

OYEDWA PHAKATHI KWESIGIDI



Ngiyabonga, mfowethu. Ngiyabonga, Mfowethu
Shakarian.

Futhi amavuko amahle, bangane. Ngeqiniso kuhle ukuba lapha eLos Angeles njalo ngalokhu kusa, phambi kwalumhlango omkhulu, futhi lomhlango ozayo waliviki ezayo khona eEmbassy Hotel. Ngikhangele ukulibona lonke khona ngale. Futhi sonke siphansi kwenkangelelo ezinkulu ukuhlango leNkosi uJesu, ukuMbona khona ngale. Wathembisa ukuthi Uzakuba ekhona, “loba ngaphi ababili kumbe abathathu bebuthene ndawonye,” Uzakuba ekhona lapho.

² Futhi ngileqiniso ukuthi ngihlangane Laye likuseni lapho ngisiza phezu kwamastepusi lapha kulesi sakhiwo, lapho abantu bonke abalengkangelelo ezinkulu, bemelele ukudla kwekuseni lokukhuluma. Futhi kuhle ukubuthaniswa lapha kanye lani, futhi labalalele emsakazweni. Kulabanengi kakhulu phakathi lapha, ba...ngenza okokwehla phansi esibuyeni esiphansi esilandelayo, futhi ngikhulume labalutshawana. Futhi ngibone izicelo ezinengi, uhlupho lwenhliziyo, futhi lemikhuhlane etshiyeneyo yemizimba yabo, futhi silapha manje ukukhulekela abagulayo labahluphekileyo.

³ Lapho nje ngifika phezu kwamastepusi...Ngikhangele indoda emnene manje. Wabuya phezulu kimi, futhi wathi, “Mfowethu Branham, iminyaka edlulileyo...” Wathi wayelohlupho lwenhliziyo kakubi okokuthi wa...babecabanga ukuthi wayezakufa. Futhi ngase ngimkhulekela, futhi umusa kaNkulunkulu wamsilisa. Futhi nangu lapha le ikuseni, usekhonale ematshumini ayisificaminwembili akhe, ethokoza nje. Ngakho lokho kusenza sithathe ithemba elitsha.

⁴ Futhi khathesi ngeqiniso ngiyacela imikhuleko yabantu phandle endaweni zomsakazo, lalapha futhi njalo. Ngemva ngitshiya lumhlango, ngiya eEurope, phansi eAfrica futhi lakwezinye indawo, emihlanganweni. Futhi lokhu yikuhamba ngombono, ngakho kuzakuba ngumhlango omkhulu lapho, ngileqiniso. Futhi ngezwa okweminyaka ukuthi iNkosi ibingifuna ukuthi ngiphenduke. Encinyane ethobekileyo, inkonzo ethobekileyo leyo Angipha yona, angicabangi ukuthi Useqedile ngayo okwamanje lapho, khona ngale. Kukhangeleka njengokuthi kungaba lomphfumulo kwenye indawo lowo engingawubamba embuleni leVangeli, elilodwa lelo Angipha lona ukuthi ngigole ngembule abantu, indlela yokusilisa ngobuNkulunkulu, ngikhulekela abagulayo. Futhi ngeqiniso

ngiyacelisisa imikhuleko yenu, lonke lina bantu elilapha futhi lalabo abaphandle kwabalalele ngomsakazo.

⁵ Angila sikhathi nje ngiyathatha isifundo nje futhi ngitshumaye, lokho engikhangelele kukho ngemva kwemzuzo emlithwana lapha e—e... esakhiweni lesi, kodwa nje ukukhuluma ki—kini okwesikhatshana esilutshwana, sijwayelane. Futhi lasebantwini phandle ezweni, ngizakuba lomkhuleko walabo abaphandle lapho, khona manje, futhi lani lina lapha njalo. Futhi ngeqiniso ngithabile ukuhlangana labangani laba bonke abahle abatsha labo engingazake ngihlangane labo, ngihlangane labo nje lokhu kusa.

⁶ Besisiba lezikhathi ezinkulu kwezinye inkonzo kwezinye indawo. Angisaphumi phandle kanengi, kuphatheke kakhulu. Sizama nje ukugcina umgwaqo utshisa phakathi kwe Jeffersonville, Indiana lase Tucson, Arizona, lapho esaphuma khona iminyaka emilutshane edluleyo, ngombono weNkosi, lowo owasithumayo phandle lapho, futhi, ngingazi lapho engangisiya khona. Futhi inengi lenu lapha, eClifton, ngakhuluma lani kancane ngingakasuki, futhi emhlanganweni wase Phoenix, wombono lowo owawubuyile. Ngabona iNgilosizwe eziyisikhombisa ziyisixuku.

⁷ Futhi ngiyazi, kwabalalele ngomsakazo, mhlawumbe inengi lenu kalisilo beVangeli eligwelelo, futhi lokhu kungakhangeleka ngathi kakuzwisiseki kancinyane kini. Lokho, kungabanjalo kimi, kodwa kule... Loba ngubani ongachasisa loba yini, akusadingi ukukwamukela njalo ngokholo. Yizinto esingeke sizichasisa, okumele sizamukele ngokholo. Asingeke sichasisa uNkulunkulu. Akula muntu ogachasisa uNkulunkulu. Uyazibusa, futhi uMkhulu njalo ulamandla. Siya nje—siya kwamukela nje ngoba lokho siyakwazi Ukhona. Futhi-ke ngokholo lwethu, ngokukwamukela, Uyaletsa impendulo iphenduke kithi, umbhaphathizo kaMoya oNgewele.

⁸ Lokho, engizakukhuluma nje kini ngakho, esikhatshaneni esincinyane lapha, mayelana, ngendlela “kaNkulunkulu,” kumbe, “indawo yokukhonzela.” Futhi indawo kuphela ongaMkhonzela khona, indawo kuphela Angahlangana lawe, kumele kube... Kule Bandla linye, indawo inye, isikhathi sinye, abantu banye, kukho konke lokho uNkulunkulu ahlangu lakho. Futhi ngiyathemba ukuthi iNkosi iyabusisa uMbiko enhliziyweni zenu lapha.

⁹ Manje, sisiza eTucson, kwakuyisimanga, leyomibono ikhuluma kini eBizweni leNkosi. Ngitsho lowodwa yayo engiyikhumbulayo, ngizabuza loba ngubani nxa bengakhumbula loba nini, ukuthi Wake wakhuluma ulutho kodwa lokho okwakuliQiniso. Kuhlezi kusenzakala ngendlela yona Athi kuzenzakala ngayo.

¹⁰ Futhi Ufanele ukuthi, ngokuya kweMibhalo, ukubuyela kithi ensukwini lezi zokucina, kuloluhlobo lwenkonzo. Lokho kungemva kombhaphathizo kaMoya, futhi lokukhuluma ngendimi, njalo lokusiliswa ngoNkulunkulu, lokunjalo, izinto lezi. Ukugcwaliswa kombiko wePhentekhosti yilokho esikhuluma mayelana ngakho lamuhla. Inkonzo leyi kaKhristu ngoKwakhe ilingiselwe phakathi kwabantu Bakhe, kanye lezinto ezifanayo lezo Azenzayo lapho Esasemhlabeni lapha; eMzimbeni Wakhe, uMlobokazi, oyingxenyi Yakhe, esenza izinto ezifanayo, njenge Ndoda loMfazi, kumbe iNkosi leNdlovukazi, ngaphambilini nje komkhosi woMtshado.

¹¹ Liviki, iNkosi ivuma, ngifisa ukukhuluma okunye kulokho, phandle emkhankasweni wethu lapha, e—e Embassy Hotel, futhi singathi siyejwayelana ngendlela yami ethobekileyo yokukwenza ngayo. I—isikhathi lehola esiliphilayo, nxa umuntu engakwazi indlela yokuhamba, lokho okokwenza kumbe ukuthi utshibilike njani, awu—awusahambi ngokholo njalo; uyacabangela nje, uyacabangela. Futhi *ukucabangela* yiku—yiku “qhubeka ungela gunya elisemthethweni.” Ngakho nxa singela igunya elisemthethweni eliqotho ukubakwazi lokho uNkulunkulu akutshoyo ukuthi kuzathathi ndawo kuleli hola, sizakhangelana njani laleli ihola? Futhi kumele silikhangele, sisazi, ngokholo eLizwini Lakhe, izinto okumele zibe zisenzakala khathesi, futhi lesimo zezizwe, isimo sabantu, isimo sebandla, futhi lokunjalo.

¹² Kumele sibekwazi lokho, futhi-ke lokuthi siphume njani ukuyahlangana lakho. Nxa ungakwazi ukuthi ukwenze njani lokho, unje—nje lokho esijwayele ukukubiza, ngohlobo lokuthi, ngokungahlelekanga; ukweqela phakathi nje, uthemba ukuthi kuzabe kulapha, uthemba *lokhu* futhi uthemba *lokho*, futhi “kuzakuba yikho?” Kodwa uNkulunkulu kafuni ukuthi senze lokho. Ufuna ukuthi sibekwazi lokho Akukhulumileyo ngalolu usuku, futhi-ke sihlangeane lakho ngokholo, ngoba Wathi kuzakuba ngaleyo ndlela. Khona-ke si—siyakwazi uliQiniso-ke, ngoba awula amazwi omuntu kukho; uleLizwi Lakhe kwalokho okufanele sikwenze. Futhi siyathemba ukuthi uBaba wethu oseZulwini uza—uzasipha lokhu kithi kuliviki.

¹³ Manje, ngiyaxolisa ukuthi ngiqumile, ngalokho ebengikutsho imizuzu emilutshwane eduleyo, mayelana ngokuza eTucson. Futhi ngacabanga, ngokwami, ukuthi kwase kuyisiphetho sempilo yami. Ngacabanga ukuthi akulamuntu owayengamelana lokwethuka kwaleso simo esenzakalayo kulowombono kulokho kusa, phose ngehola letshumi nta ngekhaya, ongenelisa ukuphila emva kwalokho. Ngani, ngeza eTucson, ngisenza amalungiselelo lendodana yami, okomkami la—labantwana ukuthi ahambe laye emva kokuba sengihambile, ngoba ngangicabanga ukuthi kwakuyisiphetho sami. Futhi

lami, ePhoenix futhi lemihlangano eminengi kungakenzakali, ngalitshela ukuthi kwakuzakwenzakala njani.

¹⁴ Awu, inyanga ezilutshwane emva kwalokho, ngangi phezulu eSabino Canyon ngokunye ukusa, lokho okusenyakatho yeTucson. Ngangiphezulu lapho ukuyakhuleka. Futhi lapho ngikhuleka, ngangiphakamise isandla sami phezulu emoyeni, ngisithi, “Baba, ngiyakucela Wena ukuthi Ungincede ngeyinye indlela, ungphe amandla, awehola esengikhangelane lalo khathesi. Futhi nxa umsebenzi wami usuphelile lapha emhlabeni, khona-ke kumele ngibuye Kuwe. Futhi ayisikho ukuthi ngiyasola ukubuya, kodwa ngiyakwazi ukuthi Uzanakekela imuli yami. Futhi ngi—ngicela amandla kulelihola.” Futhi eyinye into yatshaya isandla sami!

¹⁵ Manje, abalalele emsakazweni, lokhu kungakhangele njengokumangalisayo lokho engikukhulumileyo, kodwa kuliqiniso. Futhi uNkulunkulu nguMahluleli wami.

¹⁶ Ngakhangele esandleni sami, futhi kwaku lenkemba, yayile sikhwama phezu kwengxenywe yesibambo. Futhi isibambo ngokwaso sasenziwe ngepareli, futhi nje sasikhangeleka njengo hlobo lwesivikelo segolide phezulu kwengxenywe yesibambo. Futhi le—le ngqamu ngokwayo yayikhangeleka njengathi luhlobo lwento engathi iyacazimula, o, enye into enjenge khromu kumbe enye into icazimula elangeni.

¹⁷ Manje, kwakulihola letshumi kumbe letshumi lanye nta ekuseni, khonale esiqongweni sentaba. Ungacabanga ukuthi umuntu (ukuthi ngiyazizwa ukuthi ngisengqondweni yami ephilileyo) engezwa njani emile lapho lenkemba engaziwayo ukuthi ivele ngaphi, abantu okwamamayila lamamayila, ubambe lokho esandleni sakho. Ngakuzwa, ngathatha futhi ngazungeza ingqamu emuva laphambili, futhi, ngani, kwaku yinkemba.

¹⁸ Futhi ngathalaza. Ngathi, “Awu, manje, lokho kungenzakala kanjani? Nangu mina ngimile lapha, khona, lapha, futhi kungelamuntu eduze okwamamayila lamamayila, futhi lokho kwavela ngaphi?” Futhi ngathi, “Awu, ngi—ngiyacabagela mhlawumbe yi—yiNkosi engitshelayo ukuthi sekuyisikhathi sami sokucina.”

Futhi iLizwi lakhuluma lathi, “Leyi yiNkemba yeNkosi.”

¹⁹ Futhi ngacabanga, “Awu, inkemba, khona-ke ingeyo... njenge nkosi, ukugcotshwa,” liyakwazi, ukuthi babevame ukwenza njani eEngilande lasendaweni ezehlukeneyo. Ngacabanga, “Yikho lokho okwenzelwa khona, ukugcotshwa.” Futhi ngacabanga, “Awu, mhlawumbe kumele ngibeke izandla phezu kwabantu, kumbe...” ngangilenhlobo yonke... ingqondo yomuntu ingaphambaniseka, liyazi. Alikwazi. Ingqondo zethu zilomkhawulo; Eyakhe kayila mkhawulo. Ngakho, futhi njengoba ngangi... Khona-ke yasuka esandleni

sami futhi angizange ngibe kwazi ukuthi yahamba ngaphi, yanyamalala nje. Ngani, nxa umuntu engazwisisi kancinyane mayelana ngezinto zikamoya, unga—ungahlanya kanjalo. Ungabe umile lapho umangala ukuthi kuyini okwenzakeleyo.

²⁰ Futhi wathi, “Umbono kawusiso isikhathi sakho sokucina. Ngokwenkonzo yakho. INkemba leyo yiLizwi. Impawu eziyisiKhombisa zizavulwa, imfihlakalo ze. . .”

²¹ Futhi-ke emavikini amabili emva kwalokho, kumbe inyanga ezimbili, ngingatsho, emva kwalokho, ngangiphezulu entabeni lexuku labangane lapho kusenzakala. Ingilosi eziyiSikhombisa, khukhanya nje ngengoba limile lapha, zeza zithanyelela phansi zivela eZulwini. Amadwala ezintabeni agiqika futhi laphansi kwentaba ezincane, futhi—futhi abantu ababeme lapho babeklabalala futhi beqhubeka, liyazi, futhi lothuli lwaphakama indawo yonke. Futhi lapho sekunjalo, Wathi, “Buyela ekhaya lakho. Manje kuzakuba, iNgilosi ngayinye izakuba ngolunye lwezimpawu zeziMpawu eziyisiKhombisa.”

²² Lokho, kusethephini. Futhi lebhuku lizabe seliphunyisiwe kungasikude, lona khathesi lisahlelwa amabala. Njengoba lisazi, ukuhlela kwamabala ami akulolongekanga, futhi abantu abangeke. . . Kumele libe ngabantu nje abangithandayo futhi libekwazi ukungizwisisa ekuhleleni amabala kwami. Kodwa esinye isazi sezenkolo uyangihlelela amabala kilo, futhi ekhipha konke oku—oku. . . Awu, mhlawumbe ngikhulume ibala elingayisilo lapho. Angikwazi vele. Ngakho, ngizwe omunye ehleka, ngakho ngicabangela ukuthi “ukuhlela amabala” kwakungaqondanga. Kodwa njengendoda yeDatshi, liyangithatha ngalokho engikutshoyo futhi hatshi engikukhulumileyo, mhlawumbe.

²³ Futhi sekuyimzuzu emithathu manje, ngiyatshelwa, ekuvalweni kohlelo.

²⁴ Manje, lina bantu abathandekayo abasemazweni omsakazo, futhi lani eligulayo lelilezidingo lapha kubalaleli, lingabeka izandla zenyu komunye ngamunye wenu khathesi lapho sisiba laleli lizwi lomkhuleko kwabagulayo. Manje, uJesus wathi, ukulayela kwakhe kokucina eBandleni, “Lezi izibonakaliso zizabalandela labo abakholwayo.” “Bona,” bona abakholwayo! “Nxa bebeka izandla zabo phezu kwabagulayo, bazasila.”

²⁵ Baba oseZulwini Othandekayo, sinjengabantwana lamuhla, siyalalela lokho Owathi sikwenze. Sibeka izandla phezulu kwezicelo lezi ezefoni. Wena uyababona phandle emazweni phandle ngale, ukuthi balezidingo okunganani, inhlopheko. Uyababona labo lapha abalezidingo, abahluphekayo. Futhi siyabanikela Kuwe, Nkulunkulu othandekayo, silokholo lolu eLizwini Lakho lelo Olikhulumileyo, “Lezi izibonakaliso zizabalandela labo abakholwayo. Nxa bebeka izandla zabo

phezu kwabagulayo, bazasila.” Siphe khona, Nkosi, eBizweni lika Jesu Khristu. Amen. [Indawo engelalutho ethephini—Mhl.]

[UMfowethu Branham usecine ukusakaza komsakazo wakuqala—Mhl.]

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²⁶ Ngiyabonga, Mfowethu Shakarian. Ngeqiniso kulithuba elihle ukuphenduka njalo emsakazweni, ukukhuluma labanye babangane bethu phandle elizweni lasemsakazweni, labakhona lapha njalo.

²⁷ Futhi ngeqiniso siyangezelela ukunxusa lokhu kini, ukuthi libuye eEmbassy Hotel kusasa emini, ukuzokhulekelwa. Futhi hatshi lokho kuphela, kodwa lilethe labo abayizoni lalabo ababuyele emuva. Nxa singaba lomkhuleko kwabagulayo nje, futhi siyabona uNkulunkulu izikhathi zonke esenza izimanga ezinkulu, kodwa lokho ngokwesibili. Into enkulu yikusindiswa, ugcwaliswe ngoMoya kaNkulunkulu, lokho engizakukhuluma ngakho kini phose nje ngemzuzu emilutshwane lapha, futhi lokwanelayo ukuthi singagcwaliswa njani nguMoya kaNkulunkulu.

²⁸ Futhi ukusilisa okuNgcwele kuvame ukukhanga abantu, futhi kubalethe ebuKhoneni bukaNkulunkulu. Nxa uNkulunkulu esenza olunye ulutho aba—abalwaziyo ukuthi alu-. . . awu, aluzwisiseki. Angeke sitshengise ngokomtshina ukuthi kwenziwa njani. UNkulunkulu ukwenza ngendlela Yakhe ngoKwakhe enkulu. Khona-ke lokho kuya khanga ukulalela kwabantu, ukuba kwazi ukuthi kulobuKhona baMandla kweyinye indawo, lokho okungenza into edlula ukuzwisisa komuntu, futhi lokho kuyababangela ukuthi bakhangele eWundlwini likaNkulunkulu. Futhi izikhathi zonke, ukusiliswa okuNgcwele, ngiyatshelwa, futhi ngiyakholwa, ngokwami, ukuthi kungaba phakathi kwamaphesenti angamatshumi ayisithupha, mhlawumbe, futhi lamaphesenti angamatshumi ayisikhombisa, enkonzo yeNkosi yethu, ayesekusiliseni okuNgcwele. Futhi wenza lokho ukukhanga abantu. Khona-ke kwathi sebelapho, Wathi, “Ngaphandle kokuba likholwe ukuthi ngiNguye, lizabhubha esonweni senu.”

²⁹ Manje, ukusilisa okuNgcwele likhadi elikhulu elidonsayo, ukwenza abantu bakhangele eNkosini uJesu. Futhi uDokotela F. F. Bosworth, labo abanengi benu lalingumngane, lalingumngane kuye, futhi lalimazi, lenkonzo yakhe yayisitsho okunengi kimi njengomtshumayeli omncinyane. Ngaqala phandle emihlanganweni yami, futhi ngadibana loMfowethu Bosworth. Wayevame ukuthi, “Ukusilisa okuNgcwele,” yisitsho esingathi esiluhlaza kancinyane manje, wathi, “Ukusilisa okuNgcwele yisithiyiso ewukeni yenhlanzi.” Wathi, “Awutshengisi inhlanzi iwuka. Uyayitshengisa isithiyiso, futhi-ke iyalandela isithiyiso futhi ibisisiya ewukeni.” Ngakho yikho esizama ukukwenza.

Yiyo i . . . si . . . Inhloso yethu enkulu yikuletha abantu eNkosini uJesu Khristu. Futhi Uyafana izolo, lamuhla, lanininini. Ngakho nxa wayenguMsilisi ensukwini ezidlulileyo, UnguMsilisi lamuhla.

³⁰ Ubufakazi bami nje ngingakakhulekeli abagulayo phandle elizweni lomsakazo. Bekuzinsuku ezinlutshwane ezidlulileyo, ngangihlezi phezulu ezintabeni lapho into enkulu eyathatha indawo phambi kwabazalwane abalitshumi lanhlanu kumbe amatshumi amabili lapho, lapho iNgilosi yeNkosi yehla phansi, futhi lokuKhanya okukhulu okuphapha sankanyezi elomsila, kudubuka kudlula ezintabeni lapho, futhi lamadwala ephakama okwamafidi angamakhulu amabili, kumbe amanengi, kuleyo ndawo, equma iziqongo zezihlahla. Futhi ngangimile khona ngaphansi Kwakho. Futhi ngabatshela inyanga ezimbalwa kungakenzakali, Kuzakuba khona futhi lalokho okwakuzenzakala; ngeqiniso, kwakhulunywa ilanga kungakenzakali. Futhi lamadoda onke lawa begijima phansi kwama traki lokunye konke, bezama ukubaleka. Kabazange babe kwazi lokho okwakuthathi ndawo. Futhi Wakhuluma njalo watsho lokho okwakuza thathi ndawo khona masinyane emva kwalokho.

³¹ Ngihlezi edwaleni elithile lapho, khona lapho Ayebonakale khona, ngangilo—lo mngane lowo owayelathi, lowo owehla evela phezulu eMinnesota. Abantu bakhe balapha lokhu kusa futhi angila qiniso kodwa lokho engabe elapha kwezinye izibuya. Kwakungu Donavon Weerts, futhi lomfo omcinyane omuhle, umLutheran owayenikeze impilo yakhe kuKhristu futhi wagwaliswa nguMoya. Umfana ozithobe kakhulu waseGerman, ngaba leminyaka engamatshumi amathathu, imuli, abantwana ababili kumbe abathathu. Wehla phansi eTucson ukuzokuba nje ngumakhelwane lami, lapho amakhulu amathathu kumbe amane babebuye ukuzoba ngabomakhelwane. Ngakho wa . . .

³² Futhi ngiyathokoza ukuba labomakhelwane abanjalo. Bayangilandela indlela yonke kusukela eSouth Africa, futhi lakuyo yonke indawo, ukuthi bebeseduzane nje futhi babone i . . . lami, futhi ukuzoba lami futhi sikholisa intokozo zeNkosi.

Umfo ozithobileyo, ngangingakaze ngimnanzelelisise.

³³ Yeboke, abantu engibaziyo futhi engilobudlelwano labo banjengomfowethu, udadewethu. Ngiyabakhangela, futhi ngizwe nxa ngicabanga ukuthi sebephuma emzileni, futhi ngibadonsele eceleni futhi ngikhulume labo, ngoba ngiyabathanda. Sifuna ukuphila eNkazimulweni ndawonye. Futhi kwezinye izikhathi mhlawumbe, emihlanganweni, licabanga ukuthi ngikhuluma ngolaka kini. Lokho akuveli kikho. Lokho akusikho ukuthi angilithandi, kodwa kuvela enhliziyweni yami, ngoba ngi—ngi . . . Kumele kube nje indlela eyodwa. Kulendlela eyodwa eyokukhonza uNkulunkulu, futhi

yiku . . . Futhi kumele sihlale endleleni Yakhe, kungenani lokuthi imicabango yethu iyini. Indlela Yakhe!

³⁴ Futhi ngananzelela uDonavon, ngaphezu kwendlebe yakhe yokunene, yayivuvukile mhlawumbe okuphindwe kathathu isilinganiso sayo, futhi kwakukhangeleka kubomvu gebhu. Awu, manje ngicabanga mhlawumbe lokho, lapho enkangala okwamalanga amalutshwane, lapho esasikhona, ukuthi mhlawumbe wathola idolofiya endlebeni yakhe. Kodwa, ngibamba isandla sakhe, ngathola ukuthi kwaku yimvukuzane. Ngakho ngathi kuDonavon, ngathi, “Donavon, uke wa . . . Sokulesikhathi esinganani lokho kusendlebeni yakho?” ukuthi nje ngimlahlise, sengathi ngangingazi. Ngathi, “Sokulesikhathi esinganani lokho kulapho, Donavon?”

Wathi, “Mfowethu Branham, phose inyanga eziyisithupha,” watsho.

Ngathi, “Kungani ungazange wakutsho kimi?”

³⁵ Wathi, “O, ngikubona ubambekile kakhulu,” wathi, “Bengingafuni uku—ukukwenza.” Wathi, “Ngicabange nje mhlawumbe ngesinye isikhathi iNkosi ingakutshela.”

Ngakho ngathi, “Uyananzelela ukuthi kuyini?”

Wathi, “Ngilomqondo oyiwo.”

Ngathi, “Kunjalo.”

³⁶ Futhi ngokusa kwesibili, kungedluli lokho, ngibambe umfana ngesandla, ukusa kwesibili, kwakungela ngitsho isilonda endlebeni yakhe. Kwakungasekho konke ngokupheleleyo.

³⁷ Izikhathi ezinengi siyalwisa, futhi sizama ukufika kulokhu, lokho. Kumbe . . . Bona, kuyi, “Lezi izibonakaliso zizalandela okholwayo.” Akuzange kuthi “nxa bengakhulekela abagulayo.” “Nxa bebeka izandla phezu kwabagulayo, bazasila!” Kumele sibe lokholo, ngokwethu, kulokhu esikwenzayo. Kulungile.

³⁸ Ngakho manje uDonavon mhlawumbe ulapha. Lizahlangana laye. Uzabe elapha, nxa engekho lapha lokhu kusa, kwezinye izibuya. Lizahlangana laye, futhi uzakubabazi ubufakazi.

³⁹ Futhi yikuphi okunengi engingakutsho? Ngiyakholwa uLukha, kumbe uJohane, omunye, wathi wawungeke uthw- . . . ubambe, uthwale amabhuku abhalwe ngalokho Akwenzileyo phakathi kwabantu ensukwini lezi zokucina; ukuthi abagulayo basiliswe njani, izidakwa zakhululwa, ngezinkulungwane zabo, futhi lenhlobo zonke zemikhuhlane lokuhlupheka.

⁴⁰ Manje, lina phandle ezweni lomsakazo, njalo lalapha, ngibambe lapha izicelo ezinengi ezigcwele isandla ezibuye ngefoni lokhu kusa, ibilokhu ikhala kusukela silapha. Futhi-ke si . . . Ikhulu lamatshumi ayisificamunwemunye lesithupha ezicelo zibuyile kulokhu kusa, ngefoni, selokhu silapha. Ngakho

asihlanganeni emkhulekweni manje lapho ilowo lalowo . . . Loba ngaphi okhona, phandle ezweni, bekani izandla zenyu phezu komunye lamunye, nxa lingabakholwayo. Nxa lingayisibo, bekani izandla zenu phezu kweBhayibhili kumbe olunye ulutho phandle lapho, lapho sikhuleka lapha lalapho.

⁴¹ Baba oseZulwini Othandekayo, ubufakazi obuncane buka Donavon Weerts, obunye nje bezinkulungwane, Nkosi, ukuthi Wena ngomusa omkhulu . . . Ngiyakhuleka ukuthi Ukhangele phansi ezinhliziyweni zabantu abalapha labaselizweni lomsakazo. Futhi makuthi, bonke, basiliswe. Makuthi omubi abatshiye, futhi mabakhululwe ekhuluphekeni kwabo konke. Siphe khona, Baba. EBizweni likaJesu Khristu, iNdodana Yakho, siyakucela. Amen.

SiyaKubonga, Nkosi . . . [Indawo engela lutho
ethephini—Mhl.]

[UMfowethu uBranham uphetha ukusakaza komsakazo wesibili—Mhl.]

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⁴² Awu, lokhu sokungo kwesithathu kimi lapha lokhu kusa. Minabo! Futhi, liyazi, kwakhulunywa nje ukuthi kumele sisuke esakhiweni ngemizuzu engaba phose litshumi lambili, litshumi lane, kumbe enye into. Futhi abaphathi bathe, lowo okwesinye isibuya lapho, futhi angeke banika ukudla. Ukudla kwethu kwengeziwe. Silezigaba ezinengi, liyazi. Ngakho siya, siyababula kakhulu ukuthi sibe lejubhili enkulu kamoya, lokudla okubalulekileyo, njengengingakubiza ngakho, lokhu kusa lapha lalalexuku lamadoda amahle.

⁴³ Ngizathanda uku—ukutsho ukuthi si . . . inkonzo njalo, kusasa emini, khona eEmbassy. Manje, sizabe sikhulekela abagulayo lapho, futhi sikhangelele uNkulunkulu ukuthi ahlangane lathi. Futhi ngizile ukuzobeka ingxenye yami, inkonzo yami, ekwenzeni (konke esingakwenza) lumhlangano uphumelele. Hatshi ukuphumelela ngoba kuyimihlangano yethu, kodwa ukuphumelela kwabantu bethola uJesu Khristu. Yikho ukuphumelela. Loba yiphi imihlangano, kungenani lokuthi simdumisa kanganani uNkulunkulu, zinengi okunganani izinto ezinkulu lezo esimbona Ezenza, kunengi okunganani Akhuluma lathi eMoyeni, lokunjalo; ngaphandle kokuthi kubelento ezezwayo, imiphefumulo elethwa eMbusweni!

⁴⁴ Futhi uMfowethu Shakarian ukhulume i—i sitsho seqiniso khona khathesi nje ngalokho abe ekucabanga mayelana ngensuku lezi esi—esiphila kizo. Ngiyakholwa ngeqiniso lokho ngenhliziyo yami yonke, ukuthi siphila nje esikhathini sokucina, phakathi nje kwe—phakathi nje kwamathunzi antambama. Ilanga selisiya tshona. Futhi lapho sibona izinto zisenzakala ngendlela eziyizo lamuhla, ngani, kunzima ukutsho ukuthi

esinye isizukulwana singalethani. Amalanga amatshwane adluleyo...

⁴⁵ Ngivumeleni nje ngilnike ulutho oluncinyane olwaphakathi. Bahlolisisa iArizona yonke, lapho engihlala khona, kuzo zonke izikolo. Banika abantwana, bengakwazi bona, umhloliso wengqondo. Futhi cabanga ukuthini? Kugoqela lezikolo zaphezulu futhi—futhi lezikolo zokuhlelwa kwamabala lolimi, kwaku lamaphesenti angamatshumi ayisificaminwembili abantwana abagula ngokungapheleli kwengqondo. Amaphesenti angamatshumi ayisikhombisa abo babengababukeli bethelivishini. Liyabona, ububi, banyenyela phezu kwethu futhi kasi... Uyamangala ukuthi kungani kusiza. Ungalizwa iLizwi likaNkulunkulu lihlaba umkhosi liphikisana lakho, futhi kukanti lapha si—siyazithola sithandelwe ngobulembu kukho.

⁴⁶ Ake ngilnike enye into eyethusayo. Bona, “Hatshi bonke labo abathi Kimi, ‘Nkosi, Nkosi,’ abazangena phakathi; kodwa lowo oyenza intando kaBaba Wami.” Intando Yakhe liLizwi Lakhe. Singaba ngabenkolo, sibe lezikhathi ezinkulu, simemeza, siseqa, emihlanganweni leyi, leyo esi... Angifuni—angifuni ukuba ngumchothozi. Kodwa ngilo—ngilomlandu wokwenza kuNkulunkulu, futhi lowomlandu yikuqiniseka lokukhuluma lokho Afuna ukuthi ngikukhulume. Futhi ngi—ngilokubonga ngeqiniso ngabakhulu abenhlanganiso yaseCalifornia ababekezele lami e—ezinkolweni zami. Nxa ngingakhulumi izinkolo zami, ngingumzenzisi futhi manje angithembakalanga kini. Futhi nxa nginga thembakali kini, ngizathembakala njani kuNkulunkulu? ngoba ngiyalibona futhi ngikhulume lani. Yebo sibili, siyakwenza, kuNkulunkulu, futhi, kodwa kumele siqiniseke futhi sithembakale kulowo lalowo. Ngeqiniso siphakathi ko—kokubi, isikhathi esibi. Futhi like lama...

⁴⁷ Ngivumeleni nje ngilnike ukuhlola okuncane. “Hatshi bonke labo abathi Kimi, ‘Nkosi, Nkosi,’ abazakungena phakathi; kodwa lowo oyenza intando kaBaba Wami.” uJesu wathi, emhlabeni, “Umuntu kayikuphila ngesinkwa kuphela, kodwa ngeLizwi lonke.” Lonke iLizwi! Hatshi nje khathesi lalapho, iLizwi, kodwa ngeLizwi lonke.

⁴⁸ KwakuliLizwi elilodwa elingakhulungwa, ngeka Nkulunkulu...lomlayo kaNkulunkulu, elabangela ukufa, insizi, futhi lokugula konke lobuhlungu benhliziyo, ukweqa iLizwi likaNkulunkulu, iLizwi elilodwa! Nxa wathatha usendo lwabantu walubeka ekufeni, ngokungalaleli, ngokungakhulwa iLizwi elilodwa, “ngeqiniso,” ngeqiniso. Kodwa Wathi kuzakwenzakala. USathane wathi, “Ngeqiniso akusoze.” Kodwa kwenzakala.

nje. Into efanayo enyamaneni. Into efanayo emuntwini. Kumiselwe ukuthi mhlawumbe kuzaba ngumfana, inkazana, olekhanda elibomvu, olekhanda elimnyama, kumbe ini. Kumiselwe nguNkulunkulu. Konke kwawo kukhangeleka kufanana, ngokwemvelo, kodwa kulokukodwa phakathi lapho okugcotshelwe ukuphila; iyodwa phakathi kwesigidi, kukanti konke kuyafanana.

⁵⁴ Lapho uIsrayeli esuka eGibhithe, kwakulabantu abangaba phose izigidi ezimbili basuka ngesikhathi esifanayo. Bonke bezwa umbiko womprofethi. Bonke babona iNsika yoMlilo. Bonke babhaphathizwa kuMose, eLwandle oluBomvu. Bonke bamemeza e—eMoyeni, batshaya amathamborina futhi bagijima phezulu laphansi ekhunjini, loMiryamu, lapho uMose ehlabela eMoyeni. Bona, bonke, banatha edwaleni likaMoya elifanayo. Bona, bonke, badla iMana entsha ubusuku ngobusuku. Munye lamunye wabo! Kodwa kwakulababili abangenayo elizweni, oyedwa phakathi kwesigidi.

⁵⁵ Sasiyini isivivinyo? Bonke banatha eDwaleni elifanayo, bonke badla iMana kamoya njengoba sisidla lokhu kusa, kodwa isivivinyo seLizwi sabahlola. Lapho kufika esikhathini seKadeshi-bhaniya, lapho beqala ukuya elizweni lesithembiso, futhi babengela kungena baze bavivinywe yiLizwi. Futhi bonke abanye abali—abalitshumi baphenduka, futhi bathi, “Asingeke sikwenze! Abantu banjenge nge. . . Singenje ntethe, kibo, idolobho labo elilomduli omkhulu. Esilwisana lakho kukhulu kakhulu.”

⁵⁶ Kodwa uJoshua loKhalebu bathulisa abantu. Bathi, “Siyenelisa ngokwedlulisileyo ukukwenza!” Ngani? UNkulunkulu wathi, bengasuki, elizweni lesithembiso, “Ngiliphile ilizwe. Ngiliphile lona. Ngelenu.” Kodwa kwaku ngoyedwa phakathi kwesigidi esisodwa.

⁵⁷ Kungaba phose izigidi ezingamakhulu amahlanu zababizwa ngokuthi ngama Khristu emhlabeni lamuhla, futhi ilanga elilodwa liyakhawuleza isizukulwana. Futhi khathesi, aluba uHlwitho lungeza lamuhla futhi abantu abangamakhulu amahlanu, jikelele, bengathathwa kuHlwitho? Awusozu ubekwazi kumbe ubone loba kuphephandaba, ngabo behamba. Futhi lokuBuya kweNkosi yikuBuya okufihlakeleyo. Uzabuya njengesela. Kuzabe kungabalutshwana, kuze. . .

⁵⁸ Njengalokho kwakunjalo ensukwini lapho abafundi babuza uJesu, “Kungani abaBhali besithi ukuthi—ukuthi uEliya kumele abuye kuqala?”

Wathi, “Sevele wabuya, futhi alizange libekwazi.”

⁵⁹ Lake lacabanga ukuthi abantu babesenzani? Baqhubeka bekholwa ukuthi uMala-. . . ukuthi uMal-. . . uEliya wayesiza. Futhi wayekhona phakathi kwabo, futhi abazange babekwazi.

60 Ngakho kuzakubanjalo ekuzeni kweNdodana yomuntu! Bazakwenza ngaye nje into efanayo. UMoya kaNkulunkulu ulapha. Awu, kuyini esizakwenza Ngawo? Sizakudla iMana, lokunjalo, futhi singaqhubeki sisiyaphezulu lapho sikhula?

61 Wake wananzelela imbewu, njengo uMhlonitshwa uPitts ebekhuluma imizuzu emilutshwane edlulileyo, futhi lokuthi imbewu ingena njani emhlabathini? Imbewu ezinengi ziphansi lapho emhlabathini. Lapho uNkulunkulu aze ehambe phezu kwamanzi, ngokuKhanya, futhi ukuKhanya kwaveza, ubuKhona bukaNkulunkulu bokuqala, ukukhanya okuKhulunyiweyo kweza ngeLizwi likaNkulunkulu. Futhi iLizwi likaNkulunkulu yiyo into kuphela eletha ukuKhanya. Futhi lapho amanzi ebuyela emuva, imbewu yayisivele isisemhlabathini, futhi ukuKhanya kwaletsa kuphela imbewu eyasala ilembewana kiyo, yamila. UNkulunkulu esenza indalo Yakhe.

62 Futhi manje, ngokusa kwePhasika kwaba lokunye ukuKhanya okwatshaya umhlaba, lapho uMoya oNgcwele unikezwa. Futhi Unikezwe ukuletha ukuKhanya eMbewini lezo uNkulunkulu, ngokwazi Kwakhe kwangaphambili, wazi lokho kuzakuba lapha emhlabeni. Njengoba Wazi imbewu yokuqala yemvelo, Uyakwazi lapho imbewu kaMoya ekhona. Umzimba wakho wawulele lapha emhlabeni, lapho uNkulunkulu eqala ukuletha umhlaba ekubeni khona. Siyingxenywe yomhlaba. Sasilele lapho. Futhi ngokwazi Kwakhe ngaphambili Wakwazi khona kanye ukuthi ngubani owaye zaMthanda lokuthi ngubani owaye zaMkhonza, lokuthi ngubani owayengasoze. Ukwazi Kwakhe kwaphambili kuyatsho lokho. Nxa kungatsho, khona-ke Akasuye Nkulunkulu. Angeke abe nguNkulunkulu engabanga ongela mkhawulo. Futhi nxa Engela mkhawulo, Uyazi izinto zonke.

63 Ngakho, uyabona abantu besenza amaphutha abo. Bayakhubeka kukho. Bayagijima kukho, futhi bayacabanga *lokhu lalokho*, kodwa akusebenzi kuhle, siyakubona. Kodwa kulelungelo lokusebenza, lokho yikudinga intando kaNkulunkulu epheleleyo futhi ume kiyo, lokho uNkulunkulu akubizela khona.

64 Njengo Mfowethu Jack etshilo imizuzu emilutshwane edlulileyo mayelana ngalapha phansi i—iPershing Square, sonke isiphithiphithi. Omunye *ngale* indlela, futhi omunye *ngaleyo* indlela; futhi mayelana ngezazi zenkolo, lokunjalo, ukuthi bafuna ukubakwazi okunye kwezenkolo, hamba phansi lapho.

65 Ngicabanga ukuthi nje kunjengalokho eHyde Park eLondon kunjani. Ngangiphansi lapho, wonke umuntu ulomqondo wakhe. Kuyi—kuyimvubemvube yosuku lomhlaba wesimanje manje weBhabhiloni.

66 Kodwa likunanzelele lapho—lapho uMfowethu Pitts eqhubeka ngentshmayelo yakhe enhle lokhu kusa kithi? Lapho eqala ukuphuma phandle kwephakhi, lapho wafumana iluba lePhasika elincane. “Phakathi kwesiphithiphithi sonke,” lapho ekuletha kithi, “kwakukungela ndlela yokuthi ‘yebo’ kumbe ‘hatshi.’ Kwakuyimpilo kaNkulunkulu icazimula kilo, phakathi kwesiphithiphithi sonke.” Lalilapho ekukhazimulweni kwalo, ngoba uNkulunkulu wayeligcobe ukuthi libe lapho. Phakathi kokulwisana konke, akula muntu owayelinanzelela. Abazange babone umutsho walo kamoya.

67 Futhi kunjalo namuhla phakathi kwembuthano yethu yonke emikhulu lamaqembu, lamabandla lezinhlanganiso zamasonto, lokunjalo. Omunye udonsela *kulindlela*, “Kumele sibe ngamaBaptisti, kumbe amaPresbyterian, kumele sibe *yilokhu*, *lokho*, kumbe *okunye*.” Phakathi kwakho konke, kuleluba elikhulayo. Kulamandla kaNkulunkulu khona phakathi kwethu, evuswa phakathi kwethu thina sonke. Kasimeni nje siwakhangele, imizuzu emilutshwane, futhi sikukhangele kuleyi iviki, futhi sikubone kusombululwa khona phambi kwethu. Siyakholwa uNkulunkulu uzakwenza. Alikukholwa na? [Ibandla lithi, “Ameni.”—Mhl.]

68 Ngiyabona ukuthi kumele sibe sesibuyeni esiphansi khona khathesi. Ngakho asikhulekeni omunye lamunye wethu.

69 Nkulunkulu othandekayo, lapho sikhothamisa amakhanda ethu ebuKhweni Bakho, siyazizwa ukuthi asiphelelanga ukucela. Kodwa Wasithembisa ukuthi, nxa singabuya, Awusoze usitshiye. Futhi lezizitsho eziluhlaza ezenziweyo, akusiyo mfundiso lakancane, “oyedwa phakathi kwesigidi,” kodwa ukukhumbula nje. Ngoba Wena wathi:

...lincane isango, futhi ilukhonjwana indlela, leyo ekhokhelela ekuphileni, futhi balutshwana abaza kuba yilabo abazajifumana.

Ngoba banengi ababiziweyo kodwa balutshwane abakhethiweyo.

70 O Baba olaPhakade, thumela ukuKhanya kweVangeli kulelidolobho, kuliviki ezayo yomhlangano omkhulu. Futhi nxa kukhona iMbewu, ngeyinye indlela yobukhulu Bakho Wedwa, inhlakanipho enkulu, njengokuzama ukukuchasisa ngobudoda besilisa lowesifazana, mabangene emhlanganweni omkhulu. Makuthi uMoya oNgcwele ubanike ukuKhanya. Siyananzelela ukuthi isikhathi mhlawumbe sesihambile kulalokhu esikucabangayo. Siyakhuleka, Nkulunkulu, ukuthi lapho sisiza lapha, sikholwa nje ukuthi mhlawumbe kulolunye ulutho lapha olungenziwa lolo olungasiza abantu, kumbe—kumbe ukubamba leyomvu yokucina. Siyakwazi, nxa isibaya sezimvu sesigcwele, khona-ke uMalusi uzavala umnyango.

⁷¹ Njengalokho okwakuyikho ensukwini zika Nowa, lapho ilunga lemuli lokucina langeniswa phakathi, uNkulunkulu wavala umnyango. Futhi batshaya njalo bakhanda, kodwa basebephuzile. Nkulunkulu othandekayo, babelethuba.

Wena wathi, “NginguMnyango wesibaya sezimvu.”

⁷² Futhi ithinta kanganani ingoma evela kumbongi, “Amatshumi ayisificamunwemunye lasificamunwemunye awakwenelanga Wena yini? Kodwa, hatshi, kwakulomunye njalo.” Engabe eyimvu encane emnyama, kumbe engabe ngomncane ongabalwayo, kungaba ngomncane ongumfazi kumbe indoda. Asikwazi lapho abakhona, kodwa lowo owokucina kumele angene futhi-ke umnyango uzavalwa. O, Nkulunkulu, Okwazi izinto zonke, hlola impilo zethu lokhu kusa. Futhi usithume loba ngaphi lapho esingahamba khona, ukuze sithole owokucina, ukuze umnyango uvalwe futhi loMalusi phakathi lezimvu. Siphe khona, Nkosi. Nxa kulalowo lapha lamuhla, nxa lowo kufanele ukuthi angene. . .

⁷³ “Bonke uBaba Angiphe bona bazabuya Kimi. Futhi akula muntu ongabuya, ngaphandle uBaba Wami emdonsile.”

⁷⁴ Futhi nxa kulokudonsa, kumbe umuzwa omncane, ukuthi leli lingaba liholo lomunye lapha phakathi kubalaleli laba, lapha kumbe esibuyeni esiphansi, kumbe loba ngaphi lapho abangaba khona, mabasabele, “Yebo, Nkosi, ngingulowo omncinyanye ozulayo lowo ohamba ezula; futhi lokho ngiKulwisile, impilo yami yonke. Ngi—ngi—ngizwa kusithi kumele ngibuye, kodwa lamuhla ngilengele ohlangothini lokunqotshwa. Angeke ngiye phezulu kumbe phansi. Angiyi ndawo.” O, makuthi uMalusi omkhulu abuye, afinyelele ngezandla zakhe ezibuthakathaka futhi alethe lowo ukulondolozwa ngaphakathi, ambeke ngasemahlombe Akhe futhi abuye layo ilondekile.

⁷⁵ Mhlawumbe kulomunye lapha, Nkosi, ogulayo, ngesimo esifanayo, lowo udokotela othe, “Akulanto engenziwa.” Uzamile ngamandla ukuyikhulula, kodwa ubengeke enlise ukuyikhulula. Kungaphezu kwamandla akhe. Aku—akulanto angayenza. Umuthi wakhe kumbe ingqamu yakhe ayingeke ifike kikho. Kodwa, O Nkosi, akulanto ekude kakhulu lesandla Sakho esikhulu, futhi iLizwi Lakho yisandla Sakho. Ngakho siyakhuleka, Nkulunkulu Othandekayo, ukuthi, lokhu kusa, lapho sisakhuluma Kuwe, ukuthi Wena uzafinyelela phansi uphakamise lowo ogulayo futhi ongakwanisiyo ukuzisiza, ngaphandle kokufinyelela kwezesayensi zonke, kude lodokotela, mabasiliswe. Siphe khona, Nkosi.

⁷⁶ Lapho sicabanga ngoDavida, lapho ephiwe umlandu ezimvini ezilutshwane, ezilutshwane nje. Kodwa ngolunye usuku ibhere labuya lathatha imvu eyodwa encane layikhuphela phandle, futhi lalingayidla yonke (njenge mvukuzane ingadla kanjani umzimba), kumbe isilwane esikhulu. Kodwa uDavida,

engahlomanga kangako ngo—ngombhobho, kumbe, engasiye muntu wenkamba, kodwa elesavutha kuphela, walandela leyo mvu. Futhi lapho ethola i—in Yamazana eyayisizabulala imvu encinyane, wayibulala ngesavutha. Isikhali esingatsho lutho esincinyane nje esilesiqephu sesikhumba lentambo, futhi, kodwa wayelethemba kiso.

⁷⁷ Asila ntshantshu ezinkulu phakathi kwethu, Nkosi. Singabantu abangasilutho abalomkhuleko ongasilutho, kodwa siyeza lokhu kusa emva kwezimvu zikaBaba. Owesifazana lowo osehamba ezitaladeni, edubeka, ebhema igwayi, ezama ukuthola ukuthula egwayini; leyo ndoda enuke ingilasi futhi wazama ukuyibuyisela, kodwa isitha simbambe ngamndla; lowo mfana kumbe inkazana ozame ukwenza kuhle, ongeke nje athole amandla okuzehlukanisa entweni embi; siyeza eBizweni leNkosi uJesu, ukuzothatha leyomvu lokhu kusa. Siyeyisa isitha; ngoba yinto engasilutho, isavutha, umkhuleko, kodwa siza ukuzobuyisela leyo eyodwa esibayeni sikaBaba, ukuthi siphe ubufakazi ezintweni ezinikelwe ezandleni zethu. Makuthi amandla kaNkulunkulu athinte manje ukukholwa, phansi enhliziyweni zabantu, futhi makuthi umphefumulo lowo olahlekileyo uphenduke lokhu kusa. Makuthi izilingo zempilo leyi zimfulathele, zimtshiye ahambe. Futhi makazithole elondekile phezu kwamahlombe eNkosi, ebuyiselwa ekulondolozweni njalo. Sikucela eBizweni likaJesu. Ameni.

⁷⁸ UNkulunkulu alibise lonke. Ngize ngilibone kusasa, ngizanikeza inkonzo kuMfowethu Shakarian. [Indawo engelalutho ethephini—Mhl.]

[UMfowethu uBranham uphetha isigaba sesithathu—Mhl.]

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⁷⁹ Lokhu, ngi—ngiyathemba ukuthi liza... ukuthi ngithole umusa omnengi ebusweni bukaNkulunkulu laphambi kwenu, ukukholwa ukuthi ngingama lapha ukuzolisthela ulutho olungayisilo. Sengidlule ilanga lami lokuzalwa leminyaka engamatshumi amahlanu lesithupha, ngolunye usuku. Lowu awusiwo Mbiko wendoda endala nje. Ngikukholwe lokhu kusukela ngisasengumfana omcinyane. Futhi nxa lokhu kungasilo qiniso, ngibe ngumuntu oyisiwula ukudlula bonke uNkulunkulu ake aba labo emhlabeni. Nginikele impilo yami yonke ngenxa yalesi siZathu. Futhi mangithi lokhu ngokuqiniseka: nxa kade ngile mpilo eziyizinkulungwane ezilitshumi, ngingeke ngitshintshe umcabango wami.

⁸⁰ Manje, ukusila kuyafinyeleleka ngumuntu wonke. Khumbula ukusila kuphakathi kwakho. UNkulunkulu wafaka esihlahleni samapintshisi lonke ipintshisi elalizakuba phakathi kwalo, lapho Esihlanyela esiVandeni. Bona, uya nje... isihlahla samapintshisi kumbe isihlahla sama apula, kumbe isihlahla

sezithelo, kumele sikhule nje, ekunatheni amanzi emhlabathini. Manje omunye lamunye wenyu lilokwenelisa lokho kini, ukulikhulula, ngoba nguNkulunkulu, kusukela lihlanyelwa kuKhristu ngombhaphathizo (hatshi umbhaphathizo wamanzi), umbhaphathizo kamoya. Awubuyi kuKhristu ngobhaphathizo lwamanzi. Ngobhaphathizo lukamoya!

⁸¹ Kusasa emini, iNkosi ithanda, ngikhuluma ngalokho, *kanjani* futhi *kuyini* umsebenzi wakho Khona. Silakho emini ukuthi ukuze singaphambanisi izinkonzo zenu.

⁸² Manje khangelani, omunye lamunye wenyu lapha limi njengamakholwa, bona, khona-ke iMpilo eyayi kuKhristu iphakathi kwenu. Kungenzeka, nxa lingakubona khona nje!

⁸³ Kungumsebenzi kadeveli ukukugcina uvimbezekile kuLokho, ukukugcina ungaboni. Uyakwekela nje ube yisiphofu, lokho, bona, awukwazi lapho oyakhona-ke. Indoda eyisiphofu ayingeke ibekwazi lapho eyakhona, kumele adinge ukuzwisisa komunye umuntu obonayo. Size sizwisise, omunye umuntu kumele asitshela ukuthi kuyini iQiniso.

⁸⁴ Futhi uKhristu wakufela, futhi ukhutshwe emhlabeni wafakwa kuKhristu. Futhi yonke into oyifunayo iphakathi kwakho, ngobhaphathizo lukaMoya oNgewe. Akunjalo na? Manje into kuphela okumele uyenze yikuqala ukunatha kuLokho.

⁸⁵ Futhi njengoba isihlahla sinatha, siyaqala ukuphumisa amahlamvu aso, ihlumela laso, siyaphumisa isithelo umnyaka ngamunye. Isithelo asikho emhlabathini; isithelo siphakathi kwesilimo. Bangaki abazwisisa lokho, wothini “ameni.” [Ibandla lithi, “Ameni.”—Mhl.] Ngakho, bona, isithelo sisesihlahleni, futhi sonke isihlahla kumele sinathe emthonjeni waso. Lapho izulu lisina, liyanika leso sihlahla, impilo, ukuthi sinathe kilo. Futhi, lapho sinatha, siyakhula.

⁸⁶ Futhi siyakhula size sifike ekuhlumeni okugcweleyo, njengalokho nje iBandla lilakho, lihlume esikhathini lesi.

⁸⁷ Futhi, lapho sinatha, siyakhula. Kodwa nxa isihlahla singala ukunatha ngakho isihlahla asingeke sikhule. Futhi nxa ungakukholwa nje khathesi, ngamunye!

⁸⁸ Ngoba, uyakwazi ukuthi iNkosi iyenza njani, itshengisa izinto ezitshiyeneyo, kwalokho okwenzileyo lalokho okade ungafanelanga ukwenze, lokunjalo, emhlanganweni. Besithemba ukuthi uMoya oNgewele uzayehlela phezu kwethu lokhu kusa futhi enze okufanayo, lapho simile. Kodwa ngaqhubeka ngimelele.

⁸⁹ Ngicabanga ukuthi yingxenywe yokwethuka, ngicabanga ukuthi esibuyeni esiphansi bafuna ukuthi siphume lapha, bona. Kodwa bayasifuna; sesiphuzile khathesi.

⁹⁰ Kodwa kukholwe lokhu, ngenhliziyo yakho yonke. Ngiyacela kukholwe. Nxa ngi—nxa ngithole umusa ebusweni bakho, njengomuntu oleqiniso, kholwani lokhu. Manje bekani izandla zenyu ko—komunye lomunye.

⁹¹ Manje khangelani, manje, iBhayibhili alizange lithi, “Lezi zibonakaliso zizalandela uWilliam Branham.” Alizange lithi, “Zizalandela uOral Roberts kuphela.” Alizange lithi zizalandela u “Mfowethu Kopp” kumbe “omunye umuntu.”

⁹² “Izibonakaliso lezi zizabalandela,” ubunengi, “labo abakholwayo. Nxa bebeka izandla zabo phezu kwabagulayo, bayakusila.” Kuyilawo mandla kaNkulunkulu aphakathi kwakho, aletha iMpilo emuntwini obeke isandla sakho kuye, okunikeza iMpilo kukaMoya oNgcwele.

⁹³ Nkulunkulu othandekayo, eBizweni lika Jesu Khristu, kulesiskhatshana esinzima lapho ibandla...mabame kokwesibili lokhu, bengela kwethuka, futhi makuthi aMandla avusa uKhristu ethuneni, aphilise kibo nje khathesi iQiniso leVangeli, ukuthi ukulayeza kukaJesu kwaku yikuthi, nxa “bebeka izandla phezulu kwabagulayo, bazasila.” Makuthi wonke amandla amadimoni, konke ukugula, wonke umkhuhlane, konke ukuhlupheka, yonke into ehluukuluzayo eyenzakale ebantwini, mayiphume nje khathesi ngokukholwa. Njengabantu abakholwayo, siyakucela eBizweni likaJesu Khristu. Amen.

⁹⁴ Manje phakamisani izandla zenu liMnike indumiso, nxa likholwa ukuthi Uyakwenza.

⁹⁵ Nkulunkulu othandekayo, lingane izakufa, Nkosi, ngaphandle lokhu kwenziwe. Ngiyalahla iqhubu leli, eBizweni likaJesu Khristu. Malitshiye umntwana ongela cala. Amen.

Manje, odokotela bazamile, futhi behlulekile. Kholwani nje.



OYEDWA PHAKATHI KWESI GIDI NDE65-0424
(One In A Million)

LuMbiko ngo Mfowethu William Marrion Branham, watshunyayelwa okokuqala ngeSilungu ngoMgqibelo ekuseni, Mabasa 24, 1965, okweFull Gospel Business Men's Fellowship International breakfast eClifton's Cafeteria eLos Angeles, California, U.S.A., wathathwa kusuka kuthephu warekhodwa lokudindwa ngeSilungu kungela kuphungulwa. Ukuchasisa lokhu ngesiNdebele seNyakatho kwadindwa lokwabelwa ngabe Voice of God Recordings.

NDEBELE

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