

MAFUNSO NDI MAYANKHO

 ...ambiri omwe ine ndinayenera kuti ndiwatenge, koma ine ndiri...ine ndabweretsa konkodanse yanga kuno. Ine mwina ndingoperekwa iyo kwa Leo, kapena winawake wakhala pafupi amene angandithandize ine ngati inu mukufuna kutero, ngati ife tifika ku izo.

² Tsopano, ngati dona uyu ali apoyo, ngati pali...ngati iye angati...Ali kuti...Mwamuna wake ndi ndani? Eya. Chabwino, ngati inu mukufuna kuti mkazi wanu abwere adzakhale ndi inu, i-ijo akanakhoza, palibe chimene chikunenedwa pakati pa abale koma chomwe chikanakhoza kunenedwa kwa mlongo, nayenso. Ife basi...inu mukudziwa. Izo ziri...Zonse ziri bwino? Tsopano, ndinu olandiridwa koposa kuti mukhale naye iye. K-kodi iye akutenthalidwa kumeneko, Doc? Chabwino, zonse ziri bwino, koma ndi zosungulumwitsa pang'ono kwa iye.

³ Ndipo palibe kalikonse—palibe kanthu pano...nthawizina chifukwa chimene ine ndimatchulira “amuna,” chifukwa nthawizina amuna akhoza kufunsa funso pakati pa amuna lomwe sukanatha kulyankha pomwe pali akazi. Koma mulibe lirilonse umo kupatula lomwe likhoza kuyankhidwa kwa a mu mpingo wachizolowezi basi, chifukwa iwo mochuluka ndi okhudza azitumiki, ndi zina zotero, ndi chimene—kutumidwa kwavo kuli ndi zomwe iwo ali woti azichita.

⁴ Tsopano, ine ndikukhulupirira izi zikupita pa kujambula kwa tepi. Ngati...Ine sindiri kutsimikiza. M'bale Goad, ziri pati izo, kodi izo ziri pa kujambula kwa tepi tsopano? Chabwino. Chifukwa chomwe ife timachitira izi ndi kuti tipeze, abale, chomwe chiru chofunikira, chomwe chiru—gawo, c...chomwe chiru pa malingaliro a anthu, z—zomwe ziri zinthu zathu.

⁵ I—ife tonse tiyenera kuti tiziyankhula chinthu chofanana. Tsopano, mwachitsanzo, winawake atabwera ndi kudzanena, mwina iwo angapite ku mpingo wa m'bale apa, (kodi dzina lanu loyamba ndi ndani, m'bale? Willard. M'bale...Tsopano, muli a Willard awiri muno, ine ndiyenera kuti ndikupatseni inu linalake. Ngati ine...Kodi dzina lanu lotsiriza ndi ndani, tsopano? Crase) Mpingo wa M'bale Crase, ndipo M'bale Crase nkunena chinthu chinachake. Ndiye iwo obwera kuchokera ku Sellersburg kwa M'bale Ruddel's, a M'bale Ruddell akanakhala ali osiyana ndi izo. Iwo akapita kwa cha M'bale Junie, nkukakhala zosiyan, zonse palimodzi. Kubwera kuno ku Kachisi, ndipo nkukhalabe ziri zosiyan. Mukuona? Izo zimawasokoneza anthu.

⁶ Tsopano, monga winawake kuti, “O, ine sindikukhulupirira kuti iwe...iwe umayenera kuti uchite kulantira kwenikweni Mzimu Woyeria. Ine sindikuganiza kuti ndi zofunikira.” Titi, mwa chitsanzo, M’bale Crase akananena izo. Ndiyeno inu mukabwera kwa M’bale Ruddell, ndipo iye nkunena kuti, “Inde, iwo ndi wofunikira.” Ndiyeno nkupita ku cha Junie, ndi kukati, “Chabwino, izo sizimapanga kusiyana kochuluka.” Mukuona? Ngati ife tingathe kubwera palimodzi ngakhale... Ine ndikukhumba ife tikanakhoza kukhala ndi alaliki onse a mu Jeffersonville (mu mudzi uno) akanakhoza kubwera palimodzi chotero kuti ife tizinena chinthu chofanana.

⁷ Ndipo apo ndi pamene nthawi zambiri madikoni ndi matrasti...iwo amayenera kuti azipeza yomwe ili ntchito yawo. Ndipo ine ndikuwona kuti tiri ndi msungichuma wa mpingo ndi wosamalira pa malo pano usikuuno, chotero ife tipeza yomwe ili ntchito yawo. Koma mu izi zonse mochuluka (pano) pamangokhala mafunso omwe akanati afunsidwe kulikonse ndipo akanakhoza kuyankhidwa kulikonse. Iwo basi ndi mafunso ophweka, ndi kukhala monga ntchito ya matrasti, ntchito ya...Tsopano, ngati izo ziri ntchito zenizeni basi, ine ndikuganiza izo zatengedwa pa bolodi pomwe apa, za ntchito za matrasti ndi zomwe iwo amayenera kuti azichita. Koma ine ndimaganiza mwinamwake...

⁸ Ndipo lina linabwerapo apo, ndipo ine ndikuganiza izo ndi zabwino, ine ndiliyankha ilo pakapita kanthawi, Ambuye akalola kuti ife tifike kwa ilo, ndi...

Mu zovuta zina, kodi dikoni azichita chiani? Kodi iyeyo nchiani...Kodi ntchito yake yoti azichita nchiani pamene zovuta zina ziyamba? Kodi iyeyo azichitapo motani? Mukuona? Kapena kodi trasti azichita chiani, kodi m’busa azichita chiani, chinachake chonga izo, pamene pali vuto? Ife timadziwa kachitidwe kachizolowezi, koma nanga bwanji ngati chinachake chitachitika chimene chiri cha kunja kwa chizolowezi, mukuona, ndiye kodi iwo azichita chiani?

⁹ Ndipo ife timangodziwa koti tigwereko basi, izo ziri monga kuphunzitsa gulu lankhondo, ndipo ife tonse timadziwa malo athu. Tsopano, monga gulu longa ili, ife tikhoza kukhala pano theka la usiku, ife tikudziwa zimenezo, koma ndizo...Ine sindikuganiza kuti ndi zofunikira. Ife tiziyankha izo. Tsopano ine ndikufuna wina aliyense...

¹⁰ Tsopano, palibe maina, ena a iwo ali ndi maina, koma i—ine sindikanamatchula maina a anthu. Chifukwa basi—basi chomwe funsolo liri, ine ndizingowerenga funsolo. Pali pafupi awiri a iwo umu omwe ali ndi maina pa iwo. Ndipo, dikirani, ine mwina ndipeza lina. Ine ndikudziwa, anali Doctor Ingleman wachikulire, ine ndinali kumuitana iye ku—phiko lakummwera, ku 4—426 phiko lakummwera.

Ndi pamene adokotala achikulirewo kumusi kuno komwe ife tinali lero, uko ku Georgetown, anachiritsidwa, kapena anakatsitsimukirako atakomoka kwa nthawi yaitali chotero, ndi zina zotero. Tsopano, ine ndikuganiza izi zafika kwa iwo, tsopano ife tikulowa mu mafunso athu oyambirira omwe ine ndinawawerenga poyamba.

Tsopano tiyeni tingoima miniti yokha, chonde.

¹¹ Atate athu Akumwamba, ife tasonkhana pano ngati gulu la amuna, amuna Achikhristu omwe amakukondani Inu, omwe akukhulupirira mwa Inu, ndi omwe tapereka miyoyo yathu ndi kutumikira ku utumiki Wanu. Pali atumiki pano, amuna aang'ono, amuna a usinkhu wapakati, iwo ali nayo mipingo, iwo ali nawo udindo pamaso pa Mulungu. Pali madikoni pano omwe ali ndi choyankhira mu maudindo awo mu mipingo yosiyana iyi. Pali matrasti, maudindo awo. Azibusa, azilaliki, ali onsewo, Ambuye, ife tiri nacho choyankhira kwa Inu. Ndipo ndi chifukwa ife tabwera palimodzi, kuti ife tonse tizikhoza kumayankhula chinthu chofanana monga ife tinanenedwa kuti tizichita mu Lemba. Ife tonse tiziyankhula mofanana.

¹² Ndipo Atate, ife tikuganiza, mu gulu la mtundu uwu, kuti ife tikhaza kupeza mwinamwake ena a abale athu kapena ena a ife tikhaza kukhala ndi kusiyana pang'ono pa zinthu, ndipo ena amangofunsa pofuna kuti apeze kwenikweni chomwe chirri Choonadi cha izo. Ndipo ife tikudziwa kuti ife tiri osakwanira, aliyense wa ife. Ngati ine ndikanati ndiwafunse aliyense wa abale ena awa kuti abwere kuno ku mafunso awa, mwinamwake iwo akanangokhala okwanira basi kapena moposa momwe ine ndikanati ndiwayankhire iwo. Koma palimodzi ife tikudalira pa vumbulutso Lanu, kuti Inu mukhoze kuwululira kwa ife kupyolera mu Mawu ndi kupyolera...mwa Mzimu Wanu, kuti izo...kuti ife tikhaze kukhala nalo yankho kwa funso lirilonse. Kuti mitima yathu...ife tikhaze kukhala titadzazidwa ndi mayankho ndipo ife tikhaze kuchokapo tikumverera kuti tapatsidwa zipangizo mwabwinoko kwa ntchito Yanu ndi kukatumikira udindo wathu kuposa—kuposa momwe ife tiriri tsopano. Ndicho cholinga chathu chokhalira pano, Atate. Perekani izi tsopano.

¹³ Ndipo yankhani mafunso athu, Atate, pamene ife ikuyembekezera pa Inu. Lolani kuti pasakhale kudodometsa mu malingaliro athu aliwonse, koma mulole ife tikhale ndi funso limenelo mpaka litayankhidwa kwathunthu ndipo ife titakhutitsidwa mwa Mzimu, mwa tonse nkuvomerezana chifukwa cha Kukhalapo Kwake. Ife tikupempha izi mu Dzina La Yesu. Ameni.

¹⁴ Ine ndikungofuna kuti ndibwereze Lemba, poyamba nazo. Monga Yesaya ananena, mneneri anati:

*O bwerani...tiyeni ife tilingalire palimodzi, atero
YEHOVA: . . .*

¹⁵ Ndipo ine ndikuganiza ndicho chifukwa ife tiri pano usikuuno, ndi kuti tiyesere kulingalira, kulingalira pa zinthu. Ndipo tsopano ine ndikufuna kuti ndiyambe...ndipo ndiri nazo zinthu zina ndazilemba apa molingana ndi manambala ndi zina zotero, zomwe ine ndinamuchititsa M'bale Wood...iwo anagwira...ndiri ndi envelopu iyi yomwe ili nao mayankho mu iyo. Ndipo tsopano ine ndikufuna aliyense wa inu, abale anga okondedwa, kuti mudziwe k—kuti mayankho awa a—aperekedwa mwa kupambana kwa kudziwa kwanga, mwakupambana kwambiri momwe ine ndikanadziwira kumvetsa kwake.

¹⁶ Ndipo mayankho awa si osalephera, mukuona, chifukwa Malemba ndiwo osalephera, ndipo monga momwe ine ndikudziwira iwo ali mu mzere ndi Malemba. Ine ndikuyembekeza izo zikupangitsa izo kukhala zomveka. Ndipo tepiyi ndi yoti isungidwe tsopano ndipo aliyense yemwe angati ayifune iyo, chabwino, iwo akhoza kukhala nayo iyo. Koma tsopano, ine ndikudziwa Malemba ndiwo osalephera koma mayankho anga si osalephera. Kotero ine ndikutsimikiza aliyense akumvetsa izo. Ndipo ngati si choncho—ngati iwo si osalephera, ndiye inu muli nawo ufulu mwinamwake wot i mudzandifunse ine pa nthawi iliyonse.

¹⁷ Ngati pali funso la wina aliyense, ilo silisowa kuti likhale funso lanu, koma ngati ilo liri funso la winawake, mwinamwake inu munali musanaganizepo za izo, koma ndi chinachake chomwe ife tiriri nacho pano kuti tithandize. Ife tiri pano k—kuti tibwere palimodzi chifukwa ife tiri mu masiku otsiriza, ndipo—masikuwa ali oyipa, n—ndipo ife tikufuna kuti tilangizidwe, tiphunzitsidwe.

¹⁸ M'bale Stricker, msilikari; M'bale Goad kumbuyo uko, msilikari; ndipo mwinamwake M'bale Ruddell pano, iye anali msilikari; M'bale Beeler; ndi osiyana awo o—omwe akhala mu moyo wankhondo; inu mumakhala palimodzi; i—inu mumachita uphungu, i—inu mumaidziwa nkhondoyo musanakafike kunja uko, ndi machenjerero onse omwe inu mungathe a mdaniyo, chotero kuti inu mukakhoze kukomana naye iye pa maimidwe ake.

¹⁹ Pamene ine ndinkachita nkhonya. Iwo ankandipezera womenyana naye wanga, chomwe iye akanati adzakhale ali, mamenyedwe omwe iye ankawagwiritsa ntchito, kaya iwo anali womenya chammwamba kapena kukhoma ndi kumanzere kapena kuzwanya ndi dzanja lake lamanja, ndi ngati iye anali wa dzanja lamanzere kapena lamanja, ndi momwe iye analiri wamphamvu, ndi ngati iye amasinthia miyendo yake, ndi momwe iye amagwiritsira ntchito maso ake, ndi ngodya yomwe iye

amabwera kuchokerako, ndi machenjerero onse osiyana omwe ife tikanawatha. Ndipo iwo amakhoza kupeza chimene...o—ophunzitsa amakhala atamuwona munthu ameneyo akumenya mmbuyomo. Kotero ndiye iwo ankamuika munthu mmenemo ndi ine kuti andilangize ine ndendende monga momwe munthu ameneyo amamenyera, k—kuti ndidziwe zomwe iye akanati azikachita.

²⁰ Ndipo icho nchimene ife tadzera pano usikuuno. Ife tikudziwa kamenyedwe ka mdani. Ife tikudziwa omwe machenjerero ake ali. Ndipo ife tiri pano usikuuno ndi Lemba kuti timukute iye ponse kuti iye asathe kusuntha, chifukwa mdani ali pa dzanja lirilonse.

²¹ M'bale Roberson, ine ndimaganaiza ali kumbuyo uko, ndikuwona iye, iye zedi ayenera kudziwa chomwe msilikari ali. Iye ndithudi anali nayo nthawi ya izo! Ndi asilikari angati ali muno, tiyeni tiwone, omwe anali asilikari ankhondo? Tangoyang'anani apa, mukuona, gulu la inu asilikari. Chabwino, tsopano, inu mukudziwa chomwe izo ziri. Ndipo ndi zomwe inu mumaphunzira, sichoncho izo, M'bale Roy, M'bale Beeler, ndi inu ankhondo akale ndi ena otero? Ndi, kumuphunzira mdaniyo, "Kodi iye achita chiani? Kodi kasunthidwe kake ndi kotani?" ndiyeno umadziwa momwe ungakumanirane naye iye.

²² Ndipo ndi chomwe ife takhalira pano, kudzaphunzira masunthidwe a mdani n—ndi kudziwa momwe tingakomanirane naye iye, chinthu chimene chiti chidzamugonjetse iye.

²³ Ndipo kumbukirani, ndiroleni ine ndinene ichi, abale, mpingo wawung'onowu wayamba pano pa mzere wa mphatso, mukuona, mphatso zikubwera mu mpingo. Koma kaya pali mphatso kapena ayi, ngati palibe konse mphatso, ine ndikuuzani inu, mphatso nthawizonse siingati izimugonjetsa mdani, koma Mawu angatero. Mawu amakomana naye iye kulikonse.

²⁴ Ndipo Yesu, pamene Iye anali pa dziko lapansi, anatsimikizira izo. Zake...Iye anali Mulungu akuwonetedwa mu thupi. Koma Iye sanagwiritse ntchito iliyonse ya mphatso Zake zabwinozo kuti amumenyere mdani. Ife tikupeza mu Mateyu...Ine ndikukhulupirira ndi mutu wa 2 kapena 3 wa Mateyu, Iye anati...Ayi, mutu wa 2 wa Mateyu, pamene Iye anakomana naye mdani, Iye anakomana naye iye pa malo a Mawu, "Izo zinalembewda."

Ndipo mdani anabwezera, "Izo zinalembewda."

²⁵ Ndipo Iye anati, "Izo naponso zinalembewda," monga choncho, mpaka Iye anamugonjetsa mdaniyo. Ndipo icho nchimene ife tadzera pano, ndi kuti tizikomana naye mdani ndi zida zimene Mulungu anatipatsa ife—kuti tizikomana naye nazo.

²⁶ Tsopano ine ndiri nawo pafupi mafunso anai pano omwe ali pa...iwo ali pa chimodzi—iwo ali pa chidutswa chimodzi cha pepala, ndipo ine ndawapatsa manambala: wani, thuu, firii,

foro, faifi, sikisi . . . eyiti, teni, ndi kupita mmusi monga choncho. Ndipo mwamsanga pamene ine nditi nditsirize awa, ndiyе ine ndilumphira pa awo apo. Akuti:

- 107. M'bale Branham, ngati mafunso awa ali kunja kwa mzere**
ndiyе mungowanyalanya iwo, ndipo ine sindimverera
moipa nazo pakuti ine ndidziwa kuti silinali dzanja
la Ambuye. Funso loyamba: M'bale Branham, ine
ndakumvani inu . . . kuti ziyanera kukhala—ndiyenera
ndibwerere mu . . . i—i—iné ndakumvani inu mukuti
ine ndiyenera kuti ndibwerere mu utumiki, ndipo
ine ndaganizira pa izo inemwini, koma ndakhala
ndikuyembekezera pa mawu ena otsimikizika kuchokera
kwa Iye pa izo. Mpaka pano iwo sanabwere. Tsopano,
pakuti ine ndikudziwa kuti mapeto ayandikira kwambiri,
kodi ine ndiziembekezerabe pa Ambuye Yesu k—kuti
ayankhule kwa ine? Kapena, kodi Iye angasangalatsidwe
kuti akuuzeni inu choti mundiuze ine, pakuti ine
ndikudziwa kuti inu ndinu womuyankhulira Wake wa
tsiku lino?

²⁷ Chabwino, tsopano, m'bale, ine nka . . . Ine ndinalemba apa yankho langa kwa ilo. Mulungu akumuitana m'bale uyu, kuitana mu moyo, tsopano, pali chinthu chimodzi chachikulu chimene ife tingangochitenga icho ngati phunziro ndi kulalikira usiku wonse pa icho, mukuona, chinthu chimodzi icho, "kuitanidwa." "Muzikupanga kuitanidwa kwanu ndi kusankhidwa kukhala kotsimikizika," mukuona. Ife sitimafuna kuti tizikhala odabwa basi ngati ife taitanidwa. Iwe uyenera kukhala utaitanidwa kapena iwe ukhala wogonjetsedwa, ife tikumenya nkondo. Mukuona? Ndipo ngati inu muli otsimikiza mosalephera, m'bale, kuti maitanidwe anu ndi a Mulungu, ndipo inu mwitanidwa ndi Mulungu kuti muchite ntchito . . .

²⁸ Tsopano, pali njomba yaikulu apo yomwe mdani angakhoze kuisewera pa inu. Iye akhoza kukupangitsani inu kumaganiza kuti inu simunaitanidwe pamene inu mwitanidwa, ndiyе iye akhoza kutembenuka apo pomwe ndi kukupangitsani inu kuganiza kuti inu simunaitanidwe; kapena kukupangitsani inu kuganiza k—kuti inu mwitanidwa pamene inu simunaitanidwe; mosinhanitsa, njira iliyonseyo. Ndipo inu mumayenera kuti muzisamalira izo.

²⁹ Tsopano, njira yake ndi iyi yochitira izo. Pezani kaye choyamba . . . Chabwino, tsopano, ili ndi langizo, chinthu chokha chimene ine ndingapereke pa izi ndi langizo. Mukuona? Koma tsimikizani kuti kuitanidwa kwanu kukubwera kuchokera kwa Mulungu, ndiyeno fufuzani zokuchititsani zanu ndi zolinga. Mukuona? Tsopano, inu mukudziwa zomwe ine ndikutanthauza ndi izo. Kodi chokuchititsani chanu ndi chiani kuti muzilalikira? Kodi icho changokhala . . . Kodi inu mukuganiza kuti iyo ndi

ntchito yophwekerapo kuposa yomwe inu muli nayo? Ndiye kulibwino inu muiwale izo, iko sikunali kuitana.

³⁰ Kuitana kwa Mulungu kumakutentha kwambiri mu mtima mwako mwakuti sungakhoze kupuma usana ndi usiku chifukwa cha iko. Iwe sungakhoze basi kuchoka kwa iko, iko kumangokupera iwe mowirikiza.

³¹ N—ndipo ngati iwe unali woti uzilalikira...Iwe ukati, chabwino, tsopano, cholinga china, “Ine ndikukhulupirira, pa ntchito yomwe ine ndiri nayo, ngati ine ndingakhale mlaliki wochita bwino kapena m’busa, nkukhala ndi malipiro abwino, kukhala ndi nyumba komwe ine ndingamapiteko ndi zina zotero, ndi kumakhalamo, ndiye i—ine ndikukhulupirira kuti icho chikanati chikhale chinthu chabwino, chophwekerako kwambiri kuposa zomwe ine ndikuzichita panozi. Ndipo kwenikweni ine ndikuganiza izo zingakhale...” Tsopano, mukuona, cholinga chanu ndi cholakwika pa kuyamba pomwe. Mukuona, icho sicholondola. Mukuona? I—inu mukulakwa apo pa zimenezo.

³² Ndiye inu mungati, “Chabwino, mwinamwake chifukwa chakuti ine ndiri...ndikuganiza mwinamwake ine ndikanakhala wotchuka kwambiri pakati pa anthu.” Mukuona, inu mupeza kuti inu mwangokonzekera kulephera kwakukulu. Kwenikweni, mukuona!

³³ Koma, tsopano, ngati cholinga chanu chiru chakuti “Ine sindikusamala kaya ndizidya zikondamoyo ndi kumamwa madzi a mngalande, ine ndizilalikirabe Uthenga mulimonse.” Chinachake chikungochoka pa iwe, “Ine ndiyenera ndizilalikira Uthenga kapena kufa!” Mukuona? Ndiye inu mu—inu mudzapita kwinakwake, chifukwa ndi Mulungu akuchita ndi inu. Mulungu akudzidziwitsa Iyeyekha kwa inu, chifukwa ziri kuti Mulungu sakulolani basi kuti inu mupumule. Ndipo, kawirikawiri, Munthu woitanidwa ndi Mulungu samafuna kuti ayichite iyo. Kodi inu munayamba mwaganiza za izo? Munthu aliyense... .

³⁴ Posakhalitsa pomwepa zinafunsidwa kwa ine ndi abale ena ofunikira kwambiri, omwe anati, “Tsopano pakuti ife tabwera mu Njirayi, M’bale Branhams, tsopano pakuti ife tamupeza Ambuye ndipo talandira Mzimu Woyer, kodi ife tizifunafuna mphatso za utumiki wathu woti tiziuchita.”

³⁵ Ine ndinati, “Musati mudzachite konse izo.” Mukuona? Musati mudzawalangize konse anthu kuti azichita chinachake chonga icho, chifukwa kawirikawiri munthu yemwe amafuna kuti ayichite iyo ndi munthu y—yemwe sangathe kuichita iyo.

³⁶ Ndi munthu yemwe akuyesera kuti athawe kwa iyo ndi yemwe Mulungu amamugwiritsa ntchito. Mukuona? Ngati iye akuyesera kuti achoke kwa iyo, “O, m’bale, ine ndikukuuzani inu, ine...kuitanako kuli mwa ine koma ine...Fyuu! Amuna, ine ndikudana nazo kuti ndiyesere izo.” Chabwino, ndi inu apo, inu mukuona. Ndi—ndiko kuyesera kuti athawe.

³⁷ Ngati i—ngati iye akufuna kuti ayichite iyo moyipa kwambiri, chinthu choyamba muti mudziwe iye amadzipeza yekha ali “wodzifufumitsa mu malaya.” Monga inu mutati, “Mulungu, inu ndipatseni ine mphamvu kuti ndizisuntha mapiri, ine ndikukuuzani Inu, ine ndikuchitirani Inu chinachake ngati Inu muti mundirole ine kuti ndizisuntha mapiri.” Ayi, iye sangatero, iye sangathe ngakhale kudzisunthira yekha pa malo oyenera, mukuona, koteri iye sangathe konse kumusunthira mapiri Mulungu.

³⁸ Tingotenga, mwachitsanzo, monga Paulo. Inu mukuganiza kuti Paulo akanakhoza kuchoka ku kuitana kwake? O, m’bale! Iye akanatati achite izo. Izo zinkangopera pa iye usana ndi usiku mpaka iye anausiya mpingo wake, iye anasiya chirichonse n—ndipo anapita kwina . . . Ine ndikukhulupirira kunali ku Asia, sichoncho iko? Ndipo anakakhalako zaka zitatu kumeneko, akuwerenga Malemba, kuti apeze ngati Izo zinali zokhoza kapena ayi, mukuona, kuti akapeze ngati Mulungu anamuitana iye kwenikweni.

³⁹ Chotero ngati Mulungu akukuitanani inu, m’bale, ndipo izo zikupitirira kukumbabe pa mtima wanu, ndiyie ine ndingati “Ikani kumbali cholemetsa chirichonse, ndi tchimo lomwe silimachedwa kukufooketsani inu.” Inu mukuona? Ngati . . . Koma ngati izo sizikukumba pa inu, ndiyeno i—i—ine sindikanati ndiziganiza mochuluka kwambiri za izo ndiyie. Ingozisiyani izo zibwere pa malo ake.

Tsopano, iye anati, m’bale uyu anati apa:

M’bale Branham, tingati . . . Kodi inu mukuganiza kuti Mulungu angayankhule . . . (kwa ine kuti ndimuuze iye)

⁴⁰ Ine ndikukhulupirira Mulungu akanayankhula molunjika kumene kwa iye. Chifukwa, inu mukudziwa, Mulungu . . . Ife sitiri aakulu kwambiri koma kuti Iye angathe kuyankhula kwa ife. Ndipo I—I—Iye angayankhule kwa ife, bwino bwino. Mukuona, Iye basi . . . Iye angayankhule kwa ife.

⁴¹ Ndipo ine ndikukuuzani inu, ngati Iye akanandiua ine, ndiyie m’baleyo akanakhoza kunena kuti, “Chabwino, Iye anamuua M’bale Branham chotero, alemekazeke Mulungu!”

⁴² Koma, inu mukuona, uyo si M’bale Branham akukupatsani inu kuitanako, ndi Ambuye Yesu akukupatsani inu kuitanako. Mukuona? Ndipo ngati uyo ali Ambuye Yesu akukupatsani inu kuitanako, Iye achita kuyankhulako. Mukuona? Ine ndikhoza kuyankhula kwa inu kwa makutu anu, koma pamene Khristu akuitanirani inu ku utumiki izo zimachitika mu mtima mwani. Mukuona? Ndi momwe chinthucho chiyenera kuzikika ndipo inu simungathe kuchoka kwa icho.

Tsopano, ine ndikukhulupirira pa funso lachiwiri . . .

⁴³ Tsopano ngati pali funso lirilonse pa izo, funso lirilonse kwa izo, mukuona, kuti kuitana kwa munthu kumayenera kuchitika mu mtima mwake, kuchokera kwa Mulungu. N-ndipo m'bale wina... O, ine ndikudziwa yemwe uyu ali yemwe walemba iziyo. Mukuona, ine ndikudziwa yemwe walilemba ilo, m'bale wofunikira, wokondedwa, wachisomo yemwe ine ndikukhulupirira moona ali nako kuitana kwa Mulungu. Koma ine basi... Ine sindikanafuna kuti iye achite izo pa za ine (ndicho chifukwa ine ndinaliyankha ilo mwanjira yomwe ine ndinachitira), mukuona, pa kunena kwa ine; "Chabwino, inde, M'bale *Wakuti-n-wakuti* ayenera kuti apite mu utumiki." Mukuona?

⁴⁴ Tsopano inu muziti, "M'bale Branham anandiua ine kuti ndikuyenera kuti ndizichita izo." Mukuona, ndipo mwinamwake nanga bwanji ngati chinachake chikanachitika kwa M'bale Branham, ine nkuphedwa, kapena kufa, k—kapena kupita kwina? Ndiye, mukuona, kuitana kwanu uko kwatha pamene nepo. Koma ngati Yesu anakuitanani inu, m'bale, utali wonse pamene kuli Umuwaya izo zidzakhala zikulirabe momveka. Mukuona? Ndiyeno inu muzidziwa pamene inu mwaima.

Tsopano pa lachiwiri...

⁴⁵ Kapena chinachake chonga chonchi, "Podziwa kuti ili ndi tsiku lotsiriza." Ine zedi ndikuyamikira izo pa icho m'bale. Ine ndithudi ndikuyamikira izo kwa m'baleyo pozindikira kuti ife tiri mu tsiku lotsiriza, ndi mwa kudzipereka kwa mtima wake, akufuna kuti azichitira chinachake kwa Khristu.

Lotsatira lake liri:

**108. Tsopano, ngati Ambuye wathu wofunika angandilore
ine kuti ndichite kenakake kakang'ono kwa Iye,
kodi ine ndibwererenso ku midzi komwe ine
ndinkatumikira mwakagawo mu...molakwitsa (chomwe
ine ndikupepesa)...iye waika izo mwapadera...ndi
kukayesera kukawauza iwo Choonadi? Iwo akhala
mochuluka—iwo akhala ali mochuluka pa mtima wanga.**

⁴⁶ Ayi, m'bale, ine sindikanaganiza kuti izo zinali zofunikira kuti inu mubwerere ku mudzi womwewo. Ndipo ine ndikukhulupirira, m'bale wokondedwa, pamene Ambuye akuitanani inu Iye mwina sangakuloleni inu konse kuti mupite monga momwe inu munaliri mu mudziwo, ndipo inu mwinamwake munkaphunzitsa zinthu kapena munali nazo zinthu zomwe sizinali...zomwe makamaka inu mukuziwona mosiyana tsopano, mukuona, zomwe inu mungamaziwone mosiyana ndi momwe munkachitira pa nthawiyo. Tsopano, ndipo Ambuye, pamene Iye anakuitanani inu, Iye mwina... ngati Iye azipanga izo mwenimweni kwa inu, Iye akhoza kukutumizani inu kwina kulikonse. Mukuona? Inu simungasowe kuti mupite ku mudzi winawake kapena chirichonse.

⁴⁷ Pamene inu munali uko inu munali odzipereka. Ine ndikumudziwa m'baleyu, momwe ine ndaneneramu, yemwe walemba mafunso awa. Ndi kuya kwa kudzipereka, ndipo Mkhristu woona weniweni, inu munachita zopambana zomwe inu mukanakhoza kuzichita ndi zonse zomwe inu mumazidziwa kuchita kwake, ndipo izo nzonse zomwe Mulungu amafuna. Mukuona? Tsopano, ngati Mulungu ati akuitaneni inu kubwerera ku mudzi umenewo, ine ndikanati ndiutengenso uwo mobwerera kachiwiri. Koma ngati Iye sanatero, i—ine ndikukhulupirira ine ndikanangopita kulikonse komwe Iye akananditumako ine. Kodi pali funso?

Nambala firii:

109. Kodi wina amadziwa bwanji malo ake oyenera mu Thupi la Khristu?

⁴⁸ Ilo ndi labwino lina, labwino kwambiri, “Motani...” Ilo lingakhale mtundu wa funso pakati pa ambiri a ife pano usikuuno, “Iwe ungadziwe bwanji moyenera?” Tsopano, ine ndikupeneckera kuti m'bale uyu akufuna kuti adziwe “Malo ati, ati mwa Khristu, ndi gawo lanji la Khristu lomwe ine ndikulisewera?”

⁴⁹ Tsopano, mwachitsanzo, ine ndinganene monga chonchi, m'bale, kuti ndikupatseni inu yankho lopambana limene ine ndikulidziwa. Malo anu ali...mwa Khristu amaululidwira kwa inu ndi Mzimu Woyeria. Ndiyeno ngati inu mukufuna kuti mudziwe ngati uli Mzimu Woyeria kapena ayi, fufuzani ngati Iye akumadalitsa zomwe inu mukuzichita, kapena ayi. Ndipo ngati Iye akuzidalitsa izo, ndiye ndi Iyeyo. Ngati Iye sali...

⁵⁰ Monga winawake ananena kwa ine osati kale litali, anati, “Ambuye andiitana ine kuti ndizilalikira.”

Ine ndinati, “Chabwino, ndiye zilalikira.” Mukuona? Ndipo kotero i—iye...

⁵¹ Ine ndikuganiza kwenikweni kuti ziri mwakuti...Satana, ngati iye angati amupeze winawake k—kuti azichita monga choncho ndiyeno awanyenga iwo, ndizo basi zomwe iye amafuna kuti achite apo. Ndiye dziko lonse liziloza chala chake apo pomwe. Winawake kumaganiza kuti ali ndi mphatso ya kuyankhula mumalirime ndi kutanthauzira; wina ali ndi mphatso ya machiritso Auzimu; wina ali nazo zinthu izi... Nthawizina iwo amakhala akulakwitsa mu zinthu zimenezo, mwaona. Ndipo nthawizina iwo amaganiza kuti iwo alibe iyo pamene iwo ali nayo. Chotero ndi zokusokoneza kwambiri.

⁵² Chotero nthawizonse zichtani izi, abale, ponse pamene inu mukumverera kuti mukuyenera kuti muchite chinthu, poyamba muzipeza ngati ziri Mwamalemba kuti inuyo muchichite icho (ngati icho chiru mu Malemba). Osati kungolembedwa pa malo amodzi, koma ine ndikutanthauza kwathunthu Mwamalemba kudutsa mu Baibulo kuti inu muchite icho, malo anu, tinene

ngati inu mutati mukhale mlaliki, m'busa, mphunzitsi, mneneri, chirichonse chimene Mulungu angakuitaneni inu kuti mukhale. Inu mukuona? Kapena ngati inu muli ndi mphatso ya malirime, mphatso ya kutanthauzira, mphatso ya iliyonse—iliyonse ya mphatso zisanu ndi zinai zauzimu mu mpingo, ndi maudindo anai auzimu a mpingo, udindo uliwonse, poyamba muziwona ngati Mulungu waitana.

⁵³ Ndiye, kawirkawiri, momwe ine ndimaziyang'anira izo inemwini, basi... uyu ndi ine, ine ndimayang'ana chibadwa cha munthuyo ndi kuwona mtundu wa mphatso yomwe iwo akudzinenera. Mwaona, Mulungu amagwira ntchito ndi cholengedwa Chake momwe Iye anapangidwira. Mukuona? Iye angapange cholengedwa . . .

⁵⁴ Ngati inu mumuwona iye wonyanyuka kwenikweni ndi kupitiriza nazo, inu...ndipo iye nkumati, "Ambuye anandiitanira ine ku zakuti ndi zakuti, kuti ndikhale m'busa." Tsopano, m'busa sangakhale munthu wonyanyuka. M'busa ndi wokhazikika, wazomveka. Mukuona?

⁵⁵ "Mulungu wandiitana ine kuti ndikhale mphunzitsi." Ndipo mupenyeni iye momwe iye akutanthauzira Mawu. Mukuona? Iye amawafikitsa iwo onse mosokonezeka ndi chirichonse, ndiye inu mukhoza kudziwa. Mukuona?

⁵⁶ Koma, ndiye, chinthu choti muzichita, malo anu kawirkawiri amadziwika ngakhale inu mungati muzichite iyo kapena ayi.

⁵⁷ Tsopano, pamene Mulungu anandiitana ine kuti ndikhale mlaliki, ine ndinkafuna kuti ndikhale m'busa. Ndipo ine ndinkaganiza kumakhala kuno pakhomu pano zikanakhala zabwino basi. Ndipo Ambuye anandiitana ine. Ndipo potsiriza anthu onse anasonkhana pamodzi... Palibe mmodzi wa iwo yemwe watsalira usikuuno muno, omwe ankalira ndi kumapita uko ku 1717 Msewu wa Spring. Ndipo dona, Akazi a Hawkins kuno, anakomana nane ndipo anati, (akulira, mu nthawi ya kuvuta kwa chuma, pamene wina mwa oyandikana nawo ankakhoza kuphika nyemba zachipere ndipo ife tonse tinkabwera umo ndi kudzadya kumeneko), ndipo iye anati, "Ine ndiziwadyetsa ana anga moperewera pa gome ngati inu muti mumange kokha kachisi." Mukuona?

⁵⁸ Ndipo kuitanidwa kwanga kunali mlaliki. Mmawa... Ziri apa pomwe pa mwala wa pangodya uwu, ngati ife tingapite kumeneko usikuuno, inu mukawona tsamba lakumapeto lothotholedwa mu Baibulo langa pamene Iye anandiiza ine kuti ndikhale mlaliki. Mukuona? Ndipo ine sindinali m'busa wochita bwino, sindidzakhala ndiri konse, chifukwa ine ndiribe kupirira ndi zomwe zimatengera kuti ukhale m'busa. Mukuona? Chotero ngati ine nditayesera kuti ndikhale m'busa,

ine ndikanangokhala kutali basi monga m'busa akamayesera kuti akhale mlaliki.

⁵⁹ Mukuona chomwe ine ndikutanthauza? Iwe umawona momwe Ambuye akuitanira iwe, chomwe malo aka ali mu Thupi. Kodi pali funso apo?

110. Kodi anthu onse odzazidwa ndi Mzimu Woyeramayankhula ndi malirime posachedwa kapena mtsogolo?

⁶⁰ Ilo ndi funso loyamba, “Kodi onse a Mzimu Woyeramayankhula...” Ndiye, izo zonse ziri mu funso limodzi, ine ndiri nazo izo nditazigawa apa ngati funso lachinai. Koma i—ine ndinena izi poyamba, inu mukuona:

Kodi anthu onse a Mzimu Woyeramayankhula ndi malirime mwa posachedwa kapena mtsogolo? Ine ndikupeza pamene Paulo anati iye “ankayankhula ndi malirime ambiri kuposa iwo onse.”

Chabwino, funso lachinayi: **Kodi onse amayankhula ndi malirime pamene akulandira... Kapena, ayi, ilo linati: Kodi onse amayankhula ndi malirime... Ayi: Kodi anthu onse odzazidwa ndi Mzimu Woyeramayankhula ndi malirime mwa posachedwa kapena mtsogolo?**

⁶¹ Tsopano, m'bale, ine... Ili ndi funso lakuya. Tsopano, apo, inu mwinamwake... Ine mwinamwake ndikhala ndi mayankho ena pa ili.

⁶² Mzimu Woyeramayankhula, gawo la Mzimu Woyeramayankhula ndi kulungamitsidwa. Ndi pamene iwe poyamba... Mulungu amayenera kuti akuitane iwe kapena iwe sudzaitanidwa konse. Mukuona, palibe kanthu komwe iwe ungaathe kuchita pa iwe mwini. “Palibe munthu angadze kwa Ine kupatula Atate Anga atamukoka kaye iye poyamba.” Ndi kulondola uko? Chotero gawo la kulungamitsidwa ndi Mzimu Woyeramayankhula.

⁶³ Kodi inu munandimvapo ine ndikulongsola za kwa mphunzitsi wa Chiluteraya uja nthawi ija zokhudza munda wa chimanga? Mukuona, “Chimanga, bambo anapita ndipo anakabzala ziwiri... anakabzala munda wake wa chimanga. Mmawa wotsatira iye anapita ndipo ‘kunalibe kanthu.’ Patapita kanthawi iye anakapeza masamba awiri aang’ono atatulukira pamwamba, iye anati, ‘Mulungu alemekezeke chifukwa cha munda wanga wa chimanga!’” Ndipo ine ndinati, “Kodi iye anali nawo munda wa chimanga?”

Ndipo mphunzitsi wa Chiluteraya anati, “Mwakuyankhula kwina.”

⁶⁴ Ine ndinati, “Uko ndi kulondola, mwakuyankhula kwina iye anali nacho.” Koma ine ndinati, “Mwa...” Ine ndinati, “Awo munali inu Achiluteraya.”

⁶⁵ “Pang’ono ndi pang’ono masamba anakula kupita mmwamba ndipo zinafika ku ngayaye. Icho chinali

Chimethodisti. Gawo lachiwiri la chimanga, ndizo ngayaye.” (Ine ndikuganiza uko nkulondola, inu abale ochokera kumunda.) “Ndiyeno ngayaye zimayang'ananso kwa tsamba nkuti, ‘Aha! Ine ndi ngayaye, inu mwangokhala tsamba! Mukuona, inu sindikukusowani inu panonso.’ Ndiyeno ngayaye... Ufa umagwa kuchokera ku ngayaye, kubwerera mu tsamba kachiwiri; zimayenera kukhala nalo tsamba.”

⁶⁶ “Ndiyeno kuchokera apo amabala apo maso. Icho chinali Chipentekoste, kubwezeretsa kwa mphatso monga zomwe zinapita umo mu malo oyambirira, kubwerera ku chiyambi. Ndiye pamene khutu linatulukira, linati, ‘ine sindikukusowa iwe, ngayaye. Kapena ngakhale ine kukusowa iwe, tsamba.’”

⁶⁷ Koma, zitatha zonsezo, moyo womwewo umene unali mu—tsamba la chimanga unapanga ngayaye. Ndipo umene unali mu tsamba ndi ngayaye unapanga mbewuyo. Chotero kodi Mzimu Woyerwa kuyankhula mmalirime ndi chiyani? Ndi kulungamitsidwa kopitirira. Mukuona? Kodi mpingo wa Pentekoste ndi chiani? Chilutera chopitirira. Mukuona?

⁶⁸ Koma tsopano pamene kupitirira kwabwera, funso lingakhale ili, “Ndiye kodi ine ndingokhala chomwechi?” Ayi! Ayi, chimanga chakhwima. Mukuona? Inu muyambepo ndi njere. Muyambepo ndi m—Mawu, njere, Iwo abala kulungamitsidwa. Ndipo mukhale mu kulungamitsidwa mpaka Iwo atabala kuyeretsedwa. Mukhale mu kuyeretsedwa mpaka inu mutalandira Mzimu Woyerwa.

⁶⁹ Tsopano pamene inu mulandira Mzimu Woyerwa, kodi Iwo uchita chiani? Ndi chiani... Mukadali nalo funso, sichoncho inu? Chabwino:

111. Kodi “kuyankhula ndi malirime ndi chiani”?

⁷⁰ Kuyankhula ndi malirime sichina koma ubatizo wa Mzimu Woyerwa umene unakulungamitsani inu ndi kukuyeretsani inuwo. Ndi wodzaza kwambiri! Tsopano, ine ndakhala ndikufuna... ine ndimalifuna funso ili. Mulungu akudziwa ine sindimadziwa kuti bamboyo afunsa, yankho... kapena afunsa ilo.

⁷¹ Tsopano, kodi muli kwambiri... ngati muyamba kutentha kwambiri muno, mutsegule chitseko icho ngati inu muyamba kugona tulo kapena chinachake. Ine ndikufuna kuti inu muzimvetse izi mwabwino ndi molimba. Chifukwa m—muli kwenikwensi kutenthalerapo pang'ono, zikhoza kukupangitsani inu kuyamba kumagona.

⁷² Tsopano zindikirani, zindikirani izi: kulungamitsidwa, kuyeretsedwa, ubatizo wa Mzimu Woyerwa.

⁷³ Tsopano penyani apa, ndi izi apa. Ndiroleni ine ndizilongosole izo. Tsopano, ine ndiri pansi apa, ndine wochimwa, ine ndikuyenda njira *iyi*. Kamodzi, patapita nthawi, Chinachake chikuyankhula kwa ine. Ndipo palibe chimene

chinganditembenuze ine koma Mulungu. Ndi kulondola uko? Ine ndatembenuzira mbali *iyi*. Tsopano, pamene ine nditembenukira kwinako, uko ndi kulungamitsidwa kwanga. Ndi kulondola uko? Tsopano, chithunzicho ndi komwe ndikulinga, mukuona, chithunzi cha Khristu.

⁷⁴ Tsopano ine ndikufuna pa malo pomwe ine ndingathe kumamverera bwino pamene. Mukuona, ine ndalungamitsidwa. Tsopano ine ndabwera pa malo awa *apa* pomwe ine ndingathe kumayankhula kwa Iye, chifukwa...ine ndikudzichitirabe manyazi ndekha. Ine ndikanali nkusuta, ine ndikanali nkunama ndi kumachita zinthu zazing'ono zozembera zomwe ine sindikuyenera kumazichita, ndipo nthawizonse *zokwera* ndi *zotsika* zanga, *zokwera* ndi *zotsika*, koma ine ndikufuna Iye kuti andiyeretse ine kwa zinthu zonse izo chotero ine ndizikhoza mwenimweni kuyenda kupita kwa Iye ndi kumayankhula naye Iye. Mukuona? Chabwino, apa izo ziri, ndiko kuyeretse...malo a kuyeretsedwa. Tsopano, kodi izo zachita chiani? Kundiwongola ine apo. Mukuona?

⁷⁵ Tsopano ine ndikupitirirabe ku Mzimu Woyer. Mukuona? Ndipo pamene ine ndifikasi mkatì *umu* ine ndiri mu Mzimu Woyer mwa ubatizo. Ndi kulondola uko? Kodi Mzimu Woyer ukuchita chiani? Iwo ukundipatsa ine mphamvu. Mphamvu yoti ndikhale mlaliki, mphamvu yoti ndikhale woyimba, mphamvu yoti ndizilankhula ndi malirime, mphamvu kuti ndizitanthauzira malirime. Ndi kukhala wodzaza mphamvu, pakuti Mzimu Woyer ndiwo mphamvu ya Mulungu. Ndipo inali mphamvu ya Mulungu yomwe inanditembenza ine apo. Inali mphamvu ya Mulungu yomwe inandiyeretsa ine. Tsopano ndi mphamvu ya Mulungu yomwe yandidzaza ine.

⁷⁶ Tsopano, pa zochitika zina, ine ndikuima pano ndipo ine ndikuyesera kuti ndinene chinachake ndipo Mphamvu ya Mulungu ikubwera pa ine mwa njira yaikulu chotero mpaka ine sindingathe basi kuti ndiyankhule aponso. Mukuona? Ndipo ine ndikuyamba kuchita chibwibwi. Monga ndikuti ndiziti, "Abale," ndipo ine ndimvekere...

⁷⁷ Monga chonchi, ndi izi apa, ine ndikuti ndizilongosole izo mwanjira *iyi*. Ine ndikuti ndiyankhule kwa inu abale chotero inu mukhale otsimikiza kuti mwazimvetsa izo. "M—m—muli bwanji inu, m'bale?" Mukuona, ine ndikudziwonabe wolakwa. "Aha, i—iné ndiri zedi wokondwa kuti i—kuti ine ndikadali mmodzi wa inu. I—i—ndine wokondwa kwambiri, inu mukuona." Chabwino. Tsopano, pakapita kanthawi, bwanji? Ine ndikudziwa inu mukuyang'ana kumene pa ine ndipo mukudziwa kuti ine ndikuchitabe izo, ndikuchitabe zinthu zomwe ziri zanyansi mdziko pa izo.

⁷⁸ Pakapita kanthawi ine ndifikasi potsukidwano. Tsopano chinachake chinachitika, ine ndayeretsedwa. Ine ndikhoza

kukuyang'anani inu mu nkhopo momwe, ine ndi mmodzi wa inu. Mukuona? Chabwino, "M'bale, Mulungu alemekazeke! Ndine wokondwa kukhala ndiri mu gulu la Mzimu Woyerila. Ndine wokondwa kukhala pakati pa inu abale oyera." Bwanji? Simungathe kuloza chala chanu pa ine, ndine woyeretsedwa. Koma tsopano Mulungu ndi woti andiike ine mu utumiki. Tsopano, inde, bwana!

⁷⁹ "M'bale Branham, kodi inu munalungamitsidwa?"

⁸⁰ "Inde! Ine ndikukumbukira pamene ine sindinkakhoza nkowme kuyang'ana pa inu. M'bale, ine ndikhoza kukuyang'anani inu mu nkhopo tsopano."

⁸¹ Mukuona, apa ife tiri. Tsopano, nchiani china ichi? Tsopano ine ndikuti... *Ichi* ndi kutsukidwa ndi kuikidwa pambali *kwa* utumiki, ndipo *ichi* ndi kubwera mu utumiki. Tsopano ife tonse tikudziwa kuti mawu okuti *kuyeretsa* ndi mawu Achigriki, mawu Achigriki apawiri omwe amatanthauza "kutsukidwa, ndi kuikidwa pambali kwa utumiki." Zipangizozo zinali kutsukidwa ndi cha pa guwa, ndipo zinkayeretsedwera nalo guwalo ndipo zinkaikidwa pambali kwa utumiki. Koma kuti zikhale *mu* utumiki ndi kuti zidzazidwe ndi kuikidwa mu utumiki.

⁸² Tsopano, ine ndikupita cha apa ndipo tsopano ine ndikubwera *mu* utumiki. Tsopano, anali Mulungu yemwe ananditembenuza ine, anati, "Zindimvera Ine. Zindimvera Ine! Zindimvera Ine!" Ndipo Iye anati...

⁸³ Inu mukumvetsa zomwe ine ndikutanthauza? Mukuona? Ndipo apa, [M'bale Branham akusonyezera winawake akuyankhula mu malirime ena—Mkonzi.] Mwaona, apa, iwe wangokhala wodzaza iwe... Ndizo izo. Ndi inu apo, uko ndi kuyankhula mu malirime.

⁸⁴ Ndipo ine ndikukhulupirira izi tsopano: Ine sindiri kukhulupirira kuti kuyankhula mu malirime kuli umboni uliwonse wa Mzimu Woyerila. Iko sikuli! Chifukwa ine ndaziwonapo mzifi zazimuna, mfiti zazikazi, ogwira njoka, adierekezi, china chirichonse akuyankhula mu malirime, ndipo iko sikuchita kosalephera kwa Mulungu (pamene inu tuyankhula mu malirime) kuti inu muli nao Mzimu Woyerila. Koma, kumbukirani, Mzimu Woyerila umayankhula mu malirime ndipo Mdierenkezi akhoza kusanzira izo.

⁸⁵ U—umboni woti inu muli nawo Mzimu Woyerila ndi moyo umene inu mumaukhala, mwaona, "Ndi zipatso zawo inu mudzawadziwa iwo." Ndipo chipatso cha Mzimu si (palibe paliponse mu Lemba mungapeze) kuyankhula mu malirime. Chipatso cha Mzimu ndi chikondi, chisangalalo, chikhulupiriro, kupirira motalika, ubwino, kufatsa, kudekha, chipiliro. Mwaona, tsopano, icho ndicho chipatso. Ndi zimene inu mumazipeza pa mtengo kuti mudziwe mtundu wa mtengowo chomwe uli. Mwaona? Ndicho chimene...

⁸⁶ Anthu amayang'ana kwa inu azilaliki, ndi kwa inu madikoni, ndi inu matrasti, ndi inu avangeli. Inu mukhoza kuyankhula mmalirime kunja kuno pa msewu uwu utali wa tsiku lonse, iwo sangakukukhulupirireni inu konse. Koma inu mukhale moyo wa zomwe mukuziyankhulazo, inu musonyeye kukoma, ndi mizu yonse ya kuipa itachoka mwa inu, ndiye munthuyo azindikira kuti pali chinachake.

⁸⁷ "Kuyankhula mu malirime." Tsopano, ine ndimakhulupirira izi, kuti nthawi ina imzake, kuti munthu wodzazidwa ndi Mzimu yemwe amakhala pansi pa guwa la Mulungu angati adzayankhule ndi malirime. Koma ine ndawawonapo ambiri akuyankhula ndi malirime omwe samadziwa kanthu konse pa za Mulungu. Mukuona? Iwo samadziwa kanthu za Iye konse, ndipo iwo amayankhulabe ndi malirime. Iliyonse ya mphatso izo zikhoza kusanziridwa. Mwaona?

⁸⁸ Koma chipatso cha Mzimu chimatsimikizira Mzimu umene uli mkatimo, inu mumabala umboni wa Moyo wa Yesu Khristu. Chifukwa ngati muli madzi a mtengo wa pichesi mu mtengo wa apulo, iwo uzibala mapichesi motsimikiza basi monga dziko. Ndiko kulondola. Onani, chifukwa ndi moyo umene uli mkatimba iwo.

⁸⁹ Tsopano, icho ndi chinthu chomwecho chimene chiri apa. Koma tsopano, chotero kuti ine ndikhoze kutengera izi kwa inu nonse, chotero kuti ife tonse tikhoze kumadziwa chinthu chofanana. Ine ndikukhulupirira kuti munthu wodzazidwa ndi Mzimu yemwe... Tsopano iye amabwera mwa Khristu mwa ubatizo, ndipo basi... izo siziri... Kuyankhula ndi malirime si umboni wa ubatizo. Mukuona?

⁹⁰ Ubatizo, iwe ukhoza kubatizidwira mu mphamvu ya Mdierenkezi, ndi kumayankhula mu malirime ndi ubatizo wa mzimu wa kunyenga kwa Mdierenkezi. Ndi nthawi zingati zomwe ife taziwona izo zikuchitika? Ndi nthawi zingati zomwe ine ndaziwona izo zikuchitidwa?

⁹¹ Ine ndimawadziwa mpaka kuti iwo amamwa magazi kuchokera mu chigaza cha munthu ndi kumayankhula mu malirime.

⁹² Ine ndinawawonapo ovina-mwanjoka pa chipululu pamene iwo anazipiringiza njoka yaikulu iyi mowazungulira iwo ndi kumapita konseko akuyankhula. Mfiti kubwera uko monga choncho, ndipo iwo amakhoza kumayankhula mu malirime ndi kumawatanthauzira iwo.

⁹³ Ine ndakhalapo nawo mu misasa ya ufti yawo momwe iwo amakhoza kuika pensulo pansi monga choncho, ndi kuika bukhu pansi monga chonchi, ndipo pensuloyo nkumayenda chokwera ndi chotsika mu mpope wa chitofu, ndi kumaimba, "Kumeta ndi kudula tsitsi, zidutswa ziwiri," ndi kulemba mu malirime osadziwika, ndipo mfitiyo nkuzitanthauzira izo ndi

kutiua ndendende zomwe zinachitika. I—ine ndikuzidziwa izo inemwini. Mukuona? Chotero ine... Mwaona, inu simungati...

⁹⁴ Paulo anati, “Kumene kuli malirime, iwo adzaleka. Kumene kuli maulosi, iwo adzalephera. Kumene mphatso zonse izi, izo posachedwa zidzathetsedwa.” (Ife tiri nalo funso patsogolo pang’ono.) “Koma pamene icho chimene chiri changwiro chidzabwera, icho chomwe chiri mwa gawo chidzathetsedwa.” Mukuona? Chotero ife tikufuna chinthu changwirocho, abale. Mukuona? Ife tawona zinthu zochuluka kwambiri zabodza ndi kupereka kutanthauzira kolakwika kwa Iwo.

⁹⁵ Ndipo musadzati mudzakomane konse ndi munthu n—ndi kukhulupirira kuti iwo ali nawo Mzimu Woyera chifukwa iwo akuyankhula mu malirime. Mukuona? Koma inu muzikhulupirira kuti iwo ali nawo Mzimu Woyera chifukwa cha zipatso zomwe iwo akubala, pakuti Yesu anati, “Ndi zipatso zawo inu mudzawadziwa iwo.” Mukuona? Ndiko kulondola, “Ndi chipatso chawo.”

⁹⁶ Tsopano, koma tsopano, ndiloren i ne kuti ndisachoke kwa izo tsopano, chifukwa ine sindikufuna kuti ndisaipatse ulemu mphatso yaikulu yomwe Mulungu anaipereka. Mukuona? Ndipo ine ndikukhulupirira kuti bambo kapena mayi wodzazidwa ndi Mzimu, kapena mwana, yemwe amakhala pansi pa guwa la Mulungu, sangakhale pamenepo motalika mpaka iwo akhala akuyankhula ndi malirime. Mwaona? Ine ndikukhulupirira iye angati adzachite izo, kapena mkaziyo.

⁹⁷ Tsopano, inu mukhoza kulandira Mzimu Woyera ndipo mwinamwake inu simunayankhule ndi malirime pamene inu munaulandira Iwo. Mukuona? Koma ngati inu muzikhala pamenepo mosalekeza pamaso pa Mulungu nthawi zonse, ndi ubatizo pamwamba pa ubatizo ukukukhudzani inu, chinachake chidzachitika. Mukuona? Inu mudzakhala odzaza kwambiri tsiku lina mpaka inu simungathe kuyankhula kanthu kena kalikonse; mwaona, i—i—inu muyesera kuti munene chinachake, inu osakhoza basi kuzinena izo kenango, ndipo inu simungakhoze basi kuzinena izo. Ndipo nthawi zambiri ngati anthu azindikira kuti uwo unali Mzimu Woyera iwo amapitirira ndi kungotsegula mtima wawo ndi kumulola Mulungu kuti ayankhule kwa iwo.

⁹⁸ Baibulo linati, “Ndi milomo yachibwibwi ndi malirime ena ine ndidzayankhula kwa anthu awa.” Yesaya 28, mwaona, 28:18. “Tsopano, ndi milomo yachibwibwi ndi malirime ena ine ndidzayankhula.”

⁹⁹ Kodi “chibwibwi” ndi chiani? Winawake yemwe sangathe kuyankhula bwinobwino, namati [M’bale Branham akusonyezera winawake akuchita chibwibwi—Mkonzi]. Iwe basi...iwe ukuchita chibwibwi, ukuyesera basi. Mwaona, wangokhala wodzaza kwambiri ndi Mzimu! Iye akuyesera

kuti anene...Monga ngati kuti ndimati ndinene kuti, “M’bale Ja-Jack-...Ja-...M’ba Jack-...M’bale Ja-Ja-Jack-Ja-Jack-Jackson.” Mukuona, izo monga choncho, iwe ukuyesera kuti unene, iwe sukutha kuzinena izo. Mwaona, ndizo, wadzazidwa kwambiri ndi Mzimu! Iwo...

¹⁰⁰ Ine ndikufuna kuti ndikufunseni inu abale, kodi inu munayamba mwamvererapo Mzimu Woyerá utakugwedezaní inu moyipa kwambiri mpaka inu osatha konse kunena kanthu nkome, munangokhala duu kwa kanthawi, munangokhala pamenepo ndi kumalira? Kodi inu munachitapo zimenezo? Chabwino, umenewo ndiwo Mzimu Woyerá. Ngati inu... Chifukwa chimene anthu samayankhula ndi malirime nthawi zambiri, iwo samadziwa momwe angadziperekere okha kwa Mzimu ndipo iwo amakhala akufunafuna chinachake kutali kwina pamene Ichó chiri ndi iwo kumene. Mukuona? Ndicho chifukwa iwo sama...

¹⁰¹ Ndiyeno anthu ena amangodzifikitsa okha podzichititsa motengeka ndi kunena mulu wa mawu omwe alibe tanthauzo kwa iwo, ndipo komabe iwo alibe Mzimu Woyerá, ndi kumayesera kumanena kuti iwo ali nawo chifukwa iwo anayankhula mu malirime. “Ndi zipatso zawo inu mudzawadziwa iwo,” mwaona.

¹⁰² Tsopano, kodi pali funso apo? [M’bale Junior Jackson ati, “M’bale Branham?”—Mkonzi.] Inde, m’bale. [“Ndine wokondwa kuti funso limenelo linafunsidwa, chifukwa mopanda kukaikira winawake amadabwa kuti mwina ine ndimavomereza ndi kuphunzitsa chinthu cholakwika. Koma ine ndimakhulupirira izo basi momwe inu mukuphunzitsira izo.”] Zikomo inu, M’bale Jackson. [“Mosalabadira kuchuluka kwa nthawi zomwe ine ndingayankhule mmalirime, kapena chirichonse, ngati moyo wanga sukuchitira umboni wa zomwe Baibulo limanena ndiye sindine wabwino nkome kuposa galu wamakhalidwe oyipa akuyenda mu msewu.”] Uko nkulondola. [“Ndipo ine sindinali kuyankhula konse mu chinenero chosadziwika mpaka itatha miyezi sikisi ine nditalandira ubatizo wanga.”] Umo ndi pafupi momwe ine ndinachitira izo, nanenso, M’bale Jackson.

¹⁰³ Ine ndinalandira ubatizo wa Mzimu Woyerá kuseri kwa chisakasa changa, mwaona. Ndipo pafupi chaka kenako, kapena chinachake chotero, ine ndinali—ine ndinali...ndinayankhula mu malirime.

¹⁰⁴ Ndipo pafupi chaka kapena ziwiri zitachitika izo, ine ndinali ndikulalikira aponso mu mpingo, ndipo i—ine ndinali nditaima pa nsanja monga chonchi, ndipo ine...Pamene ine ndinali wamng’ono ndipo sindinali wowuma ndi wokalamba monga ine ndiririmu tsopano, ine ndinkakhoza kumazungulira konse mwabwino pang’ono ndipo ine ndinali wotengeka kwambiri pa kulalikira. Ine ndinkaima apo ndikulalikira

ndipo ine ndinkangolumphira pa desiki. Iwo unali mpingo wa Baptisti, mpingo wa Baptisti waku Milltown, ndipo ndinkapita mu mipata momwe, ndikulalikira molimba basi momwe ine ndikanathera kualalikira monga choncho. Ndipo basi pamene ine ndinalekeza kualalikira, Chinachake chinanditenga ine ndense ndipo ndinanena mawu angapo, anai kapena asanu, kapena mawu asanu ndi amodzi, mu malirime osadziwika. Ndipo ine ndisanadziwe chomwe ine ndinali kuchita, ine ndinadzimva ndekha ndikufuula kuti "Thanthwe mu dziko lotopetsa, Mthunzi mu nthawi ya namondwe." Mukuona?

¹⁰⁵ Ndiyeno tsiku lina ndikubwera mu njanji, ine ndinali ndikuyenda pansi mu njanji, ku mbali iyi ya Scottsburg, ndikubwera pansi mu njanjiyo, ndikulondera. Mphepo zikuwomba molimba, o, mai, ndipo chisanu paliponse mu kanjirako, ndipo ine ndinawoloka kuti ine ndikhoze kuyenda zikwi zanga sate-firii; sikisite-sikisi zinapita chokwera ndi njira inayo, zinali ngati zinkapita motsatira kanjirako. Ndipo ine ndinali ndikubwera mu kanjirako, ndipo zonse mwadzidzidzi... Ine ndinali ndikuyenda motsatira uko, ine ndinali ndikuyimba. Ine nthawizonse ndimaimba. Ine ndinali ndi malo osiyana kumene ine ndinkapita kukapempherako. Ndipo ine ndinali ndikupita motsatira pamenepo, ndikuimba, ndipo zonse mwakamodzi ine ndinafika popeza kuti ine ndinali kuyankhula mu malirime, mwaona, ndisakudziwa zomwe ine ndinali kuchita.

¹⁰⁶ Kuyankhula mu malirime kumabwera mwa kuphulika koteri mwakuti munthu samadziwa nkomwe zomwe iye akuchita. I...Iwo samadziwa zomwe iwo akunena. Ndipo kutanthauzira kuli mwanjira yomweyo. Iwo samadziwa zomwe iwo ati anene. Iwo samakhala ndi lingaliro linanso kuti iwo ayankhula izo, chifukwa izo ndi zauzimu. Mwaona, pamene iwe uli ndi zachibadwa mmenemo ndiye iwe suli...i—i—iwe uli ndi zachibadwa, inu mukuona. Koma ngati chinachake chingokugwira iwe ndi kukutenga iwe, ndipo iwe ukuchitano izo. Mukuona?

¹⁰⁷ [M'bale Neville ati, "M'bale Branham, kodi ine ndinganene chinachake apa pomwe?"—Mkonzi.] Zedi, inu mukhoza, M'bale Neville. ["Tsopano, iwe ukamayankhula izo mwanjira imeneyo, iwe sumalinga kuti uzinene, ngakhale, k—kuti malirime amayenera kuti azikhala mu dongosolo mu msonkhano ngati munthuyo sangathe kuwalamulira iwo? Chifukwa iye ali... Munthu yemwe ali ndi mphatso amayenera kuti azitha kuilamulira iyo."] Iye akhoza kudzilamulira yekha. Inde. Monga ngati... ["Iwe umayenera kukhala tcheru mokwanira kuti udziwe kuti iye ali pafuli kuti ayankhule mu malirime"] eya, uko nkulondola ["kapena iye wachoka mu dongosolo pa kuyamba pomwe."] Uko nkulondola, iye amamverera izo. Mwaona? Tsopano, monga Baibulo linati, "Ng—ngati pali wina

yemwe amayankhula mu malirime ndipo nkukhala palibe wotanthauzira, ndiye uyo akhale bata.” Tsopano, ndithudi.

¹⁰⁸ Tinene, mwachitsanzo, ine ndaima pano, aliyense, pamene iwe ukukonzekera kuti ufuule, chinthu chofanana. Kodi inu munayamba mwamvererapo mphamvu ya Mulungu ikubwera pa inu pamene inu mukuyamba kuti mufuule? Ndi angati anayamba achitapo izo? Chabwino, tonse ife tinachitapo. Mukuona? Iwe umangokhala pamenepo, iwe umaimverera iyo ikubwera. Tsopano, ili nthawi yomwe iwe ungakhoze kuilepheretsa iyo, mwaona. Iwe ukhoza kuigwira iyo, mwaona, sikulondola.

¹⁰⁹ Bwanji ngati inu mukanaima, mukuyankhula kwa—Purezidenti wa United States, kapena inu mukanaima kunja uko mukuyankhula kwa mfumu ya mzindawu, ndipo inu mukuyankhula za chinthu china chimzake, apo pomwe pa msewupo kuno, mukuyankhula kwa gulu la anthu, ndipo zonse mwakamodzi inu nkungomverera ngati inu mungakhoze kungolumpha mmwamba-ndi-pansi, ndi kumafuula ndi kukuwa “Ulemerero! Aleluya!” ndi kumenya pa chirichonse ndi kumathamanga chokwera ndi chotsika mu msewuwo monga chomwecho. Iwo anganene kuti iwe wapenga. Mukuona? Iwo angati, “Munthu uyo wapenga.” Mukuona?

¹¹⁰ Chabwino, onani, inu mumadziwa bwinoko kuposa kuti muchite izo ndiye. Inu mumazigwira, ngakhale zikungokumbira pansi mkatı mwanu ndipo inu musakukhoza nkomwe kuzigwira izo. Inu mumati, “Inde, bwana. Inde, bwana. A-nha. U-nhu. Eya. Inde, bwana. U-nhu.” Mnyamata, iye akungokukumba iwe kwa zidutswa koma iwe umadziwa kuti ukhale bata lako apo pomwe. Mukuona?

¹¹¹ Monga mu nyumba ya mulandu kuno si kale kwambiri, iwo anali ndi Achipentekoste ena—chifukwa chochita chinthu china chimzake, kukuwa mokweza kwambiri kapena chinachake, chomwe icho chinali... Iwo anali mwamtheradi ololedwa, inu mukuona, ndi kulondola. Koma nthawi iliyonse woweruzayo ankati ayankhule kapena ankati anene chinachake kwa iwo, iwo ankayankhula mu malirime. Mukuona? Woweruza anati, “Achotseni anthu openga awo achoke pano.” Mukuona?

¹¹² Tsopano, ngati apo pakanakhala kutanthauzira kwa malirime amenewo ndi kumuaza woweruzayo “PAKUTI ATERO AMBUYE,” chinthu *chakuti-chakuti* izo zikanakhala zoona, “PAKUTI ATERO AMBUYE! Woweruza, inu mwaima pano kumandiweruza ine chifukwa chiani pamene usiku wathawu inu munagona ndi hule? Dzina lake linali Sally Jones, iye amakhala ku 44 malo *Akuti-akuti-akuti*, monga choncho. Chifukwa chiani inu mukundiweruza ine? Izi ndi PAKUTI ATERO AMBUYE! Tsopano kanani izo ndipo inu mugwa ndi kufa.” Tsopano, o, m’bale! Pali chinachake chosiyana apo.

¹¹³ Koma pamene inu muima ndi kumayankhula, ndipo iye anati, “Ndiwe wachilendo kwa iwo.” Inu mukuona? Tsopano, iwe umadziwa poti uzikhala bata ndi poti usachite izo. Mukuona? Tsopano, izo... Mwaona. I... Inu mundimvetse ine moongoka tsopano, inu mukudziwa zomwe ine ndikutanthauza. Mukuona? Ndi zimenezo. Ndithudi...

¹¹⁴ Ife tiri nalo funso limenelo pansi apa. Chifukwa chimene ine ndimaligwilira ilo monga chonchi, ife tiri nacho chinthu chofanana, “Kodi iwo amayenera kuti azikhala bata?” Inu mukuona? Ndi chifukwa ine sindimaliyankha ilo kuposa zomwe inu mumanenazo. Koma iyo ndiyo nthawi yake, kuyankhula ilo tsopano, mwaona, pakali pano. Ndipo ife tizitenganso izo pa funso ili pansi apa, ndipo ine ndidzangolozera mmbuyo kwa izo. Kodi aliyense walimvetsa funso limenelo bwino bwino?

[M'bale Fred afunsa, “**M'bale Branham?**”—Mkonzi.] Eya. Inde, M'bale Fred. [**K—kodi munthu amayankhula m—mu Mzimu, kupereka kanenedwe (tinene iye ali munthu Wachingelezi ndipo iye amatha kuyankhula Chingelezi) ndipo kodi ungakhale Mzimu ukupereka kanenedweko?**]”]

¹¹⁵ Ndithudi. Inde, bwana. Onani, chifukwa Mzimu Woyera umayankhula mu chinenero chirichonse. Mukuona? Pa Tsiku la Pentekoste chinenero chirichonse cha pansi pa Kumwamba chinali chitasonkhana palimodzi, mwaona. Kuyankhula mu Chingerezi... Tsopano, ine nthawizonse ndimazidziwa izi, M'bale Freddie, mwiniwanga, kuti i...ngati ine nditalalikira konse ulaliki nkukhalapo kudzoza kulikonse pa iko, ndi Mzimu ukupereka kanenedweko, inu mukuona. Ndi... Mukuona? Chotero ilo likanakhala lirime losadziwika kwa munthu yemwe sanali kumva Chingerezicho. Komabe...

¹¹⁶ Ndipo monga ngati lirime losadziwika si lirime, “losadziwika” ndi... pali winawake apo... Monga pa Tsiku la Pentekoste, iwo anati, ochimwa onse awa, iwo anati, “Ife tikumumva bwanji munthu aliyense mu chinenero chathu chomwe? Ife *tikumamva* bwanji Agalileya awa akuyankhula mu chinenero chathu chomwe?” Apo panalibe “chosadziwika” pa izo konse. Panalibe chinthu choterocho ngati malirime “osadziwika” pa Pentekoste. Tsopano, mukuona, izo si za Mwamalemba konse. Mukuona? Apo panalibe osadziwika... iwo sanali malirime osadziwika, icho chinali chinenero. “Ife tikumumva bwanji munthu aliyense mu chinenero chathu chomwe chimene ife tinabadwa nacho?” Panalibe chosadziwika pa izo konse. Mukuona? Iz... funso lirilonse pa izo tsopano, pakali pano ife tisanalisiye ilo? “Ife tikumumva bwanji munthu aliyense mu chinenero chathu chomwe?” Mukuona?

¹¹⁷ [M'bale ati, “N—ndi pamene pali kulakwitsa pang'ono chifukwa cha kufooka kwa umunthu, ndi pamene anthu—amalephera kuti alandire chirichonse, amangoti, ‘ine

sindizikhulupirira izo mwanjira iliyonse, kupatula molingana ndi Machitidwe 2:4!”—Mkonzi.] Chabwino, ngati iwo akanakhala nazo izo molingana ndi Machitidwe 2:4 iwo ndithudiakanati aziyankhula mu lirime losadziwika. [“Ayi, mu chinenero.”] U-nhu. Iwo akanati aziyankhula m—mu chinenero chimene anthu akanakumvani inu, mwaona, chifukwa “munthu aliyense ankawamva mu chinenero chake chomwe.”

¹¹⁸ Tsopano, ngati ine nditalandira Mzimu Woyerapakali pano, molingana ndi . . . Ine nkuti . . . ine ndikukhulupirira pali m’bale mmodzi pano akufunafuna Mzimu Woyerap, yemwe a—a—ali M’bale Wood. Ndi kulondola uko, M’bale Wood? Ndi kulondola uko, M’bale Wood? Ine sindikutanthauza kuti ndikutchulenii nu, koma tonse . . . ndife abale basi pano ndipo ife tikufuna kuti tinene izi. Ndipo iye akufunafuna ubatizo wa Mzimu Woyerap. Tsopano, ngati M’bale Banks akanalandira Mzimu Woyerap, njira yolondola, ngati iye akanaulandira Iwo molingana ndi Baibulo, iye akanauka apo, nkuyankhula iwo, iye akanawayankhula iwo mu Chingerezi, ndi kunena, “Yesu Khristu Mwana wa Mulungu anawuka,” iye ali kuyankhula izo ndi ulosi wamoto umene ungamanene izo. “Ine ndikudziwa kuti Iye ali, chifukwa Iye wangobwera kumene mu mtima mwanga. Iye ndi Mwana wa Mulungu! Machimo anga apita, pali chinachake chachitika kwa ine.” Mukuona? Ndi inu apo. Ndiko kuyankhula mu . . .

“Ife tikumumva bwanji munthu aliyense mu chinenero chathu chomwe?”

¹¹⁹ Mukuti, nanga bwanji ngati ife anthu aku Indiana tikanayankhula chinenero chosiyana ndi anthu aku Kentucky, ndipo M’bale Banks ali wachi Kentucky? Ndipo iwo akanayankhula chinenero chosiyana apo, ndipo kuno ife tikudziwa kuti iye sangayankhule chinenero chaku Indiana. Ndiyeno iye nkuwuka apo nkumayankhula mu—mu chinenero cha chi Indiana, ndipo nkumadziwa kuti iye samachidziwa icho. Mukuona? Ndipo ife nkumamumva iye mu chinenero cha chi Indiana, iye nkumaganiza kuti iye akuyankhula chinenero chachi Kentucky. Iye akungochitira umboni, “Mulungu alemekezeke! Yesu anawuka kwa akufa. Aleluya!” koma ife tikumumva iye mu chinenero chachi Indiana.

¹²⁰ Umo ndi momwe zinaliri pa Tsiku la Pentekoste. Mukuona? “Ife tikumva bwanji munthu aliyense,” onani, “taonani, kodi onse awa omwe akuyankhulawa si Agalileya,” mwaona, achi Kentucky? “Ndipo bwanji ife aku Indiana, Ohio, ndi Illinois, ndi Maine, ndi Massachusetts, ndi California, tikumumva iye mu chinenero chathu chomwe chimene ife tinabadwa nacho?” Mwaligwira lingalirolo? Mwaona, ndi kudzoza. Mwaona, ndi kudzoza kwa iwo kuti amve, ndi kudzoza kwa iwo.

¹²¹ Mukuona, uthenga . . . chinthu chake chir, ndi umboni

wa chiukitsiro cha Yesu Khristu. Mwaona, ndiko kulondola. Tsopano, ngati Mulungu sakukhala Moyo umenewo mwa inu, ziribe kanthu kuchuluka kwa momwe inu mungachitire umboni wa Iwo, inu apabe simunaulandire Iwo. Mukuona? Ndiko kulondola. Mwabwino momwe inu . . .

¹²² Kodi pali funso lina tsopano? [M'bale Roy Roberson ati, "Chabwino, M'bale Branham, ine ndikuganiza kuti ife tinaziwona izo zikuchitika mu mzere wa pemphero, mtsikana wachi Spanish uja."—Mkonzi.] Inde. Zabwino kwambiri, M'bale Roy. Izo zinali u—uko komwe ine ndikupita tsopano, ku Beaumont—Beaumont. Kodi kunali ku Beaumont? Inde, bwana.

¹²³ Tsopano, mzere wa pemphero unaimsidwa. Uko kunali mtsikana wamng'ono wachi Spanish yemwe anabwera pa nsanja. Chabwino, moona, ine ndikukhulupirira ine ndinali ndikutuluka, sichoncho izo? Howard anali akunditengera ine panja, n—ndipo uyu . . . i—i—ine ndinamumva winawake akulira, uyo anali mtsikana wamng'ono wachi Spanish uko, o, pafupi fifitini, usinkhu wa zaka sikisitini, kumene . . . mwana chabe. N—ndipo ine ndinayang'ana, ndipo iye akanakhala ali wa khadi lotsatira la pemphero ngati ine ndikanati ndipitirire. Ine ndinali ndi mulu pamwamba apo, iye akanakhala wa khadi la pemphero lotsatira. Ine ndinati, "Mbweretseni iye pano." Chotero iwo anamubweretsa iye apo. Ine ndinali ndikupita ku msonkhano wina, ndipo ine ndinati, "Mbweretseni iye pano."

¹²⁴ Chotero, ine ndinafika popeza, ine ndinanena kwa iye chinachake monga chonchi, "Tsopano, kodi iwe ukhulupirira? Ngati Yesu ati andithandize ine kuti ndikuze iwe chomwe chiri chovuta ndi iwe, kodi iwe ukhulupirira k—kuti iye akuchiza iwe?" Ndipo iye anangozyolikitsa mutu wake pansi. Ine ndinaganiza iye ayenera kukhala wogontha ndi wosayankhula. Mukuona?

¹²⁵ Chotero pamene ine ndinayang'ana kachiwiri, ine ndinati, "Ayi, iye kungoti sangathe kuyankhula Chingerezi." Chotero iwo anapeza wotanthauzira kuti abwere apo, ndipo ine ndinati, "Kodi iwe ukhulupirira Izo?" Iye anasonyeza moyankha . . . Ndiye iye amakhoza kumva kudzera mwa wotanthauzira, ndithudi. Mukuona?

¹²⁶ Chabwino, ndiyе ine ndinati . . . Ndipo ine ndinayang'ana ndipo ine ndinawona masomphenya. Ine ndinati, "Ine ndikukuwona iwe utakhala pa malo a moto achikale ndipo ketulo yaikulu ikulendewera, itadzaza ndi njere za chimanga chachikasu." Inu akale . . . Inu mukukumbukira zimenezo, M'bale Roy? Ine ndinati, "Iwe unadya mopitiriza chimanga chimenecho. Ndipo pamene iwe unatero, iwe unadwalika moopsya ndipo amayi ako anakakuika iwe pa kama ndipo iwe unayamba ndi kusalima kwa khunyu." Ndipo ine ndinati, "Iwe wakhala uli nalo ilo kuyambira pamene."

¹²⁷ Ndiyeno iye anatembenukira kwa wotanthauzira ndipo anati kwa iye kupoylera mu chinenero chake chomwe, “Ine ndimaganiza kuti iye samatha kuyankhula Chingerezi... kapena kuyankhula Chispanishi!”

¹²⁸ Ndipo iye anapotolokera kwa ine ndipo anati, “Inu simumayankhula Chispanishi, munatero inu?”

¹²⁹ Ine ndinati, “Ayi.” Chotero ife tinayang’ana pa chojambulira, tinamitsa chojambuliracho, icho chinali mwamtheradi Chingerezi.

¹³⁰ Komano wotanthauzira anati, “Iwe undiuze ine zomwe iye amanena ndiye.” Mwaona, iye ankayenera apeze kutanthauzirako. Anati, “Iwe undiuze ine zomwe iye ananena.” Ndipo iye ananena mawu omwe omwewo kwa iye, ndipo iye anawaperekira iwo aponso.

¹³¹ Tsopano, iye ankandimva ine mu chinenero chake chomwe chimene iye anabadwa nacho, ndipo ine ndinali ndikuyankhula mu Chingerezi. Iye anazimva izo mu Chispanishi. “Bwanji ife tikumumva munthu aliyense mu chinenero chathu chomwe cha komwe ife tinabadwira?” Ndipo mwanayo anachiritsidwa. Mwaona, ndi zimenezo, ndi ntchito zodabwitsa za Mulungu.

[M’bale akufunsa, “**Ndiye chotengera chomwe chiri ndi Mzimu Woyeru sichidza... chidzangokhala chotengera, ndipo Iye amene amachidzadzitsa icho akhoza kuchidzazitsa icho ndi chimene Iye...?**”—Mkonzi.]

¹³² Chirichonse chimene Iye akhumba, ndiko kulondola. Ndendende kulondola. Ndiyeno muwone chomwe chadzazidwa nacho, ndiye inu mudziwa ngati inu muli nawo Mzimu Woyeru kapena ayi, ndiye. Mwaona? Mungopenya chomwe icho chadzazidwa nacho. N—ngati chotengerachcho chadzazidwa ndi zosayera, ndiye icho si chotengera cha Mulungu. Koma icho chikadzazidwa ndi zoyerwa, ndiye icho ndi chotengera cha Mulungu. Mukuona chimene ine ndikutanthauza? [M’bale ati, “Ndipo chotengerachcho, pamakhala nthawi zomwe chotengerachcho chingagwiritsidwe ntchito ndi kusadziwika, osadziwika pa nthawi imene... pamene icho chinali kugwiritsidwa ntchito?”—Mkonzi.] O, zedi. [M’bale aperekera umboni.] A-nha. U-nhu. Ndiko kulondola ndendende, zedi. O, ife tonse, ife timaziwona izo. Ine ndaziwonapo izo nthawi zambiri. Inde, bwana. Inde, bwana. Ife tonse... Ife tikudziwa ife tikuzidziwa zinthu zimenezo.

Ine ndikukhulupirira ilo linali nambala foro: **Kodi onse—kodi anthu onse odzazidwa ndi Mzimu Woyeru amayankhula mu malirime posakhalitsa kapena mtsogolo? Ine ndikupeza pamene Paulo anati, “Ine ndimayankhula ndi malirime mochuluka k—kuposa iwo onse.”**

Tsopano, chimene ine ndikuganiza tsopano, kuti nditsirizitse funso la m’baley:

Paulo, kuyankhula ndi malirime mochuluka kuposa onsewo.

¹³³ Paulo anali munthu wophunzira, iye ankadziwa zinenero zambiri, iyemwini. Mwaona, iye ankakhoza kuyankhula ndi... iye... Kumbukirani pamene iye ankakhala mu mulandu, iye ankakhoza kuyankhula ndi lirime la mtundu uwu kapena lirime la mtundu uwo, kapena chirichonse chomwe icho chinali. Ndipo awo ndi malirime osadziwika kwa anthu, koma izo sizinali zodzozedwa. Uko kunali kuyankhula zinenero, inu mukuona. Koma...ndi...

¹³⁴ Koma ine ndimakhulupirira kuti munthu wodzazidwa ndi Mzimu yemwe amakhala pansi pa guwa la Mulungu, mopanda kukaika, posakhalitsa kapena patsogolo, adzakhala nacho chomuchitikira cha kuyankhula mu malirime, chifukwa ndicho chimodzi cha zinthu chotsikitsitsa ndi chaching'ong'ono chomwe chiripo molingana ndi kufotokoza kwa Paulo. Ngati inu mutati muziike izo mu dongosolo, icho ndi chinthu chotsiriza pa mzere wa mphatsozo, mukuona, ndi kuyankhula ndi malirime.

¹³⁵ Koma tsopano, choyamba, iwe umabatizidwa...Apa, aliyense wa inu nonse ali mphatso. Ine ndiri kunjako. Tsopano, “Mwa Khomo limodzi, Mzimu umodzi,” khomo limodzi umalowa mu chipinda *ichi*. Ndi kulondola uko? Tsopano, ine sindingathe kudzera njira *iyo*, sindingathe kudzera njira *iyi* ndi kutulukira njira *iyo*. Mukuona? Kodi ine ndingalowe bwanji *apa*? Mwa M'bale Roberson? Ayi, bwana. Mwa, chabwino, titi, M'bale Leo? Iyo ingakhale mphatso ya kuyankhula mu malirime, mukuona, kodi ine ndingalowe kudzera mwa Leo? Ayi, bwana. U-nhu. Chabwino, kodi ine ndingalowemo chotani? “Mwa Khomo limodzi, mwa Mzimu umodzi.” Mzimu si uli wonse malirime. O, ayi. Nha! Mukuona? Taonani, “Mwa Mzimu umodzi ine ndimabatizidwa kulowa mu Thupi ili.”

¹³⁶ Tsopano, *uwu* ndi Mzimu, inu nonse ndinu mphatso. Inu mukuti, “Chabwino, dalitsani Mulungu!” Ine ndipita uko, ndi kuti, pali-pali M'bale Wood, iye ndi zozizwitsa. Mukuona? “O, ine ndinali ndi chozizwitsa chinachitika. Ine ndikudziwa ine ndiri nawo Mzimu Woyerwa chifukwa ine ndinachititsa chozizwitsa.” Si ndi “chozizwitsa” chimodzi kuti ife tonse timabatizidwa kulowa mu Thupilo.

¹³⁷ Kupita kwa M'bale Junie ndiyi, iye ndi chidziwitso, “Chabwino, chabwino, ine ndiri nacho chidziwitso cha Baibulo! Mnyamata, ine ndikukuuzani inu, ine ndikudziwa ine ndiri nawo Mzimu Woyerwa chifukwa cha icho.” Ayi, iyo si njirabe yoloweramo.

¹³⁸ Chabwino. Osati mwa M'bale Leo, osati mwa M'bale Wood, osati—osati mwa M'bale Junie. Mukuona? Ayi. Koma mwa chiani chimodzi? [Osonkhana ati, “Mzimu!”—Mkonzi.] Chabwino. Ine ndimabatizidwira mu Thupi ili, tsopano ine ndalowa mu ilo,

tsopano ndi kuti komwe Atate akandigwiritse ine ntchito? Mukuona? Izo zinachitika kuti Leo anali atakhala pafupi ndi chitseko; mopanda kukaikira ichi chikanakhala chimodzi cha zinthu zoyamba chomwe chikanachitika, kapena icho chikhoza kusakhala. Ine ndikhoza kukhala wolemera kwambiri chotero mu Mzimu, Mulungu akanakhoza kudutsa apa nkupita kwa M'bale Wood, kulambalala onse awo. Inu simungandiuze ine tsopano kuti ine ndiribe Mzimu Woyerwa, chifukwa ine ndiri mu Thupi ili mwa ubatizo. Koma Mulungu sanandibweretse konse ine mkati umu kuti ndiziti, "Chabwino, dalitsani Mulungu, ndikulingalira ine ndikhale pansi tsopano, ndizitenga izo mophweka, ine ndikupita Kumwamba." Nha! Mukuonza zomwe ine ndikutanthauza?

¹³⁹ Koma ine ndikhoza kubwerera mmbuyo momwe kuchokera apa, kubwerera mpaka uko komwe. Mukuona chimene ine ndikutanthauza? Ine ndikhoza kupita kuchokera ku mapeto amodzi kupita ku enawo, kapena ine ndikhoza kupita pakati, kapena kulikonde. Koma chinachake chichitika, chinachake chiyenera kuti chichitike. Ndipo ndi chiani icho? Mwa ubatizo wa Mzimu zikundisonyeza ine kuti ine ndiri mu Thupilo, "Mwa Mzimu umodzi." Inu mukuzimva zimenezo, m'bale, kuno? Chabwino! Ndi zimenezo? Chabwino.

112. Ndi mu dongosolo liti momwe malirime ndi maulosi angati azigwiritsidwa ntchito mu nthawi ya utumiki... (Iwo asamati azigwiritsidwa ntchito konse mu nthawi ya utumiki! Mukuona?)... kuti zilemekeze Mulungu... (palibe konse!)... ndi kuwumangiriza mpingo? Ine ndikudziwa anthu amati mzimu wa mneneri... Ine ndikudziwa... I—ine ndikudziwa... (p...ine ndikulingalira kuti... Ayi, ine ndikupepesa, izo zinali "Baibulo," B-a-i-b-u-l-o. Ine ndinayamba p-e-p-l-e kapena chinachake monga icho. Ayi)... **B—Baibulo limati, "Mzimu wa aneneri umamvera mneneri." (Ndendende)**

¹⁴⁰ Kuyankhula kwauzimu mu malirime ndi kulosera ndi zoti zizimangiriza mpingo, koma izo ziri nawo utumiki wake wake. Mukuona? Izo sizoti zizisokoneza utali wonse pamene mneneri wa mpingowu ali... msonkhano uli mu dongosolo. Mukuona? Izo zisamasokoneza konse msonkhano.

¹⁴¹ Tsopano, onani, "mizimu ya aneneri." I—ife tiri ndi funso lina tsopano, liloleni ilo lingopita kwa miniti. Onani, njira yeniyeni yolondola ya izi... kugwiritsa ntchito mphatso izi... Ili likuyankha pa mphatso zambiri, inu mukuona. Pamene ife tifika kwa izo ife tinena kuti ife tinayankha izo mu loyamba ili, munthu uyu pa lina ili apa. Mukuona? Ilo ndi la nambala faifi:

Kodi malirime ndi mauneneri ndi oti azigwiritsidwa ntchito pa nthawi ya utumiki kuti alemekeze Mulungu?

¹⁴² Inu mukuona, tsopano, mtumiki...ngati mtumikiyo ali wodzozedwa ndi Mulungu, ndipo mpingowo uli woikidwa mu dongosolo, tsopano, njira yolondola... Ambiri a inu mukudziwa momwe i—ine ndayankhulira kwa inu pa “kukhala nazo zitaikidwa mu dongosolo.” Mphatso izi zimayenera... Tsopano, izi ndi zomwe ife tikuchita mu Kachisi, Ambuye akalola. Tsopano, ine ndikuyang’anira, ine ndikuwona chinachake, kumusiya M’bale Neville ndi abale ena awa pano mu dongosolo. Tsopano inu... Ndipo ambiri a abale inu ndi abale achichepere.

¹⁴³ Tsopano, ine—ndine wankhondo wachikale k—kwa inu nonse mu Njira iyi. Ine ndakhala zaka sate-wani mu Izi. Ndi pafupi zaka sate-wani zapitazo ine ndinaika mwala uwo apo. Ine ndinali nazo zoti ndikomane nazo chirichonse chomwe chikanati chikomanizidwe, ndipo iwe umayenera kuti uzidziwa zomwe iwe ukuzinena, aponso, pamene iwe ubwera kwa izo. Iwe ndi bwinoko kuti usati uzingozidziwa izo, payenera kumakhala Mulungu apo kuti aziyikira izo kumbuyo pamene iwe ufika—pamene iwe ukhala utadutsa mu izo.

¹⁴⁴ Tsopano, njira yopambana kwambiri y—yochitira izi tsopano, inu mukhoza kumakhala ndi msonkhano wapadera. Ine ndikukhulupirira izo ndi zomwe iwo ankachita mu 1 Akorinto 14 apo, “Chinachake kukhala chitaaululidwa kwa wina atakhala pafupi, nkumulola winayo akhale bata ndiye.” Ine ndikukhulupirira kuti iwo unkakhala “msonkhano wapadera wa mphatso,” zomwe zingakhale ziri zabwino bwino. Ngati iwo atafuna kumakhala ndi msonkhano wapadera komwe anthu onse a mphatso angakomane kamodzi pa sabata, iwo omwe ali ndi mphatso, ndi kubwera mu mpingo, izo zingakhale zabwino. Kuwalola iwo azikhala ndi msonkhano umenewo, ayi...kukhala kopanda kusalikira, ndi wa mphatso za Mzimu.

¹⁴⁵ Izo si za akunja ndi osakhulupirira. Iwo amabwera umo, nkukhala pansi, nkuti... Wina nkuwuka ndi kuti, “a-ha,” kuyankhula mu malirime; winayo nkuti, “wa-a.” “Nchiani mu dziko!” Iwo akhoza kubwera nati, “Kuimba kuli kuti? Zina zonse ziri kuti?” Mukuona?

¹⁴⁶ Koma, tsopano, awa omwe amayankhula mu malirime, ambiri a iwo (ndi kutanthauzira, ndi zina zotero) ndi makanda mu Uthenga. Mukuona? M—musati muziwakhumudwitsa iwo, asiyeni i—asiyen iwo akule mpaka mphatso imeneyo... Zina za izo, inu mukhoza kuwona momwe Satana amayesera kudzilukira mwa zinazo. Ndithudi, akalefe, i—i—ife timaziwona izo. Mukuona, ife tikhaza kuzigwira izo, ndipo iwe umaziyang’ana izo.

¹⁴⁷ Kuno si kale litali mtumiki wina, ali pomwe pano tsopano, anabwera kwa ine ndipo anandiua ine ndipo ananditengera ine kunyumba kwawo, m’bale wofunika kwambiri.

¹⁴⁸ Ine sindikunena izo chifukwa iye ali pano, koma inu nonse ndi abale *ofunikira*. Ngati ine ndikanati ndisamaganize choncho, ine ndikanakuuzani inu, “Tiyeni inu ndi ine tichiwongole chinthu ichi pakati pathu, *poyamba*.” Mukuona? Ndiko kulondola. Mukuona? Ine ndimakukondani inu nonse, ndipo ine ndikufuna kumazimva izo mwa mzimu wololera kwa Baibulo, inu mukuona, k—kuti zithandize. Mukuona?

¹⁴⁹ M’bale uyu ananditengera ine kunyumba kwake kuti... mkazi winawake, ndipo mkazi ameneyo akulakwa. Ndipo i... ine sindinamuwonepo mkaziyo koma ine ndinazimva izo pa tepi, iye akupereka kutanthauzira kwa malirime, ndi kumanena chinachake. Iwe ukankhoza kuzigwira izo apo pomwe.

¹⁵⁰ Tsiku lina, kwa mtumiki wina, ndipo i... kapena munthu yemweyo, ife tinakhala pa chitsa, tikusaka agologolo, ndipo tinkayankhula za izo. Ndipo atumiki awiri onsewo, alipano tsopano, akudziwa momwe izo zinadzachitikira. Mukuona, basi, inu muziziyang’ana.

¹⁵¹ Pamene inu atumiki mukumukonza wina pa za mphatso, pamene inu mukuwakonza iwo, mukuwakonza iwo Mwamalemba, ndipo iwo nayamba kukhumudwa nazo, kumbukirani, uwo sunali Mzimu wa Mulungu, chifukwa Mzimu wa Mulungu sungati ukhumudwitsidwe ndi Mawu Ake. Iye amabwera ku Mawu Ake. Mukuona, iye nthawizonse amakhala wololera. Woyerwa weniweni wa Mulungu amafuna kuima polembedwapo. Inde, bwana.

¹⁵² Ine ndikufuna kuti ndizikonzedwa. Ine ndikufuna Mzimu Woyerwa kuti uzindikonza ine mu zinthu zomwe ine ndikuchita zomwe ziri zolakwika. Ine sindikufuna kalikonse kolowa mmalo. I—ine ndikufuna chinthu chenichenicho kapena pasakhale kalikonse, ingondisiyani ine ndekha, m—musati mundilore ine kuti ndikhale ndi kena kalikonse. Mukuona? Chifukwa kulibwino ine ndichite choncho kuposa kuti ndibweretse chitonzo pa Khristu.

¹⁵³ Ndipo ine sindikanati ndiphunzitse chirichonse ndipo ine sindikanati ndinene chirichonse kupatula Lemba...

¹⁵⁴ Ndipo ngati m’bale wina, m’bale wina wa Chikhristu akanati andiwone ine ndikuphunzitsa chinthu china cholakwika, ine ndikanayamikira izo ngati inu mukanandiitanira ine ku mbali ina utatha msonkhano, ndi kuti, “M’bale Branham, ine ndikanafuna kuti ndibwere ku chipinda chanu ndi kudzayankhula kwa inu, inu mukulakwitsa pa chinthu china.” Mukuona? I—ine ndikanayamikira ndithu izo, m’bale, chifukwa ine ndikufuna kuti ndikhale wolondola. Ine ndikufuna izo.

¹⁵⁵ Tsopano, ife tonse timafuna kukhala olondola, ndicho chifukwa timafuna—ife timafuna kumayankhula zinthu izi. Ndipo izo ziyenera kuti zizibwera kudzera mu Malemba, inu mukuona, kuti zizipangitsa Malemba kumangirizana limodzi.

¹⁵⁶ Tsopano, kuyankhula mu malirime kuyenera kumakhala... Tsopano, patsogolo pang'ono... Tsopano, ziloleni izo zizipita chotero pakali pano, kwa kanthawi. Mukuona, ine ndikukulangizani inu kuti mungozilola izo zizipitirira ndi kuzilola izo zikhale. Kwa inu atumiki tsopano, inu abusa, ingozilolani izo zizipitirira mpaka ana awa atadzakulako pang'ono pokha. Tsopano, mwinamwake, posachedwapa kapena mtsogolomo, ngati ali mdani yemwe akuyesera kuti amunyengen munthu ameneyo, izo zidzawonekera. Ife sitiri otsimikiza kwambiri.

¹⁵⁷ Tsopano, zikatha izi, inu musanayambe izi, tengerani mzimu wina wa nzeru mmenemo, mizimu ina yozindikira zinthu, inu mukuona, kuti muzidziwe. Chinthu choyamba, inu mukudziwa, iwe umayamba kuzindikira kuti winawake wayamba kuwona kuti pali chinachake chaching'ono cholakwika, ndiko kuzindikira zinthu. Ndiye, ndipo zileremi izo kwa kanthawi pang'ono. Mukuona? Ndiye pamene inu muwona kuti kuzindikira zinthuko kukuyamba kulakwika, ndiye chikonzeni icho. Ndipo ngati chinthu chimenecho... ngati icho chiri cha Mulungu, iye ayima nako kukonzedwako ndi Mawu. Mukuona?

¹⁵⁸ Tinene, mwa chitsanzo, ine ndikuti ndinene kuti ife titayankhula mu malirime, winawake, nd...ili liri—gulu la anthu amphatso. Ndipo Leo atauka nayankhula mu malirime; ndiye, ndipo m'bale kuno, Willard, atapereka kutanthauzira. Chabwino. Tsopano, ine ndikufuna kunena kuti M'bale Neville ndi M'bale Junie ndi M'bale Willard Collins anali ozindikira za zinthu, onani. Tsopano, chifukwa Leo anayankhula.... Tsopano, ife titangokhala pano monga ngati msonkhano waung'ono wa oyera, msonkhano wamphatso, ndipo Leo atayankhula ndipo Willard atapereka kutanthauzira apa, ndipo iye atati, "PAKUTI ATERO AMBUYE! 'Lachitatu usiku kukubwera mkazi muno ndipo i—iye adzakhala akuchita chiwawa. Mumuuze M'bale Branham kuti asadzamudzudzule iye, chifukwa iye ndi wamisala. Koma muuzeni iye kuti adzamutengere iye cha ku ngodya, chifukwa panali pa ngodya pomwe iye anachita chinthu choipa nthawi ina ndipo chinthu chinachake chinachitika.'" Mukuona? Izo zikumveka mwabwino kwambiri, sichoncho izo? Mukuona? Chabwino.

¹⁵⁹ Tsopano, koma chinthu choyamba, inu mukudziwa, mu Malemba Akale, zinalibe kanthu chomwe mneneri ankanena kapena wina aliyense ankanena, izo zinkayesedwa ndi Urimu Tumimu, poyamba. Mukuona, izo zinkapita ku Mawu. Ndipo ngati kuwala uko sikunali kuthwanima, iwo ankazisiya izo zokha. Mukuona?

¹⁶⁰ Ndipo chinthu choyamba, tsopano, tiyen'i tizitengere izo kubwerera ku Mawu. Tsopano, munthu *uyu* anayankhula mu malirime, zimamveka bwino bwino. *Uyu* ananthauzira,

zinamveka bwino bwino. Koma Mawu amati, "Tizilola izo kuti ziweruzidwe ndi oweruza awiri kapena atatu, poyamba." Kuzitengera izo ku Urimu Tumimu.

¹⁶¹ Tsopano, chinthu choyamba, Willard Collins ati, "Izo zinali za Ambuye." Junie ati, "Izo ndi za Amb—Ambuye." Awo ndi awiri pa atatu. Chabwino, izo ziikidwa pa chidutswa cha pepala, izo ziyanckhulidwa pomwe pano mu mpingo. Ndiye pamene anthu omwe aziwona izo zikuwerengedwa izo zisanachitike nkomwe, ndiyeno akadzaziwona izo zikuchitika, iwo angati, "M'bale, uyo ndi Mulungu! Mwaona, uyo ndi Mulungu!"

¹⁶² Koma nanga bwanji ngati izo siziti zichitike, ndiyen chitachitike nchiani? Mukuona? (Tsopano ife tifika ku chinthu china chimene ine ndikanati ndichigunde apa pomwe, "Kodi ulosi wonse uli wodzaza...kutanthauzira konse ndi mauthenga a maulosi?") Tsopano, miniti yokha. Tsopano, nanga bwanji ngati izo zitapanda kuchitika? Ndiye *Leo* anayankhula mwa mzimu wabodza; *iye* anapereka kutanthauzira kolakwika; ndipo *inu* munapereka kuweruza kwabodza. Ndiye chichotseni chinthu chimenecho mwa inu. Inu simukuchifuna icho. Icho ncholakwika. Chisiyeni icho chokha. Uyo ndi Mdierekezi. Mukuona? [Malo osajambulidwa pa tepi—Mkonzi.] "*Ine* sindine mlaliki, koma nd—ndine wotanthauzira. Mwaona, ndine wotanthauzira, Ambuye, i—ine si mlaliki. *Ine...*" M'bale *Leo* ati, "Ambuye, ine si mlaliki, koma i—ine ndiri nayo mphatso ya malirime ndipo Mdierekezi akundisokoneza ine pa iyo. Mulungu, chichotseni chinthu chimenecho kwa ine." *Inu* muti, "Ambuye, Inu mwandipatsa ine mzimu wa kuzindikira zinthu, ndipo ine ndakuwonani Inu mukuzichita izo nthawi zambiri, nanga izo zachitika motani? Atate, ndiyeretseni ine zichoke! Chinachitika ndi chiani?" Inu mukuona, ndi inu apo, ndiyen kuti inu muli nacho icho mwenimweni.

¹⁶³ Mwaona, umenewo ndi msonkhano wa oyera wachizolowezi. Ine ndikuganiza ndizo zomwe zinalipo mu Baibulo, chifukwa Paulo anati, "Ngati wina alosera ndipo chinachake nkukhala chitaloseredwa, chinachake kukha...ndipo chinachake nkuwululidwa kwa wina atakhala apo; mumusiyen iye akhale bata mpaka uyu ayankhule kaye poyamba, ndiyeno iye akhoza kuyankhula. Ndipo inu *nonse* mukhoza kulosera mmodzi ndi mmodzi." Tsopano, izo sizikanakhala mu msonkhano wachizolowezi, inu mukudziwa izo, aliyenseakanakhoza... mphatsozo.

¹⁶⁴ Tsopano, kuti tikhale otsimikiza kuti ndi za Mulungu, onani, chifukwa ngati ziri za kupusa chabe izo si za Mulungu. Ngati izo sizifika pochitika, izo si za Mulungu. Mukuona? Izo ziyanera kumafika pochitika. N—ndipo chotero mu mpingo mwathu, inu mukuona, m'bale, ife tiri ndi mpingo wokhazikika ndiyen, mwaona, komwe palibe wina angathe kunena kuti chirichonse chanenedwa konse kapena kuchitidwa...

¹⁶⁵ Taonani pomwe icho chimandiika ine pamaso, pamene ine ndiri pamwamba apo pamaso pa gulu. Tayang'anani pa izo! Nanga bwanji kulakwitsa kumodzi pa izo? Mukuona? Chifukwa ine ndimamudalira Iye. Mukuona? Ine ndimamudalira Iye. Winawake akati, "Inu mukuopa kuti mulakwitsa, M'bale Branham." Ayi, ayi, a-nha, sindiri kuwopa kulakwitsa. Ine ndikumukhulupirira Iye. Iye ndiye Chitetezero changa. Ine ndinadzozedwera kuti ndizichita izi koteru ine ndizikhala apo pomwe.

¹⁶⁶ Ngati Mulungu anakudzozani inu kuti muzichita chinachake, ndiye Iyeyo ndi Chitetezero chanu. Mwaona, Iye azikutetezani inu. Ngati Iye anakutumani inu, Iye aziimira kumbuyo mawu anu. Inu ndinu kazembe ndiye. *Ndinu kazembe* ndi mphatso ya malirime; *ndinu kazembe* ndi mphatso za kutanthauzira; *ndinu kazembe* ndi mphatso ya kuzindikira zinthu; atatu inu. Mukuona chimene ine ndikutanthauza? Ndiye inu muli ndi chiani? Inu muli ndi mpingo wokhazikika. Inu simukanati muziwopa kumaima komabe moposanso dzulo.

¹⁶⁷ Kuno, ine ndinali mu msonkhano kumusi kuno. Kamnyamata kakakulu ka Chingerezi kochokera ku England anabwera kuno, anali kuyesera kuti adziphe. M'bale Banks anabwera uko ndipo anati, "Iye anakhala ali kumeneko kwa masiku anai kapena asanu." Ine ndinali ndi zinthu zambiri zoti ndichite, koma iye anati, "Mnyamatayo adziphya." Hotel ya Waterview kumusi uko inali kundiuba ine zokhudza chikhalidwe cha mwana ameneyo.

¹⁶⁸ Ndipo ine ndinapita mu chipinda kuti ndikamupempherere iye. Ine ndinabwerera ndipo ine ndinati, "Tsopano, M'bale Banks, ine sindinayambe ndamuwonapo mwamunayo kapena kudziwa kanthu za iye, koma ine ndikuuze limene liri vuto ndi iye ine ndisanakafike uko." Ndi kulondola uko, M'bale Banks? Ndipo pamene ife tinakafika uko, Mzimu Woyeru unatsika apo pomwe ndipo unamuua iye zomwe zinachititsa izo ndi zonse zokhudza iye, ndi komwe iye anakhala ali ndi zonse zokhudza moyo wake. Iye akanangogwera apo, pafupifupi.

¹⁶⁹ "Kodi inu mumawopa kulakwitsa, M'bale Branham, mukamamuua munthu chinachake chonga izo?" Nanga bwanji pa nsanja, pomuuza munthu kuti akukhala mosaona kwa mkazi wake, atakhala ndi mwana ndi mkazi wina? Iye angakuponyere iwe mu ndende. Iwe umayenera kukhala ukulondola! Mwaona? Mwaona? Musamachite mantha, ngati ali Mulungu. Koma ngati iwe suli kuchita mantha... N—ngati iwe sukudziwa kuti ndi Mulungu, ndiye khala bata mpaka iwe utamadziwa kuti ndi Mulungu. Ndi kulondola uko? Zikhala wotsimikiza kuti iwe ukulondola ndiyeno zipitirira nazo.

¹⁷⁰ Tsopano, uku ndi kuphunzitsa kolimba, m'bale, koma ndinu abale anga. Ndi—ndi—ndinu atumiki aang'ono omwe

mukubwerapo, ndipo ine ndine bambo wachikulire, ndichokapo limodzi la masiku awa. Mukuona? Ndipo kotero inu muzikhala wotsimikiza kuti z—ziri molondola.

¹⁷¹ Ndikubwera kuchokera mu chipinda cha... Mwinamwake ine ndizitenga izi kanthawi kenako kuno. Mnyamata... Chabwino, ine ndinene gawo la izo tsopano. Dzulo, M'bale Banks ndi ine, takhala, otangwanika kwenikweni (o, mai) molimba momwe ine ndikanathera, ndipo i—ine ndikuuzani inu zomwe ndimati ndidzachite pa msonkhano uno. Leo ndi Gene ndi gulu la ife timati tipite kumeneke, ndi abale, ndi kuti ife timati tipite kukasaka nkumba, kukasaka nguluwe. Iwo anatsala ndi masiku asanu a kusaka njiri, mu Arizona, msonkhano ukatha, msonkhano wathu ukatsekedwa. Ife tipita ku Phoenix kwa tsiku limodzi, ndipo timayenera kuti tidikirire masiku asanu ife tisanakhale nawo wina, masiku anai iwo asanakhale ndi msonkhano wina wa kwina kulikonse. Ife tiyenera kukakhala uko komwe ku Arizona. Chabwino, izo zikangochitika kuti pa nthawi imeneyo nyengo ya nguluwe ikatsegulidwa.

¹⁷² Kotero ine ndimafuna kuti ndipite ndikawombere mfuti yanga yaing'ono, kuti ndikawone ngati iyo inali mkatibwino. Banks anali woti apite nane. Ife tinayamba kutuluka pa chipata, tinayamba kutuluka pa chipata. Apa panabwera mwamuna akuyenda mkatimo, kultipirira pamwamba pa chikwangwani icho (onani, chinati, "Chonde musafunse kufuna M'bale Branham").

¹⁷³ Mwaona, chifukwa chimene iwo amachitira izo... si kwa anthu omwe akudwala. Yanga, nyumba iyo, mfunseni Banks, iye amakhala khomo loyandikira kwa ine. Anthu amabwera, usana ndi usiku ndi china chirichonse, ndi ana odwala, chirichonse. Ife sitimamubweza munthu monga choncho. Koma...

¹⁷⁴ Ndipo iwo amandiitana ine, Leo ndi iwo, kuchokera kunja uko ku ngolo, ndi Jim and iwo, "Pali winawake apa ali ndi mwana wodwala. Ndipo pali bambo apa ali ndi khansara." Ife timaika pambali chirichonse ndi kuyambapo wa kwa iye.

¹⁷⁵ Usiku watha ine ndinaitanidwira ku chipinda cha chipatala komwe winawake anandiitana ine, ndipo bamboyo sanandilore ine ngakhale kuti ndilowemo nditafika kale kumeneko. Mwaona, winawake anangotengeka. Koma izo ziri bwino basi, ine ndimapita mulimonsebe. Mukuona? Chifukwa ndi ntchito yanga kuti ndipite, onani, ndi kuyesera kuti ndimuthandizire winawake.

¹⁷⁶ Chabwino, izo si chimene chikwangwanicho chinaikidwira. Koma bambo uyu, basi pamene ife tinkalowa mu galimoto, ndipo M'bale Banks akudziwa kuti ine ndimayenera... ine ndinadikirira mu nyumba umo mwanjira ina. Panali winawake yemwe anabwera uko kwa M'bale Banks yemwe anamuchedwetsa iye. Ndipo mosakhalitsa pamene iye anafika

uko, ine ndinachedwetsedwa. Ndiye mwamsanga pamene ife tinagwira mfuti zathu ndi kuyamba kukalowa mu galimoto, apa panabwera bamboyo akuyenda kudzalowa mkatи momwemo. Iye anayenda mpaka apo.

¹⁷⁷ Ndipo ine ndinali ndikukonzekera basi kuti ndimuuze iye atuluke ndi kukaimbira nambala iyo apo (ku BUTler 2-1519) inali pa chikwangwani ichoyo. Ine ndinati, "Ife tiri pa changu."

Anati, "Ine ndikulingalira kuti inu muli mu changu, bwana."

Ine ndinati, "Dzina langa . . ."

¹⁷⁸ Choyamba ine ndinayenda kupita apo, iye anati, "Inu muli bwanji?" Ndipo ine ndinawona kuti iye sankadziwa yemwe ine ndinali.

Ine ndinati, "Dzina langa ndi Branham."

Iye anati, "Ndinu M'bale Branham?"

Ine ndinati, "Ndi ineyo."

¹⁷⁹ Ndipo iye anati, "I—ine ndi . . . ine ndimafuna kuti ndikomane nanu, M'bale Branham." Anati, "Ine ndikuwona kuti inu mukukonzekera kuti muzichokapo."

Ine ndinati, "Inde, bwana, ine ndiri."

Iye anati, "Ine ndikudziwa inu muli mu changu."

Ine ndinati, "Ine ndiri pakali pano, bwana."

¹⁸⁰ Ndipo iye anati, "Chabwino, ine ndimangofuna kuti ndiyankhule kwa inu maminiti ochepe."

¹⁸¹ Ndipo ine ndinkati ndingomuuza iye; ndipo Mzimu Woyeru unati, "Mutengere iye mu chipinda, iwe ukhoza kukamuthandiza iye." Tsopano, apo, izo zimasintha chirichonse. Mfuti inangogonekedwa pambali, ndi chirichonse monga choncho, ntchito ya Mulungu poyamba. Mukuona? Ndipo iye anati . . .

¹⁸² Ine ndinati, "Bwerani, mupite ndi ine." Ine ndinati, "Ine ndibwerera pakapita kanthawi, M'bale Banks."

Iye anati, "Ndi za moyo wanga, M'bale Branham."

Ine ndinati, "Chabwino, lowani muno."

Tinapita tikudutsa mnyumbamo, Meda anati, "Kodi inu simunapite panobe?"

¹⁸³ Ine ndinati, "Ayi, ayi, ayi, kuli winawake kunja kuno." Ine ndinati, "Asungeni anawo mu chipinda china." Ine ndinamutengera iye mu chipinda cha nyumba youtsirako, tinakhala pansi. Mosakhalitsa titakhala pansi . . .

¹⁸⁴ Bambo ameneyo anali mu tchalitchi usiku wathawu. Kapena kodi iye anabwera, Banks? Inu muna . . . Eya, chabwino, iye amayenera kuti abwere usiku watha. Iye anali basi . . .

¹⁸⁵ Chinthu choyamba, Mzimu Woyeru unayamba kumuuzza iye yemwe iye anali, zomwe iye anazichita, zomwe zinachitika kudutsa mu moyo wake wonse, chirichonse cha izo, onani, basi kumangopitirira nazo, kumuuzza iye chirichonse. Banks ndi mboni. Sanatsegule konse kamwa yake ndi kunena kupatula pafupi mawu awiri kwa ine; ndipo apo Iwo unabwera nkumamuuzza iye, unati, “Iwe wakhala uli woyendayenda, iwe kwenikweni umakhala ku Madison. Iwe wangobwera kumene kuchokera ku Evansville, Indiana. Iwe wakhala uli kumeneko mu sukulu ya Baibulo iyi, zopembedza munthu, wadzisokoneza kwathunthu. Iwe wangobwera kumene ku Louisville maminiti pang’ono apitawo. Uko kunali mwamuna, ndipo mwamunayo wakuuza iwe (kuti iwe unakhala ukudya ndi iye), anakuuza iwe kuti ubwere kuno ndi kudzandiwona ine ndipo ‘iye akakuwongola iwe pa vutolo.’” Ine ndinati, “Izo ndi PAKUTI ATERO AMBUYE!”

¹⁸⁶ Bamboyo anangokhala, akuphethira maso ake, kuyang’ana pa ine, anati, “Inde, bwana!”

Ine ndinati, “Zakudzidzimutsa iwe, sichoncho izo?”

Iye anati, “Izo zatero.”

Ine ndinati, “Kodi iwe ukuukhulupirira Mzimu Woyeru?”

Iye anati, “Ine ndikufuna kutero, bwana.”

¹⁸⁷ Ndipo ine ndinati, “Iwe ukufuna kuti ine ndikuuze zomwe iwe ukuganiza?”

¹⁸⁸ Iye anati, “Inde, bwana.” Ndipo ine ndinamuuzza iye. Iye anati, “Ndipotu, m’bale, izo ndi zoona.”

Ndipo ine ndinati, “Sinthu zoganiza zako.”

Iye anati, “Chabwino, ine ndatero.”

Ine ndinati, “Izi ndi zomwe iwe ukuganiza.”

Iye anati, “Uko nkulondola! Uko nkulondola!”

¹⁸⁹ Ine ndinati, “Tsopano, iwe siukusowa masomphenya, iwe ukungosowa kuwongoledwa.” Ndipo ine ndinamuuzza iye chinachake apo chimene inu simungafune kuti ine ndichinene. Ngati izo zikanakhala pa inu, inu simukanafuna. Ndi chinthu china choipa chomwe chinali chonyansa, koteru inu simukanafuna kuti ine ndichinene icho ngati icho chikanakhala pa inu. Ndipo ine sindimanena zomwe Ambuye amandisonyeza ine pa anthu. Kotero ine ndinangoti, “Chabwino, iwe ukachita zimenezo?”

Iye anati, “Ine ndikachita.”

Ine ndinati, “Khala pa ulendo wako.”

¹⁹⁰ Ife tinali mmenemo pafupi osapitirira maminiti khumi, sichoncho izo, M’bale Banks? Pafupi, pakati pa maminiti asanu ndi awiri ndi khumi. Tinayenda kutulukanso, tinabwerera pa msewu, ndi kumapita pa msewu, iye ndi ine ndi Banks ndi

mnyamata wanga wamng'ono, Joe, ine ndikukhulupirira anali iyeyo, kuyenda motsagana limodzi, tikutsika kachitunda. Iye anapotolokera kwa ine, iye anati, "Bambo, ine ndikufuna kuti ndikufunseni inu funso."

Ine ndinati, "Chabwino."

¹⁹¹ Iye anati, "Ine ndasokonezeka pang'ono." Iye anati, "Inu munadziwa bwanji zinthu zonse zija pa ine?" Mukuona? Banks anali ali pamenepe.

¹⁹² Ndipo ine ndinati, "Bambo, kodi inu munayamba mwamvapo za masomphenya anga ndi utumiki wanga?"

¹⁹³ Iye anati, "Ine sindimalidziwa dzina lanu mpaka pafupi ora lapitalo. Winawake anandiuza ine, anangonena uko mu Louisville, anandiuza ine kuti ndibwere kuno, ndipo ine ndinayenda nkuwoloka pa mulathowo." Ndi kulondola uko, Banks? Iye anati, "Ine sindimalidziwa nkomwe dzina lanu, sindimadziwa yemwe inu munali."

¹⁹⁴ Ine ndinati, "Mu utumiki wanga, ndi mphatso ya Mulungu yomwe Iye anaitumiza."

¹⁹⁵ Iye anati, "Ndiye ngati u—umo ndi momwe izo ziriri," anati, "tsopano ine ndiri..." Anati, "Ine ndiri basi zonse... Ine ndiri bwino bwino tsopano," iye anati, "chirichonse chapita" Mukuona? Iye anati, "Chomwe icho chiri, uja Mulungu akuyankhula kudzera mwa inu kwa ine."

Ine ndinati, "Kulondola."

¹⁹⁶ Iye anati, "Tsopano, ine ndikumvetsa mu Baibulo kuti... Nthawi ina ine ndinawerenga mu Baibulo ndipo, anati, Yesu ankayankhula kwa ophunzira Ake" Zomwe iye ankatanthauza "anthu," inu mukuona. Anati, "Ankayankhula kwa ophunzira Ake ndipo Iye ankawauza iwo zinthu zomwe iwo anali kuziganiza." Mwaona, "kuzindikira malingaliro awo" ndi zomwe iye anali kumkapo. Iye anati, "Ndipo Iye ankati awo anali Atate Ake omwe anali kuyankhula kudzera mwa Iye."

Ine ndinati, "Ndiko kulondola."

¹⁹⁷ Iye anati, "Tsopano, tsopano, Atate ndiye anangokugwiritsani inu ntchito kuti ayankhule kupoyolera mwa inu kwa ine, kuti mundiuze ine zinthu izi kuti mundifikse ine pokhulupirira zomwe munandiua inu kuti zinali choonadi."

Ine ndinati, "Kodi izo zinali choonadi?"

Iye anati, "Inde." Ndinati, "Ndiye uyo anayenera kukhala ali Mulungu."

¹⁹⁸ Ndipo ine ndinati, "M'bale, iwe ukudziwa mochuluka za izo tsopano" (ine ndi Banks tinali kuchitira ndemanga) "kuposa ena omwe akhala ali mu msonkhano kwa zaka khumi ndipo panobe sali." Uyo yekha—bambo ameneyo! Tsopano, izo ndi zomwe izo ziri. Mukuona?

Ndipo Mzimu (mwadongosolo) mu malirime ndi ulosi woti uzigwiritsidwa ntchito mu nthawi ya utumiki?

¹⁹⁹ Ayi. Izo nzoti zizigwiritsidwa ntchito mwa njira *iyi*, ndiyeno *zizinenedwa* mu utumiki. Koma kwa nthawi ino, kwa nthawi ilipoyi, aloleni iwo aziyankhula. Tsopano, ngati izo zifika populumuka, ndiye izo siziri, inu moyenera kuti muziziyang'ana izo. Tsopano, nthawizina izo zikhoza kukhala ali Mulungu. Ndipo anthu aang'ono awo, monga ngati mwana wakhanda akuyesera kuti ayende, tsopano, ngati iye agwa pansi nthawi zinai kapena zisanu... Tsopano, ine ndaziwona izi kuyambira pomwe ine ndakhala ndiri pano pa mpingowu, n—ndipo, chabwino, i—ine ndingoziya izo monga choncho. Mukuona? Ndipo, koma, inu mukuona, koma nanga bwanji izo, kodi ndiye inu munganene chianino, “M'bale Branham, nchifukwa chiani inu simumazikonza izi?” Ayi, ayi.

²⁰⁰ Pamene Billy Paul kumbuyo uko ankayamba kumene kuyenda, iye anali kuima ndi kugwa, ndi kugwa kuposa momwe iye analiri ataima. Koma iye sankadziwa momwe angayendere. Koma ine ndinkakhulupirira kuti iye anali ndi mphatso ya kuyenda. Mukuona? Ine ndinkamusiya iye kuti ayende kwa kanthawi. Ndiyeno pamene iye ayamba kupunthwitsa phazi lake lalikululo, ine ndimamuza iye za izo tsopano. Inu mukuona chimene ine ndikutanthauza? Mukuona? Kumapitirira ndi kuyang'ana pa chinachake ndi kumayang'ana pa chinthu chinachake ndi kupunthwa ndi chinachake, ine ndimati, “Nyamulira mmwamba phazi lako, mnyamata. Iwe uli pati?” Mukuona? Tsopano, u—uko nkusiyana kwake, inu mukuona.

²⁰¹ Tsopano, ziwalolani iwo—ziwalolani iwo azipunthwa ndi kuwasiya iwo adzidzikola poyenda kwa kanthawi pang'ono. Tsopano, pamene inu moyenera kuti muwakonze iwo, ngati iwo adana nazo izo ndiye inu mudziwa inumwini izo sanali Mulungu. Chifukwa Mzimu wa Mulungu ndi womvera. Monga inu munali nazo apa pang'ono pokha, “Mzimu wa uneneri umamumvera mneneri.” Mukuona? Ndiko kulondolayo.

[M'bale Stricker akuti, “**M'bale Branham, ine ndikufuna kukonzedwa kwina.**”—Mkonzi.] Chabwino, m'bale. [Nthawi zambiri ine ndimakhala mu utumiki ndipo ine ndimamva kuyankhula mu malirime ndi kutanthauzira, ndipo nthawi zochuluka ine ndimamverera moyipidwa kwambiri nazo. Ndipo ine ndimapita kwathu ndipo ine ndimawoneka ngati ndizilapa njira yonse. Kodi zinali kuti chifukwa ine ndinamverera kuti izo sizinali za Mulungu, kapena kodi zinali chifukwa chakuti zinali kunja kwa dongosolo?”]

²⁰² Izo zikanakhoza kukhala, m'bale, izo zikanakhoza kukhala mulimonsemo. Mukuona? Ine ndikanati... Tsopano, uyu n—uyu ndi William Branham, onani; mpaka ine ndilowe

mu Lemba, pakuti, mpaka apone ndi ine, inu mukuona. Tsopano, izi ine ndinganene, M'bale Stricker, kuti izo zikhoza kukhala mulimonsemo. Izo zikhoza kukhala kuti izo sizinali mu dongosolo; izo zikhoza kukhala kuti izo zinali chinachake chitalakwika ndi inu; izo zikhoza kukhala kuti panali chinachake chitalakwika ndi munthuyo; chinachake chitalakwika ndi uthengawo; kapena chirichonse chikanakhoza kukupangitsani inu *kumverera moipa*.

²⁰³ Tsopano, tsopano, ndiloren iine ndikuthandizeni inu pang'ono pokha, M'bale Stricker, apa. Mukuona? Nthawizonse... Musati muzichiweruza chirichonse mwa kumvereraka kwake, inu mukuona. Zichiweruzani icho ndi zotsatira zake, inu mukuona; chirichonse chomwe icho chikubala chipatso, inu mwaona. Chifukwa nthawizina...

²⁰⁴ Chifukwa, ife tikuzindikira kuti pali zinthu zomwe iwe umazimverera, kumverera kwachirendo kuja. Ine ndimakupeza iko inemwini, ndipo, mnyamata, ine ndimayamba kusunthira kutali—mophweka ndithu, inu mukudziwa. Koma ine sindimanena kanthu. Ndimangozisiya izo zokha chifukwa sindikudziwa chomwe icho chingakhale chiri, inu mukuona, mpaka ine *nditadziwa* chomwe icho chiri.

²⁰⁵ Tsopano, monga anthu ambiri amati, “Fyuu! M'bale, ine ndikudziwa ine ndiri nawo Mzimu Woyer! Aleluya! Mulungu alemekezeke!” Ndipo iwo nkukhala apobe alibe Mzimu Woyer. Iwo akanakhoza kumayankhula ndi malirime, ndi china chirichonse, ndi kufuula ndi kuvina mu Mzimu, ndipo nkukhala apobe alibe Mzimu Woyer. Chifukwa mvula imagwera pa olungama ndi osalungama. Si ziri mwa kumverera, ziri mwa *chipatso* chawo.

²⁰⁶ Titi pali... Mukukumbukira masomphenya anga pa izo? Momwe kuti... Ahebri 6, inu mukuona, “Mvula yomwe imabwera mowirkiza pa dziko lapansi ndi yoti izitsirira izo, zomwe zimalimiridwa, koma minga ndi nthula zomwe ziri zoyandikira ku kukanidwa zomwe mathero ake ndi oti ziwothedwe.”

²⁰⁷ Ndikhululukiren iine, ine ndilole mpweya pang'ono uzilowa, ine ndikudziwa inu nonse mukuyamba ndi kuyamba kutopa. Chotero tsopano, dikirani, ine ndiyenera kuti ndifulumire kudutsa mu izi mothamanga pang'ono kapena ine sindizitenga izo. Izi ziri... Ife tiri cha ku maziko a—a zonse izo, mwa ammanja awa pano. Koma iwo a... Mwaona, a...

²⁰⁸ Pali—munda wodzaza ndi tirigu. Ndipo mu munda umenewo mwafesedwa udzu wa kamfiti, zisoso, kapena chiani zinanso, udzu. Chabwino, chilala chikuchitika. Tsopano, kodi udzu wa kamfiti ndi chisoso sizimakhala ndi ludzu chimodzimodzi basi monga tirigu? Ndipo ndi mtundu wanji wa mvula ili... mvula yapadera imagwera pa tirigu ndipo kenako mvula yapadera

imagwera pa chisoso? Ndi kulondola uko? Ayi, mvula yomweyo imagwera pa izo. Ndi kulondola uko? Mzimu womwewo umene umagwera pa wachinyengo ndi umene umagwera pa Mkhristu, chinthu chomwecho. Koma ndi “chipatso” chawo! Kodi izo zikulowerera mkat, m’bale?

²⁰⁹ Umboni wa Mzimu Woyerwa ndi chipatso cha Iwo, chipatso cha Mzimu. Chabwino, icho... Chabwino, tsopano, inu mukuti, “Ndine thunthu, ndine chisoso. Ndine thunthu chimodzimodzi monga thunthu la tirigu.” Koma ndi moyo wa mtundu wanji uli mwa inu? Moyo umene uli mmenemo umabala zolasa, nthawizonse kukangana ndi kudulana, ndipo mwankhanza kwenikweni ndi moyipa, ndi chirichonse. Mukuona zomwe ine ndikutanthauza? Wamwano, mwaona, chimenecho si chipatso cha Mzimu. Chipatso cha Mzimu ndi kufatsa, kupirira, kuleza, mwaona, zonse izo. Mukuona?

²¹⁰ Iye akhoza kunena, “Chabwino, ine ndikhoza kufuula mokweza basi monga inu mungathere. Dalitsani Mulungu, Mzimu Woyerwa umagwera pa ine!” Izo zikhoza kukhala chidutswa chirichonse zonna, koma moyo umene iye akukhala suli kuikira kumbuyo zomwe iye akuzinenazo. Mukuona? Iye anali udzu, iye anali udzu pakuyamba pomwe.

²¹¹ Tsopano, ife tikufika mmusi pa funso lalikululo tsopano, mwaona, pa *kusankhidwa*, inu mukuona. Kotero ndizo... Inu muyenera kukhala muli icho. Inu mukumvetsa izo.

²¹² *Iwo* anali chisoso pa kuyamba pomwe; *iye* anali tirigu pa kuyamba pomwe. Kotero chilala chinali kuchitika; mvula inagwera pa olungama ndi osalungama. Basi, mwamvetsa izo?

[M’bale akufunsa, “**Nanga bwanji zipatso za mlaliki, kodi izo... ndiko kualikira Mawu?**”—Mkonzi.]

²¹³ Uyo, mlaliki, apobe, ngati iye akanamaima apo ndi kumalalikira Mawu ngati Mngelowamkulu, mwaona, kumamvetsa zinsinsi za mu Baibulo, ndi kupanga m’busa wabwino kwambiri, yemwe amapita ndi kumakawayendera anthu ndi zinthu monga izo, iye akanakhoza kukhalabe wotayika. Mukuona? Ndi chipatso chake chimatiua izo nthawizonse, m’bale. Mukuona? Iye, ziribe kanthu momwe iye aliri wabwino kapena chimene iye ali, iye ayenera kukhala nawo Mzimu Woyerwa mu moyo wake. Mukuona?

²¹⁴ Tsopano, kodi Yesu sanati, “Ambiri adzadza kwa Ine mu tsiku limenelo ndi adzati, ‘Ambuye, kodi ine sindinali kunenera (kualikira) mu Dzina Lanu, ndipo ine ndinkachita zozizwitsa mu Dzina Lanu?’” Iye anali atayankhula mu malirime, iye anali attachita zozizwitsa, kupereka kutanthauzira, zinthu zachinsinsi za Mulungu, ndi zinthu zonse izo apo; Iye anati, “Chokani kwa Ine, inu akuchita kusaweruzika, Ine sindinali kukudziwani konse inu.” Mukuona chimene ine ndikutanthauza?

[M'bale Taylor afunsa, “**Nanga bwanji munthu yemwe amapereka u—uthenga wolakwika? Ine ndikutanthauza, i—iye nkumaganiza kuti akulondola koma iye akulalikira zolakwika.**”—Mkonzi.]

²¹⁵ Chabwino, ine ndikukhulupirira kuti munthu ameneyo ali woonamtimu, monga m'bale wakhala apayu amafuna kuti abwerere kwa ake...kuzitsatira mmbuyo zinthu izi monga choncho. Ngati munthu ameneyo ali wosankhidwa ndi Mulungu, ndipo iye atati abweretsedwe patsogolo pa Choonadi, iye aka—iye akanachizindikira Icho. Mwaona, “Nkhosa zanga zimalidziwa Liwu Langa.” Inu mukum—...Mukuona chimene ine ndikutanthauza, M'bale Taylor? Kodi izo ndi zimene inu mukuzinena? Mukuona?

²¹⁶ Tsopano, mwa chitsanzo, titi M'bale Crase—Crase—Crase, titi iye akanakhala mlaliki wa Baptisti ndipo iye akanati asamadziwe kanthu za ubatizo wa Mzimu Woyeru, ngakhalenso kudziwa chirichonse cha zinthu izi, mphatso za Mzimu, ndipo iye akanakhala mlaliki wabwino, wokhulupirika wa Chibaptisti. Mukuona? Koma chinthu choyamba inu mukudziwa, Ichi chikanabwera pamaso pa iye. Ndipo ine ndikukhulupirira kuti mwana aliyense wa Mulungu adzakhala ali...m'badwo uliwonse udzaweza izo mpaka Iye atamupeza uyo. Ufumu sungati ubwere mpaka Chifuniro cha Mulungu chitachitidwa kaye. Ndiko kulondola. Ndipo palibe mmodzi ati adzawonongeke, inu mukuona. Tsopano, mwaona, iyo ndiyo njira yake.

²¹⁷ Ndipo Ufumu wa Kumwamba uli ngati munthu kuponyera nkhoka mu nyanja ndi kuibweretsa iyo apo. Pamene iye anatero, iye anali ndi mitundu yonse. Iye anasunga nsomba, ndipo akamba ndi achule zinapita kubwerera mmadzi. Iye anaponyanso iwo kachiwiri, napezanso zina zochuluka, mwinamwake anapeza nsomba imodzi. Koma Iye anapitiriza kuwedza mpaka zonsezozitatha kuwedzedwamo. Mukuona chimene ine ndikutanthauza tsopano?

²¹⁸ Koma nsomba iyo inali nsomba pa chiyambi. Iyo inangokaidwa kokagwiritsidwa ntchito ndi Bwanayo, izo nzomwe zinali zonse, anaziika izo mu dziwe lina momwe munali mwabwinoko, modekha. Koma Iye analiakuwedzabe mu dziwe la achule ili mpaka Iye atazichotsamo zambo zonse mmenemo. Mukuona chimene ine ndikutanthauza? Inu mukumva chimene ine ndikutanthauza, M'bale Taylor. Inu mukuyenera kuti muzidziwa mwa inu nokha kumtunda uko.

Chabwino, tsopano:

113. Kodi iye yemwe...Kodi iye mu nthawizonse amakhala nawo ulamuliro pa Mzimu za nthawi yake ndi momwe angachitire?

²¹⁹ Inde, bwana. Inde, bwana, Mzimu Woyeru umalamulira. Inde, bwana. Iwo umakhala ndi ulamuliro pa iwe ndipo iwe umakhala ndi ulamuliro pa Iwo, ndipo Iwo sumakupangitsa konse iwe kuchita chirichonse mosiyana ndi Lemba. Iwo uzipanga... “Mzimu sumadzipangitsa Wokha mmakhalidwe osayenera.” Ndiko kulondola. Chabwino.

²²⁰ “Kuchokera kwa iye yemwe amakukondani inu...” Eya, izo, ife tizitenga izo. Chabwino, tsopano ife tilumphira kwa linalake apa ndi kuwona pamene ife tiri.

²²¹ Tsopano, ine ndikuganiza kuti izo zinali ndi maziko. Tsopano—tsopano, pamene ine ndikutchula izi tsopano, ngati pali funso... Kodi panali funso loonjezerano pa izi? Ife tonse tamvetsa izo? Ife tamvetsa momwe tikukhulupirira Izo tsopano?

²²² [M'bale ati, “Ine ndiri ndi funso limodzi.”—Mkonzi.] Pitirirani nalo ndithu. Pa izi panobe? Chabwino. [“Inde, pa ilo apo. Ine ndinakhala ngati ndimajejema, koma...”] Musajejeme, izi ndi—izi ndi... [“Inu mumayankhula za munthu yemwe akulalikira, ndipo ngati iye sakulalikira Uthenga umene Khristu waubweretsapo, ndipo mosasamala zimene zingamachitike mu utumiki wake. Pamene iye afika pokhudzana ndi Choonadi ndipo iye nkuchikana Ich, ndiyeno chiani?”] Iye wataika. Pepani ine miniti yokha kwa...[“Mwa kutengera pa kukonzedweratu kapena kudzozedweratu iye kuti adzabwere mu dziko?”] Uko nkulondola. Uko nkulondola. Mukuona? [“Ndiye, monga izo zinali, iye sanali woti adzakhale mwanjira imeneyo?”] Sanali woti adzakhale mwanjira imeneyo pachiyambi, mwaona. “Iwo anachoka kwa ife chifukwa iwo sanali a ife.”

²²³ Mwa chitsanzo, monga chonchi, ndi chinthu chomwecho mu Ahebri 6. Mukuona? Anthu amatanthauzira molakwika Lemba limenelo mochuluka kwambiri, iwo amaganiza kuti ndi “kosatheka.” Iye anati, “Ndi kosatheka kwa iwo omwe anayamba aunikiridwapo napangidwa kukhala ogawana nawo za Mzimu Woyeru, ngati iwo atati agwe nachoka.” Onani, iwo basi samazimvetsa Izo. Iye akuti, “Ndi kosatheka kwa iwo omwe anayamba awunikiridwapo nakhala ogawana nawo za Mzimu Woyeru, powona kuti iwo akati agwe kuti adzakonzedwenso katsopano mwa kulapa, powona kuti iwo adzipachikira kwa iwoeni Mwana wa Mulungu kachiwiri ndi kumuika Iye ku manyazi apoyer; kuwawerengera Magazi a pangano omwe Iye anapachikidwa nawo ‘chinthu chosayera,’ kuchita monyozetsa ku ntchito za chisomo.”

²²⁴ Chabwino, kwa ine, ndi vumbulutso. Zedi. Ziri monga Machitidwe 2:38, ndi Machitidwe...ndi Mateyu 28:19. Inu moyenera basi kuti muzigwire Izo, inu mukuona.

²²⁵ Tsopano penyani, ndi izi apa, chinthu chomwecho. Chabwino, tsopano, iye akuyankhula kwa Ahebri. Mukuona?

Tsopano werenganibe kudutsa mu mutu wonsewo, utali wonse monga iwo ukupitirira patsogolo ndi kuti, "Pakuti ndi chinthu chowopsyta kuti ugwe mu—kugwa mmanja a Mulungu wamoyo." Tsopano, apa pali bambo basi monga wokhulupirira wammalireyo. Apa, apa...Apa, chinthu chomwecho chinali apa, chitsanzo changwiwo ine ndikuchiwona mu malingaliro anga.

²²⁶ Mulungu anamuitana Israeli kuti atuluke mu Igupto. Anthu onse awa anabwera apo, aliyense wa iwo anawomboledwa, anawoloka Nyanja Yofiira nakalowa mu chipululu. Ndi kulondola uko? Nyanja Yofiira...Pamene iwo anali atakonzeka, atamvetsera kwa uthenga wa Mose, anayamba kuguba, (kulungamitsidwa) iwo anapotoloka apo, anayambira apa.

²²⁷ Iwo anabwera ku Nyanja Yofiira, (Magazi), ndipo anapita kudutsa mu Nyanja Yofiira, ndipo mmbuyo mwawo mabwana onse owagwiritsa ntchito anali gada, atafa. Iwo anali masiku atatu okha kuti afike ku dziko lolonjezedwa apo pomwe. Mukuona? Ndi wonse womwe iwo anali nao, yochepera kwa mailosi forte, mwaona. Kotero apo iwo ali, masiku awiri okha akanawaika iwo ku labwino lawo.

²²⁸ Ndi zomwe ine ndikulinga kuti ndikalalikire ku Phoenix mu masiku angapo kuchokera pano, ku msonkhano wa Amuna a Malonda, *Kukhala pa Phiri ili*. Koma Iye anawasunga iwo apo pomwe kwa zaka makumi anai chifukwa iwo...U-nhu! Mukuona?

²²⁹ Chotero iwo anabwera ku ichi ndipo iwo anayang'ana mmbuyo, (oyeretsedwa), "O, aleluya! Mulungu alemekazeke! Ulemerero kwa Mulungu. Aleluya! Ndi icho apo chinthu chakalecho chimene nthawiina chinkandivutitsa ine, chitafa. Ndudu zakale zomwe ine nthawiina ndinkazisuta zapita. Kachasu wakale yemwe ine ndinkamwa yenseyo ali mu nyanja yofiira ya Magazi a Yesu Khristu. O ulemerero kwa Mulungu! Aleluya!"

²³⁰ Aliyense wa iwo anabwera mpaka apa kuti adzamtenge Kenani tsopano, atawoloka Yordani. Chabwino, iye anatenga woimirira kuchokera mu fuko lirilonse. Ndi kulondola uko? Ndipo iye anawatumiza iwo kutsidyako. Chabwino, ena a iwo anati, "Aha, aha, aha, ife sitingathe kuzichita izo. Ayi, i—izo... Pakuti, ife tikuwoneka ngati ziwala pambali pa iwo!" Mukuona?

²³¹ "Tsopano, ndi mpingo wa mtundu wanji umene ine ndingati ndikalalikireko ngati ine nditamaphunzitsa Mzimu Woyera uwo ndi zinthu zonse izo monga choncho? Bwanji, ine ndingamakhale ndi mipando yopanda anthu. Anthu anga Achimethodisti akanati atulukemo, anthu anga Achibaptisti, Achipresbateria anga." Asiyeni iwo ayende natulukamo. Iwo anali mbuzi pa kuyamba nazo! Inu mukufuna nkhusa, mwaona. Mukuona? Inu simukuchita ubusa pa mbuzi. Mukuchita ubusa pa nkhusa!

Nza ntchito yanji kuchitira ubusa mbuzi pamene . . . ? . . . ndipo pali nkhusa zoti zizichitiridwa ubusa? Mukuona? Ndipo a—apa inu muli cha apa, onani. Ine nthawizonse ndimanena kuti ine ndikanafuna ndizilalikira kwa mizati inayi ndi kumalalikira Choonadi, Mpingo. Inde, bwana, kubwera mpaka apa.

²³² Koma onani tsopano, kodi iye wachita chiani? Iwo anabwerera mmbuyo, ndipo Yoswa ndi Kalebu, awiri pa zana, kapena ndi gawo la mtundu umenewo . . . awiri kuchokera pa . . . awiri a khumi ndi awiri a iwo, awiri pa khumi ndi awiri. Chabwino, apo panali khumi ndi awiri a iwo, awo angakhale awiri mwa khumi ndi awiri, awiri pa khumi ndi awiri a iwo anawukhulupirira Iwo. Iwo anapitirirabe mpaka ku dziko lolonjezedwa, anati, “Mnyamata, ano ndi malo abwino oti nkumakhalamo.” O’ Yoswa ndi Kalebu, mnyamata, iwo anali akudalira Mawu; Mulungu analipereka ilo kwa iwo, anati “ilo ndi lanu.” Iwo anapita ku tsidyalo, iwo anakathyolako phava lalikulu la mphesa, ndipo apa ankabwera uko atakokera izo pa nsana monga chonchi. “Bwerani, anyamata! Ano ndi malo odabwitsa! Idyaniko,” mukuona, mphesa zazikulu chomwecho.

²³³ Ndipo, o, amuna, iwo anawawona iwo, anati, “Aha, ife sitingathe kuchita izo.” Pamene iwo ankabwerera, iwo anati, “Ayi, m’bale, Mose uyu watibweretsa ife ku chipululu kuno,” Mzimu Woyera uwu, inu mukuona, chimene iye ankaimira, “watibweretsa ife kuno ku chipululu. Ndipo ndi ife pano, utumiki wathu wawonongedwa, ndipo ife sitingakhoze kuchita chinthu chonga icho.”

²³⁴ “Kupita mmbuyo,” mwaona, “iwo omwe anayamba awunikiridwapo, kulungamitsidwa mwa chikhulupiriro, kuyeretsedwa.” Mwaona, iwo anabwera nadutsa pa guwa lachiwiri ili ndipo anayang’ana uko ku dziko lolonjezedwa. “Ife omwe tinayamba taunikiridwapo ndipo takhala tiri . . . tinalawa za mphatso Zakumwamba.” Mwaona, “tinalawa” za Izo. Iwo anabwerera nazo izo. Ife tikuwona kuti Izo ndi zowona. Ife tikuziwona Izo kwenikweni. “Tinalawapo za mphatso Zakumwamba, tinapangidwa . . . kapena ogawana nawo Chinthu ichi, inu mukuona, Mzimu Woyera uwu, anagawana nawo za Iwo.”

²³⁵ “Izo nzabwino, mnyamata, tayang’anani pa uyo—mwamuna uyo. Pakuti, ine ndikudziwa kuti iye anali wakhungu, tsopano iye akukhoza kupenya. Tayang’anani pa wachikulire uyo . . . Mnyamata, chinachitika ndi chiyani kwa munthu ameneyo? Nndani ankaganiza kuti mwana uyo uko wopanda maphunziro . . . patali iye akuyima ali ndi Moto mu dzikoli.” Inu mukuona? Mukuona?

²³⁶ Ndiyeno nkugwera kutali, mwaona, ndipo iwo ali . . . kuti adzikonzenso okha, kubwereranso kachiwiri ku kulapa, kubwereranso kuti azilalikira kulapa mmalo mwa icho chimene

Iye ankanena moyamba, kuyika . . . tiyeni ife . . . Inu mukudziwa, za kuikanso maziko a ntchito zakufa za kulapa, ndi zina zotero. Ife tizitero, Mulungu akalola, inu mukuona. Mwaona, ife tizichita zimenezo. Ife tizibwerera mmbuyo ndi kumaika maziko awa mmbuyo umo, koma kubwerera mmbuyo ku kulapa iwoeni, kuti alape za izo kwanthawizonse pokakhala kuti anali uko. “Ine ndikupepesa ine ndakhala ndiri uko,” ndi kuwawerengera Magazi a pangano omwe iye anayeretsedwa nawo ngati kuti Icho chinali “chinthu chosayera,” ndipo nkukhala attachita chonyozetsa ku ntchito ya chisomo. Iye wapita, m’bale! Ndizo zonse. Iye wathedwa. Mukuona?

²³⁷ Chabwino, tsopano, onani, ndi zosatheka kwa mwana wosankhidwa kuti achite zimenezo. Iye sangati achite izo. “Nkhosa zanga zimalidziwa Liwu Langa.” Ngati ilo laitana mu Kenani kapena kulikonse komwe kuli, iwo akupita. Mwaona? “Nkhosa zanga zimalidziwa Liwu Langa.”

[M’bale akufunsa, “Ndipo iwo amayenera kuti azikhulupirira Machitidwe 2:38, nawonso, sichoncho iwo?”—Mkonzi.]

²³⁸ Iwo akanatenga izo, chidutswa chirichonse cha Lemba, kutenga Izo zonse. Ndizo ndendende kulondola, m’bale.

114. Kodi pali awiri, pali—kodi pali mitundu iwiri osiyana ya malirime a m’Baibulo? Kodi pali kusiyana pa malirime oyankhulidwa mu pemphero kwawekha, ndi mu mpingo mmene kutanthauzira kumafunikira? Pa Tsiku la Pentekoste malirime anamvedwa ndi anthu a mafuko osiyana; koma mu 1 Akorinto 14:2, malirime osadziwika ankayankhulidwa kwa Mulungu, osati kwa anthu. 1 Akorinto 13:1 amasonyeza kwa munthu woteroyo . . . (A-k-o, ine ndikulingalira ndi Akorinto 13, pomwe . . .) . . . **kwa munthu woteroyo ndi enawo a angelo.**

²³⁹ O, inde. Mukuona? Chabwino, izo . . . Tsopano, m’bale, yense yemwe inu muli, i—inu mwadziyankha nokha apa. Mukuona? Onani:

Kodi pali malirime awiri osiyana? (Pali malirime ambiri osiyana. Mukuona?) **Kodi pali malirime awiri osiyana mu Baibulo, malirime awiri osiyana?**

²⁴⁰ Pa Tsiku la Pentekoste fuko lirilonse la pansi pa Kumwamba linali kumeneko ndi malirime. Mukuona? Chabwino.

Ndipo kodi pali kusiyana pakati pa malirime oyankhulidwa mu pemphero lakwawekha ndi mu mpingo mmene kutanthauzira kumafunikira? Inde.

²⁴¹ Paulo anayankhula cha apa nayenso mu Akorinto pamene inu munapafunsa apa, ndipo iye anati, “Pali malirime a angelo ndipo pali malirime a anthu” Tsopano, malirime a angelo ndi pamene munthu akupemphera kwa—kwa iye ndi

Mulungu, yekha. Koma pamene iye ayankhula c-chinenero, izo ndi zoti zizitanthauziridwa mu mpingo, mwa kumangiriza kwa mpingowo. "Iye amene ayankhula mu lirime losadziwika amadzimangiriza yekha; koma iye amene ayankhula...iye amene alosera amaumangiriza mpingo." Chotero iye anati, "Ine kulibwino kuti ndiyankhule mawu asanu ali ndi kumvetseka kuposa zikwi khumi mu lirime losadziwika, kupatula, bola apo patakhala kutanthauzira." Ndiye i—iwo aziyankhulidwa ndiye mwa uneneri umene uli womangiriza. Mukuona chimene ine ndikutanthauza?

²⁴² Tsopano, a... Tsopano, pali malirime a mitundu iwiri, a anthu ndi a angelo. Mukuona? Ndipo Paulo anati, "Ngakhale ine ndimayankhula ndi malirime a anthu ndi a angelo," mwaona, onse a anthu ndi a angelo, malirime onsewo, iwo omwe sangati...

²⁴³ Tsopano, apo ndi pamene anthu Achipentekoste, anthu a umboni wa malirime omwe amati, anandiua ine, iye anati, "Tsopano, M'bale Branham, ndinu wosokoneze ka yense."

²⁴⁴ Nnati, ine ndinati, "Chabwino, ngati inu mukuzitenga izo molingana ndi Machitidwe 2:4, ndiye aliyense anakumvani inu mukuyankhula mu chinenero chimene iwo anabadwa nacho."

"O!" iye anati. Ndipo "Ayi! Ayi!" iye anati.

Ine ndinati, "Zedi. Inde, bwana."

²⁴⁵ Anati, "Tsopano, M'bale Branham, inu mwasokoneze ka yense." Anati, "Inu mukuyankhula za..." Anati, "Pali malirime a 'angelo.' Ameneyo ndi mngelo wa Mzimu Woyer a yemwe amabwera apo ndi kudzayankhula kwa inu."

²⁴⁶ Tsopano, izo zikumveka bwino, mwaona, izo zikumveka ngati izo zikanakhoza kuhala choonadi chochuluka, koma izo si Choonadi chonse. Pamene Satana anamuua Eva, "ndithudi inu simudzafa ayi," icho chinali...iye anamuua iye choonadi chochuluka, koma icho sichinali Choonadi. Mukuona?

²⁴⁷ Tsopano, anati, "'Amuna ndi angelo,' ndipo mngelo yemwe iye anali kumukamba anali..."

²⁴⁸ Tsopano, tiyeni tiyang'ane momwe izo sizikuvinira ndi Lemba. Mukuona? Tsopano, izo siziri "kugwirizana," ine ndimatanthauza kutero. Ndikhululukireni ine, ine sindimatanthauza kuti ndinene kuti "kuvina" ndi Malemba. Ine ndikutanthauza "kugwirizana" ndi Malemba, kapena "kutsatirana, kuyanjana" ndi Malemba ndiwo mawu oyenera.

²⁴⁹ "Tsopano, munthu kuyankhula ndi malirime a angelo," iye akuti, "awo ndi malirime a Mzimu Woyer amene" iye anati, "tsopano, pamene inu, ife, iwo alandira Mzimu Woyer."

Ine ndinati, "Kodi... Nliti, pamene inu munaulandira Iwo?"

²⁵⁰ Chabwino, iye anandiua ine ndendende malo ake, miniti ndi ora. Ine sindikukaikira koma kuti iye anatero. Mukuona? Ine ndiribe... Ine sindine womuweruza wake. Mukuona? Iye anati, "Ndi pamene ine ndinawayankhula iwo." Iye ankadziwa ndendende malo ake. Anati, "Chinachake chinachitika kwa ine."

²⁵¹ Ine ndinati, "Ine ndikukhulupirira izo. Mukuona? Komabe uwo sunali umboni wa Mzimu Woyera kwa inu, mwananga."

"O, inde!" Anati, "Uwo, uwo unali iwo!"

Ndipo, "Ayi."

Iye anati, "Tsopano, taonani, ine ndikufuna kuti ndikuuzeni inu chinachake, m'bale."

²⁵² Ine ndinati, "Kodi anthu mwa omvetsera anu, mpingo uwo uko mu Indianapolis komwe inu munati inu munaulandirila Iwo, kodi anthu amenewo anakumvani inu mukuyankhula mu Chingerezi mukuwauza iwo za chiukitsiro ndi mphamvu ya Mulungu ndi chirichonse?"

Iye anati, "Bwanji, ayi! Ine ndinkayankhula m—mu malirime osadziwika."

²⁵³ Ine ndinati, "Inu simunazilandire izo molingana ndi Machitidwe 2:4, chifukwa aliyense...panalibe mawu amodzi osadziwika. 'Ife tikumumva munthu aliyense mu chinenero chathu chomwe.'"

²⁵⁴ "O," iye anati, "M'bale Branham, ine ndikuwona pamene inu mwasokonezeka." Iye anati, "Inu mukuona," iye anati, "pali malirime omwe ali malirime a angelo, pamene iwe umalandira Mzimu Woyera," anati, "ndiye iwe umayankhula mu malirime ndipo palibe wina yemwe amayenera kuti awatanthauzire iwo, u—uwo ndi Mzimu Woyera ukuyankhula. Mukuona? Komano inu muli nayo mphatso ya malirime, ndipo awo ndi oti azitanthauziridwa."

²⁵⁵ Ine ndinati, "Ndiye inu muli ndi ngolo patsogolo pa kavalo. Pa Tsiku la Pentekoste iwo anali ndi ngolo patsogolo pa kavalo. Iwo asanalandire Mzimu Woyera, malirime osadziwika, iwo anayankhula mu malirime omwe anamvetsedwa." Mukuona? Chotero kwenikweni izo...

²⁵⁶ Pali malirime awiri osiyana. Malirime a angelo, ameneyo ndi munthu mu pemphero lakwayekha kunja uko kutali kwinakwake akuyankhula kwa Mulungu, akuyankhula kwa Mulungu mu malirime aungelo. Ine ndikhoza kungokuchulirani inu nkhanu pakali pano, koma ine ndiribe nthawi. Inu mukukumbukira pamene mkazi anabwera ku chipinda choyankhuliramo uko, komwe Dokotala Alexander Dowie amachokera, Zion. Mukukumbukira ine kumeneko? Ndipo Billy ananditsatira ine kumusi uko kuti adzanditenge ine kuti

ndipite ku msonkhanowo, ndipo ine ndinati, “Billy, bwerera uko komwe.” Ndipo ine . . .

Iye anati, “Inu mukulirira chiani? Winawake anakhala ali kuno?”

²⁵⁷ Ine ndinati, “Ayi, wawa. Iwe bwerera uko, ukamuuze M’bale Baxter kuti akalalikire usikuuno.”

²⁵⁸ Ndipo ine ndinafika pokhala pansi ndipo ine ndinati, “Ambuye, chavuta ndi chiani ndi ine?”

²⁵⁹ Ndipo zonse mwadzidzidzi ine ndinamumva Winawake pa chitseko, akuyankhula mu chinenero china. Ine ndinaganiza . . . Icho chinali Chijeremani. Ine ndinaganiza, “Chabwino, mnyamata ameneyo wabwera kuti adzamutenge iye . . .” Ine ndinaima, inu mukudziwa, kupemphera, ine ndinkamvetsera kwa iye ataima apo monga chonchi. Ndipo ine ndinaganiza, “Chabwino, munthu ameneyo amvetsa bwanji konse izo?” Chifukwa ine ndimamudziwa munthu yemwe amayendetsa motelo iyo, pafupi mailosi asanu kunja kwa mzinda, inu mukudziwa. Ine ndinkachita kupita uko (anthu ochuluka kwambiri amenewo), mzinda waung’ono. Ine ndinati, “Chabwino, izo ndi zachilendo. Unhu.” Ndipo ine ndinati, “Apo . . . Chabwino, mnyamata, kodi iwe unayamba wamva konse . . . zomwe . . . Mnyamata uyo Sali kukoka mpweya wake, nkowwe.” Mwaona, ine ndinali kuganiza izo, “Molimba momwe iye anali kuyankhulira! Chabwino, ine ndinati, “Chabwino, izo, bwanji, uyo anali ine!” Kotero ine ndinangokhala bata kwenikweni, iye sananene kalikonse . . . anangokhala bata kwenikweni. Patapita kanthawi Iye anatsirizitsa kuyankhulako, ndipo, pamene Izoo zinatero, izo zinamverereka ngati ine ndingathe kuthamanga kudutsa ankhondo ndi kulumphpa pamwamba pa khoma.

²⁶⁰ Ndipo ine ndinapita panja ndipo Billy anali akutuluka pa chipata ndipo ine ndinakuwira kwa iye, “Dikira miniti!”

²⁶¹ Iye anabwerera, iye anali akumwa chakumwa choziziritsa. Ndipo iye anati, “Adadi, chinavuta ndi chiani?”

²⁶² Ine ndinati, “Dikira miniti yokha, miniti yokha, ine ndipita ndi iwe.”

²⁶³ Ine ndinayamba kusukusula pa nkhopre yanga mofulumira ndithu. Iye anati, “Chinavuta ndi chiani?” Iye amadziwa bwino kuposa kuyankhula kwa ine, ndikamapita ku msonkhano. Iye anati, “Chinavuta ndi chiani?”

²⁶⁴ Ine ndinati, “Palibe, palibe, palibe, palibe konse. Zingopitirira ku msonkhano.”

²⁶⁵ Ife tinapitirira waku msonkhano, M’bale Baxter anali ali apo akuimba, “*Palibe chinthu pakati pa moyo wanga ndi Mpulumutsi.*” Iye anabwera umo, iye anati, “Fyuu! Ndimaganiza kuti inu simumabwera!”

Ine ndinati, "Shii." Ndina pitapamwamba apo ndipo ndinangoyamba kulalikira.

²⁶⁶ Pamene ine ndinatsiriza, pafupi nthawi yomwe ine ndinatsiriza kulalikira, ndiye, mnyamata, winawake anakhala ngati agumula kumbuyo kwa mnyumbayo, kumbuyo uko mu nyumba yolankhuliramayo iyo. Anakokera choyankhulira mawu kumbuyo uko, ndipo kunali mkazi kumbuyo uko akungoyenda chokwera ndi chotsika mkanjira kameneko, akufuula mokweza momwe iye akanakhoza kufuulira.

²⁶⁷ Tinafika popeza kuti, iye anali ndi TB, ndipo anali atachokera ku Twin Cities, St. Paul, ambulansi siikanakhoza kumubweretsa iye chifukwa iwo amachita mantha kuti iye akanaphulitsa mapapu ake. Adokotala anati, "Chirichonse, mapapo ake ali ngati malesa a njuchi," anati, "ngati iwo akanati asweke konse iye akanati afe. Izo zikanakhala zonse." Ndipo oyera ena anatenga galimoto yachikale ya Chevrolet '38, ndipo anatenga mpando wakumbuyo ndipo anawukonza iwo, anamuika iye mmenemo ndipo anali pa msewu akupita. Ndipo iwo anagunda bampu yaing'ono kapena chinachakenso pansi apo, ndipo iye anayamba kuwukha magazi, ndipo iye anayamba kulavula magazi apo pomwe, ndipo i...iwo ankadutsa mu mphuno zake ndi chirichonse monga choncho. Iye anayamba kufookera fookera, ndipo potsiriza...Iye sanafune kuti afere mu galimoto, iye anawauza iwo kuti aime ndi kuti amuike iye pa malo a udzu.

²⁶⁸ Iwo anamunyamula iye. Ndipo iwo onse anali ataimirira pa iye, akupemphera, ndipo zonse mwadzidzidzi iye anati chinachake chinamugunda iye ndipo apo anadzuka. Ndipo anapita kwina, akufuula pansi mu msewu uwo, molimba monga iye akanathera. Apa iye anali mu tchalitchi, akungoyenda chokwera ndi chotsika mkanjira ako.

²⁶⁹ Ine ndinati, "Mlongo, inali nthawi yanji imeneyo?" Ndendende basi nthawi yomweyo Mzimu Woyeru unali kuyankhula kupyolera mwa ine. Chinali chiani icho? Mphatso.

²⁷⁰ Ndi chiani chija—oposamu wamkulu uja atagona pa chipata paja kuti apemphereredwe? Chinyama chosazindikira, chopanda ngakhale solo, sichimadziwa chabwino kwa choipa; mwaona, chiribe solo, (chiri ndi mzimu), chiribe solo mwa icho.

²⁷¹ Chinali chiani icho? Mzimu Woyeru ukukhalira pakati. Mulungu anatumiza mphatso ku dziko lapansi, ndipo Mzimu Woyeru sukanakhoza kudikira matalikira mwinanso kotero Iye anangobwera ndi kunditenga ine apo ndi kuyamba kuyankhula mwa Iyemwini monga choncho, kubwerera Mwiniwake, kudzakhalira pakati Mwiniwake. Ndipo pamene ife tinayang'ana nthawi, pa miniti iyo yomwe imene iye...iwo anamuika iye pa chonyamulira monga choncho, iwo anakafuna kuti awone...Chifukwa iwo ankadziwa kuti iye anali kufa, iwo

ankafuna kuti adzanene nthawi yomwe iye anafera. Inali miniti iyo yomwe pamene Mzimu Woyera unagwera pa ine kujaku ndipo unayamba kukhalira pakati, maneno, mawu, osawakhoza kuwamvetsa iwo, mwaona, monga choncho, kupereka maneno. Umenewo ndiwo Mzimu Woyera ukuyankhula.

²⁷² Ine sindinkasowa kuti ndidziwe izo. Mukuona, ine sindinali. Uyo anali iye...mwinamwake mngelo wake. Ife tifika ku zimenezo mu maminiti pang'ono, mukuona, amene anabwera apo ndi kudzapereka uthenga umenewo, inu mukuona.

²⁷³ Tsopano—tsopano, u—uko ndi kulondola. Pali malirime awiri osiyana, amodzi a iwo ndi oti azikhala . . .

²⁷⁴ Kodi pali funso? Chabwino, kuyesera kuti udziwe zomwe Mulungu akunena, inu mukuona. Tsopano, ine ndiri . . . Ine ndikanati, M'bale Stricker, mmenemo, ponera za izo, kuyesera kuti ndisaganize za izo, mwaona. Kungoulola Mzimu uzichita kuyankhulako mwa Wokha. Osayesera kuti uzimvetsa izo, mwaona, chifukwa kungodziperekwa nokha mopitirira kwa Mzimu. Mukuona? Chifukwa inu mukuyesera k—k—kuti munene, "Hei, kodi inu mukunena chiani?" Mukuona? "Hei, inu mukuyankhula kwa ine? Nha?" Inu mukuona, iye ali . . . mwaona, iye akuyesera.

115. Tsopano, kodi ndi zabwino kuti munthu aziyankhula ndi malirime pamene akuwapempherera ena cha paguwa?

²⁷⁵ [Malo osajambulidwa pa tepi—Mkonzi.] Ndisiyeni ine ndiwone zomwe ndinalemba apa, ine ndiyenera ndiyang'ane. Ngati palibe wotanthauzira, asiyeni iwo azikhala bata. Mu 1 Akorinto, mutu wa 1 . . . mutu wa 14 ndi ndime ya 28. Ndani ali ndi Baibulo? [M'bale akuwerenga Lembala lotsatirali—Mkonzi.]:

. . . ngati palibe wotanthauzira, musiyeni iye akhale
chete mu mpingo; . . .

²⁷⁶ Chabwino. Tsopano, ngati pakhala palibe wotanthauzira, nthawi iliyonse mu mpingo, paliponse mu mpingo, zikhali chete ngati palibe wotanthauzira.

²⁷⁷ Pa guwa, chinthu chokha, ngati winawake . . . Nthawi zambiri inu mumamva anthu akupita ku guwa. Ine ndinatumva m'bale wofunikira posakhalitsa pomwepa ku guwa, akungopita apo ndi kumakamugwedeza winawake kumbuyo, ndiyeno nkumayankhula mu malirime iwoeni, kumayankhula iwo ngati kuti anali kuyesera kuti awasonyeze iwo zoti azichita. Mwaona, ndizo zokhala ngati kuwubweretsa Mzimu Woyera mopeka (kuyesera kumatero) kwa anthu. Musati muzichita zimenezo. Mukuona? Chinthusi choti muzichita muzingomusiya munthu ameneyo yekha. Muzingowasiya iwo azikweza manja awo mpaka Mzimu Woyera ubwera mkatimo, inu mukuona. Mukuona? Chotero n—n—ndi zolakwika. Ayi, iwo azikhala ali chete mu mpingo, inu mwaona.

²⁷⁸ [M'bale akufunsa, “M'bale Branham?”—Mkonzi.] Inde, m'bale. [“Mwina munthu ali mu msonkhano n—ndipo potsekera pa msonkhano, kawirikawiri pamene uthenga ukubwerapo, munthu yemwe ali ndi mphatso, iwo amakhoza kudziwa, kapena kodi iwo angakhoze kudziwa kusiyana pakati pa—mngelo... lirime la mngelo kapena uthenga umene ukubwera apowo?”]

²⁷⁹ Tsopano, tiyeni tiwone. Tsopano... [Malo osajambulidwa pa tepi—Mkonzi]... pamene iwo abwera umo iwo azichilemba chinthu icho, nkuchiyika icho pa desiki yanga. Mukuona? Ndipo ine ndizichiwerenga icho apo pomwe monga chonchi. Koma pamene ine ndinayenda kulowa mu chipinda chimenecho apo, m'bale, izo zinali zonse zakezo. Mukuona?

²⁸⁰ Ndipo iwo asanabwere mkati umo, iwo amakhoza kuima kumbuyo uko ndipo aliyense ali chete momwe akanakhala. Ndipo Mlongo amakhoza kukhala apo, Mlongo Irene, apo p—pa guwa, akuimba apo, akuimba “*Pa Mtanda paja.*” Ife sitikanati... Othandizira akungoyenda kupita mmbuyo ndi mtsogolo. Iwo akamuwona winawake akuyankhula, iwo nkuti, “Shii, shii, shii.” Mukuona? Ndipo ngati ana ali... Iwo ankakhala pansi mokoma kwenikweni ndipo iwo ankati, “Nyumba ya Ambuye, wokondedwa. Iwe usamatero. Iwe ukhale ndi khalidwe tsopano mu nyumba ya Ambuye.”

²⁸¹ Ndipo bambo ndi mkaizake, ndi onse awo, iwo amawalola iwo apachike zikhetho zaho apo ndi zinthu monga choncho. Winawake ali pakhomu apa kuti aziawawona iwo mwamsanga basi pamene chitseko chatsegulidwa. N...ndipo aliyense atakonzeka kuti azipita, inu mukudziwa, kuwuika mpingo moyenera. Aliyense kuwapatsa iwo pokhala ndi kuwona kuti iwo akhale pansi.

²⁸² Ndipo ine ndinali mchipinda, ndikupemphera, ndimakhala ndiri mmenemo mwinamwake kuyambira thuu kapena firii koloko madzulowo. Palibe yemwe ankandisokoneza ine. Ine ndinkapita kumeneko ndi uthenga wanga.

²⁸³ Ndiyeno basi pa nthawi yoti ndiyambe, wotsogolera nyimbo ankayambitsa nyimbo, “Tiyeni ife titembuzire ku nyimbo nambala *yakuti-n-yakuti,*” monga, “*Pa Mtanda paja pomwe Mpulumutsi wanga anafera,*” kupitirira nayo monga choncho, inu mukudziwa, ndi kumapitirira nayo monga choncho. Ndiyene pamene inu muimba pafupi nyimbo ziwiri zapadera... Ife sitimaika nthawi yochulu lu kwambiri ku kuimba; ndi Mawu. Ngati iwo ali ndi kuimba kwa nyimbo, ndi chimene iwo amakhala nako kuimba kwachizolowezi kwa nyimbo uku. I—ife... Mawu ndicho chinthu chofunikira chimene anthu amadzera uko, ndi nyumba yokakonzedwerako.

²⁸⁴ Ndiyeno mwinamwake wothandizira, monga M'bale George, M'bale George DeArk, amayima ndi kupereka pemphero. Ndiyeno ife timakhala ndi yapadera, monga yoimba mmodzi

kapena inayake yonga choncho. Ndiyeno inali nthawi, winawake anali kundidziwitsa ine ngati ili nthawi yoti nditulukeko. Ngati iyo ili, chabwino, ine ndimatuluka uko nditatsitsimuka pansi pa kudzoza. Mukuona?

²⁸⁵ Chabwino, mwinamwake sabata imeneyo iwo amakhala ndi msonkhano kwinakwake kuno mu mpingo, amakhala ndi msonkhano wawo wawo. Mwinamwake msonkhano usanatsegulidwe nkomwe usiku umenewo, iwo amakhala ndi msonkhano. Ndipo apa izo zinali... Ine ndiri nazo izo apa, nkuti, "Zalembedwa apa pa pepala ili kuti kubwera nkuntho winawake kudutsa mu dziko lino sabata yamawa," kapena chinachake, kuganiza... inu mukudziwa, chinachake chonga izo chichitika. "Izo zinalembedwa, zitayankhulidwa mu malirime, ndipo zinatanthauziridwa ndi oyera awiri a mu mpingowu pano, M'bale *Wakuti-n-wakuti* ndi M'bale *Wakuti-n-wakuti*. Mboni ziwiri za izo zapereka zolembedwazi apa, iwo ali ndi maina awo atalembedwa apa. Ndipo izo zinajambulidwa, 'Izo zikanakhoza kukhala ziri za Mulungu, ndi *zakuti-n-zakuti* ndi *zakuti-n-zakuti*.' Ndilo gawo langa loyamba.

²⁸⁶ Ndiye ine nkuti, "Chabwino, ife tikonzekera izi, aliyense akhale ali mu pemphero. Mukuona? Tsopano kodi pali chopempha chapadera, aliyense?" Inu mukudziwa. "Tiyen ife tipemphere." Ankaima ndi kupemphera. Molunjika kumene kupita ku Mawu, pa Mawu pomwe.

²⁸⁷ Ndiye mwamsanga msonkhano utatha, kuitanira kuguwa kunali kupangidwa. Mukuona? Kuitanira kuguwa kunali kumene ife tinali kusewererapo mwamphamvu, kuitanira kuguwa, kuwatengera anthu ku guwa. Ndiyeno kutatha kuitanira kuguwa uko, mwina ndiye ine ndimapempherera odwala.

²⁸⁸ Basi chinachake chonga icho. Utumiki unali kutengedwa wonse chifukwa mzimu wa aneneri umamumvera mneneri.

²⁸⁹ Ndi chimene ine ndinali kuchiganizira... Inu mukukumbukira usiku pamene ine ndinawona masomphenyia pamene mngelo anabwera akuyenda kwa ine? Ine ndinali nditakhala umo mu chipinda, ndikuganiza. Pafupi, o, mkatи mwa usiku, ndikuti, "Mzimu wa aneneri ndi... 'Izo zingamakhale motani?' Ine ndinayang'ana pa Kuwala uko kukuthwanima, ndipo apa Iye anabwera akuyenda pansi apo kudutsa pamene po mpaka kumene ine ndinali. Mukuona? Ndi pamene Iye anandituma ine apo pomwe, mwaona, kwa misonkhano iyi.

²⁹⁰ Tsopano, ayi, ndi—munthu yemwe akupereka uthenga. Ilo, funso lanu ndi chiyani, ine ndikukhulupirira, "Munthu yemwe akupereka uthengayo, kodi iye... n—ndi akanati munthu akupereka uthenga, kodi iye akanati adziwe kuti anali mngelo wa Ambuye kapena ayi?"

²⁹¹ [M'bale akuti, “Tsopano, funsolo linali, inu mumanena kuti pali malirime a angelo...” Malo osajambulidwa pa tepi—Mkonzi.] Ine sindikuganiza kuti iye akanakhoza. Tsopano, ziri momwe ife tazimvetsera izo tsopano. Koma, onani, pamene ife tifika momwe ife tiyenera kumakhalira, pamene inu mumakhala ndi msonkhano wachizolowezi wa izo, kuwalola . . .

²⁹² Onani, uliwonse wa iwo ndi utumiki. Titi, *inu* mumayankhula mu malirime, *iye* amatanthauzira, ndipo *iye* amayankhula mu malirime, *iye* amalosera; inu mwangokhala osonkhana pano, mpingo, komabe inu muli nawo utumiki ndipo inu muli nacho chinachake. Inu mukuyesera kuthandizira ku Ufumu wa Mulungu, kuchitira chinachake kwa iwo, mwaona, ndipo chotero abale inu muzikomana palimodzi. Ndi chifukwa chake azibusa, monga chonchi, ife timakomana palimodzi, ife tiri nacho china mofanana. Inu abale muzikomana pamodzi, kuphunzira Malemba, ndi kuyankhula mu malirime ndi kutanthauzira, ndi kuperekma mauthengawo, inu mukuona.

²⁹³ Koma, tsopano, ngati munthu uyu, ndiye, ngati iye azindikira . . . Iye wakhala ali mu msonkhano, iye ali ndi mphatso ya malirime. Chabwino, iye akafika ku msonkhano, iye amayankhula mu malirime koma palibe kutanthauzira kumene kumaperekedwa, wotanthauzira samazimva izo.

[M'bale akufunsa, “**Kodi inu munganene ndiye kuti anthu amenewo amalimangiriza Thupi, koma maudindo monga ngati azibusa, aphunzitsi, ndi iwo, amalipangitsa Thupi kukhala langwiro?**”—Mkonzi.]

²⁹⁴ Inde, ndi chimene izo ziri, ungwiro. Mukuona? Izi zimaperekedwera kwa ungwiro, inu mukuona. Ine ndikukhulupirira, m—m—Mzimu umaperekedwa kuti upangitse ungwiro, ungwiro wa mpingo.

²⁹⁵ Tsopano, iwo, anthu awa omwe amayankhula, iwo ali odzazidwa-Mzimu, apo palibe kukaikira. Tsopano, apa pali bambo, mwinamwake iye akuyankhula pano mu msonkhano, ndipo iye akuperekma . . . Tsopano, iye ali kumene pamaso pa otanthauzira, mwaona, ndipo komabe palibe amene akupeza kutanthauzira, pali basi chinachake cholakwika. Wotanthauzira sakukhoza kuthandizira pa izo, onani. Iye—amayenera kutanthauzira mwa kudzoza chimodzimodzi ndi yemwe akuwayankhula iwo. Ndipo iye akhoza kukhala nayo mphatso yeniyeni ya kuyankhula mu malirime, koma iye alibe mphatso ya malirime, chinenero. Mwaona, iye . . .

²⁹⁶ Ndiyeno chinthu choti iye azichita chiru, pamene iye akugwirtsa ntchito lirime ili, ndiye iye akawona . . . Tsopano, chimene i—iye sali kuyesera . . . Ngati iye akuyesera kuti adzifufumitse yekha kachiwiri, iyeyo ndi wa malaya ofufuma. Iye alibe . . . I—iye ndi wolakwa pa kuyamba pomwe, inu mukuona, iye sadzafika konse kulikonse. Mwaona, inu

mukamaganiza, "Chabwino, dalitsani Mulungu, munthu uyo sakufuna kuti atanthauzire malirime anga. Ndi zonse zomwe ziri kwa izo." Tsopano, onani, iye akulakwa pa kuyamba pomwe. Apo pomwe iye ali—iye ali ndi chomupangitsa cholakwika, cholinga cholakwika. Mukuona?

²⁹⁷ Koma ngati iye ali wokoma ndi wodzichepetsa, kuti, "Chabwino, mwina Ambuye sanafune kuti andigwiritse ine ntchito mu utumiki Wake. Komabe ine... Iye akungoudalitsa moyo wanga. Iye akufuna kuti andimangirize ine, kuti ndidziwe kuti ndiri pafupi ndi Iye pamene ine ndikuyankhula mu malirime. Chotero ine ndikayenda mmunda wa maapulo, 'O Mulungu!' Ndipo mphamu iyamba kugwera pa ine ndipo ine ndiyamba kuyankhula mu malirime. Ine ndibwera umo nditatsitsimuka, inu mukuona." "O, Inu mukuona, Inu mukuyankhula kwa ine, Ambuye, Inu mukungondifoletsa ine pa mzere pakuyankhula mu malirime." Mukuona? "Ndipo, Ambuye, lero ine ndinayenera kuti ndiyankhule kwa bambo aja. Ndikhululukiren'i ine pa izo, Ambuye. I—i—ine ndadutsa chinachake chimene sindimayenera kutero. Atate, chonde ndikhululukiren'i ine." Ndipo, molunjika, izo zipita patali nkuyankhula mu malirime. "Aha, fyuu, ndikumverera bwinoko ndi izo tsopano!"

²⁹⁸ Inu mukuona, izo ziri bwino. Mwaona, m—mhatso yanu si yoti izigwirtsidwa ntchito mu mpingo, koma iyo ndi yoti izikumangirizani *inuyo*. "Iye amene amayankhula mu lirime (losadziwi) adzimangiriza yekha." Mukuona? Tsopano, ngati palibe wotanthauzira, ndiye... Mukuona chimene ine ndikutanthauza? Mwaona, ndi zimenezo. Kotero iye sakanati adziwe izo iyeyekha. Iye basi... Koma iye angadziwe pamene iye walakwitsa.

Tsopano, tsopano inu muzingozilola izo zizipita palimodzi, inu mukuona, ndi chinthu chokha choti inu muchite mpaka inu mutaika izo pozilekanitsa. Ndi chifukwa chomwe ine ndikuganizira izo...

116. Longosolani 1 Akorinto 14:5.

²⁹⁹ Ndi ndani wapapeza apo mofulumira kumene? Mmodzi wa inu wapapeza apo? [Malo osajambulidwa pa tepi. M'bale awerenga 1 Akorinto 14:5—Mkonzi.]:

...onse kuyankhula ndi malirime, koma bola kuti inu mukanamalosera: pakuti wopambana ndi iye yemwe alosera kuposa iye amene ayankhula ndi malirime, kupatula iye atathanthauzira, kuti mpingo ukhoze kulandira kumangirizidwa.

³⁰⁰ Chabwino. "Ine ndikanati bola... Ine ndikadakonda kuti nonse inu mukadamayankhula ndi malirime." Paulo anali kuyesera kunena... Monga mpingo, i—inu mukhale mpingo wanga. Ina ya mipingo ya Paulo sinali yaikulu

monga mamembala ochuluka onga omwe ndiri nawo pomwe panowa. Ndiko kulondola, nthawizina khumi kapena khumi ndi awiri. Mukuona? Mukuona? Tsopano, tsopano iye anati, “Ine ndikanafuna kuti inu nonse mukadamayankhula ndi malirime.” Izo zakunyumwitsani inu?

³⁰¹ Onani, pamene m—m—mpingo umene... mu Machitidwe 19, ine ndikukhulupirira iwo unali ndi mamembala dazeni mu iwo. Mukuona? Apang’ono kwambiri chabe, utumwi, inu mukuona. Chotero nthawizone wakhala uli mwa apang’ono, mukuona. Ndipo ine ndikuganiza izo zinanenedwa ndipo uko kunali pafupi ochuluuka mwakuti, amuna khumi ndi awiri ndi akazi, inu mukuona, mu iwo.

³⁰² Tsopano, ngati i—inu mukuona apa, iye anati, “Ine ndikadafuna kuti inu nonse mukanamayankhula ndi malirime. I—ine ndikanafuna kuti inu nonse mukanamayankhula, nonse mukanamayankhula ndi malirime, kungofika podzazidwa kwambiri ndi Mzimu Woyeria kuti inu mukanamangoyankhula ndi malirime. Koma” anati “Ine ndikanafuna bola inu muzilosera; kupatula zitakhala mwa kutanthauzira, patakhala kutanthauzira.”

³⁰³ Kodi izo zikuwerengeka motani pamene? Ndani... Kodi inu muli nazo izo apo, kulondola...?... Tiyen'i tiwerenge izo kachiwiri. Tsopano mvetserani.

³⁰⁴ [M'bale akuyamba kuwerenga 1 Akorinto 14:5, “Ine ndikanafuna kuti inu nonse mukanamayankhula ndi malirime, ...”—Mkonzi.] Tsopano gwirani izo miniti, “Ine ndikanafuna inu nonse mukadamayankhula ndi malirime.” [“...koma maka kuti inu mukanamalosera:...”] “Ine ndikanafuna inu nonse mukanamalosera.” [“...pakuti wamkulu ali iye amene alosera kuposa iye amene amayankhula ndi malirime,...”] Tsopano gwirani apo miniti.

³⁰⁵ Tsopano, wamkulu ndi ndani kuposa iye amene alosera? Ndi pamene inu mumafuna kuti ine ndiimepo? [M'bale ati, “Ine ndimangonena, ‘Izo zinali zosiyana...?...’”—Mkonzi.] Eya. Mukuona? Eya. Mukuona? Tsopano, apa ndi pamene...

³⁰⁶ Tsopano, inu titi mwachitsanzo, tsopano, ife tikanakhala nawo anthu awiri osaphunzitsidwa pakati pathu usikuuno. Iwo sadziwa kanthu za izi, ndipo ine nkubwera umo ndipo inu nonse muli...ife nkuyamba apa mu msonkhano uwu, n—ndipo inu nkungoyamba kuyankhula mu malirime, aliyense wa inu akungoyankhula mu malirime, kuyankhula mu malirime, ndi kuyankhula mu malirime, ndi kuyankhula mu malirime. Ndipo, chabwino, ndi chiani icho? Mwaona, munthu wosaphunzitsidwayo angati, “Hu! Awa onse ndi openga!” Mukuona? Koma ngati wina alosera, mukuona, ndiye iye akunena chinachake chimene uyo angathe kuchimvetsa.

³⁰⁷ Tsopano, pitirirani nazo ndi kuwerenga zonse izo tsopano. [M'bale apitirira, "...kupatula iye atathanthauzira, ..."—Mkonzi.] Ndi inu apo. Tsopano, "kupatula," mwaona. I—ine ndika... Awo omwe—awo omwe akulosera ali opambana kuposa iye amene ayankhula mu malirime *kupatula* ngati uyu atapereka kutanthauzira. Tsopano, pitirirani nazo, mwaona. [“...kuti mpingo ukhoze kulandira kumangiriza.”] Ndi inu apo, mwaona, mpingo uli kumangirizidwa.

³⁰⁸ Tsopano, mwa kulankhula kwina, pakuti, mpingo... Munthu uyu apa... Apa, ochuluka *chonchi* apa ndi osaphunzira, inu mutangokhala pakati pa ife usikuuno; ife tiri ndi msonkhano uno. Ife tonse tiri muno kufunafuna zathu... kufuna kudziwa za Ambuye, inu nonse nkungoyamba kuyankhula mu malirime. Palibe wina wonena chirichonse, kungoyamba kuyankhula mu malirime. “Ine ndikufuna inu...ine n...Izo zikanakhala zabwino,” Paulo anati. “Inu nonse mukanayankhula mu malirime, izo zikanakhala zabwino.” Koma bwanji ngati ena a inu mukanamalosera, kuwuka apo nkuti, “PAKUTI ATERO AMBUYE, ‘Pali munthu wakhala pano ndipo iye ndi mlendo pakati pathu. Dzina lake ndi *John Doe*. Iye akuchokera ku malo *akuti-akuti*. Iye wasiya mkazi wake ndi ana anai kumeneko. Iye ali pano usikuuno chifukwa iye akufuna thandizo. Iye anali ndi dokotala lero ku Memphis, Tennessee. Ndipo iye anati... Adokotala anamuza iye kuti iye ali ndi khansala wa mmapapu. Iye akufa’”?

³⁰⁹ Iye anati, “Ngati nonse tuyankhula mu malirime ndipo wosaphunzitsidwa nkubwera pakati pa inu, iye angati...ndiye iye angati, “Kodi inu nonse sindinu amisala kapena openga? Koma ngati wina alosera ndi kuwulula chinsinsi cha mu mtima, ndiye iwo angagwere pansi, nkuti, ‘Zoonadi Mulungu ali ndi inu!’” Mwaona, ndizo...

³¹⁰ Chabwino, tsopano, apa. Tsopano inu mukuyankhula mu malirime, koma wina akapereka kutanthauzira, ndi kuti, “PAKUTI ATERO AMBUYE,” pansi pa kutanthauzira, ‘Pali bambo wakhala pakati pathu, wamusiya mkazi wake, anali ku Nashville lero.’” kapena Memphis, kapena kulikonse komwe kunali, “ndipo iye ali ndi khansara ya mmapapu. Wabwera kuno, ndipo dzina lake ndi *John Doe*,” *wakuti-n-wakuti* monga choncho. Mukuona?

³¹¹ “Kupatula ngati izo zitakhala kwa kutanthauzira.” Mwaona, ndiye iye amapereka kumangiriza. Mukuona? Ndiye iwo ati... Ndiye munthu ameneyo angapite kunja, nkuti, “Ndiroleni ine ndikuuzeni inu chinachake, musati mundiuze ine kuti Mulungu sali ndi anthu amenewo kumtunda uko. Ndithudi! Anthu amenewo sakundidziwa ine nkomwe.” Mukuona?

³¹² Kotero ife tikufuna mphatso za uneneri *kuphatikiza* mphatso za kuyankhula ndi malirime. Koma, mu kuyankhula

ndi malirime, onani, tiyenera kukhala nako kutanthauzira. Ndiyeno, pamene iwo atanthalauziridwa, iwo ali ulosi. Mukuona? Iwo ali ulosi. Tsopano, ine ndiri nalo funso limenelo apa mu miniti, koteri i—ine ndifikasi kwa izo mofulumira basi mmene ndingathere. [Malo osajambulidwa pa tepi—Mkonzi.]

117. Mateyu 18:10.

[M'bale awerenga Mateyu 18:10—Mkonzi.]:

... *cuti inu musamunyozetse ayi mmodzi wa aang'ono awa; pakuti ine ndinena kwa inu, Kuti kumwamba angelo awo—angelo nthawizonse amawona nkhopre ya Atate anga omwe ali kumwamba.*

³¹³ Chabwino. Tsopano, m'bale, yense yemwe inu muli, chifukwa palibe maina, ntimatikiti tating'ono chabe, inu mukuona, yemwe munanena izi. Ine ndikutsimikiza ine . . .

³¹⁴ Tsopano, inu mukhoza kutenga njira ziwiri za izo, inu mukuona. Koma ine ndikuganiza kutanthauzira, ngati inu mutangondifunsa ine, “Tafotokozani izi,” momwe ine ndikutanthauzira izi ndi umu.

³¹⁵ Tsopano, inu tembenuzirani ku ll Akorinto, winawake, 5:1, iye akunena izi, “Ngati msasa wa pansi pano ukhala utasungunuka . . .” Inu mukudziwa chomwe iwo uli, mwaona. “Ngati msasa wa pansi pano ukhala utasungunuka, ife tiri nawo wina kale,” inu mukudziwa, “ukuyembekeza.” Chabwino.

³¹⁶ Tsopano, tsopano Iye akana . . . Ngati inu mukanati muzindikire, mu Mateyu 18:10, Iye anali akuyankhula za kutenga “ana” aang’ono. Iwo anali ana aang’ono, tiana tating’ono, usinkhu wa zaka zitatu kapena zinai, kuwanyamula iwo. “Iwo anabweretsa kwa Iye ana, mwana.” *Ana* amabwera kuchokera ku dzina la “mwana.” Mwana amangokhala munthu wamng’ono—kamunthu kakang’ono osati khanda koma basi wapakati pakepo usinkhu wa mmakumi. Mukuona? Iye sanafikebe podziyang'anira yekha.

³¹⁷ Tsopano, Iye anati, “Samalirani cuti inu musati *muziwanyozetsa*.” Ngati inu mutatengadi kutanthauzira kwa mawu amenewo, ndi “kuzunza.” Mwaona, “Kuzunza mmodzi wa iwo.” Kumuzunza mwana, musati muzichita konse zimenezo. Iwo ndi ana, iwo samadziwa. Mukuona?

³¹⁸ Ndipo tsopano zindikirani, akuti, “Chifukwa iwo . . . angelo awo nthawizonse amawona nkhopre ya Atate Anga omwe ali Kumwamba.” Inu mukuona? Mwa kuyankhula kwina, “Angelo awo, atumiki awo—awo, matupi awo, matupi aungelo omwe iwo ati adzapitemo ngati iwo afa, nthawizonse ali pamaso pa nkhopre ya Atate Anga Kumwamba.” Mukuona?

³¹⁹ Tsopano, “Ngati msasa wa pansi pano uwu ukhala utasungunuka, ife tiri nawo wina kale ukudikira.” Ndi kulondola uko? Ilo ndi thupi.

³²⁰ Yang'anani apa. Ngati ine ndikanangokhala nayo nthawi kuti ndidutse mu izi! Chifukwa, ine ndikudziwa i—ine sindikhala nayo iyo. Koma, apa, ndiroleni ine ndingozipereka izi kwa inu chotero kuti izo zikhale pa tepi, ndipo inu mudzazipeza izo mulimonse.

³²¹ Taonani, usiku wina Petro anali mu ndende. Iwo anali ndi msonkhano wa pemphero kumusi ku nyumba ya Yohane Marko, mwaona. Ndipo koteri Mngelo wa Ambuye anabwera mmenemo, Lawi la Moto lija, Kuwala kunabwera pansi, ndipo Petro ankaganiza kuti iye anali akulota pamene iye anawona Kuwala uku kukubwera kwa iye. I... Baibulo linati, “Iko kunali Kuwala.” Mukuona? Ndipo ine ndikukhulupirira Iye ndi Mmodzi yemweyo ali ndi ife, mwaona, Iye amabwera pansi. Ndipo ife tikalowa mu vuto lofanana, mwinamwake chinthu chofanana chingachitike. Mukuona? Ndi kubwera mkatı umo, ndipo koteri Iye anati, “Tiye, upite ndi Ine.”

³²² Kotero Petro ankaganiza, “Ine ndikulota tsopano, koteri ine ndingowona chimene loto ili likutanthauza.” Kotero iye anayenda pomwepo mopitirira pafupi olondera, ndipo anaganiza, “Unhu. Tsopano ife tikupita chodutsapo, chitseko chinatseguka mwa chokha.” Anapita kunja pa khomo lotsatira, chinatseguka mwa chokha. Anapita kudutsa zipata za mzinda, ndipo izo zinatseguka mwa zokha. Ndipo iye anali kuganizabe kuti iye anali kulota. Kotero pamene iye anaima panja apo, ndipo anati, “Chabwino, ine ndine mfulu, koteri ine ndingopita uko ku nyumba ya Yohane Marko ndi kukakhala ndi chiyanjano china.”

³²³ Iwo anali kuseri uko, “O Ambuye, mtumizeni Mngelo Wanu ndi kukamumasula Petro.”

³²⁴ Ndipo pafupi nthawi imeneyo chinachake chinamveka [M'bale Branham agogoda—Mkonzi]. Kabuthu kakang'ono kanapita pakhomu ndipo kanati, “Ndani ali uko?” Anakwezera mmwamba kophimba kakang'ono, anati, “Bwanji, ndi Petro!” Kotero iye anabwerera mmbuyo, anati, “Hei, i—inu mukhoza kusiya kupemphera tsopano, Petro ali uko.”

Iye anati, “O, mai! Pitirira nazo,” anati, “ndi—ndi—ndiwe...” Mukuona?

³²⁵ [M'bale Branham agogoda pakhomu kachiwiri—Mkonzi.] Anati, “Tsegulani apa!” Ine ndikubwera mmenemo, mwaona.” Ndipo koteri iye anati...

Kotero iye anabwerera mmbuyo, anati, “Ayi, n—ndi Petro ali pakhomu.”

³²⁶ “O,” iwo anati, “iwo amudula kale mutu wake, uyo ndi mngelo wake ali pakhomoyo. Mwaona, kachisi wake Wakumwamba, iye anali atamulandira kale iye, kuti uyu wapadziko lapansiyu anali atasungunuka, chifukwa uyo anali akuyembekezera Kumwamba kuti iye abweremo.”

³²⁷ Chimene ine ndinachiwona tsiku lina mu masomphenya aja, inu mukudziwa, nditawolokera uko. “Ngati kachisi wapadzikola pansi uyu akhala atasungunuka, ife tiri naye wina.”

³²⁸ Ndipo aang’ono awa omwe sanachite tchimo ndi panobe, inu mukuona . . . Mukuona?

³²⁹ Pamene khanda liri—khanda likuwumbidwa mu chiberekero cha amake, mwamsanga pamene iye waikidwa mmenemo . . . Mukuona? Mukuona? Koma moyamba kuvala mnofu, nyongolosi yaing’ono ya moyo imayamba kuvala mnofu, ndipo mwamsanga pamene ilo ligwa kuchokera . . . Tsopano, mu chiberekero, ndi akatumba aang’ono, onjenjema, akugwedezeza. Ife tikudziwa izo. Awo ndi makhungu. Monga ngati inu mukatenga tsitsi la kavallo ndi kulinyika ilo mmadzi, ilo limagubuduzika ndipo ilo limasuntha, ndipo inu mukalikhudza ilo ndipo ilo limalumpha. Ndi momwe mwana aliri.

³³⁰ Koma mwamsanga pamene iye wabadwa mu dziko lino napuma mpweya wake woyamba, iye amakhala solo yamoyo. Mukuona? Chifukwa mwamsanga pamene msasa wadziko lapansi ubadwira mu dziko, pali thupi lakumwamba, kapena thupi lauzimu, kuti liligwire ilo. Ndipo mwamsanga pamene thupi lachibadwa ili ligwetsedwa, pali msasa Wakumwamba umawuyembekezera iwo. “Ngati msasa wapansi uwu usungunuka, pali msasa Wakumwamba uli kuyembekezera iwo.” Mwamsanga basi p—pamene mwana agwera mu dziko lapansi, mu mnofu, pali thupi lauzimu likuyembekezera kumulandira iye. Ndipo mwamsanga pamene thupi lauzimu . . . thupi lachibadwa lisungunuka, pali thupi lauzimu likuwudikirira kutsidyako. Mukuona? “Fiofane” ife timalitcha ilo, mwaona, fiofane.

[M’bale akufunsa, “**Chabwino, tsopano, thupi ili ndi lija . . . kodi ilo ndi losakhalitsa, loyembekezera chiukitsiro cha thupi lino?**”—Mkonzi.] Eya. Mukuona? Eya. O, inde. [“**Ndicho chikhaliidwe chimene ife titi tidzakhalemo mpaka c—chiukitsiro?**”] Ndiko kulondola. Mukuona? Mukuona?

³³¹ Izo sizinaululidwe kwa ana a anthu panobe. Ine ndikukhulupirira . . . i—ine ndikudziwa ine ndinaliwona ilo. Mwaona? Koma ine sindikudziwa mtundu wanji wa thupi lomwe ilo liri, koma ine ndinkakhoza kuwamverera iwo chimodzimodzi monga ine ndikuwamvererera manja anu kapena chinthu china chirichonse. Chifukwa, izi ziri pa tepi ndipo inu mukhoza kumadzaisewera iyo zaka ine nditapita kale. Inu mukuona? Koma . . . Ndipo ilo, chirichonse chimene ilo linali, onani, ine ndi—ine ndinali kuwakumbatira anthu amenewo ndi kuwagwira iwo, ndipo ilo linali lenileni basi—monga inu muliri weniweni, ndipo komabe awa sanali . . . Iwo sanali kudya

ngakhale kumwa. Uko kunalibe dzulo kapena mawa. Mwaona, uwo unali Umuyaya.

³³² Ndipo tsopano pamene kachisi uyo... iwo anachoka uko mu thupi limenelo, iwo anabwerera ku dziko lapansi, ndipo mtundu wa thupi ilo iwo anali atavala chisavundi. F—fumbi la dziko lapansi linasonkhanira pa fiofane iyo mwanjira ina ndipo iwo anakhala anthu kachiwiri, anali oti azidya monga iwo ankachitira Mmunda wa Edeni. Mukuona? “Koma ngati msasa uwu wa pansi ukhala utasungunuka, ife tiri nawo kale wina akudikira.”

³³³ Kotero ana aang’ono awa amene analibe tchimo, onani, opanda tchimo apabe, *angelo* awo, “matupi” awo (limene Petro anali atabwerera alimo...) onani, linali kudikira. “Likuwona nkhopre ya Atate, Kumwamba,” nthawizonse liri pamaso pa Iye; “iwo amaidziwa iyo,” ndiko kuti.

³³⁴ [M'bale ati, “Koma izo zinali zovutirapo pang’ono paja pamene Yesu anati, mu gawo loyamba la chiukitsiro Chake, Iye anati, ‘Musati mundikhudze Ine,’ Iye anali asanakwere apobe mmwamba. Ndiyeno pamene Iye anabwera mu chipinda kumene Thomasi anali, Iye akuti, ‘Bwera kuno ndi kupisa dzanja lako mmbali Mwanga.’—Mkonzi.] Ndiko kulondola, Iye anali asanakwere mmwamba apobe. [“Ndipo—kusiyana kwa pawiripo, pamene mu limodzilo I—Iye anawauza iwo kuti asamukhudze Iye, ndipo apa Iye akumuua Thomasi kuti abwere apo.”] Iye anali asanakwere mmwamba apobe, inu mukuona. Iye... [“Pakuti ine sindinakwere kwa Atate Anga.”]]

³³⁵ Ndiko kulondola, mwaona, Iye sanali woti akhudzidwe mpaka Iye... chitachitika chiukitsiro Chake. Iye anali atatuluka kuchokera mu dziko lapansi, inu mukuona. Iye anabwera kuchokera mu dziko lapansi ndipo anali akuyenda pakati pa anthu, koma Iye anali asanakwere apabe. Iye anati... Iye anamuua Maria, Iye anati, “Usati undikhudze Ine.”

Iye anati, “Rabboni.”

³³⁶ Iye anati, “Kukhudza... Usati undikhudze Ine, chifukwa ine sindinakwere panobe kwa Atate. Koma Ine ndikwera kupita kwa Mulungu Wanga ndi kwa Mulungu wanu, kwa Atate Anga ndi Atate anu.”

³³⁷ Ndiyeno usiku umenewo, Iye atapita kale mmwamba pamaso pa Mulungu, ndipo anali atauka kuchokera kwa akufa, anapita pamaso pa Mulungu. Atabwerera kuno, Iye anamuitanira Tomasi kuti abwere adzakhudze mmbali Mwake. Mwaona, Iye anali atakwera mmwamba nakalowa pamaso pa Mulungu. Ndiko kulondola. Chabwino.

118. Tsopano, mu 1 Akorinto 14, “Ts—tsatirani kufuna chikondi, ndipo zikhumbani mphatso zauzimu, koma maka kuti inu muzilosera.” Webster, akuti, “kulosera: kuti uneneretu zodzachitika mtsogolo, makamaka mwa

kudzoza kwaumulungu.” Kodi uthenga... Tsopano i... izo—ndi zimene Webster ananena n—ndi zomwe m’baleyo anafunsa. Kodi uthenga ungati utchedwe “ulosi” umene sukunena za zodzachitika mtsogolo?

Ayi, bwana. *Kulosera* ndi “kuneneratu.” Mukuona? Chabwino.

119. Tsopano, I Akorinto 14:27, ine ndikukhulupirira kuti mauthenga onse ayenera azitanthauziridwa ndipo kuti osati oposa mauthenga atatu mu malirime aziperekedwa mu msonkhano umodzi uliwonse.

³³⁸ Ilo ndilo Lembu. Ine ndalilemba ilo pansi apa. Chifukwa, ife sitiri... Ife izo sizachilendo ndipo tikuzidziwa izo, inu mukuona. Ndizo... Inde, bwana, ndizo... zizingokhala mwa kutsatizana atatu. Umo ndi mu l Akorinto 14, aponso. Mukuona? Ndiko kulondola, “kuchita kwa atatu.” Tsopano inu muziziyang’ana izo mu misonkhano yanu, abale. Tsopano, i—inu mudzapeza izo zikubwerapo tsopano, inu mudzapeza kuti anthu ambiri amalowa mu izo. Ndipo sindikunena kuti iwo alibe Mzimu Woyeru, tsopano. Koma, inu mukuona, Paulo anapita kuti akawuyike mpingo wa Akorinto mu dongosolo. Ife tonse tikuzidziwa zimenezo, sichoncho ife? Iye anachita kukawuika iwo mu dongosolo. Ndipo iye anati, “Zinthu zonse zizichitidwa mwabwino ndi mwa dongosolo.”

³³⁹ Tsopano, ngati inu mungazindikire, Paulo, pakupita uko, iye nthawizonse ankakhala nalo vuto ndi mpingo wa Akorinto. Inu simumamupeza konse iye mwa njira imeneyo mu... Iye sananene kanthu za izo kwa mpingo waku Efeso, iye ankakhoza kuwaphunzitsa iwo chitetezero Chamuyaya. Palibe chinthu cha chitetezero Chamuyaya m—mu mpingo waku Akorinto. Iwo nthawizonse anali makanda, akuyesera, “Wina anali ndi lirime, wina anali ndi salmo.” Ndi kulondola uko? Mukuona? Ndipo ngati inu mulilola gulu lanu kuti liyambe pa izo...

³⁴⁰ Monga Marteni Lutera, iye anadzazidwa kwambiri ndi Mzimu mpaka iye anayankhula mu malirime. Iye anati, mu zolemba zake, iye anati, “Ine ndinayankhula ndi malirime,” iye anati, “koma ngati ine ndiwaphunzitsa anthu anga izo” anati “iwo azifunafuna mphatsoyo mmalo mwa Woperekayo.” Uko kunali kulondola, onani, iwo akanakhala akufunafuna mphatsoyo mmalo mwa Woperekayo.

³⁴¹ Ndipo ndi zimene anthu amazipeza, ndiyeno iwo anafika posokonezeka yense ndi kudzitukumula pamene awalola iwo kuti aziyankhula ndi malirime kapena chinachake chonga izo. Ndipo ngati izo si za Mulungu, ndiye izo si...izo zikhala zopanda pake. Koma ife...

³⁴² Tsopano, mipinggo yamakono ikuchitembenza chinthu chonsecho, koma ife sittero. Ife timakhulupirira kuti ndi mphatso ya Mulungu ndipo ikhoza kuikidwa mmenemo ndi

Mzimu wa Mulungu. Nanga bwanji zimenezo, M'bale Roy? Ndiko kulondola. Inde, bwana. Kuikidwa mu mpingo! Iyo ndi ya mu mpingo. Mphatso ya kuyankhula mu malirime ndi ya mmenemo, onani, mu Mpingo wa Mulungu.

³⁴³ Tsopano, tiyeni tiwone tsopano ndendende limene funso lake linali apa. Ananena, kuti:

Ine ndikukhulupirira kuti mauthenga onse... (ndiko kulondola)... ayenera kuti azitanthauziridwa, ndi kuti mwa kuchita kwa atatu.

³⁴⁴ Ndiko kulondola, mwaona, chifukwa ngati inu mulola... Tsopano tiyeni tinene, mwa chitsanzo, monga ngati inu mukanakhala ndi msonkhano ndipo ife tikanakhala mkati muno n—ndi... Tsopano, kodi izo zikanachita ubwino wanji kumulola *uyo* kuti ayankhule mu malirime, *uyo* ayankhule mu malirime, *uyo* ayankhule mu malirime, *uyo*? Bwanji, ife tikanakhala tonse osokonezedwa kwambiri ife sitikanadziwa nkowme zomwe ife timachita. Mukuona? Mwa kuchita kwa atatu, muzilola... monga, Hollin, iye akuyankhula mu malirime, ngati iye akuyankhula mu malirime...

³⁴⁵ Ndipo apo payenera pakhale naponso wotanthauzira. Tsopano, apo pakhoza kukhala wotanthauzira mmodzi kupatula ngati inu mumatanthauzira lirime lanu lomwe. Tsopano, inu... “Muloleni iye amene ayankhula mu malirime osadziwika nayenso azipemphera kuti iye azikhoza kutanthauzira.” Iye akhoza kutanthauzira malirime ake omwe chimene chiru basi—basi chololezedwa basi chimodzimodzi monga ziri ndi wotanthauzira wina. Koma pazikhala pali wotanthauzira wina malirime asana... Ngati inu muli nalo gulu la anthu akuyankhula mu malirime ndipo nkukhala palibe wotanthauzira, ndiye muzipemphera inu nokha kuti inu muzikhoza kumatanthauzira zomwe i—zomwe inu mukunenazo.

³⁴⁶ Tsopano, musati muzingochita izo podzitukumula nokha, chifuwa inu mukungodzimangiriza nokha ndiye, inu mukuona. Musati muzichita izo. Koma ziyankhulanu mu malirime kuti mukhoze kumangiriza Mulungu, mukhoze kuwumangiriza mpingo. Inu mukuona, izo zonse ndi za kwa ntchito imodzi yaikulu, m'bale. Mphatso izi ndi zoti zizimangiriza Mulungu, kuti zizimangiriza mpingo, kuti zizibweretsa anthu kwa Mulungu, kuti ziziwalola iwo kudziwa kuti Mulungu ali ndi ife. Iye si Mulungu wakufa, Iye ndi Mulungu wamoyo akugwira ntchito pakati pathu. Mukuona?

³⁴⁷ Ndipo ife tiyenera basi kuti tiziziyang'ana izo mwatcheru kwenikweni, mnyamata, Mdiererekezi amadana nazo izo monga chirichonse, inu mukuona, kuti aziwona mphatso zoona zenizeni. Chifukwa mphatso ndi zofooka, ndipo iye akhoza kwenikweni kupita nakagwira ntchito pa mphatso zimenezo.

Bambo, o, bambo, iye akhoza kwenikweni kusanzira iliyonse ya izo. Kotero ndicho chifukwa . . .

³⁴⁸ Tsopano, onani, kusiyana pakati pa mphatso ya ulosi ndi mneneri, pali kusiyana kwa mitunda milioni basi. Ulosi usanachitike . . . Munthu yemwe ali ndi mphatso ya ulosi uzikhoza kuuzidwa ngakhale pamaso pa mpingo, awiri kapena atatu ayenera kumazizindikira izo ndi kunena "izo nzoona." Ndiko kulondola. Koma osati mneneri. Mukuona? Mneneri ndi udindo. Mphatso ya uneneri ndi mphatso. Mneneri amachita kubadwa, amakhala ndi PAKUTI ATERO AMBUYE, m'bale, kumapitirira pitirirabe. Mulibe kanthu mmenemo, inu mukuona. Uyo ndi mneneri. Koma mphatso ya uneneri, iyo ndi mphatso, inu mukuona. Winawo ndi udindo wa Mulungu, ndipo inayo ndi mphatso ya Mulungu. Mukuona? Ndipo uko ndiko kusiyana kwake.

³⁴⁹ Tsopano, mauthenga, titi, tsopano, mwa chitsanzo, pano pali njira yomwe izo zingakhalire. Tsopano, ife tinene, monga M'bale Junie, usikuuno, iye amatanthauzira. Ife tikudziwa kuti iye ndi wotanthauzira. M'bale Neville ndi wotanthauzira, mwaona, amatanthauzira malirime. Chabwino, ife tikudziwa izo. Tsopano, bwanji ngati pano ife tikanakhala usikuuno, o, Mzimu wa Mulungu ukungotutuma kuti uyankhule. Mai, ubwino! Ndipo i . . . ife tiri nacho ichi. Ife tiri nacho . . . Dikirani, mpingo uyamba mu maminiti pang'ono. Mwaona, i—ife tikomana basi usanayambe mpingo. Ine ndikuziika izo mu dongosolo monga ife tiriri nazo pano.

³⁵⁰ Chabwino, ndiye, chinthu choyamba inu mukudziwa, apo akuima M'bale Ruddell ndi kuyankhula mu malirime. Dikirani miniti chabe. Mukuona? Junie nalumphira mmwamba, "PAKUTI ATERO AMBUYE, 'Chinthu *chakuti-chakuti*,'" kapena winawake cha apa. Alembi akuzilemba izo apo, mukuona, chirichonse chomwe chanenedwa; u-nhu, tiyeni tizitenge izo mofulumira, chifukwa izo . . . zizitengani izo mwatsopano, apo pomwe iye wazinena. Chabwino, iwo . . . Ng—ngati izo zakanidwa, ndiye i—inu kulibwino mungozilola izo zipite, mwaona, kuzing'amba izo. Koma ngati izo sizinakanidwe, izo zavomerezedwa ndi anthu awiri, ndiye izo zizilembedwa apa, iwo alembe dzina lawo pa izo. Mukuona? I—i—izo ndi za mpingo wanu. Ndizo . . . ine ndikukuuzani inu zonzezi kwa phindu lanu, mwaona, ine sindikudziwa ngati iwo amachita izo moyamba kapena aya.

³⁵¹ Ndipo chinthu choyamba inu mukudziwa, akulumphira mmwamba Hollin, akuyankhula mu malirime. Tsopano, wotanthauzira akhoza kudzinenera uthenga womwewo, mwaona, icho chikhoza kukhala chinthu chomwecho, chinthu chinachake kuti chichitika, ulosi; onani, chinachake chimene chikukonzekera kuti chichitike, kapena chinachake chimene inu moyenera kuchita. Mmwamba akulumphira M'bale Roberson,

kumbuyoko, nayankhula mu malirime. Chabwino. Iwo ukhoza kukhalabe uli uthenga womwewo, nupereka kutanthauzira komweko, mwaona, kapena iwo akhoza kukhala mauthenga atatu.

³⁵² Tsopano, Mulungu sangaike mauthenga makumi asanu mu usiku umodzi. Ife tikudziwa zimenezo, chifukwa i—inu simungathe kuwamvetsa iwo. Inu mukuona? Koma chirichonse chimene chikuwupsyinja mpingo, monga... kapena chinachake chikuchitika, izo ndi za kumangiriza kwa mpingo. Mukuona? Ndiye i—i—ine sindingavomereze zinanso kuposa izo, mwaona, chifukwa Iwo anati, “Muwasiye iwo azichita mwa atatu.” Mukuona?

³⁵³ Kuchita kwa atatu okha, ndi—ndiye ine ndingati “Pitirirani nazo ndi kuzilemba izo, ndi kuziika izo apo pa guwa.” Mukuona? Ndiye mawa usiku ife tikomananso. Mukuona? Ndipo ngati pali chirichonse chikukonzekera kuti chichitike pakati pa tsopano ndi mawa usiku, Mulungu ayankhula izo mu umodzi wa mauthenga amenewo. Mukuona chimene ine ndikutanthauza? Mulole izo zizikhala mwa kuchita kutatu. Ndipo ine ndikuganiza tsopano, Webster akuti, ulosi ukhoza...

Kodi funs—... uthenga ungatchedwe uneneri umene sukuneneratu za mtsogolo?

³⁵⁴ Ayi. Ngati iwo uli ulosi, iwo umalosera, kuneneratu chinachake chimene chiti chidzachitike. Ndizo zoona, aponso.

³⁵⁵ Chabwino, ndipo ine ndikuganiza... Tsopano, ili ndi lotsiriza lake mpaka ife tifike kwa izi apa.

120. M'bale Branham, k—kodi lingati lirilonse la awa... M'bale Branham, lirilonse la mafunso awa... Izi zalembedwa ndi taipi ndipo ziri pafupi kufufutika. Kodi angati aliwonse a mafunso awa-... M'bale Branham, lirilonse la mafunso awa limene inu simukumverera kutsogozedwa kuti muliyankhe kapena kuliperekpa... kapena kuchitirapo ndemanga (eya), kuchitirapo ndemanga, liikeni pambali, ine sindimverera kuipa nkomwe. Kodi udindo wathunthu wa dikoni ndi chiani molingana ndi Lemba?

³⁵⁶ Chabwino, i—ine ndikukhulupirira iwo ali nazo izo kunja uko. Ngati izo... ine ndikudziwa ndi mmodzi wa madikoni a mpingo wathuwu. Kotero ine ndikukhulupirira iwo ali nalo dongosolo la izo uko. Ife tiyenera tipeze zolembedwa zochuluka zina zoonjezera ndi kuziperekpa kwa aliyense wa madikoni athu ngati ife tiribe izo. Ndikudabwa ngati ife tingapeze zolembedwa za izo, Gene, mmodzi... kapena, inu kapena M'bale Leo, kapena ena a iwo, za... mutenge pafupi sikisi kapena eyiti za izo ndipo muziperekpa kwa madikoni athu. Izo zimaperekpa udindo, Mwamalemba, zimene dikoni ayenera kumachita.

121. Ngati ife tikanati tikhale ndi ulosi kapena uthenga mu malirime ziri kunja kwa dongosolo, ndiye kodi ife tizizikonza chotani izo?

³⁵⁷ Tsopano, iyo ndi nkhanu yabwino ya mwachangu, mwaona. Mukuona? Tsopano, akudalitse iwe, dikoni yemwe watchula izi, chifukwa ichi ndi chinthu chabwino. Iwe umafuna kuchigwira icho ndi magolovesi a rabara. Tsopano, ngati inu mupereka... Ngati winawake abwera mkatu mwa osonkhana athuwa muno napereka uthenga kapena ulosi kunja kwa dongosolo, apo palibe nkomwe kalikonse komwe inu mungati muchite nazo izo ngati iwo aimirira. Mukuona? Inu basi...Iwo akudziwa kuti iwo ali kunja kwa dongosolo ndipo i—izo zi...zikhoza kuwononga utumiki. Mukuona? Koma, ngati izo zitero, chinthu chopambana kuti muchite, kwa madikoni, ndi kungokhala chete. Mukuona? Chifukwa mneneri ali pa guwayo ndi yemwe kwenikweni ali... I—inu ndinu omutetezera ake, ndinu mpolisi wake, mwaona, ndinu wotetezera pozungulirapo. Mukuona?

³⁵⁸ Tsopano, ngati ali winawake mwa osonkhana athu-... Ngati ali wa kunja kwa osonkhana athu, munthuyu ndi wosaphunzitsidwa, mwaona, iwo ndi osaphunzitsidwa. Ndicho chimene ife tikuyesera kuti tifikitse muno, mwaona, poti i—ife tikudziwa choti tizichita. Ife tikudziwa momwe tingawaphunzitsire anthu athu. Koma ngati ali—ngati ali a kunja kwa osonkhana athu, chabwino, ife sitikudziwa momwe munthu wosauka uyo anaphunzitsidwira.

³⁵⁹ Mwa chitsanzo, monga...Billy akukumbukira izi, Costa Mesa, California. Nthawi iliyonse pamene ine ndimakonzeka kuti ndiitanire ku guwa pamakhala pali mkazi amalumphira mmwamba, ndi kumathamanga chokwera ndi chotsika mmipita iyo, akuyankhula mu malirime, ndipo iye amangong'amba kuitanira ku guwa uko mwa zidutswa. Ndipo ine ndinalu kungoyenda nkupita panja. Iwe umakhoza kuuwonna Mzimu uta—utakwiyitsidwa, inu mukuona. Palibe chimene chingaukwiyyitse Mzimu wa Mulungu ngati izo ziri mu dongosolo. Mukuona? [Malo osajambulidwa pa tepi—Mkonzi.]...basi asanakonzekere kuti ayambe, momwe iye ankadzizkonzeketsera yekha, chifukwa ine ndinkamuyang'ana iye. Mtumiki aliyense angachite izo pamene iye awona chirichonse chosakhala mu dongosolo. Ndiye mkazi uyu anali kumbuyo uko ndipo anamuza Billy, ndi Billy anandiua ine pamene ine ndinkabwera usiku umenewo, anati, "Adadi, inu mukudziwa mkazi uja yemwe anasokoneza—kuitanira kwa paguwa kunja, mausiku awiri?"

"Eya."

³⁶⁰ Anati, "Iye ali kunja uko," anati, "iye anati, 'Ulemerero kwa Mulungu, Billy, ine ndiri ndi uthenga wina usikuuno!'"

³⁶¹ Chabwino, tsopano, inu mukuona, ine ndinali kumuyang'ana iye pansi apo mwa omvetsera. Munali zikwi za anthu mmenemo; ndi pamene a *Reader's Digest* analemba izo za kuchiritsidwa kwa Donny Morton, inu mukudziwa, *Chozizwitsa cha Donny Morton*. Kotero ine ndinamupenyesetsa mkazi ameneyo, ndipo basi pafupi nthawi yomwe ine ndinkayamba kupanga kuitanira kuguwa kwanga, iye... Tsopano, iye anali wosaphunzitsidwa basi; mopanda kukaikira, mkazi wabwino. Koma iye anayang'ana pozungulira, iye anayamba kukonza tsitsi lake. Iye anali ndi tsitsi lodula, mwaona. Kotero, inu mukuona, iye anali wa Assemblies kapena ina ya mipingo iyo y—yomwe imaloleza izo. Iye ankakonza tsitsi lake. Iye anafikira ndipo anakokera mastonkeni ake, anakhala atakonzekera monga choncho. Ndipo basi pafupi nthawi yomwe ine ndinkayamba kuitanira pa guwa... Ine ndinati, "Tsopano, ndi angati muno... ndi angati alipo tsopano omwe akanafuna kuti abwere kutsogolo n—ndi kudzapereka mitima yawo kwa Ambuye Yesu."

³⁶² Iye analumphira mmwamba. Ine ndinati, "Khala pansi." Iye anayamba kupitiriza. Ine ndinati, "Khala pansi!" Mukuona? Ndipo, mnyamata, aliyense... Ine ndinangoima. Iye anachita ngati iye sanandimve ine, ndipo ine ndinafuulanso izo kachiwiri. Iye anandimva ine nthawi imeneyo, chifukwa ine ndinakhala ngati ndinagwedeba nyumbayo ndi zoankhulira zazikulu izo zitaima apo pomwe. Ndipo iye anakhala pansi.

³⁶³ Ine ndinati, "Tsopano, momwe ine ndinali kunenera, ndi angati akufuna kuti abwere kuguwa ndi kudzapereka miyoyo yawo kwa Mulungu?" Ndipo ine ndinapitirira nawo kumene msonkhanowo, mwaona.

³⁶⁴ Ndipo usiku umenewo pamene ine ndinayamba kupita ku galimoto, ine ndinazunguliridwa. Ndipo apa gulu la akazi awo ankamveka ngati gulu la anapiye, inu mukudziwa, "Inu munachitira mwano Mzimu Woyerā."

³⁶⁵ Ine ndinati, "Ine ndinatero?" Ine ndinati, "Ine ndingathe bwanji kuchitira mwano Mzimu Woyerā potsatira... Ake... kulengeza kwa Malemba?" Mukuona?

³⁶⁶ Ndipo mkazi uyu anati, "Ine ndinali ndi uthenga wolunjika kumene kuchokera kwa Mulungu."

³⁶⁷ Ine ndinati, "Koma inu mumawuperekwa iwo pa nthawi yolakwika, mlongo." Ine ndinati, "Ine si..."

"Inu mukuti izo si—izo sizinali za Mulungu?"

³⁶⁸ Ine ndinati, "Ine sindikanatha kukuuzani inu, dona." Ine ndinati, "I—i—ine ndikukhulupirira izo zinali, mwaona." Ine ndinati, "Ine ndinena izi kwa phindu lanu, kuti, 'Ine ndikuti ine ndikukhulupirira kuti izo zinali.' Ndipo ine ndikukhulupirira kuti ndinu mkazi wabwino, koma inu munali kunja kwa dongosolo."

³⁶⁹ Ndipo apo panali m'busa wake ataima pameneopo. Ine ndimadziwa kuti uyo anali m'busa wake, mwaona. Ndipo ine ndinati...i—ine ndinati, “Pali chinthu chimodzi chokha chimene ine ndingathe kunena, kuti mwina inu munali mu thupi kapena inu muli ndi m'busa yemwe amakuphunzitsani inu mosadziwa kanthu za Malemba.” Ine ndinati, “Iye ayenera kuti adzabwere ndi kudzayankhula ndi ife kwa kanthawi pang'ono za Malemba. Uko nkulakwitsa, inu muli kunja kwa dongosolo. Inu munataya miyoyo yambiri, usiku wa dzana, ndi yambiri usiku wathawu kachiwiri, ndipo inu mukadachita chinthu chomwecho usikuuno.”

³⁷⁰ Ndipo bambo uyu anati, “M'bale Branham,” anati, “ine ndikupempha kukhululukira kwanu.”

Ine ndinati, “Kodi inu mukutanthauza chiani?”

³⁷¹ Anati, “Iye anali ndi ufulu kuti apereke uthenga, inu munali mutatsiriza.”

³⁷² Ine ndinati, “Ine ndinali pa guwa, ndipo mzimu wa aneneri umamvera kwa mneneri. Ine ndinali ndikadali pa guwa.”

Ndipo iye anati, “Chabwino...”

³⁷³ Ine ndinati, “Ine ndinali nawobe Uthenga. Ine ndinali ndikupanga kuitanira paguwa kwanga, ndiko kusesera umo. Ine ndinaponya kombe wanga, ine ndimamukoka iye tsopano. Musati muponyere waya waminga mmenemo kapena chinachake kuti chisokoneze izo, mwaona.” Ine ndinati, “Ine ndinali ndikukokabe kombe wanga.” N—ndipo ine ndinati, “Iye amasokoneza—kubweretsa umo kwa miyoyo. Ch... Chingachite ubwino wanji kulalikira kapena china chirichonse ngati iwe suitana kuti upeze ochimwa kuti abwere apo? Mukuona?”

³⁷⁴ Ndipo iye anati, “Chabwino, uthenga wake unali mochedwerapo kuposa wanu. Wake unali wochokera paguwa pomwe... Wake unali wochokera molunjika kwa Mulungu.”

³⁷⁵ Ine ndinati, “Ngati munthu aliyense akudziganizira yekha kuti ndi wauzimu kapena mneneri mumulole iye azindikire kuti zomwe ine ndikuzinena ndizo Malamulo a Ambuye. Koma ngati iye ali wosadziwa, ingomusiyani iye kuti akhale wosadziwa. Ife tiribe mwambo waterowo, ngakhale Mpingo wa Mulungu,” kubwerezza za Paulo, inu mukudziwa. Ine ndinati, “Ayi, bwana, palibe chatsopano! Iye... Yesu anati, ‘Mulole mawu a munthu aliwonse akhale bodza ndipo Anga akhale Owona.’ Paulo anati, ‘Ngakhale Mngelo wochokera Kumwamba atabwera ndi china chirichonse kupatula chimene chiri apachi, mulole icho chikhale chotembereredwa.’” Ine ndinati, “Bwana, inu mwachoka molimba pa mzere.” Ine ndinati, “Kodi inu muli ndi mpingo wa mtundu wanji? Ine ndikulingalira ndi mulu wawukulu wa chisokonezeko. Mukuona? Ngati inu mungamawalole anthu amenewo kuti azichita zimenezo inu muzipanga chotani konse kuitanira kwa kuguwa? Iye ali ndi

utumiki, iwo onse ali ndi utumiki, koma inu mumakhala nayo nthawi ya utumiki wanu, mwaona, yomwe imaperekedwerako.”

³⁷⁶ Kotero ndiko kulondola. Ayi, ndipo tsopano ngati izo zitamachitika mu mpingo *wathu* monga choncho, monga chonchi, ndi ena a abale athu kapena alongo kuno mu mpingo omwe amayankhula ndi malirime, tsopano, madikoni tikatuluka mu mpingo, gulu ine ndikuganiza liyenera lizikomana nawo iwo palimodzi, ndi kuti, “Ndiroleni ine ndikubweretseni inu mobwerera ku tepi, kwa maminiti pang’ono okha, inu mukuona. Mukuona? Ndinu basi... Kapena m’busa...” Kapena kuti, “I—ine ndikutsimikiza abusa akufuna kuti ayankhule kwa inu. Kodi inu mungangokomana nafe ife cha kuno mowerengera kwa kanthawi pang’ono, mwaona, m’bale.” Pitani mmenemo, ndipo pitani mmenemo ndi kukayankhula naye iye mwabwino kwenikweni. Mukuona? Ndi kuti...

³⁷⁷ Koma, tsopano, ngati iwo achoka mu dongosolo lonse ndi kumamusokoneza m’busa wanu, onani, n—ngati iwo akumusokoneza m’busa wanu, ndiye inu akulu muyenera kuyenda kupita kwa iye ndi kuti, “Mphindi yokha.” Ndipo ngati m’busa asonyezera kwa inu kuti muwaletse iwo, ndiye kuti iye waugwira mzimuwo pamwamba apo, kuti n...kuti akudukiza mzimu wa msonkhanowo, inu mwaona.

³⁷⁸ Kotero ngati m’busa aimi ndi molemekeza aweramitsa mutu wake, basi musati munene po kanthu. Mukuona? Musati munene kanthu; musiyeni m’busa. Koma inu muzimuyang’ana m’busa wanuyo. Ngati iye asonyezera kwa inu monga choncho, kuti inu mukuyenera kuzileketsa izo, ndiye muyende kupita apo ndi chikondi cha Chikhristu, nkuti, “M’bale wanga, mlongo,” chirichonse chimene angakhale ali, “Ine ndikukhulupirira inu muli kunja kwa dongosolo, chifukwa inu mukumusokoneza mneneri, inu mukuona. Iye ali ndi uthenga wochokera kwa Mulungu. Pamene iye ati atsirizitse uthenga wake, ndiye ife tiwona za izo patsogolopo.” Mwaona, ngati izo zikumusokoneza iye.

³⁷⁹ Koma ngati ali winawake ali kunja, ndipo m’busa ndi ulema angoima ndi kudikira miniti, ndiye i...mwinamwake iye ayambiranso kuchokera apo, inu mukuona. Kotero... Ndipo ngati inu mungazindikire, nainte pa zana za nthawi monga choncho, kutanthauzira, kuli nthawizonse kumangokhala kobwereza Lemba lina kapena chinachake monga icho, chimene mwinamwake chimakhala chachithupi kuchokera ku mathero onse a chingwecho. Inu mukudziwa chimene ine ndikutanthauza monga choncho. Mukuona? Chabwino.

122. **Kodi woposa mmodzi ndi wololezedwa kuti ayankhule uthenga mu malirime popanda kutanthauzira?**

³⁸⁰ Ayi. Iwo azibwera mmodzi ndi mmodzi. Mukuona? Mmodzi akapereka... Wina ayankhule, ndiyeno apereke kutanthauzira.

Mukuona? Ndiyeno ngati wina ayankhula, kutanthauzira; chifukwa ngati inu simutero, wotanthauzirayo sadziwa chimene iye akuchita chifukwa pali mauthenga awiri kapena atatu akugunda pa iye mwakamodzi, inu mukuona, ndipo izo zingakhale zosokoneza kwa iye. Ndipo Mulungu si woyambitsa chisokonezo, inu mukuona. Kotero muzimusiya mmodzi ayankhule, ndi wina atanthonauzire. Mukuona? Ndiyeno... Azipereka mauthenga atatu, koma muzilola uthenga uliwonse uzitanthauziridwa.

³⁸¹ Ndiye ife tizikhala...Monga ngati M'bale Ruddell ayankhula ndipo M'bale Neville nkupereka kutanthauzira, M'bale Fred angogwira bata lake. Mwaona, pezani kutanthauzira uko. Poyamba, izo ziyanera kuti ziweruzidwe poyamba, kuti tiwone ngati izo ziri za Mulungu kapena ayi, pa malo oyamba. Mukuona? Ndipo ziri bwino. Tsopano, ngati M'bale Ruddell ayankhula, M'bale Beeler ayankhula, M'bale Neville ayankhula, wotanthauzira wosaukayo ali ndi mauthenga atatu ondondoza; o—omwe, angadziwe pati choti achite? Mukuona? Musiyeni iye yekha. Perekani uthengawo ndi kugwira bata lanu, ingodikirani. Siyani chinachake chiwululidwe kwa wina yemwe wakhala pafupi ndi iye; lolani iye akhale bata, angokhala chete. Mukuona? Ndiyeno siyani kutanthauzira kubwere.

³⁸² Ndiye, pamene inu mutero, zilembeni izo ndiye, muwone chimene ozindikira za mumtima ati anene. Mukuona? Ngati iwo ati, "Chabwino, izo n—ndi za Mulungu." Chabwino, pali uthenga, mwaona, ulembeni iwo apo. Ndiye dikirani miniti yokha. Ndipo chinthu choyamba inu mukudziwa, chabwino, ndiye Mzimu usunthira pa iye, iye ayankhula. Ndiye wotanthauzira adikira miniti, awone chimene Mzimu Woyeru uti unene. Apa iye akubwera nawo uthenga uwo, inu mukuona. Ndiyeno iye alemba izo apo, mwaona. Ndipo muzilola izo zizikhala mwa kuchita kwa atatu.

123. M'bale Branham, ife tikudziwa kuti inu ndinu mtumiki wotumidwa kuchokera kwa Mulungu ku m'badwo uno wa mpingo. Zizindikiro zomwezo zimene zinkamutsatira Yesu ife tikuziwona zikukutsatirani inu, ndipo ife tiri... : tikumvetsa chifukwa chimene ena omwe akukudziwani inu kwambiri akuganiza kuti inu ndinu Mesiya. Kodi inu mungafotokoze kusiyana kwake mu chibale chanu kwa Mulungu ndi icho cha kwa Khristu?

³⁸³ Chabwino, ine ndikudziwa, abale, izo ndi zoona. Mukuona, koma tiyeni tidikire, ine ndiri chinachake chalembedwa pa izo apa, kwa miniti yokha. Mukuona, nthawi zambiri izo sizimamvet sedwa bwino. Mukuona? Koma, tsopano, mwa munthu nthawizina...Ndipo ine ndikufuna ena a inu kuti mutembenuzire ndi ine ku Luka, mutu wa 3 ndi ndime ya 15. Pamene inu mukuchita izo, ine ndikhoza kumanena kwa

inu... Pamene inu mukupapeza apo, kuti ndi Luka 3, ziri... zikhoza... ziri mu... Ndiroleni ine basi... Ine sinditi nditseko chitseko, chifukwa mulibe aliyense mkatimu. N—ndiroleni ine ndingotengera izi kwa inu, abale. Inu mwazimvapo izo, izo ziri konse konse. Koma tiyen i mundirole ine ndikuuzeni inu, mwaona, izo zimayenera kubwera mwanjira imeneyo. Izo zikuyenera kumabwera mwanjira imeneyo. Ngati izo zikanati zisakhale mwanjira imeneyo ine ndikanalapa pa uthenga wanga.

³⁸⁴ Mvetserani, abale, ine ndikukulangizani inu pamaso pa Khristu kuti i—i—inu mugwire gawo ili la bata lanu, koma ngati inu mukanakhala auzimu inu mukanamamvetsa. Mukuona? Kodi inu simukudziwa chinthu choyamba chomwe chimene Iye ananena kumusi kuja ku mtsinje? Kodi inu simukukumbukira zimene Iye ananena? “Monga Yohane M’batizi anatumidwa apo kuti adzatsogolere kudza koyamba kwa Khristu Uthenga wako...” Ndi Uthenga umene uti utsogolere Kudza Kwachiwiri kwa Khristu. Ndi chimene Mngelo wa Ambuye ananena.

³⁸⁵ Tsopano, tsopano zindikirani. Tsopano, “Monga Yohane Mbatisi...” Tsopano, nonse inu mwazimvapo zimenezo. Inu mwaziwerengapo izo mmabuku, ndipo mwawamvapo anthu omwe anaima apo ndi kuzimva Izo, ndi chinthu chirichonse, pamene Mngelo Mwiniwake uja anayankhula uthenga umenewo, “Monga Yohane M’batizi anatumidwa apo kudzatsogolera kudza koyamba kwa Khristu, iwe watumidwa ndi Uthenga uwu, kuti utsogolere Kudza Kwachiwiri kwa Khristu.” Tsopano, “Uthenga.”

³⁸⁶ Tsopano, ngati inu mungazindikire, ndipo ine... Willie wamng’ono kunja uko anaika dzina langa pansi pa nyenyezi ija kunja uko, ndipo icho nchifukwa ine ndinazilambala izo, inu mukuona, chifukwa i—ine sindikuganiza... Tsopano, ine ndikhala woonamtima mmene ine ndingakhalile, ine sindikuganiza ine ndiri ndi chirichonse chochita ndi mtumiki ameneyo, mwaona. Ndiko kulondola. Ine ndikukhulupirira kuti ine mwina ndingakhale nditatumidwa chifukwa cha gawo mu Mpingo Wake, kuti ndithandizire kuumanga Uthenga umenewo mpaka pa malo omwe iwo ungati ukhale pamene wotsogolera uyu angabwere, kuti iye abwere.

³⁸⁷ Koma ine ndikukhulupirira, ine pokhala chimene ine ndiri, ine ndiri... Ine ndikukhulupirira kuti ine ndiri nawo Uthenga wa tsikuli. Ine ndikukhulupirira kuti uku ndi Kuwala kwa tsikuli, ndipo ine ndikukhulupirira kuti izi zikulozera ku nthawi imene ikudzayo, inu mukuona, ine ndikukhulupirira kuti Uthenga umene iye ankaunena kumene kuja, “Uthenga umene iwe uli nawo.” Tsopano, ngati inu munazindikira Nyenyezi ija yomwe inatulukira kumene kuja, inali...

³⁸⁸ Ndiroleni ine ndizipange izo... Ine ndikudziwa ine ndiri—

ine ndikutsinira nthawi yanga apa, ndipo ine ndiri ndi ena awa, mafunso abwino choterowa. Ine sindikufuna... Ili pasiti teni tsopano, koteru, ndipo ine ndikudziwa inu mukufuna kuti mupite kwanu. Mukuona? Koma mvetserani apa. Ndiroleni ine ndikusonyezeni inu chinachake. Kodi inu mungandipatse ine basi—mphindi pang'ono zokha zowonjezera? Chabwino, chabwino.

³⁸⁹ Tsopano onani, tsopano mundirole ine ndinene chinachake. Tsopano, inu abale muchisunge ichi pakati pa inueni. Mukuona? Tsopano, chisungeni ichi pakati pa inueni. Ine ndiyenera kuti ndichifikitse ichi powongoleka chifukwa ndinu ubusa wanga... ndinu azibusa anga ndi zinthu, inu mukuona, ndipo i—ine ndiyenera kuti ndichite izi. Ndipo ndinu abale limodzi name tikugwira ntchito mu Uthenga uwu. Mukuona?

³⁹⁰ Tsopano, tikanena za ine mwiniwanga, monga munthu, ine ndiri monga inu ndi moipirapo kuposa inu. I—i—i... Ambiri a inu nonse munachokera ku maziko Achikhristu ndi zinthu. “Ndine wamkulukulu wa ochimwa,” monga izo zinanenedwa nthawi ina, “pakati pa inu.” Moyo wotskitsitsa, ine ndikulingalira, umene ukankhoza kukhalidwa, ngati wosakhulupirira ndi wokaikira, ine ndinali.

³⁹¹ Koma kuyambira ndiri mwana ine nthawizonse ndinkadziwa kuti kunali Mulungu, ndipo ndinkadziwa kuti panali chinachake chinachitika mu moyo wanga. Ndipo i—izo ndi zopitirira funso lirilonse, m'bale wanga. Mukuona? Koma ndiroleni ine ndinene ichi, kuti kudzabwera—kudzabwera Uthenga, ndipo kudzabwera mtumiki. Ine ndikukhulupirira kuti ngati atti adzakhale munthu i—izo zidzakhala ziri winawake pambuyo pa ine. Mukuona? Izo zidzakhala... Koma Uthenga uwu umene ine ndikulalikira ndi Uthenga woona wa tsiku lino, ndipo iwo ndi Uthenga wotsiriza. Inu mukuona chimene ine ndikuchita, abale? Ine ndikukuikani inu nonse pa malo ofanana omwe ine ndiripo, chifukwa inu muli basi mochuluka mu izo monga ine ndiriri. Inu ndinu atumiki a Uthenga uwu womwe.

³⁹² Yang'anani apa, ine ndiri nako kulongosola. I—ine ndikuganiza ine ndikhoza kuzipanga izo mwabwinoko mwa kulongosola. Ndiroleni ine nditseke chitseko ichi mwapang'ono kwa kanthawi. *Uyu* ndi Yesu, ndipo *uyo* ndi Yesu; chabwino, ine ndiika *ichi* cha apa. Getsemane, ndipo ichi *apa* ndi *apo*. Tsopano, inu simungati... Ine sindinanenepo izi ngakhale uko pamaso pa mpingo kunja uko. Tsopano, kumbukirani, ndi mtundu wanji wa kuwala (nyenyezi) kunawatsogolera amuna amene ankafunafuna nzeru, “*kuti itilondolere ife ku Kuwala Kwanu kwangwiroko*”?

³⁹³ Tsopano ine ndikuti ndilekeze kaye apa miniti yokha ndi kukuuzani inu chinachake. Tiyeni ife tikanganulepo chinthu

icho apo cha...chimene Willie anapanga pamwamba apo, ndiyeno nkunena kuti ndi zolondola. Tiyen'i tingonena kuti izo ndi zolondola. Ine sindingakhoze kunena izo, abwenzi. Uko ndi kutukumuka Malaya. Izo, ine sindikanatero...Ngakhale ngati ine ndikanamakhulupirira izo, ine sindikanati ndinene izo. Mwaona? Wina wakenso amanena izo, awo ndi iwo.

³⁹⁴ Koma, apa, monga ngati ine ndinafunsidwa kumene, ena a anyamata, ngati iwo akanati azichitira ngati umboni zina za zinthu zomwe zachitika. Ine sindimakonda kupita pa guwa ndi kukachitira umboni za chinachake chimene chachitika mu msonkhano. Ndimamulola manenjala kapena winawake azichita zimenezo, winawake azichita zimenezo. Ine sindimakonda kuti ndizichita zimenezo.

³⁹⁵ [M'bale ati, "Ngakhalenso iwo anabwera kwa Yohane ndipo anati, 'Kodi inu ndi Khristu?'"—Mkonzi.] Eya, ndi zimenezo, chomwe ine ndikuyesera kuti ndifike ku icho. [“Kodi ndinu Mneneri uja?”] Iye anakana izo. [“Sananene kuti ngakhale winayo, iye anati, ‘Ine ndangokhala iye wofuula mu chipululu.’”] “Liwu la iye wofuula mu chipululu.” Iye anadziika yekha mwapamalo.

³⁹⁶ [M'bale wina ati, “Iwo anamufunsa iye ngati iye anali Mneneri ameneyo, iye anati ‘Ine sindiri.’”—Mkonzi.] Eya. Tsopano...Pakuti Mneneri anali Uja yemwe Mose ankamukamba. Mwaona, ndiye Mneneri, mwaona. Mukuona? Koma iye ankadziwa yemwe iye anali, mwaona. Koma iye anawauza, tsopano, poti...Iye anawauza iwo, mwaona, ndipo iye anati, “Ine ndine liwu la iye...” Ameneyo anali iye. I—iye ananena chimene iye anali. Mukuona? Koma iye anali...

³⁹⁷ Pitirirani nazo. [M'bale ati, “Pamene Khristu anabwera motsatira apo, motsatira Yohane, iwo anabwera kwa Iye ndipo Iye anati...anakhulupirira ndipo iye anaphunzitsa kwa iwowa kuti Eliya adzadza asanafike Mesiya. Iye anati, ‘Ngati inu mungathe kuzilandira izo.’”—Mkonzi.] Uyo anali iyeyo. Ndiko kulondola. Ndiko kulondola. Ndipo Yohane anakhala akunena, “Ine sindine kanthu! Ine sindiri kanthu! Ine sindiri woyenera kumasula nsapato Zake!”

³⁹⁸ Koma nanga bwanji pamene Yesu ananena za iye? Iye anati, “Kodi inu munkapita uko kukawona ndani?” Eya. Eya. “Kodi inu munkapita kuti mukawone bango likugwededzedwa ndi mphepo? Kapena kodi inu munkapita kukawona chiani, munthu wina mu chovala chofewa ndi zodula ndi zinthu?” Anati, “Amenewo ali mu nyumba yachifumu. Koma kodi inu munkapita kukawona mneneri? Ine ndikuti inde, ndipotu woposa mneneri.” Iye anali woposa mneneri, iye anali mtumiki wa pangano. Ndi chimene iye anali. Iye anali woposa mneneri. Iye anati, “Sipanayambe pakhala munthu wobadwa mwa mkazi yemwe ali wamkulu monga iye mpaka nthawi ino.” Mukuona?

³⁹⁹ Ndi chimene izo zinali, mwaona, iye anali mtumiki wa pangano. Iye anali mmodzi yemwe anamuwonetsera ndipo anati, “Uyu ndi Iyeyo.” Aneneri ena onse ankayankhula za Iye, koma Yohane anati “Uyu ndi Iyeyo.” Mukuona?

⁴⁰⁰ Tsopano penyani. Tsopano zindikirani. Amuna anzeru ankatsatira nyenyezi. Ine ndizitengera izo mmbuyo mwa njira yokhala ngati yaing’ono, mwaona. Amuna anzeru anatsatira nyenyezi, akufunsa, “Alikuti Iye wabadwa ali Mfumu ya Ayuda?” Inu munaimvapo nyimboyo. “Ife taiwona nyenyezi Yake kummawa ndipo tabwera kuti tidzamupembedze Iye.” Inu munaimvapo iyo, munaziwerengapo izo mu Lemba. Chabwino:

Chakumadzulo ikutsogolera, ikanali
kumapitirirabe,
Ikutilondolera ife ku Kuwala Kwanu
kwangwioko.

⁴⁰¹ Mwaona, nyenyezi ina kulondolera ku Kuwala kwangwioko, chifukwa nyenyezi inkangonyezimiritsa Kuwalako. Ndi pamene ife tinazipeza izi tsiku lina. Mukuona? Ndi angati anali kuno Lamlungu kuti aziwone izo? Inu mwaona, ndangotsiriza kumene kulalikira pa izo. Ulemerero wa Shekinah unkanyezimiritsidwa mu nyenyeziyo, ndipo nyenyezi inkangonyezimiritsira Iko. Apa panali Mngelo wa Ambuye ataima apa pa nsanja akunyezimiritsa Iko kumbuyo uko, kuchokera ku Ulemerero wa Shekinah uwo. Ndendende basi chinthu chomwecho. Apo izo zinali molondola ndendende. Akuyang’ana apa pa weniweniwo, nayang’ana uko ndipo Iko kunali kukunyezimiritsidwa kumene pambalipo monga choncho. Mukuona?

⁴⁰² Tsopano zindikirani izi, tsopano, nyenyezi imeneyo inatulukira kummawa. Ndi kulondola uko? Iyo inali nyenyezi yaikulu. Chabwino. Ndipo nndani anali nyenyezi yeniyeni yapansipa mu nthawi ya kudza kwa Yesu? Chabwino, Yohane. Iye anali mmodzi yemwe ankawatsogolera iwo ku Kuwala kwangwioko. Ndi kulondola uko? Uko kunali kummawa pa kuwonekera koyamba kwa Yesu. Ndipo, tsopano, pali tinyenyezi tating’ono tambiri timene timadutsa choppingasa mpaka izo zimafika ku nyenyezi yamadzulo.

⁴⁰³ Ndipo nyenyezi yamadzulo imawala madzulo. Nyenyezi ya mmawa imawala mmawa. Ndipo zonsezso ndi za usinkhu wofanana ndi mtundu wofanana wa nyenyezi. Tsopano ikani ziwiri ndi ziwiri pamodzi inu muzipeza izo, mwaona. Mukuona, ndi inu apo. Kotero izo si... Nyenyeziyo si Mesiya, iye akungonyezimiritsa Mesiya.

⁴⁰⁴ Tsopano, nyenyezi simanyezimiritsa kuwala kwake kwake. Nyenyezi imanyezimiritsa kuwala kwa dzuwa. Ndi kulondola uko? [M’bale ati, “Ayi.”—Mkonzi.] Ha? [“Mwa zomveka. Mwezi umatero; nyenyezi zimanyezimiritsa kuwala kwake kwake.”]

Eya, mwezi... Eya, kwenikweni... Ine ndikutanthauzadi kuti mwezi umanyezimiritsa basi kuwalako. Eya. Tsopano, ngati nyenyezi ikunyezimiritsa kuwala kwake, ndiye kuwala kwake kuyenera kumabwera kuchokera k... kuchokera kwa Mulungu, chifukwa ndi mtsinje wa ayesi mwa mtundu wina. Sichoncho izo? [M'bale akuti, "Dzuwa."—Mkonzi.] Ha? Dzuwa pa palokha, lochokera ku dzuwa. ["Dzuwa lakutali kuposa dzuwa lathu."] Eya. Ndipo iwo... Ife timauzidwa kuti madzuwa amenewo amachokera ku dzuwa lalikululo. Dzuwa linaponyera mizinga iyi kutali ndipo iyo ndi mizinga yaing'ono yoyaka ngati dzuwa. Kotero iwo ndi madzuwa aang'ono kwa ife. Ndi kulondola uko? Kuwala kwakung'ono. ["Zina ndi... zambiri za izo ndi zazikulu kuposa dzuwa lathu."] Ine ndikutanthauza kwa ife, kwa ife, mwaona. Ife tikuyankhula za ifeeni kuno. Chabwino.

⁴⁰⁵ Tsopano, ngati iwo ali madzuwa kwa ife, kapena zopereka kuwala, izo ndi gawo la wopereka wamkuluyo. Mukuona? Dzuwa lalikulu limatipatsa ife kuwala kwakukulu, kuwala kwangwiyo. Timadzuwa titating'ono, kapena tinyenyezi tating'ono, tomwe ife tingatiwone mmagulu, ito tikhiza kukhala kutali mopitirira—dzuwa limene limawala, koma chimene izo zimanyezimirira kwa ife ndi kuwala kwakung'onopo. Koma izo zikungopereka umboni wa kuwala. Ndi kulondola uko? Ndiye pamene dzuwa lalikulu lituluka, timadzuwa tating'onoto timathima. Ndi kulondola uko? Izo si—dzuwa kwa ife, izo ndi zonyezimiritsa monga dzuwa. Mukuona chimene ine ndikutanthauza?

⁴⁰⁶ Tsopano, yaikulu pakati pa izo (mmawa) yomwe imatsogolera kudza kwa dzuwa, kulowa kwa dzuwa ndi kudza kwa dzuwa, ndi nyenyezi yammawa ndi nyenyezi yamadzulo. Ndi kulondola uko? Ziwiri za nyenyezi zazikulukulu, nyenyezi yakummawa ndi nyenyezi yakumadzulo.

⁴⁰⁷ Tsopano, tsopano inu mukuona pamene izo ziri? Eliya anali mtumiki kuti amuwone, atsogolere kudza kwa nyenyezi yakummawa, ndipo ananeneredweratu kuti adzakhala wotsogolera wa—nyenyezi yakumadzulo, kapena kubwera aponso kwa tsiku latsopano pambuyo pa tsiku lino litatha. Tsopano inu mukuona zomwe izo ziri?

⁴⁰⁸ Kumma, "Kudzakhala kuli kuwala mu..." Onani, basi Dzuwa lisanganatsogoleredwe ku dziko lapansi, nyenyezi yammawa imapekerera umboni kuti "Dzuwa likubwera." Ndi kulondola uko? Mwaona, izo zimabweretsa apo nyenyezi yammawa. Chabwino, ndiye nyenyezi yammawa ndi nyenyezi yamadzulo ziri nyenyezi za mtundu wofanana, ndipo pali nyenyezi zazing'ono kudutsa konseko. Kodi inu simukuwona zomwe ine ndikutanthauza? Atumiki?

⁴⁰⁹ Chabwino, ndiye, Iye anali woti ukamamuyang'ana ngati

Alpha ndi Omega, Woyamba ndi Wotsiriza, mwala wa Yaspi ndi wa Sardiyo. Mukuona zomwe ine ndikutanthauza? Tsopano, kudza k—kwa Khristu kukuyandikira pafupi, ndiye Uthenga umene Eliya ankayenera kuti azilalikira mu masiku otsiriza, ngati patakhale kubwereza kwa mbiriyakale...Monga momwe nyenyezi yakummawa imatsogolera kudza apo, nyenyezi yamadzulo imatsogolera kudza kwa tsiku latsopano, tsiku lina. Uku ndi kudza kwa dzuwa ndiye komwe kukutsogolera—kupita kwa—dzuwa limene takhala nalo ndi kudza kwa dzuwa latsopano, mwaona, m'badwo watsopano, nthawi yatsopano kuti ibweremo.

⁴¹⁰ Tsopano, mvetserani ndiye. Ngati Yohane anabweretsa uthenga wake ndipo anatsogolera kudza kwachiwiri kwa Khristu, ndipo Eliya akubwera mu tsiku lotsiriza, mneneri anati, “Kudzakhala Kuwala mu nthawi yamadzulo.” Mwa kuyankhula kwina, kudzakhala kuli Kuwala mu nthawi yamadzulo.

⁴¹¹ Kuwala kwamadzulo, kuwala kwakukulukulu kwamadzulo kumene ife tiri nako ndi nyenyezi yamadzulo, kuwala kwakukulukulu kumene ife tiri nako. Chabwino, ndiye, iko kuyenera kutsogolera uthenga womwewo umene iwo unali monga nyenyezi ina iyi. Iyo ikutsogolera dzuwa, ikuyankhula za dzuwa.

⁴¹² Chabwino, tsopano ife tiri mu nthawi yamadzulo, Kuwala kwa madzulo kuli pano. M'badwo uno wachokapo nupita. Mukuona zomwe ine ndikutanthauza? Tsiku lino latha lapita, ndipo pakhala kutsogolera kwa Tsiku lina likubweralo.

⁴¹³ Pakuti, onani, ndizo kwenikweni... Ngati winawake anali kumadzulo ndi kuyang'ana mmbuyo kwa nyenyezi imeneyo, iyo ikanakhala ili kummawa. Ndiyeno, inu mukuona, “ife taiwona nyenyezi Yake kummawa,” koma iwo anali kwenikweni...iwo anali—iwo anali kummawa akuyang'ana chakumadzulo cha kwa nyenyezi imeneyo. Ndi kulondola uko? Amuna anzeru anali cha kumadzulo...cha kummawa akuyang'ana mmbuyo chaku nyenyezi yakumadzulo. Mukuona chimene ine ndikutanthauza? Koma iyo inali nyenyezi yakummawa kwa iwo omwe anali kumadzulo.

⁴¹⁴ Mukuona, monga ife tingati...ine nthawizonse ndimati, “Pansi ndi mmwamba.” Inu mumadziwa bwanji koma kuti ndi chimene chiri choona? Ife taima mu Muyaya, chotero kummwera kukhoza kukhala mmwamba ndipo kumpoto kukhoza kukhala pansi. Ife sitikudziwa. Mwaona, njira ya mmwamba ndi pansi. Mukuona? Ndife...Ife tilisiya ili; zikatha izi ife tipita ku Muyaya. Izo zikuwonetsa, zikutsogolera kudza kwa Umuyaya, tsiku losiyana, nthawi yosiyana, ndi zonse palimodzi.

⁴¹⁵ Tsopano ife tiri mu nthawi yamadzulo. Ife tikukhulupirira zimenezo. Ife tikukhulupirira kuti kudza kwa Ambuye kwayandikira. Chabwino. Tsopano, ngati izo ziri chomwecho,

ndiye payenera kukhala pali Kuwala kwamadzulo. Ndipo Kuwala kwamadzulo, malingana ndi Malaki 4, kumayenera kuti “kutembenzire mitima ya ana kubwerera kwa atate,” kubwerera ku chiyambi.

⁴¹⁶ Koma pamene iye anabwera nthawi yoyamba, iye anali kutembenzira mitima ya atate kwa ana. Ana anali iwo omwe iye anawasonkhanitsira pa iye. Iye anali woti awabweretse ana... mitima ya atate (makolo, amakezana akale achiorthodox) kubwerera ku kuwala uku kumene iye amakutsogolera apa.

⁴¹⁷ Koma pamene iye akubwera kachiwiri, iye ndi woti atembenuke mobwerera chozungulira kumene (kodi inu mumazindikira, dziko lisanati liwonongedwe, “tsiku lalikulu ndi lowopsya la Ambuye”) ndi “kutembenzira mitima ya ana kwa makolo,” madzulo—nyenyezi yamadzulo imene inali nyenyezi yammawa pa nthawi imeneyo. Ameni.

⁴¹⁸ Ine ndikuyembekeza—ine ndikuyembekeza ndikuzimva izo molondola, mwaona. Nyenyezi yamadzulo yomwe inali nyenyezi yammawa, chifukwa ndi nyenyezi yomweyo. Ife tiri kumadzulo, tikuyang’ana kummawa. Iwo anali kummawa, akuyang’ana kumadzulo. Ndi ndendede nyenyezi yomweyo. Mukuona chimene ine ndikutanthauza? Izo zimatengera pomwe iwe uli, mwaona, kaya ndi nyenyezi yakummawa kapena nyenyezi yakumadzulo. Inu mukuona zomwe ine ndikutanthauza? Chabwino.

⁴¹⁹ Tsopano, ina ikubweretsa... ina ikubweretsa chikhulupiriro cha makolo kwa ana; mu nthawi ino ndi “chikhulupiriro cha ana kubwerera kwa makolo.” Inu mwayendayenda mozungulira, ndipo mwabwera mozungulira kachiwiri. Kodi inu simukuwona zomwe inu mukutanthauza? Mukuona zomwe ine ndikutanthauza? Ndi nyenyezi yomweyo nthawi zonsezoo. Chinthu chomwecho, Uthenga womwewo, chinthu chomwecho kubwerera mmbuyo kachiwiri. Izo zadutsa pamwamba.

⁴²⁰ Ndipo kodi inu mudziwa bwanji njira yoti inu mupite nayo? Ine ndikukhulupirira ora lidzabwera lomwe iwo ati adzapeze kumene kuti dziko silikuyenda nkomwe. Ine ndikukhulupirira izo ndi mtima wanga wonse. Ine sindikukhulupirira... kuchuluka kwa momwe akutsimikizira izo mwasayansi kapena chirichonse mochuluka. Iwo achita kutsimikizira kochuluka mwasayansi iwo adzachita kuzitenga mobwerera. Mulungu anati dziko linaima... dzuwa. Ine ndikutanthauza dzuwa linaima mmalo mwa dziko. Mukuona, dzuwa. Ine kwenikweni sindikukhulupirira dzuwa... I—i—ine sindikukhulupirira kuti dzuwa limachita zomwe iwo amati ilo limachita. Ine ndikudziwa kuti mwezi umayenda, ndipo ine ndikukhulupirira—dzuwa limayenda nalonso. Mukuona?

⁴²¹ Koma ena a iwo amati, “Iye anayang’ana pa umbuli wa Yoswa, mwaona, ndipo” anati “Iye anaimsitsa... anati ilo...”

Chabwino, iye anati, "Iye anaimitsa dziko."

⁴²² Ine ndinati, "Ndiye inu mundiuze ine, 'N—ngati dziko lingaime konse, ilo lingangouluka ngati nyenyezi yothothoka kudutsa mu dangalo.' Mukuona?" Ine ndinati, "Ndiye, chingachitike ndi chiani ndiye?"

⁴²³ Ine ndinali kuyankhula ndi Bambo Thiess kumusi kuno, mphunzitsi wa Baibulo mu sukulu yapamwamba; inu mukudziwa yemwe iye anali, koma iye anandiua izo. Ine ndinati, "Ine ndikukhulupirira izo zomwe Baibulo linanena, kuti dziko linaima . . ." Ine ndinati, "Ine ndikutanthauza, 'dzuwa linaima.' Yoswa ananena kwa dzuwa, 'Ima njii!' ndipo ilo linaima pamene."

⁴²⁴ Iye anati, "Chabwino, Iye anangoimtsa dziko, Iye anawona umbuli wa Yoswa."

Ine ndinati, "Inu muchite zomwezo ndi luntha lanu, ndiye." Mukuona?

⁴²⁵ [M'bale akuti, "Ine ndikukhulupirira iwo akhoza kutsimikizira mwasayansi katalika kwake—dzuwa linaimira."—Mkonzi.] Inde, apo iwo . . . ine ndamvapo zimenezo, inenso. Inde, iwo amadzinenera . . . Ine ndinamumva wambwebwe kuno nthawi ina kale akuyankhula pa zimenezo, kuti iwo akhoza kutsimikizira izo. Ndipo pa nthawi yomweyo iwo . . . chinachake chinachitika mu mlengalenga chimene iwo akukhoza kuchiwona kumene chinachake chinachitika Kumwamba ndipo icho chinatsegula Nyanja Yofiira pa nthawi imeneyo ndi chinthu. Iwo anatsimikizira izo zonse. Chabwino, mynamata, ine ndikukuuzani inu, nyenyezi zochokera kutali kwinakwakenso zimene zinachita chinachake chonga icho pa nthawi imeneyo. Komabe, izo ndi zakuya kwambiri kwa ife.

⁴²⁶ Chotero, tsopano, chifukwa chimene Uthenga uwu . . . Uthenga uwu udzayenera kuyang'anidwa moteremu, kuti titsimikizire kuti izo ziri. Tsopano, ife tikudziwa, abale, kuti munthu sangakhale Mulungu. Munthu, komabe iye ndi mulungu, mmodzi aliyense wa inu ndi mulungu. Inu munapangidwa kuti mukhale mulungu, koma osati pamene inu muli mu moyo uno. Mukuona? Yesu anali munthu chimodzimodzi monga ife tiri, koma Mulungu anali mwa Iye. Chidzalo cha Mulungu chinali mwa Iye; ife tiri nawo Mzimu mwa muyezo.

⁴²⁷ Koma pokhala kuti Kuwala uku kwabwera, ndipo ngati Iko kuli Kuwala koona komwe kuti kutsogolere Uthenga umene Yohane Mbatizi anautsogolera, monga iye anati iye anachita pa mtsinje kumusi uko . . . Ndipo tangowonani, kodi izo zingakhale chotani—kodi izo zingakhale bwanji china chirichonsecho? Tayang'anani pa ine, onani, wopanda ngakhale maphunziro a sukulu ya galamala. Pamene Iye anandiua ine zinthu zomwe zikanamadzachitika, palibe chimodzi cha izo chalephera. Palibe

chimodzi cha izo chinalepherapo konse. Yang'anani zomwe Iye wazichita. Yang'anani, Iye ngakhale wakhala nao . . .

⁴²⁸ Ndipo ine ndinawauza abale, mmbuyo umo zaka zapitazo, ine sindikudziwa yemwe angakhale wamkulupo pakati pa ife, koma ndinawauza iwo za zinthu izi, za kuwona Kuwala uku ndi mtundu womwe Iwo unali, ndi chirichonse. Tsopano chithunzi chikusonyeza kuti izo ndi zoonia. Zinthu zonse zosiyana izi zikutsimikizira kuti ndi zoonia. Ndi kulondola uko? Chabwino, ndiye, ngati izo ziri zoonia . . . Ndipo iko ndi Kuwala.

⁴²⁹ Tsopano, kuyambira pafupi foro- . . . [Malo osajambulidwa pa tepi—Mkonzi.] . . . Ziri pamwamba pa ndime ya 3 mpaka ya 5, kapena ine ndikutanthauza . . . Tiyeni tiyambire pafupi ndime ya 14, m'bale. Ndani ali napo potsegula? Chabwino. Tiyambire pafupi ndime ya 14 ya mutu wa 3 wa Luka Woyerapo. [M'bale awerenga Luka 3:14–16—Mkonzi.]:

*Ndipo asirikali chomwechonso anamufunsa iye, kuti,
Ndipo kodi ife tizichita chiani? Ndipo iye anati kwa
iwo, Musamachite mwankhaza kwa munthu aliyense,
ngakhale kumutsutsa wina mwabodza; ndipo zikhali
okhutitsidwa ndi malipiro anu.*

*Ndipo pamene anthu anali mwa chiyembekezero,
ndipo amuna onse ankang'ung'usa mmitima yawo za
Yohane, ngati iye anali Khristu, kapena ayi;*

*Yohane anayankha, nati kwa iwo onse, ine
ndithudi ndikukubatizani inu ndi madzi; koma wina
wamphamvupo kuposa ine akudza, ndipo zingwe za
nsapato zake ine sindiri woyenera kuzimasula: iye
adzakubatizani inu ndi Mzimu Woyerapo ndi moto:*

⁴³⁰ Chabwino. Chinali chiani icho? Anthuwo anali pansi pa zi yembekezero zoterozo za Mesiya kuti awonekere, pamene iwo anawuwona utumiki waukuwu wodzozedwa uwu, wa munthu akubwera kuchokera ku chipululu ndipo akuchititsa misonkhano yake yokopa anthu ndi kumabwerera ku chipululu, anthu ambiri, awo anali omutsatira ake omwe, anati, “Iyeyu ndi Mesiya.” Iwo anali kuziyembekezera izo, mwaona.

⁴³¹ Ndiye ngati uwu uli Uthenga woona wa Mulungu ukutsogolera Kudza, wa Yohane M'batizi, chimodzimodzi . . . monga chinthu chomwecho, Uthenga wa Eliya, iwo uyenera kuti uziganiziridwa mwa kachitidwe komweko. Mukuona? Kotero izo zikuyankha funso limenelo, ine ndikuganiza ndendende. Mukuona? Izo ziyenera kumaganiziridwa mwa kachitidwe komweko. Mukuona?

⁴³² [M'bale afunsa, “Kodi pali chirichonse chimene ife tikuyenera kuti tichite polinga kuti tiyesere kumuthandizira aliyense yemwe angati—yemwe angakhale—mu mkangano monga umenewo? Kapena kodi ife tingachite chiani?”—Mkonzi.] Apo sipangakhale kanthu kena, palibe chimene inu mungathe

kuchichita. [“Malingaliro achitaiko...Kodi izo zingakulire nkukhala malingaliro achitaiko?”] Chabwino, izo zingabwere ku malingaliro achitaiko ngati izo zingabwere ku izi: ngati munthu, yemwe izo zimayankhulidwirapoyo, angachitire umboni kuti iye anali Mesiya, ndiye ife tidziwa kuti iye akanakhala ali Khristu wabodza. Mukuona?

⁴³³ Mwaona, utali wonse womwe munthu mwiniwakeyo ati awagwire malo ake, inu mukuona. Momwe iwo anamuuzira Yohane, Yohane sanati...Izo sizimanenedwa kanthu apo za iye kuti ananena kalikonse za iwo. Iwo a—iwo anali—anthu, a—Akhristu okondedwa omwe...kapena okhulupirira omwe ankakhulupirira pa Yohane.

⁴³⁴ Iwo anati, “Munthu uyu ndithudi ndi mneneri wa Mulungu, mopanda kukaikira.” Iwo anati, “K—k—k—k—kodi iwe si Mneneri uja?”

Iye anati, “Ayi.”

⁴³⁵ Iye anati, “Bwanji, k—kodi—iwe si Mesiya?” Mwaona, i—iwo ankaganiza kuti iye analidi kwenikweni. Mukuona?

Iye anati, “Ayi.” Mukuona?

“K—k—kodi iwe si? K—kodi iwe ndi ndani?”

Iye anati, “Ine ndine liwu la iye wofuula mchipululu.”

⁴³⁶ Ndiyeno Baibulo linati, “Anthuwo pokhala ali pansi pa chiyembekezero.” Analı ndani uyo? Omumvera ake, omumvetsera ake, omutsatira ake, abale ake. Mukuona? Tsopano, iwo sanali kufuna kuti amupweteke iye, iwo sanali kuyesera kuti amupweteke iye. Koma, onani, i—iwo ankaganiza makamaka mu mitima yaho kuti iye anali Mesiya.

⁴³⁷ Chabwino, tsopano, mbiriyakale iyenera kudzibwereza yokha pa chochitika chirichonse. Ife tikudziwa zimenezo. Iyo iyenera kudzibwereza yokha.

⁴³⁸ Monga inu mutatenga cha uko mu Mateyu 3, apo anati, ‘Kuti zikhoze kukwaniritsidwa, zinayankhulidwa ndi mneneri, ‘Kuchokera ku Igupto Ine ndidzamuitanako mwana wanga.’” Tsopano, izo sanali...Izo zinali kuyankhula za Yesu, Mwana; koma tsatirani zolozerazo; uyo anali Yakobo, mwana, nayenso. Mukuona? Mukuona? Izo zonse ziri ndi matanthauzo apawiri.

⁴³⁹ Chotero tsopano ngati izo...ng—ngati chinthu icho chikanati chisauke, ine ndikadanenabe kuti izo zinali zoti zidzauka mtsogolo, chifukwa ine ndikudziwa Uthenga uwu ukubwera kuchokera kwa Mulungu ndipo iwo uli wotsogolera kudza kwa Khristu, ndipo iwo uli Mzimu ndi mphamvu ya Eliya chifukwa iwo uli woti ubwezeretse mitima ya ana. Chirichonse ndendende chikutsimikiziritsa izo, kotero ndi choti chiwumbike kukhala chinthu choti chinge chija pansi pa anthu owona, o—omwe mwamtheradi akukhulupirira ndi abale anu ndi abwenzi.

⁴⁴⁰ Tsopano, ine ndakhalapo nawo... Ine ndiri naye dokotala komwe kuno mu tawoni. Ine ndikhoza kukuuzani inu dokotala... Ine sindikuuzani inu yemwe iye ali, mzanga wa ine yemwe anaika manja ake mozungulitsa ine, ndipo anati, "Billy, izo zingakhale zophweka kwa ine kunena kwa iwe, 'iwe ndi Mesiya wa Mulungu wa tsiku lotsirizali.'" Mukuona?

Ine ndinati, "Doc, usati uchite zimenezo."

⁴⁴¹ Iye anati, "Chabwino, ine sindikumuwona aliyense mu dziko yemwe anayamba wakhalapo ndi chinthu ndi kumanena zinthu ndi kumachita zinthu zomwe iwe ukuzichita, Billy." Izo zamuthandiza iye kwambiri, mwaona. Iye anati, "Ine ndimapita ku matchalitchi awa ndi kuwawona alaliki awa ndi zinthu," iye anati, "iwe ndi wosiyana kwa iwo ndipo ine ndikudziwa iwe ulibe maphunziro ayi." Mukuona? "Ndipo ine ndikudziwa kuti iwe si wowerenga maganizo, chifukwa iwe...kuwerenga maganizo sikungamachite zinthu zimenezo." Mukuona?

Ndipo ine ndinati, "Izo nzoona, Doc."

⁴⁴² Palibe chifukwa choyankhulira kwa iye chifukwa iye sakudziwa nkowwe, inu simukanafika pa maziko oyambirira omwe ndi iye, mwaona, chifukwa iye sakudziwa choti nkuchita. Koma ndi zimenezo, inu mukuona.

⁴⁴³ Ine ndikudziwa mkazi wachikuda yemwe amakhala mkanjira kena kuchokera kwa ine, ndipo iye amamugwirira ntchito bambo wina yemwe ine ndikumudziwa, ndipo mkazi wake wa bambo uyo anandiitana, anati, "Mkazi uyo amakupembedza iwe mwamtheradi ngati mulungu, chifukwa iye anali akufa ndi khansara ndipo iwe unaika manja pa mkazi ameneyo ndipo iye anati iye anali..." Mkazi uyu yemwe iye ankamugwirira ntchito, mwamuna wake ndi dokotala winawake uyu (osati dokotala yemwe ine ndimamukamba, dokotala wina) amasewera gofu ndi zinthu limodzi, ndipo iye anali atamulephera iye. Ndipo uyo anali wantchito wa bwanawake wake, ndipo anali atamulephera iye kuti afa, ndipo iye anachiritsidwa mwamtheradi. Ndipo adokotala samapeza ngakhale kotsalira ka izo, ka khansarayo. Ndipo, onani, iye akanakhoza kunena...

⁴⁴⁴ Tsopano, iwo sakutanthauza izo mwa kuwala komwe ine ndikuganiza kuti iwo akuzinenera izo kapena ife tikuzitengera izo umu. Mukuona? Iwo akutanthauza kuti i-iwo... Iwo akutanthauza kuti iwo akukhulupirira Mulungu ali ndi ife, mwa ife, akugwira ntchito kupvolera mwa ife; osati kuti munthu payekhayo ndi Mulungu, inu mukuona. Tsopano, iwo ankadziwa kuti Yohane anali munthu chabe.

⁴⁴⁵ Ndipo chomwechonso Yesu anali munthu chabe. Yesu anali munthu chabe, Iye basi anali wobadwa mwa mkazi, ankayenera kuti afe. Ndi kulondola uko? Iye anali munthu, ankayenera kumadya ndi kumwa, ndi kumva njala, ankalira, ndi ludzu, ndi chirichonse, umunthu basi monga inu muliri, umunthu basi

monga ine ndiriri. Koma Mzimu wa Mulungu unali mwa Iye mwa chidzalo, mopanda muyezo. Iye anali wamphamvuzonse mu mphamvu.

⁴⁴⁶ Pamene, Eliya anali basi gawo la Mzimu umenewo; mwinamwake wodzozedwa pang'ono kuposa abale ake, koma iye anali basi kagawo ka Mzimuwo. Koma anthu anali akufunafuna Mesiya. Ndipo iwo anawona kagawo aka pamwamba pa abale awo, iwo anati, "U, mai, uyu ayenera kukhala Iyeyo!"

⁴⁴⁷ Koma pamene Iye anayamba kuwala, kuwala kwakung'ono kwa Yohane kunathima. Mukuona?

⁴⁴⁸ Ndipo kuwala kwakung'ono uku kudzathima pamene Iye adzadza, Khristu wamkulu wodzozedwa uyo wa Kumwamba akubwera kuchokera kummawa kupita kumadzulo. Nd... ndipo... Mukuona? Koma Iye sadzakhala pa dziko lapansi tsopano, Mesiya sadzakhala ali pa dziko lapansi mpaka Zakachikwi zitayambika umo. Mukuona? Mukuona? Chifukwa Mpingo, "ife tagwidwira mmwamba palimodzi kuti tikomane ndi Ambuye mu mlengalenga." Iye sakubwera konse pa dziko lapansi. Iye akumutengera Mkwatibwi Wake kwina.

⁴⁴⁹ Iye akutenga makwerero, inu mukudziwa, monga... Kodi sewero lija linali chiani, Leo, limene mwamuna anaika makwerero pambali ya nyumba yake? Romeo—Romeo ndi Juliet. Ndiko kulondola, anaika makwerero apo ndipo anamubera mkwatibwi wakeyo kwina.

⁴⁵⁰ Tsopano Iye akubwera basi pansi pa makwerero a Yakobo, ndi kuti, "Fyuu, Wokomamtima, bwera kuno." Mwaona, ife tikupita mmwamba kukakomana naye Iye.

⁴⁵¹ [M'bale afunsa, "M'bale Branham, kodi ichi chingakhale cholondola ndiye ndi izo? Anthu awa anabwera kwa Yohane M'batizi ndipo iwo ankafuna kuti azimutcha iye Mesiya. Ndipo ine ndinakumvani inu nthawi ina mukunena kuti Myuda amaganiza kuti Mesiya ndi Mulungu."—Mkonzi.] Mukuti chiani? ["Ine ndikuti, anthu awa anabwera kwa Yohane M'batizi, akuganiza kuti iye anali Mesiya, Khristu. Ine ndinakumvani inu mukunena nthawi ina kuti Mesiya adzakhala ali Mulungu, kwa Ayuda."] Inde, bwana. Ndiko kulondola, "mphunzitsi."

⁴⁵² [M'bale ati, "Chabwino, Yohane anawadzudzula iwo, nanena kuti iye sanali 'ayi,' kuti Khristu anali nkudza."—Mkonzi.] Ndiko kulondola. ["Koma kodi izo si zoona kuti ophunzira ankamutcha Yesu 'Ambuye'? Ndipo Yesu anavomerezera izo, kuti, 'Inu mukunditcha Ine 'Ambuye,' ndipo chotero ine ndiri.'"] Eya. ["M—mu Yohane 13, pamene Iye ankasambitsa...?..."] Eya, Iye akanakhoza kuvomereza izo. ["Kuti anali Ambuye, inde, Iye anavomerezera izo."] Iye anavomerezera izo. ["Iye anavomerezera izo."] U-nhu. Koma, onani, Yesu pokhala Ambuye, pamene Iye anafunsidwa ngati Iye anali, Iye anati, "Inde, bwana. Ine ndine Ambuye Wanu ndi Mphunzitsi. Inu mukunditcha Ine izo, ndipo

inu mukunena bwino, pakuti chomwecho ine ndiri.” Koma... [“Koma sипанаямбе пахала мунту вина ѿмве аканати, изо...”] аканакхоза кунена зименезо. Аyi.

⁴⁵³ Monga ngati izo... Ngati winawake akananena kuti ine ndinali mulungu, chabwino, ndiroleni ine ndikuuzeni inu mu Dzina la Ambuye Yesu kuti “Uko ndi kulakwitsa!” Mukuona? Ine ndine wochimwa wopulumutsidwa mwa chisomo, ndi Uthenga *wochokera* kwa Mulungu. Mukuona? Mukuona?

124. Kodi uzitero kapena mpingo wamba usamasamalire ake omwe, a—akumeneko (ake) kusamalira asanati asamalire za zosoweka za kwina mu maiko ena? Komabe, iwo pambuyo...i...Iwo utakwaniritsa zosowa zake, izo ziri Mwamalemba kuti mpingo wamba uzithandizira mu ntchito ya umishonare momwe iwo ungamatthere?

⁴⁵⁴ Eya. Kulondola. Chifundo chimayambira kunyumba, inu mukuona. Ife—i—ife timasalira zosowa zathu zomwe pano, chifukwa ife bwenzi tiri... uno ndi mpingo wa Mulungu, kapena uliwonse, mpingo wanu waung’ono, mpingo wa Mulungu. Tsopano, ngati inu simungathe ngakhale kumamulipira m’busa wanu, inu simungathe ngakhale kupeza mabuku a nyimbo ndi zinthu, inu musati muzitumiza kwina kulikonse. Mukuona? Komano mukatsiriza kulipirira kachisi wanu, ndi chirichonse, ngongole zanu zonse zatha ndi chirichonse, mutazikonza ndipo mutakonzeka ndi kumapitirirano, ndiye muthandizeni m’bale winayo yemwe akusowa thandizo kunja kutaliko, inu mukuona. Tengani pang’ono...

⁴⁵⁵ Ine ndikukhulupirira, pamene...ngati inu mukupanga malipiro pa kachisi wanu ine ndingatinso ndikhale ndi thumba litaikidwa penapake la chopereka cha umishonare ngati anthu akanamamverera ngati kuti amafuna kuti azipereka ku umishonare. Chifukwa anthu ambiri amapereka ku umishonare pamene iwo sangapereke ku mipingo ya kwawo ndi zinthu. Chotero ngati iwo sakupereka izo ku umishonare, iwo akazigwiritsira ntchito izo kwa chinachake. Kotero ine ndingati muzingokhala ndi kabokosi kakang’ono ka umishonare, ndipo ine... Umo ndi momwe ife timayesera kuchitira.

125. Luka 1:17, chonde tafotokoza kubwera kwa Yohane mu “mzimu wa Eliya.”

⁴⁵⁶ Chabwino, ine ndikuganiza ife tangopeza Luka—Luka 1:17, a-nha, kubwera mu “mzimu wa Eliya.”

⁴⁵⁷ [M’bale afunsa, “Kodi apo ndi pamene a kulowa mu thupi lina amapezera chiphunzitso chawo?”—Mkonzi.] Pepani? [“Kodi ndi pamene anthu omwe amakhulupirira za kulowa mu thupi lina amayambira lingaliro lawo?”] Payenera kukhala. [“Mukuona, iwo amakhulupirira kuti iye anabwereranso umo...”] Inde. [“...iye anabwereranso umo ndi thupi lina.”] Inde, onani, izo ndi zoona kuti mzimu sumafa konse. Izo

ndi zonna. Mulungu amamutenga munthu Wake koma osati Mzimu Wake. ["Iwo amati, 'Ngati iwe unali wabwino iwe udzabwereranso m—mwa munthu wina wabwino."] Eya. Eya. [“Ngati iwe unali woipa iwe ukhoza kudzabwereranso mwa galu.”] Eya, iwo ali ndi... Eya.

⁴⁵⁸ Chabwino, tsopano, monga uko m—mu—uko ku India, munali mu gulu la amuna kumene ife tinakomana monga chonchi, ndipo iwo anka—iwo ankakhoza ngakhale kukolopa pansi; akaponda pa nyerere zazing'ono kapena chinachake, iwo akhoza kukhala ali apachibale ena kapena chinachake. Inu mukuona, iwo sakanati achite izo. Koma, inu mukuona, i—izo nzachikunja. Mukuona? Ndizo zachikunja. Ndizo zonna.

126. Paulo ananena kwa... Paulo ananena kuti “Zikhumbani moona mtima mphatso zopambana, ndipo komabe ndikusonyezani inu njira yapamwamba kwambiri.” Chonde tafotokozani chimene “njira yapamwamba ili”.

⁴⁵⁹ Chikondi, 1 Akorinto 13, onani. “Khumbani...” Pezani Woyamba... Tsopano pezani 1 Akorinto 13 apo, m'bale. I Akorinto, mutu wa 13, ndipo tsopano ingowerengani ndime zitatu kapena zinai zotsiriza za apo. I Akorinto 13, zotsiriza... pafupi ndime zitatu zotsiriza za I Akorinto 13, zotsiriza za mutuwo—za m—... [M'bale awerenga I Akorinto 13:11-13—Mkonzi.]:

Pamene ine ndinali mwana, ine ndinkayankhula ngati mwana, ine ndinkamvetsa ngati mwana, ine ndinkaganiza ngati mwana: koma pamene ine ndinakula, ine ndinasiya zinthu zachibwana.

Pakuti tsopano ife tikupenya kupyolera mu kalilole, mwandima; koma apo nkhopo kwa nkhopo: tsopano ine ndikudziwa mwa gawo; koma apo ine ndidzadziwa ngakhale monga i... inenso ndikudziwikira.

Ndipo tsopano chiripo chikhulupiriro, chiyembekezo, chikondi, zitatu izi; koma chachikulu cha izi ndi chikondi. [M'bale Branham ati, “U-nhu, chikondi.”—Mkonzi.]

127. M'bale azidzudzulidwa bwanji yemwe chifooko chake ndi kutenga malo mu mpingo popanda kufunsidwa kuti atero?

O, mai! Chabwino, zipirirani naye, ine ndikulingalira. Mukuona?

M'bale azidzudzulidwa bwanji... Iye asamadzudzulidwe!... y—yemwe chifooko chake ndikutenga malo mu mpingo popanda kufunsidwa kuti atero?

⁴⁶⁰ Mwa chitsanzo, ngati iye amafuna k—kuti akhale dikoni. Mukuona? Ndipo iye sanafunsidwe kuti atero, komabe iye akufuna kuti akhale dikoni mulimonse, mwaona. Chabwino,

ngati munthuyyo ali monga choncho, inu mukudziwa pali kenakake kakang'ono, inu mukudziwa, kofooka penapake, mulimonse, ndipo koteru ine ndikanangomachita basi ndi iye mwa chikondi.

⁴⁶¹ Ndipo, ndithudi, inu simumafuna konse k—kuti muzichita chinthu chonga icho kupatula ngati inu mutamadziwa kwenikweni. Ziikani munthu wanu wopambana kwambiri yemwe inu mungatero pa gulu lanu, inu mukuona, monga choncho. M'bale, usati uzitengera konse kanthu kena mmenemo komwe... Muzimuyesa munthu ameneyo, poyamba. Dikoni ali ndi udindo wochuluka kuposa womwe m'busa ali nawo. Iye ndi woti azikhala wopanda chomunenera, dikoni ali. Mukuona?

128. Pa utumiki wa mganero, bambo anabwera ku guwa kuti adzapemphere. M'bale Branham anali ataima kumbuyo k—kwa zipangizo za mganero pamene izo zinali kutumikiridwa, iye anati iye "sakanakhoza kuzisiya izo kuti akapemphere ndi munthuyyo pa guwapo." Chonde talongsolani.

⁴⁶² Ine ndinatumiza wothandizira, inu mukuona, M'bale Neville. Ine ndikukumbukira usiku pamene izo zinachitika. Ine ndimayenera kuti ndikhale ndi gome la mganero ilo, mwaona, ngakhale pamene... Taonani apa. Tsopano, ine ndiribe nthawi yoti ndipite mu izi. Winawake wakhala apa yemwe anafunsa, ndithudi. Ndi izi zomwe ziri, m'bale. P—pamene inu mulandira mganero, icho ndi choimira thupi la Yesu Khristu. Izo zikhoza kukhala... Izo zizikhala ziri moyang'aniridwa nthawi zonse.

⁴⁶³ Penyani, pamene Eliya ananena k—kwa Gehazi, "Tenga ndodo yanga" (iye anali ataidalitsa ndodo imeneyo), iye anati, "pita pa njira yako. Ndipo ngati aliyense akuyankhula, usati uyankhule moyankha. Ngati aliyense akupatsa iwe moni, usati umuyankhe moniwo. Pitirira choncho, ndipo kaike ndodo imeneyo pa mwanayo." Ndi kulondola uko? "Khala nayo ndodo imeneyo!" Mukuona? Ndipo ndi chimene ine ndinali kuchichita.

⁴⁶⁴ Tsopano, ngati pakani pasakhale m'busa wothandizira pano, ataima apo... Ine ndinali nditatsiriza kulalikira. Ine ndikukumbukira pamene izo zinali. Ndipo ine... ngati iwo... ngati M'bale Neville akanakhala asanaime apa, kapena winawake woti amuthandize bambo uyo pa guwapo... Ine ndinali nditangotsiriza kumene kulalikira, chotero ine ndinali nditaima pa gome la mganero. Ndipo pamene iwo anali akukonzekera kuti azitenga mganerowo, ndipo ine ndinali kale—ndikupereka mganero. M'bale Neville anali ataima pamenepo, ndipo ine ndinali ndikutumikira mganerowo. Tsopano, M'bale Neville anali ataima cha pamenepo.

⁴⁶⁵ Nanga bwanji ngati iwo akanabwera ku guwa ndipo M'bale Neville ali mu ulaliki wakebe, ndipo iye akanakhala akulalikira? Ine ndikanapita ku guwa ndi munthuyyo, ngati iye akanaimirira

mu msonkhano pamene iye akanakhala akulalikira, napita ku guwa. Ine ndikanawona m'bale wanga anali... kuti iye anali ndi kudzoza kwa Mzimu. Iye anali akutumikira. Iye anali mtumiki mu... iye akanakhala ali mu mzere wa ntchito, mtumiki mu mzere wa ntchito.

⁴⁶⁶ Ndipo inu musamati muziwalola konse iwo kuti aziyankhula ndi malirime, kulowererapo, kapena njira iliyonse, mtumiki yemwe ali mu mzere wa ntchito. Inde, ngati Mzimu Woyeru uyankhula kwa winawake ndipo iye nathamangira ku guwa kuti akapulumutsidwe, musiyeni mtumikiyo kuti azipitirira nazo ndi mzere wake wa ntchito; muzimulola m'busa, dikoni, wothandizira, ngati pali wothandizira kapena mtumiki wina aliyense, muzimulola iye kupita kwa munthu ameneyo mofulumira kumene. Ndipo musati muzimuvutitsa mtumiki yemwe ali mu mzere wa ntchito. Mukuona?

⁴⁶⁷ Ndipo ine ndinali nditaima kumbuyo kwa gome mu mzere wa ntchito, ndikuperekha mgonero. Ndipo wothandizira wanga, M'bale Neville, anali ataima pambali pa ine. Ndipo bamboyo anathamangira ku guwa, ine ndinatti, "Tengani, pitani pansi kwa iye, M'bale Neville." Ndipo M'bale Neville anapita pansipo kwa iye. Ndi chifukwa chomwe ine sindinapitireko.

⁴⁶⁸ Tsopano, ngati pakanakhala palibe wothandizira pano, kapena palibe wina aliyense yemwe akanapita kwa bamboyo, ine ndikanachokapo ndi kuimitsa mgonerowo, ndi kupita pansipo n—ndi kukawona kuti moyo umenewo wapulumutsidwa. Inu mukuona? Koma pokhala kuti panali winawake woti ndimutume, izo zikanandichotsa ine ku mzere wa ntchito, inu mukuona, pamene ine ndinali kutumikira mgonero.

**129. Nchiani chonse chimene munthu angathe kuchita...
Nchiani chonse chimene munthu angathe kuchita ngati
wogwira ntchito ndi anthu pochita ndi munthu yemwe
akufunafuna Mzimu Woyeru, ndi kukhala Mwamalemba?**

⁴⁶⁹ Chabwino. Muzingopitiriza kubwereza Mawu kwa iye, ndicho chinthu chopambana choti muchite. Mawu ali nako Kuwala. Muzingoti, "M'bale, Yesu analonjeza Izo. Kumbukirani, ilo ndi lonjezo Lake."

⁴⁷⁰ Musati muzimugwedeza iye, kumukankha iye, kapena kumuyendetsa iye mozungulira, kapena chinachake. Basi musamayesere kutero... Eya, musati muziyesera kuperekha Izo kwa iye, chifukwa inu simungathe kuchita izo. Mukuona? Mukuona? Inu... Mulungu aziperekha Izo kwa iye. Inu muzingopitiriza kubwereza bwereza malonjezowo. Mukuona? Pitirirani kuima pamenepo mukubwereza lonjezo. "Mulungu Wakumwamba, ine ndikumupempherera m'bale wanga. Lonjezo lanu ndiloti Inu mumupatsa iye Mzimu Woyeru."

⁴⁷¹ Ndiye ngati inu mukuyesera kuti mumulimbikitse iye . . . Iye akumati, “O, m’bale, m’busa, m’bale,” yense yemwe iye ali pali iyepo, “I—ine ndikuwufuna Mzimu Woyer.”

⁴⁷² “M’bale, Ilo ndi lonjezo. Mulungu anapanga lonjezo. Kodi inu mukukhulupirira kuti Iye analonjeza? Tsopano, musati mukaikire Izo. Ngati inu mukulikhulupirira lonjezolo, Mzimu Woyer ubwera kwa inu basi mu mphindi iliyonse tsopano. Khalani mukuwuyembekezera Iwo. Perekani zonse zomwe inu muli nazo kwa Iye, ndi kuti, ‘Ambuye, ine ndikuima pa lonjezo Lanu.’”

⁴⁷³ Tsopano, pitirizani kubwereza. Tsopano, pangani p—p—p—phunziro lanu, mukuona, mumupangitse iye asiyé . . . Pitirizani kubwereza. Kumati tsopano, “Inu zimuzzani Mulungu. Tsopano, kodi inu mwalapa?”

“Inde.”

⁴⁷⁴ “Tsopano muti, ‘Ambuye, Inu munati ngati ine ndikanati ndilape Inu munali wolungama kuti mundikhululukire ine. Inu munati ngati ine ndilapa ndi kukhala nditabatizidwa mu Dzina la Yesu Khristu kwa chikhululukiro cha machimo anga, ine ndikanati ndilandire Mzimu Woyer. Tsopano, Ambuye, ine ndachita zimenezo. Ine ndachita zimenezo, Ambuye. Ine ndazichita izo. Ine ndikuyembekezera, Ambuye. Inu munalonjeza izo.’”

⁴⁷⁵ Onani, ndiyo njira yake, zingopitirirani kumulimbikitsa iye. Pitirizani naye iye pa Mawu. Ngati Iwo uti ubwere konse Iwo ubwera pamenepo.

130. Kodi mlaliki kapena Mkhristu aliyense amachita zonse bwino yemwe samakhulupirira mu . . . Ayi: Kodi mlaliki kapena Mkhristu aliyense amachita zonse bwino yemwe samakhulupirira mu chitetezero Chamuyaya?

⁴⁷⁶ Tsopano, tiyeni tiwone. Ine ndikulingalira “. . . akuchita . . .” Onani ngati inu mukuwerenga izo mofanana momwe ine ndikuchitira. Werengani izo. [M’bale awerenga funsolo, “Kodi mlaliki kapena Mkhristu aliyense akuchita zonse bwino yemwe samakhulupirira mu chitetezero Chamuyaya?”—Mkonzi.]

Ndimaganiza kuti ndinali nalo ilo molondola. Tsopano, chabwino, ine . . .

Kodi mlaliki akuchita zonse bwino yemwe samakhulupirira mu chitetezero Chamuyaya?

⁴⁷⁷ Ine ndingakhulupirire kuti mlalikiyo anali kuchita . . . ngati iye samadziwa kalikonse kokhudza chitetezero Chamuyaya. Koma ngati iye anali kudziwa izo ndipo akudziwa izo kuti ndi Choonadi, ndiyeno nkusamachilalikira Ichó, iye akuyenera kudzichitira yekha manyazi; ndiko kulondola, kapena Mkhristu aliyense. Tsopano, Mkhristu, tsopano, ine ndinganene k—kwa Mkhristu yemwe samamvetsa bwino kwambiri zimenezo . . .

⁴⁷⁸ [M'bale afunsa, "Icho si chipunzitso chotseguka, kodi chiri, M'bale Branham, kuti chizilalikidwa kwa anthu omwe sanayambe . . . ?"—Mkonzi.] Ayi, ayi, ayi. Tsopano, ndi kumene ine ndimapitako. Eya. Mukuona? Mukuona?

⁴⁷⁹ Tsopano, inu kumbukirani zomwe ine ndinanena Lamlungu lathali? Ngati inu muli mlaliki, dzipezereni inu guwa. Ngati inu simuli, zikhala moyo ulaliki wanu. Mwaona, ndiyo njira yopambana yochitira izo, zikhala moyo ulaliki wanuwo. Ngati inu muli mlaliki, dzipezereni guwa, mwaona, ndipo zipitani mukulalikira. Ngati inu simuli, zingomakhalani moyo ulaliki wanu, mulole moyo wanu ukhale guwa lanu. Mukuona? Ine ndikuganiza izo zikusamalira zinthu zonsezo, sichoncho inu Mukuona? Mukuona? Chifukwa nthawi zambiri ife timapeza . . . Ndipo inu abale muzikachita izo mu mipingoyanu.

⁴⁸⁰ Kumbukirani, osonkhana anu nthawizina amayesera kuti afotokoze zinthu ndi kuchita zinthu, ndi bwino kuti inu muziwalangiza iwo kuti asamachite izo. Ndipo ngati winawake akufuna kuti adziwe chinachake, muwalole iwo abwere kwa wina wa—iwo omwe anaphunzitsidwa kuti azichita izo. Inu mukuona?

⁴⁸¹ Kuti, chabwino, tsopano, monga winawake angati, "Hei, ine ndikuuzeni . . . Iwo amandiua ine, inu ku mpingo wanu mumakhulupirira mu chitetezero Chamuyaya."

⁴⁸² Tsopano, inu kulibwino musamale. Inu mwinamwake mulowa mu chisokonezeko chachikulu kuposa chimene inu munayamba mwakhalamopo, inu mukuona, ndi kumupanga iye kukhala woipirapo kuposa kale. "Koma ine ndikukuuzani inu chomwe chiri, ngati inu mungabwere kuno ndi kudzawafunsa abusa athu, mwaona. I—inu pitani mukayankhule kwa iye, mwaona. Ife . . . Izo ndi zonna, ine ndikudziwa abusa athu amazikhulupirira izo. Ine ndikuzikhulupirira izo nanenso, koma ine sindiri wokhoza kuti ndiimire kumbuyo . . . Ine sindine mlaliki. Ine ndimangokhulupirira izo, ndi zonse zomwe ine ndikuzidziwa. Ine ndimazikhulupirira izo chifukwa ine ndamumvapo iye akuzifotozoa izo chotero kuchokera mu Baibulo, kuti izo zinali kuitirira mthunzi wa kukaikira uliwonse kwa ine." Mukuona?

⁴⁸³ Koma ndibwino kuwalola—ndi bwino kuwalola osonkhana azikayankhula kwa abusa pa izo. Ndipo, abusa, azikhala otsimikiza kuti akudziwa momwe angayankhire izo, nawonso. Chotero muziziwerenga izo mwabwino kwenikweni, chifukwa nthawi zambiri angakumangirizeni inu mu zimenezo, inu mukuona. Chomwe . . .

⁴⁸⁴ [M'bale ati, "M'bale Branham?"—Mkonzi.] Mundikhululukire ine. ["Ngati ine ndingathe . . . ? . . . Koma i—ine ndikudziwa kuitanidwa kwanga ndipo ine ndapanga kusankhidwa kwanga kutsimikizika."] A-nha. ["Inu

mwangonena kumene kuti ‘Ngati iwe uli mlaliki, iwe uyenera kukhala ndi guwa.’’] Inde, bwana. Uko nkulondola. [‘Ine sindine mlaliki, ine ndi mvangeli.’] Inde, bwana. [‘Koma guwa la wina aliyense ndi langa.’] Ndiko kulondola. [‘Koma pakali pano ine ndikugwira ntchito, ntchito ya thupi. Iyo si ntchito yolimba, koma ine ndikugwira ntchito, ndipo ine ndiribe guwa. Ndipo ine ndikukhulupirira kuti nthawi iyi ya ntchito yomwe ine ndirimoyi ili mu chifuniro cha Ambuye. Iye anandiuza ine kuti ndizichita izo, kudzera mu Mawu ndi umboni wa Mzimu. Ndipo ine ndikukhulupirira, mtsogolo, kuti maguwa adzatsegulidwa.’] Zedi, ndiko kulondola. [‘Nkulondola uko?’] Uko nkulondola, m’bale.

⁴⁸⁵ M’bale, tsopano, ngati inu mungati mupite kumbuyo uko ndi kukatenga kaundula wa mpingo wakale, inu mukapeza kuti ine ndinachita ubusa pa mpingo uno kwa zaka seventini, ndipo ndinkalalikira tsiku lirilonse, ndinkalalikira tsiku lirilonse ndi kugwira ntchito tsiku lirilonse. Mukuona? [M’bale ati, ‘Ngati inu mukugwira ntchito, icho ndi chizindikiro chabwino kuti ndinu oyitanidwa.’—Mkonzi.] Eya. Paulo anatero, sichoncho iye? Paulo ankapanga mahema. [‘Ine ndimakhala ngati ndikanakhumudwitsidwa chifukwa, monga inu munanena, mlaliki aliyense ayenera kukhala nalo guwa. Ndine... ine ndimakhala ngati ndimakhumudwitsidwa, koma ine ndikudziwa kuti Mulungu anandiihana ine kuti nditenge ntchitoyi, kwa kanthawi.’] Zedi. Paulo ankapita akupanga mahema, sichoncho iye? Ankagwira ntchito ndi manja ake omwe kuti iye asati... Ndizo ndendende. Zedi. [‘Ndi pamene ine ndiri.’] Mukuona? Ndiko kulondola. Mukuona? John Wesile anati, ‘Dziko ndilo kachisi wanga.’ Kotero maguwa anu akanali otsegula, m’bale. Avangeri amapita ku dziko lonse. Si kulondola uko? ‘Pitani inu mu dziko lonse.’ Kotero guwa lanu ndi dziko lonse. Inde, bwana.

Funso:

131. Kodi ndi kulamula, k-u-l-a-m-u-l-i-... Kodi ndi kulamulira kuti dikoni kapena trasti azikhala mu chiphunzitso cha mpingo wawo? Inde. Uko nkulondola. **Kodi ndi kololeka kwa iwo kuti aziwonjezera kapena kuchotserapo za ziphunzitso chifukwa cha ganizo lawolawo kapena vumbulutso?** Ayi, bwana. Ayi.

⁴⁸⁶ Dikoni kapena trasti ayenera azikhala mu chiyanjano mwangwiro n—ndi chiphunzitso cha mpingo wawo. Iwo azikhala mwangwiro ndi kutanthauzira kwa Malemba a mpingo wawo, chifukwa, ngati iwo satero, iwo akumenyana ndi chinthu chomwecho. Iwo a—iwo akuzipweteka okha. Mukuona? Inu mukumenyana...

⁴⁸⁷ Ndi, mwa mawu ena, monga ngati—ngati—ngati ine ndingati ine ndikulikonda banja langa ndi kumayesera kuwadyetsa iwo

chiphe. Mwaona, chinthu chofanana. Mukuona, inu simungati muzichita zimenezo, inu . . .

⁴⁸⁸ T—trasti kapena dikoni potenga udindo wawo, kapena waudindo aliyense wa mpingo iwo umaimira gulu linalake la mpingo, mwaona, iwo umaimira mpingo.

⁴⁸⁹ Ndicho chifukwa ine ndinatuluka mu mpingo wa Baptisti, mwaona, kwa nthawi yoyamba yomwe. Ine ndinali nditangokhala mmenemo kanthawi kakang'ono kokha ndipo i—iwo anandifunsa ine kuti ndiwadzoze azilaliki ena achikazi. Chabwino, ine sindikanatha kwenikweni kukhala mu izo. Ine ndinati, “I—ine ndikukana kuchita izo.”

⁴⁹⁰ Ndipo abusa anandigwedeza nazo ine. “Kodi ichi ndi chiani? Ndiwe mkulu wa mpingo!”

⁴⁹¹ Ine ndinati, “Doctor Davis, ndi kulemekeza konse kwa chikhulupiro cha Baptisti, ndi chirichonse chimene ine ndinadzozedwera kwa icho, ine sindinali kudziwa kuti izo zinali mu chiphunzitso cha mpingo wa Baptisti kuti aziwadzoza akazi. Icho chinali chinthu chimodzi chimene chinatsalira kwa iwo.”

Ndipo iye anati, “Icho ndi chiphunzitso cha mpingo uno.”

⁴⁹² Ine ndinati, “Bwana, kodi ine ndingapatsidwe mpata usikuuno, kapena kodi inu mungandiyankhe ine mafunso ena?” Mukuona?

⁴⁹³ Iye anati, “Ine ndiyankha mafunso ako.” Anati, “Ndi ntchito yako kukakhala kumeneko.”

⁴⁹⁴ Ine ndinati, “Ndi choncho, bwana. Uko nkulondola. Ine ndikuyenera kuyembekezera chirichonse chimene mpingo uno ukuchita. Ine ndiri mu mzere wa ntchito, mmodzi wa akulu apa malo.” Ndipo iye anati . . . Ine ndinati, “Kodi inu mungafotokoze kwa ine chifukwa chakuti mu I Akorinto 14 kapena 15 umo, pamene Paulo anati, ‘Musiyi akazi anu azikhala chete mu mipingo, si kololedwa kwa iwo kuti aziyankhula.’”

⁴⁹⁵ Ndipo iye anati, “Bwanji, ndithudi!” Iye anati, “Ngati . . . Ine ndingakhoze kuliyantha limenelo.” Iye anati, “Iwe ukuona, chimene icho chinali,” anati, “Paulo anati . . . Onse—akazi onse ankakhala kumbuyo mu ngodya, kumangolongolola momwe iwo amachitira nthawi zina. Iye anati, ‘Musati muziwalola iwo kuti azichita zimenezo.’ Mukuona?”

⁴⁹⁶ Ndipo ine ndinati, “Ndiye fotokozani II Timoteo kwa ine, pamene Paulo anati, ndiponso, mlembi yemweyo, mtumwi yemweyo, anati, ‘Ine sindiloleza mkazi kuti aziphunzitsa kapena kuti azitenga ulamuliro uliwonse, mwaona, koma k—kuti azikhala mwa kumvera. Pakuti Adamu anali woyamba kupangidwa ndipo kenako Eva, ndipo Adamu sananyengedwe koma mkaziyo pokhala ananyengedwa. Iye ndi wonyengedwa. Tsopano, ine sindikunena kuti iye akufuna kuti azichita

chirichonse cholakwika, koma kwenikweni iye ali wonyengedwa mu izo. Iye asamakhale mphunzitsi.”

Iye anati, “Kodi ilo ndi lingaliro lakolako?”

⁴⁹⁷ Ine ndinati, “Ilo ndi lingaliro la Lemba kwa njira yanga yowonera izo. Ndi zomwe Baibulo linanena.”

⁴⁹⁸ Iye anati, “Mnyamata, iwe ukhoza kulandidwa chitupa chako chifukwa cha zimenezo.”

⁴⁹⁹ Ine ndinati, “Ine ndingowapepusa iwo vutolo. Ine ndingochiperekwa icho, Doctor Davis.” Ine ndinati, “Si mwa kunyoza kulikonse kwa inu...” Ndipo iyeakanati achite izo, ngakhalebe. Iye anazilola izo kuti zipite, anazilola izo zipite monga choncho.

⁵⁰⁰ Ndiye iye anandiua ine kuti adzachititsa mtsutsano wa poyeria ndi ine pa izo. Ndipo ine ndinati, “Chabwino, nthawi iliyonse basi.” Koma i—iye sanachite izo.

⁵⁰¹ Kotero ndiye—kanthawi kena pang’ono, ndiye, pamene Ambuye anayankhula kwa ine, ndi za—Mngelo wa Ambuye anadzayo, nd—ndiye iye anangoziseka Izo, inu mukuona. Ndiyeno i—ine ndinangomuuza iye, ine ndinati, “Chabwino, Doctor Davis, ndi bwino kuti ine ndisiyane nacho ichi pakali pano, mwaona,” ine ndinati, “chifukwa icho chikhala chikundilemera. Ine ndangodzozedwa posakhalitsapa, mulimonse, chotero icho chikhala cholemera kwa ine, kotero ine klibwino ndisiyane nacho icho pakali pano.”

⁵⁰² Choncho chotero ngati ine sindikanatha kukhala mu mpingo wa Baptisti ndi kumaphunzitsa chiphunzitso cha Baptisti ndi kutengera chikhulupiro cha Baptisti. Ngati ine nditachita izo—ngati ine ndikanachita izo basi chifukwa uwo unali mpingo, ndiye ine ndikulakwitsa, mwaona, ine ndikubisa chinachake kumbuyo. Ndipo ngati i—ngati i—ngati ine ndiri woona mtima kwa ine mwini, ine ndipita kwa anthu Achibaptisti (m’busa wanga kapena aliyense yemwe angafotokoze izo kwa ine) ndi kuwafunsa iwo—pofuna mawu a Moyo; ngati iye angathe molondola kundisonyeza ine pamene izo ziri molondola mu Lemba, ndi kukhutitsa kumverera kwanga, ndiye ine ndiziziyankhula izo basi momwe iwo amayankhulira izo, mwaona, ndipo ine ndikhala ndiri wa Baptisti.

⁵⁰³ Ndicho chifukwa ine ndiri woima pandekha. Ndicho chifukwa ine sindiri wa mu bungwe lirilonse, chifukwa ine sindimakhulupirira mu mabungwe. Ndipo ine ndimakhulupirira kuti izo si zamwamalemba, za, bungwe.

⁵⁰⁴ Chotero, ine sindikanakhala wa mu bungwe lirilonse ndi kumamverera wolungamitsidwa pa kuchita izo. Mukuona? Chotero, ine sindimawatengera anthu umu ndi kuwapanga iwo mamembala, ndi zina zotero monga choncho, chifukwa ine

ndimakhulupirira kuti ife *timabadwa* kuti tikhale mamembala, ife timabadwira mu Mpingo wa Mulungu wamoyo. Mukuona?

⁵⁰⁵ Ife sitimachotsa maina a anthu mu bukhu ndi kuwachotsa iwo, mu chiyanjano, ndi chirichonse chonga izo, chifukwa ine ndikukhulupirira kuti siziri mu—ntchito yathu kuti tizichita zimenezo. Ine ndimakhulupirira kuti ndi Mulungu yemwe amachita kuchotsa mu chiyanjanoko. Mukuona? Koma ine ndimakhulupirira kuti mpingo, ngati patakhala m'bale yemwe akuchita chinachake cholakwika . . .

⁵⁰⁶ Mwa chitsanzo, n—ngati iwo akanamugwira M'bale Neville, kapena M'bale Junior, kapena M'bale . . . m'bale wina pano, mmodzi wa madikoni kapena trastii, kapena wina mzake, akuchita chinachake cholakwika, ine ndikukhulupirira kuti chinthu choti nkuchita ndi kuti mpingo ubwere palimodzi ndi kumupempherera m'bale ameneyu. Ngati iye Sali kukonzedwabe, ndiyе mulole angapo apite limodzi naye, apite kwa m'baleyo kuti akamuyjanjanitse. Ndipo ngati ndiyе iye sazilandira izo, ndiyе kazineneni izo pamaso pa mpingo. Ndiye ngati iwo sazilandira izo, iyo ndiyо nthawi kwa mpingo wonse ndiyе, mwaona, izo ndi za abusa, akulu a mpingo, ndi china chirichonse kuti achite izo. Ine sindimakhulupirira kuti gulu la madikoni lirilonse liri nawo ufulu womuchotsera aliyense mu mpingo kapena gulu la matrasti lirilonse kapena m'busa kuti ali nawo ufulu woti achite izo.

⁵⁰⁷ Ine ndikuganiza ngati aliyense anali woti achotsedwe mchiyanjano, zikanakhala chifukwa cha makhalidwe achiwerewere, kapena chinachake chonga izo, kuti iye sanali munthu woyenera, monga bambo kubwera muno ndi kumawaipitsa atsikana athu k—kapena kuwapanga chipongwe akazi athu, ndi zinthu monga izo, ndipo nkumadzinenera apobe kuti ali mmodzi wa ife pano. Mukuona? Tsopano, ngati iye ali kunja kwinakwake nabwera muno, bwanji, ife tiyenera kuti tichite chinachake pa izo, koma, pamene izo zifika kwa munthu monga chomwecho, munthu wopanda makhalidwe kuyesera kuti azipanga chikondi kwa azikazi athu k—kapena kuwapanga chipongwe ana athu aakazi kapena, inu mukudziwa, chinthu china chimzake monga choncho, kapena kuchita chinachake mopanda makhalidwe pa iye, kapena kuwatenga anyamata athu ndi kumapangitsa zowapotoza iwo, kapena chinachake.

⁵⁰⁸ Zinthu zimenezo ziyyenera kuti zizitengedwa apo, ndiyeno munthu ameneyo azichotsedwa mu chiyanjano ndipo asamalolezedwe kuti adye mgonero ndi izo, chifukwa ife sitikuyenera kuti tizichita izo. Ife sitiri. “Ngati wina adya mosayenera, ali wolakwira Magazi ndi thupi la Ambuye,” pa munthu ameneyo.

⁵⁰⁹ Koma ine ndikukhulupirira monga momwe munthu angati, “Chabwino, tsopano, i—iye ali *ichi, icho*.” Mupempherereni iye.

⁵¹⁰ Ine sindidzaiwala konse, mu Stockholm, Sweden, M'bale Lewi Penthrus, munthu wopambana wa Mulungu. Ife tinali titakhala pa gome, maora pang'ono okha tisanabwererenso ku Amereka. Ife tinali ndi misonkhano yopambana kumeneko. Ndipo iye anati, Gordon Lindsay anati, "Ndani ali woyang'anira gulu lalikulu ili?" Mnyamata, laposa a Assemblies of God mwa mazana a mitunda, inu mukuona. Anati, "Ndani ali woyang'anira?"

Ndipo Lewi Pethrus ndi wokhala ngati njonda, ndipo iye anati, "Yesu."

Iye anati, "Ndani ali mkulu wanu?"

Iye anati, "Yesu."

⁵¹¹ Iye anati, "Ine ndikudziwa uko nkulondola," anati, "ife timakhulupirira chinthu chomwecho za Assemblies of God yathu." Iye anati, "Ndiko kulondola." "Koma," anati, "tinene, mwa chitsanzo, m—m'bale akachoka pa mzere," anati, "ndani ali ndi chonena kuti amuchotse iye?"

Anati, "Ife sitimamuchotsa iye."

"Chabwino," anati, "kodi inu mumachita chiani?"

⁵¹² Anati, "Ife timamupempherera iye." Ine ndinaganiza izo zinali zokoma kwambiri! Izozinkamveka ngati Chikhristu kwa ine, "Ife timamupempherera iye." Palibe yemwe amamuchotsa iye, iwo amamupempherera iye.

⁵¹³ Anati, "Chabwino, ndiye, bwanji ngati ena a abale atagwirizana," iye anati, "ndipo ena a iwo sakufuna kuti aziyanjana ndi iye aponso? Kumubweretsa iye, monga ngati ali m'busa, inu mukuona, yemwe wayamba kuti akhale mwamuna wa akaziwo pakati pa... Inu mukudziwa chimene ine ndikutanthauza, ndi zinthu zonga izo, ndipo ena a azibusa sangakhale naye iye mu mipingo yawo. Kodi inu nonse mumachita chiani, kumutayira iye kunja kwa bungwe lanulo?"

⁵¹⁴ "Ayi." Anati, "Ife timangomusiya iye yekha ndi kumamupempherera iye." Anati, "Ife sitinatayepo mmodzi panobe. Iwo nthawizonse amabwerera, mwanjira ina."

⁵¹⁵ Iye anati, "Chabwino," anati, "tsopano, nanga bwanji..." Anati, "Nanga bwanji ngati ena a iwo titi ngati iwo akumufuna iye ndipo ena sakumufuna iye? Tsopano, nanga bwanji apo?"

⁵¹⁶ Anati, "Chabwino, iwo omwe akumufuna iye, amamutenga iye; iwo omwe sakumufuna iye, samasowa kutero."

⁵¹⁷ Ch-chotero ine ndikuganiza kuti iyo ndi njira yabwino yomakhalira nazo izo, sichoncho inu, abale? Ndipo mwanjira imeneyo ife ndife "abale."

⁵¹⁸ Tsopano, abale, ine ndikuyembekeza kuti zinthu izi zakhala ngati zaperekwa kuwonetsera pang'ono pokha ku yankholo kapena chinachake, kuti msonkhano wathu pano usikuuno wa—

watipindulira ife chinachake. Ine ndikukonzekera kuti ndichoke tsopano kwa kanthawi, kupita ku misonkhano uko Kumadzulo. Ine modzichepetsa ndikukhumba mapemphero anu.

⁵¹⁹ Ena a mayankho anga mkati muno, mwina ochuluka a iwo, mwina palibe a iwo, anali olondola. Ine sindikudziwa. Koma icho chikanakhala chopambana chimene ine ndikanachisonkhanitsa mwanjira yanga yanga ya kuganiza, inu mukuona, kuti ndiyesere kuzifotokoza Izo. Mwina otsiriza awa, makamaka, abwera apo motsirizawo, ine ndinalibhe nthawi yoti ndiyang'ané pa iwo. Ndipo basi ine sindinatero, iwo anali... Chimene ine ndikutanthauza, awo anali Malemba omwe ife timadutsamo kuno nthawi zonse, tsiku ndi tsiku mu mpingo. Ine ndinaganiza mwina izo zikanakhala chinachake chachikulu cholemetsa chimene chikanatipangitsa ife kufika pansi penipeni kuti tikalowe mu chinachake chachikulu, koma iwo angokhala mochuluka monga ngati mafunso a mpingo.

⁵²⁰ Ndine wokondwa kuwona inu mukugwiritsitsa monga choncho, palibe chosokoneze ka chirichonse, palibe kusakhutitsidwa kulikonse, palibe chisokonezo chirichonse. Palibe funso linachitidwa mwamtsutso pa Ilo ndi kuti "Ilo ndi lolakwika, Ili ndi lolakwika, ife sitikhala nalo Ilo." Awa angokhala abale omwe amafuna kuti adziwe chinachake choti chiziwalimbikitsa kugwiritsitsa kwawo, ndizo zonse. Izo... kulimbikitsa, kum-kumanga zida molimbira pang'ono, kukoka mfundu ina mmenemo. Ine ndikuyembekeza ife tifika pomakomana nthawi zina zochuluka kwambiri monga chonchi, kukokera zida izi.

⁵²¹ Ndipo inu muzikumbukira, abale, chida changa chikusowa kukokeredwa, nachonso. Kotero inu muzindipempherera ine kwa Mulungu kuti Mulungu andithandize ine ndi kukokera mmwamba chida changa mothinitsa pang'ono, kuti ine... ndisamalekerere kwambiri ndi zinthu. Ndipo moyo umene ine ndikukhala ndi zinthu zimene ine ndikuchita, nditamachita izo ndi mzimu wochuluka wa kudzichepetsa, wofunitsitsa kwambiri kuti ndizichita izo. Ndipo Mulungu ndipatseni ine mtima woti ndizichita izo kuposa momwe ine ndinayamba ndazichitirapo kale. Ine ndikupempherera chinthu chomwecho kwa inu nonse. Mulungu akudalitseni inu.

⁵²² Ine ndakugwirani inu pano nthawi yaitali, ndipo pakali pano ndi maminiti asanu kuti ikwane leveni koloko.

⁵²³ Ndipo tsopano, M'bale Neville, i—ine mwina... Tsopano, ine ndapeza kuti, ndi pafupi mailosi mazana naini ndi chinachake kukafika uko, ine sinditi ndinyamuke mpaka Lolemba mmawa. Koma ine ndikufuna kuti ndidzakhale kuno Lamlungu ku Sande Sukulu, ine ndidzabwera ngati mlendo wanu kuti ndidzakumvetsereni inu mukulalikira, inu mukuona, Lamlungu. Mukuona? Koma... Chabwino, m'bale,

inde, m'bale. M'bale Neville, chifukwa chake ndi ichi, m'bale. I...Ine ndimakukondani inu ndipo inu mwakhala nthawizonse woganizira anzalu popereka guwa basi monga chonchi... ngati ine ndinali mkulu wampingo wamkulu kwa inu, kapena chinachake. Koma ine sindinayambe ndamverera mwanjira imeneyo, M'bale Neville. Ine ndimamverera kuti ndife abale.

⁵²⁴ M'bale Ruddell ndi M'bale Junie, ndi, o, abale nonse inu ndi nonse inu, nd—ndife abale basi palimodzi, inu mukuona.

⁵²⁵ Koma chomwe...Chifukwa chake, ine ndangosasa mawu pang'ono tsopano, inu mukuona, ndipo ine ndikhala ndi masabata asanu ndi limodzi olunjika a nkhondo yosalekeza, inu mukuona. Ndipo i—ine ndikungofuna kuti mwina ndiyambe ngati ine ndingathe, lingaliro, ukatha msonkhano uno usikuuno, izo zindipatsa ine Lachisanu ndi Loweruka ndi Lamlungu kuti ndipume, ine ndisanakayambe misonkhano kumeneko.

⁵²⁶ Ndipo M'bale Junie, mwamsanga ine ndikabwerera, nthawi ina pobwera kuno, ine ndiyenera kuti ndidzabwerere ndi kudzakuwonani inu aponso, ndikufuna ndidzabwere. Ine ndinadutsa mpingo wanu waung'onowo uko, dzulo, ine ndikukhulupirira. Mkazi wanga anati, "Ine ndikuganiza izo..." Kodi ndi icho chiru kunja uko mmephepete mwa njanji pafupi ndi Glenellen Park? Ine ndikufuna ndidzabwere kumeneko ndi kudzayankhula ndi anthu aku Sellersburg awo. Zabwino.

⁵²⁷ M'bale Ruddell, adalitse mtima wanu. Ine ndikufuna ndidzabwere uko, inu muli ndi gulu labwino la anthu. Inu munakhala apo usikuuno kumavetsera kukhala basi ngati mkulu wa mpingo mukuzitengera izo makti.

⁵²⁸ M'bale Beeler cha uko, ndi mmodzi wa abale athu alaliki. Ine ndikuyembekeza nthawiina ine ndikhoza kudzakomana ndi umodzi wa misonkhano yanu kwinakwake, m'bale, zikhoza kuchita kukopa kwinakwake, kukhala ndi chinachake choti nkunena kwinakwake kuti chikuthandizire iwe mopitirira nazo. Ine nthawizonse ndakhala ndi mawu abwino a kwa inu a aliyense, inu ndi M'bale Stricker kuno, ndi alaliki.

⁵²⁹ M'bale Collins pano, yemwe ine ndikukhulupirira tsiku lina adzakhala ali mtumiki wa nthawiyonse mu ntchitoyi.

⁵³⁰ Amuna omwe ali amuna ochirimika, amuna ochirimika, amuna enieni a chikhulupiriro, Mulungu akhale ndi inu nonse, ndi inu madikoni, inu matrasti, inu abale.

⁵³¹ Ine ndikukhulupirira inu muli...M'bale kuno, ine sindingathe kuliganizira dzina lake. Inu ndi...[M'bale Caldwell ati, "M'bale Caldwell."—Mkonzi.] Caldwell. Ndinu basi... Ndinu mmodzi wa akulu a mpingo kapena chinachake, si choncho inu, kapena basi...["Mtumiki."] Mtumiki. ["Ndine mtumiki. Ine ndine wa Mpingo wa Mulungu, Ine sindikanatha kumalalikira Uthenga wathunthu ndi kumakhala ndi iwo. Ine sindikanatha kumalalikira ubatizo mu Dzina la Ambuye Yesu

ndi kumakhala ndi iwo. Ine ndinali ndi chitupa cha utumiki wapamwamba kwambiri chimene iwo anachiika kunja, koma ine ndinangowasiya iwo. Kuchokera pamene ine ndinakumvani inu mukulalikira Mauthenga aakulu awo, ine ndinawakana iwo ndipo ndinatuluka mu bungwelo. Tsopano ine ndikufuna kuti ndikhale mmodzi wa anu.”]

⁵³² Zikomo inu, m’bale. Ife tikukulandirani inu ku chiyanjano chathu. Ndipo zathu—ziyenerezo zathu ndi zakumwamba uko. Moyo wathu umapangitsa ziyenerezo zathu, inu mukuona. Ndizo ziyenerezo zathu. “Ngati ine sindichita ntchito za Atate Anga, ndiye musati muzindikhulupirira Ine.” Mukuona? Uko nkulondola. Ndizo zotiyenereza zathu. Ndi monga wachikulire... Monga Howard Cadle ankakonda kunena, “Ife tiribe lamulo koma Chikondi, tiribe bukhu koma Baibulo, nd—ndipo tiribe—tiribe kachikhulupiriro koma Khristu.” Ndiko kulondola. “Tiribe lamulo koma Chikondi, kachikhulupiriro koma Khristu, bukhu koma Baibulo.”

⁵³³ Ndipo ife—ndife, M’bale Caldwell, ndife okondwa kukhala ndi inu. Inu mwataluka kuchokera ku bungwe lalikulu. Church of God cha Anderson, ine ndikulingalira. [M’bale Caldwell ati, “Waku Cleveland.”—Mkonzi.] Kapena mpingo waku Cleveland, Mpingo wa Mulungu Wachipentekoste. [“Ndipo ine ndinkachita ubusa konkuno ku . . . ? . . . ”—Mkonzi]. O, inde. O, inde, ine ndakhala ndiri kumeneko. Ine ndikukhulupirira ine ndinali kumeneko ndi M’bale Neville... kapena M’bale Wood, nthawi ina, ife tiri naye galu kapena galu wosakira wochokera kwa winawake yemwe ankapita ku mpingo wanu kumeneko. Ndipo ine ndinali nditaima pa masitepe kumeneko ndi kuyankhula, ndipo iwo ankayankhula za inu. Chabwino, ine ndikutsimikiza... [“Ku mpingo wanga.”] O? [“Burns.”] Ndiko kulondola, M’bale Burns. Ndiko kulondola [M’bale Caldwell akufotokoza chochitikacho—Mkonzi.] O? Inde. O, Bertha, ndiko kulondola. O, izo nzodabwitsa.

⁵³⁴ M’bale Rook ali apoyo, iye wakhala m’busa tsopano, kapena mlaliki, ine ndikukhulupirira. Ndi kulondola uko? Kapena kodi inu mukuchita ubusa? [M’bale Rook ati, “Mlaliki basi.”—Mkonzi.] Mlaliki. Ine ndikufuna ndikuchitireni inu ndemanga, M’bale Rook. Ine ndamvapo za ntchito zina zazikulu zomwe inu mukuwachitira Ambuye. Inu... Ine ndamva kuti inu munapita ku Indianapolis kapena munali kupita ku Indianapolis, ndipo munali ndi misonkhano ndipo munapindulira miyoyo kwa Khristu. Mulungu akhale ndi inu, M’bale Rook. Ndine zedi wokondwera kuti ndakuwonani inu. Ine ndinakuwonani inu kunja kuno pa tharakitara yakale iyi kuno, ikuyenda yenda kuno, ikungothira manyowa pabwalo lanu uko. Chabwino, tikukuonani kunja uko mukuyesera kuchitira chinachake kwa Ambuye. Ndakondwa kuti Iye wakuitanirani inu ku utumiki, nthawizonse zimugwirani Iye patsogolo pa inu,

m'bale. Mulungu akudalitseni inu. Musati muzinyengerera pa china chirichonse; koma muzichita izo ndi mzimu wokometsetsa umene inu mungachitire nawo izo. Muzi—muzilola uthenga wanu nthawizonse uzikhala wokometsedwa ndi kukoma kwa Mzimu Woyeria.

⁵³⁵ Ndipo M'bale Stricker... [M'bale ati, "Ife tikukhumba mapemphero a inu nonse. Ife ti—ife tikuyesera kuti tiyambitse mpingo uko ku North Vernon."—Mkonzi.] O, ine ndikuyembekeza inu mukhala nawo iwo. Ife tikupemphererani inu. ["Tikuchita bwino kwambiri, mpaka pano."] Ndiko kulondola.

Billy, uyamba liti iwe kuchita ubusa?

⁵³⁶ Dokotala Goad ndi Dokotala Mercier kuno, i—i—ine ndikuyembekeza... momwe ife timatchulirana wina ndi mzake izo. Ndipo M'bale Goad wafika pa malo pomwe i... iye akuyenera ndithu kukhala ndi udindo, iye amakhoza kulonga zipolopolo tsopano. Eya. Ndipo, M'bale Leo, ine ndikukhulupirira ife tikhoza kungomulola iye kuti azipitirira nazo izo monga choncho, ndi kumamutcha iye... kumusiya iye kuti azipitirira ndi udindo wake w—wa "Dokotala."

⁵³⁷ Chabwino, "Dokotala" Branham, kumbuyo uko, inu mungosiya iye akhale dokotala wabwino kwenikweni, ndi nyali zikuwala mwabwino kwenikweni. Ndi—ndipo ine ndikuuzeni inu zomwe ziri, ponse pomwe ife tidzakhale ndi msonkhano wapadera ine ndidzayankhula ndi bordiyo ndi kuwona ngati iwo angathe kukupatsani inu kowonjezera pang'ono pa uwo [M'bale Branham aseka—Mkonzi.], chifukwa cha ntchito yapadera pamene inu mumayenera kuchita kusesa kochuluka chotero ndi kuzitengera mkatì ndi kunja, ndipo izo zidzakupangitsani inu kukondwa.

⁵³⁸ Dokotala Wood. Ine ndimamutcha iye "Dokotala," ine ndikulingalira inu mukudabwa chifukwa chake. Ine sindikumutcha iye molakwitsa, iye amangowaza nkhusi zonse mu zidutswa, inu mukudziwa. Ambuye amadzala mtengo wokongola kwambiri, ndipo iye amaudulira pansi iwo ndi kupanga nyumba kuchokera mwa iwo. Ine sindinayambe ndawona zoterozo panobe, chotero ine ndiyenera kumutcha iye "Dokotala."

⁵³⁹ M'bale Taylor, ndinu wokhulupirikabe pa khomo, kumupatsa munthu pokhala. Ine ndimaganiza za inu monga chonchi, "Ine kulibwino ndikhale chopondera pakhomo ku nyumba ya Ambuye kuposa kuti ndizikhala mu mahema ndi oipa." Ndiko kulondola. Zedi.

⁵⁴⁰ M'bale Hickerson, inu mwangoyamba mu Njirayi, ndipo chokwera, mukubwera motsatira. Ine ndinkakhumba... ine... Inu munayamba mu Njirayi, ndipo mukubwera motsatira, ine basi ndithudi ndikuyamikira kuwona mtima kwanu ndi

zonse zomwe inu mukuchitira kwa Ambuye Yesu. Mulungu nthawizonse azikudalitsani inu ndipo akupangeni inu kukhala dikoni woona, m'bale, chimene ine ndikukhulupirira inu muli, nyumba yanu mwa kumvera ndi zinthu zonse monga inu mwakhala muli.

⁵⁴¹ M'bale Fred, inu simunakhale ndi ife motalika kwambiri, kubwera kuno kuchokera ku Canada. Ife sitikumverera kuti ndinu wachi Canada panonso, ife tikumverera kuti inu ndinu mwendamnjira ndi mlendo limodzi nafe, m—monga trastii. Inu ndi M'bale Wood, ndi inu omwe mwatumikira udindo wanu mwabwino ndi M'bale Roberson, ndi onse a iwo; M'bale Egan, iye sali pano usikuuno.

⁵⁴² Ndipo M'bale Roberson, inu mwakhala—thandizo lenileni kwa ine, M'bale Roberson limodzi ndi enawo, mu mulandu wa msonkho uwu omwe unadutsa mwa kufufuza uku. 

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