

# SIBONAKALISO LESIKHULU

🦋 Ngiyabonga. [Lomunye umfo utsi, “Futsi sifuna kukumema ubuye, amen, cishe umnyaka kusukela manje, nomanini. Amen.”—Umhl.] Ngiyabonga. Ngiyabonga kakhulu. Nkulunkulu anibusise. Ngiyabonga. Ngiyabonga, kakhulu. Hhe, loko impela kungenta ngitivele ngemukelekile. Ngiyabonga kakhulu. Ngiyakutfokotela loko.

<sup>2</sup> Futsi ngaletinye tikhatsi bafundisi, niyati, uma sibeka yonkhe imitamolo lesingayifaka ngco kunoma yini, bese-ke siyabona kujatjulelwa bantfu, hhe, loko nje kukwenta utive ukahle kakhulu. Ngiyanibonga impela, ngitohlala nginikhulekela. Futsi uma iNkhosi itsandza, ngitobuya futsi. Futsi ngitotsandza kubuya futsi ngibone. . . [Libandla lishaya tandla—Umhl.] Ngiyabonga. Uma Alibala futsi kuyintsandvo yaKhe, sitobuya kutonibona futsi.

<sup>3</sup> Lolu luhambo lwami, ngiyakhohla, cishe lwami lwesitsatfu lapha empeleni. Futsi ngako besetsembe kubuya lapho singahlala khona mhlawumbe sikhatsi lesidzanyana, sitfole tindzawo, nakanjalonjalo, sikhatsi lesidzanyana ne. . . [Libandla lishaya tandla—Umhl.] Ngiyabonga. Kubeyi—yintfokoto lenkhulu, lomunye wemihlangano lemihle kunayo yonkhe lesibe nayo esikhatsini lesidze, lesidze kakhulu, inhlanganyelo lenhle kangaka, lubambiswano, lutsandvo. Nguleyontfo lencibilikisa tinhlitiyo tebantfu ndzawonye, lutsandvo lwaNkulunkulu.

<sup>4</sup> Nako konkhe lengikwatiko, futsi benginga. . . Kube benginato tonkhe tiphiwo taNkulunkulu endzaweni lenkhulukati lebengingaya kuyo futsi ngemukele noma ngusiphi siphiwo lengisifisako, bengingemukela lutsandvo ngetulu kwanomangusiphi sato. Nginganconota kuba nelutsandvo kunato tonkhe tiphiwo Nkulunkulu lanato, ngoba “lapho kunetilimi khona, tiyoncamuka; lapho kunesiprofetho khona, siyokwehluleka,” kodvwa uma kulutsandvo, luyokhutsatela ingunaphakadze, futsi ngi. . . lutsandvo.

<sup>5</sup> Ngicabanga kutsi lelo ngulona lelikhulu, ligama lelihle kakhulu, *lutsandvo*. Lihlephuke laba magama lamabili lehlukene. Kunelu—lutsandvo lolubitwa ngelutsandvo i-*phileo*, ngulolo lutsandvo lesinalo kulomunye nalomunye, ngekwemvelo. Bese-ke kubakhona lutsandvo i-*Agapho*, loluvela kuNkulunkulu, loko tinhlonipho tekumesaba nkulunkulu nelutsandvo. Futsi ngiyajabula kakhulu kuba lapha kulenhlanganyelo kulentsambama lapho totimbili tigaba telutsandvo tisebenta khona, inhlanganyelo lomunye nalomunye, nelutsandvo lwaNkulunkulu lolutselwe etinhlitiyweni tetfu ngaMoya loNgcwele.

<sup>6</sup> Ngifuna kubonga leyokhwaya lencane. NeMnaketfu Borders weta ngalapha wase utsi kimi, watsi, “Mnaketfu Branham, leyo akusiyo ikwaya lekhetsiwe, loko nje bantfu bemkhankhaso, labehlukene nje.” Ufanele utfole ligama lalomunye nalomunye bese wenta ikhwaya, loko kuhle impela. Futsi impela ngiyawutsandza umlayeto wakho nami, kutsi utelwe kabusha. Ngiyajabula kuhlanyela nawe kuloko, ngitelwe kabusha futsi ngaMoya lofanako nasemndenini lofanako, futsi ngumnaketfu nadzadze ngaloko.

<sup>7</sup> Nguleyondzawo kuphela inhlanyelo leyake yaba kuyo, kungaphansi kweNgati yaJesu Khristu. Nkulunkulu wenta sincumo, sifanele sibe ngaleyondlela kute kube phakadze. Nesincumo sekucala saNkulunkulu kuletsa bantfu ehlanganyelweni naYe lucobo sasingaphansi kwengati, kusukela ensimini yase-Edeni kute kube ngawo lomzuzu, nguleyondzawo kuphela liThestamenti leLidzala, yindzawo yinye kuphela, lebeyingaphansi kwengati. Jobe, wema ngalokusobala kanjani kuloko, ati ngesikhatsi bambita ngesoni lesitifihlile, kepha noko bekati kutsi bekungaphansi kwengati lecitsekile, futsi yonkhe intfo yayifanele ilunge. Ngako siyajabula ngaloko namuhla.

<sup>8</sup> Angati nje kutsi ngingakuvakalisa kanjani kubonga kwami ngalabazwane laba labakahle lapha, nine bazalwane. Kutsi nibe bahle kanjani, angikaze ngibe nelusito lwetimali loluhle kakhudlwana emphilweni yami, nivele nabasetulu kuko konkhe. Ngiyetsemba kutsi Nkulunkulu utovutsisa umlilo wemvuselelo kuwo onkhe emabandla enu loko kutovele nje—nje, nitofanele nakhe emabandla lamakhulu ngalokutse gcagca, bese uyelula, futsi udvonse emathende akho, bese welulela embili, bese uyachubeka nje. Futsi kwangatsi imililo yemvuselelo ingete yaphela site sibone Jesu buso nebuso.

<sup>9</sup> Akukaze kubekhona intfo lesiyicelile nomayini, kodvwa loko lelicembu lemadvodza lebelisololo liphelile nje kusita ngayoyonkhe indlela lebebangakwenta ngayo, lohleti etulu lapha ngembili, amelele loMlayeto. Futsi, niyati, ngamunye wetu ngahle abe nentfo letsite lencane *lapha* noma *lapho* kute singavumelani lomunye nalomunye, akukho nalelilodvwa livi lelashiwo, noma ngabe kuyini nje, siyakutsatsa futsi sichubekele embili ngco. Manje, nguloko lenikubita ngenhlanyelo, kunjalo, inhlanyelo sibili.

<sup>10</sup> Nkulunkulu anibusise, bazalwane bami. Busuku abubi mnyama kakhulu, noma imvula ine kamatima, kodvwa lebenginganentela nomayini lebengingakwenta, nginikhulekele ngaso sonkhe sikhatsi. Ningikhulekele, ngilungiselela kushona emasimini etitfunywa tenkholo, netindzawo letineludlame, Ngitotsembela, ngingelicembu lebazalwane lapha lelingikhulekelako. Niyabona na?

<sup>11</sup> Ngiyetsemba kubuya kini futsi masinyane, ngalesinye sikhatsi uma singahlala sikhatsi lesidze, futsi–futsi nje sibe nesikhatsi lapho singeke sijake khona, futsi sigcume siphume, futsi sigcumele ekhatsi kanjalo. Loko kwenta wonkhe umuntfu aguliswe yimizwa, futsi kona, labantfu labakhulekelwako, kubenta baguliswe yimizwa. Lapho nje cishe sebatsi bacala kutama kucondza hhafu loko lotama kucondzisa kuko, khona-ke ufanele uhambe, uyabona, futsi abakutfoli.

<sup>12</sup> Kodvwa ake ngisho loku kini: Uma ngitfole umusa ebusweni benu, kuyoba nalabanengi, bantfu labanengi labeta lapha lebebagula, labangeke mhlawumbe bakwati kulesikhatsi lesi, kodvwa bukisisani futsi nitfole emabandleni enu netintfo, bazalwane, kubekhona i. . . tintfo letinengi kakhulu letentekile lapha sengize ngingakhoni ngisho nekutibita nje baphumele ngale etetsamelini kanjalo, nekutsi nje ngangoba kungenteka. Futsi bengingeke ngikhone nje kukwenta, ngase ngiyacabanga, “Yebo-ke, kuphela nje uma lababili noma labatsatfu, noma labane, labasihlanu, labasitfupha, nomangabe bekuyini, kwakhulunywa kubo, bonkhe labanye bebangcaondzi.” Kubekhona kukholwa lokuhle ngephandle lapho, nekukholwa lapha, yonkhe indzawo bekukukholwa lokuhle, ngiyakutfokotela.

<sup>13</sup> Futsi ku. . . Nginalabanye bebazalwane bami lapha lengingakaze ngibabone namanje lamhlanganweni, Ngababona ngale ebandleni lase. . . lisingogwe ngalelelinye lilanga. UMnaketfu Fred Sothmann, lomunye wemagonsa etfu lovela labandleni, Mnaketfu Fred, ukhona yini? Sukuma, uma ukhona. Mnaketfu Fred Sothmann, emuva le ngasemuva lapho, yena nemkakhe nemndeni.

<sup>14</sup> Futsi ngiyacondza kutsi uMnaketfu Tom Simpson ukhona lapha naye, bangani baseCanada bahamba natsi eJeffersonville. Ukuphi, Mnaketfu Tom nemndeni wakhe? UMnaketfu Tom naye usemuva, manje kusuka lapha ngephandle kutsi kubalukhuni, kukhanya kukhanya ngekumelana naloko laphaya, angikhoni kubona.

<sup>15</sup> UMnaketfu Banks Wood, umnaketfu lokahle lobekanguFakazi wakaJehova, futsi ufika kulomunye wemihlangano, futsi wabona kutsi iNkhosi yayisebenta kanjani. Newesifazane, noma, dzadze lomncane lobekanaloku lapha. . . bekagucukela etjeni emilenti yakhe nasemikhonweni yakhe, bekangeke akhone kubagudluta, bekalele nje. Futsi samkhulekela, Moya loyiNgcwele ufika ngalobunye busuku, wase uyakumemetela, wase uyamtjela, “ISHO KANJE INKHOSI, utoba kahle.” Futsi ngekusa lokulandzelako, bekagijime ehla enyuka etetitebhisi, futsi weta kulesakhiwo advumisa Nkulunkulu ngelusuku lolulandzelako. Manje, loko kwammangalisa.

<sup>16</sup> Ngako beka nemfana, Davide, umfo lomncane, bekanavendle, umlente udvonseleke ngaphansi kwakhe. Ngasuka kulowomhlangano ngaya eSweden, eSwitzerland, noma, eSweden, ngikholwa kutsi kwakunguye, neNorway. Kwase kutsi-ke ngesikhatsi ngibuya ngangi nemhlangano enhla e...eOhio lapho, ngiyalikohlwa ligama lalenzawo, ngemaChibi laMakhulu.

<sup>17</sup> Futsi ngalobunye busuku, ngisakhuluma, neticuku letinkhulu tebantfu, futsi ngabona umfana lomncane agcoke ijakhethi lemtfubi, anemlente munye umuncene, uchuta lapho atama kuhamba. NaMoya loyiNgcwele wagucukela kuBanks Wood, entasi le eLeGrange, eKentucky, ane—nemfanyana lokhubatekile, neNkhosi yayitomsindzisa, bekatophiliswa. Bekangadzingeki kutsi alindze, ngaso lesosikhatsi lowomlente lokhubatekile wacondziswa tfwi.

<sup>18</sup> UMnaketfu Wood ukhona namuhla ndzawanatsite. Angikaze ngimbone kusukela lapho, kodvwa ngiyati kutsi ulapha, ungumtsengisi wencwadzi. Indvodzana yakhe, lowomfana anemlente lokhubatekile, kulukhuni kutsi, ufanele eme, adadishe ngalesinye sikhatsi kutsi ngumuphi lomlente lowawungiwo, ulungisiwe. Ushadile futsi unebantfwana lababili labakahle, yena nemkakhe unatsi namuhla.

<sup>19</sup> Davide, ngabe ukhona ndzawanatsite, kulesakhiwo na? Ungasukuma na? Kube bengingabona, ngi...ngabe u... Davide, yebo, nango ke. Kunafakazi emandleni aNkulunkulu, David Wood, umfana lokhubatekile ngavendle, futsi manje uphila ngalokwejwayelekile nje, nemlente wakhe uphelele nje njengaleyo...ungaba njalo. Umusa waNkulunkulu!

<sup>20</sup> UMnaketfu Wood, uMnaketfu Banks Wood, naDzadze Wood, ba...niyati kutsi benteni na? Ungumakhi locashwako, nalokahle naye, umakhi, uphumile esikolweni sebemakhi nebakhi. Kodvwa ngesikhatsi Enta loko, waphendvuka, ngambhabhatisa, wemukela Moya loNgcwele.

<sup>21</sup> Bese-ke, kusobala bantfu bakhe baboFakazi wakaJehova, masinyane bebatomcosha, khona manje. Ngako umnakabo wehla kutokhuluma naye, futsi bekafuna kwati kutsi lona “mshumayeli mbumbulu” bekagijima futsi adlala ngaye.

<sup>22</sup> NeMnumz. Wood watsengisa ngako konkhe lebekanako, wacashisa emakhaya akhe, wase uyatfutsa, futsi ungumakhelwane wami, kuyo yonkhe lendzawo, ungumakhelwane wami. Futsi ngiyanitjela, ngiyajabula kutsi ngingasho loku ngeMnaketfu Wood kulentsambama: ungumKhristu weTento 2, indvodza sibili.

<sup>23</sup> Nemnakabo weta kutokhuluma naye. Futsi beba...Uyise bekangumfundzi kuboFakazi wakaJehova nendvodza lelungile. Futsi ngangingakaze ngibone noma ngubaphi bebantfu bakubo.

Ngako umnakabo weta kutokhuluma naye, futsi wamangala kutsi lowo “mshumayeli mbumbulu” bekakuphi.

Watsi, “Ungephandle *lapho* uhesha tjani, libala.”

<sup>24</sup> Ngangena nesigcoko lesidzala lesidzabukile, ngahlala phansi futsi ngakhuluma naye, naMoya loyiNgcwele wehla wase utsi, “Ungu—uyindvodza leshadile, ushiye umkakho, unebafanyana lababili.”

Futsi wacalata kuMnaketfu Wood emuva lapho, kungatsi ufuna kutsi, “Yebo, umtjelile loko.”

<sup>25</sup> Ngatsi, “Ngiyati kutsi utsiteni. Kodvwa akaze akutjele loku: Ugijima newesifazane, futsi unetinwele letibovana-sakubansundvu. Futsi, ebusukwini lobumbadlwana lobendlulile bewume emnyango, lomunye wanconcotsa emnyango futsi kuyintfo lenhle lokutsi awuhambanga ngesikhatsi ubuka ngelifasitelo, ngoba lendvodza ngabe, ikudubule yakusaphata inhloko yakho ngelivolovolo.” Loko kwakwenta ke. Ngase-ke ngiyambhabhatisa, watfola Moya loNgcwele.

<sup>26</sup> Kwase-ke kuta lodzadze, wesifazane lotsandzekako, uyeta, bekafuna kubona kutsi kwakumayelana nani konkhe. Ngambhabhatisa, watfola Moya loNgcwele. Wase-ke lobabe uyacansuka wonkhe, futsi weta naye. Kunjalo, bekatokuta lapho futsi angicondzise kahle, ngoba bengineliphutsa kukokonkhe eMfundzisweni yami.

UMnaketfu Wood watsi, “Asimtsatse nje siyodweba.”

<sup>27</sup> Ngatsi, “Kulungile.” Ngako sacala kwewukela eKentucky, siyodweba. Ngangitomvumela nje ente kukhuluma. Leyo yindlela lencono kunato tonkhe, niyati, abaletse ligama la—lalentfo.

<sup>28</sup> Ngako ngaloko kusa, lana busuku bonkhe, futsi ngekusa lokulandzelako ngesikhatsi seseweke uMfula i-Ohio, ngatsi, “Yebo-ke manje, yonkhe lemifudlana . . .” Kwefika umbono, ngatsi, “Yonkhe lemifudlana itobaneludzaka. Singeke sikhone kudweba size sifike kulenzawo lapho siya khona,” cishe emakhilomitha lalikhulu nemashumi lasitfupha. “Futsi ke, kutoba kuhle impela futsi libalele, futsi sitawudweba, imvula yavele yakugega, kuze sikhone kudweba. Bese-ke, siyahamba, namuhla, singeke sibambe lutfo.”

<sup>29</sup> “Futsi kusihlwa, sekuya ngekuhwalala, uMnumz. Banks Wood, lapha, utobamba inhlanti lencane, luhlobo lwabhabuli, futsi mine ngitobamba luchungechunge lonkhe lwabo. Utosebentisa umsundvu lofanako, khona lacereni kwami, futsi ngitoba nalo lonkhe luchungechunge. Sitawubese-ke, singena cishe ngensimbi yelishumi nakunye nco. Ngekusa lokulandzelako siyaphuma, futsi ngitobamba inhlanti lenkhulu lenemahwele kuyo, Angiboni nje kutsi hloboluni,

kodvwa kutoba yinhlanti lenkhulu. Angeke kusabakhona lokubambekako lusuku lonkhe.”

<sup>30</sup> Ngibone uMnumz. Wood, Mkhulu Wood, acalata kanjalo, futsi *atsi*, njengekungatsi utsi, “O, *yebo*, sitobona kutsi loko kuphuma kanjani.”

<sup>31</sup> Ngako emgwacweni sisewuka watjela, naBanks bekamtjelile ngekutsi ikanjani imibono (Futsi ngekuphuma, uMnaketfu Banks nami sihlala ndzawonye, silala ndzawonye, sibobhuti nje.), nekutsi bekabone kanjani etulu emfuleni, naLyle bekanaye, kanjani, ngibamba inhilanti ngalenywe intsambama, ngatsi, “Kukhona lokulungiselela kwenteka. Kutobakhona kuvuka kwepuhila.”

<sup>32</sup> Futsi ngekusa lokulandzelako sasibamba tinhlanti ema-bluegill kuwafaka emadwebeni, neMnumz. Lyle, umnakabo Bank, wabamba yinye, yagwinya lelihuka layofika phansi. kazange alugucule ngekushesha ngalokwenele, futsi waludlutfula walukhipha emantini, futsi wavele nje wadvonsa tibilini, netincenye tekuphefumula taphuma emphinjeni wayo, wayiphonsa emantini, watsi, “Mfo lomncane, ushaye libinta lakho lekucina.” Futsi yantjikota kancanyana, yalala lapho futsi yacina, inhilanti lencane, i, leniyibita lapha, nge-brimu, ngiyacabanga. Futsi yantanta lapho emantini cishe ihhafu yeli-awa, futsi yantanta yabuyela emuva yangena e—e—etimbalini tenkelebha netinfo.

<sup>33</sup> Futsi ngangime lapho ngidweba, ngale kwelisayidi lesikebhe *kanjalo*, khona masinyane nje Intfo letsite yehla idzabula kuletotihlahla, ibhodla ndzawotokhe, baYiva, kodvwa abaYibonanga. Kwakunguloko kuKhanya kushaya indingilizi ngalapho, kwatsi, “Sukuma, ukhulume naleyonhlanti lencane, futsi itoba nekuphila kwayo kubuye.”

<sup>34</sup> Ngacela labazalwane kutsi banake. Ngatsi, “Nhlanti lencane, eGameni laJesu Khristu, ngikunika kuphila kwakho.” Leyonhlanti lencane yagucuka, yabhukusha yaphumela ngo emfuleni ngemandla ayo onkhe leyayingahamba ngawo, *kanjalo*, futsi. . . Loko kubonakala kungatsi kuyinsumansumane, kodvwa *nali* Livi laNkulunkulu, naNkulunkulu uliJaji lami.

<sup>35</sup> Futsi—futsi ngako uMnaketfu Lyle wavele wawa nje, ngale esikebheni, watsi, “Loko bekusho kimi, Mnaketfu Branham.” Usandza kusindziswa nje futsi wagwaliswa ngaMoya loNgcwele kwesikhashana nje. Wase utsi, “Loko bekusho mine.” Watsi, “Nguloko kuphela lokukuko,” watsi, “ngoba ngatsi kuleyonhlanti lencane, ‘Ushaye libinta lakho lekucina.’”

Ngatsi, “Cha, BekuBukhona baKhe nje.”

UMnaketfu Banks, emuva lapho, wasukuma, watsi, “Kuhle kuba lapha. Asakhe emadvokodvo lamatsatfu.”

<sup>36</sup> O, futsi ngalolosuku kamuva, kona kanye nje lolokwacocelwa Mkhulu Wood, kwenteka nje ncamashi, ngendlela lefanako, inhlanti lefanako, impela nje inombolo lefanako, ngelilanga lelilandzelako ngesikhatsi sesihambile, ngatsi, “Ucabangani, Mnumz. Wood?”

Watsi, “Yebo-ke, kuhle impela nje uma umuntfu angabona tinhlanti ngaphambi kwekutsi atibambe.”

<sup>37</sup> Ngako ngatsi, “Utsini ngako?” Manje, ngamholela kuKhristu, ngambhabhatisa nemkakhe. Wonkhe umndeni wakhe manje ubhabhatiselwe eNkhosini, futsi wagcwaliswa ngaMoya loNgcwele, futsi uphila imphilo lencobako. Lowo ngumusa lomangalisako.

<sup>38</sup> Mnaketfu Wood, ukhona lapha? Ukuphi Mnaketfu Wood, Dzadze Wood? Ngabe nilasakhiweni? Sukumani, uma nikhona. Laphaya, angikhoni kubabona. Ukhona lobuka emuva longababona? O, yebo, emuva ngco ngemuva. Kulungile, Mnaketfu Wood, loko kuhle.

<sup>39</sup> Yebo-ke, ake sibone. Yebo-ke, anginakuba nesikhatsi lesinengi kakhulu. Linengi lebangani bami, uMnaketfu Gene Norman, umnaketfu loligugu. Ngingatsandza kanjani kucoca ngaletinye tintfo leyentekile laphaya! Wahamba futsi waya eTucson. Nganginaye ngalelelinye lilanga eluhambeni lwekuyotingela. Ngifisa kwangatsi bengingaba neMnaketfu Fred, kanye nabo, kutsi bafakaze ngaletintfo! Ngani, loku... ngesikhatsi siseluhambeni loluncane lwekuyotingela emalanga lamatsatfu, lokunengi kwenteka ngaseMbusweni waNkulunkulu kuna lobongakutsatsa emlandvweni ngesikhatsi saMartin Luther kwehlele kulesikhatsi lesi. Kunjalo.

UMnaketfu Fred watsi, “Kuyintfo lenhle kanjani pho!”

<sup>40</sup> Mnaketfu Norman, ngabe wena naDzadze Norman nikhona lakulesakhiwo? Nikuphi? Ngi-ngifisa kwangatsi beningasukuma, uma nikhona. Nanguya. Yebo, mnumzane. Ulivile lelogama, *über alles*? Indvodza lengumDutch, niyati. Wena... Bangakhi lowatiko kutsi kuchaza kutsini kutsi *über alles*? “Etikwako konkhe, etikwako konkhe.” Kulungile. Kunjalo.

<sup>41</sup> Yebo-ke, kune... Ngiyjabula kuba lapha nani bantfu. Nkulunkulu anibusise. Ngisandza kuva nje emizuzwini lembalwa leyendlulile, njengoba bengikhuluma naBilly ngephandle, tonkhe tindleko tilungisiwe. Ngiyanibonga nonkhe. INkhosi inibusise. Ngitjele menenja sonkhe sikhatsi, uMnumz. Borders lapha, noma ngasiphi sikhatsi, ningabacindzeli bantfu, uma tindleko tingakalungiswa, ngitotfumela ekhaya ebandleni lami noma ndzawanatsite, sitoyitfoli. Niyabona na? Futsi asifuni nhlobo kucindzela, sifuze, noma yini.

<sup>42</sup> Khona-ke Billy ungitjela kutsi bangitsatsele umnikelo. Ngiyabonga, Nkulunkulu anibusise. Angiketeli leyonhloso,

bangani, ngite lapha kutama kunisita. Kodvwa nine kwabelana kuphila kwenu nami, ngitokwenta konkhe lengingakwenta, ngemusa waNkulunkulu, kubona kutsi kuya eMbusweni waNkulunkulu, ngayo yonkhe indlela lengingayenta. Ngiyetsemba kutsi Nkulunkulu utonakhela likhaya ngale kulolunye Luhlangotsi, lokungafi, lokungeke kushabalale, ngeke, ngeke kudzinge kulungiswa.

<sup>43</sup> Site sibonane lapho ngakulolo Luhlangotsi, khumbulani, ngihlala njalo ngingumnakenu, ngitama kwenta nomayini lenginganentela yona. Ngibhalele, uma ngingakutfumelela indvwangu lekhulekelwe, intfo letsite lengiyikhulekele, ngingajabula kukwenta.

<sup>44</sup> Manje, uma sekufika ekubuteni imibuto, kuncono kakhulu kutsi nibute belusi benu, ngihlala njalo ngikushiya ngaleyondlela, ngoba, niyati, kuncono kakhulu kubuta belusi. Kodvwa uma ngingakusita nomangayiphi indlela ngekukukhulekela, noma ngikwentele noma yini, ngibhalele. Angitami kutfolala likheli lakho, ngoba ngi... Ngitama kutfolala umuntfu lotsite, angisite ngiphendvule tincwadzi.

<sup>45</sup> Anginatinhlelo tekusekela, kute nhlobo. Letotincwadzi emuva lapho, atisito tami, UMnumz. Wood utitsengele yena letotincwadzi lucobo letivela kuMnaketfu Gordon Lindsay, naletinengi taletindzawo, futsi nje utiletsela bantfu, entela bantfu kuphela nje. Asitfoli ngisho namunye senti kuto, asitsatsi lutfo.

<sup>46</sup> Umkhwenyana weMnaketfu Fred Sothmann utsengisa lamatheyiphu. Uwehlise kakhulu kutsi *aze* akhone nje kuwenta, nguloko kuphela. Futsi ngako banematheyiphu, nomayini uma singakusita, silapha kutsi sikwente, noma yini lesingayenta. Nkulunkulu anibusise.

<sup>47</sup> Futsi ngiyayicela imikhuleko yenu, nomaphi lapho ngiya khona. Futsi uma ngingaphindzi ngihlangane nani futsi... Manje, ngiyati uma ngibuya umnyaka kusukela manje, kunalabanye, uma ngitawuphila lomunye umnyaka, naJesu alibala, kunalabanye lapha kulentsambama labangeke babekhona lapha ngalesosikhatsi, niyachubeka, loku kuhlanguka kwetfu kwekugcina. Kodvwa uma ngihlangana nani ngakulololunye Luhlangotsi, lapho sonkhe sivuka kulesitukulwane lesi, Ngiyosolo nginendzaba lefanako, ngemusa waNkulunkulu. Kunjalo.

Umusa lomangalisako! umsindvo lomnandzi  
kangaka,  
Lowasindzisa lolusizi njengami!  
Ngake ngaba ngulolahlekile, futsi manje  
sengitfolakele,  
Ngangiyimphumphutse, kodvwa manje  
sengiyabona.



48 Nkulunkulu anitsandze, futsi anibusise. Futsi khumbulani, uma imimoya ihusha kamatima, busuku bumnyama futsi bunesiphapho, netinyanga batsakatsi nhlangotsi tonkhe, futsi tikuphonsela insayeya kuko, ngitobe ngikhumbula kutsi nginebantfu etulu lapha eWest Coast labangikhulekelako.

49 Kushisa kakhulu kulentsambama kimi kushumayela lebengitokhuluma ngako, ngako Billy ungitjelile ngephandle lapho, watsi, “Babe, kuncono uphume,” watsi, “wetsembise kutsatsa onkhe lawomakhadi ekukhulekelwa,” watsi, “kuncono uphume nje uhambe ungene lapho, futsi—futsi—futsi ubonge bantfu, futsi—futsi uphume uhambe.” Kodvwa bengingativa nginjengemkhapheli kuKhristu, uma bengingakawufundzi umBhalo, futsi ngisho lokutsite, kunjalo.

50 Futsi sitokhulekela la—labagulako phindze, lonkhe likhadi lekukhulekelwa. Manje, ngicela nje kutsi beningakwenta yini, kuhlonipha ngekutitfoba ngako konkhe lokungenteka, futsi ngitosheshisa ngicondze ngco. Kuyintfo lengakejwayeleki kutsi lomhlangano lota ngayo, kutsi kwenteka kanjani, kodvwa iNkhosi ikufezile.

51 Manje, ngaphambi kwekutsi sisondzele eVini, asisondzele kuMcalisi weLivi, iNkhosi Jesu, ngendlela yemkhuleko.

52 Babe wetfu loneMusa, siyaKubonga ngebuhle baKho nesihawu saKho. Wena unguNkulunkulu, kusukela engunaphakadzeni kuya engunaphakadzeni, Wena unguNkulunkulu. Futsi, Nkhosi, lomhlangano lomncane entasi lapha nalamadvodza lakahle, tinceku taKho, labantfu laba labakahle ngephandle lapho labashone emakhukhwini abo ku—kusita ngetimali lomhlangano, futsi babhadala ngekwepuhila kwabo, ngiyakhuleka, Nkulunkulu, kutsi njengesinkhwa etikwemanti, sitobuya.

53 Ngikhulekela labafundisi laba, emabandla abo, bantfu babo, Nkulunkulu, kwangatsi emabandla abo lamancane angakhula aze asabalale, futsi kwangatsi emabandleni abo kungahamba bavangeli labanemandla netitfunywa tenkholo emhlabeni wonkhe. Asisebente, Nkhosi, ngoba siyati kutsi asinaso lesinye sikhatsi lesinengi sekusebenta, sibona sikhatsi sesivala.

54 Masinyane sibuke iNgelosi letobeka lunyawo lwayo emhlabatsini nasetikwelwandle, futsi iphakamise sandla sayo futsi ifunge ngaYe lophila ingunaphakadze naphakadze, sikhatsi asisayubakhona. Watsi ngalesosikhatsi imfihlakalo yaNkulunkulu iyobe seyiphelile.

55 Siyacondza manje, Babe, kutsi imfihlakalo yaNkulunkulu lekatsatfu yentiwe yatiwa kitsi. Futsi siyacondza, futsi sibuke manje leyomiDvumo leyimfihlakalo leyaphuma eZulwini, eNcwadzini yeSambulo, lebeyinamatseliswe ngeluphawu ngemuva kweNcwadzi.

<sup>56</sup> Sembulele, O Nkhosi, letintfo lesitidzingako kulemphi embikwetfu. Tsetselela tono tetfu, tintfo tetfu—tetfu letinengi tekunganaki, bubi betfu. Siyakhuleka, Nkulunkulu, kutsi, kulentsambama, kutsi Utokwenta lokunengi kakhulu ngalokucicimako ngetulu kwako konkhe lebesingakwenta noma sikucabange.

<sup>57</sup> Manje, Babe, asikho lapha kutsi sibonwe, labantfu laba abekho lapha kutsi babonwe. Kuyashisa, bahleti bakhumule nemabhantji abo, emadvodza, bodzadze labaligugu bahleti lapho batishayisa ngemoya, balapha ngoba balambile, bayaKutsandza.

<sup>58</sup> Futsi, Nkhosi, ngilapha nemphimbo lohoshotako ngenca yalesimoko. Futsi ngi—ngi—ngilapha ngenca yekutsi ngikholwa kutsi Wagcoba kutsi sifanele sibe lapha kulentsambama. Nenhlitiyo yami ivuleke kakhulu, neyabo ivulekile, ngako ngena, Nkhosi Jesu, futsi ukhulume natsi tintfo Lobewungatsandza kutsi sitati. Ngoba sikucela, eGameni laJesu. Amen.

<sup>59</sup> Ngifuna kumemetela sihloko lesincane lengifuna kusisebentisa, ngifuna kusibita nge*Sibonakaliso Lesikhulu*. Futsi ngimemetele sihloko sami ngaphambi kwekutsi ngifundze umBhalo wami, futsi loko kutsi kubangulokungakejwayeleki kancane. Invamisa ufundza umBhalo wakho, bese-ke utfola sihloko sakho, kodvwa niyati, ngalesinye sikhatsi Nkulunkulu wenta tintfo ngetindlela letingakejwayeleki, ngetikhatsi letingakejwayeleki.

<sup>60</sup> Ku-Isaya, sahluko se 7 nelivesi le 14, ngitotsandza kufundza incenye yemBhalo, lelivesi linye, kwenta ingcikitsi langidvonse khona lesihloko.

*Ngako-ke iNkhosi lucobo itaninika sibonakaliso;  
Bukani, intfombi ntfo iyokhulelwa, futsi itale  
indvodzana, futsi itoyibita ngekutsi ngu-Imanuveli.*

<sup>61</sup> Siphila elusukwini lwalokukhulu. Uma kungasikukhulu, akuyi ngale. Yonkhe intfo ifanele ibe yinkhulu, ilusuku lolukhulu. Uya esitolo, lomuntfu wesitolo segrosa lesincane seyiphumile ebhizinisini, bafanele baye esuphamakethe. Batfolo titembu futsi batikhokhele kakhulu, cishe ngutiki sisinye, ngoba yisuphamakethe, bangeke bakunike titembu, niyati. Kodvwa yi—yisuphamakethe, ifakwe sishayisa-moya, uhambe kuyo, uyibhadalela.

<sup>62</sup> Khona-ke nato ke letimoto letinkhulu. Sifanele sishaye le sehle ngemgwaco, lapho... Kwakuvamise kutsi bashaye... Ngesikhatsi ngicala kufika ngaseWest Coast, ngangitinsuku letilishumi nesitfupha kuModeli T, kodvwa ngefika lapha. Manje, sekutsi akube tinsuku letine kuFord. Kodvwa kusobala, iFord yami yekucala, nemigwaco lebenginayo, ngangenta kuphela emakhilomitha langemashumi lamane nesiphohlongo ngeli-awa, futsi loko kwakungemakhilomitha langemashumi

lamabili nakune kuya *ngalapha*, nemakhilomitha langemashumi lamabili nakune kuya *ngalapha*. Kodvwa sinemigwaco lemikhulu lebotsela wayeka manje, timoto letinkhulu, imigwaco lemikhulu lebotsela wayeka.

<sup>63</sup> Futsi tsine, sitama kucabanga, eveni, kutsi banebantfu labakhulu, emadvodza lamakhulu. Ngikutfoliile emsakatweni nakubomabonakudze, *Indvodza lenkhulu*. Bafuna sive lesikhulu. Hitler watsi emaJalimane bekasive lesikhulu, Stalin bekacabanga kutsi iRussia beyisive lesikhulu, Khrushchev ucabanga intfo lefanako. INgilandi yatsi, “Kuphela nje uma kukhona umhlaba, kuyoba neNgilandi,” sive lesikhulu. IMerica icabanga kutsi basive lesikhulu, “Sinekuhlakanipha nayo yonkhe intfo, nguloko kuphela lesikudzingako, ngako sisive lesikhulu.”

<sup>64</sup> Sive lesikhulu, tindlela letinkhulu, yonkhe intfo lenkhulu, yinkhulu. Kufanele kube, lokukhulu kunalokwejwayelekile. Indvodza yinye ifanele i...itofanele ibe nendlu lenkhulu kakhulu. Bantjintja kuwo wonkhe umnyaka, tindlu letiyimodeli ya 1962 tingeke tibenguletinhle nga 1963. Ifriji yakho itofanele ibe yinkhulu kakhudlwana, itofanele ikhuphuke kakhudlwana. Uvele ufake lomunye *umhlobiso* lowengetiwe kuyo, futsi untjintjanise lomdzala ekhatsi, futsi ubhadale lamanengana, emadola langemakhulu lamatsatfu ngetulu futsi utitfolele lenye. Nguleyondlela lokungayo. Konkhe kukhulu. Kulicebo lelikhulu lekwenta imali nje. Ngicabanga kutsi sasincono nelihhashi nenkalishana. Kunjalo.

<sup>65</sup> Kwefika endzawaneni kwaze kwatsi, njengoba bengishumayela ngalelelinye lilanga, sikhatsi sekuchuma, yonkhe intfo iyachuma. Bantfu bayachuma, batfola kwakheleke umfutfo lomkhulu kakhulu. Kungani ungehlisi litubane futsi uphile? Huh? Kunjalo. Ujakeni kangaka? Sifanele sibe nemihlangano lemikhulu ebandleni letfu, imizuzu lelishumi nesihlanu. Manje, leyo yinchubo yesimanje, cishe imizuzu lelishumi nesihlanu, noma ungakwenti, libhodi lemadikhoni liyakutsatsa likufake ngemuva bese lifuna kwati kutsi yini indzaba.

<sup>66</sup> Ngako kukutsi, yonkhe intfo yinkhulu. Konkhe kwaloku tibonakaliso tikhomba ebumnyameni lobutako, kunjalo, buta emnyakeni longatiwa. Singena emfihlakalweni, umnyaka longatiwa lapho lokukhulu kutobhobokela enkholweni leyimfihlakalo. Abati kutsi bayaphi.

<sup>67</sup> Umuntfu uyoshayela ehlele emgwacweni ngemakhilomitha lalikhulu nemashumi lamane nakune ngeli-awa, atsatse litfuba lekwephula intsamo yakhe, nemndeni walomunye umuntfu kutsi ubulawe, eme ethaveni labhiya, anatse ema-awa lamabili ngaphambi kwekutsi aye ekhaya. Yini indzaba ngaye? Konkhe



kakhulu. Batsi, “Ungeke wacwiliswa.” Kodvwa wehla ngalokufanako nje. Futsi losonkondlo wabhala leliculo, “Nkulunkulu, ngesandla lesinemandla, ukhombisa lelive kutsi lingeke lime.” Kunjalo.

<sup>77</sup> IFrance yakha lilayini lelikhulu iSiegfried, bacabanga, “Sitokwakha lelilayini, emvakwalo singaba nebesifazane, imali, neliwayini, nanoma yini lesiyifunako. Futsi uma iJalimane ike yafika isilandzela, intfo kuphela lesitoyenta, sitotigucula letibhamu sitibhekise kubo bese siyabacoshababuyele emuva,” lilayini iSiegfried. Kodvwa kwentekani? Bakhohlwa lokutsite. IJalimane yahamba emvakwalo, abakhonanga kujikisa tibhamu, balitsatsa.

<sup>78</sup> IJalimane yatakhela lilayini iMaginot, lilayini lelikhulu iMaginot, bativikela ngaphansi kwalapho, kodvwa nako sekuta eMaMerica nesichumane lesikhulu futsi alichumisa. Niyabona, batama kuzuza lokutsite lokucondzene nabo lucobo.

<sup>79</sup> Libandla litame kuzuza lihlelo lelikhulu. Kunjalo. Sibutiwe emaphepheni madvute nje, benikucaphela, “Kungani onkhe emabandla acwiliswa kulinye futsi abuyela ebandleni lelingumake, lapho lacala khona, eRoma?” Ngifuna sifundziswa sinye, ngifuna somlandvo munye, futsi sinalomunye walababendlula bonkhe lohleti khona lapha, Ngifuna sifundziswa sinye, umshumayeli munye, somlandvo munye kutsi ake angikhombise lapho liBandla lacala khona eRoma. LiBandla licala eJerusalem ngelusuku lwePhentekhosti. Kunjalo.

<sup>80</sup> Mine, ngitomkholwa papa, uma afuna kulibuyisela ku*Loko*, Ngitohamba naye ngibuyele *Lapho*, kunjalo, kodvwa hhayi eRoma. Ngitokuvuma loku: iRoma iyindzawo lengumake wayo yonkhe inhlango, neliBhayibheli lasho esahlukweni se 17 kutsi bekanguye, futsi bekanemadvodzakati emvakwakhe.

<sup>81</sup> Kodvwa ngamunye utama kwakha lihlelo lelikhulu. Kubi kakhulu kutsi lingena kuleletfu, nalo. Kutfolal emalunga lesiwagaculako, futsi advonse, nako konkhe lokunye kutfolal emalunga, betama kwenta lihlelo lelikhulu, bese-ke, uma batfolal lihlelo lelikhulu, batama kukwenta kube kukhulu kakhulu ngekutfolal umphatsi-dolobha walelidolobha, nelijaji, nalabagcoke kancono, nalabafundziswe kancono. Ufolal kuphela sicuku setihlakaniphi lesibandzako, lesibopheke ngelite. Kunjalo.

<sup>82</sup> Kuyangikhumbuta nje, sekufike sikhatsi sasentfwasahlobo nje futsi ngibukela tinyoni takha tidleke tato. Futsi ngicabanga kutsi inyoni lendzala lengumake, ingakha sidleke sayo, futsi ingene etikwaso, italele emacandza ayo, kodvwa uma leyonyoni lendzala lengumake ingakaze ibe nenyoni lendvuna, angeke aze achobosele. Lawomacandza, akunandzaba kutsi iwaphatsa kahle kanjani, yetsembeke kangakanani, iwambony

ngetimphiko tayo, iwagucule, yente konkhe lengakwenta, futsi ihlale lapho ize ibulawe yindlala, lawomacandza angeke aze achobosele uma ingakaze abe nenyoni lendvuna, ngoba akachoboseli.

<sup>83</sup> Nguleyondlela ngenkholo yetfu yenhlangano. Kuphela nje uma singenisa leto toni njengemalunga nje elibandla letfu, ungabatotisa futsi wente emadikhoni ngabo, futsi bona bashade kane noma kasihlanu, futsi babheme, futsi banatse, futsi bagembule, futsi baphinge, futsi bacambe emanga, bese ufaka lawomadikhoni ebandleni, ungawafukamela, futsi wente nomayini lofuna kuyenta, baze bachumane naMata, Khristu Jesu, basicuku semacandza labolile, yonkhe lentfo idzinga kulahlwa lengaphandle kwesidleke, abayuze bachobosele. Intfo letendlula tonkhe longayenta kuhlanta lesidleke, ucalele konkhe phansi.

<sup>84</sup> Tfolana naMata, Khristu Jesu, khona-ke akuyubakhona kwemehluko leminengi kangako, emahlelo lamakhulu, lamakhulu kunawo onkhe, “Sisonsa ku *S’bani-bani*, lelihlelo *leli*. Singulabakhulu kunabo bonkhe emkhatsini wabo. *Sibaloku*.”

<sup>85</sup> Manje, bakucela kutsi ukucwilise, kuletse konkhe kulinye; kutokwenta, kutokwenta loko. Nguloko bantfu labakufunako, intfo lenkhulu, wonkhe umuntfu kutsi atsi, “Yebo-ke, ngiwelibandla *lelitsite-tsite*, lingulelikhulu kunawo onkhe emhlabeni, lihlelo lelikhulu kunawo onkhe.” Impela. Bayakutsandza loko, ngoba kukhulu.

<sup>86</sup> Tonkhe letintfo leti tehlulekile, iTitanic yacwila, lilayini iMaginot yachuma, umbhoshongo waNimrodi wadzilika, IBhabhiloni yashona phansi, nemahlelo afa, angumlandvo, lutfuli. Haleluya!

<sup>87</sup> Bebasolo bafuna sibonakaliso. Nkulunkulu watsi, “Ngitobanika sinye.” Mnaketfu, u—umbane losamfologo esibhakabhakeni lesimnyama ebusuku ukhombisa kutsi kungabakhona kukhanya ngesikhatsi sebumnyama. Nkulunkulu watsi, “Ngitobanika sibonakaliso, hhayi umbhoshongo lopolishiwe, hhayi umbhoshongo webufundisi, Ngitobanika sibonakaliso, futsi kutoba sibonakaliso lesingunaphakadze, sibonakaliso saPhakadze, leso longeke udzingeke uchubeke nekwakhela etikwaso. Kuyoba ngulesingunaphakadze, sibonakaliso lesikhulu kakhulu, intfombi ntfo iyokhulelwa.” O, hhe!

<sup>88</sup> Yonkhe imibhoshongo yabo lemikhulu lepolishiwe, netikolwa, ne—nemalayini, nemikhumbi, nayoyonkhe leny’intfo, kodvwa Nkulunkulu watsi, “Ngitobanika sibonakaliso, futsi kutoba sibonakaliso lesikhulu, sibonakaliso saPhakadze, sibonakaliso lesingunaphakadze, intfombi ntfo iyokhulelwa.” Amen.

<sup>89</sup> Kuyini na? Lokungetulu kwemvelo. Sibonakaliso lesikhulu, hhayi ludzaba lolupolishiwe, kodvwa sibonakaliso lesikhulu, Nkulunkulu abonakaliswe enyameni, Jehova lomncane atalelwe emkhombeni etikwendvundvuma yemcuba, Jehova lomncane akhala njengeluswane, Jehova lomncane adlala etitaladini, kodvwa sibonakaliso lesikhulu. Amen. Naloku nje kukhulunywa ngako, kepha kusibonakaliso saNkulunkulu lesikhulu, sibonakaliso saPhakadze.

<sup>90</sup> Akefikanga ngesibingelelo saseZulwini: Nkulunkulu wehlisa imihubhe, futsi wehla ngetibambelelo tesitezi kufika emabutto etiNgelosi egcekeni laKheyifase, futsi onkhe adlala emabhendi, netiNgelosi tadansa tatungeleta emhlabeni; Ufika ngendlela yesibaya, sitebele, kodvwa kwakusibonakaliso.

<sup>91</sup> Akusiye wonkhe umuntfu lowakubona, kodvwa labo lebebagcotjelwe kukubona bakubona, Nkulunkulu ukhombisa tibonakaliso taKhe letinkhulu kulabo labatalelwe kukubona. Abakubonanga, tinkhulungwane letaphila etinsukwini taJesu atizange setive ngaYe, emashumi etinkhulungwane, tigidzi, letingazange tati lutfo ngaYe.

<sup>92</sup> Akefikanga ngendlela yeNgelosi ngesikhatsi Ehla avela eZulwini. Bekangefika njengeNgelosi, Avela eZulwini, Bekangefika njengeNgelosi, Bekangefika njengelikherubi, kodvwa esikhundleni saloko, Wefika njengentalo ya-Abrahama, uMuntfu, Nkulunkulu Atenta uMuntfu kute Afe. Bekangeke afe eMoyeni, Wadzingeka abe yinyama ngaphambi kwekutsi Afe; kodvwa kwakusibonakaliso lesikhulu, sibonakaliso lesikhulu.

<sup>93</sup> Wetela kutsi abe yiNtalo ya-Abrahama, kute Akhombise sive lesikhulu. Manje, Abrahama bekanentalo, intalo yemvelo, waseke ubaneNtalo lenkhulu. Nkulunkulu ugcewele lokukhulu naye, khumbulani. Na-Abrahama bekaneNtalo lenkhulu, NaJesu wefika kute Ahlenge iNtalo lenkhulu yesive sa-Abrahama, Nkulunkulu bekacinisekile kukwenta, sive ngetibonakaliso letingetulu kwemvelo taKhristu longetulu kwemvelo.

<sup>94</sup> Emvakweminyaka letinkhulungwane letimbili yekutama kamatima, nato tonkhe tichumane tabo, netihosha teayisi, nako konkhe lokunye, tona... emalumbo ato lomiswe lichwa, nemahlelo abo awakaze akhone komiswa lichwa, asundvutелwe ngephandle, noma abhubhise Sibonakaliso lesikhulu saNkulunkulu, Uyaphila namuhla emvakweminyaka letinkhulungwane letimbili, Yena uSibonakaliso lesikhulu saNkulunkulu.

<sup>95</sup> Ungahle udzilite umbhoshongo, unghale ucwilise lidolobha, unghale ucwilise umkhumbi, kodvwa ungeke ucwilise sibonakaliso lesikhulu saNkulunkulu lesiPhakadze, sibonakaliso lesingunaphakadze. Kuvuka kwaKhristu kwakungeke kubhujiswe, lesibonakaliso lesikhulu Nkulunkulu lasinika sona.

<sup>96</sup> Siyacaphela eThestamentini leLidzala, intalo ya-Abrahama, ngekwaGenesisi 22:16 nele 17, Intalo ya-Abrahama yayitoncoba emasango esitsa sabo. Nkulunkulu wetsembisa kutsi entsabeni ngesikhatsi Abrahama abita liGama laKhe ngaJehova-Jayira, “INkhosi itotinetela Yona umhlatjelo.” Nkulunkulu utokupha kona.

<sup>97</sup> Ngifuna kunibuta lokutsite. Lavelaphi lelowundlu? Abrahama bekaluhambo lwetinsuku letintsatfu, noma ngumuphi umuntfu lohamba ngalokwejwayelekile angahamba, o, emamayela langemashumi lamabili nesihlanu ngelusuku, bekaneluhambo lwetinsuku letintsatfu kusuka emphucukweni, bese-ke wenyukela esicongweni sentsaba lapho tilwane tasendle, kungekho manti, kungekho lutfo lengaludla, futsi etulu esicongweni sentsaba, futsi wanikela, wacala kunikela ngendvodzana yakhe lucobo ekutfunyweni lokuvela kuNkulunkulu, futsi ngesikhatsi acala kutsatsa imphilo yalomfana, sihhanca sakhala emvakwakhe. Savelaphi lesosihhanca?

<sup>98</sup> Manje, kwakungesiwo umbono, wasibulala, ingati yaphuma kuso. Kwakungesiwo umbono, kwakusihhanca. Futsi Abrahama waMbita nga, *Jehova-Jayira*, “INkhosi ingatibonela Yona umhlatjelo.” Sibonakaliso lesikhulu, lesingetulu kwemvelo. Futsi konkhe kwentalo yemvelo ya-Abrahama nga-Isaka walincoba lonkhe lisango lesitsa labeta kulo. Kunjalo impela.

<sup>99</sup> Nginelilayini labo libhalwe phansi lapha, kusitsatse yonkhe intsambama kutsi sicedze. Kunjani-ke kutsi asikhulume kucala, kwemzuzwana nje, ngebantfwana bemaHebheru, ngesikhatsi bayongena esithandweni semlilo? Manje, bebete siciniseko, kuphela kutsi bebayintalo ya-Abrahama. Nkulunkulu akabatjelanga lutfo, futsi Nkulunkulu akazange abatjele, “Manje, yehlela lapho, bese uya emlilweni, futsi ngitawuba ngakuwe.” Kodvwa bebayintalo ya-Abrahama, futsi bati kutsi bebanemalungelo, futsi batsi, “Asinawulihocisa Livi laNkulunkulu. Nkulunkulu wasitjela kutsi singakhotsameli tithico, futsi Unemandla ekusikhulula, uma Angakwenti, asinawukhotsama esithicweni sakho.” Futsi bancoba lisango lesithando semlilo saseBhabhiloni, lisango lemlilo, bakwenta.

<sup>100</sup> Danyela wancoba sitsa selibhubesi, lisango. Mosi wancoba Lwandle loluBovu, futsi wancoba sitsa eGibhithe. Ngani na? Ngoba bekayintalo ya-Abrahama.

<sup>101</sup> Shamgari, umfo lomncane, lomunye wemajaji aka-Israyeli, livesi linye kuphela lelabhalwa ngaye eBhayibhelini. Ngalelinye lilanga bekeme emnyango wenyango yakhe. NemaFilisti bekangena futsi adle konkhe kudla kwabo, bebasebenta kamatima lonkhe lihlobo bese-ke batsatsa tintfo tabo batifaka enyangweni, kwase-ke kufika emaFilisti futsi akutsatse kubo.



<sup>102</sup> Ngalelinye lilanga mhlawumbe bekanako konkhe kudla kwakhe kubutsisiwe, wabuka umkakhe lomncane eme lapho, futsi bekancama, nebantfwana labancane labanebuso lobumphofu, wabuka labafu labancane tatane, kutsi bebanesimo sekushodelwa yingati kanjani nesifo sendlala noma lokutsite, futsi bukani kutsi bambuka kanjani, wase utsi, “Yebo-ke, mhlawumbe kulobusika singaba nentfo letsite lesitoyidla. Mhlawumbe ngingatsengisa kolo lomncane, bese nginitsengela ingubo yalentfombatane lencane, ticatfulo temfana lomncane.”

<sup>103</sup> Lapha weva intfo letsite yenyuka ngemgwaco, naku kuta inkhulungwane yemaFilisti, ahlomile, tikhali, tinkemba tilenga etingculwini tawo, emadvodza lacecesiwe, *trompu*, *trompu*, enyuka ngco nemgwaco leta ngawo. Shamgari lomncane wema lapho, yini lebekangayenta? Bekangumlimi, bekangesilo lisotja, futsi bekangenalutfo langalwa ngalo, wabuka, ahleti ekoneni, futsi kwakunekwekugcuzula inkhaba. Futsi niyati kutsi loko kuyini, futsi noma ngumuphi wenu baseKentucky nifanele kwati. Uma ulima, indvuku logcuzula ngayo inkhaba. Ngako yena... Kwakukhona kwekugcuzula inkhaba kuhleti lapho ekoneni, futsi wabuka ngale, loko. Mhlawumbe sasinelucetwana loluncane lwelitfusi ekugcineni kwaso, lapho sasishaya khona kungcola kuphume ekhubeni, futsi bashaya inkhaba lapho tisahamba. Futsi lapho loko kwakuhleti ekoneni, wema wabuka, eta enyuka ngemgwaco.

<sup>104</sup> Bekete sikhatsi sekuhamba ayocecesha kutsi kuliwa kanjani ngenkemba, niyati, nekutsi sisetjentiswa kanjani lokwekugcuzula kwakhe—kwakhe tinkhaba noma inkemba. Kodvwa wakhumbula intfo yinye, ngiyakholwa, kutsi beka ngumIsrayeli losokiwe, bekayintalo ya-Abrahama, bekanelilungelo esetsembisweni kutsi uyoncoba lisango lanoma ngusiphi sitsa. Amen. Tinhlantotsi totimbili, Watjela Rebheka intfo lefanako, na-Abrahama intfo lefanako.

<sup>105</sup> Nango lapho, intalo yaletotitsandzani, futsi bekanelilungelo kuyo, ngoba bekasokiwe, bekangu—beka ngumIsrayeli, bekayintalo ya-Abrahama, bekanesetsembiso saNkulunkulu kutsi bekangancoba noma nguliphi lisango lanoma ngusiphi sitsa. Haleluya! UMoya waNkulunkulu wefika kuye, futsi watsatsa kwekugcuzula inkhaba wase ubulala lamaFilisti layinkhulungwane. Yebo. Ngani na? Ngoba bekanemandla lamakhulu.

<sup>106</sup> Samsoni bekanemandla lamakhulu kakhulu, ngoba uMoya lomkhulu ufika etikwakhe, kungalesosizatfu lelitsambo lemhlatsi lingazange lephuke, besikhuluma ngalo itolo ebusuku, bekungulenkulu. Kunjalo impela. Bonkhe labo bebayintalo yemvelo ya-Abrahama.

<sup>107</sup> Kodvwa nako kufika iNtalo yebuKhosi ya-Abrahama. Manje, Abrahama wemukela Isaka njengalovela kulabafile

ngemkakhe ngekulalana. Manje, loyo bekafana nje nalofile, leyo kwakuyimbewu yemvelo, kodvwa kwakukhomba eMbewini lenkhulu kutsi ifike, Leyo leyayingenaye ngisho babe wasemhlabeni, futsi kanjalo Bekangenaye make wasemhlabeni.

<sup>108</sup> Loko kwashaya lomunye umuntfu. Kulungile, mngani loliKhatolika, uma umbita nga “Make waNkulunkulu,” ngifuna nine ningikhombise umBhalo munye lapho bekangunoma ngumuphi make waNkulunkulu. Bekangaba namake kanjani Nkulunkulu? Khona-ke kwakungubani lobabe? Mariya bekangesilutfo ngaphandle kwemshini wekuchobosela, nguloko kuphela. Jesu akazange nakanye ambite nga “make,” Wambita nge “wesifazane,” ngoba BekanguNkulunkulu, futsi Bekangeke ambite nga “make.” Kunjalo. Lemibhedesho nemasiko ku-kubabulele bantfu, kumbita nge “wesifazane.”

<sup>109</sup> Ngalelinye lilanga batsi, “Make wakho ukulindzele.” Wabuka etulu kubafundzi baKhe, watsi, “Ngubani make waMi? Labo labenta intsandvo yaBabe waMi.” Bekanguwesifazane nje Nkulunkulu lamsebentisa, hhayi “Make waNkulunkulu,” sihawu, cha, loko kukwedzelela lokungcwele ngisho kucabanga ngentfo lenjalo.

<sup>110</sup> Manje, leMbewu lenkhulu yefika. Labanye babo batsi, “Yebo-ke, manje, awume kancane, lesakhi-mphilo, kusobala, sivela ebulilini bewesilisa, lesadalwa nguNkulunkulu, kodvwa leli-licandza kuwesifazane kwakungumtimba waKhe.” Kwakungiwo na? Ucabanga loko, kutsi lowo bekungaba nguwesifazane na? Kube bekunguye, buka kutsi wentani Jehova. Lelocandza lingeke libe lapho ngaphandle kwekuvuka kwemizwa, bekufanele kubekhona lokwentekako, futsi bukani lapho benitobeka khona Jehova, nimhlanganise nekulalana. Nkulunkulu wadala bonkhe Bunguye baKhristu esibeletfweni saMariya, futsi yena bekanguwesifazane nje, umshini wekuchobosela, lowatala leNdvodzana, kwakungesilutfo lwakhe. Manje, unguwesifazane nje Nkulunkulu lamsebentisa.

<sup>111</sup> Manje, iNtalo yebuKhosi yefika, neNtalo yebuKhosi yadzingeka ifele tsine sonkhe. Manje, ngamunye waletintalo leti ta-Abraham, kukwemvelo, wancoba onkhe emasango abo. Singehla kanjani sendlule futsi sibabite ngemadazini lapha, kutsi mangakhi emasango, sitsa se. . . bancoba emasango esitsa! Kodvwa ekugcineni onkhe lawomachawe lamakhulu adzingeka afe, kodvwa nako sekufika iNtalo yebuKhosi. Amen.

<sup>112</sup> Ngesikhatsi Alapha emhlabeni Wancoba lisango lekugula, walitsatsa. Wancoba lisango laso sonkhe sitsa wefika embikwaKhe futsi walitsatsa, futsi Wafa, ya, waphindze Wavuka futsi. Futsi Watsatsa tikhiya teMbuso waNkulunkulu, e-e. . . sihogo, kufa, nelithuna, Watsatsa yonkhe intfo. BekayiNtalo lenkhulu, Setsembiso lesikhulu. Khumbulani, sibonakaliso lesingunaphakadze, Wavuka kulabafile, Akafi.

113 IMexico, ebusukwini lobumbalwa lobendlulile lapha, bengicoca ngalowesifazane lomncane kutsi, lodzadze lomncane loliKhatolika lobekane, umntfwanakhe wavuswa kulabafile. Emaphephandzaba angicocisa ngelusuku lolulandzelako, futsi bebatsi, “Mnumz. Branham, awusiyo i...awusilo nje liKhatolika, awusilo na?”

Ngatsi, “Cha, mnumzane, ngiyiPhrothestane.”

Watsi, “Awubhikisheli libandla!”

114 Ngatsi, “Ngiyakwenta, hhayi labantfu, libandla, inchubo. Angizange...Nkulunkulu wafela bantfu, liciniso lelo, kodvwa angi—angibalahlali labantfu, ngulenchubo lebabusako, nguleyo lenchubo lengiyilahlako.”

Watsi, “Khona-ke awusilo nje liKhatolika ke, uyiPhrothestane.”

Ngatsi, “Yebo.”

“Uwaliphi lihlelo?”

Ngatsi, “Bengiyoba kabi njengoba bebasolo banjalo, kute.”  
Ngatsi, “Ngatalelwa eMbusweni waNkulunkulu.” Kunjalo.

Wase-ke utsi, “Yini yakho...? Uyakholwa kutsi labangcwele betfu bebangabavusa labafile nabo?”

115 Ngatsi, “Ngi...” Hhe, uyalikhumbula limuva lami, ngingu-Irish, limuva lami kwaku yiKhatolika, ngase ngitsi, “Ngiyati bewungeke ube ngulongcwele uze ube ngulofile,” loko labakusho.

Wase utsi, “Yebo-ke, ungeke waba ngulongcwele uze ufe.”

116 Ngatsi, “Kushokutsi-ke Pawula bekangesuye longcwele ngesikhatsi ashumayela? Phetro, Jakobe, Johane, bonkhe lalabanye babo bebangesibo labangcwele baze bafa, bentiwa babangcwele nasebafile libandla lelitsite laseRoma? Hmm! Ungangitjeli loko.”

Watsi, “Utsini umbono wakho ngelibandla laseKhatolika?”

Ngatsi, “Ngiyacolisa kutsi ungibute loko.” Futsi watsi...  
Ngatsi, “Ngifanele ngikuphendvule?”

Watsi, “Ngingatsandza kukuva.”

Ngatsi, “Kungesiko kungakuhloniphi wena, kodvwa ngicabanga kutsi luhlobo loluphakeme kakhulu lwekukhonta imimoya yalabafa lolukhona.”

Wase utsi, “Ukutfola kanjani loko?”

Ngatsi, “Noma yini lencusa kulabafile kukukhonta imimoya yalabafa.”

“Yebo-ke,” watsi, “ukutfola kanjani loko?”

Ngatsi, “Bonkhe labonkulunkulu laba nankulunkulukati nako konkhe lokunye lokhuleka kuko, bafile.”

Wase utsi, “Ngani, Mnumz. Branham,” watsi, “wena ukhonta Khristu, naye Wafa!”

<sup>117</sup> Ngatsi, “Kodvwa Wavuka futsi ngelusuku lwesitsatfu, futsi Uyaphila manje.” Uphila kute kube phakadze. Usibonakaliso lesikhulu. Kungani Yena angiso? Ungeke uMbulale, ungeke uMfake ekufeni. Uvukile futsi uyaphila kute kube phakadze, longuye itolo, namuhla, naphakadze.

<sup>118</sup> Nkulunkulu siphe sibonakaliso lesikhulu, sibonakaliso seLivi etinsukwini tekugcina kutsi Usaphila. Uyi. . . Uyaphila (Ini?), namuhla kutibonakalisa Yena lucobo eNtalweni lenkhulu ya-Abrahama. Amen.

<sup>119</sup> Khumbulani, liBandla lebeTive liyincenye yeNtalo lenkhulu ya-Abrahama ngoba Bafile kuKhristu, futsi sibe tindlalifa tensindziso ngaKhristu, naKhristu uyiNtalo ya-Abrahama. Sinekukholwa lokufanako Abrahama lebekanako. Ngesikhatsi Nkulunkulu atjela Abrahama nomayini, akukho hlelo, akukho lutfo lolunye lolwalungakushaya lukususe kuye, wabita tintfo letatingekho ngekungatsi tatikhona. Futsi noma nguyiphi iNtalo lenkhulu ya-Abrahama ikholwa intfo lefanako, kutsi Livi laNkulunkulu licinisile, kungakhatsaleki kutsi lokunye kwentekani. Ngiyati loko kuvakala kuhhedla, kodvwa kungiko, kulicinisio. Yebo, mnumzane.

<sup>120</sup> Isaka bekayintalo yemvelo, impela, Khristu uyiNtalo lenkhulu. INtalo yesibili kwakunguKhristu, futsi sitalwa nguKhristu, lokusenta iMbewu lenkhulu naKhristu, kuNkulunkulu. Manje, siyiMbewu lenkhulu, hhayi inhlango, manje, noma lihlelo. YiMbewu lenkhulu.

<sup>121</sup> Nkulunkulu uhlala njalo akhombisa tibonakaliso taKhe, tibonakaliso letinkhulu, tintfo letinkhulu, kubantfu. Futsi U—Ukwentile, konkhe kuyoyonkhe leminyaka Bekahlala njalo akhombisa tibonakaliso taKhe ngebaprofethi baKhe. Nkulunkulu bekahlala njalo enta baprofethi sibonakaliso saKhe. Ngifuna nibeke kulalela kwenu manje, ngoba anginayo ngaphandle cishe leminyane imizuzu lesihlanu. Caphelani, Nkulunkulu ukhombisa tibonakaliso taKhe, futsi ngaso sonkhe sikhatsi uma umprofethi avuka enkhundleni kuhlala njalo kusibonakaliso, ngalokwejwayelekile sibonakaliso sekwehlulela lokutako, uma Nkulunkulu avusa umprofethi.

<sup>122</sup> Ngesikhatsi Nkulunkulu avusa Nowa, kwakusibonakaliso sekutsi lowomnyaka wetihlakaniphi wase ufike ekupheleni kwawo. NaNowa washumayela tehlulelo taNkulunkulu letitako, kepha waliwa, futsi wahlekwa, futsi kwahlekiswa ngaye, kodvwa Nowa wangena emkhunjini, futsi Nkulunkulu wabalaha labo lebebamhleka. Nowa bekasibonakaliso sekwehlulela lokutako, sibonakaliso saNkulunkulu emhlabeni.

<sup>123</sup> Mosi bekasibonakaliso eGibhithe kutsi iGibhithe yase iphelile, Nkulunkulu wabacwilisa eLwandle loluBovu, bona,

wa—washiywa etinhluhweni. Jeremiya bekasibonakaliso ku-Israyeli kutsi bekaya eBhabhiloni. Danyela naye bekasibonakaliso.

<sup>124</sup> Johane umBhabhatisi bekasibonakaliso, emvakweminyaka lengemakhulu lamane kungekho baprofethi, Johane umBhabhatisi bekasibonakaliso sekubuya kwaMesiya. Johane waMmemetela, kutsi Bekatofika. Kwase kutsi-ke ngesikhatsi. . . kwentekani? Sive semaJuda sancunywa esihlahleni sensindziso. NaJohane bekasimemetelo sekubuya kwekwahlulela.

<sup>125</sup> Nkulunkulu uhlala njalo asebentisa baprofethi ngetibonakaliso taKhe, manje, ningakukhohlwa loko, uma nibona umprofethi eta emnyakeni. Futsi ngikhohlwa kutsi setsenjisiwe munye, futsi ngifuna kona. KuMalakhi 4 kwatsi. . .

<sup>126</sup> Manje, ngiyati nitongikhumbuta ngaloko Jesu lakusho ngako, “Uma ningakwemukela, lona ngu-Eliya lobekatofika,” leso sibusiso lesikhohlwakele kuMatewu 11:6. Ngesikhatsi bafundzi baJohane, emvakwekuba. . . Johane, njenga-Eliya, indvodza yasemahlatsini, beyihlala emahlatsini, umtondzi webesifazane njenga-Eliya, Eliya wabalahlala labo besifazane ngalokukhulu nje kushesha lebebangakwenta ngendlela lebebaphila ngayo, kepha wentani naJohane? Intfo lefanako, “Akukho emtsetfweni kutsi umtsatse,” labo besifazane labanesimilo lesibi.

<sup>127</sup> Imvelo yalowomprofethi, bekatsandza emahlatsi, futsi bekahlala emahlatsini, waphuma angesabi lutfo, bekamelene netinhlangano, watsi, “Nine ntalo yetinyoka, ngubani lonewayise kutsi nibalekele lulaka lolutako? Anicabangi kutsi, ‘Sinaloku kukwetfu. . .’ ngoba Nkulunkulu angamvusela Abrahamama bantfwana kulamatje lawa.” Bekangancengi lutfo.

<sup>128</sup> Jesu watsi, “Naphuma kuyobonani? Umhlanga lonyakatiswa ngunoma ngumuphi umoya? Hhayi Johane, cha.” Manje, ngesikhatsi labafundzi laba besuka, Watsi, “Naphuma kuyobonani?” Watsi, “Uma ningakwemukela, lona nguye lelekwakhulunywa ngaye, ‘Ngiyatfuma sitfunywa saMi embikwebuso baMi.’” Lowo ngu Malakhi we 3, akusuye Malakhi we 4.

<sup>129</sup> Ngoba uma loyo, kwakunguJohane ngalesosikhatsi, kushokutsi-ke imiBhalo isengakagwaliseki futsi iyadukisa, ngoba ngaphambi kwekutsi kufike loloSuku lolukhulu lweNkhosi, Bekatotfumela Eliya, naloloSuku lolukhulu lweNkhosi lutoshisa wonkhe umhlaba, nalabalungile bayophuma bahambe, esikhatsini seminyaka leyiNkhulungwane, etikwemilotsa yalababi, loko kwakungeke kwenteke kuJohane, loyo kwakungeke kube ngu-Eliya.

<sup>130</sup> Manje, caphelani, kuze umBhalo uhunyushwe ngalokucinile ngiWo lucobo. Caphelani, “Futsi uyogucula,” kuBuya kwaKhe kwekucala, “tinhlitiyo tabobabe tiye kubantfwana,” atsatsa

bobabe labadzala lababokhokho, futsi aphenzvulela kukholwa kwabo kulokukholwa loku lokusha kwebantfwana kwaJesu angu. . . eta embikwaKhe, “Ngita embikwaJesu. Mesiya uyeta,” aphenzvulela tinhlitiyo tabo *kuloku*, tisuke emtsetfweni tite *kuloku*.

<sup>131</sup> Futsi ekuBuyeni kwaKhe kwesibili, Uyogucula tinhlitiyo tebantfwana tibuyele kubobabe bePhentekhosti basekucaleni phindze, loko kufezekisa siprofetho saJoweli lesitsi, “Ngiyobuyisela yonkhe leminyaka sibotfo, nenkumbi, nakanjalonjalo, lesikudlile.”

<sup>132</sup> Ensimini yase-Edeni kwakunetihlahla letimbili, sesifazane sinye, neNdvodza yinye. Bonkhe labaphila ngalowo wesifazane bafa, lowesifazane usihlahla sekufa. Njengoba watalwa nguwesifazane, uyafa, uma utelwe yiNdvodza, Khristu Jesu, uyaphila. Caphelani, khona-ke umlobokati wa-Adamu wangcoliswa ngaphambi kwekutsi afike kuye.

<sup>133</sup> Ngesikhatsi Jesu efika, Beka nguleso Sihlahla sekuPhila, “NgiSinkhwa sekuPhila,” Sihlahla sekuPhila, “ngivela kuNkulunkulu eZulwini. Uma umuntfu adla Lesi, akafi nhlobo.”

<sup>134</sup> Khona-ke ngesikhatsi Wahamba, Watsenga Sihlahla seMlobokati. Naleso Sihlahla sakhiwa, futsi safakwa timphandze temhlaba ngelSuku lwePhentekhosti. IMfundziso yakhe nayo yonkhe into yenteka ngaso lesosikhatsi ekucaleni, yonkhe into lebekayidzinga lowesifazane yaniketwa yena ngaso lesosikhatsi. Wakhula, futsi wakhula cishe iminyaka lengemakhulu lamatsatfu.

<sup>135</sup> Kwase kutsi-ke sikhonyane netibotho tacala kudla kuSo, taze tamunya kuphila kwaphuma kuso, futsi Wendlula cishe eminyakeni leyinkhulungwane yetikhatsi tebumnyama. Sentani lesosikhonyane? Sentani sibotfo? Silokatane lesifanako esigabeni lesehlukile. Kwentekani na? Kwekucala, kwaku ngema Nikholawu.

<sup>136</sup> Lokuchaza kutsi, *nikao* kuchaza “kuncoba labangasibo bafundisi,” ukhiphe wonkhe Moya loyiNgcwele kubantfu labangesibo bafundisi, bese uWubeka kumuntfu munye, umbhishobhi, papa, noma lokutsite. Tikhulu tikufuna ngaleyondlela, kuze abengumtfwali wetono kubo bonkhe. SineMtfwali munye wesono, lowo nguKhristu, kodywa nguloko labakufunako. Bunikholawu, *nikao* kuchaza “kuncoba,” *labangasibo bafundisi* liBandla. Batsatsa wonkhe Moya loyiNgcwele. . . Abasingcwele, ngumuntfu munye kuphela nje longcwele. Ngumcondvo wekutfolo imali ebandleni ngekuvuma.

Lomunye watsi ngalelelinye lilanga, “Uyakholelwa ekuhlantweni kwemiphefumulo yalabafile?”

<sup>137</sup> Ngatsi, “Yebo, mnumzane.” Ngatsi, “Hhayi loluhlobo lwekutsi ubhadale umphristi lotsite kutsi akukhulekele.

Ngikholwa kutsi Nkulunkulu uhlanta imiphefumulo yetfu khona manje, futsi sendlula esikhatsini sekuhlantwa, kwekuhlanta inkhucuta.” Impela.

<sup>138</sup> Caphelani, manje, bakhapha wonkhe Moya loyiNgcwele ebandleni, futsi benta umuntfu munye longcwele, sizotsa lesivela ebandleni kumuntfu longcwele, walincoba. Loko kwadzabula kulelohlelo lelikhulu lebuKhatolika labusa umhlaba emakhulu ngemakhulu eminyaka.

<sup>139</sup> Nako kuvela umguculi, Luther. Futsi kwatsi nje Luther angafa, balihlela, nalomvini woma, naloMlimi walitsena. Layaphi na? Lifile. Ngikhombise lapho lake lavuka khona emvakwemvuselelo yaLuther, lafa.

<sup>140</sup> Kwase kufika, emvakwaloko, John Wesley, sigaba lesilandzelako salesihlahla, indvodza lenkhulu yaNkulunkulu leyashumayela kuLungisi-...Kungcweliswa. Kwentekani? Kwentekani? Kwatsi nje Wesley, na—naAsbury kanye nabo bangafa, bahlela base benta libandla ngako, naNkulunkulu, uMyeni, watsena emagala futsi afa; ngitjeleni lapho bake babanayo lenye imvuselelo.

<sup>141</sup> Kwase-ke kufika iPhentekhosti, nekubuyiselwa kwetiphiwo. Kwentekani kuyo? Emandla aNkulunkulu atfululwa phindze, Moya loNgcwele. Bentani bona? Bakuhlela ndzawonye futsi, bacala kwehlukana buzalwane. Kwase kwentekani? Nkulunkulu wavele wakujuba nje. Kunjalo.

<sup>142</sup> O, kodvwa Nkulunkulu watsi, “Ngiyobuyisela, isho iNkhosi.” LeyoMbewu, kuphi kuPhila kwaYo? Emkhatsini ngco wesihlahla kugijima umzila wekuphila, hhayi lamagala lawa ngalendlela, kuphila kukhona ngco emkhatsini walesihlahla. Nkulunkulu wetsembisa akunandzaba kutsi lolokumunyako kuta kangakanani kuSo, njengetibotfo tidla futsi timunya, netintfo letinjalo, kodvwa, “Ngitobuyisela, isho iNkhosi.”

<sup>143</sup> Uma lesoSihlahla sita esicongweni, ngalokucinisekile nje njengoba ngime lapha, lapho bantfu baNkulunkulu bayotihlanganisa ndzawonye, naloku nje umehluko welihlelo, futsi batokuta ekuPhileni kwaNkulunkulu, futsi kuyoba nekutfululwa kwaMoya loNgcwele lotobuyisela sitselo saMoya eBandleni futsi, kutoba sibonakaliso lesikhulu.

<sup>144</sup> Manje, akunandzaba noma uyiMethodisti, loko kulungile, iBaptisti, iPresbyterian, akunandzaba kutsi usontsa kuliphi libandla, loko akukaphatselani ngalutfo nalo, uma wena, wetsebele kuloko nje kuphela, utawukufa, utotsenwa njengeligala lelifile, njengoba leSihlahla senyuka. Sitselo sihamba sicondze ngco esicongweni sesihlahla, khumbulani, ngulapho la lilanga lishaya khona.

<sup>145</sup> Manje, manje, intfo yako ikutsi, uma singatiletsa tsine lucobo enhlityweni yinye, kuvana kunye, indzawo yinye, Nkulunkulu munye, insindziso yinye, Moya loNgcwele munye,

sibusiso sinye, haleluya, khona-ke nitobona sibonakaliso lesikhulu.

<sup>146</sup> Uma bantfu bayekela kucubanisa naloluhla lwemutsi nekusetjentiswa kwawo Nkulunkulu lalubhala, uma bantfu bayekela kucubanisa neliBhayibheli, bese uyabuya futsi ukholwe Livi, futsi wente Lelikushoko futsi uhlale lapho, hhayi ngemizwa, kodvwa lite Livi cobo lwaLo liphiliswe, futsi liletfwe ekuPhileni, futsi babona tibonakaliso mbamba teliBhayibheli telusuku lwekugcina, sibonakaliso lesikhulu, Mesiya lofanako lowake waphila . . .

<sup>147</sup> Kuyovela umprofethi ngalolunye lwaletinsuku leti, ashumayela Livi laNkulunkulu lasekualeni. Ukhuluma ngami ngikutjela ngekuba netinwele letiphunguliwe noma lokutsite, lindza ute umbambe, lindza ute umlalele. Ucabanga kutsi ngikhahla inhlango, lindza aze abekhona, uyobuyisela yonkhe leminyaka sibotfo lesiyidlile.

<sup>148</sup> Kuyoba nguMlayeto lophumako . . . Labanye bantfu batsi, “Yebo-ke, yinhlango,” ngikhombise ngalesinye sikhatsi kutsi Nkulunkulu wake wasebenta noma ngayiphi indlela ngaphandle kwemuntfu munye vo, Akazange sekabe nebaprofethi lababili ngesikhatsi lesifanako, kuhlala njalo kungumuntfu munye.

<sup>149</sup> Bantfu unemibono leyehlukene, kuhlango, kuhlango loko ndzawonye, utfola inyakanyaka. Nkulunkulu unemuntfu munye lasebenta ngaye. Kwakuna Eliya munye, kwase kuba ngu-Elisha, kwase kuba nguJohane, kwehle njalo kuye kuJesu, kanjalonjalo, kuchubeke kwehle ngco, kwakukhona Luther, Wesley, kanjalonjalo, kwehle njalo nje.

<sup>150</sup> Kutofanele kufike, kulolusuku lwekugcina, kubuyiselwa kweliBandla, lesoSihlahla seMlobokati, lesadliwa sawiswa phansi emuva ngaleya yinkumbi netibotho, nato tonkhe tinhlobo tetilokatane letidla lonkhe lutsandvo lwebuzalwane netitselo tisuke kuLo. Kutofanele kufike liBandla phindze lapho leyomicabo iyodzabuka khona, naMoya loNgcwele utoba nendlela yekwenta emkhatsini webantfu. Uma ukwenta, utobona tibonakaliso letifanako netimanga letenteka emuva lapho ngaletotinsuku. Amen.

<sup>151</sup> Sibuke Sibonakaliso lesikhulu, manje, lesoSibonakaliso lesikhulu kwakunguMntfwana lotelwe yintfombi ntfo lobekatokhonsa ingunaphakadze, Sibonakaliso saPhakadze. Nalowo Mntfwana akakafi. Yena, baMbulala, Wafa, impela, ludvonsi lwekufa lwaMbulala, kodvwa Nkulunkulu waMvusa phindze, futsi naNgu emvakweminyaka letinkhulungwane letimbili tabo bonkhe bumatima, netikhonyane, netibotfo tidla kuSo. Kusekhona insali yebantfu labakholwa nguNkulunkulu futsi bagcine Livi laKhe.

<sup>152</sup> Futsi kutoba neMlobokati impela nje njengoba ngime kulelipulpiti, kuyoba neMlobokati logezwe eNgatini



yaleloWundlu. NaleloWundlu liyobe liphila emkhatsini wabo, likhombisa tibonakaliso letinkhulu tekuvuka kwaKhe, emvakweminyaka letinkhulungwane letimbili intfo lefanako Layenta ngesikhatsi Alapha emhlabeni. Ngiyakukholwa loko. Amen.

<sup>153</sup> Bantfu bafuna tibonakaliso letinkhulu. Batsi, “Yebo-ke, ngiyakutjela, sinesibonakaliso lesikhulu, sengete bantfu labatinkhulungwane letisihlanu enhlanganweni yetfu kulomnyaka lophelile.” Leso sibonakaliso lesikhulu, leso bekungesiso sibonakaliso lesikhulu saNkulunkulu, noko. BuKhomansi bungete lokunengi kunaloko.

<sup>154</sup> Empeleni, kuncono ngivele ngikusho nje, kusenhlitiyweni yami, yini nine bantfu lenibesabela kona bukhomansi? Nesaba kutsi bukhomansi butobusa umhlaba? Nine bantfu anilati liBhayibheli. Ngikhombise indzawo yinye lapho Latsi khona bukhomansi butobusa umhlaba. LiBhayibheli latsi yiRoma leyobusa umhlaba, hhayi bukhomansi. O, bukhomansi bungumdola nje etandleni taNkulunkulu, budlala konkhe kutobahlupha bonkhe ndzawonye futsi bente emaVi aKhe afezeke. Intfo lefanako, Watsi, “Ngubani lesingamtfola kutsi adukise Ahabi kumtfumela enhla lapho, kwenta siprofetho sa-Eliya sifezeke?” Bukhomansi bungeke bubuse umhlaba.

<sup>155</sup> Niyabona, Danyela wabona lowombono, yonkhe yaleyomibuso ilandzelana ngekulandzelana, kwehle njalo ngco, futsi alizange lingene ebukhomanisini, laphuma ngco nalawomandla aseRoma etinyaweni. Kunjalo. BuRoma butobusa umhlaba, hhayi bukhomansi, ngako ungakhatsateki ngaloko, loko akungikhatsati nakancane.

<sup>156</sup> Intfo lengikhatsateke ngayo kutfola bantfu bami, labo labangwele labaligugu baNkulunkulu ngephandle ngaleya ndzawanatsite, kutfola kubuka etulu ngaleyondlela, kutfola ingcondvo yakho isuke etintfweni telive, kutfola sentakalo sibili, lesosibonakaliso lesikhulu kuwe, kutsi wendlulile ekufeni wangena ekuPhileni, futsi tonkhe tintfo tiba tinsha, kukholwa kuNkulunkulu, tibonakaliso nemimangaliso lemikhulu ihamba nabo, Tibane takusihlwa. Haleluya! “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Kunjalo.

<sup>157</sup> Sibonakaliso lesikhulu: Lilanga ngekwalo liyophuma ngesikhatsi sakusihlwa, li l-a-n-g-a litophuma, ne N-d-v-o-d-z-a-n-a iyaphuma, iphuma ekubonakaleni kwaKhe ngesikhatsi sakusihlwa. Kuyini na? Kuvutfwisa titselo teSihlahla sakuSihlwa. Watsi Uyobuyisela lesoSihlahla, lesijutjwe sawiswa phansi sayofika esiCwini nge...tonkhe tinhlobo tetivumokholo, nemibhedesho, nako konkhe, kodvwa, “Ngiyobuyisela, isho iNkhosi.” “NgitoSibuyisela,” futsi kutoba sibonakaliso lesikhulu kulesoSihlahla, ngoba Nkulunkulu

akanaso lesinye sibonakaliso. “Ngitobanika sibonakaliso lesingunaphakadze.”

<sup>158</sup> Manje, hloboluni lwemisebenti lesosibonakaliso lesalwenta ngesikhatsi Alapha emhlabeni? Bukani kutsi Wenteni itolo, khona-ke Utofanele ente lokufanako namuhla, ngoba sibonakaliso lesingunaphakadze. Naloku nje sikhulunywa kabi, kusasolo kusibonakaliso saNkulunkulu. “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Sikulolosuku, bangani, sisesikhatsini sakusihlwa, ningakukhohlwa.

<sup>159</sup> Sathane uphumphutsekise nje emehlo ebantfu, ungene emabandleni futsi wenta inyakanyaka ngabo, labaligugu, labamesabako nkulunkulu, bantfu. Itolo ngihleti ekhefa, noma, e—e—endlini yekudlela lenhle, enhla eLos Angeles, lapho labanye bantfu labaligugu bangiyise khona, bekuna bosomabhizinisi, bekukhona ema-Episcopali, nakanjalonjalo, ahleti lapho, bagcwaliswe ngaMoya loNgewe. Kuyini na? Bakubonile lokuKhanya. Kwatsi nje loko kuKhanya kungamanyata kubo, bebayiMbewu, emagama abo afakwa eNcwadzini yekuPhila yeliWundlu ngaphambi kwekusekelwa kwemhlaba, ngesikhatsi loko kuKhanya kwaNkulunkulu kushanyela kwendlula kubo.

<sup>160</sup> Lenye indvodza yatsi, “Bengicabanga kutsi bebabatsebula labobantfu,” bekasemhlanganweni wasePhoenix, “kodvwa,” watsi, “ngesikhatsi ngibona loko kutsebula ngeke kwehle futsi kuhlole imicabango yenhliyiyo yemuntfu, Ngiyakubona loko kutsebula ngeke kutente letintfo leti, futsi ngahamba nabo, abasito tifundziswa letinkhulu,” watsi, “abasibo bantfu labafundzile, batfobekile ngako konkhe, bavule nje inhliyiyo yabo,” watsi, “lowo nguNkulunkulu, futsi ngiyaMfuna,” wacala kukhuluma ngetilimi khona lapho. Amen.

<sup>161</sup> “Kuyoba kuKhanya ngesikhatsi sakusihlwa.” Sibonakaliso lesikhulu sitotikhombisa sona lucobo ekuKhanyeni kwakusihlwa. Khumbulani, lelilanga lelifanako leliniketa kukhanya kusihlwa lilanga lelifanako leliniketa kukhanya ekuseni; akusilo luhlobo lolwehlukile lwekukhanya, kukhanya lokufanako. Niyakutfola na?

<sup>162</sup> Nkulunkulu watsi, “Ngitobanika Sibonakaliso saPhakadze, futsi Sitoba yiNdvodzana.” NaleyoNdvodzana, ngesikhatsi Ikhanya kubantfu basemphumalanga, manje Ikhanya kubantfu basenshonalanga. Manje, ungeke usachubekela embili, lilanga lihamba lisuka emphumalanga liye enshonalanga, njengoba imphucuko ihambile, siseluGwini lwaseNshonalanga, nasichubekela embili, sibuyela emphumalanga futsi. Kusesikhatsini sekugcina.

<sup>163</sup> Khristu loligugu, Nkulunkulu weliPhakadze, utikhanyisa Yena lucobo etikwetfu, atenta atiwe Yena lucobo kitsi. Ngani na? Amelele Livi laKhe ekuGcwaleni naseVini.

“Futsi kuyokwenteka kutsi etinsukwini tekugcina, kusho Nkulunkulu, Ngiyotfulula uMoya waMi etikwayo yonkhe inyama,” sibonakaliso lesikhulu, sibonakaliso lesikhulu.

<sup>164</sup> Sitfolo sibonakaliso lesikhulu. Sibile netibonakaliso temahlelo, sibile netibonakaliso tetivumokholo, tibonakaliso tembhedesho, nakanjalonjalo, kodvwa manje sitfolo sibonakaliso lesikhulu, iNdvodzana yaNkulunkulu, ibonakaliswa kitsi kuMuntfu waMoya loNgcwele, lokungu Nkulunkulu kuwe, Nkulunkulu asebenta enyameni yemuntfu, leyo yiNtalo ya-Abrahama.

<sup>165</sup> Caphelani, ekugcineni, ngaphambi nje kwekutsi Abrahama ehlukaniswe naLoti, neSodoma yashiswa, Nkulunkulu asesimeni semuntfu, futsi Wadla. Umfundisi watsi kimi, kungesiko kadzeni, watsi, “Mnaketfu Branham, manje sewukunaka kakhulu loko.”

Ngatsi, “Cha, anginjalo, angikunaki kangako.” Ngatsi, “Loko—loko nje kukhombisa kutsi nginengcondvo yami lephilile.”

Watsi, “Uyakholwa kutsi lowo kwaku nguNkulunkulu?”

Ngatsi, “Abrahama waMbita ngaNkulunkulu.” Ngatsi . . .

Watsi, “Adla leyonyama futsi adla lesosinkhwa netintfo?”

Ngatsi, “Yebo.” Ngatsi, “Uyakhohlwa nje kutsi Nkulunkulu mkhulu kangakanani.”

<sup>166</sup> Ngikholwa kutsi loko kwakutiNgelosi letimbili. Manje, niyabona, sentiwe ngetakhi-mtimba letilishumi nesitfupha kuphela temhlaba, loko kutsi, niyati, ikhalsiyamu, iphotashi, iphetroliyamu, kukhanya ikhozmikhi, nakanjalonjalo, Nkulunkulu wawele wagobondzela wase utsatsa lokungangesandla kwaletotintfo, wase utsi *Phuu*, watsi, “Ngena lapha, Gabriyeli, Siya phansi,” futsi Watentela munye. Kunjalo.

<sup>167</sup> O, ngijabula kakhulu kuMati kanjalo! Naloku nje kungahle kungabikhona ngisho nalinye licashata lami lelisele emhlabeni, kodvwa Nkulunkulu wami, Lowetsembisa kungivusa etinsukwini tekugcina, uyakhona kukhuluma, kukhanya i-khozmikhi netintfo tiyobakhona, uma kuphela ligama lami liseNcwadzini yaKhe, amen, libhalwe lapho ngeNgati yeliWundlu. Sibonakaliso lesikhulu.

<sup>168</sup> Anijabuli na? AniMtsandzi nje ngayo yonkhe inhltiyo yenu na? Ulunge kakhulu. NgiyaMtsandza ngako konkhe lokukimi. Nkulunkulu abonakalisiwe. Amen. Ngikholwa kutsi Ulapha. Amen. Kikhona intfo leyentekile nje ngalesosikhatsi, ngibone intfo letsite yenteka. Amen. Uhlala njalo asekela Livi laKhe uma licinisile, sibonakaliso lesikhulu. Bukisisani loku:

<sup>169</sup> Khona lapho, kukhona umuntfu lotsite lapho lovela ngesheya kwelwandle. Mhumushele. Uwase Denmark, uyagula,

inkhatsato yakho isemizweni yakho, emamaseleni akho. Mtjele, “Khohlwa ngako, buyela emuva lapho futsi usindze.”

<sup>170</sup> Sibonakaliso lesikhulu! Niyasikholwa na? Sibonakaliso lesikhulu. Nicabangani nine bantfu? Niyakholwa na? Banini nekukholwa kuNkulunkulu, ningangabati.

<sup>171</sup> Naku kuhleti indvodza lapha ilungela kuba nekuhlindvwa, inesimila. Mnumz. Harrison, uma ukholwa ngenhlitiyo yakho yonkhe, ungeke udzingeke kutsi ube nako. Uma utotsatsa Nkulunkulu eVini laKhe futsi uMkholwe, konkhe kutophela. Kukuwe, noma ufuna kuMkholwa noma cha.

<sup>172</sup> Ddadze lovela eSacramento lohleti lapho nenkhatsato yematfumbu, uyafuna kukholwa ngenhlitiyo yakho yonkhe? Nkulunkulu utokusindzisa. Ungakwemukela kwakho.

Sibonakaliso lesikhulu!

<sup>173</sup> Utsini ngawe, Mnumz. Love? Uyakholwa kutsi Nkulunkulu angakusindzisa? Kulungile. Sukuma ume ngetinyawo takho futsi ukwemukele.

Angiyati lendvodza, angikaze ngiyibone.

<sup>174</sup> Inkhatsato yesinye semchamo, umfutfo wengati lophakeme, inkhatsato yelidlala lebesilisa. Ake ngikutjele lenye intfo, ukhulekela lomunye umuntfu, ngumkakho, akekho lapha. Uyangikholwa kutsi ngingumprofethi waKhe na? Uma ngikutjela kutsi yini lengalungi ngemkakho, utokukholelwa kuphiliswa kwakhe? Unemfutfo wengati lophakeme naye, kholwa manje, futsi utosindza.

Sibonakaliso lesikhulu.

<sup>175</sup> Beka sandla sakho kuleyondvodza lehleti eceleni kwakho lapho. Awunalo likhadi lekukhulekelwa, unalo yini, Mnumzane? Kulungile, uyakholwa ngayo yonkhe inhltiyo yakho naleyonkhatsato yelicolo itosuka kuwe.

<sup>176</sup> Kulungile, Mnumzane, njengoba ufinyelele lapho, utomsita lapho kancanyana, ubeke tandla takho etikwakhe. Uma utokholwa, lesosifo se-lukhemiya sitokushiya, futsi utolulama, amen, uma utokukholwa ngenhlitiyo yakho yonkhe.

<sup>177</sup> Bani nekukholwa kuNkulunkulu. Sibonakaliso lesikhulu, sibonakaliso lesingeke sehluleke, Nkulunkulu waseZulwini ume khona lapha. Wetsembisa kutsi Uyokwenta, Akazange yini? Uyakholwa ngenhlitiyo yakho yonkhe?

<sup>178</sup> Manje, ake nginitjele, nomayini lengaphandle kwekutsalwa kabusha ingeke ifike eluHlwitfweni. Ngaphandle uma kukhona Sakhi-Mphilo sekuPhila ngekhati kuwe, uyobhubha, ungeke uphindze uvuke. Uma ungenaso lesosakhi-Mphilo sekuPhila kuwe kulentsambama, futsi awusuye umKhristu, awuhambi ngani wenyukele lapha, wendlule lapha, futsi angikhuleke nawe na? Utokwenta na? Sukuma.

179 Angikholelwa kuko konkhe loku lapha luvelo. Awuyi eZulwini ngemadlingozi, uya eZulwini ngoba uyalikhulwa Livi laNkulunkulu, utomemukela Jesu Khristu, nguloko ke.

180 Uma impela ungenaye Nkulunkulu, wota khona lapha. Ngi—ngiva ngiholeleka kwenta loku, yekela kukhulekela labagulako. Ngicela noma ngumuphi umuntfu longenaNkulunkulu, longenatsemba kulentsambama yeluvuko, sibonakaliso lesikhulu saNkulunkulu sihamba emkhatsini webantfu, wota khona manje futsi ukholwe ngayo yonkhe inhli tiyo yakho.

181 Nkulunkulu akubusise, Mnumzane. Lomunye umuntfu amlandzele. Chubeka nje ute, chubeka usukume ute. Kunjalo, Ndvodza leyiNsizwa. Kunjalo, Mnumzane, wota wehle ngco. Amen. Ngena ngco lapha. [Umnaketfu Branham ushiya umbhobho kutsi akhulekele bantfu, lamanengi alamagama akevakali kahle—Umhl.]...?...

182 Kulungile. Yentani lilayini lelincane nje lapha. Hamba ugege lapha, uguce phansi ngasetitulweni. Sitokukhulekela emzuzwaneni nje. [Umnaketfu Branham uchubeka nekukhulekela bantfu, lamanengi alamagama akevakali kahle—Umhl.]...?...

183 Ningabuyeli emuva etitulweni tenu. Wotani ngco lapha, asi...[Umnaketfu Branham uchubeka nekukhulekela cishe imizuzu lesihlanu, lamanengi alamagama akevakali—Umhl.]...?...

Nkhosi, phani lugcobo lwaMoya loyiNgcwele etikwa lowesifazane kutsi ahambe futsi abe sitfunywa senkholo kumaJuda, eGameni laJesu...?...

184 Indvodza lehamba ngetimboko ifuna kusindziswa, akumangalisi yini loko? Ngalelelinye lilanga bekukhona i, busuku bekucala lapha, bekukhona wesifazane cishe loneminyaka lengemashumi lasikhombisa budzala lowenyukela lapha, futsi bekangakaze asindziswe. Wanikela imphiloyakhe kuKhristu, waya ekhaya futsi wafa. Uma lowo kungesiwo umusa, angiwati. Usindzisiwe manje...?...Kwangatsi Nkulunkulu angapha lokufanako kumnaketfu, ngaphambi kwekutsi aphume kulelokamelo lapho...?...eta nelubhoko lwakhe, ahleli ngekhtasi...?...Nkulunkulu ambusise, futsi amnike kuPhila lokuPhakadze, futsi aphilise umtimba wakhe...?...[Umnaketfu Branham uchubeka nekukhulekela bantfu, lamanengi alamagama akevakali kahle—Umhl.]

185 Babe walentfombatane lencane ulapha, indvodza leliJuda, uyeta futsi utsi ukholelwa eNkhosini Jesu Khristu...?... futsi uncoba lisango laso sonkhe sitsa lesimhluphako, eGameni laJesu Khristu. Tibusiso atibe kuwe, Mnumzane. Ngiyohlangana nani eNkhatimulweni uma kungasiko ngaphambili...?... [Umnaketfu Branham uchubeka nekukhulekela bantfu, lamanengi alamagama akevakali kahle—Umhl.]

<sup>186</sup> (Unayo indzawo yesicopha mavi?) Manje, bangakhi lonemakhadi ekukhulekelwa? Kulungile, sicale kuphi ngalolobunye busuku, noma, sishiyephi? Bekungesiwo cishe emashumi lamabili? Besikuliphi? I, bekungesuye? I, wemashumi lamabili ukhona lapha? Ngulapho la sishiye khona, I, emashumi lamabili. Emashumi lamabili, emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakutsafu, emashumi lamabili nakune, emashumi lamabili nesihlanu, ku I. Kulungile.

<sup>187</sup> Manje, bo-asha batonisita lapha kutsi ningene elayinini. Emashumi lamabili nesihlanu, emashumi lamabili nesitfupha, emashumi lamabili nesikhombisa, emashumi lamabili nesiphohlango, emashumi lamabili-. . .Bonkhe labo I. Kulo I, letsa loko. Likhadi lekukhulekelwa I, emashumi lamabili kuya ekhulwini.

<sup>188</sup> Nguliphi lelilandzelako, J? Kulungile, Mnumzane. Kulungile, baseta, sitokhuleka. . .Ake sibone, kutsi sicedza kanjani kuwo onkhe awo? Kulungile, nonkhe khulekani. . .? . . .

<sup>189</sup> Manje, J, futsi. Wonkhe lonemakhadi ekukhulekelwa akasukume. Sitokwenta intfo letsite kwehluka kancane khona manje, kunaloko lebesisolo sikwenta. Wonkhe lonemakhadi ekukhulekelwa akasukume ngalapha.

Konkhe kungenteka, kholwa kuphela.

Kholwa kuphela, kholwa kuphela,

Konkhe kungenteka, kholwa kuphela;

Kuphela. . .(Manje, vele ume khona lapho nje. . .), kholwa kuphela,

Konkhe kungenteka, kholwa kuphela.

<sup>190</sup> Manje, kute ningacabangi kutsi kuphilisa kwaNkulunkulu kukwemvangeli kuphela, lamadvodza lapha analo kakhulu nje lilungelo lekukhulekela labagulako njengami, Oral Roberts, noma ngumuphi umuntfu, bonkhe batinceku taKhristu.

<sup>191</sup> Futsi manje, uma nje utokholwa! Ngifuna kubeka tandla kuwo wonkhe umuntfu lota langembali, akusiko loko kuphela, kodvwa ngifuna banaketfu lababafundisi kutsi babenami, kusita kubeka tandla etikwalabagulako, ngamunye wenu, kute nitobona kutsi ku. . .i. . .libandla lenu lingakubona loko ngoba nje awusuye umvangeli, loko akusho kutsi Nkulunkulu akekho kanye nawe, ukanye nawe nje ngalokufanako njenganoma ngubani lapha.

<sup>192</sup> Futsi manje, manje, kini nine bantfu lotokuta elayinini lalabakhulekelwako, uma uta ulindzele kuphiliswa, utohamba usuke langembali usindzile. Manje, kanjani. . .? Manje bukani, ningabi ngulabangacondzi kahle manje, kuncono nikutfole loku kucace, ngoba, uma kungenjalo, nitoshayisa elubondzeni nje. Kodvwa uma ungenjalo. . .Uma ukutfole ngalokucacile, kukhona lokulungiselela kwenteka. Niyabona na? Ngi—ngi—

ngiyanitsandza, futsi ngi—ngifuna kunisita, kodvwa ni... Lalelani lelentokusho.

<sup>193</sup> Singake sikhone kanjani sidalwa lesingumuntu kuhlola imicabango kubantu, futsi sibuke kutsi kwentekani? Manje, ngabe kunjalo? Uma bona . . . kube loko bekukadze kwentiwe e—eSodoma, ngabe beyisemile nanamuhla. Niyabona na? Kukhulu kakhulu, ngisho ku . . . kubenalokunengi lokwentekako khona lapha kulelodayini kunaloku lokubhalwe eBhayibhelini lonkhe.

<sup>194</sup> Kulomhlangano lokunengi kwentiwe kulelodayini lesibonakaliso lesikhulu, sekuvuka kwaKhristu, neBukhona baKhe, akhombisa kutsi UnguNkulunkulu lofanako, Lofanako, nesibonakaliso lesifanako, enta intfo lefanako. Futsi Watsi, cobolwaKhe, “Angenti lutfo aze Babe aNgikhombise kucala kutsi angenteni.” Ngabe loko kunjalo?

<sup>195</sup> Manje, kube Bekeme lapha, khona manje, agcoke lesudu, Bekangeke akuphilise ngaphandle uma uMkholiwe. Manje, Angakutjela kutsi bekuyini inkhatsato yakho, incumbi yetintfo letinjalo, kodvwa Bekangeke akuphilise, ngoba Sewuvele ukwentile. “Ngemivimba yaKhe saphiliswa tsine.” Ngabe kunjalo? Sekuvele kuphelile, sekwentiwe, wonkhe umuntu.

<sup>196</sup> Manje, lalelisani, kuleliviki ngitamile kunitfo kutsi nibone indlela lenkhulu kakhulu yekukwenta. Manje, kwakukhona liJuda ngalesinye sikhatsi lelatsi, “Wota, ubeke tandla taKho etikwe ndvodzakati yami, futsi itophila.” Lowo kwakungumkhuba wemaJuda, kubeka tandla. Kodvwa umRoma, weTive, watsi, “Angikafaneli kutsi Ute ngaphansi kweluphahla lwami, khuluma Livi nje.”

<sup>197</sup> Futsi uma nibona Livi laKhe libonakaliswa hhayi ngami kuphela, kodvwa ngani, kukholwa kwami esiphiweni, kukholwa kwakho kuNkulunkulu lowatfumela lesipho, futsi wasibona sisebenta emkhatsini wetfu, lowo nguNkulunkulu.

<sup>198</sup> Ngifisa nje kwangatsi bengingafinyelelisa loko kini nonkhe. Kube kuphela nje bengingatfo lalelicembu lelincane kubona loko, kutobakhona lenye iPhentekhosti leyentekako khona manje, uma nje benginganitfo kutsi nicondze ngempela kutsi kuyini.

<sup>199</sup> Manje, ake nje ngendlule kuko futsi, nihloniphe ngekutitfo sibili manje, bukani, Nkulunkulu wetsembisa letintfo leti kutsi tenteke etinsukwini tekugcina, nati tiyenteka. Mine, kimi lucobo, ngisidvomu, anginayo ngisho imfundvo lejwayelekile yesikolwa, angati lutfo ngaletintfo leti, Babe loseZulwini uyati kutsi loko kunjalo, kodvwa ngesikhatsi ngitalwa eveni, ngesikhatsi ngise ngumfanyana nje, ngiyibonile imibono futsi bekungemashumi etinkhulungwane yayo, futsi yonkhe beyiphelele. Akukho ngisho nayinye intfo, angikaze ngibiketele noma yini, kodvwa loko lokwenteka nje ncamashi ngendlela Lokwatsi kwakutokwenteka ngayo. Niyabona na?

<sup>200</sup> Manje, bese-ke uhlala lapho, futsi utisho kutsi ungumKhristu lonekukholwa, bese-ke kukholwa kwakho lucobo kuya e—esiHlalweni sebukhosi saNkulunkulu, futsi kutsintse umPhristi loMkhulu, bese Ubuya emuva ngesiphiwo futsi uyaphendvula ngco kukhombisa kutsi UnguNkulunkulu lofanako lobekakhona, lokimi, nakuwe, UnguNkulunkulu lofanako.

<sup>201</sup> Manje, loko yi...Nike nasibona sitfombe sako emuva lapho, mhlawumbe ninaso? LeyoNgelosi lefanako, loko kuKhanya lokubukako kulesositfombe (Uma ngihlangana nani eNkantolo yekweHlulela, khumbulani kutsi leli liciniso.), ayikho khashane ngemafidi lamabili kusuka lapho ngikhona khona njengamanje. Kunjalo. Awukukholwa, cala kucabanga intfo lembi ngako, ubone kutsi Akakutjeli yini ngako. Niyabona na? Nkulunkulu usenguNkulunkulu, Utofanele abe nguNkulunkulu, UnguNkulunkulu, Bekahlala njalo anguNkulunkulu.

<sup>202</sup> Futsi manje bukani, uma lologcobo lapha...Manje, mhlawumbe banaketfu abakwenti loko, kodvwa laba ngulabanye bafundisi, kunetiphiwo letiyimfica letitfunyelwe eBandleni nguNkulunkulu. Ngabe kunjalo? Baphostoli, lokusho “titfunywa tenkholo,” baphostoli, baprofethi, labo baboni, ne—nebafundzisi, belusi, bavangeli. Nguleto kuphela letiphiwo leti letihleti lapha ndzawonye, manje hhayi sikhundla sinye kuphela, kodvwa tonkhe letikhundla leti ndzawonye, naMoya loyiNgcwele lapha atibonakalisa.

<sup>203</sup> Labelusi laba, banifundzise indlela yekuphila, ulandzele imiyalo yabo futsi wemukela Moya loNgcwele. Wemukela kwabo...Moya loNgcwele futsi wemukela insindziso ngekulandzela kona kanye nje loko labothishela labakutjele kutsi ukwente. Manje, ngiyeta futsi nganitjela kutsi nikholwe yiNkhosi Jesu Khristu, Bekatokhuluma aphendvule, futsi naku ngalesinye siphiwo. Manje, nendlula ngaphansi kwesandla sato tonkhe letotiphiwo. Wena, ungehluleka kanjani? Ungeke wehluleke. Uma uhamba wendlula langembili, nendvodza yekucala ibeke sandla sayo etikwakho, utsi, “NgiyaKubonga, Nkulunkulu, ngekungiphilisa,” usuke lapho utfokota.

Manje, asikhotsamise tinhloko tetfu, wonkhe umuntfu.

<sup>204</sup> Nkhosi, ekuvalweni kwalomhlangano wetinsuku letisihlanu, ngiyacondza lapha, namuhla, bucotfo bebantfu. Futsi ngiyabona kutsi kushosholozela nekudlubulundzela, nencindzetelo, Sathane bekayophonsa loko kudideka emkhatsini wabo kubavimbela kutsi babe nekukholwa, kodvwa sicela Wena, Nkhosi, kutsi umbambe umjikise. Vumela uMoya waKhristu umbuse umkhiphe lapha.

<sup>205</sup> Futsi akutsi bantfu, lapho basendlula langembili, bakhumbule kutsi balandzela kona kanye nje loko umBhalo lowatsi akwentiwe, “Letibonakaliso leti tiyobalandzela



labakholwako.” Impela, ngetinkonzo letisihlanu leticondzile, kuciniswa kweBukhona baKho, ngekukhuluma ngetilimi, ngekuhunyushwa kwetilimi, ngekuphilisa bantfu, bakhishwa etitulweni temasondvo, nakuyo yonkhe indzawo, netifo, ne—netintfo sekukhulunyiwe ngayo futsi yatjelwa bantfu, beseke, sibona emandla aNkulunkulu abasindzisa, sibona tonkhe letintfo leti tenteka, impela, bayakholwa.

<sup>206</sup> Yatisa tinhlitiyo, imfihlo ngisho nasenhlitiyweni, nebantfu lababakhulekelako, labatsandzekako babo nakanjalonjalo. Impela, bangabona kutsi yiNkhosi Jesu letsandzekako.

<sup>207</sup> Manje, Akete ngemandla aKhe, ngemfutfo waKhe. Ngibusisa labazalwane bami lapha, Nkhosi, labatokuma nami, labelusi laba nabothishela longisitile, labema lapha ngakimi, Nkulunkulu ababusise, kwangatsi tandla tabo nemtimba kungagcwaliswa ngaMoya loNgcwele.

<sup>208</sup> Futsi njengoba labantfu laba bagula, labo—labo bantfwana balomunye umuntfu, make walomuny’umuntfu, babe walomuny’umuntfu, umyeni walomuny’umuntfu, umfati walomuny’umuntfu, bekungaba wami, O Nkulunkulu, ngebucotfo lobujule kwendlula bonkhe, akutsi labobantfu bacondze kutsi sebavele baphilisiwe, bafanele kuphela bakwemukele nje. Siphe kona. “Ngemivimba yaKhe siphilisiwe tsine,” futsi kwangatsi ngamunye angaphiliswa lowendlula kulelilayini kulentsambama, njengoba sibeka tandla etikwabo, eGameni laJesu. Amen.

<sup>209</sup> Ngitocela bazalwane bami lapha, kutsi nitokwenta lilayini, khona ngalapha. Yenyukelani lapha ngembali. Wotani ngalapha ngco futsi nente lilayini libheke emuva ngalapha, libuke emuva ngalapha. Kunjalo, nine bazalwane lababafundisi . . . ? . . . Manje, manje, yakhani lelinye lilayini ngakuloluhlangotsi *lolu*.

<sup>210</sup> Amen. Sekusikhatsi sekwenta manje. Moya loyiNgcwele utibonakalise Yena akhona, Livi liticinisekise Lona lucobo, manje sekusikhatsi sakho sekwenta, lesi sikhatsi sakho. Bangakhi lokholwako? Kulungile, njengoba nilandzela umkhondvo walelilayini kulentsambama, wotani ngekukholwa. Ubuyele esitulweni sakho, uniketa Nkulunkulu ludvumo. Akunandzaba kutsi yini lengalungi kuwe, kholwa nomakunjalo.

<sup>211</sup> Uma kukhona lokhubatekile, ngicabanga kutsi ukhona lapha ku—kufuca situlo semasondvo, ababafucele etulu ngco ngalapha, sitokwehlela lapho futsi sibakhulekele, abadzingeki kutsi babaletse langembali, sitokwehlela lapho. Aninawudzingeka nibaphakamise, noma yini, baletseni ngalapha nje, futsi sitokwehla futsi sibakhulekele.

<sup>212</sup> Manje, bangakhi kulesakhiwo lokahle, lotojoyinana natsi emkhulekweni? . . . ? . . . Manje, gucukani bantfu labagulako, bukani kutsi ngubani lotobe anikhulekela, bukani etulu langembali lapha.

213 Bukhona baMoya loNgcwele, sibonakaliso lesikhulu! Lesibonakaliso lesi asikaze sentiwe eBandleni kusukela etinsukwini tebaphostoli, nangu somlandvo eme lapha, khona manje, asikaze sentiwe kusukela etinsukwini tebaphostoli. Ngani? Loku kuKhanya kwakusihlwa, iSodoma yonkhe isitungeletile, kuseBandleni lelibitelwe ngephandle.

214 Manje, lena yintfo Nkulunkulu lafuna uyente: Yendlula lapha, futsi masinyane nje uma wendlula, wota nekukholwa kwakho kuhleti kuNkulunkulu, futsi utsi, “Ngiyakukholwa khona manje, Nkhosi, futsi ngiyakwemukela,” uhambe usuke langembali, sekuphelile ke.

215 Kulungile. Manje, ngifuna bonkhe bantfu latetsamelini futsi kutsi bakhuleke natsi manje, njengoba sisakhotsamisa tinhloko tetfu lapho bantfu bendlula.

216 (Asibeke loku lapha eceleni, kute kungabikho muntfu lotokunyatsela, njengalapha eceleni. Manje, mnaketfu, lomunye wenu lapha utotsatsa loku. Mnaketfu Kopp, mhlawumbe uma utobamba loku lapho ngisakhulekela labagulako, Mnaketfu.)

217 O, kukhona lokumele kwenteke, akunjalo? Bangakhi lokholwako kutsi kutokwenteka? Ngiyakholwa mine. Manje, sonkhe asikhotsamise tinhloko tetfu manje, ngenhlonipho yekutitfoba, futsi, lapho sisakhuleka, futsi akutsi tetsameli ticala kuta tendlule manje.

218 Babe wetfu loseZulwini, lona wesifazane uchubekela embili manje kulelilayini lelikhulu lalabakhulekelwako, kulentsambama, uta kucala, sandla emvakwesandla sitobekwa etikwakhe, nalabanye, lapho basendlula, lapho imikhuleko isachubeka yonkhe indzawo.

219 Manje, Nkhosi, loku yi... Angikholwa kutsi Bewungenta lokunye lokungetulu kwaloko Lose uvele ukwentile. Ubukhombisile Bukhona baKho, Ulicinisekisile Livi laKho, wente tonkhe letintfo leti letinkhulu.

Futsi manje, Nkhosi Nkulunkulu, akube njalo, akutsi ngamunye aphiliswe lapho basendlula. EGameni laJesu Khristu, siphe kona, Nkhosi, lapho basahamba.

[UMnaketfu Branham ukhulekela bantfu labagulako, lamanengi alamagama akevakali kahle—Umhl.]

220 Ngifuna kumisa lilayini umzuzu nje. Niyambona lomfana lomncane lolikhalatsi? Itolo ebusuku uphilisiwe futsi wakhishwa ekukhubatekeni, esitulweni semasondvo, nangu ahamba endlula lapha kuniketa Nkulunkulu ludvumo...?... Nkulunkulu akubusise...?...

Chubeka ukhuleke wonkhe umuntfu, chubeka ukhuleke, useBukhoni baNkulunkulu. 

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