

KULINGISELWA KWEBUKHRISTU

 Ngiyabonga. Ngiyabonga, Mnaketfu Vayle. Kuhlala kwatiwa kutsi kuyinhlanhla kuhlala etindzaweni taseZulwini kuKhristu Jesu nebantu baKhe. Futsi namuhla nginenhlanhla lenhle kakhulu yekuvakashela lelibandla leMnaketfu longumfundisi wetfu, nesikhatsi lesimangalisako senhlanganyelo lesibe naso ndzawonye, ngesikhatsi sisehleli endzaweni yaseZulwini ebandleni leBaptisti manje ekuseni.

² Futsi-ke li-lidina sibili naDkt. Wierwille (angikhomi kukutfola kahle loko.), nabomnakabo, nalabanye futsi, do-dokotela, dokotela wematinyo, nelicembu lelitsite lesibe nelidina sibili ndzawonye etikhashaneni nje letimbawla letendlulile. Futsi lolu impela kube lusuku lolujabulisako, futsi ngetsembele kuNkulunkulu kutsi lutochubeka lube ngaleyondlela lusuku lonkhe kitsi sonkhe, njengoba sihlangene ndzawonye futsi kuKhristu, kutsi nje sihlale etindzaweni taseZulwini kanye Naye.

³ Futsi sekuwele enhlanhleni yami ku-kukhuluma nani futsi namuhla kulentsambama. Ngitsite nje kusha livi kancane, ngenca yekutsi, yebo-ke, benginemkhuhlane lomncane kuta lapha nawo, futsi ngi... Kutsi kubamatinyana nje engatini yetfu yaseningizimu, niyati. Kutsi nje kubanza enhla lapha bese kuyabanza kancane kunendlela lekungayo ekhaya; bese ke ngihamba ngijkeleta kakhulu.

⁴ Liviki linye, manje, liviki... Cishe kulelinye liviki noma etinsukwini letilishumi, iNkhosi itsandza, ngitawube ngisePhoenix, e-Arizona, lapho bantfwana bonkhe bahamba khona ngetinyawo, bagijima yonkh'indzawo, bese ngiya ngale eCalifornia, bese ngiya enhla eWest Coast futsi lapho kunelichwa khona futsi. Futsi nguleyondlela tinkonzo tekuvangela letihamba ngayo, noma, kuphila kuhamba khona, njalo, kumvangeli. Kodvwa kuyinhlanhla lenkhulu kukhonta iNkhosi. Ngijabula kanjani pho.

⁵ Futsi, kubonakala kwangatsi lomunye bekangatsi, "Mnaketfu Branham, ngicabanga kutsi imphilo yakho yonkhe iyimphilo yekuncoba." O, awukwati nje konkhe. O, yimphilo ye-yekuncoba, njengoba wati kutsi ikuKhristu. O, inhlanhla lekungyo kimi kwati kutsi Ungivumela ngikhulume nebantfwana baKhe nekutsi sita kanjani ndzawonye futsi sikhulume, sicoce, futsi sikhonte. Loko kuyamangalisa. Kodvwa kukhona tintfo letihambisana nako; kumatima kakhulu, njengekutsi ushiye umndeni ngentfo yinye. Nginemndeni lotsandzekako nemfana lomncane kutsi uma...

⁶ Sengishade kabi. Umkami wekucala washona ngesikhatsi...intfombatanyana yami yayinetinyanga letisiphohlongo kuphela nje budzala, naBilly lomncane bekanetinyanga letilishumi nesiphohlongo budzala. Umkami bekaneminyaka lengemashumi lamabili nakubili, ngiyacabanga, futsi cishe bengineminyaka lengemashumi lamabili nesitfupha. Futsi nga—ngalahlekelwa nguye, futsi wa...ngi—ngi—ngicela ningicolele bengingakacondzi kusho loko ngaleyondlela. Angizange ngilahlekelwe nguye. Wavele wakhuphukela ngetulu esitezi, futsi...yena naloluswane kanyekanye. Futsi ngibe naBilly iminyaka, futsi ke uma aya esikolweni, iNkhosi yanginika umfati lomncane lotsandzekako, futsi besishade iminyaka lemine futsi intfombatane lencane, Rebakah, yefika.

⁷ Leminye iminyaka lemine, ngalesosikhatsi, ngangiseMinneapolis kanye emhlanganweni, lapho ngiya khona emhlanganweni wami lolandzelako; emvakwalapha ngiya e-Evansville bese ke sengiya eMinneapolis, bese ngiya ePhoenix, emvakwekuma kancane eLouisiana. Futsi ngako-ke, ngangisenhla lapho, futsi ngangitsatsa imphilo yaJosefa, ngifundza nje ngemphilo yakhe. Futsi niyati, Abrahama, kushunyayelwe ngaye manje ekuseni, Abrahama bekakukhetfwa. Futsi Abrahama watala Isaka, lokukulungisiswa. Isaka watala Jakobe, lokungumusa. NaJakobe watala Josefa, lokukuphelela, akukho ngisho nayinye intfo lephambene ngaJosefa. Futsi ngibone imphilo yakhe lenkhulu, futsi ngatsi, "O, Nkulunkulu uma..."

⁸ Futsi ngi—ngingumuntfu nje lonengcondvo lelula, njengoba senivele nati. Futsi ngangena ekulusini lelincane, ngoba, yebo-ke, futsi Nkulunkulu utowuva umkhuleko wakho nomangukuphi, kodvwa Watsi, "Ngena ekulusini lelifihlakele," futsi. Futsi o, ngicabanga kutsi kunalokwenele ngami kutsi ngisengakakhuli kahle noko kuyoyonkhe leminyaka lengemashumi lamane nesikhombisa, ngako ngangena ekulusini futsi ngadvonsa umnyango ndzawonye. Futsi ngangikhala nje ngenga yenjabulo.

⁹ "O," ngatsi, "Ngiyojabula ngalelinye lilanga lapho ngeweleta ngesheya kuyohlangana naJosefa futsi ngichawule sandla sakhe; ngibone Danyela futsi ngimbute kutsi wativa anjani ngesikhatsi lawomabhubesi agijimela kuye, naleyosNsika yeMlilo yekuKhanya yema lapho futsi yabamba lawomabhubesi busuku bonkhe; ngibone bantfwana bemaHebheru, kutsi baphuma njani esithandweni semlilo nemoya wePhentekhostali ubasingatsile, uhhusha utungeleta lapho, kugcina ukhweshisa umoya lohisako." Ngatsi, "Sikhatsi lesimangalisa kanje pho." Futsi ngatsi, "O, Nkulunkulu, uma Ungake unginike umntfwana, ngitometsa ligama lelitsi Joseph (umfana)." NaBilly bekangumfana lolingene kahle nje ngaleso sikhatsi. Futsi ke, niyati, ngisabukile, ngangena e, yebo-ke, angati kutsi

ngitokubita ngekutsini, angikwati kukuchaza loko, angifuni... Kutsi: ungeke ukhone kuchaza Nkulunkulu; Nkulunkulu ungetulu kwekuchazwa.

¹⁰ Uma akhona umuntfu lapha longatsandza kusondzela kuloko lengibita “ngelizinga lesayensi”: Etulu kulelinye lizinga, kulenyen indzawo letsite, iphatseka nje njengoba lena injalo, kodvwa ukulenyen indzawo, futsi uyati lokutsi ulapho, kodvwa uyati kutsi liphimbo lakho lilapha, kodvwa ukhona lapho. Niyabona na? Ngikuchaze? Angeke ngikhone. Kodvwa Intfo letsite yatsi, “Utawuba nendvodzana, futsi uyetse ligama kutsi nguJoseph.”

O hhe, kusuka nje kulomhlangano, “Ngitoba nemfana ligama lakhe nguJoseph.”

¹¹ Yebo-ke, emvakwesikhashana sati kutsi sitoba leluswane. Wonkhe umuntfu watsi... Futsi umkami, bantfu bakubo nabonkhe bafanele babeleke ngekuhlindvwa. Futsi ngako dokotela watsi, emvakwekuba Rebekah sekatelwe, watsi, “Loku kufanele kucedze indzaba, ngenca yetimo lettsite, kutsi akafaneli aphindze abe nalabanye bantfwana.”

“Yebo-ke,” ngatsi, “INKhosi lenhle yati konkhe ngaloko.”

Futsi—futsi ngako-ke sa—sati kutsi sitoba neluswane, ngako-ke satibuta kutsi... Labanye babo batsi, “Ngabe lowo nguJoseph na?”

Ngatsi, “Angati,” ngatsi, “kodvwa sitoba naye Joseph, ngako,” ngatsi, “Ngikhola kutsi mhlawumbe nguye.”

Futsi uma sekatelwe, kwakuyintfombatane. O, ukhuluma ngekutsi bangiphukute. Yonkh’indzawo, ngatfola tincwadzi, titsi, “Bengicabanga kutsi imibono yakho ayikacambi emanga.”

“Ayicambi emanga.” Ngatsi, “Joseph uyeta.”

¹² Futsi ngako-ke ngesikhatsi dokotela abelekisa lentfombatane lencane, watsi, “O, Mnumz. Branham,” watsi, “uncama kakhulu,” watsi, “kufanele sente lokutsite mayelana naloku,” watsi, “kutsi ba...kungasabikhona bantfwana labavelako.”

“Kodvwa, o, cha, Joseph uyeta.” Futsi ngako, ngime lapho... .

Kwase-ke emvakwesikhashana, uma, kuchubeka, iminyaka lemire yendlula. Labanye babo bebasolo bachubeka nekutsi, “Yebo-ke, loku kwekucala kutsi wehluleke.”

Ngatsi, “Cha. Niyakhumbula, angizange sengisho kutsi kwakunguJoseph. Ngatsi, ‘Joseph uyeta.’”

¹³ Ngako emvakwesikhashana sati kutsi sasitoba nalomunye umntfwana, cishe emvakweminyaka lemire, sitoba nalomunye umntfwana. Yebo-ke, ngatsi, “Yebo-ke, ngiyetsema kutsi lona ke nguJoseph.”

Ngako-ke emvakwesikhashana, kungani bona, bonkhe, batsi, “Ngabe lona nguJoseph?”

Ngatsi, “Angati. Kodvwa Joseph uyeta.”

¹⁴ Ngako uma sesifika entasi, tinsuku letimbalwa nje, kulabaHlindvwako, futsi, yebo-ke, tintfo lengingeke ngakhona kutikhuluma embikwaletetsameli leticubene, kodvwa ke bebefanele bangene, khona, kutsi batohlindvwa, le ngaphambi kwesikhatsi. Futsi bekunalomunye wesifazane lotsite lohlala edolobheni, kutsi leyontfo tatane yahlangahlangana wonkhe, kutsi wacabanga kutsi ufanele abe ngumholi wakamoya wekuphila kwami, futsi angitjele kutsi ngifanele ngiyephi, nekutsi ngenteni. Ngakwala nje, mbamba, niyabona, ngoba, Moya loyiNgcwele wenta loko.

¹⁵ Futsi-ke, bekaniketa emakhadi, futsi watsi, “Manje, naku lapho Billy atotfola *lakhe* khona,” watsi, “Nkulunkulu utotsatsa Meda amsuse kuye manje.” Futsi waba nako konkhe loku wakubhala futsi wakuyisa eveni lonkhe, niyati. Futsi umkami, esaba noko, o, umfo lomncane tatane besacishe afe nje.

Futsi weta, watsi, “O, Bill, ngabe ukuvile loko?”

Futsi ngatsi, “O, loko akwenti mehluko. Nkulunkulu watsi sitoba nemntswana, futsi loko kucedza indzaba.” Ngako sa . . .

¹⁶ Futsi kwadzingeka ngicabange, niyati, futsi yena akhatsele, ngavele ngaya kulenyne indzawo; Nginendzawo leyimfihlo (Nivile ngayo.), le emuva lapho ngiya khona ngingene emgedzeni, bese ngivale emvakwami; iFBI yayingakhoni kungitfola. Ngako nga—ngabuyela emuva lapho. Ngangibuyele lapho ngikhuleka, neNkhosi yangitfumela ngembili kwe . . . ngesikhatsi Akhuluma nami . . . kumelugodvo loludzala loluhleti ngesheya; le emagcumeni lapho ngangivamise kwetsiya khona nangisengumfana. Futsi ekhatsi lapho Wa—Wangatisa kutsi ngingavumeli ngisho nalokuncane kukhatsateka.

¹⁷ Futsi ngesikhatsi ngiya ekhaya, ngaphambukela entasi kaMnaketfu Wood (lendvodza lelapha nami, nadzadze), ngangibone lomfo lomncane tatane aphuma ngephandle egcekeni lelingemuva, buso bakhe lobuncane bubukeka bumphunga, futsi bekaya kuyocitsa emanti ekugeza titja e—emgcomeni wetibi. Futsi ngahamba ngaya kuye. Bekakhala. Watsi, “O, Billy,” watsi, “Margie akakhoni ngisho nekunginakekela.” Loyo ngunesi, nesi wakaMayo lowaphiliswa enkonzwensi yami, anesisindvo lesi ngemaphawondi langemashumi lamatsatfu nesihlanu, anemdlavuza, sigulane sekucala. Futsi uyachubeka emtfolamphilo wemdlavuza eLouisville, sewufe cishe sekuyiminyaka lelishumi; wenta bunesi ngephandle esibhedlela.

Ngako, watsi, “Margie uselusitweni loluphutfumako, angeke akhone kungena nami.” Watsi . . . Uyamtsandza kakhulu.

¹⁸ Ngatsi, “Buka, S’thandwa, siyamtsandza Dzadze Margie, kodywa asikanciki kuDzadze Margie; sincike eNkhosini Jesu. Uyabona na?” Ngatsi, “Siyamtsandza Dzadze Margie.” Futsi ngatsi, “Ngifuna kutsi ume sibindzi lesihle.”

Watsi, “Leni na?”

Ngatsi, “Uyati kutsi bengikuphi na?”

Watsi, “Angicabangi nhlobo.”

Ngatsi, “Ngina ISHO KANJE INKHOSI.” Um-hum. Loko kwakucatulula, niyabona, khona lapho.

¹⁹ Ngakusasa ekuseni lolomncane bekatelwe. Futsi uma nesi eta, sonkhe sasilicembu labobabe, niyati, kutsi bahamba kanjani kukhaphethi, niyati, ngako, ngangikanye nabo ke. Lonesi weta phansi lapho, watsi, “Mfundisi Branham?”

Ngatsi, “Yebo, memu.”

Watsi, “Ngikukhombisa lomuhle, wemaphawondi lasikhombisa, umfana wema ounce lamatsatfu.”

Ngatsi, “Joseph, utsetse sikhatsi lesidze kufika lapha. Kodvwa ngiyajabula impela kutsi sewulapha.”

Watsi, “Kungani umbita ngaJoseph?”

Ngatsi, “Ngoba unguye.”

²⁰ Kumatima kumshiya, njengoba nje sekacala kwati kuhambahamba, amemete, “Kuphi Baba?” Kodvwa kuyinhlanhla lenhle kukwentela iNkhosi Jesu. Futsi ngiyati nine madvodza, linengi lenu lapha, ngendlela lefanako, ninetintfo. Kodvwa ngalolunye Iwaletinsuku letikhatimulako, “uma ngetsembekile kuMsindzisi wami, esandleni saKhe lesiholako ngitobambelela, Utosihola sewele umfula.” Nguleyo intfo lemcka.

²¹ Manje, nitodzingeka ni—nisheshe kuphuma kancanyana kute niye ekhaya, futsi nibe nelidina lenu, bese niyabuya. Futsi batobe baniketa emakhadi ekukhulekelwa kusihlwa. Futsi nicabange kanjani ngayitolo ebusuku? Ngabe nikutsandzile loko kancono? Ngako-ke, loko kuhle.

²² Ngibonge kakhulu ngayitolo ebusuku, kwekucala kutsi ngike ngibenalo ko kusukela nga... iminyaka neminyaka. Bangakhi labake betsamela imihlangano yami kuletinye tindzawo? Nje... Niyati, kuliciniso. Futsi ngi...

²³ Loku bekungeke kwentekе kutsi kube nguloyo lengicabanga kutsi nguye, akunjalo na? Jim O’Neal, ngabe kunjalo na? O, hhe, nguJimmy lapha na? Huh-uh. I... Lendvodza lena, Mnaketfu Green, umkhwenyana wayo usizatfu sekutsi ngingashayela i-Ford, wakhe... umkhwenyane wakho. Futsi bengitibuta kutsi ngabe Jimmy bekakhona yini lapha, umfana lokahle waseBaptisti, futsi impela ngiyamtsandza.

²⁴ Futsi si—sitama kusheshe siphume kancanyana, kute la—labafana bakhone kubuya futsi banikete emakhadi ekukhulekelwa kulentsambama. Futsi silindzele kutfululwa lokukhulu kwesibusiso saKhe, njengayitolo ebusuku.

²⁵ Ngime lapha ebusuku lobendlulile, ngesikhatsi nginelilayini lelejwayelekile, ngaphandle kwalenyne (Niyabona na?), futsi ngativa, uma ngibeka tandla tami ngetulu, ngetulu, kwaleto tigadla nemafindvo netintfo. Uvele utivele nje kutsi lokutsite kwentekile esandleni sakho, ubuke le, futsi besekungasekho lapho. Loko—loko kukwenta utive ujabulile. Ngiyakutjela; impela kuyakwenta; kungenta ngitivele kungatsi ngabe ngibuyela emuva futsi ngibenetinkonzo tekuphilisa.

²⁶ Ngale e... leliBhayibheli lelidzala lelibusisiwe, leliyiNcwadzi leholako yekuPhila, lokuPhakadze; futsi kuHezekhiya sahluko sema 36, futsi sitofundza i... umugca nje lophuma kusahluko se—sema 36, livesi lema 27. Futsi kwesihloko, ngifuna kusebentisa, kulentsambama, *Kulingiselwa KwebuKhristu*. Futsi kwangatsi iNkhosi ingeneta tibusiso taYo eVini la Yo sisalifundza.

Futsi Ngitofaka umoya wami kuwe,...futsi wena utogcina tehlulelo tami, futsi utente.

²⁷ Manje, Hezekhiya bekangumprofethi, futsi umprofethi eBhayibhelini bekatsatfwa njengelukhozi. Manje, lukhozi luyinyoni lenemandla kakhulu, futsi ingakhona kundizela etulu kunanoma nguyiphi lenye inyoni, ngoba kwakheka kwalo—kwalo kwehlukile kulenye inyoni. Lungakhona kumela ku—kuphakama kwasetulu, futsi luya etulu le emoyeni. Futsi Nkulunkulu wafanisa baprofethi baKhe netinkhozi. Bebentiwe nje ngaleyondlela. Bayakhuphuka ngaMoya bese baya etulu le, futsi babone tintfo letikhashane letitako. Bese—ke bayabuya phansi, bakhone kusho kutsi kwentekani.

²⁸ futsi Hezekhiya bekangulolunye lwetinkhozi taNkulunkulu, lobekakhona kundiza aye le etulu futsi abone emakhulu nemakhulu ne... eminyaka letokuta. Niyati, kufana nekutsi nje uma uya etulu ngulapho u—ukhona kubona khashane. Futsi ngako lu—lukhozi luneliso le—lelikulangatelelako kuya kuloko kuphakama; ngoba kube belite liso lelinjalo, bekungeke kulisite ngalutfo kukhuphukela lapho etulu, belungeke lukhone kubona khashane kakhulu. Kodvwa liso lelukhozi lincono kakhulu kunelaloklebe nganoma ngusiphi sikhatsi. Lungamehlula loklebe ngekubona, lumehlule nangekundiza nomangayiphi indlela loluyifunako. Futsi lusetulu kakhulu kunaloklebe.

²⁹ Futsi ngidadishile ngetilwane tasendle ne—netinyoni. Futsi ngalesinye sikhatsi bengiseCincinnati, entasi lapha, e—e zoo lenkhulu. Labanengi benu uke waya lapho. Futsi bebasandza kutfola lukhozi, futsi baluphonsa kuhhodle. Futsi leyonyoni tatane, impela ngangiyivela buhlungu mbamba. Belutama

kugcuma lushaye letotinsimbi ngako konkhe lolunako. Lwashaya tinsiba tenhloko yalo taphuma, tinsiba teluphiko taphuma etingwabheni talo. Lwalushayisa ngekhatsi kuko *kanjalo*, lutama kundiza lumphume. Futsi lushaye tinsimbi futsi lubuye luwe; lwalala lapho ngemhlane walo. Lawomehlo bekafuna esibhakabhakeni.

³⁰ Futsi ngacabanga, “O, intfo ledzabukisa kanje pho leyo nyoni tatana lengiyo. Ngoba yakhiwa, yentiwa kutsi ibeyinyoni lendizela ezulwini. Futsi lapha yayibanjiwe, imphilo yayoyonkhe, kuhhodle lomncane.” Futsi kwati kutsi ingabuka futsi ibone tintfo le... netindzawo lapho ilangatelela kubakhona khona, kodvwa ingeke ize ikhone kuphuma kulohhodle.

Ngacabanga kutsi, “Umuntfu lodzabukisa kanje pho, noma, lenyoni lefanele kubangiko.” Ngacabanga, “Loko ngulenye yetintfo letibuhlungu kunato tonkhe lengake ngayibona.”

³¹ Kodvwa-ke, lapho ngisagucuka, ngabona intfo ledzabukisa kakhulu kunaloko. Futsi leyo, ngemadvodzana a-Adamu, lebekentiwe kutsi abe ngemadvodzana aNkulunkulu, ashaya bucopho bawo buphume, etama kutfola tinjabulo kweneliseka kulokuphila, nekwati kutsi atalelwa kutsi abengemadvodzana aNkulunkulu lophilako; futsi amane nje atigandze nje aze afe, agijimela *lapha* futsi agijimele *laphaya*, futsi adubulana lomunye nalomunye, agembula, nekweba, nekugebengana kulomunye nalomunye, babekantsi batalelwa empeleni kutsi babengemadvodzana aNkulunkulu. Nguloko lokudzabukisa kakhulu lengake ngakubona, bantfu baboshwe sono.

³² Kodvwa kunentfo yinye ngako. Kungabakhona intfo lenjengalamunye umuntfu lonemusa longakhulula lolokhozi lumphume lapho. Futsi ngiyajabula kakhulu kusho kumadvodzana a-Adamu, kulentsambama, kubekhona uMuntfu lobenenhliyo lenemusa weta emadvodzaneni a-Adamu: iNkhosi Jesu, Lotokhulula wonkhe umuntfu akhululeke lofuna kuhamba. Kukuwe.

³³ Manje, sitfola bantfu labanengi betama kulingisa buKhristu. BuKhristu ku...akusho kujoyina lisontfo. BuKhristu bulwati. Lomunye utsite kimi...yebo-ke, kwakuse Little Rock, e-Arkansas. Sasise Robinson Memorial Auditorium, futsi bantfu bebabutse futsi bageweles etitaladini, futsi iNkhosi yayiniketa imvuselelo lenkhulu.

³⁴ Futsi kwakubekhona lomunye umfo lobekaliNazarini, bekangembili lapho, futsi bekatsengisa emapeniseli esitaladini. Futsi bekanetimboko lebekahamba ngato, iminyaka. Bekema etikwaletimboko akhiphe sigcoko sakhe futsi akhiphe emapeniseli kuwatsengisa, umuntfu lophila ngekucela. Futsi lapho iNkhosi ngekupha kwaYo kwebuNkulunkulu, inhlakanipho, nemusa kulendvodza, wakhombisa umbono, wamtjela intfo letsite lebeyentekile, futsi lendvodza yavele

yaphiliswa lapho nje. Futsi ngelusuku lolulandzelako bekaneluphawu lolukhulu kuleto timboko ahamba ewuka ngesitaladi, *kanjena*, atetfwele lapho, akhombisa wonkhe umuntfu. “Labobhululu laba labadzala bebavamise kungisimisa. Manje, sengincike emikhonweni yangunaphakadze (Futsi beka . . .) yeNkhosi Jesu.”

³⁵ Futsi bekanemdlandla sibili. Futsi uma abuyela enkonzwensi ngalobo busuku, bekahleti kuvulande losesitezi, intfo lenjengaley. Futsi lokuncono lengikukhumbulako, kunalababili noma mhlawumbe—mhlawumbe lababili noma labatsatfu bovulande losesitezi. Futsi nomakunjalo, ngase ngicala kukhuluma njengaloku manje, futsi bekatsatseke nje kakhulu, lomnaketfu lomdzala tatane, bekaze aphakeme, watsi, “Mnaketfu Branham, ngifuna kukubuta lokutsite.”

Ngatsi, “Yebo, mnaketfu.”

³⁶ Watsi, “Ngikuvile ushumayela, futsi bengati nje kutsi ungumNazarini.” Futsi watsi, “Ngase-ke ngikuva . . . lomunye umuntfu washo kutsi ungumBaptisti.” Futsi watsi, “Ngase-ke ngiyabona edvute nawe kugcwele emaPhentekhostali.” Watsi, “Uyini kantsi, Mnaketfu Branham?

Ngatsi, “Loko kulula. NgingumPhentekhostali Nazarini Baptisti.” Ngako ke loko nje nciamashi . . .

³⁷ BuKhristu buyimphilo. IPhentekhosti, i—i . . . Ngiyati kutsi bayihlelile, leligama lelitsi *phentekhosti*, futsi nje basitakala ngaleligama. Kodvwa iPhentekhosti lwati, hhayi lihlelo. IPhentekhosti yemaBaptisti, iPresbyterian, iLuthela, iNazarini, konkhe kwako. IPhentekhosti lwati.

Futsi kuyabonakala kwangatsi labanye bantfu banesikhatsi lesimatima kutama kuphila imphilo yebuKhristu, babe kantsi empeleni, akusiko loko, kukutsi . . .

³⁸ Lomunye watsi, ngesikhatsi ngiphuma ekuvivinyweni kwami lokukhulu ngalesosikhatsi, emvakwekulahlekelwa ngumkami, luswane, nayoyonkhe intfo, watsi, “Mnaketfu Branham, wayigcina inkholo yakho ngalesosikhatsi?”

³⁹ Ngatsi, “Cha, mnumzane, yona yangigcina ngaleso sikhatsi.” Ngako yaloko kahle kahle. Angeke ngikhone kugcina Khristu; Nguye longigcinako. Akusiko kutsi ingabe ngibambelela kanganani; kukutsi Uyabambelela. Futsi kusipho kimi.

⁴⁰ Futsi-ke lapho, ekucapheleni kutsi bantfu banesikhatsi lesimatima, kufanele kutsi kunentfo letsite leliputsa ndzawanatsite. Manje, uma inkholo yebuKhristu kuphela icuketse kumemeta sivumokholo, lihlelo, noma kuhlakaniphake kwengcondvo, khona-ke asidzingi lutfo kodvwa lelihle sibili, licembu lebantfu labakhaphile. Nguloko kuphela lesikudzingako, uma libandla libuswa ngulohlakaniphile engcondvwensi.

⁴¹ Manje, kuhlakanipha kukahle. Ungalitfolia Livi ngekuhlakanipha kwengcondvo, kodvwa Alingene lijule ekhatsi enhlitiywensi. Ngulapho la li—licala kuvuna imiphumela.

⁴² Manje, kodvwa uma Nkulunkulu bekaondze kutsi sisebente libandla laKhe ngebuhlelo noma ngesivumokholo, khonake intfo kuhpela lesiyidzingako kuhlakanipha kwemuntfu: uma lomuntfu akhaliphe kakhulu, lincono ke nelibandla. Kodvwa loko kwakungesilo luhlelo lwaNkulunkulu. Luhlelo lwaNkulunkulu lwalukutsi Moya loNgcwele achube libandla. Moya loNgcwele waniketelwa libandla. Futsi asikwati kube nemakhono lamabili achuba libandla ngasikhatsi sinye. Uma umuntfu alichuba, Moya loNgcwele uyaphuma. Uma Moya loNgcwele alichuba, imvamisa umuntfu uyaphuma. Ngako kuba nguloko nje noma lolokunye.

⁴³ Ngako-ke, kumele sifinyelele kulesiphetfo, kutsi, Nkulunkulu uhlose kutsi Moya loyiNgcwele achube libandla. Manje, angisho kutsi uMoya nje losukuma ushumayele, ngoba Moya loyiNgcwele ubeka bantfu ebandleni ngenga yentfo letsite; kodvwa ngisho kutsi, uma nje kuhpela kukuhlakanipha kwengcondvo lelikudzingako.

⁴⁴ Caphelani, manje lapha, Hezekhiya akhulumwa, washo kutsi bekatoiyifaka kanjani inhlitiyo lensha (sahluko lesifanako), akhiphe lendzala, inhlitiyo lelitje, futsi Utokunika umoya lomusha. Futsi-ke Utofaka uMoya waKhe kuwe.

⁴⁵ Manje, inhlitiyo lensha ayisho kutsi sebenta lelendzala. Akusho kusho kutsi libandla lidzinga kulungisiswa. Kusho kutsi libandla lidzinga kutalwa. Libandla laNkulunkulu alidzingi kupholishwa; lidzinga kuguculwa. Kunjalo. Ngake-ke kutsatsa nje libandla lelidzala bese uyalimisa, utsi, “Yebo-ke, ngiyanitjela, sitontjintja libhodi lemadikhoni. Sitotjintjanisa bafundisi.”

Loko akusiko lokudzingwa libandla. Lidzinga umbhabhatiso waMoya loNgcwele. Lidzinga emandla aNkulunkulu lophilako.

Imvuselelo ayisho kuphuma futsi utfole emalunga lamasha, *imvuselelo* isho, “kuvuselela loko losewuvele unako.”

⁴⁶ Lapha kungesiko kadzeni, lwati loluhle kangaka lengabanalo lwaloko eChicago. Ngangime ngephandle ngakulelikhulu, Lichibi iMichigan, futsi ngabona emagagasi agcuma ay'emosi, neligwebu lindiza, futsi o, linesikhatsi lesihle kakhulu, liyisa lena nalena imikhumbi lemincane. Futsi lapho ngisalibuka, ngacabanga, “Ujabuliswe yini? Unemvuselelo.” Kodvwa ngacabanga, “Uyati kutsini? Ungahle kube uyagcuma futsi uchubeke ngephandle lapho, kodvwa ube ungenalo ngisho litfonsi linye lelengentiwe lemanti kuwe, kwendlula lesikhatsi uthule cwaka. Kulungile; ngemanti lafanako nje, kuhpela kutsi unemvuselelo.”

⁴⁷ Manje, imvuselelo ibitani? Kubita umoya kutsi ute, uhambe uphephetsa. Nguloko libandla lelikudzingako: ngulokunye kwalowoMoya lowehla ngeluSuku lwePhentekhosti, utsanyele phansi futsi uvuselele; hhayi iBaptisti lensha, hhayi iMethodisti lensha, kodvwa imvuselelo kumaBaptisti nemaMethodisti. Futsi kwentani ke loko kukhahlela kwemanti lapho? Ku—kukwenhloso letsite. Kuhlanta yonkhe inkhukhuma iphume emantini iye elusentseni. Nguloko imvuselelo lekwentako, itsi nje kukhipha konkhe lokwehlukana kuphume kitsi, uma sivumela Moya loNgcwele ente kushaya. Futsi-ke kwenta umehluko lonjalo, uyahlanta, ucwenga lamanti, ke.

⁴⁸ Manje, awukwati nje kuba nesikhatsi sekupholisha ebandleni njengemvuselelo. Futsi ngiyetsema kutsi emvakwalenkonzo, kutsi kutoba netimvuselelo yonkhe indzawo kulelidolobha; Ngiyetsema, nalolonkhe live. Ngicabanga kutsi sesikhatsi semvuselelo. Futsi lemvuselelo lenkhulu lesikhulumna ngayo ifanele ivale eZulwini. Ingeke ite ngemuntfu. Ayizange italwe ngumuntfu. Itelwe nguNkulunkulu, futsi ifanele ivale kuNkulunkulu. Futsi angeke ukhone kubeka lemvuselelo lena esayensini yenkholo lendzala bese uayayihlanganisa. Jesu wakusho loko kuLukha loNgcwele: “Awukwati kufaka liwayini lelisha emabhodleleni lamadzala.”

⁴⁹ Ngangivame kutibuta kutsi kungani lesitatimende lesi sishiwo, kungani ungeke ukhone kufaka liwayini lelisha emabhodleleni lamadzala na? Ngase ngiyatfola kutsi... Ngatsi, “Lalela lapha, sinelijeke lengilazi, noma libhodlela, kungani ngingeke ngifake liwayini lelisha lapho njengoba ngingakhona kufaka liwayini lelidzala kulo.”

⁵⁰ Kodvwa ngatfola kutsi le emuva etinsukwini uma Jesu akhulumna ngalo, lamabhodlela bekangakentiwa ngengilazi. Bebete labaphuphutsi labenta tingilazi leticumbile kuleto tinsuku. Futsi bekentiwa ngesikhumba setilwane. Futsi lesikhumba sesilwane besishukwa bese siyatfungwa, noma, sikhungwe, bese bafaka le—leliwayini, emanti, tintfo lettingemanti ebhodleleni lesikhumba. Futsi emvakwakuba lelibhodlela seliguge kakhulu, lize li...kungekho liwayini kulo noma leny'intfo, laloma. Emafutsa esilwane alesikhumba alishiye. Bese ke liyacina futsi libelukhuni.

⁵¹ Futsi ngiyakubona loko Jesu bekakusho, ngalesosikhatsi: uma ufaka liwayini lelisha, liwayini lelingenambiliso, ebhodleleni lelinjalo, nalelowayini lelisha lalinemphilo kulo, futsi lalivele licale kusebenta futsi lilate, litolichumisa lelobhodlela. Futsi nguleyondlela lotsatsa ngayo umbhabhatiso waMoya loNgcwele futsi uwubeke kulesidzala, lesomile, lesibophekile sikhumba senkhomo, sitochuma ngalokucinisekile nje njengalelive. Ungeke nje ubenalo kanjalo.

⁵² Utama kutsatsa umbhabhatiso waMoya loNgcwele ngelwati loludzala loludze, loludvonswe elwatini lwlisontfo, impela litochuma nje njengelive. “Kodvwa liwayini lelisha,” kwasho Jesu, “lingena emabhodleleni lamasha.” Lamabhodlela lamasha asenemafutsa esilwane etikhumbeni, futsi atsamibile. Nguleyondlela libandla laNkulunkulu lelifanele libe ngayo kwentela imvuselelo: litsambe.

⁵³ Niyati, ungafaka liWayini lelisha, lelimelele Livi, ufaka liWayini lelisha ebhodleleni lelidzala, futsi utofundza Livi, futsi Litsi, “Jesu Khristu unguye itolo, namuhla, naphakadze.”

Lelibhodlela lelidzala lito, “Nyamalaliyane!” lichume: “Angikukholwa.”

“Umbhabhatiso waMoya loNgcwele uyaphatseka nje namuhla njengoba bewusolounjalo”: “Nyamalaliyane! Angikukholwa.”

⁵⁴ Futsi wentani na? Umosha kokubili lelibhodlela naleliwayini. Uphonsa emapharele embikwetingulube. Umlayeto wakho sewuvele waba ticucu, futsi kute lomunye lotowemukela, sebavele bachumisa futsi ba...nguloko kuphela lokukhona kuko. Kodvwa ase utfole emabhodlela lamasha bese ufaka liWayini lelisha laMoya loNgcwele kulo, neLivi litsi... Lisebenta liphile enhlitiyweni, futsi Litsi, “Jesu Khristu, unguye itolo, naphakadze.” LiWayini litsi, “Jesu unguye itolo, namuhla, naphakadze.”

Lelibhodlela lelisha latsi, “Amen!” liyenwebeka.

⁵⁵ Watsi, “Jesu Khristu walinyatwa ngenga yetiphambeko tefu, wahubulwa ngenga yebubi betfu, ngemivimba yaKhe saphiliswa, unguye nje itolo, namuhla naphakadze.”

Lelibhodlela lelisha litsi, “Amen!” Liyendaleka ngekuphila lokusha. Kokubili kugcineke futsi kulondvoloteke. Ngako ungeke ukhone kufaka liwayini lelisha emabhodleleni lamadzala.

⁵⁶ Ngelusuku lwePhentekhosti, Nkulunkulu bekanelikhulu nemashumi lamabili, lamasha sha, emabhodlela ePhentekhostali ahleti netintsamo tawo tibheke etulu. Futsi lapho Moya loNgcwele ehla avela eZulwini, Wagewalisawa lawo mabhodlela, futsi agcumagcuma yonkhe indzawo, ashumayela liVangeli eveni lelatiwako, amemetela kutsi Jesu Khristu bekanguye itolo, namuhla, naphakadze. Kucapheleni.

⁵⁷ Lapha esikhatsini lesitsite lesendlulile ngatfola lwati. Ngangisenhla emahlatsini asenyakatfo, khashane neBritish Columbia. Futsi ngangibeneminhlangano letsite enhla lapho emkhatsini wemaNdiya kanye nebantfu kulelo live. Futsi lomunye walamadvodza lobekati kutsi ngitsandza kutingela kahle kakhulu, watsi, “Billy, ungatsandza kanjani

kutsatsa luhambo lwekuyotingela lemuva ngale etintsabeni emvakwalemihlangano?”

Ngatsi, “Akukho lutfo loluncono.”

⁵⁸ Ngako satfola emahhashi langemashumi lamabili nakunye, futsi salayisha, futsi sasingemakhulu lalishumi nakunye emamayela kusuka etulu emgwacweni futsi singemamayela langemakhulu lamabili kuloluhla lolukhulu, nemahhashi langemashumi lamabili nakunye, emuva sitingela timbuti tentsaba.

⁵⁹ Futsi ngiyakhumbula ngalelinye lilanga... Ngiyatsandza nje kuba ngaphandle; ngulapho la utfola khona Nkulunkulu, uma nje utobawedvwa nemvelo, ungambona Yena. Futsi ngangikadze ngilandzela tinyatselo telibhele lelidzala lelimphunga. Bengingalifuni, ngoba ngangite imali, leyenele, kutsenga sigcebhezane sekulikhiphela ngaphandle. Kodvwa ngangifuna nje kulibuka. Futsi ngalicosha lisuka egcumeni liye egcumeni ngelihhashi lami lelincane. Futsi nganganinkinga lenkhulu ngalelihhashi lelincane; lalineminyaka lemitsatfu nje budzala, futsi belitimisele kungilahla phansi. Futsi ngako, lalima kanye emvakwesikhashana futsi nje ubone indlela lenhle lelingakwenta ngayo. Futsi ngako-ke sasitungeleta emahlatsi.

⁶⁰ Futsi ngangilibonelela futsi sikhuphukele etikwentsaba. Futsi ekugcineni, ngase ngiyajikisa. Ngacabanga, “Manje, nguyiphi nje imphumalanga nenshonalanga manje?” Ngako ngacabanga, “Manje, awume. Awufuni kujikisa etulu lapha.” Ngoba ungahamba umgamu ngetindlela letinengi ngaphandle kwekutfola lutfo. Ecinisweni, umetsiyi bekaphuma kanye ngemnyaka etikwelichwa uma efika entasi nemfula, lekutsiwa yi-East Pines River.

⁶¹ Ngako-ke ngacabanga, “Manje, ngite ngayiphi indlela?” Ngacabanga, “Uma ngingenyuka ngikhuphukele entsabeni lephakaphakeme...” Futsi belinile, inkhungu lencane esigodzini. Ngako ngacabanga, “Encenyenye mhlawumbe ngingayitfola indlela yami.”

⁶² Emgwacweni ngenyuka, ngayitfola indlela langiyakhona, kodvwa ngabona kutsi ngifanele ngijike futsi ngihambe ngalenyne indlela. Ngasengephute kakhulu kungena. Futsi ngacabanga, “Nkhosi...” Ngigibele lapho ngelihhashi lami futsi ngendlula nje ngidvumisa Nkulunkulu ngekuba ngedvwa, Ngacabanga, “O, kuhle kakhulu kuba ngedvwa lamahlatsini.” Ngiyakutsandza nje loko. Futsi ku...

⁶³ Tiphepho tasetendlulile futsi nenyeti yase iphumile emvakekuba lilanga selishonile. Futsi inyeti yayikhanya futsi kwakukhona nemafu lamhlophe, loko lengikubita ngekutsi “tibhakabhaka letingemafu,” njengetigadla letinkhulu temafu tihamba ngetulu. Futsi ngesikhatsi ngisagibele lapho; Ngema. Intfo letsite yabangatsi ingikhutsata kutsi ngime. Ngako ngema

futsi ngabopha lihashi lami lelincane, ngoba lalintjilantjila kahle kakhulu. Futsi ngenyukela elugodvwjeni futsi ngahlala phansi.

⁶⁴ Futsi ngabuka etulu ngasetibhakabhakeni, ngatsi, “O Nkhosi Jehova, Umkhulu kakhulu futsi uyamangalisa kakhulu. Ngikutsanza kanjani pho.” Futsi ngacala kuva umsindvo longejwayeleki, ukhatsele impela. Futsi ngumsindvo lolilako, intfo letsite nje lekwenta utivele nje u, njengoba singasho enkhulumeni yasesitaladini, ungatsi kunesipoko.

⁶⁵ Futsi ngacalata lapho, futsi ngangisedvute nendzawo leshile lendzala. Angati noma niyati yini kutsi yini indzawo leshile noma cha. Ngulapho imililo yendlule khona iminyaka ngaphambili futsi yashisa onkhe emagcolo etihlahla, futsi time lapho nje. Futsi uma lelolanga, noma, inyeti, njalo, iphuma ngemuva kwemafu, futsi kulawo lashile, lamhlophe emapoli, lemile, tihlahla, tatibukeka njengemathuna. Nemoya uvunguta, lapho emafu asendlula ngekushesha, kwaveta umsindvo lonekulila: “Oooh!”

⁶⁶ Ngacabanga, “O Nkulunkulu, kungani Ungibeke endzaweni lenjengalena? Lena yindzawo lembi kakhulu kuba lapha.” Ngase ngiyacalata, nakokonkhe lokulila nekububula lengake ngakuva: kunswininita, nekulila. Imimoya ivunguta naletihlahla tilila ngalomoya, ngatsi, “Nkhosi, ngangihlale ngati kutsi Uhlala ehlatsini, futsi kungani ngikhangeke kutsi ngime kulendzawo? ngoba loku kubukeka njengendzawo lembi kakhulu.”

⁶⁷ Futsi lapho ngisehleti lapho, kunemBhalo lowefika engcondvweni yami, futsi lowo wawungale kuJoweli. Watsi, “Loko sibotfo lesikushiyile, inkhasa ikudlile; naloko inkhasa lekushiyile, sikhonyane sikudlile.” Kwehle njalo, letilokatana letehlukene tikudlile konkhe kuphila lokuvela kulesihlahla.

⁶⁸ Futsi ngacabanga, “Yebo, loko kunjalo. Futsi naku ngime ngakuletihlaha leti. Ngalesinye sikhatsi betitihlahla letinkhulu lebetime lapha. Futsi lapho umoya usavunguta etinsukwimi letendlula, betihwashata tiyemuva nasembili esikhundleni sato sebukhosи bato lobukhulu; tatihamba ngebukhosи lapho imimoya isatiphephetsa, kodvwa o, manje umehluko lonje pho.” Kukhona lokutsite lokwentekile. Oh ya, betitihlahla noko. Kunjalo. Kodvwa kukhona lokwentekile. Umugea wemanti esihlahla, lilayini lekuphila lalesihlahla lalishisiwe, lisusiwe.

⁶⁹ Futsi ngacabanga, “Yebo-ke, kusho kutsini loku na?” Futsi ngacala kucabanga, ke, ngetindzawo lapho ngike ngaya khona, nebantfu lebeba... Ngike ngeva kuphikiswa futsi batsi tonkhe tinsuku temimangaliso tatendlulile. Futsi Ngacabanga, “Loko kunjalo. Loko kufana nciamashi nalawa lamanye lamakhulu, lamadze layimintjuntju emasontfo leme nemagama lamakhulu, ngemuva kwawo, emagama emlandvo, lawo, ‘Ngalesinye sikhatsi

sasibo *s'bani-bani*; sasibo *s'bani-bani*.” Kodvwa Lilayini lemphilo lijutjiwe.

⁷⁰ Emahlelo, kusukela ngesikhatsi sengucuko yasekucaleni nebasunguli bayo, licembu lelisha labothishela bangena futsi bajuba konkhe kwekuPhila sibili kwaMoya loyiNgcwele. Futsi bentija kutsi baswaye ngalomoya lonemandla logijimako lowefika ngeluSuku lwePhentekhosti. Kodvwa manje, lapho Nkulunkulu achubeka nekutfumela umoya waKhe njalonjalo, futsi ibhodla phansi, intfo kuphela lebangayenta kulila: “Tinsuku temimangaliso lwendlulile. Ayikho intfo lenjengembhabhatiso waMoya loNgcwele. Tonkhe letintfo leti tendlulile.”

⁷¹ Indzawo lenetipoko lenje pho kuba kuyo. Futsi ngacabanga, “O cha, akungabateki tona kwakutihlahla; betinawo umlandvo emvakwato njengetihlahla; kodvwa kuphila kusukile kuto.”

⁷² Futsi nguleyo indzaba ngePhentekhostali yetfu, iPresbyterian, iMethodisti, iBaptisti, iNazarini, iPilgrim Holiness: emabhungane emahlelo lidle kuPhila kwaphuma kuso, futsi nje selibe ngulomkhulu nje, lomdzala, umntjuntju lofile. Lesikudzingako kuvakala kwamoya lonemandla logijimako neLilayini lekuphila lelisha kuwemukela; kunjalo.

⁷³ O, ningangicondzi kabi. Angilahli lona lelisontfo noma inhlangoano; Ngilahla kungabi khona kwaKhristu kuletindzawo leti. Futsi intfo kuphela lebenta babubule futsi balile uma Nkulunkulu atfumela imvuselelo yaMoya loNgcwele emhlabeni jikele kungenca yekuswelakala kwekuPhila lokutsambile kuwo kumemukela. Moya loyiNgcwele wehla ngeluSuku lwePhentekhosti, ngoba noma ngubani lobekakhola bekaMemukela.

⁷⁴ Petro watsi, encwadzini yeTento 2:38, “Phendvukani, ngulowo nalowo wenu, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi nitokwemukela siphon saMoya loNgcwele. Ngoba lesetsembiso senu, nesebantwana benu, nakulabo labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Futsi uma Nkulunkulu asabita, Moya loyiNgcwele usehla namanje. Kufanele kubenjalo.

⁷⁵ Ngako ngisehleti ngimangele, ngibukile, ngacabanga, “Yebo-ke, yini lebangele loku? Yini lesuse lokuphila? Loko emaLuthela lakushiyile, iMethodisti ikudlile; loko iMethodisti lekushiyile, umBaptisti ukudlile; loko iBaptisti lekushiyile, emaNazarini akudlile; loko emaNazarini lakushiyile, iPhentekhostali ikudlile.” Futsi mnaketfu, asinalutfo ngaphandle nje kweligama lelisontfo. Futsi ngacabanga, “Akusiyo yini intfo leyo? Akumangalisi kunalokunengi kangaka kulingiselwa kwebuKhristu; akusilutfo ngaphandle kwekuhhalatisa.”

⁷⁶ “Angeke ngiye ngale kuleso sakhiwo. Cha, ngeke ngibambisane nje nentfo lenjalo.” Um-hum. Kweswelakala kwekuPhila, nguloko kuphela nje, hhayi kweswelakala kwelibandla, kweswelakala nje kwekuPhila.

⁷⁷ Khona-ke ngatsi, enhlitiyweni yami, kuNkulunkulu, ngatsi, “Kungani Usawutfumela khona umoya kepha?” Ngako-ke ingcondvo yami yashona phansi emiBhalweni, kumnyama kakhulu kutsi ngingafundza liThestamenti lelincane ekhukhwini lami. Kodvwa ngatsi, “Ungawutfumelelani umoya pho?” Futsi ingcondvo yami yachubekela phansi, imiBhalo, kodywa yena watsi ngaphansi nje kwalo, “Ngiyobuyisela, isho iNkhosi. Konkhe loko inkhasa lekudlile, konkhe loko sikhonyane lesikudlile, ngitokubuyisela.”

⁷⁸ Futsi-ke ekumangaleni kwami, ngibuka loko kuwa kwetigadla tesipheshula etihlahleni kanye netimbewu tato letehlukene, phansi emhlabatsini, hhayi etulu kakhulu, futsi hhayi letinkhulu kakhulu, kodvwa kwakukhon a lokunye lokuncane lokuhlumako ngaphansi, tihlahla letinsha letikhulako. Futsi lapho imimoya ihhusha, tavele tawwashata nje, futsi tatamatama, futsi tagcuma, futsi tahefutela, futsi tachubeka. Ngatsi, “Uma loko kungesiyo imvuselelo leyifashini lendzala, shokutsi angizange sengiyibone yinye. Loko bantfwana baNkulunkulu nje batfokota futsi bawwashata etibusisweni taNkulunkulu lapho sitseleka phansi.”

⁷⁹ Yebo-ke, Intfo letsite yefika kimi, yatsi, “Tiluhlata. Tincane futsi tiluhlata.” Ngingamane ngibemncane futsi ngibeluhlata, futsi ngitsambe, ngibe nekuphila lokutsite, kunekutsi ngiguge, futsi ngicine, futsi ngife, futsi ngingabi nalutfo. Futsi ngisho nemlilo wesiganga lomncane, esikhundleni sekungabi nemlilo nhloba.

⁸⁰ Futsi ngesikhatsi umoya uvunguta, leto tihlahla letincane tawwashatela futsi tavele taba nalenkhulu, imvuselelo yePhentekhostali leyifashini lendzala. Futsi ngacabanga, “Kungani Wente loko ke? Betingeke yini tibe ngulokufanako kube bewute lemibhabhatiso lena iwela etikwato futsi utitamatamisa? Futsi si... Atisito yini tihlahla letifanako?”

⁸¹ Kodvwa Intfo letsite yatsi kimi enhlitiyweni yami, “Yebo, kodvwa njalo uma ngititamatamisa, ngicekisa timphandze kute tikhule tijule.” Nguleyondlela imvuselelo lenkhulu leyenteka ngayo ladolobheni.

⁸² Manje, ngutiphi letimvuselelo leti letinsha tePhentekhostali? Atisilutfo kuphela yimikhicito levela esihlahleni lesidzala. Khona ncamashi lapho la tihlahla letindzala tafa khona, Nkulunkulu bekanendlela yekukhicit a futsi imphilo. Njengalapho siguga nje futsi sife, Nkulunkulu uvusa lomunye umuntfu ngatsi njengesihlahla, imbewu, noma lenye intfo. Sitsatsa liBhayibheli lelifanako labalifundzile.

⁸³ Kube ke labanye benu nine maMethodisti...lihlazo kini, bengifundza lamanye emanotsi aJohn Wesley. Futsi lapho, alapha na-Asbury, futsi bekagibebe lihhashi lakhe ngalelinye lilanga, futsi lelihhashi lawa lephuka umlente walo. Futsi Wesley wehla, futsi watsatsa emafutsa ekhukhwini lakhe, futsi wagcoba lihhashi lakhe ngemafutsa, wabese ugibela kulo, futsi wagibela wahamba.

⁸⁴ Kungani ningahlanganyeli emvuselelweni yekuphilisa? Uma Nkulunkulu angaphilisa lihhashi, impela Angamphilisa nemunfu. Yini indzaba na? Labancane benu, bothishela labatiwula banigcishe nagcwalwa emafutsa ekugcobisa sidvumbu, futsi ngulesosizatfu ningakhoni kuphila. Kunjalo.

⁸⁵ MaBaptisti? John Smith wakhala futsi wakhulekela imvuselelo aze emehlo akhe avaleka, kwaze kwabita kutsi umkakhe amhole kuya etafuleni kutsi adle kudla kwakhe. Bekangatsini nje ebandleni letfu lesimodeni leBaptist uma bekangavuka? John Smith bekangatsini kuvuka futsi abuke licembu lebungcwеле? Lapho ba... washumayela inshumayelo yakhe yekugcina sekaneminyaka lengemashumi lasiphohlongo nalokutsite budzala, ngikholwa kutsi kwakungiyo. Bamtfwala bamyisa epulpiti, futsi akazange ashumayele, nje lemfisha nje: ema-awa lamane. Futsi angeke ukhone ngisho nekuma imizuzu lengemashumi lamabili. Akukho Kuphila kwemukela loMoya nguloko kuphela.

⁸⁶ Futsi watsi, “Kwephula inhlitiyo yami kubona emadvodzakati etfu aseMethodisti afake tindandatho tegolide eminweni yabo.” Bekangatsini manje ngalamapheya etikhindi letiveta ematsanga labatigcokako? Lelo liciniso. Futsi lingakwenta ubekahle noma ugule.

⁸⁷ Ngesikhatsi ngisengumfana lomncane, sasingenako lokungako lesingakudla, phansi etintsabeni. Make wami bekavame kutfolo tikhumba tenyama ekhefa, futsi atifake kulelikhulu, lipani lesinkhwa lelidzala, bese uyatibilisa, noma, atose ngephandle, atfola emanoni kwenta sinkhwa semmbila. Sasinetinhlumaya letimnyama nesinkhwa semmbila. Nine basenyakatfo anati kutsi kudla lokumnandzi yini.

⁸⁸ Khona-ke uma uto...uma sitfole loko...Futsi njalo ngeMgcibelo ebusuku sasibanelibhavu lelikhulu lelibatiwe, neligedlela lelitiya libekwe esitofini. Futsi lomunye bekageza, wenete nje lamanye emanti, bese lomunye lolandzelako ageze, baze bonkhe bantfwana bageze, bese ke sitfola litsamo lemafutsa e-khasta. Futsi ngangigula kakhulu ngaleyontfo; Ngangingakhoni nekukumela kuyihosha, noko. Ngingeke ngifune kutsi namunye webantfwabami adzingeke anatse emafutsa e-khasta.

Ngangita kumake, futsi ngangibamba imphumulo yami, futsi ngangikhala. Ngangitsi, “Make, lentfo iyangigulisa kakhulu.”

Yena bekayaye atsi, “Kodvwa uma kungakugulisi, akukwenteli lutfo loluhle.”

⁸⁹ Ngako mhlawumbe ngitosebentisa loko kulomlayeto. Mhlawumbe kutobangela tindzaba tekudla, ekukhulumeni kwakamoya, kukutamatisa, kutokubuyisela ekukhulekeni emuva lapho endzaweni lawufanele ubekhona.

⁹⁰ Yebo, bukela luhlelo lwemBhalo. “Ngitosusa lenhlitiyo lendzala lelitje, futsi ngitokunika inhlitiyo lensha.” Ngulolo luhlelo lwekulacala. Labanye babo bema kulolohlelo lwekulacala. Manje, loko kutsi, wena u...uyacula nje. Wase-ke Utsi, “Ngitokunika umoya lomusha.”

⁹¹ Ngulapho la labanengi benu nine maPhentekhostali behluleka khona. Hum. Bekufanele nibe nemoya lomusha. O, native nikahle futsi nativa kanjalo, “O, yebo-ke, mine nje, o, ngitiva ngikahle. Ngi—ngi—ngiyekela umkhuba wami.” Yebo-ke, usandza kucala nje. Usalungiswa nje manje kuwutfola. Bekadzingeka emgceni nje. Usafanele akunike umoya lomusha. Kungani ungazange ukhone kuhlangana nalomoya wakho lomdzala; ngako ke utokhona kanjani kuhambisana neMoya waNkulunkulu? Ngako Yena ufanele akunike umoya lomusha.

⁹² Manje, bukisisa liBhayibheli. “Ngitokunika...tsatsa lelendzala, inhlitiyo lelitje ngiyisuse, bese ngikunika inhlitiyo yenysama: inhlitiyo letsambile. Futsi-ke ngitokuniketa umoya lomusha. Bese-ke, Ngifaka uMoya Wami kuwe.”

⁹³ Manje, bukisisani. Umoya wakhe bewehlukile emoyeni wakho lomusha. Futsi bantfu labanengi batfola umoya lomusha bese bacabanga kutsi batfola uMoya loyiNgewe. Bativa bajabulile, bese bayagcumagcuma, futsi mhlawumbe bente tintfo letimbalwa ngekwenkholo. Futsi bacabange kutsi banaMoya loyiNgewe, noko. O, cha! Moya loyiNgewe ukwenta utiphatse ngalokwehlukile. Moya loyiNgewe ukwenta ucabange ngalokwehlukile. Moya loyiNgewe wafakwa ngco emkhatsini wemoya wakho lomusha. Nemoya wakho lomusha wafakwa ekhatsi nekhatsi nenhltiyo yakho lensha. Inhlitiyo lensha, umoya lomusha, emkhatsini wenhlitiyo lensha, futsi Nkulunkulu watsi, “Ngitofaka uMoya Wami kuwe.”

⁹⁴ Manje-ke, uMoya waNkulunkulu uhleti ekhatsi nekhatsi nemoya wakho, umoya wakho lomusha. Futsi ke akudzingeki kutsi uphume futsi uyokwenta njengoba Nkkt. Jones enta nanjengoba uMnumz. Jones enta. Kunentfo letsite nje kuwe; wena nje unelutsandvo lwaNkulunkulu loluphansi kuwe, uze uluphile nje. Akusiwe; kuYintfo letsite lengkhatsi kuwe.

⁹⁵ Bantfu labanengi betama kwembatsa buso bemKhristu noma lingaphambillemKhristu ngeliSontfo. Bese

ngeMsombuluko ufanele ubone loluhlobo lwebuso labalwembetse. Kodvwa manje, loko kukulingisela, lokungesilutfo emhlabeni, encwadzini yami, kodvwa bazenzisi. Impela.

⁹⁶ NjengaCongressman Upshaw, njengoba nonkhe nati, waphiliswa etinkonzweni tami emvakwekukhubateka iminyaka lengemashumi lasitfupha nesitfupha, watsi, “Angeke ukhone kuba lutfo longesilo.”

⁹⁷ Futsi loko kunjalo. Bani nguloko longiko. Nkulunkulu asiphe lusuku, kutsi, uma libandla lebuKhristu liyoba nguloko lelifanele libe ngiko. Uma uwaKhristu, philela Khristu, nikela konkhe kwakho kuKhristu. Vula inhlitiyo yakho. Musa kucabanga ngaloko tintfo letikutungeletile. Cabanga ngaloko Khristu langiko kuwe nangekhatsi kuwe.

⁹⁸ Lowo moya lomusha kuwe, naMoya loyiNgcwele waNkulunkulu lohlala ekhatsi nekhatsi kwemoya wakho lomusha, kufana nespringi lesikhulu ewashini lelidvumile. Njengoba le-lespringi ewashini lelidvumile sicala kuchwaklata, senta konkhe lokuphilako kweliwashi kusebente kahle kakhulu; ngulespringi lesisha, springi lesikhulu.

⁹⁹ Futsi lespringi lesikhulu sebuKhristu ngumbhabhatiso waMoya loNgcwele; hhayi isayensi letsite yetenkholo leyentiwe ngumuntfu, hhayi lihlelo lelitsite, kodvwa ngumbhabhatiso waMoya loyiNgcwele lobeka sonkhe sitfo kuleloBandla usebenta ngalokuhlelekile. Kukhona lokuliphutsa, bazalwane. Kunjalo.

¹⁰⁰ Njengoba nje Moya loyiNgcwele anyakata, Ubusa liBandla laKhe; konkhe kuchwaklata lokuncane kuhamba nje ngalokufanako impela, futsi kuchwaklata kahle nje ngesikhatsi neliBhayibheli. Yonkhe intfo ichwaklata kahle nje eBhayibhelini; kungakhatsaleki kutsi siyazi wetenkholo utsi; liBhayibheli litsi. Lichwaklata naloko, ngoba NguMoya loyiNgcwele lowabhala liBhayibheli, bese uyefika uchwaklata liBhayibheli lisukume emphilweni yakho, ngendlela nje ngco leLibhalwe ngayo. O, ngiyetsema kutsi niyakubona loko. Niyakubona na?

¹⁰¹ Hhayi ngoba utiva uncono ngamoya lomusha, hhayi ngoba ukuhlantile kunatsa kwakho netintfo; loko kulungile, kodvwa i... Hhayi ngoba ugcumile, noma umemetile, noma ukhulume ngetilimi, noma ujoyine libandla, noma ngabe nguyiphi indlela... intfo yenkholo loyentile, loko akukaphatsela nanakunye kwako. Jesu Khristu watsi, “Ngetitselo tabo nitobati.” Sitselo sakamoya lutsandvo, yinjabulo, kulunga, bumnene, kubeketela, kukhutsatela, kukholwa, kutitsiba, tonkhe letintfo letifanelekile letinhle umhlaba lobheke kutibona ebandleni lebuKhristu. Babeka umkhawulo weliBhayibheli lanKulunkulu kumaBaptisti, emaMethodisti,

emaPhentekhostali, emaNazarini, nayoyonkhe indzawo. Bafuna kubona loko.

¹⁰² Pawula watsi, “Nomangabe ngikhuluma ngetilimi tebantfu netetiNgelosi, nomangabe bengingakhona kuphuma futsi ngiphilise labagulako noma ngikhweshise tintsaba nakanjalonjalo, futsi ngingabi nelutsandvo kwesekela loko, angisilufo.” Moya loyiNgewe kuwe uchwaklata imphilo yakho; bese-ke lijoke seliba lula.

“O,” lomunye utsi, “Mnaketfu Branham, uma bengingakhona nje kuphila leyomphilo kphela.”

“O, awudzingi kukhatsateka ngayo, mnaketfu. Akusiwe, empeleni. NguMoya loyiNgewe ngekhatsi kuwe.”

¹⁰³ Pawula watsi, “Akusiko...LokuPhila lesengikuphila manje, akusimi, kodvwa nguKhristu lophila kimi. LokuPhila lesengikuphila manje...” Khumbulani, wake waba yindvodza yenkholo. Impela bekangiyi; sifundziswa. Futsi bekayindvodza lebeyati yonkhe imiBhalo. Futsi wahlala ngaphansi kwaGamaliyeli, lomunye walaba, lomunye... wabothishela labahlonishwa kakhulu belusuku; mhlawumbe lenye yemasemina lamakhulu kunawo onkhe elusuku. Kodvwa watsi kumele akhohlwe konkhe loko lake wakwati kuze atfole Khristu, Moya loyiNgewe.

¹⁰⁴ Khona-ke bewungatsi, “Kodvwa makhelwane wami bekangatsi kimi, ‘Ungumgiciki longewe.’” O, lelogama lelilihlazo develi lalichaneke eBandleni laNkulunkulu.

¹⁰⁵ Ngintjweze ngemkhumbi tilwandle letisikhombisa, ngemusa waNkulunkulu, futsi ngashumayela cishe emhlabeni jikelele. Futsi sengisesigidzini sesibili semiphefumulo lengiyiholela kuKhristu, ngemusa waNkulunkulu, futsi ngisengakaze ngimbone umgiciki longewe noko. Kuto tonkhe letinkholo temhlabo angikaze ngimbone umgiciki longewe. Ligama nje lelingenanhloniphо develi lalichaneka etikwelikholwa.

Utsi, “Likhola? Ngilikholwa.”

Yebo-ke, sitottfola. Watsi, “Letibonakaliso leti titobalandzela labo labaholwako.” Kuhlole ngeLivi.

¹⁰⁶ Manje, caphelani, angeke ukhone kumela kuhlushwa. Manje, lalela, mngani, wena uyati kutsi angiketi kutonitsetsisa lapha. Ngite lapha kuze nginitsandze. Ngite lapha kutonitjela liciniso. Futsi ngiyakholwa kutsi kungako Moya loyiNgewe avumela letintfo leti tenteke emihlanganweni. Loko sipho saNkulunkulu, kodvwa loko aku... Loko nje kukucinisekiswa kwalokutsite.

¹⁰⁷ Lalela, ngilapha kutokusita, hhayi kukuhhalatisa noma kuhlekisa ngawe. Beningeke ngakwenta loko, nhlobo. Kodvwa ufanele ubenalokuphila loku lokusha. Futsi sizatfu kutsi utfola bantfu labeta e-altari futsi ubabone e... Ngitotsatsa libandla lami, libandla leBaptisti. Benyukela lapha, futsi bavume,

bese ke bayabhabhatiswa, bese ubabona emavikini lambalwa basemseleni lomdzala lofanako.

¹⁰⁸ Billy Graham, lowatiwa kakhulu, lowatiwa mhlabawonkhe; tindlela tetfu tidibene tikhatsi letinengi, ngesheya kwetilwandle. Madvutane nje eZurich, eSwitzerland, wagcina enkhundleni ngeMgcibelo ntsambama, ngacula ngeliSontfo ekuseni. Ummangaliso wesimanjemanje welusuku, indvodza lenhle, umKhristu mbamba, futsi ngiyayitsandza lendvodza futsi ngiyayikhulekela, ngoba ayivelu kimi njengasiyazi wetenkholo losichwichwichwi lowati konkhe. Futsi, kodvwa yena uneliciniso futsi ucondze ngo eVini, uma nje ngekuvumeleka kwakhe kutsi ashumayeleye.

¹⁰⁹ Manje, ngamcaphele emsebentini wakhe, futsi kungesiko kadzeni nje ngabanelitfuba lekucoca naye. Futsi ngangisemhlanganweni lapho ngamuva khona asho sitatimende lesinjengaloku (Kwakusekuleni kwasekuseni, kwakungiko eLouisville, eKentucky, etinyangeni letimbalwa letendlulile.): Futsi intfo letsite, watsi, “LiBhayibheli lilizinga laNkulunkulu.” O, kuliciniso kanjani pho. Watsi, “Kodvwa Ngiya edolobheni.” Futsi watsi, “Akekho muntfu eveni, lowati kancono kunami, kutsi angisiso sikhulumi lesinemandla.” Watsi, “Kodvwa Nkulunkulu ungibite kutsi ngente lomsebenti, futsi ngitama kuwenta kancono kakhulu ngekwati kwami, ngentele Nkulunkulu.” Kuyamangalisa; Nkulunkulu angayivusa indvodza kanjalo, futsi ihlale itfobekile.

¹¹⁰ Kodvwa watsi, “Kodvwa ngiyaya, futsi, watsi, kwakukhonha labanengi labaphendvkile, labatinkhulungwane letilishumi labaphendvkile kulomhlangano wemaviki lasitfupha.” Futsi watsi, “Nangibuya emvakwemnyaka noma lemibili, futsi angitfoli ngisho munye eshumini kubo.”

¹¹¹ O, bengifisa kanjani kungatsi ngabe ngishito lokutsite. Kodvwa lendvodza ise bentisa imphilo yayo ngaphandle kwaNkulunkulu. Ishaya bantfu, lapho, bangeke bete kutongilalela.

¹¹² Kodvwa nasi sizatfu. Ngiyakufola emhlanganweni wami. Oral Roberts uyabatfola emhlanganweni wakhe. Futsi sitobatfola kuyo yonkhe indzawo. Kodvwa naku lapho kukhona: Bavele nje baphatfwe madlingozi. Futsi abagucukanga nhlobo. Abazange kahle kahle babelikholwa, etikwesisekelo seLivi. Benta nje kuvuma lokubandzako, lokubophekile nje, futsi kuphela kwako nje.

Futsi kuhlushwa kwekucala lokuncane kuyeta futsi kutsi, “John, yini lehambe netigazo?”

“Yebo-ke, Ahem.”

“Ngivile kutsi bewusemhlanganweni waBilly Graham.”

“Yebo-ke, mfati, angisakhoni kukumela kadze loko. Ngitfolele iJohn Ruskins yami.” Uyayibo na? Niyabona na?

“Liddy, kwentekeni kuloko kutipenda na? Ngiyabona kutsi uvumela tinwele takho tikhule. Ngivile kutsi bewusentasi kulomunye wemikhankhaso yaBranham.”

“Yebo-ke, ngingeke nje ngibe walelicembu leli futsi ngihlale ngekuthula. Ngitovele nje ngibuyise tintfo tami ngiphindze nginindze buso bami.”

¹¹³ Chubeka, kunamunye wesifazane eBhayibhelini lowapenda buso bakhe kutohlangana nemadvodza, futsi Nkulunkulu wondla tinja ngaso. Kunjalo. Uma ufunu kuba yinyama yetinja yaNkulunkulu, chubeka.

¹¹⁴ Kodvwa manje umzuzu nje. Lalelani, ngifuna kutsi nive lokutsite. Kwentekani na? Abazange baye khashane kakhulu. Bangahle kube ba, batfola umcondvo lomusha waKhristu. Kodvwa bukani, uma utfola inhlitiyo lensha, umoya lomusha, bese ke Nkulunkulu ufaka Moya loyiNgewe, uMoya waKhe ngco emoyeni wakho lomusha, siphambano siba semgceni netinsiba. Akusabe kusaba buhlungu.

¹¹⁵ Bangasho noma yini ngawe labayifunako. Ngeke kukukhatsate. Leni, hhe, lemitfwalo live lelikuphonisa ngayo, kungani ubonakala ucine kakhulu eMoyeni lapho lowomoya lomusha ngekhatsi kuwe, naMoya loNgewe uchwaklata imphilo yakho lapho iyibhekisa eZulwini naseVini laNkulunkulu. Leni, ufana nje naSamsoni. Ucukula emagede elitfusi aseGaza, futsi uwetfwale uwayise egcumeni lelitsite lelibitwa ngekutsi yiKhalvari, bese ukhulekela lowo muntfu. Impela. Siphambano sinetimphiko kuso. Sihambisana kalula nje.

¹¹⁶ Futsi ngulesosizatfu nje kukhukhumuka lokuncane kuyabachumisa. Ngulesosizatfu sitsatsa tinkhulungwane temalunga ngemnyaka futsi umoya uwaphephule aphume. Kuhlushwa nje lokuncane kwekulala, abakhoni kukumela. Indzawo lencane nje leluhlata iyefika, ivisana buhlungu, siphambano, ngako basilahla leceleni. Usesengakabi semgceni noko. Niyabona na? Nkulunkulu ubeka siphambano emgceni entele wena. “Tsatsa lijoke Lami ulibeke kuwe, futsi ufundze Kimi. Lijoke Lami lilula.” Impela kunjalo.

¹¹⁷ Uma nje uvele wentiwa ngendlela yekwakhiwa yaNkulunkulu. Indlela yekwakhiwa yaKhe, manje, akusiko kulalela isayensi yetenkholo letsite noma inkhulomo letsite yekuhlakanipha, kodvwa kutfola umbhabhatiso waMoya loyiNgewe. Khona-ke kuyacala, indlela yekwakhiwa icala kukunyakatisa, hhayi kutsi wena utinyakatise futsi usho “Kungani nayi indlela lengicabanga kutsi kumele kube ngiyo.”

¹¹⁸ Nkulunkulu watsi ngulena indlela lekumele kube ngiyo. Ngako Moya loyiNgewe uvele ungene nje eVini. Futsi uvele

nje uhambisane ngco. Kulula kakhulu uma wenta loko. "Ngitobanika inhlitiyo lensha."

¹¹⁹ Manje, lijoke lilula. Nkulunkulu bekafuna kukhombisa, kubafundzi naseveni, emandla aKhe. Ngako uma Khristu... Ake sibuke emandla aNkulunkulu lafanele kubasebandleni; lokukutsi ngaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni munye. Futsi lowoMtimba unguMtimba waKhristu. Kungakhatsaleki ngelihlelo lakho, nguMtimba waKhristu ngembhabhatiso waMoya loyiNgewe. Niyakukholwa loko na? Nguyonandlela kuphela longaba ngayo.

¹²⁰ Nkulunkulu ufunu kukhombisa umhlaba luvuko lwaKhristu. Nango Alele ethuneni. Uthulile; Umtimba wakhe umhlophe njengeshoki. Futsi ngekusa kweliPhasika siMuva ampongolota, "Nginikiwe onkhe emandla esandleni Sami! Konkhe kucweba kulalela!" Futsi sibona umdvonso wemhlaba uphelelwa ngemandla, lapho sibona nje kukhanya kuta emkhatsini wetinyawo taKhe nemhlaba. Leni na? Uyindzawo lesekhatsi nekhatsi yemdvonso wemhlaba. Futsi Uphakamisela etulu, etulu, etulu. Ngemandla aNkulunkulu aMphakamisela etulu, kusikhombisa, kutsi, loko liBandla leliyokwenta ngalelinye lilanga, ngoba tsine, lesifile, sikuKhristu, incenyeyemtimba waKhe futsi njengoba Nkulunkulu avusa Khristu, Uyolivusa liphakame liBandla laKhe. Futsi unawo kuwe manje, lawo laphilako, emandla lamasha. O, kumangalisa kangakanani pho!

Ngifuna nicaphele, futsi, kutsi Nkulunkulu ukwenta kanjani. Watsi, "Ngitofaka uMoya Wami emoyeni wakho, umoya wakho lomusha."

Ngifuna kunibuta lokutsite. Sicabanga kakhulu ngalomtimba lona wetfu. O, uyintfo lenkhulu kanjani pho.

¹²¹ Kungesiko kadzeni ngangime nje entasi eNashville, eTennessee, emsamo. Futsi ngangibuka tintfo letehlukene. Ngiyayitsanza imisebenti yetandla. Nkulunkulu usemsebentini wetandla. Nkulunkulu usemculweni. Futsi ngangibuke umsebenti wetandla, futsi ngabona tinsizwa letimbili time lapho, futsi kwakuniketa kuhlatiyya kwemtimba wemuntfu kutsi unesisindvo lesingemaphawondi lalikhulu nemashumi lasihlanu. Uyati ubita malini? Emasenti langemashumi lasiphohlongo nakune, loko kunjalo. Futsi njengoba ngishito manje ekuseni, utofaka sigcoko semadola langemashumi lamabili nesihlanu etikwemasenti langemashumi lasiphohlongo nakune, kuwuvikela; libhantji leliyimfukumfuku lemadola langemakhulu lasihlanu etikwemasenti langemashumi lasiphohlongo nakune, kuwuvikela. Impela.

¹²² O, uma ubona bulembu esobheni lakho, utoyilahla ngelicala leyondlu lotsenga udlele kuyo futsi uhlale ngale e-Chamber of Commerce, futsi uyibhale ephepheni. Impela, ubukele

lawomasenti lasiphohlongo nakune; kodvwa uvumele develi nje agecise nomayini layifunako phansi kulowomphefumulo wakho, longabita imihlaba letinkhulungwane letilishumi.

¹²³ Futsi ngesikhatsi letotinsizwa letimbili time lapho, tibuka... Wena nje unemlotsa lowenele wekuafafata silulu senkhukhu, netintfo letimbalwa, lekhalsiyamu lekuwe, nakanjalonjalo. Lomunye wabuka kulolomunye, futsi watsi, "John, asibiti lutfo lolungako siyabita na?"

¹²⁴ Ngacabanga kutsi ngitokuma, ngabeka sandla sami kuye. Ngatsi, "Kodvwa nsizwa, unemphefumulo ngekhatsi kwakho longabita imihlaba letinkhulungwane letilishumi, Jesu Khristu lafela kuwuhlenga." Impela.

¹²⁵ Ngamangala lapha esikhatsini lesitsite lesendlulile e-Illinois, ngendlula endzaweni letsite lencane, futsi kwakune—nemsamo. Ngangibuka kuwo. Ngabona indvodza lendzala lelikhalatsi. Yayinemngcengcema lomncane nje wetinwele. Yayahamba nje kulendzawo, ibuka lapho. Futsi khona lapho nje yema; emehlo ayo aphindze abuka futsi, yase icala kukhala. Yakhala imizuzu lembalwa. Ngase ngiyibona ikhotsamisa inhloko yayo futsi yacala kunikela ngemkhuleko. Ngayibuka nje kwesikhashana, ngacabanga, "Yini leleyetfuse lomfo lomdzala? Yebo-ke, ngiyakhholwa ngitoyitfola."

Waphindze wabuka futsi, futsi wesula emehlo akhe. Semdzala, mdzala sibili. Ngatsi, "Sawubona, malume?"

Wabuka ngalapha, watsi, "Unjani?"

Ngatsi, "Ngingumshumayeli welivangeli, futsi ngingatsandza kukubuta umbuto. Ngikubone ukhuleka. Kungani bewukhuleka?"

Watsi, "Wota lapha." Ngaya ngakhona ngabuka. Watsi, "Buka laphaya."

Ngatsi, "Yini loko? Yingubo."

¹²⁶ Watsi, "Kodvwa lelobala lapho yingati ya-Abraham Lincoln." Watsi, "Mlungu, kusenesibati lesitungelete lukhalo lwami lapha la libhande lesigcila lalikhonakhona ngalesinye sikhatsi." Watsi, "Leyongati yatsatsa libhande lesigcila yalisusa kimi. Ngeke yini sekukujabulise wena?"

¹²⁷ Uma loko kungajabulisa indvodza lelikhalatsi ngekutsatsa libhande lesigcila, beyifanele kwentani ke iNgati yaJesu Khristu ekholweni na? Uma ungendlula e-bhareni, ihhola yekugembula, netintfo telive, futsi wati kutsi ukhululekile, inhlitiyo yakho ishaya ngekuvumelana neLivi laNkulunkulu, wati kutsi ngalelinye lilanga uya eKhaya. Ngeke yini kumjabulise nomangubani na? Kuyintfo intfo lejabulisako.

¹²⁸ Ngiyamangala ngaletinye tikhatsi ku... lapho ngendlula endzaweni yaseningizimu. Ngive ngendzaba lengatjelwa yona. Etinsukwini lapho bebatsenga khona leto tigcila,

kwakukhona umtsengi lobekaphuma ayotsenga lawomadvodza, njenganawutsenga nje endzaweni yetimoto letisebentile namuhla; tidalwa letibantfu. Futsi bekatsenga sicuku lapha, aphindze atsenge sicuku ngalapho. Ngako weta epulazini letihlahla lelikhulu lapho kwakukhona tigcila letinengi. Futsi bekafuna kutsenga sicuku.

¹²⁹ Futsi watfola kutsi kwakunensizwa yinye lapho lebeyehlukile kulalamanye emadvodza. Manje, betingekho ekhaya. Ngatishumayela e-Africa. Futsi ngiyatati tici tabo nalokunye. Futsi ngesikhatsi ba...I-iDutch yaya lapho, futsi yabalandza, futsi yabaletsa lapha, futsi yabatsengisa kutsi babeticila. Futsi bebakhshane nasekhaya; bebalimele enhlitiyweni. Bebanetintfo letinengi, nasekhaya, nalabatsandzekako. Ngeke babuyelete ekhaya futsi. Bebatigcila. Bebangekho eveni labo. Futsi be-bebete umdlandla wekusebenta noma lutfo, futsi bebatsatsa tiswebhu futsi babashaye. Futsi bebakhala, “Badvonse bayembili.”

¹³⁰ Futsi ngalelinye lilanga, lomtsengi wanaka insizwa lenhle ifucele sifuba sayo embili, inhloko yayo iphakeme. Wawungadzingeki kutsi uyishaye. Yayiphapheme nje. Sonkhe sikhatsi uma kwakunentfo ledzinga kwentiwa, yayiyenta. [Umnaketfu Branham uchumisa imino yakhe—Umhl.]

Futsi lomtsengi wetigcila watsi, “Ngifuna kumtsenga.”

Nalomnikati watsi, “Akatsengisi.”

Watsi, “Yini lementa ahlambuluke nje ahlakazeke?” Watsi, “Ngabe ungubasi watotonkhe leletinye na?”

Watsi, “Cha, usigcila nje.”

Watsi, “Umondla kancono yena kunalalabanye?”

Watsi, “Cha, udla lengaphandle emgezelweni nabo bonkhe lalabanye.”

¹³¹ “Kepha-ke yini lementa ehluke kakhulu futsi ahlambuluke kangaka? Umdlandla wakhe ubonakala kwangatsi usetulu kakhulu, umdlandla wakhe.” Watsi, “Yini lementa yena ehluke kangaka kulaabanye?”

¹³² Watsi, “Bengingati nami, ngisandza kutfola nje kutsi babe wakhe uyinkhosи yesive. Futsi naloku nje angumfokati kulelinye live, uyati kutsi babe wakhe uyinkhosи. Futsi wenta futsi utiphatsa njengendvodzana yenkhosi.”

¹³³ Yini lafanele umKhristu akwente ke? Sitihambi nebafokati, kodywa Babe wetfu uyiNkhosi. Besifanele sente futsi siphile kanjani kulelive lamanje ke? Hhayi njengalelive leli, hhayi kugijinyiswa siyiswe lena nalena, bese sisayine lithikithi sitofika esontfweni, futsi—futsi sitotama konkhe lokusemandleni etfu kwenta loku, futsi sitoya emhlanganweni wemkhuleko lolandzelako.

¹³⁴ Mnaketfu, dzadze, sifanele sitiphatse njengemadvodzana nemadvodzakati aNkulunkulu. Asikafaneli kudedela emuva lapho develi etama kunindza etikweLivi laNkulunkulu. Lelo Livi laBabe wetfu. Asijame ngakuLo size sife. Yebo, mnumzane. Tiphatse kahle.

¹³⁵ Naloku nje sikulelinye live, mhlawumbe kulenyne indzawo, ungahle ube kulelinye live lelikhashane, ube—ubengumfokati. Kodvwa akwenti kwasamehluko kutsi ukhashane kangakanani, kutsi ingakanani inkinga lokuyo, Nkulunkulu usasolo anguBabe wakho. Haleluya! Wachamukaphi?

¹³⁶ Le emuva ngaleya ekucaleni ngesikhatsi Nkulunkulu atfumela iLogosi, lokwakuyiNdvodzana yaNkulunkulu levela esifubeni seYise, Wacala kufukamela etikwemhlaba, liBhayibheli lasho.

¹³⁷ Lisho kutsini leligama *kufukamela*? Lisho kutsini? Njengekwenta “bumake,” njengesikhukhukati, lesikufukamelako kutsiwa mantjwele aso, intalo yaso. Futsi Moya loyiNgewe, njengoba kwakunjalo, ngemikhono yaKhe, noma, timphiko taKhe tifukamela lomhlaba longajabulisi, lapho kwakungakaze kube khona kuphila. Futsi lapho Acala kufukamela, emanti acala kwehlukana, nemhlabatsi wavela. Umtimba wakho wawulele lapha emhlabeni ngalesosikhatsi. Wentwi egetincenyne letilishumi nesitfupha talomhlaba. Umtimba wakho wawulapha ngalesosikhatsi. Caphela, uma bekungekho, wachamukaphi? Uphila ngentfo lefile.

¹³⁸ Uma udla inyama yenkhomo, inkhommo ifile. Uma udla sinkhwa, kolo ufile. Ungaphila kuphela ngentfo lefile. Manje, ngabuta dokotela ngaloku madvute nje, ngatsi, “Dokotela, kuliniciniso yini kutsi uma ngidla, ngivuselela imphilo yami?”

Watsi, “Liciniso lelo.”

¹³⁹ Ngatsi, “Ngako-ke, Dokotela, kuyangani pho kutsi ngesikhatsi ngiseneminyaka lelishumi nesitfupha budzala, ngangidla kudla lokufanako nalelengikudlako manje, ngangikhula futsi ngibenemandla, ngesikhatsi kuphila kwami kuvuselelwa, futsi ngidla kudla lokufanako manje, futsi ngiyaguga futsi ngiba butsakatsaka futsi ngiyashwaphana ngiyaphela? Ngekwesayensi awukufakazele kimi, loko, *nali* ligcoma futsi *nali* lijeke lemanti, futsi usuke utsela emanti kulo, futsi ligcwala lifike endzaweni letsite, bese-ke, uma uchubeka nekutsela, kungesikhatsi lichubeka nekwehla. Kukhona yinye kuphela imphendyulo: Nkulunkulu umisele.” Kufa kuyangena nasewuneminyaka lengemashumi lamabili nakubili kuya emashumini lamabili nesihlanu budzala, tinwele letimpunga seticala kuvela, kushwaphana ebusweni. Futsi udla kudla lokufanako, uvuselela imphilo yakho, kodvwa uyafa. Nkulunkulu umisele.

¹⁴⁰ Lalelani manje, sengivala, ngifuna kusho loku ngekunaka lokucinile. O, uma ningakubamba nje kuphela. Caphelani, lapho wawuhleli emhlabeni ekucaleni. Futsi lodokotela lona lebengikhuluma naye bekangumphikinkholo. Bekahlekisa ngekuphilisa kwaNkulunkulu. Futsi ngatsi, “Dokotela, ngifuna kukubuta lokutsite.”

“O, kutala kwakho kwentfombi ntfo nayoyonkhe leyontfo,” washo.

Ngatsi, “Dokotela, lindza umzuzwana nje. Uma kakhona lokumele kufe kute umtimba wami uphile, Dokotela, kakhona lokutsite kimi lokukwakamoya?”

“Yebo.”

¹⁴¹ “Kufanele kubekhona umphefumulo ekhatsi lapho longinika lwati kwati lokulungile nalokungakalungi netintfo. Ngako-ke uma kakhona lokwadzingeka kutsi kufe kute lomtimba ukhone kuphila, ngako, lokwadzingeka kutsi kufe kute umphefumulo wami uphile.” Futsi ngambuka. Wangibuka naye, futsi wanikina inhloko yakhe, futsi wahamba wangishiya.

¹⁴² Khona-ke uma Moya loNgcwele acala kufukamela etikwemhlaba, bukisisani, ake sitsatse sitfombe lesincane. Asijabulisi; sivulekile. Bukisisani kutsi kwentekani. Lapho Acala kufukamela, ngiyacaphela kuta umswakama lomncane lokhuphukako, futsi khona lapho usonge lamanye emavithamini netincenye letingena ekhatsi embalini. Futsi lembali lencane yeliPhasika iyavela. Yentani na? Lwati? Cha, kufukamela kwaMoya loyiNgcwele.

¹⁴³ Khona-ke nako kuvela tjani; nako kuvela tihlahla. Moya loyiNgcwele wachubeka nekufukamela. Babe watsi, “Loko kuyamangalisa.” Kwase kuvela tihlahla tetitselo. Kwase-ke kuloko tinyoni tandiza tivela elutfulini. Moya loyiNgcwele wachubeka nekufukamela, avungatela, enta lutsandvo, afukamela emhlabeni. Kuloko kwaphuma imphilo yesilwane. Emvakwesikhashana kwefika umuntfu. Moya loyiNgcwele afukamela umhlaba, afukamela etikwemhlaba, Yena wabutsela ndzawonye indvodza, kusuka lapho, umkhicito, Wenta wesifazane.

Futsi letitsandzani, lapho tisahamba ensimini yase-Edeni kanyekanye, ngiyamuva Eva atsi, “O, lomoya umatima.”

¹⁴⁴ Ngiyamuva atsi, “Kuthula, awuthule.” Nemoya wema. Futsi ngiyamuva atsi, “S’thandwa...” lapho asacamelisa inhloko yakhe lencane etikwemahlombe akhe, futsi lapho basahambahamba, bangeke nje baze bagule. Lowesifazane bekangadzingeki abe nabo-Max Factors kute amente abukeke amuhle. Bekatoba ngaleyondlela kuze kube ingunaphakadze. Nemikhono yakhe igace umkhono lomkhulu wa-Adamu, bebahamba njengetitsandzani kulengadze. Futsi emvakwesikhashana, Leo, libhubesi, waniketa kubhodla.

Kwakungekho kwesaba. Watsi, "Wota lapha, Leo." Walishikisha emhlane. Indloti, lihlosi leta; walishikisha. Futsi talandzela emvakwabo njengabo kati labancane.

¹⁴⁵ Nelilanga lacala kushona ngelusuku lwekucala, noma, lusuku lwesitfupha, njalo. Futsi lapho licala kushona, Adamu utsi, "S'thandwa, kufanele siye enkonzweni kusihlwa. Sifanele siye enhla ekhathedrali." Futsi lapho basaya etihlahleni letinhle futsi baguca phansi, leyo Logosi lekhatimulako, Nkulunkulu, wehlela phansi emkhatsini wetihlahla.

¹⁴⁶ Vanini liPhimbo laKhe lelinesineke laBabe litsi, "Bantfwana, nikujabulele kuhlala kwenu emhlabeni namuhla?" Futsi wabacabuza esihlatsini, njengoba kwakunjalo, futsi wase ubabeka phansi kutsi balale. Libhubesi, Walilalisa phansi, neNdloti lihlosi; akukho kulimala, akukho ngoti.

¹⁴⁷ Ungeke watsandza yini kwenta loko futsi? Kodvwa kungenteka yini? Yebo, impela. Futsi uma Moya loyiNgcwele afukamela umtimba wakho emhlabatsini, wena ungati nekwati nje kutsi utoba yini, nomanguluphi lwati lwekuta kwakho, futsi kungakuletsa lapho ukhona, futsi kukunike kukhetsa, kuyombita kangakanani ke Moya loyiNgcwele kutsi akufukamele akukhiphe emhlabatsini, kungakhatsaleki nomangabe umtimba wakho uhlakateke emimoyeni yomine yemhlab?

¹⁴⁸ Yini leyakuletsa, kwekucala nje? Wena ulutfuli; sono sangena nje ngekushesha, futsi sifanele sihambe, sisese... Nkulunkulu angeke aze ancotjwe. Bekawulindzele lomhlaba kutsi kuhlalwe kuwo, ngako Wenta nje besifazane kutsi baletse bantfwana babo. Usasolo atfulula i-khalsiyamu, ne-phothashi, ne—netakhi kubo, futsi abakhe. Bese-ke ubaletsa endzaweni futsi akuvumele ubenekutikhetsela.

¹⁴⁹ Futsi uma, ngaphandle kwekutikhetsela, Nkulunkulu wangenta ngalelinye lilanga insizwa, lenemandla, lenemphilo, nalejabulile, naMoya loyiNgcwele (Hhayi lobandzako, umbhedesho wesemina wetebusayensi yetenkholo—yetenkholo lobophekile, kodvwa Moya loNgcwele lobusisekile; hhayi sihlahla selwati, kodvwa Moya loyiNgcwele, niyabona, kuluhelelo lwaNkulunkulu.) wacala kuhhula etikwami futsi wenta lutsandvo kimi, futsi ngaMemukela, wabese-ke wehlela enhlitiywensi yami futsi watsatsa indzawo yaKhe, nginalesingakanani ke siciniseko kutsi Utongivusa etinsukwini tekugcina na?

¹⁵⁰ Leni, Wetsembisa, Wa—Wafunga ngako. Futsi bufakazi baso busenhlitiywensi yami njengamanje, nasenhlitiywensi yakho, kutsi Utosivusa etinsukwini tekugcina. Ngako-ke kuguga noma ini lenye kubaluleke ngani na? Akukabaluleki ngalutfo. Nkulunkulu waniketa setsembiso. Moya loyiNgcwele ulawula

libandla. Moya loyiNgcwele ukuletse lapha. Yonkhe lentfo isongeleke kuMoya loyiNgcwele.

Manje, lapho uma Moya loyiNgcwele akulolotela, futsi atsi, "Soni, usipho saNkulunkulu selutsandvo, Ngifuna kwenta lutsandvo kuwe," ungeke walwenta na?

¹⁵¹ Kungani ungavuli nje inhlitiyo yakho bese utsi, "Yebo, Moya loNgcwele, ngilapha. Ngilapha. O, angikhatsali kutsi nomangubani utsini. Moya loyiNgcwele, ngiyaKufuna. NgiyaKufuna. Nguwe Lelengimfunako. Ngabe Unguye na"?

¹⁵² Bese-ke uma umoya longcolile uphuma kumuntau, develi, futsi yena ubuyela emgcomeni wakhe lomdzala wetibi lapho bekavamise kukunatsisa khona, futsi uchubeke, futsi uftutse imphumulo, futsi ungabate, futsi uhhwilitisane, futsi ulwisane ngeliBhayibheli, uma abuyela emuva egcomeni lakhe lelidzala futsi, uyati kutsi kwentekani na? Nkulunkulu utfumela ibhidzozi yaKhe lenkhulu levela eZulwini futsi Ahlantisise lowomsele. Yebo, mnumzane, letinketane letibozankosi leti seluhambile; tikotela letindzala atisekho; inkhukhuma seyihambile. Konkhe kufucelwe ngaphandle eLwandle lweKukhohlwa, futsi Wakugcibela.

¹⁵³ Futsi Wakha lelikhulu, lesimanjamajane, likhaya lelisha. Futsi Bekasolo afukamela lapho, neminduze lemihle ivelile ebeleni khona lapha. Tjani lobuhle buyakhula, nemgwaco lomkhulu losezingeni ubhukula kulo. Ini na? Kube khona umuntau lomusha longenako, hhayi lomfo lomdzala lowake wahlala lapho lokwente wahhwilitisana, wetfuka, waphatsa kabi makhelwane wakho, ube lihlelo, nemcondvo lomncane, losolako, lonebuhedeni, lonenkholo lencane lechoboselwe kukugulisa. Kodvwa seWukuhlantile, Moya loyiNgcwele lapho futsi uyafukama. Lapho Moya loNgcwele asafukamela, Utoveta lutsandvo, injabulo, kuthula, kukhutsatela, kulunga, bumnene, kubeketela. Uyohlobisa indlu yaKhe kahle. Impela, utokhipha leyontsaba lendzala yetikotela iphume kuwe... lapho, leleyenta kungabata kwakho lokudzala netincabano nakanjalonjalo. Uyobeka umgwaco lomkhulu lapho, kute tonkhe tintfo titokuhambela kahle. Amen.

¹⁵⁴ O, bazalwane, loko lesikudzingako namuhla akusuye umphatsi welidolobha lomusha, akusiwo emaphoyisa lamasha embutfweni, akusilo lihlelo lelisha, akusiko kuttutfukiswa kwelibandla, kodvwa sidzinga leyifashini lendzala, imvuselelo yaPawula loNgcwele naMoya loNgcwele weliBhayibheli ubuyele ebandleni futsi: maMethodisti, maBaptisti, Phentekhostali, nani nonkhe. Kunjalo nje. Lesikudzingako namuhla, ngulomunye lonalolwati kutsi abengumphonsi wensayeya, umuntau lotsite lowati Nkulunkulu kutsi aphumele ebeleni.

¹⁵⁵ Lapha kungesiko kadzeni ngesikhatsi ngiseSwitzerland... Lalelisisan, sesivala. Bangakhi, futsi wonkhe wenu nine

madvodza labontsanga yami, besifazane, uyifundzile lendzaba ledvumile ya-Arnold von Winkelried? Labanengi benu bayamkhumbula, lichawe lelikhulu laseSwitzerland. O, leto tindzaba tikhohlwakala kakhulu emkhatsini webantfu. Buchawe bakhe abukaze bendlulwe futsi kuke nje kufaniswe nabo.

¹⁵⁶ Ngalelinye lilanga lapho emaSwiss aphuma futsi atfola emakhaya awo lamancane netintfo etintsabeni temaSwiss, nemaKhristu lakhulekako, futsi lapho banemiti yabo lemincane nayoyonkhe intfo letsandzekako, libutfo lelikhulu lelihlaselako leta limasha lingena. EmaSwiss abutsana phansi etintsabeni netikali temakhuba lamadzala, noma emasikela, emasikela ekucota nanoma yini lebekangayitfolu kulwa ngayo. Bekangesiwo emadvodza emphi. Avele nje abutsana netintsi, nematje, nanoma yini lebebangularwa ngayo kuvikela live labo.

¹⁵⁷ Kodvwa bantfwana babo nabomake, lapho lawomasotja bekangenile futsi abulala bantfwana bawo, futsi agagadlela besifazane etitaladini, futsi nani lokunye, futsi abhidlitla emakhaya abo futsi atsatsa kuphila kwabo. Futsi naku kuta lenkhulu imphi, ihlomile ngalokugcwеле, iceceshwe kahle: trompu, trompu, trompu, tikhali letindze, lececeshwe kahle, njengelubondza lwetitini, yeta imasha ingena eSwitzerland lencane.

¹⁵⁸ O, kwabonakala kumnyama kakhulu. Nalelibutfo lelincane leSwiss, lahlehlela ekoneni ladedela phansi kwentsaba, bebehlulwe ngalokuphele. Babuka ngalapha nangale, futsi nje, o, babanengi kunabo ngetinkhulungwane. Nalamathulusi lebebadzingeka balwe ngawo, tikhali tabo, bekungesilutfo kukucatsanisa naletlo letinkhulu, tikhali letindze. Kwekutivikela kwabo kwakulite, kutifuba tabo nje letisengcangcanana ebaleni kutsi tikhombise letotikhali titibhoboze, lapho leletinye tatimboywe kahle ngemahawu.

¹⁵⁹ Bekangakaceceshwa; bebangakaceceshwa, kantsi lelenye imphi yayiceceshiwe, futsi sonkhe sinyatselo sifana. Yachubeka, yachubeka, yachubeka ita. Ekugcineni, kufanele kwentiwe lokutsite. Umnoflo wabo lomncane wesive semaSwiss wawusedvute; yonkhintfo yayisengotini.

¹⁶⁰ Ekugcineni, insizwa ligama layo kungu-Arnold von Winkelried yaphuma, futsi yatsi, "Madvodza aseSwitzerland, namuhla ngitonikela ngekuphila kwami ngentele iSwitzerland." Watsi, "Kumele kubekhona lokwentiwako, futsi ngitokwenta." Watsi, "Ngaleya kwentsaba kunelikhaya lelincane lelimhlophe, lapho lolungile, umfati lonelutsandvo nebantfwanyana labatsattu balindze kubuya kwami; kodywa bangeke basaphindza bangibone futsi, ngoba kulolusuku ngitonikela ngemphilo yami ngenga yeSwitzerland."

Futsi onkhe lamadvodza bekabukeka amangele, futsi atsi, "Arnold von Winkelried, yini lotoyentela iSwitzerland?"

Watsi, "Ngilandzeleni nje. Ngilandzeleni, futsi nilwe ngaloko leninako, ngawo onkhe emandla enu."

¹⁶¹ Futsi waphonsa phansi loko lebekanako. Futsi waphonsa imikhono yakhe yabheka esibhakabhakeni, futsi wamemeta ngalolonkhe livi lakhe, futsi watsi, "Yentani indlela yenkhululeko! Yentani indlela yenkhululeko!" Futsi lapho asagijimela acondze kulelibutfo lemaSwiss, wabuka kutfola kutsi kwakungukuphi lapho tikhali titinengi khona, futsi wagijima wacondza ngco kuleyondzawo netandla takhe tiphakeme. Futsi likhulu letikhali letikhaphile tacondza ngco kuye kumphakamisa. Futsi uma efika lapho wabamba limfomfo lato, wase utiphonsa esifubeni sakhe, futsi wawa ekufeni kwakhe. Kukutsi, lokubonakaliswa lokunjalo kwebuchawe kwashaya lelobutfo. Abatanga kutsi benteni; kufanana naDavide naGoliyathi.

¹⁶² Futsi lawo masotja emaSwiss abona kutsi kwentekeni, futsi agijima angena, netikali tawo temakhuba nemasikela ekusika kanye nemadvwala awo, ayicosha lemphi yaphuma ngalokuphelele kulesive. Futsi bake baba nekuthula kusukela lapho. Akukaze kubekhona timphi eSwitzerland. Ake nje usho ligama lelitsi Arnold von Winkelried etintsabenit futsi ubuke tihlatsi tintjintja umbala netinyembeti tigeleta. Bayati kutsi lelive labo lekuthula, kwalibita ini; loko kudlalwa kwebuchawe.

¹⁶³ Kodvwa o, loko nje kwakuyintfo lencane, kuloko, ngalelinye lilanga intfo lenye letsite yenteka.

¹⁶⁴ Lapho sive sa-Adamu, bantswana ba-Adamu, bonkhe bebabaleleke ekoneni, kuwa nekugula kuso sonkhe sandla, sono singena ngebunengi; umtsetfo wawehlulekile; baprofethi bebehluilekile; yonkhe intfo yayehlulekile; bebalile, futsi babesesimeni nje lesihlangahlangene. Tifo nekungati, nakanjalonjalo, kwakusandza kubaphonsa endzaweni sekuze kungasekho kwasatsema. Futsi nako kume sive sa-Adamu sidledletela, sichucha. Ayikho intfo lebeyingentiwa; sihogo sasivule sifuba saso kubagwinya. Futsi eNkhatimulweni, Lomunye waphuma, iNdvodzana yaNkulunkulu: "Ngitokwehla, Babe. Ngitoba ngulomunye wabo. Ngitokwehla."

"Yini Lotoyenta?" kwasho tiNgelosi.

"Caphelani."

¹⁶⁵ Ngalelinye lilanga, eme ngaleyem khatsini wemadvodzana ebantfu, Wabuka phansi kuloko kwesabeka lokukhulu umuntfu bekanako, lokwakukufa, futsi Asaphakamisa imikhono yaKhe waya endzaweni lebitwa ngekutsi yiKhavari, Watigcumsela Yena lucobo enkhungwini lemnyama kakhulu umuntfu lake wayesaba, lokwakukufa, futsi wayincoba. Futsi ngesikhatsi Akhuphukela eTulu, Akazange atfumele phansi simemetelo

sekukholwa kwesayensi yetenkholo; Watfumela emuva Moya loyiNgcwele, futsi watsi, "Tsatsani Loku, futsi nilwe ngakokonkhe leninako ngekhatsi kini. Tsatsani Loku, futsi niNgilandzele. Njengoba Babe aNgitfumile, kanjalo nami ngiyianitfuma." Futsi loYise loMtfumile, wahamba Naye, futsi wangena kuYe. Futsi uma Asitfuma, Uhamba natsi, ngekhatsi kitsi.

¹⁶⁶ Madvodza nebesifazane, lesikudzingako namuhla akusiwo emagama etfu encwadzini yelibandla, lokuyintfo lekahle kakhulu, kodvwa sifanele sitsatse lesoSikhali lesinemandla saMoya loyiNgcwele enhlitiywani yetfu, lesigucula lingekhatsi letfu, futsi sisente tidalwa letinsha kuKhristu Jesu, futsi siklwebhe indlela kulelive leligcwele sono ngekulunga nemandla ekuvuka ekufeni kwaJesu Khristu.

¹⁶⁷ Nguloko lesikudzingako. Nguloko libandla lelikudzingako, hhayi kutfutfukiswa noma sicuku semalunga lamasha, kodvwa sivusele loko lesinako, futsi ugcwalise ngaMoya loNgcwele, futsi uphume kuyolwa nesitsa, kukhulekela labagulako, kuphilisa labagulako, nikhiphe emadimoni. "Wemukela ngesihle, uphe ngesihle. Letibonakaliso leti tiyobalandzela labo labakholwako." Khristu wabeka esandleni semuntfu sikhali lesinemandla kunato tonkhe lesake sabekwa etidalwени letibantu, kwaba ngumbhabhatiso waMoya loyiNgcwele: inhlitiyo lensha, umoya lomusha, "futsi Ngitofaka uMoya Wami ekhatsi lapho." Bese-ke ulwa ngaloko lokukuwe uze ukhululwe kufa.

Asikhulekeni.

¹⁶⁸ Ngetinhloko tetfu tikhotseme, ngaphambi kwekutsi sente nomangukuphi kunyakata lokunye, ngitibuta loku: madvodza nebesifazane, niyacaphela yini kutsi kunayinye kuphela iNtfo lenganinika kuPhila, futsi leyo nguMoya loyiNgcwele? Niyabona kutsi nguYe Lolofukamekako etikwenu na?

¹⁶⁹ Ngesikhatsi loyontfwana lomncane atsatfwa, futsi wamyisa ngephandle ethuneni, wabhambadza tihlatsi takhe letincane, futsi watsi, "S'thandwa, make utohlangana nawe, babe utohlangana nawe." Kwakuyini na? KwakunguMoya loyiNgcwele afukamela.

¹⁷⁰ Uma lusuku ngelusuku, lapho uguca phansi kusho umkhuleko lomncane ngaphambi kwekutsi uye embhedzeni, futsi Intfo letsite futsi ikutjele kutsi kunentfo lengalungi, Uyacinisela, angafuni kutsi noma ngubani abhubhe. Ngabe niyabona yini loko kufukamela kwaMoya loyiNgcwele?

¹⁷¹ Ngabe utsi, "Ngemnyaka lotako ngitotama kwenta kancono; ngesikhatsi lesitako uma babanemvuselelo ngitoya e-altari; mhlawumbe uma ngitfola litfuba futsi nemsebenti wami sewuphelile, ngitoba nesikhatsi lesincane sekukhuleka"? O,

ngabe wenta loko? Moya loyiNgcwele uyafukamela. Angati wena; Nkulunkulu uyakwenta.

¹⁷² Kodvwa ngifuna kutsi uphakamisele tandla takho kuKhristu khona manje futsi utsi, ngekuphakamisa tandla takho, "O Khristu, manje sengiyati kutsi Moya loyiNgcwele wakho bekasolo afukamela etikwami kutsi angibitele enkonzweni yaKho." O, ungahele ungaabi ngumshumayeli noma sitfunywa senkholo. Ungahle ube nje lilunga lelisontfo ebandleni lakho. Kodvwa Moya loyiNgcwele uyakubita. Ufuna wena kutsi ubenebufakazi balelobandla. Ungasiphakamisela yini sandla sakho Kuye manje nje, njengesibonakaliso sekutsi, "Nkulunkulu, ngimi; Ngiyaphendvula manje"?

Inkhosi ikubusise. O, hhe. Etulu kubovulande losesitezi, etulu kuloko lokusekhatsi lapho. Nkulunkulu akubusise emuva lapho. O, loko kuhle.

¹⁷³ O Babe loseZulwini, lomunye futsi umhlangano, nalemvuselelo lencane itovalwa, njengoba nje sinelwati lwako. Futsi uma sima, busuku emvakwebusuku, futsi sibone Moya loyiNgcwele afukamela, asusa tinhlupheko kubantu, embula timfihlo tetinhliyo tabo, akhombisa lemikhulu, lenemandla imisebenti nesibonakaliso, siyacaphela kutsi sisekupheleni kwemgwaco.

¹⁷⁴ Wena watsi, "Njengoba kwakunjalo etinsukwini taNowa . . ." Live lelinemishini yekwakha, kwakhiwa kwetindlu, insimbi, litfusi, nakanjalonjalo, bese-ke, masinyane nje, kulelo lelibandzako, lelingulelikholwako, live lelibophekile nje umprofethi avusiwe, iNgelosi yabonakala, tibonakaliso ticala kwenteka, nelive labhujiswa.

¹⁷⁵ Kuphuma eGibhithe emakhulwini eminyaka kamuva, lapho libandla lase lipholile futsi imikhosi yalo yenholo yaseyibandza kakhulu futsi ibophekile nje futsi lingenandzaba, kwase kusikhatsi ke nje sekuya ekhaya: iNgelosi yabonakala; umprofethi watalwa; umlayeto waniketwa; tibonakaliso netimanga tentiwa; lokungetulu kwemvelo kwavela, lokwakukadze kufile emkhatsini wabo iminyaka, futsi bebakuphika; bekusekugcineni kwemgwaco.

¹⁷⁶ Futsi lapho nje sebapholile futsi, ngaphambi nje kwekuBuya kweNkhosi Jesu: iNgelosi yabonakala; umprofethi watalwa; lokungetulu kwemvelo kwentiwa; neNdvodzana yaNkulunkulu yefika eveni.

¹⁷⁷ Futsi Babe, selipholile manje yonkhe leminyaka lena. Futsi naku lapha sisemahlanganeni endlela futsi: lelibandzako, live lelibophekile nemabhantji alo etebufundisi, emasiko abo labophekile, kujoyina kwabo lisontfo, futsi nje sekatsi akagogek, ayabona ngemehlo awo kutsi lokungetulu kwemvelo kuyentiwa; tiNgelosi tibonakala; umlayeto uphumile; imisebenti

yaNkulunkulu iyabonakaliswa. O Nkulunkulu, nyakatisa yonkhe inhlitiyo.

¹⁷⁸ Futsi kulesakhiwo lesincane, kulentsambama, lapho nje labambalwa betfu ubutsene ndzawonye, kube khona emadazini etandla letiphakanyisiwe. Bafuna leLisondvo ekhatsi nekhatsi kwelisondvo. Bafuna uMoya Wakho emphilweni yabo kutsi ubabuse, nekubenta tidalwa letinsha, nekubalawula, nekubaniketa—imphilo yebuKhristu nekutsi uphile ngekhatsi kubo.

¹⁷⁹ Futsi ngiyakhuleka, Babe loseZulwini, ngayo yonkhe inhlitiyo yami, kutsi Utotfumela umbhabhatiso waMoya loyiNgcwele njengamanje. Kwangatsi ungavela eNkhatimulwени njengemoya lovungutako futsi uhlale enhlitiyweni ngayinye. Futsi kwangatsi lomoya lomdzala wemphisı ungesuka kubo futsi kwangatsi lolomnene, uMoya lothulile weliWundlu ungeta, neliTuba lekuthula lingahlala kuleloWundlu njengoba lenta eJordani ngalolosuku. Ngoba ngito tidalwa letimbili kuphela letikhona kuphilisana ndzawonye. Futsi siyabona, lomdzala, weludlame, umoya welunya welive: Moya loyiNgcwele angeke akhone kuhlala endzaweni lenjalo. Uvele nje—nje atsatse kundiza Kwakhe futsi esuke ahambe. Futsi siyati kutsi loko bekuyoba yintfo lefanako, kube leloWundlu belyoke lente njengemphisı. Kodvwa kwakudzingeka kube liWundlu.

¹⁸⁰ O Nkulunkulu, namuhla, kuloBunguwe Bakho lobudalako luCobo, kwangatsi Moya loyiNgcwele angafukamela, khona manje, kuletotandla letiphakeme naletinye ngaphandle kwato, utogucula imvelo yabo ibeyeliwundlu, umoya lomusha, inhlitiyo lensha; futsi kwangatsi liTuba lingabuya futsi lihlale enhlitiyweni yabo, libahole, futsi libanike kuPhila lokuphakadze. Lesi sibusiso lengisicelako, ngisicelela lelibandla lelincane nalabantfu laba, eGameni leNdvodzana yaKho letsandzekako, iNkhosi Jesu. Amen.

¹⁸¹ Niyamtsandza na? Nitivela kwangatsi nje nikolojiwe na? Nginibambele sikhashana nje. Igabence yesine; futsi ngicabanga kutsi batobe baniketa emakhadi alabakhulekelwako cishe nase igabence insimbi yesitfupha, intfo lenjengaley, yesitfupha noma nase igabence yesitfupha.

¹⁸² Manje, ngifuna kutsi nente loku, nine leniphakamise tandla tenu nani nine lebenifanele nikwente. Anginitjeli kutsi nintjintje emasontfo enu. Cha, mnumzane, cha. Wena yani nje kuKhristu futsi uphilele yena ngenhlitiyo yakho yonkhe.

¹⁸³ Hamba, utjele umfundisi wakho, lapho Moya loNgcwele asandza kukugcwalisa, futsi utsi nje, “Mfundisi, ngitoba lilunga lelehlikile kuloko lebengisolo ngingiko. Kuphila kwami kutoba ngulokucebile nalokubukhosi, ngoba ngekhatsi kimi kuhlala Moya loyiNgcwele.” O, kutsi utokutfokotela kanjani pho. Futsi

mhlawumbe ungahle umholele esentakalweni lesifanako, uma asengakaze abenaso. Kwati bani? Nguloko lesikufunako.

INkhosi inibusise. Futsi nitetsameli letitsandzekako kukhuluma nato. Futsi ngikhulekela kutsi ngamunye wenu utogcwaliswa ngaMoya loyiNgcwele waNkulunkulu.

Bangakhi labakholwako kutsi lelengikushito kuliciniso, kutsi nguloko lokusidzingo selibandla na? Ngiyabonga. Futsi kwangatsi iNkhosi inganibusisa.

¹⁸⁴ Manje, ngitocela umfundisi, uMnaketfu Vayle, uma angeta lapha futsi acedzele lenkonzo, lapho ngisaya kuyokhuleka futsi ngilungela inkonzo yekuphilisa kusihlwa. Nkulunkulu akubusise, Dkt. Vayle.

[UMnaketfu Vayle ukhuluma neMnaketfu Branham—Umhl.]
(Ya, ngiyacabanga, ngaphambi kwenkonzo yekuphilisa. Ngiyavuma.)

¹⁸⁵ UMnaketfu Vayle bekabuta, bebafuna titfombe letitsite. Leto titfombe tingatsatfwa noma kunini, nje, luze lugcobo lushaye umbono, ngoba lokuKhanya lengikubukako, Ku—KuKhanya.

¹⁸⁶ Bangakhi labatiko kutsi Jesu Khristu ukuKhanya manje? Impela, nomangubani lowati liBhayibheli, uyakwati loko. Impela. Bekaku... Nomangasiphi sikhatsi uma ngisashumayela noma kanjalonjalo kusihlwa, kutoba kahle kakhulu. INkhosi inibusise ngako konkhe lokuhle kwaseZulwini, ngumkhuleko wami.



KULINGISELWA KWEBUKHRISTU SSW57-0127A
(The Impersonation Of Christianity)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ntsambama, ngenyanga yaBhimbidvwane 27, 1957, eMemorial Hall eLima, eOhio, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

©2020 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, SOUTH AFRICA OFFICE
58 DISA ROAD, ADMIRAL'S PARK, GORDON'S BAY 7140 WESTERN CAPE
REPUBLIC OF SOUTH AFRICA

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Inotsisi yelilungelo lemtsetfo

Onkhe emalungelo agodliwe. Lencwadzi ingaprintwa ngeprinta yasekhaya yentelwe kutsi umuntfu atisebentisele yena noma kutsi iniketwe labanye, mahhala, njengelithulusi lekusabalalisa liVangeli laJesu Khristu. Lencwadzi akukamele itsengiswe, iphindze ikhicitwe tibetinengi, iposwe kuwebsayithi, igcinwe ngeluhlelo lwekutsi iphindze itfolakale, ihunyushelwe kuletinye tilwimi, noma isetjentiselwe kuticelela timali ngaphandle kwemvumo lebhaliwe lecondzile ye Voice Of God Recordings®.

Mayelana nelwati lolwenetiwe noma lwalwenye impahla lekhona, sita uchumane ne:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org