


NGHEE OMWENGELI E UYA

KUAME, NETUMO LAYE

 Ndele ovamwatate pamwe...Ondi wete omakwatelo okateipa ahapu e li apa, ndele otave li kwata, osho naana. Keshe efimbo wa hala okushiiva osho Omhepo Iyapuki tai ku lombwele, mona ovamwatate ve li apa ovo ve na omakwatelo aa okateipa, otave ka shikulula, oto dulo okumona onghalo yoye lelalela. Ndele tala u mone nge itashi ningwa lelalela omukalo Ya ti, ou weteko. Eshi we I uda ya fuda mo “OMWENE OSHO TA TI, ‘Oshinima shonhumba, ile *eshi* osho *eshi* ngaha,” ile shi talulula u mone nge oshi li mondjila ile ahawe. Uwete? Alushe osho shi li.

² Paife, okandjokonona ashike. . . Ndele onda hafa konguloshi kutya ope na vashona vomufye apa. Fye ovanhu vopeumbo, katu li? Katu fi, kape na womufye, omuenda. Katu na. . . Ohandi dulo oku longifa elaka lange lomoKentucky noku uda ouumbo paife, shaashi otu li—otu li ashike. . . Ndele itandi ekele shi Kentucky paife, nge ope na umwe apa a dja koKentucky. Ope na umwe apa a dja koKentucky? Yelufa eke loye. Tya! Ondi udite ouumbo, inandi kala? Oshi wa neenghono.

³ Meme okwa kala ha wilike ondjuo yovaenda. Ndele onda ya ko efiku limwe ndi ka mone. . . Ongudu inene yovalumenhu va nangekwa mo, nashinene, oshitaafula shile sha yalwa. Ndele onda ti, “Vangapi ve li apa va dja koKentucky, fikama.” Keshe umwe okwa fikama. Ndele onda ya kongeleka onguloshi oyo, ongeleka ya nge, ndele handi ti, “Vangapi ve li apa va dja koKentucky?” Keshe umwe okwa fikama. Onghee onda ti, “Iya, oshiwa unene.” Ovatumwa ova longa oshilonga shiwa, onghee otwe shi pandula.

⁴ Paife, mEmbo lOvaroma, ekapiteli etil1 novelise oni28. Pwilikina nawa keleshelo lOmushangwa.

Pavaengeli, ovo ovatondi molweni: ndelenee pahoololo, ovo ovaholike vo. . . omolwa ootate.

Osheshi eeshalinghenda nomaifano aKalunga kae na elidilululo.

⁵ Natu ilikane. Omwene, tu kwafa konguloshi paife ngaashi twe shi taalela nefimaneko, nomitima detu adishe, melitulemo, molwa efimano Loye alike oinima ei oya tongwa. Ndele kwafe nge, Omwene, ndele tula momadiladilo ange oinima oyo i na oku tongwa naapo ifike oku popiwa. Kangheke nge ngeenge efimbo Loye. Ohandi indile opo omutima keshe u tambule oinima ei

molwa ouwa wovanaudu novanamumbwe mengungo eli. Onde shi indila mEdina laJesus Kristus. Amen.

⁶ Paife, onda hala oku taalela oshilongwa eshi fimbo tu vashona. Ndele—ndele ohandi kendabala oku he mu kaleka mo olule, ohandi tula ovili yange apa noku kendabala ngaashi handi dulu paife mu pite mo mefimbo liwa opo mu aluke mongula konguloshi. Paife, kala meilikano. Nghi wete nokuli omumati a yandja oukalata. Inandi mu pula ngee ye . . . Ndele nge ina ve shi ninga ile ngee ove shi ninga ile ahawe, kashi na mbudi. Otu na oukalata omu nande ongaho nge ohatu ifana vamwe. Onghee, nge hasho, oshike, ohatu tale osho Omhepo Iyapuki tai ti.

⁷ Paife, nge oto pwilikine nawa . . . Paife, eshi otashi . . . mokukala kutya ame . . . Oshi li vashona vomufye apa, efimbo liwa oku shi popya, shaashi ota—ota shi ungaunga nounhu wange mwene. Ndele olo etomhelo nda lesa Omushangwa ou konguloshi, opo u dule oku mona kutya eeshalinghenda nomaifano kae fi shimwe osho umwe ta dulu oku wanena.

⁸ Paulus ota popi apa, ta ti, “Ovajuda, momukweyo wEvaengeli, ova pofipalekwa noku ya kokule naKalunga, opo, molwetu.” Ashike ovelise komesho yaayo, oya ti, “Israel ashishe ota shi xupifwa.” Israel ashishe ota shi xupifwa. Pahoololo, Kalunga Xe oku va hole nokwe va pofipaleka opo fye Ovapaani tu mone omhito paife yelidilululo, oyo, muAbraham, Oludalo laye li dule oku yambeka ounyuni aushe paOndjovo Yaye. Uwete nhumbi ouwanghenda waKalunga u li? Ondjovo Yaye osho ina okukala. Ye ita dulu ku kala shimwe shilili. Ndele paife fye, pa . . . Kalunga okwe tu hoolola; Ye okwa hoolola Omujuda; ndele Ye . . .

⁹ Oinima aishe ei eshiivo laKalunga. Eshi Ye a popya nhumbi i na okukala, Ye okwe shi shiiva. Paife, Kalunga, opo a kale Kalunga, pehovelu Ye oku na oku shiiva exulilo ile Ye ka li Kalunga omukeenongaba. Kalunga ina hala pakane nande omwe. Hasho nandenande! Ye ina hala umwe a kane. Ashike pehovelu lehovelu lomafiku, o—ounyuni, Kalunga okwa shiiva nawanawa ou ta ka xupifwa naou ita ka xupifwa. Ye ina hala ovanhu va kane, “Kali fi ehala Laye umwe a kane, ashike olo ehala Laye a xupife keshe umwe,” ashike Ye okwa shiiva okudja pehovelu ou ta xupifwa naou ita xupifwa. Olo etomhelo Ye a tya, “*Eshi* ota shi ka ningwa. *Shinya* ota shi ka ningwa,” ile, “*Eshi* ota shi kala *shinya*. Omunhu ou ota ka kala *ngahenya*.” Uwete?

¹⁰ Ye okwe shi shiiva molwaashi Ye omukeenongaba. Nge ou shii eshi tashi ti, osho ashike, “kape na eshi Ye e he shii.” Uwete, Ye oku shi shii. Iya, kapa li sha efimbo lonale, nokomesho kape na vali efimbo, uwete, Ye natango oku shii kesheshimwe. Kesheshimwe oshi li momadiladilo Aye. Ndele hano ngaashi Paulus a ti mOvaroma, eti⁸ nekapiteli eti⁹, “Hano

omolwashike Ye natango e wete epuko?” Onghee otu shi wete, ashike Kalunga. . .

¹¹ Ngaashi oku udira Evaengeli. Umwe okwa ti, “Mumwatate Branham, owe shi itavela Osho?”

Onda ti, “Tala.”

Ta ti, “Ou na okukala Omucalvini.”

Onda ti, “Ame Omucalvini shama ashike Omucalvini e li mOmbibeli.”

¹² Paife, ope na oshitai kOmuti, osho Oucalvini, ashike oku na oitai ihapu kOmuti, yo. Omuti ou na ihapu idule oshitai shimwe. Ye okwa hala oku shi twala mEameno Laalushe, nokonima yefimbo oto i mOukwaunyuni ndele to faukile kumwe, kape na exulilo kusho. Ashike nge wa mane nOucalvini, oto aluka noku tameka mOuarmini. Uwete, ope na oshitai shikwao kOmuti, noshitai shikwao kOmuti, twikila ashike. Oshinima ashishe kumwe osha ninga Omuti. Onghee onda itavela mo—mo. . . mOucalvini shama ashike tau kala mOmushangwa.

¹³ Ndele onda itavela kutya Kalunga oku shi shii manga unyuni inau dikwa, okwa hoolola Ongeleka Yaye muKristus, nokwa dipaa Kristus manga unyuni inau dikwa. Omushangwa osho wa ti, “Ye okwa li Odjona yaKalunga ya dipawa okudja kediko lounyuni.” Uwete? Ndele Jesus okwa ti kutya Ye oku tu shii manga unyuni inau dikwa, Paulus okwa ti kutya, “Ye—Ye oku tu shii nokwe tu nunina moutekulwa wovana muJesus Kristus manga unyuni inau shitwa.” Oo oKalunga. Oo oTate wetu. Uwete?

¹⁴ Onghee ino limbililwa, omalola ota dingonoka nawa, kesheshimwe ota shi ya pefimbo. Oshinima ashike, osho, inda medingonoko. Ndele osho o—oshu oshitopolwa shiwa kombinga yasho, hano oto shiiva nhumbi to longo ngeenge wa i medingonoko.

¹⁵ Paife, didilika paife, “Eshalinghenda nomaifano kae na elidilululo,” oo auke omukalo oo handi dulu—dulu paOmushangwa ndi tule eifano lange mOmwene. Noku lineekela kutya ondi li nookaume konguloshi ovo tave shi uduko shili noita ve lipula shi li shopaumwene, ashike opo u kale u na eudeko noku shiiva osho o—oshu Omwene a ti kutya Ye ota ningi, noku mona shimwe tashi linyenge noku shi shikula.

¹⁶ Paife, pehovelo, oshinima shotete handi dimbuluka osho emoniko. Oshinima shotete handi dimbuluka momadiladilo ange osho emoniko olo Omwene a pa nge. Ndele osha li dihapu, omido dihapu dapita, onda li okamatyona kongaho. Ndele onda li ndi na emanya meke lange.

¹⁷ Paife, nandi yandje ombili, ohandi dimbuluka eshi nda li handi djala oshikutu shile. Nghi shii ngee nye (nye amushe) omwa kula shawana oku dimbuluka eshi oumatyona va li

hava djala oikutu ile. Vangapi ve li omu tava dimbuluka eshi ounona hava djala, eheno, oikutu ile? Iya, ohandi dimbuluka, mokanduda kange kakulu omo twa kala, onda li handi likoko polukolongo. Ndele osha li umwe, nghi shii kutya okwa li lyelye, e uya mo. Ndele Meme okwa hondjela kanini—okamwiya kanini kambulau koshikutu shange. Ndele ngha li handi dulu oku enda. Ashike onda li handi likoko, ndele handi tula omunwe wange momakuma eandu keemadi davo, nonda li handi li omakuma eandu keemadi daye a fikama pomunghulo wediko, ta xuxumukwa. Ohandi dimbuluka meme ta nakula nge po molwao.

¹⁸ Ndele oshinima shikwao handi dimbuluka, oshi na oku kala lwopomido mbali komesho, onda li ndi na okamanya. Ndele osha ninga nge lwopomido nhatu, nokamwatate oka li ina ka koya omido mbali. Nonghee otwa li konima yolumbo oko kwa li oluumbo lokupandela oko hava eta oikuni noku panda oikuni. Vangapi tava dimbuluka omafimbo oo eshi ho kokololele oikuni konima yolumbo noku i panda? Omolwashike nda djalela ofilipusa konguloshi? Ame—ame ondi li peumbo.

¹⁹ Ndele eshi va . . . Kwinya kolumbo lokupandela omwa li mu na oshitai osho sha tandavela, sha dja momufima. Ku na oshitila shomhindo pomufima opo hatu dotola omeva etu noku atula mevela likulu, evela likulu lomusederi, noku a eta.

²⁰ Ohandi dimbuluka oshikando shaxuuninwa nda mona wange munini, meekulu akulupa manga ina fya, okwa li e na omido efele nomulongo. Ndele eshi a fya, onde mu yambula po momaoko ange noku mu kwata ngaashi ngaha manga ina fya. Okwa dingatela nge omaoko aye, ndele ta ti, “Kalunga na yambeke omwenyo woye, muholike, paife nofiyoalushe,” eshi a fya.

²¹ Ndele nghi wete omukainhu a likola e—epando leenghaku daye mwene, monghalamwenyo yaye. Ndele ohandi dimbuluka handi mu tale, naashi nda li omunyasha, ohandi ke va talelapo, ongula keshe ta penduka, e li eemhadi kondje, ta pitile momakuma eandu fiyo okomufima, e na evela lomeva ta aluka, eemadi daye omo dili. Onghee ita shi ku ehameke, okwa kala ko efele nomulongo. Onghee (eheno, omufimanekwa) okwa li lela, ependa lela, yo.

²² Onghee hano ohandi dimbuluka ta lombwele nge kombinga youmanya vatate ovo a danauka eshi a li omumati. “Ndele ohepele yovanhu oyo,” onde lipula, “ota ka fikama ngahelipi melimba olo?” Kanini, okabashu kakulu keenduda mbali, noke na elimba pombada. Ndele ove na oumuti vavali va tetwa, nomhani ya ningwa, yoku ya pombada. Iya, onda ti . . .

²³ Iya, paife, okwa ti, “Paife, konima youvalelo ohandi ke ku lombwela, ndi ku ulikile va—oumanya vaxo.”

Ndele onda ti, “Eewa.”

24 Onghee ota ka lombwela nge, moshikefa shinene shi li pombada omo a tuvikila oinima yaye ngaashi ovanhu vonale hava ningi. Ndele onde lipula, “Ota shi shiiva ngahelipi ohepele yovanhu oyo i londe pombada yomhani opo?” Onghee onda ya ko ndele handi ti, “Meekulu,” onda ti, “paife, teelega, muholike, ohandi uya ndi ku kwafe.”

25 Okwa ti, “Yapuka.” Pombada yomhani okwa ya a fa ondjele. Okwa ti, “Iya, ila!”

Ndele onda ti, “Eewa, Meekulu.”

26 Onde lipula, “Akutu, ame, ngeno osho ndi kale, omafa mahapu oo eli muame natango pomido efele nomulongo!”

27 Paife, hano ohandi dimbuluka ndi li pokamufima aka, ndi na emanya nonda li handi li umbile mo ngaashi ngaho, momunhoko, handi kendabala oku ulikila okamwatate kange nhumbi ndi na eenghono. Ndele opa li okadila kalonda momuti noka li ta ka sheketa, ta ka nyolauka, okarobin ile shimwe. Ndele, okarobin, onde lipula oka popya naame. Ndele onda punguluka ndi pwilikine, ndele okadila oka tuka po, ndele Ewi tali ti, “Oto ka kala oshitopolwa sha kula shonghalamwenyo yoye popepi noshilando hashi ifanwa New Albany.”

28 Osho shi li eemaila nhatu oku dja oko nda tekulwa. Nda ya, konima yomudo, konhele, ndi he na ediladilo lokuya . . . New Albany. Monghalamwenyo aishe, nhumbi oinima oyo . . .

29 Paife, tala, ovanhu vange kava li ovakwamhepo. Tate wange nameme ihava i kongeleka. Konima yasho, ova li Ovakatooolika.

30 Okamhumba kange ke li omu lwaapo konguloshi, ndi wete, nghi shi shii. Ye omukwaita. Ohandi mu ilikanene. Ye Omukatooolika yemwene, natango Omukatooolika. Ndele onguloshi ya ya, eshi a li apa noku mona oinima oyo yaKalunga, okwa li a fikama komesho. Okwa ti, fikama po, ndele ta ti, “Tatekulu Bill?” Okwa kala kondje yomafuta efimbo lile, ta ti, “Eshi nde shi mona . . .” Ta ti, “Osho—osho ita shi ningwa mongeleka yaKatooolika.” Okwa ti, “Osho . . . Onda—onda itavela, Tatekulu Bill, ou li mondjila,” a ti.

31 Nongee onda ti, “Muholike, ha *ame* ndi li mondjila, Oye e li mondjila. Uwete, *Oye* e li mondjila.” Nonghee okwa ti okwa . . . Onda ti, “Paife, itandi ku pula u ninge sha, Melvin, ashike longela Omwene Jesus Kristus nomutima waye aushe. Inda keshe opo wa hala. Ashike kala u shi shii momutima woye kutya Jesus Kristus okwa dalwa mupe, uwete, momutima woye. Hano inda kongeleka keshe wa hala konima yasho.”

32 Paife, ashike ovanhu manga nda ha li Omukatooolika. Tate wange Omuirish nameme wange okwa li Omuirish. Etopoko alike li li mohonde yOmuirish, meekulu wange okwa li Omucherokee Omuindia. Meme wange oye omupokati konyala. Nongee hano ame . . . kuame, ola nge . . . epupi letu, konima

yaatatu ola dima po. Ashike olo alike etopoko mokukala lela Omuirish, Harvey naBranham ola li edina. Ndele hano konima yasho okwa li Lyons, oyo i li natango Omuirish. Ndele hano aveshe ova li Ovakatoolika. Ashike amemwene, katu na oukwamhepo ile elongo nandenande, onga ounona.

³³ Ashike eeshalinghenda odo, omamoniko oo, onda mona omamoniko diva ngaashi handi ningi paife, oshi li mondjila, molwaashi eeshalinghenda nomaifano kae na elidilululo. Eshiivo laKalunga, Kalunga ta ningi sha. Monghalamwenyo onda li nda tila okupopya sha kombinga yasho.

³⁴ Omwa lesa ehokololo lange mokambo haka ifanwa *Jesus Kristus E Lifa Onghele, Nonena, NoFiyualushe*. Ohandi lipula oli li muamwe omomambo, akwao aa. Oshi li mondjila, Gene? Oli li omu, loshito—embo loshito, me—membo tu na paife? Olo, *Ehokololo Longhalamwenyo?* Ohandi lipula olo. Hano eshi tu na . . . Kashi kumwifwi? Omambo ange mwene, inandi a lesa, amemwene. Ashike umwe okwe a shanga, onghee hano kashi fi shimwe va kufa moshiongalele. Omo nda li, onghee ohandi kongo shimwe shilili alushe shi ningwe po. Onghee, hano, omawa, onda lesa oitopolwa yao paife, apa naapenya, shama ashike nda mona omhito.

³⁵ Ndele paife, nande ongaho, onga—onga okamatyona, ou shii emoniko nhumbi la lombwela nge, onda li lwopomido heyali, ndele ola ti, “Ino nwa ile u shile ile u nyateke olutu loye momukalo wonhumba, ope na oshilonga u na oku shi longa ngeenge wa kulu.” Ndele owe shi uda sha popiwa membo. Iya, oshi li mondjila. Osha kala noku ningwa.

³⁶ Eshi nda ninga omulongi, iya, hano osha—hano osha tameka lela oku ningwa efimbo alishe.

³⁷ Ndele onda mona Omwene wetu Jesus oufiku umwe. Ohandi shi popi neefelo, onda itavela, la dja kOmhepo Iyapuki. Omuengeli wOmwene oo e uya ke fi Omwene Jesus. Ita monika e Mu fa memoniko lelifa. Osheshi, emoniko nda mona lOmwene Jesus, Ye okwa li Omulumenhu munini. Ye ka li . . . Onda kala moluxwa, handi ilikanene tate wange. Ndele onda alukila mo noku ka nangala, noufiku oo onde mu tala ndele handi—handi ti, “Akutu Kalunga, mu xupifa!”

³⁸ Meme wange okwa kala nale a xupifwa nonde mu shasha. Hano onde lipula, “Akutu, tate wange ota nu unene.” Ndele onde lipula, “Nge onde mu tambulifa Omwene Jesus!” Onda dja mo, nda nangala pokatalashe ke li komesho yonduda, popepi nomuvelo.

³⁹ Ndele Shimwe osha lombwela nge, “Fikama.” Ndele onda fikama, handi ende, noku shuna moluxwa konima ya nge, oluxwa loshidimba.

⁴⁰ Ndele oko, opa fikama shi he fike peenghatu omulongo oku dja puame, pa fikama Omulumenhu; a djala oshikutu shitoka,

Mukwetu munini; e na omaoko Aye a tonywa ngaashi *ngaha*; e na eendjedi, a fa muxupi; eexwiki datwa komapepe Aye; ndele Ye okwa li ta talele nge momunghulo, ngaashi *ngaho*; omufika tau monika wombili. Ashike kandi u diteko, nhumbi eemhadi Daye, imwe konima yaikwao. Nomhepo tai pepe, oshikutu Shaye tashi linyenge, oidimba tai pepe.

⁴¹ Onda lipula, “Paife, teelega omunute.” Onda likuminwa. Onda ti, “Paife, inandi kofa.” Ndele onda payula ko, nda payula okatai koshidimba osho, ou weteko, ndi ka na kafa okati kokulishoka momayoo muko. Onda ka tula mokanya kange. Onda tala konima keumbo. Onda ti, “Ahawe, onda li mo handi ilikanene tate, ndele Shimwe tashi ti dja mo omu, ndele opa fikama Omulumenhu ou.”

⁴² Onda lipula, “Ota monika afa Omwene Jesus.” Onda lipula, “Onda kumwa nge osho?” Okwa li ta tale naana, a yukilila oko eumbo letu la fikama paife. Onghee onde linyengela ombinga *ei* ndi mone nge handi dulu oku Mu mona. Ndele onda dula okumona ombinga yoshipala Shaye ngaashi ngaho. Ashike Ye . . . Ondi na okupunguluka ombinga *ei* ndi Mu mone. Ndele onda ti, “Uhm!” Inashi Mu linyengifa. Ndele onde lipula, “Ondi wete ohandi Mu ifana.” Ndele onda ti, “Jesus.” Ndele eshi Ye a ninga, Ye okwa keuka ngaashi *ngaho*. Osho ashike handi dimbuluka, Ye okwa nana ashike omaoko Aye.

⁴³ Kape na onghulungu mounyuni tai dulu okupainda efano Laye, oukwatya woshipala Shaye. Lashiya ko nda mona *Omutwe waKristus pOmilongonhatu Nanhatu* waHofmann, ondi shi na momishangwa adishe nakesheshimwe handi longifa. Omolwaashi olo tali monika lelifa, nonghee hano . . . ile li li popepi, popepi ngaashi tashi dulika.

⁴⁴ Ye ota monika a fa, (Omulumenhu) nge Ye okwa popi ounyuni otau dulu oku xula, ndele tuu nohole inene nolukeno fiyo wa—wa . . . Onda li fanekulula. Ndele pefimbo lomutenya, onde lihangana meluwa tali tende, ohema yokunangala ya tuta komahodi, eshi nda ulukila kuamemwene, handi ende, moixwa yoshidimba, kuya keumbo.

⁴⁵ Onda shi lombwela omulongi kaume kange. Okwa ti, “Billy, Otashi ku pwidula.” Okwa ti, “Oo omunawii.” Ndele ta ti, “Ino liheka nasha shatya ngaho.” Onda li omulongi Omubaptiste pefimbo opo.

⁴⁶ Iya, onda ya vali kukaume kange mukulu mukwao. Onda kala omutumba noku mu lombwela kombinga yaSho. Onda ti, “Mumwatate, oto lipula ngahelipi kombinga yaSho?”

⁴⁷ Okwa ti, “Iya, Billy, ohandi ku lombwele.” Okwa ti, “Onda itavela nge owa diinine onghalamwenyo yoye, udifa ashike osho shi li mOmbibeli apa, efilonghenda laKalunga nosho tuu, itandi lambalala oshinima shonhumba shomunghapo, shimwe shatya ngaho.”

48 Onda ti, “Omufimanekwa, itandi ti u lambalale oshinima shonhumba shomunghapo.” Onda ti, “Oshinima ashike handi kendabala oku mona kutya eshi oshike.”

49 Okwa ti, “Billy, omido dapita ova kala ve na oinima oyo meengeleka. Ashike,” ta ti, “eshi ovayapostoli va xula po, oinima oyo oya xula po nasho.” Ndele ta ti, “Paife oshinima ashike osho tu na osho. . . oludi lokumona oinima oyo,” ta ti, “oukwamhepo, eendemoni.”

Onda ti, “Akutu Mumwatate McKinney, osho wa hala okutya?”

Okwa ti, “Eheno, omufimanekwa.”

Onda ti, “Akutu Kalunga, file nge onghenda!”

50 Onda ti, “Onda—onda. . . Akutu, Mumwatate McKinney, iho—iho djoina pamwe naame meilikano opo Kalunga a ha pitike shi ningilwe nge? Ou shi shii ondi Mu hole noinandi hala okukala nda puka moinima ei.” Onda ti, “Ilikana pamwe naame.”

51 Okwa ti, “Ohandi shi ningi, Mumwatate Billy.” Nonghee opo twa ningila eilikano me—meumbo lomulongi.

52 Onda pula ovalongi vahapu. Oshinima shelifa she uya. Hano onda mbadapala oku va pula, shaashi otave lipula nda li omunawii. Onghee ina—inandi hala okukala ngaho. Ondi shi shii momutima wange shimwe sha ningwa po. Paife, osho ngaho, opa—opa li sha momutima wange shimwe osho shaningwa po. Ndele inandi hala okukala ngaho, nande.

53 Onghee konima momido, onda uda efiku limwe kongeleka yOtete yObaptiste oko nda li oshilyo pefimbo opo, onda uda umwe ta ti, “Wa ti, owa li wa wana okuya u ka ude ovaingidi vayapuki onguloshi ya ya.”

54 Ndele onde lipula, “Ovaingidi vayapuki?” Ndele kaume kange, Walt Johnson, omuimbi wombaafa, ndele onda ti, “Oshike osho, Mumwatate Walt?”

Okwa ti, “Onduba yOvapentekoste.”

Onda ti, “Oshike?”

55 Okwa ti, “Ovapentekoste!” Ta ti, “Billy, nge owe i mono,” ta ti, “ova li tava alangata polukolongo ngaashi ngaho nokunukauka.” Ndele ta ti, “Ova ti kutya ove na okudomokotola momalaka amwe e he shiivike ile vo—vo inava xupifwa.”

Ndele onda ti, “Shi li peni?”

56 “Akutu,” ta ti, “okaongalele ketwali kwinya, kombinga ikwao yoLouisville.” Ta ti, “Ovalaule, naana.”

Ndele onda ti, “Uh-uhu.”

Ndele okwa ti, “Oku na ovatilyane vahapu.”

Onda ti, “Ove shi ninga, yo?”

Ta ti, “Eheno, eheno! Ove shi ninga, yo.”

57 Onda ti, “Oshi yolifi, ovanhu va lumbakana moshinima shatya ngaho.” Onda ti, “Iya, ondi wete otwa wana okukala tu na oinima oyo.” MOsoondaxa ongula, itandi shi dimbwa nande. Okwa li ta li okapambu kelemune likukutu ka yuunwa molwa endjadja e na, ndele ondi shi wete sha fa sha li onghela. Ndele onde lipula, “Okudomokotola, okunukauka, oukwamhepo woludi lilipi tava shikulifa ko?” Nonghee onda—onda twikila.

58 Konima yaasho, onda shakeneka omulumenhu akulupa oo e li mongeleka omu pamwe paife, ile a li apa pongeleka, wedina John Ryan. Ndele onde mu shakeneka ponhele. . . Mukwetu munini e na eendjedi dile neexwiki, ndele pamwe oku li apa. Onde lipula okwa dja koBenton Harbor apa, kEumbo laDavid.

59 Ndele ove na onhele moLouisville. Onda li handi kendabala oku konga ovanhu ovo, ndele ove i ifana Ofikola yOvaxunganeki. Onghee onde lipula ohandi i ko ndi ka mone osho ya li. Iya, inandi mona umwe ta alangata polukolongo, ashike ove na omalongo a kumwifi. Ndele oko nda shakenekela omulumenhu akulupa ou, okwa shiiva nge ndi ye konhele yaye.

60 Onda ya ko molwa efudo. Ndele onda li ko efiku limwe, nonda shuna keumbo laye ndele okwa ya nale, ndele okwa ya kumwe moIndianapolis. Ta ti, “Omwene okwe mu ifana,” omwalikadi waye.

Onda ti, “Owa hala okutya owa pitika omulumenhu oo a fadukepo ngaho?”

61 Okwa ti, “Akutu, ye omupiya waKalunga!” Ohepele yovanhu oya fya oivike ishona yapita, ndi udite. Ndele okwa li e mu hole unene. Ame, oye omwalikadi u na okukala u na! Oshi li mondjila. Mouwa ile mowii, oku li mondjila ashike! Onda ti. . . Iya, ondi shi shii ova. . .

62 Paife ye. . . Mumwatate Ryan, omo u li? Ke mo. Okwa li efiku limwe, ka li mo, vamati?

63 Iya, ohava xupu naasho tava dulu oku mona, ndele ka li e na mo sha shokulya meumbo. Oshi li mondjila. Ndele onda yula eeshi kediva, ile etale, moMichigan, ndele onda alukila—ndele onda alukila konhele. Ndele kava li ve na mo oshinghene meumbo, ile omaadi, oku telekifa eeshi. Ndele onda ti, “Okwe mu fiya mu he na mo sha meumbo?”

Ta ti, “Akutu, ashike ye omupiya waKalunga, Mumwatate Bill!” Ta ti, “Ye. . .”

64 Ndele onde lipula, “Iya, omutima woye wakulupa nau yambekwe. Mumwatate, ohandi ku fikamene po.” Oshi li mondjila. “Oho diladila unene omulumenhu woye, onde lilongekida okudjoina noku shi ku fikamena po.” Oshi li mondjila. Otwa pumbwa ovakainhu vahapu vatya ngaho nena, novalumenhu vahapu tave lipulile ovakainhu vavo ngaho. Oshi li mondjila. Ota shi kala America muxwepo nge ovalumenhu

novalikadi ove litule kumwe ngaho. Ouwa ile owii, kala navo. Ita pa kala omahengano mahapu.

⁶⁵ Onghee otwa—otwa ya ko...Hano onda twikila. Ndele mondjila yange yokuya keumbo, osha li oshinima shikumwifi, onda pitila moMishawaka. Ndele onda mona inini—otuwa inini ikulu paife, i li mepandavanda, ya ifanwa...omadidiliko akula e li ko taa ti, “Jesus Aeke.” Onda lipula, “Ota shi... ‘Jesus Aeke,’ oshi na oku kala oukwamhepo.” Ndele onde uya apa naapa eembasikela li li kudo, “Jesus Aeke.” Eecadillac, Eeford dOmodela yoT, kesheshimwe, “Jesus Aeke” kudo. Onda lipula, “Iya, onda kumwa kutya osho oshike?”

⁶⁶ Onghee onde li shikula; nde uya oku mona, osha li oshiongalele shoukwamhepo, omafele omulongonaatanho kovvanhu omayovi avali ve li mo. Ndele onda uda aveshe ve li mo tava yayana nokunukauka, nokutwikila. Onda lipula, “Nda ti, apa opo handi mono kutya ovaingidi vayapuki oshike.”

⁶⁷ Onghee ondi na Oford yange ikulu, ou weteko, oyo handi popi hai lotoka eemaila omilongonhatu motundi, omulongonanhano *ngaha* nomulongonanhano apa naapa *ngaha*. Onghee onde i pungululila kombinga imwe, onda...eshi nda mona onhele yoku kulama, noku ya nepandavanda. Nda ya mo, handi lengalenga, nakesheumwe a fikama ou ta dulu oku fikama. Ondi na oku tala komitwe davo. Ndele ova li tava yayana, nokunuka, nokuwa, nokutwikila. Onda lipula, “Whew, uhm, ovanhu vatya ngahelipi!”

⁶⁸ Ashike olule nda fikama po, oko ngo ko ku uda nawa. Onda lipula, “Osha fa shiwa unene.” Onda lipula, “Kape na sha sha puka movanhu. Inava pwiduka.” Ondi na okupopya navamwe vomuvo, onghee ova—ova li ovanhu vawa. Onghee onda ti...

⁶⁹ Iya, paife, osho oshiongalele shimwe osho nda enda noku kala oufiku aushe oufiku oo, nefiku lashikula onda ya mo. Ndele omwa uda nge handi shi popi mehokololo longhalamwenyo yange. Onda li komesho nefele nomilongonhanu, ile ovalongi omafele avali, pamwe ve dule po, nova hala kesheumwe a fikame a popye oku a dja. Ndele onda ti, “Omuevangeliste William Branham, Jeffersonville,” nda kala omutumba, “Omubaptiste,” yo, kala omutumba. Kesheumwe okwa tonga oku a dja.

⁷⁰ Onghee ongula yashikula eshi nda ya mo...Onda nangala moixwa oufiku aushe oufiku oo, nda kamena ombulukweva yange pokati koipundi ivali yOford, ou weteko, ndele onda—onda...ombulukweva ikulu yoshako, nokambidja, ou weteko. Onghee ongula yashikula onda ya koshiongalele, nda djala okambidja kange. Onda ya...

⁷¹ Nghi na sha ashike eedola nhatu, ndele ondi na oku mona omahooli a wana oku ya keumbo. Ndele hano onde—onde limonena omingome, odo donale, ou weteko, ashike onda li nawa. Ndele onda ya kopomba, ndi ke lipe ehalasha lomeva, ou weteko,

ndeke oda li diwa unene. Onghee onde di tutika kashona, noku lya oshiumbululwa.

⁷² Paife, ohandi dula oku dilya, paife, ohava li luvali mefiku. Ashike inandi dula oku tula sha mongalo, onghee inandi dula—dula oku va indila.

⁷³ Onghee hano onda—hano onda ya mo ongula oyo, ova ti. . . Ondi na oku tonga oshitopolwa eshi shasho. Nonghee nda ya mo ongula oyo, ndeke ova ti, “Ohatu kongo William Branham, omuevangeliste omunyasha a li komesho onguloshi ya dja ko, Omubaptiste.” Ta ti, “Otwe mu hala a ete etumwalaka ongula ei.” Onda mona kutya osha li tashi nane nge noudjuu, onduba oyo yovanhu, ame Omubaptiste. Onghee onde lixwinina moshipundi shange. Onda djala ombulukweva yoshako nokambidja; ou weteko, notwa djala oshinambelewa, onghee. . . Ndeke onda kala omutumba moshipundi ngaha. Onghee okwa pula luvali ile oikando itatu. Ndeke onda kala omutumba pomumwatate womulaule.

⁷⁴ Ndeke etomhelo ve na onhanda yavo mOumbanganhu, molwaashi etopauko ola li mOumbuwanhu. Onghee i na ve i ninga mOumbuwanhu.

⁷⁵ Onghee onda kumwa kutya eshi oshike “Jesus Aeke” sha li. Ndeke onde lipula, “Shama ashike shi li Jesus, oshi li nawa. Onghee ita shi ningi eyooloko ngee osho. . . nhumbi shi li, shama ashike Oye.”

⁷⁶ Onghee onda kala kanini noku va tala, nonghee ova ifana luvali ile oikando itatu vali. Ndeke mumwatate womulaule ou okwa tala kuame, okwa ti, “Ou mu shii?” Onda—onda—onda. . . Ope uya okiliti. Inandi dula oku fufya omulumenhu, inandi hala.

Onda ti, “Tala, mumwatate. Eheni, ondi mu shii.”

Okwa ti, “Iya, ke mu tale.”

⁷⁷ Onda ti, “Iya, oha—ohandi ku lombwele, mumwatate,” onda ti, “Aame. Ashike, ou wete,” onda ti, “tala, onda. . . ombulukweva ei yoshako.”

“Inda ko.”

⁷⁸ Ndeke onda ti, “Ahawe, itandi i ko,” onda ti, “nda djala ombulukweva ei, yatya ngaha, okambidja aka.”

Ta ti, “Ovanhu ovo ka ve na ko na sha naashi wa djala.”

⁷⁹ Ndeke onda ti, “Iya, tala, ino shi popya. Ou uditeko?” Onda ti, “Uwete, onda djala ombulukweva yoshako ei, inandi hala okuya ko.”

Ta ti, “Ope na umwe e shii apa pe na William Branham?”

Okwa ti, “Oye ou! Oye ou!”

⁸⁰ Akutu, ame! Oshipala shange shitilyana lela, ou weteko; inandi dja ofilipusa, ou weteko; nokambidja aka kakulu, ou

weteko, nouoko vohema va djalwa ngaha. Ndele onda ya ko, nomatwi ange taa luluma. Inandi kala nale pokambako.

⁸¹ Nonghee ohandi ka udifa ko, ndele onda kufa eleshelo, itandi shi dimbwa, “Omulumenhu oshipuna okwa yelufa omesho aye moheli, ndele okwa lila.” Ame, oikando ihapu, onda udifa ounima vatatu vatya ngaho, “Ila, u tale omulumenhu,” “Owe shi itavela?” ile “Hano okwa lila.” Ndele onda twikila nokutya, “Kape na eengala, ndele okwa lila. Kape na oshiongalele shomailikano, hano okwa lila. Kape na ounona, hano okwa lila. Kape na omaimbilo, ndele okwa lila.” Hano onda lila.

⁸² Onghee konima sha pwa, oshike, ame, ashike ova . . . aveshe va ngudumanena nge, va teelela ndi va ningile oshiongalele. Ndele onde lipula, “Kutya, pamwe ame omuingidi muyapuki!” Uwete? Onghee onde lipula, “Pamwe . . .” Uwete, ova li ovanhu vawa.

⁸³ Ndele onda ya ko. Omulumenhu a djala eenghaku domalondanghambe, nembale londjeke lakula, onda ti, “Oove lyelye?”

Okwa ti, “Aame Omukulunhu *Ngadi-ya-ngadi* nda dja koTexas.”

Onde lipula, “Iya, ota monika . . .”

⁸⁴ Mukwetu umwe okwe uya a djala oumbulukweva ava voikapindi, ou weteko, ha ve va danifa ogolfa, nakamwe komoumbidja voupyu. Okwa ti, “Aame Lev. *Ngadi-ya-ngadi* okudja koFlorida. Iho uya u ninge . . .”

⁸⁵ Onde lipula, “Ondi li peumbo, mumati, ombulukweva yoshako nokambidja. Oshiwa lela.”

⁸⁶ Onghee, omwa uda ehokololo longhalamwenyo yange moinama oyo, onghee ohandi kanghama apa ndi mu lombwele sha osho nde mu lombwela nale. Oshinima shotete, onda hala oku mu pula . . . Onda li handi ke shi koya po. Inandi shi popya nale moshiwana, monghalamwenyo yange. Nge owa udanekela nge kutya ou hole nge noto kendabala u hole nge unene konima handi shi popi ngaashi nda ti handi shi popi, yelufa eke loye. Eewa. Olo eudaneke loye, ohandi ke li ku diininina.

⁸⁷ Nda li omutumba moshiongalele oufiku oo, eshi tava imbi omaimbilo avo tava hakele omake avo. Ndele tava imbi, “Ondi . . .” Okaimbilo oko, “Ondi shii kutya osha li Ohonde. Ondi shii kutya osha li Ohonde.” Ndele tava lotauka neemwaka, nakesheshimwe, nokuingida nokuhambelela Omwene. Onde lipula, “Otashi kwelengedja nawa lela kuame.” Onda hovela . . .

⁸⁸ Ndele ova li ta va faafaneke efimbo alishe kOilonga yovayapostoli, Oilonga yovayapostoli 2:4, Oilonga yovayapostoli 2:38, Oilonga yovayapostoli 10:49, ashishe osho. Onde lipula, “Kutya, oo Omushangwa! Inandi U mona nale watya ngaho.” Ashike, akutu, omutima wange okwa li tau

luluma, handi lipula, “Eshi oshikumwifi!” Onda lipula ova li onduba yovaingidi vayapuki eshi tete nde va shakeneka, nonde lipula, “Akutu, ame! Paife vo onduba yovaengeli.” Uwete, onda lundulula omadiladilo ange meendelelo.

⁸⁹ Onghee ongula yashikula eshi Omwene a pa nge omhito inene ei ndi ninge oiongalele ei, onde lipula, “Akutu, ame, ohandi i pamwe nonduba yovanhu ava! Oshi na ku kala osho hava ifana ‘omuizingidi wOmumethodiste.’ Oku xuma ko kanini,” onde lipula. “Pamwe osho shi li.” Onghee onde lipula, “Iya, ame. . . ondi shi shii shi li ngaha. Akutu, ope na sha kombinga yavo ndi hole, ove lininipika novanyenye.”

⁹⁰ Onghee shimwe ndi he uditeko osha li okupopya momalaka, sha kwata nge. Ndele onda. . . Opa li omulumenhu umwe, ta ti, e li omutumba *apa* naumwe *luapa*, ndele ova li ovaleli vongudu. *Ou* ota fikama ndele ta popi momalaka, *ou* ote li fatulula noku tonga oinima kombinga yoshiongalele nosho tuu. Onda lipula, “Ame, whew, ondi na oku shi lesa!” Onghee hano oku li embinga adishe, a wile *kuou* noku shuna *kuwinya*; ndele keshe umwe ta popi momalaka, ta fatulula. Ongeleka aishe otai popi, ashike i na shi fa efatululo le uya ngaashi ovanhu ava vavali. Paife, onda mona ve li omutumba pamwe, onde lipula, “Akutu, ame, ove na okukala Ovaengeli!” Onghee fimbo ndi li omutumba konima. . .

⁹¹ Kutya osha li shike (ou weteko) itandi shi kufa mo, Otashi alukile nge. Ndele ondi na omukalo wokushiiva oinima nge Omwene okwa hala ndi i shiive, ou weteko. Ndele nghi na. . . Olo etomhelo nda ti itandi shi popi mo, nande koshiwana. Nge onda hala lela oku mona mo sha, Omwene alushe oha lombwele nge oinima ei. Oshalinghenda osho i lile po, ou wete. Onghee ito dulu ashike u shi ekele kovanhu, ota shi kala sha fa to ekele oilanda yoye koshingulu. Oshiyapuki, oshinima shiyapuki, ndele ito hale oku shi ninga. Onghee, Kalunga okwa pakwila nge oshinakuwanifwa. Ngaashi oku popya kovamwatate nosho tuu, itandi kendabala oku konga sha shii kombinga yomumwatate.

⁹² Oshikando shimwe ndi li omutummba poshitaafula nomulumenhu, ye nomaoko aye a dingatela nge, ta ti, “Akutu Mumwatate Branham, ondi ku hole.” Ndele onda kala nokuuda sha tashi linyenge. Onda mu tala. Ina dula oku shi lombwela nge; ondi shi shii ine shii ninga, uwete, shaashi opo sha li. Okwa li lelalela omunaihelele, nge opa li umwe, uwete, naopo nomaoko aye a dingatela nge.

⁹³ Onda ti, “Iya, eewa,” onda ya. Inandi hala oku shi shiiva. Xwepo ndi mu shiive osho ndi mu shii, onga omumwatate wange, noku efa shi ye ngaho. Kalunga na longe sha xupa ko. Uwete? Ndele inandi hala oku. . . nghi shi shii, ndi shiive oinima oyo.

⁹⁴ Ndele oikando ihapu mo inima ei, ha mo omu mongeleka. Ohandi kala omutumba monduda, omutumba molestaulanda, ndele Omhepo iyapuki tai lombwele nge oinima oyo tai ka

ningwa. Ovanhu ve li apa ovo ve shii kutya oshili. Ohandi kala keumbo lange ndele handi ti, “Paife, lungama, ope na otuwa tai ya konima yefimbo. Otashi kala omunhu *wonhumba-wonhumba*. Va eta mo, osheshi Omwene okwa ti ota va kala apa.” “Ngeenge hatu ende nepandavanda, ota pa kala oinima *yonhumba* tai ningwa. Tala pomashakeneno oo, molwaashi oto ka hala oku ngwandjulwa.” Ndele tala nge hasho shi li, uwete, efimbo keshe, nawanawa! Onghe ino hala oku liekela ovemwene yo unene musho, molwaashi oto. . . Oshi—oshi li. . . Oto dulu oku shi longifa, osho oshalinghenda yaKalunga, ashike ou na okutala osho toi longifa. Kalunga ote ku pakwile oshinakuwanifwa.

⁹⁵ Tala kuMoses. Moses okwa li omulumenhu a tumwa kuKalunga. Owe shi itavela? A nunwa, a shiivika, nokwa ningwa omuxunganeki! Ndele Kalunga okwe mu tuma ko, ta ti, “Inda lombwela emanya,” konima la dengwa. Ta ti, “Inda lombwela emanya, ndele tali di omeva alo.”

⁹⁶ Ashike Moses, okwa handuka, a ya ko nokudenga emanya. Omeva inae uya, okwe li denga natango, ta ti, “Ove mutukuli woshibofa! Natu kufe omeva memanya eli?”

⁹⁷ Ou wete osho Kalunga a ninga? Omeva okwe uya, ashike okwa ti, “Ila apa, Moses.” Osha li exulilo lasho, uwete. Ou na okutala oinima oyo, onghee oto. . . osho to longifa neeshalinghenda Doukwakalunga.

⁹⁸ Ongaashi omuudifi, omuudifi omunangho muwa, a dja mo ndele ta udifa okuongela eengalo noimaliwa, Kalunga okwe shi mu pakwila oshinakuwanifwa. Oshi li mondjila. Ou na oku tala osho to longifa eeshalinghenda Doukwakalunga. Ndele, ile ta kendabala oku ninga etumbalo lonhumba linene ile edina linene longeleka yonhumba, ile edina layemwene linene. Xwepo ndi kale ndi na ivali ile oiongalele yomaufiku atatu noku fila ohoni kumwe kulili, noku lininipika, noku kala poshi. Ndele ou weteko osho handi ti. Eheni, omufimanekwa, alushe diinina onhele yoye opo Kalunga ta dulu oku ku tula eke Laye.

Eshi omeni lOmwenyu paife, dimbuluka.

⁹⁹ Onghee hano efimbo eli, onde lipula, “Iya, ohandi ka yukilila.” Ndele onda tilifwa novanhu ovo, onde lipula, “Ohandi shi mono kombinga yovalumenhu ovo.” Ndele moluumbo onda kala handi wa tale konima yelongelokalunga la pwa. Onda lengalenga. Onda mona umwe womuvo, onda ti, “Ongahelipi, omufimanekwa?”

¹⁰⁰ Okwa ti, “Ongahelipi!” Ta ti, “Oove wa li omuudifi omunyasha oo a udifa ongula ei?”

Onda ti. . . Onda li ndi na omido omilongombali nanhatu. Onda ti, “Eheni, omufimanekwa.”

Ndele okwa ti, “Edina loye oove lyelye?”

Onda ti, “Branham.” Ndele onda ti, “Loye?”

101 Ndele okwa lombwela nge edina laye. Ndele onde lipula, “Iya, paife, nge handi dulu ashike oku mona ekwatafano lomhepo yaye paife.” Ndele natango nghi shi eshi ta shi shi ningi. Ndele onda ti, “Iya, ta ti, omufimanekwa,” onda ti, “vanhu nye omu na Shimwe apa osho ndi he na.”

Okwa ti, “Owa pewa tuu Omhepo Iyapuki okudja eshi wa itavela?”

Onda ti, “Iya, ame Omubaptiste.”

102 Okwa ti, “Ashike owa pewa tuu Omhepo Iyapuki okudja eshi wa itavela?”

103 Ndele onda ti, “Iya, mumwatate, owa hala okutya ngahelipi?” Onda ti, “Nghi—nghi na eshi nye muna, ondi shi shii osho!” Onda ti, “Molwaashi omu na Shimwe osho sha fa shi na eenghono nonghee. . .”

Ta ti, “Owa popya nale momalaka?”

Ndele onda ti, “Ahawe, omufimanekwa.”

Onda ti, “Ohandi ku lombwele meendelelo ku na Omhepo Iyapuki.”

104 Ndele onda ti, “Iya, nge nghi. . . Nge osho ta shi pula oku kala u na Omhepo Iyapuki, nghi I na.”

105 Ndele onghee okwa ti, “Iya, nge ino popya momalaka, ku I na.”

106 Ndele moku kaleka eenghundafa daye ngaho, onda ti, “Iya, ohandi I kufa peni?”

107 Ta ti, “Inda mo monduda mwinya noku tameka to kongo Omhepo Iyapuki.”

108 Ndele onda twikila oku mu tala, ou weteko. Ka li e shii eshi handi ningi, ashike okwa. . . Onda li ndi shi shii kutya oku na okaliudo kakumwifi, shaashi ye. . . omesho aye okwa hovela oku ninga omakenikeni eshi ta tale nge. Ndele ye. . . Ashike okwa li Omukriste washili. Okwa li lela, e li lela pepresenda efele limwe, Omukriste. Oshi li mondjila. Iya, onde lipula, “Kalunga na hambelwe, oye I apa! Ondi—ondi na—ondi na oku ya ko koartali oko.”

109 Onda dja mo, handi talaatala, onde lipula, “Ohandi mono omulumenhu umwe.” Ndele eshi nde mu mona noku tameka oku popya naye, onda ti, “Ongahelipi, omufimanekwa?”

110 Okwa ti, “A ti, ove owongeleka ilipipi?” Okwa ti, “Ova lombwela nge ove Omubaptiste.”

Onda ti, “Eheni.”

Ndele okwa ti, “Ove ku na Omhepo Iyapuki natango, ou na?”

Onda ti, “Iya, nghi shi shii.”

Ta ti, “Ove owa popya nale momalaka?”

Onda ti, “Ahawe, omufimanekwa.”

Ta ti, “Ove ku I na.”

¹¹¹ Ndele onda ti, “Iya, ondi shi shii nghi na eshi nye amushe mu na. Osho ondi shi shii.” Ndele onda ti, “Ashike, mumwatate wange, onde I hala shili.”

Okwa ti, “Iya, ope na—ope na ondama, yalongekidwa.”

¹¹² Onda ti, “Onda shashwa nale. Ashike,” onda ti, “Ina—inandi pewa eshi nye amushe mu na.” Onda ti, “Nye omu na shimwe osho nda—nda hala shili.”

Ndele okwa ti, “Iya, oshi li nawa.”

¹¹³ Okwa li handi kendabala oku mu kwata, ou wete. Ndele nge onda . . . Eshi lwaxuuninwa nda kwata omhepo yaye, paife, osha li omulumhenu umwe, nge onda popya nale nomunaihelele wongaho, okwa li umwe womuvo. Okwa li ha kala . . . Omwalikadi waye okwa li omukainhu womutwe ulaula, ye okwa li ha kala nau mutwima noku na onunona vavali naye. Okunwa, okufinga, oku lotoka neeningo, nakesheshimwe shilili, natango tuu e li mo noku popya momalaka noku xunganeke.

¹¹⁴ Hano onda ti, “Omwene, dimine nge po.” Onda ya keumbo. Oshi li mondjila. Onda ti, “Ohandi kufa ashike . . . Nghi shi udite ko. Sha fa ashike Omhepo Iyapuki ya yambekwa tai wile, ndele, okomunaihelele oo.” Onda ti, “Itashi dulika! Opuwo.”

¹¹⁵ Mefimbo eli lile hano, ame handi lilongo noku lila, nde lipula nge onda di mo navo pamwe ohandi dulu oku mona mo eshi sha li kombinga yaashishe. Umwe oye ou, Omukriste wolela; namukwao, omunaihelele lela. Hano onde lipula, “Oshikwa shike? Akutu,” onda ti, “Kalunga, pamwe—pamwe ope na sha shapuka muame.” Ndele onda ti, moku kala omunefina, “Osho o . . . ondi na oku shi tala mOmbibeli. Oshi na oku kala.”

¹¹⁶ Kuame, kesheshimwe osho ta shi longo oshi na oku kala sha dja mOmbibeli omu ile ka shi li mondjila. Oshi na oku dja Omu. Otashi yelifwa mOmbibeli, ha onhele imwe, ashike oshi na oku dilila mOmbibeli. Onda na oku shi itavela. Oshi na oku lifewa noku mangelwa kumwe nOmushangwa keshe ile itandi shi itavele. Ndele hano, molwaashi Paulus okwa ti, “Nge omwengeli a dja kEulu te uya, ta udifa evaengeli limwe, oye na fingwe.” Onghee onda itavela Ombibeli.

Ndele onda ti, “Inandi mona sha nale shatya ngaho mOmbibeli.”

¹¹⁷ Omido mbali komesho, konima nda kanifa omwalikadi wange nakesheshimwe, onda li kwinya koGreen’s Mill, okanhele kange kakulu ke li ko, handi ilikana. Nda shuna mekololo lange omafiku avali ile atatu, osha li omafiku avali. Onda dja mo ndi ka pepelelwe kanini, okamufudo komhepo. Ndele eshi nda dja mo, Ombibeli yange oya li koxulo yendangalati eshi to pitile mo. Omuti mukulu wa pundulwa, u na omhanga. Paife,

ou. . . U na omhanga ya tandavela ngaashi *ngaha*, nomuti owa nangala. Ndele onda tamanana endangalati olo, noku nangala ko efimbo loufikuku, handi tale keulu ngaashi ngaho, eke lange la yuka pombada ngaashi *ngaha*, nomafimbo amwe ohandi nangala kendangalati ngaashi ngaho, handi ilikana. Handi kala ko omafiku mahapu, itandi li ile ndi nwe, ndi li ko handi ilikana. Ndele ohandi di mo ndi ka mone okamhepo kape, kondje yekololo; okwa li kwa talala, meni mwa tuta.

118 Onghee hano onda dja mo ndele opa li Ombibeli yange opo nda li ndi I na onghela, noya li yapandjulwa kOvaheberi, ekapitile eti6. Ndele opo nda hovela oku lesa, “Natu efeni. . . me. . . tuye mewaneno, tu ha tungulule vali ekanghameno lelilulululo noilonga ya fya neitavelo kuKalunga,” nosho tuu. “Osheshi itashi dulika kuavo va li va minikilwa nale, ndele va makela oshalinghenda yomeulu, nomaifano,” nosho tuu. Ashike ova ti, “Ashike omakiya neeshosholo oli li popepi nokufingwa, exulilo olo. . . omeva. . . odula ohai lokele luhapu edu noku lilongekidila osho shi li—oshu shi li popepi nokufingwa, osho omakia neeshosholo, nexulilo olo okuxwikwa po.”

Ndele Shimwe osha ti, “Whoooooosssh!”

119 Onda lipula, “Apa Oye i. Ohandi pwilikine paife keshe osho Ye. . . Ye okwa pendula nge po, Ye okwe lilongekida oku pa nge emoniko paife.” Onda telela koxulo yendangalati olo, noku teelela. Onda penduka noku lyangaana, handi endaenda. Nda shuna, ina pa ningwa sha. Nda shuna natango kekololo lange, ina pa ningwa sha. Onda fikama, onde lipula, “Iya, oshike eshi?”

120 Onda shuna va li kOmbibeli yange, ndele, akutu, Oya uvila nge natango. Onde I toola po, nonde lipula, “Oshike shi li mo Ye a hala ndi leshe?” Onda kala noku lesa kombinga “yelidilululo kuKalunga, neitavelo,” nosho tuu, nonda lesa fiyo opo po Ya ti, “Odula ohai lokele edu noku lilongekidila osho she li nuninwa, osheshi apa, ashike omakia neeshosholo oli li popepi nokufingwa nexulilo olo okuxwikwa po.” Ndele, akutu, Oya kakamifa nge!

121 Ndele onde lipula, “Omwene, Oto pe nge emoniko laasho. . . .” Onda li ko ndi Mu pule shimwe shilili.

122 Hano ombaadilila, komesho yange, onda mona ounyuni tau alangata, ndele aushe owa li wa tonywa. Ndele ope uya omulumenhu muitoka, nomutwe waye wa yeluka, ta kunu Eembuto ngaashi ngaha. Ndele eshi a ya, e uya, ngaashi a ya koshikulundudu, ope uya omulumenhu konima yaye, a dja muilaula, nomutwe waye wanyongama, ta kunu eembuto. Ndele eshi Eembuto diwa da mena, oda li oilya; ndele eshi eembuto dii da mena, oda li oimbodi.

123 Ndele hano ope uya oshikukuta shinene kombada yedu, ndele oshilya oshi na omutwe washo wa endjelela, shi li pokufya, sha hala omeva. Ndele onda mona ovanhu aveshe nomake avo pombada, tava ilikana Kalunga a tume omeva. Ndele hano onda

mona oshimbodi, sha endjeleleka omutwe washo, sha nyongama molwa omeva. Ndele hano oilemo inene oye uya nodula oya paukila poshi. Ndele eshi ye shi ninga, okalulya oko ka petama oka nyumuka, “Whish,” oka fikama ka yukilila. Ndele okambodi ke li pomunghulo wako oka nyumuka, “Whish,” ka fikama ka yukilila.

Onde lipula, “Iya, oshike osho?”

124 Hano Oye uya kuame. Oyo ngaho. Odula yelifa oyo ya menifa oshilya, ya menifa oshimbodi. Ndele Omhepo Iyapuki yelifa ohai dulu oku wila monduba yovanhu, nohai dulu oku yambeka omunaihelele shelifa ngaashi Tai yambeke mukwao. Jesus okwa ti, “Koiimati yavo ota mu va shiiva.” Ha kutya ha ingida, ha hafe, ashike “koiimati yaye oto mu shiiva.”

125 Onda ti, “Oove ngaho!” “Ondi i na, Omwene.” Onda ti, “Hano osho Oshili lela.” Omulumenhu ou. . . Oto dulu oku kala u na eeshalinghenda u he shii Kalunga.

126 Onghee hano onda—hano onda li handi shemununa unene oku popya momalaka, ou weteko. Ashike efiku limwe, hano, Kalunga okwe shi shilipalekela nge ngahelipi!

127 Onda li handi shashele momulonga, ovashashwa vange votete, kOmulonga Ohio, nomunhu omutiheyali nda li handi shashe, eshi nda tameka oku mu shasha, onda ti, “Tate, ngaashi handi mu shashe nomeva, Ove mu shasha nOmhepo Iyapuki.” Onda tameka oku—oku mu tula koshi yomeva.

128 Ndele opo nee okafudaela oka dja keulu, nope uya Ouyeleele oo, wa minikila. Omafele nomafele ovanhu komutuni, pombali komutwe moshanga shomutenya, muJuni. Ndele Owa kanghama opo nda li. Ewi ola popya oku dja omo, ndele tali ti, “Ngaashi Johannes Omushashi a tumwa a tetekele eyuo lotete laKristus, ou na e. . . u na Etumwalaka olo tali tetekele Euyo Etivali laKristus.” Ndele osha mbadapalifa nge okufya.

129 Ndele onda shuna, novanhu aveshe, o—ovalumenhu ovatoti naaveshe, ovanamiti, naaveshe vomuvo komutuni. Onda shasha hanga avali ile omafele atatu omutenya oo. Ndele eshi va kufa nge mo, va shila nge mo momeva, ovadiakoni nosho tuu ove uya, ova pula nge, tava ti, “Ouyeleele oo otau ti shike?”

130 Ongudu inene yovalaule va dja ko—kongeleka yoGilt Edge Baptiste nokongeleka yoLone Star lwaako, navahapu vavo opo va li, ova hovela oku yayana eshi va mona sha ningwa, ovanhu ova ngabuka.

131 Omukadona nda kendabala oku kufa mowato, e li mo a djala omudjalo wokuyowifa, omulongi wofikola yOsoondaxa mongeleka, ndele onda ti, “Iho di mo, Margie?”

Okwa ti, “Billy, nghi na oku dja mo.”

132 Onda ti, “Oshi li nawa, ku na oku dja mo, ashike ondi na efimaneko linene lEvaengeli u dje mo omo handi shashele.”

Okwa ti, “Nghi na ku dja mo.”

133 Ndele eshi a li po omutumba, ta kwekwela noku yola nge handi shashe, shaashi ina itavela mokushasha, onghee hano eshi Omwengeli wOmwene a kuluka okwa xunukila mowato. Nena omukadona oku li monhele yovapwidi. Onghee ito dulu oku danauka naKalunga. Uwete? Paife, komesho. . . Omukadona muwa, okwa ka nwa komesho, ta dengwa nekende, lo—lobiila, tali tetaula oshipala shaye ashishe. Akutu, omunhu ta monika nai! Ndele osho sha ningwa po.

134 Ndele hano monghalamwenyo aishe onde shi mona, nde shi mona tashi linyenge, nda mona omamoniko oo, nhumbi oinima oyo tai ka ningwa. Hano, komesho kanini, Osha kala tashi piyaaneke nge nai, nakeshe umwe ta lombwele nge kutya Osha puka. Ndele onda ya konhele yange ikulu yokonduda, oko alushe handi ilikanene. Ndele ohandi. . . Kashi na ombudi oshi fike peni handi Shi ilikanene shi he uye kuame, oha Shi uya ashike. Nonghee onda li ashike. . . Onda li—onda li omutonateli woshikunino shoinamwenyo mOshitopolwa shaIndiana. Ndele onde uya mo, opa li omulumenhu e li omutumba, omumwaxe womushikixumba ketwaliongalo. Ndele okwa ti, “Billy, ito i koMadison pamwe naame omutenya ou?”

Onda ti, “Itandi shi dulu, ondi na oku ya kofuka.”

135 Ndele ohandi. . . onde uya peumbo noku tulamo epaya lange, epaya londjebo naikwao, noku tonya omaoko ohema yange. Ohatu di mokaumbo keenduda mbali, ndele onda li handi ke likosha noku longekida omusha wange. Ndele onde likosha, noku endaenda nomunghulo weumbo, poshi yo—yomumaple wakula, ndele ombaadilila Shimwe osha ti, “Whooooossss!” Ndele okonyala nda fya. Ndele onda tala, nondi shi shii kutya oSho natango.

136 Onda kala omutumba peendodo odo, nokwa nuka mo motuwa yaye ndele ta lotokele kuame, ta ti, “Billy, oto ngabuka?”

Onda ti, “Ahawe, omufimanekwa.”

Okwa ti, “Oupyakadi washike, Billy?”

137 Ndele onda ti, “Nghi shi shii.” Onda ti, “Inda ashike komesho, mumwatate, oshi li mondjila. Tangi.”

138 Omwalikadi wange okwa dja mo ndele ta eta oshitoo shomeva, okwa ti, “Muholike, oupyakadi washike?”

Onda ti, “Kape na sha, muholike.”

139 Onghee okwa ti, “Ila paife, omusha owa pya,” ndele okwa tenheka nge okwooko kwaye, ta kendabala oku eta nge mo.

140 Onda ti, “Muholike, onda—onda hala oku ku lombwela sha.” Onda ti, “Ove va ifana noku va lombwela kutya itandi kala mo omutenya ou.” Onda ti, “Meda, muholike,” onda ti, “ondi

shii shii momutima wange kutya ondi hole Jesus Kristus. Ondi shii shii kutya onda dja mefyo nde uya mOmwenyo. Ashike inandi hala omunawii a longife nge sha.” Ndele onda ti, “Itandi dulu okutwikila ngaha; ame omunadolongo.” Onda ti, “Efimbo alishe, eshi oshinima eshi tashi twikile okuningwa, oinima yatya ngaho, nomamoniko tae uya, nosho tuu ngaashi ngaho. Ile, kutyaneeshe oshike,” onda ti, “osha ningilwa nge.” Ngha li ndi shii nge emoniko. Inandi shii ifana emoniko. Onda ti, “Shafa omafefeleko,” onda ti, “Nghii shii kutya oshike. Ndele, muholike, ina—ina—ina—inandi hala oku liheka nasho, ova—ova lombwela nge kutya omunawii. Ndele ondi hole Omwene Jesus.”

141 “Akutu,” okwa ti, “Billy, ku na oku pwilikina kuashi ovanhu tave ku lombwele.”

142 Onda ti, “Ashike, muholike, tala kovaudifi vakwao.” Onda ti, “Ina—inandi shii hala.” Onda ti, “Ohandi i konhele yange moixwa. Ondi na hanga eedola omulongonanhano, ove takamifa Billy.” Billy okwa li okamatyona kongaho, okakwetu kongaho. Onda ti, “Ove—ove taka. . .Ode ku wa na naBilly oku xupa, okafimbo. Va ifana noku va lombwela ohandi—ohandi aluka pamwe mongula, ndele pamwe itandi aluka. Nge inandi aluka momafiku atano a shikula, tula omunhu ponhele yange.” Ndele onda ti, “Meda, itandi di mo moixwa omo nafiyo Kalunga ta udanekele nge kutya Ye ota kufa po oshinima osho puame noite shii pitike vali shii ningwe.” Lipula koku ha shiiva sha omunhu ta dulu ku kala!

143 Ndele onda ya ko oufiku oo. Nda shu na mokalili kakulu, omanga efiku lashikula; okwa li kwa toka. Onda li handi ka ya konanda yange efiku lashikula, kwinya ko. . . kokule komhunda, ile koshikulundudu, shapo, noku ya moixwa omo. Nghi wete oF.B.I. tai mono nge ko. Onghee okalili aka kakulu. . .Onda kala handi ilikana omutenya aushe nomanga inaku laula unene. Onda ilikana, nda li handi lesa mOmbibeli opo Tai ti, “Omhepo yovaxunganeki ohai dulika komuxunganeki.” Inandi shii kufa mo. Onghee okwa laula unene mokalili kakulu.

144 Omo nda kala handi tele eshi nda li omumati, ndi na mo omwiyo, noku ya ko noku yula eeshi noku kala ko oufiku aushe. Okalili ashike ka endama ke li ko, ka kala mo omido dihapu. Omulongifi wonhumba oku ka na manga ashishe ina shii ya ko.

145 Nonghee onda—onda li nda teelega. Ndele onde lipula, “Iya.” Osha yuka koimwe komutwe, ombali komutwe, onhatu komutwe ongula, onda li handi endaenda polukolongo, handi lyangaana. Onda kala omutumba kokapundi kakulu, kanini. . . ha oshipundi, okapakete kakulu koinima. Ndele oko nda kala omutumba, nonde lipula, “Akutu Kalunga, omolwashike We shii ningila nge?” Onda ti, “Tate, Ou shii shii kutya ondi Ku hole. Ou shii shii kutya ondi Ku hole! Ndele ina—ina—inandi hala

okukwatwa ko komunawii. Inandi hala oinima oyo i ningilwe nge. Alikana Kalunga, ino pitika vali shi ningwe.”

146 Onda ti, “Ondi—ondi Ku hole. Inandi hala okuya koheli. Otashi kwafa nge shike handi udifa noku kendabala, noku tula eenghono dange, nge onda puka? Ndele itandi litwala ashike koheli, ohandi pukifa omayovi avakwetu.” Ie, omafele avakwetu, momafiku aa. Ndele onda ti. . . Ondi na oshilonga shakula. Ndele onda ti, “Iya, ina—inandi hala nande vali shi ningilwe nge.”

147 Ndele onda kala omutumba kokapundi aka. Ndele onda kala omutumba, akutu, ponhele ei, ngaashi ashike *ngaha*. Ndele, ombaadilila, onda mona Ouyelele wa gena monduda. Ndele onde lipula kutya umwe ote uya e na otoshe. Ndele onda lengalenga, nonde lipula, “Iya. . .” Ndele opo Wa li, komesho yange lela. Ndele oipilangi ikulu i li polukolongo. Ndele opo Wa li, komesho yange lela. Eleya lefiya likulu li li mokolonela, omutwe wa pombolwa ko. Ndele—ndeke lela *omo* omwa li o—Ouyelele polukolongo, nonde lipula, “Iya, ou li peni? Iya, itau dulu oku uya. . .”

148 Onda lengalenga. Ndele opo Wa li kombada yange, Ouyelele *ou* welifa, kombada yange lela, wa kanghama ngaashi *ngaho*. Tau dingonoka wa fa omundilo, owa fa oluvala lingeline, tau ti, “Whoossh, whoossh, whoossh!” ngaashi ngaho, pombada yaWo, ngaashi ngaho. Ndele onde U tala. Onde lipula, “Oshike Osho?” Paife, Owa mbadapaleka nge.

149 Onda uda umwe te uya, [Mumwatate Branham ta hepaenene umwe ta ende—Sd.] tau ende, ashike, owa li eemhadi kondje. Ndele onda mona omhadi yOmulumenhu ye uya mo. Monduda omwa li mulaula, amushe ashike apa Wa li opa yela. Ndele onda mona omhadi yOmulumenhu tai uya mo. Ndele eshi Ye e uya monduda, a pitila mo, Ye okwa li Omulumenhu hanga. . . afa ta vihi hanga eepounda omafele avala. Ye oku na omake Aye a tonya ngaashi *ngaha*. Paife, onde U mona mOkafudaela, onde U uda tau lombwele nge, nonde U mona mOlupe lOuyelele, ashike oshikando shotete nda mona olupe laWo. Owe uya kuame, popepi lela.

150 Iya, ookaume ovanashili, onde—onde lipula kutya omutima wange otau nuka nge. Onda. . . Diladila ashike! Li tula mo, Otau ku udifa shelifa. Ou li pamwe kokule nondjila u dule nge, pamwe owa kala Omukriste olule, ashike Otau ku udifa ngaho. Shaashi konima yomafele noikando omafele omatalelepo, osha dipaa nge ombabanghukuta eshi Ye e uya popepi. Omafimbo amwe ohashi ningi nge nokuli. . . Hanga filufilu nda fya, nda pwa eenghono eshi ndi li komesho oikando ihapu. Nge onda kala ko olule, ohandi pu filufilu. Ohava shingi nge eetundi dihapu, ndi he shii noku li apa ndi li. Ndele itandi dulu oku shi hokolola. Lesh

apa mOmbibeli, ndele Otai U hokolola, osho shi li. Omushangwa osho tau ti!

¹⁵¹ Onghee onda li omutumba noku Mu tala. Onda—onda li nomutwe wange wa yeluka ngaashi *ngaho*. Ye okwa li ta tale nge, nombili. Ashike Ye oku na Ewi li li moule, ndele Ye ta ti, “Ino tila, Ame onda tumwa oku dja kOukalipo waKalunga Omunaenghono adishe.” Ndele eshi Ye a popya, Ewi olo, ola li Ewi lelifa olo la lombwela nge eshi nda li ndi na omido mbali, fiyo opapa. Ondi shi shii kutya okwa li Oye. Ndele onde lipula, “Paife. . .”

¹⁵² Ndele shi uda. Paife pwilikina keenghundafana. Ohandi shi endlulula nawa ngaashi handi dulu, mokushiiva, oshitya noshitya, shaashi ohandi dimbuluka nawa.

¹⁵³ Ye. . .Onda ti. . .Nde Mu tala ngaho. Ye okwa ti, “Ino tila,” mwena ashike, ta ti, “Ame onda tumwa oku dja kOukalipo waKalunga Omunaenghono adishe, ndi ku lombwele kutya edalo loye oli lili. . .” Ngaashi mu shii edalo lange osho la li. Ouyebele oo welifa wa kanghama kombada yange eshi tete nda dalwa. Nonghee Ye okwa ti, “Edalo loye oli lili nonghalamwenyo yoye itai udika ko oku ulika kutya oto ka ya nounyuni aushe noku ilikanena ovanaudu.” Ndele ta ti, “Ndele shi he na sha naasho ve na. . .” Ndele Ye okwa pakwila. Kalunga, Ou e li Omupanguli wange, oku shi shii. Kutya, Ye okwa pakwila “okaangela.” Ta ti, “Hasha. . .Nge owa ningi ovanhu ve ku itavele, noku litula mo ngeenge to ilikana, kape na sha tashi fikama komesho omalikano oye, ha okaangela nokuli.” Uwete, “Nge owa ningi ovanhu ve ku itavele.”

¹⁵⁴ Ndele onda mona Ye ka li omutondi wange, Ye okwa li Kaume kange. Ndele ngha li ndi shii ngee—ngee okwa li handi fi ile oshike sha li ta shi ningwa po eshi Ye a li te uya kuame ngaashi ngaho. Ndele onda ti, “Iya, Omufimanekwa,” onda ti, “Ame. . .” Ondi shii shike kombinga yeveluko noinima yatya ngaho, eeshalinghenda odo? Onda ti, “Iya, Omufimanekwa, ame o. . .Ame—ame ohepele.” Ndele onda ti, “Ame ondi li mokati kovanhu vange. Ondi—ondi li novanhu vange ovo wa hepa. Ame inandi longwa.” Ndele onda ti, “Ndele ita—ita—itandi dulu, itava—itava udu nge ko.” Onda ti, “Ita—itava—itava udu nge.”

¹⁵⁵ Ndele Ye okwa ti, “Ngaashi omuxunganeki Moses a pewa eeshalinghenda mbali, omadidiliko,” shapo, “a shilipaleke oshilonga shaye, osho yo to pewa mbali—osho yo to pewa eeshalinghenda mbali di shilipaleke oshilonga shoye.” Ye okwa ti, “Limwe lomudo otali kala kutya oto kwata omunhu oo to ilikanene meke, nolumoshlo loye nolulyo laye,” ndele to ti, “fikama ashike wa mwena, notashi kala. . .otapa kala eliudo lopambelega olo tali ningwa molutu loye.” Ndele okwa ti, “Hano ilikana. Ndele nge owa i, omukifi owa dja mo momunhu. Nge inau ya, pula ashike eyambeko noku ya.”

“Iya,” onda ti, “Omufimanekwa, onda tila itava tambula nge.”

156 Ye okwa ti, “Noshinima sha shikula otashi kala, nge itave shi udu, hano otave li udu.” Ta ti, “Hano tashi kala kutya oto ka shiiva oiholekwa yomitima davo.” Ta ti, “Eli otave li udu.”

157 “Iya,” onda ti, “Omufimanekwa, osho ndi lile apa konguloshi. Onda lombwelwa komulongingeleka kutya oinima oyo ya kala tai uya kuame oya puka.”

158 Ye okwa ti, “Owa dalelwa mounyuni ou nelalakano olo.” (Uwete, “eeshalinghenda nomaifano kae na sha nelidilululo.”) Ye okwa ti, “Owa dalelwa mounyuni ou nelalakano olo.”

159 Ndele onda ti, “Iya, Omufimanekwa,” onda ti, “oo, omulongingeleka wange e shi lombwela nge, kutya osha li o—osha li omhepo yanyata.” Ndele onda ti, “Ova . . . Osho ndi lile apa okuilikana.”

160 Ndele apa osheshi Ye a endululila nge. Ye okwa hepaululila nge euyo lOmwene Jesus, moshikando Shaye shotete. Ndele onda ti . . .

161 Oshinima shikumwifwi osha li, ookaume . . . Iya, ohandi kanghama apa omunute, ndi shune. Osho sha mbadapalifa nge shi dule nale, efimbo keshe ohandi shakeneke omunyanekeli, ohava dimbulula sha sha ningwa po. Ndele oha shi . . . hale oku dipaa nge.

162 Onga oshihopaenenwa, efiku limwe ovamwameme vange ndele onda li handi pitile mo—mondabo youdano, notwa li ashike ovamati, hatu ende. Onghee opa li omunyanekeli e li omutumba mulimwe lomomatwali oo, omukainhu omunyasha, omukainhu omunyasha ta monika nawa, a li mo omutumba. Ndele otwa li hatu i, hatu piti po. Okwa ti, “Ta ti, ove, ila oku omunute!” Ndele atushe vomovamati vatatu otwa keuka. Ndele ta ti, “Ove mombidja yomakonda.” Okwa li aame.

163 Onda ti, “Eewa, meme?” Onde li pula pamwe okwa hala ndi ke mu talele Okouka yaye, ile shimwepo ngaho. Ndele okwa li o—omukainhu omunyasha, pamwe e li momilongombali daye, ile sha, e li omutumba. Ndele onda ya po, onda ti, “Eewa, meme, nandi ku ningile shike?”

164 Ndele okwa ti, “Ta ti, ou shi shii tuu kutya ope na o—Ouyeleele we ku shikula? Owa dalwa koshi yedidiliko lonhumba.”

Onda ti, “Owa hala okutya ngahelipi?”

165 Okwa ti, “Iya, owa dalwa koshi yedidiliko lonhumba. Ope na Ouyeleele we ku shikula. Owa dalwa neifano Loukwakalunga.”

Onda ti, “Inda kokule naame, mukainhu!”

166 Onda twikila okuya, shaashi meme alushe okwa lombwela nge kutya oinima oyo oyomunawii. Okwa li mondjila. Onghee onda . . . Osha mbadapalifa nge.

167 Ndele efiku limwe fimbo nda li omutonateli wonhele yoinamwenyo, onda li handi i mobesa. Ndele onda ya mobesa. Nda li alushe handi litu meemhepo. Onda li nda fikama, nomushingi ou okwa li a fikama konima yange. Ndele onda li handi i kopatolola, nonda li handi i kOmufitu wokoHenryville, nda li mobesa. Onda kala noku uda shimwe shilimbiliki. Onda keuka, nopa li o—omukainhu munene a ondoka e li omutumba, a djala nawa. Okwa ti, “Ongahelipi?”

Nda ti, “Ongahelipi!”

168 Onda lipula okwa li omukainhu, ou weteko, ta popi, onghee onda kala . . . Okwa ti, “Onda hala oku popya naave omunute.”

Onda ti, “Eewa, meme?” Onda punguluka.

Okwa ti, “Ou shi shii tuu kutya owa dalwa koshi yedidiliko?”

169 Onda lipula, “Mukwao womuvo omukainhu muyolifi.” Onghee onda tala pondje. Nonghee inandi tya sha, nda kala . . .

170 Okwa ti, “Nandi popye naave omunute?” Onda kala . . . Okwa ti, “Ino lihumbata ngaho.”

171 Onda kala nda tala komesho. Onda lipula, “Kashi fi oulumenhu.”

Okwa ti, “Onda hala oku popya naave omunute ashike.”

172 Onda kala nda tala komesho, ndele inandi mu pupa. Shayukilila onde lipula, “Ondi wete ohandi tale nge ota tongo a fa vakwao.” Onda keuka, onde lipula, “Akutu, ame! Otashi kakamifa nge, ondi shi shii.” Shaashi, ondi tonde oku shi diladila. Nda keuka.

173 Okwa ti, “Pamwe xwepo ndi lihokolole.” Okwa ti, “Ame omunongo weenyofi.”

Onda ti, “Onde lipula ou li shimwe shatya ngaho.”

174 Okwa ti, “Ondi li mondjila yange okuya koChicago ndi ka talele po omumati wange ou e li omulongi wOmubaptiste.”

Onda ti, “Eewa, meme.”

175 Okwa ti, “Ope na umwe e ku lombwela wa dalwa koshi yedidiliko?”

176 Onda ti, “Ahawe, meme.” Onda mu fufya, uwete, ndele onda ti . . . nda hala ashike oku tala eshi ta ti. Ndele okwa ti . . . Onda ti, “Eewa, meme.”

Ndele okwa ti, “Ine . . . Ovalongi ina ve ku lombwela?”

Onda ti, “Nghi na eshi handi longifa ovalongi.”

Ndele okwa ti, “Uh-huh.”

Ndele onda ti . . . okwa—okwa ti kuame . . . Onda ti, “Iya . . .”

177 Okwa ti, “Nge onde ku lombwele lela kutya owa dalwa naini, oto itavele nge?”

Onda ti, “Ahawe, meme.”

Ndele okwa ti, “Iya, ohandi dulu oku ku lombwela kutya owa dalwa naini.”

Onda ti, “Itandi shi itavele.”

178 Ndele okwa ti, “Owa dalwa muApilili eti6, 1909, ponhano komutwe yongula.”

179 Onda ti, “Oshi li mondjila.” Onda ti, “Owe shi shiiva ngahelipi?” Onda ti, “Lombwela omushingi ou opo a dalelwa.”

Ta ti, “Itandi dulu.”

Ndele onda ti, “Omolwashike? Ou shi shii ngahelipi?”

180 Ta ti, “Tala, omufimanekwa.” Okwa ti, eshi a hovela oku popya kombinga yonyofi ei paife, nokwa ti, “Osha kala omido dihapu. . .” Ta ti, “Oto dimbuluka eshi onyofi yongula ya pita, oyo ya wilika ovanongo kuJesus Kristus?”

181 Ndele onda uda, ou weteko, onda ti, “Iya, nghi shii sha kombinga youkwamhepo.”

182 Ndele okwa ti, “Iya, owa uda kombinga yovanongo ve uya kuJesus.”

Onda ti, “Eheno.”

Ndele okwa ti, “Iya, omunongo okwa li oshike?”

“Akutu,” onda ti, “ova li ashike ovanongo, osho ndi shii.”

183 Okwa ti, “Iya, omunongo oshike?” Okwa ti, “Oshinima shelifa ndi li, omunongo weenyofi, ‘omutongololi weenyofi’ ha ve va ifana.” Ndele okwa ti, “Ou weteko, manga Kalunga ina ninga sha ke—kedu, Ye alushe ohe shi ulike keulu, nokombada yedu.”

Ndele onda ti, “Nghi shi shii.”

184 Ndele okwa ti, “Iya. . .” Okwa ifana mbali ile nhatu, mbali. . . eenyofi nhatu, ngaashi Mars, Jupiter, naVenus. Ka da li do, ashike okwa ti, “Ohadi pingafana ondjila yado noku uya kumwe noku ninga. . .” Ta ti, “Opa li ovanongo vatatu ovo ve uya okushakeneka Omwene Jesus, ndele umwe okwa dja mepata laHam, naumwe oSem, namukwao oJafet.” Ndele ta ti, “Eshi va shakena kuBetlehem, eenyofi nhatu odo da dja. . . Keshe omunhu kombada yedu,” ta ti, “ove na sha neenyofi.” Ta ti, “Pula omushingi oo kutya openi omwedi hau i neeplanete dokeulu hadi i, omakufikufi ihaa i nado noku uya.”

Onda ti, “Nghi na oku shi mu pula, ondi shi shii.”

185 Ndele okwa ti, “Iya, edalo loye oli na sha neenyofi.”

Ndele onda ti, “Iya, osho nghi shi shii.”

186 Ndele okwa ti, “Paife, ovanongo ava vatatu ove uya.” Ndele ta ti, “Eshi eenyofi nhatu, eshi da. . . Oda dja keembinga da yooloka noda shakena kuBetlehem. Ndele ova mona noku pula, ndele umwe okwa dja mepata laHam, Sem, naJafet, ovanamati vatatu vaNoa.” Ndele okwa ti, “Hano ove uya ve linyongamene

Omwene Jesus Kristus.” Ndele ta ti, “Eshi va ya,” ta ti, “ova eta eeshali noku di Mu tenheka.”

¹⁸⁷ Ndele ta ti, “Jesus Kristus okwa ti moshilonga Shaye kutya eshi Evaengeli la udifilwa ounyuni aushe (Ham, Sem, novanhu vaJafet), hano Ye ota aluka natango.” Ndele okwa ti, “Paife, eeplanete odo, eeplanete dokeulu, ngaashi tadi linyenge...” Ta ti, “Oda topoka. Ina di kala vali kombada yedu oku dja opo, di shiivike. Ashike” ta ti “oku dja omido omafele mahapu, oda pingafana neengonga dado ngaashi *ngaha*.” Nge opa ka kala omunongononi weenyofi apa, pamwe ou shii osho a li ta popi. Nghi shi shii. Onghee eshi a li ta po-...Ta ti, “Oda pingafana ngaashi ngaho.” Ndele ta ti, “Mokudimbuluka Oshali shinenenene osho sha yandjelwa ovanhu, eshi Kalunga a yandja Omona Waye. Eshi eeplanete edi de lipingafana natango, oshike,” ta ti, “Ye okwa tuma oshali shikwao kombada yedu.” Ndele ta ti, “Owa dalwa pepingafano lefimbo olo.” Ndele ta ti, “Olo etomhelo ndi shi shile.”

¹⁸⁸ Iya, hano onda ti, “Mukainhu, onhele yotete, inandi itavela sha kombinga yasho. Ame nghi fi omukwamhepo, noinandi hala okuuda sha kombinga yasho!” Onda ya. Nonghee onde mu teta ko diva. Onghee onda dja mo.

¹⁸⁹ Ndele keshe efimbo...Ohandi li tu muumwe wavo, osho shi nokukala. Ndele onde lipula, “Omolwashike eendemoni tadi ningile ngaho?”

¹⁹⁰ Hano ovaudifi, tava ti, “Oo omunawii! Oo omunawii!” Ove shi itavelifa nge.

¹⁹¹ Ndele hano oufiku oo eshi nda...eshi Ye a faafanekela kusho, onde Mu pula, onda ti, “Iya, omolwashike ovashitukifi aveshe naikwao yatya ngaho, novanhu ve kwetiwe komunawii, alushe tava lombwele nge kombinga yaSho; nomulongi kutya, vamwatate vange, tava lombwele nge kutya osho omhepo yanyata?”

¹⁹² Paife pwilikina kuashi Ye a ti, Umwe Ou wa kanghama kwinya mefano. Ye okwa ti, “Ngaashi sha li, osho shi li paife.” Ndele Ye okwa hovela oku faafanekela kuame, kutya, “Eshi oshilonga shOmwene wetu Jesus Kristus sha hovela oku kufa ombinga, ovalongi ova ti, ‘Ye okwa li Belsebul, omunawii’; ashike eendemoni oda ti, ‘Ye okwa li Omona waKalunga, Omuyapuki Aeke waIsrael.’ Eendemoni...Ndele tala kuPaulus naBarnabas eshi kwa li tava udifa. Ovalongi ova ti, ‘Ovalumenhu ava ova dundakaneka ounyuni. Ova ii, vo—vo omunawii.’ Ndele okanyanekeli mepandavanda, oka dimbulula kutya Paulus naBarnabas ova li ovalumenhu vaKalunga, oka ti, ‘Vo ovalumenhu vaKalunga ovo ve tu lombwela ondjila yOmweno.’” Oshi li mondjila? “Ovakwamhepo novanyanekeli, ovanhu vekwetiwe kondemoni.”

193 Ashike otwa lula mouteolohi fiyo katu shii sha kombinga yOmhepo. Onda lineekela ou hole nge konima yaashi. Ashike osho shi li ngaho. Ndi tye Opentekoste, yo! Oshi li mondjila. Okuingida ashike noku tutulatutula ita shi ti ou shii sha kombinga yOmhepo.

194 Ekwatafano lopaumwene, oshipala noshipala, osho wa pumbwa. Olo oludi lOngeleka Kalunga e lilongekida oku eta po, oshi li mondjila, ngeenge tave ya kumwe moukumwe nomeenghono, mOmhepo.

195 Ndele Ye okwa faafanekela kusho. Ndele Ye okwa lombwela nge nhumbi oshilonga osho ina Shi udika ko, noku shilipalekela nge kutya oshilonga ina Shi udika ko. Ndele eshi Ye a lombwela nge ashishe nonhumbi kutya Jesus. . .

196 Onda ti, “Iya, ongahelipi kombinga yaashi, oinima ei ya ningilwa nge?”

197 Ndele, ou wete, Ye okwa ti, “Otashi hapupala nokunenepala nokunenepala.” Ndele Ye okwa faafanekela kuame, ta lombwele nge nhumbi Jesus e shi ninga; nhumbi kutya Ye e uya ndele Ye okwa li a kwatwa nEenghono odo di shii oinima noku lombwela ovakainhu pondungu, ta ti ke fi omuveluli, ta ti ota ningi oinima oyo ngaashi Xe e Mu ulikila.

Onda ti, “Iya, otai kala omhepo yatya ngahelipi?”

Ye okwa, “Oya li Omhepo Iyapuki.”

198 Hano shimwe osha ningwa po meni lange, opo nda dimbulula oshinima lela osho nda pilamena osha li osho Kalunga a etela nge apa. Ndele onda dimbulula kutya okwa li Ovafarisai ovo mefimbo lapita po, ova shekuna okufatululila nge Omushangwa. Onghee okudja opo onda kufa efatululo lange mwene laWo, osho Omhepo Iyapuki ya ti.

Onda Mu lombwela, “Ohandi i.”

Ye okwa ti, “Ohandi kala pamwe naove.”

199 Ndele Omwengeli okwa shenukila mOuyelele natango oo wa hovela oku uya noku uya, noku uya noku uya, noku uya eemhadi Daye ngaashi ngaho, a ya mOuyelele noku dja mo metungilo.

Onda ya keumbo omunhu mupe.

200 Nda ya kongeleka noku lombwela ovanhu kombinga yasho. O . . . osha li Osoondaxa oufiku.

201 Ndele mEtitatu oufiku ova eta omukainhu, umwe womovapangi vokoMayo ta fi kokaangela, kape na sha ashike omudidimbe. Eshi nda ya ko ndi ke mu kwate, omwa tetekela emoniko, le mu ulikila oupangi natango. Ndele oku li momusholondodo moLouisville, “a fya omido dihapu.” Oye ngaho koJeffersonville paife, ta panga, a panga oido dihapu. Osheshi, onda tala pombada, nonda mona emoniko olo. Onda keuka, ndi shii nawa osho handi ningi, nda fikama, onda kakama

eshi va eta tete oshiningwanima osho noku shi tula po. Ndele eshi ovapangi naikwao ya fikama puye, naye a nangala, noshipala shaye ashishe sha ningina mo nomesho aye a shuna mo.

²⁰² Margie Morgan. Nge owa hala oku mu shangela, olo 411 Ependavanda Knobloch, Jeffersonville, Indiana. Ile shangela kOshipangelo shaClark County, Jeffersonville, Indiana. Ne ku pe e—ehokololoumbangi.

²⁰³ Onda tala poshi. Ndele osho oshiningwanima shotete, okumona apa te uya, ope uya emoniko. Onda mona omukainhu oo ta panga natango, ta endaenda, muwa a pama a kola. Onda ti, “OMWENE OSHO TA TI, ‘Oto kala nomwenyo ito fi!’”

²⁰⁴ Omulumenhu waye, omulumenhu mule e dule oinima aishe i li mounyuni ou, ta tale nge ngaashi *ngaho*. Onda ti, “Omufimanekwa, ino tila! Omwalikadi woye ota kala nomwenyo.”

²⁰⁵ Okwa ifana nge pondje, ta ti. . . ifana mbali ile eendokotola nhatu, ta ti, “Ou di shii?”

Onda ti, “Eheno.”

²⁰⁶ “Oshike,” ta ti, “onda dana ogolofa naye. Okwa ti, ‘Okaangela oye litonyena momandjadja aye, ito dulu nokuli oku mu kosha noenema.’”

²⁰⁷ Onda ti, “Nghi na ko na sha oshike e na! Shimwe meni omu, onda mona emoniko! Ndele Omulumenhu oo a lombwela nge, ta ti, keshe osho nda mona, ndi shi popye nosho tashi kala. Ndele Ye okwa lombwela nge nonde shi itavela.”

²⁰⁸ Kalunga na hambelwe! Omafiku mashona okudja opo okwa li ta kosho, ta ende. Ota vihi hanga eepounda efele nomilongohamano nanhano paife, moukolele wawana.

²⁰⁹ Hano eshi nda tambula, oya ya. Hano Robert Daugherty okwa ifana nge. Ndele oshe uya apa, okupitila moTexas, okutavakana ounyuni.

²¹⁰ Ndele oufiku umwe, hanga inhe ile oikando itano. . . Inandi dula okuuda ko oku popya momalaka nosho tuu. Onda itavela meshasho lOmhepo Iyapuki, nda itavela ovanhu tava popi momalaka. Ndele oufiku umwe eshi kwa li handi ende mo. . . mongeleka, Sana Antonio, Texas, handi ende mo, mukwetu e li omutumba okwa hovela oku popya momalaka afa ondjebo tai umbu, ile ondjebo yeshina, oshidudu. Konima, konima oko, mukwetu okwa yambuka ndele ta ti, “OMWENE OSHO TA TI! Omulumenhu oo a ya komesho ota xumu ko noshilonga osho sha nunwa kuKalunga Omunaenghono adishe. Ndele ngaashi Johannes Omushashi a tumwa onga omutetekeli wotete weuyo laJesus Kristus, osho ye a pakela Etumwalaka olo tali etifa Euyo Etivali lOmwene Jesus Kristus.”

²¹¹ Ondi hole okuningina meenghaku dange. Onda tala pombada, onda ti, “Omulumenhu oo ou mu shii?”

Okwa ti, “Ahawe, omufimanekwa.”

Onda ti, “Ou mu shii?”

Okwa ti, “Ahawe, omufimanekwa.”

Onda ti, “Ou shii nge?”

Okwa ti, “Ahawe, omufimanekwa.”

Onda ti, “Oto ningi shike apa?”

212 Okwa ti, “Onde shi lesa mombapila.” Ndele shito. . . Oo wa li oufiku wotete woshiongalele.

Onda tala ko ndele handi ti, “Owe uya po ngahelipi apa?”

213 Ta ti, “Vamwe vomovanhu vange ova lombwela nge kutya oto kala apa, ‘omuveluli Omukwakalunga,’ ndele onde uya.”

Onda ti, “Amushe omu li shii?”

Okwa ti, “Ahawe.”

214 Akutu, ame! Opo nda mona lela eenghono dOmhepo Iyapuki. . . Opo oshikando shimwe nda li nde lipula kutya osha puka, nondi shi shii kutya onda. . . Omwengeli waKalunga ou elifa okwa li ta longele kumwe novanhu ovo ve na oinima oyo. Nonande ve na oikengelela nomalumbakano mahapu nomaweelelo mahapu musho, ashike omwa li oshinyolwa shovene. [Okanhele ke he na sha mokateipa—Sd.] . . . Kristus. Ndele onda mona kutya osha—osha li oshili.

215 Akutu, omido dapita po, nomoiongalele ovanhu ova mona, omamoniko nosho tuu.

216 Oshikando shimwe omufaneki okwe U kwata mefano eshi nda li ofika lwomoArkansas, ndi wete sha li, moshiongalele hanga shafa eshi, oshinyanga hanga shafa eshi. Ndele onda li nda fikama, handi kendabala oku U hokolola. Ovanhu ove shi shii, ova kala omutumba va pwilikina, Ovamethodiste, Ovabaptiste, Ovapresbyteria, nosho tuu. Ndele hano onde litwa nda tala, tau uya momuvelo, Owe uya, tau i, “Whoossh, whoossh!”

217 Onda ti, “Itandi popi vali, osheshi Owe uya paife.” Ndele Owa ya pombada, novanhu ova hovela okuyayana. We uya opo nda li noku kanghama.

218 Ngaashi Wa kanghama, omulongi okwa lotoka ndele ta ti, “A ti, ondi U wete!” Ndele Owe mu denga oupofi ngaashi—ngaashi ta dulu, ta pundaukile konima. Oto dulu oku tala kefano laye opo membo noku mu mona ngaashi ta pundaukile konima nomutwe waye wa nyongama ngaashi ngaho. Ou wete efano.

219 Ndele Owa kanghama. Omufaneki woshifonghundana okwe U kwata oshikando osho. Ashike Omwene ka li e lilongekida.

220 Ndele oufiku umwe koHouston, Texas, eshi, akutu, omayovi nomayovi ovanhu. . . Otwa li tu na omafele ahetatu. . . omayovi ahetatu a konda puasho ho ifana, a konda koshinyanga shomusika, a alukila koSam Houston Coliseum shinene.

221 Ndele omo meemhata odo oufiku oo, eshi omuudifi Omubaptiste a ti ame “ngha li sha ashike omunaihelele wongaho nomunekonda, omunekonda womukwamhepo, nonda wana oku tewa mo moshilando” nokwa wana oye e shi ninge.

222 Mumwatate Bosworth okwa ti, “Mumwatate Branham, oto pitike shimwe shatya ngaha shi ningwe? Ifana eke laye!”

223 Onda ti, “Ahawe, omufimanekwa, inandi itavela mokulombaula. Evaengeli ina li ningwa lokulombaula, Ola ningwa li kale nomwenyo.” Ndele onda ti, “Kashi nombudi we mu itavelifa ngahelipi, ota i ashike shelifa.” Onda ti, “Ye... itashi mu ningi eyooloko lasha. Nge Kalunga ita popi komutima waye, ohandi dulu ngahelipi?”

224 Efiku lashikula osha dja mo, sha ti, “Otashi ulike omo va longwa,” oHouston Chronicle. Tashi ti, “Tashi ulike omo va longwa, ova tila okukalela po osho hava udifa.”

225 Omukulupe Mumwatate Bosworth okwe uya kuame, e li momilongo heyali daye, omukulupe omumwatate omunaholike, a dingatela nge okwooko kwaye, ta ti, “Mumwatate Branham,” okwa ti, “owa hala okutya ito shi landula?”

226 Onda ti, “Ahawe, Mumwatate Bosworth. Ahawe, omufimanekwa. Itandi shi landula.” Onda ti, “Itashi kwafa sha.” Onda ti, “Osha etifa ashike okulombaula eshi twa dja komesho.” Onda ti, “Ohandi ningi oshiongalele paife, noinandi hala okupombaula oinima yatya ngaho.” Onda ti, “Mu efa ashike a ye komesho.” Onda ti, “Opuwo, ota weelee ashike.” Onda ti, “Otu I na nale, ndele itashi kwafa sha u va lombwele.” Onda ti, “Otava i diva, ve li na vovene.” Onda ti, “Nge ova tambula eshiivo lOshili ndele hano itave I tambula, Ombibeli oya ti ova tauluka ongaba yetopoko noitava diminwa po vali mounyuni ou ile omounyuni tau uya. Ove I ifana ‘omunawii’ noitava va dulu sha. Ova kwatwa ko nomhepo youkwamhepo oyo i li omunawii.”

227 Vangapi ve shii kutya oshili, kutya omhepo yomunawii oi kwamhepo? Ehenno, omufimanekwa, onga ekota ngaashi tava dulu oku kala. Nonghee, hano, inashi ya nawa eshi nda ti “ekota,” ashike oshili. “Ove na emoniko longaho letilokalunga ndele tava shilike Eenghono dalo.” Oshi li mondjila. Oilongadidiliko noikumifi oyo tai shilipaleke Kalunga, alushe. Ndele Ye okwa ti osho tashi kala mefimbo laxuuninwa oshinima shelifa. Ndele didilika!

228 Omukulupe Mumwatate Bosworth, ame...okwa li te uya naame, ndele okwa li a loloka. Opo a aluka koJapan. Okwa li ta ka kala apa. Ota ka kala koLubbock pamwe naame. Nonghee okwa li...oku na kanini, eshikisha lii, onghee ite uya muashi, ye nomwalikadi waye. Nonghee ye...

229 Nonande ota monika afa Kaleb. Okwa fika ko, okwa ti, “Iya, Mumwatate Branham,” otashi monika sha tumbala, ou weteko, okwa ti, “nandi ke shi ninge,” ndele ta ti, “nge ino hala.”

230 Onda ti, “Akutu Mumwatate Bosworth, ina—inandi hala u shi ninge. Oto ka lombaula.”

Okwa ti, “Itapa kala oshitya shimwe shokulombaula.”

231 Paife, manga inandi pata, shi pwilikina. Okwa ya ko. Onda ti, “Nge ito lombaula, oshi li nawa.”

Ta ti, “Ohandi udanekele itandi lombaula.”

232 Ovanhu omayovi atatu va ongalela oshinyanga osho oufiku oo. Mumwatate Wood, e li omutumba, okwa li po pefimbo, nokwa li omutumba moshinyanga osho. Ndele onda. . .

233 Omumati wange okwa ti, ile. . . Omwalikadi wange okwa ti, “Ito i koshiongalele osho?”

234 Onda ti, “Ahawe. Itandi i ko ndi ke va ude tava lombaula. Ahawe, omufimanekwa. Itandi i ko ndi ke shi pwilikine.”

Eshi oufiku we uya, Shimwe osha ti, “Inda ko.”

235 Onda mona olefa, mumwatate wange, nomwalikadi novana vange, otwa ya ko. Ndele onda ya mehalandjadja etimilongonhatu, la li pombada ngaho, noku kala omutumba.

236 Omukulupe Mumwatate Bosworth okwa ya ko ta ende a fa omunadipolomate mukulu, ou weteko. Okwa tapa ko amwe. . . Oku na omaudaneko omafele ahamano a yooloka Ombibeli a tapwa ko. Okwa ti, “Paife, Ndokotola Best, nge owe uya apa ndele to kufa limwe lomaudaneko aa noku he a dimina paOmbibeli. Keshe limwe lomomaudaneko aa oli li mOmbibeli, a faafanekwa kuJesus Kristus a velula ovanaudu mefimbo eli. Nge owa kufa limwe lomomaudaneko aa ndele, paOmbibeli, li pataneka nOmbibeli, ohandi kala omutumba, handi minike eke loye, handi ti, ‘Ou li mondjila.’”

237 Okwa ti, “Ohandi shi takamifa ngeenge nda fiki ko!” Okwa hala lwaxuuninwa opo a dule oku pushulila kuMumwatate Bosworth, uwete.

238 Onghee Mumwatate Bosworth okwa ti, “Iya, Mumwatate Best, ohandi ku pula limwe, ndele nge owa nyamukula nge ‘eheno’ ile ‘ahawe,’” ta ti, “ohatu mweneke eemhata paife ngaha.”

Ndele okwa ti—okwa ti, “Ohandi shi takamifa!”

Okwa pula omuunganeki nge ota dulu oku mu pula. Ta ti, “Eheno.”

239 Okwa ti, “Mumwatate Best, omadina opakulilo aJehova okwa tulwa kuJesus? ‘Eheno’ ile ‘ahawe’?”

240 Oshe shi mana. Osho sha li ngaho. Ohandi ku lombwele, onda uda sha tashi yalala muame. Inandi shi lipula nale, amemwene, uwete. Ndele onde lipula, “Akutu, ame, ita dulu oku nyamukula! Oshe shi ditika.”

Okwa ti, “Iya, Ndokotola Best, ame—ame onda kanghwa.”

Okwa ti, “Osho ohandi shi takamifa!”

241 Ta ti, “Onda kanghwa kutya ito dulu oku nyamukula epulo lange laleela.” Okwa li ashike mutalala a fa etanga, nokwa li e shii apa a fikama. Onghee hano okwa kala ashike omutumba nOmushangwa oo.

Ta ti, “Kufa ominute doye omilongonhatu, ohandi nyamukula konima yasho!”

242 Ndele omukulupe Mumwatate Bosworth e li omutumba ndele ta kufa Omushangwa oo noku ditika omulumenhu oo monghatu imwe fiyo oshipala shaye sha tilyana to dulu oku faulila ko okapalwa, hanga.

243 Okwa fikama po, a handuka, noku ku pulashi eembapila dahalakanena polukolongo, ta fikama po nokuudifa eudifo liwa lOshicampbell. Onda li Omubaptiste, ondi shii osho va itavela. Ka li nande... Okwa li ta udifa enyumuko, “eshi omaxule po taa djala okuhaxula po,’ hano hatu kala tu na eveluko Loukwakalunga.” Akutu, ame! Ohatu pumbilwa shike eveluko Loukwakalunga konima ita tu xulu po (“eshi omaxule po taa djala okuhaxula po,” enyumuko lovafi)? Okwa limbililwa noku li koshikumifilonga osho Jesus a ningila Lazarus, ta ti, “Okwa fya natango, nosha li ashike oshinima shopokafimbo.” Uwete?

244 Ndele eshi a ya mo ngaha, okwa ti, “Eta omuveluli wOukwakalunga oo komesho ndi mu mone te i longo!”

245 Ova li hano ve na okanhofi. Mumwatate Bosworth ta ti, “Onde ku kuminwa, Mumwatate Best, noku ha nyamukula nge epulo limwe nde ku pula.”

246 Ndele hano okwa ninga nee omupwilili, okwa ti, “Eta omuveluli wOukwakalunga oo komesho ndi mu mone te i longo!”

Ta ti, “Mumwatate Best, owa itavela movanhu tava xupifwa?”

Okwa ti, “Osho naana!”

Ta ti, “Oto hale tuu oku ifanwa omuxupifi Omukwakalunga?”

Ta ti, “Nandenande!”

247 “Ha... Osho itashi ku ningi omuxupifi Omukwakalunga molwaashi wa udifa exupifo leemwenyo.”

Okwa ti, “Iya, nandenande!”

248 Ta ti, “Ha sho tashi ningi Mumwatate Branham omuveluli Omukwakalunga paku udifa eveluko lOukwakalunga lolutu. Ye ke fi nande omuveluli Omukwakalunga, oha u likile ovanhu kuJesus Kristus.”

249 Ndele okwa ti, “Mu eta komesho, nandi mu mone te i longo! Nandi tale kovanhu, omudo oku dja nena, nohandi ku lombwele nge ohandi Shi itavele ile ahawe.”

250 Mumwatate Bosworth ta ti, “Mumwatate Best, osho otashi kwelendjedja sha fa oshiningwanima shikwao kuKalvali, ‘Dja ko kOmushiyakano ndele hatu Ku itavele.’” Uwete?

251 Ndele onghee, akutu, hano okwe shi pepapo shili. Okwa ti, “Nandi mu mone te i longo! Nandi mu mone te i longo!” Ovaunganeki ove mu kaleka omutumba. Okwa ya ko, ndele opa li omuudifi wOmupentekoste e li po ofika, okwe mu kapulila ko komesho. Ndele onghee hano ove mu kangheka. (Onghee Mumwatate Bosworth okwa ti, “Apa, apa! Ahawe, ahawe.”) Onghee ovaunganeki ove mu kaleka omutumba.

252 Raymond Richey okwa fikama, ta ti, “Edi odo nee omikalo dOnhanda yObaptiste yOkoumbuwanhu?” Ta ti, “Nye ovalongi vOvabaptiste, Onhanda yObaptiste yOkoumbuwanhu oya tuma omulumenhu ou oku ile okwe uya kuyemwene?” Inava nyamukula. Okwa ti, “Ohandi mu pula!” Oku va shii, keshe umwe.

253 Ova ti, “Okwe uya kuyemwene.” Shaashi ondi shi shii Ovabaptiste ova itavela mevelulo Loukwakalunga, yo. Onghee hano okwa ti, “Okwe uya kuyemwene.”

254 Onghee hano osho nee sha ningwa po. Hano Mumwatate Bosworth okwa ti, “Ondi shii Mumwatate Branham moshiongalele, nge okwa hala oku uya noku lekela engungo, oshiwa unene.”

Onghee Howard okwa ti, “Ove kala omutumba wangungila!”

Onda ti, “Ondi li omutumba nda ngungila.”

255 Ndele ashike hano Shimwe oshe uya, sha hovela oku pepa, nondi shi shii Osha li Omwengeli wOmwene, ta ti “Fikama!”

256 Ovanhu hanga omafele atano ova tula omake avo kumwe ngaashi *ngaha*, va ninge eemwaka, oku ya koshiudifilo.

257 Onda ti, “Ookaume, ame nghi fi nande omuveluli Omukwakalunga. Ame omumwaxo.” Onda ti, “Mumwatate Best, pehe na . . .” Ile, “Mumwatate Best,” onda ti, “pehe na efixaneko kuove, mumwatate wange, hasho nande. Ou na oufemba komaliudo oye, osho yo ame.” Onda ti, “Shaashi, ou weteko ino dula oku shi yelifa, oshitwa shoye, kuMumwatate Bosworth. Ile wa dula kuumwe oo a lesa nawa mOmbibeli, ovo ve shii oinima oyo.” Onda ti, “Ndele ngaashi ashike okuvelula ovanhu, itandi va velula, Mumwatate Best. Ashike ondi li apa oufiku keshe, nge owa hala oku mona Omwene ta longo oikumifilonga, ila ko. Ye ohe shi ningi oufiku keshe.”

258 Ndele okwa ti, “Onda hala oku ku mona to velula umwe ndele nandi va tale! Oto dulu oku va leeleka neeleleko loye, ashike” ta ti, “onda hala oku shi mona momudo oku dja apa!”

Onda ti, “Iya, ou na oufemba oku va konakona, Mumwatate Best.”

259 Okwa ti, “Kape na sha shike onduba yomalai ovaingidi vayapuki mwa itavela moinima yatya ngaho. Ovabaptiste i na va itavela moipolopolo yatya ngaho.”

260 Mumwatate Bosworth ta ti, “Okafimbo ashike.” Ta ti, “Ovanhu vangapi va li kwinya, moiongalele ei yoivike ivali apa, ovo va fikama mefikamo liwa neengeleka edi diwa dObaptise apa moHouston, ovo tava dulu oku yelifa kutya owa velulwa kuKalunga Omunaenghono adishe manga Mumwatate Branham e li apa?” Ndele vedulife pomafele atatu ova fikama. Ta ti, “Ongahelipi kombinga yaashi?”

261 Okwa ti, “Kave fi Ovabaptiste!” Ta ti, “Kesheumwe ota dulu okuhokolola kesheshimwe, osho natango itashi shi yukifa!”

262 Ta ti, “Ondjovo yaKalunga otai ti oshi li mondjila, noito dulu oku shi fikama. Ndele ovanhu ova ti oshi li mondjila, noito dulu oku shi fikamena po. Onghee oto ningi ngahelipi kombinga Yayo?” Uwete, shi li ngaho.

263 Onda ti, “Mumwatate Best, ohandi popi ashike eshi shOshili. Ndele nge ondi li moushili, Kalunga oku na oku fikamena po Oshili.” Onda ti, “Nge Ye ite shi . . . Nge Ye ita fikamene po Oshili, hano Ye ke fi Kalunga.” Ndele onda ti, “Ihandi velula ovanhu. Onda dalwa no—noshalinghenda oku mona oinima, ndi i wete tai ningwa.” Onda ti, “Ondi shi shii nghi uditikiwe ko, ashike itandi ningi sha vali shidulife okuwanifa eliudo lomutima wange.” Onda ti, “Onda itavela kutya Jesus Kristus okwa nyumuka koufi. Ndele nge Omhepo oyo hai uya noku ulika omamoniko nosho tuu, nge ota shi pulwapulwa, ila ko u mone.” Onda ti, “Opuwo.” Ashike onda ti, “Ashike kuame mwene, itandi dulu sha muame mwene.” Ndele onda ti, “Nge ohandi tongo Oshili, Kalunga oku na nge oshikolo, a ulike kutya Oshi li Oshili.”

264 Ndele pefimbo opo, Shimwe osha ti, “Whooooosssh!” Oyou E uya, e uya poshi. Ndele Ehangano lOkufaneka laAmerica, oStudio yoDouglas moHouston, Texas, li na efano lakula layeekwa po (ova shilikwa okufaneka omafano), ola faneka efano.

265 Eshi va li po okufaneka omafano Omufimanekwa. Best, ndele okwa—okwa ti, manga inandi ya ko, okwa ti, “Teelela omunute! Ondi na omataimo ahamano tae uya mo!” Okwa ti, “Oyou, faneka efano lange paife!” Ndele okwa tula omunwe waye meyulu lomuyapuki oo a kulupa, ngaashi ngaho, ta ti, “Paife faneka efano lange!” Ndele tave shi ningi. Hano okwa tunga ongonyo yaye noku i yelufa, ta ti, “Paife faneka efano lange!” Ndele ove li faneka ngaho. Hano okwa ninga ngaho, a teelela efano laye. Okwa ti, “Otamu li mono moshifo shange!” ngaho.

266 Mumwatate Bosworth okwa fikama po ndele ina tya sha nande. Hano ova faneka ashike efano laSho.

267 Mondjila yokuya keumbo oufiku oo, (omumati wOmuKatoolika okwe li kufa), okwa ti komumati ou mukwao, okwa ti, “Oto lipula ngahelipi kombinga yaWo?”

268 Okwa ti, “Ondi shi shii onde mu shemununa. Odindo yomomunino oyo ya fiya po omunino womukainhu, onda ti okwe mu leeleka.” Ta ti, “Onda kala nda puka musho.”

Ta ti, “Oto lipula ngahelipi kombinga yefano olo?”

“Nghi shi shii.”

269 Ove li tula moululu. Efano laye oleli, oto dulu oku mu pula nge owa hala. Ova ya keumbo, ta kala omutumba nokushila okasekeleta. Okwa ya mo noku kufa mo limwe laMumwatate Bosworth, ka la li li na sha. Ta shili mo avalu, atatu, anhe, atano, ahamano, nakeshe limwe lomuo ka li na sha. Kalunga ita dulu oku pitika efano lomuxungu Waye omuyapuki li fikame pamwe nomunaihelele oo, neyulu laye, ile eke, ongonyo tai vukwa koshi yeyulu laye ngaho. Ye ita dulu oku shi pitika.

270 Ova shila mo lashikula ko, ndele Ole li. Omulumenhu okwa kwatwa kedengo lomutima, ova ti, oufiku oo.

271 Ndele ova tuma ofilima koWashington, DC. Ola ningululwa, taka tumununwa.

272 Ndele George J. Lacy, omukulunhu woF.B.I. momanyala nomukanda, nosho tuu, umwe womovanenenu e li mounyuni aushe, okwa etwa po noku kala omafiku atatu mulo ta hetekele efano, ouyelele, kesheshimwe shilili. Ndele shi twe uya omutenya oo, okwa ti, “Levelende Branham, onda kala omushemununi woye, unene.” Okwa ti, “Ndele onda ti osha li oushiivimwenyo, umwe okwa ti ova mona Ouyelele noinima yatya ngaho.” Ndele ta ti, “Ou weteko, omunaihelele mukulu oha ti kutya” (okwa hala okutya omukeheneitavelo) “omafano oo, ouyelele oo wa dingilila Kristus, wa dingilila ovayapuki,” okwa ti, ‘osha li oushiivimwenyo ashike.’” Ashike okwa ti, “Levelende Branham, eisho lopashina lefano itali dulu okufaneka oushiivimwenyo! Ouyelele owa denga okatengeneno, ile wa denga ofilima, ndele opo Wa li.” Ndele okwa ti . . .

273 Onde shi yandja kuvo. Okwa ti, “Akutu, mulongi, ou shii kutya otashi wana shike?”

Ndele onda ti, “Ha kuame, mumwatate, ha kuame.” Nonghee okwa ti . . .

274 “Shaashi, itashi di muashi fimbo u nomwenyo, ashike fiku limwe, nge eputuko tali twikile nOukriste tau kala po, ope na shimwe tashi ningwa kombinga yaeshi.”

275 Onghee, ookaume, konguloshi, nge eshi oshiongalele shetu shaxuuninwa kedu oku, ove naame otu li mOukalipo waKalunga Omunaenghono adishe. Ehokoloumbangi lange oloshili. Ihapu, oinima ihapu, otai pula eevoluma domambo oku shi shanga, ashike onda hala mu shiive.

276 Vangapi ve li omu ovo lela, ve he na efano, va mona Ouyelele Wovene wa kanghama opo nda li handi udifile? Yelufa omake oye, etungilo alishe, keshe ou e U mona. Uwete, hanga ahetau ile omake omulongo oo e li apa.

277 Oto ti, “Ota—otave U mono ndele ame itandi U mono?” Eheni, omufimanekwa.

278 O—Onyofi oyo ovanongo va shikula, oya koyelela keshe oshikonakonifi sheenyofi. Kape na umwe e I mona ashike ovo. Ovali ovo aveke ve I mona.

279 Elia okwa li ofika ta tale komatamba aeshe e li momundilo, nakesheshimwe shilili. Ndele Gehasi okwa keuka, ke wete opo a li. Kalunga okwa ti, “Pashula omesho aye opo a moneko.” Ndele hano okwe a mona, uwete. Ashike okwa li omumati muwa, a fikama ta lengalenga, ashike ke a wete. Oshili. Osha pewa umwe okumona, naumwe ha sho. Ndele osho oshili.

280 Ashike paife ou ino U mona nale, ino U mona nale, naove ou we U mona neisho loyelo lopaushitwe noino mona efano, natango vamwe ovo mwa mona efano oli na eyelifo linene li dule ove ou we U mona neisho loyelo lopaushitwe. Shaashi ove, neisho loyelo lopaushitwe, owa pukifa, oshi na oku kala omahaluhalu omesho. Oshi li mondjila? Ashike Osho kashi fi omahaluhalu omesho, Osho Oshili, opo ekonakono lopaunongononi le shi yeleka kutya Osho Oshili. Onghee Omwene Jesus okwe shi ninga.

“Oto lipula Wo oshike hano,” oto ti, “Mumwatate Branham?”

281 Onda itavela kutya Olo Oluudi lOmundilo lelifa olo la wilika ovana vaIsrael oku dja muEgipti oku ya koPalestine. Onda itavela Oo Omwengeli elifa wOuyelele oo e uya mo—modolongo noku uya kOmuyapuki Petrus noku mu kuma, noku ya komesho noku yeulula omuvelo noku mu tula mouyelele. Ndele onda itavela kutya Oo Jesus Kristus elifa onghela, nonena, nofiyoalushe. Amen! Ye oJesus elifa nena oo Ye a li onghela. Ye ota kala fiyoalushe Jesus elifa.

282 Ndele fimbo handi U popi, Ouyelele oo welifa u li mefano olo ou li. . . u he li omhana avali oku dja apa nda fikama paife. Oshi li mondjila. Nghi U wete no—nomesho ange, ashike ondi shi shii Ou li apa. Ondi shi shii Ou li meni lange paife ngaha. Akutu! Ngeno ou shiive eyooloko ngeenge eenghono daKalunga Omunaenghono adishe tadi kwata, nonhumbi oinima tai monika ya yooloka!

283 Olo eshongo, kesheumwe. Ngha li handi ka ilikanena ovanaudu, onda li handi ka ninga eliyandjo. Ashike emoniko oli li kombada yovanhu. Uh-huh. Kalunga oku shi shii. Itandi ka ifana omukweyo weilikaneno, ohandi ke mu efa mu kale omutumba. Ovanhu vangapi vomunye mu he na okakalata keilikaneno? Natu mone eke loye, umwe oo u he na okakalata keilikaneno, u he na okakalata keilikaneno.

284 Omukainhu omulaule e li omutumba, ondi wete owa yelufa eke loye. Oshi li mondila? Fikama ashike opo ndi ku tongolole omunute. Nghi shii osho Omhepo Iyapuki tai ka tya, ashike owa tala nge unene nai. Ku na okakalata keilikaneno? Nge Kalunga Omunaenghono adishe okwa hololele nge osho shi li oupyakadi woye. . . Ohandi shi ningi molwa etameko, oku tameka ashike. Owa itavela ndi li. . . Ou shi shii kape na sha. . . kape na shimwe shiwa muame. Nge ove omukainhu wa hombolwa, ame nghi dulife omulumenhu woye. Ame omunhu ashike. Ashike Jesus Kristus Omona waKalunga, ndele Ye okwa tuma Omhepo Yaye i shilipaleke oinima ei.

285 Nge Kalunga okwa lombwele nge osho sha puka muove (ndele ou shi shii kutya kape na omukalo ndi na ekwatafano naove nandenande), oto itavele nomutima woye aushe? [Mumwameme ta tu omufindo—Sd.] Kalunga ne ku yambeke. Hano ohonde yoye ya londa oye ku fiya po. Osho u na. Kasha li mondjila? Hano kala omutumba.

286 Shi itavela palumwe! Ohandi shongo kesheumwe e Shi itavela.

287 Tala oku, nandi ku lombwele sha. Marta, e uya kOmwene Jesus. Oshalinghenda osho ngeno ina shi longa. . . Konima Xe e Mu ulikila nale osho Ye ta ka ninga. Ngeno i na shi longa. Ashike okwa ti, “Omwene, onda. . . Ngeno Ove wa li po, omumwameme ngeno ina fya.” Ta ti, “Ashike nopaife ondi shi shii keshe eshi Ove to indile Kalunga, Kalunga ote shi Ku pe.”

288 Okwa ti, “Aame Enyumuko nOmwenyoye, ou ta itavele Nge nande na hangike a fya, ota kala nomwenyoye. Ndele keshe tuu ou e nomwenyoye ndele ta itavele Nge ita fi vali. Oto shi itavele tuu?”

289 Pwilikina kuashi a ti. Okwa ti, “Heeno, Omwene. Onda itavela kutya kesheshimwe osho Wa tonga Oshili. Onda itavela kutya Oove Omona waKalunga ou e noku uya mounyuni.” Olo etaleelo laye, e lininipika.

Ou udite eyooloko, ku udite, mukainhu? Heeno. Oshi li mondjila.

290 Omukainhu munini e li opo omutumba, opo popepi naove, yo, ta hepa kodindo nokoupyakadi woukainhu. Kashi li mondjila, mukainhu? Fikama omunute ashike, omukainhu munini wa djala oshikutu shitilyana. Owa li unene popepi, emoniko ole uya kuove. Odindo, oupyakadi woukainhu. Oshi li mondjila? Naapa oshimwe shi li monghalamwenyoye (ou na o—u na ondjelo iwa): ou na omalipulo mahapu monghalamwenyoye, oupyakadi muhapu. Noupakadi oo okombinga yomuholike woye, omulumenhu woye. Ye ongholwe. Ihai kongeleka. Nge oshi li mondjila, yelufa eke loye. Kalunga ne ku yambeke, mukainhu. Inda keumbo paife tambula eyambeko loye. Owa veluka, tema ouyelele puove.

291 Omulumenhu e li omutumba popepi naye. Ove, omufimanekwa, owa itavela? [Mumwatate ta ti, “Eheno. Onda itavela.”—Sd.] Nomutima woye aushe? [“Eheno, omufimanekwa.”] Owa kanifa limwe lomomaliudo oye. Olo eliudo lokunyika. Oshi li mondjila? Nge osho, molola eke loye. [“Oshi li mondjila.”] Tula eke loye komulungu woye, ngaashi *ngaha*, tya, “Omwene Jesus, onde Ku itavela nomutima wange aushe.” [“Omwene Jesus, onde Ku itavela nomutima wange aushe.”] Kalunga ne ku yambeke. Inda paife. Oto tambula eveluko loye.

292 Kala u neitavelo muKalunga! Amushe ota mu Shi lipula ngahelipi, konima oko? Omwa itavela? Ngungumaneni!

293 Ope na omukainhu e li omutumba lela konima lwomokolonela. Ondi wete Ouyelele oo wa kanghama kombada yaye. Oo auke omukalo handi dulu oku shi ku lombwela, Ouyelele oo owa kanghama. Ouyelele *ou* u li apa owa kanghama kombada yomukainhu. Pamwe momunute, nge nda mono kutya oshike. Ota shi topola. . . Omukainhu ota hepekwa ko—koup yakadi womutima. Okwa tala lela kuame.

294 Ndele omulumenhu waye oku li omutumba popepi naye. Ndele omulumenhu waye oku na ouvela wonhumba, okwa kala ta vele, a piyaana, ta vele. Kashi li mondjila, omufimanekwa? Yelufa eke loye nge oshili. Oshi li mondjila, oove, mukainhu, nokakaiwa opo. Omufikanekwa, kashi li mondjila? Ino kala wa piyaana nena? Owa piyaana medimo loye, mulumenhu. Oshi li mondjila.

295 Amushe omwa itavela nomutima weni aushe, nye vavali? Omwe Shi tambula? Omufimanekwa, ohandi ku lombwele, ove yo, ondi ku wete neke loye pombada, ondjikilile yokushila. Efa po oku shi ninga. Okushila ousekeleta, ku na oku shi ninga, otashi ku veleke. Kashi li mondjila? Nge osho, molola eke loye ngaashi ngaha. Osho hashi ku piyaaneke. Oshii momidi doye. Ekelashi oshinima shii ndele ino shi ninga vali, ndele to piti mo ndele tokala nawa, noupyakadi womutima womwalikadi woye otau mu efa. Owe shi itavela? Kashi li mondjila? Nghi ku wete vali okudja apa, nou shi shii, ashike owa humbata ousekeleta mo. . . mo—mondjato yoye yokomesho. Oshi li mondjila. Kufa mo oinima ndele to tenheke eke loye komwalikadi woye, lombwela Kalunga kutya owa pwa mo moinima yoludi olo, oto i keumbo wa veluka, ove nomwalikadi ota mu veluka. Yambeka Edina! Omwene Jesus!

Owa itavela nomutima woye aushe?

296 Omukainhu ou munini e li omutumba apa a tala nge. Ove ko. . . koshipundi shokomesho apa, u li omutumba apa. Omukainhu munini no. . . a tala nge, u li omutumba opo. Ku na. . . Ou na okakalata keilikaneno, mukainhu, apa ngaha? Ku

na okakalata keilikaneno? Owa itavela nomutima woye aushe? Owa itavela kutya Jesus Kristus ote ku velula?

²⁹⁷ Oto Shi lipula ngahelipi, ove u li omutumba popepi naye? Ou na okakalata keilikaneno, mukainhu? Ku na? Owa hala oku veluka, yo? Owa hala u ka lye natango ngaashi shito, oupyakadi wedimo owa xula? Owa itavela Jesus okwe ku velula paife? Fikama nge owa itavela Jesus Kristus e ku velula. Ou na oshilonda shomedimo, ku na? Osha etifwa konghalo yalyalyakana. Owa kala wa lyalyakana efimbo lile. Unene omaululu naikwao, ile ndi tye oya tunga oululu, noku ninga omayoo ouwe ngeenge to gwilulile oikulya yoye mokanya koye. Osho oshili. Ehen, omufimanekwa. Oshilonda shomomandjadja, oshi li koshi yedimo loye. Ohashi pi efimbo limwe konima unene yoku lya okamungome ka vaekwa ombuta. Oshi li mondjila? Ame itandi lesha omadiladilo oye, ashike Omhepo Iyapuki ihai dopa. Owa veluka paife. Inda keumbo, kala nawa.

²⁹⁸ Owa pilamena shike kombinga ei? Vamwe vomunye oko mu he na okakalata keilikaneno, yelufa eke loye. Umwe u he na oukalata veilikaneno. Eewa, ngungumana, itavela nomutima woye aushe. Ongahelipi mehalandjadja? Kala u neitavelo muKalunga.

²⁹⁹ Itandi shi ningi muame mwene, efilonghenda Laye linene ashike. Owa itavela? Ohandi popi ashike ngaashi Ye ta ulikile nge. Ngaashi eitavelo loye...Onde shi popya shi linyengife eitavelo loye, hano oku tala oku Ye ta wilikile nge. Owa dimbulula kutya ou—ou kefi omumwaxo? Owa fikama mOukalipo Waye. Haame handi shi ningi, eitavelo loye tali Shi longo. Itandi dulu oku Shi longo. Eitavelo loye tali shi ningi. Nghi na omukalo woku Shi longo. Omunute ashike.

³⁰⁰ Mokolonela ei ondi wete omulumenhu omulaule e li omutumba, afa omukokele, a djala omakende. Ou na okakalata keilikaneno, omufimanekwa? Fikama keemhadi doye omunute. Owa itavela ndi li omupiya waKalunga, nomutima woye aushe? Oto diladila umwe elili, ku li? Nge oshi li mondjila, molola eke loye. Ha molwaashi aame, omumwaxo. Paife, ku na okakalata keilikaneno. Kape na omukalo u ye momukweyo, shaashi ku na okakalata keilikaneno. Paife, nge umwe womunye oku na oukalata veilikaneno, ino—ino—ino fikama, uwete, shaashi ou na omhito oku uya momukweyo.

³⁰¹ Ashike ondi wete Ouyelele oo wa kanghama kombada yaye. Inashi ya natango memoniko. Itandi dulu oku ku velula, mumwatate, itandi dulu. Kalunga aeke ta dulu oku shi ninga. Ashike woye...woye...ou na eitavelo. Owa itavela. Ndele ope na shi—shimwe, she shi—she shi etifa, omukalo umwe.

³⁰² Nge Kalunga Omunaenghono adishe okwa lombwele omulumenhu ou oupyakadi waye, amushe vomunye ota mu

tambula ko eveluko leni? Ope na omulumenhu, a fikama lelalela omulongo, omana omulongonaatano okudja puame, inandi mu mona nale monghalamweno yange. Ye omulumenhu ashike a fikama opo. Nge Kalunga Omunaenghono adishe okwa holola eshi shapuka momulumenhu oo, keshe umwe womunye oku na okudja mo omunhu a veluka. Kalunga na ninge vali shike? Oshi li mondjila?

³⁰³ Omufimanekwa, kape na sha shapuka muove. Owa nghundipala, shi djuu oku penduka kanini oufiku, okamunda komaxu oludalo nosho tuu, ashike eshi hasho oupyakadi woye. Oupyakadi woye ou na sha nomumati woye. Ndele omumati woye oku li monhele yepangelo, ndele oku na oukwatya u shololifa. Oshi li mondjila? Molola eke loye nghe oshi li mondjila. Oshi li lela mondjila.

³⁰⁴ Vangapi va itavela paife kutya Jesus Kristus Omona waKalunga oku li ofika apa? Natu fikameni noku yandja omahambeleso noku tambula eveluko letu.

³⁰⁵ Kalunga Omunaenghono adishe, Omutoti wOmwenyu, Omuyandji wakeshe oshali shiwa, Ou li apa, Omwene Jesus Kristus welifa, welifa onghela, nonena, nofiyoalushe.

³⁰⁶ Ndele, Satana, ove owa enda ovanhu ava koshi olule sha wana, dja mo muvo! Ohandi ku lombwele muKalunga omunamwenyo Ou Oukalipo u li apa paife molupe lOluudi lOmundilo, efa ovanhu ava! Ndele dja mo muvo, mEdina laJesus Kristus!

³⁰⁷ Keshe umwe womunye na yelufe omake aye a hambelela Kalunga, tambula eveluko loye, keshe umwe. [Eongalo tali hambelele Kalunga—Sd.]



MUMWATATE BRANHAM

Ehokololo lOnghalamwenyo Yange ola yandjelwe mOsoondaxa omutenya, Apilili 19, 1959, kOtembeli yaAngelus moLos Angeles, California, U.S.A.

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