

MVURA INOGARA

IRIPO INOBVA MU DOMBO

 Tinotenda mangwanani ano neHupo hwaIshe Mwari, hunotanga shumiro dzemangwanani nekutipa mashoko, kuti—kuti tinofanira “kuteerera, toremekedza” pamberi paVo, kuti Vane chimwe chinhu chekutaura kwatiri. Ndine chokwadi chekuti Vachaita izvo zvaVakavimbisa. Vanogara vachichengeta Shoko raVo. Uye saka tinotenda nekuungana pamwe chete, tiri vapenyu, zvino kurutivi rwuno rwaZiyendanakuenda mangwanani ano, uye tichigona kunamata Ishe zvakare, nekuungana pamwe chete nekunzwa kubva kwaVari. Ndizvo zvikonzero tichiuya pamwe chete, nekuda kwechinangwa ichocho chaicho.

² Zvino, ndaita sekujuma Hama Neville, vasingazvitarisire, nhasi, nekuda kwechimwe chiroti chandakava nacho. Izvo...ndinotenda mune...ini...muzviroto. Ndinotenda kuti Mwari vanoshanda nevanhu nezviroto. Zvino ndakava nechiroti chisina kujairika, husiku hwemarimwezuro. Kutি, ndakanga ndichifamba mujinga mechikomo, rimwe jinga rechikomo, ndichienda kunzvimbó yekudyira kwandanga ndichifanira kuva nekudya kwangu—kwangu kwemasikati. Zvino ndakacherechedza kuti, pandakasvika pedyo nenzvimbó yacho, vairidza mumhanzi, rimwe boka revanoridza rairidza mumhanzi, nemavhaylorini, zvino vachiraidza vanhu vachidya havo. Zvino pane chimwe chinhu chandisina kufarira pazviri, saka ndakabva ndangopfuirira chinhu ichi. Zvino ndakasangana nemumwe munhu achikwidza chikomo. Uye ndakatarisa, zvino vanhu vazhinji vaikwidza chikomo kuenda kunzvimbó iyi yekudyira. Asi ndakaita sekubva pavari, ndikadzokera kurudyi, kana kuti, kuruboshwe.

³ Uye neimwe nzira, zasi mumupata, ndaikwanisa kuona tabhenakeri. Ndakanzwa izwi remumwe munhu, rakati, “Sangana naHama Branham panzvimbó yakati-yakati yekuyambuka. Vari kuburuka muchikomo kumusoro uko. Uye uvaudze zvinhu zvakati-zvikati.” Zvino ndakakasika kusvika pazambuko iri.

⁴ Zvino munhu wacho paakauya, vaive Hama Neville vakapfeka sutu yavo yebhurauni, vakaita sekungotaridzika kwavakaita vagere apo mangwanani ano. Ivo ndokuti, “Hama Branham, kana muri kuzova muguta,” vakati, “chingava chi—chinhu chakanaka kuti muuye zasi, nekuti Hama Hank...” Zvino, munhu wega wandinoziva, Hama Hank, ndiHama Henry

Carlson, tinovadaidza kuti Hank. Vakati, "Vanogona kuzofunga kuti zvinoshamisa kuti hamuna kushanya kutabhenakeri zvakanyanya kana muri kuzova muguta, kana muri muguta kwemazuva mashoma." Ndakabva ndamuka.

⁵ Uye, ipapo, ndakaita sekunzwa manzwiro asinganzwisisike. Ndakanga ndisingade kungosvika ndichipindira panguva iyoyo yevhiki, kusvika ndabvunza Hama Neville kana vanga vase chimwe chinhu chakakosha chemangwanani ano, kuchechi. Saka vaita nyasha, senguva dzese, vakati, "Huyai zvenyu." Saka, ndokubva tangouya. Ndakavafonera masikati kwava kunodoka nezuro, ndikabva ndauya mangwanani ano, zvisina kutarisirwa kana naani wedu zvake.

⁶ Zvino ndinotenda kuti chingava chinhu chakanaka, kutanga, kwandiri kuti ndingoita seku—kukutsanangurirai zvimwe zvinhu. Ndiri, pakufungidzirwa, munhu asinganzwisisike chaizvo kune vanhu vazhinji. Uye ndinoita sekusazvinzwisisawo ini pachangu, zvakare. Nekuti, ndinoedza kutevera kutungamira kweMweya Mutsvene, nepedyosa pandinogona napo. Uye zvinoita kuti tisanzwisisike, munoona. Tinoita zvinhu zvati—zvatinonyatsogara pasi toshamisika dzimwe nguva, "Ko sei ndaita chinhu chakadaro? Ndazomboita sei chinhu chakadaro?" Uye ipapo unogona kufunga kuti waita chaizvo zvawanga usingafanire kuita. Asi kana ukangova nekutsungirira, uye wova nekutenda, uye uine chokwadi kuti Mwari vakakutungamirira kuti uzviite, uchaona kuti zvinoshanda chaizvo-chaizvo. Maona? Uye nguva zhinji tinozviona. Uye ndinoziva Hama Neville vakazviona, nguva zhinji. Uye vatungamiriri nevanhu vemweya vanozvicherechedza.

⁷ Yave nguva yakati kuti muhupenyu hwangu yekuti... Kutaura chokwadi, kubva ndichitoru mukomana, handisati ndambonzwa kutungamirirwa chaiko kwekuti ndinofanira kugara mu—muJeffersonville. Ragara riri dambudzikro chairo, kuti ndiedze kugara kuno. Chekutanga, mamiriro ekunze haabvumirane neni zvakanyanyisa. Chimwe chinhu, kunoita sekune kuderera kwemweya.

⁸ Kana ukadzokera ukatarisa pane imwe nzvimbo pano, dai yanga isina kuparadzwa panguva yemafashamu, pane tsamba inotaura nezvazvo, yandaiva nayo, pandakatanga kudanwa mushumiro, pandakatanga kuenda. Uye Hama George DeArk neni...

⁹ Uye amai vaHama Graham Snelling, Hama Hawkins vane garaji repeturu muNew Albany, uye vazhinji vevanhui, vakasangana neni kunze kwenzvimbo diki yekunamatira yekuno. Uye vakatoti, kana ndaizogara, vaizokamura chikafu chevana vavo patafura, kuti—kuti tivake tabhenakeri, kuti

vasazofanira kutakurwa kubva pane imwe nzvimbo kuenda kune imwe nzvimbo.

¹⁰ Pandakanza mai vadiki vaya, vase mwana 1 akabatirira paruoko rwavo uye vakatakura mumwe 1 paruoko, vachitaura kuti vangada havo kukamura chikafu chevana vavo patafura, kuitira kuti tivake nzvimbo yavaizogara uye vachinamata, zvakandiremera zvakanyanya kuti ndizvigamuchire. Saka Hama George nenii takauya pamwe chete ndokusarudza kuti taizogara kuti tivake tabhenakeri.

¹¹ Zvino tabhenakeri payakavakwa, zvaigara zvichiita sekunge... Mangwanani andakakumikidza tabhenakeri, chiratidzo chakauya, chakanyorwa uye chiri muibwe repakona apo, zvino Mweya Mutsvene pawakati kwandiri, "Iyi haisi tabhenakeri yako." Maona? Zvino ndakabvunza kwaiva netabhenakeri yangu, zvino Wakandigarisa pasi pematenga ebhuruu akajeka. Ukabva Wati, "Ita basa remuhangeri," nezvimwe zvakadaro, sezvamunoziva. Zvakanyorwa kunyange mumabhuku.

¹² Zvinhu zvese izvozvo zvakabatanidzwa. Uye rimwe zuva pandakanga ndichicheka huswa pachivanze kumusoro uko kunogara Hama Wood zvino, uye ambuya vangu vaigarapo panguva iyoyo; ndakagara pasitepisi rekuseri, kasitepisi kadiki kekare kekongiri, kandaive ndakavakira ambuya vangu kanzvimbo kadiki aka. Uye vase vakeita semuchengeti wechechi panguva iyoyo, vachiichengeta. Zvino zvakangojeka sekukwanisa kutaura kunoita chero munhu, Inzwi rakataura nenii, rikati, "Handimbofa ndakakuropafadza chero bedzi uchingogara muno. Unofanira kuzvitsaura kubva kuvanhu vako nenzvimbo ino." Zvinoka, ini, zvakangondishaisa simba, kwerinenge vhiki kana kudarika.

¹³ Zvichienderera, nguva dzose, chimwe Chinhu chakandiyambira, "Ibva, ibva. Enda kumadokero. Ramba uchienda kumadokero." Zvinoka, ini... Zvagara zvichindinetsa. Uye zvinoratidzika sekunge nguva dzese...

¹⁴ Zvino, ndakanga ndatoti zvakajeka mupfungwa dzangu kuti vhiki rino ndanga ndiri kubhururuka kuenda kuTucson, kwandaifanira kuroja nzvimbo, kuti ndiveko muchando chino; ndoisa vana kuchikoro, kutanga muna Gunyana. Ndaiva nenzvimbo yacho. Paitova nenzvimbo yandakapihwa ikoko. Asi pane chimwe chinhu icho... Uye—uye kana ndaenda...

¹⁵ Chimwe chinhu chandinoda kutaura. Tisati tavaka imba iyi kumusoro kuno, imba yemufundisi, pairi zvino, ndaisada kuvakira ipapo. Amai vemudzimai wangu vase vachembera. Uye mudzimai akatombochema nezvazvo, akati, "Handingogone kusiya amai pano, nekuziva kuti vachembera, uye vanogona kushaya anovachengeta." Zvino, ndakazvinzwisisa. Ndinonzwisisa. Ndiamai vake, uye amai

voga vaakambova navo, kana vaachazombova navo. Saka, ndakazvinzwisa. Saka nda—ndakanyengetera kunaShe, ndikati, “Ishe, nekuda kwekuti handifarire nzvimbo iyi,” ndikati, “ndiitei kuti ndigutsikane. Ndichaenda chero kipi kwaMunoda kuti ndiende, kubva chero kipi. Asi handingade kuchemedza mudzimai wangu, kumubvisa pano, kuenda munyika yaasingazine kusina munhu waanoziva. Uye zvakare ini wacho handipo nguva dzese, zvisinei. Ingonditai kuti ndigutsikane kuva pano naye.”

¹⁶ Uye zvino, mai vake pavakatorwa, zvino vakaenda muKubwinya, zvino heko kusundwa kwouya zvakare, munoona, zvino kwekupfuirira mberi. Handizive zvekuita.

¹⁷ Zvino rimwe zuva apo dzidziso iyi yakanga yatangwa nehamu kwese-kwese, ndakamira kubva papurupiti pandakapedzisira kunge ndiri pano ndikakuudzai kuti handaizova mumunda wekuvhangera chero bedzi izvozvo zvaiitika. Naizvozvo, hama dzakagadzirisa zvose izvozvo zvakanakisa. Zvose zvakagadzirisa. Mumaawa 24, zvese zvakanga zvatopera.

¹⁸ Zvino zvinondivhurira munda wekuvhangera zvakare. Handizive zvekuita. Handizive kwekutsaukira. Ndakakumbira Ishe chiratidzo. NdikaVakumbira kuti vandiudze zvekuita. Asi Vanongondirega ndigere.

¹⁹ Zvino, husiku hwapfuura pandakaendesa vana vese, mudzimai wangu navose, kubva pamba, ndakaita mhiko kuna Ishe Mwari. Zvino ndakati kuna Ishe Mwari, “Kana Mukandirofadza munzira yandinoenda nayo, ndichaKushumira. Asi Muchatondiratidza kwekuenda, uye nemafambiro acho, uye nezvekuita.” Saka, ndakazvikumikidza kunaShe. Neshu—neshumiro nezvose, ndakazvikumikidza kunaShe. Ini ndikati, “Chero kipi kwaMunovhura, chero chii chaMunoita, ndichafamba munzira iyoyo. Kusvikira Magadzira nzira, ndichaenderera mberi sezvandiri kusvika Magadzira nzira.” Uye ndakaVakumbira kuti vanyatsozvijekesa kuti ndisanyengedzwa zvino, nekuti ndinotenda zvechokwadi kuti tiri pamharadzano yechimwe chinhu chiri kuda kuitika.

²⁰ Ndazvinzwa zvichiporofitwa mangwanani ano pano naHama Neville, kana kuti vachipa zvokuti ndaziva kuti changa—changa chiri chiporofita chavanga vachitaura nezvacho. Zvino, naizvozvo, ndakunyengetererai mose, uye ndinodawo kuti mose mundinyengetererewo, kuti Mweya Mutsvene unditungamirire chaiko kwandinofanira kuenda, zvandinofanira kuita, kuti ndisazokanganisa.

²¹ Munoona, kazhinji, vanhu vanofunga kuti chipo chechiporofita, kuti Mwari vanongoti “Ndichakusimudza pano apa, ndokugadzika zasi apa. Zvino chingoenda neche uku chaiko.” Zvino haVakuudze zvinhu zvose izvozvo. Kana

Vakazviita, zvino kutenda kunokunda ndekupi kwauinako? Maona? Munoona, iwe, Vanokuita kuti umire wega kupfuura chero ani zvake. Maona? Imi mose munogona kuuya kwandiri mokumbira zvimwe zvinhu, uye haVasati vambokundikana nazvino kunze kwekuti Vanokupai mhinduro. Ndizvozvo chaizvo. Hongu. Asi ndinogona kuVakumbirira zvinhu zvangu pachangu, uye nguva zhinji Vanongondisiya ndakadaro, munoona, vongondirega ndichipfuirira mberi ndonopinda mazviri.

²² Ndine zvinhu zvino zvandinofanira kuzviwanira maitirwo azvo pachangu, uye nesarudzo dzandinofanira kuita. Uye iyi ndiyo yakakosha yacho, zvekuti handikwanise kunyaatsoziva kusvika ndava nechokwadi chekuti ndiVo vari kutaura kwandiri. Uye ini—ini... Havambondipa chiratidzo. Vanongondisiya ndakadaro. Saka ndakangogara senherera, tingati, mangwanani ano, ini—ini handizive nzira yekutsaukira kwairi. Saka, ndakazvikumikidza kunaShe.

²³ Nda—ndakanza kuti ipapo, mukurota kuti, ndaifanira kudzoka kuno kutabhenakeri ndobatsira Hama Neville kusvikira chimwewo chinhu changoitika munzira. Saka, ndichange ndiripo.

²⁴ Ndabvunza Hama Neville nguva shoma yapfuura kuti, “Chechi yanga ichifambira mberi zvakadii?”

Zvino vati, “Zvakanaka.”

²⁵ Uye saka ndanzwa kuti muchine zvipo zvemweya nezvimwe pakati penyu, zviri kushanda, zvipo zvekuporofita, uye—uye nekutaura nendimi, nekududzirwa kwendimi, zvatichangobva mukunzwa nguva shoma yapfuura. Uye zvinhu izvozvo zvinosimudzira chechi, uye zvikuru.

²⁶ Asi ndafunga, pamwe manheru ano ndingadaro, kana Hama Neville... Kana Mweya Mutsvene ukasatitungamirira kune chimwe chinhu chakasiyana, manheru ano ndinoda kuva ne... Imi mose, musati maenda mangwanani ano, nyorai mubvunzo uye mouisa apa, mumwe mubvunzo uri mupfungwa dzenyu, kuti tizive kuti chechi iri kufungei. Ndiyo nzira ine vafundisi yekuziva nayo zviri pamoyo yevanhu. Uye mumwe nemumwe wenyu ane mubvunzo, unyore ugouisa kumusoro kuno. Kana musina bepa re—rekunyorera mangwanani ano, zvino unyorei manheru ano, nekukurumidza. Saka, ndinoda kuva nenguva yakawanda yandinokwanisa, pairi, kuti ndigoitarisa uye nokukupindurai neMagwaro.

²⁷ Zvino kana Ishe vachida, kana kuri kuda kwaMwari, ndakataura chirevo pano kasiri kare, kuti ndinoda kutaura kwamuri pamusoro peZvisimbiso 7 zvekupedzisira zvemuna... zvaZvakazarurwa. Zvino kana isu... Handina kukwanisa kuenda nzira yese neZvisimbiso izvozvo gore rino, nekuti zvinotora kubva pachitsauko 6 chaZvakazarurwa, kusvika

mu—kusvika muchitsauko 19, kuti tipedze Zvisimbiso izvozvo. Asi 3 kana 4 zvacho zvekutanga zvaikwanisa kupindurwa muhusiku humwe, ndinofunga, Chisimbiso chega—chega huri husiku humwe.

²⁸ Zvino, kana tikanzwisia, munoono, patinogumira paBhuku iroro chairo raZvakazarurwa, uko Chechi yakatorwa kumusoro muKubwinya, zvino kumwe kwaro kwese riri kushanda nemaJudha, kwete neChechi zvachose. Riri kushanda nerudzi rwemajudha. Nekudaro tinofanira kudzika zasi, kubva paKubvutwa kweChechi, uye totora...Tinoona pano zvinoitika munguva yeZvisimbiso izvozvo, nenguva yeChechi yeMarudzi. Chechi ichinge yaenda; uye nerudzi rweIsraeri, zvinodzokera kumashure uye zvounza Israeri kubva panguva yayakabva navo, kusvika kunguva yechizvino uno; naMesia anouya, pavachagamuchira Mesiya.

²⁹ Zvino mazvinzwisia here? Chechi inotorwa kumusoro. Mwari vakananga vashanda neChechi, Mazera eKereke. Takazvitora izvozvo. Zvino Chechi inotorwa kumusoro muKubwinya. Mweya Mutsvene wobva wadzokera kunotora Israeri, serudzi. Uye woiunza zasi kusvika apa, apo Mabiko eMuchato achienderera mberi, zvino wobva waVadzosa zvakare pakupera kwenguva iyoyo. Ndichava nebhodhi rangu dema, uye ndokwanisa kuzvidhirowa nekuzvidzidzisa, kana nguva yasvika. Zvino Ishe vanodzoka neMwenga, uye Israeri inoMuona. Uye, oo, ichava nguva yakadini!

³⁰ Zvino, tisati tanyatsobatanidza nemazvo izvi pamwe chete, pane chidzidzo chikuru chinogumbutsa kuvadzidzi vebhaibheri nevazhinji, nevadzidzisi zvichidzika nemuzera, uye vanhu veChurch of Christ neavo vari kuuya kuzonzwa izvi, ari iwo, Mavhiki Makumi Manomwe aDhanieri. Tine...Hatikwanise kuenderera mberi muna Zvakazarurwa kusvikira tabatanidza Mwenga neIsraeri pamwe chete neMavhiki Makumi Manomwe aDhanieri. Uye zvichida, kana Mwari vachitendera, kuitira kuti kana Vakazotaura neni mberi apo, kutaura pamusoro pemamwe Mavhiki Makumi manomwe aya...kana kuti, kwete Mavhiki Makumi manomwe, asi Zvisimbiso 7 zvekupedzisira. Zvino Svondo inotevera, ndichaedza kutora Mavhiki Makumi Manomwe aDhanieri, Svondo inotevera, Ishe vachitendera. Uyezve zvinozozarura nzvimbo ipapo, kana Vakatitungamirira, kuti titange pane zvimwe. Zvakanaka, tichazoziva kubva ipapo zvichienda mberi.

³¹ Hama Neville nenii tichange tichishanda pamwe chete pazviri, uye tichiita zvese zvatinogona kuti vanhu vabatsirike.

³² Zvino, tichidzokera kumashure nguva nenguva, tinonamatira vanorwara, tinogara tichifara kuzviita. Uye pamwe ndichazviita musangano wega-wega, kana vanhu vachirwara, ndovanamatira.

³³ Handishuvire kuva nekumwezve kunzvera zvakavanzika. Munoona, zvino hezvino zvakaitika. Ndakaedza. Uye ndinoziva kuti ndakaita zvinhu zvisiri izvo; asi ndakaedza kugara pedyo zvakakwana naMwari, nguva dzose, panaMwari, ndiwo maitikiro aiita zviratidzo izvi, kuti zvaiitika sei. Kunyange vanhu vairasikirwa nezvinhu, vaindifonera, vondikumbira kuti ndinonamata kunaShe, ndonobvunza kuti zviri kupi. SaJese akarasikirwa nemanyurusi, uye vakomana ndokudzika kunotsvaga muporofita, uye akavaudza apo manyurusi akanga adzokera kumba. Nezvimwe zvakadaro, izvozvo zvakanaka chose. Asi zvinosvika pazvinozonyanyisa, vanhu vakawandisa... Kwete munharaunda seino chete; zviri pasi rose, munoona. Saka zvinongosvika, zvinoita kuti ndirambe ndakaderera, uyezve zvoramba zvakakuisa pakusungikana nguva dzese, kudzamara zvasvika panzvimbo...

³⁴ Uye ndizvo zvakakonzeresa kuti hama dziite kuti dzidziso itange, yavaiti ndiri Ishe Jesu Kristu vari munyama. Uye tinoziva kuti izvozvo zvaizongobvarura Shumiro yose kuita zvidimbu, zvounza kuzvidzwa pana Kristu uye nezvose. Maona? Saka ndicho chikonzero ndakatozovapa kuzunguzwa kukuru, kuzvimisa pakarepo, kuti vazive kuti izvozvo zvaiva zvisiri zvaMwari, zvaive zvadhiyahbore. Maona? Uye vanhu vakanaka. Uye zvakaratidza kuti vanhu ivavo vakazvarwa patsva neMweya waMwari, nekuti, pavakaona Chokwadi neMagwaro, vakadzokera kuna Mwari, chaizvo, munoona, pakare ipapo. Saka, zvakaratidza kuti ndiSatani aiedza kuita chimwe chinhu nevanhu; vose vakanga vane humwari, vanhu veChikristu.

³⁵ Uye zvakaita kuti vazhinji vavo vati kwandiri, "Hama Branham, tava neruvimbo rwakawanda mamuri zvino kupfuura zvataimboita."

³⁶ Nekuti munoona, chii, nechipo chandakapiwa naMwari, ndaigona kuita zvakadii nacho? Ndaikandira nyika yese patsoka dzangu, kana kuti, vanhu. Yatinoti isu *nyika*, haisi "hurongwa hwenyika" kunze kuno uku, ma—marara anopiswa nezvimwe zvakadaro. Ndinoreva Makristu, mutendi wechokwadi, ndivo vacho ruomba rwe... Tinotaura nezvenyika, tinoparidza nezve "vanhu vakazvarwa patsva," ndivo vatinotaura nezvavo kuve, nyika. Asingori munhu wese kunze kuno, vane tsvina nemarara vatiri kurarama navo munyika, ava vanongova—ava vanongova guruva renyika riri kudzokera kwarakabva. Ndiri kutaura pamusoro peMakristu akazvarwa patsva, vanhu vari Makristu echokwadi.

³⁷ Ndakamirira mumwe munhu kuti asvetukire pandiri zvakare nezve chimwe chinhu. Mumwe munhu akauya kwandiri kasiri kare, ndokuti, "Pfungwa yacho chaiyo, yaKristu achipfira pasi, nemate aKe, uye ndokugadzira chidhaka nekuchizorera mumaziso emumwe munhu." Ndokuti, "Huyanga,

netsvina zvakadii, kuti Asvipe, nemate aKe kubva mumuromo maKe! Zvainge zvisina hutsanana zvakadii, kupfira muvhу, nekugadzira chidhaka chevhу oisa pamaziso emunhu.”

Ini ndikati, “Asika akadzoka ave kuona.” Munoonা, ndizvozvo.

³⁸ Uye munhu mumwe chete iyeye! Vakavhura musasa wevanhu vasina kupfeka kumusoro uko pedyo nekumba kwangu, munoziva, chidziva chekutuhwina. Zvino—zvino murume iyeye akawanira mumwe nemumwe wewana vake tikiti kuti vaende zasi ikoko uye vonotuhwina muchidziva ichocho. Uye iye nemudzimai wake vanoendawo, zvakare, muchidziva ichocho. Ndiregerereiwo, hanzavadzi dzangu. Asi ikoko madzimai arimo imomo achituhwina, vangangoita 100 vavo, kana maviri, zuva nezvuva; madzimai, tsvina yose iyoyo nezvinhu, nemadzimai nhasi, vachishamba mumvura imomo, huyanga ihwohwo netsvina iri mukanwa mavo, uye vachiimedza nekuipfira. Ndiri kungoda kuti andisvetukire, munoonা.

³⁹ Vakati, “Dai—dai Kristu airarama nhasi, vangadai vakaita kuti Asungwe pamusana pechinhу ichocho chisina kuchena.”

⁴⁰ Ko munoti kudini ne izvo? Ndine chokwadi chekuti muri kubata zvandiri kureva. Vanopinda chaimo mudziva iroro, uye vazhinji vavo vane zvirwere, njovhera, chinzonono, nezvimwe zvose, imomo chaimo. Uye uchingozvipfira nemumuromo mako, uye nezvimwe zvese saizvozvo, uye nekugeza imomo saizvozvo. Saka ihwohwo hutsanana, nhaika?

⁴¹ Saka, oo, ini zvangu, zuva rino ratiri kurarama mariri, hama, hanzavadzi! Yave nguva yeKuuya kwaShe! Uye Chechi ine tariro 1 bedzi, uye ndiko Kuuya kwaShe.

⁴² Zvinoka, handikwanise kumisa zvinhu izvozvo; hapana chikonzero. Bhaibheri rakafanotaura kuti zvaizova pano. Handikwanise kuzvimisa. Asi ndinoda kuti izwi rangu rirekodhwe Kudenga, kuti ndaizvipikisa, kana nguva yeKutongwa yasvika. Ndaizvipikisa.

⁴³ Ndichiri kutenda kuti Bhaibheri iri iShoko raMwari. Zvino hapana chimwe chinhу munyika, chinopesana naRo, chinogona kuRimisa. Asi Bhaibheri iri pano, iri ndiro Chokwadi, iri iShoko raMwari. Saka zvino ngatimbomisai ngarava yedu—yedu—yedu, uye tomira kwechinguvana pamahombekombe ane runyararo eNzvimbo yeZororo. Uye—uye tinogona kusimudzira mangwana kune imwe nzvimbo, asi ngatimbomisa chikepe zvino uye toteerera kuIzwi raBaba vedu veKudenga sezvaVangataura kwatiri kubudikidza neShoko raVo, ratinovimba naro, nhasi.

⁴⁴ Uye manheru ano, zvino, mugadzirire chero mubvunzo mudiki wamungava nawo. Zvino, kwete chimwe chinhу chinozokanganisa mumwe munhu. Kana ukaita izvozvo, zvino izvozvo...Handingamboupinduri iwoyo, pakutanga kwacho, munoonা. Asi iwe, *chimwewo chinhу*, woti, “Saka, zvino,

ndikaita chimwe chinhu, ko Mwari vanoti tinofanira kuzviita here?” Kana kuti, munoziva, mibvunzo midiki iri pamoyo penyu. Kana kuti, “Tine zvipo zviri kushanda nesu, Hama Branham, zvino tinofanira kuzvishandisa nenzira *iyi* here kana kuti nenzira *iyo*? Kana kuti, chii chatinofanira kuita?” Chimwe chinhu chandingagona kukupindurai ndichidzokera muMagwaro, munoona. Nyorai chimwe chinhu chidiki. Ndingafara. Uye kana pasina, zvino ndichangotora chimwe chidzidzo chezvimbewo, uye ndokuparidzirai manheru ano, Ishe vachitendera. Ino iSvondo, uye ndanga ndiri... .

⁴⁵ Svondo yapfuura ndakatanga kuenda kwaHama Cauble. Zvino ndakanzwia bhero rechechi ino richirira, ndichibva ndangofamba ndichikwira nekudzika muchivanze. Ndakatadza kuzvibata. Ndizvo zvoga. Ndakakunzwai, saka nda—nda—ndatozongouya zasi kuno.

⁴⁶ Saka zvino ngatingokotamisei misoro yedu zvino tigotaura neMusiki wedu, uyezve neshoko remunamato. Pane here chero ane chikumbiro chakatsaurwa? Ingosimudzai maoko enyu, mungoti, “Ini...” Ingochizivisai. Mwari vanoziva zviri pamoyo penyu. Zvino chingoChengetai chikumbiro chenyu mupfungwa dzenyu.

⁴⁷ Mwari Vatsvene-Tsvene, iMi makasika Matenga nenyika neShoko remuromo weNy, nemifungo yepfungwa dzeNy, tiri kuuya muHupo hweNy, kubudikidza naJesu Kristu, Ishe wedu, kuzoKupai kutenda nekuda kwezvoze zvaMakatiitira. Uye tinotenda zvikuru kwaMuri, Ishe, mangwanani ano, kuziva patakamira, kuziva nzvimbo yatiri mangwanani ano, uye nenhorooondo yenguva, uye neramangwana riri kuuya. Tichiziva nhasi, kuti nenyasha dzaMwari, kuti takasukwa muRopa repaKarivhari, kuti takagadzirira, nekutenda mumoyo yedu, kusangana naYe kana Akanzi auya nhasi. Tinofanira kuti, “Kunyange hazvo, huyai, Ishe Jesu.”

⁴⁸ Uye tinoona chivi chichiungana, kusvikira zvaita sekunge nyika iri kudzedzereka pasi pesimba rechivi. Kuti kunwa nekutamba njuga, nekuraradza, nekusasimira, uye, O Mwari, huyanga hwacho, netsvina nekusviba kwevanhu. Uye kuti ivo, dai vakangokwanisa kucherechedza, Ishe! Ko vanhu ava, vanopfeka saizvozvo mutuhembe tudiki-diki tusina humwari, uye vachibuda kunze uko mumugwagwa, vanocherechedza here kuti havasi chinhu kunze kwetumbuyu neguruva, zvokuti pamwe mune rimwe vhiki tumbuyu utwu tuchange tuchidya mutumbi iwoyo wavari kurumbidza? Vanocherechedza here kuti uchadyiwa nemakonye, uye mweya wavo uchange uri munaZiyendananakuenda usina Mwari, usina Kristu, usina tariro, wakanyura mukupererwa kwakadzama, wozongotsakatiswa zviri nyore paKuuya kwaKe? O Mwari, tipeiwo mazwi e—eyambiro, kuti tiyambire mweya wese nezvenjodzi iyi yavari kusvika kwairi.

⁴⁹ Ivai nesu nhasi. Tipeiwo “mashoko ehuchenjeri,” sezvakambotaurwa naSoromoni muna Muparidzi, kuti tigova “vavaki vakachenjera,” kuti tigova “vafudzi veungano ino.” Uye tinonamata, Ishe, kuti apo patiri kutsvaga mazwi ekutura, kuti azova—azova humhizha huchabata moyo une chaunoda chikuru pano mangwanani ano.

⁵⁰ Hatina kuuya nekuungana pasi pedenga rino rinopisa nhasi, kuti tizongoonekwa, asi tauya pano nekuti tinoKudai, zvakare nekuti tiri kushuva kunzwa kubva kwaMuri. Muri Mudiwa wedu watinoda, uye tinoshuva kunzwa Mashoko kubva kwaMuri. Tinotenda nezvatakatonza. Zvicharamba zvinesu kwenguva refu. Zvino tipeiwo mugove waMuinawo wedu nhasi, patiri kupfurira nekumirira paMuri. Tinozvikumbira muZita raJesu, uye nekuda kwaKe. Ameni.

⁵¹ Zvino zvave...[Hanzvadzi inotaura nendimi, imwe hama inodudzira—Mupepeti]

⁵² Tinotenda nekusimudzirwa uku kunobva kuMweya, kunotiudza nekutiyambira kuti titarise Mashoko zvichida Mweya Mutsvene uri kuzotaura kватiri nhasi. Uye hatizive izvo zvaAkatichengetera, asi tinoziva kuti panofanira kuva nechimwe chinhu chaAchaunza. Pamwe pane mubvunzo uri mupfungwa dzako, waAchazotaura kubudikidza nemo. Anogona kuutaura kubudikidza neMharidzo mangwanani ano. Anogona kuutaura nhasi manheru pashumiro. Iye, pane imwe nzvimbo nhasi, Ari kuedza, kuita sekunge, kuyambira mumwe munhu kuti abate Mashoko acho.

⁵³ Zvino kuti tivhure kuShoko rakanyorwa, ngatiendei muBhuku raEksodho, kuitira Chidzidzo cheSunday School.

⁵⁴ Mune shumiro yerubhabhatidzo here? [Hama Neville vanoti, “Kwete, hapana kusvikira 6 o’clock manheru ano.”—Mupepeti] Kwete. Shumiro yerubhabhatidzo na 6 masikati ano.

⁵⁵ Ngatiendei kuchitsauko 17 chaEksodho, uye titange ne—nendima 5, ndinotenda kudaro, ndima 5 ne 6 dzechitsauko 17 chaEksodho.

Zvino JEHOVHA akati kuna Mosesi, Tungamira pamberi pevanhu, zvino uende nevakuru vaIsraeri; uye netsvimbo yako, yawakamborova rwizi nayo, itore muruoko rwako, uende.

Tarira, ndichamira pamberi pako...padombo riri muHorebhu; uye...ucharova dombo iro, uye mvura ichabuda pariri, kuti vanhu vagonwa. Zvino Mosesi akaita saizvozvo pamberi pevakuru veIsraeri.

⁵⁶ Zvino kana ndikadana chidzidzo chidiki ichi cheSunday School, ndinoda kutora ichi semusoro wenyaya wechidzidzo chemangwanani ano, Mvura Inogara Iripo Inobva MuDombo.

⁵⁷ Tinoziva kuti Israeri munhoroondo yakagara iri muenzaniso wechechi. Nekuti, Israeri yakanga iri vanhu vaMwari kusvika vabuda muEgipita, zvino vakazova chechi yaMwari nekuti vaise vakanapatsanurwa kubva kune imwe nyika yose.

⁵⁸ Zvino kana takapatsanurwa kubva kune imwe nyika yose, tinobva tava chechi. Asi chero bedzi takangovhengana neimwe nyika yose, zvino hatisi muchechi. Zvino ndinovimba kuti zvinonyatsodzika, zvonobata nzvimbo yazvo. Munona, hatisi chechi kusvikira tapatsanurwa kubva kunyika. Kuzvipatsanura pachedu, tobva pakati pevanhu vane tsvina, torega kushanda navo, uye tosave vagoverani nezvivi zvavo. Musazvibatanidza nevasingatendi, asi zvipatsanurei pachenyu kubva kuzvinhu zvenyika.

⁵⁹ Zvino Israeri payakanga iri muEgipita, vakanga vari vanhu vaMwari. Zvino pavakadanirwa kunze, kana kuti kuva neeksodho, vachibuda, vakabva vachizonzi chechi, nekuti ndipo pavakazvipatsanura kubva kune imwe nyika yose.

⁶⁰ Uye shoko chairo rekuti *chechi* rinoreva “vakadanirwa kunze.” *Eksodho*, “kubuda kunze.” Mumwe nemumwe wedu, seMakristu, takava nekubuda muhupenyu hwedu. Takava nenguva yatakadanirwa kunze kubva pakati peshamwari dzedu, kudanwa kubva pakati pevanhu vatakanboyanaganana navo, uye tikava vanhu vakasiyana, kufamba nevanhu vakasiyana vaiva nemaitiro akasiyana uye vachitaura nenzira yakasiyana. Yaiva eksodho muhupenyu hwedu.

⁶¹ Muenzaniso wakanaka kwazvo watakapiwa neIsraeri, apo vakavadanirwa kunze naMwari. Vakava neeksodho, ndokubuda kubva pakati peva—vanhu venyika, ndokuva rudzi rwakapatsanurwa, kuna Mwari, vanhu vakasiyana. Vakafamba pasi pemivuri yechigaro chetsitsi. Vakararama pamwe nekufamba neShongwe yeMoto huru. Uye Mwari vakavaunza kubva muEgipita, kuenda kunyika yaVakanga vavimbisa.

⁶² Uye, mueksodho iyi, vakapihwu mutungamiriri wemweya, mutungamiriri, aive Mosesi, muporofita mukuru akazodzwa aive murume mu—mukuru. Akanga ari munhu ane humwari, akaberekwa aine humwari. Mwari vakamudana kubva kuna amai vake, kunyangwe nguva iyoyo isati yasvika; Mwari vakamugadza nyika isati yavambwa, kuti ave mutungamiriri kuchizvarwa ichocco, kuunza kubuda uku kuvanhu.

⁶³ Pano imwe nguva yapfuura, ndakataura kuvana vaduku pano mutabhenakeri, uye ndikava nekamharidzo kaduku kavo; uye ndikataura, kana kupa mufananidzo mudiki wekuti Jokebhedhi, akanamata sei, iye naAmuramu, baba vaMosesi, nezvekuita chimwe chinhu pamusoro pekudzikingura vanhu. Zvino Amuramu akaona chiratidzo chaMwari vamire, kana kuti Mutumwa, akanongedza nechekuchamhembe, ndokumuudza zvaizoitika. Zvino Mosesi muduku akaberekwa. Uye havana

kutya mirairo yamambo, kana kutyisidzira. Vaiziva kuti Mwari vakanga vakaisa ruoko rwaVo pana Mosesi, uye zvikabva zvaringana. Ndizvozvo chaizvo. Zvisinei kuti mambo akati chii, zvakataurwa nemasimba ezvematongerwo enyika, zvakataurwa nechero chimwewo chinhu, vaiziva kuti Mwari vaiva neruoko rwaVo pana Mosesi. Saka havana kutya kumuregedzera, pakati pemakarwe chaipo; paaringe akatofuta ose nevana vaduku vechiHebheru, apo vainge vavapa kunze uko kumakarwe kuti adye. Asi zvakadaro Mosesi akaiswa muareka duku chaimo ndokutumirwa chaipo pakati pemakarwe, chaipo pakati pavo. Nekuti, hapana chavaitya, vaiziva kuti Mwari vaiva neruoko rwaVo pana Mosesi.

⁶⁴ Saka, zvino, kana tikangoziva chinhu chimwe chete ichocco, kuti Mutungamiriri wedu mukuru, Mweya Mutsvene, Mwari vakaMutuma, uye ndiYe Mutungamiriri wedu, uye zvisinei kuti nyika inoti kudii, uye kuti vanokusekai nekuita jee nemu zvakadii, tinotevera Mutungamiriri wedu! Mwari vakatumira Mweya Mutsvene kuti uve Mutungamiriri wedu. Maona? “Kwechinguvana uye nyika haichazoNdionizve. Asi imi muchaNdiona, nekuti Ndichava nemu, kunyangwe mamuri, kusvika kumagumo enyika.” Saka, Mutungamiriri wedu mukuru anesu, Mweya Mutsvene. Zvino tinofanira kutevera Mutungamiriri uyu uye toita chaizvo zvaAnotitaurira kuti tiite. Uye Mutungamiriri uyu haambotibvisa munzira, Achatichengeta tiri munzira yeMagwaro nguva dzose. Asi haAmbofa akaenda kune *rimwe* divi nekuda kwechimwe chinhu, uye divi *iri* kuendera chimwe chinhu. Acharamba akananga ari munzira chaimo yeMagwaro.

⁶⁵ Zvino Mosesi aive negwara raaifanira kutora Israeri, uye obva atevera achiyambuka Gungwa Dzvuku, mhiri kweJorodhani chaiko, kunopinda chaiko munyika yechipikirwa, kupfuura chaimo nemurenje. Aisava Mosesi akabuda mumutsara. Vaisava Mwari kunze kwemutsara. Vanhu ndivo vaiva kunze kwemutsara, zvakakonzerza dambudziko. Saka, ngatifungei pamusoro pezvinhu izvi zvino. (Ndiregerereiwo.)

⁶⁶ Mosesi, semutungamiriri akazodzwa. Pakupedzisira, paakaratidza kuvanhu, kubudikidza nezviratidzo nezvishamiso, izvo Mwari vega vaigona kuita, akaita zviratidzo izvi nezvishamiso pamberi pevakuru veIsraeri, nepamberi peIsraeri, kusvikira vagutsikana kuti Mosesi uyu ndiye aiva muzodziwa aifanira kuvaluditsa munyika iyi, kuenda kunyika yakanaka iyo yavakanga vakavimbiswa. Zvino pavakaona zvinhu zvikuru izvi zvakaitwa naMosesi muzita raMwari, vakavbuma kumutevera. Uye akavabuditsa, ndokuvatungamirira nemuGungwa Dzvuku, vakayambuka, vaiva pavhu rakaoma, uye nemurwendo rwemurenje, rwunoreva nguva yekuyedzwa.

⁶⁷ Kana munhu agamuchira Kristu seMuponesi wake, zvinhu zvese zvinenge zviri pachena. Asi, murume uyu asati

apinda murubhabhatidzo rweMweya Mutsvene, munhu uyu, anofanira kutanga ava nedanho rekucheneswa. Anofanira kuva nenguva yekuyedzwa muhupenyu hwake. Imi mose makava nayo. Akava nenguva yekuyedzwa iyi. "Mwanakomana wese anouya kuna Mwari, anotanga apinzwa pamarwadzo, anorangwa, anorohwa. Uye kana tikatadza kutsungirira kurangwa, zvinobva zvaratidza kuti hatisi vana vaMwari; tiri vana vehupombwe, hatisi vana vaMwari," Bhaibheri rakadaro. Asi kana tikakwanisa kutsungirira pakurangwa, tichiziva kuti "zvihu zvose zvinoshandira pamwe mukunaka kune avo vanoda Mwari," zvino tiri vanakomana nevanasikana vaMwari, zvino Vanotisimbisa neMweya Mutsvene kusvikira pazuva rekudzinkinurwa kwedu. Munoona, ndiko kurangwa, kumanikidzwa, chinhu chatinopfuura nemachiri.

Zvino Israeri, semufananidzo wemunhoroondo, yaifanira kutora kurangwa uku.

⁶⁸ Zvino, pavakanga vari zasi kuEgipita, uye Mwari vakatuma Mosesi. Zvino akatambanudza tsvimbo, nhata neinda ndokuvira pasi. Akatambanudza akananga kuzuva, iro ndokuvira. Akaitambanudza pamusoro pemvura, uye dzikashanduka kuva ropa. Handiti, Israeri yakanga iri muKenani...uko mu—muGosheni, ichingova nenguva inobwinya; zuva harina kuvira, matenda haana kumbovarova; handiti, vakanga vachingova nenguva inofadza kwazvo!

⁶⁹ Sezwawakangoita pawakatanga kuponeswa. Zvose, shiri dzaiimba zvakasiyana, uye munhu wese aitapira. Uye, oo, ini zvangu, zvihu zvose zvainge zvakangonaka kwazvo pawakaponeswa kutanga! Ndokuzouya nguva yekuyedzwa, kurangwa, nguva yekucheneswa, uchizvichenesa pachako kubva kuzvinhu zvenyika, "kuisa parutivi zvinorema zvinokunetsa zviri nyore." Iwe, murume, wakatorega kuputa kwako, ukarega kunwa kwako, ukarega kuenda kwako kuimba yekubhejera, mapati ako emakadhi ehusiku hwose. Zvihu zvose izvozvo, wakatozvichenesa kubva kwazviri, nekutenda muRopa rajesu Kristu. Uchizvinatsa pachako! Imi vakadzi makatorega bvudzi renyu richikura, mukarebesa marokwe enyu, uye nekuita zvakasiyana nezvamanga muri. Nguva yekucheneswa! Nguva zhinji vaipanduka uye vodzokera; zvino, haasi mwana waMwari, munoonaa. Mwana waMwari anotarisa akananga kuKarivhari, uye anoziva kuti zvakatomunakira iye.

⁷⁰ Saka zvino danho iroro renguva, ndipo pakauya kuwa kukuru, muIsraeri. Panguva iyi yekuungana kukuru, vanhu vakabva vatanga kuwa, kubva kune rumwe rutivi kuenda kune rumwe. Zvino muhurukuro yavo, "Manje, tinoshuva hedu dai tanga tiri zasi iko kuEgipita. Mweya yedu yave kufinhikana nechingwa chakareruka ichi." Nemamwe mashoko, kana ndaizovitora munhoroondo zvino, ndizvo zvavakataura.

⁷¹ Zvino muzuva ranhasi, zvaizova kuti, “Oo, manheru eChitatu chega-chega, musangano wemunamato! Svondo yega-yega mangwanani, todzokera kuchechi! Chii chatinonzwa? Zvimwe chetezvo; muparidzi anosimuka oparidza; nziyo; todzokera hedu.” Munoona, zvino unenge uchingoenda semutoro webasa. Hausi munamati. Munamati anoendako kunonamata, kuzviratidza pamberi paMwari wake, kurumbidza Mwari nekuda kwerunako rwaVo; kuShoko rose, anobatirira paRiri.

⁷² Zvakangofanana nevari murudo. Kana waifambidzana nemusikana nekuti waiziva kuti mutoro webasa, kana kuti waifambidzana nemukomana, pawainge uri wechidiki. “Amai vari kuda kuti ndidanane nemukomana uyu, asi ini anondisvota kwazvo.” Hapana chaunowana kubva pakuuya kwake kuzokuona. Kana kuti, kana zviri zvimwe chetezvo pamusikana kumukomana wacho, kana mukomana kumusikana. Unofambidzana naye, anokubhohwa; amai vari kuda kuti ufambidzane naye nekuti imhando yemusikana anofarirwa naamai. Munoona, zvinokubhowa; hapana cherudo apa. Asi hauna basa nazvo, haudi kugeza, haudi kuenda kunomouna musikana uyu. Uye ndicho...Handiti, chinhu chakaipisia. Zvino kana mukomana uyu achiuya kuzokuona, ini zvangu, unongoshuva kuti dai akakurumidza, uende kumba.

⁷³ Ndizvo zvimwe chete zvazviri iwe paunoti, “Sei achiparidza nguva yakareba kudaro? Ko zvinhu zvese izvi ndezvei, nezvese?” Munoona, hausi murudo.

⁷⁴ Asi kana ukanyatsobatirira paShoko rimwe nerimwe, sekupihwa kwamaita yambiro neMweya mangwanani ano, munoona, “Kubatirira paShoko rese.” Zvinogona kunge zviri izvo zvaAnga achitaura nemi nevvazvo. Kubatirira! Hupenyu Husingaperi, Shoko rese raMwari. Mufaro kuenda kuchechi, passi pechero mamiriro ezvinhu. Kunyangwe kukapisa, kukatonhora, kwakatosiyana, kunyangwe vanhu vachikakavara, vachibhon'a, chero zvipi zvavari kuita, unongova mufaro kunzwa Shoko raShe. Ipapo wava murudo zvino naKristu, munoona, unoda kuenda kuchechi.

⁷⁵ “Manjeka, mudiwa, hona ava mangwanani eSvondo zvakare, ndofunga rega tingogeza hedu vapfanha ava tidzikeko. Ini zvangu, zvinobhowa izvi!” Munoona, hausi murudo.

⁷⁶ Asi kana uri murudo chaizvo, haugone kumirira kusvika Svondo mangwanani yauya, uri kutoda kudzika zasi ikoko navo. Uye tinotora, uye nekuenda... Vanhu vaMwari, havambokubhowa. Handiti, i—ihama nehanzvadzi. Sezvandaimbotaura kuti, “Munombandana semanyuchi eMapfunde pamangwanani anotonhora.” Iwo—iwo haanyunguduke, anongogara pamwe chete, munoziva, akanamatirana zvakasimba. Zvino, uku kutaura kwakawasharara, asi ku—ku—kuedza kukuzivisai zvandiri

kureva, munoona. Munobatana pamwe chete. Uye kukawedzera kutonhora, ndipo paanowedzera kubatana. Uye ndiyo nzira yazvinofanirwa kuva kватiri. Kuchiwedzera kunotonhora . . .

Kana shamwari dzepanyika dzakusiya,
Zvakadaro chitobatirira zvakanyanya kwaAri!

⁷⁷ Uye madiro atinoita, mumwe nemumwe, hazvisi nekuti tiri mumwe munhu; asi ndiKristu ari mune mumwe nemumwe, watinoda, munoona. NdiMwari vari matiri isu sevanhu, watinoda. Zvino tinoda kuuya pamwe chete. Taisimboimba rwiyo rwekare:

Ngachiropafadzwe chinosunganidza Moyo yedu murudo rweChikristu; Kuyanana kwepfungwa dzine ukama Zvakaita seizvo zviri Kumusoro. (Munoona?) Kuyanana kwepfungwa dzine ukama Zvakaita seizedo zviri Kumusoro. Pamberi peChigaro chehushe chaBaba vedu, Tinodurura minyengetero yedu yakaperera; Kutya kwedu, tariro dzedu, zvinangwa zvedu zvime chete, Nyaradzo dzedu nekufunganya kwedu.	chisungiso
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⁷⁸ Maona? Hongu, changamire! Kana mumwe akaropafadzwa, tose tinofara nekuda kwazvo. Kana mumwe akasuruwara, tinisuwa pamwe naye. Isu—isu tose tinoda kuva pamwe chete. Zvino ndiyo nzira yatinofanirwa kuva.

⁷⁹ Uye ndiyo nzira yaifanira kunge iri Israeri. Asi zvakave mutoro, “Oo, chingwa chekare chakareruka ichi!” Chingwa cheNgirozi, “Asika, tine basa rei nezvechingwa chekare chakareruka ichi? Mweya yedu inofinhikana nezvinhu izvi! Uye zvese hazvina kunaka. Uye—uye mana iyi yekare inodonha husiku hwega-hwega, handiti, tingasva hedu tawana gariki neriki kubva kuEgipita.” Munoona, moyo yavo yanga isina kugadzirira rwendo.

⁸⁰ Uye kana murume kana mukadzi akatanga kunyunyuta nezvekuenda kuchechi, vanoneta zvikuru nekuenda kuchechi, havasati vagadzirira rwendo. Ndizvozvo. Pane chisina kumira zvakanaka pane imwe nzvimbo.

⁸¹ Oo, kana uchida Mwari, uye uchifunga kuti uri kuenda Kudenga, uye mose muri kuenda pamwe chete:

Kuyanana kwakadini, mufaro waMwari
 wakadini,
 Kuzendamira paruoko rwusingaperi;
 Oo, rugare rwakaropafadzwa zvakadini naIshe
 vangu vari pedyo kwazvo,
 Kuzendamira paruoko rwaVo rwusingaperi.

Chii... Tinoimba nziyo idzodzo.

Tinogovana matambudziko edu,
 Tinotakurirana mitoro yedu;
 Uye kazhinji kune mumwe nemumwe
 unoyerera
 Musodzi wekunzwira.
 Kana takaparadzana,
 Zvinotipa marwadzo emukati;
 Asi ticharamba takabatana mumoyo,
 Uye tigotarisira kusangana zvakare panguva
 yemusangano wemunamato unotevera.
 (Hongu, changamire, tichiri takabatanidzwa
 mumoyo!)

⁸² Zvino wava kugadzirira rwendo, munoona, wagadzirira kupinda muNyika yechipikirwa. Nguva dzekuyedzwa, ndiyo nzvimbo ine njodzi; renje, nguva dzekuyedzwa.

⁸³ Israeri, munguva yayo yekuyedzwa, yakatanga kukakavadzana nekuitisana nharo, nekufinhikana nechingwa. Uye vaida kudzokera kuEgipita.

⁸⁴ Zvino ndokubva vatanga kunyunyuta pamusoro pemutungamiriri wavo. Oo, vaitya kuti akanga ari kuvatsautsa; mushure mekunge azviratidza kunge ari mutungamiriri, uye Mwari varatidza kuti ndiye aiva mutungamiriri. “Manjeka, pamwe tanga tichiita zvekupengereka zvishoma. Uye—uye pamwe tatsauka, tese nenzira isiri iyo,” kana, zvimwe zvakadaro, munoona, vaitaura vachipesana naMwari uye vachipesana naMosesi, Mwari nemutungamiriri waVo.

⁸⁵ Zvino kana tasvika pane imwe nzvimbo, tichiti, “Handizive kuti Shoko rinoureka Izvi here, kana kuti kwete,” uye, “Handizive nezveMweya Mutsvene; ndine kakupokana nezvaWo. Ndinoziva vamwe vasingazivewo.” Zvino, endaka hako kuEgipita. Maona?

⁸⁶ Asi kana wakanyatsotsunga kuramba uri munzira, gara chaiko neMutungamiriri uyu, Mweya Mutsvene, gara chaiko neShoko. Uye kana ukagara neMweya, Unokuchengeta uri muShoko. Ndizvozvo chaizvo. Unokusvitsa zasi chaiko kwenzira, nzira yeShoko. Uye usamboUtya. Hauzokuvadze chinhu, Unongokubatsira kana wakuvadzwa. Unopodza marwadzo ese, Mweya Mutsvene unodaro.

⁸⁷ Zvino tinoona kuti, munzira iyi, mushure mekunge vasvika seizvi, vakasvika panzvimbio yeHorebhi. Uye H-o-r-e-b-h-i, Horebhi, zvino tinozoona... Ngatitsanangurei zita iroro. Ndipo apo zi—zita rekuti *Horebhi* rinoureka kuti “nzvimbo yakaoma” kana “gwenga.”

⁸⁸ Uye kana tisichayanane mumwe nemumwe muchechi, uye tobva mukuyanana neMweya Mutsvene, zvinotisvitsa panzvimbio yakaoma, gwenga, hapana chipenyu, zvinhu zvese

zvine minzwa pazviri. Munoona, gwe—gwenga, chidimbu chidiki chedhorofiyi chine munzwa uya pachiri. Manga muchiziva here kuti chii ichocco? Ishizha diki rinokosha rakapfava risati rakambowana mvura, rakangozvimoneredza zvakasimba kusvika rava munzwa. Uye kana ukaona mumwe munhu akadaro, pamwe mweya unokosha ungadai wakadiridzirwa zvakanaka, angadai ari shizha diki nyoro kana chimwe chinhu. Asi panzvimbo yekudaro, rakazvimoneredza kusvikira rava munzwa, richingobaya zvinhu zvese, munoziva, kungotsvaga mhosva. Chinhu chega charinongoda imvura. Ndizvo zvega. Rinongoda chete ru—rumutsiriro, kana kuputswa, vandudzo inobva kunaShe. Rino—rinozvibhedhenura rega pacharo, kana ukangoriisa kumvura.

⁸⁹ Asi, ndipo apo avo vanogara munzvimbo iyoyo vanofanirwa kutambura nemamiriro enzvimbo iyoyo. Uye avo vanoshuva kugara muhupo hwemhando iyoyo, uko kwekuti zvese zviri kungorovana uye nekukakavara, nekupopotedzana uye nekuitisana nharo saizvozvo, zvino, munongogara pasi pehupo hwakadaro, ndizvo zvoga. Asi hatifanirwe kugara ipapo, hazvina kufanira kuti tigare ipapo.

⁹⁰ Zvino, Horebhi iyi inzvimbo iyo Mwari vakanga vaodzwa moyo nevanhu, nekuti vakanga vadzengaira munzvimbo iyi zvino ndokupinda muchinhano ichi. Zvino Vakavaunza kwairi chaiko, nekuti vaisada kufamba munzira yacho. Vakabuda mu—mumugwagwa mukuru, vakatsaukira munzira yeparutivi iyi. Zvino ipapo zvakakonzerza kuti Mwari vaite chimwe chinhu chakaipisia. Ivo... Vakakonzerza Mwari kuti vaite kuti Mosesi atore tsvimbo yekutonga yaakanga atonga nayo rudzi, ndokurova Dombo, kuti ribuditse mvura.

⁹¹ Zvino, pane chidzidzo chakanaka pano kana tikangogona kuchibata, munoonaa. Uye nekuda kwekuti tinobuda mugwara, nekusungwa nenyika, nezvimwe, zvakaita kuti Mwari vatore mitongo yenyika uye varove Mwanakomana waVo Vomene nawo, paKarivhari, kuti isu tinge takasununguka. Muri kuona here zvandiri kureva?

⁹² Zvino, kuitira kuti vanhu ava vaende kumvura, mushure mekunge vasvika ikoko, nzvimbo yakaoma iyi yakaitwa Karivhari. Uye ipapo Mwari vakaudza Mosesi, Vakati, “Tora tsvimbo nevakuru, uyendeko, uye Ndichamira paDombo mberi kwako.” Zvino Dombo iri rakanga riri Kristu. Zvino Mosesi, netsvimbo yaakanga aunza nayo kutongwa parudzi rweIsraeri, akatora tsvimbo imwe chete iyi uye akarova mitongo yaMwari paDombo. Maona? Akatora zvivi zvevanhu patsvimbo iyi. Izvo, aifanira kunge akarova vanhu. Pane kuti arove vanhu, akarova Dombo. Uye Dombo, kubudikidza nebara raMwari, rakaunza ruponeso, rakaunza mvura kuvanhu vanga vachiparara. Rakaunza hupenyu kuvanhu vaifa. Uye ndizvo zvakaitwa naMwari nekutora tsvimbo yaVo—yaVo iri tsvimbo yekutonga,

uye ndokumoneredza zvivi zvangu nezvivi zvako patsvimbo iyi; payaifanira kunge yakatirova, asi yakarova Kristu; kuti kubva kwaAri kunobuda *mvura*, zvinoreva “Mweya,” Mweya Mutsvene wakabuda kubva maAri, kuzotipa Hupenyu. Zvino tine Hupenyu Husingaperi. Zvino, Dombo iroro rakanga riri Kristu. Zvino tinoda kucherechedza.

⁹³ Ndakaona mifananidzo yenjere yakawanda kwazvo yeDombo iri. Ndakaona mumwe weyakanyanya yacho, kasiri kare, kusvika pekuti panga paine ka—kadombo kadiki kari pamusoro pechikomo. Zvino—zvino Mosesi aifanirwa kunge arova dombo iri, uye Israeri yakanga iri zasi uko nekapu yetii, vachizvicherera mvura kubva mutumvura tushoma twaichururuka kubva padombo iri. Zvino iyi ingori pfungwa yemumwe munhu.

⁹⁴ Asi Dombo iri parakaburitsa mvura dzaRo, pakanga paine vanhu vanodarika 2 miriyoni, tisingaverengere nzombe, ngamera, nezvimwe zvose zvainwa mabhavhu emvura kubva paRiri. Rukova rwaifashukira rwakabuda imomo!

⁹⁵ Ndiyo nzira yavanoedza nayo kuita Kristu, Mweya Mutsvene nhasi. “Kungomwaya zvishoma.” Munoono, kunongokwana chete kukuita kuti utende kuti kuna Mwari. Kwete.

⁹⁶ IMvura zhiji kwazvo! Dhavhidhi akati, “Mukombe wangu unopfachukira!” Anongova mafashamu eMweya Mutsvene.

⁹⁷ Vanhu vanoUtya. Vamwe vanhu vanoti, “Asika, ndinongotya zvishoma kuti ndichaite *izvi* kana *izvo*, kana ndikazongoti dzikei zvishoma. Ndinogona kukuratidzai mumwe munhu akazopfuirira mwero zvishoma.” Asi haufe wakanongedza kune uyo wacho asina kusvika kure zvakakwana. Maona? Hongu, ko vaya vasina kuenda kure zvakakwana?

⁹⁸ Zvino, takava nevamwe vanhu vakapinda munyama, vakaenda nekusiriko. Uye—uye kwete Mwari, asi vanhu vakawana... Nekuda kwekusava nehutungamiri hwakanaka, nezvimwe zvakadaro, zvakavaendesa nenzira isiriyo, uye vakabva vapinda mukupengereka. Zvino nyika yese, dhiyabhare anovanongedzera, “Hona izvo! Hona izvo!”

⁹⁹ Zvino, regai ndimire mangwanani ano uye ndonongedzera kumashure kune aya makumi emamiriyoni akapetwa kakawanda vasina kumbobvira vakatanga. Ko zvichanzii naivavo? Munoono, tarisai chinhano chavo. Tarisai muchinda akaita saEichmann nhasi, ane kwepamusoro-soro... Vanoti, “Mapentekosti havana tsika uye havana hunhu, uye havana kudzidza,” nezvimwe zvakadaro. Tarisai Eichmann, mumwe wevarume vakadzidza zvikuru pasi rose. Uye akauraya, 6 miriyoni vana nevakadzi nevarume, mweya yevanhu 6 miriyoni. Haudi kunongedzera kune mumwe munhu akadaro.

¹⁰⁰ Asi mumwe muchinda mudiki aisagona kuverenga, zvachose, akataura zvichida rimwe zita remuBhaibheri zvisizvo,

uye, kana kuti pamwe akataura chimwe chinhu kana kuita chimwe chinhu zvisizvo, kana kukanganisa, mapepanhau anoda kuzvinyora kwese-kwese, uye voti, “Havafanirwe kuvimbwa navo.”

¹⁰¹ Zvino kana izvozvo zvisingagone kuvimbwa nazvo, ko kuzoti dzidzo, zvinhu nenjere zvavanazvo nhasi? Tarisai Adolf Hitler. Tarisai pfungwa dzenyika nhasi. Vatarisei. Chirevo chekare, “Chanakira mambokadzi chanakirawo mambo zvakare.”

¹⁰² Chinhu chaunofanira kuita kugona, kubudikidza neMweya Mutsvene, kupatsanura chakanaka nechakaipa, uye wotoru chakanaka nechakaipa.

¹⁰³ Zvino, tinoona kuti Karivhari iyi yavakanga vanayo, uye mvura dzezungu dzakafashukira kuitira vanhu.

¹⁰⁴ Zvino, vamwe vanhu vane pamoyo nepfungwa dzavo, kuti Israeri yose yakanwa, ndokubva varongedza ngamera ndokusungirira tambo dzavo pamabhiza avo, nezvimwe zvakadaro, zvino ndokutora vana vavo ndokufamba vachienda kune imwewo nzvimbo, uye vakasiya Dombo riri ipapo, richichururuka. Handizvo izvozvo.

¹⁰⁵ Dombo iroro rakavatevera, uye mvura iyoyo yakavatevera. Zvino muna VaKorinde Vekutanga, chitsauko 10, ndinotenda, uye ndima 11, munogona kuzviwana, kuti “Dombo iroro rakavatevera Israeri.” Kwese kwavakaenda kubva pazuva iroro zvichienda mberi, Dombo rakaenda navo, uye mvura dzakavatevera.

¹⁰⁶ Mufananidzo wakanaka zvakadii, uye ku–kubata kwakanaka uye nehoko yemutendi nhasi, anoziva kuti Dombo riya rakamborohwa, Mvura iyoyo yakambodururwa kubva kuKarivhari, inoenda nesu kwese kwatinenge tiri! Oo, ini zvangu! Hakusi kudzokera kune imwe nzvimbo, uye woti, “Zvinoka, takava neMvura marimwezuro, neche uko.” Tine Mvura nhasi, ipo pano, nekuti Dombo iroro rakanga riri Kristu! Uye Kristu mumwe chete zuro, nhasi, nekusingaperi.

¹⁰⁷ Munona, Dombo iroro rakavatevera Israeri. Havana kumbotevera Dombo, asi Dombo ndiro rakavatevera. Ameni. Israeri yakapfuirira mberi nerwendo rwavo. Vakanga vaine chinhu 1 chekuita, kwaiva, kuchengeta nzira yakatwasuka, vakananga chaiko munyika yechipikirwa. Zvino Dombo nemvura zvakavatevera.

...Dombo richivatevera:...

VaKorinde Vokutanga inokuudzai kudaro, chitsauko 10. Zvakanaka.

...Dombo iroro rakanga riri Kristu.

¹⁰⁸ Mware vakatora mitongo yevanhu ndokuiisa pana Kristu, vakaMurova. Macherechedza here, pakava nehwangwadza muDombo, kubva ipapo zvichienda mberi? Dombo rakanga

riine hwangwadza mariri, parakarohwa naMosesi. Zvino Kristu aiva nehwangwadza, paAkarohwa, "Akakuvadzwa nekuda kwekudarika kwedu, uye namavanga aKe takapodzwa." Kubva muHupenyu ihwohwo makabuda Mvura dzeHupenyu dzatinofadzwa nadzo nhasi!

¹⁰⁹ Zvino, kuti tiwane Hupenyu uhu, rangerirai, Hupenyu hwaKristu hunogara neChechi. Hareruya! Oo, kana tikagona kubatira pfungwa dzedu ipapo kwemaminetsi 10 anotevera! Kristu haasiye Chechi. "Ndichava nemi nguva dzose, kunyangwe kusvika kumagumo enyika." Vanhu ndivo vanosiya Kristu, kwete Kristu achisiya vanhu. Vanhu ndivo vanoRisiya, nekusatenda kwavo. Vanosiya Kristu, kwete kuti Kristu achisiya vanhu.

¹¹⁰ Israeri yakasiya rukova, kwete rukova kusiya Israeri. Maona? Nekuti, Bhaibheri rinotaura zvakajeka kuti, "Dombo nemvura zvakatevera Israeri." Rakavatevera! Kwese kwavaienda, Raiendawo, zvakare.

¹¹¹ Oo, ndingada, mangwanani ano, dai tanga tine nguva, kuti tivhure muchitsauko 1 chaJoshua, paAkati, "Pese pachatsikwa netsoka dzenyu, Ndakakupai. Kwese kwauchaenda, Jehovha Mwari wako anewe. Usatya chero munhu. Iwe iva wakashinga! Pese pauchaisa tsoka dzako, Ndiripo ipapo chaipo newe, zvisinei kuti ndekupi." Mwari vachienda naJoshua!

¹¹² Mwari vamwe chete vanoenda neChechi yaVo mangwanani ano. Ngatinwei kubva muTsime iri riri uko. Pese pauchaisa tsoka yako, ipapo ndipo Mwari pavachange vainewe, kukudiridzira nekukupa Hupenyu. "Ndichava nemi nguva dzose, kunyangwe kusvika pakuguma kwenyika." Kristu mumwe chete zuro, nhasi, nekusingaperi. Mirawo yaMwari.

¹¹³ Zvino unoti, "Zvino, Hama Branham, seiko tisingaita zvinhu zvino zvatinofanira kuita? Ko sei zvipo zvedu nezvinhu muchechi zvisingasvike paruvara rwazvo, pazvinofanira kuva? Ko sei chechi yedu isingasimuke ichipinda panzvimbio painofanirwa kunge iri?" Vanhu, munguva yekuyedzwa, vanodonha sezvakaita Israeri. Vanofunga kuti Mwari vavasiya.

¹¹⁴ Asi, rangerirai, Dombo harina kumbobvira rakasiya Israeri. Israeri ndiyo yakasiya Dombo, yakakanganwa kuti Dombo raiva navo nguva dzese. Raiva ipapo chaipo, rakaenda navo kusvika kumagumo enzira. "Rakavatevera." Rakanga risiri kure kwarisingataurike naro. Rakanga risiri kure kwarisinganzwe. Kana kuti, rakanga risiri kure kwarisingaone.

¹¹⁵ Uye kunyangewo Kristu! NeChechi nhasi, haAsi kure kwaasingataurike naye. Vamwe venyu vakadzokera shure, uye mukaita izvo zvisiri izvo, uye makarasikirwa nemufaro uya, uye Mvura yenu yakapwa. Achiri pedyo zvekutaurika naye. Anokutevera. Anoziva mafambiro ese aunoita uye zvese

zvaunoita. Ari kushuvira kukunzwa uchiMudana panzvimbo yechiitiko.

¹¹⁶ Uye kufamba kukuru uku kwePentekosti nhasi, Mwari vakakumirira kuti uVadane panzvimbo yechiitiko. Hausi kure zvekutadza kutaura naYe. Kunyange takaita zvakaipa, uye tikatadza, uye tikaMufuratira, uye—uye tikaita zvinhu zvatisingafanire kuita, asi zvakadaro Anesu. Kristu akati Achange anesu.

¹¹⁷ Bhaibheri rakati, “Mvura dzakatevera vana veIsraeri.” Pavakaita nyota, vakaziva kuti mvura yakanga iri pedyo.

¹¹⁸ Zvino, zvinhu izvi zvinotungamirwa nemirawo. Hurongwa hwese hwaMwari hunomiswa nemirawo. Zvino tichatora... Ngatimbomirai zvishoma.

¹¹⁹ Ngatitorei nyika. Inotenderera, maawa 24 ega-ega inotenderera zvizere, zvakanyatsokwana, kuti... Hatina kumbokwanisa, nesainzi yedu yese, kugadzira wachi kuti ichengetedze nguva zvakakwana. Pano neapo, mawachi akanakisa avanombogadzira, mukufamba kwegore, anowedzera kana kurasikirwa nemaminitsi akawanda. Asi nyika haimbokundike asi inenge iri ipapo chaipo-chaipo panguva chaiyo. Yakanyatsokwana zvekuti vesainzi nhasi, vaongorori venyeredzi vanogona kukuudzai, kuti mumakore 20 kubva zvino kana makore 50 kubva zvino, chaipo-chaipo apo zuva nemwedzi pazvichapfuirana. Kana ichinge yatenderera kutenderera kwayo kwemaawa 24, uye yotenderera nguva yayo ichitenderera gwara kwemwaka, haipotse kana nepadiki zvapo. Hareruya! Yakakwana, nekuti iri kufamba maererano nemurawo waMwari.

¹²⁰ Vanoziva chaipo-chaipo pachazobuda fungu iroro, kusvika paminiti chaipo, nekuti vanoziva nguva inodzika mwedzi. Uye Mwari vakaisa zvinhu zvose muhurongwa nemurawo. Uye kana mwedzi iwoyo wadzika, mafungu anobva aendawo nawo. Kana mwedzi iwoyo wauya, hawo mafungu anouya pamwe nawo. Uye vanonyatsoziva, nekuverenga nguva, apo mwedzi iwoyo uchadzika. Vanogona kuzviisa pakarenda yealmanac kwemakore ari mberi, uye vokuudza, kusvika paminiti, apo mafungu iwayo achatanga kudzika. Chokwadi, nekuti ndiwo mabudiro ari kuita mwedzi, nekuti wakaiswa muhurongwa hwemurawo waMwari.

¹²¹ Ndainge ndakamira, rimwe zuva, paLake Michigan. Zvino ndakaenda kuLake Superior, ndiri munzira yangu kuenda kuCanada, mvura zhinji iyoyo. Zvino ndakamira ipapo, ndikafunga, “Mamaira mangani aripo kuenda mhiri kwehuwandu uhwu hwemvura iyi pano?” Zvino mushure mekunge ndayambuka Mich..., kana kuti, Lake Superior, ndaizouya kuMichigan, huwandum hwemvura hunenge hwakaenzana. Uye kusvika ikoko, kubva ku Lake Superior

kuenda ku Lake Michigan, kubva ku Lake Michigan kusvika ku Lake Ontario, uye kungo...neHuron, madziva ese aya pamwe chete. Mabhiriyoni mangani akapetwa mabhiriyoni akapetwa mabhiriyoni, uye madhiramu asingaverengeki emvura yakachena ari mudziva iroro!

¹²² Uye kure uko kuNevada, nemuArizona, New Mexico, California yekuMabvazuva, kune mamiriyoni emaeka evhu rakaoma, riri kutsva. Rakaorera zvekuti, kana mvura iyoyo ikakwanisa kuenda pavhu iroro, nyika ino yaigona kupa pasi rose zvekudya, pasina kana vanhu vane nzara, uye vova nezvinosara zvekukanda mugungwa. Ndizvozvo chaizvo! Mamiriyoni emaeka aizokudza matani akapetwa mamiriyoni ematani embatatisi nekabichi, nebhinzi uye—uye nelettuce, nemaradish necelery, nemagaka, nezvimbewo. Ivhu raizokudza zvinhu izvi, riri—riri kungoshuvira mvura chete.

¹²³ Uye heino mvura kumusoro *kuno*, uye herino ivhu pazasi *apa*. Zvino tava kuzviona, uye tinoziva kuti zvaizozviita, nekuti tinogona kuongorora mvura toona kuti yakachena, toongorora ivhu toona kuti rakaorera. Zvino, kushuvira kwese kwatinogona kuita, hakumbofa kwakazvibatanidza pamwe chete. Asi, kune murawo, uye murawo iwoyo isimba regiravhiti. Zvino, kana tikashanda maringe nesimba regiravhiti, tinogona kudiridza chikamu chose chenzvimbo iyoyo, tichitora mvura kubva mumadziva nekuidiridza. Asi tinofanirwa kushanda maringe nemurawo wegiravhiti. Hatigone kuisvitsa ikoko nekushuwira. Hatigone kuisvitsa ikoko nekudaizdira. Tinofanira kushanda maringe nemirawo yesimba regiravhiti, kuti tiisvitse ikoko. Mwari vanoisa zvinhu zvose mumurawo.

¹²⁴ Pano, ndanga ndichifunga, handizive kana ndakambokuudzai izvi, kana kuti kwete. Ndainge ndiri zasi kuKentucky, ndichivhima tsindi, ndiina Hama Wood, rinenge gore rapfuura. Uye isu...Tsindi dzaiita seshoma, uye saka takaenda kumba kwemumwe muchinda, kuti tione nezvekuvhima. Murume akanga ane maeka enzvimbio akawanda, uye panzvimbio iyi paiva nemiti yakawanda. Asi Hama Wood vakandiudza, kuti, “Murume uyu haatendi muna Mwari. Mu—munhu asingatendi.” Saka vakati vaimuziva, saka ivo...kana kuti baba vavo ndivo vaimuziva, vaizoendako kunokumbira kana taikwanisa kuwana mvumo yekuenda kunovhima.

¹²⁵ Takatyaira kunzvimbio yachangamire vacho. Zvino iye nemumwe murume, vese vari vaviri vari muzera ravo rekuma 70, vakanga vagere pasi pemuapurosi. Zvino VaWood vakapinda kune murume uyu, ndokuti kwaari, “Ndingavhimawo zvishoma panzvimbio yenyu here?” Iye ndokuti, “Saka,” akati, “zvakanaka.” Akati, “Iwe uri Wood upi wacho? Uri mwanakomana waJim Wood here?”

Vakati, “Hongu ndiri.”

¹²⁶ Akati, “Zvinoka, mutana Jim akanga akatendeseka, nezvime zvakadaro.” Akati, “Unogona kuvhima chero kwaunoda, panzvimbo yangu. Ndine mazana emaeka *akawanda zvakati* pano, zvibatsire hako. Dzika nemumigero, chero kwese kwaunoda. Ingosununguka.”

¹²⁷ Ndakagara mumota, nekuti ndakafunga kuti muparidzi neasingatendi havazofambidzane zvakanaka, kana isu taizokumbira nyasha kune asingatendi.

¹²⁸ Saka zvino mushure mechinguva, Hama Wood vakati, “Asika, zvino, ndingaendawo here nemufundisi wangu? Ndinofunga zvingava zvakanaka kuti vauyewo.”

¹²⁹ Zvino murume mutana uyu akacheuka aine tsvimbo yake, iye ndokuti, “Wood, unoreva here kundiudza kuti waderera kwazvo, kusvika pokufanira kuva nemuparidzi kwese kwaunoenda?”

¹³⁰ Zvino saka ipapo, ndakafunga, mushure maizvozvo, regai ndibude mumotokari. Saka ndakabuda mumotokari, ndikataura nachangamire mutana ava maminetsi mashoma. Uye akabva andiudza nekukurumidza kuti akanga asina basa zvakanyanya nevaparidzi, nekuti aifunga kuti vaitaura nezvechimwe chinhu chavainge vasina ruzivo nezvacho.

¹³¹ Akati, “Vanongowawata pane chimwe chinhu chavasingazive nezvacho. Asika,” akati, “kana munhu achitaura nen, ndinoda kuti azive zvaari kutaura nezvazvo.” Zvino, ipfungwa yakanaka. Ipfungwa yakanaka iyoyo. Akati, “Zvino, kana munhu achitaura nen, handidi kuti ataire pane *chimwewo chinhu*, chokufungidzira chaasingazive nezvacho. Ndinoda kuti ataire chimwe chinhu chaanoziva nezvacho pane zvaari kutaura.” Zvino, ndakazvikudza izvozvo. Ndakazviremekedza izvozvo muna changamire mutana ava.

¹³² Zvino saka ndakati, “Zvakanaka, chokwadi, munhu wese ane maonero ake.”

¹³³ Zvino akati, “Pane muparidzi 1 akauya muno munyika ino, makore mashoma apfuura, akaita musangano uko kuActon.” Uye akati, “Muparidzi uyu, humwe husiku, ari mutorwa munyika, akati kune mumwe mu—mudzimai aive akagara muungano, ‘Mune hengechepfu muhomwe yenyu. Uye muri Mai *Nhingi-nhingi*. Uye mune munin’ina ari kurwara kumusoro kwechikomo kuno. Zita rake ndi*Nhingi-nhingi*. Ari kufa, nekenza yemudumbu.’ Uye akati, ‘Torai hengechepfu iyi munoiisa pane munin’ina wenyu, uye momuudza kuti, ‘ZVANZI NAJEHOVHA, haasi kuzofa, asi achararama.’”

¹³⁴ Akati, “Mudzimai mumwe chete uyu aive shamwari yedu.” Uye akati, “Takatorera mudzimai uyu hengechepfu iyi kumusoro ikoko, kana kuti, murume uyu, uh, munhu wacho...” Kutanga akati, “Mukadzi uyu, mudzimai wangu

neni takanga tiri kumusoro ikoko mangwanani iwayo uye takanga tatora, taibatsira mudzimai uyu. Uye akanga ari pachinhando chakaipisisa kwazvo! Vanachiremba vakanga vatomutadzirira, kare-kare. Aiva muchimiro chakaipisisa zvekuti taitomutakura ari mujira, kumusimudza kuti timugadze pachichemba, tomudzosera. Taimupindura ari mujira, aiva pachinhando chakaipisisa.” Akati, “Humwe husiku, ikoko, kwakabva mhere sekunge vaiva nemumwe munhu akanga afa.”

¹³⁵ Aiva Ben ikoko, nehengechepfu iya, achiendesa ikoko. Ndinotenda kuti ndiwe, handiti, Ben? [Hama Ben Bryant vanoti, “Ameni. Ameni.”—Mupepeti] Vaiva Hama Ben ikoko, vachiendesa hengechepfu iyoyo, nekuti vakaendesa mudzimai wacho ikoko.

¹³⁶ Uye akati, “Mangwanani akatevera, akanga achidya mapayi emaapurosi akabikwa nemafuta.” Uye akati, “Haangoite basa rake chete, asi anoitawo basa remuvakidzani wake. Ainge apora zvachose!” Akati, “Zvino ndakagara ndichifunga. Kana ndikamboonawo muparidzi iyeye, aiziva zvaaitaura nezvazvo,” akati, “Ndi—ndinoda kutaura naye.”

¹³⁷ Hama Wood vakatarisa kwandiri, uye ini ndikavatarisa. Takamira ipapo, takasviba, uye tiine dikita netsvina, takanga takadzika musasa musango, uye—uye ropa retsindi rakazara kwese patiri. Zvino saka ndakati, “Zvino,” ndakati, “ndizvo... Munoreva here kuti munogona kutaura nemuchinda uyu okuudzai kuti akazviita sei?”

Akati, “Hongu, changamire, ndizvo zvandiri kureva.”

Ndakati, “Zvakanaka, ichocco—ichocco chinhu chakanaka.”

¹³⁸ Ndakanga ndichidya rimwe remaapurosi ake. Mago eyero madiki ekare akanga achimhara paari ipapo, munoziva, muchirimo chegore, muna Nyamavhuvhu. Saka ndaiva neapurosi diki iri, uye ndakanga ndadya pariri. Ini ndikati, “Iapurosi rakanaka kwazvo.” Ndikati, “Muti uyo wava nenguva yakareba zvakadini uri ipapo?”

¹³⁹ “Oo,” akati, “Ndakadyara muti iwoyo ipapo, makore 30 kana 40 apfuura, kana mamwe akada kudaro.”

¹⁴⁰ “Hongu, changamire.” Ndikati, “Ndinongoda kukubunzai mubvunzo.” Ndakati, “Ko chirudzii chaizvo... Ndiri kuona maapurosi aya akadonha kubva pamuti uyo, uye mashizha awo ari kudonha, uye hepano panongova pakati paNyamavhuvhu.” Ini ndikati, “Hatisati tatombova nechando kana chimwewo chinhu, uye zvakadaro iwo mashizha ari kudonha kubva pamuti iwoyo. Sei zvakadaro?”

Akati, “Muto wabva mumuti.”

“Oo,” ndikati, “wakaenda kupi?”

Akati, "Zasi mumidzi."

Ini ndikati, "Zvino uchagara kwenguva yakareba sei uri zasi ikoko?"

Akati, "Kusvika mupfumvudza."

¹⁴¹ Ini ndikati, "Zvino uchadzoka kumusoro, uye uchikuvigirai mashizha matsva emumvuri, maapurosi matsva ekudya."

Iye akati, "Ndizvozvo. Ndizvozvo chaizvo."

¹⁴² Ndiakati, "Zvinoka, ndinoda kukubunzai chimwe chinhu, changamire. Munotaura nezvemachinda aya asingazine zvavari kutaura nezvazvo." Ndiakati, "Munganditsanangurirawo here kuti Huchenjeri hupi hunoita kuti muto iwoyo usiye muti iwoyo? Kana ukagara ipapo nemunguva yechando, muti wacho unoфа. Zvaizouraya muti uyu. Chizenga chehupenyu chiri mumuto iwoyo." Saka ndakati, "Zvaizouraya muti. Huchenjeri hupi hunoita kuti muto iwoyo ubude mumuti iwoyo, uchidzika mumidzi, wogara kusvikira nguva yepfumbvudza, uyezve wozodzoka zvakare wounza mamwe maapurosi?" Ndiakati, "Isai mvura mubhaketi moisa padanda, uye muone kana, muna Nyamavhuvhu, ichidzika zasi kwedanda uye yodzokazve munguva yepfumvudza. Maona?" Ndiakati, "Kune mumwe murawo, kune murawo wezvisikwa. Humwe Huchenjeri hwakaisa murawo uyu muhurongwa. Kwete izvozvo chete, asi kuti Huchenjeri humwe chetehwo hunofanira kushandissa murawo iwoyo, hunoudzikisa zasi mumudzi wemuti, uye wozodzoka."

Akati, "Handina kumbofunga nezvazvo."

¹⁴³ Ndiakati, "Munokwanisa here... Kana mukazokwanisa kuzoziva Huchenjeri hunoita kuti muto iwoyo uende uchibva pamapazi emuti iwovo, uchidzika zasi mumidzi nekudzokazve, ndiyo Huchenjeri humwe chete hwakandiudza mhiri ikoko husiku huya, 'Enda, unoisa hengechepfu iyoyo pamudzimai uyu.'"

Akati, "Saka ndimi muparidzi uya?"

Ndiakati, "Hongu, changamire, ndizvozvo."

¹⁴⁴ Gore rakapera ndakapfuura neko (akatungamira), zvino ipapo chirikadzi yake yakanga igere pavheranda, ichimenya maapurosi, kubva pamuti mumwe chete iwoyo. Hama... Chekutanga vanga vari kuzotidzinga ipapo, vaisaziva kuti ndisu vanaani. Zvino ndakaenda ndikavaudza pamusoro pazvo, kuti takanga tawana mvumo kubva kumurume wavo. Ndokutura nezvazvo, akati, "Akapupura Kristu zvakazara asati afa."

¹⁴⁵ Munoona, chii chinoitwa nemuti iwoyo, Huchenjeri hupi hunoudzikisa kuzasi? Murawo. Murawo wakaiswa naMwari muhurongwa. Uye murawo iwoyo murawo waMwari unozogadzirisa nyaya yacho. Ameni.

¹⁴⁶ Munoziva, handina basa nekuti unochema zvakadini, uye woti—woti zvino, “Harisi kuzo, zuva harisi kuzopenya zvakare muzhizha rino.” Richangopenya, zvakadaro. Kuti uchataura zvakanyanya sei, “Ini—ini—ini handisi kuzorega husiku huchiuya.” Hunouya, zvakadaro. Nekuti chinhu ichi chatinorarama pachiri, chinonzi nyika, chinotungamirirwa nemurawo waMwari.

¹⁴⁷ Zvino, hama nehanzvadzi, ndinoda kukubunzai chimwe chinhu. Zvino, kana takazvarwa patsva neMweya waMwari... Mwari havana zvikamu zvidiki zvisina simba uye zvikamu zvakakura zvakasimba, iVo ndiMwari muna zvose! Uye kana uina Mwari vakakwana mauri, kusvikira Wangova mumvuri chete, iroro isimba rakakwana rekugadzira nyika itsva. Isimba rakakwana rekugadzira mwedzi mutsva nehurstongwa hutsva. NdiMwari, uye rakasimba! Uye iko zvino mutendi wose ari muno ane Hupenyu Husingaperi, hunova ihwo, Mweya waMwari uri mauri; Simba rakakwana rinomutsa vakafa, rinopodza vanorwara, rinogona kuisa makwara muhurstongwa. Asi iwe, rinotungamirirwa nemurawo, Mweya iwoyo uri mauri. Muri vanakomana nevanasikana vaMwari. Mweya mumwe chete iwoyo waunawo mauri, uchakumutsa iwe pachako nezuva rerumuko.

¹⁴⁸ Jesu, paAiva pano panyika, paAkafa, mweya waKe wakadzika ukapinda mugehena, “Ndokuparidza kumweya yakanga iri mutirongo, mweya iri mutirongo, isina kutendeuka pamoyo murefu wemazuva aNowa.” Mutumbi waKe wakaenda muguva. Asi Asati afa, Akakumikidza Mweya waKe mumaoko aMwari. Mweya waKe wakaenda kuna Mwari, munhu waKe wemukati wakaenda kugehena, uye mutumbi waKe wakaenda muguva. Uye Jesu akadziviswa kumuka kusvikira Gwaro razadzikiswa. Haaikwanisa kudzoka, nekuti Aifanira kugara muguva kwamazuva 3 nehusiku hwacho. Asi Gwaro parakazadzikiswa rose, chidziviso ichi chakabviswa; Mweya waKe wakadzika kumunhu waKe wemukati, munhu waKe wemukati kumutumbi waKe, zvino Akamuka zvakare.

¹⁴⁹ Uye kana tafa, mweya yedu inoenda pasi peartari yaMwari; kwandakava nemukana wekunoona, mangwanani mashoma akapfuura, sezvamunoziva, muchiratidzo, panotaurya nezvapo neBhaibheri, “Mweya yedu ichaenda kuna Mwari Vakaipa, uye mitumbi yedu ichadzokera kuguruva renyika.” Asi rimwe zuva, kana Gwaro rwazadzikiswa, mweya yedu ichasunungurwa kubva kuna Mwari, ichanhonga munhu wemukati, uye munhu wemukati kumutumbi. Uye Simba richatimutsa, riri matiri chaimo iko zvino! Tiri munzvimbo dzeKumatenga iko zvino. Tiri muSimba rerumuko iko zvino.

¹⁵⁰ Dai panga pasina murawo pazviri, vanakomana nevanasikana vaMwari vaizozvisikira nyika kunze kuno uye voenda kunorarama hupenyu hwepachivande pairi. Une Simba

mauri rekuzviita. Kana uine mumvuri weSimba raMwari mauri, une Simba rekuzviita. Mwari vane masimba ose. Munona zvandiri kureva? Simba riri mauri rinogadzira, unogona kutaura nyika kuti ivepo uye ugoenda kunorarama pairi. Hareruya! Hezvoka izvo.

¹⁵¹ Ndiro Simba riri muChechi zvino, asi rinotungamirwa nemurawo. Uye murawo iwoyo hakusi “kuchengeta butwa remitemo.” Murawo wekutenda. Jesu akati, “Zvinhu zvose zvinogoneka kune avo vanotenda.” Uye kana ukagona kuzvitenda, chero chipi icho Mwari chavachatungamirira mwuya wako kuti utende, ndechako. Nzvimbo yese inogona kutsikwa netsoka dzako, nokutenda, Mwari vanoipa kwauri. Ameni! Ndeyako, unoitora, kana uchigona kuwana kiyi yemurawo uyu wekutenda inoivhurira kwauri. Munona zvandiri kureva? Simba iroro rinotungamirwa ne...Kana uri mwanakomana waMwari, uri mwanasikana waMwari, iroro harimbokusiya. Rinewe nguva dzese. Asi, kutenda kwako kunosuduruka kubva paRiri, asi Richiripo. Hareruya!

¹⁵² Kana waponeswa, Mwari vanokupa kutenda kuti usimuke kubva mumatope enyika. Kutenda kwako kunokunda zvinhu zvenyika. Kutenda kwako chii? Kutenda kwako mubasa rakaitwa naMwari mauri, kukuita iwe mwanakomana waMwari. Unosiya kunyepa kwako, unosiya kuba kwako, unosiya kunwa kwako, nekuti kutenda kwako kunokukwidza pamusoro pazvo. Ameni. Kana ukasazviita, hauna kana kutenda. “Uye nekutenda wakaponeswa, uye izvozvo kubudikidza nenyasha.”

¹⁵³ Huwandum hwekutenda kwako kwatupfunurwa, ndiwo huwandum hweSimba rauchange unaro, nekuti mauri munogara Simba rekugadzira Denga nenyika. Mwari vanogara mamuri, uye muri vanakomana nevanasikana vaMwari. Ameni! Hezvoka izvo. Asi, kutenda kwako. Jesu akati, “Maringe nekutenda kwako, ngazvive kwauri. Kana uchigona kutenda, zvinhu zvose zvinogoneka. Zvirokwazvo, Ndinoti kwauri, kana ukati kugomo iri, ‘Suduruka,’ uye usingapokane, asi wotenda pane izvozvo zvawataura!”

¹⁵⁴ Zvino tinofanirwa kuva vanhu vemhandoyi, tiine kutenda muna Kristu mudzinkinuri mukuru uyu anogara matiri, Dombo iri rakarohwa risingambofa rakasiya Chechi? “Ndinemti nguva dzose, kunyangwe kusvikira pakuguma kwenyika,” Huvepo hunogara huripo hwemafashamo makuru eruponeso neSimba hwakadururwa kubva paKarivhari huchipinda muChechi, Hupo hwaMwari mupenyu hunogara huripo, Dombo guru rinoyerera, rakarohwa rinoenda nesu murwendo rwedu.

¹⁵⁵ Israeri yakarasikirwa nekutenda kwayo. Vakabuda munzira. Vakatanga kuchiya hari dzenyama. Dai vakaramba vaine kutenda, uye vachitenda kuti Mwari vaizovaendesa kunyika yacho, pangadai pasina chinhu chaizovadzivisa. Vakanga

vatozarura makungwa kare, vakanga varova vavengi vavo nematenda, vakanga varoverera vavengi vavo shure kwavo, uye vakanga vapinda munyika yacho, asi zvakadaro havana kukwanisa kuva nekutenda kwekuenderera mberi kuvimbiso yacho.

¹⁵⁶ Joshua naKarebhi vaiva nekutenda ikoko! Vakati, “Tinokwanisa nekupfuurira kukunda chero chinhu chingauya pamberi pedu.”

¹⁵⁷ Ndiro dambudziko nechechi. Tinogona kukunda hurwere hwese. Tine Simba racho matiri. Tiri vanakomana nevanasikana vaMwari, hapana chinogona kumira pamberi pedu. Chinhu chega, Vanoda kuwana mumwe munhu anozvitenda, anotenda zvawakatoitirwa kare naMwari. Kwete kuti *tichava*; tinotova iko zvino! Uye Hupo hunogara nekusingaperi hweMweya hunesu. Ameni! Hezvoka izvo.

¹⁵⁸ Ndizvo zvandinoreva pandataura nezvemusoro wenyaya mangwanani ano wekuti, *Mvura Inogara Iripo Inobva MuDombo*. Mvura inogara iripo inobva muDombo iri pano iye zvino, Mvura iyoyo inogara iripo inobva muDombo rakarohwa paKarivhari. Mweya Mutsvene iwoyo pawakabuda kubva maAri paKarivhari, uyo wakadzoka paChechi neZuva rePentekosti, Mweya Mutsvene mumwe chete iwoyo uri pano mangwanani ano. Uye Unotipa vimbiso!

¹⁵⁹ Ndicho chikonzero, ndichifamba pamberi pevanhu vanorwara, paVakanditura mhiriko, ndinozvitenda; Mwari vakataura kudaro! Ndiwo maitikiro anoita zviratidzo; Mwari vakazvivimbisa! Mwari havagone kunyepa.

¹⁶⁰ Zvitende! Unofanirwa kuzvitenda. Panofanira kuva neChimwe chinhu ipapo, vhura chidziviso ichocco, vhura chinhu ichocco kuti chikupinze nepachiri. Chatinoda nhasi hakusi kunamatira rimwezve Simba. Une Simba rakakwana rekugadzira imwe nyika itsva. Chaunoda kutenda kwekushandisa Simba iroro. Chaunoda kutonga hupenu ihwohwo, uye worarama hupenu wehumwari, zvekuti paunokumbira Mwari chero chinhu, unoziwa! Tine ruvimbo muna Mwari, rwaizvozvo. Tinoziva, kana tichichengeta Mirawo yaVo, Havambotinyima chinhu chakanaka, kana tikafamba naVo. Mwari vachifamba nesu. Oo, ini zvangu!

¹⁶¹ Vaiva nechinhu 1 chekuita. Vaiva nechinhu 1 chekuita, kwaiva, kuramba vakati nhwaa vari mugwara. Kwete kudzengaira vachienda neche *uko*, nekudzengaira vachienda neche *uku*; asi kuramba vari mugwara! Chechi ine chinhu chimwe chete chekuita, kuramba iri mugwara! Vaiva neShongwe yeMoto, yavakanga vainayo, kuti vazvichengete vari mugwara nekutevera Shongwe yeMoto iyoyo. Ndiyo yakavatungamirira. Chinhu chavo chavaikwanisa kuona, yaive Shongwe yeMoto

iyoyo. VakaIona ichishanda kubudikidza naMosesi, uye vakaziva kuti ndiye aiva mutungamiriri.

¹⁶² Nhasi tine Shoko. Tinotevera Shoko. Uye tinoona Shoko richishanda muvatendi, uye tinoziva kuti ndizvo, zvino. Mwari vachishanda nesu, vachisimbisa Shoko nezviratidzo zvichitevera! Tinogara neShoko. Shoko rinobereka zvibereko.

¹⁶³ Vakagara naMosesi. Nekuti, Shongwe yeMoto, Mosesi akaitevera Iyoyo. Zvino ivo vakatevera. Pavakatanga kumukira Mosesi, nekupopotera Mwari naMosesi, vakatanga kudzengaira vachienda kune rumwe rutivi nekune rimwe. Matambudzikiko akapinda. Chokwadi.

¹⁶⁴ Tinogara neShoko, uye Shoko rinobereka zviratidzo. Jesu akati, “Zviratidzo izvi zvichatevera avo vanotenda Shoko.” Munoona, zvinogara ne... Iwe gara neShoko, Shoko rinobereka zviratidzo. Asi, Mosesi, akaitei?

¹⁶⁵ Vakadzungaira, uye vakaitei? Vakadzungaira vachibva munzira, ndokurasikirwa nechitubu chemvura yavo.

¹⁶⁶ Ndinofunga kuti ndizvo zvakaitwa nechechi nhasi. Yakadzungaira ichibva munzira yeMagwaro. Vakatsauka vachipinda muzvitevedzwa. Vakatsauka vachipinda mutunhu tudiki twavaisafanira kunge vachiiita. Vakagamuchira zvinhu. Vakagamuchira zvinhu zvakaitwa seChitendwa chevaApostora. Munozviwanepi muBhaibheri? Vakagamuchira makatekazi avanoverenga. Vakagamuchira masangano panzvimbo yechiitiko. Vakagamuchira kugwinhana chishanu panzvimbo yechiitiko chekuzvarwa patsva. Vakagamuchira kusasa nemvura panzvimbo yekubhabhatidza nemvura. Vakagamuchira hurongwa hwakaipa, “Baba, Mwanakomana, neMweya Mutsvene,” ipo pasina chinhu chakadaro muBhaibheri. Bhaibheri rakati, “MuZita raJesu Kristu!” Pane chinhu 1 chekuita kana uchida Mvura imwe cheteyo, dzoka munzira zvakare. Dzokera pane... Haana kuenda; Achiri pano. Munotora zvitendwa panzvimbo yaKristu. Makadzungaira mukupengereka.

¹⁶⁷ Mumwe akati, “Zvinoka, ndiri muMethodisti.”

Mumwe oti, “Ndiri muBaptisti.”

Zvinoratidza kuti hausi Mukristu, saka. Tiri vaKristu! Isu tiri vaKe.

Unoti, “Manje, ko, ini, muBaptisti?”

Kana zviri izvo chete zvauri, saka hausi waKristu, uri muBaptisti.

Unoti, “Manjeka, ndiri muPentekosti.”

Kana uchingori muPentekosti nesangano, ndizvo zvega zvauri.

¹⁶⁸ Asi, kana uine chiiitiko chepentekosti! Uye Shoko repentekosti rinoounza chiiitiko chepentekosti! Tevera chinhu chimwe chete zvakaitwa nevadzidzi ivavo, gara kumusoro ikoko kusvikira wazadzwa neMweya Mutsvene.

¹⁶⁹ Uyezve kana iwoyo wawakawana uchipesana neShoko, mweya iwoyo uri mauri ukapesana nezvinotaurwa neShoko, zvino hausi Mweya Mutsvene. Ndidiyahabore ari kutevedzera Mweya Mutsvene. Munoona kwatakasvika nazvo? Oo, vamwe vedu vakataura nendimi, takava nemamhepo ekudanidzira nezvimwe zvakadaro, uye tikaramba zvime zvinhu zvose izvi. Takatendera zvese zvisiri muMagwaro kuti zvipinde muchechi. Tasvika kupi nhasi? Tadzokera kune rimwe renje, sangano rakaoma. Takaita sangano, uye tikarasikirwa neMvura yedu. Ndizvo chaizvo zvakaitwa nePentekosti. Payakatanga kuita sangano, yakatanga kuputsa yanano, uye ichiti, "Zvinoka, manje hatisi kuzowadzana, kana muchinda uyu achitenda *izvo*."

¹⁷⁰ Pfuirirai mberi, garai naye kusvikira asvika kuShoko reChokwadi, ruzivo rweChokwadi. Chero zvazvingava, zviregei zviende, zvakadaro. Ingoendererai mberi, itai sehamo.

¹⁷¹ Asi, oo, takazofanira kuti tiite sangano, uye toti, "Zvinoka, nekuti hamusi weOneness, nokuti hamusi weTwoness, kana Threeness, kana sevizvvi, hatisi kuzoyanana nemi." Zvino kana tikadaro, tinoita sei? Tinozvidzosa chaiko kugwenga zvakare. Ndizvozvo chaizvo!

¹⁷² Asi, rangerirai, Israeri payakadzengaira kubva munzira, nzira yekuenda kunyika yechipikirwa, Dombo harina kumbovasiya; Rakaramba riripo, kunyangewo nemvura yacho. Ndizvo zviriwo Mweya Mutsvene, uri kugara ipapo chaipo. Hatifanirwe kudzengaira tichidzoka.

¹⁷³ Zvino, pano Mwari vanotidzidzisa chinhu chikuru. Mwari vanotidzidzisa pano chidzidzo. Kristu akarohwa ka 1, achitipa chiitiko chepentekosti, ka 1, zvenguva yese. Zvino, Dombo riya parakarohwa, haRaifanira kurohwa zvakare. Rakarohwa ka 1.

¹⁷⁴ Mosesi akakanganisa nekuRirova kechi 2, zvichiratidza kusasimba kweketenda kwake muYananiso iyi. Asi Kristu paakarohwa ka 1, tinoziva kuti haAsi kuzofanira kurohwa zvakare. Saka, Mosesi akanga achiitei? Mosesi akanga achimisa chimwe chinhu chitsva, achiedza kugadzira chinhu chitsva.

¹⁷⁵ Uye ndiwo maitiro akaita vafundisi vedu nhasi. Vakaedza kugadzira chimwe chinhu chitsva. "Tichazviita veAssemblies of God. Tichazviita vePentecostal Church of God. Tichazviita General Council. Tichazviita *ichi*, *icho*, kana *chimwewo*." Handizvo zvakaitwa naMwari. Yakanga isiri pfungwa yaVo.

¹⁷⁶ Kristu akarohwa ka 1. Ndicho chiitiko chepakutanga. Ndiyo nzira yepakutanga. PaZuva rePentekosti, Petro akati, "Tendeukai, mumwe nemumwe wenyu, mubhabhatidzwe muZita rajesu Kristu."

¹⁷⁷ “Isu tinosasa muzita ra ‘Baba, Mwanakomana, Mweya Mutsvene,’ topa marudzi ese ezvitendwa nezvimwe zvese pamusoro paŽvo.” Kana tabva paShoko, ndokusaka tisina kwatinosvika. Maona?

¹⁷⁸ Mwari vanotidzidzisa chidzidzo. Mosesi aisafanirwa kuti ati, “Zvino tichatanga chimwe chinhu chitsva pano zvino, uye tichaita sangano uye toita chechi yeKatorike.” Ndicho chinhu chekutanga chavakaita. Kwete, zvino mushure mechinguva, “Zvinoka, tichatanga chimwe chinhu chitsva kubva pane izvozvo, tichaita Lutherani.” Zvino kwakauya maAnglican, ndokuzotevera maBaptisti, nemamwewo, nemaCampbellite, neChurch of Christ, naantikristu, nezvimwe zvinhu zvose. Munoona, vose vakatanga kuenda, mumwe mushure memumwe, mumwe mushure memumwe, vachiita machechi nemasangano. Zvakanga zvisiri izvo. Munoona here apo zvavari kuita? Vari kurova Dombo zvakare, kutanga chimwe chinhu chitsva. Hatidi dzidziso itsva.

¹⁷⁹ Munhu wese ari muBhaibheri akabhabhatidza muZita raJesu Kristu. Munhu wese ari muBhaibheri akawana Mweya Mutsvene, akauya nenzira yaMwari, chaizvo nenzira iyo Mwari vakazviita kuti zvive. Vakaita zvimwe chetezvo. Vakava nechiitiko chimwe chetecho. Zviratidzo zvimwe chetezvo zvikavatevera. Mabasa mamwe chetewo akavatevera. Sei? Vaigara pedyo neDombo. Vakawana Mvura imwe cheteyo.

¹⁸⁰ Zvino, nhasi, chikonzero tine zvitendwa zvakawanda nemasangano, ndechekuti tiri kutanga chimwe chinhu chitsva. Hatidi chinhu chitsva. Dzokerai kumashure!

¹⁸¹ Mosesi aisafanirwa kurova Dombo zvakare, kutanga chimwe chinhu chitsva. Aifanirwa kutaura kwavari, nezveDombo repamavambo. Oo, ndinovimba muri kuzvibata! Mosesi aifanira kutaura pamusoro pezveDombo repamavambo, rakarohwa; kwete kuedza kuRirova zvakare, kwete kuedza kutanga chinhu chitsva, asi kutaura kuChinhu chakare!

¹⁸² Mwari, vandibatsire! Kana ndikafa ndiri murombo, papurupiti, ndichataura nezveDombo repamavambo! Ndichataura nezve chiitiko chepamavambo. Ndichataura nezveMagwaro epamavambo akavapa rubhabhatidzo rweMweya Mutsvene, “Tendeukai, mumwe nemumwe wenyu, mubhabhatidze muZita raJesu Kristu kuti muregererwe zvivi, uye muchagamuchira chipo cheMweya Mutsvene.” Hupo hunogara huripo hweMvura dzinoyerera kubva muDombo huchinesu. Huchaunza chinhu chimwe chetecho. Huchaunza zviratidzo. Huchaunza kupodzwa. Huchaunza zviporofita. Huchaunza zvese zvakakaita.

¹⁸³ Israeri payakadzoka pakunangana neMagwaro zvakare, ndokudzokera munzira, vakaenda kunyika yechipikirwa. Asi zvakavatorera makore 40.

¹⁸⁴ Pentekosti yava nemakore angangoita 40 kana 50, ichingodzengaira murenje. Dzokai kuDombo! Riri kuoneka. Hezvinoi izvi, zvakanyorwa ipo pano paShoko. Mweya Mutsvene uri pano uchiita chinhu chimwe chete chaWagara uchiita, saka Hupo hunogara huripo hweMvura huri pano. Ingodzoka kwaHuri, dzoka kune hwepakutanga, hwepamavambo. Hwakanga hwakaita sei pamavambo?

¹⁸⁵ “Zvino, vakakwazisana maoko nemuparidzi”? Hakuna chinhu chakadaro. “Vakabhabhatidza muzita ra ‘Baba, Mwanakomana, Mweya Mutsvene’”? Hakuna chinhu chakadaro. Hakuna vanhu muBhaibheri, chero kupi zvako, kana kunze, makore 300 kunze kweBhaibheri, akambobhabhatidza muzita ra “Baba, Mwanakomana, Mweya Mutsvene.” Idzidziso yechiKatorike, kwete dzidziso yeBhaibheri. Maona?

¹⁸⁶ Vaiva neMweya Mutsvene. Zviratidzo izvi zvakatevera avo vanotenda. Uchazviita zvakare nhasi. Dombo iroro rinogara richirarama sezvaRaingova, Dombo riya rakarohwa!

¹⁸⁷ Ngatiregei kuti, “Saka, zvino huya kuno uzojoinha chechi yedu yePentekosti, upinde munharaunda dzedu dzechiPentekosti.” “Kwete, huya ujoinhe Baptisti, kana Methodisti, kana Presbyteriani, kana Katorike.” Chii ichocco? Ikoko kurova Dombo zvakare, kuedza kutanga chimwe chinhu chitsva.

¹⁸⁸ Vaudzei kuti, “Tendeukai, mubhabhatidzwe muZita raJesu Kristu,” kuti varegererwe zvivi zvavo, “uye zviratidzo izvi zvichatevera avo vanotenda.” Zvino wadzokera munzira, kudzokera kuMvura imwe cheteyo. Mvura imwe chete ichapa kuvandudzwa kumwe cheteko. Ichapa murango mumwe chetewo kumutumbi. Ichapa simba rimwe chete rekuchenesa. Ichapa simba rimwe chete rekupodza. Ichaita zvimwe chete zvaYakaita panguva iyoyo, kana tikangodzokera bedzi kuMweya mumwe chete.

¹⁸⁹ Hupenyu huri mudzinde remuzambiringa huchabereka mazambiringa. Kana wakazviita gore rapfuura, uchaunza zvimwe chete gore rino. Iwoyo murawo waMwari. Murawo waMwari ndewekuti, kana iri riri dzinde remuzambiringa, risiye rakadaro, richabereka mazambiringa. Unogona kurisanganisa nechimwewo chinhu, asizve ukarisiya rakadaro zvino rinodzokera chaiko kune mazambiringa mamwe chetewo zvakare.

¹⁹⁰ Saka takaita chechi masanganiswa nechiPentekosti, nechiBaptisti, nechiMethodisti, nechiPresbyteriani, ne-nechiAnglican, nedzimwewo mhando dzese dzezvitevedzwa. Madii mangozvisiya zvakadaro? Dzoka kuMuzambiringa, richadzoka kuSimba rimwe chetero. Amen! Amen! Ndinozvifarira izvozvo.

¹⁹¹ “Tanga chimwe chinhu chitsva.” Zvimwe chete zvatakaita. Kwete kuedza kuratidza simba redu. “Chiremba *Nhingi-nhingi* ndivo muvambi wechechi huru *Yakati-ikati* yezvakati-*zvikati-nezvokuti*.” Zvakanga zvisiri izvo.

¹⁹² Ndizvo zvakataurwa naMosesi, “Ndichavaratidza zvandinogona kuita. Ndichaiburitsa, zvakadaro!” AkaRirova, haina kubuda. Akadanidzira zvakare, “Kuratidza zvandinogona kuita!” Mwari vakashanda naye nekuda kwaizvozvo.

¹⁹³ Usafunge, kana iwe “ukangobatirira kune rimwe sangano.” Mwari vachashanda newe nekuda kwaizvozvo. Ndizvozvo chaizvo. Unofanira kudzoka kumavambo iwayo. Dzoka.

¹⁹⁴ Ingotaura kuwanhu. (Usavaudze kuti, “Huya ujoinhe chechi yedu. Huya utaure chitendwa chedu.”) “Iwe dzoka utendeuke, uye wobhabhatidza muZita rajeSu Kristu, kuti uregererwe zvivi zvako; zvino uchagamuchira chipo cheMweya Mutsvene, kana moyo wako wakarurama. Uye zviratidzo izvi zvichatevera vatendi. Boka revatendi, zviratidzo izvi zvichaenda navo.” Chikonzero nei? Dombo, Dombo rakarohwa neMvura dzaRo dzeHupenyu dziri kuuya, richigadzira zvimwe chetezvo zvaRakaita kumashure uko. Harigoni kuita zvakasiyana. Oo, hongu.

¹⁹⁵ Tinoda kunanisira, uye toti, “Tiri veMethodisti, neveBaptisti.”

¹⁹⁶ Ingotaura kuDombo, Rinogara Riripo. Usaedze kuRijoinha. Ndanga ndiina “joinha” zasi kuno. Usaedze kuRijoinha. Haugone kuRijoinha, ndicho chinhu 1 chechokwadi. Unogona kujoinha Methodisti, unogona kujoinha Baptisti, unogona kujoinha maPentekosti, unogona kujoinha maAnglican, asi haukwanise kujoina uWu. Kwete. Unofanira kuzadzwa naWo. UsaUjoinhe; ingozadzwa naWo. Ndizvo zvega. Kuzadzwa nei? Kuzadzwa neSimba, kuzadzwa neMweya, kuzadzwa neHupenyu, kuzadzwa nemufaro, rugare, mwoyo murefu, hunyoro, hunaku, Simba reMweya Mutsvene muhupenyu hwako, nekuti Hupo hunogara huripo huripo ipapo. Rangarirai.

Ndinotofanira kuvhara nekuti nguva dzaenda.

¹⁹⁷ Asi, rangarirai, Dombo iroro harina kumbobvira rakavasiya. Harina kumbovasiya. Uye Kristu haazombotisiya; Kristu akati, “Ndichava nemi nguva dzose, kunyange kusvikira kumagumo enyika.” Ndizvo here? Zvino Dombo iroro rakagara navo nzira yose kubva paHorebhi kusvika kuNebho. Rakazviita. Zasi kusvika Jorodhani, Rakanga richiripo. O Mwari, ndinoda kuRiona paJorodhani!

¹⁹⁸ Mosesi, paakanga ari paJorodhani, Dombo rakanga riinaye nzira yose. Zvino akanga akamira kumusoro ikoko, akatarisa zasi kune mho—mhomho yevanhu vakanga vadzokera shure uye vakanga vabva pana Mwari. Moyo wake waivashuvira. Zvino akatarira mhiri kweJorodhani. Hapo paaiva paJorodhani.

Jorodhani, repamweya, randiri kutaura nezvaro. Uye hapo paaiva akamira ipapo, rufu rwakanga rwuchiswedera pedyo naye. Asi akatarisa, paive parere ipapo parutivi rwake zvino hapo pakanga paine Dombo riya. Akangokwira pamusoro peDombo, Ngirozi ndokuuya, dzikamutakura kuenda naye.

¹⁹⁹ “Handife ndakakusiya kana kukurasa.” Zvisinei nekuti nguva dzinooma sei, kuti tinochembera zvakadini, kuti imhandoi yerufu rwatinofa, rangarirai, Dombo richange riripo paJorodhani. Harizombosiya kana kumborasa. Ingorangarirai izvozvo. Huvepo hunogara huripo hweMvura inobva muDombo huchange hunesu tose mukufamba kwehupenyu, uye kunyangwe paJorodhani.

²⁰⁰ Ngatikotamisei misoro yedu. [Imwe hama inopa kurudziro—Mupepeti]

²⁰¹ Apo Mweya iwoyo uri kufamba pakati pedu, Mweya waMwari uchifamba pakati pedu, pangava nevaya here pano mangwanani ano vasingazive Kristu, uye usiri—usiri pedyo neDombo iroro, usiri pachinhanho chekutaura naRo mangwanani ano? Asi unoziwa kuti Riripo. Ritarise richishanda kwese-kwese, muone Achifamba kwese-kwese, Rione richifamba pamusoro pevanhu. Ndihwo Hupo hunogara huripo hweMvura. Ndirwo ruponeso. Ndiwo Mweya unozaadza mikombe yavo kusvika vasingachagone kunyarara zvachose, chimwe chinhu chinofanira kuuya. Uye usingaMuzive, ungada here kusimudza ruoko rwako woti, “Ndinamatirewo, Hama Branham. Ndava kuda zvino kuMuziva. Uye ndinoda kutaura naYe, uye ndinoda kuMuziva sehzaro hweMweya waKe. Ndinoda kuziva kuti Ari parutivi rwangu chaipo, nguva dzose. Ndinotenda kuti Aripo. Asi ndinoda kuva pachiyero chekuti titaurirane. Zvakare ndine nyota, uye ndine nzara yaMwari. Ndinoda kuVaziva zviri nani”?

²⁰² Mwari vakuropafadzei, changamire. Uye Mwari vakuropafadzei, changamire. Nemi, hama. Imi, hongu, kumashure-shure chaiko uko. Zasi kuno, amai, hongu. Hongu, amai. Tinoona maoko enyu, uye Mwari vanoaona. Mwari vakuropafadze, mujaya. Mwari vakuropafadzei. Nemi, amai. Ameni. Mwari vakuropafadzei. Muropafadzwe, hanzvadzi. Mumwezve munhu zvino, munguva yerunyararo. Mwari vakuropafadze, kumashure-shure uko, muchinda wechidiki.

²⁰³ Pafungei ipapo. Pafungei ipapo, Hupo hunogara huripo hweMvura inobva muDombo, Mwari mumwe chete iwoyo; kuti Akadanidzira kunze uko pazuva rekutongwa kwaKe, paAkatora kutongwa kwedu. Uye tsvimbo yehasha dzaMwari yakarova paAri, uye zvivi zvako zvaiva zvakamoneredzwa mutsvimbo iyoyo, ndokuMurova, uye Ropa raKe nemvura zvikawodzvoka kubva maAri. Akati, “Baba, mumaoko eNyru Ndinokumikidza

Mweya waNgu.” Uye neZuva rePentekosti, Wakauya kuzoenda nesu mukufamba kwerwendo. Uye Wava pedyo zvino.

²⁰⁴ Haungade here kuti, “Ndakadzengaira ndichienda kure nekumusha, Ishe, ndiri kuuya kumusha”? Tichiimba urwu, kana ungada kufamba uchiuya kuartari uye wova nekuzvipira patsva, zvakare, kwemweya wako, kuna Kristu? Ameni.

Ndakadzengaira kure naMwari, (Kubva munzira.)

Zvino ndave kuuya kumusha;

Nzira ye (Kusatenda, munoona.) ndakafamba kwenguva yakarebesa,

Ishe, ndouya Kumusha.

Ndouya kumusha, ndouya kumusha,

Handichadzungaira zvakare;

Tambanudzai akazaruka maoko eNyu erudo,

Zvino, Ishe, ndouya kumusha.

²⁰⁵ [Hama Branham vanoimba mahon'era *Ishe, Ndouya Kumusha*—Mupepeti]

²⁰⁶ Vakomana 3 vaduku vangofamba vachiuya, nekukurumidza chaiko, nemisodzi iri mumaziso avo, vapfugama pasi parutivi rweartari. Honguka, varegererwa. Varegererwa vasati vatombobva pazvigaro zvavo, apa pfungwa dzavo diki dzanga dzatsunga. Vangouya kumberi ndokupfugama zasi pano, kuzivisa vanhu kuti, vari kudivi raani, mangwanani ano.

²⁰⁷ Ndinofunga kuti pangave nevamwe vanhu vakuru vangada kuita izvi, vangangoda kupfugama, uye voti, “Ishe, nda—ndakadzengaira kure nenzira. Ndakava nekupokana kwakanyanya, uye dzimwe nguva ndakadzungaira ndokupinda muchivi. Zvino ndi—ndinoda kudzoka nguva isati yaperesesesa. Mwari, ndi—ndinoda kuuya. Ndinoda hangu kunyatsouya ndopfugama.” Ameni.

²⁰⁸ Zvino, vanasikana 3 vadiki vaArthur Beam, vakada kungoenzana, vauya kumusoro kuno, ndokupfugama.

²⁰⁹ Ari kuuya mberi musikana mudiki achangobva kuwana kahanzvadzi kake kadiki katsva kumba. Rimwe zuva ndainge ndakangogara hangu; Mai Wood vakauya ndokundiudza, vakati hanzvadzi iyi yaienda kuchipatara kunobatsirwa mwana. Mweya Mutsvene ukati, “Enda unovaudza kuti achava mukomana.” Paakazvarwa, aive kamukomana kadiki.

²¹⁰ Zvinoita sokunge vana vadiki mangwanani ano, vana vadiki vari kubuda kubva mukirasi diki yeHanzvadzi Arnold, vachikumikidza hupenuy hwavo. Aritari yose, kurudyi rwangu, izere nevana vaduku.

²¹¹ Zvingave zvakanaka kana tikaimba rwiyo, kuaritari, kune vamwe vanhu vese, vakuru.

Zvino, Ishe, ndiri kuuya kumusha.

Ndouya kumusha . . . (. . . ? . . .)

Handichadzungaira zvakare;
Tambanudzai akazaruka mawoko eNyru erudo,
Zvino, Ishe, ndiri kuuya kumusha.

²¹² Ngatikotamisei misoro yedu kwechinguvana, kuti tinamatire, machinda madiki aya.

²¹³ Baba veKudenga, kana kuine ramangwana richauya, kana Jesu akanonoka kwemamwe makore 10 kana 15, ava vachava vakomana nevasikana vachatakura Mharidzo ino kuenda kune zvimwe zvizvarwa zvichauya. Pasina kupokana mupfungwa dzangu, Ishe, asi kuti mazuva ose ehupenyu hwavo vacharangarira vachiuya kuartari ino. Uye zvishongo zvinokosha zvidiki, Ishe. Moyo yavo midiki uye yakapfava yanzwa kupomerwa mangwanani ano. Vasina kana kunzwa Mharidzo yose; vangobuda mukamuri, vachinzwa Hanzvadzi yedu Arnold vachitaura; vachifamba ndokupoteredza artari iyi pano, vachipa hupenyu hwavo hudiki kwaMuri.

²¹⁴ Zvino, Baba, ndichangobva mukupedza kutaura kuti matiri munogara Mweya Mutsvene. Uye Mweya Mutsvene uyu, kutenda uye neMweya uyu, kunoita zvinhu zvose. Uye ndinotenda kuti nguva ino chaiyo, Munokanganwira chivi chese chavakaita. Uye ndiri kuKukumbirai, nekutenda kwese kuri mumoyo mangu, kuti Muchachengeta hupenyu hwavo hudiki mukufamba vachidzika nenzira. Ngavarege kutsauka kubva paNzira.

²¹⁵ Chokwadi ichi chinhu chinoshamisa. Mweya wati mangwanani ano, ticha “ona chimwe chinhu chinoshamisa.” Mwari, kana muri Marega kushanda nevamwe, torai vana vadiki. Kuti mangwanani ano, mukudana kuartari, hapana kana munhu mukuru mumwe chete, asi boka rose revana vaduku vauya. Kunyangwe hazvo, yanga iri Mharidzo huru yakaoma kunzwisia, kunyange kuvakuru, asi vana vabata Mweya waYo. TinoKutendai nekuda kwavo, Baba. Ndinovapa kwaMuri, somuranda weNyru, semikcombe yomusangano uno; nekuti, tichirangarira kuti Hupo hunogara huripo hweMvura yeHupenyu huchayerera navo chero bedzi vachirarama. Dai vava nekutenda zvino mune zviri kuitika, kuti Mwari vavadhonza kubva pachigaro uye vakavatumira kumusoro kuno, ngavave nekutenda muna Mwari ivavo mazuva ose ehupenyu hwavo. Dai mweya yavo midiki yaunzwa kwaMuri muzuva rekufa kwavo; yodzoserwa kumutumbi wavo muzuva rerumuko. NdeveNyru, Baba. Tinovapa kwaMuri kubudikidza neZita raJesu.

²¹⁶ Takakotamisa misoro yedu. Ndichakumbira vana vaduku vose ava vari paartari, vanotenda kuti Jesu ndiyie Muponesi wenyu uye ndiyYe Akuudzai, kumashure uko muungano, kuti muuye kumusoro kuno kuzopfugama pasi paaritari iyi. Munotenda here kuti Jesu anokudai uye anoregererera kutadza kwenyu? Ndinoda kuti imi mose musimuke netsoka

dzenyu mutarise kumashure kuno kuungano. Iyi, ndiyo nzira yaungaudza nayo vanhu kuti unotenda kuti Jesu anokuponesa. Zvino simukai netsoka dzenyu, ndizvozvo, uye motarisa kumashure chaiko kuungano. Mose imi vakomana vaduku nevasikana vanoda Jesu, simukai mutarise kumashure kuungano uko, mumwe nemumwe wenyu.

²¹⁷ Ko imi vasikana vadiki pano muri pamberi? Munotenda here? Munoda Jesu here? Vasikana vaduku ava pano, munoda Jesu nemoyo wenyu wese here? Munodaro here? MunoMuda here? UnoMuda here, mudikani? Simukai pano apa, itai kuti vanhu vazive kuti munoda Jesu. Mwari vakeuropafadzei.

²¹⁸ Zvino ngatitendeukei nenzira *iyi* uye tiimbire vanhu ava tisati taenda, “Jesu anondida! Izvi ndinozviviza, Bhaibheri rinondiudza kudaro.” Maona? Ngatingosimudzei maoko edu tichirwuimba zvino. Zvakanaka, ngatirwuimbei.

Jesu anondida! Izvi ndinozviviza,
Nekuti Bhaibheri rinondiudza kudaro;
Vaduku ndevaKe,
Havana simba . . .

²¹⁹ Zvino isai maoko enyu mudenga . . . ? . . . Tese pamwe chete:

Hongu, Jesu anondida,
Hongu, Jesu anondida,
Hongu, Jesu anondida,
Bhaibheri rinondiudza kudaro.

²²⁰ Zvino imi mose dzokororai mushure mangu: ndinotenda kuti Jesu Kristu ndiye Mwanakomana waMwari. Nhasi, ndinoMugamuchira seMuponesi wangu pachangu. Kubva nhasi, zvichienda mberi, ndichaMuda uye nekuMushumira. Ameni.

²²¹ [Hama Ben Bryant vanoti, “Hama Branham, ndine vana 4 vari pamoyo wangu panguva ino. Ndapota mungavanyenetererawo here?”—Mupepeti] Chokwadi ndichadaro, Hama Ben.

²²² Baba Vekudenga, murume uyu ari kuona vamwe vana vadiki vachiuya kuna Kristu, uye anochema, sababa, nokuda kwevana vake vadiki. Zvino Mweya waunza vadiki ava kuartari, dai Mweya mumwe chete iwoyo waponesa vana vake, Ishe. Zviitei. Tinovapa kwaMuri, Baba, muZita raJesu Kristu.

²²³ Zvino imi vana vadiki muchidzokera kuzvigaro zvenyu, ndinoda kuti munhu wose ari mumutsara uyu akwazisane nevana vaduku ava, kana kuvabhabhadzira pavanenge vachidzokera. Imi mose dzokerai kuzvigaro zvenyu, nenzira *iyi*. Uye regai vanhu vose varipo vangobhabhadzira vadiki. Uye tinokudai nemoyo yedu yese. Muri nhengo dzeMutumbi waKristu, munongova maUri zvakakwana sezvatiri tose.

Tiri kufora tichienda kuZioni,
Rakaisvonaka, rakaisvonaka Zioni;

Tiri kufora tichikwira kuZioni,
Guta riya raMwari rakaisvonaka.

Huyai, isu vanoda Ishe,
Zvino regai mifaro yedu izivikanwe,
Tobatana murwiyo muhumwe hunotapira,
Tobatana murwiyo muhumwe hunotapira,
Uye takakomberedza Chigaro chehushe,
Uye takakomberedza . . .

Ndiko kuimba kwakanaka kwazvo! Ngatisimudzei maoko
edu zvino.

Tiri kufora tichienda Zioni,
Rakaisvonaka, rakaisvonaka Zioni;
Tiri kufora tichikwira kuZioni,
Guta riya raMwari rakaisvonaka.

Ngatingokwazisanai mawoko mumwe nemumwe tichiimba
zvino.

Tiri kufora tichienda kuZioni,
Rakaisvonaka, rakaisvonaka Zioni;
Tiri kufora tichikwira kuZioni,
Guta riya raMwari rakaisvonaka.

²²⁴ Zvino ngatimirei takakotamisa misoro yedu, isu tichi . . .
Rwuridzei Hama Teddy, zvingori . . .

²²⁵ Ndine zvikumbiro pano, nemahengechepfu nezvimwe zvakadaro. Zvinogona kubva mhiri kwemakungwa. Billy anga achindiudza kuti vanga vane mabhatisi madiki kubva kumwana mudiki ari kuEngland, angada kureba *zvakadai*, kanhu kadiki aka kakaremara kwazvo. Saka zvino tanga tichifanira kuanamatira iwayo, zvakare.

²²⁶ Uye saka . . . [Hama Ben Bryant vanoti, “Hama Branham, ndapota ndiregerereiwo nekupindira, asi namatai kuti, uyo akarova motokari yedu manheru apfuura, pafenda rekurudyi rwangu rekumberi, namatai kuti zvizarurwe. Namatai kuti Ishe vazvizarure.”—Mupepeti] Ameni, Hama Ben, zvirokwazvo ndichadaro. [Hama Branham vanoimba mahon’era kuti *Tiri Kufora tichienda kuZioni*.]

²²⁷ Tichifamba, Ishe, tinoziva kuti Dombo rakarohwa riya riri pedyo nesu, Hupo hunogara huripo hweMvura inobva muDombo hunoenda neChechi. O Mwari Vekusingaperi, tupfunurai kwatiri, mangwanani ano, kutenda muna Mwari uyu anesu. Ndinoziva Muchazviita, sekuwana kwatingaita nyasha neMi, dzaMunokwanissa kuvimba nesu naKo. Kana MukaKupa kwatiri muhuwandu, tinogona kuKushandisa zvisizvo, Ishe. Asi kana tikawana nyasha neMi, ngazviitike.

²²⁸ Hama yedu yati mumwe munhu akarova mota yavo. O Mwari, tinoziva kuti murume uyu haana mari yekuita zvinhu izvi. Ndinonamata kuti Muunze munhu uyu pasi pekupomerwa,

kana chimwe chinhu, agotendeuka pakuita izvi, ouya, oti, "Hama, ndichagadzirisa mota yenu, ndakazviita." Batsirai Hama Ben nevadikani vavo.

²²⁹ Pano muruoko rwangu mune mahengechepfu nezvikumbiro, vane kutenda muna Mwari ivavo. Mosesi aiva nekutenda muna Mwari ivavo, zvino akayambuka gungwa. Dhanieri aive nekutenda muna Mwari ivavo, ndokubuditswa mugomba reshumba. Shadhireki, Misheki, naAbhedhinego, vaiva nekutenda maVari, ndokupomhodza moto.

²³⁰ Pauro aiva nekutenda maVari, zvino rimwe zuva shumiro dzaiva dzakaoma zvikuru uye Pauro asingakwanise kusvika kumunhu wese, akabva angotor a hengechepfu, akati, "Ndinotenda kuti Mwari vaneni." Akaisa maoko ake pamusoro pemahengechepfu nemaapuroni, zvino mweya yetsvina ikabuda kubva pavanhu, uye hurwere nehosha zvikabva kwavari. Mwari, ndine kutenda muna Mwari vamwe chetevo. Regai zvakaipa zvibve. Zvirwere, hosha, nematambudziko, dai zvabva, Ishe.

²³¹ Ndimi Mwari vamwe chete vakataura nen i zasi uko muShongwe yeMoto iya, zasi kurwizi. Ndimi Mune mufananidzo weNy whole wakarembira pano nen, pamadziro. Munesu, Ishe. Munogara muripo, Shongwe yeMoto imwe cheteyo. Uye takaropafadzwa neMvura inobva muDombo mazuva ese, patinobatana muMweya. Zvino, Muri pano. Tinovimba neMi, Ishe. Tine kutenda maMuri. Tinotenda kuti Muchatizedza nekutibatsira. Kwete kuitira mbiri yedu, Ishe; tinenge taita saMosesi zvino, paakaita chinhu chisiri icho. Tinoda kuita chimwe chinhu kuKubatsirai, Ishe. Ndicho chinangwa chemoyo yedu, kuKubatsirai, kana tichigona kuzviita. Tiratidzei, Baba, chero chipi chaMunoda kuti tiite.

²³² Uye zvino, pakuita uku kweikutenda, ndinotsiura hurwere hunomiririrwa nemahengechepfu aya, nezvikumbiro izvi. Huchasiya vanhu. Ndinoziva kuti Muchazviita, Ishe. Ndinozvitenda, mumoyo mangu, kuti Muchazviita. Podzai hurwere hwese huri pakati pedu mangwanani ano.

²³³ Ponesai avo vasimudza maoko avo, vati vanoda kuuya kuDombo, kuMvura. Mwari, dai vava nenyota kwazvo nhasi, dai pakava nehupenyu hune munyu hwakavapoteredza, kusvikira zvinovaita kuti vave nenyota yaKristu. Zviitei.

²³⁴ Ivai nesu manheru ano, Baba. O Mwari, regai ndione, kubudikidza nezvikumbiro izvi, zviri pamoyo yevanhu. Kana pasina chinhu pamoyo yavo, zvino, Ishe, iMi ndipeiwo chimwe chinhu chekuparidzira kumoyo yavo manheru ano.

²³⁵ Ropafadzai Hama Neville vedu, nemudzimai wavo, mhuri yavo; chechi yedu duku, matirastii edu, madhikoni edu, nhengo dzedu. Uye neMutumbi weNy whole kwese-kwese, ivai nesu, Baba. Tinoisa izvi mumaoko eNy whole, muZita rajeSuu Kristu.

. . . Zion;

Tiri kufora tichikwira kuZioni,
Guta raMwari rakaisvonaka.

Zvino ngatirwuimbei, chaizvo, kwaAri chaizvo zvino.
Maona?

Huyai, isu vanoda Ishe,
Uye mufaro wedu ngauzivikanwe,
Tobatana murwiyo muhumwe hunotapira,
Tobatana murwiyo muhumwe hunotapira,
Uye takakomberedza Chigaro chehushe,
Uye takakomberedza Chigaro chehushe.

Nemoyo yedu yakakotamiswa zvino.

Tiri kufora tichienda kuZioni,
Rakaisvonaka, rakaisvonaka Zioni;
Tiri kufora tichikwira kuZioni,
Guta raMwari rakaisvonaka.



MVURA INOGARA IRIPO INOBVA MU DOMBO SHO61-0723M
(The Ever-Present Water From The Rock)

Mharidzo iyi neHama William Marrion Branham, yakaparidzwa kwokutanga neChirungu Svondo mangwanani, Chikunguru 23, 1961, paBranham Tabhenakeri muJeffersonville, Indiana, U.S.A., yakazotorwa kubva patepi yakarhekodwa ndokuzodhindhwa muChirungu pasina chakamurwa. Kuturikirwa uku muchiShona kwakazodhindhwa nokugoverwa neve Voice Of God Recordings.

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8 ST. ANNES ROAD, AVONDALE, HARARE, ZIMBABWE

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

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Kodzero dzose dzakachengetedzwa. Bhuku iri rinokwanisa kudhindhwapi papirinda yekumba kuti ushandise uri iwe pachako kana kugovera kunze, usingatengesi, semudziyo wekuparatzira Evhangeri yaJesu Kristu. Bhuku iri harigoni kutengeswa, kudhindhwapi akawanda, kuiswa pawebhusaiti, kana kuwana mumuchina waringachengeterwa, kuturikirwa mune mimwe mitauro, kana kushandiswa kukumbira mari pasina mvumo yakanyorwa nevekuVoice Of God Recordings®.

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