

SAMBULO,

INCWADZI YEMIFANEKISO

Sanibonani ekuseni, bangani. Bekunguleto tishayisamoya lebetingitfola. Ngako siyajabula kuba lapha manje ekuseni kwemzuzwana lembalwa nje, ku—kukhuluma nani. Futsi angicabangi kutsi uMnaketfu Neville uke waba nendzawo letsite emiBhalweni lapho atoba khona naSontfo sikolwa, ngako nje si, mhlawumbe nje kuvumela Moya loyiNgewe, njengoba sitivela siholeleka ku—kucala lapho Afisa khona, noma ngusiphi sahluko lesitofundza kuso. Ngitsi kukutsandza ngaleyondelela, akukho mgudvu lojwayelekile ngako—ke, kute lokuhlelekile ngako, sikhwemukela nje eNkhosini, futsi sichubeke ngo.

² Futsi bengimatasatasa impela. Sibe nemhlangano lotsandzekako eCadle Tabernacle. Nencenye letsandzeka kakhulu yako, ngaphandle kwekulphiswa, ngewami umbono, bekuyitolo ebusuku, kubitela e—altari, lapho emakhulu atfululeke lapho elayinini, futsi bagcwalisa indzawo ye—altari, nasosonkhe sikhala setitulo, futsi phansi nasetulu etinhlangotsini, futsi bekubantfu labeta eNkhosini Jesu Khristu. Futsi nguleyo intfo lemcoka, empeleni, kubona bantfu batalwa kabusha, beta eBukhoneni baNkulunkulu.

³ Futsi sibone lelicembu lelincane lapha, site kwasahlelo, noma akukho bulunga. Sinenhlanganyelo nje lomunye nalomunye. Longenako, sishumayela liVangeli kubo.

⁴ Bengifuna nje kubingeleta manje ekuseni, bazalwane lababili ngemuva lengibati kahle kakhulu, bangani bami lababili labatsandzekako. Umnaketfu Sothmann, waseCanada, yena nemngani wakhe. Bavela etulu ekhatsi, ngikholwa kutsi ba...Indvodza yemaswidi, nguyiphi indzawo lohlala kuyo, mnaketfu? angikhoni...Futsi ke mnaketfu edvute nawe lapho. Iowa, kunjalo. Adla emaswidi akhe, eta ehla ngemgwaco; bengifanele ngati lapho bekahlala khona, bengingati na? Ngako siyabonga kakhulu kuba nabo namuhla, njengebangani betfu labasivakashele. Balungiselela, ngiyacabanga, kutsi bachubekele eCanada manje.

⁵ Bese ke bayabuya ngalapha emhlanganweni lolandzelako lotobase, kucaleni kwaleliviki, incenye yekugeina yaleliviki, futsi tingemashumi lamabili nakutsatu, eMinneapolis, emaDvodza labosomaBhizinisi labangemaKhristu.

⁶ Lesine ebusuku, utoba seChicago, eChicago Gospel Tab—... Ngikholwa kutsi liBandla laseFiladelfiya, ya, ngaLesine, kulobusuku lobutako bangaLesine ebusuku eChicago.

⁷ Kulentsambama, besifanele sibe seJunior Cash cishe ngensimbi yesibili nco, futsi ngacabanga, uma yonkhe intfo iseomba kahle, kunikelwa kwelitabernakeli. Futsi—futsi ngicabanga kutsi utsite bekanetimungulu. Loko, livi lifike lapho losimungulu waphiliswa eIndianapolis, lobekatelwe asimungulu, futsi cishe bekaneminyaka lengemashumi lamabili nesiphohlongo budzala, futsi angakaze akhulume noma eve. Futsi baletsa labanye labatimungulu ekhatsi lapho kulentsambama. Uma nje ngingangena kuko manje futsi ngibakhulekele. Futsi loko kukulenyen lendzala . . . lona lomdzala 3, lomdzala State Road 3, ngetulu nje kweCharlestown. Uma kungenteka ngifike lapho.

⁸ Nginetintfo letilukhuni nje lengifanele ngitente masinyane nje. Futsi ngako-ke kusasa, entasi, kufanele ngiye entasi eKentucky eluhambeni. Futsi kutsi nje kuba matasatasimpela. Kodvwa emvakwekuba sengicedzile ngalemihlangano manje, nginesikhatsi lesincane, ngeneliholide lelincane. Ngitobuya cishe emavikini lasitfupha. Ngiya eCanada bese-ke ngiwelela eWest Coast. Ngako banini semkhulekweni ngami, nginencumbi yetincumo kutsi ngitilungiselele, tincumo letimcoka impela, ngako ngikhulekeleni. Ngitotsembela kini kutsi ningikhulekele.

⁹ Manje tinkonzo kusihlwaa, njengemelusi wetfu lotsandzekako lotsandziwe, uMnaketfu Neville, lobekahlala njalo aphefumulewa. Futsi kungena manje ekuseni, ngicabange kutsi ngitawungena nje, ngihlale phansi, ngimlalele akhuluma. Kodvwa uyindvodza yinye lenencumbi yebuntfu nje, kutsi ifuna nje umuntfu lotsite . . . La “banconotako.” Ngicabanga kutsi lowo ngumBhalo, “kunconota lomunye nalomunye,” niyabona. Ngi—ngiyakutsanza loko. Futsi ngicinisekile kutsi sonkhe siyajabula ngeMnaketfu Neville, umelusi wetfu, angulolohlobo lwemuntfu. Loko umuntfu langiko, ungiko enhlitiywani yakhe. Niyabona na? Loko, futsi utiveta yena lucobo kanjalo, kukhombisa kutsi uyini.

¹⁰ Manje bengisolo ngitsi nje ku un- . . . Yebo-ke, ecinisweni, bengisandza cishe emizuzwini lengemashumi lamatsattu nesihlanu, ngako-ke ngitsite nje kuba senyakanyakeni lapha sekutsi ngicabange kuphi. Nginetindzawo letintsatfu letikhetsiwe lapha emBhalwani. Nginamunye phansi kuPetro wekuCala, nalomunye eNcwadzini yaJuda, namunye eTambulweni. Manje sitocalaphi kulesikhatsi lesi? Kwangatsi iNkhosi ingasisita manje, futsi isibusise kakhulu futsi ngalokucicimako, njengoba sibuka kuYe.

¹¹ Ngako, ngiyetsema leshayisamoya asivimbi kakhulu umoya lobandzako kunoma ngubani. Siyakwenta na? Noma, ngicabanga kutsi loko kulunge kakhulu epulpiti. Akunjalo yini, Mnaketfu Cox, loku lapha na? Ya, yebo-ke, ngijabula impela. Ku—kungilimata kakhulu, lesi loku ngite nekwekumboya ngetulu kwenhloko yami. Kwangatsi . . .

Besifazane bafanele babenekwekumbonya etulu lapho; kodvwa hhayi kutsi, ngiyacabanga, indvodza ayikavumeleki. Kuyaphuma, netimbobo ativali emuva lapho, lapho letinwele tiphuma khona; futsi nje umoya lobandzako lomncane, futsi ngishe livi emizuzwini lembalwa. Ngako, ngifanele ngitsi kukubukisisa loko. Kuguga kwenta lokutsite nje kuwe, akwenti na?

¹² O, kodywa, ake sitame iNcwadzi ye... Ngiyesaba kutsi ngitojula kakhulu uma ngitama kungena eNcwadzini yaJuda lapha, ngoba kuse “kuphikiseni kwaKhora,” futsi, “bagijima balandzela liphutsa laBhalamu, futsi babhubhe ekuphikiseni kwaKhora,” mhlawumbe lokutositsatsa sikhatsi lesidze. Sifuna kukhulekela labagulako lolapha manje ekuseni.

¹³ Asivule ngale eSambulweni, futsi sicale lapho nje livesi noma lamabili, kutfola sendlalelo lesincane futsi sifundzise imizuzu lembalwa, baze bantfwanyana baphume. Futsi sitiovala futsi sibe nemkhuleko walabagulako, khona masinyane. Manje, leNcwadzi iyiNcwadzi yekugcina yeliBhayibheli. Futsi akukho muntfu ekhatsi lapha... LeNcwadzi lefanako yatsi:

*Kutsi akukho muntfu ezulwini, noma emhlabeni,
noma ngaphansi kwemhlabo, lobekafanele noma
longakhona kutsatsa lencwadzi, kuyivila, noma
kuchacha timphawu, noma yini.*

Akukho muntfu, umbhishobhi lomkhulu, nanomangabe angaba ngubani; yena “akafaneleki,” futsi bekete indlela yekukwenta.

*Lase-ke liyefika liWundlu, lelahlatjwa ngaphambi
kwekusekelwa kwemhlabo, futsi layitsatsa lencwadzi
esandleni sangesekudla sakhe lobekahleti esihlalwени
sebukhosи, futsi, ngoba bekafanelekile, wase uyaluvula
futsi wachacha timphawu.*

¹⁴ Ngako asesiMcele uma Atosichachela Lona kitsi manje ekuseni, nekuLivula, lapho sisakhotsamisa tinhloko tetfu kwemzuzwana nje.

¹⁵ Babe wetfu loseZulwini, namuhla siyabonga kuWe ngenhlanhla yekuta kuWe ngendlela yemkhuleko, nangekukholwa nekuba nekukholwa kutsi Utohlonipha noma yini lesiyicelako. Ngoba, hhayi ngoba ngitsi lesicelako, kodvwa ngoba sitfobela loko Lokushito, “Celani; nitakwemukela. Aninako, ngoba aniceli. Aniceli, ngoba anikholwa.” Futsi, Babe, siyatsanza kuKucela, ngoba siyakholwa kutsi sitokwemukela loko lesikucelile.

Futsi intfo yekucala, Babe, ngetono tami lucobo netono talelibandla, manje ekuseni, ngekutitfoba ngicela intsentelelo yatotonkhe tono tekungalaleli, netono tekungenti, nanomangabe kungabayini. Siyakhuleka, Nkulunkulu, kutsi Utohlanta tinhlitiyo tetfu nemiphefumulo, njengamanje, kubo bonkhe

bubi, sonkhe sono, tiphambeko. Futsi akutsi uMoya loyiNgcwele uvuselele kitsi luhlobo lolukahle lwenhlitiyo nengcondvo, kutsi siKukhonte. Siphe kona, Babe.

Futsi sikhulekela kutsi Utophilisa bonkhe labagulako nalabahlaselekile, nangeLivi. "Kukholwa kuta ngekuva, nekuva Livi laNkulunkulu." Futsi kwangatsi Moya loyiNgcwele manje angangena futsi—futsi abambe Livi, aLitsatse aliyise ngco kuleto letinsha, litifreshi, tinhlitiyo letihlantekile ngephandle lapho, futsi akuhlanyele lapho ngekukholwa lokukhulu lokutobahambisa nje baye etulu, etulu enhla nemgwaco, baze babeseBukhoneni beNkhosi Jesu futsi bemukele kophiliswa kwabo, tibusiso labaticelelako. Ngoba, nguloko lesikutele, kukhuleka kuWe, futsi sicele Wena, nekutsi sihlantwe futsi sikolojwe, futsi—futsi siphiliswe, siphindze sibuye sihlale enkonzwensi futsi, Nkhosi, kukhona Wena kulolonkhe likona lelincane Wena lositfume kulo. Sicela loku eGameni leNkhosi Jesu, iNdvodzana yaNkulunkulu. Amen.

¹⁶ INcwadzi yeTambulo yayikunamatseliswa ngeluphawu kwebufakazi bekugcina beNkhosi Jesu. Futsi yaniketwa... Sahluko sekucala, sitocala kuso. Bengicabanga kutsi mhlawumbe besingacala ngale kuleminye imifanekiso. Manje, yonkhe leNcwadzi ibhalwe ngemifanekiso. Akukho lutfo empeleni lecondze ngco neLivi, lapho uvele ukubeke ngco khona utsi...Kungemifanekiso. Futsi Nkulunkulu unendlela yekwenta loko, nesizatfu sekukwenta. Nkulunkulu akenti lutfo ngaphandle kwekutsi Abenesizatfu emvakwako. Futsi ngabe ukhona...Leli liklasi manje. Ngabe ukhona yini longaba nemcabango, sizatfu Enta loko na? Naku, kute Akhone "kukufihla emehlwani alabahlakaniphile nalabanekucondza, futsi akwembulele bantfwana bona labatofundza." Ngabe Akalungi yini, kusenta ngaleyondlela na?

¹⁷ Manje, uma tifundziswa letinkhulu, nakanjalonjalo, betinalo lonkhe—lonkhe liVangeli ngendlela lebalibeke ngayo phansi, sifanele sikhotsame kuloko nje, khona-ke batophuma lapha futsi bente tonkhe tinhlobo temasiko netintfo, futsi besitoba nesikhatsi lesibi kabi. Futsi batoLitfolo ngekukhuluma ngendlela yabo yekufundza, baze, leni, Kutobe kwendlula ngetulu kwetinhloko tabo futsi besingeke ngisho sati lutfo Ngalo.

Kodvwa sibonga kakhulu kutsi luhlobo lwetfu, Babe loseZulwini ubenemusa kulabaphuyile nalabangakafundzi, njengoba nginjalo, cobo lwami; kungetsembisa, nakuwe, kutsi uma besingahlala phansi nje futsi sibute, kutsi Utotembula kitsi. Akumangalisi yini loko na?

Tonkhe tetivumokholo tetfu nayo yonkhe imizwa yetfu, nako konkhe lesinako, konkhe loko nje kwenetiwe.

¹⁸ Yinye kuphela intfo noma ngumuphi umuntfu lafanele ayente kwati Khristu, “Kholwa eNkhosini Jesu ngayo yonkhe inhlitiyo yakho, wena uyosindziswa.”

Ngako manje sinetimo temibhabhatiso futsi sinetivumokholo letehlukene, futsi sehlukile etintfwemi lesitentako, netintfo letincane tihleti etulu. Kodvwa konkhe loko kunguloko kuphela lokwentiwe ngumunfu. Lapho nje sitsetse *luku* nentfo lencane kuko, nangalapha futsi sente inkinga lencane, emaPresbyterian, nema-Evangelical, neBemtsetfo, nakanjalonjalo, nemaPhentekhostali, nebuNgcwele, nebakaCalvin, futsi bonkhe banetinchazelo letincane labatiholako, uma benta timfundziso ngaloyo munye.

Impela, intfo kuphela kutsi, “Kholwa yiNkhosi Jesu.” “Hlolani umBhalo, Ngiyo Lefakaza ngaMi,” kwasho Jesu.

¹⁹ Manje, kulula kanjani pho, ke, kutsi akunandzaba kutsi—kutsi akakwati kangakanani kufundza nekubhala (loko kukutsi, “kungakafundzi”) noma ngumuphi umuntfu angahle abe nguye, bangaba nje ngulongcwеле nalonebunkulunkulu njengembhishobhi lomkhulu. Niyabona na? Loko kuyamangalisa na? Akunandzaba kutsi ulahlelwе phansi kanjani, noma u—ungundlovu kayiphikiswa noma ungaba secamgwaco, Nkulunkulu utsandza lokufanako, futsi wayifela kangako nje nengwadla njengoba Amentela nalongundlovu kayiphikiswa. Niyabona na? Yebo. Uyahamba uyocabanga ngaletotintfo, khona-ke ku—kuntjintja yonkhe intfo. Akunjalo na? Kuntjintja yonkhe indlela locabanga ngayo. Kuntjintja umbono wakho ngaNkulunkulu.

²⁰ Ngaletinye tikhatsi, lapha, ngitsi kweyama kancane esizatfwini sekukhetfwa. Futsi kungalesosizatfu ngijikile manje ekuseni, kusuka kuPetro, ngoba etikhatsini letimbalwa lapha bengishaya kukhetsa kamatima kakhulu, Ngicabange kutsi mhlawumbe ngisuke kuloko kancanyana nje, ngoba bewungacabanga... Angifuni kuya etimbewini ngelite. Kodvwa, intfo lebengicabanga ngayo lapha, lomunye utsi, “Mnaketfu Branham, uma Nkulunkulu, kukhetsa, yebo, futsi uma abitelwe elukhetfweni, yebo-ke, khona-ke, hhe, ngente nje nomayini lengiyifisako.” Yebo-ke, loko kukhombisa kutsi awukakhetfwa. Ya. Kunjalo. Niyabona na?

²¹ Ngoba, bewuyoMtsandza kakhulu impela, kucabanga kutsi—kutsi Wakutsandza kakhulu ngesikhatsi ungatsandzeki, futsi ngaphambi kwekutsi ubenentfo letsite kuyenta ngako, Wakukhetsa. Ungayala kanjani nomayini lekanjalo? Ngani, kubukeka kimi kwangatsi loko bekuyohlala nje, loko bekuyobeka kukhetsa etulu kakhulu kune—kunemtsetfo. Bekunga, noma bekungabeka umcondvo wemtsetfo. Leni, bekunganya ngale kwanomayini; kucabanga loko, ngesikhatsi ngingatsandzeki, Wangitsandza. Futsi kucabanga, ngesikhatsi

ngingenalutfo lebengingakwenta ngako, Wangiphakamisa wase uyangisindzisa, ngemusa waKhe. Impela ngifanele ngibonge ngalokwenele kutsi ngiMkhonte futsi ngiMtsandze. Niyabona na? Ngako nguleyondlela lesitivela ngayo ngaYe uma sibala tibusiso.

²² Futsi kucabanga, kube ke Nkulunkulu utsite, “Manje, labo nje labane—nesicu se-diploma yesikolwa lephakeme, noma lokungenani ticu letiphakeme letimbili taselikolishi, angaba ngumfundzi waMi”? Yebo-ke, yini tsine lesiphuyile, bantu labangakafundzi besingayenta? Noma, hhe, ngikhuluma nami lucobo uma ngitsi, “tsine.” Ngicondze kutsi “kwami,” mine nemndeni wami, niyabona. Besingentani tsine? Bekangentani nomangubani wetfu? Yini lebebangayenta labaphuyile, bomake labancane bemakhaya? Kube-ke Watsi, “Bafundisi basesontfweni nje batosindziswa, inkonzo nje, nguloko kuphela. Bonkhe lalabanye babo nje... Ufanele nje abeke sibonelo futsi ente labobantu batame kuphila hhafu kahle”? Beningentani nine tatane, bomake labancane bemakhaya, nani nonkhe nine? Beniyolahleka. Kube-ke nje Bekatsite, “Sive lesimhlophe sasitosindziswa, nguloko kuphela; sive lesimnyama, sive lesinsundvu, sive lesimtfubi, akukho namunye kini lonelutfo lofanele ulwente kuko, nonkhe nilahlekile”? Loko bekungeke yini kube kubi kakhulu na?

²³ Ngijabula kakhulu kutsi Watsi, “Nomangubani lotsandzako, akete nje.” Loko, akunandzaba, lomncane, lomdzala, lomyama, lomhlophe, lonsundvu, nomayini, wota nje, unatse emitfonjeni yeNkhosi, ngesihle. Awukafaneli ubhadale lutfo ngako, lutfo nje. Futsi, khumbulani, emvakwekuba simemo sesiniketiwe, solo ungeke ute aze Akubite futsi akukhetse. Kunjalo. “Akekho umuntfu longakhona.” Lapha Utsi, “UMtfombo wesihle kuwo wonkhe umuntfu, futsi akekho longeta uma Babe waMi angambiti kucala.”

²⁴ Futsi ke uma ku, [UMnaketfu Branham unconcotsa epulpiti—Umhl.] kunconcotsa kuyefika, futsi watsi, “Ngiyakumema kutsi ute, udle naMi, bantfwana, wotani,” bewungakwala kanjani loko na? Loko bekungabukeka, kimi, njengekugula kwengcondvo, kwa—kwala simemo lesinjalo, emvakwalolohlobo, Babe loseZulwini... Hhayi nje ukuba nenhanganyelo lapha, kodvwa kusindziswa phakadze, kuhlala naYe ekucicimeni kwaKhe, kucicima kwesihawu saKhe, nasenkhaitimulweni yaKhe. Nekuntjintjanisa lomcondvo lomdzala, wenyama kulomsulwa, longcwiele, longcwelisiwe! Nekuntjintjanisa lona lomdzala, umtimba lontengentelako lonciphako, futsi uwuntjintjanise nalowo longasayukufa longeke wehluleke! Futsi wemukele umchele longeke ushabalale! Futsi untjintjanise kufa ngekuPhila! Futsi untjintjanise sihogo ngeliZulu! Kuntjintjanisa kuhwalala nenjabulo, o, hhe, futsi akubite kutsi “wota”! Ungakwala

kanjani nje? Niyabona na? Beningakwala kanjani na? Ku—kubi kakhulu kucabanga ngawo wona kanye nje lomcabango wekukwala. Akunjalo na?

²⁵ Futsi, o, hhe, ngiyatsandza kubona Nkulunkulu aphilisa bantfwana baKhe, impela. Ningangiva kabi. Kodvwa sizatfu sinye bengicaphela, uma nicaphela kamuva, bengisolo ngitama, nomakuphi lapho ngiya khona, uma ngitfola simemo, kucindzetela kungena kutsi ngishumayele kancanyana nje. Ngiyekelele kancane ekushumayeleni kwami, futsi kufaka lokunengi kakhulu elugcobeni nje nekusebenta e—encenyeni yaPhakadze... kwalokungetulu kwemvelo, njalo, kutsi, uma, kubona imibono. Futsi bahle kakhulu, futsi ngibonga Nkulunkulu ngako, kodywa noko kushunyayelwa kweLivi kungemakhilomitha lasigidzi ngetulu kwaloko, uma ngibona tishosha tihamba, netimpumphumphutse tibona.

²⁶ Ngalolobunye busuku, ngesikhatsi loyodzadze lobekahleti lapho, akhubatekile ngalesosifo sekucacamba kwematsambo, futsi afa esihlalweni lapho bekahleti khona. Futsi iNkhosi Jesu, ngemusa waYo, yakhombisa umbono etikwakhe, wambita waphuma kulesositulo. Dokotela wakhe weta kimi ekamelwени lami, futsi watsi, “Mfundisi Branham, ngifuna kukubuta, wenteni na?”

²⁷ Ngatsi, “Kute. Bekukukholwa kwakhe eNkhosini Jesu, loko lokukwentile.”

²⁸ Manje sonkhe siyakutsandza loko! Futsi sikutsandza kanjani, kubona tihhulu netimungulu, titelwe titihhulu futsi titimungulu, eveni lasingakaze sikhulume noma sive, nje sihlale lapho njengesiphunti, bese-ke uva lowomuntfu asukuma futsi akhulume nekutsi eve. Loko kuyamangalisa! Kodvwa, o, akukho lokufana nekubona umphefumulo lolahlekile uta, bakhalda indlela yabo behlela e-altari, batsi, “Nkulunkulu, bani nemusa kimi, soni!” Simungulu sitokufa futsi, lokhubatekile utokufa, bonkhe labagulako batophindze bagule futsi bafe. Kodvwa lowomphefumulo losindzisiwe, usindziswa liPhakadze, ingunaphakadze, kutsi ungabhubhi nhlobo. “Loyo lova emaVi aMi, akholwe Nguloyo loNgitfumile, unalokungunaphakadze, kuPhila lokuPhakadze; futsi akasayi ekwaHlulelweni, kodywa sewuvele wendlulile ekufeni wangena ekuPhileni.” Ngoba, bebakholwa eNkhosini Jesu Khristu. Amen. Loko kuyamangalisa na?

²⁹ O, loko bekufanele kungene emnyakatweni welutsandvo lolutosabalala emhlabeni wonkhe. Nguloko Jesu laLihlose kutsi Likwente, liVangeli emhlabeni wonkhe. Lifanele libopheleke ngeluketane enhlitiyweni yemuntfu baze bangabe basalala imini nebusuku, bantfu baze basindziswe.

³⁰ Bukan Pawula, “Siboshwa,” watsi, “seNkhosi Jesu,” liJuda litfunyelwe kuweTive. Bantfu bakhe bamncuma masinyane nje

nakajikela kuweTive. Niyabona na? Kodvwa uba siboshwa seNkhosi Jesu.

³¹ Njengoba bekungabangiko e-Africa. Umlungu umbukela phansi kakhulu u—umuntfu lomyama lapho, kangangoba uma ubanjiwe utihlanganisa naye, “O, hhe, kubi kanjani pho!” Niyabona, bababita ngato tonkhe tinhlobo temagama, abakholwa ngisho nekutsi banemphefumulo, labanengi babo. Futsi kucabanga kutsi umuntfu lomhlophe ngalesosikhatsi abitwa ngekutsi, indvodza lenjengaPawula, wabitelwa ensindzisweni yaleyondvodza. Akabongwe Nkulunkulu akukho e-Merica nalamanengi lamanye emave, kodvwa bengikuloko. Mhlawumbe kumuntfu lomtfubi, “Hambani niye kuko konkhe!” Futsi Pawula watsi, “Ngisiboshwa seNkhosi Jesu, kodvwa,” watsi, “Ngidvumisa sikhundla sami eNkhosini.” Kutsi lutsandvo lwaNkulunkulu lwamcindzetela kanjani kutsi aye emkhatsini webeTive labangcolile, lebebatsatfwa ngekutsi “tinja.” Kodvwa Pawula watsi, “Ngidvumisa sikhundla sami eNkhosini, ngoba Unginikete litfuba lekuhamba ngiyokhonta le ‘tinja,’” ngalenyen indlela.

³² Jesu, cobo lwaKhe, wahlonipha lowesifazane webeTive, njengoba sinjalo tsine, tsine bantfu lapha, wesifazane waseSirofenikhe, futsi watsi, “Akukuhle kutsatsa sinkhwa sebantfwana usiphe tinja.”

³³ Watsi, “Liciniso lelo, Nkhosi, kodvwa tinja tiyavuma kudla timvutfu letiwa etafuleni lenkhosi.”

³⁴ Loko kwaMtfola. Loko kwavusa uMoya loyiNgewe, kwati kutsi masinyane emehlo emaJuda bekatophumphutsekiswa, futsi Bekatojikela ke kubetive.

³⁵ Ngifuna kuninika imfihlo lencane. INkhosi ingibusisile kakhulu, futsi kuleNgimnika ludvumo, ngekukhulekela labagulako. Futsi ngikubukisisile yonkhe lemnyaka, futsi ngikutfole kutsi kuliciniso lucobo. Ngingeke, ngingeke ngingawutfoli nhlobo umkhuleko wami ngize empeleni ngingene ngco enhlanganyelweni sibili nalomuntfu lengimkhulekelako. Ufanele wehle futsi utivele simo salomuntfu.

³⁶ Lapha kungesiko kadzeni, entasi eMexico. Lephuyile, indvodza lendzala lengumMexico, lemnyama, tinwele letimpunga, nemadzevu ayo lamphunga, ingakaze ibe nako, mhawumbe, kudla lokunemaseko lamatsatfu emphilwensi yayo. Futsi nango eta ngembili; liKhatolika, ngekukholwa; ahambahamba, nelitjalo lelincane etikwakhe, angakafaki ticatfulo, tinyawo takhe tishwaphene. Bekangicela. Futsi ngesikhatsi aguca phansi embikwami, ngamsukumisa ngesandla. Walula sandla wakhipha buhlalu bakhe, lobugugile buhlalu lobubukeka bubudzala; bekashikishe kubo kakhulu, kusho imikhuleko yakhe. Ngatsi, “Loko akunasidzingo, babe. Awudzingi kutsi wente loko. Vele ukususe loko, umzuzu nje.”

Ummumushi amtjela. Khona-ke wangiphutsata. Ngatsi, “Wota lapha nje, babe. Ngifuna ukholwe eNkhosini Jesu.” Wase waphakamisa tandla takhe letindzala, wabamba emahlombe ami, wase weyamisa inhloko yakhe ehломбе lami. Ngabuka phansi kuleto letindzala tinyawo letishwaphene, tinelutfuli, tingcolile. Ngakhipha sinye seticatfulo tami, kutsi ngibone kutsi besingamenela yini. Ngingamane ngihambe ngingakafaki sicutfulo kunekutsi ngimbone ahamba kanjalo. Niyabona, inhlitiyo yami yamvela. Bekayimphumphutse.

³⁷ Manje, kulapho ke la ungena kuko mbamba. Konkhe kwemasiko etfu kutokwehluleka. Tonkhe tetibonakaliso tetfu titokwehluleka. Tonkhe tiphiwo tetfu tiyokwehluleka. “Kodvwa lutsandvo alwehluleki.” Nguloko lokubambako, kubamba ngei.

³⁸ Futsi ngacabanga, “Tatane, umfo lomdzala, locishe abeneminyaka babe wami lengabe unayo, kube bekasaphila.” Futsi ngacabanga, “Mhlawumbe unemntfwana, naye, ndzawanatsite.” Futsi bekamumula intfo letsite, nalomhumushi bekanganganiki yona. Ngase ngibuka lomfo lomdzala. Angikhonanga nje...Hhayi emehlwani ami, kodvwa enhlitiyweni yami, bengingake nje...njengematfonsi etinyembeti awa. “Tatane, intfo lendzala!” Ngacabanga, “Mhlawumbe akakaze abe nekudla lokukahle emphilwemi yakhe; amanikiniki.” Futsi ngangena naye, ngangena ekuhluphekeni kwakhe. Ngacabanga, “Ngaphandle kwekuhlupheka, ngaphandle kwesimo sakhe nekuhlaseleka kwakhe, konkhe loko, naloku nje aseveni lelimnyama, angakhoni kubona, aphumphutsekile.” Ngacabanga, “O Nkulunkulu, kube-ke lowo bekungubabe wami eme lapho ke?” Ngase-ke ngitfola umuzwa wa-wakhe. Ngatsi, “Babe loseZulwini, bani nemusa kulendvodza leyimphumphutse tatane.” Kwakungesiko kuhkuleka lokuvela enhloko. KwakunguLokutsite enhlitiyweni yami, ngikhulekela loko. Niyabona, lutsandvo!

³⁹ Futsi ngamuva atsi, [Umnaketfu Branham ulingisela lomnaketfu—Umhl.] Futsi lapha baseMexico, ngemashumi etinkhulungwane, bamemeta. Ngamangala kutsi kwakuyini. Bekamemeta kakhulu, “Ngiyabona! Sengiyabona!” Lapho wagucuka wase uguca phansi, wacala kushikisha ticatfulo tami, atama kungibhambadza elunyaweni. Futsi ngamsukumisa. Futsi wagijima waya phansi nasetulu, lomfo lomdzala wagobondzela, ampongolota, [Umnaketfu Branham futsi ulingisela lomnaketfu.] “Sengiyabona! Sengiyabona!”

⁴⁰ Kwakuyini na? Kungena enhlanganyelweni naYe. Lutsandvo, nguloko lokukwentako. Akukho kukhandleka; lolumsulwa nje, lutsandvo lolungakacutjwaniswa nalutfo. Loko kutoshaya tonkhe tiphiwo tekubeka tandla. Loko kutoshaya konkhe kuhumusha nekukhuluma ngetilimi. Loko kutoshaya yonkhe i...Ngitokusho, ngemaphimbo emzwilili ekuhlabela. Loko

kuyoshaya yonkhe intfo, uma nje utongena elutsandvweni lwaNkulunkulu nemuntfu lotama kumzuzela eNkhosini Jesu.

⁴¹ “O,” wena utsi, “Mnaketfu Branham, angibakhulekeli labagulako. Nginemuntfu . . .”

⁴² Kulungile, uma angakasindziswa! Vele nje ungakwenti. Moya loyiNgcwele wati kancono kunaloko. Ungabi ngumzenzisi. Ukusho sibili. Futsi ufika ekudadisheni ngalowomngani wakho lolahlekile tatane, uze nje kalula ungakumeli, imini nebusuku. Ufanele nje uye kubo ngelutsandvo. Bukisisa kutsi Moya loyiNgcwele utokwentani. Uyomdvonsela kuwe ngco, ngaso sonkhe sikhatsi. “Lutsandvo lwaNkulunkulu luyasiphocelela.”

⁴³ Utsi, angikaze ngifike ngisho esihlokweni, futsi nasi sikhatsi sami kutsi ngivale; bantfwanyana bayangena. Asifundze livesi linye, empeleni.

*Sambulo saJesu Khristu, lamnika sona
Nkulunkulu, . . .*

⁴⁴ Ngiyakutsandza loko. Anikutsandzi nine? “Sambulo.” Yini sambulo na? Kuyintfo leyembuliwe. “Sambulo saJesu Khristu,” nguloko-ke leliBhayibheli lelingiko. LeliBhayibheli lembula Jesu Khristu. Genesisi wembula Khristu. Eksodusi wembula Khristu. O, hhe! Ngibuyela emuva lapho, ngingena ekubeni nenkholo khona masinyane, noma kuva loko. Genesisi, Eksodus, Levithikhusi, Numeri, Dutheronomi, Joshuwa, tonkhe, yonkhe intfo, ngisho nakuNawomi, Ruthe, Jobe, bonkhe sambulo saJesu Khristu, kutsi kuYe kungahlala kugcwala lokumbonya wonkhe umkhatsi nesikhatsi sonkhe. Nekubamba kweliPhakadze lonkhe nguJesu Khristu. Futsi tonkhe letintfo leti letincane lapha timbewu nje taloloSuku lwenkonzo lenkhulu lapho sive lesibantu siyokwetfulwa khona, ekuvukeni kulabafile, eNkhosini Jesu. “Sambulo,” Nkulunkulu embula.

⁴⁵ Lesihlahla sembula Jesu Khristu. Imbali yembula Jesu Khristu. Kuphila lokungcwelisiwe kwembula Jesu Khristu. Impela. Utsi, “Beyingamembula kanjani lembali Jesu Khristu na?” Iyafa ekwindla bese iyavuka entfasahalobo. Amen. Yenta indzawo yayo emhlabeni, futsi ihlobise. Ivula inhlitiyo yayo lencane *kanjalo*, futsi itsi . . . Lowendlulako, uyabuka, “O, akumangalisi yini loko! Kunuka lokumnandzi kanje pho! Liphunga lelinuka kahle kanjena, kunukisa imbali!” Nenyosi ita ngalapho, itsi, “Ngitokhipha incenye yami.” Lobona indzawo uyeta naye akhiphe yakhe incenye. Ishikashikeka imini nebusuku, kugcina kutigcina icwatinula, kutsi itiniketele kulomunye umuntfu. Akumangalisi Jesu atsi, “Caphelani iminduze yasendle, kutsi ikhandleka kanjani, kanjalo futsi ayiphotsi. Kepha noko Ngiyasho kini, kutsi Solomoni, ebukhatikhatini bakhe bonkhe, bekangakembatsi kanjalo.”

⁴⁶ Khona-ke, umnduze wawembula Khristu. Bekabitwa ngekutsi, “NguMnduze wesiGodzi, iMbali yaseSharoni.” Niyakubona na?

⁴⁷ Kanjani mnumzane mnduze, melusi mnduze, usikolwa lesimangalisako... thisela weliBhayibheli losimangaliso, umnumzane mnduze ungye; wehlela esigodzini, indzawo lemnyama, utifucela etulu endlule ebumnyameni bemhlaba. Ngako, yini loyentako, kutsi utikhatalishe wona lucobo? Kukhatimulisa yonkhe intfo letsintsana nawo. Futsi ufanele ukhandleke imini nebusuku kugcina kucwatinula kwebuhle bawo, kuze ugcine emakha ageleta. Uyadvonswa, imini nebusuku, kusuka emhlabeni, kuniketa.

⁴⁸ Nguloko lokwentiwa ngumKhristu sibili. Uyakhuleka futsi uitifobe, futsi utigcine embikwaNkulunkulu, imini nebusuku, kute utinikele kulomunye umuntfu. Akusiko loko lokugcinako, kunguloko lokuniketako, lokubalulekile. Ufanele utiniketele kulabanye. Nguleyondlela Jesu lenta ngayo, Watinikela cobo lwaKhe kulabanye.

⁴⁹ Futsi leSambulo lesi saKhe lapha, Sambulo sekugcina sibhaliwe!

*Sambulo saJesu Khristu, lamnika sona Nkulunkulu,
kukhombisa tinceku tintfo letitokuta masinyane;...*

⁵⁰ Lena yiNcwadzi yekugcina, futsi Watfumela tingelosi taKhe kutsi tibonakalise Yona.

*...watfunyelwa kukubonakalisa ngetingelosi takhe
encekwini yakhe Johane:*

⁵¹ Hhe, besingasebenta kanjani lapho liviki. Caphelani, KuSambulo, leNcwadzi lengiso, e “tincekwini” taNkulunkulu sesikhatsi sekugcina, “lapho sikhatsi sesisedvute,” lapho leNcwadzi iyokwembulwa khona. Manje, ngale eNcwadzini, sitfola kutsi leNcwadzi yavalwa, futsi yambonywa ngci, futsi yanamatseliswa, kuze kube sikhatsi sekugcina. Emyyakeni bayitamile. Khumbulani, liBhayibheli lelakhishwa esandleni saNkulunkulu ahleti eSihlalweni saKhe sebukhos, Belivaliwe, futsi lanamatseliswa ngetimpawu letisikhombisa ngemuva, futsi akukho muntfu emaZulwini nasemhlabeni, nomakuphi, lobekafanelekile kutsatsa leNcwadzi, noma achache letimpawu, nekutsi ngisho abuke lapho. Kodvwa liWundlu leta futsi laYivula.

⁵² Niyamkhumbula Danyela? Danyela, esikhatsini sekugcina, wabona, umbono wakhe wekugcina, ekuvalweni kwenkonzo yakhe; umboni-mbono.

⁵³ Futsi bukani lapha, “watfumela ingelosi yaKhe,” cishe iminyaka lengemashumi lasitupha nentfo-tsite emvakwePhentekhosti, lapha U “tfumela ingelosi yaKhe kufanekisa tintfo letimele kwenteka masinyane.”

⁵⁴ Manje, yabhalwa nini iNcwadzi yeTambulo? Indzawo yekucala, yabhalwa ngaphambi kwekusekelwa kwemhlaba. Futsi, Johane, kuphela ngenhlitiyo legewaliswe ngaMoya loyiNgcwele! Niyabona na?

⁵⁵ Tidalwa letitingelosi tihlangana ndzawonye. O, ngiyetsema niyakutfolo loko, loko nje kuvele kwawa phansi ngco, mahhala. Bukani! Futsi uma unaMoya loyiNgcwele kuwe, khonake sewungulolungele kuhlanganyela nelive lelingabonakali nalokuNgetulu kwemvelo. Akumangalisi bantfu bangakholelwa kuletotintfo, abakaze bachumane. Abanalutfo ekhatsi *lapha* kukholwa ngalo. Kodvwa uma Moya loyiNgcwele angena enhlitiyweni, ngekushesha uba si—sidalwa ke lesikabili: lesinye semhlaba, kutsi afe; nalesinye saseZulwini, kutsi aphile. Amen. Emtimbeni wakhe, usasolo angaphansi kwekuifa; kodvwa emphefumulweni wakhe, wendlulile ekufeni wangena ekuPhileni. Emtimbeni wakhe, unekuchumana kwakhe kwasemhlabeni nemizwa yakhe lesihlanu; emoyeni wakhe, unekuchumana naNkulunkulu ngaMoya loNgcwele. NetiNgelosi taNkulunkulu tiyabavakashela, tikhuluma nabo, futsi titifunywa letintfunywe nguNkulunkulu kutowembula, nekuletsa imilayeto levela kuNkulunkulu kumuntfu ngamunye. Uphumile kutsi atfole intfo yekucala kucala. Ungeke ukhone kubeka ingcongwane ngaphambi kwekutsi kubekwe sisekelo. Niyabona na? Ngako sifanele sikukhumbule loko, sibeke tintfo tekucala kucala! “Funani kucala umbuso waNkulunkulu, nekulunga kwaKhe; tonkhe leti letinye tintfo tiyokwengetelwa nine.”

...tingelosi tintfunyelwe kufanekisa letintfo leti...

⁵⁶ Danyela, ngesikhatsi avala inkonzo yakhe, umprofethi lomkhulu, kwakukhona iNgelosi lebeyimlandzela. Futsi leNgelosi yatjela Danyela, yatsi, “Uyatsandzeka phambi kwaNkulunkulu.” Futsi, manje, Danyela bekangakhulumi, mhlawumbe, buso nebuso naNkulunkulu, kodvwa Nkulunkulu watfumela iNgelosi njenge inter-...lengumhlanganisi emkhatsini wakhe naNkulunkulu, kutsi Beyikhuluma emkhatsini wabo, futsi iletse...*Ingelosi*, lona kanye leligama lelitsi *ingelosi*, lichaza “sitfunywa.”

⁵⁷ Uma umfana bekalapha emnyango, anconcotse emnyango lapho futsi watjela boasha, “Nginemlayeto i-thelegramu lapha yaNkkt. *S'bani-bani* neMnumz. *S'bani-bani*.” Uyoba sitfunywa, noma ingelosi yasemhlabeni.

⁵⁸ Umfundisi wenu, uma eme lapha ngembili, ashumayela Livi laNkulunkulu, uyingelosi yaNkulunkulu ebandleni, sitfunywa kulo libandla. Ngako-ke umfundisi akafaneli ashiye leloLivi, kodywa uhlala ngco neLivi, ngoba Wondla, indzawo yemelusi. Ngoba, leligama lelitsi *umfundisi* lichaza kutsi “umelusi.” Libuke etulu bese uyatfola kutsi loko akunjalo

yini. Umfundisi unguamelusi, naMoya loNgcwele umente umengameli etikwemhlambi lotsite, kuwondla (ngani na?) ngeLivi laNkulunkulu. Amen. O, hhe! Lenje pho i . . .

⁵⁹ Bukisisani onkhe lawomagama, achaza lokutsite, lonkhe ligama eBhayibhelini. Uma ubona ligama linye eBhayibhelini, lisho lokutsite. Benati yini, bafati baka-Israyeli, ngesikhatsi batala bokhokho labalishumi nakubili. . . Ngamunye walabomake labo, ngesikhatsi baneluswane, naloluswane lwatalwa, nabo babubula; lokububula lebebaphuma nako, futsi bebetsa labobafana emagama. Futsi kona kanye nje lokububula labakuniketako, kwabonakalisa imvelo yalomntfwana nendzawo lapho bayokwenta khona indzawo yabo yekuphumula yekugcina. Konkhe kububula, amen, ngaphansi kwemandla aMoya loNgcwele!

⁶⁰ Kungako sifanele sibubule kaMoya. Manje, loko akusho lokunengi kwaloku lokubekwe etikwako, kodvwa ngicondze impela ekuhelweni kweliBandla. Khona-ke Moya loyiNgcwele. . . Khona-ke ungtfola lokunye kukhuluma sibili ngetilimi nekuhumusha. “Moya loyiNgcwele enta kuphumisela, losho ngekububula nemkhuleko,” abe liciniso sibili, futsi. Kuyoba yintfo letsite khona manje, lenitoyibona yenteka.

⁶¹ Wase-ke Danyela, avala, ekugcineni, wabona, “INgelosi yehla, yabeka lunyawo lunye emhlabatsini nalolunye elwandle, umushi wenkosazana ngetulu kwenhloko yaYo. Yaphakamisa tandla taYo, futsi yafunga Yena lobekaphila ingunaphakadze naphakadze, kutsi, ‘Sikhatsi sesiphelile,’” ekucedywemi kwalesosikhatsi lamtjela sona. Ngalamanye emagama, loku, ngumtimba wesikhatsi lesiphila kuso manje, kusukela esikhatsini nasekufikeni kweNkhosana, kute kube ngulolusu. Futsi watsi, “Ngalesosikhatsi, imfihlakalo yaNkulunkulu ifanele iphele.”

⁶² Neline liyabubula, lilindzile namuhla. Bantfu abayati imfihlakalo yaNkulunkulu. Ngani na? Abakaze bafundziswe imfihlakalo yaNkulunkulu. Intfo kuphela lebebefundziswa yona ku, “Joyina libandla, ufake ligama lakho encwadzini, bami ngumfo lolungile, uphatse kahle makhelwane wakho.” Loko kulungile, kodvwa ufanele wati imfihlakalo yaNkulunkulu! Akekho umntfu longakwembula kuwe kodvwa nguLowo lobekaneNcwadzi. Futsi liBhayibheli latsi, “Akekho longabita Jesu nga ‘Khristu,’ kuphela ngaMoya loNgcwele.” Leli lelihle, liBandla lelidzala laMoya loNgcwele litophuma ngalolunye lwaletinsuku leti futsi likhanye kwangatsi awukaze ukubone!

⁶³ Naleliphepha leli lebuvangeli lapho umbhishobhi lomkhulu nayoyonkhe intfo ibhalwe ekhatsi lapho, umbhali lomkhulu, Mackay, lomunye walabakhulu kunabo bonkhe emhlabeni wonkhe, lowatiwako. Indzatjana lenkhulu ephepheni lakhe kulenyanga, yatsi, “Uma iKhatolika noma

libandla lemaPhrothestane like latfola Nkulunkulu, liyohlala etinyaweni tephentekhosti futsi liyifundze.” Amen. Nkulunkulu akatiwa ngesayensi yetenkholo! Watiwa ngekuTalwa lokusha, ngekutalwa kabusha. Libandla lePhentekhostali selemukele futsi lakhola, futsi alinandzaba kutsi ngubani locabanga nomayini ngalo. Bakwemukele. Manje develi ufake tintfo mbumbulu ekhatsi lapho, kuphonsa umsele lokhiphako ngalapha eceleni. Nelibandla le-Evangelical likhomba kuloyomsele lokhiphako, futsi likhombe ngetulu kwalokungiko, lona mbamba, lelitelwe kabusha, liBandla lephantekhostali nato tonkhe tibonakaliso netimanga. Balapho, kodvwa develi unetintfo mbumbulu takhe, liBhayibheli lelatsi utoba nato.

⁶⁴ Kodvwa, khumbulani, Danyela watjelwa yiNgelosi. Danyela weva imidvumo lesikhombisa. Yevakalisa emaphimbo ayo. Danyela watsatsa ipheni yakhe wase ucala kubhala, naleNgelosi yatsi, “Ungakubhali!” Amen.

⁶⁵ Senilungele na? Asesingene kuko nje cishe kulemizuzu lesihlanu lelandzelako. Nitokwenta na? Lalelani.

⁶⁶ “Ungakubhali!” Johane wabona intfo lefanako, futsi kwase kuvele kubhaliwe ngaphandle kweliBhayibheli; futsi bekunetiMphawu letisikhombisa ngemuva kwaleNcwadzi, kutsi akukho muntfu lobekangavula letotiMphawu, loko kwaku ngulawomaphimbo. Nali liBhayibheli, libhaliwe, lokuyimfhlakalo, covo lwaLo. Kodvwa ngemuva kwaleliBhayibheli, letambulo njengoba tikhonjiswa kuDanyela, tisho kutsi kunemaphimbo lasikhombisa latokhulunywa, lekungekho muntfu longativula, kute muntfu lobekati kutsi kwakuyini. Kodvwa liBhayibheli lasho, futsi latjela Danyela kanjalo naJohane, kutsi, “Etinsukwini tekugcina, lamaphimbo lasikhombisa bekatokwatiwa ngilo sibili, liBandla leliciniso.” Niyakutfola na? Niyabona ke lelemanga naleleliyintfo mbumbulu litama ngawo onkhe emandla alo kugcina emadvodza lamakhulu etindzaweni letinjalo?

⁶⁷ Kutsanti nje, ntsambama, lenye yemadvodza lamakhulu kunawo onkhe ebuvangeli emhlabeni wonkhe, ngihleti ekamelweni lami, ngikhala, futsi ngemukela umbhabhatiso waMoya loNgewe; kwenta emalungiselelo naBilly Graham kutsi ete endlini yami masinyane nje uma efika eLouisville, Ngineligama lakhe nentfo lapha, kutsi ngite kutofuna futsi ngikhulume ngembhabhatiso waMoya loNgewe, nemandla aKhe. Manje, hhayi kucaphuna loku. Billy watsi, washo endzaweni yinye, “Wesifazane emile, akhala, anesifo lesikhulu selibili,” washo. Futsi intfo letsite yamshaya, futsi waphutfuma waya phambili kutsi amkhulekele. Futsi watsi, “Kwentekeni kimi?” O, hhe!

⁶⁸ Nkulunkulu, kulolu tinsuku tekugcina, utodyvonsa tinhltiyo teliciniso ndzawo tonkhe. Akunandzaba kutsi kunalokuyintfo

mbumbulu kanjani nemcuba develi lanako, Nkulunkulu utovusa liBandla laKhe khona lakuko nje. Kutoba kubeka lumphawu, ngalokucinisekile nje njengoba ngime lapha ngembili. Neli-awa selisondzele. Lokubandzako nalokubophekile nje kulumula. Kuvangela neliVangeli lenhlaliswano, nato tonkhe leti letinye tintfo, setihambile. Loluhlangotsi loluhle lihamba ngendlela leyendlulele ngebuhlanya aze umuntfu lotsite longaboni akhone kukubona. Kodvwa Nkulunkulu udvonsa libandla laKhe!

⁶⁹ Njengemnduze lomkhulu wemanti. Lena lencane, imbewu lentwi, letelwe phansi le ngaphansi kwaleliludzaka, lelinenkhucuta, lelingcolile, lidamu lelinetibi leticoco. Futsi utfumbeketela indlela yawo lephuma ebumnyameni, kulolonkhe ludzaka nenkhucuta. Futsi ibengulokukhanya kunakokonkhe lowake wabuka ebusweni bako, nemisebe njengekukhanya kwelilanga.

⁷⁰ Linjalo ke neliBandla laNkulunkulu lophilako, lelitelwe entasi ekhatsi nebuhtsa nencushuncushu. Kodvwa itfungeletela indlela yayo kulenkhucuta ize ifike ngetulu kwalentfo manje, isabalalisa timphiko tayo kutsi indize. “Labanengi bayogijima baye lena nalena; nebantfu labamatiko Nkulunkulu wabo bayophumelela ngalolosuku.” Sambulo saNkulunkulu eBandleni laKhe! Hlalani nithule, Mhlambi lomncane, ngekwendzawo lenguyona hlala lapho ukhona. Njengoba Dzadze Gertie naDzadze Angie bebavamise kuuhlabela lapha, “Chubeka ubambelele!” Ungakhatsateki. Nkulunkulu ulindzile, futsi uyatama, futsi ucindzetelela kungena emfihlakalweni yaNkulunkulu wembula eBandleni laKhe. Nguloko lokubambe emuva kuBuya kwaKhristu manje, nesikhatsi lesikhulu seminyaka leyiNkhulungwane, ngulamandla lamakhulu langetulu kwemvelo impela lalele angasebenti eBandleni.

⁷¹ Labanengi indvodza ime epulpiti manje ekuseni, ashumayela liVangeli lenhlaliswano, kodvwa phansi enhlitiywemi yakhe uyakholwa impela. Futsi, mnaketfu, unemandla ekuLishumayela. Lafuna kukubona, kukubeka emandleni aLo, ebuhleni baLo. Ngibonga kakhulu kulibona lifezeka! Ngijabula kakhulu kuKubona kubonakalisa, Sambulo saJesu Khristu!

⁷² “Jesu,” liBhayibheli latsi, “Unguye itolo, namuhla, naphakadze.” Nkulunkulu, esihawini saKhe lesingenasiphetfo. NgeLivi laKhe, hhayi intfo letsite leyimfihlakalo yentfo letsite lehlanyako. Kodvwa ngekushunyayelwa kweLivi, Uyatibonakalisa Yena lucobo, levukile, iNkhosi Jesu lephilako. Enta tona kanye letintfo letifanako Latenta ngesikhatsi Alapha emhlabeni, Uyatenta futsi ngemandla aKhe nekubonakalisa. “Futsi uma Ngiphakanyiswa emhlabeni, Ngitawudvonsela bonkhe bantfu kiMi,” labanenhltiyo lelambile, emadvodza lamakhulu.

⁷³ Umhlangano lomkhulu wemkhandlu, kungesiko kadzeni, nga 1958... Ngiceliwe itolo kumelela kusebenta lokungetulu kwemvelo kwaNkulunkulu embikwemakhulu lasitfupha nentfo ematsimba lavela emhlabeni wonkhe jikelele, uma Nkulunkulu abambelela kuze kube ngu 1958, kubaseBoston, eMassachusetts. Lomunye webafundisi, indvodza lenkhulu neliVangeli lelikhulu, David duPlessis, watsi, "Mnaketfu Branham, lapho tonkhe titfunywa telive tibutsene ndzawonye, netive temaKhristu letivelu ndzawo tonkhe tibutsene ndzawonye kulomkhandlu lomkhulu wemhlaba," watsi, "kukhulumna nje ngeLivi, nemandla kwembula Moya loyiNgewe emile khona lapha," watsi, "emavangeli lavela ndzawo tonkhe atoshwila angene."

Futsi uma batfola kunambitsa kwaLo, neliVangeli sibili, kuyovala simiselo sesikhatsi sebeTive nendzaba ngekubuya kweNkhosi Jesu kwesibili. Nkulunkulu angeke abenebulungiswa futsi avumele tinhlitiyo letetsembekile tihlale ngephandle lapho futsi tishe tinhlinhle esihogweni ngako. Utofanele abe nebulungiswa, futsi Ufanele akufikise kubo, ngandlelatsite. Siselusukwini lwekugcina.

LeSambulo saJesu Khristu, . . . Nkulunkulu lamnika sona, kukhombisa etincekwini takhe tintfo . . . letitokuta masinyane; futsi watfumela futsi wakufanekisa ngengelosi yakhe . . .

⁷⁴ Ingelosi! Utokufanekisa kanjani? Nkulunkulu waniketa Sambulo saJesu Khristu encekwini, umprofethi, esichingini sasePhatmose. "Kufanekiswa ngengelosi." Amen. Ngiyetsema niyakubona. Akamangalisi yini Yena?

⁷⁵ Bukisisani kutsi Johane bekayini. Asifundze leline livesi, futsi sitovala.

Lowafakaza ngelivi laNkulunkulu, . . .

⁷⁶ Bekungekho nje ekunhlanhlatsekeni, bekangakahlahali emuva lapho neliVangeli lenhlaliswano. Wahlala nje ngco neLivi. Wafakaza! Lingakwenta kanjani li . . . uyafakaza ngaphandle uma Livi libonakaliswa kuloko lakushumayelako, uma Livi liyimbewu? Nembewu itoveta! Ngingasho kanjani kutsi kukhona insimu yemmbila lapho, ngaphandle uma imbewu iveta ummbila sibili? Ngabe kunjalo na? Nkulunkulu beka fakaza ngaJohane, kutsi bekashumayela Livi laNkulunkulu.

. . . wafakaza . . . livi . . . bufakazi baJesu Khristu, nebe . . . tintfo latibona.

Ubusisiwe loyo lofundzako, . . .

⁷⁷ Bangakhi labafuna sibusiso? Ngako ke Yifundze! Akumangalisi yini loko na?

Ubusisiwe loyo lofundzako, nalabo labalivako livi nekwalesiprofetho, futsi bagcine letotintfo letibhaliwe kuso: ngoba sikhatsi sesisedvute.

⁷⁸ O, hhe, uma nje besingangena kuko khona manje! Bukan! Sikhatsi sisondzela nini na? Lapho Sambulo saJesu Khristu sesembuliwe eMtimbeni waKhristu. Futsi Khristu wembuliwe, akafi, kodvwa uyaphila, uhlala eBandleni laKhe, enta tintfo letifanako Latenta, inkonzo lefanako, liVangeli lelifanako, sibonakaliso lesifanako, Khristu lovukile. Uma Embulwa yingelosi yaKhe, eBandleni, khona-ke sikhatsi sesisedvute. Futsi akukaze kubenesikhatsi, kusukela ngalolosuku kuze kube ngulolu, kutsi kubenemfahlakalo yaJesu Khristu leyake yembulwa kute kube nguleminyaka lembalwa leyendlulile. Khonake-ke, sikhatsi sesisedvute!

⁷⁹ Bukiisisani umhlabu kukwemvelo. E-athomu, ihayidrojini, ikhobalti, onkhe emabhomu netintfo labanato; umhlabu wonkhe uyatfutfumela. Yonkhe intfo, nje uyachachatela futsi uyatfutfumela. Yonkhe imvelo iyabubula. Niyakwati loko. Ngiyakwati loko. IPHentagoni iyakwati loko. IRussia iyakwati loko. INgiland iyiakwati loko. Live liyakwati. Sikhatsi sesisedvute! Yini leyenta imvelo ivevetele ngendlela lengayo na? Ngoba sikhatsi sessondzele!

⁸⁰ LeliBandla leli li, ekukhululweni kwaLo, lingumfanekiso lophelele wa-Israyeli ekukhululweni kwabo, ngesikhatsi Israyeli atsatsa sincumo sakhe kulelimsulwa, lelingcwele, Livi laNkulunkulu lelingakacutjaniswa. Bekatokuma futsi atsatse imashi. Mosi wahola bantfwana baka-Israyeli; anesinkhwa lesincane, abhuce sinkhwa enhloko yabo, iKosha; futsi bamasha baya eLwandle loluBovu. Indlela yaNkulunkulu yabaholela ngco etulu eLwandle loluBovu. “Yebo-ke,” watsi, “manje sitowelela kanjani ngesheya na?”

⁸¹ Futsi lomunye wabuka emuva, wase utsi, “Buka, kuta ngaleya, lutfuli luyabhunya. Kunetinkhulungwane letiphindvwe katinkhulungwane tetincola taFaro khona ngco emvakwetfu!” Lesosicuku lesicubene lesahamba nabo, sicala kuvevetela futsi siyachachatela, lesalandzela, ekugcineni sabhubha ngekuphika kwaKhora. Akungabateki kodvwa kutsi yona kanye nje imvelo yemagcumu yatamatama, itobona lokubulawa lokunengati kwebantfu labanengi lowake wakubona. Lesiphuyile, lesincane, sicuku sebantu labangenalusito sime lapho eceleni kwelwandle. Bantfwana labancane bavukela make, futsi babambe ingubo yakhe. Babe lomdzala tatane eyeme umfana wabo, akhala, atsi, “Ndvodzana, sengitiphilile tinsuku tami, kodvwa ngiyakutondza kukubona uhamba. Buka, lokutako ngaleya!” Yonkhe imvelo leyesaba kufa, ngisho netimbali, tihlahla, nako konkhe lokunye, yesaba kufa. Imvelo yadledletela futsi yabubula, futsi yachachatela ngaphansi kwetinyawo tabo, ngesikhatsi babona lokubulawa lokunengati kwebantfu labanengi kuta.

⁸² Bekentani ke Nkulunkulu? Kodvwa sonkhe sikhatsi behluleka kucondza, kulenga khona ngaleya kume eMandla

langetulu kwemvelo, kuKhanya kwaNkulunkulu, iNsika yeMlilo ilenga lapho, letokuma emkhatsini wabo nalesositsa uma sekufika sikhatsi sekuma.

⁸³ Imvelo yevevetela, lwandle lucala kuba neluvalo, inyeti ibuka phansi, yavevetela, tonyoni tandiza tivela esigcawini, tilwane tagijima tabuyela emuva. “O, kubulala lokunje pho! Naletotigidzi tebantfu titokufa emizuzwini lembalwa.” Futsi bonkhe bebabubula.

⁸⁴ Kodvwa bebentani na? Bebalandzela indlela yaNkulunkulu. Kwakubonakala kubulima, kwakubonakala kukuhlanya nje, kodvwa behahamba ekuKhanyeni. Amen. O! Bahamba ekuKhanyeni! Niyakhumbula ngesikhatsi sisavamise kuhlabela leloculo?

Sitohamb’ekuKhanyeni, loko kuKhanya
lokuhle,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

⁸⁵ Uvusiwe kulabafile. Ulapha embikwetfu. Ukhombise tibonakaliso netimanga, ngalokungenasiphosiso, hhayi intfo letsite yebuhatsa; kodvwa sibonakaliso seliBhayibheli futsi nesimanga, kutsi Unatsi futsi Usiholela embili. Futsi sita endzaweni.

⁸⁶ Futsi nako kulenga emabhomu, nako kulenga emabhomu ekhobalti. O, hhe! Nekumemetela kuphakamela etulu manje ekumeni kwayoyonkhe inhlanganisela yemahlelo, futsi ibutsane kulinye, lelikhulu, libandla lebuvangeli lemaPhrothestane, lesitosebentisana nalo futsi sijoyinane nebuKhatolika, kulwa nebukhomanisi. Kungumsebenti wadeveli nje. Yebo, mnumzane! Nkulunkulu akazange sekahlanganise live neliBandla ndzawonye. Nkulunkulu uhola liBandla laKhe, futsi akalindzeli baholi betembusave kutsi abahole, hhayi ngisho netembusave telibandla. Wonkhe umuntfu lotelwe nguMoya waNkulunkulu ukhululekile. Amen.

⁸⁷ Nangu lapha, khona etulu lapha ekugcineni manje. Bantfu bacala kucalata, “Yebo-ke, yini lesingayenta na? Yini lesingayenta na?” O, kubuwula kanjani kutsi, “Yini lesingayenta?” Bukani nje kuYe loholako. Amen.

⁸⁸ Sitokwentanjani na? Mnaketfu, wena losewendlule emashumini lamatsatfu eminyaka budzala. Dzadze, wena lonenhloko lemphunga, nababe lohleti eceleni kwakho. Wena logulako nalohlaselekile. Ungabuka sandla sakho. Sonkhe sikhatsi uma ubuka lomunye nalomunye, uyati intfo yinye icinisekile, utokufa. Sonkhe sikhatsi uma uva i-ambulensi yehla ngemgwaco, iyakhuluma, “Kufa kusembikwakho ngco.”

Sonkhe sikhatsi uma wendlula ngasemathuneni futsi ubona lithuna, litsi, "Kufa kusembikwakho." Sonkhe sikhatsi uma ubona kushwaphana kuta ebusweni bakho, noma tinwele letimphunga, noma lihlombe leligobene, litsi, "Kufa kusembikwakho." O, kodvwa umKhristu angema kanjani, khona lapho emngcengcemeni weLwandle loluBovu!

⁸⁹ Mosi waguculela buso bakhe kuNkulunkulu futsi wacala kukhuleka! LeyoNsika yeMlilo yehla, yema emkhatsini wabo nengoti. Bumnyama kubo; uma wala kuKhanya, kuyogucuka kubemnyama ngaso sonkhe sikhatsi. Futsi kwakubumnyama kubo; kodvwa kwakumiyalо yekumasha kulabo kutsi bachubeke. Futsi ngesikhatsi befika elwandle, lwandle lwavuleka. Umoya lomkhulu uta uvela kutotonkhe tindzawo lebebakuto, uhusha ngetulu kwetinhloko taFaro, wehlela phansi futsi watsanyela ngekushesha lwandle lwakhweshela emuva. Nelwandle lwersaba ngoba Nkulunkulu bekamise indlela kutsi yendlule kulentfo. Nkulunkulu bekakhombisa lutsandvo lwaKhe kubantfwana baKhe. Uyatsanza kukufaka endzaweni lematima ngalesinye sikhatsi, kute Atibonakalise Yena.

Njengoba umelusi wake watsi, we "phula umlente wemvu."

Batsi, "Ukwentelani loko?"

⁹⁰ Watsi, "Kute ngitokhona kuyondla, ngiyitsandze, futsi ngifikaze kuyo kutsi ngiyayitsandza." Nako laph'ukhona. Watsi, "Khona-ke itongilandzela."

...tintfo letimele kwenteka masinyane; ne...
kukufanekisa ngesakhe...sandla.

Johane kuwo emabandla lasikhombisa lase-Asia:
Umusa awube kini, nekuthula akwandziswe (o, hhe),
kuye lokhona, ... lobekakhona, nalotokuta; ...

⁹¹ Jesu! Bukisisani, tintfo letintsatfu. "Lobekakhona, lokhona, lotokuta; longuye itolo, namuhla, naphakadze." Kamuvanyana, emBhalweni, sahluko lesilandzelako, Watsi... Esahlukwени lesifanako, Watsi:

Nginguye loyo...lobekafile;...futsi sewuyaphila
phindze kuze kube phakadze,...futsi unetikhiya...

Hhayi libandla lelitsite, Phetro noma ikhathedrali yakhe eRoma, noma i-Episcopali, noma ngabe kuyini, unesikhiya. Leso sikhya senhlanganyelo.

...kodvwa Nginetikhiya tekufa nesihogo. Amen.

⁹² O, aniMtsandzi namuhla na? Unesikhiya ekutfokoteni kwakho, Unesikhiya ekujabuleni kwakho, Unesikhiya sekukhululwa kwakho ethuneni. "Nginetikhiya tekufa nesihogo, iHayidesi. Ngingavula lokungetulu kwemvelo; Ngingavula kwemvelo. Nginesikhiya sekufa nesihogo lapha esandleni saMi." O! "Kunemtfombo lovuliwe. Wota, utsatse emanti lamanengi ekuPhila, ngesihle."

KuneMtombo logcwaliswe yiNgati,
 Lemunywe emtsanjeni wa-Imanuweli,
 Lapho toni tibhukusha ngaphansi
 kwesikhukhula,
 Kusuka onkhe emabala ato elicala.

⁹³ Uma ubuya enhla uvela Lapho, mnaketfu, awudzingi kutsatsa rabi, umphristi, noma livi lemshumayeli. Enhlitiyweni yakho kukhona lokutsite lokutsambile kuwe enhlanganyelweni, kukhona intfo leyentiwe tonkhe tintfo letindzala tendlula, netintfo lapho tiba tinsha. Kukhona intfo letsite lebeyikutsandza lapho, nentfo lesenhlitiyweni yakho. Pawula watsi, "Kute lokukhona, kute kwesikhatsi lesitako, kute kugula, noma bumatima, kute lokungake kusehlukanise nelutsandvo lwaNkulunkulu lolukuKhristu Jesu." Kute kuhletjwa, kute lokuhle, kute lokubi, kute lutfo lolunye, kute lokungake kusehlukanise nelutsandvo lwaNkulunkulu lolukuKhristu Jesu. Kugula, lusizi, kulamba, umbango, kwehluka ebandleni, umehluko ngembono, akunandzaba kutsi kuyini, akukho lokungake kukwehlukanise nelutsandvo lwaNkulunkulu.

⁹⁴ Anifuni kubhukusha namuhla, sisakhuleka na? Lodzadze, ungeta lapha umzuzu nje sisahotsamisa tinhloko tetfu evini lemkhuleko. Ngaphambi nje kwekukhuleka, angati noma ngabe lomunye ebandleni, lelicembu lelincane lapha manje ekuseni, longatsi, "Mnaketfu Branham, ngikhumbule. Ngiphakamisa sandla sami."

⁹⁵ Ngiyacolisa kutsi ngidzingeke ngiwujube loMlayeto, manje ekuseni, indlela lengiyentile. Kodvwa nje nginemizuzu lembalwa, ngoba ngifanele ngibe kulenyi indzawo esikhatsini lesifishane. Nalenye inkonzo lephumako, futsi ngifanele ngihambe khona masinyane. Futsi ngifuna kukhulekela labagulako ngaphambi kwekuhamba.

⁹⁶ Kodvwa lapho useselapha, ngabe ugculisekile na? Ngabe wendlulile ekufeni waya ekuPhileni? Ngabe ligama lakho belinjalo, ngicondez kutsi, likhunjulwe sibili? Ngabe liseNcwadzini yaNkulunkulu namuhla? Futsi, o, ngabe unekuthula naNkulunkulu? Neline nato tonkhe tintfo letindzala tendlula, futsi yonkhe intfo seyibe yinsha na? Ngabe ikhona mbamba, yasebukhosini, lenjingile, yebuzalwane, intfo letsite leyesaba nkulunkulu enhlitiyweni yakho, lowatiko kutsi live lingike liyinikete na?

Ngabe uyatitsandza toni kahle kakhulu kutsi uma ukhuluma nato uba ngulomunye wato na? Pawula watsi bekanganikela ngemphilo yakhe, bekangaba ngulolahliwe, uma Nkulunkulu bekangasindzisa nje kuphela lomunye webangani bakhe labatoni; ngalamanye emagama, bantfu bakhe, emajuda lebekamelene naye. Ngabe ngulolohlobo Iwenkholo lonayo manje ekuseni, mngani na?

Uma kungenjalo, ukhona uMtfombo. Wonkhe ugcwaliswe ngeNgati, lemunywe emtsanjeni wa-Imanuweli. Ngekukholwa, indlela lekuphela longakwenta ngayo, lapho toni ticwilisa imiphefumulo yato khona ngaphansi kwalesosikhukhula. Kungumsebenti waNkulunkulu. [Akucoshwanga etheyiphini—Umhl.] Kwentekani na? Kusuka lonkhe libala lakho lelicala. Sekusele emvakwakho, njengoba imphi yaFaro yashiywa ngemuva kwa-Israyeli.

⁹⁷ Landzela imiyalo, hhayi lidlingozi; imiyalo. Kube Mosi bekalandzele emadlingozi ebantfu, bebayojijima bendlule kuto tonkhe tintsaba, bamemeta, nemphi yaFaro yayitobatfola. Kodvwa balandzela umyalo. Nkulunkulu watsi, “Mani uthule manje ubone inkhatimulo yaNkulunkulu. Vele ume uthule nje. Awudzingi kutsi uKujabulise. Mani uthule ubone inkhatimulo yaNkulunkulu. Ngoba, namuhla Nkulunkulu uyokulwa, futsi uyokuma uthule.” Bavele nje bahamba bawela lwandle. Khonake labangakasoki, labo balingisi, batama kwenta kanjalo, bamitiswa elwandle.

⁹⁸ Babe Nkulunkulu, lona lomncane, umhlambi lomncanyana lapha manje ekuseni, kodvwa kunemadvodza sibili nebesifazane labahleti lapha lababantswana baKho, labaKukholwako nalabaKutsandzako. Ngiyabakhulekela, Nkulunkulu, bona. Mhlawumbe labanye babo abakaze baKwemukele namanje, abakaze empeleni babe nelwati lwetintfo letindzala tenyama telive tifa, bebaphila nje ekuvumeni kwelibandla, batjela bantfu futsi batjele labanye. Mhlawumbe babhabhatisiwe noma lokutsite, e—endzabeni yebuKhristu, kodvwa abakaze empeleni bake basindziswe. Abati impela kutsi kuyini. Mhlawumbe bebanemadlingozi ngekwengcondvo, batisho ngekwengcondvo kutsi bangemaKhristu, bacabanga kutsi bakahle; ngesemina, lapho, “Kukhona indlela lebonakala iyinhle kumuntfu,” kubonakala kwangatsi ilungile futsi niKutfolile, “kodvwa kuphela kwayo kutindlela tekufa.”

⁹⁹ Nkulunkulu, akutsi wonkhe wesilisa newesifazane, umfana noma intfombatane, bahlolisise inhlitiyo yabo kulesikhatsi lesi; hhayi bona, kodvwa vumela Moya loyiNgcwele abahlole. Futsi uma batokwenta enhlitiywensi yabo, “Yebo, ngikholwa kutsi bengineliphutsa. Angikaze impela ngifike kuleyondzawo namanje, lapho tonkhe letotintfo setendlulile. Manje, futsi mine, Babe, ngemukela Wena njengamanje, kutsi ubelusito lwami, lapho Usanconcotsa enhlitiywensi yami. Usasolo ungibita, noma nakungenjalo Bewungeke ukhulumbe nami kanjena.”

Futsi kwangatsi bangaphakamisa tandla tabo, hhayi kimi; kodvwa kuWe. Futsi ngekwenta kanjalo, batsi, “Kusukela namuhla kuchubeke, Nkhosi, ngititsatsa mine ngenyukela emfuleni wekutidzela. Ngitenyusela emfuleni wekuufa. Lapho ngiticwilisa ngiya phansi, kutsi kusuke lonkhe libala leliliphutsa kimi; yonkhe imikhuba yami,

nekungahlanteki, nemicabango yami, konkhe kunganaki kwami, tincabano tami, nekuhhwilitisana, nelulaka, na—nato tonkhe letintfo leti. Ngitigcumsela khona ngco ngaphansi kwesikhukhula, kutsi, uma ngita, ngifuna kutivela njengoba liVangeli lisho kutsi ngifanele: ngihlobe, ngilungele, ngenhlitiyo lemsulwa, lutsandvosibili lwemnaketfu. Akunendzaba kutsi banelunya kanjani, ngisabatsandza nje. Ngifuna kungena enhlanganyelweni naWe, ngize ngitivele etitseni tami njengoba Wenta; kutsi ngifune kwati sibili, Nkhosi.”

Ngoba, singeke sikhone kndlala ngako manje, sekwephuteke kakhulu. Singahle silandzele namuhla. Singahle kube sesihambile emvakwemizuzu lesihlanu kusukela manje, singeke sibe nalelinye litfuba. Futsi, Nkulunkulu, akutsi besilisa nebesifazane bacabange ngaloku ngesizotsa, sihleti kulelibandla lelincane namuhla, ngoba sikucela eGameni laKhristu.

¹⁰⁰ Futsi tinhloko tenu tisakhotseme, angati noma ukhona yini lotophakamisa sandla sakhe, bese utsi, “Nkulunkulu, ngikhumbule, ngimi lolofuna lesosentakalo naWe. Ngiphakamisa sandla sami.” Manje, uma ungenaso lesosiciniseko sibili, phakamisa sandla sakho nje. Nkulunkulu akubusise, nawe. Nkulunkulu akubusise, dzadze. Manje, wonkhe longakaciniseki kutsi unako. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Manje lokutsite... Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadzewetfu. Awunasiciniseko mbamba... Uyabona—bona uma wendlula, mnaketfu, imvelo, konkhe loko longiko kuguculiwe.

“O, yebo, ngiyakholwa, Mnaketfu Branham.”

¹⁰¹ Kodvwa uma nje kuludzaba lwekuhlakanipha, uyakholwa ngoba unemcondvo wekukholwa. Loko akusiko le lengikhuluma ngako manje. Ngicondze kutsi, impela usindzisiwe, ubekwe lumphawu ngelutsandvo lwaNkulunkulu loluPhakadze, kutsi ungabatsandza bantfu labangatsandzeki kuwe, nasendzaweni lenjalo longayimela embikwabo, bamba tandla tabo, futsi hhayi—hhayi nemahatsa, noma buhatsa, njalo, kodvwa ngenhlitiyo yeliciniso, kute akuve. Yena uyati kutsi uyakugcoka nje noma cha. Bamba sandla sakhe, utsi, “Mnaketfu lotsandzekako. Be—be—bengisephutseni. Ngi—ngiyakhuleka kutsi utongitsetselela. Ngi—ngiyakusanda.” Futsi ngalolohlobo lwemoya, ngabe ukusho ngalokusuka mbamba enhlitiyeweni yakho uyakwenta loko? Ungakwenta na?

Ungatibeka yini eceleni tonkhe tintfo telive, kutsi nje ukhonte Yena? Ngabe Uyaba yini sendzaweni yekucala emphilwени yenu? Uma kunjalo, akubusise, netibusiso taKhe titobasetikwakho. Uma kungenjalo, Memukele njengamanje futsi Utokubusisa, netibusiso taKhe tibesetikwakho. Ungete wakhetsa yini kutsi Yena akumamatsekele? Ngingamane ngibe naYe kutsi amamatseke nami, nawowonkhe umuntfu emhlabeni

angitondza. Kusobala, ngiyakholwa, uma Atsi kumamatseka kimi futsi angitsandze, bantfu batongitsandza, nabo; bonkhe bantfwana baKhe batokwenta. Futsi Utongilungisa esimeni lesinjalo ngize ngitsandze labangatsandzeki, njengoba Enta, ngoba uMoya waKhe utoba kimi.

¹⁰² Kanye futsi, ngaphambi kwekutsi sikhuleke. Uma akhona nomangubani longakakatiphakamisi tandla tabo, futsi lofuna kukhunjulwa kulomkhuleko, ungasiphakamissa sandla sakho. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnaketfu. Loko kukahle. Kulungile. Nkulunkulu akubusise, mfana wami. Manje, Uyakubona. Kunelirekhodi lelitsetfwe khona manje ekuseni.

¹⁰³ Bambani emavi ami. Uma ungilinganisa, futsi, lokukutsi, ngekuhlonipha uyakusho, nangelutsandvo, ungilinganisa ngekutsi ngingumboni waNkulunkulu. Khumbulani, loko kusetincwadzini taseZulwini. Ukhona lapha. Ungeye yini wafuna kuphila lapho utivela kutsi umhlaba longabonwa ukhona lapho nawe sonkhe sikhatsi? Kucondza, uma uphumla lapha futsi ungene emotweni yakho, tiNgelosi titsatsa tindzawo tato eceleni kwakho. Uma uhamba wenyukela lapho kuleyondvodza, longatsandzeki kini, kutsi Moya loyiNgewe ume khona ngetulu kwakho, netiNgelosi tinitungeletile.

“Ngabe kunjalo, Mnaketfu Branham?”

¹⁰⁴ LiBhayibheli lacho njalo. “Tingelosi taNkulunkulu tihaciwe, tikhempe ngakulabo.” Atibuyeli emuva eZulwini; bakhempe lapho. Batfunyelwe etimishini kutsi bakubukisise eluhambeni lwemphilo. O, akumangalisi yini loko na?

¹⁰⁵ Manje, Babe loseZulwini, sikhatsi singeke sisivumele. Siyawuva uMoya waKho uhamba kitsi nje. Futsi siyaKutsandza, ngoba Moya loyiNgewe uyalitsandza Livi. Ungena eVini, futsi Utsatsa Livi bese uyaLembula, aLivule. Ngalenye indlela, Wembula Jesu ngeLivi laKhe. Ngoba, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu. Futsi Livi waba yinyama, lokunguKhristu.” Futsi manje Livi lijika libuyela ngco emuva futsi lembula futsi, futsi libonakalisa Khristu lovukile, hhayi weilandvo.

¹⁰⁶ O Nkulunkulu, kwangatsi liBandla lingakubona loko, manje ekuseni. Kodvwa sambulo, Livi lisiletsha ekuPhileni, Livi cobo lwaLo lembula iNkhosi Jesu levukile. Futsi Ulamkhatsini, ulindze sikhatsi size sonkhe sikhone kubambisana sonkhe ndzawonye, futsi Angasimashisa singene esikhatsini seminyaka leyiNkhulungwane, kuncoba njengemncobi ngekuncoba.

¹⁰⁷ O Nkulunkulu, busisa labo labaphakamise tandla tabo. Bafisa leyomphilo letsandzekako, legcwele, leyehlukaniselwe, lengcwelisiwe, legcwaliswe ngaMoya loyiNgewe, batinikele

kuNkulunkulu, bagezwe eNgatini. Bayakulangatelela. Balindzile manje. Futsi kwangatsi Wena, hhayi nganoma nguyiphi lenye indlela, kodvwa kwangatsi Moya loyiNgcwele angehla nje. Futsi uma baphuma lapha, kwangatsi bangatfola kutsi tonkhe letotintfo labake babambelela kuto atisekho; kwangatsi kungashiywa ngemuva, kufile. Kwangatsi bangaphuma, manje ekuseni, batfobekile, labanemoya lomnandzi, emaKhristu lanelutsandvo lanekukholwa, bakholwa. Kwangatsi bangaphila ngekutinikela kakhulu kuWe; ekupheleni kwemphilo yabo, bayokuta kuWe, banalesiciniseko lesi, kutsi sebaphumile ekufeni bangena ekuPhileni, futsi bati Khristu eMandleni ekuvuka kwaKhe. Ngoba, hhayi uma nje Ayincwadzi, noma livi, noma siyngiliti, noma sikhatsi; kodvwa kutsi Ungulophilako, sikhatsi samanje, Jesu Khristu lovukile aphila emphilweni yabo. Siphe kona, Nkhosi. Sikucela eGameni laKhe, nangenhatimulo yaKhe. Amen.

Lisela lelifako lajabula kubona
 UMtfombo e . . . (“Kutsiwani ke ngami?”) . . .
 lusuku. (Ngabe ukujabulele?)
 Futsi nami angibe lapho, naloku nje
 ngangenyanyeka njengalo,
 Hlanta tonkhe tono tami.
 Ngigeze tonkhe tono tami . . . (Wakwenta nini
 Yena? Mhlawumbe njengamanje.)
 Wageza konkhe . . .

Utsi, “NgiMvumile. NgaMtjela kutsi ngikulangatelele.”
 Wase-ke Uyakugeza akususe.

. . . laphaya;
 Futsi nami angibe lapho, naloku nje
 ngangenyanyeka njengalo,
 Hlanta tonkhe tono tami.

¹⁰⁸ Akamangalisi yini Yena? Ngabe utiva uhlanteke mbamba emphefumulweni wakho, utivela konkhe kulahlwa . . . Bangakhi labakuvako loko, ufunu kuphakamisa sandla sakho ngebufakazi kulomuntfu lohleti eceleni kwakho. “Tonkhe tono setihambile. Konkhe kungaphansi kweNgati manje. Ngitivela ngikahle impela ngako. Ngikholiwe yiNkhosi Jesu.”

Kusukela lapho ngekukholwa ngawubona
 lowomfudlana,
 (Ngekutsi kanjani?) Ngekukholwa ngawubona
 lowomfudlana
 Emanceba akho lageletako,
 Lutsandvo loluhlengako belusicubulo sami,
 Futsi luyoba ngiso ngite ngife.

Kulungile, sonkhe kanyekanye manje.

Kusukela ngekukholwa ngawubona
 lowomfudlana
 Emanceba akho lageletako,
 Kuhlenga . . . (Hhayi *emagama*, hhayi
tintfo). . . . kube yingcikitsi yami,
 Futsi luyoba ngiso ngite ngife.
 Futsi ngiyoze ngife,
 Futsi luyoba ngiso ngize ngife;
 Lutsandvo loluhlengako belusicubulo sami,
 Futsi luyoba ngiso ngize ngi . . .

¹⁰⁹ (Kancane, uma utsandza, dzadze.) Kuyoba yini ingcikitsi yakho? "Lapho kunetilimi khona tiyokuma; lapho kunesiprofetho khona, siyokwehluleka; lapho kunelwati khona, kuyoshabalala. Siyati encenyeni, sibona incenye, siprofetha encenyeni. Kodvwa uma sibona, buso nebuso, khona-ke nitokwati njengoba satiwa. Uma loko lokuphelele sekufikile, khona-ke loko lokuyinceny kuyocedvwa; loluphelele, kuhlenga, lutsandvo lolungakacutjaniswa nalutfo IwaMoya loNgcweli, lwaya emphefumulweni wemuntfu lophumile ekufeni wangena ekuPhileni."

¹¹⁰ O, ngitiva ngikahle impela. Anitiveli na? Bangakhi labatsandza kuhlabela ingoma lendzala kanye nami na? Ningatsandza kukwenta na? Leyo lebesivamise kuyihlabela eminyakeni leyendlula lapho bekungekho lutfo ngaphandle kwenkhucuta yelisaha ebandleni. Wonkhe umuntfu uyangena, ahiale phansi, angakhulum, wonkh'umuntfu athule nje ngako konkhe, ahleti, azindla. Umshayi wepiyano bekatophuma. Bengitoba segumbini lemkhuleko, ngidadisha. Kuyaphuma:

Entasi esiphambanweni lapho uMsindzisi
 wami wafa khona,
 Entasi lapho ngakhalela kuhlantwa esonweni;
 Lapho enhlitiywani yami iNgati yabhocwa
 khona;
 Ludvumo eGameni laKhe!

¹¹¹ Niyatikhumbula letotinsuku? Moya loyiNgcwele bekehlela kulobo bumnene nelutsandvo, agcugcutele toni, futsi bebeta esiphambanweni. Asilihlabeleni nje manje, sonkhe. Bangakhi lolatiko? Asilihlabele manje, ngesitayela lesiyifashini lendzala nje manje. Kulungile.

Entasi esiphambanweni lapho uMsindzisi
 wami wafa khona,
 Entasi lapho ngakhalela kuhlantwa esonweni;
 Lapho enhlitiywani yami iNgati yabhocwa
 khona;
 Ludvumo eGameni laKhe!

Ludvumo eGameni laKhe! (Leliligugu...)
 Ludvumo eGameni laKhe leliligugu!
 Lapho enhlitiyweni yami iNgati yabhocwa
 khona;
 Ludvumo eGameni laKhe!

Angati noma beningakhotsamisa yini inhloko yenu umzuzu.

Ngisindziswe ngalokumangalisako kakhulu
 esonweni, (Ngabe ninjalo na?)
 Jesu kamnandzi uhlala ngekhatsi,
 Lapho esiphambanweni lapho Angifaka
 khona; (O, hhe!)
 Ludvumo ku...

Manje khotsamisani nje tinhloko tenu futsi nikhuleke.

Khona-ke, ludvumo kulaKhe...

¹¹² Cabanga kutsi Ubemuhle kanjani kuwe, tivivinyo letinengi lowendlule kuto. Ngesikhatsi lomfanyana lomncane agula, Nkulunkulu wamphilisa. Ngesikhatsi ulele lapho esibhedlela, noma alindzele wena, kwentekani? Ngubani lowakuphumelelisa? "NgiyiNkholosi lekuphilisako." Niyakhumbula kutsi watsini ngesikhatsi ucal a kungena ekamelwени na? Khumbulani ngesikhatsi ucabanga ngalobo busuku kutsi wawune... unekuhlaselwa yinhilitio? O Nkulunkulu! Wentani Yena?

Ludvumo eGameni laKhe leliligugu!
 Ludvumo eGameni laKhe leliligugu!
 Lapho esiphambanweni lapho Angifaka
 khona, (Wakutsatsa evini lakho.)
 Ludvumo eGameni laKhe!

¹¹³ Manje asilihamishe. Manje yelulela ngco kumunfu lohleti edvute nawe, bamba sandla sabo, utsi, "Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Ngijabula kakhulu kutsi ngingumKhristu. Awujabuli yini wena?" Chawulana nalomunye lohleti edvute nawe.

Lapho esiphambanweni la Angifaka khona;
 Ludvumo eGameni laKhe!

¹¹⁴ Ngi—ngiyatsandza nje kutivela ngalendlela. Ngiyatsandza kukhonta Nkulunkulu ngekuthula kanjena. Info letsite inechazel kuyo. Kuva nje kutsi iNtfo letsite isedvute! Kwentekani? Ekubiteleni e-altari, ngesikhatsi leto toni temukela Khristu, tiNgelosi tasukuma etitulweni tato. Niyabona, nguloko lokukwenta utivele ngalena ndlela. Uyakukholwa loko, Mnaketfu Hickerson?

O, ludvumo...

Loku kukhonta, uma umphefumulo ukhonta Nkulunkulu. Livi seliphumile, niyabona. Moya loyiNgcwele uyabusisa futsi uyanisela manje.

. . . Gama leliligugu!
 Lapho enhlitiyweni yami iNgati yabhocwa
 khona;
 Ludvumo eGameni laKhe!

¹¹⁵ Babe wetfu loseZulwini, njengalenhle, Bukhona lobungcwele baMoya loyiNgcwele manje eme lapha abusisa bantfwana baKhe, tikhatsi letinengi Udzingeke kutsi abacondzise, "Ngoba yonkhe indvodzana leta kuNkulunkulu, ifanele kucala ilaywe futsi ivivinywe, yemukele kuceceshwa kwemntfwana, kwekhutwa," kungabikho kubonelelwa; wonkhe umuntfu. Kodywa uma sibeketelela kucondzisa kwaBabe wetfu, khona-ke kutsela siphos nesitselo lesitfokotisako. Ngiyakhuleka, Nkulunkulu, kutsi Utovumela umntfwana ngamunye ati loko. Angahambi, atsi nje kucabanga, kodywa bente batu kutsi lesi sibusiso saKho kubo. Lubisi lolucotfo lweliVangeli, lutfululeka phansi emphefumulweni wabo, lubisi neluju loluphuma eVeni laseKhenani, liwayini lelisha kubavuselela emandla ekukholweni; kukhonta, tinhltiyo tikhotsamele embikwaKho, tandla tiphakeme, tinyembeti tehla ngetihlati, ngekuthula, ngenhloniphoyekutifoba kukhonta.

¹¹⁶ O Nkulunkulu, ngijabula kakhulu! NgiyaKutsanza nje kanjalo, Nkhosi! Ngifuna kuvakalisa kuWe kuva kwami, uma ngingakhona, ngekubonga nje, ngivakalisa kona impela kutinikela kwenhlitiyo yami, kutsi ngiyaKutusa, Wena Longacatsaniseki. NgiyaKutsanza. Tikhatsi letinengi, etivivinyweni letinkhulu, ngibona indiza iphakamela emoyeni, iwa, ihamba ishwileka; futsi ngibuke emhlabatsini ngaphansi kwami, kuhhushatela; umthandazo lomncane, futsi uyacondzisa; ngati kutsi ngitogcumkela ekufeni ngemzuzu nje. Ngime ngaleyembikwetinyanga mtsakatsi nabodeveli, labo bangiphonsela insayeya futsi bahamba baya embili; umkhuleko lomncane nje, ubahlalisa beme, bafe luLangotsi.

Kutsi emadimoni amemeta kanjani futsi avela kubantfwana baKho, ngemkhuleko. O, lutsandvo lwaKho, Nkhosi! Kumbona lolomncane, logulako, eta, atsi, "Babe, ungangikhulekela yini?" Ngibone Wena uthulisa kushisa, ubindzise lomntfwana, njengamake amthulisa esiswini sakhe. Sikubonga kanjani pho Wena! Mhlawumbe inkhatato iyeta. Siyati, njengoba sibuka embili futsi sibona lamakhulu, emagagasi lasiphepho ekufa ngaley. Njengoba Davide wasendvulo watsi, "Angiyukwesaba lokubi, Wena unami." Siyakubonga Wena. Siyakudvumisa Wena. Sibona imiphefumulo ita kuWe; lokhubatekile, nalohlaselekile, nalabaphumphutsekile, tihhulu, netimungulu tiphiliswa, njengekucinisekisa kweBukhona baKho.

¹¹⁷ Busisa letetsameli letincane manje sisalindza. SiyaKubonga ngawo wonkhe umphefumulo lota kuWe. Futsi sikhulekela kutsi Utobabusisa ngalokwecile, ngalokucicimako namuhla. Futsi kwangatsi, kusukela kulolusuku emvakwaloku, yonkhe

imikhondvo yabo netinkhatsato kuyobe sekuphelile; kwangatsi imphi emkhatsini wabo naNkulunkulu ingacatululwa khona manje, futsi babuyiselwe kuNkulunkulu ngeNgati yeNdvodzana yaKhe, sati kutsi Wanikela ngeNdvodzana yaKhe kutsi itsatse imphi emkhatsini waNkulunkulu nemuntfu, kubuyisa umuntu abuyele kuNkulunkulu, lowake wabanebutsa naNkulunkulu, kodvwa manje sewusondzelisiwe, futsi Nkulunkulu ubemukele njengemadvodzana nemadvodzakati aKhe. Manje abasesito titsa nebafokati, kodvwa babantfwana labatsandzekako. Sikhulekela kutsi Utobavumela bakucondze loko. Ungavumeli sitsa sitsatse loko enhlityweni yabo. Kodvwa akutsi yena, abacondze kutsi Unconcotse enhlityweni yabo futsi baKwemukela, baphakamise tandla tabo. Bekunguloko, Nkhosi. Futsi sikhulekela kutsi batokucondza loko futsi bahlale njalo baKutsandza futsi batsandze nemfowabobo. ngoba sikucela eGameni laKhristu. Amen.

Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

Sitohamba kulokuKhanya loku, KukuKhanya
lokuhle,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
O, Jesu, kuKhanya kwelive.

Wotani, nine labangcwele bekukholwa,
nimemetele,
Jesu, kuKhanya kwelive;
Khona-ke tinsimbi taseZulwini tiyokhala,
Jesu, kuKhanya kwe... .

NiyaMtsandza na? Asihlabeleni ekhatsi manje,
singahlabela?

Sitohamba kulokuKhanya loku, KukuKhanya
lokuhle kangaka,
Kuvela lapho ematfonsi ematolo emusa
akhanya khona;
Kusikhanyisa ndzawo tonkhe emini
nasebusuku,
Jesu, kuKhanya kwelive.

¹¹⁸ Ngiyacabanga ngigwalisiwe nje kulemvuselelo. O, asiyihlabeleni futsi. Nitokwenta na? Asivale emehlo etfu futsi siphakamise tandla tetfu. ECanada, noma ngabe uwakuphi; lelicembu lelincane lebantfu lapha livela etincenyeni letehlukene tesive. Asilihlabele manje, sivale emehlo etfu nje, siphakamise tandla tetfu.

Sitohamba kulokuKhanya loku, KukuKhanya
 lokuhle kangaka,
 Kuvela lapho ematfonsi ematolo emusa
 akhanya khona;
 Kusikhanyisa ndzawo tonkhe emini... (O
 Nkulunkulu!)
 Jesu, kuKhanya kwelive.

¹¹⁹ (Ishuni yalo umzuzu nje, dzadze.) EThestamentini leLidzala, BekaiyNSika yeMlilo leyahola bantfwana baka-Israyeli. Lowo kwakunguKhristu, iNgelosi yesivumelwano. Wonkhe lowati loko, tsanini, “Amen.” [Libandla litsi, “Amen.”—Umhl.]

¹²⁰ EThestamentini leLisha, Watibonakalisa Yena lucobo enyameni, kususa sono, kusibuyisela ekubeni ngemadvodzana nemadvodzakati aNkulunkulu.

¹²¹ Ngalelinye lilanga, kwehla ngemgwaco, kuta lelidzadlana, liJuda lelinskyisako, futsi bekehla ayobopha labobantfu lebebakhala, futsi badvumisa Nkulunkulu, futsi baprofetha. Futsi yini leyahlangana naye? KuKhanya lokuhle. Mtimba muni Jesu lakuwo manje? KuKhanya, iNsika yeMlilo lefanako Lebekangyo ekucaleni.

Wahlangana naSawula waseThasusi, nekuKhanya kwasondzela kakhulu kuye, emehlwani akhe, kwaze kwamphumphutsekisa, watsi, “UNgihluphelani?”

Watsi, “Ngubani Loyo, Nkhosi?”

Watsi, “NginguJesu.”

¹²² Namuhla, naNgu lapha, ukanye natsi. Sinaso ngisho nesitfombe saKhe sikanye natsi. Ngabe Uyatsandzeka na? “Unguye itolo, namuhla, naphakadze.” Khona-ke sitokwenta ini?

Sitohamba ekuKhanyeni...

Ubonakalisa Livi laKhe. Uyaphila.

...kuKhanya lokuhle,

Kuvela lapho ematfonsi ematolo...

Manje akutsi labagulako bakhuphukele ngase-altari manje, lofuna kukhulekelwa.

Kusikhanyisa ndzawo tonkhe emini
 nasebusuku,
 Jesu, kuKhanya kwe...

Ngifuna wena udlale, *Inyang Lenkhulu*.

¹²³ Intfo letsite ifika emcondvweni wami. Ngiyakhumbula ngalesinye sikhatsi enkonzwensi, ngangikhulekela labagulako. Futsi kwakunadzadze lowaletfwa ngembili intfombatane lencane lekhubatekile. NaMoya loyiNgcwele bekakhona. Futsi ba... Manje, sitocedza emizuzwini lelishumi lelandzelako. Futsi baletsa intfombatane lencane lekhubatekile, futsi yayina—

navendle lomncane, batsi bekubitwa ngekufa luhlangotsi, kufa luhlangotsi kwalabancane. Nemilente yakhe lemincane yayidvonsekile, futsi bekangakhoni kuhamba. Uyati lapho benginenkonzo yekuphilisa khona na? Njengaloku nje kuvakala kungejwayeleki, kwakusemhlanganweni wase Dunkard, eDunkard, hhayi iPhentekhostali; eDunkard. Kute lobekati kutsi ngangilapho, kute ngisho namunye welibandla. INkhosi yangiholela nje lapho. Bebangati lutfo ngembhabhatiso waMoya. Nikhulumma ngeliZulu emhlabeni, lutsandvo luhlala phansi njengoba lwentile manje. Ngatsi, "Manje sitocala lilayini lalabakhulekelwako." Ngatsi, "Nonkhe nine leninemakhadi ekukhulekelwa," kucala enombolweni letsite, "manini ngesekudla sami." Bababalayinisa. Cishe umuntfu wesibili, kwakungudzadze aphetse luswane lolukhubatekile loluncane, intfombatane lencane. Moya loyiNgcwele ucala kuhulumma ngako. Nalodzadze lohleti epiyanweni, bekadlala:

INyanga lenkhulu manje isedvute,
Jesu loneluvelo;
Ukhulumma etinhliiyweni lebheke phansi kutsi
itfokote,
Kute lelinye ligama ngaphandle kwaJesu.

¹²⁴ Lapho asadlala lawomakinobho lamhlophe elitinyo lendlovu. Nganginelibhodlela lelincane la oyili ekhikhini lami, lebengilentile. Kwakungemafutsa emncuma laphuma esihlahleni semncumo. Ngase ngiyaphuma futsi ngakhulekela labagulako ngalobo busuku, ngase ngingena kuMoya ngacala kuhala, tinyembeti tacala kugeleta ebusweni bami. Nganginalamafutsa, ngako ngatfola kutsi lamafutsa beka... tinyembeti tatishaya kulamafutsa. Ngahamba futsi ngatfola letinye tincenye letintsatfu, futsi ngagcoba kuto. Ngawatsatsa futsi ngagcoba lentfombatanyana ngaloko.

Ngabeka tandla tami etikwakhe. Ngatsi, "Babe loseZulwini, Wena uyiNyanga lenkhulu, futsi naku lapha Ukhona manje." Nalentfombatane lencane yangibuka, yantjikita, yagcuma yaphuma emkhonweni wami, yagcumela esiyilweni, yagijima lapho esiyilweni. Unina waculeka; iDunkard. Nalodzadze epiyanweni wacalata, futsi wagucuka wabamhlophe nke wase uyaculeka. Nalepiyano yachubeka nekulalala:

INyanga lenkhulu manje isedvute,
Jesu loneluvelo;
Ukhulumma etinhliiyweni lebheke phansi kutsi
itfokote,
Alikho lelinye liGama kepha laJesu!

¹²⁵ Lencane intfombatane lengumDunkard ihleti ngephandle lapho, ngayicaphela idvonsa umoya wayo kamatima. Bekangakaze eve ngephentekhosti. Umntfwana lomncane lomuhle, tinwele letindze letimhlophe, letimhloshana,

tilungisiwe. Niyati kutsi bagcoka kanjani, letotigcoko letincane letimhlophe etikwabo. Kwavele kwawela enhloko yakhe. Waphakamisa sandla sakhe wase ucala kuhlabela. Bekangati kutsi bekahlabela ini, bekase Moyeni kakhulu.

¹²⁶ Nelibandla lonkhe, nganhliityonye, leta, likhala e-altari futsi bemukela iNkhosi Jesu. Futsi Moya loyi Ngcwеле wababhabhatisa, bonkhe, elutsandvweni. Kutsi bakhala kanjani, futsi balungisa, futsi bachawulana sandla salomunye nalomunye, kwenteka. Leyo yiphentekhosti.

¹²⁷ Jesu lofanako ulapha. Manje ungetami ku... Niyabona, utama kucabanga kutsi, "Yebo-ke," unemcondvo wakho entfweni letsite ngephandle lapho, futsi mhlawumbe *luku*, noma, "Ngitotsatsa litfuba." Ungavele nje ubuyelete esitulwени sakho, ngaphandle uma utinta engcondvweni yakho, "Ngiko luku!" Uma utfola loko, sekuphelile. Kuze kuge nguloko, kusekhona lapho.

¹²⁸ Manje uma nitsandza, yenyukani nisondzele impela ngangoba ningakhona e-altari, futsi nigcwaliise tindzawo. Ngitocela uMnaketfu Neville kutsi angisite. Nankha emafutsa ekugcoba; Ngifuna uMnaketfu Neville agcobe ngamunye njengoba ngibeka tandla etikwabo. Manje uma nikukholwa sibili, ngiko luku! Impela kholwa ngayo yonkhe inhlitiyo yakho. Manje asihlabeleni kancane impela, sonkhe kanyekanye, sisahlabela manje, *INyanga leNkhulu*.

INyanga lenkhulu manje isedvute,
Jesu loneluvelo;
Ukhulumu inhlitiyo ledzangele kutsi yename,
O, vanini liPhimbo laJesu.

Inothi lemnandzi kakhulu eculwene leliserafi,
Gama lelimnandzi kakhulu elulwimini
lwebantfu,
Sihlabelelo sekutfokota lesimnandzi kunato
tonkhe lesake sahlatjelwa,
Jesu, Jesu lobusisiwe.

Manje tinhloko tenu tikhotseme.

Hamba ngendlela yakho ngekuthula kuya
eZulwini,
Futsi utfwale liGama la...

¹²⁹ Babe wetfu lose Zulwini, "Umkhuleko wekukholwa utomsindzisa logulako," kusho Livi. "Futsi Eliya bekayindvodza leneluvelo njengoba sinjalonje." Futsi, Nkulunkulu, kwangatsi singete salokotsa, singabi nelicala lekwenta li Vangeli libelukhuni kakhulu kubantfu kutsi bebayocabanga kutsi kwakungumuntfu esikhundleni saNkulunkulu. Manje sitolandzela nje kalula kubusa. Futsi ngaletingoma leti nemaculo, singene enhlanganyelweni lebusisiwe lomunye nalomunye. Ngako, sinem Phristi loMkhulu lote natsi, Umgene

kanye natsi, futsi Angatsintfwa ngekuvelana nebutaksaka betfu. Labanengi bemile e-altari manje ekuseni, badzingile. Futsi ngitfumela inceku yaKho letsandzekako nalehloniphekile, uMnaketfu Neville, indvodza lehloniphekile, lelungile; njengoba Eliya, bekaneluvelo nje njenga Eliya, tsine sonkhe. Futsi ngiyatfumela.

¹³⁰ Wena watsi, “Ababagcobe ngemafutsa, bakhuleke etikwabo,” bona, uMtimba, “umkhuleko wekukholwa uyomsindzisa logulako.” Futsi ngikhuleka ngayo yonkhe inhlitiyo yami, Nkhosi, wonkhe umuntfu ngamunye lapha. Uyasati sidzingo sabo. Futsi ngiyakhuleka kutsi Utobaphilisa.

Manje, Jakobe wabhalo loko eBandleni, ngaphansi kwekuphefumulelwa nguMoya loyiNgcwele lanikwa kona nguNkulunkulu, lelabunjwa ngaphambi kwekusekelwa kwemhlaba.

¹³¹ Jesu, ekuhambeni, watsi, “Bafanele futsi babeke tandla tabo etikwalabagulako, futsi batosindza.”

¹³² Njengoba ngitfumela umnaketfu kutsi ente lomsebenti lowo Jakobe lawuyalwa ngaMoya loNgcwele, kugcoba; siyabuya futsi ngekutfunywa yiNkhosi Jesu naMoya loNgcwele, kubeka tandla etikwabo. Futsi batosindza.

¹³³ Manje, Nkhosi, ngayo yonkhe inhlitiyo yami, futsi kuneabantfu labanengi manje ekuseni labajoinana nami, nawo onkhe emandla ami, nangemandla ami onkhe, ngikhulekela umkhuleko wekukholwa wawo wonkhe umuntfu lome lapha, bacela kutsi abanakungabata engcondvweni yabo, kodvva batobuyela esihlalweni sabo nesiciniseko nelitsema leliphelele kutsi umyalo waNkulunkulu uniketiwe kubo, neLivi laKhe licinisekile kutsi lentiwe labonakala ekuphiliseni kwabo. Ngikhulekela lesibusiso lesi kubo, eGameni laJesu Khristu. Amen.

¹³⁴ Manje wonkhe umuntfu aka...[Akucoshwanga etheyiphini. Lilayini lalabakhulekelwako litsatsa umzuzu munye nemashumi lamatsatfu nakunye, Emavi eMnaketfu Branham akevakali—Umhl.]...?...[Akucoshwanga etheyiphini.]

¹³⁵ Ngesikhatsi ngikhulekela intfombatane lencane futsi ngaprofetha etikwayo, ngentfo lenkhulu lephume enhloko yayo nasebusweni bayo lapha, kutsi kutohamba kanjani futsi ibe kahle. Nayi lentfombatane lencane, nako konkhe nalokuncane kwako kuhambile, etikwebuso bayo nayoyonkhe lenye intfo. Lomake uletsa, kweludvumo lwaNkulunkulu, nekukhombisa kutsi konkhe sekomile, akusilutfo ngaphandle nje kwelucwencwe. Dzadze, Jesu watsi ngalesinye sikhatsi, “Akubangakhona labayimfica labaphiliswa na?” Lomunye weta futsi waniketa ludvumo, niyabona. Akabongwe Nkulunkulu ngako. Manje, s’thandwa, tinwele titokhula tibuyele emuva etikwaloko. Khumbula kutsi uMnaketfu Branham washo

kanjani kuwe enhla lapho ngalobo busuku, futsi utosindza ngalokuphelele futsi uphile saka.

Futsi asikhotsame kuniketa kubonga kuNkulunkulu.

¹³⁶ Manje, Babe, siyaKubonga ngekuphiliswa kwaKho. Futsi siyaKubonga ngalowomake lowetsembekile nentfombatane lencane letsandzekako, lobekavuma kuta futsi akhombise kutsi Jesu usaphila futsi uyabusa. Kubona leyontfo lenkhulu, lentfo lebukeka kabi kungatsi ngumdlavuza, locumbile yonkhe inhloko yakhe neluhlangotsi, futsi Umphilisile yena futsi wakususa. Siyakubonga Wena ngako. Futsi siyakhuleka manje kutsi Utobusisa lowomake lowetsembekile, loyo inhlitiyo yakhe letfokotile. Uma lentfombatanyana inguwesifazane, kwangatsi ingabe isolo ifakaza ngeludvumo lwaKho.

¹³⁷ Manje ngiyachubeka nekubeka tandla etikwalabagulako, njengoba umnaketfu nami sigcoba. Futsi kwangatsi bangemukela luhlobo lolufanako lwasibusiso njengoba lentfombatane lencane yenta. Kube kuphela bebangakukholwa njenekukholwa kwemntfwana, njengoba kwenta lomntfwana, kufanele kubenjalo. [Akucoshwanga etheyiphini—Umhl.]

¹³⁸ Kuhle kakhulu. Ngijabula kakhulu manje ekuseni, kutsi besisesikhatsini sekukhonta futsi sina lesikhatsi lesi senhlanganyelo ndzawonye, lomunye nalomunye, lapho iNgati yeNkhosi Jesu isasihlanta esonweni sonkhe. Futsi ngi . . .

¹³⁹ Etihambin emasangweni etfu, sifuna kunemukela nibuye. Wotani kusihlwa, enkonzweni yakusihlwa. Uma nilapha kulelidolobha futsi nitsandza kutsi gci emuva futsi nibekanye natsi futsi kusihlwa ngitawujabula kakhulu. Iminyango ihlala njalo ivuliwe. Asinahlelo, asinasivumokholo . . . Khristu, akukho mtsetfo kodvwa lutsandvo, futsi akukho ncwadzi kuphela liBhayibheli. Futsi sifuna nine, siyanimema, futsi niyamenywa ngenhlitiyo lemhlophe.

¹⁴⁰ Futsi ngiyacela, nisahamba luhambo lwenu, uma nisuka edolobheni lakitsi netincenyе letehlukene telive, kutsi ningikhumbule emkhulekweni wenu, njengenceku yenu lengumfo kuKhristu, nase—naselutsandvwemi nasenhanganyelweni yaMoya loNgewe. Ngifanele ngihambe masinyane impela manje, ku—kuya eCanada, futsi ningene eCalifornia. Ecinisweni, ngiya eCalifornia. Ngako-ke ngi—ngifuna kutsi nubesemkhulekweni ngami, kakhulu ningikhulekele, manje kungesikhatsi ngingintfo letsite lengifanele ngiyentele sincumo masinyane, niyabona, futsi kukhatsalisana kakhulu, futsi ngi—ngi—ngiyakhuleka kutsi nito—nitongitsatsa ningibeke enhlitiywensi yenu futsi ningikhumbule. Ngoba, ngiyati kutsi umkhuleko nguloko lokuntjintja tintfo. Umkhuleko ngiwo losentela tintfo.

¹⁴¹ Futsi manje, namuhla, ngi—ngiyacolisa kunihlalisa kuze kwendlule sikhatsi kangaka, futsi ngigcine umnaketfu

lotsandzekako, umelusi lapha, akhashane nelipulpiti lakhe. Ngiyacolisa kakhulu, kodvwa nje mhlawumbe angati... Ngifanele ngihambe ngekushesha impela. Futsi angikaboni muntfu kutsi abenetingcogcisiwano letincane, letibekwe edeskini. Kodvwa lapho umelusi asahlola... Umnaketfu ute yonkhe indlela avela eNgilandi, watsi, utongibona imizuzu lembalwa nje. Futsi ngifuna kubona lomnaketfu. Ngifisa kwangatsi ngabe benginesikhatsi sekuchawula tandla tenu futsi nginibone nonkhe, kodvwa anginaso. Manje, kute ngitfole i—ingecogcisiwano lencane kulokusa loku uma ngilapha, shayelani mabhalane wami, Umnaketfu Cox lohleti lapha, futsi uniketa letotintfo. Kungalesosizatfu sifanele si—sifanele sente sikhatsi setfu, kute sitivumele letotintfo. Kodvwa lomnaketfu, angakwati loku, futsi avela eNgilandi. Ngifanele ngisuke lapha emizuwini lelishumi nakubili lelandzelako, ngako ngi—ngi, ya, ngensimbi yelishumi nakubili nco, ngako ngi—ngifanele ngisheshise futsi ngisuke. Futsi ngako nonkhe ningicolele, ngitawuya ekamelweni nemnaketfu ngalengcogcisiwano, imizuzu lembalwa. Futsi ngitonibona nonkhe futsi masinyane nje uma sengibuya. Ningikhulekele.

¹⁴² Tinkonzo manje titoba se—sebandleni leFiladelfiya, ngaLesine ebusuku. Sitoba seConvention Hall, kuleliviki lelitako, ngaLesitsatfu ebusuku. (Ngiyabonga, mnumzane.) Sitawubase—se—seFull Gospel Christian Men's Fellowship, Internationally. Futsi ngitokhuluma busuku be...kusa kwamhla tingemashumi lamabili nakutsatfu, eLeami—... eHhotela e—eMinneapolis, eMinnesota. Bese-ke kuya eConvention Hall, ngicabanga kutsi ngiyo, lelandzelako, ngalobo busuku, loko kungeMgcibelo. Futsi nge—ngeliSontfo, ngiseHeart's Harbor Tabernakeli neMfund. Gordon Peterson, naleyo yinkonzo yekushumayela. Futsi ngeMsombuluko ebusuku, nangeMsombuluko lilanga lonkhe, kusengcungcutheleni yetinsuku letisihlanu.

¹⁴³ Khona-ke ngina ISHO KANJE INKHOSI kutsatsa wesifazane aye le enyakatfo yeCanada. Futsi ngenyukela lapho, umkami uhambisana nami, nabokhewana, sikhatsi lesincane nje. Ngiyabuya emuva entasi e—e, lapho, kubona umngani wami, Ern Baxter. Nginalokutsite lengifuna kukusho kuye eVancouver. Futsi masinyane emvakwaloko, ngehlela eWashington, kuMnumz. Rasmussen, ngalelinye lilanga lapho kuyovakasha naye.

¹⁴⁴ Bese-ke ngiya entasi eLa Crescenta, eCalifornia, kuhlela tintfo letitsite ngeluhlelo, lokukutsi, lithende lami selivele lentiwe futsi selilungele kuphumela ensimini manje. Futsi ngako, yebo-ke, mhlawumbe ngitocala eWest Coast yaseCalifornia, ngehla ngidzabule eCalifornia nase-Arizona, kulobusika lobutako, iNkhosi itsandza; ngekukalelwaa sikhatsi lesivulekile emkhatsini wemihlangano kwentela inkonzo yekuya

e-Africa phindze. David duPlessis nalabanengi bemadvodza lapha lavela e-Africa, lofuna kuhlela uMkhankhaso wase-Africa, bekanami kulomhlangano. Sitohlangana etulu lapho, sifanele sihlangane neMnaketfu Arganbright futsi sibe nemkhuleko, kubona kutsi umhlangano lolandzelako utoba kuphi.

¹⁴⁵ NiyaMtsandza na? [Libandla litsi, “Amen.”—Umhl.] Kulungile. Khona-ke nifanele ningitsandze, uma nimtsandza Yena, ngoba ngikuYe. Futsi siyatsandzana. INkhosi inibusise.

Umnaketfu lotsandzekako uMnaketfu Neville, Nkulunkulu akubusise. Ngiyabonga ngesikhatsi, Mnaketfu Neville. 

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