

CHOSAMVETSEKA

 Tiyen'i tikhalebe chiimire kwa mphindi chabe. Ambuye ofunika, ife tikubwera pa kupezekapo Kwanu Kwauzimu panonso mwanjira ya pemphero; poyamba, kuti tidzapereke mathokozo chifukwa cha zonse zimene Inu mwatichitira ife, ndi chifukwa cha chikondi chachikulu mu mtima wathu kwa Inu ndi Mawu Anu. Ambuye, anthu awa, usikuuno, amene ine ndikuwakonda ndi mtima wanga wonse, iwo adzipereka nsembe ndipo abwera ndikudzakhala mu chipinda chotenthala, ndi zonse, chifukwa iwo amawakonda Mawu Anu.

² Ndipo ife tabwera kuti tidzawapempherere odwala, usikuuno, Ambuye, ndi osowa. Mulole pasakhale munthu wofooka pakati pathu pamapeto a msonkhano uno. Muwalipire iwo chifukwa cha kukhulupirika kwavo, Ambuye. Mulankhule ndi ife kudzera m'Mawu Anu, ndipo mutilimbikitse ife, Ambuye, pamene ife tizipita, titanyamula chitonzo. Ndi chamwayi bwanji kuchita izi! Ife tikupempha mu Dzina la Yesu. Ameni. Mukhoza kukhala pansi.

³ Ine ndikulephera kuti ndipeze mawu, inde, kuti ndifotokoze kuyamikira kwanga kwa gulu la anthu longa ili, limene lingabwere ndi kudzakhala mu chipinda chino. Ine ndikufuna kunena, kuti, mawa... Kapena, ife tikhala tikupita ku Topeka, Kansas, ku msonkhano wotsatira, ndipo umenewo ukatha Lamlungu lotsatiralo. Ndipo kenako ife tikapita, kuchokera kumeneko, ku Philadelphia.

Ndipo, tsopano, ife tikuyenera kuti tizipita kutsidya kwa nyanja, ku Kenya, ndi Tanganyika, ndi Uganda, mu—mitundu kumeneko. Ndipo iwo ali ndi kuwukirana pang'ono pakali pano ndi a Mau Mau. Ine sindingakaloweko ngati wa mishonare, koma ine ndikayesera kuti ndikaloweko ngati wokasaka. Kukalowako, ndipo iwo akuzikonza.

⁴ Kawirikawiri, ine ndimapitako ngati wa mishonare ndipo nkukapita kukasaka, nthawi ino ine ndikupitako ngati ndikukasaka, ndi kukakhala wa mishonare. Kotero, uko—uko, njira iliyonse yolowera kumeneko kwa iwo. Ndipo M'bale Mattsson-Boze ndiye ali pa ntchito, akuyesetsa kuti akandilowetseko ine, akukonza ulendo wokasaka kuti ine ndikaloweko kuti ndikupita kukasaka. Chabwino, ndiye, ine ndikapitako pa ulendo wokasaka uwu, kenako ndiye iye adzakanena kuti, "M'bale wathu Branham ali mu dziko muno." Nkudzapita uko ku ofesi ya kazembe, "Kodi zingakhale zabwino ngati ife titangochitsa msonkhano wawung'ono kuno?" Mukuona? Pamenepo ndiye nkuziyambitsa izo, ndipo nkumangopitirira nazo izo. Kotero ife sitikudziwa ngati

zitachitike, kaya ife tikwanitsa kuti tichite zimenezo, kapena ayi. Ife tikuyesera. Ndipo ine ndawafunsa Ambuye, ngati chinachake chichitika kuti iye walephera, ndiyie icho chikhala chizindikiro kwa ine kuti ine ndiyenera kuti ndizibwerera kuno ku Jeffersonville ndi kudzalalikira *Malipenga Asanu ndi awiri*, cha mu Julaye kapena Ogasiti, penapake cha kumeneko.

⁵ Ndiyeno, ngati ife titatero, ife tikuwona lero, ife tidzayesera kuti tidzapeze chipinda cha sukulu iyi kuno chimene chiri cha mpweya-wozizira, chifukwa mmenemo mudzakhala mwabwino kwenikweni ndi mozizira. Mumakhala anthu fiftini-mpaka eyitini-handiredi. Ndipo ndi mwa mpweya-wozizira, malo atsopano, basi amphwamphwa pafupifupi kasanu kupidirira ano. Ndipo nthawi ina ife tinawapempha iwo, ndipo iwo sanatilole ife kuti tikhale nawo iwo. Ndipo munthu amene anatiletsa ifeyo kuti tikhale nawo iwo anachotsedwa mu bodiyo. Kotero tsopano, munthu amene ali kumeneko tsopano akuti ife tikhaza kuwatenga iwo nthawi iliyonse yomwe ife tingafune. Kotero ife tiri—ife tiri okondwa zedi kuti tikhala nawo iwo. Ndipo tsopano ife tikhaza kuwatenga iwo tsopano, ndi nthawiina cha mu Julaye, ndi kudzakhala... Ndi angati akhale akupemphera, kuti chingakhale chifuniro cha Ambuye tsopano, ngati china chitatikaniza ife? [Osonkhana akuti, "Ameni."—Mkonzi.]

⁶ Inu mukudziwa, ine ndimakonda Arizona. Ilo ndi dziko labwino. Ine nthawizonse ndakhala ndikufunitsitsa nditamakakhala kumeneko.

Ngati inu mungakkhire icho mmwamba pang'ono, M'bale Ben, ngati inu mungathe, ngati ndi... O, icho... Inde, bwana. Inde. Kapena, yense amene ali pamenepe, angokweza icho pang'ono pokha, chifukwa ine ndabwera kuchokera kwenikweni uko... [Winawake akuti, "Tepi, abale."—Mkonzi.] Mukuti chiyani? ["Chimenecho ndi cha matepi basi."] O, cha matepi basi. O, apa pali china pamwamba apa. Ine ndikupepesa. Chabwino, M'bale Ben. Kotero ine...

⁷ Kubwera kuchokera ku Arizona, kubwera kuno, zimandipangitsa ine kukhala wosasa mawu pang'ono pokha, chifukwa cha kusintha kwa nyengo. Kuno ife timakhala ndi pafupifupi eyite-seveni mpaka nainte, ndipo nthawizina handiredi peresenti, chinyontho. Ndipo kumeneko zimafika pa ziro, ndiyeno nthawizina, pakatikati, wani pa twente ya wani peresenti chinyontho chake. Iwe umangokhala pansi pa hema wa mpweya. Ndiyeno nkuchoka kumeneko, kubwera kuno, inu mukudziwa kusiyana kwake kwakukuru komwe kumakupanga iwe. Kotero izo zimakusokonezera iwe mawu, ndi zina zotero.

Mubwezeretse pamene icho chinali, ngati inu mungathe, M'bale Ben. Ine ndinalakwitsa pokwezera icho mmwamba. Ine

ndimaganiza kuti ndi chimenecho, koma pamwamba *apa* ndi pamene iwo akukwezera icho.

⁸ Tsopano mutipempherere ife, wina aliyense wa inu. Ine ndimakuyamikirani inu. Billy amandiuzza ine za winawake yemwe watibweretsera ife dengu la mapichesi, ndi mphatso zing'onozing'ono basi zimene inu...Ine basi sindingathe kukuthokozani inu mokwanira. I—ine sindikudziwa kuti ndingachite motani izo. Ndipo i—ine ndikudzimva wosayenera kuti ndizitenga zinthu ngati zimenezo kuchokera kwa inu. Ine ndikupemphera kuti Mulungu akudalitseni inu, ndipo ine ndikudziwa kuti Iye atero, pakuti Iye anati, "Mzambiri zomwe inu muchitira kwa ochepta awa, inu mwachitira izo kwa Ine." Ndipo Mulungu akudalitsani inu, ine ndikutsimikiza.

⁹ Ndipo Arizona pokhala dziko labwino chotero, pali chinthu chimidzi chimene ine ndimachisowa, ndicho, inu nonse. Izo nzoona. Ine ndimakusowaniko inu nonse. I—ine sindisamala kuti ine ndapita kuti, i—ine...izo si, izo si inuyo. Ine ndiri nawo abwenzi, konsekone kuzungulira dzikoli, koma izo—izo si—izo si inu nonse. Pali chinachake ndi gulu laling'ono ili chimene basi...ine sindikudziwa. Ine ndimaganizira za iwo.

¹⁰ Ndipo ku Tucson, iwo ndi mzinda wa odzawona malo, inu mukudziwa, ndipo mipingi imakokana, inu mukudziwa. Izo zimakhala ngati zovutirapo. Si zauzimu kwambiri; ndipo, chifukwa kumakhala kupikisana, kwamphamvu zedi; ndipo zimapangitsa izo kukhala zovutirapo. Ngati ine ndikanamakhalako ndi inu nonse, kuphatikizapo tchalitchi, ndiye nkumakakhala kumeneko, ine ndikuganiza izo zingakhale zabwino. Mukuona? Koma ine ndikuganiza, bola ngati uwu ukukhalabe mpingo, ndipo inu nonse mukumabwerabe, ine ndizikhala kuno, mpakana Yesu adzadze.

¹¹ Kotero muzindipempherera ine, monga ine ndinanena kanthawi kapitako. Ine sindikutanthauza kuti ndibwerezenso izo, koma pamene ine ndifika pamaso panu, i—ine ndimakhala ndi manjenje, ndipo ine ndimakhala wozingwa, ndi woganiza, ndi wokondowezeka, aponso. Ndichimene ndiri, kuyamba ndi kuyamba, kotero ine...izo zimandipangitsa ine kung'ambika mkatimu. Koma kudziwa kuti kulikonse komwe ine ndingapite...Ine ndiribe gu—gulu pa dziko lapansi, limene ine ndikulidziwa, limene limandimamatira ine ngati gulu ili. Mu—Mulungu atatilola ife kuti tikhalebe osalekana, kuti, mu Ufumu umene uli nkudza, ife tidzakakhale kumeneko limodzi; pemphero langa.

¹² Nditaima pakhomo apo, ndikulankhula ndi Bill Dauch mphindi pang'ono zapitazo ndisanamtsogolere wina kubwerera kwa Khristu, aponso, mchipinda chinacho. Koma nditaima pamenepo ndikulankhula ndi iye, usinkhu wa zaka nainte-

wani, iye anati, “i—ine ndikufooka. Maso anga siali mmene iwo ayenera kukhalira.”

Ndipo ine ndikuganiza, zaka zingapo zapitazo, ine ndinabwera kwa iye pamene iye anali ndi kufooka kwathunthu kwa mtima ndi kutsekeka kwa mtima, anali akufa. Ndipo dokotala kumene amene anali kuchita udotolo pa iye, amene anati iye sangakhale bwino, dokotalayo anafa. Ndipo ndi uyu Bill Dauch, mwaona, wa usinkhu wa zaka nainte-wani. Ine ndinati, “Bill, iwe ulibe mphamvu zogwirira ntchito mu dziko lapansi ndi zinthu monga choncho. Koma ine ndikupempha ichi, ‘Mulungu atakupatsa iwe mphamvu,’ chifukwa iwe umaikonda misonkhano mwabwino kwambiri.” Bambo wausinkhu wa zaka nainte-wani ameneyo amadutsa dzikoli pa galimoto, kukutentha, kowuma, kukuzizira, akumutsutsa, chirichonse chimene chiri, kuti adzamve Mawu. Mulungu adalitse moyo wolimbika uwo. Tsopano ine ndiribe... .

¹³ Ine ndiri ndi chopepesa chimodzi chinanso, pokusungani inu mmene ine ndinachitira mmawa uja, pa maora atatu. Ndipo ine sindinachite chirungamo kwa uthengawo, chifukwa ine ndinawudula iwo, ndipo ndinasiya gawo la iwo, ndi kulumphaga wo la iwo, ndi zina zotero. Ndi chifukwa chake ine ndawauza iwo kuti asunge tepiyo. Mundilole ine ndidzakalalikirenso iwo kwinakwake kumene kudzakhale kozizira kapena chinachake. Ndipo i—i—ine ndimakhoza kuwumverera Mzimu, koma ine ndikamayang’ana pa inu ndipo nkudziwa kuti mukuzikupiza ndipo ndikudziwa kuti mwatenthedwa, ndipo—ndipo izo zimangonding’amba ine mzidutswa. Ine sindimafuna kuti inu muzivutika; i—ine ndimafuna kuti inu muzikhala momasuka. Mukuona? Ndipo izo zimandidandaulitsa ine.

¹⁴ Monga, ine ndikawona anthu odwala; ngati ine sindingathe—ngati ine sindingathe kukhudzidwa nawo anthu odwalawo, ine sindingathe kuwachitira iwo zabwino zirizonse. I—ine ndimayenera kumakhudzidwa nawo iwo. Ndipo chimodzimodzinso ndi—ndi inu; i—ine ndimayenera ndizikhudzidwa nanu inu, kapena ine sindingathe kukhala m’bale wanu. Mukuona? I—ine ndimayenera ndizikhudzidwa nanu. Ndipo, ine ndimachita zimenezo; Mulungu akudziwa kuti izo ndi zoona.

¹⁵ Ndipo tsopano, usikuuno, ine ndiwupereka kuti ndiwapempherere odwala.

Ndipo ine ndikufuna kuti... amuna, ndipo awadalitse amuna awa, ndi M’bale Collins, ndi Hickerson, M’bale Neville, M’bale Capps, matrasti, ndi onse, chifukwa cha malipoti abwino omwe akhala akubwera, a mmene inu mwadongosolo, mukuwukhazikitsira mpingowu, ndi mmene chirichonse chikubwerera pa malo ake oyenera. Ndine wothokoza kwa amuna inu. Ambuye akudalitseni inu poyesera kuchita

dongosololo. Ndipo kalata pambuyo pa kalata imabwera ku Tucson, kwa ine, "M'bale Branham, siziri monga mmene zinkakhalira. Izo zasintha kwambiri, kumverera kodala koteroko kwa Kukhalapo kwa Mulungu." Ndipo ndine—ndine woyamikira chifukwa cha zimenezo. Ambuye azikudalitsani inu nthawizонse!

¹⁶ Ndiye, tsopano, usikuuno, ndimawerenga apa mu Lemba pamalo aang'ono, kuti—kuti mwina ndiyambitsirepo mawu pang'ono, kuti ndilankhulepo ndi kuwerengapo Lemba, ndiyeno mwina Malemba angapo, kenako nkulankhula nanu kwa mphindi pang'ono ndipo kenako kupempherera odwala. Osati koma mphindi pang'ono chabe; ine ndikuyang'ana kolokoyo, ndipo ine ndiyesetsa kufulumira mmene ine ndingathere. Koma ine ndikuganiza kuti pamene unyinji wa anthu wasonkhana pamodzi, kupanda kuwerenga Mawu kapena kuchita chinachake, chilimbikitso china, msonkhanowo sungakhale wokwanira.

¹⁷ Ambiri a inu mwadikirira. Ambiri a inu muli ndi mamailosi oti muyendebe usikuuno. Momwe ine ndimayamikirira zimenezo! Momwe ine ndimayang'ana ndi kukuwonani wina aliyenseyo, ndi kuganizira za... Uko mu Arizona, ine ndimaganiza, "Pamene ine ndikadzamuwonanso iye, ine ndidzamutsatira komweko ndi kukagwirana naye chanza ndi kukakumbatira khosi lake." Ndipo ndi inu mwakhala apayu, ndipo ndani, ndikuti kumene ine, inu mukudziwa? Sindimadziwa kuti ndiyambe ndi ndani, ndi ndani... kuti nditulukamo chotani mu zimenezo. Koma, eya, ine ndimakukondani inu. Mulungu amakukondani inu, nayenso.

¹⁸ Tsopano ine ndikuganiza, ngati ine sindikulakwitsa, ngati ine ndiribe—Lemba lolakwika apa, ine ndikufuna kuti ndiwerenge kuchokera mu Akorinto Woyamba, mutu wa 1, kuyambira ndi ndime ya 18, ndiponso kuwerenga Akorinto Wachiwiri 12:11, kuti nditengerepo phunziro. Tsopano ngati ine ndingapeze iwo mwamsanga, ndipo tikatero ife tiwerenga, ndipo kenako tipemphera ndi kuyambapo, kungolankhula ndi inu kwa maminiti pang'ono pa phunziro laling'ono. Mu Akorinto Woyamba, mutu wa 1, kuyambira ndi ndime ya 18.

Pakuti kulalikira kwa mtanda kwa iwo akutayika ndi chopusa; koma kwa ife amene tiri opulumutsidiwa ndi mphamvu ya Mulungu.

Pakuti kunalembewa, Ine ndidzawononga nzeru za anzeru, ndi kuthetsa kumvetsa kwa a luntha.

Ali kuti wanzeru? ali kuti mlembi? ali kuti wotsutsana ndi dziko lapansi lino? kodi Mulungu sanaipange kukhala yopusa nzeru ya dziko lino?

Nditabwerezanso kuwerenga izo kachiwiri? “Kodi Mulungu sanaipange kukhala yopusa nzeru ya dziko lino?” Kodi nzeru ya dziko lino ndi chiyani ndiye? Kupusako.

...kodi Mulungu sanaipange kukhala yopusa nzeru ya dziko lino?

Pakuti mu nzeru ya Mulungu dziko lapansi mwa nzeru yake silinamudziwe Mulungu, koma chinamkomera Mulungu mwa kupusa kwa kulalikira kukawapulumutsa iwo omwe akhulupirirawo.

Kodi ndingawerengenso ndime imeneyo? Mvetserani mwatcheru.

Pakuti mu nzeru ya Mulungu dziko lapansi mwa nzeru yake silinamudziwe Mulungu, chinamkomera Mulungu mwa kupusa kwa kulalikira kukawapulumutsa iwo omwe akhulupirira.

Pakuti Ayuda amafuna chizindikiro, . . . Ahelene amatsata nzeru:

Koma ife timalalikira Khristu wopachikidwayo, kwa Ayuda chokhumudwitsa, . . . kwa Ahelene chopusa;

Koma kwa iwo omwe anaitanidwa, ndiwo Ayuda ndi Ahelene, Khristu mphamvu ya Mulungu, ndi nzeru ya Mulungu.

Chifukwa chopusa cha Mulungu ndi chanzeru kuposa munthu; ndi kufooka kwa Mulungu kwaphamvu kuposa munthu.

¹⁹ Ndipo mu Akorinto Wachiwiri mutu wa 12, ndime ya 11, Paulo akulankhula.

Ine ndakhala wopusa potenga ulemerero; inu mwandikakamiza ine: pakuti ine ndiyenera kuyamikiridwa ndi inu: pakuti sindiperewera kanthu ndi mtumwi wamkuluyo, ndingakhale ndiri chabe.

²⁰ Tiyen'i tipemphere. Ambuye Yesu, muwonjezere kwa mawu apang'ono awa, usikuuno, amene analankhulidwa mu masiku apitawo, ndi mtumwi wamkulu Paulo, kuti ife tikathe kupindula pakumva iwo usikuuno, pakuwaika iwo pa miyoyo yathu, kuti ife tikakhoze kukhala—ntchito ya manja a Mulungu, opangidwa mu kapangidwe komwe Iye watisankhira ife kuti tikakhalemo. Pakuti ife tikupempha izi mu Dzina la Yesu. Ameni.

²¹ Ine ndilalikira usikuuno kwa maminiti pang'ono, Ambuye akalola, pa phunziro la: *Chosamvetseka*. Tsopano, ilo ndi phunziro lakhambi kwambiri, lamwano kuti ulitenge, koma ndizo, ine ndikuganiza, ndilongosola izo mochuluka kapena pang'ono mwanjira yomwe ine ndikufuna kuti ndifotokozere izo.

²² Inu mukudziwa, ziripo zinthu zochuluuka kwambiri, lero, zomwe anthu amakhala *osamvetseka*, ife timazitcha izo. Ndipo katchulidwe kameneko, ngati aliyense sanayambe wakamvapo iko, iko kamatanthauza winawake amene ali “wachilendo,” winawake amene ali “wosamvetseka” kwa munthu winayo. Ndipo sindikukaika kuti ambiri a ife ndi osamvetseka, wina kwa mzake.

²³ Ndipo, tsopano, ine ndinali kuyenda mu msewu nthawi ina mu Los Angeles, California, ndipo ine ndinamuwona munthu wosamvetseka kwambiri, akuchita mosamvetseka. Ndipo iye anali kuyenda mu msewu, osati modziwonetsera, koma amangokhala ngati akuwongola miyendo masana. Ndipo ine ndinapita tsidya linalo la msewu, kuti ndikawone zomwe iye anali kuchita. Aliyense anali akumucheukira, kumamuseka iye, chifukwa cha uchilendo wakewo.

Ine ndinazindikira iye anali ndi cholembedwa patsogolo pake. Ndipo ine ndinaganiza ine ndiwone zomwe aliyense akusekazo, munthu wosamvetseka, wachilendo uyu. Ndipo koteri iye anali...ine ndinamuwona iye pamene anthu anali kumuyang’ana iye, iwo amamuseka iye, ndipo—ndipo, koma iye amawoneka kuti anali ndi kumwetulira kwa mtundu wina, kumwetulira kokhutitsidwa. Kumwetulira kwinako kumene anthu amamupatsa iye kunali ngati komunyodogola iye, koma iye amawoneka kuti amakhutira ndi zomwe iye anali kuchitazo.

²⁴ Chabwino, izo ndi zambiri kuziganizira, pamene munthu akhutitsidwa kuti zomwe akuchitazo ndi zolondola. Ngakhale iye atakhala chosamvetseka kwa munthu winawake, ngati iyeyo akukhutitsidwa kuti chomwe akuchitacho ndi cholondola, ndiyi musiensi iye akhale nacho icho.

Ndipo pamene ine ndinayandikira kwa bambo wachichepereyo, ine ndinazindikira pa...pa chifuwa chake apa, pa cholembedwa kapena bolodi, panalembedwa, “Ine ndine chitsiru,” ndipo mmusimo, munali, “cha Khristu.” “Ine ndine chitsiru,” mu zilembo zikuluzikulu; mmusimo, anati, “cha Khristu.” Ndipo aliyense anali kuseka zimenezi.

²⁵ Ndipo pamene bambo wachichepereyo anali kuyendabe kudutsa mu chigulu cha omuzumacho ndi kumapitirira, ine ndinapotoloka kuti ndiyang’ane zomwe zinali pansana wake. Ndipo apo panali chofunsira chachikulu pa nsana wake, ndipo chammusi, anati, “Tsopano inu ndinu chitsiru cha ndani?”

²⁶ Chabwino, i—ine ndinaganiza iye ali ndi chinachake pameneopo, inu mukuona, koma iye amawoneka kuti anali wokhutitsidwa kuti iye anali chitsiru cha Khristu. Ndipo ndi chimene Paulo amanena kuti iye anali atakhala, “chitsiru” cha Khristu.

²⁷ M’bale Troy, wa Full Gospel Business Men, mzanga wabwino kwambiri wa ine, i—iyeyo ndi wodula nyama. Ndipo anatenga

mtundu winawake wa jeremusi mdzanja lake, chifukwa chodula nkhumba nthawi ina. Mwamuna wina amene amadziwa, kapena mkazi, akhoza kudziwa kuti jeremusyo inali chiyani; koma i—iyo imakudya iwe. Kotero, pofuna kuti apulumutse moyo wake, iwo ankayenera kuti—kuti amudule zala zitatu. Ndipo iye ali ndi zala ziwiri zokha pa dzanja limodzi, komabe iye ndi wogulitsabe nyama.

²⁸ Ndipo uko kunali wa chi German wamng'ono amene amagwira ntchito ndi iye mu—shopu yogulitsira nyama, uko mu Los Angeles, kotero i—iye anali akuyesetsabe kuti amutsogolere bambo wa chi Dutch wamng'onooyo kwa Khristu. Ndipo iye amanena kuti anali wa “Lut'eran,” ndipo izo zinali bwino ndi iyeyo. Iye anali wokhutitsidwa kuti iye anali Mkhristu, chifukwa iye anali wa tchalitchi cha “Lut'eran,” monga iye ankanenera izo. Kotero usiku wina M'bale Troy anali ndi mwayi womutenga iye kuti apite ku tchalitchi.

²⁹ Dzina lake linali Henry. Ndipo Henry, mu chi German, ndi “Heinrich,” ndipo kotero iwo amamutchi iye “Heini.” Inu mwamvapo katchulidwe koteroko. Iye anati, “Heini, bwanji upite ku tchalitchi ndi ine usikuuno?”

³⁰ “Chabwino,” iye anati, “Ine ndikukhulupirira ine ndipita.” Kotero iye anapita ku msonkhano wachikale kumene iwo anali ndi msonkhano wa pemphero, ndipo iye anatsutsika kwenikweni, ndipo anapereka mtima wake kwa Khristu.

O, tsiku lotsatiralo, bambo wa chi Dutch uyu amamva kukoma iyemwini. Kamodzi pakanthawi iye amatha kungoyenda kudutsa mchipindamo, ali ndi manja ake mmwamba, akuti, “Mulungu alemekezeke! Zikomo Inu, Ambuye Yesu!” ndipo iye anakopa chidwi kwa onse, cha onse a iwovo.

³¹ Inu mukuona, iye anasanduka chosamvetsekwa mzere wonsewu wa odula nyama. Ndipo iye amakhala kuti akudula nyama, ndipo iye akayamba kuganizira za Ambuye, ndipo iye amayamba kumalira. Iye amakhoza kuwuika mpeniwo pansi, ndi kumayenda-yenda nkajirako, osati motengeka, koma basi kumangopanga chikondi kwa Khristu, kumati, “O, momwe ine ndikukukonderani Inu, ‘Yesu!’” Inu mukudziwa, basi kumangoyenda chammbuyo ndi mtsogolo.

³² Ndipo bwanayo anabwerapo ndipo anamuwona iye akuchita zimenezi, ndipo pamene iye amapita akuyenda yenda, akulira. Ndipo, bwanayo, iye sanamuwone bwanayo; iye anali akuganizira za Yesu. Ndipo iye anayamba kumatsika, ndi manja ake ali mmwamba, ndipo misonzi ikutsikira mmasaya ake, akuti, “O Mulungu, momwe ine ndikukukonderani Inu!”

Ndipo bwanayo anati, “Heini, ndi chiyani mdzikoli chimene chakuchitikira iwe?” Iye anati, “Aliyense mu—mu mzere wonsewu akukamba za izo. Ndi chiyani mdzikoli chakuchitikira iwe, Heini?”

³³ Bambo wamng'ono wa chi Dutch anati, "O, bwana!" Iye anati, "Ulemerero kwa Mulungu, ine ndapulumutsidwa!"

Iye anati, "Iwe watani?"

Iye anati, "Ine ndapulumutsidwa!" Iye anati, "Ine ndinapita ndi M'bale Troy kuno ku mishoni yaing'ono, ndipo ine—ndapulumutsidwako. Ndipo Yesu walowa mu mtima mwanga, ndipo ndine wodzazidwa kwambiri ndi chikondi!"

Iye anati, "Iwe uyenera kuti unapita ku gulu lija la ma nati."

³⁴ Iye anati, "Eya!" Anati, "Ulemerero kwa Mulungu!" Anati, "Ndikuthokoza Mulungu chifukwa cha manati!" Iye anati, "Inu mukudziwa, inu mukaitenga galimoto yoyenda pa msewu, ndipo inu mukachotsapo manati onse pa iyo, inu simutsalanso ndi kanthu koma mulu wa 'chiphakasa!'"

³⁵ Chabwino, ine sindikudziwa koma kuti bambo wamng'ono wa chi Dutch anali kulondola. Kuchotsamo manati onse? Manati ndi omwe amraigwirizitsa iyo pamodzi. Ndipo ine ndikuganiza ndi chimene chimawugwirizitsa mpingo pamodzi nthawizina, amachigwirizitsa chitukuko pamodzi.

³⁶ Tsopano, ndikubwera kuchokera kokacheza ku Prescott, masiku pang'ono apitawo, ine ndinali kuyang'ana ku chipululu ndi kumawona kuti kuchokera mu Phoenix iwo ali ndi Minda ya chi Japanese, ndipo iwo anali ndi maluwa kumeneko, maluwa okongola. Chimene, pamene ine ndinali mnyamata kumeneko, ine ndinkawetako ng'ombe kutsika kudutsa malo amenewo. Ng'ombe, kunalibeko udzu, koteri izo zinkangodya nyemba za kaloga ndi zina zotero.

³⁷ Ndiyeno ine ndinazindikira kuti kwakhala kuli—kuchulukana ku kagwiritsidwe ntchito ka chipululu. Ndipo mu chipululu ife timazipeza izo, kaloga ndi maluwa. Ndipo kunyumba kwanga uko, kapena nyumba imene ife timachita rendi; Mlongo Larson, ine ndikuganiza iye anali kuno mmawawu, ine ndinamuwona iye. Ndipo iye ali ndi bedi la maluwa panja pa—pa nyumbayo; madothi ena. Chirichonse kumeneko ndi mchenga, koteri iye anali ndi madothi ena mu bedi lalikulu la maluwa m'bali iliyonse ya nyumba yogawa pawiriyo. Ndipo mmawa uliwonse ndimayenera kudzuka ndi kukathirira maluwa amenewo. Ngati ine sindiwarthirira, iwo afa. Ndipo iwo... Ndiyeno, komanso, ine ndimayenera kupeza zopopera zina ndi kuwapopera iwo, kuti asalowedwe nsabwe; mbozi zikhoza kuwadya iwo.

³⁸ Ndiyeno inu mungopita patsogolo pang'ono, mapazi sate kuchokera pamene, kuli maluwa ena omwe akumera, ndipo uko mu chipululu iwo akumera. Ndipo iwe ukhoza kukumba pansi mapazi twente ndipo pakhoza kungokhala ngati chifwirimbwi; si kanthunso mdziko koma fumbi basi, ndipo kumeneko kulibeko madzi nkomwe. Ndipo ndi ndani amazipopera izo? Mukuona?

Awa a pa bedi la maluwa, ngati iwe ulephera kuti uwapopere iwo ndi kuwathirira iwo madzi, chiswe kapena mbozi, nsabwe, ziwadya iwo. Koma nsabwe sizingakhoze kukhudza iwo a ku chipululu, ndipo iwo samasowanso kuti azichita kupembedzedwa ndi kuthiriridwa madzi tsiku ndi tsiku; iwo ndi opangidwa ndi mlengi. Awa ndi opangidwa ndi haibridi.

³⁹ Ndipo ine ndikuganiza kuti, lero, chifukwa chimene Chikhristu chasandulika, kwa anthu, nati; ndi chifukwa chakuti ife tiri ndi gulu la zokopera ndipo osati Akhristu enieni, gulu lomwe liyenera kumapembedzedwa ndi kupoperedwa, ndi cholinga chakuti azikhala be mu tchalitchi.

⁴⁰ Ine ndikukhoza kuganiza Mpingo woyambirira womwe, chimene iwo anali, ndipo mufanizitse izo ndi zokopera izi lero. Izi zingakhale zopangidwa zotchipa za chomwe Mpingo woyamba weniweni unali, okhulupirira opinira aja mwa Mulungu, okhala ndi Mzimu Woyeria. Inu simumachita kuwapembedzera iwo. Inu simumachita kumawasisita iwo ndi kumawauza iwo kuti inu muwatengera iwo mu *ichi*; ndipo ngati iwo atopa nacho icho, iwo apita kwa chinacho; ndipo inu mukawapanga iwo kukhala dikoni ngati iwo atabwere kuno ndi kuchisiya china *ichi*. Amenewo ndi opangidwa ndi haibridi.

⁴¹ Ine ndimaganiza za chojambulidwa choyambirira cha Michelangelo, ine ndikukhulupirira, cha “Mgonero Wotsiriza.” Ine ndikuganiza iye anachijambula icho. Kodi inu mungadziwe mtengo wa chojambula choyambirira icho? Ichonengakhale madola osawerengeka zikwi zikwi, simungachifikire nkomwe choyambirira icho, chifukwa icho ndi chopitirira mtengo. Mtengo wake ndi wapamwamba zedi! Koma inu mukhoza kugula chopangidwa motchipa cha icho kwa pafupifupi madola awiri.

⁴² Ndi chifukwa chake anthu lero samamvetsa kuperira kwake kwa okhulupirira, owona enieni. Iwo amakhala nati. Inu mukudziwa, dziko lalowa mu chisokonezeko choterocho mpaka kamodzi panthawi inu mumayenera kukhala ndi nati kuti iliwongole ilo. Zimatengera wina kubwera powonekera amene ali wosiyaranapo, ndipo iyeyo nkudzakhala nati kwa kam’badwo kameneko. Ine ndinali kuganiza tsiku lina, ndani ali wokhoza?

Ndi ndani lero amene siali nati? Ndinu nati ya winawake. Ine ndikuganiza dziko likuchita misala kwathunthu. Kodi inu mukudziwa kuti yafika nthawi imene anthu akulephera kuweruza pakati pa chabwino ndi choipa, kapena choonadi kapena cholakwika?

⁴³ Kodi inu mukudziwa andale akulephera kusianitsa chabwino ndi choipa? Inu mumawawona iwo akukhala chete povotera kuti Baibulo libwererenso mu tchalitchi kapena mu... Baibulo libwererenso mu sukulu? Iwo sakudziwa kuti

ndale ziwombera mbali iti. Taganizani za zimenezo! Ine sindikudziwa kuti mu Indiana muli zotani tsopano, koma ku dera la Arizona ndi kulakwira lamulo kuti muwerenge Baibulo mu sukulu. Ine ndikuganiza ndi chinthu chomwe chomwecho mu Indiana, pafupifupi United States yense, chifukwa mkazi wina wachikunja anasimtha dongosolo lonselo. Ndipo, kumbukirani, ndi kulakwira lamulo kuwerenga Baibulo mu masukulu athu a aliyense, koma misonkho ya okhulupirira ikuthandizira chikunja kuti chiziphunzitsidwa mu sukulu.

⁴⁴ Ndale. Ife tikusowa Abrahamu Lincoln wina. Ife tikusowa Patrick Henry wina. Ife tikusowa wachi Amerika amene angazitsutse mosasamala komwe ndale ziri, ndi kuchitcha cholondola, “cholondola,” ndi cholakwika, “cholakwika.”

⁴⁵ Kodi inu mukudziwa kuti alaliki lero akulephera kuweruza chomwe chiri cholondola, Mawu a Mulungu kapena chipembedzo cha mpingo? Iwo sakudziwa kuti aziyenda njira iti. Iwo akulephera kuweruza pakati pa cholondola ndi cholakwika. “Ine ndikudziwa Baibulo limanena zimenezi, koma mpingo wathu umati...” Mwaona, anthu alibe kuthekera koweruza cholondola kwa cholakwika. Ndipo chirichonse chomwe chiri chotsutsana ndi Baibulo ndi cholakwika. Mawu a Mulungu ndi olondola, ndipo mawu a munthu aliwonse ndi abodza, amene ali otsutsana ndi Iwo. Ndipo kuti uyesere kuima tsopano pa—pa—pa nthawi ngati imeneyo, ndi kuimira chimene chiri cholondola, iwe umadzakhala nati.

Tiyeni tiyitane anthu angapo.

⁴⁶ Ine ndikutha kuganizira mneneri Nowa, mu tsiku lopambana lija limene iye anakhalamo; m’badwo wawukulu wa sayansi uja mmene iwo ankamangamo mapiramidi ndi zimilungu zosemedwa, mmene iwo ankatsimikizira kuti kunalibeko madzi kumwambako, mwa kafukufuku wa sayansi. Apa pakubwera bambo wokalamba uyu kunja uko, ndipo anati, “Kukubwera mvula kuchokera mmiyamba.” Nowa anali nati kwa kam’badwo kameneko. Iye anadzakhala nati.

⁴⁷ Tiyeni tiganizire za Mose. Mose, pamene iye anapita uko kwa Farao, monga mmene ife tinalankhulira mmawawu, ndipo Mose akupita kwa Farao, ndi kukati, “Ambuye wandituma ine kuno kuti ndidzawatulutse akapolo awa,” ali ndi ndodo mdzanja lake, kukalimbana ndi ankhondo aakulu amene anagonjetsa dziko lonselo. Farao, mu luntha lake lonse la sayansi, ankaganiza kuti Mose anali nati. Ndipo, iye anali nati, kwa iwo.

⁴⁸ Ine ndikukhoza kuganizira mneneri Eliya, mu tsiku lake lalikulu, pamene m’badwo wopambana wa fashoni; pamene Ahabu ndi Yezebeli ankalamulira dziko, monga mmene zinkakhalira, mu masiku amenewo; ndi mafashoni onse ndi zinthu zomwe Yezebeli ankafuna kuti azivala, ndi mmene iye anawapangitsa akazi onse kumavala monga iye, ndi

zopakapaka zake, ndi kumapitirira, mafashoni ake, mmene iye ankazikonzera yekha. Ndipo pamene chidempete china chokalamba, chonga Eliya, chinatulukira poyer a nalitsutsa fuko lonselo; kwa Ahabu, iye anali nati. Izo nzoona.

⁴⁹ Amosi, mneneri, pamene iye anabwera ku Samaria mu tsiku limene Samaria anangokhala ngati Hollywood lero, akazi pa msewu, atavala, ndipo ngakhale chigololo cha poyer, momwe iwo akuchitira ndi kumakakhala kumeneko, kumalola mwamuna...

⁵⁰ Ndi pafupifupi chigololo cha poyer, lero, ndithudi iwe ukuwona. Ine ndinapita ku malo ena ake usiku wina, kuti ndikapeze chinachake choti ndidye, ndipo anyamata ndi atsikana achichepere kumeneko akukumbatirana ndi kumapsyopsyonana ngati kaya chiyani ine sindikudziwa.

Ndipo kodi inu mukudziwa, mlongo wanga wamng'ono, kuti chimenecho mwakulankhula kwina ndi chigololo? Pamene mwamuna akupsyopsyonani inu, iye mwakulankhula kwina wachita nanu chigololo. Iwe musamalole iye kuti azikupsyopsyonani inu mpaka inu mutadzakwatirana, pakuti zopangitsa kugonana, zopangitsa kugonana za onse awiri mwamuna ndi mkazi, zimakhala mmilomo. Kodi inu mukumvetsa? Ndipo pamene zopangitsa kugonana za mwamuna ndi mkazi zigundana, ziribe kanthu kuti zikuchitikira kuti, inu mwakulankhula kwina mwachita chigololo. Ndipo inu musamalole mnyamata kuti azikupsyopsyonani inu kufikira velo imeneyo itadzavundukulidwa pa nkhopre yanu ndipo mwakhala mkazi wake. Musamachite zimenezo! Kumeneko ndi kuchita chigololo. Kumeneko ndi kusakaniza kwa zopangitsa kugonana za mwamuna ndi mkazi.

⁵¹ Nchifukwa chiyani mwamuna samapsyopsyonana ndi mwamuna, mkazi kupsyopsyonana ndi mkazi, mmilomo? Chifukwa izo sizimagundanitsa zopangitsa kugonanazo. Ana amabadwa pogundanitsana zopangitsa kugonanazo.

Kotero zimangokhala pafupifupi chigololo chapoyer aponso, konsekense. Muwone pa makanema ndi chirichonse zimene inu mumawonera, ku—kupakana malovu ndi ku—kumapitira. Nzosadabwitsa kupanda makhalidwe kuli ku—kukuchuluka! Iwo angachite bwanji zimenezo, ndi kumapitirira kumawapsyopsyna akazi amenewo pa kamwa, akudziwa kuti zimenezo ndi chigololo! Mulungu sadzakhululukira izo pokhapokhapo inu mutualapa.

⁵² Ndipo tsopano, pamene ankabwera, mneneri wopambana yuu, Amosi. Iye amadziwika kuti ndi mmodzi wa aneneri aang'ono chifukwa palibe zambiri zomwe zinalembedwa za iyeyo, koma iye anali ndi Mawu a Ambuye. Ndipo iye ankayang'ana pa mzinda umenewo, zonse zitaperekedwa... Mu mapaki, amuna atakhala ali ndi manja awo atawakumbatira

akazi, ndi akazi atakumbatira manja awo amuna, basi Hollywood wamakono! Ndipo iye amayenda kudutsa mzinda umenewo, ndikuti, "Inu mulape kapena muwonongedwa!" Iye anali nati. Iye pafupifupi anali atadzinena yekha kuti ndi wamisala, kwa iwo.

⁵³ Yohane M'batizi, pamene iye anabwera powonekera. Kwa zipembedzo za mabungwe za tsiku limenelo, iye anali nati. Iye anali nawo mwayi wodzakhala wansembe, kuti atsatire mapazi a bambo ake. Koma iye anakana kuchita zimenezo, chifukwa Mulungu anali atamuchotsako iye ku tizikhulupiriro timeneto ndi zipembedzo, chifukwa ntchito yake inali yofunikira kwambiri. Iye anali woti adzamulengeze Mesiya wakudzayo. Ndipo pamene iye analibe chochita ndi Afarisi, Asaduki, kapena wina aliyenseyo, iye anakana gulu lonse la iwo, ndipo anati, "Inu musayambe kumanena kuti, 'Ife tiri naye Abrahamu kwa Atate athu,' pakuti ine ndikunena kuti Mulungu ndi wokhoza mwa miyala iyi kudzutsa ana kwa Abrahamu." Kwa—kwa dziko lachipembedzo la masiku akewo, iye anali nati. Chabwino.

⁵⁴ Pamene Yesu anabwera powonekera. Kwa anthu achipembedzo a masiku Ake, Iye nayenso anali nati. Chifukwa, iwo anati, "Iwe ndi Msamaria. Iwe wasokonezeka malingaliro Ako. Iwe ndi munthu wamisala," mwakulankhula kwina, "munthu wopenga." Iye anali chimenecho, kwa anthuwo, Ambuye wanu ndi Mpulumutsi.

Nzosadabwitsa, Paulo, wophunzitsidwa ndi Gamalieli kuti adzakhale wansembe, mwayi woti tsiku lina akanadzakhala wansembe wamkulu. Ndipo ali panjira yake waku Damasiko, iye anagwetsedwa pansi ndi Kuwala kwauzimu. Ndipo iye anayang'ana mmwamba, pokhala Myuda, ndipo anadziwa kuti Lawi la Moto limenelo ndi limene linkawatsoglera anthu ake. Iye anati, "Ambuye, Ndinu Yani?"

Ndipo Iye anati, "Ine ndine Yesu."

⁵⁵ Ndipo pamene iye analanditsa maphunziro ake, iye analanditsa zamulungu zake zonse zomwe iye anali ataphunzitsidwa mmasukulu, ndipo nakhala mlaliki wamba, wa mumsewu, iye anali nati. Iye anati, "Ine ndasanduka chitsiru."

⁵⁶ Ndipo anthuwo ankaganiza kuti iye anali attachita misala, wapenga. Iye anamuza Festo, "Ine sindine wamisala." Iye ankangomudziwa Ambuye. Koma kumudziwa Ambuye mu gulu la chipembedzo . . .

Ine ndikuyembekeza kuti inu simuziphonya izi. Kumudziwa Yesu, lero, pakati pa gulu lachipembedzo, iwe umakhala nati. Izo sizinasinthe. Ine ndikhoza kukhazikika kwambiri pa izi, koma i—ine ndikufuna kuti ndithamangire mzere wa pemphero.

⁵⁷ Martin Luther, wansembe wamng'ono wa chi German uja, atanyamula mgonero tsiku lina, anawutaira iwo pansi pa masitepe, ndipo anati, "Ili si thupi la Yesu Khristu.

Uwu ndi mkate chabe umene wakonzedwa kuseri uko.” Ndipo iye analengeza, kuti, “Olungama adzakhala moyo ndi chikhulupiriro.” Iye anali nati, kwa mpingo wa Katolika. Iwo akanakhoza kumupha iye chifukwa cha zimenezo, koma, iye anali nati, ndipo iwo anangomusiya iye yekha. Koma, iye anadzakhala nati, kwa kam’badwo kameneko.

⁵⁸ John Wesley, mu masiku a ora lalikulu lopanda makhalidwe la England. Pamene, chikanapanda chitsitsimutso cha Wesley kubwera powonekera...Dziko lonselo linavunda, kupanda makhalidwe paliponse. Ndipo mpingo wa Anglican unali utasochera kwambiri mpaka uko kunalibenso chitsitsimutso; kaganizidwe ka chi Calvin ako! Ndipo John Wesley anabwera powonekera, ali ndi—mawu a kuyeretsedwa, kutsuka kupanda makhalidweko. Iye anasanduka nati.

⁵⁹ Kuwerenga mobwerezza Bambo Wesley, nthawiina, mu buku lake. Iye anali akubwera akudutsa mkanjira, ndipo mmodzi wa amuna a mpingo wa England...Iwo onse ankaganiza kuti iye anali wamisala, koteri iye anaima mkanjirako. Bambo Wesley anali munthu wochepa kwambiri. Munthu wamkulu kwambiri uyu amaganiza kuti akanangomugwetsera iye pansi ndi mbama, koteri iye anaima mkanjirako. Bambo Wesley anayandikira ndipo anati, “Mundikhululukire ine, bwana, kodi inu mungachoke panjirapo? Ine ndiri pa changu.”

Ndipo wa chi Anglican anati kwa iye, “Ine sindimapatukira njira chitsiru.”

⁶⁰ Bambo Wesley mwaulemu anatsitsa chipewa chake, anamuzungulira iye; anati, “Ine nthawizonse ndimatero.” Kotero, inu mukuona, ameneyo anali wina amene anali nati; mmodziyo anali wa Khristu; mmodzi winayo anali wa mpingo.

Kotero, ndinu nati ya winawake, apobe.

⁶¹ Pamene Achipentekoste anabwera powonekera, zaka fifite zapitazo. Iwo ankati, “Anthu amenewo ndi openga!” Iwo anali manati, izo nzoona, chifukwa iwo ankadzudzula chivundi chonse chija chimene chinali mu mibadwo ya mpingo pa nthawi imene iwo anafika powonekera.

Koma kodi Achipentekosite achita chiyani? Abwereranso mmbuyo ku masanzi omwe iwo anatulukako, abwereranso mu chivundi cha chipembedzo. Inu mukudziwa chiyani? Ndi nthawi ya nati ina. Inde. Ndi nthawi ya inanso. Izo nzoona.

⁶² Zindikirani, nati, pasanakhale nati, pamayenera kukhala bauti yoti ikwanirane ndi nati imeneyo. Ndipo nati imeneyo imakhala ndi mazinga a bautiyo; ngati izo sizitero, izo sizilowerana. Zindikirani. Onse amene anali ndi mazinga, mu masiku a—a Nowa, anali ndi mazinga a Uthenga wosandulika thupi; Nowa, nati, anawakokera iwo mu chombo. Izo zimatengera kuti mazinga anuwo ndi a chiyani, kodi

munalembewa mazinga a chiyani. Ngati inu munalembewa mazinga a chidziko, iwo akukokeraniko inu. Ngati inu munalembewa mazinga a Mawu, Iwo adzakukokani inu. Izo zimatengera kuti mwalembewa mazinga a chiyani, ndi nati iti imene inu muziitsatira.

⁶³ Koma Nowa, pokhala nati ndi Mawu a Mulungu, nati ku m'badwo wa sayansi ndi kwa m'badwo wa chipembedzo umene iye ankakhalamo, iye anawakoka iwo, amene akanati apulumutsidwe, kulowa nawo mchombo. Ameni. Iwo amene anali okonzedweratu, bauti imene inapangidwa natiyo isanakhalepo. Bauti imayenera kulembewa mazinga a natiyo.

⁶⁴ Kotero, Satana, iye ali nawo mabauti ena ndi manati, nayenso, mabauti ndi manati amaufumu a dziko lino.

Farao anali basi nati mochuluka kwa Nowa, kapena kwa Mose, chimodzimodzi monga Mose anali kwa Farao. Farao, ndi matsenga ake onse a sayansi, anali atalikokera fuko lake kwa iyemwini. Nowa, pokhala nati ya Mulungu, anawukokera mpingo kupita ku dziko lolonjezedwa. Zimatengera kuti munalembewera mazinga mbali iti. Iye anawukokera mpingo kuti utuluke mu Igupto; monga Nowa anawukokera mpingo kuti utuluke mu dziko, nkupita nawo ku chombo. Mose anawukoka mpingo kuchokera ku Igupto, anapita nawo ku dziko lolonjezedwa la Mulungu.

⁶⁵ Yesu anati. Tsopano, musamalitse, chifukwa manati awa ndi mabauti akuwoneka ofanana zedi. Muzingoyang'anitsitsa mazingawo. Mateyu 24:24, Iye anati, "Izo zikanati pafupifupi zidzanyenge Osankhidwa omwe."

Tsopano, achi—achi Amerika ndi chipembedzo chonse cha dziko akusowa nati.

⁶⁶ Amethodist, Abaptisti, Apresbateria, iwo onse amwazikana mu *ichi*, *icho*, ndipo onse akumenyana. Ndipo, kuwonjezera apo, iwo onse analembewa mazinga a bauti imodzi. Kotero Mulungu anawapatsa iwo bauti, ndipoakuwatumizira iwo nati, Mgwirizano wa Mipingo ya Mdziko lonse. Iyo idzawakokera iwo onse pamodzi. Izo nzoona. Iyo ndithudi idzatero. Iyo idzawakokera iwo pamodzi, Mgwirizano wa Mdziko.

⁶⁷ Inu mukudziwa, iyo inatero, kuno osati kale litali... Apo sizingatheke kuti pachitike chirichonse, choyambitsa, popanda chifukwa chake. Akazi akufuna kuti azidzivula zovala zavo. Iwo akufuna kuti azivala makabudula. Iwo akufuna kuti azikhala a mpingo. Iwo akufuna kuti azivala zonse izi 'mapanti', kapena chirichonse chimene inu mumazitcha zinthu zimenezo. Iwo akufuna kuti azichita zimenezo, ndipo iwo akufunabe kuti azikhala a mpingo; iwo amafuna kuti azifuula, azikuwa, ndi kumavina; kupembedza, kumeneko ndi kupembedza.

⁶⁸ Tsopano, ngati ine ndikanakhala nayo nthawi, ine ndikanatsimikizira zimenezo kwa inu. Kumeneko ndi

kupembedza mdierekezi, kumavina monga choncho ndi kumachita zinthu zimenezo. Ine ndikhoza kutsimikizira izo kwa inu, mu maiko achikunja. Iwo amafuna kuti azipembedza, ndi kumasungabe umboni wawo ndi kumakhalabe mu mpingo. Kotero Mulungu anawapatsa iwo nati, awiri kapena atatu a iwo; winayo dzina lake Elvis Presley; wina, Pat Boone, ndi Ernie Ford; akhoza kuimba nyimbo ndi zina zonsezo, ndipo nkumadzinenerabe kuti ndi Mkhristu. Ndi nati. Iyo ilibe mazinga a Mawu. Kulondola.

Tsopano, ine ndinati ndimaliza mu theka la ora, ndipo iyo yakwana. Koma, mveterani.

⁶⁹ Dziko likufuna nati. Mdierekezi wawona kuti iwo aipeza iyo. Iwo ali nawo kale mazinga a iyo.

Koma, pamene dziko likulembewa mazinga a nati, pali anthu amene akutchedwa Mkwatibwi. Iwo akulembewa mazinga, nawonso. Motsimikiza basi monga ine ndaima pano, Mulungu awatumizira iwo nati imene iti idzamkoke Mkwatibwi kumchotsa mu chisokonezo ichi, kupita naye mu Kukhalapo kwa Mulungu. Iyo idzakhala nati ya mazinga a Mawu.

⁷⁰ Wotsutsa, masiku pang'ono apitawo, ananena kwa ine, uko mu Tucson. Iye anati, “Inu mukudziwa, anthu ena amakupangani inu kukhala nati, ndipo ena amakupangani inu kukhala mulungu.”

Ine ndinati, “Chabwino, zimenezo zimayenda bwino.” Ine ndinadziwa kuti iye amayesera kuti anditsutse ine. Mukuona?

⁷¹ Iye anati, “Anthu amaganiza kuti inu ndi mulungu.”

⁷² Ine ndinati, “Chabwino, basi...” Ine ndimadziwa kuti anthu samachita zimenezo. Koma i—ine ndimadziwa kuti iye samamvetsetsa izo, chifukwa iye anali ku mbali inayo ya chikopa, inu mukuona. Kotero ine ndimadziwa kuti iye samatero, iye samadziwa izo. Kotero ine ndinati, “Zimenezo siziri patali kwambiri ndi Mawu a Mulungu. Si choncho?”

Mwaona, basi kungomulola iye—kungomudziwitsa iye kuti ife sitinatayike. Ife tikudziwa pomwe ife taima. Ife tikudziwa kuti ndi ngalawa iti yomwe ife takhalamo, ndipo ndi mphepo yanji yomwe ikuomba iyo. Ife tikudziwa chomwe mazinga athu ali, ndi kuti nati yathu ndi chiyani. Ndipo ife tikudziwa momwe ife taimira.

Ine ndinati, “Zimenezo sizikusiyana ndi Mawu a Mulungu, mochuluka kwambiri. Si choncho?” Ine ndinati, “Kumbukirani, pamene Mulungu anali kumutumiza Mose kwa ana a Israeli, Mulungu anamupanga Mose kukhala mulungu, izo nzoona; ndipo anamupanga, nayenso, Aroni mchimwene wake, mneneri. Izi nzoona. ‘Aneneri onse,’ Yesu anati, ‘analii amulungu.’ Iwo anali amulungu; munthu.” Izoo nzoona. Mulungu amatanthauza izo mwanjira imeneyo.

⁷³ Mvetserani, Mawu amene ife timalalikira ndi mawu amene ine ndinanena mmawa uja, “Mulungu kudzibisa kuseri kwa zikopa, zikopa za akatumbu, Mulungu kudzibisa kuseri kwa chikopa cha munthu.” Mukuona? Ndi chimene Iye ankachita. Pamene Mulungu ankawonetseredwa mu dziko lapansi, Iye anali akudzibisa kuseri kwa chophimba, kuseri kwa chikopa cha Munthu wotchedwa Yesu. Iye anali ataphimbidwa ndipo akudzibisa kuseri kwa chikopa cha munthu wotchedwa Mose, ndipo iwo amakhala amulungu, osati Milungu; koma iwo anali Mulungu, Mulungu mmodziyo, amangosintha chigoba Chake, kumachita chinthu chomwe chomwecho nthawi iliyonse, kumawabweretsa Mawu awa. Mwaona, Mulungu anazipanga izo mwanjira imeneyo. Iye amadziwa kuti munthu amayenera kuti aziwona chinachake; chiripo mwa wina aliyense wa ife wobadwa mdziko.

⁷⁴ Monga mmene ine ndimakuuzirani inu mmawa uno, palibe amene ankayerekeza kuti azimutsatira Mose mmenemo. Mulungu samachita konse ndi awiri. Iye amachita ndi mmodzi, nthawizonse. Panalibe aliyense ankayerekeza kuti amutsanzire Mose. Iyo imakhala imfa, imfa ya chirengedwe, kuyesera kuti umutsanzire iye, kupita mu Lawi la Moto lija ndi iyeyo. Kotero anthu onse sanapangidwe... Inu simunabadwe mwanjira imeneyo, kuti muzikafikira mu chauzimu icho.

Koma Mulungu anawaika ena pa dziko lapansi kuti azimuimira Iye, ngati kazembe wochokera kwa Iye. Ndipo kazembe ameneyo amadzozedwa, ndi Mulungu, kuti azikalowa mu chauzimu chachikulu chosadziwikacho, ndi kukazindikira za mu mtima, ndi kukatulutsamo zinthu zomwe malingaliro wamba sangathe kuzimvetsa izo. Iwo amakatulutsako chinsinsi cha Mulungu, kuneneratu zinthu zomwe ziripo, ndi zinthu zomwe zakhala ziripo, ndi zinthu zomwe ziti zidzakhalepo. Ndi chiyani chimenecho? Mulungu, Mulungu kuseri kwa zikopa, chikopa cha munthu. Kulondola kwenikweni.

⁷⁵ Sam Connelly amakhala mu Tucson. Anabwerako kuno kamodzi, zaka zambiri zapitazo, ndi Bambo Kidd, ndipo anachiritsidwa; anali ndi chilonda cha mmimba chokhalitsa kwa zaka zambiri. Pamene ine ndinapitako chirimwe chapitachi, Sam anali ndi m—mwala umene akatswiri kumeneko, mu—mu Tucson, anawuyeza iwo. Iwo unali waukulu ngati nsangalabwi. M'bale Sam Connnelly... Ambiri a inu kuno mukumudziwa iye; iyeyo ndi wochokera ku Ohio. Ndipo iye anapita kwa dokotala, ndipo iye anati, “Sam, udzikonzeretse wekha sabata ya mawa; ine ndidzachotsa mwala umenewo,” masiku angapo kuchokera pameneopo.

Iye anati, “Kodi ine ndingawutulutse mwalawo, adokotala?”

Anati, “Izo ndi zosatheka. Mwalawo ndi waukulu zedi.”

⁷⁶ Kotero iye anamukweza iye mgalimoto ndi kumutengera iye kunyumba. Ndipo iye anandiimbira; iye anati, “Ine ndikufuna kuti inu mubwere ndipo mudzandipempherere ine, M’bale Branham.” Ndi chifukwa chiyani iye anandiitanira ine kwa zoterozo? Ndipo ine ndinayamba kumupempherera iye.

⁷⁷ Ine ndinati, “Sam, ndizo PAKUTI ATERO AMBUYE, mwalawo utulukamo wokha.”

⁷⁸ Ndipo mmawa wotsatira iye anawutengera mwalawo kwa adokotala. Ndipo iye anati, adokotala anati, “Bambo Connally, ine sindikumvetsa mmene izi zachitikira.”

⁷⁹ Ndipo iye anati, “Ine ndi wokhulupirira mwa Mulungu, ndipo Mulungu wanditulutsira mwalawo ine, wawuchotsa iwo mwa ine.” Munthuyo amalephera kuti akhulupirire izo, dokatalayo. Chimodzimodzinso monga iye analipherera kukhulupirira za chotupa chachikulu chija chikuchoka pambali ya mkazi wanga. Inu mukuzidziwa, mwaona. Kotero iye anati...

⁸⁰ Pafupifupi miyezi sikisi mtsogolo, yomwe inali pafupifupi itatu... pafupifupi masabata awiri apitawo, kapena masabata atatu, Sam Connally anakanthidwa ndi vuto la mtima lovuta. Ndipo ine sindikudziwa dzina lake, mtsempha, kapena mtundu wina wa kutsekeka kwa mtima, kapena chirichonse chimene icho chiri. Ndi zowopsya kwambiri... Izo sizingati... Iwe sungachire izo, iwo amatero. Matenda a mtima, ndipo mtima wake unatsekeka. Ndipo mapazi ake anatupa mpaka mawondo ake anakula kuposa mwendo wake, pamwamba apa kuzungulira mchiuno chake. Kotero iwo anamutengera iye kwa adokotala. Adokotala anati, “Mutengereni iye kunyumba, mwabata, kapena ku chipatala.”

Sam anati, “Ine sindikufuna kuti ndipite ku chipatala!”

Anati, “Mutengereni iye kunyumba ndipo mukamuike iye pa bedi, ndipo iwe usakasunthe mutu, dzanja, kapena phazi, kwa miyezi sikisi.” Anati, “Iwe ukhoza kumwalira pa miniti iliyonse.”

⁸¹ Ndipo M’bale Norman anaimba. Ndipo ife tinapitako usiku umenewo, kuti tikamuwone M’bale Sam. Ndipo pamene ife tinamupempherera iye, ndipo Ambuye analankhula.

Ndipo mmawa wotsatirawo, Sam anapita ku ofesi ya adokotala, ali ndi miyendo yake ya mtharauzayo ataikokera mmwamba, anakaima pamaso pa adokotala, ndipo anati, “Tandiwonani ine, adokotala!”

Ndipo adokotalawo anakamuika iye pa choyezera mtima chamagetsi, ndipo iye anati, “Ine sindikumvetsa izi.” Anati, “Bwerera ku ntchito.” Iye anati, “Kodi ndiwe wa mpingo uti?”

Iye anati, “Ine sindine wa uliwonse wa iyo.”

⁸² Iye anati “Iwe sungakhale Mkhristu popanda kukhala wa zipembedzo zimenezo. Iwe uyenera kutero.” Mwaona, ndizo zonse zomwe adokotala ankazidziwa. Sam anali nati, kwa iye. Ndipo iye anali nati, kwa Sam, pakumufunsa funso loterolo.

Kenako chinachitika ndi chiyani? Sam anabwera kuno, ndipo iye anati, “Kodi ine ndizinena chiyani kwa aliyense amene angandiuze ine zinthu zoterozo, M’bale Branham?”

⁸³ “Uziwauza iwo kuti ‘ndiwe wa Mpingo umodzi ndipo wokhawo.’ Iwe sumajowina Iwo. Iwo si chipembedzo ayi. Iwe umabadwira mwa Iwo.”

⁸⁴ Dona wamng’ono, pafupifupi miyezi sikisi yapitayo, atatsamira pa chifuwa cha Mlongo Norman. Ine ndamuiwala dzina lake, mkazi wamng’ono wokongola kwambiri wa pafupifupi usinkhu wa zaka sate zakubadwa. Iyeyo ndi mwamuna wake anali atasiyana, ndipo iye anali atadwala khansa ya mmagazi. Ndipo iye anakhala ali mu chikhalidwe choterocho mwakuti iye amalephera kuti aziyendayenda. Ndipo pamapeto pake zinavuta kwambiri mpaka madokotala anamuika iye pa bedi. Ndipo madokotala amamuyendera iye mpaka nthawi itafika. Iwo anamupatsa iye kufikira Lachitatu linalo. Iye akanadzakhala atafa podzafika Lachitatu. Ndipo Akazi a Norman mwanjira ina anamuchotsapo iye pa bedipo, ndi kumubweretsa iye kuno, ndipo amachita kumugwirizitsa iye pa mpando. Ndipo pamene munthu wachichepereyo anakhala pamenepo, akusunthira chammbuyo ndi mtsogolo, ndi wotuwa mmene iye akanakhalira; wachikasu pa khungupo, chifukwa cha khansa, khansa ya mmagazi.

Ine ndinati, “Chabwino, ine ndikhoza kukupemphererani inu, mlongo.”

Ndipo iye akuyesera kuti alankhule, ndipo misonzi ili mmaso mwake, iye anati . . .

I—ine ndinati, “Kodi ndinu Mkhristu?”

Iye anati, “Ndine wa Methodisti.”

Ine ndinati, “I—ine ndakufunsani inu ngati muli Mkhristu.”

Ndipo iye anati, “Inu mukutanthauza kukhala wa mpingo wa Chikhristu?”

⁸⁵ Ine ndinati, “Ayi, amayi. Ine ndikutanthauza, kodi inu munabadwa ndi Mzimu wa Mulungu, ndipo mumamukonda Ambuye Yesu?”

Iye anati, “Chabwino, ine nthawizonse ndakhala wa mu mpingo.”

⁸⁶ Ine ndinati, “Ngati Mulungu atakulolani inu kuti mukhale ndi moyo, kodi inu mungandilonjeze ine kuti mudzabwerera kwa ine ndi kudzandilola ine kuti ndikuwonetseni inu njira ya Ambuye momveka bwino kwambiri?”

Iye anati, "Ine ndimulonjeza Mulungu chirichonse, ngati Iye apulumutse moyo wanga. Ine ndidzamutumikira Iye."

⁸⁷ Basi pomwepo masomphenya anabwera, anati, "PAKUTI ATERO AMBUYE. Usakonzekere; ung'ambe zinthu zako za pa imfa yako, nkucha." Limenelo linali Lolemba, ndipo iye anali woti adzafa Lachitatu. "Iwe siufa ayi."

Lamlungu lapitali, sabata kuchokera Lamlungu lino, ine ndinakhala naye iye mu chipinda. Wawonjezera mapaundi ena sate osamvetseka; adokotalawo akuti palibepo chizindikiro chimodzi cha khansa ya mmagazi paliponsepo. Ndipo iye amafuna kuti adziwe; ndipo ine ndinamutumiza iye uko kuti akabatizidwe mu Dzina la Yesu Khristu, mu dziwe la mthirira, njira ya Ambuye. Akhoza kukhala nati, koma, "Ngati Ine ndikwezedwa pamwamba, Ine ndidzakokera anthu onse kwa Ine."

⁸⁸ Ine ndinakamuchezera, mnyamata amene ankakonda kumadzatenga matepi kuno, Leo Mercier. Iyeyo ali ndi galimoto ya telera. Ndipo ine ndinakhala ndikuwapempherera anthu ena. Ndipo ine ndinamupempherera dona wamng'ono dzina lake Lokar, ine ndikukhulupirira linali limenelo. Ndipo iye anali ndi maopareshonni fortini a khansa, ndipo madokotala anangomusiya iye kuti amwalire. Ndipo anapemphereredwa, ndi kumuza iye kuti samwalira, koma iye akhala moyo. Ndipo palibepo chisonyezo cha izo paliponsepo. Ndipo chifukwa cha zimenezo, twente-eyiti apa banja lake anali ataima pamenepon, anapulumutsidwa ndi kudzazidwa ndi Mzimu Woyerera. Akhoza kukhala nati, koma akukokera anthu onse kwa Iye, amene angabwere. Iyo ili ndi mazinga a Mawu. Inu mukuona chimene ine ndikutanthauza?

⁸⁹ Ine ndinalandira kalata yomwe inafika, dzana, ili uko mu failo. Chirimwe Chapitachi, pamene ndinali pa ulendo wokasaka... kapena, Dzinja lapitali, chinali chaka chapitacho. Mnyamata wachimwenye dzina lake Oscar, yemwe ife timasaka naye mu mseuwawukulu uwo; ndi kumene Mngelo wa Ambuye, ine ndinakuuzani inu, kuwoloka kuno, akanadzabweretsa mphalapala ija ndi—ndi chimbangondo cha siliva pamwamba pa ubweya. Nonse a inu mukukumbukira zimenezo. Ndiye mnyamata uyo, pamene ine ndinalowamo... Iye anadzalowa mu hemayo, Dzinja lapitalo. Ndipo pamene Bud anandifunsa ine kuti ndipemphere, (iye anavula magolovesi ake; iye amapalasa), iye anavala magolovesi amenewo ndipo anali atakonzeka kuti azipita. Iye anali wa Katolika. Iye analibe chochita ndi Zimenezo.

⁹⁰ Chirimwe Chapitachi, pamene iye amatha, ataima pambali panga... Pamene amayi ake anali kumbuyo uko, akufa ndi nthenda ya mtima, iye anati, "Kodi inu simungabwere ndi kudzawapempherera iwo?" Ine ndinabwerera mu kanyumba

kakang'ono aka ka Amwenye kumeneko. Ndipo pamenepo, onse awo anasonkhana kumuzungulira mayi uyu, ndipo iye akufa, samatha kulankhula liwu la Chingerezi. Ndipo Mzimu Woyeru unatsika ndipo unadzamuza mayiyo, kudzera mwa wotanthauzira, mwana wake wamkazi, zomwe zinali zitachitika, zomwe zinali. Ngakhale kumutchula dzina lake, ndi kumuza iye chimene iye anali, ndi fuko lomwe iye ankachokerako, ndi mmene izi zikanadzachitikira. Ndipo mayiyo anachiritsidwa nthawi yomweyo.

⁹¹ Ndipo mmawa wotsatira pamene ine ndinkabwerera kuti ndikawawone iwo, pamene ine ndimapita nditakwera, ndikupita mamailosi forte kubwereranso kuitsatira nkhosayo, pamenepo iwo anali onse atakhala pamenepo, iye anali yense... akukwera pa kavalu kuti azibwerera kuti akawambe nyama ya insa. Ndipo ine ndinati, "Usiku watha pamene ine ndimapemphera, ine ndinati, 'Atate Athu Amene muli Kumwamba.'" Ine ndinati, "Louise, ine—ine... Linali pemphero la Chikatolika. Inu nonse munayambapo, ndipo kenako, zonna, ine ndinadzakusiyaniopo inu." Ndipo ine ndinati, "Tsopano ine ndingomuthokoza Mulungu. Ife sitimanena mapemphero; ife timapemphera."

⁹² Iye anati, "Ife sitirinso a Katolika." Iye anati, "Ife tikukhulupirira monga inu mukukhulupirira. Ife tikufuna kuti inu mutitenge ife tonse ndipo mukatibatize ife mmene inu mumabatizira. Ife tikufuna Mzimu Woyeru."

⁹³ Paulendo wobwerera... Mnyamatayo anali atasowetsa akavalu ake, miyezi izo zisanachitike, samawapeza iwo. Ndipo namulondolayo anali akumuvutitsa iye, amati, "Oscar, iwe umadziwa bwino kusiyana ndi kuwasiya akavalu awo monga choncho. Zimbalangondo, zimbalangondo zambiri, zikhoza kukhala kuti zadja akavalu amenewo pofika nthawi ino."

Ndipo iye anapitirira kuima pafupi ndi ine. Ndipo iye anati, usiku wina, iye anati, "Ine ndikufunsei inu chinachake?"

Ine ndinati "Inde."

Anati, "M'bale Branham, mupemphere Mulungu. Mulungu andibwezere ine ana a kavalu anga."

Ine ndinati, "Bud akuti chimbangondo chawadya iwo."

Anati, "M'bale Branham, mumufunse Mulungu. Mulungu mbwezereni Oscar ana a kavalu ake."

Ine ndinati, "Iwe ukukhulupirira zimenezo, Oscar?"

Iye anati, "Ine ndikukhulupirira. Mulungu wawachiritsa amayi anga. Mulungu amakuuzani inu komwe kuli chimbangondo, komwe kuli nyama. Mulungu ameneyo, wodziwa komwe kuli nyama, akudziwa komwe kuli akavalu anga." Mukuona?

⁹⁴ Chaka chapitacho, nditaima kumbuyo uko ndi Fred Sothmann, yemwe ali pano usikuuno, Billy Paul, mwana wanga.

Mzimu Woyeru unatsika. Ine ndinati, “Oscar, iwe ukawapeza ana a kavalu aka. Iwo akakhala ataima mu chisanu.”

Kalata ili uko, anandilembera ine sabata yathayi, ndipo ine ndailandila iyo Lachisanu, inabwera kuno. Ili uko mu failo tsopano. “M’bale Branham, Oscar anakawapeza ana a kavalu ataima mu chisanu.”

⁹⁵ Momwe iwo anakhalira moyo, palibe amene akudziwa. Uko, mnyamatayo... Pa nthawi ino ya chaka, Juni, kumakhala chisanu chambiri kumeneko chimakhala mapazi twente kapena sate a chisanu kuwazungulira iwo. Iwo anakhalako bwanji kumeneko kudutsa mu nyengo ya chisanu, mu mpita uwu? Oscar nkukhoza kufikira kwa iwo, atavalo nsapato za mchisanu, koma, inde, iye sangaveke nsapato ana a kavalu akewo. Koma iye anakawapeza iwo, molingana ndi Mawu a Ambuye. Izo zikhoza kumveka ngati nati; mudzangozikhulupirira izo nthawi ina! Zimatengera kuti mazinga anu ali motani.

⁹⁶ Tsopano, izo sizingakhale ndi mazinga a chipembedzo. Izo zimangokhala ndi mazinga a Mawu. Koma alipo anthu ena mu dziko amene amakhulupirira Mawu amenewo! Izo zidzatengera nati kuti idzamukutire Mkwatibwi ameneyo kumuchotsa kuno, ali ndi mazinga, pakuti Mkwatibwi ndi Mkwati ali mmodzi. Ndipo Mulungu ndi mmodzi, ndipo Mawu ndi Mulungu! Iye adzayenera kukhala ndi mazinga a Mawu, ndipo Iwo adzamukoka Mkwatibwi kumutulutsa mu zipembedzo zimenezi.

⁹⁷ Eya, iye ankafuna kuti azinditsutsa ine. Inu mukudziwa, izo zikundikumbutsa ine pamene ndimakamba, mmawawu, za Mulungu kubisala kuseri kwa zikopa, chikopa cha munthu.

⁹⁸ Nkhani yaing’ono, ndipo kenako ine nditseka; pepani kuti ine ndakusungani inu pano pafupifupi maminiti forte-faivi tsopano. Kuli banja, banja la Chikhristu, ndipo uko kunali... Ine ndinamuza izi wotsutsa uyu. Ndipo m’banja limeneli munali... Iwo ankakhulupirira mwa Mulungu. Iwo anali ndi mnyamata wamng’ono mmenemo, koma iye anali ndi mantha kuti afa mu mkuntho. Mphenzi, o, iye basi anali ndi mantha kuti afa. Iye amakhoza kuthawira pansi pa matebulo, paliponsepo, pamene kukuchita mphenzi.

Kotero usiku wina kunabwera mkuntho wawukulu ku famu, ndi kumene iwo amakhala, ndipo mitengo inali ikuwomba, ndipo mphenzi zikung’ anima, kukuda usiku. Amayi anati kwa Junior, anati, “Tsopano, Junior, iwe upite mchipinda cha pamwamba ndipo ukagone pa bedi.” Anati, “Tsopano, usachite mantha. Upite pamwamba apo.”

⁹⁹ Kotero Junior wamng’ono, atavala zovala zake zogonera, anakwera masitepewo, akuyang’ana mmbuyo, pafupifupi kuti azilira. Iye anagona pansi, kuyesera kuti agone, anafunditsa mutu wake. Iye amalephera kuti agone; mphenzi imeneyo

ikung'anima pafupi ndi zenera. Kotero iye anati, "O, amayi," anati, "bwerani kuno ndipo mudzagone ndi ine."

Chabwino, iye anati, "Junior, palibe chomwe chiti chikuvutitse iwe. Mphenzi imeneyo siingakupweteke iwe."

Iye anati, "Koma, amayi, mubwere kuno ndipo mudzagone ndi ine."

¹⁰⁰ Kotero amayiwo anakwera masitepe ndipo anakagona pa bedipo, ndi junior wawoyo. Ndipo iwo anati, "Junior, mwana wanga wamng'ono, amayi akufuna kuti akuuze iwe chinachake." Iwo anati, "Junior, ife ndi banja la Chikhristu. Ife timakhulupirira mwa Mulungu, ndipo ife timakhulupirira kuti Mulungu amatitetezera ife mmikuntho. Ife timakhulupirira zimenezo. Ndipo ife timakhulupirira kuti Mulungu amasamalira Ake omwe." Ndipo anati, "Ine ndikufuna kuti iwe uzikhulupirira zimenezo, Junior. Kutu, usamachite mantha. Mulungu ali nafe, ndipo Iye atiteteza ife."

¹⁰¹ Junior anachita jega kanthawi pang'ono. Iye anati, "Amayi, ine ndimakhulupirira zimenezo, nanenso." Iye anati, "Koma pamene mphenzi imeneyo ifika pafupi kwambiri ndi pa zenera, ine ndimafuna kuti ndizimumverera Mulungu wokhala ndi khungu pa Iye."

Kotero ine ndikuganiza kuti akuluakulu onse a ife timaganiza chinthu chomwe chomwecho. Mulungu, wokhala ndi khungu pa Iye! [Malo osajambulidwa pa tepi—Mkonzi.] Mulungu, wokhala ndi khungu pa Iye! Izo zikhoza kumveka ngati nati, kwa dziko, koma iyo ikukokera anthu onse kwa Iye.

Tiyeni tipemphere.

¹⁰² Atate Akumwamba, monga tinkhani tating'ono ta—ta zotichitikira, ndipo nthawizina izo zimachitika pa cholingga. Ndipo izo, komabe zamwano mmene izo ziliri, komabe ife timazimvetsa izo mu chinenero chomwe izo zinachitikira. Kotero ife tikukuthokozani Inu, usikuuno, Ambuye, kuti—kuti Mulungu akhoza kudziika Yekha mwa ife. Ndife othokoza kuti panali chitetezero chimene chinapangidwa, Magazi a Uyo worungamayo, Yesu; Yemwe anali chidzalo cha Mulungu, chidzalo cha Umulungu mu thupi, kuti Iye anataya moyo Wake wofunika; osati kuchotsedwa pa Iye, koma mwakufuna anawutaya iwo, kuti ife tikathe kumumva kukoma Iye mu chidzalo cha Kukhalapo Kwake, mu ulemerero wa Shekinah mmene Iye ankakhalamo; kuti miyoyo yathu ikathe kuyeretsedwa ndi Magazi amenewo, kuti Mzimu Woyera wawukulu Iwoweni udzakhoze kukhala moyo mwa ife. Ndipo ife nkusandulika aphunzitsi, aneneri, ndi zina zotero, kwa anthu, kwa awo, Ambuye, amene ali osowa; mphatso za Mulungu; Mulungu Mwiniwake kumawonetsera, kunyezimiritsa mphatso zazikulu za Mulungu, mu kukhalapo kwa m'badwo wa makono uno.

¹⁰³ Ndi katchulidwe ka mwanoko, Ambuye, ka kukhala nati. Ndipo ife tikudziwa, kuti mu tsiku lino, kuti nthawizina zimatengera pamene dziko liri mu chisokonezezo monga mmene mpingo uliri lero, kumangojowina mipinga yatsopano ndi zipembedzo zatsopano. Munthu amene amabwera ndi Mawu amatengedwa ngati nati, munthu wopena. Monga mtumwi wamkululu Paulo, amene anaphunzitsidwa kuti adzakhale munthu wazamulungu, wansembe, ndipo komabe iye anati iye anakhala wopusa, chifukwa cha ulemerero wa Mulungu. Iye anataya maphunziro ake, kuti anthu anga... angamvetsera mawu ake apamwamba-opukutidwa. Ndipo iye anati iye sanabwere ndi mawu odolola ndi nzeru za munthu, kuwopa kuti chikhulupiro chawo chingakhale mu zoterozo. Momwe mpingo watembenukira ku zimenezo lero, monga iye ananenera, “Ndikadzachoka ine, mimbulu idzalowamo, osazisiya nkhosazo.” Koma iye anati anabwera kwa iwo, “mu mphamu ndi mmawonetseredwe a Mzimu Woyeru,” kuti chikhulupiro chawo chikakhale kwa Mulungu. Atate, iye anakhala wopusa, kwa dziko lapansi, kuti akamudziwe Yesu.

¹⁰⁴ Ndipo kotero chomwechonso ife lero, Ambuye. Pali anthu amene akhala pano amene amatengedwa kuti ndi amisala, chifukwa chakuti iwo akonzeka kuti azimudalira Mulungu pa machiritso awo, pa kopita kwavo Kwamuyaya. Akuika kutchuka kwavo pa chiwopsyeko, pofuna kuti azimupembedza Iye. Kumuthokoza Iye, kumutamanda Iye, kupereka ufulu kwa mzimu wawo, kuti azimupembedza Mulungu; iwo amatengedwa ngati anthu amisala. Koma Inu munanena, kuti, “Cho—chopusa cha Mulungu,” ngati ife tiri opusa, “ndi champhamu ndi chanzeru kuposa nzeru ya munthu; pakuti munthu, mwa nzeru, sanamudziwe Mulungu. Koma kudzera mu kupusa kwa kulalikira, chinankomera Mulungu kuti akapulumutse iwo amene anali okhoza kupulumutsidwa.” Ife tikupemphera, Mulungu, kuti Mlembi wamkuluyo wa Mawu awa abwere usikuuno ndipo adzachiritse odwala, adzapulumutse osochera. Ife tikupempha izi mu Dzina la Yesu. Ameni.

¹⁰⁵ Ine ndikumufanizira Mulungu, kuchitira kuti inu musasokonezeke ndi zomwe ine ndanena lero; Mulungu ndi Daimondi wamkululu, Wamuyaya.

Ndipo pamene Daimondi atulutsidwa kuchokera mu mwala wa buluu wa ku Africa, ine ndinafikako mu migodiyo ndipo ndinawawona iwo mu zazikulu... mmene iwo amakumbira izi ndi kumutulutsa daimondi panja, mmene iye amadutsira mu chophwanyira, ndipo daimondi wopambana wa buluu wa moto, daimondi wakuda amatulukapo. Iye samakhala ndi mawonekedwe oti bwanji, maonekedwe enieni. Iye wangokhala mwala wapamwamba. Ndipo, kwenikweni, iye samakhala ndi moto mwa iye pa nthawi imeneyo. Iye amangokhala daimondi, mwala; wozungulira, atasalalitsidwa, wambiri wa iye.

Koma daimondi ameneyu amayenera kuti adulidwe. Tsopano, ndi zotsutsana ndi lamulo kukhala ndi wina wosadulidwa. Amayenera kudulidwa, ndipo zikatero umayenera kukhala ndi chiphaso cha komwe iwe unamugula iye, chifukwa muli mamilioni a madola mwa iye.

Ndipo ine ndimamufanizira Mulungu ndi Daimondi ameneyo.

¹⁰⁶ Tsopano, daimondi amadulidwa ndi cholinga chakuti akanyezimiritshe chimene chiri mkaati mwake, moto umene umakhala mu daimondiyo. Ndipo iye amayenera kuti adulidwe mwanjira ina iliyonse yaing'ono, maonekedwe aang'ono aliwонse, nsonga zitatu. Mukaika nsonga zitatu pa daimondi, ndipo nkuwunikira chinthu cha nsonga zitatu icho chimatulutsa mitundu isanu ndi iwiri, mwawona, amapanga mitundu isanu ndi iwiri.

¹⁰⁷ Ndipo tsopano zindikirani, “Mulungu anavulazidwa chifukwa cha zolakwa zathu, anatunduzidwa chifukwa cha kusaeruzika kwathu.” Mwaona, Iye anadulidwa, anatunduzidwa, Daimondi wamkulu uja, kuti kuchokera mwa Iye mukakhoze kunyezimiritsa mphatso kwa Mpingo.

Ndipo si kuwalako; chifukwa, kuwalako kumayenera kubwereranso, pamene dzuwa lathima pa iko, kupita kumene iko kwadulidwako.

Koma tizidutswa tating'ono tiritonse timene tingabwere kuchokera ku chibanthu chimenecho sitimawonongedwa; ito timagwiritsidwa ntchito. Tambiri ta ito timapangidwa kukhala ma singano a Victrola. Ndipo masingano amenewo amabweretsa, amene adulidwa kuchokera ku daimondi, amaimba nyimbo zomwe zaikidwa mu rekodi.

¹⁰⁸ Ndipo ine ndikuyembekeza kuti inu mukuwona chimene ine ndikutanthauza. Chibanthu chochokera kwa Khristu, mphatso yochokera kwa Khristu, ikaikidwa pa Baibulo, imalankhula zinsinsi zobisika za Mulungu kwa wokhulupirira. Iye amadziwa chinsinsi cha mu mtima. Iye amamudziwa munthu aliyenseyo. Kodi inu mukukhulupirira zimenezo?

Izo sangakhale daimondiyo akuti, “Inu mukuona chimene ine ndiri?” Izo zimakhala kumene iye akuchokerako. Daimondi amakhala daimondi chifukwa iye anachokera kwa daimondi.

¹⁰⁹ Ndipo ndi mmene mphatso za Mzimu ziliri, a...kwa munthu, izo ndi gawo la Daimondi ameneyo. Iye amatumizidwa, ndipo wabweretsedwa pansi kuno, ndipo wabweretsedwa kwa mphatso, kuti zidzatanthauzire, kuti zidzalalikire, kuti zidzaphunzitse. Ziripo mphatso zauzimu zisanu; atumwi, aneneri, aphunzitsi, abusa, alaliki, ndipo zonsezoo ndi zakumangiriza Thupi la Khristu. Ndipo motsimikiza basi monga alipo aphunzitsi, abusa, payenera kukhalanso aneneri. Ife tikudziwa zimenezo.

¹¹⁰ Ndipo ife tikukhulupirira kuti Mulungu ali woti awonetseredwa mu tsiku lotsiriza, pakati pa anthu Ake, kwa Mbewu yosankhidwa, molingana ndi Baibulo, mmawonekedwe a mneneri. Zimenezo ndi ndendende ndi Mawu. Osati kuti munthuyo ndi Mulungu, koma kuti mphatsoyo ndi Mulungu. Mukuona? Ndipo imeneyo ndiye singanoyo.

Tsopano, phini siingaimbe rekodi imeneyo molondola. Singano wamba yosokera siingaimbe iyo molondola. Koma daimondi, ndi yomwe ili yopambana. Iyo imatulutsa iyo momveka, singano yosongoka ya daimondi.

¹¹¹ Mulole Mulungu, usikuuno... Rekodi yanu ya moyo, chirichonse chomwe chiriri cholakwika ndi inu, chirichonse chomwe inu mukuchifuna kuchokera kwa Mulungu, mulole Bwana wamkulu Amene wagwirizira singanoyo mdzanja Lake, mulole Iye akaike iyo pa moyo wanu ndipo awulule kwa ife chomwe inu mwadzera pano, chimene inu mukufuna; zikatero ife tidziwa kuti Iye ali pano.

¹¹² Atate Akumwamba, mungapereke Inu izi ine ndisanayambe mzere wa pemphero uwu, sikuti ndikulinga kuti ndichite izi, koma Inu mutapereka izo, kuti anthu akathe kudziwa. Mwinamwake alendo ali pano oti apemphereredwe. Ine sindikuwadziwa iwo, koma Inu mukuwadziwa. Ndipo Paulo anati, “Ngati inu mulankhula ndi malirime, ndipo nkusakhalapo kutanthauzira kapena osapereka kumangiriza, anthu adzanena kuti ndinu openga. Koma ngati wina anenera ndi kuwulula zomwe ziri mu mtima, ndiye iwo adzati, ‘Zoonadi Mulungu ali nanu.’” Mulole izo zichtikenso, Mulungu, mu ora lotsiriza lino. Inu munalonjeza izo, ndipo kotero izo zichtika. Mu Dzina la Yesu Khristu. Ameni.

¹¹³ Tsopano ine ndikudabwa ndi anthu angati odwala ali muno usikuuno, amene ali muno? Kapena kodi Billy anapereka pemphero...? Kodi paperekedwa makhadi a pemphero aliwonse? [Abale akuti, “Inde.”—Mkonzi.] Alipo Chabwino, ine ndikuganiza munthu wodwala aliyanse ali nalo khadi la pemphero, koma ine sindikudziwa zimene mwalemba pa ilo. Ine ndikuganiza iye anangokupatsani inu khadi; inu mulembopo zomwe inu mukufuna pa ilo. Ndi choncho izo? Mungotenga khadilo; inu mulembopo pa ilo zirizonse zomwe inu mukufuna.

¹¹⁴ Ine sindikukudziwani inu. Ndi angati muno amene akudziwa kuti ine sindikukudziwani inu, komabe inu mukudwala, ndipo inu munganene izi, “Zomwe ine ndakumvani inu mukunena lero, ‘Mulungu kuseri kwa zikopa. Mulungu kuseri kwa khungu la munthu, atadziphimba Yekha’”? Koma ngati inu muli ndi maso auzimu, inu mukhoza kutsegula ndi kumuwona Iye, kuwona Yemwe Iye ali. Ndipo inu mukhulupirire izo. Yesu anati, “Iye amene akhulupirira mwa Ine ntchito zomwe Ine ndikuzichita nayenso azidzazichita; zoposa izi iye adzazichita, pakuti Ine

ndikupita kwa Atate.” Tsopano, ngati inu mukukhulupirira ndi mtima wanu wonse!

¹¹⁵ Ndi angati muno amene akudwala, ndipo mukudziwa kuti ine sindikukudziwani inu, kudziwa chomwe chakuvutani inu? Mungokwezera mmwamba dzanja lanu, ndikuti, “ine ndikudwala. Ine ndiri ndi chosowa.” Ndi angati amene ali ndi zokhumba mu mtima mwawo, osati akudwala, koma ali ndi zokhumba? Inu mukudziwa chiyani...?...Chabwino. Palibepo apo munthu aliyense, amene ine ndamuwona, koma onse akwezera mmwammba dzanja lawo. Tsopano, ine sindikudziwa...

¹¹⁶ Ine ndikumudziwa bambo uyu wakhala apayu. Ine ndikutsimikiza kuti ameneyo ndi M’bale James, ndipo ine ndikuganiza uyo ndi Mlongo James. M’bale Ben, ine ndikumudziwa. Nkhope zanu zokha, nthawizina; m’bale amene akujambula zithunziyo. Koma...

Winawake kumbuyo uko muno, paliponse, ango...I—I—Ine ndikutsutsa izi, pa maziko, ndi kutsekera kwa Uthenga uwu.

¹¹⁷ Kodi inu mukudziwa kuti Mulungu analonjeza kuti izi zidzachitika mu masiku otsiriza? Iye anapanga lonjezo. Mukuona? Tsopano ine sindingazipange kuti izo zichitike. Mwaona, i—ine sindingathe kuchita zimenezo. Iye ayenera kuchita zimenezo. Iyeyo ndi Mmodzi Amene amachita zimenezo; osati ineyo. Koma ine ndimakhulupirira mwa Iye, kapena ine sibwenzi ndikumaima pano ndi kumakuuzani inu chinachake chimene ine sindikuchikhulupirira. Tsopano, inu mupemphere, ndipo inu munene kuti, “Ambuye Yesu, ine ndimaphunzitsidwa mu Baibulo kuti Ndinu Wansembe Wamkulu pakali pano, amene angakhoze kukhudzidwa ndi kumverera kwa zifooko zathu.” Ine sindikusamala kuti inu muli pati. Ndipo inu mungonena kuti, “ine ndikukukhulupirirani Inu. Ndipo, mwa chikhulupiriro, ine ndikukhulupirira zomwe munthu uyo wanena lero.”

¹¹⁸ Zimenezo ndi zimene Mngelo anandiua ine, “Uwapangitse anthu kuti azikukhulupirira iwe.” Ndipo ngati ine ndanena Mawu a Mulungu, iwo sikuti “mundikhulupirire ine,” koma “muwakhulupirire Mawu.”

Ngati izo siziri Mawu, ndiye musazikhulupirire izo. Koma ngati inu mukukhulupirira kuti ndi Mawu, ndiye, chirichonse chimene chiri, inu mupemphere ndipo mukhulupirire, ndipo muwone ngati Iye angakhozebe kuwulula zomwe ziri mu mtima mwanu.

¹¹⁹ Ndipo aliyense akudziwa kuti Baibulo linanena, kuti, “Mawu a Mulungu ndi akuthwa kuposa lupanga lakuthwa konsekone, ndipo amazindikira malingaliro ndi zamkatи mwa mtima.”

Ndi mmene Abrahamu anadziwira kuti ameneyo anali Mulungu, pamene Iye amatha kunena zomwe Sarah ankanena

kuseri kwa hema, zomwe iye ankalingalira; pamene Iye anati, “Ine ndidzakuchezerani inu,” ndipo Sarah anaganiza mu mtima mwake, “Izo sizingakhale chomwecho.”

¹²⁰ Tsopano, ine ndinati Iye ali pano kuti akuchizeni inu. Kodi inu mukuganiza chiyani za zimenezo? Ngati inu mutangokhulupirira! Tsopano, ine sindingathe, ine ndiribile njira ina yake; Atate Akumwamba akudziwa zimenezo. Mukuona? Ine ndimayenera basi kuti ndiziwone izo. Ndipo zomwe ine ndikuziwona, ine ndimazinena; ndipo zomwe ine—ine sindikuziwona, inde, ine sindingathe kuzinena. Koma Iye ndi Mulungu mokwanira basi! Kodi izo zingachulukitse chikhulupiro chanu, ngati Iye angachite izo?

Kulalikira monga choncho, izo zimakhala ngati zimandiponyera ine panja pang’ono pokha. Koma Iye ali pano. Ine ndikudziwa zimenezo.

¹²¹ Ndimamuwona mwamuna pamene iye amaweramitsa mutu wake, cha kumbuyo *kuno*. Mkazi wake wakhala pafupi ndi iye, akupemphera, nayenso. Pomwe *apa*. Muli ndi chinachake pa mtima wanu. Akazi anu, akupemphera. Muli ndi chipsyinjo pa mtima wanu. Ndi cha apongozi anu aakazi. Izo nzoona. Inu mukukhulupirira Mulungu akhoza kundiua ine chomwe chavuta ndi apongozi anu aakaziwo? Ine sindikukudziwani inu. Ndife alendo kwa wina ndi mzake. Kotero izo nzoona? Inu mukukhulupirira Mulungu akhoza kundiua ine chomwe chawavuta iwo? Iwo sali kuno. Ine ndikuwona mtunda waukulu; iwo ali kummawa kuchokera kuno. Iwo ali ku Ohio. Izo nzoona. Iwo akuvutika ndi vuto la magazi. Akazi anu atenge mpango uwo apo, umene akulilirapowo, akawuike pa iwo. Musakaikire; iwo akakhala bwino. Mukukhulupirira zimenezo?

¹²² Apa pali dona wamng’ono wakhala pomwe apa patsogolo pa ine. Iye akulira. Pali chinachake chavuta ndi mwanayo, ine sindikudziwa . . . Ayi, palibe chimene chavuta. Iye wangokhala ndi chikhumbo. Iye akukhumba atalandira ubatizo wa Mzimu Woyer. Ndizo PAKUTI ATERO AMBUYE. Khulupirira, mwana, iwe ulandira Iwo. Izo nzoona. Usakaikire ayi.

¹²³ Apa pali dona wakhala apayu kuno pamapeto a mzerewu. Iye akupemphera. Ndine mlendo kwa iye, koma iye ali ndi mthunzi. Inu mwakhala ndi maopareshonni. Ngati ndife alendo kwa wina ndi mzake, ine ndikuganiza. Ine sindikukudziwani inu. Inu simukundidziwa ine, kokha mwinamwake pakungomva za ine. Inu sindinu wochokera kuno. Ndinu mlendo pakati pathu. Ndinu wochokera ku Wisconsin. Mzinda wake ndi Milwaukee. Ndipo vuto lanu ndi khansa; iyo ili pa bere. Opareshoni pambuyo pa opareshonni, komabe sizikuyenda. Mulole chikhulupiro, chimene chinagwira mphonje ya chovala Chake, mukhulupirire izo pakali pano. Zimire izo mu mtima mwanu; izo zichitika. Mukhale nacho chikhulupiro!

¹²⁴ Bambo wakhala pa konayo apa. Iye akuwapempherera amayi ake. Iye ndi mlendo kwa ine. Ine sindikumudziwa iye. Koma iye akuwapempherera amayi ake. Ndipo amayi ake ali ndi chinthu chomwe chomwecho chimene mkazi uyu ali nacho, khansa. Kapena, iye akuchita mantha ndi iyo, chomwe iyo ili. Pali bambo yemwe inu mukumupempherera, ndipo bambo ameneyo ali ndi vuto ndi nsana wake. Iye ali, nayenso, ine ndikumuwona iye ataledzera. Iye ndi chidakhwa. Mchimwene wanu. Inu sindinu wochokera kuno. Ndinu wochokera ku Illinois. Kodi inu mukukhulupirira Mulungu akhoza kundiua ine lomwe dzina lanu liri? Farmer. Kodi ndi kulondola uko? Kwezani mmwamba dzanja lanu. Khulupirirani!

¹²⁵ Pali winawake wagwada chifukwa cha winawake, akupempherera, winawake, ali pa machira. Chabwino. Kodi inu mukukhulupirira zomwe mwamva, kuti ndi Choonadi, dona? Inu mukutero. Ngati ine ndingathe kukuchiritsani inu, ine ndingabwere ndi kudzachita zimenezo. Koma inu munachiritsidwa kale ndi Khristu, inu mukuona. Inu mukungoyenera kuti mukhulupirire zimenezo. Dona uyo waima apoyo, akupemphera, amakupemphererani inu kuti mukhudzidwe. Ine sindikukudziwani inu, koma Mulungu akukudziwani inu. Ndinu wochokera kunja kwa mzinda, nanunso. Izo nzona. Ndinu wochokera ku Illinois. Zimenezo ndi ndendende. Mzindawo umatchedwa East Moline, Illinois. [Mlongo akuti, “Umenewo ndi mzinda kumene ine ndinabadwirako.”—Mkonzi.] Inu mukuvutika ndi khansa. Ndinu mkazi wa mtumiki. Kodi inu mukukhulupirira? [“Inde.”] Inu mufa, mutagona pamenepe. Bwanji inu simukumulandira Iye usikuuno, ndi kuti, “Ine ndikhoza, mu mtima mwanga, ndi chikhulupiro changa pamwamba pa chirichonse chimene chiri pano, ine ndikukhulupirira kuti ndachiritsidwa. Ine ndiri Pamaso pa Mulungu.” Dzukani, mukhulupirire, ndipo kazipitani kwanu ndipo mukachiritsidwe. Ndi uyo apo.

Kodi inu mukukhulupirira ndi mtima wanu wonse? [Osonkhana akusangalala—Mkonzi.] Tiyeni ife timtamande Mulungu.

¹²⁶ Atate Akumwamba, ife tikukuthokozani Inu chifukwa cha ubwino Wanu wonse ndi chifundo. Ife tikukuthokozani Inu, pakuti, Inu mukadali pano, pakati pomwe pa vuto ili lonse. Mu dziko ili lomwe lapotozedwa, komabe Inu muli pano. Mulole Mzimu Wanu, Ambuye, nthawizonse uzikhala ndi ife. Ife tawona kuti Inu muli pano, Mulungu mutavala chikopa, mmitima ya anthu; mukupereka chikhulupiro, ndi vumbulutso, ndi masomphenya. Ndinu Mulungu mu Mpingo Wanu, Mulungu mwa anthu Anu. Ife tikukuthokozani Inu chifukwa cha ichi, Ambuye. Ndipo mulole aliyense akakhulupirire, usikuuno, ndi mtima umodzi, ndipo mulole iwo akachiritsidwe. Kudzera mu Dzina la Yesu Khristu, ine ndikupemphera. Ameni.

¹²⁷ Ndi angati cha uko amene ali ndi makhadi a pemphero, ku mbali *iyo*? Muwalole iwo amene ali mbali *iyo*, asunthire mmbuyo, abwere pakati pa kanjira *aka*. Awo amene ali pa kanjira *ako*, abwere kumbali *iyi*, mungotenga malo anu, mutulukire mbali *iyi*. Muwalole iwo, iwo akangoti atsiriza, mzere *uwu* ulowe mbali inayo.

¹²⁸ Akulu ampingo bwerani kuno. M'bale Roy, Ambuye akudalitseni inu; sindimadziwa kuti mwakhala pamene nepo. Ine ndikufuna madikoni a pa mpingo pano mwamsanga, ngati iwo angathe kulowa kuchokera komwe iwo ali. Abwere kuno adzatithandizire pang'ono.

Ine ndikufuna aliyense amene ati apemphereredwe, mukweze mmwamba dzanja lanu, munene izi monditsatira ine.

Ambuye, [Osonkhana akuti, “Ambuye,”—Mkonzi.] Ine ndikukhulupirira. [“Ine ndikukhulupirira.”] Mundithandize Inu kusakhulupirira kwanga. [“Mundithandize Inu kusakhulupirira kwanga.”] Ine ndikukhulupirira [“Ine ndikukhulupirira”] kuti mu Kukhalapo Kwanu, [“kuti mu Kukhalapo Kwanu,”] pamene ine ndikutsatira Mawu Anu, [“pamene ine ndikutsatira Mawu Anu,”] ndipo anga... manja ayikidwa pa ine usikuuno, [“ndipo manja ayikidwa pa ine usikuuno,”] ine ndivomereza machiritso anga, [“ine ndivomereza machiritso anga,”] mu Dzina la Yesu. [“mu Dzina la Yesu.”] Ameni. [“Ameni.”] Ambuye akudalitseni.

¹²⁹ Tsopano penyani. “Pemphero la chikhulupiriro lidzamupulumutsa wodwala. Ngati iwo adzaika manja awo pa odwala, iwo adzachira.” Iye anamuaza Nowa kuti mvula ivumba. Iyo siinati—Iye sanati... Ine sindinati, “Nthawi yomweyo pamene—pamene inu mwapemphereredwa, inu mukhala bwino.” Iye anati, “Iwo adzachira.”

¹³⁰ Iye anamuaza Nowa mvula ivumba. Iyo siinavumbe kwa zaka handiredi ndi twente, koma iyo inavumba.

Iye anamuaza Abrahamu iye akhala ndi mwana mwa Sarah. Izo sizinachitike kwa zaka twente-faivi, koma anakhala naye iye.

Anamuaza Yesaya kuti namwali adzaima. Izo sizinachitike kwa zaka eyiti handiredi, koma iye anadzaima.

Ndi kulondola uko? Iye analonjeza izo! Ziribe kanthu kuti zitenga nthawi yotalika bwanji, Iye amachita izo, mulimonse. Inu mukhulupirire izo.

¹³¹ Mubwere patsogolo tsopano. M'bale Capps atatsogolera nyimbo. Inu tuyendetse makhadiwo? Tsopano aliyense akhale mu pemphero tsopano.

¹³² Atate athu Akumwamba, ife timvera malamulo Anu pakuika manja pa anthu odwala awa. Ine sindikudziwa chinthu chinanso chimene Inu mukadachita, Ambuye, pakuti Inu munanena, mu Mawu Anu, Inu munawagulira machiritso awo. Inu

mwatsimikizira kuti Inu muli pano ndi ife usikuuno, Mawu amene akhoza kuzindikira malingaliro amene ali mu mtima. Inu mwatsimikizira zimenezo, kuti Inu muli pakati pathu. Ndipo ine ndikukupemphani, Inu, Atate, kuti Mawu Anu, amene sangathe kulephera, apangitsidwe kukhala enieni kwa mtima uliwonsewo! Pakuti Inu munati, “Ngati inu mukhulupirira izo; osakaikira, koma kukhulupirira izo; mudzanena kwa phiri ili, ‘Suntha,’ ndipo osakaikira, koma kukhulupirira kuti izo zichitika!” Iye sananene kuti liti.

¹³³ Inu munawauza anthu, pa Pentekosite, kuti apite kumeneko ndipo akadikirire. Inu simunanene kuti maora, masiku; Inu munati, “kufikira.” Tsopano iwo akubwera kuti adzavomereze machiritso awo. Iwo asaganizire za china chirichonse koma machiritso awo pano, kufikira chiwombolocho chitadza. Ife tikukumverani Inu pa kuika manja, pa iwo, ngati okhulupirira. Mu Dzina la Yesu Khristu. Ameni.

¹³⁴ Chabwino, bwerani pafupi tsopano. [M’bale Branham ndi abale akuika manja pa anthu, ndipo akumupemphera wina aliyense pa mzere wa pemphero. Malo osajambulidwa pa tepi—Mkonzi.] Inu mwachiritsidwa. Mulungu akudalitseni inu. Zimenezo ndi zabwino. [Malo osajambulidwa pa tepi.]

Zonse ndi zotheka, khulupirira.
Khulupirira, khulupirira,
Zonse . . .

Ambuye Yesu, ine ndikupempherera mipango iyi tsopano, mu Dzina la Yesu Khristu. Ameni.

Ndikudabwa ngati ife tingasinthe mawu amenewo:

Tsopano ndakhulupirira, tsopano
 ndakhulupirira,
Zonse ndi zotheka, tsopano ndakhulupirira;
Tsopano ndakhulupirira, tsopano
 ndakhulupirira
Zonse ndi zotheka, tsopano ndakhulupirira.

¹³⁵ Kodi inu mukukhulupirira kuti zomwe zapemphedwa ndi kukhumbidwa ziperekedwa? [Osonkhana akuti, “Ameni.”—Mkonzi.] Izo zichitika.

¹³⁶ Ine ndinawona, akudutsa mu mzere mphindi pang’ono zapitazo, ena a azimzangaaku Italy ochokera ku Chicago. Ndi angati amamudziwa Mlongo Bottazzi ochokera ku Chicago? Chabwino, inu mukudziwa, iye anali ndi kuduka kwa-kwa msempha, wa mmunu posachedwapa, kwambiri, zoipa kwambiri. Koma mmawa ku Chicago pa kadzutsa wa a Christian Business Men, ine ndinamuza mlongoyo, pansi pa kudzodza kwa Mzimu Woyeria. Iye anabwera ku mbali imodzi, ndipo iye basi samatha kuti azigwire yekha pamodzi. Ndipo ine ndinati, “Mlongo, inu sizikutherani izo pompano, koma inu mukhala bwino bwino.” Ine ndinati, “Izo zikhosa kukhala

miyezi eyitini, kapena zaka ziwiri, mkatikati mmenemo inu mukhala mutachirtsidwa.”

¹³⁷ Tsiku lina pamene ine ndinali kulankhula ndi iye... Ine ndinamumva iye akuchitira umboni, wosangalala kwambiri, kusangalala komwe iye anayamba wakhalapo mmoyo wake wonse. Iye anali atakwera mgalimoto. Iye analibe mtendere, Kukhalapo kwa Mulungu kumawoneka kuti kunali kutamuchokera iye; chifukwa, inali misala, inu mukudziwa; ndipo mwadzidzidzi kunabwerera ndi kusefukira kwakukulu kwa chisangalalo, ndipo mphamvu ya Mzimu Woyeria inali pa iye. Iye analira, anafula, iye—iye anali... Iwo anali ndi nthawi yopambana basi, pafupifupi masabata atatu kapena anayi apitawo, kapena mwezi. Ndipo ine ndinamumva iye akuchitira umboni, Lamlungu ladzana, ndipo iye anati, “M’bale Branham, pamene ine ndinabwerera, ine ndinakalemba pansi ndipo ndinatenga tepi imeneyo. Ndipo iyo inali ndendende miyezi eyitini, podzafika pa tsikulo.” Ameni.

Kodi inu mukumukonda Iye? [Osonkhana akuti, “Ameni.”—Mkonzi.] Kodi iye si wodabwitsa? [“Ameni.”]

¹³⁸ Tsopano, Mzimu Woyeria womwewo umene unga the kuneneratu ndendende, popanda kuphonya nthawi imodzi, zaka zonse izi; ndi, kudzera mu Mawu Ake, wayesera kuti avundukule kwa inu lero kuti Mulungu si chinthu chinachake cha kumbali kapena chinachake cha mbiriyakale. Iyeyo ndi wamoyo, wa pakali pano, Mawu Ake akuwonetedwa. Anadzibisa Yekha mu chophimba cha munthu, mu Mpingo Wake, kumadziwulula Yekha mwa chikhulupiriro chanu ndi chikhulupiriro changa, pamodzi, kubwera pamodzi, kudzapanga thunthu la Mulungu. Ine sindingachite kalikonse popanda inu; inu simungachite kalikonse popanda ine; komanso sittingachite kalikonse popanda Mulungu. Kotero, pamodzi timapanga thunthu, chilumikizocho. Mulungu ananditumiza ine pa cholinga; inu mukakhulupirira izo, ndipo apo izo zizichitika. Basi ndi zimenezo, Mwaona, kutsimikiziridwa mwangwi.

Ine sindikusamala kuti chakuyutani inu ndi chiyani, chimene aliylene wanena; ngati, kuchokera mu mtima mwani, inu mukukhulupirira kuti mukhala bwino, palibe chirichonse chimene chingalepheretse izo. Iye ananena choncho. Ndipo Iye anati, “Kumwamba ndi dziko lapansi zidzapita, koma Mawu Anga sadzalephera.” Kodi inu mukukhulupirira zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

¹³⁹ Ndi angati amene ati andipempherere ine mu misonkhano inayo pamene ndikupita? [Osonkhana akuti, “Ameni.”—Mkonzi.] Ine ndi mmodzi amene ndikusowa pemphero. Mukuona? Aliylene akundikana ine, mwaona, koma inu, ndipo chikhaliренico kuli Mbewu kunja uko.

¹⁴⁰ Ine ndinatumiza kalata ku South Africa. Iwo sakundilola ine kupitako pokhapokhapo ine nditasaina chipepala chonena kuti ine “ndizikabatiza, ku mbali imeneyo, aliyense katatu; kamodzi kwa Atate, ndi kamodzi kwa Mwana, ndi Mzimu Woyer, choyang’ana pansi. Kumbali inayo, ine ndizikabatiza chammbuyo, kamodzi kwa Atate... Ndi kumaphunzitsa kuti chimenecho ndi Chiphunzitszo.”

Ine ndinawalembra iwo kalata. Ine ndinati, “Mzimu Woyer wakhala ukuyesera, kwa zaka pang’ono zapitazo, kuti ine ndipitenso ku Africa. Iye akufuna kuti akagwiritse ntchito utumiki wanga kumeneko kumene sate sauzande anamulandira Khristu masana ena.” Ine ndinati, “Kumbukirani, magazi a miyoyo imeneyo akhale pa inu, osati pa ine. Ine ndazipereka kuti ndibwere, koma inu simukufuna kuchita izo.”

Ine ndikudabwa kuti zidzakhala motani mu tsiku ili pamene Yesu, Mwana wa Mulungu wakanidwa mu mpingo, Mawu akanidwa? Koma mu—mu zonsezoo, Iye apabe akudzipanga Yekha kudziwika kwa Anthu Ake. Kodi inu simukuthokoza chifukwa cha zimenezo? [Osonkhana akuti, “Ameni.”—Mkonzi.]

¹⁴¹ Ndipo ine ndimadutsa, usikuuno, kuyika manja anga pa iwo, ena azimayi okalamba, ena achichepere, ena okalamba, ena anyamata, bambo wachikulire, akuchita thukuta monga ine ndikuchitira. Ine ndinaganiza, “Akhala pamene, akhala pamene, akumvetsera Mawu omwe dziko lonse likuganiza kuti ndi misala.” Mukuona? Iwo ali—iwo ali bautiyo. Mwawona, Mulungu ali pano kuti ailembe mazinga iyo, kuti akukokeni inu ku matenda anuwo. Ilo ndi lonjezo la Mawu. Ingokumbukirani, iyo iyamba kumanga, “Ine ndidzawakokera iwo; ngati Ine ndikwezedwa mmwamba, Ine ndidzawakokera iwo.” Iye adzakoka izo kuchokera mwa inu. Iye ndithudi adzatero. Inu mungomukhulupirira Iye, mukhale ndi chikhulupiriro mwa Iye. Musamukaikire Iye. Mumukhulupirire Iye.

¹⁴² Mundipempherere ine. Pamene inu mulibe wina aliyense woti mumupempherere, mudzangondikumbukira ine.

Ndiyeno mpaka tidzakomane! mpaka
tidzakomane!

Mpaka tidzakomane...

Zikomo chifukwa chobwera mitunda itali itali imeneyo. Mulungu akutetezeni inu pamene inu muzipita kwanu!

Mpaka ife...

Apatseni moni Akhristu onse, apatseni sawasha iwo, kuchokera pa gulu ili pano. Mtendere wa Mulungu ukhale ndi inu! Mtendere!

Mulungu akhale nanu mpaka
tidzakomanenso!

[M'bale Branham akuyamba kung'ung'usa *Mulungu Akhale Nanu—Mkonzi.*]

. . . mpaka tidzakomane!
 Mpaka tidzakomane pa mapazi a Yesu;
 Mpaka tidzakomane, mpaka tidzakomane!
 Mulungu akhale nanu mpaka
 tidzakomanenso!

¹⁴³ Ndine wokondwa zedi. Inu mukuona, pali zina, zinthu zambiri zimene ine sindikuzidziwa, koma pali zinthu zina zimene ine ndikuzidziwa. Ndine wothokoza kwambiri chifukwa cha inu. Ndine wokondwa zedi kumayanjana ndi inu. Ndine wokondwa zedi kuti ndine mmodzi wa inu. Mulungu akhale nanu. Iye atero. Iye sadzakusiyani inu. Iye sadzakutayani inu. Iye sadzakusiyani inu. Inu mwang'amba chophimbacho tsopano. Mukuona?

¹⁴⁴ Wokondwa zedi usikuuno kumuwona M'bale Palmer, mmodzi wa azibusa ogwira nawo ntchito, wochokera ku Georgia. M'bale Junior Jackson ali mchipinda chino penapake, kumbuyo pa kona, ndife okondwa kukhala naye iye. M'bale Don Ruddell wakhala apayu. O, ambiri zedi! Ine sindikudziwa, ngati ndamuphonya aliyense . . . M'bale Ben Bryant kuno, ndi ena ambiri pano, m'bale wabwino, Wilbur Collins. Ndife okondwa zedi kukhala nanu nonse inu kuno.

Ine ndikudabwa ngati ife tingaime pa mapazi athu, mphindi chabe tsopano. Tiyen'i tiveramitse mitu yathu tsopano.

Mpaka tidzakomane!
 Mpaka tidzakomane pa mapazi a Yesu; mpaka
 tidzakomane!
 . . . mpaka tidzakomane!
 Mulungu akhale nanu mpaka tidzakomanenso.

¹⁴⁵ Kodi inu mukumverera kuyandikira kotero koyanjana ndi Mzimu?

Tiyeni tiing'ung'uze iyo. [M'bale Branham ndi osonkhana akuyamba kung'ung'usa *Mulungu Akhale Nanu—Mkonzi.*]

Ine ndamuwona M'bale McKinney, wochokera ku Ohio, ali nafe. M'bale John Martin ndi mchimwene wawo. Ndakondwa zedi kukhala nanu inu nonse. Ine mwina sinditha kukuwonani inu, abale. Iye akukudziwani inu.

Mpaka tidzakomane! Mtima wanga ndi wanu, ndi mtima wa Mulungu, utakhala umodzi mpaka tidzakomane! [M'bale Branham ndi osonkhana akupitiriza kung'ung'usa *Mulungu Akhale Nanu—Mkonzi.*]

Ine ndikufuna kuti ndimufunse winawake kuti atibalalitse. [M'bale Branham akulankhula ndi abale—Mkonzi.]

Pamene ife tikuweramitsa mitu yathu mu pemphero.

¹⁴⁶ Muyesetse kumudziwitsa mtumiki aliyense kuti ndife okondwera kuti iwo anadzakhala kuno, mpingo wonse, anthu inu ochokera ku Tennessee, Ohio, ndi kudutsa dzikoli. Akazi ena ine ndinakomana nawo kumeneko lero, njira yonse kuchokera ku Boston. Abale athu achikuda apa, mmawa uno, ochokera kumenekonso. Ambiri zedi ochokera ku madera osiyanasiyana a dzikoli; ine ndikukuthokozani inu, bwenzi langa lokondedwa lokhulupirika. Mulungu akhale ndi iwe. Ine ndimakutchani inu bwenzi. Mukukumbukira zomwe Yesu ananena za zimenezo? “Woyandikira ngakhale kuposa m’bale,” eya, bwenzi. Pamene ife tikuweramitsa mitu yathu tsopano...Mpaka tidzakomanenso mu masiku pang’ono otsatirawa, Mulungu akhale nanu.

¹⁴⁷ Ine ndimufunsa m’bale wathu wabwino, wokhulupirika, M’bale Richard Blair, ngati iye angatibalalitse ife mu mawu a pemphero. M’bale Blair.



CHOSAMVETSEKA CHA64-0614E
(The Oddball)

Uthenga uwu wa M'bale William Marrion Branham, woperekedwa mu Chingerezi Lamlungu usiku, Juni 14, 1964, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

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