

# *IMIBUTO NETIMPHENDVULO*

 Angati kutsi kuphi. Cishe ba—ba, mhlawumbe, bangahle baphindze bakubhale. Kwatsi, “Isaya 4:24.” Manje, Isaya 4 unemavesi lasitfupha kuphela kuye, ngako ngi... futsi angati noma bewucondze Isaya 5:24 yini. Kutsi, “Uchaza kutsini lomBhalo, futsi uyofezeka nini, Isaya 4:24?” Futsi Isaya 4 unemavesi lasitfupha. Uma ninga... Noma ngabe ngubani lokubhalile, uma ningacabanga manje, mhlawumbe, futsi niphindze niwubhale futsi, ngingafinyelela kuwo, niyabona. Angati nje kutsi bewususelaphi, “Isaya 4:24, yini inchazelo yalomBhalo futsi kutofezeka nini na?”

<sup>2</sup> Manje, ngeke ngingihlalise sikhatsi lesidze. Ngine... kulungile, ngiyabonga, mnaketfu. Futsi ngine—nginetindzawo letinye lengitoya kuto, nalena... Niyati, bengicabanga, benginembhalo lapha, noma, ngiyacolisa, incwadzi levela kuMnumz. Baxter. Futsi ngaphambi kwekutsi sicale etinkonzweni manje ekuseni, kuloko, nginga—ngingatsandza kutsi nine ni—nikhuleke nami umzuwana nje.

<sup>3</sup> Bengi—bengitophuma etinkonzweni netinhloso letincono kutendlula tonkhe kuyongena—enkonzwensi yami ngesheya kwetilwandle, etinsukwini nje letimbalwa letilandzelako. Manje nginencwadzi levela kuMnaketfu Baxter, uMnaketfu Cox ungifundzele yona elucingweni itolo ebusuku wase uyanginika yona manje ekuseni, kutsi batama kuhindze bayihlehlise manje, futsi. Futsi anga—angati noma lowo nguSathane lolowetama kungivimba noma nguNkulunkulu nje alindzele sikhatsi kutsi sibe kahle. A—angati. Bafuna kuyihlehlisa iphisilencane, futsi nje bebasolo bayihlehlisa kusukela ngeMphala. Imphala, Lweti, iNgongoni, Bhimbidvwane, loku sekucishe impela kube tinyanga letine manje bayihlehlisile.

<sup>4</sup> Futsi manje umbono ufikile, lapha kubhaliwe lapha eBhayibhelini kona kanye nje lokutofezeka; kodywa kutsi nini, angati. Manje, ngibatjelile bantfu nje (ngekukholwa lokulungile) loko labangitjela kona, kutsi ngilungele ngalesikhatsi lesi.

<sup>5</sup> Manje bantfu bacabanga kutsi, ngiyakholwa, kutsi nje angiketsembeki ngako, “O, ini... utotfolo nini... Utohamba nini na?”

<sup>6</sup> Kodvwa ngesikhatsi ngitfolo letincwadzi leti futsi bangitjela kutsi, “Yebo-ke, ungeke wakwenta kwamanje nje, kukhona *loku* lokufanele kwentiwe, *naloku* lokufanele kwentiwe.” Khona-ke angi... Ngi—ngitiva ngikabi, ngibhekene nebantfu. Angati kutsi ngenteni. Kodvwa intfo yinye, ngitokwenta loku, nani nonkhe kanye nami; ngitokunikela kuNkulunkulu, futsi ngitsi, “Manje,

Nkhosi, uma Sewulungele, ngilungele." Niyabona na? Futsi uma nje ngi... .

<sup>7</sup> Ngaletinye tikhatsi emabandla ayaphondla, manje ngemavisa noma lenye intfo. Niyati, kunetintfo nje letinjalo. Kungahle kube nguSathane atama kukwenta. Ngako ngesikhatsi sisakhuleka manje ekuseni... .Futsi njalo uma nikhuleka liviki lonkhe, ni—ningikhulekele futsi nicele Nkulunkulu kutsi a... Uma kunguSathane, kutsi amsuse endleleni. Niyabona na? Futsi uma ku—futsi uma kuyintsandvo yaKhe, angibambe lapha. Niyabona na? Uyati kahle impela kutsi ufanele enteni. Kungahle kubekhona lenye intfo letsite Layihambisako, atfola lesitfombe kahle. Angikaze ngifune kuMhambela embili. O! Uma wenta loko, kubi kakhulu. Niyabona na? Ngako ngi—ngiva kutsi nje yi... .kutsi—kutsi kungahle kube yi... .Angati kutsi ngukuphi lengitokusho, ngoba angati.

<sup>8</sup> Njengemnaketfu lotsandzekako nje, George Wright. Labanengi benu bayatati timo takhe, anitati na? Futsi niyati bodokotela sewumdzelile, kutsi bekafanele ngabe wafa evikini lelendlulile, noma ngetulu, niyabona, uMnaketfu George Wright. Ngehla kuyombona, futsi ngesikhatsi ngisentasi lapho ngakhuleka ngakhuleka ngalobukhulu bucotfo lengibatiko kutsi ngimkhulekele kanjani. Bese—ke ngita ekhaya futsi ngimangala kutsi bekungentekani. Futsi emvakwetinsuku letimbawwa, yeboke, nga—ngaba nembono ngeMsombuluko lophelile ekuseni, futsi ulindzile... .

<sup>9</sup> Manje, kune—kunewesifazane lengamkhulekela anemdlavuza, futsi ngimbone ema futsi be—beka... .Bebamvulile, bekagewelete nje umdlavuza, bavele nje baphindze bamtfunga. Niyabona na? Kodvwa utophila. Ngiyakwati loko.

<sup>10</sup> Kodvwa, manje, uMnaketfu George Wright, angikawutfoli umbono ngalokucacile. Ngangita... .Lowombono lofanako, ngangiphuma ngangibone indzawo yakhe—yakhe, indlu yakhe. Futsi ngasesandleni sangesencele sendlu lapho leto tihlahlha time khona lapho, si—sihlahlha semdlebe, khona ngetulu kwalapho ngabona emagadze latsite emhlabatsi, cishe impela lamakhulu ngangesibhakela sami, agicika. Futsi ngayiva leyoNgelosi leyayime eceleni kwami, yasho intfo letsite ngelithuna neMnaketfu George.

<sup>11</sup> Manje, kusekhatsi kwekutsi kwakunguloku, kutsi kwakulithuna leMnaketfu George lebebagubha, noma kubonakala kimi... .Manje, khumbulani manje, bengingeke ngikusho loku... .futsi loku ngikholwa kutsi sinetinsimbi te P.A. tihambahamba lapha, noma tinsimbi tekurekhoda, njalo. Kodvwa manje ngifuna kukwenta kuace, njengoba ngenta kubo, ngicabanga kutsi kwakunguloku... .

<sup>12</sup> Kwakukhona sicuku sebantfu entasi lapho simhleka ngenga yekutsi ukholwa kutsi Nkulunkulu utomphilisa

emvakwekuba dokotela atsite, "Uyagula. Yebo-ke, angeke, niyabona, lihlwili lengati selivele lingene emaphashini akhe, futsi akhafuna ingati, nako konkhe lokunye." Watsi, "Luhlavu loluncane nje lwekucala luya enhlitiywani yakhe noma enhloko yakhe, lutomkhubata noma lumbulale." Niyabona na? Futsi uneminyaka lengemashumi lasikhombisa nakubili budzala, sewendlulile esikhatsini labelwe sona.

<sup>13</sup> Kodvwa ngikholwa kutsi kwakunguloku, kutsi bekatogubha lithuna lalabanye balabo lomhlekako, agubhe lithuna. Futsi manje, ngangingati kutsi bekangumgubhi wemathuna, kodywa unguye. Mine, niyabona, ngesikhatsi ngicabanga loko, ugubha emathuna, nguloko lakwentako. Futsi kwabonakala kwangatsi kwakukhona intfo letsite ngelithuna nekugubha lithuna, noma—noma intfo lenjengaley, neMnaketfu George Wright.

<sup>14</sup> Ngicele iNkhosi manje, cishe busuku lobune, kutsi ingiphindzele kona futsi uma Ingatsandza. Kuta cishe ngensimbi yesikhombisa noma yesiphohlongo ngalokunye kusa. Ngako ngiyetsema kutsi Itokwenta kucace. Kodvwa ngikholwa ngenhlitiyo yami yonkhe... Manje, loku nje kukutsi bengicinisile ngesikhatsi ngitsi uyogubha lithuna lalabanye balabo lomhlekako, uma ngikutfole ngalokucacile. Kodvwa angikaciniseki kakhulu ngako. Kwakuyintfo letsite mayelana nekugubha lithuna, neMnaketfu George Wright. Ngicabanga kutsi bekatogubha lithuna lalomunye lobekamhleka.

<sup>15</sup> Manje, Nkulunkulu ulutsandvo, futsi, o, nje siyamtsandza ngato tonkhe tinhlitiyo tefu.

<sup>16</sup> Manje, manje ekuseni asifuni kutsatsa lesinengi kakhulu sesikhatsi setfu lapha kulemibuto. Ngitoypiphendvula ngako konkhe kwati kwami. Manje, bangani, ngingenta lamanengi kakhulu emaphutsa kuletintfo leti. Nje ngi—nje ngingumuntfu njengabo bonkhe labanye betfu. NeMnaketfu Neville, noma ngumuphi walaba labanye bafundisi, noma kanjalonjalo, angayiphendvula nje ngalokufanako njengoba bengingenta. Kodvwa, ngenta loku ngenhoso, kutsi kutfola kutsi yimi lesenhlitiywani yebantfu.

<sup>17</sup> Khona-ke uma ngibona labane noma labasihlanu badvonsa ngentfo yinye, khona-ke ngicabanga kutsi, "Uh-oh, naku lapho sikhona. Lapho, sengiyati kutsi nikuphi manje, imibuto lemincane letsite ebandleni." Futsi manje asesikhohlwe nje nge—ngemibuto lemincane. Futsi intfo lemcoka ngetulu kwayo yonkhe intfo kukugcina libandla ngekuvana naselutsandvwemi lwaNkulunkulu, futsi lichubeke, uma sonkhe singaholwa kutsi iNgati yaJesu Khristu isihlanta kuso sonkhe sono nekungalungi. Uma lowesifazane lohleti eceleni kwakho, noma wesilisa lohleti eceleni kwakho, uma angakholwa kutsi Jesu impela uto—utofika ngalokubonakalako futsi, asivume wi...sichubekele embili ngco nomakunjalo. Asivumelani naye emBhalweni.

Kodvwa asente libandla lichubeke ngekuvana, ngoba ekhatsi lapho sitobamba labanye bantfu labanengi. Kodvwa uma libandla liphumile ekuvaneni, khona-ke ni—nilimata libandla, khona-ke nilimata imbangela. Ni...kukutsi nje...ningeke nje nakwenta. Kodvwa uma singavumelana etikwentfo yinye, kutsi iNgati yaJesu Khristu isihlanta kuso sonkhe sono (kunjalo) nesono asisekho, khona-ke sisondzele kancane impela emgceni wasekhaya ngalesosikhatsi, Mnaketfu Neville. Uma iNgati, uma siyiBloo-...

<sup>18</sup> Nginemnaketfu, sihlobene ngengati. Kodvwa, hhe, asivumelani impela; uh, kalusizi. Kodvwa, kuyafana nje, sibanaketfu.

<sup>19</sup> Manje, bengicabanga ngaleliviki, liviki lelitako, uma ngingayanga ngesheya kwetilwandle, mhlawumbe... Mnaketfu Cauble uta ngalapha, futsi bekafuna kucala umkhankhaso eLouisville, futsi bekafuna kutfola Indlu yetikhali lesasinenkonzo yetfu lencane yekuphilisa lapho ngalobunye busuku. NeNkholosi yasebenta tintfo letitsite letimangalisako. Futsi ngako...Kodvwa-ke ngitfola kutsi labobanaketfu baseDel Rio, eTexas, banaketfu bakaJessup, unenkonzo eLouisville futsi batfola sikhulumi sabo lessisembili kakhulu laphaya salamaviki lalandzelako letako. Futsi watsi bekangati nje kutsi bekatosuka nini. Charles, ngikholwa kutsi ngiko, loko kutoba lapho kuleliviki lelilandzelako, futsi impela ngingeke ngicale imvuselelo ndzawo nemkhankhaso walolohlobo uchubeka.

<sup>20</sup> Kantsi futsi banemkhankhaso wekuphilisa. Futsi ngako umkhankhaso wekuphilisa usentsambama, kulentsambama. Futsi ngako ngingeke ngifune kucala umhlangano na—nabo banemhlangano lapho, ngoba ngiyati kutsi kunjani kuba ndzawanatsite futsi nje ku...O, niyati, ngesikhatsi ngisabambe umhlangano nalomunye umuntfu agcume aye etulu bese ucala umhlangano lomncane kanjalo. Akubukeki nje kukuhle, akuwaniki indzawo lefanele, niyati. Ngako sitolindza nje kute kube kamuvanyana, mhlawumbe iNkholosi itosisita. Itosisita, noma kanjani, futsi ngako nje siyakholwa futsi sibambelele futsi setsembeke kuNkulunkulu.

Manje asikhuleke:

<sup>21</sup> Babe, eZulwini, akutsi tibusiso taKho tikhanyise etikwetfu manje njengoba ngichubeka kutsi ngiphendvule lemibuto. O Nkulunkulu, nje...Kunaleminte yayo lapha lengingakaze ngisho ngiyibuke namanje, futsi mibili noma mitsatfu kuphela lengi—lengiyifundzile nje esikhashaneni lesendlulile. Ngiyakhuleka, Babe, kutsi Utongisita futsi ungiphe kuhlakanipha nekucondza, kutsi ngitokhulumha kuphela loko lokufanele. Siphe kona, Babe. Futsi kwangatsi ngingaba nekuHlakanipha kwaKho futsi kwangatsi Moya loyiNgewe angehla khona manje futsi aniphe kuhlakanipha

lokudzingekako. Sibusise ndzawonye namuhla, Nkhosi, njengalelicembu lelincane etabernakeli lapha.

<sup>22</sup> Busisa umnaketfu lotsandzekako, uMnaketfu Neville, lapha, Babe, uyasebenta, umelusi lapha ensimini yelidlelo, lo—lotama kuholela timvu etjanini lebuluhlata netihlahlana letidliwa tilwane noma ngephandle emantini bese—ke tibuyela esihlahleni semtfunti, futsi anakekela letigulako naletidzingako naletikhuatekile letincane naleto letikhatsese futsi atame kutelapha futsi atiletse, kute tibe timvu mbamba. O Babe, ngikhulekela kutsi Utombusisa. Umuphe kuhlakanipha nekwati nekucondza.

<sup>23</sup> Futsi sisite sonkhe kanyekanye manje, Babe, futsi sitoKunika ludvumo. EGameni laJesu. Amen.

<sup>24</sup> Manje, kuleminye yalena lapha, ngitoyikhipha, ngiyinamatsisele etincenyeni temBhalo lapho le—lapho leyiyakhona. Futsi manje sicala nje kuleminye, bese ngisolo ngiyiphendvula ngco site sikhone kutfola—kutfola leminengi impela lesingayikhipha. Futsi ngikholwa kutsi singayitfola yonkhe, futsi ngitotsi kubukisia lapha kutsi siphuma kusenesikhatsi.

<sup>25</sup> Intfo yekucala ngumbuto nje, umbuto locondzile nje:

## **8. Ngabhabhatiswa ngineminyaka lelishumi nakutsatfu. Ngifanele ngiphindze yini?**

<sup>26</sup> Manje, lowo ngu—lowo ngumbuto lomncane lomuhle kuwubuta. Yebo—ke, manje, mngani, njalo loko ngikushiya kumuntfu.

<sup>27</sup> Khumbulani, angati... Munye lengimatiko lowubhalile, kutsi ngulona khona lapha, nalendvodza inginike wona cobolwayo. Nalomunye ungibute umbuto emuva lapho lengifanele ngiwuphendvule, futsi abakawubhali ephepheni, ngase ngitsi, “Uma ngitfola sikhatsi lesenele emvakwalena lapha ngitowuphendvula.”

<sup>28</sup> Kodvwa manje lona lapha, “Bengifanele... Ngabe bengi...”

## **Ngabhabhatiswa nginelishumi nakutsatfu. Ngifanele ngiphindze ngibhabhatiswe yini?**

<sup>29</sup> Uma bewungumKhristu sonkhe sikhatsi, kusukela useneminyaka lelishumi nakutsatfu budzala, likholwa kuKhristu, bengi—ngiyohlala nje njengobaunjalo. Bingegeke manje, uma Nkulunkulu akabusisile futsi wakupha Moya loyiNgcwele kusukela ngalesosikhatsi.

<sup>30</sup> Nembhabhatiso kuphela u—u—usimo, kutsi nje ku—kukhombisa umhlaba (noma libandla lo—lonalo ngalesosikhatsi) kutsi wena, embikwabofakazi, uyafakaza kutsi ukholiwe kutsi Nkulunkulu watfuma iNdvodzana yaKhe futsi Yafa yase iphindze iyavuka ngelusuku lwesitsatfu, futsi wena

wangewatjwa kuYo futsi uvukile kutsi uhambe ekuphileni lokusha. Nalababantfu labafanako labakubukela ngesikhatsi ubhabhatiswa bayohlangana nawe ekwaHlulelweni. Niyabona na?

<sup>31</sup> Bese-ke lapho, uma lomunye (sihambi) atsi, “Wabhabhatiswa na?”

<sup>32</sup> “Yebo, ngibhabhatiswe newami...ekufeni nasekungewatjweni kweNkhosi yami.”

<sup>33</sup> Niyabona, ngicabanga kutsi umbhabhatiso...O, ngiyasho kutsi umcoka, ngingeke ngafuna kutsi awusimcoka. Kodvwa umcoka ngoba u...wonkhe uMyalo waNkulunkulu umcoka. Anicabangi kanjalo na? Kumcoka kutsi sifanele sibhabhatiswe. Jesu uniketa lesitativende kuMatewu loNgewe, noma Makho loNgewe 16, Watsi, “Hambani niye emhlabeni wonkhe nishumayele liVangeli, loyo lokholwako futsi abhabhatiswe uyosindziswa.” Futsi ngesikhatsi AkhulumnaNikhodemu, Watsi, “Uma umuntfu angakatalwa ngemanti naMoya akayuze nhlobo angene.” Niyabona na? Lifanele libhabhatiswe. Ngiyakholelwa ekucwiliseni, embhabhatisweni, eGameni leNkhosi Jesu Khristu, nekutsi uvuswe futsi ekuphileni lokusha, kutsi uhambe ngemiYalo yaNkulunkulu.

<sup>34</sup> Kodvwa, wena utsi, “Mnaketfu Bill, ukhona umuntfu lowake waphindza wambhabhatisa, lobekakadze abhabhatisiwe ngesikhatsi basengumfo lomncane base-ke baphindza bayabhabhatiswa?” Tikhatsi letinengi.

<sup>35</sup> Kukhona—kukhona umBhalo ngale eSambulweni, sahluko se 2, ukhulumnaebandleni, Watsi, “Phendvukani futsi nente imisebenti yenu yekucala futsi.” Futsi labanengi babo bahumusha lowomBhalo kusho loko, kutsi loko kusho kutsi uyofanele ubuyele emuva uphindze wente intfo lefanako. Yebo-ke, uma utocaphela, mngani longumKhristu lotsandzekako...

<sup>36</sup> Manje, angiphikisanu naloku manje, niyabona, ngoba sinelichibi lekubhabhatisela leligwalisiwe. Silungele kubhabhatisa nomangubani lofuna kubhabhatiswa noma ngasiphi sikhatsi. Kodvwa asiphikisanu. Uma ufunu kubhabhatiswa, uma leyo kuyintfo leme endleleni yakho futsi uva kutsi ufanele, hamba ukwente. Kunjalo. Hamba ukwente. Ungavumeli lutfo lume endleleni yakho, tente wena ucace ngalokuphelele.

<sup>37</sup> Njengekutsi nje uma—uma utsetse intfo letsite, eminyakeni leyendlula, futsi utiva kutsi ufanele uhambe ukulungise loko, hamba ukulungise. Akunandzaba kutsi kuyini. Geina yonkhe intfo icacisiwe. Ngoba uyokwenyukela kuleyontfo, futsi ungeke usachubekela ndzawo uze ukhiphe loko endleleni, uyabona. Ufanele nje ulahle konkhe lokusindzako nalokutsandzela kalula kangaka kuwe.

<sup>38</sup> Futsi uma ufunu kubhabhatiswa futsi, chubeka, nguleyo intfo yekwentiwa. Banengi lengiphindze ngababhabhatisa kabusha.

<sup>39</sup> Kodvwa manje kuluwomBhalo losusela kuwo, lobewungesiko kukhuluma nemuntfu ngamunye, loko kwakukwelibandla. Niyabona, libandla, lebebakwentile, bebalahlekelwe lutsandvo lwabo lwakucala, niyabona, lulata mbamba lebebanalo ekucaleni. Futsi Watsi, “Ngaphandle niphendvuke futsi nente lemisebenti yekucala futsi,” cala kubuyela emuva ngco bese nitfola lentfo. Ukhuluma nelibandla, “Ngaphandle uphendvuke futsi ubuyele emuva phindze,” yeboke, khona-ke, Bekatolususa lutsi lwesibane.

<sup>40</sup> Kodvwa uma ufunu kubhabhatiswa, futsi wawubhabhatiswe ngesikhatsi uneminyaka lelishumi nakutsatfu, noma ngumuphi umnyaka, ngani, wena—wena bhabhatiswa uma kusendleleni yakho.

<sup>41</sup> Kodvwa manje kutsi ngisho loko ngekwemBhalo bengingasho kutsi ufanele ubhabhatiswe futsi, yinye kuphela indlela yemBhalo lebenginga—ngayimemetela kutsi bantfu baphindza babhabhatiswa. Munye kuphela umBhalo kulo lonkhe liBhayibheli kutsi bantfu labaphindza babhabhatiswa, futsi lowo kwakungulabo lababhabhatiswa nguJohane umBhabhatisi ngaphambi kwekutsi kufike Moya loNgcwele. Pawula, eTentweni 19:5, wabatjela kutsi bebafele baphindze babhabhatiswe futsi eGameni laJesu Khristu, kute bemukele Moya loNgcwele. Niyabona na?

<sup>42</sup> Manje—manje, awudzingi kutsi ubhabhatiswe kute wemukele Moya loNgcwele, ngoba ungamemukela Moya loNgcwele uma inhlitiyo yakho ikahle. Uyabona? Ngoba, eTentweni 2, Phetro uniketa indlela yekwenta—indlela yekwenta ekutseni “Phendvukani, nibhabhatiswe eGameni laJesu Khristu, khona niyakwemukeliswa siphwi saMoya loNgcwele.” Kodvwa-ke, eTentweni 10:49, Nkulunkulu wajika wase uniketa beTive umbhabhatiso waMoya loNgcwele ngaphambi kwekutsi bake babhabhatiswe nhlobo. Niyabona na? Ngako, niyabona, simo senhlitiyo yakho.

<sup>43</sup> Wase utsi-ke Phetro, “Singala nemanti, njengoba sibona kutsi sewemukele Moya loNgcwele njengoba saba nawo ekucaleni na?” Niyabona na? Ngako-ke wa—wabacindzetela kutsi bafanele babhabhatiswe eGameni laJesu Khristu.

<sup>44</sup> Khona-ke Pawula, eTentweni 19, watsi... Pawula, sekadzabulile elugwini lwangasenhla lwase-Efesu, watfola bafundzi labatsite, wase utsi kubo, “Namemukela yini Moya loNgcwele kusukela nakholwa na?”

<sup>45</sup> Batsi, “Asati kutsi...asati kutsi kunentfo lekutsiwa nguMoya loNgcwele.”

Watsi, “Kantsi nabhabhatiselwa kukuphi na?”

Bebabhabhatisiwe. Batsi, “Sabhabhatiselwa kuJohane.”

<sup>46</sup> Watsi, “Johane wabhabhatiselwa ekuphendvukeni, atsi ‘Nifanele nikholwe nguYe lotako,’ njengaseNkhosini Jesu Khristu.” Futsi ngesikhatsi beva loku, baphindza babhabhatiswa eGameni laJesu Khristu. Niyabona na? Ngako-ke loko yi...

<sup>47</sup> Manje, kuloku, yi...Kodvwa nje kusho kutsi wabhabhatiselwa embhabhatisweni wemaKhristu useneminyaka lelishumi nakutsatfu, futsi uphile imphilo yebuKhristu indlela yonkhe, noma uma uhlubukile tikhatsi letimbalwa...

<sup>48</sup> Angati noma bane...ngekuhlubuka, angati, ngifisa kwangatsi umuntfu lotsite angahamba ayobuta—angibute leloko. Kodvwa ekuhlubukeni, khumbulani, uhlubuka nsuku tonkhe. Akukho ndlela nhlobo kuwe kutsi ukubalekele. Kulungile. Kodvwa uhlubuka kubantfu ebandl-..., kodvwa hhayi embikwaNkulunkulu. Niyabona na? Uhlubuka kuKhristu, kodvwa awuhlubuki kuNkulunkulu, ‘ngoba, uma bewungona, uma wona, awusekho. Kodvwa njalonjalo niyawa. Pawula wadzingeka kutsi afe nsuku tonkhe. Ngabe kunjalo na? Bekafanele afe nsuku tonkhe, aphendvuke nsuku tonkhe, futsi nje njalonjalo aphendvuke ngaso sonkhe sikhatsi. Niyabona na? Futsi uma Pawula adzingeka ente loko, khona-ke ngitofanele ngikwente, nami. Aninjalo na? Kunjalo. Ngako si...

<sup>49</sup> Kodvwa manje, uma—uma bewuhlengiwe futsi uva kutsi i—iNgati yaJesu Khristu yakuhlanta esonweni, khona-ke ngi—ngi...futsi uphile imphilo yebuKhristu, bengingeke—ngingeke ngicabange kutsi bekungaba nesidzingo. Kodvwa uma ufunya, kulungile, kutoba kuhle, sitojabula kukwenta.

<sup>50</sup> Manje nayi imothi lencane lengiyinikwa ngulomunye emuva lapho:

## 9. Simo sini libandla leliyoba kuso uma liVangeli selibuyela kumaJuda na?

<sup>51</sup> Manje, lomuntfu lowente loku, bekasusela lapha kuLukha, i...U—ungitjelile, umnaketfu, kutsi bekasusela lapho Latsi khona, “Be—beTive bayonyatsela emabondza aseJerusalem ka kuze kuphele simiselo sesikhatsi sebeTive.” Loko kukuLukha 21:24. Manje lalelisansi naloku kungakutfolia. Umbuto lomuhle! Kuyamangalisa!

*Futsi uma nibona iJerusalem itungeletwe timphi,  
khona-ke nati kutsi incitsakalo lapho iyasondzela.*

<sup>52</sup> Manje, asikubambise loku manje. “Lencitsakalo seyisondzele uma nibona iJerusalem itungeletwe timphi.” Manje, loko bekukudideka lokuyincumbi khona lapho, kubantfu e...Kodvwa sondzela kuko ngekubuka kwemlandvo neliBhayibheli.

<sup>53</sup> Manje, bazalwane be-Advent, bazalwane beSeventh-day Advent, bakhola kutsi—kutsi iJerusalema iyophindze itungeletwe timphi. Yebo-ke, manje, loko bekungaba liciniso, ngoba umBhalo unetinchazelo letingetulu kwayinye etikhatsini letinengi.

<sup>54</sup> Futsi bangakhi lowatiko kutsi umBhalo unetinchazelo letingetulu kwayinye kusosonkhe siprofetho na? Impela uyakwenta! Yebo, mnumzane. Utokusho futsi ukuchaze impala nje kulesikhatsi *lesi*, bese ujika ngco futsi ukuphindze njalo *ngalapha* ndzawanatsite. Niyabona na? Njenge... Futsi ngitosusela kumunye wayo uma ngingacabanga ngawo ngekushesha impala. O, yebo, nangu munye kuLukha... KuMatewu 2, watsi, “NaJesu wabitelwa ngephandle kweGibhithe kutsi kugewaliseke loko lokwakhulunywa ngako ngemprofethi, atsi, ‘Yami...Ngiyibitile iNdvodzana yaMi iphume eGibhithe.’”

<sup>55</sup> Manje, lesosiprofetho, sisusela emuva lapho ngemprofethi, sasisusela ngco ku-*Israyeli* (lobekayindvodzana yaNkulunkulu) Wayibita iphume eGibhithe. Kunjalo, ku—kuGenesi, Eksodus. Kodvwa kwa—kwakususelwa la—lapho, kodvwa kwakuphindza futsi. “KuyaKho...” Israyeli bekayindvodzana yaNkulunkulu. Niyakwati loko. Watjela Faro, watsi, “Wena...” Washo kutsi “Wena—wena...” labekakwentile endvodzaneni yaKhe, kutsi Bekatotsatsa kuphila...Bekangeke ayiyekele indvodzana yaKhe ihambe, ngako Faro...Nkulunkulu atsetse indvodzana yaFaro ku...futsi...noma ingelosi yekufa ngalobo busuku. Ngako yinchazelo lengetulu kwayinye.

<sup>56</sup> Futsi ngako, manje, njengoba iJerusalema, itungeletwe timphi, kodvwa, ngalokuphatsekako, ngekwemlandvo, loko kwakungesikhatsi cishe sa A.D. 96 ngesikhatsi Thithusi avimbetele iJerusalema. Kodvwa manje bukisisani loku ngalokusondzele, ningabona lokwehlukile, ngikholwa kutsi iJerusalema iyotungeletwa timphi njalo ngesikhatsi sekugcina. Kodvwa ngikholwa kutsi loku lapha kwakucatsaniseka nangesikhatsi Thithusi ayivimbetela, ngesikhatsi incitsakalo ikuyo.

<sup>57</sup> Manje, “Incitsakalo,” ikhuluma...kwakungesikhatsi Danyela, umprofethi...“ime endzaweni leNgewe.” Caphelani, watsi, “Uma nibona sinengiso lesenta incitsakalo sime endzaweni leNgewe.” Niyabona, “sinengiso,” *sinengiso* si “ngcolile.” “Loko lokwenta incitsakalo,” *incitsakalo* kuku “kucitsa,” kuku “bhubhisa.” “Uma nibona sinengiso lesenta incitsakalo sime endzaweni leNgewe,” ngekwembhalo kwagewaliseka ngesikhatsi Thithusi avimbetela iJerusalema, watsatsa i...

<sup>58</sup> Ekucaleni kwalesahluko lesi ngesikhatsi baMbuta, “Siyoba nini sikhatsi sekuphela na? Futsi tiyoba yini tibonakaliso

tekufika kwa...kwaKhristu?” Futsi baMtjela ngelithempeli, kutsi lalinjani, kutsi lalihlotjiswe kahle kanjani ngematje lamakhulu netintfo.

<sup>59</sup> Watsi, “Kuyoba khona sikhatsi lapho kungayushiywa khona ngisho nalinye litje etikwalelinye, kutsi loku kuyodzilitewa phansi.” Ucala kubanika tibonakaliso netimanga. Khona-ke, Jesu akhuluma manje, uvula manje kuDanyela, kugewalisa, ngoba sonkhe siprofetho sifanele sihlangane khaca nalesinye. UmBhalo wonkhe awukephuki ndzawo.

<sup>60</sup> Jesu watsi, “ImiBhalo ingeke yephulwe.” Amen. Futsi lapho...Ngabe ngiya eZulwini na? Impela, ngiyakhona! ImiBhalo ingeke yephulwe. Kini nine leningakholelwa etibonakalisweni nemimangaliso netimanga, ningasuka kanjani kulowomBhalo na? ImiBhalo ingeke yephulwe, kanjalo naKhristu bekangeke (etulu lapha ngetulu), asuswe. Njengemtimba waKhe nje lomkhulu ngetulu, nako konkhe kunyakata kwemtimba waKhe ubonakalisa kunyakata phansi lapha emhlabeni, kuphocelelekile kutsi kube njalo. Khona-ke uma Khristu...uma kwakho...Kuphilisa kwaNkulunkulu, emandla aNkulunkulu atsatfwa ebandleni sibili, noma libandla lakamoya lapha emhlabeni, kushokutsi atsetfwe ke nakuKhristu. Akasakwenti...

<sup>61</sup> Kodvwa, o, sitfombe lesinje pho seMvini weliciniso lapho, futsi singemagala kulowoMvini. Niyabona na? Njengoba nje uMvini unyakata, kanjalo nemagala ayanyakata. Ngabe kunjalo na? Kuhle kanjani-ke kwemtimba waKhe lomkhulu, o, imikhono yaKhe lemikhulu leyophako netinyembeti letifonsako, netinhlangotsi taKhe letophako, nemhlane waKhe lonemivimbo ulenga etikwemhlaba kanjena emkhatsini waNkulunkulu (uYise) netidalwa letisatokufa talomhlaba, ancenga futsi atitsandza njengoba nje umtimba waKhe uta ekunyakateni nemandla, anikwe liBandla.

<sup>62</sup> Njengoba nje Atsi, “Ngitonvakatisa tandla tami ngalendlela,” nemtimba waKhe sibili uyanyakata. “Hambani lapha futsi nishumayele liVangeli,” nitolibona leloBandla linyakata licondza ngco. Ngoba, sitfunti sami sifanele sinyakate nesandla sami. Amen. Ngabe kunjalo na? Amen. O, hhe, uma ngicabanga ngaloko nje! Nango ke, uMtimba waKhe unyakata, “Hambani niye emhlabeni wonkhe, nibonakalise eMandla.” Akunanzaba noma sigijima kusayensi yetfu yetenkholo netimfundziso nalokunye kanjalo, siyehluleka kabuhlungu. Kodvwa manje sandla saNkulunkulu siyanyakata, tibonakaliso netimanga tiyavela. Ngani, hhe!

<sup>63</sup> Jesu washo, entasi lapho ngesikhatsi Akhipha emadimoni...Kungesiko kusuka kulombuto, manje, umzuzwana nje. Kodvwa Jesu washo, ngesikhatsi Akhipha emadimoni, Watsi, “Emadvodzana enu awakhipa

ngabani na? Uma Ngikhipha emadimoni ngemuno waNkulunkulu, emadvodzana enu awakhipha ngabani na? Uma ninenchubomgom o lencono, sikhombiseni.” Niyabona na? “Uma Ngikhipha emadimoni ngemuno waNkulunkulu...” Amen. Cabangani nje, u “muno” waNkulunkulu. KunaNkulunkulu ngetulu kwaKhristu; Khristu ngetulu kwelibandla. KunaNkulunkulu, uYise, usho intfo *letsite-tsite*; bese kuba nguNkulunkulu, iNdvodzana, unyakatisa sandla saKhe nesitfunti siyasilandzela. “Uma Ngikhipha emadimoni ngemuno waNkulunkulu, emadvodzana enu awakhipha ngabani na?”

<sup>64</sup> Bukani, ngifuna nicaphele. O, akunandzaba kutsi sikhulu kangakanani sifo noma yinhlupheko lengakanani develi lebekangayibeka etikwakho, kubita umuno waKhe nje kulinyakatisa. O, hhe! Hhe! Bukani lawomahlombe lamakhulu lacinile nemikhono nemamasela. Umuno waKhe nje unyakatisa tonkhe tifo futsi ukhipha emadimoni. Futsi lidimoni liyintfo lencane kanjani pho! Uvele nje atsatse umuno waKhe bese uyamsusa-ke. “Uma mine ngemuno waNkulunkulu...”

<sup>65</sup> Manje asenginikhombise lolunye lutsando lwaNkulunkulu. Kodywa ngesikhatsi imvu ilahlekile, Akasebentisanga umuno waKhe, Wambeka etikwemahlombe aKhe, futsi Watsatsa buNguye baKhe bonkhe, tandla, imvu ngasehlombe laKhe. Lecinile incenye lenemandla kakhulu yemuntfu isemahlombe akhe nemhlane. Niyakwati loko. Ngoba konkhe kwemamasela emkhono waKhe nemamasela kuyanyakata, futsi Yena atsatsa yonkhe imvu; aYibeke ehlombe laKhe futsi nangu Eta, hhayi ngemuno waKhe, kukhipha lelincane, lidimoni lelidzala, kodywa lapha Uta neyaKhe... onkhe emamasela aKhe emlente waKhe, onkhe lamamasela emkhono waKhe, ahamba adzabula ehlane, etfwele imvu lelahlekile ehlombe laKhe. O, hhe! “Uma Ngikhipha emadimoni ngemuno waNkulunkulu, emadvodzana enu awakhipha ngabani ke?” O, haleluya! Hhe!

<sup>66</sup> Kulungile, sibuyelesifundvweni:

Kodywa *uma ni... bona iJerusalema seyitungeletiwe cishe timphi,*...

*Khona-ke akutsi labo labaseJudiya babalekele ekhatsi etintsabeni; futsi nalabasekhatsi kuyo bangacali nje baphume; futsi akutsi... labo labasemaveni bangene... ngekhatsi.*

*Ngoba leti tiyoba tinsuku te-temphindziselo, kutsi kugcwaliseke konkhe lokubhaliwe.*

*Kepha maye kulabo labanemntfwana, nalabo labamunyisako, ngaletotinsuku! ngoba kuyakubakhona lusizi lolukhulu eveni, nentfukutselo etikwebantfu.*

*Futsi bayokuwa ngelusiko lwenkemba, futsi batfunjelwe etiveni tonkhe:...*

<sup>67</sup> Caphelani kutsi muhle kanjani lapha lomBhalo kukwenta kucondze ngco. Intfo yekucala, “Ngelusiko lwetinkemba.” Loku kwekugcina kuyoba ngebhomo ye-athomu. Niyabona na? Kodvwa loku kungelusiko lwenkemba, nemaJuda lalitotfunjelwa etiveni tonkhe. Akusayophindze kube ngaleyondlela futsi, ayobutsana ePhalestina kwekugcina. Niyabona na? Loku kwakususelwa etinsukwini loselwendlulile. Futsi loko nje kuhambisana impela nemlandvo, kuyafezeka ngaleyondlela nje.

<sup>68</sup> Baholwa bayiswa kuto tonkhe tive. Tonkhe tive ngaphansi kweliZulu namuhla, utfola emaJuda. O, tonkhe tive! Uya eShayina, futsi utfola emaJuda. Uya eRussia, utfola emaJuda. Yani etichingini letincane, utfola emaJuda. Ahlakatekele emkhatsini wetive tonkhe! Kuyini na? Siprofetho saNkulunkulu. Nkulunkulu bekakuhlosile. NalawomaJuda atigcobo teluphawu lwemamayela, mnaketfu. Uma uwabona . . .

<sup>69</sup> Ngiyati aphumphutsekile futsi aholwe asuswa, nekudukisa nayo yonkhe intfo, kodvwa akhohliswa nguNkulunkulu kute wena nami sibe nekubona. Kunjalo. Kodvwa ngitosho loku emoyeni wesiprofetho, ngeliBhayibheli, kutsi, li-awa leliJuda kutsi libuye lekhaya selisedvute. Yebo, mnumzane. Wenta lukhuni inhlitiyo yaHitler, wawacossa ejAlimane; wenta yabalukhuni inhlitiyo yaMussolini, wawacossa eRussia. Uwacossa ndzawo tonkhe, njengoba Enta ngetinsuku ngesikhatsi Awakhipa. Bese-ke lapho aphumela ehlane lapho futsi selilungele kuwela, kwentekeni na? Nkulunkulu wavakashela live ngetinhlupho letinkhulu netintfo. Lokukutsi Uyokuphindza futsi ngetinceku taKhe letimbili, imincumo lemibili yaHezekhiya kantsi futsi neSambulo 11. Uyotiphindza letotibonakaliso netimanga.

<sup>70</sup> Bukan labofakazi lababili eSambulweni 11, “Ngiyonika emandla bofakazi baMi, futsi bayovala emazulu ngetinsuku tesiprofetho sabo, noma batfumele tinhlupho etikwemhlaba ngekutsanza kwabo.” Nako lapho ukhona, bofakazi lababili ngetinsuku tekugcina.

<sup>71</sup> Ngiyati kufundzisa kwesimanjemanje kukutsi “Lelo liThe testamenti leliDzala naleLisha.” Lelo liphutsa! Lelo liphutsa!

<sup>72</sup> Akusibo bofakazi lababili, loko empeleni kubuya kwaMosi na-Eliya. Futsi niyacaphela emuva lapho, akukho namunye wabo . . . Mosi, wafa, kodvwa wayaphi? Wadzingeka avuke futsi. Na-Eliya watsatfwa ngisho nangaphandle kwekufa. Utوفanele afe, ngoba wonkhe umuntfu lofako utوفanele afe, ngako utوفanele abuye futsi. Futsi nabo ke labofakazi lababili.

<sup>73</sup> Manje bukisisani:

*Futsi batonyatsela . . . Futsi bayokuwa ngelusiko lwenkemba, . . . (livesi lema 24) . . . lwenkemba, futsi*

*bonkhe batfunjelwe bonkhe etiveni tonkhe: futsi  
iJerusalema iyonyatselwa phansi betive, kuze...  
(Amen!)...kuze kugcwaliseke sikhatsi sebeTive.*

<sup>74</sup> Kuyetfusa, akunjalo na, kwati kutsi sinesikhatsi lesikaliwe? Nkulunkulu washo njalo! Simiselo sesikhatsi sebeTive sangeniswa neNkhosi Nebukhadnezari. O, kumangalisa kanjani! Singakanani sikhatsi lebengingasicitsa kuloku, imizuzu lembalwa nje! Kodvwa caphelani, wonkhe umuntfu ufunu umbuto wabo. Kodvwa, ngesikhatsi sisekuloku, asesicabange ngako, ngoba kumcoka mbamba manje, khona manje.

<sup>75</sup> Bukan! Nkulunkulu wahola bantfu, bemaJuda. Bekangesiso sive, bekabantfu nje. Futsi bekangesilo libandla lelihleliwe, bekalibandla nje lelibitelwe ngephandle. Yayingekho inhlango emkhatsini wemaJuda, bekahlala njalo aholwa nguNkulunkulu.

<sup>76</sup> Khona-ke ngesikhatsi ngekwetembusave, tebuve, bekafuna kuba yi... abenenkhosi. NaNkulunkulu wawanika inkhosu futsi akuzange kusebente. Nkulunkulu uyiNkhosi yawo. Nkulunkulu uyiNkhosi yetfu, kunjalo, naNkulunkulu uyiNkhosi yeliBandla.

<sup>77</sup> Manje, caphelani-ke ngesikhatsi atfunjwa futsi atsatfwa ayiswa eBhabhiloni ngoba atama kulingisa tive tasemhlabeni. Sitfombe lesihle kanje pho namuhla selibandla litama kulingisa live ngephandle ngaley, futsi atsatfwa ahanjiswa, atsatfwa ahanjiswa nekwekutiphilisa kwawo—kwawo. Libandla liphila ngalokufanako nje njengoba kwenta live, lichubeka, litiphatса nje njengalo, nayo yonkhe lenye intfo, futsi litisho kutsi liliBandla. Ungeke wakwenta loko. Cha, mnumzane. Yona kanye nje lemphilo yakho iyafakaza kutsi uyini.

<sup>78</sup> Loko longiko... Njengoba ngishito ekucaleni, longiko kulenyе indzawo letsite nguloko lokubonakalisako lapha. Loko longiko, loko umtimba wakho wasezulwini noma wasemhlabeni longiko etulu ngaley, loko umtimba wakho wasezulwini longiko kulenyе indzawo letsite nguloko lokubonakalisako emuva lapha. Eveni lakamoya, loko longiko, nguloko longiko lapha. Uma usasolo unemcondvo lonenhlamba nakanjalonjalo eveni lakamoya, unemcondvo lonenhlamba lapha. Uma usasolo unenzondo, umhobholo, nembang, useveni lakamoya naloko, kubonakalisa emuva lapha. Kodvwa uma bonkhe bunguwe lobungekhatsi impela buhlantiwe futsi bahlanjululwa, kukhombisa kutsi unemtimba ngephandle ngaley (lolindzile) lohlantiwe futsi wahlanjululwa, futsi ubuyisela emuva enyameni. Aniboni na? Niyabona, nako ke. "Uma lelidvokodvo lasemhlabeni lidzilitwa, sinalo leselivele lilindzile." Niyabona na?

<sup>79</sup> Manje, ngalesikhatsi lesi, sikhatsi sekugcina, kutsi kunjani lokucatsanisa kwenyama, kulingiselwa lokunengi

kwebuKhristu konkhe kuyobhicwa kuyinye lenkhulu iBhabhiloni njengoba nje kwenta emuva lapho. Futsi batsatfwa bayiswa eBhabhiloni. Ngabe kunjalo na? NeliBhayibheli latsi, “Ingelosi yeNkhosi yabita futsi yatsi, ‘Phumanı eBhabhiloni, bantfu baMi!’”

<sup>80</sup> Kudideka! Leli, “NgiyiBaptisti. NgiyiMethodisti. NgiyiPresbyterian,” konkhe loko nje ngumsangano. Akunansindziso kuko nhlobo.

<sup>81</sup> Manje, ningasho kutsi ngitsi bantfu beBaptisti abanayo insindziso, bantfu beMethodisti. Angikhulumi ngaloko. Ngikhuluma ngelibandla nemandla alo etembusave, tembusave. Futsi ngekukhuluma ngetembusave, ngoba uyiMethodisti, noma iBaptisti, noma iPresbyterian, noma iKhatolika, alikaphatselani ngalutfo naLo. Nkulunkulu akaliboni ngisho, futsi liseBhabhiloni namuhla. NaNkulunkulu ubitela ngephandle liBandla lelip huma kuwo onkhe, advonsela ngephandle labamsulwa enhlityweni, enta liBandla laKhe. Kuhle kanjani pho!

<sup>82</sup> Futsi caphelani, bengingasho intfo letsite lapha lebeyingefusa, kodywa uma—uma ku... Lalelani, manje. Bukisisani iBhabhiloni kutsi kanjani... Kutsi kwentekeni e... e—eBhabhiloni, ngesikhatsi kupocelela kuletfwa etikhontini teliciniso. Khumbulani, labambadlwana nje, Shadraki, Meshaki, na—Abednego, naDanyela, be—betikhonti teliciniso letehlela ekutfunjweni, futsi ngesikhatsi Nkulunkulu ababitela e—ekukhombiseni mbamba bunjalo babo, lebebangiko. Baphocelelwa ekukhontweni kwsithico. Ngabe kunjalo na? Kukhonta tithico! Baphocelelwa ekukhonteni sithico, futsi bebefanele bakhotsame embikwesithico. Futsi uma bangakwentanga, bebahlushwa.

<sup>83</sup> O, sitfombe lesinje pho lobewungasidvonsa kuDanyela, Sambulo, sibopha labo ndzawonye futsi sikhombise ngemBhalo kutsi liBandla lita eluhlobeni lolufanako lwekuhlushwa ngaphambi kwekutsi Libitelwe ngephandle. Nguleyondlela liBandla lebeTive lelangeniswa ngayo, nguleyondlela liBandla lebeTive leliyokhishwa ngayo. Njengoba lingena liyohamba kanjalo.

<sup>84</sup> Futsi bukani kutsi wasibona kanjani sitfombe. Futsi manje, khumbulani, lesitfombe... Manje, lena yindzawo yasekhaya manje. Bukani, ngikholwa kutsi sitfombe iNkhosi Nebukhadnezari leyasenta kwakunguDanyela, indvodza lengcwele. Uma nitocaphela, iNkhosi Nebukhadnezari besavele ambitile Danyela, wambita nga “Bhelteshasari” (lokwakusithico sakhe), futsi wenta—wenta sitfombe, futsi akukho namunye emvakwaDanyela lobekakadze aphonswé kulomgodzi wemabhubesí, nakanjalonjalo, futsi watsi, “Akukho namunye lofanele akhonte noma ngubaphi labanye bonkulunkulu,

nakanjalonjalo, ngaphandle kwaNkulunkulu waDanyela.” Mhlawumbe kwakusitfombe sendvodza lengcwele, sithico lesikhulu lesibatiwe, futsi wonkhe umuntfu bekatokhotsamela phansi kulesi.

<sup>85</sup> Kodvwa liBandla, Shedraki, naMeshaki, na-Abednego... Danyela angumholi, njengaKhristu anguMholi weliBandla.

<sup>86</sup> Futsi bebatokhotsama embikwalesitfombe lesi futsi bakhonte kulesitfombe. Caphelani! Futsi niyacaphela, ngaletotikhatsi, Danyela bekathulile. Amen! O, futsi ngyiyetsema kutsi niyakutfolo loku. Danyela bekathulile. Abayekela... bebafanele batentele kwabo kukhetsa.

<sup>87</sup> Ngelusuku... ekuphumeni kwalesimiselo sesikhatsi sebeTive, kuyobakhona sitfombe, futsi wonkhe umuntfu uyofanele akhotsame embikwalesitfombe lesi futsi akhonte. Naloku nje singabangewe njenganini nanini, awukafaneli ukhonte sitfombe (kukhonta sitfombe).

<sup>88</sup> Manje, caphelani. O, hhe! Ekupheleni ngco, Danyela uyangena futsi. Kumangalisa kanjani pho! Ngalobobusuku ngaphambi kwemkhosi lomkhulu wetingani nalokunye, nako kufika Sandla lesibhala elubondzeni, “MENE, MENE, THEKELI, PHARISINI,” etulu elubondzeni. Nelihumusho, akukho muntfu lobekangayiniketa, kwakubhalwe ngetilimi letingatiwa. Kute lobekangaKuhumusha.

<sup>89</sup> Bahamba base balandza tifundziswa tabo letincono kutendlula tonkhe. Tatsi, “Asati.”

<sup>90</sup> Bahamba base balandza bonkhe babhuli babo nabosonkhanyeti. “Asati. Asati lutfo ngaKo. Asikaze silubone lulwimi lolunjena, asikaze sikuve lokunjalo emphilweni yetfu.”

<sup>91</sup> Kodvwa kwakukhona umuntfu! Nkulunkulu bekanemuntfu waKhe, Danyela bekalapho. Watsi, “Hamba umlandze,” watsi, “ngoba uMoya waNkulunkulu uhlala kuye.”

<sup>92</sup> Ngako Danyela wenyukela lapho, ucala kufundza nekuhumusha lololwimi elubondzeni, futsi waniketa... Kwakuyini lihumusho na? Hhaya kutsi, “O, ubusisiwe wena, O nkhosi, lunwele loludze.” Kodvwa ngalokuluhlata, lokucatsa, kwaliwa kwakhe ebalemi nje, watsi, “Ulinganisiwe esilinganisweni futsi watfolakala ulula.”

<sup>93</sup> Bukani, leyo yindlela lefanako. Njengaloko lokungeTulu kwemvelo kwangenisa umbuso webeTive, kanjalo lokungeTulu kwemvelo kukhipha loku kwebetive. Umbuso wangeniswa ngalokungeTulu kwemvelo, uphuma ngalokungeTulu kwemvelo. Tibondza taseJerusalem tiyonyatselwa, tiyo... kwakuyoba... “BeTive bayolincoba kute kucedvwe simiselo sesikhatsi sebeTive.” Khona-ke Nkulunkulu ubuyela ejuteni. Amen! O, hhe!

<sup>94</sup> O, bangani, ngifisa kwangatsi besingakwehlisa ngco kahle loko. Anifisi nine? Sibe cishe neliviki kulesosifundvo sinye, niyabona, kute sikuhlolisisi emBhalweni.

<sup>95</sup> Loko, bukisisani, lalelani—lalelisani manje kuloko Lakusho. “IJerusalema iyonyatselwa phansi beTive kuze kuphele sikhatsi sebeTive.” Kuvimbetela kwa—kwaThithusi, wase—ke uyangena, watsatsa iJerusalema. Watsi, “Manje—manje, neva ngesinengiso lesenta incitsakalo na?”

“Ya.”

“Yebo—ke, kungalesikhatsi lapho beTive bangena khona.”

“Ya, siyakucondza loko,” kwasho bafundzi.

“Manje, beTive sewube nahulumende wabo manje.”

“Impela.”

<sup>96</sup> “IJerusalema ngaphansi kwahulumende webeTive ngalesosikhatsi na?” Yebo, mnumzane! EmaRoma. Bebasolo banahulumende e—eJerusalema. Futsi kwacala emuva ngaleya ngesinengiso lesenta incitsakalo Danyela lakhuluma ngaso.

<sup>97</sup> Manje Watsi, “Lesosikhatsi sesisondzele sisedvute, ngoba batolidzilita lelit hempeli leli bese bamisa iMoslemu yase-Omar, itoma endzaweni lefanako lapha, bakaMohamedi, beTive. Futsi iyokuma lapho.”

<sup>98</sup> BeTive kusho “longakholwa.” Lelo kwakungesilo liBandla, manje. Lowo kwakunguweTive, niyabona, longakholwa. Manje, naleyo iyokuma kuyoze kuphele simiselo sesikhatsi sebeTive. Khona—ke uma simiselo sesikhatsi sebeTive sesiphelile, iNkhosana lenkhulu itemela bantfu (LenguKhristu) ngesikhatsi sekugcina.

<sup>99</sup> “Yeta kuYe,” kuDanyela, “Tinwele takhe tatimhlophe njengeboya betimvu,” njengoba siYibonile eSambulwени se 1, “kuloMdzala wesikhatsi. NekweHlulelwā kwabekwa netiNcwadzi tavulwa. TiNcwadzi” (bunyenti) “yavulwa nawo wonkhe umuntfu wehlulelwā ngetiNcwadzi, letintfo leyayibhalwe ekhatsi lapho.” Bukani, tiNcwadzi tavulwa, “WaMbona eta, netinkhulungwane letilishumi letiphindvwē katinkhulungwane letilishumi taMkhonta.” Labangcwele beta kanye naYe. Ngabe kunjalo, kuDanyela na? “NetiNcwadzi tavulwa,” leyo yiNcwadzi yekuphila kwakho, “nawo wonkhe umuntfu—nawo wonkhe umuntfu wehlulelwā kanjalo, soni, sehlulelwā kanjalo. Nalenye iNcwadzi yavulwa,” lokwakuyiNcwadzi yekuphila, “nawo wonkhe umuntfu wehlulelwā.”

<sup>100</sup> Manje caphelani, sonkhe sikhatsi khumbulani, kutsatseni nikuhambiše kulokutsatfu. Uma ningakwenti, nicinisekile kutsi nihlangahlangene. Kwakukhona tigaba letintsatfu tebantu labatalwa emhlabeni; kwakukhona tigaba letintsatfu ekucaleni; kuyobakhona tigaba letintsatfu ekupheleni. Loku . . .

<sup>101</sup> Jesu wabuya netinkhulungwane letilishumi letiphindvwe katinkhulungwane letilishumi, taMkhonta. Niyamkhumbula atsi, "Akusiyo yini intfo lencane kini kutsi nitsatse...noma intfo lengakejwayeleki kutsatsa umsebenti wenu netinkhatsato tenu nitiyise emtsetfweni, kantsi anati yini kutsi labaNgcwele bayowehlulela umhlabana?" LabaNgcwele behlulela umhlaban! Haleluya! Ngicabanga ngaloko, hhe! KuMbona eta, ngaleya, nalabagezwe ngeNgati, emvakwesikhatsi seminyaka leyiNkhulungwane, kuhlengwa nalabahlengiwe bayo yonkhe iminyaka beme eBukhoneni baKhe. UMLobokati logezwe ngeNgati!

<sup>102</sup> Hhayi labo nje lababantfu labalungile, bayakugeja impela kuvuka kwekucala. LiBhayibheli latsi, "Nalabafile lebebasele abaphilanga yaze yaphela iminyaka leyinkhulungwane." Ngabe kunjalo na? Lowo ngulabo lebebanemagama abo abhalwe eNcwadzini yekuPhila yeliWundlu kodvwa bawala umbhabhatiso waMoya loNgcwele.

<sup>103</sup> NgulabaKhetsiwe nje longena ngalesosikhatsi. NgulabaKhetsiwe nje lotsatsa si-si-sikhatsi seminyaka leyiNkhulungwane. O, ngako-ke, mnaketfu, hlobo lumi lwebantu lesifanele sibe ngilo na? Ngifuna kuphila esikhatsini seminyaka leyiNkhulungwane! Asilahle konkhe lokusindzako nesonon lesitsandzela kalula kangaka kitsi. Uma umfo ashо intfo letsite lengakalungi noma enta intfo letsite ngalendlela, mkhulekeleni futsi nisolo nje nichubeka niye embili. Akutsi kwakho lokukodvwa lokungentiva esikhundleni salokunye kubukiswe kuNkulunkulu. Uma angekho lomunye lokwentako, wena kwente! Ngoba kutoba nalabaKhetsiwe lotophila emNyakeni wesikhatsi seminyaka leyiNkhulungwane futsi uyongena aphuma naKhristu iminyaka leyinkhulungwane, bese-ke bayokhuphuka bangene eNkhantimulweni kanye naYe futsi baphindze babuye. Lapho kuvuka kwalababi sekuvetwa, khona-ke sikhatsi seminyaka leyiNkhulungwane siyobekwa... Emvakwekuba sikhatsi seminyaka leyiNkhulungwane sesiphelile, khona-ke Khristu uyohamba neliBandla, futsi ekupheleni kweminyaka leyinkhulungwane Uyobuya neliBandla.

<sup>104</sup> Khristu ufika emahlandla lamatsatfu. Kwekucala, Wetela kuto*lhenga* liBandla laKhe. Ngabe kunjalo na? Kwesibili, Ufikela kutokwemukela liBandla laKhe. Kwesitsatfu, Uta *neliBandla* laKhe. Niyabona na? Utela ku*Lihlwitsa*; Utela ku*Lihlwitsa* futsi lihlwitfwe, ngesikhatsi setinhlupho nakanjalonjalo; liphindze libuyele sikhatsi seminyaka leyiNkhulungwane, liphila esikhatsini seminyaka leyiNkhulungwane.

<sup>105</sup> Bese-ke iNkhosi lenkhulu neNdlovukazi yehlela kweHlulela. KweHlulela kwesiHlalo sebukhosи lesiMhlophe kuma ngemumo netiNcwadzi tavulwa. Futsi nako kume labahlengiwe, liBandla

lelitelwe nguMoya loNgcwele laNkulunkulu loPhilako, lime lapho ebuhleni baLo kutsi lehlulele. “TiNcwadzi tavulwa, kwehlulela kwema ngemumo nawo wonkhe umuntfu wehlulelwakanjalo,” leso kwakusoni. “Nalenye iNcwadzi yavulwa,” hhayi yeMlobokati waMoya loNgcwele, angeke aze akutsatse ngoba UseluHlwitfweni.

<sup>106</sup> Uma ugcwaliswe ngaMoya loNgcwele manje ekuseni, nemandla aNkulunkulu ahamba ngayo yonkhe imisipha yemtimba wakho, bekuyokusita ngani kutsi ume ekwaHlulelweni na? Sewuvele wehlulelweli, futsi wemukelwa, futsi wagcwaliswa, futsi sewuvele—sewuvele uguculiwe wayiswa etindzaweni taseZulwini naKhristu Jesu. Hhayi kutsi *uyoba*, sewuvele ukhona khona manje, uguculiwe khona manje!

<sup>107</sup> “Labo Lababitile, Ubalungisisile; labo Labalungisisile, Ubakhatimulisile.” Futsi wonkhe umuntfu lohlengiwe emhlabeni manje ekuseni, longaphansi kweNgati yaJesu Khristu, wagcwaliswa ngaMoya loNgcwele, *unekuPhila* lokungunaphakadze futsi angeke abhubhe, futsi sewuvele usesetindzaweni taseZulwini naKhristu Jesu, futsi akasayungena ekulahlweni. Sewuvele uhlengiwe! Akumangalisi loko na? Niyabona na? Sewuvele uhlengiwe, uhleti etindzaweni taseZulwini manje naKhristu, ne glo... sewuvele ukhatimulisiwe, sewuvele ukhatimulisiwe!

<sup>108</sup> Wena utsi, “Mnaketfu Bill, ngabe umBhalo uyakusho loko na?”

<sup>109</sup> Jesu wakusho loko, noma umBhalo uyakusho loko, noma babhali. Pawula, watsi, “Labo Labalungisisile, Sewuvele ubakhatimulisile. Labo Lebekabati ngaphambili, Wabamisela ngaphambili; labo Lababamisela ngaphambili, ubalungisisile; labo Labalungisisile, Sewuvele ubakhatimulisile.” Kuyini na? O, hhe! (Ngiyacolisa.) Sewuvele ubakhatimulisile! Khona-ke uma sigcwaliswe ngaMoya loNgcwele, imisipha yetfu nebungitsi sekuvele kulondvolotiwe kuNkulunkulu, kukhona umtimba lokhatimulisiwe losewuvele ulindzile, futsi utofanele uye kuwo masinyane nje uma lona sewuphelile. Labo Labalungisisile, Sewuvele ubakhatimulisile!

<sup>110</sup> Lebengikusho esikhashaneni lesendlulile, lokuphikisanako nalokuvumelanako. Ngifisa kwangatsi nganginemfundvo leyenele kukukhipha loko futsi ngikwente kube nemcondvo futsi kucace kini, kodvwa angikwati nje kukutfola. Ngiyati kutsi ngikhuluma ngani, kodvwa angikhoni kukwetfula ngendlela lengifuna ngayo.

<sup>111</sup> [Akucoshwanga etheyiphini—Umhl.]...Lwandle loluBovu nato tonkhe letintfo leti labatibeka ngephandle. Tintfo tekwakha tilapho, emaJuda, anjingile sibili, khona-ke leyontfo lefanako iyongcolisa ikhempu yabo futsi. Ya! Ayokwehla ngco, emadolobha emhlabo. IRussia iyokwehla, itsi, “Sifanele nje

sibe nayo leyontfo. Leyo yi-yuraniyamu nayo yonkhe intfo phansi lapho, sifanele sihambe siyitfole.” Futsi lapho behla, khona-ke kuyoba yimphi yase-Amagedoni. Loko kuyoba lapho Nkulunkulu ayokuma njengoba Enta esigodzini entela bantfwana baka-Israyeli futsi aphindze alwe. Kodvwa loko kuyokwenteka kute kucedvwe simiselo sesikhatsi sebeTive. Futsi uma lesosikhatsi sesiphelile, uyancanyulwa.

<sup>112</sup> [Akucoshwanga etheyiphini—Umhl.] Manje ngekubona kwami lokutfobekile, muntfu lotsandzekako lobute lombuto lapha, ngekubona kwami lokutfobile mayelana naloku:

### 10. Tatibobani letichwaga leti ngaletotinsuku na?

<sup>113</sup> Manje, Josephus lapho...Kusobala, ngiyati, libandla letfu, nifana nami nje. Ngi—ngisithipha semfundvo yelibanga lesikhombisa futsi a—anginandzaba nemfundvo netintfo. Ngicabanga kutsi ingumcabu lomkhulu kunayo yonkhe liVangeli lelaké laba nayo. Kodvwa noko, nje ngaletinye tikhatsi, ngitsatsa incwadzi nom aletimbili. Manje, kuphatselana kwami nebantu labanjengami, sonkhe nje siselayinimi lelifanako, nje sibantfukatana. Futsi ngibonga kakhulu. LiBhayibheli latsi, “Bantfukatana baMuva ngentfokoto.” Emakhosi esive, khona-ke kwakukhona lelinye liklasi, kodvwa bantfukatana... Nje simo lesivamile sebantu njengoba sinjalo tsine, bantu labatsandza Nkulunkulu futsi bete lokunengi kwalomhlaba, banebantfwana babo neminden, siyamtsandza Nkulunkulu futsi siyatsandza kuya enkonzweni, sinikele nge—ngetimpahlahla letisuka emitimbeni yetfu sentele uMbuso waKhe, nomayimi lenjengaloko. SiyaMtsandza, sitokwenta nomayini, labo bantfukatana labaMuva. Futsi kusasolo kuyindlela lefanako nanamuyla, bantfukatana baMuva ngekutfokota.

<sup>114</sup> Manje, injinga inalokunengi kakhulu kwemhlaba kucabanga ngako, niyabona. Ne—nemfo sibili entasi lapho longeke wenta lutfo ngaye, losesimeni lesilukhuni, angeke aLinake. Kodvwa nje bantfukatana baMuva ngekutfokota.

<sup>115</sup> Futsi manje kuJosephus, emibhalweni yakhe, watsi... Manje, naku lokwakukuhumusha kwakhe kwala “madvodzana aNkulunkulu” latsetse emadvodzakati emuntfu. Washo kutsi “Lemimoya leyawa leyayisemhlabeni...”

<sup>116</sup> Manje, niyati i...eSambulweni, sahluko 11, noma, se 7, cha, ngicela lwenu...sahluko 12 seSambulo, wesifazane eme elangeni. “Drago lobovu wabeka umsila wakhe watungeleta lokubili kulokutsatfu kwetinkhanyeti wase utidvonsela emhlabeni.” Siyacondza kutsi Sathane, ekucaleni, wamisa umbuso emaveni asenyakatfo kutsi ube muhle kakhulu kunaloko u—kunaloko Mikhayeli bekangiko, futsi kwakukhona i... wase-ke umemetela imphi eZulwini. Futsi wadvonsa lokubili kulokutsatfu kwetidalwa letitingelosi naye. Ngabe kunjalo na?

<sup>117</sup> Kungalesosizatfu siyingcosana kuphela ngesibalo. Ngicondze lu—lu—luhlangotsi...luhlangotsi loluncane lwebantfu manje ekuseni, ezingeni lemKhristu, bantfu labatelwe nguMoya loNgcwele, ngoba base—se—sencenyeni lencane. Kunjalo.

<sup>118</sup> Futsi uma nibukisia lemimoya levela kuGenesisi futsi icala kusukuma, bukisisani lelozinga impela, kukhonta kwelibandla lelizinga lelisetulu. Kubukeni emuva ngaleya kuKhayini, bukeni namuhla. Kuta ngco phansi kungene, kuhambe njalo kuye kubaFarisi. Futsi kukhona emacembu lamabili enkholo abo, ngumFarisi nemSadusi. Niyabona, kuchubekela embili ngco, futsi kubuke namuhla ebuKhatolikeni nasemnyakatweni lemikhulu kanjalo, tindzawo letinhle letinkhulu.

<sup>119</sup> Yebo-ke, bukani Abela neliwundlu lelincane, niyabona, lowejwayelekile nje. Wubukeni ngetinsuku taJesu. Wubukeni wehla njalo emBhalweni lapho wenyuka, siwubona kutsi unjani. Siphila phansi ngco ngalolosuku lapho Nkulunkulu sekabite liBandla laKhe kusukela le phansi kwendlule. Lowomushi lomncane, lowomushi lomncane lobovu lota wehle njalo ngeliBhayibheli, yonkhe indlela, webantfu labagezwe ngeNgati. Caphelani!

<sup>120</sup> Manje, la “madvodzana aNkulunkulu,” ngewami umbono, kungesiko, impela kungesiko kuphikisana noma kutama kutenta lokhaliphile noma ngitsi Josephus bekangati kutsi bekakhulumna ngani, kodvwa bekangumuntfu njengoba nami nginguye. Akunandzaba kutsi bekasifundzisa lesikhulu kanjani, bekangumuntfu nje. Nentfo kuphela lebekanayo, wacwaninga imibhalo lemidzala, nalokunye lokunjalo, nemagugu lamadzala bekasele, nakanjalonjalo, kodvwa bekete lokwendlula loku lesinako namuhla, Moya loNgcwele. Manje, bekahamba nje ngemcondvo wemvelo.

<sup>121</sup> Kodvwa tsine sikutsatsa ngemcondvo wakamoya. Lawo “madvodzana aNkulunkulu,” ngesikhatsi, kutsi bekatidalwa letitingelosi. Ngikholwa kutsi angito. Futsi ngi—ngikholwa kutsi i...

<sup>122</sup> Manje, Josephus washo intfo lefanako, kodvwa watsi, “Tatiphocelala tona futsi taticindzetela kutsi tingene enyameni yemuntfu, futsi tatsatsa emadvodzana...futsi—futsi tatsatsa emadvodzakati emuntfu.” Manje, sisicuku lesibhicene; simihibahiba lapha manje ekuseni, wesilisa, besifazane, nemantfombatane lamancane nebaftana, futsi ngikhuluma loku kute labadzala batocondza mbamba. Kodvwa ngesikhatsi...Utsi “Ngesikhatsi tidalwa letitingelosi tibona sifiso sebesifazane, kutsi wesilisa bebaahlala kanjani nebesifazane, kutsi tatiphocelala tona tangena enyameni yemuntfu. Ngako...tase tititsatsela emadvodzakati emuntfu.”

<sup>123</sup> Yebo-ke, a—angikukholwa loko. Ngikholwa kutsi atalwa lapho eKhenani, futsi tatalwa li—licembu laKhayini lowatfunyelwa eveni laseNodi. Futsi bekaneluphawu etikwakhe kutsi angabulawa ngumuntfu, ngenca yesimo sakhe sekubulala, abulala umnakabo. Kodvwa uma, nicaphela, ngisho nemayayeli atfola labanye balabobantfu ngesikhatsi awelela laphaya. Bebabakhulu kakhulu, futsi watsi, “Sasibukeka njengetintetse, etulu eceleni kwabo.” Ngabe kunjalo na? Emakhulu ngemakhulu eminyaka kamuva, bekangulenkhulu, indvodza lesidlakela, bafo labakhulu. Futsi ngaletinye tikhatsi bavumbulula si—sidvumbu sabo, futsi batfola kutsi bebangemadvodza lamakhulu.

<sup>124</sup> Manje lapho ngicabanga kutsi loko kuvela khona. Manje, naku lokuncane kwemfundziso yami lucobo manje. Sibafo belibandla nje, niyabona. Ngicabanga kutsi Khayini bekayindvodzana yaSathane. Ngiyati kutsi anivumelani naloko, libandla lami liyakwenta. Kodvwa loko kusasolo... Nkulunkulu aze angikhombise ngalokwehlukile, ngi—ngiyokholwa intfo lefanako, niyabona, kutsi bekayindvodzana yaSathane. Ngoba bengingeke ngakubeka loko ngekungamesabi nkulunkulu, umoya wekubulala uphuma kuNkulunkulu. Cha, mnumzane. Bekafanele alandzele uyise, neyise bekanguloku... lapha, ngesikhatsi Sathane afinyelela enyokeni.

<sup>125</sup> Nenyoka yayingesiso silwane lesihuma ngesisu, sicalekiso sayenta yaba silwane lesihuma ngesisu. Yayifana nemuntfu nje, yayihamba ime icondze. Futsi yayinalona wesifazane ngephandle lapho, futsi wenta lokuphinga futsi watala indvodzana yakhe yekucala lokwakunguKhayini, imvelo yekiye. Futsi ngikholwa kutsi lesosilwane lesikhulu sasime njengemuntfu, futsi sasihamba sime sicondze, futsi ngulapho letichwaga letinkhulu la tivela khona. Ya, kunjalo impela. Manje, lowo ngumcabango wami lucobo futsi ngi—ngingaba neliphutsa. Lowo ngumcabango wami, niyabona. Kodvwa bekayindvodza lenkhulu.

<sup>126</sup> Futsi uma nicaphelile, Nkulunkulu eme lapho embikwa-Adamu na-Eva, Utsi, “Ngakutsatsa elutfulini, uyawubuyela elutfulini. Ngi... .

<sup>127</sup> “Futsi ngoba uletse yakho... ulalele yakho... silwane esikhundleni sendvodza yakho, kutsi ukhiphe kuphila eveni, uyokubuyisela eveni.”

<sup>128</sup> Wase utsi, “Nyoka, iyesuka imilente yakho, uyabona, ungeke usaphindze uhamble ucondze. Futsi ungeke usaba silwane, utoba silwane lesihuma ngesisu manje. Futsi utohamba ngesisu sakho, nelutfuli luyoba kudla kwakho.”

<sup>129</sup> Ngulapho langicabanga khona kutsi labo... Khayini, emvakwemvelo yaloko kuba silwane lesashlala ne... njengesilwane, lesahlala nalona wesifazane lowatala

lomntfwana, lobekane kuba silwane hhafu nekuba njengemuntfu, lomkhulukati umfo lomdzala. Wase uphumela lapho-ke nebantfwana bakhe bacala kuvela kuye, bese-ke kuba tilwane, tinkhanuko tekulalana njengetyise ekucaleni, lesosilwane lesidzala senkhanuko satfola lamadvodzakati netintfo, ase atitsatsela emadvodzakati emuntfu. Kunjalo.

<sup>130</sup> Futsi lokwaletfwa kulabafo laba, impela, kuyehla ngalolotalo lolufanako lokwakungulemimoya leyawa lefika etikwebantfu. Khumbulani, lemimoya lefanako leyayiphila emuva lapho, namuhla...iyaphila namuhla.

<sup>131</sup> Wubukeni namuhla! Yebo-ke, sinebantfu kulelive laba... Manje, angi...Loku, ngingumMerica, niyati nginguye. Kodvwa ake nginitjele, lesi sive lesiphansi kunato tonkhe ngaphandle kweParis, iFransi, lengati ngaso nomakuphi emhlabeni. Lehle sitfunti kakhulu!

<sup>132</sup> Ngani, ngisho nebantfu bangephandle kwaleli, e-Africa, e-eSweden ne...enhla lapho, batsi, "Kwentenjani emhlabeni ngani nine bantfu baseMerica, anisenayo yini inhloniph o ngebesifazane benu na? Ngawo tonkhe tingoma emsakatweni, lolunye luhlobo lolutsite loludzala lolungcolile, ingoma lehlambalata besifazane. Aninayo yini inhloniph o ngebesifazane benu ngalapho na?"

<sup>133</sup> Tonkhe tingoma tettu timayelana nebesifazane, noma kulaalana nenkhanuko, netintfo letinjalo. Kungenca yekutsi develi ukubamble. Kunjalo impela. IHollywood lendzala nabomabonakudze nayo yonkhe intfo ifuca leyonhlamba nentfo tekungamesabi nkulunkulu, iyoya endzawaneni lendzala yekutsengisela emaphephanda zaba nako konkhe lokunye. Yonkhe intfo ingulabanye besifazane labahlubule tingubo noma lokutsite. Nguloko impela lokwacala ekucaleni, futsi kuphela ngendlela lefanako. Kulihlazo!

<sup>134</sup> Futsi umgogodla wanoma ngusiphi sive bufazane, uma sekuta ekutiphatseni. Futsi yephula bumake, sewephule sive sakho. Sesifike endzaweni namuhla sekuze kutsi besifazane bakitsi...babhema bosikilidi, netintfo letinjalo, futsi banatsa inkantini, futsi bachubeka, futsi li-lihlazo!

<sup>135</sup> Insizwa kutama kutfola umfati ngisho loyintfombi ntfo, lenesimilo, beyiyofanele ijikelete lelitsite lelihle, lelincane, lelidzala, libandla laMoya loNgcwele, cishe impela, kutfola yinye; futsi loko kunjalo impela, lapho wesilisa ayigcine nje ekhatsi netintfo letinjalo, futsi inekutiphatsa kahle lokuncane ngayo.

<sup>136</sup> Ningahle nicabange kutsi loko kuhlanya, kodvwa, mnaketfu, kubukisise futsi utfole, futsi ubone kutsi lelo akusilo yini liCiniso. Lihlazo! Kulungile.

Lawo kwakungemadvodzana aNkulunkulu lase...Manje, loko, ngingachaza kwami...Uma—uma ngati uma...

<sup>137</sup> Benginalomunye umbuto namuhla, batsi, “Ngani, Mnaketfu Bill, liBhayibheli latsi Eva watsi, ‘Ngitfole indvodzana levela eNkhosini.’” Kunjalo impela. Kwakufanele kuvele eNkhosini. INkhosi ngiyo kuphela uMdali lokhona. I... Nkulunkulu wadala develi. Kunjani loko na? Nkulunkulu wadala develi. Nkulunkulu wadala yonkhe ingelosi leyawa lekhona. Ngabe loko kunjalo na? Ngani, impela. Loko kwakukukhetsa kwato, hhayi kwaKhe. Wadala wena, wena wentani ngako na? Uyokwehlulelwanga lokufanako nje njengoba tinjalo. Nako lapho ukhona. Impela!

<sup>138</sup> Lawa kwakungemadvodzana aNkulunkulu, kodvwa bekawile emseni futsi bekangene kulamadvodza lenebulwane, futsi agijimela ngephandle futsi akhanuka. Ngesikhatsi abone besifazane, avele abatfola nje. Ngani, asesekhona lapha. Similo lesibi seMerica sigcwele i... Indvodza lengenawo uMoya waNkulunkulu, iyohlwitsa luswane emikhonwemi yenina futsi iludlwengule. IngenaNkulunkulu, ayi—ayisincono kakhulu kangako kunesilwane. Isenabo lobo bulwane, imvelo lengamesabi Nkulunkulu. Nendvodza lene... Batsi inkholo iyakutsatsa, batsi emadvodza ahlanyiswa yinkholo. Inkholo nguyonantfo kuphela lenganika indvodza ingcondvo lesile, lokokutsi, inkholo yaJesu Khristu.

<sup>139</sup> Beringafakaza ngeliBhayibheli kutsi awukho emcondyweni wakho lophilile uze utfole Khristu. Kunjalo. Loko kutsite kushuba, kodvwa ngingakufakazela loko ngemBhalo. Kunjalo. Uba nebulwane, agcwale inkhanuko, nako konkhe, uze utfole Khristu Jesu. UNgulotsandzekako.

<sup>140</sup> Manje, ngitovuma kutsi bantfu badadisha kakhulu, futsi batama kugijimela embili kakhulu, futsi batame kucabanga kamatima kakhulu, futsi ngaletinye tikhatsi banekwehluleka kwengcondvo kusebenta netintfo nganca yekudadisha ngeNkhosi. Nifanele nikuyekele loko! Anidzingi kutsi nikwente loko. Intfo kuphela lenidzinga kutsi niyente kutsi nitsandzane naYo, futsi nje nichubeke ngco niYitsandza. Amen. Akusiko kutama kufucela entfweni letsite noma utente intfo longesiyo, chubeka nje futsi uvumele Nkulunkulu akusebentise ngendlela Lafuna ngayo. Tinikele wena nje, tinikele wena lucobo bese uyachubeka, ujabulile, uhlabela, utfokota. Nguleyondlela.

<sup>141</sup> LiBhayibheli latsi, “Konkhe kusebentelana kube ngulokuhle kulabo labaMtsandzako,” ngako cinisekani kutsi niyaMtsandza, nguleyontfo kuphela lenifanele niyati. Amen! Mtsandzeni nje futsi nihambe niye embili! Utsi, “Nkhosi, ngiyaKutsandza, Uyati kutsi ngiyaKutsandza.”

“Uyakutsandza loku?”

“Cha, Mnumzane. Ngitsandza Wena, Nkhosi.” Niyabona na?

<sup>142</sup> Utsi, “Yebo-ke, awufuni kuba...Bewungeke utsandze kuba ngumshumayeli lomkhulu na? Bewungeke utsandze kuba nguloku na?”

<sup>143</sup> “Cha. Manje, Nkhosi, ini...Uma Ufuna ngibe ngiko, ngitoba ngiko. Uma Ungejalo, Amen. Ngitoba khona lapha, limethi lasemnyango nje kulelibandla.”

<sup>144</sup> “Yebo-ke, manje, ngikholwa kutsi uma wenta intfo lenjengalena labantfu bangacabanga lokunye lokunenginengi ngalelibandla lakho.”

<sup>145</sup> “Angikhatsali kutsi bantfu bacabangani, ngifuna kwati kutsi ucabangani Wena, Nkhosi. Ngi—ngitohlala nje naWe ngco, loko Longitjela kutsi ngikwente. Ngibatsandza bonkhe, impela.”

“Yebo-ke, manje, uyati Dzadze *S'bani-bani*, awumtsandzi.”

“Yebo, ngiyamtsandza, Nkhosi. Yebo, ngimtsandza impela. Ngiyamtsandza.”

“Ngani na?”

<sup>146</sup> “Sizatfu Uyamtsandza, futsi Ukimi. Futsi ngifanele ngimtsandze, ngoba nguWe kimi umtsandza kimi.” Whuu! Loko kutokutfolo.

<sup>147</sup> Kodvwa ngicabanga kutsi loko kwakunguletotilwane letawa ekhatsi lapho, lesosilwane lesikhanukako lesawa, niyabona.

## 11. Ngabe e “madvodzana aNkulunkulu” kusho tiNgelosi noma imimoya levela eZulwini na?

<sup>148</sup> Lowo bekungulombuto walomuntfu. Kulungile. Ngikholwa kutsi bekangesito tiNgelosi. Niyabona, tatitidalwa, “emadvodzana aNkulunkulu,” njengoba kusho umBhalo. Hhayi tingelosi, lebekangemadvodzana aNkulunkulu. Futsi avela eZulwini eta emhabeni, futsi afakwa enyameni; hhayi kutsi “aticindzetela wona lucobo angena enyameni,” ngikholwa kutsi yonkhe inyama italwa ngekwelicansi ngaphandle kwajeju Christu. Ngikholwa kutsi nguYe kuphela sidalwa lesatalwa yintfombi ntfo lesake sabakhona, Jesu Christu. Futsi a—angivumelani naJosephus kuloko, kulowo somlandvo lomkhulu. Kodvwa ngiyakholwa kutsi tatitidalwa letingetulu kwemvelo letehlako tase tengamela umoya wemuntfu. Futsi ngikholwa kutsi tikhona lapha namanje nanamuyla, tisasolo tihambahamba eJeffersonville namuhla, leyo lefanako lenebulwane, lenenhanuko, imimoya lengamesabi Nkulunkulu, kutsi iphile ngco etidalweni letibantfu. Manje, ngalelinye lilanga lamadvodza ayokufa; futsi uma kukhona lesinye situkulwane, bayokwehlela ngco etukwawo.

<sup>149</sup> Khumbulani, Nkulunkulu utsatsa umuntfu waKhe kodywa akawutsatsi uMoya waKhe, lona nguMoya loNgcwele lofanako labawemukela ePhentekhosti.

<sup>150</sup> Ngudeveli lofanako (etimeni tenkholo) lowahlupha Khristu, ngudeveli lofanako losebandleni namuhla, logcoke tingubo letindze. Futsi abadzingi kugcoka... Angikacondzi tingubo emtimbeni wabo, ngicondze ingubo emphefumulweni wakho. Niyabona, "Ngani, tinsuku temimangaliso selwendlulile, ayikho intfo lenjalo." Ukhuluma ngebaFarisi besimanjemanje! Impela nje.

<sup>151</sup> "Bane..." LiBhayibheli litsi, "Bayoba nesimo sekumesaba nkulunkulu, kepha bawaphike eMandla. Kulabo ubagweme, suka kuko. Deda nje, khwesha kuko." Loko kusengiwu emadvodzana anKkulunkulu, kodvwa asesimeni lesiwile. Niyabona kutsi ngisho kutsini? Lamanye awo abafundisi, lamanye awo angemadikhoni, lamanye awo ngemalunga, lamanye awo abobhishobhi, amnene nje ngako konkhe! Kodvwa liBhayibheli...

<sup>152</sup> Manje, ngitophendvula lombuto, mnaketfu, longibute wona esikhashaneni lesendlulile. Lomunye utsite:

**12. Mnaketfu Branham, ngifuna kwati indzawo lapho ngingabophela khona phansi besengitsi "Lona wesilisa unaMoya loNgcwele ngoba wenta 'loku,'" noma "Lona wesifazane unaMoya loNgcwele ngoba wenta 'loko.'"**

<sup>153</sup> Ayikho indlela emhlabeni kuwe kutsi uke ukwati. Kunjalo. Ayikho indlela kuwe emhlabeni kutsi uke ukwati. Nkulunkulu ungumhlelili, tsine asikafaneli sehlulele. Niyabona na? Shumayela nje liVangeli, philia...

<sup>154</sup> Umfo ufika kimi lapha esikhatsini lesitsite lesendlulile, bengishumayela ngaloko lengakusho ngalolobunye busuku. Ufika enhla endlini yami wase utsi, "Mnaketfu Branham, mnaketfu, ngifuna—ngifuna—bengifuna kuba yi... Ngifuna kuyekela tono tami. Ngifuna kuba ngumKhristu." Wahlala evulande wami.

<sup>155</sup> Watsi, "Ngeva ngendvodza ledvumile, indvodza leyatiwa emaveni ngeligama lelinguBilly Graham." Watsi, "Ngaya emihlanganweni yakhe futsi—futsi—futsi watsi, 'Wonkhe lowo lofuna kuba ngumKhristu, phakamisa sandla sakho bese wemukela Khristu njengeMsindzisi locondzene nawe.' Ngako ngasiphakamisa sandla sami. Watsi, 'Manje, abeme bonkhe, sitobu nemkhuleko.' Ngako ngahlala futsi ngakhuleka nje..." (ngiyacolisa) "ngalobukhulu nje bucotfo lengibatiko." Watsi, "Futsi, kodvwa loko akungisitanga ngalutfo."

<sup>156</sup> Watsi, "Khona-ke ngiya entasi e—emhlanganweni waka-Oral Roberts." Watsi, "Ngivile ngaye, futsi ngeva kutsi bonkhe bebanenjabulo lenjalo." Watsi, "Ngehlela entasi ku-Oral Roberts futsi ngambuta, 'Yini lengingayenta kute ngibe ngumKhristu?' Watsi, 'Buyela emuva laphaya...' Ngamtjela kutsi ngangisiphakamisile sandla sami kuyaBilly Graham. Watsi, 'Hlala kulelokamelo lemibuto ekhatsi lapho ute ujabule

kakhulu ukhulume ngetilimi.” Watsi, “Ngahamba ngangena lapho futsi ngakhuleka ngaze ngakhuluma ngetilimi.” Watsi, “Ngiyaphuma, akukangisiti nhlobo.”

<sup>157</sup> Watsi, “Bese-ke ngiya kulomunye umhlangano base bangitjela kutsi ngangingakangcweliswa kwamanje, watsi ngi ‘Fanele ngitfole kungcweliswa futsi ngitfole kujabula futsi ngimemete, ngitfole injabulo leyene.’ Ngako ngakhuleka futsi ngakhuleka ngaze nga—ngamemeta.” Watsi, “Kusasolo . . .”

<sup>158</sup> Ngatsi, “Mnaketfu, tonkhe taletotintfo tikahle, tonkhe tato tinhle. Kuphakamisa sandla sakho, kakhuluma ngetilimi, kumemeta, ngikukholwa konkhe nalokuncane kwako, kodvwa noko loko akusiyo lentfo. Niyabona, kukwemukela uMuntfu, Khristu Jesu.” Niyabona na? Niyabona, akusiko . . .

<sup>159</sup> Letintfo leti titinceny. Kumemeta, kakhuluma ngetilimi, kugijima, kumemeta, kukhala, kukhuleka, nomangabe yini, loko nje tinceny letilandzelako. Intfo yekucala kwemukela uMuntfu, Khristu Jesu. Niyabona na? Ngako akukho—akukho bufakazi lobubonakalako lebesingabusho. Ngoba umuntfu uyakhala na? Ngimbonile umuntfu akhala futsi akhala, futsi akhala tinyembeti tengwenya, futsi nje usasolo angulesikhulu soni ngako konkhe.

<sup>160</sup> Lalelani, Jesu wasifananisa netimvu. Ngabe kunjalo na? Umelusi wetimvu uyatati timvu takhe. Nomangubani ekhattsi lapha loke wayiva imbuti ikhala na? Yebo-ke, mnaketfu, kuncono ube ngumelusi wetimvu uma ufuna kwati umehluko. Imbuti iyokhala njengayo impela nje imvu. Uh-huh. Ake kutsi imbuti lendzala itfole kulenga ngephandle lapho ndzawanatsite, nemvu lencane eluhlangotsini lunye “Baa,” bese-ke kuba “Baa,” ngalokufanako nje.

<sup>161</sup> Futsi ngibevile entasi e-altari nje bakhala bakhala, “O Nkulunkulu!” bakhala kabuhlangu nje kanjalo, “O Nkulunkulu!” abe ayimbuti nje sonkhe lesikhatsi. Kunjalo. Ngabe kumemeta? Yebo-ke, hhe, ngibabonile bamemeta baze bavele nje . . . futsi bagijima esiyilweni futsi bagcume baye phansi-nasetulu futsi bamemete.

<sup>162</sup> Manje, wena utsi, “Mnaketfu Branham, awukholelwa ekukhaleni!”

<sup>163</sup> Ungangiva kabi. Impela, ngiyakholelwa ekukhaleni. Kodvwa ngitsi loko akusibo bufakazi, niyabona, ngoba bobabili bayakhala. Ngibabonile bamemeta nje kakhulu ngangoba bangakhona. Yebo, mnumzane. Futsi nje kuchubeka kanjalo, futsi kunetindlela letindze, niyakwati le lengikhuluma ngako. Ngibevile bakhuluma ngetilimi, baphume futsi baphile nomanguluphi luhlobo lwemphilo, bente nje nomayini. Leso bekungesiso sibonakaliso.

Kodvwa wena utsi, “Umelene nako.”

<sup>164</sup> Cha, angikamelani. Ngiyakholelwa ekukhulumeni ngetilimi, kusiphiwo saNkulunkulu ebandleni. Uma bengingasikhiphia, bengiyobe ngikhapha incenye yaNkulunkulu. Uma ngitsatsa lulwimi lwami—lulwimi lwami ngilukhiphe emtimbeni wami lapha, bengingeke ngibe nemtimba lophelele. UMtimba waJesu Khristu unetilimi kuWo. UMtimba waJesu Khristu lapha unetilimi; bese uyasikhapha, ukhipha incenye yaKhristu. Kodvwa usasolo ungeke usho kutsi lowo nguMtimba, niyabona. Niyabona na? Niyabona na?

<sup>165</sup> Kodvwa kwemukela uMuntfu, Khristu Jesu, naleti letinye tintfo tingena ngco futsi tenela ndzawonye. Akutsi lonkhe lilunga kulomtimba manje ekuseni, akutsi lelicembu lebantfu lelincane, uma besingehlisa emakhethini ngalapha nangalapha nawo wonkhe umuntfu ekhatsi lapha emukele uMuntfu, Khristu Jesu, bekungeke kubekhona kuphikisana noma nakungenjalo bekungeke kubekhona mphikiswano. Bekutawuba nelutsandvo loluphelele nje. Noko beniyosolo nikukholwa *loku* futsi nikholwe *loko*, kodvwa nje kuyogcwala kakhulu lutsandvo beniyovele nje... Niyabona na? Nguloko-ke. Manje, Jesu watsi, “Niyobati ngesitselo sabo.” Nesitselo saMoya lutsandvo, kujabula, kuthula, kukhutsatela, kulunga, bumnene, bubele.

<sup>166</sup> Manje, ngitawu... Ngitoninika kulinganisela kwami kwaloko lengicabanga kutsi yintfo lesondzele kunayo yonkhe ebufakazini, kutsi umuntfu ungumKhristu, kunanoma yini lengatiko ngayo. Niyati kutsi iyini na? Kuhelwa kwemphefumulo. Umuntfu lohlala njalo alambele kakhulu futsi omele Nkulunkulu. Bavele kalula nje... imini nebusuku, ba—bangeke nje bakumele. Ba—ba—bafanele bamentele lokutsite Nkulunkulu. Ba—bagcwele lutsandvo futsi nje ba... kuhelwa kwemphefumulo, nje kuhelwa ngaso sonkhe sikhatsi. LiBhayibheli latsi, “Loyo lohamba ahlanyela ngetinyembeti uyotsi ngalokungangabateki abuye futsi, atfokota, aphetse tinyandza takhe letiligugu.” Ngabe kunjalo na? Tonkhe letotintfo.

<sup>167</sup> Manje, bukani, uma kakhona... Uma lelibandla... Uma bengingatsi, manje ekuseni, kutsi leli lapha licembu lebantfu futsi ngi... Futsi Nkulunkulu utsi, “Manje, buka, William Branham, ngitokwenta uphendvule ngalelocembu lebantfu, loko lobatjela kona. Manje, ufunu bonkhe bamemete?”

“Impela, ngifuna bamemete.”

“Ubafunu bonkhe bakhulume ngetilimi?”

“Ngibafuna bonkhe bakwente.”

“Ubafunu bonkhe badanse kuMoya?”

“Ngibafuna bonkhe bakwente.”

<sup>168</sup> “Kulungile, yebo-ke, loko kuhle kakhulu, kodvwa yini longanconota kutsi bayente?” Uh-huh.

<sup>169</sup> “Nginganconota kuba nelibandla lelinemtfwalo lonjalo enhlitiyweni yabo ngemkhuleko kutsi nje bahlale kuleli altari futsi babelapha imini nebusuku, nayoyonkhe leny’intfo; nasendlini yabo, belisemkhulekweni ngaso sonkhe sikhatsi, futsi litfobekile, futsi litama kutfola bantfu kutsi bete kuNkulunkulu, futsi lishaya tincingo esibhedlela futsi livakashela labagulako, nekutama kutfola bantfu kutsi bete enkonzwensi futsi bente lokulungile. Nginganconota kuba naloko kunako konkhe lokunye kubekwe ndzawonye; naloku nje lolokunye kukahle, kukwelibandla.”

<sup>170</sup> Kodywa kube bengingaba nako, bengingabeka loko kucala. Ngoba uma unaloko, lokunye kutokwenteka. Uh-huh. Niyabona na? Uma unaloko, uma nje utomlambela kakhulu Nkulunkulu, kumemeta kutokwenteka. Uma umlambele kakhulu Nkulunkulu, kakhulumga ngetilimi kutokwenteka. Uma umlambele kakhulu Nkulunkulu, futsi usolo nje uchubeke ulambele, gcina loku. Hamba utibona wena lucobo ungenamsebenti, khumbula nje, caphela, kukhona lomunye umoya lotama kutisebentela wona ekhatsi lapho. Hlala ngco embikwaNkulunkulu, utfobekile, nekuhlupheka kwemphefumulo. Nje bani... ubenalenhle leyifeshini lendzala...

<sup>171</sup> Ngingafakaza ngeliBhayibheli kutsi “Kwekucala kutsi iNgelosi yaNkulunkulu yewela emave kutsi ibeke lumphawu ngaMoya loNgewe, Yabeka lumphawu labo lebebakhala futsi babubula ngetinengiso letentiwe edolobheni,” Hezekhiya, sahluko 9. Ngabe kunjalo na? Ubeke lumphawu ebuntini lalabo lababubulako futsi bakhala ngetinengiso lesentiwe edolobheni.

<sup>172</sup> Manje, ngifuna kunibuta umbuto, ngitonibuta lombuto. (Manje sitovala nje ngalokukhulu kushesha lengingakwenta.) Bekuyokwentekani namuhla cube Moya loNgewe wendlule eJeffersonville, eNew Albany, naseLouisville, kubeka lumphawu labo kulentsambama labatoba sekhaya, “Nkulunkulu, tfumela imvuselelo, nje balambele kakhulu umhlangano. O Nkulunkulu, buka tono talelidolobha. O, akwesabeki, Nkulunkulu? O, Ungeke yini utfumele imvuselelo ngiyacela, Nkulunkulu? Tfumela umshumayeli lotsite lolungile, tfumela lotsite. O Nkhosi, vumela Moya loNgewe...” Kuphi, Bekangalubeka kuphi lumphawu na? Kucabangeni loko.

<sup>173</sup> Manje, “Yebo-ke, Mnaketfu Branham, ucondze kutsini?”

<sup>174</sup> Ngicondze loko, futsi ngisho loko manje ngenhloniphoyekutitfoba, ngihamba etintsanjeni letidzabuka lula. Ngikholwa kutsi lusuku selutophela, labo losekhatsi sewungekhatsi. Niyabona na? Niyabona na? Iminyango iyavala kanyekanye, awusenawo lowomtfwalo nhlobo.

<sup>175</sup> Billy Graham bekanemihlangano live lonkhe, na-Oral Roberts, nabobonkhe labanye betfu. Sikhaliile, futsi

sakhuleka futsi sakhuleka, nako konkhe lokunye. Kodvwa, niyabona, iminyango iyavala. "Akutsi loyo longcolile," ngicaphuna umBhalo, "akahlale angcolile njalo. Akutsi loyo lolungile, lolungile achubeke nekulunga. Loyo longcwele, abengcwele njalo." Futsi ngikholwa kutsi iminyango yebeTive uvala kanyekanye. Niyabona na? Lusuku lwasikhatsi semnyaka selutophela nje, labambalwa nje labatongena. Sizatfu ningakhoni kuba neluhlobo lwemhlangano lonjalo, kungoba akukho kuhelwa kwemphefumulo. Ani—aniwutfoli lowomtfwalo.

<sup>176</sup> Ngiyakhumbula eminyakeni leyendlula. Benihlala njalo nibevo bakhuluma ngemizila yetimvitsi telisaha netintfo eTabernakeli. Loko akubange kusenteka, nhlobo nakancane. Kodvwa-ke kwakukusha, Nkulunkulu bekabita liBandla laKhe. Ngibabonile babibitseka futsi bakhala futsi balale e-altari busuku bonkhe. Ngiyile etindlini tabo, futsi wawungabeva uma wenyuka, nje kulabo... ekamelweni labo lekulala, besilisa nebesifazane, bakhala, "O Nkulunkulu!"

<sup>177</sup> Wawungababona bahambahamba endlini yekukhontela, futsi ngangiyibona ipiyano icala kudlala lelitsi, *Jesu Ngigcine Edvute NesiPhambano*, netinyembeti tigeletela phansi lapho, niyati. "Kufinkhita, kufinkhita, kufinkhita, kufinkhita, kufinkhita." Bahamba bangena kulelibandla, khona-ke bahamba behlele kuleline libandla, futsi ngibeve lapho, *KuneMtgombo loligugu*. "O Nkulunkulu, sindzisa umfana wami. Sindzisa indvodzakati yami, ilahlekile, Nkhosi. Ngiyacela!"

<sup>178</sup> Anisakutfoli loko nhlobo. Yini indzaba na? UMoya waNkulunkulu uhocisiwe. Jesu watsi, wabiketela loku, kutsi lutsandvo... ngoba lutsandvo lwalabanengi... lutsandvo lwabo luyohluleka. "Kutsi ngoba bubi buyokwandza, lutsandvo lwalabanengi luyowehluleka." Niyabona na? Niyabona, luya ngekubandza, lushabalale. Lutsandvo luya. Futsi ngukuphi labangene kuko? Simo nje; bashaye ipiyano phansi nasetulu, kakhulu sibili, futsi bamemete, "Ludvumo kuNkulunkulu! Haleluya! Amen! Ayibongwe iNkhosi!" Niyabona, kanjalo, simo nje. Ungatiyengi, niyabona, ube nje utiyenga. Uyabona, lalela, mnaketfu, size si... Ngihamba kanjena, ngikhuluma-...

<sup>179</sup> Angikhulumi ngalelitabernakeli letfu, ngikhuluma ngaloko lengikutfola kuyo yonkhe i-United States. Sekugucuka nje kwaba simo, luhlobo nje lwekulingisa loko lesasivamise kuba nako. Naloko kuhelwa kwemphefumulo, sekutsi nje akuphele. O mnaketfu, dzadze, (Nkulunkulu, sihawukele) kwangatsi Nkulunkulu angaba nesihawu!

<sup>180</sup> Bukani letimvuselelo leti netintfo nje tigangadza futsi tigangadza futsi tigangadza, neliVangeli lishunyayelwa ngalokucace kakhulu, ku... Libukeni nje namuhla, kutsi nje masinyane imvuselelo iyavala, basuka bahambe. Niyati kutsini?

<sup>181</sup> Ase ngisho loku. Angati kutsi kungani ngingesuki kuloku. Kodvwa, bukani, Jesu watsi, “Umbuso weliZulu ufananiswa nemuntru lowatsatsa inethi wase uyiphonsa elwandle. Futsi kwatsi sekayifakile, watsatsa tilwane letinengana letehlukene taselwandle, kusobala. Wafaka timfudvu taselwandle, futsi wafaka tinyoka, futsi wafaka i-khrowfishi, tilokatana tasemantini, tinhlanti. Niyabona na? Futsi ngikholwa kutsi lenethi... .

<sup>182</sup> Manje, bukani! *Nalu* lufudvu lwaselwandle, futsi *nayi* inhanti. Lolofudvu lwaselwandle akukho lolungakwenta ngoba lulufudvu lwaselwandle, lwalulufudvu lwaselwandle kwekucala nje. Imvelo yalo ilufudvu lwaselwandle futsi nguloko kuphela lokwakukhona kulo. (Manje khumbulani, ngi—ngitsite bengitokhuleka.) Niyabona, lulufudvu lwaselwandle kwekucala nje, lulufudvu lwaselwandle manje. Uma ayinyoka kwekucala nje, uyinyoka manje. Uma lesilokatana sasemantini kwekucala nje... .

<sup>183</sup> Futsi ngikholwa kutsi inethi seyiphonsiwe futsi yaphonswa futsi yaphonswa, sekuze kutsi nje tonkhe tinhlanti setikhishiwe echibini.

<sup>184</sup> Kungalesosizatfu batsi, “Yebo-ke, bengiphakamise tandla tami. Ludvumo kuNkulunkulu! Ngifuna kusindziswa. Ayibongwe iNkhosi!” Futsi etinsukwini letimbadlwana kamuva, “O, Lydia, uyati kutsi leyontfo ingumbhedvo.” “Ngicabanga kutsi beyicinisile.” Ngani na? Imvelo *ilapha* silokatana sasemantini kwekucala; bekuyinyoka nje, kwasekucaleni.

<sup>185</sup> Inhlanti sekutotsi nje ayikhukhuleke iphume kulelichibi manje. Lenethi itokomiswa. NaJesu utofika, Utotsatsa tinhlanti taKhe atifake ngalesosikhatsi. Niyabona kutsi ngichaza kutsini na? O, uma kukhona linye nje licashata lebuKhristu ngekhatsi kuwe, uma kukhona linye nje licashata lesifiso sakho kutsi ukhonte Nkulunkulu, libambe nje ulicinise ngawo onkhe emandla akho manje ekuseni futsi ulilondvolote ngayo yonkhe inhlitiyo yakho.

<sup>186</sup> “Emadvodzana aNkulunkulu atitsatsela emadvodzakati emuntru.” Impela bekangemadvodzana aNkulunkulu. Namuhla asesengiwo emadvodzana aNkulunkulu, kodvwa angemadvodzana aNkulunkulu lawile. Lamanye awo, ngekwembhalo, whuu! Angawukhuluma kanjani umBhalo pho! Angemadvodzana aNkulunkulu. Niyati, Sathane bekayindvodza lengesekudla saNkulunkulu. Niyati, wati kakhulu ngemBhalo kunanoma ngumuphi—ngumuphi siyazi wetenkholo—siyazi wetenkholo emhlabeni namuhla. Ukhuluma nge... Ugenula emasemina abheke etulu, ikakhulukati leli leBaptisti ngalapha lelisho kutsi “Jesu Khristu watalwa ngumRoma, noma lisotja laseJalimane.” Nginelibhuku ngaloko,

ngifuna kunikhombisa lona ngalolunye lwaletitinsuku. Kulungile.

<sup>187</sup> Masinyane, Eksodus...O, besingeke sakutfolo loko ngaphandle uma sibeka emuva. Ngitoyitfolo masinyane impela manje, ngiyati ngitsatsa incumbi yesikhatsi senu. Nonkhe ningangibeketelela imizuzu lembalwa letse kwelula? [Libandla litsi, "Amen!"—Umhl.]

**13. Ngabe letinkhulungwane letilikhulu nemashumi lamane nakune, letishiwo eSambulweni, insali yemaJuda lesi...tiyoba yincenye yeluHlwitfo lweliBandla yini? (ngale) Akusuye Israyeli, wekucala kwe...bacala... (Ngiyacolisa)...uya esikhatsini—sikhatsini se...?**

<sup>188</sup> Ngiyacolisa, umzuzu nje ngize ngitfole lona wentiwe. We-wendlulile, ufcelwe ephepheni.

...kutsi kufezeke ngeminyaka leyinkhulungwane yinye ya—yaKhristu kunkutsi umuntfu angayiphila, njengoba laba bosonkholo besimanjemanje basitjela na? Yebo, mnumzane.

<sup>189</sup> Manje, umzuzu nje, kutfola lona kahle. Lombuto utsi:

**Ngabe letinkhulungwane letilikhulu nemashumi lamane nakune, tsine lesiyinsali ye...?**

<sup>190</sup> Ngifuna siticondzise tsine kulowo kucala, kuciniseka nje kutsi ni...Niyabona, letinkhulungwane letilikhulu nemashumi lamane nakune...

**Ngabe letinkhulungwane letilikhulu nemashumi lamane nakune, letishiwo eSambulweni, yinsali yemaJuda njengaleyo leyoba yincenye yeluHlwitfo lweliBandla na? Ngabe letinkhulungwane letilikhulu nemashumi lamane nakune...?**

<sup>191</sup> Manje, nje...Ngi—ngi...ngifuna kukutfolo loku kucace engcondvweni yami ngaphambi kwekutsi ngicale kuwo.

**Ngabe letinkhulungwane letilikhulu nemashumi lamane nakune, letishiwo eSambulweni, lensali yemaJuda leyoba yincenye yeluHlwitfo lweliBandla na?**

<sup>192</sup> Ngifuna kutfolo lowo kucala. Tinkhulungwane letilikhulu nemashumi lamane nakune yinsali yemaJuda, kodvwa hhayi liBandla lelihlwitsiwe. Niyabona na? Bukani ngale manje eSambulweni, sahluko se 6, nitokubona loko.

<sup>193</sup> Khona-ke sesitfolo lenye incenye ngakulolunye—lolunye luuhlangotsi futsi banalomunye umbuto ekhatsi lapho. Caphelani letintfo leti.

<sup>194</sup> Kulungile, bukani lapha manje, Sambulo 6, manje, ngulapho nikutfolo khona. Niyabona na? Manje, sitocala, uyachubeka futsi ukhulumu ngebagibeli bemahhashi, nakanjalonjalo, baya

embili. “Ngesikhatsi bavula i . . .” Asitfole livesi le 9 lesahluko se 6 seSambulo:

*Nalapho selivule lumphawu lwesihlanu, . . .*

<sup>195</sup> Ngi—ngi—ngineliphutsa, ngisesahlukweni lesingesiso. Sahluko se 7:

*. . . emvakwaletintfo leti ngabona tingelosi letine time emagumbini omane emhlaba, . . .*

<sup>196</sup> O, umbuto lomuhle kanje pho, nesikhatsi lesincane kanje pho kungena kuwo futsi sibe nemkhuleko walabagulako.

*. . . emvakwaletintfo leti ngabona tingelosi letine time emagumbini omane emhlaba, tibambe lemimoya yomine yemhlaba, kute kungavunguti moyo etikwemehlabo, kanjalo naselwandle, kanjalo nakunoma ngusiphi sihlahla.*

*Ngase ngibona lenye ingelosi yehla ivela ezulwini, ineluphawu lwaNkulunkulu lophilako: . . .*

<sup>197</sup> O, ciniseka, lona ngumbuto lomuhle sibili. Niyabona na? Manje, bukisisani sitfombe lesihle kakhulu; Johane watsi manje, lapha . . . sekesukile emhlabeni manje, akuMoya, abuka emuva emhlabeni. Futsi wabona tingelosi letine time emagumbini omane emhlaba, tibambe lemimoya yomine yemhlaba.

<sup>198</sup> Manje, “imimoya,” eBhayibhelini . . . Anginaso sikhatsi sekunivulela imiBhalo. Kodvwa singakutfolo loku. Uma ungaphendvuleki kahle, khona-ke ngitowutfolo ngalesinye sikhatsi. Lemine . . . Lemimoya, eBhayibhelini, ichaza “timphi nembango.” Njengasesikhatsini saJobe, niyakhumbula, imimoya yehla futsi—futsi yatsatsa emadvodzana. Futsi niyati kutsi ngichaza kutsini, yi—yi—yinkhatsato. Niyabona na?

*. . . ngase ngibona tingelosi letine (tingelosi letine, noma “titfunywa letine”), tona tatime emaphetselweni e . . . noma emagumbini omane emhlaba, tibambe imimoya yomine . . .*

*. . . yase imemeta ngeliphimbo lelikhulu kuto tingelosi letine, tona letanikwa kutsi—kutsi tilimate umhlaba nelwandle. (Manje, loko kufika kweNkhosi, lakhulumana ngako. Niyabona na?)*

*Yatsi, Ningalimati umhlaba, kanjalo nelwandle, kanjalo netihlahla, size sitibeke lumphawu tinceku taNkulunkulu wetfu emabuntini ato. (Tinceku.)*

<sup>199</sup> Manje, khumbulani, liBandla alisito tinceku taKhe. Singemadvodzana aKhe, hhayi tinceku taKhe. LiJuda sonkhe sikhatsi liyinceku yaKhe. LiBandla alikaze libe tinceku taKhe, Belibantfwana baKhe. Niyabona na? Tinceku:

*Futsi ngeva sibalo salabo . . . lababekwa lumphawu: futsi kwabekwa lumphawu tinkhulungwane letilikhulu*

*nemashumi lamane nakune tonkhe tutive tebantfwana baka-Israyeli.* (Manje, bukani, bonkhe bangemaJuda.)

<sup>200</sup> Manje bukisisani! “Besive sakaJuda lababekwa lumphawu bebatinkhulungwane letilishumi nakubili. Sive sakaRubeni, letilishumi nakubili. Sive sakaGadi, letilishumi nakubili. Asheri, letilishumi nakubili. NesakaNafethali, letilishumi nakubili, futsi-futsi kwehle njalo. Simiyoni, letilishumi nakubili. Na-Asheri, letilishumi nakubili. NaZabuloni, letilishumi nakubili. NaBhenjamini, letilishumi nakubili.” Netive letilishumi nakubili taka-Israyeli, ngako lishumi nakubili liphindvwe kalishumi nakubili...kwentani bani na? Tinkhulungwane letilikhulu nemashumi lamane nakune. Manje, bukisisani, tonkhe tutive tebantfwana baka-Israyeli. Manje bukisisani, labo beba “tinceku” taNkulunkulu.

<sup>201</sup> Manje mhlawumbe ngingakucacisa loku. Manje bukisisani:

*Emvakwaloku...bukani, futsi, bheka, ngase ngibona sicuku lesikhulu lebesingenakubalwa ngumuntfu, (manje, nali lelinye licembu, niyabona) latotonkhe tive,...iminden, ...tilimi, nebantu, bemile embikwesihlalo sebukhos, nasembikweliWundlu, sinaletimhlophe...sine...Wundlu, sembetsse tingubo letindze letimhlophe, futsi siphetsse nemasundvu ngetandla taso;*

*Futsi tona tamemeta ngeliphimbo lelikhulu, titsi,... (Lalelani kulomhlangano waMoya loNgewe!)... Insindziso kuNkulunkulu wetfu lohleti esihlalweni sebukhos, nakulo liWundlu.*

*Netingelosi tonkhe...titungelete cishe—cishe sihlalo sebukhos, futsi mayelana nemalunga netidalwa letine,...tawa ngebuso embikwesihlalo sebukhos, futsi takhuleka kuNkulunkulu,*

*Titsi, Amen: Sibusiso,...inkhantimulo,... inhlakaniph, ...kubonga, ...ludvumo,... emandla, ...kuncoba, akube kuNkulunkulu wetfu ingunaphakadze naphakadze. Amen.*

*Futsi lelinye lemalunga... (Manje, bukisisani manje, loko kwaku...Johane bekasemonweni)... lelinye lemalunga latsi... langiphendvula, latsi kimi, Bobani laba... (Manje, Johane bekaliJuda futsi utibonile tive letilishumi nakubili taka-Israyeli, bekatati) ... Kodvwa bobani laba labembetse tingubo letimhlophe? futsi bavelaphi bona? Babavelaphi na? Manje, niwabonile emaJuda, uyawati onkhe ngalinye, niwabalile etiveni futsi nasho kutsi tingakhi tinkhulungwane letabekwa lumphawu. Kodvwa bobani laba labavela kuyo yonkhe iminden, lulimi, nesive? Bebangavelaphi na?*

*Ngase ngitsi kulo, Nkhosi, nguwe lowatiko.* (Johane, ngalamanye emagama, “Angati kutsi bavelaphi. NgiliJuda futsi ngime lapha, futsi ngibona bantfu bakitsi—kitsi ngibona labo lolapha.”) . . . *Lase litsi kimi, Laba ngibo labo labaphume ekuhluphekeni lokukhulukati, . . . (Niyabona na?) . . . kuhluphekeni lokukhulukati, futsi bahlante tingubo tabo, futsi batenta tabamhlophe engatini (hhayi bulunga belibandla), kodvwa engatini yeliWundlu.* (Niyabona na?)

*Ngako-ke basembikwesihlalo sebukhosi saNkulunkulu, futsi bamkhonta imini nebusuku ethempelini: . . .*

<sup>202</sup> Manje, ungikhonta kuphi Nkkt. Branham na? Endlini. Lowo nguMlobokati. Nkkt. Neville, ngulapho la ahlala khona, endlini, akukhonta. Ngulapho la uMlobokati akhona, hhayi tinceku, uMlobokati.

*. . . khonta . . . ekhatsi ethempelini: futsi bona . . . hleti etikwesihlalo sebukhosi uyohlala kanye nabo.*

Futsi abasayulamba, . . . (Bagejwa kudla lokumbalwa, kwakubukeka kanjalo (abazange na?) ngesikhatsi balapha) . . . abasayulamba, kanjalo abasayukoma . . . kanjalo abasayuze bahlatjwa lilanga, kanjalo nekushisa lokutsite.

*Ngoba liWundlu lelisemkhatsini wabo liyobahola futsi libondle, futsi libaholele ekhatsi e—ekhatsi ekuphileni . . . (umzuzu nje) . . . emitfonjeni yemanti ekuphila: naNkulunkulu uyakwesula . . . tinyembeti tonkhe (leso sicuku lesikhala lesangena ekhatsi lapho) emehlweni abo.* (Niyabona na?)

<sup>203</sup> Manje, caphelani, bebalambele futsi bomele, futsi bakhala, futsi balila futsi bancenga, baphumela ekuhluphekeni lokukhulu (batsi, “Bukani lesa sicuku sebagiciki labangcwele, o, bayahlanya!”). O, hhe! Ya. Niyabona na? Kodywa bakhala futsi bancenga, abaphikisananga futsi bahhwilitisane. Futsi nje bakhala futsi bancenga. Futsi, niyabona, futsi bonkhe kwakuyiminden, tilimi, netive.

<sup>204</sup> Manje, tinkhulungwane letilikhulu nemashumi lamane nakune, lowo kwakungemaJuda. Abrahama bekayinceku yaNkulunkulu. EmaJuda belihlala njalo litinceku taNkulunkulu. WeTive akakaze abe yinceku yaKhe.

<sup>205</sup> Manje, sitosheshisa nje sendlule kulo, ngoba sinaleminye lamibili noma lamitsatfu. Futsi ngitosheshisa ngalokukhulu nje kuphutfuma lengingakwenta, futsi ngingatami kwendlula lena. Kodywa ngitobuya ngco futsi ngibuye ngiyitfole futsi ngeliSontfo lelitako (uma iNkhosi itsandza) futsi ngicitse lesinengi sikhatsi kuyo.

<sup>206</sup> Kodvwa, bukani manje, wabona onkhe emagumbi omane emhlaba, netingelosi time emagumbini omane emhlaba. Manje, wena utsi, “Bengicabanga kutsi bewuyindingilizi”; loko akuwugcini ungenawo emagumbi lamane, niyabona. Kulungile.

<sup>207</sup> Manje, “Emagumbini omane emhlaba, tibambe imimoya lemire.” Ngalamanye emagama, lapha kwahamba imimoya, ivunguta etimpiphini nembanglo lokuvela kuwo wonkhe umhlaba. Kwake kwenteka nini loko na? Akukaze kwaze kwaba yiMphi yekuCala yeMhlaba. “Tibambe imimoya,” futsi balwisana, bangenela kuyolidla.

<sup>208</sup> Futsi manje, naku kufika Lomunye. Manje, uma nitobukisisa futsi nisusele kuleyoNgelosi, iyinNgelosi lefanako lephuma kuHezekhiya 9, ngesikhatsi emadvodza avela ngemuva kwemasango awo netikhali tekubulala futsi bekadzabula eJerusalema kutsi abulale emaJuda. Niyakhumbula? Yatsi, “Yibambeni! Yibambeni! Yimiseni, nite nindlule edolobheni futsi nibeke lumphawu kulo lonkhe libunti lalababulakano nalokhalela tinengiso letentiwa edolobheni.” Ngabe kunjalo na?

<sup>209</sup> Khona-ke, emvakwekuba Seyente loko, Yase-ke iwavumela ahambe angene futsi abulale. Loko kwakukuhlushwa ngaphansi kwaTitus. Manje, niyabona, iyinNgelosi lefanako, iyavela futsi, ivela eMphumalanga (futsi lapho Jesu ayofika khona) futsi YayineluPhawu lwaNkulunkulu loPhilako. Ludvumo!

<sup>210</sup> Manje, yini luPhawu lwaNkulunkulu loPhilako na? O, uma leyo kungesiyo imphikiswano lenkhulu eveni namuhla! Labanye batsi kugcina lusuku lwelisabatha, nalabanye utsi kukwekwenta *loku nalokiva*. Kodvwa liBhayibheli latsi “Moya loyiNgcwele uluPhawu lwaNkulunkulu”! Base-Efesu 4:30 utsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu lenabekwa lumphawu ngaye kute kube lusuku lwekuhlengwa kwenu.” Niyabona na? Kulungile. LunguMoya loyiNgcwele.

<sup>211</sup> Khona-ke kufikani na? Manje, bukani! O, uma ngicabanga ngaloku, inhlitiyo yami iyagcuma. Manje Yatsi, “Bambani imimoya yomine size” (ngalamanye emagama) “sitibeke lumphawu tinceku taNkulunkulu wetfu emabuntini ato.” *Tinceku*, e “maJuda.” (Johane wagucuka, watsi, “Ngibone tinkhulungwane letilikhulu nemashumi lamane nakune tibekwa lumphawu.”) Manje, imimoya yacala yonkhe kungena, futsi yayiyosibekela umhlaba nemphi yase-Armagedoni yayiyokwenteka eMphini yekuCala yeMhlaba, kodvwa...

<sup>212</sup> Manje ngifanele ngitfole lomunye umBhalo lapha kunikhombisa. Jesu wakhulumu ngebantfu laba...Watsi, “Labanye befiaka ngeli-awa linye, nalelinye li-awa, futsi bebabantfu beli-awa lelishumi nakunye. Bantfu beli-awa lelishumi nakunye.” Manje, nine bakamoya niyifundza ivaliwe, ngoba ngitokweca lapha futsi ngijke. Manje, bukani. “Bayangena, bantfu beli-awa lelishumi nakunye.” Futsi

khona manje... “Bekucala bayangena base bemukela peni, nalabalandzelako bayangena base bemukela peni, nebantu beli-awa lelishumi nakunye batfola peni lofanako labakwenta ekucaleni.” Ngabe kunjalo na? Li-awa lelishumi nakunye!

<sup>213</sup> Manje, bukisisani, liJuda lisigcobo seluphawu lwelmayela emgwacweni, siyalilandzela manje. Manje, ngesikhatsi iMphi yekuCala yeMhlaba ifika, yatsatsa lonkhe liJuda, lahlakatekela kuto tonkhe tive. NjengemBhalo wekucala lobutwe namuhla, kutsi Bekatowahlakata kanjani emkhatsini wato tonkhe tive, onkhe alapho. Futsi naku kufika imimoya itongena eJerusalem, ndzawotonkhe, imphi yemhlaba.

<sup>214</sup> Futsi Yatsi, “Bambani! Yimiseni, size sitibeke lumphawu tinceku taNkulunkulu wetfu.” Ngalamanye emagama, “Siyatingenisa tivela kuto tonkhe tive, ndzawo tonkhe, sitingenisa ngoba sitofanele sitingenise ngco lapha kubeka lumphawu letotinkhulungwane letilikhulu nemashumi lamane nakune. Yibambeni!”

<sup>215</sup> NeMphi yeMhlaba I yema ngenyanga yelishumi nakunye yemnyaka, lusuku lwelishumi nakunye enyangeni, ngeli-awa lelishumi nakunye elusukwini, kutsi bantfu beli-awa lelishumi nakunye bakhone kungena. Lubito lwekugcina lweliJuda! Futsi litokwemukela umbhabhatiso lofanako waMoya loNgewelee lebawutfolu emuva ekucaleni emuva lapho ePhentekhosti, libhabbatiswe ngendlela lefanako, nayo yonkhe intfo, bantfu beli-awa lelishumi nakunye bangena.

<sup>216</sup> Yatsi, “Wubambeni, manje, size sibeke lumphawu.”

“Utawuwubamba sikhatsi lesingakananani na?”

<sup>217</sup> “Size sitibeke lumphawu tinceku taNkulunkulu wetfu. Manje, si—sibeka lumphawu beTive, sebavele babekwa lumphawu, tinkhulungwane letiphindvwe katinkhulungwane ngaletihlupho leti netinhlupheko letinkhulu, babekwa lumphawu. Kodvwa ake nime umzuzu! Umzuzu nje! Ningavumeli i per-... Ningasivumeli sikhatsi sifike size sitibeke lumphawu letinceku leti.” Futsi yabeka lumphawu tinkhulungwane letilikhulu nemashumi lamane nakune.

<sup>218</sup> Yase-ke imimoya iyakhululwa futsi. Manje, caphelani, futsi kusukela kwaba yiMphi yekuCala yeMhlaba bekusolo kunekuhlushwa lokumelene neliJuda. Kwavuka Hitler weMphi yesiBili yeMhlaba, futsi ngesikhatsi akwenta, ucala ku... Ini? Bekatolidzabula lonkhe live nje jikelele. Ngabe kunjalo na? Bekatolidzabula, futsi nje jikelele. Yebo, bekanjalo.

<sup>219</sup> Yonkhe intfo yayibuKhomanisi. Niyakhumbula ngesikhatsi batongifaka ejele entasi lapha? Ngangishumayela lentfo lefanako entasi lapha eRedman’s Hall ngalobobusu. Yebo, mnnumzane. Ngitsi, “Kuyobakhona timfundziso temibuso letigcamile letintsatfu. Futsi tonkhe tatitoncwabelana emfundzisweni yembuso yinye legcamile, neleyomfundziso

yembuso legcamile iyoveta kuhlushwa lokuyotfumela Jesu Khristu emhlabeni futsi." Futsi loko kunjalo impela. Nalobo kwakubuKhomanisi, na—naHitler ne—neNazi, nakanjalonjalo; nekutsi iFaksizimu yaMussolini, naHitler, naStalin. Ngatsi, "Lomunye wayo utotsatza indzawo. Angati kutsi kutoba ngumuphi lokuyoba ngiwo, kodvwa ngikhola kutsi kuyoba yinkhosи yaseNyakatfo." Impela niyatikhumbula letotintfo nekutsi leto beyifundzisa kanjani ekhatsi lapha; neMnaketfu Mahoney, nani nonkhe kusukela emuva le lapho, niyati.

<sup>220</sup> Base batsi, "Uma ushumayela loko..."

<sup>221</sup> Futsi kulento yeN.R.A. letsite, ngatsi, "Lolo akusilo luhawu lwesilo, impela akusilo. Kukubhikisha kwetenkholo; hhayi loko." Ngatsi, "Lowo nje ngumendvuleli kutfola bantfu kutsi balungele, nekwati kutsi loku kucala, khona lapha kucala kwelusizi, khona lapha ngulapho sicala kungena khona. Khona lapha ngulapho le—ngulapho sikhatsi sicala khona kuvala. Manje, caphelani, lapho ngalesosikhatsi."

<sup>222</sup> Manje, kuhlushwa kufika etikwemaJuda, futsi bacala kuwahlupha kuto tonkhe tive futsi bawacoshela eJerusalem ngco. Ngabe loko kunjalo na? Onkhe, acondza ngco...Futsi Utoba netinkhulungwane letilikhulu nemashumi lamane nakune. Bukani ngaphaphambidiana eSambulweni lapho Johane...

<sup>223</sup> UMnumz. Bohanon entasi lapha watsi kimi, watsi, "Angikakhoni kufundza lesoSambulo." Watsi, "KwakuneMlobokati eme eNtsabeni Sinayi." Watsi, "KwakuneMlobokati etulu ngaleya eZulwini." Wase utsi, "KwakuneMlobokati, nemanti...drago akhafuna ematse emlonyeni wakhe kulwa naYe." Watsi...

<sup>224</sup> Ngatsi, "Mnumz. Bohanon, intfo yako kutsi, unentfo lengakalungi, loyibita nge 'Mlobokati.'" Ngatsi, "EmaJuda ayokuma eNtsabeni yaseSinayi, tinkhulungwane letilikhulu nemashumi lamane nakune. UMlobokati, ngalokungiko, bekaseZulwini naJesu. Futsi lodrago lowakhafuna emanti aphuma emlonyeni wakhe uyolwa *nensali* yeNtalo yewesifazane." Lelo kwakungulelicembu lapha lebelifanele lehle, hhayi *lelo*. Niyabona na? *Lensali* yeNtalo yewesifazane, "libandla lelingcwelisiwe," ngaphandle kwekwemukela Moya loNgcwele, ngulabo ke laba lalwa nabo. Niyabona na?

<sup>225</sup> Naba lapha, kunetive letintsatfu. Hlalani njalo nigcine leto letintsatfu engcondvweni. Futsi *lapha* ubonile, ngeketungeleta, lenkhulungwane letilikhulu nemashumi lamane nakune ngeketungeleta lowoMlobokati lohlengiwe lomkhulu. Ngulensali leyashiywa, balapho-ke, nankho-ke lamaJuda, lapho, abekwe luhawu, tinkhulungwane letilikhulu nemashumi lamane nakune. Naba labo longcwelisiwe, labala kutfola Moya loNgcwele. Libandla litohlushwa ngekumelana...li-libandla

lemaRoma kanye nabo litobahlupha. Kodvwa uMlobokati sewuvele uhlwitsiwe futsi useZulwini. Nabo lapho, babekwe ngayo kanye nje lendlela liBhayibheli lelatsti bayoba ngayo. Niyabona na?

<sup>226</sup> Ngako tinkhulungwane letilikhulu nemashumi lamane nakune ngemaJuda, tinceku taNkulunkulu. Futsi uma liVangeli laMoya loNgcwele selishunyayelwa kuwo, futsi emukele umbhabhatiso waMoya loNgcwele njengoba nje enta ekucaleni, simiselo sesikhatsi sebeTive sesiphelile, liBandla selibekwe luhawu, luHlwitfo luyefika.

<sup>227</sup> Tinsuku tebeTive, liVangeli belishunyayelwa ndzawo tonkhe, lishaya ngesandvo emkhatsini webeTive, kudvonswa inethi yekudweba, kutanywa kutfola tonkhe tinhanti letikhona emantini kutsi tingene. Futsi tibukeni, letinkhulu kunato tonkhe...?...Kubanjwa kwakungito tonkhe timfudvu tasemantini nebulembu basemantini, nakanjalonjalo. Kutsi nje masinyane imvuselelo ingaphela tibuyela ngco eveni futsi. Inhlanti seyivele kakhulu impela ilengiswe ngentsambo. Niyabona kutsi ngicondze kutsini na?

<sup>228</sup> LiVangeli selishunyayeliwe! Anisakuva kukhala, akusekho kulila, akusekho kububula, kukhalela umbhabhatiso waMoya loNgcwele. Batsandza kungena, ya, babeka tandla etikwabo ngemakhulu, futsi bayachubeka futsi badanse, mhlawumbe, noma yintfo lefana naleyo. Loko kulungile, kodvwa nje loko kungulokuyincenyne.

<sup>229</sup> UMuntfu Khristu Jesu uveta intfo sibili, futsi agcine lowomuntfu alondzekile kuKhristu aze Efike. Ulapho-ke. Futsi manje, futsi kungako kungasekho kukhala, iminyango sewutovalwa nje. Inethi iphumile nje, sekutsi nje akube sikhatsi sayo sekugcina, labambalwa nje kutsi badvonswe kutsi bangene eMbusweni waNkulunkulu. Iminyango iyavala!

<sup>230</sup> Khona-ke yini intfo lelandzelako? EmaJuda kutofanele emukele Moya loNgcwele futsi abhabhatiswe eGameni laJesu Khristu. Sonkhe lesikhatsi lesi bahlupha futsi bahlekisa ngaye; futsi, lapho, kutsi nje masinyane Moya loNgcwele angetfulwa kuwo, emukela umbhabhatiso waMoya loNgcwele. LiBandla lebeTive liyahlwitfwa. Futsi labo labalako, futsi nje bahamba ngaphansi kwekulungisiswa, drago (emandla eRoma) wakhafuna emanti, loyohlangana ndzawonye nebuKhomanisi, bese atsatsa libandla alifake ekuhlushweni kanjalo. Lapho afaniswe impela nje.

<sup>231</sup> O mnaketfu, uma sikubona kuta, kungalesosizatfu ngikhuleka, kungalesosizatfu ngikhala kuNkulunkulu, "Nkhosi, ngifuna kufinyelela kulawomaJuda. Asengicale ekhatsi entasi lapho e-Africa, ngisebente nalabambalwa balabo beTive nebakaMohamedi. Futsi angihambe ngalapha eNdiya futsi ngitame kuveta nekubakhombisa iNkhosi Jesu Khristu sibili

nemandla aKhe, imimangaliso yaKhe, uMbhabhatiso waKhe, yonkhe intfo, naMoya loNgcwele.” Khona-ke uma befika eJerusalema...

<sup>232</sup> Mnaketfu Beeler, nguloku lobewubuta ngako. Ngesikhatsi efika eJerusalema futsieme ngephandle lapho, futsi atsi, “Manje, uma Jesu ayiNdvodzana yaNkulunkulu leyavuka kulabafile, Uyatati tintfo njengoba nje Enta emuva lapho ekucaleni, Angaveta kuPhila lokufanako Lakwenta emuva lapho. Futsi uma Enta, nitoMemukela njengeMsindzisi locondzene nani na?” Bes-e-ke ngikhombisa kutsi Nkulunkulu ngemandla aKhe lamakhulu netintfo temandla aKhe lavukile, Ukanye natsi.

<sup>233</sup> Khona-ke uma benta loko, batsi, “Manje, wena loMemukele njengeMsindzisi locondzene nawe...” Ngiyetsema kutsi kuyoba netinkhulungwane tabo. Ngitsi, “LoMoya loNgcwele lofanako lowehla ngeluSuku lwePhentekhosti ulapha ngenca yenu.”

<sup>234</sup> Khona-ke liVangeli libuyela kumaJuda khona lapho ngalesosikhatsi. Khona-ke kutobakhona imvuselelo emkhatsini walawomaJuda khona lapho leyotfwala tinkhulungwane nemashumi etinkhulungwane ne... tinkhulungwane letilikhulu nemashumi lamane nakune, tingene eMbusweni waNkulunkulu, tiyobekwa lumphawu yiNgelosi lebeka lumphawu.

<sup>235</sup> Ngikholwa kutsi Ita ivela eMphumalanga. Nguleyondlela Lengiyo kitsi manje, neluphawu lwaYo esandleni saYo. Bes-e-ke, o, ngifuna kubutsana lapho. “Ngitfumele kuhlushwa lapha nekuhlushwa laphaya, futsi Ngicoshe emaJuda futsi ngawachuba kamatima ngawo onkhe emandla aMi. Futsi ashayela abuyela emuva. Lamanengi emaJuda e-United States (langeke aphunyuke kuko) selivele limemukele Moya loNgcwele. Kodvwa nginawo onkhe latinkhulungwane letilikhulu nemashumi lamane nakune eme lapho letitokwemukela umbhabhatiso waMoya loNgcwele.”

<sup>236</sup> Futsi khona lapho, itsi nje masinyane leyoNgelosi lebeka lumphawu ingacala kubeka lumphawu kuletotinkhulungwane letilikhulu nemashumi lamane nakune, umnyango weliBandla lebeTive sewuvaliwe, nemaJuda atsatsa Moya loNgcwele awuyisa kumaJuda. Futsi ayoba nemvuselelo leyoshanyela umhlaba wonkhe. Haleluya! Nemandla aNkulunkulu ayobonakaliswa emkhatsini wemaJuda. O, kumangalisa kanjani pho! Whuu! O, hhe!

<sup>237</sup> Ake ngibone, ngalokukhulu kushesha, “Isaya.” Sinako loko “emadvodzana aNkulunkulu.” Manje ake sibone:

### Ngabe Israyeli...

<sup>238</sup> Bona kutsi ungawufundza yini lowo, mnaketfu. Ngi...Bekutsite nje kuhamba kuhlangana, kuhlikitiwe tikhatsi letinengana. Futsi ngitobe ngibuka lomunye. Uma

utsandza, ngiyacela. [UMnaketfu Neville ufundza umbuto lolandzelako—Umhl.]:

**14. Akusiyoyini inchazelo ya-Isaya yeku “khandvwwa kwetinkemba tibe tikali temakhuba” kutsi kufezeke ngesikhatsi sekubusa kwaKhristu iminyaka leyinkhulungwane, kunanentfo umuntfu langayiletsa, njengoba bosonkholo labanengi kakhulu besimanjemanje basitjela na?**

<sup>239</sup> Noma ngabe ungubani, mnaketfu lotsandzekako noma dzadze...kubukeka kungatsi sandla salomdvuna. Kodvwa, noko, nomangabe ungubani, ucinisile impela! Loko kungalesikhatsi tikali temakhuba tiyoshaywa...noma ngesikhatsi tinkemba tiyoshaywa tibe tikali temakhuba. Loku kuyoletsa kuBusa kwasikhatsi seminyaka leyiNkulungwane. Natonkhe letotinkholoze tenkholo yesimanjemanje letihambahambako titama kufundzisa bantfu eMbusweni waNkulunkulu...Loko kuyokuba ngesikhatsi Nkulunkulu lucobo IwaKhe ayofika eBuntfwini lobungetulu kwemvelo nangeMandla langetulu kwemvelo, kubantfu labakholwa lokungetulu kwemvelo, futsi bayokwemukela eMandla langetulu kwemvelo layobumba emadvodzana aNkulunkulu. Haleluya! Kungeke kusaphindze kubenekufundza, kubhala, tibalo, kuyoba ngemandla ekuvuka kwaJesu Khristu. Khona-ke live ngeke lisaphindze lidadishe imphi.

<sup>240</sup> Tonkhe tive namuhla, onkhe emandla, yonkhe imibuso, ilawulwa ngudeveli. LiBhayibheli lisho njalo. Futsi ngalolunye lwaletinsuku leti umbuso walelive uyoba yimibuso yeNkhosi yetfu neyaKhristu waKhe, futsi Uyophatsa futsi abuse iminyaka leyinkhulungwane etikwemhlabo; bese uhlwitsa liBandla. Impela, loko kunjalo impela, mfundzi lotsandzekako.

<sup>241</sup> Tinkhulungwane letilikhulu nemashumi lamabili nakune tinceku. Sibalo lesikhulu lokungekho muntfu lobekanga... “Ticuku lebetingenakubalwa ngumuntfu,” babeTive.

<sup>242</sup> Umzuzu nje manje, lenye futsi intfo lencane lapho. Ngingeke. Ngitoba nje nemkhuleko welibandla ke, emizuzwini lembalwa. Bukani lapha, ngicabanga kutsi Loku kumcoka kakhulu khona manje. Ngifuna kukhulekela labagulako, kodyva sitosheshisa. Esikhundleni sekubanekubona lokufihlakele, sitochubeka nje ngco. Ngifuna kunibuta lokutsite. Nangu ngisho nalomunye. Ngitofanele nje ngitsatse lona futsi ngiwutfole ngeliSontfo lelitako, ngiyacabanga.

<sup>243</sup> Bukani, bangani, kulona, muhle kanjani! Bukani! Ngifuna nibukisise manje, ngalokusondzele, lomuntfu lobute lombuto. Tinkhulungwane letilikhulu nemashumi lamane nakune, manje, leto tinceku, tiyokhonta. Uma nicaphelile, ngekwendzawo lenguyona yona, emBhalweni lomdzala... .

<sup>244</sup> Njalo bukani sitfunti uma nifuna kubona kutsi sitfombe siyini. Kunjalo. Bukani emuva ngaleya, nibone kutsi siyini. Manje, ngekugucuka kusukela kwaba siPhambano, futsi bukani kutsi siyini sitfombe sibili uma nifuna kubona kutsi siyini sitfunti. Emuva lapho, sasincika etulu esiPhambanweni, sasifanele sibuke (emuva lapho) kutsi sibone sitfunti, kubona kutsi siPhambano sasiyoba njani; manje nifanele nibuke nisesiPhambanweni, kutsi nibuke emuva futsi nibone kutsi sitfunti siyini. Niyabona na? Bukani kutsi Khristu bekayini etinsukwini ngesikhatsi Alapha emhlabeni, loko Lebekangiko ngalesosikhatsi Ungiko manje. Lesi sitfunti saKhe. Niyabona kutsi ngisho kutsini na? Niyati, ekucaleni ngesikhatsi ngikuchaza, kunguloko-ke. Manje, uma ngibuka ngisemuva lapho, ngifanele ngibuke kutsi lesitfombe sasiyini kuze ngitfole kutsi loku kuyoba yini, kutsi siPhambano sasiyini.

<sup>245</sup> Manje, ngalelinye lilanga kwakukhona sono ka-Israyeli, futsi kwakukhona umuntfu...ngesive seligama lemaLevi. Ahoshula tinkemba tawo futsi ahamba naMosi kuya enkambu, futsi abhubhisa yonkhe intfo leyayisono. Ngabe loko kunjalo na? Nkulunkulu wabuka phansi wase utsi, “Ngoba nente loku futsi naNgimela, kwenu...bonkhe laba labanye bayokhonta nine. Futsi hambani ningene ngco ethempelini njengebaphristi.” Ngabe loko kunjalo? “Nihlale ethempelini ngco, nabo bonkhe labanye bayosebenta futsi bayoletsa kweshumi futsi baninakekele.” Ngabe kunjalo na?

<sup>246</sup> O, haleluya! Uma ningabona kutsi lelothempeli laliyini, kutsi emaLevi bekanguMlobokati. Manje, uma lesono sesivuka ndzawo tonkhe, emaLevi uhoshula inkemba yawo. UMlobokati lotelwe ngaMoya loNgcwele ume ngephandle, utsi, “Jesu Khristu esitfombeni sibili unguJesu Khristu kunegethivu, kuyafana nje. Sono sisesono, akukalungi kwenta letintfo leti!” Kunjalo, beme lapho neNkemba.

<sup>247</sup> Nkulunkulu utsi, “Wotani nine manje, lenibusisiwe nguBabe waMi.” Lowo nguMlobokati.

<sup>248</sup> Nato ke tinceku, futsi bukani kutsi letinceku tatikhempe kuphi. Lishumi nakubili ngakuloluhlangotsi...Ngicondze kutsi, letine ngakulolu luhlangotsi, letine ngakulolwa luhlangotsi, naletine ngakulolwa luhlangotsi, letine ngakulolwa luhlangotsi; tive letilishumi nakubili. Tive letilishumi nakubili titinkhulungwane letilikhulu nemashumi lamane nakune. Bukani eNcwadzini yeSambulo, wabona liDolobha netisekelo talo letilishumi nakubili. Etikwalelisango ngalinye kwakuligama lemghostoli, nemasango lalishumi nakubili. Futsi kutungeleta kwakutive letilishumi nakubili, (haleluya!), tihleti titungeletile.

<sup>249</sup> Futsi ekhatsi lapho kwakungulabaHlengiwe. Haleluya! Lomnyama, lomhlophe, lomtfubi, lonsundvu, nawo wonkhe

lowo logezwe eNgatini uyoba tinceku taKhe, Watsi bayoba kanye naYe. Bayo...Lilanga alisayuphindze lehlele kubo, abasayuphindze balambe abasayukoma, futsi umNyaka lomkhulu longenakuphela bayohlala futsi babuse naKhristu kute kubephakadze: Yena, iNkhosi; nabo, iNdlovukazi. Aphatse futsi abuse kute ingunaphakadze!

<sup>250</sup> INkhosi inibusise. Amen. Ngitoiyigcina lena; Nkulunkulu atsandza, ngitobuya nayo ngco futsi, mhlawumbe kusihlwa, futsi ngiyiphendvule kusihlwa nomina nini uMnaketfu...sitohlangana ndzawonye futsi sicoce. INkhosi inibusise. NiyaMtsandza ngenhlitiyo yenu yonkhe na?

O, ngifuna kuMbona, ngifuna kubuka buso  
Bakhe,  
Lapho kutsi siphile njalonjalo ngemusa waKhe  
losindzisako;  
Etitaladini teNkhatimulo asengiphakamise  
liphimbo lami;  
Lapho yonkhe iminako yendlula, sengisekhaya  
ekugcineni, kutsi ngitfokote njalonjalo. (O,  
hhe!)

Njengoba ngihamba kulelive leli, ngihlabela  
ngisahamba,  
Akhomba imiphefumulo eKhalvari,  
ekugeleteni kwengati, (Hhayi—hhayi  
ebandleni; eKhalvari.)

<sup>251</sup> Ngulapho la sikhomba khona; hhayi enhla esayensini yetenkholo letsite, kodvwa ekugobhoteni lokubovu, kuJesu Khristu. "Kuphila kusengatini," futsi UyiNgati yaNkulunkulu lekuPhila kwetfu lokuhlala kitsi manje. Libusisiwe liFindvo libiophako!

<sup>252</sup> Lapho sisatkhulekela labagulako, ngifuna lo-lokhetskile khona manje. Ngifuna Dzadze Gertie nendvodzakati yakhe, uma batsandza, kutsi bete lapha. Futsi leli liculo lelidzala lasekucaleni, ngifuna ningihlabelele lona, *Kholwa Kuphela*. Ngiyakhumbula, ngangihamba ngingena kulowomnyango, naleliculo lingilandzele etiveni tonkhe. Futsi ngi—ngifuna bahlabele, waba wekucala kulidlala, kwekucala ngesikhatsi ngiliva. Umngani wami walibhala, Paul Rader. Futsi, ngaphambi kwekutsi sikhulekele labagulako, ngifuna balihlabelle lapho tibusiso taNkulunkulu tihleti etikwebantfu labagulako.

<sup>253</sup> Sesitsetse incumbi yesikhatsi. Ngiyacolisa, Mnaketfu Neville. Nkulunkulu akubusise. Niyyaitsandza imibuto na? Ngiyayitsandza. O, naleyoy beyimihle sibili, beyimihle kakhulu nje. Futsi nje kunalomunye umcukutfu. Futsi, impela, leminye yayo bekungakendlulisiswa kuyo kwamanje, o, kunalokunengi kakhulu nje lokufanele kwendlulwe kuyo. Kwangatsi iNkhosi ingabusisa.

<sup>254</sup> Nonkhe gcinani ingcondvo yenu ikuKhristu manje, futsi asintjintje emibutweni sibuyelete ekuphiliseni kwaNkulunkulu. Bangakhi lolapha labatokhulekelwa na? Asibone tandla tenu, lofuna kukhulekelwa. Kulungile, sitobaletsa ngembili bese siyabakhulekela esikhashaneni nje, masinyane bodzadzewetfu bangahlabela leliculo lelimnandzi. Basalungiselela, lokulenga etikwenu ngco manje Setsembiso, leli liBhayibheli laKhe. [Dzadze Gertie nendvodzakati yakhe bahlabela *Kholwa Kuphela*—Umhl.]

Kholwa kuphela, kuphela . . .

<sup>255</sup> Manje, nine lenigulako, yenyukani nitungelete la-altari manje, uma nitsandza.

Konkhe kungenteka, kholwa kuphela;  
Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela.

<sup>256</sup> [UMnaketfu Branham ucala kuhamisha *Kholwa Kuphela*—Umhl.] Manje, Babe loseZulwini, sibonga kakhulu namuhla ngalomBhalo nangaleliculo, “Kholwa kuphela.” SingaKuva utsi kubabe lobekanemfana lobekanesitfutfwane, “Kholwa kuphela, ngoba konkhe kungenteka.”

<sup>257</sup> Manje, siyakhuleka, Nkulunkulu, njengoba labantfu laba beta e-altari kutsi batokhulekelwa, njengoba sibona kutsi silapha, inegethivu, yinegethivu nje; sitfombe sibili nje sisitungeletile, uMoya longafi lowawusetikwetfu angeke uze ufe. Konkhe kuyoba yiminyaka lengenakuphela. Futsi siyaphuma manje njengenceku yaKho legcotjiwe, kusita umfo kutsi emukele lusito, lokungiko kuphela lokungentiwa, Babe, loko kutsi baYokukhatimulisa. Futsi manje kwangatsi ngulowo nalowo lome lapha e-altari manje ekuseni, logulako, lohlaselekile, manje kwangatsi Moya loyiNgcwele angasipha kuphiliswa kubo bonkhe.

<sup>258</sup> Futsi tsine njengemhlambi waKho lomncane—lomncane, kutsi bodzadzewetfu bebahlabela ngako nje, “Ungesabi, mhlambi lomncane,” siyati, Nkhosi, kuyintsandvo yaKho lenhle kuniketa uMbuso kulabo. Futsi siyati kutsi Usedvute njalo, ngoba Wena watsi, “Lapho kuhlangene lababili noma labatsatfu ngeliGameni laMi, Ngiyokuba semkhatsini wabo. Futsi noma yini labayicelako, Ngiyoyiniketa.”

<sup>259</sup> Manje, ngekweliivi laNkulunkulu lelingeke lehluleke, Livi laNkulunkulu, phani kuphiliswa kuwo wonkhe umuntfu, Nkhosi. Futsi bemile lapha, balindzile. Njengoba sihamba siyogcoba ngemafutsa nekubeka tandla etikwabo, nekucela kukhululwa, kwangatsi ngulowo ngamunye wabo bangaya etitulweni tabo, babuyelete emakhaya abo, baKudvumisa, ngalokwejwayelekile, ngalokuphelele, futsi basindzile. Futsi baphindze babuyelete kulobibusuku, Nkhosi, enkonzwensi, banika

ludvumo nenkhantimulo kuNkulunkulu ngekuphiliswa kwabo. Siphe khona, Nkhosi.

Futsi sisakhotsamise tinhloko tetfu:

<sup>260</sup> Mnaketfu Neville, wota kanye nami, uma utsandza. Ngifuna uMnaketfu Fleeman, neMnaketfu Deitzman, noma lomunye umuntfu lapha, neMnaketfu Cox, nonkhe wotani lapha futsi ningisite e-altari. Emadikhoni lapha elibandla labo lengibabitako ngalesikhatsi lesi nje.

<sup>261</sup> Futsi njengoba sibakhulekela, ningabasita uma nifuna. Ngi—ngifuna wonkhe umuntfu losekhatsi lapha kutsi abe cotfo mbamba. Futsi njengoba sikhulekela labagulako, ngifuna nikhuleke natsi.

<sup>262</sup> Ngibona umfanyana ahleti emuva lapho manje, lotsite esikhashaneni lesendlulile waphumela ehholeni lapho futsi bekanekopha. NeNkhosi Jesu ngalokumangalisako kakhu wayimisa ingati khona manje. Niyabona na? Sihawu saKhe asidvunyiswe, liGama laKhe lihlonishwe. Bonani nje kutsi bangakhi labaphilisiwe etinsukwini letimbalwa letendlulile!

<sup>263</sup> Cabangani nje, yona kanye iNkhosi Jesu lobekakhona emuva lapho getinsuku tebaphostoli ukhona lapha manje. Futsi nje kusonga kuphela kubetive. Umnyakato lomkhulu uhamba emkhatsini kwemakholwa etikwemvelo, ngoba siyakholwa kutsi Nkulunkulu ulapha.

<sup>264</sup> Cabanga nje, umtimba wakho—wakho lokhatimulisiwe ukhona lapha etabernakeli manje, Bukhona baMoya loNgeweles losimo sakho lesikhatalimulisiwe. Ukhatimulisiwe kuKhristu khona manje! “Labo Labalungisisile, Ubakhatimulisile.” Nemtimba wakho lucobo lokhatimulisiwe ume edvute kwakho khona manje, kuKhristu Jesu, kukunika emandla njengemlilo ungena elahleni. Moya loyiNgeweles ukuwe. Uwekugcwalisa umtimba wakho kukunika emandla lamasha, kukuphilisa ekuguleni lonako, kukwenta usindze.

<sup>265</sup> Manje, ngifuna libandla, uma batsandza, nabodzadzewetfu, uma batohlabela leloculo balicedze futsi. Manje, ngamunye wenu e-altari...

<sup>266</sup> Manje, bangani, uma ngingumdukisi, ngingulongati ngalelociniso. Ngitama kuba ngumKhristu, futsi ngayo yonkhe inhliityo yami ngitama kusita bantfu. Futsi ngitama kunisita, bantfwana baNkulunkulu. Futsi uma ngi—uma ngimtsandza Babe wami loseZulwini, ngiyonitsandza, bantfwana baKhe. Uma nginga...Uma nginikhohlisa, ngitame kukohlisa Nkulunkulu, nibantfwana baKhe; akekho longakkohlisa Nkulunkulu. Ngitama kunisita.

<sup>267</sup> Kungalesosizatfu Nkulunkulu abusisa imitamo yami. Futsi mhlawumbe baphuye kakhulu, nalabanye babo nginemahloni ngabo, naNkulunkulu uyati nginemahloni ngabo futsi

ngiyaphendvuka emitameni yami. Kodvwa ngenta konkhe lengingakwenta kusita uMbuso waNkulunkulu nekusita nine bantfwana baKhe. Yemukelani Jesu manje ekuseni njengeMphilisi wenu, khona lapha ngembili, nitobuyela etihlalweni tenu nasekhaya lenu futsi niphile saka futsi nisindze.

<sup>268</sup> Manje, uma Atophilisa emakhulu lapha, netinkhulungwane netinkhulungwane emhlabeni jikelele, kungani Angakuphilisi na? Kholwani nje kuphela. Kulungile, bodzadze. Mnaketfu Neville, ngifuna ute futsi ubagcobe. [UMnaketfu Branham nebazalwane bakhulekela labagulako. Dzadze Gertie nendvodzakati yakhe bahlabela *Kholwa Kuphela*.—Umhl.] . . . ? . . .



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(Questions and Answers)

TINSHUMAYELO NGEKUTIPHATSA, INCHUBO NE MFUNDZISO YELI BANDLA

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa  
ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaBhimbidvwane 3, 1954,  
eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe  
ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa  
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