

BOMNUMZANA, SITHANDA UKUBONA UJESU



Masikhothamise amakhanda ethu manje ukuba sikhuleke.

² Baba wethu oseZulwini, silokuthokoza Kuwe, lobubusuku, ngezithembiso esilazo kuli ngoma. Siyabona nje umfana olesithuthwane kulokho kuhlukuluzeka, ubaba wakhe esiza ukuhlangana Lawe, futhi ecela nxa Ungaba lesihawu. Futhi Wathi, “Ngingakwenza nxa ukholwa. Zonke izinto ziyenzeka kulabo abakholwayo.”

³ Wathembisa ukuthi Awusoze usilahle kumbe usitshiye. UMBhalo uthi Ungofanayo izolo, lamuhla, lanininini. Futhi nje Ungothandayo, lobubusuku, ukusilisa imikhuhlane yethu njengalokhu Owawuyikho lesosikhathi, ngoba Ungofanayo. Futhi Wathembisa eLizwini Lakho ukuthi izinto Owazenzayo, sizazenza lathi. Leso yisithembiso Sakho, futhi siyakwazi ukuthi siliqiniso.

⁴ Ngakho makuthi zonke lezi izithembiso ezinkulu, Nkosi, zigwaliseke ebantwaneni Bakho lobubusuku, ukuthi munye lamunye angemukela lokho abakulandileyo. Futhi lapho inkonzo izakuvala lintambama, futhi sihambe emakhaya ethu ahlukene, masikhulume phakathi kwethu njengalabo ababuya bevela eEmawusi lolosuku. Wawuhamba labo usuku lonke, futhi abazange babeKwazi. Kodwa lobobusuku, lapho Usiba labo bebodwa ekamelweni, Wenza enye into njengaleyo Owayenzayo ngaphambi kokubethelwa, into okungela omunye owake wayenza nje ngaleyo ndlela. Futhi bananzelela ngalokhu Owakwenzayo, ukuthi WawunguKhristu ovukileyo. Futhi bathi, “Inhliziyo zethu kazivuthanga yini ngaphakathi kwethu lapho Ekhuluma lathi endleleni?”

⁵ Siyakhuleka ukuthi Uzaphenduka kithi, lobubusuku, Nkosi. Abantu laba abalutshwane nje, kodwa Wathi, “Nxa ababili kumbe abathathu bebuthene eBizweni Lami, Ngizakuba phakathi kwabo.” Leso yisithembiso Sakho, Nkosi, futhi siyasikholwa ukuba liqiniso. Silindele manje, eBizweni leNkosi uJesu, ukuqiniswa kweLizwi Lakho. Amen.

Lingahlala phansi.

[Umzalwane upha isiprofetho—Mhl.]

⁶ Amen. Ukubonga kakube kuBaba wethu oseZulwini ngaleyo nkuthazo enkulu. Ukuthi kufanele kusenze sizwe njani, inkonzo ingakaqalisi, Usiphe isithembiso ngomoya wesiprofetho, ukuthi sizakuMbona phakathi kwethu phakathi

lapha. Manje, kunjalo yini? Ngeqiniso kunjalo. Kuvela kuNkulunkulu. Into yonke evela kuNkulunkulu ihlezi iqondile. Libusiswe iBizo leNkosi.

⁷ Ngilokubonga kakhulu ukuba ngiphila esikhathini lapho uMoya kaNkulunkulu uphakathi kwabantu Bakhe, ubizela, usehlukhanisa iBandla ukulisa eKhaya, okwensali ezasala emhlabeni lapho Esiza, ukuthi yamukelwe phezulu emazulwini. Ngilokubonga kakhulu ngakho.

⁸ O, leli lihola elikhulu. Ngi—ngiyathokoza kakhulu ukuba ngiphila lapha. Liyazi, uMose wayengabe ethandile ukuba ephile kulesi sikhathi. Bonke abapostoli babengabe bethandile ukuba baphila kulesi sikhathi. Futhi nanku silapha, siphila kulesi isikhathi, futhi siphila ngaphansi kwamathuba ethu. Ukuthi uNkulunkulu ufuna ukubusisa njani abantu Bakhe.

⁹ Manje, liyazi, siyatshelwa ukuthi usuku lapho iNkosi isiza, kuzakuba sengathi akukhangelelwanga, futhi ibandla lizakuba liphola. Futhi ngisanda kuqeda nje, ethabhanekelini lami ngekhaya, nge—ngezikhathi zebandla eziyisikhombisa zokucina. Futhi kuyaphuma... kusethephini manje, futhi ku, ngathatha isikhathi sebandla ngasinye, ubusuku ngabunye, ngenza *IziKhathi zeBandla eziyisiKhombisa*, eziyisikhombisa zokucina... izinti zezibane, lezithunywa eziyisikhombisa zezikhathi zebandla futhi...

¹⁰ Mina, kukho konke... angisuye umtshumayeli kangako, kodwa konke lokho engi... umzamo wonke engiwubeke eNkosini empilweni yami yonke, angikholwa ukuthi kwake kwasebenza njengalokho okwakuyikho.

¹¹ Ngoba masinya lapho ngisehla, futhi ngingazi ukuthi ngidwebeni lezi izikhathi zebandla ebhodini, ngitshengisa nje ukuthi nguMoya oNgcwele onganani oweza esiKhathini seBandla leEfesu, khona-ke kusehla phansi kusiya kuSimina, lePhegamosi, leTiyathira, futhi kusiya kuphuma, futhi nxa leyo Ngilosi yeNkosi, lokho kuKhanya, Kwabuya khona phakathi phambi kwabantu abangamakhulu amathathu, kwaZihambisa khona emdulwini, futhi kwadweba ngalokho kuKhanya okuyisigombolozu, ngendlela nje engadweba ngayo izikhathi zamabandla, futhi kwatshengisa khona kanye ukujula okufanayo lento yonke, lapho kusiya kusedlula, lapho abantu abangamakhulu amathathu beklabalala, lokukhala, futhi beKukhangele ohlangothini lomduli. Ngani, Kwama phandle lapha, futhi kwaZitshengisela emdulwini futhi kwenza leyo nto efanayo.

¹² Futhi balakho kudwetshiwe manje lapho, emfanekisweni, futhi kumile ethabhanekeli. UMnu. Arganbright, umfowethu oligugu othandekayo, usanda kusuka phezulu lapho, futhi wahamba phezulu ukukhangela kikho, lapho okwakukhona emdulwini.

¹³ Siphila nje esikhathini esikhulu sibili. Kodwa ngiyesaba ukuthi kasi. . . kumele sizincwebe kancinyane futhi sinyikinye kancinyane ukufumana nje lapho esikhona.

¹⁴ Ngihlezi ngisithi, futhi ngenza lesi sitsho: Ngithola inhlobo ezimbili zabantu lapho ngihamba emhlabeni. Labo ngamaPhentekhostali abokuqala, labanye abezisekelo.

¹⁵ Manje, abantu abezisekelo bayazi isikhundla abakiso kuKhristu ngesithembiso seBhayibhili, kodwa abemukelanga uMoya oNgcwele ukwazi ukuthi bangobani, kumbe, babe lokholo. Manje, abantu bamaPhentekhosti bamukele uMoya oNgcwele, kodwa kabakwazi ukuthi bangobani. Bona? Ngakho kufana lomuntu olemali ebhanga, futhi engakwazi ukubhala itsheki; omunye engabhala itsheki, futhi engelamali ebhanga.

¹⁶ Manje, nxa ungathatha labo ababili ndawonye! Nxa abantu bePhentekhosti bengahlaliseka ngokwabo! Njengoba ngitshilo ubusuku bayizolo (Ngiyakholwa ngeqiniso lokhu ngenhliziyo yami yonke.), ibandla lePhentekhosti lalisesimweni esingcono. . . Nga—ngangingasuye mtshumayeli kulezo nsuku, futhi angicabangi ukuthi nganginguye, mhlawumbe ngangingekho emhlabeni kulezonsuku. Kodwa imihlangano emidala yeAzusa Street elikhuluma ngayo kangako, futhi ngabala amabhuku ngayo, ibandla lePhentekhosti lasekuqaleni, iminyaka engamatshumi amathathu kumbe amatshumi amane emuva, lalisesimweni esingcono sokubuya kweNkosi kulalokhu abayikho manje. Sibili babe ngamaKhristu azithobileyo sibili, futhi bakuphila. Bakukholwa.

¹⁷ Manje, *sizehlukanisile*, futhi silenhlanganiso zethu lenhlanganiso zamasono ezime ngezigaba. Futhi silabazukulu abangeniswe ngokuthathwa lokunjalo. Asila mzila omdala wamaPhentekhostali lawo ayevame ukufa kulokho ababeyikho futhi baphutshe sibili ngoNkulunkulu, lolo kholo oluqotho sibili. Bacela nje uNkulunkulu, futhi babagcoba ngamafutha, futhi baqhubeke futhi basiliswa.

Lamuhla uNkulunkulu engehla phansi futhi aZitshengise ngesimanga, khona phakathi kwabantu lakho konke, futhi, uthi nje, “Awu, ngithemba lokho bekukuhle sibili.”

¹⁸ Ube lemfundiso enengi kakhulu, udinga ukukhanya okutsha. Yikho lokho uEva ayekudinga lapho waba lamehlo akhe ekhutshwa. Bona, buyela nje eBhayibhilini futhi uhlale lendlela endala. Ungatshiyi leyo ndlela endala yothando lokuqala, futhi lento yokuqala eyabuya kuwe. Philani loMoya oNgcwele. Lingangeni ekuhlanhlatheni iganga. Hlalani loNkulunkulu, khona eLizwini Lakhe. Futhi uMoya oNgcwele kawusoze ukwenze wenze into ephekisana laleliLizwi. Kuzahlala khona eLizwini, ngoba i—iLizwi nguNkulunkulu.

¹⁹ Ubusuku bayizolo bengikhuluma ngesifundo *seZinkangelelo*, futhi lobubusuku, bengizakhulekela abagulayo.

Manje, kungxenye ezayo, elandelayo, kusasa ebusuku siqala, sifuna ukuqalisa kuhlobo loMbiko wokuvangela, mhlawumbe *UkuBuya KweNkosi, UPhawu LweSilo, UPhawu LukaNkulunkulu, Inkulungwane Ezingamakhulu Lamatshumi Amane Lane, Abagadi Abane Bamabhiza BakaSambulo*. Ngani, ngiyakholwa imibiko leyo yilokho okufanele sikuhambise ebantwini, ukubavusa, ukubanyikinya, ukubatshengisa ukuthi si... Ngibone impumela enkulu *EziKhathini zeBandla eziyisiKhombisa*. Ngizahamba ngakulokho njalo, nxa ngicabanga ukuthi kungasiza lapha. Ukuthi kanjani i... UNkulunkulu wakubusisa.

²⁰ Manje, mangixwayise abantu, njalo njalo: Ungakhangeleli ukunyikinya kokucina kukaNkulunkulu eBandleni ukuba yinto yomhlaba wonke jikelele. Kakuyi kuba njalo. KuseBandleni. Yizinto ezinkulu ezizakwenzakala ngabantu phakathi kwengcosana encinyane. Yilo iqembu elincinyane uNkulunkulu alinyikinyayo ukulilungiselela, lihambe. Bona sebehambile kungenani. Bona? Manje, lokho kuseMbhaweni leBhayibhili.

²¹ Kungasikude umalusi wedolobho elikhulu elithile weza kimi, futhi wathi, "Awu, sengisiba mdala." Wathi, "Bengilapha okweminyaka engamatshumi amabili lokunye, futhi saba leminye yemihlangano elamandla." YiChicago, nguMattsson-Boze.

²² Wathi, "Ngalangazelela, Mfowethu Branham, futhi ngeza lapha futhi ngaba lesiprofethi esivela eNkosini nxa ngingabuya lapha, ngangibona isandla esilamandla sikaNkulunkulu sinyikinya lindawo ngaphambi kwesikhathi sokuhamba."

²³ Ngathi, "Mfowethu Joseph, ngokweqiniso," ngathi, "uyisazi sesayensi yenkolo esikhulu, futhi uyindoda enkulu e...uDokotela wezeNkolo. Akula kuthandabuza ngalokho. Ngangingeke ngikuthinte." Kodwa ngathi, "Kodwa mfowethu oligugu, ulokudalula kukamoya okungenelanga."

²⁴ Yikho lapho ibandla elikweqa khona lamuhla, yilokho kudalula kukamoya ukubona lokho uNkulunkulu akwenzayo. Futhi bakhangela ngangale phezu kwenye into lapha ethathindawo khona lapha, futhi kuzakuba sokwedlule ungakabikwazi.

Kazange atsho yini uJesu ngoJohane...? Abafundi bathi, "Kungani ababhali besithi ukuthi uEliya kumele abuye kuqala?"

²⁵ Wathi, "Sevele wabuya futhi abazange babemazi." Yikho. Kabazange babemazi uElija ukuthi wayengumprofethi, sibili, kodwa iBandla nje. Babengabe bengamphathanga, babengabe bengambizanga "mpabanga," futhi baqhubeka kanjalo. Abazange babe kwazi.

²⁶ Babengakwazi ukuthi uJohane wayenguprofethi kaNkulunkulu weqiniso sibili. Bacabanga ukuthi waye

yindoda ehlanganyayo phandle-le enkangala, ezama ukugalulisa abantu emanzini. Kodwa akazange ahambe emadolobheni lezinto. Wahhala phandle enkangala, ongaqedakaliyo, ongajwayelekanga. Futhi bacabanga ukuthi wayedlulisa amalawulo, indlela ayegqoka ngayo. Kodwa iBandla, iBandla elibizweyo, elabizelwa ukubona lokho, bananzelela ngokuphangisa ukuthi wayengumprofethi.

²⁷ Babengazi uJesu ukuthi wayeyiNdodana kaNkulunkulu kwaze kwathi Esefile, futhi wangcwatshwa, futhi wavuka njalo. Abanengi babo kabakwazi khona lamanje lamuhla. Kuliqiniso. Kabazange babe kwazi, ba . . .

²⁸ Ibandla leKatolika kalizange lamukele uPatrick oNgcwele. Izikolo zakhe zonke zazise Northern Ireland. Waphikisa obhishopi beKatolika, futhi manje bamenza ongcwele. Ngani, ibandla leKatolika latshisa uJoan waseArc, ekhala esigodweni, ngoba bathi wayengumthakathi. Inkazana yayibona imibono. Wayeyinceku kaNkulunkulu. Sokungaba yiminyaka elikhulu eyalandelayo bakunanzelela, emva kokuba esefile futhi esengwatshiwe. Ngakho baphenduka, bagebha yona imizimba yabapristi abambulalayo, bayiphosela emfuleni.

²⁹ Abazange babe kwazi kwaze kwedlula, futhi uMoya Ongcwele unika iBandla ukubizwa kwalo kokucina manje, futhi esenza khona kanye lokho iBhayibhili elakutshoyo ukuthi lizakwenza, futhi abantu bePhentekhosti bayampuphutha ngaphezu kwakho, bekhangelele olunye ulutho. O, minabo. Lingakwenzi lokho, ngiyacela.

³⁰ Lalelani. Nxa sikhangelele uKhristu ukuthi abuye . . . Liyakukholwa lokho? Awu, nxa sikukholwa, asenzi njengakho. Singakhangelela njani uKhristu ukuthi abuye, futhi sifaka amadola ayizigidi aziyisithupha esakhiweni? Ukuthi uthola kanjani lezi izinto ezinkulu sibili, likhuluma ngoKhristu esiza? Ngani, mfowethu, kufanele, sibesithatha, silungiselela ukuHlwithwa, hatshi okweminye iminyaka emgamakhulu amahlanu okuhlala lapha emhlabeni. Bona?

³¹ Kulenye into ephambanisekileyo. Akuhlangani nje ngenye indlela. Aku—akulangqondo kimi. Ngezithelo zabo . . . Ungakukhuluma ngendebe zakho, kodwa ngenhliziyo yakho. Bona?

Wena uthi, “O, yebo, ngiyakholwa uKhristu uyeza.” Kodwa izenzo zakho zitshengisa okwahlukileyo.

³² Aluba indoda itshele umkayo ukuthi iyamthanda khona—ke ibe isihambisana lomunye umfazi. Bona? Izenzo zikhuluma kakhulu ukwedlula amazwi. Kunjalo. Kungela ndaba lalokho esikutshoyo ngendebe zethu, ukwenza kwethu kufakaza lokho sibili okusenzelwayeni yethu. Yikho lokho uJesu akutshoyo: “Bazenzisi, lingakhuluma njani izinto ezinhle? ngoba ngokugcwala kwenhliziyo uyakhuluma umlomo,” Bona? Futhi

nxa kungesikho, khona-ke yikuzenzisa. Ngakho uyabona lapho uNkulunkulu angasibeka khona? Kuleso Sikhathi seBandla leLawodikeya, elibuthukuthuku, ekhuluma ngendebe zakhe, kodwa inhliziyo yakhe ikhatshana.

³³ O Nkulunkulu, masibuyisele leyonto emuva. Kasehleri phansi kuNkulunkulu. Kasehleri phansi eMbalweni futhi sifike phansi lapho size sibuyisele sibili iPhentekhosti enhliziyweni yomuntu, hatshi ukuthi ibuyele enhlanganisweni, kodwa ibuyele enhliziyweni zabantu ezinhlanganisweni. Bona? Yikho okumele sikwenze. Ngakho uNkulunkulu asisize liviki ukukwenza.

Ngiyakhuleka, ngizila, ngilindele kuNkulunkulu. Ngifuna ukwenza ingxenye yami lapho ngisaselapha eCalifornia. Wena yenza ingxenye yakho. Phuma ungenise abantu phakathi.

³⁴ UNkulunkulu wenza izinto ezinkulu lamuhla ukwedlula ezake zazakala kusukela uJesu Khristu esemhlabeni. Kunjalo. Futhi kweqa ngaphezu kwamakhanda abantu, futhi bayeqa ukukubona. Yiyo ingxenye embi.

³⁵ Aluba bebewazile kuphela, njengoJesu wathi—wathi nge—nge...wathi, “Nxa belulwazile kuphela usuku lwenu, nxa belulwazile kuphela! Jerusalema, Jerusalema, bengithanda kangani ukukufukamela, njenge sikhukhukazi sisenza amatsiyane aso, kodwa kawuvumanga. Aluba wawazile kuphela usuku lwakho, ukuvakatshelwa kwakho!”

³⁶ Yiyo indlela okuyiyo lamuhla. Kuhlezi kunjalo; yikho okuyikho manje. Aluba sasazile usuku lokuvakatshelwa. Kodwa ukuvakatshelwa kuyedlula, futhi abantu bakhangele ngaphezu kwalapha okwenye into. Futhi into yokuqala uyazi, ukuvakatshelwa sokwedlule, futhi nanko lapho.

³⁷ Kodwa njengoba Wathi, “Akula muntu ongabuya Kimi ngaphandle uBaba Wami amdonse kuqala. Konke uBaba Angiphe khona kuzakuza Kimi.” Ameni. O, yikho lokho okusenza...

³⁸ Manje, sithanda ukukhuluma ebantwini lapho esingabenza bazwe kuhle sibili. Kodwa into enkulu yokwenza, nxa kule—kulentlo ephambanisekileyo, asikhupheni lokho endleleni kuqala. Kasingenisi into phansi esisekelweni. Bona?

³⁹ Umfo wathi kimi kungasikude, umtshumayeli owaziwayo kahle, omunye wabakhulu emhlabeni, wathi, “Mfowethu Branham, wenza iphutha elikhulu kakhulu.”

Ngathi, “Ungixolele, mfowethu, ngitshela lapho elikhona.”

⁴⁰ Wathi, “Uquma abantu kalukhuni sibili,” wathi, “unjalo, njengokuthi, u—uhlezi ukhalimela a—abafazi ngendlela abagqoka ngayo, futhi uhlezi utshaya lokhu lalokho.” Wathi, “Kungcono ukutshiye lokho. Uzawona inkonzo yakho.”

41 Ngathi, “Loba yisiphi isikhathi iLizwi likaNkulunkulu elona inkonzo yami, Nkulunkulu, uyone ngokuphangisa, ngoba ngi—ngifuna yoniwe.” Lokho—lokho kunjalo. Ngifuna ukupha into eqondileyo. ILizwi likaNkulunkulu liyakufundisa lokho.

42 Futhi ngithi, “Nkulunkulu siphe isibindi, lamadoda azamela iqiniso, kungenani lokubuyayo kumbe okuhambayo.” Yikho lokho esikudingayo. IVangeli kayisilo lomuntu oyisitabane; iVangeli ngelamadoda, amadoda abizwe nguNkulunkulu.

43 Awahluleli umuntu ngokuthi izandla zakhe zinkulu okunganani, lokuthi abanzi okunganani amahlombe akhe. Ngiyabezwa besithi, “O, akasuye muntu.” Ngibone amadoda asinda amaphawundi angamakhulu amabili, bengela lesisindo esisodwa sokuba yindoda kuye. Kunjalo. Awulinganisi umuntu ngobukhulu bakhe. Lobo yibunyamazana. Umlinganisa ngesimilo sakhe. Akukaze kube loMuntu olesimilo esikhulu kuloJesu Khristu.

44 Umzimba omkhulu, imbongolo ikhuluphele ukwedlula umuntu, ngakho wawungeke, kumbe indlovu, ngakho, wena . . . lobo buyibunyamazana. Kodwa umuntu akusibukhulu bomsipha alawo. Angimlinganisi ngalokho, kodwa ngokuthi zinganani izikhwama ezisemadolweni ebhulugwe lakhe, lapho abekade ekhuleka khona. Yiyo indoda ezakulinganiswa: isimilo.

45 UJesu wayeyiNdoda encinyane, uMfo omncinyane, mhlawumbe olamahlombe akhothemeyo. Eleminyaka engamatshumi amathathu ubudala, Wakhangeleka elamatshumi amahlanu, iBhayibhili latsho. Kodwa akukaze kube lomuntu emhlabeni onjeNgaye, futhi akusoze kube khona. Wa—Wa . . . iBhayibhili lathi, “Kwakungela kubukeka Kuye ukuthi—ukuthi siMfise. Lapho siMbona safihla, njengoba kwakunjalo ubuso bethu Kuye,” lakho konke njengalokho.

46 Kodwa lokho, kwathokozisa uNkulunkulu uku—ukuMtshaya. Futhi Watshaywa, utshayiwe, futhi uhlutshiwe. Wathwala iziphambeko zethu, wachotshozwa ngenxa yobubi bethu, futhi ngamanxeba Akhe sasiliswa. O, kufanele kube kukhanga ebantwini. Sibili kufanele kube njalo. Kufanele kuyaluze inhliziyu.

47 Kodwa uyazi luyini uhluho? Sisuse umhlangano womkhuleko wangoLwesithathu ebusuku, futhi safaka uhlelo lwethelevisini lolo oluhlalisa abantu bonke bethokozisiwe. “Futhi lapho inhliziyu ekhona, kulapho impahla eziligugu ezikhona, kulapho inhliziyu ekhona njalo.” Futhi lokho okwenza abantu bafune ukuya ezintweni zomhlaba? Awu, ngi . . . Uyazi, isizatho usenza lokho? Yikuba . . . Isizatho abantu besenza lokho? Kuyini okwenza umuntu afune ukudakwa? Kuyini okwenza abantu bafune ukwenza ngendlela abenza ngayo? Umhlaba. Kuyini umuntu angakuhlalela ngekhhaya ngoLwesithathu

ebusuku emhlanganweni womkhuleko, ukubukela uhlelo lwethelevishini oluthile, kuyini abakwenzela khona?

⁴⁸ Kungenxa yokuthi kulento phakathi kwabo efisa ukusuthiswa. Bafuna... Kulendawo encinyane enhliziyweni yendoda kumbe umfazi, futhi uNkulunkulu Wazenzela leyondawo. Ungazama kanjani ukuthatha izinto zomhlaba futhi uzibeke phakathi lapho lapho uNkulunkulu azenZele ukuhlala lapho.

⁴⁹ UNkulunkulu yinjabulo yethu. UNkulunkulu yintokozi yethu. UNkulunkulu yikusuthiseka kwethu. Yikho lapho okungokwangakhona, phakathi *lapha*; vumela uNkulunkulu angene, futhi-ke ezinye izinto zifile kangako, awulandaba lalutho mayelana ngazo futhi.

⁵⁰ O, abantu ngabenkolo sibili, bahlezi benjalo. Njengoba ngatshumayela ngobunye ubusuku khonale, imvuselelo ihlezi iletha amaphahla, njengo Esawu loJakhobe: amadoda omhlaba, lendoda efisa ubuzibulo. Bona? Kuhlezi, kukhona yonke imvuselelo iletha lokho.

⁵¹ Lolu suku lokucina, imvuselelo yenze into efanayo. Kuliqiniso. Ngakho asimeni ohlangothini lukaJakhobe, lowo oyakudla ilifa, lowo oya elizweni lesithembiso. Futhi asingeke sisuthiseke nje ngokuhamba ebandleni lokufaka ibizo lethu ebhukwini. Nxa singakwenza, kulento engalunganga. Asiqhubekeni sikhwela phezulu laphezulu, size sifike kulelo lizwe lesithembiso.

⁵² Ngitshumayela ngolunye usuku emhlanganweni omkhulu waMadoda esiKhristu angosomaBhizimusi ePhoenix, Arizona, lapho e—endlini yokugidela, Ngathi, “UIsrayeli kukancane wayengacabanga, lapho bememeza njalo bedansa eMoyeni, futhi uMiryamu lethamborini emva sebechaphe uLwandle loKufa, futhi babona abancindezeli befile ngemuva kwabo, kukancinyane bacabanga ukuthi babe kude okweminyaka engamatshumi amane lelizwe lesithembiso.” Babangelakukukholwa lokho. Babengaba lensuku ezine ukufika.

⁵³ Kodwa kwakumele babe le, uyazi, kwakumele benyukele kuEksodusi 19 futhi benze iphutha labo elikhulu abake balenza: kwakumele benyuke futhi bathathe umthetho, ukuze baphikisane futhi bahlele, futhi bazibuthanise ndawonye.

⁵⁴ Umusa wawubanike umprofethi. Umusa wawubanike iwundlu. Umusa wawubanike lezo zimangaliso. Umusa wawubanike yona imvuselelo enkulu kakhulu abake baba layo. Umusa wawunike zonke izinto lezi, futhi kanti bafisa umthetho.

⁵⁵ Yikho kanye lapho obaba bethu abama khona ePhentekhosti phose iminyaka engamatshumi amane edluleyo. Umusa wawunikile. Babengqondonye bonke. Wonke... IPhentekhosti yayiyiPhentekhosti. Kodwa babengela kusuthiseka, lokho.

Benza okubahlelela uhlobo oluthiwa Assemblies of God. Hatshi, benza okokubatholela olunye: iChurch of God, iFoursquare, iOneness, iTwone, iThreeness, iFourness. Futhi belihlezi khona lapho okweminyaka engamatshumi amane. Nkulunkulu woba lesihawu. Sifuna i . . .

⁵⁶ Awu, bahlala khona lapho kwaze kwathi bonke abantu ababelohlobo olunjalo lwengqondo bafa. Khona-ke ngolunye usuku, uJoshuwa wavuka, wabeka ingalo zakhe kubo bonke, futhi uNkulunkulu wathi, “Libe kulintaba okwesikhathi eside. Manje, asiyeni enyakatho, sizachapha, sithathe isithembiso.”

⁵⁷ UNkulunkulu engathatha amaBaptisti, kumbe amaMethodisti, kumbe lobayini Akufunayo. Kodwa omunye umuntu uyaphetsheya. Kunjalo. Futhi ingqe silenhlobo yemibono yethu futhi sihlale ngalapho ukuthi thina si . . . O, lizahlala khona lapho. Lokho yikho kanye.

⁵⁸ O, masiphakame. Kasiphumeni kukho. Mina-bo, zinyikinyeni futhi linanzelele ukuthi uNkulunkulu lokhu enguNkulunkulu, Unguye, kufanele ahlale enjalo, nxa WayenguNkulunkulu, Lokhe nguNkulunkulu. Akaguqukeli ezindleleni zethu. Kufanele thina, siguqule indlela zethu ezindleleni Zakhe. O, bengingafuni ngitsho ukukukhuluma lokho. Nje ngi . . .

Ngi-ngizabala uMbhala manje. Kulungile. UJohane oNgewele 12:20. Ngizakubala nje indima lapha.

Futhi kwakukhona amaGriki phakathi kwalabo ababenyukele e . . . mkhosini . . . ukukhonza:

Wona-ke eza kuFiliphu, waseBhethisayida yaseGalili, . . . bemcela yena, besithi, Bomnumzana, sithanda ukubona uJesu.

Manje, vulani kumaHebheru 13:8.

UJesu Khristu unguye izolo, . . . lamuhla, lanininini.

Bangaki abakukholwayo lokho ngokuqiniseka ngenhliziyo yakho yonke?

Manje, kusasa ebusuku sizakuya ezinkonzweni zokuvangela. Lobubusuku sizakuya . . . sibunikela usiliso lwaPhezulu.

⁵⁹ Manje, kulento eyodwa ukukhuluma noma ngani, futhi-ke kulenye into eyokwenza lokho esikhulume ngakho kubeliqiniso. Futhi konke kuyiLizwi likaNkulunkulu, futhi into kuphela elikufunayo lukholo ukwenza loba yisiphi isithembiso saPhezulu senzakale. Kunjalo. Nxa uNkulunkulu wenza isithembiso, khona-ke uNkulunkulu ubotshelwe esithembisweni Sakhe.

⁶⁰ Manje, ngifuna nje linginike isikhathi senu esingehlukaniswanga okwemizuzu emilutshwana. Nxa lingangipha imizuzu engaba ngamatshumi amathathu,

futhi-ke sizakubiza umzila womkhuleko, futhi okwemizuzu emilutshwana, singahamba ngekhaya.

⁶¹ Manje, into yokuqala yikuthi: Liyakholwa ukuthi uJesu Khristu unguye izolo, lamuhla, lanininini? Liyakukholwa lokho, ngokuqinisekileyo? Ngabe Eyisimiso esifanayo? amandla afanayo? a—amandla afanayo Ake waba lawo? isihawu esifanayo? Nxa Wayelapha, lokho Ayikho lamuhla, ngabe Engenza njengalokho Akwenzayo ngesikhathi Esaselapha ngaphambili?

⁶² Kumbe, licabanga ukuthi emva kweminyaka ezinkulungwane ezimbili Usehlakaniphe kancinyane, ukukhalipha kancinyane, uyazi ukwenza ibandla lahluke? Futhi kungazathi Angaxolisa kulokho Akwenzayo e—ebandleni lePentekhosti kuqala, khona UyaZenzela nje ibandla lePhentekhostali elahlukileyo okwesikhathi sokucina? Kungaba ngumqondo Wakhe lowo na?

⁶³ Hatshi nxa Wayengofanayo. Wayezakuba lemiqondo efanayo. Futhi Waye nguNkulunkulu, ngakho Angeke aguquke. “UNkulunkulu wayekuKhristu ebuyisana lomhlaba Kuye.” Ngakho Uzakuba lemiqondo efanayo, lezimiso ezifanayo, amandla afanayo, leBandla elifanayo. Ungofanayo izolo, lamuhla, lanininini.

⁶⁴ Manje, ngolunye usuku kwakulabantu ababengakaze baMbone, badiyazela emhlanganweni, kumbe, ukwenyuka ukukhonza ePhentekhosti. Babezwe Ngaye. Ngakho beza kwenye yenceku Zakhe futhi bathi, “Mnumzana, sithanda ukubona uJesu.” Futhi ngokubuza linceku, linceku yabalethela uJesu.

⁶⁵ Manje, nxa Engofanayo izolo, lamuhla, lanininini, futhi uphakamisele phezulu izandla zakho ukuthi ungathanda ukuMbona, khona-ke kungani singaMboni? Yiwo umbuzo. Asingeke siMbone na? Nxa Engofanayo, khona-ke kungani singaMboni?

⁶⁶ Uphakamise isandla sakho njengalawo maGriki. Ungathanda ukuMbona. Ngiyaphakamisa isandla sami. Ngithanda ukuMbona. Futhi Wathembisa ukuthi Uzakuba lathi futhi akasoze asitshiye. “Ngilani kokuphela, kuze kube sekucineni kokubhujiswa.” Uhlezi elapha, ofanayo izolo, lamuhla, lanininini. Khona-ke yini uhlupho? Kungani singaMboni?

⁶⁷ Manje, nxa Engabuya phakathi kwethu lobubusuku... Manje, nxa ungowemzini ungangakuzwisisi lokhu, kodwa ngifuna ukuthi udonsele izimbozo zemaceleni phansi, futhi uhlale uthule oko—okomhlangano wonke, futhi ulalelisise kulawa Mazwi, izithembiso engizakulibalela zona, ezilotshwe phakathi lapha ku...ephepheni leli, ezivela eBhayibhilini. Futhi ngi—ngifuna ukulibalela ezinye izithembiso futhi

sifumane loba Ulokhe phila kumbe hatshi, ukubona uba inkolo yethu yesiKhristu iyinkolo yeqiniso, futhi nxa ukucabanga kwethu kwesiPhentekhosti ngakho kuliqiniso, kumbe loba kuphambukile.

⁶⁸ Loba, ngiyakholwa kuwo, manje, loba lasemaphutheni ayo wonke, ngilokhu ngiyikhetha ukuba libandla, manje, hatshi ngenxa yokuthi bangamaPhentekhosti. IPhentekhosti kayisiyo nhlanganiso. Manje, lina maBaptisti lamaMethodisti likukhumbule lokho, maKatolika lamaPresbyterian, alingeke lihlele uNkulunkulu. Awungeke uhlele uNkulunkulu. IPhentekhosti yisehlakalo amaMethodisti, Baptisti, Presbyterian, Katolika, labo *bonke* abasemukelayo.

⁶⁹ Manje, ngihlezi ngisithi, “Nxa umuntu engumKatolika, futhi ethembele ebandleni leKatolika ukusindiswa, ulahlekile. Futhi nxa engumBaptisti futhi ethembele ebandleni leBaptisti ukusindiswa, ulahlekile. Nxa engumPhentekhosti futhi ethembele ebandleni lePhentekhosti ukusindiswa, ulahlekile.

⁷⁰ Kodwa nxa engumKatolika futhi ethembele kuJesu Khristu, usindisiwe ngokholo, ukholo lwakhe uqobo. Nxa engumBaptisti, kumbe umPhentekhosti, futhi ekhangele kuJesu Khristu ukusindiswa, ngoba kungo kholo usindisiwe, lalokho ngomusa kaNkulunkulu, kuqondile lokho, ukholo olungolwakho kuJesu Khristu yilokho okukusindisayo.

⁷¹ Manje, nxa leli kuliBhuku Lakhe . . . ngaba lengxoxiswano kungasikude lompristi weKatolika. Weza endlini yami ukubuza ngokuthi ngabe ngabhaphathiza inkazana ethile leyo . . . lapho esaseyingane, kumbe, inkazana encinyane eyayileminyaka phose elitshumi lanhlanu ubudala, watshada kakutsha, futhi watshada kakutsha lomKatolika. Futhi wa . . . wayemele ambhaphathize kakutsha. Ubhishopi wangibuza imibuzo. Futhi wangibuza nxa ngangimbhaphathizile, futhi ngamtshela, “Ubhaphathizo lwesiKhristu ngokucwilisa.”

Futhi wathi, “Ibandla leKatolika lalivame ukukwenza lokho.”

Ngathi, “Nini?”

Ngakho wabuyela emuva futhi wathi, “Ensukwini zeBhayibhili.”

Ngathi, “Khona-ke uyatsho ukuthi i—iBhayibhili li . . . Ibandla leKatolika labhala iBhayibhili?”

⁷² Wathi, “UJesu Khristu wahlela ibandla leKatolika futhi wabeka uPhetro inhloko yalo labapostoli abalitshumi lambili; futhi lelo kwakulibandla leKatolika lakuqala.”

⁷³ Ngathi, “Khona-ke nxa lingehluleki, futhi lingaguquki, kungani kwaba lezinguquko ezinengi kangako ezenzakalayo? Kungani, lilabafazi abazinkulungwane ezilitshumi phandle lapha elikhuleka kibo, abantu abafileyo. Futhi kuloMlamuli

oyedwa kuphela, latsho iBhayibhili, phakathi kukaNkulunkulu lomuntu, futhi leyo yiNdoda, uKhristu Jesu, akula oMariya, kumbe enye into. Bona?” Ngathi, “Ngani?”

Wathi, “Awu, uyabona, Mnu. Branham, kasifanelanga ukuba siphikise iLizwi.”

⁷⁴ Ngathi, “Angiphikisani leLizwi. Ngiyakubuza nje.” Ngathi, “Ngila *AmaBhabhiloni Amabili* kaHislop. Ngilezimbali zasemandulo engingazithola. Nansi *Obaba beNicene*, iKhansili yeNicene, iPre Khansili yeNicene, lakho konke, khona lapha endaweni yami yokutaditshela. Ngitshengisa loba ngaphi okwakulebandla leKatolika kuze kube ku305. Ngitshengisa lapho elalikhona.”

Yena—yena wathi, “Ucaphuna imbali.”

⁷⁵ Ngathi, “Ngikwazi njani ukuthi kwakulo George Washington lapha, kuphela ngembali? Ngitshengise enye into eyahlukileyo.” Bona? Futhi ngathi. Lokho yikho kanye. UNkulunkulu kakaze ahlele ibandla, futhi akukaze kube licebo likaNkulunkulu ukukwenza. Umama wamabandla ezinhlanganiso yiKatolika, futhi amanye wonke avela kulezo zinhlanganiso ezifanayo ngokutsho kukaSambulo 17. Lokho yikho kanye. Bebulala ubudlelwano. . .

⁷⁶ Sonke simunye. IPhentekhosti ngeyamaMethodisti, Baptisti, Katolika, Presbyterian, “Loba ngubani ofunayo, makabuye, anathe emithonjeni yamanzi okuPhila ngesihle.” Kunjalo. Manje, nxa uJesu engu. . .

⁷⁷ Manje, kangikhulumi ngilwisana lezinhlanganiso, kodwa lapho udweba uthango oluncinyane ugombolozele. . . Njengento encinyane engayibonayo kwesinye isikhathi, inkawu encinyane ihlezi phezulu esihlahleni. Futhi wathi, yakhangela phezulu kwezinye inkawu ezincinyane, yathi, “Uyakwazi bayasitshela ukuthi. . . besitshela, kumbe, bathi phansi ngale ukuthi—ukuthi bavela kithi.” Wathi wayengelakukukholwa lokho.

⁷⁸ Wathi, “Ngangingafaka uthango phezulu esihlahleni sami lapha ukuze omunye wami wamamonku angenelisi ukuzothatha futhi athathe ikhokhonathi lapho elifuna? Ngingatsho yini ukuthi yimi ngedwa inkawu ekhona ezi—ezihlahleni?” Awu, wathi, “Nxa kufanele, khona-ke usendo lwenkawu luwile.” Lokho, awu, lokho kuphose kuqonde njalo. Yebo.

⁷⁹ Lapho sizama ukufakela okunye uthango. . . UNkulunkulu kakufakeli thango. Uyephulela phansi uthango, adilizele phansi umduli waphakathi wokwehlukana futhi, sonke simunye kuKhristu Jesu. UMoya oNgewele ungowethu sonke, ukuthi sonke singabona inkazimulo kaNkulunkulu.

⁸⁰ Kuyo yonke imihlangano yami angikaze ngiMbone esithi, “Awu, lumfo ngumPresbyterian, ngakho angeke asile. Futhi lo ngumBaptisti, ngakho angeke asile.” Akasilisi bantu ngaleyo

ndlela. Kuphezu kokholo lwabo futhi hatshi inhlanganiso yesonto yabo. Kunjalo.

Manje, nxa Engofanayo izolo, lamuhla, lanininini . . . Ibandla leKatolika lingathi, “Sibili, sikholwa lokho. Sikholwa lokho ebandleni lethu.”

AmaBaptisti ayengathi, “Sikholwa lokho ebandleni lethu.”

AmaKatolika athi, “Siyakukholwa” kulelo bandla.

⁸¹ Manje, nxa ngangisekela linkulumo phezu kwamaBaptisti, ibandla engivela kilo . . . Nxa ngangizakusekela phezu kwePhentekhosti, kumbe nxa ngangizakusekela phezu kwaloba yiphi inhlanganiso yePhentekhosti, Ngingaba ngcono ngime nje lami. Yikho kuphela.

⁸² Kodwa kulento eyodwa kuphela yokwenza. Kumele kube lento eqondileyo lento embi. Yilo kanye iqiniso. Kawungeke uthole okubi lokuqondileyo ngasikhathi sinye. Sile dola lesiphamaso ngoba lenziwa kusuka kudola leqiniso.

Manje, kuyini—kuyini umahluko? Singabakwazi njani khona-ke? Ibandla leKatolika lithi, “Siyinhlanganiso endala kakhulu.”

IPhentekhosti yathi, “Ngani, saqalisa emuva-le kungakabi lenhlanganiso.”

Kulungile, sizakuhamba nje kukho konke *lokhu*.

AmaBaptisti athi, “Saqala kuJohane. WayengumBaptisti wokuqala, loJesu engakabuyi enkundleni.”

Awu, lalingaba lenhlobo yonke yokuphikisana. Kodwa kasikwehliseni phansi futhi sifumanise.

⁸³ Manje, aluba singahamba phansi edolobheni ukuyadinga uJesu, ukuthi Ungofanayo? Sasizabona indoda isiza ilerogwe njengaleyo Ayeyigqoka, futhi lu—lumcabango wakho wengqondo ukuthi Wayelenwele ezinde. Kasila mbali yalokho, ukuthi Wake waba lenwele ezinde. Kasikwazi.

⁸⁴ Kodwa sithi ukuthi sa—sabona indoda eyayikhangeleka njengomfanekiso womdwebi owadweba uJesu, futhi wayelamanxeba ezandleni zakhe, amanxeba enyaweni zakhe, futhi—futhi amanxeba ameva, lokunjalo, futhi wakhangeleka njengokuthi, mhlawumbe, umfanekiso kaHofmann Ngaye, wawuli *Khanda Lamatshumi Amathathu Lantathu*, kumbe mhlawumbe omunye womunye, njengo phefumulelweyo, kumbe—kumbe omunye umfanekiso, lowo wayezakube lokhe engasuye uJesu, ngoba ngizalitshela ukuthi kungani: Ngoba akula muntu ozabona uJesu emhlabeni emzimbeni wenyama kuze kuthi kuqala Aye enkazimulweni; ngoba sizahlwithwa ukuhlangana Laye emoyeni. Kulungile.

O, Wathi ensukwini zokucina, kuzakuba khona oKhristu bamanga, lakho konke kusithi, “Khangelani, Usenkangala; endlini yensitha; lingakukholwa.”

⁸⁵ Kodwa Ulapha esimweni sikaMoya oNgcwele, futhi uMoya owawukuKhristu uzakwenza izinto ezifanayo Azenzayo, ngoba yiMpilo efanayo. Nxa ungafaka impilo eyo—eyomvini emvinini womkhukhamba, izathela amavini. Nxa ungafaka impilo yesihlahla sompintshisi kweso—kwesomsikhamo, sizathela amampintshisi. Bona? Khona kanye. Ngoba kuyimpilo ephakathi kwakho, iyathela.

Futhi iMpilo eseBandleni likaJesu Khristu izathwala imisebenzi lamanxeba kaJesu Khristu.

Futhi iBandla ngumuntu ngamunye. UNkulunkulu usebenza loSrayeli njengesizwe, kodwa abeZizwe njengomuntu ngamunye. Manje, liyakubamba, liyakwenza? Bona? Umuntu ngamunye. . .

Isizwe—isizwe sizasindiswa lapho uSrayeli esiza. Sizakuzalwa ngobusuku obubodwa lapho uSrayeli ezakuza kuNkulunkulu ngasikhathi sinye.

Kodwa-ke, lapho abeZizwe, kungumuntu ngamunye. Abantu Abathethe kwabeZizwe ngenxa yeBizo Lakhe, esenza uMlobokazi Wakhe.

⁸⁶ Manje, kuyini esingakwenza-ke lobubusuku nxa sasifuna ukufumana ukuthi libandla lika bani Akilo? Nxa bengifuna ukubona nxa Esebandleni lePentekhosti, nxa bengifuna ukubona Usebandleni leBaptisti, kumbe ibandla leKatolika (inhlanganiso endala kulazo zonke), kumbe yiphi engangiza. . .? AmaLutheran, alandela amaKatolika, futhi uWesley uyalandela, futhi kusiya kusehla njengalokho. Nxa ngingahamba, ngiwakhangele wona amabandla, kuyini engangindakudinga? Umuntu ongafanana Laye? Hatshi. Kungaba lamadoda amanengi akhangeleka njeNgaye, khona kanye nje. Kuyini engangindakudinga?

⁸⁷ Khona-ke ngangindakudinga indoda eyayileMpilo phakathi kwayo. Ngangindakudinga iBandla elaliloMoya phakathi kwabo njengoMoya Wakhe. Bona? Nganginkhangelana ukubona imisebenzi Yakhe. Wathi, “Lowo okholwa Kimi (Johane oNgcwele 14:12), Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzayenza.” Kunjalo na? Khona-ke thina. . . Wathi, “Lowo okholwa Kimi, imisebenzi Engiyenzayo laye uzayenza.”

⁸⁸ Manje, uyathola ekutolikweni lapho, kwathi, “Emikhulu kulaleyi uzayenza, uza. . .” kodwa i, ngempela, ukutolikelwa okuqondileyo kikho yikuthi. . . Ngile *Emphatic Diaglott*, futhi ithi, “Lowo okholwa Kimi, imisebenzi eNgiyenzayo laye uzayenza, *leminengi* kulale uzayenza,” hatshi emikhulu, ngoba babengeke benze emikhulu. Wavusa abafileyo, wasilisa abagulayo, wamisa imvelo. Akula lutho olwalungaba

lukhulu. Kodwa ku—hatshi ngekhwalithi, kodwa *ngobunengi* Wayengabamkhulu.

⁸⁹ Ngoba khona-ke Yena...uNkulunkulu wayeseNdodeni eyodwa, uKhristu Jesu; Kuye kwahlala ukugcwala konke kobuNkulunkulu ngokomzimba. Manje, lapho leyo Nsika yoMlilo isehla phansi ePhentekhosti, liyananzelela, iNdimi zoMlilo zahlala phezu komunye lamunye wabo. Bengakaqalisi ukukhuluma ngendimi, kwakuleNdimi zoMlilo. Lowo kwakunguNkulunkulu eZehlukanisa eNsikeni yoMlilo elungeni ngalinye leBandla Lakhe. UNkulunkulu eZehlukanisa ukuze Abe ndawo yonke jikelele yonke indawo endaweni zonke ngasikhathi sinye.

⁹⁰ Khona manje imihlangano yokusilisa iyenzakala eAfrica. Iziqhuge ziyahamba, iziphofu zibona, yonke indawo emhlabeni, iBandla lomhlaba wonke jikelele leNkosi uJesu Khristu emuntwini ngamunye, amadoda aphila futhi eMkhonza. UNkulunkulu waZehlukanisa futhi waZibeka phakathi.

⁹¹ “Ngalolo suku lizakubakwazi ukuthi ngikuBaba, loBaba uKimi, Mina ngikini lani liKimi.” Bona? Bona? “Ngizakuba... Okwesikhatshana futhi lomhlaba (ikosmos lapho, uhlelo lomhlaba), awusayi kungiBona futhi. Kukanti lina, iBandla, lizangiBona, ngoba Ngi, uNgi uyi ‘sabizwana somuntu,’ Ngizakuba lani, ngibe kini, kuze kube sekupheleni komhlaba.” Kunjalo. “Ngi, Ngizakuba lani...” Bona, iBandla lomhlaba wonke jikelele leNkosi uJesu Khristu. “Ngizakuba lani. Imisebenzi eNgiyenzayo lizayenza lani.”

⁹² Manje, kasicabangeni nje okomzuzu manje lokho Akwenzayo leso sikhathi. Asiboneni luhlobo bani lwemisebenzi Alwenzayo, lokuthi WaZenza kanjani ukuthi azakale. Manje, sithatha, okomzekeliso, Wayebizwa ngokuthi uMesiya. Futhi uMesiya kutsho, “Lowo Ogcotshiweyo,” uKhristu. Wayethenjisiwe kusukela esivandeni saseEdeni, emuva kuGenesisi.

⁹³ Manje, siyabuyela nje emuva futhi sifumane. Manje si—siyabala lobubusuku kuJohane oNgcwele 12. Asibuyeleni emuva kuJohane oNgcwele 1, futhi-ke sizafumana lokho Ayeyikho. Futhi nxa singafumana lokho Ayeyikho, lokuthi Wayengowe bandla liphi, yinhlanganiso bani Ayesiya kiyo, khona-ke nxa kuyinhlanganiso yethu singasuthiseka ngayo.

⁹⁴ Futhi sizafumana lokho Ayeyikho, lalokho Ayeyikho lesosikhathi, lalokho Akwenzayo lesosikhathi, Kumele abe yinto efanayo, futhi enze into efanayo lamuhla, ngoba Wathi Uzakwenza. Lokho kungasuthisa ibandla? Awu manje, masibuyeleni emuva futhi sifumane.

⁹⁵ Manje, ngizacaphuna, futhi libale. Lapho—lapho lisiya ngehaya, thathani izahluko lezi njengoba ngikhombela kizo lapha. Futhi-ke, lapho sisiba...besizakuba lenkonzo yosiliso

eqhubekela phambili, siyaqhubeka nje sidinda kusukela kuGenesisi kusiya kuSambulo ukutshengisa ukuthi leli liqiniso.

⁹⁶ Manje, ungaba lemiqondo yakho yonke ilungisiwe (babenjalo labaFarisi) okwalokho uMesiya ayezakwenza lapho Esiza. Kodwa Weza ngokwahlukileyo kancinyane. Kukanti Wabuya khona kanye ngalokho iMibhalo eyakutshoyo, indlela Yena . . . ba . . . iMibhalo yatsho ukuthi Uzabuya. Manje, kasiMnanzeleleni okomzuzu nje.

⁹⁷ Siyathola, ngemva kokuzalwa Kwakhe, kusiya eminyakeni engamatshumi amathathu ubudala, umzaWakhe wesibili, uJohane, wayebhaphathiza enkanjala. Futhi uJesu wehla phansi futhi wabhaphathizwa, futhi amazulu avuleka, futhi wabona uMoya kaNkulunkulu usehla njenge juba. Futhi Wahamba enkanjala futhi walingwa nge . . . insuku ezingamatshumi amane ngudeveli, waphenduka lenkonzo Yakhe.

⁹⁸ Futhi into yokuqala Aqala ukuyenza, siyathola lapha kuJohane 1, Waqala ukuhamba esilisa abantu abagulayo. Futhi-ke kwakulendoda obizo nguAndriya wayekholwe Kuye. Kasimthathe nje okwesikhatshana. Kasithatheni manje ukuthi WaZenza njani ukwaziwa njengoMesiya.

⁹⁹ Manje, khumbula ukuthi uNkulunkulu uhlezi enika izibonakaliso lezimangaliso. Bangaki abakukholwayo lokho? Manje, kuThestamente eliDala . . . Manje, lalelisisani. Nje bef . . . Akuyikuthatha isikhathi eside. Nxa singakwenza ubone uMbiko, wena . . . akuyi kuba lomuntu phakathi lapha esihlalweni samasondo. Akusoze kube lomuntu ogulayo kulesi sakhiwo ngemizuzu engamatshumi amane kusukela manje, nxa lingalalela futhi likubambisise.

Manje, asikufakazeleni nje. Yikho lokho iBhayibhili elakutshoyo. “Fakaza izinto zonke.” Manje, nxa Wenza isithembiso, kumele Agcine isithembiso.

¹⁰⁰ Futhi uNkulunkulu, kuThestamente eliDala, nxa umprofethi eprofetha, kumbe umphuphi waphupha iphupho, indlela abathola ngayo ukuba lokho kwakuliqiniso kumbe hatshi, baya phansi kuUrimi Thumimi. Abafundisi lokunjalo bayazi ngalokho, isambatho sesifuba sikaAroni. Wayelamatshe alitshumi lambili amatshe okuzalwa abokhokho. Kwalenga phezu kwesigodo ethempelini. Futhi lapho umprofethi eqala ukuprofetha, kumbe umphuphi ekhuluma iphupho, kungelandaba lokuthi kuzwakala kuqotho okunganani, nxa kungazange kubaneke leyo ngxubengxube yokukhanya phakathi lapho, okukamoya kwakungasebenzi. Ngakho bawala umbiko.

¹⁰¹ Angila ndaba ukuthi kuzwakala kuhle okunganani, ukuthi kungenelana njani lesayensi yenkolo kaDkt. *Sibani-bani*, kumbe kungenelana okunganani le . . . *lelibandla kumbe leyo*

nhlanganiso, bayilahla ngoba okukamoya akuzange kusebenze. Amen.

¹⁰² Ngiyaqala ukuzizwa ngikholwa. Yebo, mnumzana. Lapho uNkulunkulu kamoya akhona, kuzakuba lezinto zikamoya ezenzakalayo. Awungeke nje uhlalele khatshana lakho. Kumele nje kube yileyondlela.

¹⁰³ Manje, nanzelela, manje, lapho lobo bupristi buphela, ubupristi bukaAroni, khona-ke leyo Urimi Thumimi yasuswa. Kodwa uNkulunkulu ulenye iUrimi Thumimi, okuyiLizwi Lakhe, iBhayibhili.

¹⁰⁴ Manje, nxa uNkulunkulu esenza isithembiso eBhayibhili, futhi-ke nxa usemukela lokho, isithembiso sikamoya singenza ukuzibonakalisa kukamoya, ngoba uNkulunkulu uzaqinisa iLizwi Lakhe. Ngempela. Nxa kungakwenzi, khona-ke kayisilo Lizwi likaNkulunkulu. Nxa kungeyisikho. . .

¹⁰⁵ Khona-ke—khona-ke nxa ukhoho lwethu lungekho lukhulu okweneleyo, ungakulanduli, nxa uNkulunkulu wenza isithembiso, wathi, “Kunjalo, kodwa kangila khoho olweneleyo ukukwenza,” makuthi omunye umfo akwenze.

¹⁰⁶ Nxa ngingelalo ukhoho olweneleyo ukuqalisa ukuhamba njengalokho uEnoki akwenzayo, thatha uhambo lwemini futhi uhambe eKhaya kanye loNkulunkulu, angisoze ngime endleleni yomunye umuntu olokhoho olweneleyo ukukwenza. Ngizakuthi, “Kadunyiswe uNkulunkulu ngalowo mfowethu, uhambe waphuma emhlabeni, ngilokubonga ngalokho, a—angeke ngikwenze, kodwa yena. . .Ngilokubonga wakwenza. Ngi. . .” Bona? Ngiyakukholwa lokho, futhi kangifuni ukuma endleleni yomuntu olokhoho lokwenza iLizwi likaNkulunkulu liqiniswe. Manje, kufanele kubuye kuvela eLizwini.

¹⁰⁷ Manje, lapho uJesu esiza, Wabuya kwaBakhe uQobo, amaJuda. Manje, siyathola ukuthi Wayelesibonakaliso sikaMesiya Esasimlandela. UJohane wafakaza ngakho, futhi kwakhangeleka njenge—njenge juba, ukuKhanya, kusehla phansi kuvela eZulwini. Wakunanzelela. Manje, lapho lokho kuKhanya, kumbe ijuba, langena eNdodaneni yomuntu, siyananzelela lokho okwathathindawo.

¹⁰⁸ UAndreya, kasiqaliseni ngaye. Thina. . .Manje, kuJohane oNgcwele 1, isahluko 1, ngiphakathi. Siyathola ukuthi uAndreya, khonapho ekholwa eNkosini uJesu Khristu, uyahamba ukuyathatha uSimoni Phetro. Ibizo lakhe kwakunguSimoni ngalesosikhathi, futhi wathi kuSimoni, “Manje, kumele ubuye ubone.” Kasingeneni enkulumweni yabo. Bonke bangabagoli benhlanzi.

¹⁰⁹ Ngiyambona uSimoni, mhlawumbe omdala kwababili, bahlala phansi ohlangothini lwesikepe futhi wathi, “Andreya, manje uyazi ukuthi sobabili singabaFarisi, ngoba silandela ubaba wethu omdala, umFarisi. Futhi ngiyakhumbula,

Andreya, ubaba engakabhubhi lapho ngisasengumfana omncinyane, ngolunye usuku emva kokuba sigole inhlanzi phandle echibini usuku lonke, sangena phakathi; futhi ubaba wayekhulekile kakhulu ukuthi athole inhlanzi. Futhi khona eholeni lokucina sabamba inhlanzi yesinkwa sethu usuku olulandelayo. O, ngiyabona ukuthi—ukuthi umama wayehlezi kanjani esemadolweni ekhuleka. Ukuthi sasithemba kanjani uNkulunkulu ukusisiza.”

“O, ngeqiniso, mfowethu Simoni. Ngiyakukhumbula lokho kakuhle.”

¹¹⁰ “Awu, ngiyakhumbula,” (Simoni) “ubaba wami wathi kimi ngolunye usuku lapho ephululela inwele zami ngemuva, futhi ngabeka izandla zami phezu kwenwele zakhe ezimpunga, futhi wathi, ‘Simoni, ndodana yami, ngangihlezi ngifuna ukuphila ngibone usuku lapho uMkhululi wethu, uMesiya, azakuza khona. Kodwa sengisiba mdala manje, ngakho ngicabangela ukuthi angisoze ngenelise ukuMbona, Simoni. Kodwa ungumfana omncinyane. Kungela kuthandabuza uzaMbona osukwini lwakho.”

¹¹¹ “Manje, kuzakuba lokudideka okunengi. Kuhlezi kukhona, Simoni. Ngaphambi nje okukamoya kuthathi ndawo, kuzakuba lezinto ezinengi zamanga zithathi ndawo. Kodwa ngifuna ukuthi ukhumbule lokhu, Simoni, ukuthi lapho uMesiya esiza, uMesiya uzakuba lesibonakaliso sikaMesiya. Futhi lizaMazi ngesibonakaliso.”

¹¹² “UMose watsho njalo, ngoba uMose wathi, i—ku, ngale esahlukweni sika—sikaDuteronomi, sithola lokhu, ukuthi Wathi ukuthi iNkosi . . .” (UDuteronomi 18:15, nxa ufuna ukukubhala phansi ukuze ukubale. Bala isahluko sonke, usehla.) “. . . ukuthi iNkosi uNkulunkulu wakho izavusa umprofethi ofanana lami. Kuzakuthi lowo ongasoze azwe lumprofethi uzaqunywa phakathi kwabantu.” Bona?

¹¹³ “Manje, wathi, ‘Manje, khumbula, Simoni, kungaba lezikhulumi ezinkulu ezilamandla eziphakamayo. Kungaba lamadoda amakhulu azaphakama. Kodwa khumbula, njengamaJuda, siyakwazi ukuthi uNkulunkulu uyasithumela uMprofethi, uMesiya-Mprofethi. Futhi isizatho . . . Manje, sibe leminyaka engamakhulu amane manje, kusukela kuMalakhi, kasizange sibe labaprofethi, kodwa lapho uMesiya esiza, Uzakuba nguNkulunkulu-Mprofethi. Siza kuba Mazi ngalokho. Manje, ungakukhohlwa lokho, Simoni.”

¹¹⁴ Manje, yena uthi, “Andreya, ungathi lowu ngumuntu omkhulu. Engathonya abantu. Kodwa kimi, Kumele abengumProfethi ngoba uMesiya . . .

Futhi ngakuzwa ukhuluma ngalowomuntu enkangala lokunjalo, uJohane. Yena, mhlawumbe, wayengumprofethi laye. Kangazi.

115 Kodwa luMesiya uzakuba nguNkulunkulu-mProfethi. Uzakuba ngumProfethi-lokwengeziweyo. Uzakuba ngodlula umprofethi. Uzakuba ngumProfethi-lokwengeziweyo. Ngizahamba lawe ngolunye usuku.”

116 Ngiyakhumbulela ngimbona uAndreya, futhi-ke, ehamba esiya enkonzweni ukuyakuzwa uJesu waseNazaretha, futhi-ke wabuya ngek haya wamtshela ezinye izinto ezenzakalayo. Ngakho usuku olwalandelayo mhlawumbe uSimoni wenza isinqumo sokuthi uzahamba.

117 Futhi liyakhumbula, waphiwa izihluthulelo, uSimoni waphiwa, ngokuya kwesikhathi. Wayengumuntu ongelalwazi. Akazange aphume kuloba yiwaphi amaseminari, loba ziphi izikolo zeBhayibhili zabo. Wayengakwanisi ngitsho ukusayina ibizo lakhe uqobo, uSimoni Phetro. IBhayibhili lathi wayeyikho konke ongaziyo longafundanga, kodwa bananzelela ukuthi wayekanye loJesu. Manje, yiyo into eqakathekileyo. Leyo yiPhentekhosti yeqiniso. Bona?

118 Manje, siyafumana ukuthi wahamba phansi futhi mhlawumbe wenyuka loAndreya, futhi ixuku elikhulu labantu ngalapho. Futhi khonapho efika ebusweni beNkosi uJesu, engazi uba Waye nguMesiya. Manje, sizafumana lokho uMesiya ayeyikho.

119 Futhi khonapho efika eBukhoni bukaMesiya, Wamkhangela, futhi Wathi, “Ibizo lakho nguSimoni, njalo uyindodana kaJonasi.” O, minabo. Lokho kwakwenele kuye. Hatshi kuphela ukuthi Wakwazi ukuthi wayengubani, Wakwazi lowo baba omdala olobunkulunkulu ayemtshela lokho Ayezakuba yikho. Lokho kwaqeda indaba nininini. Lowo kwakunguMesiya. Yebo, mnumzana.

120 Nxa lowo kwakunguMesiya izolo ezaZakalisa kwaBakhe uQobo, lowo nguMesiya lamuhla ezaZakalisa kwaBakhe uQobo. Khumbulani: kwaBakhe uQobo. Sizafika kulokho ngomzuzu.

121 Manje, kwakuyini? Kwakulabanengi bemile lapho, mhlawumbe, abangazange bakuzwisise lokho. Kodwa uSimoni wayekwazi, ngoba wayedinga lolohlobo loMuntu. Wakhokhelwa nguMoya. Wakwazi ngoMbhali ukuthi lowo kwakunguye kanye uMesiya. Akamazi kuphela, kodwa Wazi uyise wakhe, futhi wabiza amabizo abo bonke.

122 Futhi lapho kwakumi indoda lapho obizo nguFiliphu, futhi uFiliphu wathi, “Tshono, yikho. Ngiyazi lowo nguMesiya.” Futhi oqaqeni wahamba, amamayila alitshumi lanhlanu oqaqeni, ukuthola umngane ukumtshela mayelana ngakho.

123 *Kuleny into*, lapho uthola umbono ngoKhristu, awungeke uhlaliseke. Kumele utshale omunye umuntu ngakho. Ukuthintwa nje Nguye, futhi kuyalumathisa umphefumulo wakho uvuthe.

“Kumele ngifumane . . . Ngilomngane obizo nguNathaniyeli. Uyindoda enkulu. Ungumfundi olungileyo.” Futhi ngasentabeni wabhoda.

¹²⁴ Mhlawumbe kwasekusiba yisikhathi santambama lapho engena phakathi. Uyaqoqoda emnyango, futhi uNkz. Nathaniyeli uyeza emnyango. “Awu, nxa kungesuye umngane wethu uFiliphu.”

“O, ungaphi uNathaniyeli?”

“Uyazelula esivandeni sezihlahla.”

¹²⁵ Wahamba phakathi kwesivande sezihlahla, futhi wathola, phandle lapho ngaphansi kwesihlahla somkhiwa, wathola uNathaniyeli phansi emadolweni akhe, mhlawumbe, esithi, “O Nkosi Nkulunkulu, Wasithembisa inkululeko. Siyayidinga. Besiyilindele. Kunini lapho Ozakwenza khona, O Nkosi Nkulunkulu? Ngilindele leso sithembiso Owasinikayo.” Uyaphakama, futhi athintithe impahla zakhe—zakhe njengalokho, futhi watshibilika, futhi ngubani owayeme lapho kodwa uFiliphu.

Wathi, kungela kuthandabuza, “Filiphu, mngane wami.”

¹²⁶ Futhi engakakhulumi lutho, “Lihamba kanjani? Izihlahla zikahle yini?” wayelombiko wesiphangi phangi, enye into eqotho. Wathi, “Woza, ubone Lowo esimfumeneyo.” O, khona kanye emcijweni. “Woza ubone Lowo esimfumeneyo, uJesu waseNazaretha, iNdodana kaJosefa. UnguMesiya. Ngiyakwazi ukuthi UnguMesiya.”

¹²⁷ O, manje, ngingacabanga uNathaniyeli esithi, “Manje, Filiphu. Manje, ngiyazi izifundo ezinengi zeBhayibhili esibelazo, izimfundiso ezinengi lezo esibe lazo. Futhi siyakwazi, wena lami siyazi. . .

¹²⁸ “Manje, kuyini okwenzakeleyo, Filiphu? Ngabe utshone enzikini kwenye indawo? Awu, kuyini okwenzakele kuwe, Filiphu? Manje, ungabuyi ungitshela ukuthi—ukuthi luMesiya wayezaphuma eNazaretha. Manje, siyakwazi, sezwa inkulumbo yokucina kaKhefasi, ukuthi ngolunye usuku uMesiya uzabuya, futhi Wayeza kwehla njenge ndizamtshina, uyazi, khona phandle emaseyilini ethempeli.

¹²⁹ “Uzabuya ehlanganisweni yethu, ngoba inkulu ukwedlula zonke elizweni. Futhi Uzabuya khona. . . Futhi nxa engasoze Abuye kweyethu, asisoze sikukholwe. Asiyi kuba lento yokwenza lakho, asiyi kusebenza labanye bonke babo. Hatshi. Kule. . . Uzabuya kithi. Thina yithi. Futhi Uzabuya phandle lapho, futhi Uzabuya kuKhefasi, umpristi omkhulu, ubhishopi wethu omkhulu, futhi athi, ‘Ngingu Mesiya. Sengibuyile manje ukuzothumba.’ Qiniso yiyo indlela okuzakwenzakala ngayo.”

¹³⁰ Lowo mqondo awukaze utshiye abantu. Kunjalo. Kodwa uyazi ukuthini? UNkulunkulu wenza izinto ngendlela Afuna

ukwenza ngayo. Uvame ukwenza ngokutshiyene lendlela esilungiswe ngayo sonke ukukwamukela, ukuze Enelise—Enelise. . .

¹³¹ Awu, U—UZifihlile emehlweni abahlakaniphileyo labaqedisayo, futhi waZembula kuzo ingane ezingathanda ukuzithoba lokufunda okuvela Kuye. Manje, ngokuphangisa, khangelala okwenzakalayo.

Kodwa ngizwa uFiliphu esiya kuye lenye into ebambekayo, hatshi amazwi Ayewakhulumile, kodwa into Ayeyenzile.

Manje, ngiyamuzwa esithi, “Nathaniyeli, uyisifundi soMbhala.”

“Yebo, mnumzana.”

“Luhlobo bani lweNdoda uMesiya azakuba nguye?”

“Ngani, uMesiya uzakuba nguMprofethi.”

¹³² “Yebo, mnumzana, lokho kuliqiniso, ngoba uMose wasitshela, umkhokheli wethu, wayenguye, kumbe, amazwi akhe sithembele kiwo, futhi kufanele sithembele kiwo, kwaze kwabuya uMprofethi. Futhi Wayezakuba nguMesiya, futhi uzatshengisa isibonakaliso sikaMesiya.”

“Yebo.”

¹³³ “Awu, luJesu waseNazaretha engikhuluma ngaye. . . Liyakhumbula lowomgoli wenhlanzi omdala phansi lapho abambiza bethi Simoni, wathenga inhlanzi kuleso sikhathi, futhi wayengenelisi ngitsho ukusayina irisithi yakhona?”

“O, yebo. Ngangimazi, futhi ngangimazi kuhle ubaba wakhe.”

¹³⁴ “Awu, ngolunye usuku umfowakhe wamletha phezulu ebantwini lapho uJesu ayemi khona. Wakhangelala ngalapho, wathi, ‘Ibizo lakho nguSimoni. Uyindodana kaJonasi.’ Uyabazi bonke.”

“Futhi Wakwenza lokho?”

“Yebo.”

“Ngubani Omtshele ngakho?”

¹³⁵ “Akula. USimoni ulethwe nguAndreya, umfowakhe, wabuya phezulu lapho. Liyazi akusoze kungimangalise kodwa lokho Azakulitshela khona ukuthi ungubani lapho lifika lapho.”

“Awu, angazi lutho ngalokho manje. Kumele ngibone. Liyazi, bengingumuntu wenkolo okwesikhathi eside. Ngakho, ngiza—ngizamele ngibone ngalokhu.”

¹³⁶ Futhi into yokuqala uyazi, usuku olulandelayo lapho besiza, awu, babengabe bebuye emzileni wokukhulekelwa, kumbe bengabe bebuye phakathi kombuthano. Angikwazi. Kungenani, masinya lapho uJesu embona okokuqala, uJesu wakhangelala

ngakuye, wathi, “Khangela umIsrayeli, okungela nkohliso kuye.” Lokho kwasusa isitatshi kuye. Lokho . . .

¹³⁷ Wathi . . . Manje, mhlawumbe abanye babo bama ngasemaceleni, bathi . . . Awu, lamuhla bazakuthi, “Ngani, sibili, uzakuba kwazi wayeyilokho, ngoba indlela ayegqoke ngayo, wayengumIsrayeli.” Hatshi, hatshi. Bonke abasempumalanga babegqoka okufananayo. Wayengabe engumArabhi. Wayengabe engumGriki. Sibili, bonke bamnyama, bagqoka gla- . . . balendevu lamaqhiye, lezembatho okufanayo.

Wa—Wathi, “Khangela umIsrayeli, okungela nkohliso kuye.”

O, kwambamba kakhulu. Wathi, “Rabi, Ungibone nini?”

Wathi, “UFiliphu engakakubizi, lapho ungaphansi kwesihlahla, ngakubona.”

Umlaleleni. “Rabi, Wena uyiNdodana kaNkulunkulu; Wena uyiNkosi yakoIsrayeli.” Bona, ezaZisa kwaBakhe uQobo.

¹³⁸ Manje, kwakulalabo ababemile lapho ababezibiza ngokuthi aBakhe uQobo. Omunye wabo wama eceleni Kwakhe, futhi wathi, “Uyazi ukuthini? Kumele ngiphe impendulo kumabandla ethu. Akazange abuye enhlanganisweni yethu. Ngakho kuyini esizakutshela ibandla ngakho, lapho be . . . ? Kufanele si—kufanele sikhulume enye into, ngoba enye into iyenziwa. Ngakho si . . . Kuyini esizakutshela ibandla lethu?”

Omunye wabo wathi, “Ngizakutshela.” Inhlanganiso encinyane yabatshumayeli ekhloneni ngale yathi, “Ngokukadeveli. Kunjalo sibili.”

¹³⁹ Kodwa babengeke bakufihle Kuye. Waphenduka, ebona imicabango yabo. Wathi, “Utsho lokho umelana Lami, iNdodana yomuntu, Ngizalixolela ngalokho,” kodwa manje, ukuhlephula leliLizwi, “kodwa ngolunye usuku, uMoya oNgcwele uzabuya, enze into efanayo. Ilizwi elilodwa elimelana lawo alisoze lixolelwe kulumhlaba, loba emhlabeni ozayo.” Isono esingela kuthethelelwa, ukubiza uMoya kaNkulunkulu owenza imisebenzi yobuMesiya, njengalokho Ayekwenza, umoya ongcolileyo njengesanuse.

¹⁴⁰ Wathi, “Ungu Bhelizebhabhu, isanuse. Ubala ingqondo zabo. U—Ufunda imicabango, ukufunda imicabango, futhi Angabala imicabango yabo. Yikho lokho Akwenzayo.” Babengeke bathi Waye ngakwenzi, ngoba nanko khona lapho, phambi kwabantu.

¹⁴¹ Kodwa khangela kulawa madoda ayemiselwe iMpilo. O Nkulunkulu! Ibizo labo kalifi lamuhla. Base Nkazimulweni loKhristu. Bakunanzelela ukuba nguMesiya. Wathi, “Wena unguKhristu, iNdodana kaNkulunkulu ophilayo, iNkosi yakoIsrayeli.”

Wathi, “Ngoba Ngilitshele lokho, uyakholwa? Khona-ke wozani lihambe Lami. Uzabona okukhulu kulalokhu.” Kodwa ngoba wakholwa!

¹⁴² Manje, nxa lesu kwakuyisibonakaliso sikaMesiya izolo, futhi UnguMesiya ofanayo lamuhla, kuzamele kube yinto efanayo lamuhla njengoba kwakuyikho izolo. Yiyo indlela AzaZisa ngayo eBandleni Lakhe.

¹⁴³ Manje, kulenhlanga ezintathu zabantu emhlabeni. NguHamu, Shemu, labantu bakaJafethi; futhi ngalolosuku, ababebalwa njengamaJuda, abeZizwe, futhi lamaSamariya. Manje, abeZizwe, thina amaAnglo-Saxon, sasingamahedeni kulezo nsuku. Sasikhonza izithombe, amaRoma, lokunjalo, lenduku emihlani yethu; futhi sasingadingi Mesiya. Futhi khumbula, uMesiya ubuya kuphela futhi aZibonakalise kulabo abamdingayo.

¹⁴⁴ Isizatho singaboni lezi zinto lamuhla, asizidingi. Sikhangele emabandleni ethu, inhlanganisano zamasono ethu, izakhiwo zethu ezinkulu, ukuba sikhula okunganani. Susa amehlo akho kulokho. Khangela kuMesiya. Sesisesikhathini sokucina.

Manje, nanzelela lokho okwathathi ndawo. Khona-ke siyathola ukuthi Wabuya. Manje, kule... Wenza... yiyo indlela AzaZisa ngayo kumaJuda.

¹⁴⁵ Manje, sizathatha, sivule amapheji ambalwa kuJohane oNgcwele, isahluko 4. Wayesiya eJerikho. Uba loba ngubani owake waba sePalestine, kungaphansi kweJerusalema. Yikho lapho Ayekhona endleleni Yakhe. Kodwa Wayedingakala, ukudlula eSamaria phezulu entabeni. Ngingazi ukuthi ngenxa yani? Manje, kuJohane oNgcwele 5:19, 5:19, lizabala lokhu: “Ngiqinisile, Ngiqinisile, Ngithi kini, iNdodana ayingeke yenze ulutho Ngokwayo, kodwa lokho Ebona uBaba ekwenza...” Bona, Waye nguMprofethi, ingxenye yobuProfethi Bakhe. Manje, Ungowedlula umprofethi. Lingacabangi ukuthi ngimvumela abe nguMprofethi. Angimvumeli.

¹⁴⁶ Ngizwe uDade Florence ehlabela isikhatshana esedluleyo. Ngizamfuna, uzakwenza ngobunye ubusuku, phansi lapha, ukuhlabela, *Phansi Evela ENkazimulweni Yakhe*. Ngiyayithanda leyo ngoma. Itshengisa ubuNkulunkulu obukhulu bukaJesu Khristu. Ezinsukwini lapho bezama ukuMenza nje umprofethi, WayenguNkulunkulu-Mprofethi. Wayesedlula umprofethi. Waye nguNkulunkulu ebonakalisiwe; kodwa isibonakaliso Sakhe sikaMesiya waye ngumprofethi.

¹⁴⁷ Manje, siyafumana ukuthi lapho siMbona lapho, emile lapho; khona-ke wenyukela eSamaria. Manje, amaSamariya babeyingxenye amaJuda labeZizwe, ababekhonza uNkulunkulu. Manje, siyafumana ukuthi Wahamba phezulu lapho, futhi kwasekuzakuba ngeletshumi lanye kumbe eletshumi lambili nta. Wathumela abafundi Bakhe ukuyathenga imiphako,

ukudla; wehla phansi eSamariya. Wahhlala phansi emthonjeni, mhlawumbe umfanekiso, enye into njengalumfanekiso omuhle ngemuva lapha, ehlezi phandle lapho emthonjeni. Nxa wake waba seSamariya, futhi unanzelele umthombo womphakathi edolobheni lapho, lokhu usasekhona.

¹⁴⁸ Futhi kwase kuzakuba ngeletshumi lanye nta emini. Kwakulomfazi owaphuma ukuyakukha amanzi. Asicabangeni ukuthi wayemuhle, njengamanye amakhosikazi alamuhla, kuphela kwakutshiyene kancinyane. Khona-ke siyathola ukuthi u...[Ibandla liyahleka—Mhl.] Yebo. Bengicabanga ngaye, esiyakuba...ngimenze abe lenwele ezinde.

¹⁴⁹ Ngangicabanga ngomfazi lowo owageza inyawo zikaJesu, liyazi, ngenyembezi zakhe futhi wazesula ngenwele zakhe. Wayezakuba lesikhathi esinzima...Wayezakuma ngekhandla lakhe lamuhla ukuthola inwele ezeneleyo phansi lapho ukwesula inyawo Zakhe ngazo. Sebazigela zonke. IBhayibhili lathi, “Ziludumo lwakhe,” ngakho ugele nje udumo lwakhe. Kangazi ukuthi kungani. Mhlawumbe wakhangelala omunye umuntu phezulu lapha owayecabanga okunengi ngaye, phezulu eHollywood. Kodwa lobakunjalo... .

¹⁵⁰ Li—lizangibiza ngokuthi ngidlulisa amalawulo. Lizangibiza ohlanyayo nxa lifuna, kodwa ngoSuku lokwaHlulelwa uzakuthola ukuthi kungu ITSHO KANJE INKOSI. Kulungile. Akumangalisi sile bandla elifayo; hatshi ukufa, kodwa elifileyo. Kunjalo. UMoya kaNkulunkulu udabukisiwe futhi ususukile kikho. Indlela zethu ziMdabukisele kude. Ukwahlukana kwethu, lokungakhathali kwethu Kuye, yikho okukwenzileyo. Kangifuni ukulizwisa ubuhlungu. Angilapha ukulizwisa ubuhlungu. Ngilapha ukulivusa. UNkulunkulu abe lesihawu.

¹⁵¹ Sipe amandla lesibindi ukuhlala eLizwini likaNkulunkulu, siLilethe kungenani lokuthi kutshoni, ukuthi lithini. Sithatha abatshumayeli ukungenisa imali, ukuyekethisa, ukwenza inhlelo zamathelevishini ezinkulu, futhi lezinto ezinjalo, ukuyekethisa labantu. Hatshi mina. Ngingangcono ngilale ngesisu sami, futhi nginathe amanzi esifudlana, ngidle amabhisikiti esoda, futhi ngitshumayeke iqiniso, kulokuthi ngime lapho phambi kwebandla ngoSuku lokwaHlulelwa, futhi ngilahlwe kanye labo.

¹⁵² UMBuso wami kawusiwo walumhlaba. Amagugu ami awekho kulumhlaba. Amagugu ami aseZulwini, lengikufunayo ngabantu bakaNkulunkulu, iBandla Lakhe.

Ungazifananisi lomunye umkamalusi, kumbe omunye umkamtshumayeli, kumbe umkamvangeli. Zifananise leBhayibhili. Kunjalo.

¹⁵³ Lamuhla kudingakala sifananisane. Umfazi angagqoka isigqoko esithile ebandleni, kumbe alungise inwele ngendlela ethile, futhi wonke umfazi ufuna ukugqoka into efanayo.

Kwenza okufanayo phakathi kobulilili bobubili. Angilandaba loba ibhatshi lami lihambelana lebhulugwe lami kumbe ithayi yami ihambelana leyembe yami. Ngifuna isehlakalo sami sifanane leBhayibhili likaNkulunkulu. Yilo uhlobo lokuhambelana esiludingayo lamuhla, imvuselelo yaloluhlobo lokufananisa, loMoya kaJesu Khristu ephila phakathi kwethu.

Lokho . . . [Indawo engelalutho ethephini—Mhl.]

¹⁵⁴ Abangeke baxubane ndawonye njengalokhu abakwenzayo phezulu lapha eLos Angeles, futhi lalapha. Abangeke baxubane ndawonye. Awungeke wehlukanise okunye kokunye manje. Konke kuyafanana. Lezo nsuku kwakwahlukile. Nxa umfazi wayemubi, wayefakwa uphawu ukuthi mubi. Wayehlala kwabangabakhe; wayengazihlanganisi labanye babo bonke. Manje, kunjengokuthatha i—iqanda futhi ubusuqala ulitshaya phakathi kwalo. Kwenza into yonke ibengumbala wethanga. Bona? Ngakho yikho lokho okuyikho manje.

¹⁵⁵ Khangela, ngangibala lapha lapho prover- . . . impambukiso, ngizama ukutsho, phezu kwesizwe laseLos Angeles, ukuthi kunjani; o, kubi. Ukwanda kwenu kungaba amaphesenti angamatshumi amathathu ukwedlula umnyaka odluleyo. Kuyi . . . Ngani, kuyiSodoma.

¹⁵⁶ O, makuthi uNkulunkulu anyikinye abantu lapha, ngizwa, imvuselelo kwenye indawo ezanyikinya ibandla lePhentekhostali libuyele engqondweni zalo njalo, ikhafula uMlilo phezu kwemibuthano ukuthi abantu banga zwisisa kuleli hola esiliphilayo, ohlezi elele, njengakho, ngoba iBhayibhili lathi bazakwenza, ngiyathemba. Awu, nanko-ke.

¹⁵⁷ Manje, lumfazi uyaphuma. Futhi yena, mhlawumbe waphuma ngaleso sikhathi; mhlawumbe ube phandle ubusuku bonke futhi walala kwaze kwaba yilesosikhathi. Kodwa kungenani, waphuma lenkonxa. Wafaka intambo ezincinyane ngaphansi, lamawuka amancinyane, futhi wehlisa phansi indirayi ukukha amanzi. Futhi lapho esezadonsela phezulu amanzi akhe, wezwa Omunye umuntu esithi, “Mfazi, akuNginathise.”

Manje, khumbula ungumSamariya. Manje, Watshengisa lesi sibonakaliso sikaMesiya kumaJuda. Manje, nanka amaSamariya. “Mfazi, akuNginathise.”

¹⁵⁸ Wathi, wakhangela, futhi wathi, “Ngani, manje,” Ngizakwenza, ngikwehlukanise, “silobandlululo lapha. Akusiwo mkhuba Kuwe, ungumJuda, ungicele, umfazi weSamariya, into enjalo.” Futhi wathi . . .

¹⁵⁹ Mhlawumbe Wayehlezi lapho, ukuthi Wa—Wayengela kodwa iminyaka engamatshumi amathathu ubudala, kodwa uMbhalo wathi, uJohane oNgewele 6, wathi Wakhangeleka elamatshumi amahlanu. Wathi, “Awusiyo ndoda engamatshumi amahlanu ubudala futhi uthi ubone uAbrahama.”

160 Wathi, “Engakabikhona uAbrahama, NGINGUYE.” Kunjalo. Bona? Mhlawumbe Umsebenzi wakhe Wamluphazisa, wayengabe esempunga kancinyane, kumbe enye into.

161 Lapho Esahlezi lapho futhi eMkhangele, Indoda ekhangeleka ingaba yiminyaka engamatshumi amahlanu ubudala ehlezi eyame icele lalowo mduli, wathi, “Kakusiwo mkhuba kini maJuda ukusicela thina amaSamariya.”

162 Wathi, “Kodwa aluba ubusazi Lowo obukade ukhuluma laye, ubuzaNgicela amanzi okunatha.” Kuyini Ayekwenza? Manje, kuzafanele uthathe ilizwi lami ngalokhu. Wayezama ukuxhumana lomoya wakhe. UNkulunkulu Wayemthume phansi lapho. UNkulunkulu ungithume kuleli ibandla. Kangikwazi wena. Bona? Kangazi lamunye wenu.

163 Kodwa uNkulunkulu Wamthuma phezulu lapho. Wayedingakala ukuya eSamariya. Ngani? Babekhangelele uMesiya. Wayemele, ahambe futhi abatshengise ukuthi WayenguMesiya. Ngakho Wahlala lapho. Umfazi lowu wathi, wakhuluma Laye, wathi, ukulandisa, wathi, “Umthombo uyatshona, futhi Awula lutho lokukha ngalo.” Wathi, “Obaba bethu bakhonza kulintaba, futhi lokunjalo, futhi Wena uthi eJerusalema. . .” Futhi ingxoxo yaqhubeka.

164 Kuyini Ayezama, ukukwenza? Ukuthola lapho uhlupho lwakhe olwalukhona. Manje, lalelisisani manje. Afumanise lapho uhlupho lwakhe olwalukhona. Manje, kuyini? UMesiya uzaZazisa kwabangaBakhe uQobo eSamariya (Bona?), kumaSamariya. Ukuthi Wakwenza njani kumaJuda, Kumele enze into efanayo kumaSamariya. Sibili. Kumele abize aBakhe uQobo ngokufanayo. . .

165 Khumbulani lokho engikukhulumileyo ubusuku obedluleyo? Nxa uNkulunkulu engenza isinqumo sokwenza into ngendlela ethile, Yena kumele akwenze sonke isikhathi ngendlela efanayo. Nxa Engazange, Wenza iphutha lapho Ekwenza ngesikhathi sokuqala. Bona? Awuphi isiqephu esisodwa sesinkwa somumbu futhi esinye isiqephu sekhekhe. Konke kuyafana, khona kanye. Bona? Manje, nanzelela, Yena u, Yena—Yena—Yena kalamkhawulo, uphelele, ulamandla wonke, ukhona ndawo zonke. Manje, sabona lapho ukuthi lumSamariya, manje, Uzakwenza njani ukuzaZisa kumaSamariya? Umbuzo uphakathi Kwakhe lomfazi.

Futhi ngemva kokuba Esemkhangele okwemizuzu emilutshwane, uBaba Wayemthume phezulu lapho, ngakho Wa—Wathi, “Hamba, uyethatha indoda yakho futhi ubuye lapha.”

Wathi, “Kangilandoda.”

“O,” Wathi, “kunjalo. Ubulabahlanu, lalowo ophila laye manje kayisiyo indoda yakho. Ngakho ukhulume kahle.”

166 Ngiyazibona lezo ezinhle, ixhuku elikhulu lenwele eziphotheneyo zilengela emahlombe akhe, lamehlo akhe amakhulu ansundu, futhi inyembezi zisehla ezihlathini zakhe. Wathi, “Mnumzana, ngiyabona ukuthi UngumProfethi.” Kutshiyene okunganani kuleso sifebe, futhi lalabo batshumayeli. Wayengazi okunengi ngoNkulunkulu ukwedlula ingxenye yabo. Kungaleyo ndlela enkulu lamuhla, futhi. Kunjalo. Yebo.

167 Wathi, “Mnumzana, ngiyabona ukuthi UngumProfethi.” Wathi, “Siyazi, thina Mess-...thina amaSamariya, siyakwazi ukuthi lapho uMesiya esiza, leso sizakuba yisibonakaliso sokuthi Uzakwenza. Ngakho kumele Ube ungumProfethi Wakhe. Siyakwazi lapho uMesiya esiza, Uzasitshela izinto lezi; kodwa Wena Ungubani?”

O, minabo. Akuzange kube khona kodwa Oyedwa owayengakutsho lokhu. Wathi, “NgiNguye Okhuluma lawe.”

Wakunanzelela. Lowo kwakunguMesiya ayefundisiwe ukuthi uyabuya. Wayekwazi ukuthi Uzakuba ngumProfethi, umProfethi-Nkulunkulu. Ngakho wathi...

168 Waphosela phansi inkonxa yakhe yamanzi, kumbe, wayibeka phansi, kumbe ini, futhi wagijimela edolobheni. Futhi khangela umbiko wakhe. Wagijima wangena, wathi, “Wozani libone iNdoda Engitshele izinto engizenzileyo. Lesi akusiso yini isibonakaliso uqobo sikaMesiya? Akusuye yini lo uMesiya? IMibhalo yethu ayisitsheli ukuthi lapho Esiza, yikho lokho Azakwenza?”

169 Futhi iBhayibhili lathi abantu balelo dolobho baMkholwa ukuba nguMesiya ngenxa yobufakazi bomfazi Ayemtshela izinto ayezenzile. Kungaba nguMibhalo lowo? UJohane oNgcwele 4.

170 Manje, ngiyabona isikhathi sami siyabaleka, ngakho kuzamele ngiphangise manje futhi ngibe lomzila wokukhulekela. Kangifuni ukulihlalisa isikhathi eside. Bona? Kodwa lokhu, kube yinkonzo yokusilisa yokucina, ngokwazi kwami khathesi, kuze kube ngeSonto ebusuku. Kodwa manje, mana. Makuthi ngithole esinye esisodwa isando esincinyane—esincinyane lapha ukuquma lesi sipikili phakathi lapha ukusenza sinamathele.

171 Manje, kwakulamaJuda: WazaZisa njani kumaJuda njengoMesiya? Ngokutshengisa ukuthi Waye nguNkulunkulu-mProfethi. Kunjalo na? Lonke liyavuma kulokho? Manje, khumbula, aBakhe uQobo, aBakhe uQobo. Amanye amaJuda, amaJuda nje avamileyo, bona abatshumayeli abendulo, labafundisi bemile khona ngalapho bele D.D.D., Ph.D., LL.D., bemile khona lapho, uyazi, lamakhola abo ephendulelwe, ngokutsho, futhi begqoke amaqhiye, lakho konke njengalokho, bathi, “Ku—kuyikufunda ingqondo. Unga...Bona? Khangela uhlobo lwakhe. Khangela lapho avela khona. Kuyini

ayikho kwasekuqaleni kwakho? Wavela kusiphi isikolo? Wakufundela ngaphi lokhu? Asila mbali yakhe yokubuya ngitsho kumaseminari ethu, ngakho uyazi angeke abe eqondile. Akasuye weAssemblies. Akasuye weOneness. Akasuye weChurch of God, iBaptisti, iPresbyterian, kumbe iKatolika. Asila mbali ngaye esezikolo zethu.”

¹⁷² Ngiyazi ngilizwisa ubuhlungu, kodwa umama wami wayevame ukungitshela...Sisasengabantwana abancinyane, thina...wena...saphila—saphila sidubeka kakhulu, emuvala ezintabeni, sasisenza uku—ukuthatha isinkwa somumbu, uyazi, futhi sithathe amafutha oqweqwe lwenyama yengulube. Sasithatha futhi senze impuphu. Futhi ngoMgqibelo wonke ebusuku kwakumele si—sigeze futhi lesilinganiso samafutha ekhasta. Ngakho silungiselele okwangeSonto ekuseni, sibuyele esikolo. Kwa—kwakukubi sibili, ukudla kwethu—kwethu, sasithola isifo sokudabuka isikhumba lakho konke. Imibhida yetheniphu, lendumba ezimnyama lesinkwa somumbu, lomhluzi wamabele, lokho yikho okumayelana lendlela esakhuliswa ngayo. Ngakho sasifanele sithathe lawo mafutha ekhasta, futhi uMama wayevame uku...Ngangiqala ukuyithatha, ngangisithi, “O, Mama. Ngiyacela, ngiyacela, kungenza ngigule kakhulu.”

Futhi wayesithi, “Nxa kungakwenzi ugule, akukusizi lutho.”

¹⁷³ Ngakho mhlawumbe lokhu kuzanyikinya okokugayeka kokudla kwemoya yenu kwenye indawo, lokho kuzalenza khona kahle futhi ligule; lokho kuzenza abantu bahlale iMibhalo, ngoba Iliqiniso. IyiLizwi likaNkulunkulu. Yiyo Engaphuthiyo. Yiyo Efakaza ngoMesiya. Ameni. Uma ngeLizwi Lakhe. Ameni.

¹⁷⁴ Kangizi “ameni” ngokwami, kodwa uameni utsho ukuthi “kakube njalo.” Ngi—ngiyakukholwa ngenhliziyo yami yonke, ukuthi amazulu lomhlaba kuzakwedlula, kodwa lelo Lizwi aliyikwedlula.

Nanzelela, lumfazi weSamariya. UmSamariya wakunanzelela ukuthi WayenguKhristu.

Manje, “Sithini ngabeZizwe, Mfowethu Branham? Ubatshiya phandle.”

¹⁷⁵ Akula ngitsho indawo eyodwa eMbalweni lapho Ake wenza leso sibonakaliso phambi koweZizwe. Kufumane futhi ungitshengise khona. Akukho lapho. Hatshi, mnumzana. Akukho lapho. Watshengisa isibonakaliso Sakhe sobuMesiya kulabo ababekhangelele uMesiya. O, ngicela likuthole kahle lokhu. Yinto efanayo Ayenzayo lamuhla. Manje, ngizalitshengisa kungani.

¹⁷⁶ Manje, nanzelela. Engakasuki, lobakunjalo, Waprofetha isikhathi sabeZizwe. Manje, amaJuda, babe leminyaka ezinkulungwane ezine ukukholwa uMesiya, futhi amaSamariya emuva khonale ngesikhathi sikaMose, lapho bethatha abafazi

bakoMowabi, lokunjalo, futhi bazephula futhi baba luhlobo oluxutshani siweyo, lokunjalo. Manje, bonke babeleminyaka yonke leyi bekhangelele uMesiya, futhi kwakulaba *qinisekileyo enhliziyweni* phakathi lapho, manje khangela: aBakhe uQobo.

Likukhulume kanye lami, “ABakhe uQobo.”

¹⁷⁷ WazaZisa kwaBakhe uQobo, manje khangela, inengi lamaJuda alizange liMkholwe. Ngenxa yokuthi babengamaJuda, lokho kwakungesilutho, kodwa labo ababebelamabizo abo eBhukwini lokuPhila kusukela ekusekelweni komhlaba.

¹⁷⁸ Uyakhumbula, iBhayibhili lathi bonke, umphikukhristu ensukwini zokucina, okwakuzi nhlanganiso zenkolo... Ngizafika kulokho liviki, iNkosi ithanda, kumbe iviki elandelayo, bona (kulungile), futhi ngifakaze ukuthi ngumphikukhristu. IBhayibhili litsho njalo. Kunjalo. “Futhi wakhohlisa bonke abahlala emhlabeni labo amabizo abo ayengalotshwanga eBhukwini lokuPhila leWundlu, wahlatshwa kusukela ekudatshulweni komhlaba.” Yikho lapho okwakuyikho. Bona?

¹⁷⁹ Manje, labo aba, “Bonke uBaba angi (inkathi edluleyo) abanike Kimi kuzakuza Kimi. Izimvu zami ziyalazi iLizwi Lami.” Hatshi ngenxa yohlobo kumbe usendo, kodwa, “Izimvu Zami ziyalazi iLizwi Lami.” Manje, khangela.

¹⁸⁰ Manje, wena uthi lobo yibuCalvini. Angisuye umCalvini manje. Ngiyakholwa lokho kuvikeleka kuhambisana leBandla. Khona kanye. Kodwa nxa useBandleni, uvikelekile kanye lalo. Kodwa useBandleni, into elandelayo? Manje, yikho lokho. Hatshi ngoba uthi ukhona, lokho akukubeki lapho.

¹⁸¹ Manje, kodwa, nanzelela, mfowethu, sitshiya leso sihloko, siyabuyela emuva kumfazi weSamariya. Manje, khangela lokho Akutshoyo lapho. Manje, wathi, “Ngani, ngeqiniso. Siyakwazi ukuthi nguMesiya. Uzakwenza lesosibonakaliso lapho Esiza.”

¹⁸² Manje, uJesu engakasuki, eBhukwini likaLukha oNgwele, Wathi, “Njengoba kwakunjalo ngensuku zeSodoma, kuyakuba njalo ekubuyeni kweNdodana yomuntu.” Lake lakuzwa lokho? Manje, kasi... Wathi kuqala, ngesikhathi sikaNowa, Wathi kwesikaNowa: besidla, benatha, betshada, bethathana.

¹⁸³ Kodwa eSodoma, manje, kasikhangeleni. Manje, kulenhlobo zabantu ezintathu. Zikhangelise. Manje, iSodoma yayimela inhlobo zabantu ezintathu, njengalokho ngesikhathi sikaNowa, lapho umhlaba ubhujiswa ngamanzi. Manje, eSodoma yabhujiswa ngomlilo. Kunjalo na? Manje, nanzelela. Kwakulenhlobo zabantu ezintathu futhi leziThunywa ezintathu. Manje, uAbrahama wayemela “ABakhe uQobo.”

Kukhulumeni njalo: “ABakhe uQobo.”

UAbrahama leqembu lakhe laliphandle kweSodoma, futhi lona kanye ibala elithi *bandla* litsho “ababiziweyo, behlukaniswa.”

¹⁸⁴ ULothi wathatha ukhetho lwakhe lezinhlanganiso zakhe, futhi wehla phansi lapho, ukuba ngumeya wedolobho. Futhi umkakhe wayengowo mphakathi wonke, futhi wagqoka okwendlela zeHollywood, lokunjalo. Bona okwenzakala kuye? Ulokhu emile lapho njenge nsika yesawudo. Manje, kodwa lapho wafisa ukuba yiHollywood. Liyabona? Wayefuna ukuba njengomhlaba wonke.

¹⁸⁵ Kodwa uSara wayengumfazi omuhle kakhulu emhlabeni wonke, futhi wathatha ukhetho lwakhe lendoda yakhe futhi waphila phandle-le elizweni elihawulayo, ukuze akhonze uNkulunkulu futhi abe yindlalifa yesithembiso. Ngumahluko bani.

¹⁸⁶ Manje, lapho izinto zisiba nzima, hatshi ezinkulu kakhulu, izinto ezinhle, kodwa zisiba nzima: Ngolunye usuku uAbrahama wayehlezi emthunzini we okhi, futhi wakhangela phandle lapho, kwakumele kungaba semini, futhi wabona Amadoda amathathu esiza, uthuli ngasezimpahleni Zabo. Manje, bamba leyo Mibhalo emibili, manje. Manje, wababona Bona, uthuli empahleni Zabo. Futhi Babuya. Futhi uAbrahama, engokamoya futhi elindele ukubona lesi sithembiso, ngokuphangisa (Wayengo “biziweyo.”) wakunanzelela. Kwakulenyene into eyayingejwayelekanga ngalawo Madoda.

O, yebo sibili Babengabe bethe, “Kunjani, mnumzana? SingabeMzini. Sivela elizweni labezizwe.”

¹⁸⁷ Waya ukubahlangabeza, wathi, “Wozani ngapha futhi lihlale phansi kwesihlahla. Ngizathanda ukukhuluma Lani okomzuzu nje. Mangikhe amanzi amalutshwana futhi ngigezise inyawo Zenu, futhi ngiliNike ucezu lwesinkwa. Khona-ke Beselihamba endleleni yenu. Bahlala phansi. Yiso isizatho Libuye ngalindlela. UNkulunkulu Ulithume kulindlela ukuze ngenze—ngenze lokhu Kini.”

“Awu,” Bathi, “hamba, makube njalo,” futhi wahamba, wahlala phansi.

¹⁸⁸ Ngiyabona engena, esithi, “Sara,” khonale ngemuva ethenteni, wathi, “vuba impuphu yesinkwa enlutshwana. Thatha isefa futhi usefe impuphu encinyane lapha, kumbe enye into, futhi wenze amaqebelengwane eziko.” Futhi waphuma futhi wathola ithole elincinyane elinonileyo, futhi walibulala, futhi walinika encekwini, wathi, “Lihlinze.”

Futhi walilungisa lonke, futhi waliletha phambi Kwakhe, wahlala phansi. Manje, khangela.

¹⁸⁹ Njengoba kwakunjalo eSodoma, kuzakuba ngalindlela, ngoba lesi yisikhathi sokutsha. Liyakukholwa lokho?

Kungangcono likukholwe, lapho ihydrogen, lamabhomba e-atomu, lamasputiniki, lakho konke okunye kuphapha kukuzingelezile, kungangcono ube ukukholwa, ngoba kuyeza.

¹⁹⁰ Nanzelela. Manje, kuyini okwathathi ndawo? Nanku okwathathi ndawo. INgilosi zahlala lapho kancinyane, ezintathu Zazo. Zaqhubeka zikhangele eSodoma. Emva kwesikhatshana. . . Manje, khumbula, ezimbili zazo zehla zaya eSodoma. Bangaki abakwaziyo lokho? Ezimbili zazo zehla zaya eSodoma, futhi zatshumayela. O, u—uBilly Graham wesimanje, bona, waya phansi eSodoma, ngoba kwakule. . . ULothi wayephansi lapho, owayemela ikholwa elibuthukhuku, ikholwa elisemngceleni, umzalwane wenhlanganiso yesonto. Wayephansi lapho eSodoma kanye lomhlaba wonke. Ibandla lakhe lonke lalingumhlaba layo yonke into. Kodwa wayephansi lapho.

¹⁹¹ Futhi bathumela uBilly Graham wesimanje phansi futhi watshumayela kubo, kungela zimangaliso, babatshaya kuphela ngobuphofu; futhi ukutshumayela kweVangeli kuyamtshaya ongakholwayo ngobuphofu. Siyakwazi lokho. Hatshi—hatshi—hatshi ukuthi uLothi watshaywa yibuphofu, kodwa, watshaywa yibuphofu, bengisitsho, kodwa abanye batshaywa yibuphofu.

¹⁹² Manje. Kodwa manje, siyabona ukuthi luhlobo bani lwesibonakaliso abalwenzayo: batshumayela iVangeli ngendlela eyenza ongakholwayo abe yisiphofu sibili futhi babiza uLothi umlilo ungakehli. Kunjalo na?

¹⁹³ Khangela luMfo, wasala emuva, isibonakaliso bani Asipha ibandla, “Abakhe uQobo.” Lowo owasala emuva wayengayisiyo iNgilosi. KwakunguNkulunkulu. IBhayibhili lathi kwakuNguNkulunkulu. UAbrahama waMbiza “Elohim,” Okhona ngamandla akhe, hlamvu nkulu N-k-o-s-i. Wayemele abekwazi. Nguye owayekhuluma Laye. UNkulunkulu. . .

Umtshumayeli wathi kimi ngesinye isikhathi—isikhathi, wathi—wathi, “Utsho ukuthi lowo kwakunguJehova uNkulunkulu?”

Ngathi, “Lowo kwakunguJehova uNkulunkulu. O,” ngathi, “uyehluleka nje ukubona ukuthi Umkhulu okungakanani.”

¹⁹⁴ Kuyini esenziwe ngakho? Izakhamzimba ezilitshumi lesithupha: icalcium, ipotashi, ipetroleum, ukukhanya kwezulu lomhlaba. Wathatha nje ingcosana futhi waya “Whew! Woza lapha, Gabriyeli, ngena kulokhu.” Bona? “Whew!” Wavuthela omunye lapha okwenye iNgilosi. “Whew!” Wavuthele owodwa oWakhe. Wehla phansi, wadla inyama yethole, wanatha uchago lwenkomo, wadla isinkwa somumbu, futhi wanyamalala phambi kukaAbrahama. Bona?

¹⁹⁵ Awu, lowo nguNkulunkulu ongumnini wethu. Ngingekela ukuba ngumlotha ogcwala isipunu, loba wena ungezake, kodwa Engakhuluma (Haleluya!), Ngizaphuma. Uzangibiza.

Ngiyathokoza ukuthi Uyangazi, futhi ngiyathokoza ukuthi ngiyaMazi. UnguJehova. Nango Elapho. Kuyini Ayekumela? Lokho Azakuba yikho ngezinsuku zokucina, ehlala enyameni.

¹⁹⁶ Manje, khangelisisani. Manje, siyafumana ukuthi ku... Asiboneni ukuthi luhlobo bani lwesibonakaliso Asinika kwaBakhe uQobo. Okufanayo Lakwenza lapho Esiza emhlabeni, uNkulunkulu enziwe inyama kuKhristu. Manje, nanzelela, Wayefulathelise umhlane Wakhe. Futhi Wathi, “Abrahama (Wabakwazi njani ukuthi wayenguAbrahama?), ungaphi umkakho, uSara?” Ini? Wakwazi ibizo lakhe lalinguAbrahama, wakwazi ukuthi wayetshadile, futhi wayelomfazi, lebizu lakhe kwakunguSara.

UAbrahama wamangala, wathi, futhi iBhayibhili ngokucacileyo lithi uAbrahama wathi, “Usethenti ngemuva Kwakho.”

¹⁹⁷ Abafazi babengenzi ngalesosikhathi njengalokho abakwenzayo manje: baphume, futhi babe, bathathe indawo yendoda yabo, futhi bangenele kiyo yonke imisebenzi, futhi bavote kwezepolitiki, futhi babeke amadoda phakathi njengalowu abasanda kumfaka nje, lezinto ezinjengalezo. Hatshi. Babengakwenzi lesosikhathi. Hatshi. Babesazi okunengi ngoNkulunkulu. USara wabiza uAbrahama “nkosi.”

Manje, wathi, “Usethenti ngemuva Kwakho.” Ethenti ngemuva Kwakho.

¹⁹⁸ Wathi, “Abrahama (Lalela!), Ngi (O, isihawu! *Ngi*, lesu sabizwana somuntu njalo), Ngizakuvakatshele ngokwesikhathi sempilo, njengoba Ngikwenzele lesu sithembiso ekuqaleni, iminyaka engamatshumi amabili lanhlana edluleyo.”

¹⁹⁹ Nansi iNdoda isidla isinkwa samabele, esidla inyama yethole, futhi inatha uchago enkomeni, kanye lolaza esinkweni, kungela kuthandabuza, ehlezi lapho esidla lokho, futhi esithi, “Ngakwenzela isithembiso, futhi ngizakukwenza.” Ameni.

Futhi uAbrahama waMbiza “Elohim,” uNkulunkulu uSomandla. Nango, elapho, ehlezi lapho, wathi, “Ngizakuvakatshele ngokwe...”

²⁰⁰ Futhi uSara, ngemuva ethenti, waphuma, wahleka, wathi, “Mina, umfazi omdala lapha, iminyaka elikhulu ubudala, futhi ngibe lentokozo lenkosi yami njalo njengalokho? O, akungeke kube njalo.”

²⁰¹ Futhi i—iNdoda ihlezi lapho yathi, “Kungani uSara ehlekile?” O, luhlobo bani lokubamba imicabango oluyilokho? Luhlobo bani olwe...? Umfazi ethenti ngemuva Kwakhe. Wathi, “Kungani ehlekile?”

²⁰² Manje, khangelisa. UJesu wathi, “Njengoba kwakunjalo ngensuku zeSodoma, kuzakuba njalo ekubuyeni kweNdodana yomuntu,” ukuthi uNkulunkulu uzaZibonakalisa enyameni

yomuntu, iBandla Lakhe, uMzimba kaKhristu, futhi uzakwenza isibonakaliso esifanayo. Lapho abeZizwe bayakuthola.

²⁰³ Manje. “Bomnumzana, sithanda ukubona uJesu.” Angabe Efana izolo, lamuhla, lanininini? Bona ukuthi WaZenza njani aziwe kumaJuda? ukuthi WaZenza njani waziwa kwabeZizwe? futhi, kumbe kumaSamariya? futhi wakuthembisa kwabeZizwe.

²⁰⁴ Manje, sesibe leminyaka ezinkulungwane ezimbili, akukaze kube sebandleni. Kodwa kuzakuba yikuKhanya ngesikhathi santambama. Umprofethi wathi, “Kuzakuba losuku lolo olungasoze lube yibusuku kumbe imini, kodwa ntambama kuzaba lokuKhanya.”

Manje, lalalani. Makuthi ngi...Ngolunye usuku liviki, iNkosi ithanda, ngifuna ukutshumayela ngokuthi *Lapho IMpumalanga LeNtshonalanga KuHlangana*.

²⁰⁵ Manje, wonke umuntu olemfundo uyakwazi ukuthi impucuko ihambisane lelanga, kusukela empumalanga kusiya entshonalanga. Bangaki abakwaziyo lokho? Ngeqiniso liyakwazi. Impucuko, endala esilayo yiChina, futhi sibuya khona ngalapho. Impucuko ihambisane lelanga.

²⁰⁶ Manje, ebantwini basempumalanga...Emqamulezweni wasempumalanga i-l-a-n-g-a liphuma litshone entshonalanga, ebantwini basentshonalanga: l-a-n-g-a. [Amabala ngeSilungu athi: “sun” lelithi “son” azwakala ngendlela efanayo kodwa apelwa ngokwahlukileyo—Mtoliki.] Futhi i-N-d-o-d-a-n-a kaNkulunkulu, okufana njenge l-a-n-g-a likaNkulunkulu, i-N-d-o-d-a-n-a kaNkulunkulu yabuya ebantwini basempumalanga kuqala, amaJuda, futhi-ke...Kunjalo na? AmaGriki lokunjalo, beza empumalanga.

²⁰⁷ Manje, sokube yiminyaka ezinkulungwane ezimbili ebezifiphele. Benza izinhlanganiso, futhi bakha izibhedlela, futhi bakha amabandla, benza lokho uJesu abatshela ukuthi bangakwenzi. Akazange athi yakhani amabandla. Akazange athi yakhani ihlanganiso. Wathi, “Tshumayela iVangeli (Kunjalo.), bonakalisa amandla kaNkulunkulu.”

²⁰⁸ Kodwa lezi izinto sezithethe indawo yazo. Ziphile usuku lwazo. Kodwa manje, “Ngesikhathi santambama,” Wathi, “kuzakuba yikuKhanya.” Futhi iNdodana efanayo eyakhanyisa empumalanga ikhanyisa entshonalanga. Izibonakaliso ezifanayo zikaMesiya ezenziwa khonale ukufakazela ukuthi kwakunguMesiya, zikhanya entshonalanga. Futhi sisoKhunjini lwaseNtshonalanga. Singamayadi angamakhulu amahlanu, phose, kusuka olwandle. Futhi nxa sihamba ngaleyo ndlela, siya ngaphi? Sibuyela eChina njalo. Impumalanga lentshonalanga sekubuye ndawonye.

²⁰⁹ Yiso isizatho isono sigcwala lapha oKhunjini lwaseNtshonalanga. Kunzima, futhi kubi. Ngani, sasivame

ukuthumela eFrance ukuthola amaphetheni. IFrance iyathumela kithi ukuthola amafashini ebafazini.

210 Abafazi bethu bamaPhentekhosti, ihlazo kini. Lina madoda bamaPhentekhosti, libhema igwayi liqhubeka, lithatha abafazi abathathu kumbe abane, lamadikhoni emabandleni. Ihlazo kini. UNkulunkulu abe lesihawu emphefumulweni wakho oyisoni. Futhi lina zinhlanganiso—zamaMethodisti, leBhaptisti, leAssemblies of God, lamaChurches of God avumela lokho . . .

211 Wena uthi, “Uhlezi udobhana labafazi.” Loba yiphi indoda evumela umkayo agqoke okabhudula futhi abheme igwayi, kuyatshengisa lokho enziwe ngakho. Akasindoda.

“O,” uthi, “wena u—wena ulolunya, Mfowethu Branham.”

212 Kanginjalo. Angila lunya. Ngiyatshumayela iLizwi likaNkulunkulu. Kunjalo khona kanye. Ihlazo kuwe. Zinyikinyeni futhi liphaphame. Phendukani kuNkulunkulu. “Kuzakuba yikuKhanya ngesikhathi santambama.” Bomnumzana, sithanda ukubona uJesu.

213 Wayekela ukubatshela iqiniso obala yini? Kulomprofethi owake wayekela ukukhuluma iqiniso obala? Waqinisa ubufakazi Bakhe ngeGazi Lakhe. Amadoda eqiniso kaNkulunkulu akasoze ayekele ukukhuluma iqiniso obala ngokohlelo lwethelevishini kwenye indawo, kumbe ukungenisa imali, kumbe olunye uhlelo olukhulu lwemfundo. Uzakhuluma iqiniso. Nxa kuthatha impilo, uzakhuluma iqiniso. Kunjalo.

214 Bangakuzonda ngolunye usuku, kodwa olunye usuku oluzayo lapho abazakuthanda khona, ngoba ukhuluma iqiniso. ILizwi likaNkulunkulu lithi kuliqiniso. Akula Mbhalo eBhayibhili owokuziphatha kwebandla lePhentekhosti lamuhla, ngitsho lakancinyane, kuphambene lakho, lani futhi maBaptisti lamaMethodisti.

215 Whew! Ngiyakwazi lokho kulukhuni, kodwa yikho lokho engifuna kube yikho, ukuze liqondise. Futhi ngolunye usuku lizahlangana ngalena esiHlalweni sokwaHlulela. Mfowethu, liLizwi likaNkulunkulu. Omalusi benu lokunjalo, abaselamandla ukwedlula amanzi okugezisa imiganu. Kuyi, ibandla litikiti lokudla endaweni yephuluphithi. Kunjalo.

216 Sidinga amadoda kaNkulunkulu azakuma futhi akhulume iqiniso, kungenani lokuthi lizwisa bani ubuhlungu. Nxa kuthatha amadikhoni, abaphathi, lakho konke okunye phandle, thembeka.

217 Mela uNkulunkulu, futhi ukholwe iLizwi Lakhe, futhi uNkulunkulu uzaqinisa iLizwi lelo. Lapoyintela kanye; lizapoyintela njalo. Kodwa kumele uqondane lakho. Awungeke ubambe impompi yombobho ngalindlela futhi ukhangelele ukutshaya *leyo* ndlela. Kawusoze ukwenze. Ubambe kwesokhohlo lakwesokunene. Awusoze ukwenze lokho.

Kudubula umzila oqondileyo. Kumele singene kuluMbhalo futhi siKudubule kuqondile. Amen!

“Bomnumzana, sithanda ukubona uJesu.” IBhayibhili lathi, “Ungofanayo izolo, lamuhla, lanininini.”

Siphe imizuzu elitshumi lanhlanu, lingakwenza? UMoya oNgcwele ebandleni lapha.

²¹⁸ Manje, nxa ngilizwise ubuhlungu, ngo...Hatshi, lingangixoleli. Huh-uh. Lingakwenzi. Hambani nje ngekhaya, licabange ngakho okwesikhatshana. Angizange...akutsho ukuthi...kuzafanele ngikhulume izinto kwesinye isikhathi eziquma njengengqamu futhi...Kodwa—kodwa, mfowethu, ngi—ngilomlandu. Ngilomlandu phambi kukaNkulunkulu ukukhuluma lokho okuliqiniso. Khona-ke nxa ngikhulume iqiniso, uNkulunkulu uzaliqinisa ukuba liqiniso. Manje, asiboneni nxa ngikhulume iqiniso kumbe hatshi. Kasiceleni uBaba ukubuya enkundleni. Asiceleni uNkulunkulu ukuthi abuye, futhi asekele lokho...nxa lelo kuliqiniso. Nxa kungayisilo qiniso, Akasoze akusekele. Nxa kuliqiniso, Uzalisekela.

²¹⁹ Futhi lina bantu elithanda ukuMbona, nxa Engabuya futhi enze into uqobo efanayo lobubusuku kuleli bandla...Kungela ndaba lokuthi Ungigcoba okunganani, Kumele akugcobe lawe futhi. UJesu waya elizweni Lakhe uQobo, lemisebenzi eminengi yamandla Wayengelakuyenza ngenxa yokungakholwa kwabo. Kodwa lapho ethola omunye umuntu emkholwa, umfazi wathinta umphetho wesembatho Sakhe futhi wasiliswa ngokupheleleyo. Yebo. Ungathanda ukubona uJesu na?

²²⁰ Manje, nxa...Akula ndaba ukuthi Uyabe egqoke kanjani, lokho Azakhangeleka eyikho, nxa liMpilo iKuye, endodeni kumbe abantu, izakwenza izinto ezifanayo Azenzayo, ngoba Wakuthembisa. Leso yiso isibonakaliso sikaMesiya manje ezinsukwini zokucina? Bangaki abakuzwisisa kuhle? Phakamisa isandla sakho, uthi, “Ngiyakuzwisisa. Ngiyakukholwa.” Asikhulekeni.

²²¹ Baba olomusa, o, kungani ngikhuluma lezo zinto njengalokho? Ngi—ngi...Abantu abondla abantwana bami, a—abantu abafaka izigqoko emhlane wami, futhi babhadale indlela yami ukudabula elizweni, futhi kanti, Nkulunkulu, yenza bazwisise ukuthi ngi—ngizama ukubanyikinya kuphela, Nkosi. Ngi—ngizama ukubuyisela ibandla endleleni yakudala njalo. Yenza bazwisise. Makuthi uMoya oNgcwele abenze babekwazi ukuthi akukho elunyeneni; akukho e...ukuba ungakhathali; kodwa yikuqiniseka, Nkosi, futhi lokukhuluma iqiniso kungenani.

²²² Manje, Baba, Ungasisekelela iqiniso Lakho lobubusuku? Ngibanike isitatimenti esiqinileyo ukuthi Ungofanayo izolo, lamuhla, lanininini. Makuthi uMoya oNgcwele abuye

lobubusuku, Baba, futhi agcobe lelixuku elincinyane labantu lapha.

223 Futhi makuthi babekwazi ukuthi abantu laba... Ngiyakhuluma lezi zinto, kodwa zibekwa kuthephu lapha. Lithephu izahamba emhlabeni wonke. Izatolikelwa kwezini, nengi izinlimi ezechukeneyo emhlabeni wonke, futhi abantu abavela yonke indawo bazabe beyizwa. Futhi kumele ngihluze amazwi ami, Nkosi, ukuthi aliqiniso; futhi aMazwi Akho, futhi hatshi awami.

224 NgiyaKucaphuna kuphela, ngivuma, njengeBhayibhili lisitsho, ukuthi UnguMpristi oMkhulu wesivumo sethu. Ngiyavuma iLizwi Lakho ukuthi Ungofanayo izolo, lamuhla, laphakade. Khuluma, Nkosi Nkulunkulu, futhi uvumele abantu babekwazi ukuthi—ukuthi Wapha uMbiko, hatshi inceku Yakho. Siphe khona, Nkosi.

225 Siyakunikela konke Kuwe manje. Ngingeke ngibe ngisakhuluma njalo. Futhi iLizwi elilodwa elivela Kuwe lizakwedlula loba uphi umtshumayeli ongatshumayela ngeminyaka eyisigidi, iLizwi elilodwa nje. Siyakwazi ukuthi Likhona lapho, siyakwazi ukuthi Liyiqiniso.

226 Futhi manje sifuna Uqinise iLizwi ngezibonakaliso zilandela, njengoba Wathembisa, ukuze babekwazi ukuthi ngibatshela iqiniso, ukuthi UnguMesiya. LiNsika yoMlilo enkulu leyo abalomfanekiso wayo, lapha, futhi eGermany, eSwitzerland, kulo lonke ilizwe, lapho abayithethe khona, ukuthi yiNsika yoMlilo efanayo leyo eyahamba labantwana bakoIsrayeli.

227 Lapho Esiza lapha emhlabeni, siyafumana ukuthi leyoNsika yoMlilo yahlala emzimbeni, iNdodana kaNkulunkulu. Sakhangela imisebenzi Ayenzayo. Wathi, “Ngivela kuNkulunkulu, futhi Ngiyabuyela kuNkulunkulu.” Ngemva kwesikhathi, ngemva kokufa Kwakhe, ukungewatshwa, lokuvuka Wabuyela kuBaba.

228 Futhi ngolunye usuku uSawuli weTasasi wayesendleleni yakhe eshlela eDamaseko ukuyabopha abantu, futhi leyo Nsika enkulu yoMlilo efanayo yamtshayela phansi, ukuKhanya okwaphumputhekisa amehlo akhe, kwamenza waba yisiphofu okwesikhathi.

Futhi Wathi, “Sawuli, Sawuli, kungani ungizingela?”

Wayengazi ukuthi leyo Nsika yoMlilo yayiyini. Wathi, “UNGubani?”

“Kunzima kuwe ukukhahlela izincijo.”

“UNGubani, Nkosi?”

Wathi, “NginguJesu.”

229 Manje, Nkosi, umhlaba wezesayensi uyakwazi, emva kokuba sebethethe umfanekiso, ukuthi yiNsika yoMlilo efanayo. YikuKhanya okufihlakeleyo lokho okungesikho kuphela isimanga, kodwa kwatshaya elihlweni lamakhamera kudlula ezizweni.

230 Manje, nxa kunguMoya ofanayo, khona-ke Uzakwenza umsebenzi ofanayo nxa abantu bengazingenisa esimweni esifanayo. Makube njalo lobubusuku, Nkosi, ukuthi mina laleli bandla, lalaba abazalwane, ukuze UZifakaze ukuba nguJesu Khristu ofanayo izolo, lamuhla, lanininini.

231 Lapho sisuka lobubusuku sizakuba, njengalabo abavela eEmawusi, sifuna ukuKubona usenza manje, izinto Owazenza ngaphambi kokubethelwa Kwakho, futhi lezithembiso Zakho ukuthi Uzakwenza, futhi ngemva kweminyaka ezinkulungwane ezimbili, maWuZibonakalise lobubusuku, futhi lapho sisiya ngekhlanya, sizakuthi, “Inhliziyo zethu kazivuthanga ngaphakathi kwethu yini, lapho EzaZisa phakathi kwethu lobubusuku?”

232 Futhi Nkosi, ngiyakholwa kuzenza abantu baphenduke emthandazweni lokuzila, futhi—futhi lelibandla elincane lizakhula, futhi amandla kaNkulunkulu azakuba phakathi kwalo, leziprofetho lezibonakaliso ezinkulu lezimanga, labafazi lamadoda beziqondisa futhi behamba phambi kukaNkulunkulu ngokuthobeka. Futhi, o, ukwesaba okunjani kukaNkulunkulu okuzabuya elizweni, Nkosi. Banike izibonakaliso ezinkulu lezimangaliso. Siphe khona. Qinisa iBandla Lakho, Nkosi.

233 O Nkulunkulu, biza abantu Bakho; badonsele phandle kwalinyakanyaka ensukwini zokucina. Siphe khona. Sizalindela Wena, Baba, ukukhuluma lathi odwendweni lomthandazo, njengoba sibiza, eBizweni leNkosi uJesu Khristu. Amen.

Manje, nxa lingasibekezelela nje okwemilutshwane... [Indawo engelalutho ethephini—Mhl.]

234 Kunini lapho owake wakubona khona kusehluleka? Kakwehluleki, ngoba nguNkulunkulu. Angeke kwahluleke. UNkulunkulu uthumele lokho. Futhi kuqotho nje kimi njengalokhu kuyikho kuwe ukuthatha amanzi okunatha. Bona? Ngilethemba ukuthi uNkulunkulu uzangena enkundleni njengoba ngimile kulipulathifomu lobubusuku, ngoba kuyisithembiso Sakhe.

235 Futhi nxa Engakwenza lokho, khona-ke lokho kuzatshengisa ukuthi UnguMesiya munye ophendukayo. Manje, kubani? Hatshi kwabaphandle, izinhlanganiso ezinkulu lezinto, kodwa kwabaKhethiweyo (Bona?), eBandleni. Bona lokho engikutshoyo? Elakhe uQobo.

Wena uthi, “Kungani ungabi lohlelo olukhulu lwethelevishini?”

Wathumela kwaBakhe uQobo, abaKhethiweyo, ababiziweyo, hatsi labo abobunkayinkayi.

²³⁶ UJesu akazange abe lokubonelelwa. Wayengasuye muntu wokuzibonakalisa. Wa—Wa . . . Bathi, “Kungani ungasuki kulelo qembu phansi lapho emfuleni? Wenza udlala nje lexuku labagiqiki abangcwele,” uyazi. “Woza phezulu lapha futhi utshengise uKhefasi lokho ongakwenza.” Akazange akwenze. Uh-huh. Waye, waqhubeka ezithobile, ethule.

²³⁷ Wabuya kwaBakhe uQobo, uku . . . WazaZisa kwaBakhe uQobo, phambi kwabaJuda, labo abaMlandulayo, baqhubekela elaPhakadeni. Labo abaMamukelayo futhi bakukholwa, ibizo labo kalifi, futhi lizakuba nininini. Kunjalo.

²³⁸ Manje, kangiSuye. Ngingumfowenu nje. Ngingumfowenu, inceku kaJesu Khristu, ethunye lapha kanye labazalwane bami, futhi lani linabantu lapha, uku . . . kanye lesipho esibonakalisayo. Futhi nxa bengilesikhathi, bengingakuthatha ngikudlulise eBhayibhili liviki, futhi ngifakaze kini ngoMbhalo phezu koMbhalo, ubufakazi obungehlulekiyo ukuthi leli liholo lakho. Ungakuvumeli kukwedlule. Bona?

²³⁹ Nansi inkazana. Angikaze ngimbone empilweni yami, umfazi osasemutsha omuhle. Engaba engumKhristu; engabe engayisuye. Engabe e—engabe gula; engabe ngaguli. Engabe lezinhlupho zemali, inhlupho zangekhaya. Angikaze ngimbone empilweni yami. Kodwa nanku umbono ophelileyo kwalokho ebengikhuluma ngakho.

²⁴⁰ Nanku umfanekiso omncinyane lobubusuku. Nansi indoda futhi nangu umfazi, behlangana okwesikhathi sabo sokuqala. Uphakamise nje isandla sakhe, ubengangazi, futhi nanzi izandla zami angimazi, angikaze ngimbone empilweni yami. Bona? Futhi wathi ngangingumfokazi kuwe. Kunjalo na, khosikazi? Nanku silapha.

²⁴¹ Manje, “Bomnumzana, sithanda ukubona uJesu.” Wayengenzani nxa Engabonakala enkundleni? Njengalokho Akwenzayo ngosuku emthonjeni, umfazi weSamariya. Kunjalo na?

²⁴² Manje, kuyini Angakwenza? Yikungigcoba lokumgcoba. Nxa Engakwenzi, angeke ngikhulume into eyodwa. Lesi yisacuthe lembebebe kuze kuthi enye into ikhulume kiso. [UMfowethu Branham utshaya phezu kwemayikrofoni—Mhl.] Lami nginjalo. Angimazi. Akangazi. Ngakho ngi—ngizakwazi njani ulutho ngaye?

Manje, uba ngingathi, “Khosikazi, ngabe ugula?”

Wayengathi, “Yebo, mnumzana, Mnu. Branham, ngiyagula.”

²⁴³ “Dumo kuNkulunkulu! Haleluya!” Mnyikinye, uthi, “Dumo kuNkulunkulu! Kwamukele. Haleluya! Qhubeka.

Ususilisiwe.” Lokho kungaba kukuhle. Sibili, lokho kungaba kuhle. Angakukholwa, yena engasila. Ngeqiniso.

²⁴⁴ Njengalokho uCharlie Fuller akukhulumayo phansi lapha ngesinye isikhathi, uMfowethu Fuller, wathi, “ngiyakholwa kulezi izipho, futhi ngiyakholwa kulezi izipho ezinkulu zokusilisa futhi, kodwa,” wathi, “yizipho zokusilisa, kodwa uNkulunkulu uzakwenza lawo madoda baphendule esiHlalweni sokwaHlulelwa ngokukwenza ibhizimusi.” Futhi ngiyakholwa njalo lami. Uqondile, lapho. Yebo, mnumzana. Ungenzi ibhizimusi ngoNkulunkulu. Angeke enziwe ibhizimusi. Kodwa uNkulunkulu uzakwenza ubhadalele lokho okwenzayo, indlela okusebenzisa ngayo.

²⁴⁵ Manje, khosikazi, ngingumfokazi. Omunye, ulekhadi lokukhulekelwa esandleni sakhe, omunye umuntu kufanele alithathe. Woza lapha, Sithandwa. [Udade ukhuluma kuMfowethu Branham—Mhl.] O, ku—o aku—akusikho, ngiyabona, ngokunye, enye into lapho. Ngicabange ukuthi bekulikhadi lokukhulekelwa. Lingixolele. O, uyi... ngokwe... ulekhadi lomunye umuntu. Kulungile.

²⁴⁶ Manje, nxa uJesu Khristu engofanayo izolo, lamuhla, lanininini... Manje, ngifanekisa kini iBhayibhili, bandla lePhentekhosti, ngitsho *lokhu, lapha*, Ngifanekisa kini iBhayibhili lalokho uJesu ayeyikho izolo. Manje, Wathi kulolusuku lokucina Wayezakwehla phansi enyameni yomuntu, njengalokho Akwenza eSodoma, futhi enze into efanayo. Manje, nxa Engaphenduka futhi enze njengalokho Akwenzayo kumaSamariya lakumaJuda, ungaMkholwa yini ukuba nguMesiya olapha esakhiweni lobubusuku? Phakamisani izandla zenu nxa lisithi, “Nxa Engenza into efanayo, ngizaMkholwa.”

Awu, lindaba eyodwa kufanele ikuqede. Nxa uthembekile enhliziyweni yakho, kufanele kukuxazulule.

²⁴⁷ Manje, nanku silapha, sobabili ngaphansi kwesifungo sokuthi asazani omunye lomunye. Kulungile. Manje, nxa uNkulunkulu engambula enye into oyenzileyo, leyo oyaziyo engingazi lutho ngayo, kumbe enye into leyo—leyo ohlela ukuyenza, leyo engingazi lutho ngayo, kumbe enye into ngawe, lokho uhlupho lwakho okuyilo, lokho umkhuhlane wakho oyiwo, lokho okuhlupho lwakho, kumbe—kumbe *enye into*, enye into enjalo, khona-ke ungakholwa ukuthi bekuNguye?

²⁴⁸ Lokho kuza...kuzafanele kubuye kudlulisa ngokolunye uhlobo lwamandla. Nxa ukholwa ukuthi kungamandla Akhe, khona-ke uyathola izibusiso Zakhe. Nxa ukholwa ngamanye amandla, awu, lokho kuphakathi kwakho loNkulunkulu. Bona? Ngingeke ngibe kwazi lokho okuzakwenzakala lapho.

²⁴⁹ Manje, nxa Engakwenza, uzakwamukela, nxa Engakwenza ngendlela efanayo Enza ngayo eBhayibhilini, njeNgaye

lomfazi lowo bemile, bekhuluma, ungakukholwa, ungakwenza, khosikazi? Futhi ibandla lithe lizakukholwa. Manje—manje sokuyisikhathi sikaNkulunkulu sokukwenza. Bona?

²⁵⁰ Manje, nanku silapha, mhlawumbe amakhulu amathathu kumbe amane, abantu abangamakhulu amathathu, kungenani, abahlezi phakathi lapha lobubusuku. Kulungile. Khangela lapha, phambi kwabantu abangamakhulu amathathu, ngabona ezine, inkulungwane ezingamakhulu amahlanu eBombay, India, bona, inkulungwane ezingamakhulu amabili lamatshumi ayisikhombisa lanhlanu eDurban, South Africa. Akwehluleki. NguNkulunkulu.

²⁵¹ Manje, nxa Engakutshela lokho obuyikho, ngeqiniso Engakwenza. . .ungakholwa, uzabakwazi loba kuliqiniso kumbe hatshi. Lapho Ekhuluma, uzakubakwazi loba kuliqiniso.

²⁵² Awu, nxa kuyikho, futhi Akhulume lokho obuyikho, pho-ke lokho ozakuba yikho? Ungakholwa lokho kalula njalo, ubungeke yini, nxa Engakhuluma lokho? Kulungile.

²⁵³ Umfazi omutsha, manje, angikaze ngimbone empilweni yami. Umncinyane kakhulu kulami, sizelwe satshiyana ngeminyaka eminengi, mhlawumbe satshiyana ngamamayila, futhi isikhathi sethu sakuqala sihlangani. Kodwa manje, ngikhuluma laye nje ukuze ngibambe umoya wakhe, njenga lokho iNkosi yethu eyakwenzayo umfazi emthonjeni. Futhi ngiyabona manje ukuthi ulikholwa, futhi uyagula. Ufuna umkhuleko ngokolunye uhlobo lwesifo sesikhumba olaso. Nxa kunjalo, phakamisa isandla sakho. Uyakholwa?

²⁵⁴ Manje, ngigcina, wonke umhlangano, ngiyakuzwa lokho, omunye wathi, “Ukukhumbulele lokho.” Manje, awungeke ufihle imicabango yakho manje. Ulapha. Uh-huh. Bona? Wena uthi. . .Manje, wena. . .angizange ngikukhumbulele lokho. Kufumane.

²⁵⁵ Ukhangeleka ulokuxhumana okuhle loMoya kaNkulunkulu. Manje, angazi lokho engikutshele khona. Lowo bekungayisimi. Lowo bekuNguye. Kuku rekhoda lapho. Ngingakubuyisela emuva lokho futhi ngazi lokho obekuyikho, kodwa angikwazi okwamanje.

Kodwa nxa ungangikholwa ukuba ngumprofethi Wakhe, kumbe, inceku Yakhe! (Lelobizo likhuba abantu, bona.) Ngakho, nxa nje ukholwa ngenhliziyo yakho yonke!

²⁵⁶ Yebo, mnumzana, yisifo sesikhumba. Yikho lokho engikutshele khona. Futhi—futhi nansi enye into. Utshaywa likhanda, ikhanda elibi sibili. Futhi-ke, kulabantwana ababili engibabonayo ofuna bakhulekelwe. Futhi lowo omdala ubulawa yisimo semizwa. Omncinyane ubulawa ngenye into embi enqulwini, kulithuba enqulwini. Nxa uNkulunkulu engangitshela ukuthi ungubani, kungakwenza ukuthi ukholwe manje ngenhliziyo yakho yonke? Uyakwazi ukuthi kangikwazi,

kodwa Nkz. Bowman, unghamba ngekhlwa. Kholwa eNkosini uJesu Khristu futhi usiliswe. UNkulunkulu akubusise, dadewethu.

²⁵⁷ Liyakholwa? “Bomnumzana, sithanda ukubona uJesu.” Manje, woba lokholo nje. Manje, nansi indoda. Angikaze ngiyibone empilweni yami. Yena mhlawumbe umdala kancinyane kulami. Kasazani omunye lomunye. Futhi angikwazi, futhi lawe kawungazi. Kodwa nxa uNkulunkulu engangitshela enye into, kumbe . . .

²⁵⁸ Manje, thulani sibili. Kungabi lomuntu ohamba hambayo. Bona, liyimimoya. Uyabona, munye lamunye wenu ungumoya. Liyakwazi lokho? Lesi yisandla sami, njengoba ngitshilo ubusuku obedluleyo, lesi yisandla sami; lowu ngumunwe wami; leyi yindlebe yami; lawa ngamakhala ami, amehlo ami. Kodwa ngingubani mina? Bona, leyo ngenye into engeyami. Ngingumoya.

²⁵⁹ Ulapha ngomunye umuntu. Awulapha ngokwakho. Umuntu ombuyele lapha uyagula kakhulu sibili. Balethunzi lokufa phezu kwabo. Yimvukuzane. Abakho lapha. Base Phoenix, Arizona. Hamba, ukholwe, njalo bazasila. Kulungile. Njengokukholwa kwakho, khona-ke kakube njalo kuwe. UNkulunkulu akubusise.

Woba lokholo nje. Ungathandabuzi. Uyakholwa?

²⁶⁰ Wena-ke ohlezi lapho, khosikazi, esitulweni? Kukuthabisile kakhulu, enye into ikwenzile, khona lapho, akuzange yini? Leli khosikazi elihlezi lapha lebhathshi lakhe, elele lesandla sakhe siphezulu, engikhangele njengalokho. Yebo, khona lapha ekucineni. Uyakholwa ukuthi lowo mfutho wegazi ophozulu uzakutshiya futhi uzakuba kahle? Kulungile, khona-ke. Qhubeka nje. Ungasiliswa.

Kuyini akuthintileyo? Ungamafidi angamatshumi amathathu khatshana lami. Uthinte uMpristi oMkhulu ozwelana lemizwa yobuthakathaka bethu. Nguye Lowo.

²⁶¹ Kasazani omunye lomunye, mnumzana. Angikwazi wena. Awungeke, mhlawumbe, awungazi, ngaphandle kungebizo lami, kumbe wahlala emhlanganweni kwenye indawo futhi wangibona. Kuyi, kodwa ukwazana, kasazani. Kasazani omunye lomunye.

²⁶² Manje, nxa iNkosi uJesu ingangambulela enye into ngawe oyaziyo ukuthi angiyazi, ungaMkholwa njengoMesiya? Hatshi mina, kodwa Yena esebenza kimi. Mina nje, isipho, ukuzithoba nje eMoyeni Wakhe, futhi ngiphandle kwendlela futhi Uyenza ukukhuluma. Bona? Awu, nxa Engakutshela, uyakwazi loba kuliqiniso kumbe hatshi, akusoze yini? Uyagula, enye into engalunganga ngemithambo. Yimithambo evuvukileyo. Kunjalo sibili.

263 Kodwa ngibona umfazi ebonakala, omunye umuntu omkhulekelayo. Ngudadewenu. Ulokuphazamiseka kwengqondo, futhi uyamkhulekela. Lokho kuyi ITSHO KANJE INKOSI. Kuliqiniso lokho, phakamisa isandla sakho. Kholwa eNkosini uJesu manje? Hamba, yemukela lokho okucelileyo.

EBizweni leNkosi uJesu, siphe khona.

264 Kunjani? Uxolo. Bengingekho ngokw-...bengiphapheme, bengikhangele ukuKhanya. Bengingelaqiniso. Ngiyabona lapho Okume khona, kodwa bengingela qiniso ngalokho—ngalokho okuthethi ndawo. Uyabona? Bona, ku—kumele nje ngiKulandele. Bona, ngi. . .

265 Manje, ulungiselele ukuhlinzwa. Kodwa uyakholwa ukuthi uNkulunkulu engakusilisa kulokho? Ulamathumba amathathu endaweni ezintathu ezehlukeneyo. Nxa ngingawachasisa kuwe, kungakusiza? Elinye lakhona lilemphinjani, elinye lakhona liphakathi kwendla zowesifazane, lelinye lingaphansi kwekhwapha lakho lwesandla sokunene. Nkz. Macintosh, lelo libizo lakho, hamba ngekhaya futhi ukholwe iNkosi uJesu Khristu futhi uphile, eBizweni leNkosi uJesu.

266 Liyakholwa? “Bomnumzana, sithanda ukubona uJesu.” Awu, Nguye, yilowo muzwa. Manje, ngabe lokho kungaqinisi ukuthi ibandla lePhentekhosti lizwa leso sibusiso, leyo yiNkosi uJesu, uyabona? Wenza imisebenzi efanayo. Lowo kayisimi.

267 Angibazi laba bantu. UNkulunkulu eZulwini uyakwazi lokho. Angibazi abantu, kodwa uNkulunkulu uyabazi. Uba ungakholwa, zonke izinto ziyenzeka.

268 Umfazi ulehenki yakhe phezulu lapho. Lokho kuKhanya lokhu kusasephezu komfazi. Ngumfazi lowo, obekupulathifomu nje manje, ubele henki yakhe phezulu? Bekunguwe phezulu lapha na?

269 Hatshi, ku—kungemuva kwakho. Ikhosikazi khona ngemuva kwakho lilomkhuhlane wamathambo, ehlezi ngale ekucineni, kholwa eNk-...yikho kanye, dade. Amen. Uyakholwa ngenhliziyo yakho yonke? Uyakholwa ukuthi lowo mkhuhlane wamathambo uzakutshiya? Uyakholwa? Nxa wawulomkhuhlane wamathambo, nyikinya isandla sakho njenga *lokhu* ukuze abantu babekwazi. Ubuhlezi lapho ukholwa, futhi lowo mfazi uze logcobo. Manje, hamba ngekhaya futhi uphile. UJesu Khristu ukusilisile. Kuyini akuthintileyo?

Kangikwazi. Kasazani omunye lomunye. Kunjalo, ungaphakamisa isandla sakho lami?

270 O, nxa abantu. . .Nxa ungakholwa nje, lokho okungenzakala khona manje! Kungaba lemvuselelo engaqhamuka oKhunjini lwaseNtshonalanga ezathanyela umhlaba wonke. Nxa kuphela ungananzelela lokho engikukhangeleyo! Ngi—ngithemba, ngeqiniso, ngithole u—umusa emehlweni akho phambi

kukaNkulunkulu. Ngilithela iqiniso, futhi uNkulunkulu ukuqinisa ukuba liqiniso. Lokho uNkulunkulu afisa ukukwenza khona lapha kuleli bandla lobubusuku! Kuyabonakala. Kodwa ngi—ngibabuthakathaka. Uyabona? Khangela nje esandleni sami. Bona lesi sithukuthuku? Lokho nje. . . Bangaki abakwaziyo ukuthi lokho kuyakwenza ube buthakathaka?

²⁷¹ Umfazi oyedwa wathinta isambatho Sakhe, Wathi amandla aphuma Kuye, futhi WayeyiNdodana kaNkulunkulu. Manje, ngiyisoni esisindiswe ngomusa. UDaniyeli wabona umbono owodwa; wahlupheka ekhanda lakhe okwensuku ezinengi. Bona? Kholwa nje.

²⁷² Manje, lindoda, sobabili siyatsho ukuthi asazani omunye lomunye, kasazani. Kodwa uNkulunkulu uyasazi. Manje, nxa Engembula kimi enye into ngawe, leyo—leyo oyaziyo leyo engingayaziyo, kungasuthisa ukuthi u. . .? Ngabe inengi lenu, loba umzila womkhuleko, yonke indawo, lingakholwa ngenhliziyo zenu zonke?

²⁷³ LeliBhayibhili lilele lapha, futhi lindoda lami simile lapha, kasikaze sihlangani empilweni, lezandla zethu ziphezulu, kasikaze sihlangani phambilini. Manje, uJesu wathi Wayebona imicabango yabo. Bangaki abakwaziyo lokho? Bangaki abakwaziyo ukuthi iBhayibhili lathi, “ILizwi likaNkulunkulu libukhali kulenkemba esika nxa zombili. Futhi linguMdaluli wemicabango yenhliziyo, izizindlo lemicabango yenhliziyo lengqondo.” Liyakutsho lokho yini iBhayibhili?

²⁷⁴ ILizwi likaNkulunkulu, awu, laliyini iLizwi likaNkulunkulu? UJesu. “Ekuqaleni kwakukhona iLizwi, futhi iLizwi laliloNkulunkulu, futhi iLizwi lalinguNkulunkulu. Futhi iLizwi lenziwa laba yinyama futhi lahlala phakathi kwethu.” Futhi lapha iLizwi liyabonakaliswa enyameni yethu. O Nkulunkulu! Ngeqiniso kawusoze ukweqe, ngeqiniso, ngeqiniso. Kholwani.

²⁷⁵ Isipho nje, mnumzana, ngizama ukuthi ngihlaliseke ngokwami futhi ngibambe umoya wakho. Ngokungaqedakaliyo okukhangeleka kuyikho, ngibabone lay. . .abantu belele befile. EFinland, indawo ezintathu kumbe ezine ezehlukeneyo engizibonileyo empilweni yami, futhi uNkulunkulu wayevumela umoya wami ukuthi ungitshiye kuze kuthi uphume elizweni, futhi ubambe lowo moya, futhi ubuyisele njalo kulowomuntu. Kuliqiniso. UNkulunkulu oseZulwini uyakwazi kuliqiniso. Bona? Manje, njengoba kukuwe, futhi ulokhu ngaphansi kokuzikhethela santando, kuzamele wenze. Futhi ngangingeke ngikwenze lokho ngaphandle kokuthi kungu—ngumlayo kaNkulunkulu engitshengisa umbono.

UJesu wathi, “Kangenzi lutho ngaphandle uBaba Angitshengise.”

Khona-ke ungathi, “Angakutshengisa ukuthi Ngiphilile, kumbe ini . . . ?”

²⁷⁶ Engangitshengisa ukuthi uhlupho lwakho luyini, kodwa kumele wamukele, ukhoho lwakho. Ngingeke ngikusindise, futhi ngingeke ngikusilise. Sokuvele kwenziwe. Kodwa Ulapha manje ukutshengisa ukuthi UnguNkulunkulu ofanayo owabhala aMazwi. Bona?

²⁷⁷ Manje. Yebo, uyagula kakhulu, ulungiselela, ukuya esibhedlela kusasa ngeTB. Kunjalo. Uyangikholwa ukuba ngumprofethi Wakhe, kumbe, inceku Yakhe? Uyakholwa? Uyakholwa ukuthi unga . . . uzakusila, futhi ubuye ngekhaya manje, uzakusila? Uyakholwa? Nxa ngingakutshela ukuthi ungubani, lokho kungakusiza? Kulungile. Walter Kaiser, qhubeka, futhi ukukholwe ngenhliziyo yakho yonke. Kunjalo. Kholwa ngenhliziyo yakho yonke. Woba—woba lokholo nje.

²⁷⁸ Uhlezi lapho, mnumzana, ugqoke isudu empunga, ube lohlupho ngamaphaphu akho futhi. Nxa ungakholwa . . . Yebo. Bona? Yebo, ubelohlupho lwamaphaphu. Nginanzelele lokho kuKhanya kubaneka phezu kwakho, khonapho esiliswa ngalokho lokho ayelakho lapho. Ube lohlupho lwamaphaphu okuthile laye futhi. Kuhambe phezu kwakho. Ukhoho lwakho lukuqedile. Hamba ngekhaya, uphile. Ukhoho lwakho luyakuphilisa.

²⁷⁹ Ohlezi ngemva ngemva komfazi lowu, omunye ekhangele khona lapha kimi khona manje, ube lohlupho lwamaphaphu. Yimvukuzane, lasemgogodleni njalo. Kholwa ngenhliziyo yakho yonke. Ikhosikazi elincane elilenwele ezimpunga, nxa lokho kuliqiniso, phakama ngezinyawo zakho. Phakama ngezinyawo zakho. Ngingumfokazi opheleleyo kuwe. Kunjalo, zunguza isandla sakho. Yikho lokho obe kuluhlupho lwakho. Kulungile. Ngiyathatha amandla. Liyakukholwa lokhu ukuba liqiniso?

Khona-ke eBizweni likaJesu Khristu, ngiyalahla lowo develi.

Hamba futhi uphile.

²⁸⁰ Uyakholwa ukuthi lolohlupho lwenhliziyo luzasuka futhi uzaphiliswa, futhi uzakuya ngekhaya, ngenhliziyo yakho yonke? Khona-ke hamba, futhi ukholwe ngenhliziyo yakho yonke, futhi uphiliswe.

²⁸¹ Woza. Ucabangani? Uyakholwa ukuthi i-asima leyo izakutshiya, futhi uye ngekhaya, uyekele ukukhwehlela? Khona-ke hamba, kukholwe ngenhliziyo yakho yonke, futhi uphiliswe. Uba ungekho . . .

²⁸² Woza, dade. Kuyini okukwenza uphatheke ngakho? Ubuphathekile okwesikhathi eside. Kulungile. Ususilisiwe manje, hamba ukukholwe ngenhliziyo yakho yonke futhi uphiliswe. Kulungile, mnumzana. Yikho lokho okukwephulayo.

283 Kulungile, khosikazi. Woza. Ukholwe ngenhliziyo yakho yonke? Uhlupho lwakho lomhlane solusilisiwe. Hamba, kholwa ngenhliziyo yakho yonke, futhi uthi, “NgiyakuBonga, Nkosi Jesu.”

Inhliziyo engahlalisekanga, uyakholwa ukuthi Uyayisilisa? Hamba, futhi uthi, “NgiyakuBonga, Nkosi” futhi usilisiwe. Woba lokholo nje. Yikho kuphela ongakwenza.

284 Khangela lapha, khosikazi, kimi. Uyangikhulwa ukuba ngumprofethi Wakhe? Lolohlupho lwamakhosikazi olalo, uhlupho lwabesifazana, kunjalo, hamba uyesilisiwa, eBizweni likaJesu.

285 Okwesikhatshana nje. Enye into ihambe kumbuthano. Yebo, indoda ehlezi khona ngemuva lapha, ebulawa luhlupho lomhlane, okhangele khona kimi. Uyakholwa, mnumzana? Kulungile. Yemukela usiliso lwakho. Silisiwa, eBizweni likaJesu Khristu. Woba lokholo kuNkulunkulu.

286 Umfazi ohlezi ngemuva kwendoda lapho ulesifo setshukela. Uyakholwa ngenhliziyo yakho yonke? Phakama, ikhosikazi elilenwele ezimpunga ezincinyane eligqoke amangilazi. Uthinte Enye into, awuzange na? Phakama; uphile. Hamba ngekhaya, futhi ukholwe iNkosi uJesu Khristu. Woba lokholo.

287 Nxa ngingeke ngitsho lutho kuwe, ngibeka nje izandla kuwe, ungakuthola...? uyazi...? uyakholwa ukuthi lowo nguMoya oNgcwele? Woza lapha, ngivumele ngibeke izandla phezu kwakho.

Khona-ke, eBizweni likaJesu Khristu, silisiwa.

288 Manje, buya. Tshengisa nje ukuthi bangakwenza njani. Bona? Uyakwazi ukuthi ngiyazi ukuthi kuyini okubi ngawe. Kodwa nxa ngingatsho lutho, kungabe kulungile, ngibeke izandla phezu kwakho? Uyakholwa? Lokhu yikugcotshwa okuthile. Kholwa, njalo uhlupho lwakho lwenhliziyo luzaphela. Ubefuna, ngikukhulume lokho, kabi sibili.

Kulungile, woza. EBizweni leNkosi uJesu Khristu, silisiwa, futhi uhambe ngekhaya, uphile. Woba lokholo manje, ungathandabuzi.

289 Khosikazi elincinyane, isikhatshana esedluleyo lapho ngitshumayela, ubuhlezi khona ngemuva ngale ungikhangele. Utshibilikile, wakhangele umfazi; umuzwa ongaqedakaliyo sibili wabuya phezu kwakho, lapho wena, lapho ngisatshumayela, ngikhuluma enye into ngeNkosi uJesu, ikakhulu ngosuku lapho ngikhulume ngeSodoma, waba lomuzwa ongewayekekanga. Liyakukhumbula lokho? Yikho lapho uhlupho lwakho lwabesifazane lwasilisiwa. Manje, hamba ngekhaya, uphile.

290 Uyakholwa ngenhliziyo yakho yonke? “Bomnumzana, sithanda ukubona uJesu.” Ungofanayo izolo, lamuhla,

lanininini? Phakamisani izandla zenu. Manje, ngifuna ukulibuzisa, bangaki abenu abangamakholwa? Xhawulanani izandla zenu njenga *lokhu*. Kulungile.

²⁹¹ IBhayibhili lathi lokhu, “Lezi izibonakaliso zizabalandela abakholwayo.” Liyakukholwa lokho? Nxa, lokhu, Akutshoyo, “Imisebenzi eNgiyenzayo lizakuyenza lani,” ngakho bekani izandla zenu phezu komunye lamunye. Ungazikhulekeli; khulekela umuntu obeke izandla zakho kuye. Bekani izandla zenu phezu komunye lomunye. “Lezi izibonakaliso zizakubalandela labo abakholwayo.”

²⁹² Phezulu kubhalikhoni phezulu lapho, leyondoda ehlezi lapho elomkhuhlane wendlala yesinye, ohlezi ohlangothini lokhohlo, kholwa ngenhliziyo yakho yonke, mnumzana. Yikho. UNkulunkulu uyakusilisa, uyakuphilisa. Kholwa. Bekani izandla zenu phezu komunye lomunye futhi likhulekelane manje.

²⁹³ Baba wethu oseZulwini, siletha manje uSathane singolomba. Ungumkhohlisi, futhi yena uvezwe obala lobubusuku ngamandla lokuvuka kukaJesu Khristu.

Sathane, unqotshiwe empini. Phuma phakathi kwalababantu. Suka. EBizweni likaJesu Khristu, phuma phakathi kwabo.

²⁹⁴ Ngiyalaya munye lamunye wenu okholwa kuJesu Khristu, futhi usazi ukuthi Uyagcina iLizwi Lakhe, ekholwa ukuthi lowo nguMoya Wakhe lapha manje, nxa ukukholwa ngenhliziyo yakho yonke. . .Ikhohla libe lezandla zibekwe phezu kwakho, lokho iBhayibhili elakutshoyo, UJesu wathi, “Lezi izibonakaliso zizabalandela abakholwayo.” UnguNkulunkulu ofanayo olapha oZenza aziwe ukuthi UnguMesiya wenu wePhentekhosti.

²⁹⁵ Lonke ngamunye wenu ozaMamukela manje njengoMsilisi wakho, kungela ndaba ukuthi ungaphi, phakama ngenyawo zakho futhi uMamukele njengoMsilisi wakho. Ngiyakumemezela ukuthi usilisiwe eBizweni likaJesu Khristu. Phakamisani izandla zenu Kuye manje futhi liMdumise. Amen.

NgizaMdumisa. NgizaMdumisa.

Mdumiseni nje.

. . .NgizaMdumisa,

Dumisa iWundlu elahlatselwa izoni;

O, Mnikeni inkazimulo lonke lina bantu,

UNkulunkulu alibusise.



BOMNUMZANA, SITHANDA UKUBONA UJESU NDE61-0208
(Sirs, We Would See Jesus)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoLwesithathu ntambama, Nhlolanja 8, 1961, eFirst Assembly Of God Of Long Beach eLong Beach, California, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

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