaba luyini, kusihlwa ngesikhatsi, noma, ngekusa, kanjalonjalo, kutsi kuphuma kanjani kuphakama nekwehla kwelwandle, futsi naku kufika ngekutfukutsela futsi, kodvwa gadzi lapho utsi, “*Ngulowo* umkhawulo wakho; gcina khona *lapho*.” Futsi noko akhona emanti lanele lengaphandle, kulokugoba kwemhlaba, kuwasha yonkhe lentfo lekhona lapho; kodvwa Nkulunkulu unekulawula. Amen. O, “Umkhulu kangakanani Wena, Umkhulu kangakanani Wena!” Kutsi Ukwenta kanjani, kutsi Ukanjani...Kungetulu kwekusho kwetfu. Kutsi besingawacitsa kanjani ema-awa kuloko!

⁶⁷ Ake sehlele kulenye intfo letsite. Ake sibukisise timbali, kutsi tiphila kanjani, tiyafa, tiyavuka futsi. Kutsi wawungabutsatsa kanjani tjani bakho ngesikhatsi sasebusika, bese utseta kusika kwakhonkholo kuyo. Bukuphi tjani lobukhulu ngelihlobo lelilandzelako na? Batungelete ngco umngcengcema wekuhamba. Kungani na? Kunguloko kuphila loku...ufihlwe ngaphansi kwalowokhonkholo. Kodvwa lowo lolawula tihlahla, lilanga, l-i-l-a-n-g-a, acala kukhanya, angeke ukuvimbe loko kuphila. Liyophuma ngco, futsi litfungelete indlela yalo yekuphuma, futsi libhekise inhloko yalo etulu ngco, enkhatimulweni yaNkulunkulu. Ngabe kunjalo na?

⁶⁸ Ungeke wakufihla kuphila. Akunandzaba... Bewungakungcwaba elwandle, bewunga...noma ngabe ukuphi, utophendvula nakanjani, uma iN-d-v-o-d-z-a-n-a ifika, iNdvodzana yaNkulunkulu, konkhe kuPhila lokuPhakadze kutovuka naYe, ngoba UnekuPhila lokuPhakadze, futsi uKunika labo Latsandza kubapha.

⁶⁹ Futsi manje, caphelani kutsi Nkulunkulu uphila kanjani embalini, kutsi Uphila kanjani emacembeni esihlahla,

kutsi ayohhlohloka kanjani, ehlele phansi, emanti esihlahla atokwenta, angene emphandzeni, Kuhlakanipha lokutsite kuwalawula, ehlela emphandzeni kubhaca bonkhe busika, abuye futsi entwasahlobo, aletsa sitselo, nakanjalonjalo. Kukwenta kanjani na? Kungetulu kwekwati kwami. Ini... Kufanele kubekhona iNhlakanipho, ndzawotsite, lekulawulako; angeke litentele lona ngekwalo.

⁷⁰ Akukho lutfo lolutotsi kulesosihlahla semampentjisi, ngephandle *lapho*, noma, lesosihlahla semaparele, “Awusho, kuta ngesikhatsi sasebusika,” cishe lapho emkhatsini neNgeci, “nonkhe nine macembe, sukani lapho masinyane impela. Kuphila, kugcumele phansi etimphandzeni futsi kubhace, uma ungakwenti, utokufa.” Akwati kukwenta cobo lwako. BuHlakaniphi lobutsite lobuwulawulako, Buhlakaniphi lobuphakeme kunabo bonkhe lobukhona, Nkulunkulu.

⁷¹ Yebo-ke, uma Nkulunkulu angalitjela licembe, kuphila kwalelocembe kulishiya futsi kwehlele phansi lapho futsi kuhlale, noma kuphila lokuvela encenyeni lengetulu yesihlahla futsi kungene etimphandzeni, angeke Embule timfihlo tetinhlitiyo tebantfu etincekwini taKhe na? kuhlakanipha kwaNkulunkulu na? Ngani, yonkhe lentfo yentiwa ngekuhlakanipha, Nkulunkulu ukuHlakanipha lokukhulu.

Bukani emadada, ti—tilwane, kutsi onkhe alawulwa kanjani nguNkulunkulu.

⁷² Madvute nje, indvodzana yami nami sasiseBombay emhlanganweni. Ngesikhatsi sifika lapho, ngangifundza liphephandzaba, live lelibilako, futsi ngako kwakubanako ngesiNgisi, futsi kwatsi, “Ngiyacabanga kutsi kutamatama kwemhlaba sekuphelile.”

⁷³ Tinsuku letimbalwa ngaphambi kwaloko...Niyati, iNdiya ayifani nelive lakitsi. Sinemitsangala leyakhiwe ngekuhlanganiswa kahle, babutsa emadvwala futsi bente imitsangala yabo, futsi bakha imibhoshongo yabo nakanjalonjalo. Kushisa kakhulu, dvutane ne—tindzawo lapho, niyati, nenkhabave. Ngako le—lemvu netinkhomo, ntsambama, tiyefika futsi time ngakulamabondza, futsi tingena e—emtfuntini, netinyoni letincane takha tidleke tato emabondzeni.

⁷⁴ Futsi ngalelinye lilanga kwenteka intfo letsite, tonkhe tinyoni letincane tesuka, akekho lobekati kutsi kungani, tasuka kulawomabondza, taphuma, bangati kutsi tiyaphi, tahlala etihlahleni ndzawanatsite. Tatingabuyeli esidlekeni sato, naletinkhomo tangakhoni kungena.

⁷⁵ Wonkhe umuntfu watsi, “Yini indzaba na?” Letotinkhomo, letotimvu, time ngephandle lapho, tincike kulomunye

nalomunye kulelolanga lelishisako, ngaphandle le ekhatsi nensimu, bebangeke bangene; bebamangala kutsi kungani.

⁷⁶ Futsi ngelusuku lolulandzelako, kwenta intfo lefanako, futsi ngelusuku lwesitsatfu kwenta intfo lefanako. Kwase kutsi kutamatama kwemhlaba kwatamatamisa indzawo yaba ticucu, emabondza awa. Tinkhomo netimvu tatikadze time ngaphansi kwalapho, tatiyokufa, tinyoni letincane tatiyohlaliswa. Lusuku lolulandzelako akwentekanga lutfo, kwase kutsi-ke ngelusuku lwesihlanu, khona-ke tinyoni letincane netintfo ticala kubuya futsi; kutamatama kwemhlaba kwase kuphelile.

⁷⁷ Aniboni yini, nguNkulunkulu lofanako lowakhona kubaholela emkhunjini, ngetinsuku taNowa, nguNkulunkulu lofanako Longabasusa engotini. Yebo-ke, uma Nkulunkulu, ngekutivela ngekwevelo Uniketa inyoni kwati kubaleka basuke emabondzeni lawako, kangakanani kufanele sindize sihambe kuletindvonga leti letikhulu, tibondza letiphakeme tebafundisi, letifanele tidzilike, ngekuphefumulela kwaMoya loNgewe! Suka, yani kuNkulunkulu masinyane. Ungafaki ligama lakho encwadzini, tfole kotalwa kabusha, ugewaliswe ngaMoya loNgewe.

Nkulunkulu emvelweni. Nkulunkulu uniketa leyoniyoni lencane imvelo; uyakholelwa kuyo, u—uyetsembela.

⁷⁸ Lapha, kungesiko kadzeni, ngangisenhla eCanada, futsi kwakukhona lawomadada etulu lapho, etulu lapho esitibeni, nekutsi kanjani bona, bazulazula echibini. Bayoba lapho manje. Cishe, iNkhosi itsandza, cishe ngalenywe inyanga ngitsatsa luhambo lwekuyotingela lapho. Lawo lamancane . . . Emadada aphuma eningizimu, entasi le eLouisiana, eAlabama, eTexas, emasimu elilayisi, futsi bandiza bayongena le eCanada, futsi banemadada abo lamancane etulu lapho kulawo machaphoti, ematete, noma—noma emachibi.

⁷⁹ Manje, nali lidada lelidvuna, latalwa khona lapho kulelo chibi, latalwa ngaleyontfwasahlobo, alikaze lisuke kulesositiba, nguloko kuphela lelikwatiko, latalalelwe khona lapho. Kodvwa ngalobunye busuku kutofika li—lichwa lelimhlophe ngesheya kwentsaba etulu lapho, kutoba nelichwa lelishaya leyontsaba, lowomoya lobandzako utoshanyela wehle udzabule esigodzini.

⁸⁰ Lelo dada lelidvuna litawufika lapha ekhatsinekhatsi kwaleso sitiba, liphakamise imphumulo yalo emoyeni, likhale cishe emahlandla lamane nome lasihlanu, futsi onkhe emadada kulesosicoja atawuta ngco kulo. Ngani na? Liyovuka ngco liphume kulesositiba futsi lihambe, ngaphandle kwenkhombandlela noma yini lenye, kucondza ngco nje eTexas njengoba lingahamba, emasimini elilayisi. Uma belingahlala nomanini, litawugogwa makhata, atawufa.

⁸¹ Alikaze lisuke lapho. Lati kanjani kutsi aliye kuphi na? Litsembela kulowo muzwa lelawuphiwa nguNkulunkulu.

Futsi uma lidada linemuzwa lowenele kusuka engotini nasekubandzeni, belifanele kangakanani ke liBandla, ngemandla aMoya loNgeweke nekuvuka kwaKhristu, kusuka etivumokholweni letifako! Niyabona kutsi ngicondze kutsini na? Imizwa.

Ngalesinye sikhatsi ngangilima, babe nami, lamahhashi abechubeka atsimula, ngase ngitsi, “Papa, yini inkinga na? Ngabe likhona linkentjane emuva lapho na?”

Watsi, “Cha, ndvodzana, kuta siphepho.”

Ngatsi, “Siphepho?” Bengisekhubeni lesigulumba, labanengi benu bayati kutsi ayini, watsi, “Siphepho?” Ngatsi, “Kungekho nelifu ndzawo na?”

⁸² Watsi...Wema, akayuze amkhohlwe lomfo lomdzala, wahoshula liduku lakhe lelibovu, futsi wesula umjuluko eshiyeni lakhe, watsi, “Billy, unalokunengi lofanele ukufundze, Ndvodzana.” Watsi, “Uyabona, Somandla unikete lelohhashi umuzwa wemvelo kute akhone kuya ekuphepheni.” Watsi, “Kunesiphepho lesitako, ndzawanatsite, futsi liyakhona kusihosha lesosiphepho.”

⁸³ Ngacabanga, “Babe, ngi...” Ngatsi, “Kulungile.” Futsi angikwatanga kulima emahlandla lamabilili lamanye saze sangasakwati ku—kukhipha lawomahhashi masinyane ngalokwenele, umbane, kudvuma, nayoyonkhe intfo, futsi nasi ke siphepho. Bakubamba ngaphambi kwekutsi kufike lapho.

⁸⁴ Futsi uma Nkulunkulu anganiketa lihhashi (Khuluma ngemcondvo welihhashi!), anganiketa lihhashi imizwa nenhlakanipho leyanele yekwati kutsi lingativikela kanjani engotini, besifanele kangakanani ke tsine, ngekuphefumulelwa nguMoya loNgeweke, kubalekela ekuphepheni uma sibona sikhatsi lesinjengalesi sifika! Yebo. “Sikhombise Babe, kutosenetisa.” O, hhe, bengingahlala kanjani kuloko!

⁸⁵ Utsatsa ingulube lendzala lensikati, futsi inemakhoba ayo ngale ngaseluhlangotsini lwasenyakatfo lweligcuma, bese ufundza lomhlatiyi, uh, umhlatiyi wetindzaba, ewayilesini noma ephephandzabeni, utsi, “Kusasa kutoba ngulolubalele, lusuka loluhle,” leyo ngulube lendzala itsatsa lamakhoba iwayisa ngale enyakatfo ngale kweligcuma, kwendlula iningizimu yaleligcuma, nakisisani, wati lokunengi ngetulu kwawo onkhe lamaphephandzaba neba bahlatiyi emhlabeni, kubukisiseni kugucuka kubandza.

⁸⁶ Caphela uma uyotingela bologwaja, futsi ubabone babuya le ngaphansi kwetincumbi telibhulashi, netintfo letinjalo, futsi batfola indzawo yekubhaca, futsi bahleti emuva emigodzini, nesihlatiya sitsi, “Kutoba simo selitulu lesihle,” ningakukholwa loko. Loyo logwaja wati lokunengi ngako kunabo bonkhe labofo bahlanganiswe ndzawonye. Wetsembele emuzweni

laniketwe nguNkulunkulu, nguNkulunkulu enta indlela yendalo yaKhe. Futsi kungulokuphakeme kangakanani ke lokudaliwe kwemuntfu kunalokudaliwe kwesilwane! Kangakanani ngaMoya loNgcwele eBandleni, kwendlula umuzwa wemvelo edadeni, noma lihhashi, noma yini! Bengingatsatsa ema-awa lamabili kulo.

⁸⁷ Lenye futsi intfo yinye lengitsandza kuyishaya. Ngulapho la ngicala kutfolo khona Nkulunkulu, lelo kwakuliBhayibheli lami lekucala, kubona kutsi kwakufanele kubekhona Intfo letsite leyenta letintfo leti. Nkulunkulu usemhlabatsini waKhe. Ngikutsandza kanjani kushona kwelilanga, ngime futsi ngibuke lilanga lishona futsi likhale, ngilibukisise liphakama, futsi likhale; ngiyalitsandza.

⁸⁸ Ngente kuphawula, itolo ebusuku, ngekuba ngumtingeli. Ngiyatsandza kutingela, ngitingele kusukela ngisengumfanyana. Ngitingele live lonkhe: eAfrica, eNdiya, nasetindzaweni tonkhe. Labanengi benu bayati ngaBud Branham eRainy Pass Lodge eAnchorage, e-Alaska, tindiza letilishumi nesitfupha tindiza tingena, lowo ngumzala wami. Uvela emgceni webatingeli futsi siyakutsandza, kukitsi ngo; siyatsandza kutingela.

⁸⁹ Futsi ngangivamise kwenyukela eColorado, lapho ngangelusa khona tinkhomo enhla lapho, sikhatsi lesidze, epulazini letinkhomo. Futsi lapho, kuletfwa bantfu bangena baphuma, Mnmz. Jeverez. . . Mhlawumbe uhleti khona lapha kulentsambama, uhlala ngalapha nje e-Idaho manje.

⁹⁰ Futsi ngako yena nami sasivamise kwenyukela lapho ndzawonye futsi sitingele, sitingele inyamatanane i-elkhi; ngiyatsandza kuwatingela. Sasinemashumi lasiphohlongo emhlambini emuva lapho, sisandza kutsatsa nje loko. . . yinye ngemnyaka, ngaloko lesasikudzinga, nalomhlambi wakhe wawumkhulu. Ngako-ke, uMnumz. Jeverez, umhlali-mahlatsini sibili, bekati kutsi kutingelwa kanjani, bekati konkhe kungena nekuphuma.

⁹¹ Ngangisita kupha tinkhomo luswayi, futsi ngitigalele tingene lapho, futsi ngitigalele, nakanjalonjalo. Bengati tonkhe tinhlangotsi lemuva eContinental Divide, kubuya ngalapho lawewela khona iBerthoud Pass, kwehla, bese wewela iRabbit Ear pass. UMKhatsi weLivekati uta endzaweni lesembonisweni, uMfula iTroublesome ugeletela entasi ngalapha, neHereford Association idlisa kulesigodzi, futsi etinhlangotsini temifula tangasemphumalanga nenshonalanga.

⁹² Besiyaye senyukele etulu eluhlangotsini lwemifula yangasemphumalanga, sibophe emahhashi etfu, bese siyehlukana, futsi sehlela phansi eluhlangotsini lwemifula yangasenshonalanga, emamayela nemamayela khashane, mhlawumbe singabonani emalanga lambalwa, sitingela.

⁹³ Ngalomunye umnyaka ngangisetulu lapho ngitingela. Ngangikhuphuka ngiye etulu, ngiye etulu kakhulu langingafika khona, ngihlale kute kubesentsambama, lapho lilanga lishona. Futsi, o, hhe, ukhuluma ngaNkulunkulu! Ngangisetulu lapho ngalelinye lilanga, bekomile, lenyamatane i-elkhi beyiloku ingakase yehle, lichwa lalingakakhitsiki ngalokwanele kutenta tehlele entasi. Titidalwa letiphilako tasendle, tihlala etulu, ngoba atifuni kwehlela phansi titungelete imphucuko. Kubita lichwa netintfo kubabetsela phansi ngalesinye sikhatsi.

⁹⁴ Khona-ke ngesikhatsi...ngangisetulu lapho ngihambahamba, ngibuka, ngase ngibopha lihashi lami ngehlela entasi ngaloko kusa, ngaya etulu kakhulu kugega lakungasamili hlatsi letingodvo khona, ngakha indingilizi lenkhulu, sehlela kuloko lesikubita ngeNgoce leLahlekile, nasentasi ngaleyondlela. Kute lunyawo lolutsambile lapho ekhatsi, leni, kukhashane kakhulu kuye.

⁹⁵ Ngako emuva le ekhatsi lapho, ngangihamba, futsi nganginesibhamu sami, futsi ngangihamba ngalapho, futsi senyuka si—siphepho. Niyati kutsi kuphakeme kangakanani etintsabeni, kuyogcwala siphepho, bese-ke kuba nelichwa, bese-ke liyancibilika, nemoya uyovunguta, nelilanga liyokhanya. Tonkhe tinhlobo tesimo selitulu ngeMphala etulu lapho, kuntjintja ngaso sonkhe sikhatsi. Ngako belingakakhitsiki ngalokwanele kutiyisa entasi, ngako ngangidvute nalakungasamili hlatsi letingodvo khona.

⁹⁶ Ngase ngifika etihlahleni letiwiswe ngumoya, lapho sihushahhushane sasishwile lihlati letingodvo satiwisela ndzawonye. Futsi ngangicanca ngaloku, futsi nako kufika lesikhulu, siphepho lesimatima, lina, ngase ngima emvakwesihlahla, futsi ngema *kanje*, emvakwesihlahla, saze siphepho sendlula. Futsi ngangime lapho, ngacishe ngalala. Imimoya ihusha netintfo futsi wawungamuva Nkulunkulu akhuluma kulokubhodla kwetipheshula. Ngacabanga, “O Nkulunkulu, Umkhulu kangaka!” Futsi emvakwekuba siphepho sesiphelile, ngema lapho kancanyana, ngitsi nje *kuvuma* ngenhloko, Ngaphose ngawela ngale cishe emahlandla lamatsatfu, sengimanti kancanyana.

⁹⁷ Ngako beNgi...Bengishayekile kakhulu futsi ngahamba ngemuva, Ngacabanga, “Ludvumo kuNkulunkulu. Kumangalisa kanjani pho kutsi kubesetulu lapha, kuba ngedvwa naNkulunkulu, tinsuku letimbili manje bengingakaboni muntfu lapha.” Ngako...Likhulu...Ukhweshe ngemamayela langemashumi lamane kanjalo emzileni wesitimela. Nisuke khashane le etimotweni, kute gasolina, bosikilidi, nonkhe ninuka nichubeka kuloko lokubitwa ngemphucuko. Ngacabanga, “Loku kuyamangalisa kuma lapha.”

⁹⁸ Ngabukisisa lilanga lishona, ngalapha, e-Oregon, ngesheya

kwaleyondlela, futsi lapho laKhe lelikhulukati, liso lelihle lihleti lapho, futsi ngacabanga, “Kunjalo. Liso laKhe likuncedze, futsi ngiyati kutsi Uyangicaphela.” Ungambona Nkulunkulu nomakuphi, uma nje utocalata, Ukutungeletile, ndzawo tonkhe; Usetimbalini, imvelo, ndzawo tonkhe. Ngimbonile lapho.

⁹⁹ Khona-ke kwenteka ngabuka, ngase ngiva inyamatane lendzala ikhonya etulu egcumeni lapho, mata wakhe wamphendvula phansi ekugcineni. Manje, nikhuluma ngekujula kubita kujula, lalalani loko kuklewula kwelinkentjane noma imphisi yemahlatsi etingodvo, leyavele nje yavutsisa umphefumulo wami emalangabi. Ngiyaliva laphaya, impongolota, belilahle mata walo, futsi lamphendvula, entasi le ekugcineni.

Futsi ngacabanga, “O Nkulunkulu, nginaMata nami; ngitobita futsi Utongiphendvula ngalelinye lilanga.” Ngema lapho ngacabanga, “Nkulunkulu, Nako laph’ukhona.”

¹⁰⁰ Ngeva kubhonsa laphaya, lomhlambi wetinyamatane ema-elkhi lebengetama kuwukhandza. Lenkhulu yesilisa yakhulula inkwela lendze, inyatsi, kunjalo. Ini... Siphepho sasehlukhanise lenyamatane i-elkhi etulu, futsi besilahlekelwe ngumhlambi wakhe, futsi beyimemeta tona. Ngacabanga, “O Nkulunkulu, Uhlala etulu lapha, kunjalo, Ulapha.” *Nango* Alapho emhlambini wetinyamatane i-elkhi, *nango* Alapho ekukhaleni kwemphisi.

¹⁰¹ Khona-ke kwenteka ngabuka, futsi lapho lilanga liphuma, futsi nalahlala aluhlata bekagogwe makhata, umoya lobandzako, kwakukhona umushi wenkosazana ngesheya kwengoce, ngatsi, “Nango ke Akulomushi wenkosazana. Amen. Nango ke Yena. Naso ke sivumelwano, Angeke aphindze asibhubhise ngemanti, Wakwetsembisa.”

¹⁰² Nemushi wenkosazana futsi ngiwo, Sambulo 1, lapho iNdvodzana yaNkulunkulu, futsi ngetulu kweliBandla, letintsi tetibane letisikhombisa tegolide, kwakungumushi wenkosazana. “Bekabukeka njengelitje lejasiphi nesadiyusi. WekuCala newekuGcina. Loyo lobekakhona, lokhona nalotokuta.” O hhe, hhe, hhe! Ndzawo tonkhe lobuka kuto, ungambona Nkulunkulu uma nje utovula emehlo akho. Calata, Ukuyo yonkhe indzawo.

¹⁰³ Ngangime lapho, futsi khona masinyane nje sikwireli lesidzadlana sesipheshula... Bangakhi kini bantfu base-Oregon labatiko kutsi tiyini? Siliphoyisa lelibhantji leliluhlata sasibhakabhaka lemahlatsi, kodvwa wonkhe umsindvo futsi kungekho sikwireli. Sagcuma saya etulu lapho sase siyahamba, “Tja, tja, tja, tja. Tja, tja, tja, tja.”

¹⁰⁴ Futsi ngacabanga, “Yini indzaba ngawe, mfo lomncane? Anginakukulimata.” Ngako-ke umushi wenkosazana ngawubuka futsi, ngatsi, “Ludvumo kuNkulunkulu,” futsi ngatungeleta futsi ngatungeleta sihlahla ngahamba nje

ngalokukhulu kushesha, ngimemeta, futsi savele nje sangibuka, sase nje “Tjokotela, tjokotela, tjokotela.”

105 Ngacabanga. “Ngabe ngikujabulisile na? Ngikhonta uMdali wakho. Awukutsandzi loko na? Ake ngikukhombise kutsi kwentiwa kanjani futsi,” futsi ngatungeleta lesihlahla ngaphindze ngatungeleta. Kube...Bebayocabanga kutsi banemuntfu lotsite ngephandle lapho lobekangephandle kwesibhedlela setinhlanya, ngiyacabanga, uma lomunye beka...Ngangingenandzaba, ngangikhonta Nkulunkulu. NgaMbona, ngaMuva ndzawo tonkhe. UngaMbona uma nje utocalata, Unguye sibili.

106 Futsi bengitungelete futsi ngitungelete lesosihlahla ngalokukhulu kushesha, futsi ngidvumisa Nkulunkulu, futsi ngiphakamisa tandla tami, futsi ngimpongolota, “Haleluya!” ngigcoba umhlabatsi utungeleta futsi ngitungeleta lesihlahla ngabuyela futsi, njengemuntfu lohlanyako, kodvwa bengine... ngikhipha incumbi yesitimu, benginesikhatsi lesimnandzi.

107 Ngacabanga, “‘O, kuhle kuba lapha, Asakhe emadvokodvo lamatsatfu.’ Asihlale etulu lapha nje, indzawo lemangalisako kutsi sibe seBukhloneni baNkulunkulu, emhlabeni waKhe nelizulu.” Mbukisiseni Yena endalweni yonkhe yaKhe, kushona kwelilanga laKhe, umushi wenkosazana waKhe, kukhala kwenyamatanane i-elkhi, lapha, ndzawo tonkhe, nango Nkulunkulu.

108 Futsi ngacabanga, “Wena sedzeleli lesincane, kungani ungiphathamise ekukhonteni Nkulunkulu wami na?” Ngiyibona ihleti esiphuntini, lapho...endzaweni lapho khona lesihlahla sihlephuke sawa khona, sihamba, “Tjokotela, tjokotela, tjokotela,” sifake umsila lomncane ngaphansi kanje, “Tjokotela, tjokotela, tjokotela.”

109 Ngacabanga, “Yin’indzaba ngawe na? U—ucabanga kutsi ngenta lokungakejwayeleki na?” Kodvwa yena, ngamcaphela, bekalhlobisa inhloko yakhe lencane phansi, emehlo akhe ahlahlekile, abuka phansi kulelobhulashi.

110 Bekangangimpongoloteli nhlobo, umoya wawuphephulele lukhozi entasi ekhatsi lapho, linye...lukhozi lelikhulu lelindzala lelinsundvu eColorado. Futsi beka...Lolokhozi belungamtsatsa niyati, ngako be—bekalwesaba lolokhozi, bekanga... anginakanga, kodvwa bekalwesaba lolokhozi.

111 Lolokhozi lolukhulu lwageuma etulu lapho, futsi ngacabanga, “Hhe! Manje, ngiyaKubona ngephandle lapho, Nkulunkulu, NgiyaKubona, ngiyaKuva entasi lapho ekuveni lubito, ngiKubone ndzawo tonkhe ndzawo tonkhe, siKubone esibhakabhakeni, siKubone emushini wenkosazana, siKubone ndzawo tonkhe. Kodvwa manje, angati noma Bewungaba yini kulolokhozi na?” Wakuphatamiselani kukhonta kwami na?

¹¹² Futsi ngabukisisa lolokhozi kancanyana. Ngacabanga... Manje, ngibone lamakhulu akhe, emehlo lamphunga angibuka, futsi labuka laphayana kulesikwireli lesidzala sesipheshula, lase libuka mine. Futsi ngalincoma ngoba belinesibindzi, belingesabi. Ngiyalitondza ligwala. Ngiyamtondza umuntfu lotsite kutsi... angamtondzi lomuntfu, kodvwa simo sekutiphatsa kutsi bangema ebandleni futsi bamemete njengabo bonkhe labanye futsi baphumele ngephandle futsi uma kufika lemancamu sibili, unemahloni kusho kutsi uyiPhentekhostali, unemahloni kuvuma kutsi uphilisiwe ngekuphilisa kwaNkulunkulu.

¹¹³ O! Nkulunkulu angeke asebentise intfo lenjengaleyo, Ufuna emasotja, Ufuna umuntfu lotsite, longasho njengaPawula, “Endleleni lebitwa ngekutsi kweduka, nguleyondlela lengikhonta ngayo loNkulunkulu wabobabe.” Ufuna emasotja, litsambo lemgogodla, hhayi litsambo lesifuba; Ufuna umuntfu lonelitsambo lelenele nemoya lowenele kutsi asukume.

¹¹⁴ Ngatsi, “Yebo, ngibona Nkulunkulu kulolokhozi, akesabi, akesabi nakancane.” Ngacabanga, “Ngitobona nje kutsi wesaba kanjani.” Ngatsi, “Awusho, mfo, uyati bengingakudubula?” Ngesikhatsi liphimbo lami ligijima liphuma, wangibuka edvute impela futsi wagacitela lawomehlo lamakhulu.

¹¹⁵ Ngacala kumbona ativa letotinsiba, niyati, ngeyakhe... aticondzisa, Ngacabanga, “Nako laph’ukhona. Nako laph’ukhona. Nkulunkulu umnika timphiko letimbili kutsi asuke enkingeni, asuke engotini, futsi wetsembele kuletotimphiko, kuphunyuka kwakhe lokuniketwe nguNkulunkulu.” Utivela kutsi letotimphiko tonkhe tatisebenta kahle impela. Kulungile.

¹¹⁶ Lomunye watsi kimi ngalesinye sikhatsi, “Mnaketfu Branham, awesabi yini kutsi bewuyokwenta liphutsa etulu lapho na? Awesabi yini kutsi lokutsite kutokwenteka etulu lapho na?” O, cha, kuphela nje uma yonkhe intfo ihamba kahle, niyabona, kulungile. Ungakhatsateki, NguYe loniketa setsembiso.

¹¹⁷ Lolukhozi loludzala, ludlala timphiko talo, ludlala ngato lutenyusa phindze lutehlise *njalo*, ngacabanga, “O, ya, nako laph’ukhona.” Futsi ngabamba sibhamu sami, lagcuma, futsi langibuka *kanjalo*, futsi lagcina emehlo alo abuke mine ndlo. Manje, belati, ngelikhono lalo, kutsi lalingatsatsa leto timphiko futsi lifike kulelohlati letingodvo ngaphambi kwekutsi ngikhone kulibona. Belwati loko, futsi belutetsemba, ngako belungesabi.

¹¹⁸ Kungani sifanele sesabe na? Akunandzaba kutsi kufikani. Nkulunkulu siphe Moya loNgcwele, “Bhekani, Nginani njalo, kuze kube sekupheleni kwemhlaba.” Sesaba ini pho? Nkulunkulu wakubita ngaphambi kwekusekelwa kwemhlaba,

wafaka ligama lakho eNcwadzini yekuPhila yeliWundlu. LiWundlu lahlalwa ngaphambi kwekusekelwa kwemhlaba, ligama lakho lafakwa eNcwadzini ngaphambi kwekusekelwa kwemhlaba, liBhayibheli lasho njalo.

¹¹⁹ LiBhayibheli latsi umphikukhristu, etinsukwini tekugcina, uyodukisa bonkhe labahlala etikwemhlaba, labo emagama abo langabhalwanga eNcwadzini yekuPhila yeliWundlu kusukela kwasekelwa umhlaba, hhayi imvuselelo yekugcina, kodvwa sisekelo semhlaba. Nako laph'ukhona. Ngako uyati kutsi uphila ngetulu, ukulokutsite, wemukele Moya loNgcwele. Nesabani na? Amen. Nkulunkulu endalweni yaKhe; ngiyakukholwa, anikukholwa na?

¹²⁰ Ngambukisisa lowomfo lapho imizuzu lembalwa, lesosikwireli lesincane sihleti lapho, sihamba, noma, sitjoko- . . . Nguloko lesitibita ngako, ekhaya, tincane, kahlekahle, tikwireli tesipheshula letincane, sasihamba, "Tjokotela, tjokotela, tjokotela. Tjokotela, tjokotela, tjokotela."

¹²¹ Lolo khozi lwenela ngaso, lalingasafuni kudlala naso nhlobo, ngako lwavele nje lwenta kugcuma lokukhulukati, kanjalo, lwabhakutisa timphiko talo cishe kabili, futsi belungetulu kwelihlatsi letingodvo; lwavele nje lwabeka timphiko talo, alubange lusaphindze lutibhakutise, lwavele nje lwamisa timphiko talo. Futsi sonkhe sikhatsi umoya nawuta, litawuphakamela etulu. Umoya nawuta, lwaluphakamela etulu, lungakanyakatisi tinsiba, luyati nje kutsi lutimisa kanjani timphiko talo. Ngalubukisisa, ngawisa sibhamu sami, ngaluka, lwaya ngekuba luncane, luncane, lwaze lwasitsela emehlweni.

¹²² Ngacabanga, "O Nkulunkulu, nguloko-ke, nguloko-ke. Akusiko kujoyina lona, bese ususa emaphepha akho kulona ngalapha, joyina loku, joyina loku, joyina lokwa, gijima ngelilayini linye lalabakhulekelwako; Oral wendlula, wendlula kuyakhe, futsi wendlula kulomunye, wendlula kulomunye. Akusiko loko."

¹²³ Kwati nje kutsi timiswa kanjani timphiko takho tekukholwa emandleni ekuvuka kwaKhe. Futsi uma Moya loNgcwele angena, gibela ngetulu kwawo, gibela ngetulu kwalesosikwireli sihleti lapho, "Tinsuku temimangaliso selwendlulile. Ayikho intfo letsiwa kuphilisa kwaNkulunkulu," lesosidalwa sasemhlabeni. Sitinkhozi. Haleluya! Moya loNgcwele uyangena, futsi sigibela sisuke endleleni yengoti, kuze kube njalo kute singasaphindzi sikuve.

¹²⁴ "Tinsuku temimangaliso selwendlulile. Ayikho intfo letsiwa kuphilisa kwaNkulunkulu. Kukufundza ingcondvo. Kukhona lokungalungi. Libandla letfu belingenta loku. Sinalokukhulu kunako konkhe. Singulokukhulu kuhlela- . . ." Vele ugibele ngetulu kwako.

¹²⁵ Beka misa timphiko takho nje bese utsi, “Jesu Khristu, ngiyaKutsandza, ngiyakweTsemba,” manje bamba leNcwadzi lendzala lebusisiwe lenetimphiko letimbili lapha bese nje uyandiza, haleluya, ngoba Unguye itolo, namuhla, naphakadze. Amen.

¹²⁶ Nkulunkulu endalweni yonkhe yaKhe! Uyakholwa kutsi Usendalweni yonkhe yaKhe? UMbone etinyonini taKhe, uMbone ndzawo tonkhe. sifanele sihambe masinyane ngco kuleso sihloko kutfolala leti letinye tato; sihleti imini yonkhe esihlokweni lesitsi “Nkulunkulu AseNdalweni yonkhe yaKhe.”

¹²⁷ Manje, ake sibone “Nkulunkulu EVini laKhe.” Bangakhi lokholwako kutsi Nkulunkulu usemhlabatsini waKhe na? Phakamisa sandla sakho. Kulungile. Niyakholwa manje kutsi Nkulunkulu usemhlabatsini waKhe. Manje, asitsatse “Nkulunkulu EVini laKhe.”

¹²⁸ Manje, liBhayibheli latsi, Jesu washo, kutsi Livi lalinguleMbewu umhlanyeli layihlanyela. Ngabe kunjalo? Manje, nine bantfu, lapha e-Oregon, uma uhlanyela tilimo takho, kwentani na? Awudzingi kutsi uphume njalo ekuseni, uwugubhe. Uma uhlanyela...uhlanyela silimo semmbila, futsi njalo ekuseni uyaphuma futsi ukugubhe, kubuke, utsi, “Yebo-ke, ngabe ku...? Angiboni kwasalutfo loluchubekako,” akuyuze kumile. Ungeke—ungeke ukugubhe, ufanele ukufake emhlabatsini, leyo yindzawo yako; sonkhe sikhatsi uma ukugubha, uyakubambelela.

¹²⁹ Ngilaleleni, ngitokusho lokutsite lokukhulu. Sonkhe sikhatsi uma ubuka timphawu takho tesifo, ubambelela kuphiliswa kwakho. Ungagubhi futsi, kunikelwe kuYe lowetsembisa kuphilisa, Yena lophilisa bonkhe labanye.

¹³⁰ Uma wendlula elayinini lalabakhulekelwako netandla tibekiwe etikwakho, liBhayibheli latsi, “Umkhuleko wekukholwa uyomsindzisa logulako,” ungasho kutsi, “Yebo-ke, ake sibone kutsi ngabe ngitiva ngincono yini, inhlitiyo yami noma ngukuphi lokuncono, tandla tami...” ungakwenti loko, uyakubambelela, kunikele phansi emhlabatsini ngoba kuyimbewu.

¹³¹ Yentani imbewu na? Bukani lesincane—bukani sihlahla lesincane—lesincane semahhabhula ngephandle lapha. Nine bantfu nikhulisa incumbi yemahhabhula. Bukani, sihlahla lesincane semahhabhula sibe singekho ngetulu kwaso, lelesikubita emphumalanga, nge “ligadlanyana,” sihlahla lesincane lesitsi asifane naloko. Benati yini kutsi onkhe emahhabhula, ayoke abe kulesosihlahla akuso ngaso lesosikhatsi na? Uma kungenjalo, kuvelephi na? Kwavelaphi na? Nalesosihlahla semahhabhula lesine...sitotsela emakhulu emagcoma emahhabhula, avelaphi na?

¹³² Uma ubeka lesositfombo lesincane ngephandle, lesitsi asibe *njalo*, siphuma nje embewini yemahhabhula, bese usibeka lapha ngaphandle, futsi lonkhe lihabhula leliyoke libe lapho, linako ekhatsi, ngalokuphatsekako, lonkhe likhulu lemagcoma loyowakha kuso, asisiyo ihhafu yeli-intji kuyetulu. Amen. Nako lapho Ukhona. Kuvelaphi na? Kusehhabhuleni ke.

¹³³ Futsi uma uhlanyelwe ekufeni kwaKhe, kungewatjwa, nekuvuka kulabafile, uhlanyelwe kuKhristu, futsi emukele kuPhila Kwakhe kwaMoya loyiNgcwele kuwe, yonkhe intfo lonesidzingo sayo yonkhe indlela eluhambeni ikuwe ngaso lesosikhatsi, ngoba uba yiMbewu. Niyakubona na? Nkulunkulu eVini laKhe.

¹³⁴ Manje, sifanele senteni sihlahla na? Uma uwuhlanyela, intfo kuphela lofanele uyente kuwunisela, bese-ke sifanele sinatse; emacembe akuyo, emahhabhula akuyo, i...yonkhe intfo isesihlahleni ngco, kodvwa sifanele sinatse, sifanele sinatse ngalokungetulu kwesabelo saso. Futsi uma sinatsa, sifucela ngaphandle, sifucela ngaphandle emacembe, sifucela ngaphandle timbali, sifucela ngaphandle emahhabhula; kodvwa kufanele kube solo sinatsa, sinatsa, sinatsa, kuze sifuce kuphume.

¹³⁵ Futsi uma sitsatsa setsembiso saNkulunkulu, sitfonsisele enhlityweni yetfu, sisolo sikunisela ngekukholwa, futsi sisolo sifucela ngephandle, sifucela ngephandle. Halleluya! Uma Khristu ahlanyelwe enhlityweni, Moya loNgcwele, intfo kuphela lesiyentako kunatsa kuleLivi laNkulunkulu, futsi Lifucela ngaphandle insindziso, Lifucela ngaphandle kuphilisa kwaNkulunkulu, Lifucela ngaphandle ludvumo, Lifucela ngephandle. Yonkhe intfo lesiyidzingako isekhatsi kitsi ngco uma sihlanyelwe kuKhristu Jesu.

¹³⁶ Nali lihumusho lami laKhe, ngekuba ngeManti: UnguMtfombo longenakucedvwa wekuPhila. Angeke kwenteke Umbute lokuningi. Angeke uze uMetsembe ngetintfo letinkhulu kakhulu, Utfokota ngawe ngekuMkholwa ekwenteni tintfo letinkhulu, angeke uze ukwente kwekweca loko.

¹³⁷ Ungake ucabange nje inhlanti lencane lecishe ibe yindze ngehhafu yeli-intji, le ngaphandle lapho ekhatsi nelwandle, utsi, “Manje, awume kancane, kuncono ngiyicabangisise lentfo, Kuncono nginatse impela kuhlantwa kwalamanti ngoba ngingahle ngiphelelwe ngiwo kulomnyaka.” Yebo-ke, uma bewungakucubungula loko, khona-ke tama kufeza umtfombo wekulunga kwaNkulunkulu kuwe.

¹³⁸ Ungake ucabange nje ligundvwane lelincane cishe li-intji hhafu budze, ngaphansi kwetinyango ta—ta—taseGibhithe, litsi, “Ngitawudla nje luhlavu lunye lusuku, Kuncono ngitivumele mine lucobo eluhlavini lunye lusuku, ngoba ngingahle ngigijime

ngaphambi kwekutsi kungene silimo lesisha.” O, hhe. Wentani na? Uyatincenga yena lucobo.

¹³⁹ Nguleyo impela indzaba ngelibandla namuhla, ekutsatseni tivumokholo telibandla nemibhedesho futsi batama kuncenga kubo, esikhundleni sekutsatsa Livi laNkulunkulu, futsi sitfokotela kugcwala kwemhabhatiso waMoya loNgcwele netintfo taNkulunkulu. Ngani na? Livi laKhe liyiMbewu, naleLivi liveta inhlobo yaLo.

¹⁴⁰ Manje, sisandza kwendlula imvuselelo lenkhulu, sashanyela live, iminyaka lelishumi nesihlanu cishe yachubeka. Yini lesiyivusile? Sivusile sicuku semalunga lamasha. Ya. Ngani na? Ngulolohlobo lwembewu lesayihlanyela.

¹⁴¹ Khumbulani, imvula inela etikwemhlaba kuwunisela, wugcokise, ngoba lolungiselelwe kona. Futsi manje, khumbulani, kube beninensimu yakolo ngephandle lapha, futsi yayikhula, netinhloko tayo letincane tatilenga. . .Uma ubona nomayini lecine kakhulu, itakhe yona, inhloko leyesindzako, nalegcwele ihlalanjalo ikhotsama. Ngiyetsemba nikutfolile loko. Ngako manje caphelani, manje, kodvwa lukhula loluncane lume lapho, futsi somiso, bantfu bakhulekela imvula. Yeboke, lowokolo lomncane uyahamba, “Ha-ah, ha-ah.” Angeke akwente nje—angeke ukhone nhlobo kuchubeka, utakufa. Lolukhula loluncane lujabula impela nje kutfola emanti njengoba belungaba njalo. Nkulunkulu utfumela imvula, futsi niyati kutsini? Uma imvula ina, lowokolo lomncane ucondza etulu futsi uyahamba, “Ludvumo kuNkulunkulu!” Limemetela nje tindvumiso taNkulunkulu ngoba lita ekuphileni, futsi lawomanti lafanako enta lolukhula lukhule, ngekujabula nalo, lungamemeta nje nalo kakhulu.

¹⁴² Manje, nguloko Jesu lakusho kuko, uma nifuna kukufundza, sahluko semaHebheru 6. Anginaso sikhatsi sekungena kuko, ngoba kuyakhweshwa kitsi, “Imvula ifika kanengi etikwemhlaba.” Jesu watsi, “Imvula inela labalungile nalabangakalungi.”

¹⁴³ Singabona bantfu bamemeta, bakhuluma ngetilimi, badansa eMoyeni, yonkhe intfo kanjalo, loko akusho kutsi, noko, banako. O, cha. Ngibone labanengi babo bakwenta kepha bebangenako kodvwa, “Niyobati ngetitselo tabo,” sitselo, Moya loyiNgcwele, ukholwa Livi laNkulunkulu, futsi ubonakalisa Livi laNkulunkulu.

¹⁴⁴ Loko kusiholela emcabangweni lolandzelako, “Nkulunkulu ENdvodzaneni yaKhe.” Uyakholwa kutsi Nkulunkulu useVini laKhe na? Besinga. . .Ngalapha nginedazini yemiBhalo lebhalwe lapha ngekutsi Nkulunkulu ubonakaliswa kanjani nga-Abrahama, ngalabo labehlukene kanjalo, afakazela kutsi Bekanguye. Kodvwa ngaphandle uma si. . .Bangakhi

labakholwako kutsi Nkulunkulu useVini laKhe na? Ecinisweni, Yena uLivi.

¹⁴⁵ Manje, “Nkulunkulu ENdvodzaneni yaKhe.” Uyakholwa kutsi Nkulunkulu bekaseNdvodzaneni yaKhe na? Bekangulobonakalisiwe-... [Akucoshwanga etheyiphini—Umhl.] ...watsi, “Hlolani imiBhalo; ngoba kuYo nicabanga kutsi ninekuPhila lokuPhakadze, NgiYo lefakaza ngaMi. Uma Ngingenti imisebenti yaBabe waMi khona-ke ningaNgikholwa.” Kukangakhi kuleliviki sendlule kuloko, emuva nasembali, kukhombisa kutsi BekaLivi. Ngako niyayibona imvelo, Livi, iNdvodzana, konkhe kuta kuNkulunkulu lofanako, empeleni Nkulunkulu lofanako asebenta emigudvwini leyehlukene.

¹⁴⁶ Jesu bekanguNkulunkulu abonakalisiwe enyameni, BekanguNkulunkulu Livi. Sonkhe sitokholwa kutsi Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe. Jesu uyiNdvodzana yaNkulunkulu, lowo ngumtimba, naNkulunkulu bekanguMoya lowawuhlala kulelotabernakeli Latidalela lona Yena lucobo, umtimba loyintfombi ntfo. Nkulunkulu...

¹⁴⁷ Kungalesosizatfu Atsi lapha, “Bengisolo nginani sikhatsi lesidze kangaka futsi aniNgati na? Loyo lobone Mine ubone Babe.” Ngalamanye emagama, “Uyambona Babe asebenta ngaMi. Nkulunkulu unguMoya; labo labaMkhontako bafanele baMkhonte ngaMoya nangelicinisio.” Niyabona na? Nkulunkulu unguMoya. Futsi lapha sitfola Livi libonakalisiwa. KuJohane wekuCala siyatfola, futsi kuJohane 11, kuyasho lapha kutsi... nakuJohane 5:24, sitfola tindzawo letinengi. Johane 14, Jesu washo kutsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngani na? Livi lelibonakalisiwe kubo.

¹⁴⁸ Lapha esikhatsini lesitsite lesendlulile, ngangishumayela, ngiphakamisa, newesifazane, walelinye libandla... Angitsandzi kubita emabandla, emahlelo, emagama, kodvwa lona wesifazane, bekawelibandla lelalikholelwa ekuphiliseni kwengcondvo. Bakholwa kutsi lo—kutsi develi ungumcabango, futsi Nkulunkulu ungumcabango, nemicabango yakho—yakho noma ngabe kuyini. Baphika buNkulunkulu baJesu Khristu. Kulolusuku kutsi, ngesikhatsi... Bantfu batama kwenta Jesu abe ngumuntfu nje.

¹⁴⁹ Ngani, Bekangetulu kwemuntfu! Uma Bekangumuntfu nje, sonkhe silahlekile. BekanguNkulunkulu, akukho lutfo ngaphandle kwaNkulunkulu, BekanguNkulunkulu abonakalisiwe enyameni, Jehova, uYise, ahlala eNdvodzaneni yaKhe, enta kutsi live libuyisane naYe.

¹⁵⁰ Kungalesosizatfu satfunywa nguMatewu loNgcwele lapho, “Nibabhabhatise eGameni leYise, iNdvodzana, Moya loNgcwele.” Ini? Hhayi boNkulunkulu labatsatfu, kubonakalisiwa lokutsatfu kwaNkulunkulu lofanako.

Nkulunkulu uYise bekayiNsika yeMlilo, Waba yinyama wakha emkhatsini wetfu: Nkulunkulu iNdvodzana. Nkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, manje Nkulunkulu lofanako, Moya loNgcwele kitsi. Sikhundla letintsatfu: uYise, iNdvodzana, naMoya loNgcwele. NguNkulunkulu lofanako, hhayi boNkulunkulu labatsatfu, Nkulunkulu munye Watenta tikhundla letintsatfu, tibonakaliso letintsatfu. Amen.

O, li—live lelinje pho lesiphila kulo! Caphelani, kuphelele. Manje, ngesikhatsi Alpha emhlabeni . . .

¹⁵¹ Lona wesifazane watsi, “Mnumz. Branham,” watsi, “Ngiyakujabulela kukuva ukhuluma, kodvwa kuneliphutsa linye lengilitfole kuwe.”

Ngase ngitsi, “Yini leyo na?”

Watsi, “Uchosha kakhulu ngaJesu.”

¹⁵² “O,” ngatsi, “uma lelo ngulonaphutsa kuphela lenginalo, ngi—ngikubonga impela, dzadze, uma kunguloko kuphela longakutfole kukabi ngami.” Ngatsi, “Ngiyetsemba Nkulunkulu ungaleyondlela uma ngita kutohlangana naYe, futsi nje ngitfole kuchosha ngeNdvodzana yaKhe kakhulu ngulona phutsa kuphela lengibe nalo.”

Wase utsi, “Yebo-ke, utsite ungulokholelwa etisekelweni. Usandza kukhuluma nje neliBhayibheli futsi awukafaki lutfo . . .”

Ngatsi, “Kunjalo impela.” Ngisakusho loko.

Watsi, “Uma ngingakufakazela kuwe, ngeliBhayibheli lakho lucobo, kutsi bekangesuye Nkulunkulu . . .? Uhlala njalo umentha abe nguNkulunkulu.”

¹⁵³ Ngatsi, “Be—Beka . . . Kube Bekangesuye Nkulunkulu, Bekangumkhohlisi lomkhulu kunabo bonkhe live lelake laba naye, futsi sonkhe sisesonweni. Kube nje Bekangumuntfu lojwayelekile, khona-ke noma ngumuphi lomunye umuntfu bekangafa, lomunye entela lomunye. Bekangeke abelutfo lolweswele Nkulunkulu.” Kunjalo.

¹⁵⁴ Ngesikhatsi Enyukela eKhalvari, ngalolosuku, lawomabala lamancane labovu ebhantjini lakhe, onkhe ahlangana akha linye, inyosi yekufa intinyela iMtungeleta, ihamisha, “Sengimfolile manje.” Babeka nje indvwangu ebusweni baKhe base baMshaya enhloko, niyati kutsi Bekakhona kuhlola imicabango. Batsi, “Sitjele kutsi ngubani lokushayile futsi sitokukholwa.” Bamkhafunela ebusweni baKhe, bamhlutfula silevu.

¹⁵⁵ Develi watsi, “Sengimfolile manje.” Futsi ngesikhatsi Asenyuka ligcuma, watsi, “Lowo bekungeke kube nguNkulunkulu,” develi watsi, “loyo kungeke kube nguNkulunkulu, Angeke aze ahambisane nalutfo lolunjengaloko.”

156 Futsi sengiyaMbona lapho Enyuka, umtimba waKhe lomncane lobutsakatsaka wehla *kanjalo* lapho Ayendza wenyuka ligcuma, leyonyosi ihamisha ngakuYe, loko kuhhuma kwekufa ngco emitsanjeni yaKhe, ati kancanyana kutsi Bekatohamba, leyonyosi yatsi, “Sengimfolile manje.”

157 Develi watsi, “Chubeka, kufa, mtfole. Nguloko kuphela lokukhona, akasilutfo, ufana nje nabo bonkhe labanye, utokufa. Umtinyela ngco entasi lapho, futsi utokufa.”

158 Kodvwa buka, mnaketfu, uma inyosi ike yate yagcilisa ludvonsi lwayo njengesisimiso semkhumbi lujule impela, ayiyuze yalikhapha ludvonsi futsi, ayisayubanalo ludvonsi, iyodvonsa ludvonsi luphume. Lapho ludvonsi lwekufa lungafika etikwemuntfu lojwayelekile, ngoba bekasoni, abengadvonsa lelo dvonsi luphume bese isutela lomunye, kodvwa ngalesosikhatsi wagcilisa ludvonsi lwakhe enyameni ya-Imanuveli. Haleluya! Kwadvonsa ludvonsi lwaphuma ekufeni.

159 Inyosi ingahhuma futsi yente tonkhe tinhlobo temsindvo, lowo lomdzala..Futsi noma ngusiphi silokatana lesake santinyela ngalokujulile ngalokwenele, silahlekelwa ludvonsi lwaso, futsi ngesikhatsi kufa kuntinyela iNdvodzana yaNkulunkulu, walahlekelwa ludvonsi lwakhe. Akumangalisi Pawula akhona kutsi atsi, “Kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na?” Impela. Bekangetulu kwemuntfu, Lowo kwakungu-Emanuveli, Nkulunkulu anatsi.

160 Futsi watsi, “Ngitofakaza kuwe, ngeliBhayibheli lakho, kutsi bekangesuye Nkulunkulu.”

Ngatsi, “Ake sikuve ukwenta.”

Watsi, “Johane loNgcwele sahluko se 11, liBhayibheli lasho kutsi ngesikhatsi Jesu aya ethuneni laLazaru ‘Wakhala.’”

Ngase ngitsi, “Ngabe lowo ngumBhalo wakho na?”

Watsi, “Yebo, bekangeke abe nguloneBunkulunkulu futsi akhale tinyembeti.”

161 Ngatsi, “Dzadze, uyati kutsini? Leyomphikiswano lonayo incama kunemsobho lowentiwe ngesitfunti senkhukhu lebeyilambe imphosakufa.” Ngatsi, “Yebo-ke, awunalo li—likamelo lalutfo lapho.” Ngatsi, “Uyehluleka kubona kutsi Bekangiko kokubili Nkulunkulu neMuntfu, BekanguMuntfu-Nkulunkulu, Nkulunkulu bekakuYe.” Kunjalo. Ngatsi, “Ake ngikubute lokutsite. Wehlela ethuneni akhala, BekanguMuntfu,” Ukhala nalabo labakhalako; Udzabukile nalabo labadzabukile; Ujabulile nalabo laba, labagcwele injabulo; “kodvwa ngesikhatsi Ehlela ethuneni, eme lapho, emahlombe aKhe lamancane agobana,” liBhayibheli latsi, “Kute buhle, lesingabufisa kuYe,” “watsi, ‘Susa lelitje,’ wacondzisa lawomahlombe lamancane, ‘Lazaru, phuma.’ Futsi umuntfu, bekakadze afile tinsuku letine ethuneni, abolile, waphila futsi

wema ngetinyawo takhe, loko kwakungetulu kwemuntfu.” Amen. “Lowo kwakunguNkulunkulu eNdvodzaneni yaKhe.” Haleluya! Umuntfu angeke akwente loko.

¹⁶² U...Ngitovuma kutsi BekanguMuntfu ngesikhatsi Ehla avela entsabeni, ngalobo busuku, bekakadze asenhla lapho alambile, wehla, afuna lokutsite langakudla, acalata esihlahleni afuna lokutsite langakudla. BekanguMuntfu ngesikhatsi Alambile, kodvwa ngesikhatsi Atsatsa imicatsane lesihlanu netinhlanti letimbili futsi wondla tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu, lowo kwakunguNkulunkulu eNdvodzaneni yaKhe. Kukholweni na?

¹⁶³ BekanguMuntfu ngesikhatsi Alele ngephandle lapho ngemuva kwalowomkhumbi ngalobo busuku, futsi wawushukumisa njengesivimbo selibhodlela esiphepheni, ngesikhatsi bodeveli labatinkhulungwane letilishumi belwandle bafunga kutsi bayoMewilisa. BekanguMuntfu alele lapho alele, akhatsele, emandla bekahambile kuYe, BekanguMuntfu, kodvwa ngesikhatsi Aphaphama, wenyukela emngcengcemeni wesikebhe, wabeka lunyawo lwaKhe kuwo, wabuka etulu, watsi, “Kuthula, utsi duvu,” nemimoya nemagagasi kwaMlalela, loko kwakungetulu kwemuntfu, lowo kwakunguNkulunkulu eNdvodzaneni yaKhe. Amen. Haleluya!

¹⁶⁴ BekanguMuntfu akhala esiphambanweni, “Ngomile. Nginatsise.” Kodvwa ngalolosuku lwesitsatfu ngesikhatsi Aphula timphawu tekufa, sihogo, nelithuna, futsi wavuka futsi, Wafakaza kutsi BekanguNkulunkulu. Amen.

¹⁶⁵ Noma ngumuphi wesilisa noma wesifazane lowake waba linani egcumeni lemabhontjisi ayakukholwa loko. Kujabulise tinhlitiyo tetimbongi kusukela phansi eminyakeni. Uma beningakubita enkhundleni, namuhla, umuntfu lotsite lobekakukholwa loko, ngicabanga nga-Eddie Perronet. Nonkhe niyayati lembongi, Eddie Perronet. Akekho lobekangatsenga bumbongi bakhe, bebangafuni kutihlanganisa ngalutfo nako. Ngalelinye lilanga bekakhala, futsi waya endlini yakhe yekudadishela, futsi watsi, “O Nkulunkulu, ngingentanjani na?” Wase utsatsa ipheni yakhe, wase ubhala ingoma yekubeka umholi. Watsini, Eddie Perronet? Watsi:

Bayethe emandla eliGama laJesu!
Akutsi tiNgelosi tiwe tilale phansi;
Tiletse umchele webukhosi,
Futsi baYitfwese umchele iNkhosi yako
konkhe; (Amen.)

Lomunye watsi:

Aphila, Wangitsandza; afa, Wangisindzisa;
Angwatjwa, Watfwala tono tami taya
khashane le;
Avuka, Walungisisa ngesihle phakadze:

Ngalelinye lilanga Uyeta—o, lusuku
lwenkhatimulo. (Amen.)

Nkulunkulu eNdvodzaneni yaKhe, enta kutsi live libuyisane naYe. Amen.

Aphila, Wangitsandza; afa, Wangisindzisa;
Angwatjwa, Watfwala tonono tami taya
khashane le;
Avuka, Walungisisa ngesihle phakadze:
Futsi ngalelinye lilanga Uyeta—o, lusuku
lwenkhatimulo.

Hoskins wabhala:

Uma ngibuka siphambano lesimangalisako
Lapho iNkhosana yeNkhatimulo yafa khona,
Ngibala konkhe kwatiwa kodvwa kube
kulahlekelwa,

Imphumphutse Fanny Crosby wamemeta kakhulu:

Mawungangendluli, O Msindzisi lomnene,
Vani kukhala kwami kwekutitfoba;
Lapho Ubabita labanye,
Mawungangendluli.

Ngoba Wena, uMtfombo wayo yonkhe
indvudvuto yami,
Ungetulu kwekuphila kimi,
Ngubani lenginaye emhlabeni ngaphandle
kwaKho?

Noma ngubani eZulwini ngaphandle kwaKho?
(Amen. Amen.)

¹⁶⁶ Nkulunkulu eNdvodzaneni yaKhe, niyakholwa kutsi Bekanguye na? Bekabukeka njengaNkulunkulu, Wenta njengaNkulunkulu, Watsi BekanguNkulunkulu, Wakhala njengaNkulunkulu, Uphilisa njengaNkulunkulu, Wafa njengemuntfu, futsi Wavuka njengaNkulunkulu. BekanguNkulunkulu abonakaliswe enyameni, Nkulunkulu bekaseNdvodzaneni yaKhe. Niyakukholwa na? Nkulunkulu bekasendalweni yonkhe yaKhe. Niyakukholwa na? Nkulunkulu useVini laKhe. Niyakukholwa na? Nkulunkulu useNdvodzaneni yaKhe. Niyakukholwa na?

¹⁶⁷ BeningaMbona kuKhristu na? Jesu watsi, “Uma ubona Mine ubona Babe. Usholani kutsi, ‘Ngikhombise Babe?’” Nkulunkulu bekaseNdvodzaneni, enta kutsi live libuyisane naYe lucobo. Manje, “Nkulunkulu ENdalweni yonkhe yaKhe.” Niyakukholwa na? “Nkulunkulu EVini laKhe.” Niyakukholwa na? “Nkulunkulu ENdvodzaneni yaKhe.” Niyakukholwa na? Manje “Nkulunkulu Kubantfu baKhe.” Amen.

¹⁶⁸ Lapho utfola uYise, iNdvodzana, Moya loyiNgcwele, Nkulunkulu lofanako ngaso sonkhe sikhatsi, atehlisa. Lowake

wabangwele, umuntu asukile Kuye, akakhonanga kusondzela, ngisho imvu itsintsa intsaba, noma inkhaba, kufanele igwazwe. Ngesikhatsi Ema esicongweni seSinayi futsi wabhodla liPhimbo laKhe, akukho lokwakungasondzela, ngoba kwakungekho mhlatjelo ngaphandle kwesilwane; lowo kwakunguNkulunkulu ngetulu kwetfu.

¹⁶⁹ Khona-ke Nkulunkulu atehlisa, Wehla futsi saMuva, Thimothewu wekuCala 3:16, “Ngaphandle kwekuphikisa yinkhulu imfihlakalo yebunkulunkulu, ngoba Nkulunkulu wabonakaliswa enyameni, wabonwa tiNgelosi, wakholelwa, wemukelwa etulu eNkhatimulweni.” Simbonile Nkulunkulu ativeta Yena lucobo ngeNdvodzana yaKhe, Khristu Jesu.

¹⁷⁰ Manje, Nkulunkulu ngetulu kwetfu, Nkulunkulu anatsi, manje Nkulunkulu kitsi. Konkhe loko Nkulunkulu bekangiko Wakutfululela kuKhristu, nako konkhe Khristu bekangiko Wakutfululela eBandleni, “Kusesikhashana nje, nelive lingeke lisaNgibona; noko nine nitoNgibona. Ngoba Mine,” futsi *Ngi* sabito semuntu, “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwekupheleliswa.” Haleluya! Ludvumo! “Jesu Khristu longuye itolo, namuhla, naphakadze.”

Aphila, Wangitsandza; afa, Wangisindzisa;
Angcwatjwa, Watfwala tono tami taya
khashane le;
Avuka, Walungisisa ngesihle phakadze;

¹⁷¹ Akumangalisi AyiMphandze neNtalo yaDavide; iNkhanyeti yeKusa; Loyo lobekakhona, lokhona, nalotokuta; Loyo lobekafile uyaphila kute kube phakadze naphakadze, atibonakalisa Yena lucobo emvakweminyaka letinkhulungwane letimbili, afakazela kutsi Ulapha. “Nkulunkulu ENdalweni yonkhe yaKhe,” “Nkulunkulu EVini laKhe,” “Nkulunkulu ENdvodzaneni yaKhe,” “Nkulunkulu Kubantfu baKhe.” “Jesu Khristu longuye itolo, namuhla, naphakadze.”

¹⁷² “Ngikhombise Babe futsi kutosenelisa.” Nkulunkulu kubantfu baKhe ePhentekhosti, Nkulunkulu kuPhetro ngesikhatsi sitfunti sakhe sendlula etikwalabagulako, wabaphilisa, Nkulunkulu kuPawula, kutsi batsatsa emtimbeni wakhe emaduku netindwangu. Haleluya! Nkulunkulu ulapha, namuhla. Niyakukholwa na? Nkulunkulu, niyakholwa kutsi Usendalweni yonkhe yaKhe na? Uyakholwa kutsi UseVini laKhe na? Uyakholwa kutsi UseNdvodzaneni yaKhe na? Uyakholwa kutsi Ukubantfu baKhe na?

¹⁷³ Sikubukisisile kuleliviki, tikhatsi ngetikhatsi, imisebenti lefanako Nkulunkulu layenta ngaSolomoni, kwakunguNkulunkulu, imisebenti lefanako Layenta lapho, Layenta ngaJesu, iNdvodzana yaKhe. Intfo lefanako lesiMbone ayenta ngeNdvodzana yaKhe, siyaMbona enta ngeliBandla laKhe, kuMenta abe nguye itolo, namuhla, naphakadze,

“Nkulunkulu ENdalweni yonkhe yaKhe,” “Nkulunkulu EVini laKhe,” “Nkulunkulu ENdvodzaneni yaKhe,” “Nkulunkulu kubantfu baKhe.” Amen. Amen.

¹⁷⁴ Asikhotsamise tinhloko tetfu. Ngitobuya, ngalesinye sikhatsi, uma ngingashumayela kuphela nje uma ngifuna. Haleluya! Niyakukholwa na? “Sikhombise Babe, futsi kutosenelisa. Sikhombise nje Babe, futsi kutosenelisa.”

¹⁷⁵ Siyibonga kanjani iNkhosi kutsi Ihlala inguNkulunkulu! AsiYibongi ngani ngoba Ya—Yanikela ngeNdvodzana yaYo lekuphela kwayo, INdvodzana yaKhe letelwe yodvwa, kute Iletse emadvodzana lamanengi eveni, kute Itikhombise Yona lucobo iphila namuhla! Jesu wafa, iNdvodzana yaNkulunkulu letelwe yodvwa, kute Asente sibe bantfwana lababekiwe, kute Asebente intsandvo yaKhe ngatsi.

¹⁷⁶ Sifanele sibe nemahloni kanjani, sitisho kutsi sibantfwana baNkulunkulu futsi sivumele develi asifuce ngalapha njengoba enta! Sinemalungelo, sesivele sivuke naYe. Wena utsi, “Unemandla?” Cha, mnumzane. Site emandla, kodvwa sineligunya. Kuna lomnenginengi umehluko emkhatsini wemandla neligunya. Khristu unemandla.

¹⁷⁷ Lomunye wangibuta esikhashaneni lesendlulile, umnaketfu loligugu, wahlangana nami esitaladini, watsi, “Mnaketfu Branham, uliGama laJesu na?”

Ngatsi, “Ngiyinceku yaJesu.” Ngiyinceku yaKhe.

¹⁷⁸ Caphelani, ngifuna kunibuta lokutsite. Uhlala anguye itolo, namuhla, naphakadze. Ungatsandza kutsi Yena abe nguMsindzisi wakho, kulentsambama na? Ungatsandza kwati kutsi loNkulunkulu, losondzele, angaba nguMsindzisi wakho na? Uma ungatsandza, phakamisa sandla sakho, utsi, “Ngifuna kuMemukela, Mnaketfu Branham, khona lapho ngikhona, ngitokholwa.” Nkulunkulu akubusise. Nkulunkulu akubusise. Loko kuhle. Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Loko kuhle. Etulu kubovolande labasesitezi, ndzawo tonkhe ndzawo tonkhe, Nkulunkulu anibusise. Loko kuhle. Tandla letinengana tiphakamile.

¹⁷⁹ O, niyabona, uma nje sifutfunyetelwa emhlanganweni manje, niyakubona loko, Sathane atama kukukhweshisa? Lowodeveli lomdzala! Uyakholwa khona manje, leli li-awa, lesi sikhatsi, ebandleni lakho lucobo, ungacala imvuselelo futsi wente imisebenti yaNkulunkulu. Jesu watsi, “Loyo lokholwa ngiMi..Loyo lo..Loyo Nkulunkulu lamtfumile wenta imisebenti yaNkulunkulu.” Amen. Kukholwe manje. Ungakungabati. Unekukholwa, ungangabati. Hloniphani impela umzuzu nje futsi nikhuleke.

Uya . . . ? Ngekuthula impela manje.

[Lomunye dzadze ukhuluma ngetilimi nemnaketfu uyahumusha—Umhl.] Sh, sh, shhh, shhh!

¹⁸⁰ Amen. Akabongwe Nkulunkulu. Sonkhe siyakholwa, futsi siyakholelwa ekukhulumeni ngetilimi nekuhunyushwa kwetilimi. Sikholwa kutsi Nkulunkulu uyakwenta loko, futsi Ukwentela kwakha liBandla laKhe. Manje, uma ngicaphele umlayeto kahle nje, kwasho lokutsite nge “Kholwa kutsi iNkhosi Itotibonakalisa futsi yente lokutsite e...kwebantfu baYo.”

¹⁸¹ Manje, khona lapho nisahleti, ngaphambi kwekutsi sibite lilayini lalabakhulekelwako, ngifuna kunibuta lokutsite. Wonkhe umphefumulo lowemukela Khristu, ungasenta lesetsembiso lesi kimi nakuNkulunkulu, Nkulunkulu kucala bese-ke mine, kutsi wonkhe umuntfu lapha, lokholwa yiNkhosi Jesu Khristu, utokuya kulelinye lalamabandla lamahle lapha, futsi ucele umbhabhatiso wemaKhristu, uma usenga kabhabhatiswa ngemanti, futsi lapho hlala, ute wemukele Moya loNgcwele, futsi—futsi utonikela imphilo yakho kuKhristu ibe yinkonzo na? Yena...“Labanengi labakholwa wengetwa eBandleni.” Ngabe kunjalo na?

¹⁸² Bangakhi labatokwetsembisa loko, loko akukaze kukwente, batokwetsembisa Nkulunkulu, khona manje, ngemusa waKhe, nitokwenta na? Uma ungambona Nkulunkulu atibonakalisa Yena lucobo emkhatsini webantfu baKhe, kulentsambama, phakamisa sandla sakho, utsi, “Ngitokwenta.” Nkulunkulu akubusise. Phakamisa sandla sakho, utsi nje, “Ngi...” Nkulunkulu akubusise. Lomunye, Nkulunkulu akubusise. Wena, wena, wena, wena. Buka letandla nje.

¹⁸³ Konkhe phansi lapha, phansi ekugcineni manje. Bangakhi, lotsi, “Uma ngingabona Nkulunkulu atibonakalisa Yena lucobo futsi atifakazele Yena lucobo khona lapha emkhatsini webantfu baKhe, NgiMbonile endalweni yonkhe yaKhe, ngikhohwa kutsi UseVini laKhe, naseNdvodzaneni yaKhe, neNdvodzana yaKhe inguye itolo, naphakadze, uma ngingabona iNdvodzana ifika *emnyakatweni*, ente intfo lefanako Layenta ngesikhatsi Alapha emhlabeni, Ngitokukholwa ngenhlitiyo yami yonkhe, futsi ngitokwenta kuvuma, ngiye ebandleni futsi ngibhabhatiswe, futsi abite liGama leNkhosi”?

¹⁸⁴ Kubovulande labasesitezi ngalapha, ngesencele sami, ngingatibona letinye tandla lapho na? Utsi, “Ngetsembisa Nkulunkulu loko.” Ukhona yini kini longake ancemphetise ngaloko, longesiwo emaKhristu na? Ngekuchubeka ngalendlela phakamisani tandla tenu kute ngikhone kubabona. Futsi Nkulunkulu angababona, Utokwati, Uyayati inhlitiyo yakho. Emuva kubovulande labasesitezi ngalapha, angikhoni kubona emuva lapho, kumnyama kakhulu, kodvwa phakamiselani tandla tenu kuNkulunkulu futsi nitsi, “Ngitokwenta.

Ngitokwenta.” Ngikhona kubona kuphephetsa noma lokutsite lokufana nako, aNgikhoni kusho kutsi ngukuphi.

¹⁸⁵ Emuva ngalapha, phakamisa sandla sakho, ngikhohwa kutsi wetsembekile, utokwenta. Phakamisa sandla sakho. Nkulunkulu anibusise. Ndzawo tonkhe. Bakhona labanye lapha phansi na? Phansi lapha, utsi, “Ngitophakamisela sandla sami kuNkulunkulu.” Nkulunkulu akubusise, Dzadze. Nkulunkulu akubusise ngalapha, Mnumzane. Loko kuhle kakhulu, kuhle kakhulu.

¹⁸⁶ Lomunye futsi? Ngi . . . Nkulunkulu uyayati inhliyo yakho, ucondze loko, kunjalo. Ungabe usalindza. Kusihlwa, uhamba lelinye lalamabandla lapha, khona lapha ndzawanatsite, futsi . . . kutsi abhabhatiswe, abita liGama leNkhosi ngoba, khumbulani . . .

¹⁸⁷ Uyakhohwa kutsi ngiyinceku yaKhe na? Phakamisa sandla sakho. Utsi, uma ngitfole umusa emehlweni akho kuleliviki, phakamisani tandla tenu, bonkhe lofuna kwetsembeka futsi atsi, “Ngikukholwa sibili, Mnaketfu Branham.” Lalelani, kufika kweNkhosi sekusedvute kunaloko lenikucabangako. Angikayifundzisi imfundziso lapha, kalula nje kuhlala neMlayeto welusuku.

¹⁸⁸ Khumbulani sibonakaliso sekugcina sa-Abrahama. Futsi niyakhumbula kutsi kwakunguBani lowehlela lapho na? Sibonakaliso sekugcina sa-Abrahama na? Bukani intfo lefanako lapha ngesikhatsi semaJuda, ngesikhatsi ancattjwa, naku ekupheleni kwesikhatsi sebeTive.

¹⁸⁹ Njengoba nginitjelile lonkhe leliviki, futsi ngakubeka ekuvaleni, futsi kwafakazelwa kini, cishe akukaze emlandvweni sike saba nemvangeli ensimini . . . Sankey, Moody, Knox, Calvin, kulelobandla lelibandzako leligcina umtsetfo ngemehlo-nje, ngephandle lapho, emabandla aLoti, ngephandle eSodoma, abazange bamemukele Moya loNgcwele futsi batalwa futsi baphuma kuko. Kodvwa ngaphandle ekhatsi lapho sinesitfunywa lesimangalisako, ngephandle lapho namuhla, ligama laso lingu Billy Graham, G-r-a-h-a-m, njenga-Abrahama. Niyakutfole na?

¹⁹⁰ KuneliBandla lelikhetsiwe. Kune . . . Bukani kutsi hlobo luni lwemlayeto lohambe entasi lapho futsi washumayelwa kubo, “Phumani, phumani, phumani.” Kodvwa wentani loMuntfu etulu lapha na? Wabakhombisa nje sibonakaliso ngemhlane waKhe ufulatsele lithende. Niyabona na? Lelo kwakuliBandla lelikhetsiwe.

¹⁹¹ O, ningakalali, bangani, “Ngako-ke phaphamani nine labangewele beNkhosi, nilalelani lapho kuphela kusondzela, kodvwa lungela lolobito lwekugcina,” nelubito luyenteka. Bani nekukholwa.

¹⁹² Babe loseZulwini, ngiyinceku yaKho, ngi—nginikela lenkonzo kuWe. Ngishumayeke Livi laKho ngako konkhe lengikwatiko kutsi kanjani, sikhatsi lesincane kanje, kwetfuka, futsi ngikhatsele, futsi ngikhandlekile. Nkhosi, bantfu bangenele, busuku nebusuku babuyile njengoba be—bebafuna kulalela kakhulu.

¹⁹³ Manje, Nkulunkulu, ngikhulekela kutsi wonkhe Lombitile, batokuta kulomhlangano. Siphe kona, Babe. Kwangatsi lamabandla angagcwala nswi nebantfu. Kwangatsi bangeta bavuma tonono tabo futsi babhabhatiswe, bemukele Moya loNgewe. Siphe kona, Nkhosi.

¹⁹⁴ Beka waKho...Laba lohambako lapha manje, labasendleleni yabo lebheke eveni lesetsembiso, abatisho kutsi balelive, sitihambi nebfokati. Sivumile kutsi sivela kulomunye uMbuso, safa embusweni lomdzala futsi sivuswe neNkhosi yetfu. UnguMoya, aphila emkhatsini wetfu, asebenta, kuPhila kwaKhe kitsi, asinika ligunya lekushumayela Livi laKhe futsi, aphila ngatsi, aphocelela imimangaliso yaKhe luCobo njengoba Ahamba, atisho futsi akhombisa kutsi imvelo yaMoya waKhe, ngesikhatsi Alapha emhlabeni, kuseyintfo lefanako nanamuhla. “Nkulunkulu KuBantfu baKhe.” Sibusise manje.

¹⁹⁵ Uto...Kutoba kuWe, Babe, kwenta konkhe lolokunye; ngishumayeke, ngenta kubitela e-altari, tandla tiphakamile, Ngibabeke etandleni taKho. Nkulunkulu, siphe kutsi bayoba yimiklomelo yemhlangano, abayuze bakhohlwe, ndzawo tonkhe lababuka kuto, batokhona kubona Nkulunkulu, ndzawo tonkhe. Siphe kona. Sibusise kanyekanye manje.

¹⁹⁶ Manje, silindzele kubona Wena uta ugibele, Babe, egagasini. Wota, njengoba Wenta ngalobo busuku emkhunjini lomncane lokhatsatekile, lapho onkhe ematsemba lalingasekho kutsi bake basindziswe. Labantfu bebesaba Wena, futsi Watsi, “Ningesabi; Ngimi; manini sibindzi.”

¹⁹⁷ Nkulunkulu, siphe kona namuhla, kute bantfu bati, lokuBite njengeMsindzisi wabo, kutsi abadzingeki kutsi bakhatsateke, Ulapha, longuye itolo, namuhla, naphakadze, Nkulunkulu kubantfu baKhe. Siphe kona, Babe, ngeliGama laJesu. Amen.

¹⁹⁸ Bangakhi kini lonemakhadi ekukhulekelwa manje? Phakamisani tandla tenu. Ngabe ukhona lapha longenawo emakhadi (Phakamisa sandla sakho.) futsi usagula? O, hhe. Yebo-ke, awukefiki kulokutsatfu kwabo. Ngitjele Billy niketa emakhadi ekukhulekelwa kulabo. Kulungile, nine lenite emakhadi ekukhulekelwa, phakamisani sandla senu futsi, ake ngibone ndzawo tonkhe lapho ukhona. Hmm, ndzawo tonkhe nje. Kulungile, ngibuke.

¹⁹⁹ Ngishito intfo letsite itolo ebusuku beningakafaneli ngiyisho. Ngikushito ngekushesha, ngase-ke ngiyakubamba. Ngatsi, “Bantfu baseMerica abatsatsi kuhlola lokufihlakele.”

Aba, njengoba benta ngesheya kwetilwandle, kusobala cha, invuselelo isaya lapho namanje. Kodvwa ngatsi, “Aze Nkulunkulu angihole futsi, ngingeke ngisebentise kuhlola lokufihlakele. Emvakwekuba lemikhankhaso seyiphelile, ngitawuma. Uma ngibuya futsi, ngitawube ngikhulekela labagulako.” Kodvwa, nike nacaphela, ngabeka, “*Uma iNkhosi ingihola*”? Ngoba angikwati kukulawula, Wenta kulawula, ngilithulusi nje.

²⁰⁰ Njengalombhobho nje, niyangiva ngalombhobho, akusiwo lombhobho leniwuvako, ngimi. Futsi ku... Ngisimungulu nje. Lowombhobho ngaphandle kwemsindvo wekushaya leyokhristali bewuyoba simungulu. Ngako ngithulile ngaletintfo leti, ngaphandle uma Nkulunkulu akhuluma ngami. Niyakukholwa loko na? Ngabe Wetsembisa etinsukwini tekugcina kutsi Uyotenta letintfo leti na? Siyakwati. Nje yiphi incenye lencane yesikhashana lesiyibone kuleliviki, siyakukholwa.

²⁰¹ Lomunye kululuhlangotsi, ngaphandle kwelikhadi lekukhulekelwa, phakamisa sandla sakho futsi ukhuleke. Nkulunkulu siphe kona. Lodzadze, lohleti ekugcineni lapha, angibuka, ngikubonile kutsi uphakamise sandla sakho, bewungenalo likhadi lekukhulekelwa. Manje, nisondzele kimi, kuze uMoya ucale.

²⁰² Uyangikholwa kutsi ngingumprofethi waKhe, noma, inceku yaKhe na? Uyakukholwa loko na? Ngayo yonkhe inhltiyo yakho na? Uma Nkulunkulu atokwembula kimi inkhatsato yakho, utongikholwa ke? Yati... Uyati kutsi kuliciniso yini noma cha. Bewunetilondza tangekhatsi letophako. Ube nekuhlindvwa ngako, ukhatsatekile. Uma loko kunjalo, phakamisa sandla sakho. Phakamisa sandla sakho uma loko kunjalo. Utsintseni na? Ngitoba nalodzadze kutsi asukume. Sukuma umzuzu nje, Dzadze.

²⁰³ Kutsi lodzadze utokwati, ngifuna kumbuta umbuto. Nango ahleti lapho, kungekho khadi lekukhulekelwa, kungekho lutfo, wesifazane nje uyangena, uhlala phansi. Kodvwa bekahleti lapho nekukholwa, ngoba usesimeni lesibucayi. Yonkhe intfo lowatjelwa yona iliciniso. Ngabe kunjalo, Dzadze na? Phakamisa sandla sakho, uma loko lokwashiwo, mayelana nanoma yini lebeyngakalungi kuwe, phakamisa sandla sakho. Wena. Loku... Ya, kunjalo. Nkulunkulu akubusise. Kulungile.

²⁰⁴ Manje, angimati lodzadze, nali liBhayibheli, angikaze ngimbone emphilweni yami, mdzala kunami, satalwa iminyaka ngekwehlukana, emamayela ngekwehlukana, kwekucala sihlanguana. Kodvwa wentani na? Bekakhulekela lokutsite, futsi watsintsa umPhristi loMkhulu, futsi ngekushesha lokwakwenta, Yatsintsa khona lapha ngemuva kimi yase

iyamtjela. Manje, ungabe usakhatsateka, utosindza, kukholwa kwakho kukusindzisile. Amen.

²⁰⁵ Bangakhi labatokholwa manje, Nkulunkulu ukubantfu baKhe na? Niyakukholwa na? Lapha kuhleti wesifazane, khona lapha, lokhatsatekile, lomangele, simo semdlavuzalakhatsateke ngaso. Kholwa ngayo yonkhe inhltiyo yakho, ungangabati, bani nekukholwa nje, Kholwa kutsi iNdvodzana yaNkulunkulu iyakusindzisa, futsi ungaya ekhaya futsi usindze. Uyakukholwa na? Nkhosatana Staub, lelo ligama lakho. Uma loko kunjalo, phakamisa sandla sakho. Sitihambi lomunye kulomunye, kodvwa Jesu Khristu uyakwati; kute nje ningakugeji. Utiva ukahle manje na? Yekela kukhatsateka, sekuphelile. Kukholwa kwakho kuyakusindzisa.

²⁰⁶ Nako kuhleti indvodza, ihleti emuva ngco lapha emgceci, ihleti ngemuva ngco ngemuva kwalapho. Leyondvodza iphetfwe yi-herniya. Usihambi. Unalo likhadi lekukhulekelwa na? Awunalo. Awulidzingi nalinye, uma utokholwa ngenhltiyo yakho yonkhe. Uma sitihambi, phakamisa sandla sakho. Kulungile. Uyindvodza nje, uyangena, uhlale phansi. Ngabe kunjalo na? Kodvwa ukhatsalele kutsi le-herniya iphiliswe. Kulungile. Uma ukholwa ngenhltiyo yakho yonkhe, ungaba nako. Amen.

²⁰⁷ “Nkulunkulu KuBantfu baKhe,” “Nkulunkulu ENdalweni yonkhe yaKhe,” “Nkulunkulu ENdvodzaneni yaKhe,” “Nkulunkulu KuBantfu baKhe.” Niyakukholwa na? Ake nginikhombise intfo letsite lenengeke. . . leningahle ningayati. Naku kuhleti wesifazane, lohleti khona lapha, angibuka. Ufuna kwenta lokulungile, utama kwenta loko lokulungile. Unemkhuba wekubhema bosikilidi, utama kubasusa. Kunjalo. Uma uto. . . Ngabe kunjalo, Dzadze na? Ungabi nemahloni. Sukuma ume ngetinyawo takho umzuzu nje. Ngasihambi kuwe. Unalo likhadi lekukhulekelwa na? Awunalo linye; awulidzingi, uyangikholwa. EGameni laJesu Khristu, ngiyamcalekisa lowodeveli! Kwangatsi ungete wahawukela lomunye. Hamba futsi usindze eGameni laJesu Khristu.

Nginicela kutsi nikholwe iNkhosi Jesu Khristu. NiyaMkholwa na?

²⁰⁸ Dzadze lohleti emuva ngco lapho, umfutfo wengati lophakeme, inkhatsato yenhltiyo. Uma utokholwa ngenhltiyo yakho yonkhe, Dzadze, Nkulunkulu utokusindzisa. Nkulunkulu akubusise. Hamba uye ekhaya, usindze. Nkulunkulu uyakusindzisa. Uyakukholwa na? Ungangabati nje.

²⁰⁹ Dzadze lohleti khona lapha uyangibuka. Haleluya! Uyagula, akati kutsi yini lengalungi. Unemdlavuzalakhatsateke noma simila uhlushwa ngiso. O, ngiyetsemba akaphutselwa ngiko. Nkulunkulu bani nesihawu. Nkhosatana Knorr, kholwa ngayo yonkhe inhltiyo yakho. Amen. Sitihambi lomunye kulomunye,

angikaze ngimbone emphilweni yami. Uma sitihambi phakamisa sandla sakho, Dzadze. Ume lapho, ukhuleka, uyati ufanele ufe uma kungenteki intfo letsite. Ungesabi; ungeke ufe. Kholwa eNkhosini Jesu Khristu futsi utophila.

²¹⁰ “Nkulunkulu ENdalweni yonkhe yaKhe,” “Nkulunkulu EVini laKhe,” “Nkulunkulu ENdvodzaneni yaKhe,” “Nkulunkulu KuBantfu baKhe!” Niyakukholwa na? “Jesu Khristu longuye itolo, namuhla, naphakadze.” Ashanyela kuto tonkhe tetsameli. Uyakholwa ngenhlitiyo yakho yonkhe manje?

²¹¹ Bangakhi kini labakholwa belusi benu, ngephandle lapha, kutsi babe ngumuntfu waNkulunkulu na? Phakamisani tandla tenu, uma nikholwa belusi benu. Nifanele, ufana nje kakhulu, njenge. . . ukhulekela labagulako njengoba nginjalo. Bazalwane, yehlelani khona lapha nami, ngifuna nine, nikhuleke nami, nalabantfu laba futsi. Yehlelani khona lapha. Wotani lapha, Roy, bamba *loku*.

²¹² Ngifuna wonkhe umuntfu, kulelilayini lapha, lonemakhadi ekukhulekelwa, akasukume ngalapha, khona ngalapha. Sukuma khona lapha, wonkhe umuntfu. Litsini liBhayibheli na? “Letibonakaliso leti tiyobalandzela labakholwako. Uma babeka tandla etikwalabagulako, bayosindza.” Niyakukholwa loko na? Niyakholwa kutsi ngilikholwa na? Tsanini, “Amen.” Uyakholwa kutsi umfundisi wakho ulikholwa na? Tsani, “Amen.” Kulungile.

²¹³ Manje, sitonibita ngemugca ngemugca, sigaba ngesigaba; lesosigaba kucala, lesi sigaba lesilandzelako, leso lesilandzelako, leso lesilandzelako. Ungeti ngetindlela totimbili, utodideka etulu lapho, futsi ungeke ukhone ku—ku. . . Lalela uMnaketfu Roy, lapha, manje.

²¹⁴ Nebelusi, bangakhi labanye futsi bafundisi labakholwako lolapha, labalikholwa sibili liVangeli, belusi beliVangeli leligcwele, kwangatsi. . . unгахle ube tihambi, ungatsandza kwenyuka futsi ume natsi bazalwane na? Asicoshi muntfu. Siyakholwa uma ulikholwa kuKhristu. . . Ngabe kunjalo, mnaketfu na? Ngabe kunjalo, mnaketfu na?

²¹⁵ Uma umfundisi wenu alapha, nikholelwa ekukhulekeleni labagulako, akunandzaba. . . Uma ulikholwa kuKhristu futsi ukholwa kutsi loku kwaKhristu, wota lapha futsi ulayine etulu lapha, futsi wente umsebenti wakho, njengumuntfu waNkulunkulu, kuma lapha futsi ungisite ngikhulekele labagulako nalabahlaselekile. Yenyukela lapha, belusi.

²¹⁶ Yentani emalayini lamabili ngalapha. Ngitokwehlela lapho nani, emzuzwaneni nje, sitokhulekela wonkhe umuntfu logulako. Angifuni kuma futsi ngikhulume sikhatsi lesidze, ngifuna nidzabule lapho lolugcobo lusesetikwami. Uyakholwa manje ngayo yonkhe inhlitiyo yakho na? Yenyukela khona lapha, belusi, ihhafu. . . labanye benu wotani ngalapha. Ngenani ngco emkhatsini walaba, khona ekhatsi lapha, futsi nente lilayini

leliphindvwe kabili. Loko kuhle. Nkulunkulu anibusise. Kulungile. Asihlabele leliculo futsi, sonkhe kanyekanye:

Kholwa kuphela, kholwa kuphela,
Manje, konkhe kungenteka, kholwa kuphela;
Kholwa kuphela . . .

²¹⁷ Manje, lilayini litovela ngalapha, bafo. Ningasiletsa lesositulo semasondvo, yibuyise ngalapha kulelenye indlela, ngoba ku—kufanele yendlule ngalendlela lena, ubatfola sebahlangahlangene.

Konkhe kungenteka . . .

Manje, asikhotsamise tinhloko tetfu, sivale emehlo etfu, siphakamise tandla tetfu.

Nkhosi, ngiyakholwa,
Wonkhe umuntfu manje. Mhlonipheni . . . ? . . .

Konkhe kungenteka . . .

[UMnaketfu Roy Borders uchubeka nekuhlabele, bese ucala kucondzisa lilayini lalabakhulekelwako. Akucoshwanga etheyiphini—Umhl.]

. . . Ngiyakholwa, Nkhosi, ngiyakholwa,
Konkhe kungenteka, Nkhosi, ngiyakholwa.

²¹⁸ Ngayo yonkhe inhltiyo yami, ngiyakholwa. Ngiyacabanga nimangele, labanengi benu, leni ngiye ekugcineni kwemugca kuye kulolomunye, futsi labanengi benu bangicaphelile ngitsatsa sandla sakho kusami. Nikucaphelile loko na? Bangakhi labakucaphelile na? Phakamisani tandla tenu. Bengihlola lokwakwenteka emvakwekuba labobafundisi sebabeke tandla etikwalabagulako. Futsi ngitokusho loku, ngayo yonkhe inhltiyo yami, kutsi lokungenani emaphesenti langemashumi lasiphohlongo abo aphiliswa ngaphambi kwekutsi bate befike lapho ngangikhona. Kwakungekho kuzizitela kubo nhlobo. Kunjalo impela. Nguloko lengikuhlolele kona. Belusi benu banekukholwa, bafo, kholwani nje kubo.

²¹⁹ Ngiyanitsandza. Ngikholwa kutsi nibantwana baNkulunkulu. Ningikhulekele, ngitonikhulekela, futsi ngiyetsemba kutsi sitophindze sibonane futsi. Kute kube ngulesosikhatsi, “Site sibonane.” “Site sibonane futsi.” Wonkhe umuntfu, kanyekanye manje. Uyayitsandza iNkhosi, yonkhe inhltiyo yakho na? Kulungile. Sonkhe kanyekanye manje. Ngitonikhulekela, ningikhulekele. Kulungile.

Site sibonane! site sibonane!
Site sibonane etinyaweni taJesu;
. . . sibonane! site sibonane!
Nkulunkulu abe nani size sibonane futsi!

²²⁰ Asikhotsamise tinhloko tetfu manje, lapho lowomculo lomnandzi . . . Cabangani ngetikhatsi letinhle lesibe nato.

BaneMbukiso weMhlaba lowenyukela lapha, lapho wonkhe umhlaba uveta khona timphumelelo tawo tesayensi. Kodvwa liBandla liyakucondza loko, khona lapha, Nkulunkulu uneMbukiso weMhlaba, akhombisa timphumelelo taKhe, loko Lakhonile kukwenta ngeliBandla laKhe.

²²¹ Ngijabulele wonkhe umzuzu we . . . ngawo wonkhe umzuzu. Ngita kini ngikhatsele, njengalokwejwayelekile, kodvwa ngitawuphindze nginibone ngalelinye lilanga. Nkulunkulu anibusise manje. Sisahamisha lelculo ndzawonye, phefumulani umkhuleko lomncane kulomunye nalomunye, site sibonane.

Nkulunkulu abe nani site sibonane futsi.

(...?...)

Site sibonane! site . . .

²²² Nkhosi Nkulunkulu, bani nabo futsi ubasite, site sibonane, Babe, manje, ngeliGama laJesu, ngenkhatimulo yaNkulunkulu.



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