


# LUTSANDVO

 Ningahlala phansi. Kuyinhlanhla impela kuba lapha kusihlwa, kuyinhlanhla lenkhulu kuba lapha kukhonta iNkhosi Jesu. Siyacolisa kutsi asinayo indzawo leyenele, sati kutsi nifanele nime futsi kunenta nikhatsale, nehholo... futsi ngibutile kutsi ikhona yini indzawo lenkhulu lokufanele siyitfole, futsi angicabangi kutsi ikhona kulesikhatsi lesi.

<sup>2</sup> Kodvwa sitotama kwenta imilayeto yetfu ibemifishane nje ngako konkhe lesingakwenta, futsi nibeketele, nisibeketelele sikhshanyana nje. Futsi manje, khumbulani tinkonzo kusasa kusihlwa, bese-ke kuba liSontfo ntsambama, nangeliSontfo kusihlwa, futsi.

<sup>3</sup> Manje, kusihlwa, uma kuyintsandvo yeNkhosi, ngifisa kufundza incenye yemBhalo. Bese-ke ningikhulekele lapho ngisakhuluma kusihlwa. Bengishe livi kusukela ngibesetulu lapha. Hhayi umkhuhlane lomubi kepha nje livi lelisebente kakhulu.

<sup>4</sup> Ake ngisulute lentfo ngakulokunye...?... kuguculwa kwaleyontfo. [UMnaketfu Branham ulungisa umbhobho—Umhl.] Kulungile. Ngicabanga kutsi loko kutoba nconywa nje.

<sup>5</sup> Manje ekufundzeni kusihlwa, asibuyele emuva eMbhalweni lojwayeleke kakhulu lowejwayelekile kubo bonkhe, munye lotfolakala eBhayibhelini lelidzala lelibusisiwe. Futsi ngikhulwa kutsi lonkhe Livi liBhayibheli lelikushoko kuliciniso, futsi ngiyati kutsi onkhe emaKhristu enta lokufanako. Futsi loku kufundza lokwejwayelekile impela, Johane 3:16:

*Ngoba Nkulunkulu walitsandza live kangaka, wate wanikela ngeNdvodzana yakhe letelwe yodvwa, kutsi ngulowo nalowo lokholwa ngiyo angabhubhi, kodvwa abenekuphila lokuphakadze.*

<sup>6</sup> Manje asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

<sup>7</sup> O Nkulunkulu loBusisiwe naloPhakadze Lowavusa futsi iNkhosi Jesu kulabafile, futsi manje Wetfuliwe kitsi emvakweminyaka lengemakhulu lalishumi nemfica, noko uyaphila, futsi wenele nje emandleni aKhe naseBukhoneni baKhe njengoba Bekanjalo eminyakeni lengemakhulu lalishumi nemfica leyendlula ngesikhatsi Ahamba eGalile. Futsi siyaKubonga, Babe wetfu, ngoba Wentu loku kitsi.

<sup>8</sup> Futsi kulolu lolumnyama, lusuku lolubi lesiphila kulo, lapho kunalokunengi kakhulu kudideka kuto tonkhe tandla emkhatsini welive, nasetiveni, kutembusave, nako konkhe

kuhamba kwekuphila, ngisho nasekuhambeni kwemaKhristu, noko kunekudideka.

<sup>9</sup> Kodvwa sijabula kakhulu kwati kutsi Jesu usaphila, futsi njengoba umbhalo ushito ngaYe, “Longuye itolo, namuhla, naphakadze.” Futsi uma sibona kuphela kusondzela ngekushesha netibonakaliso tekubuya kwaKhe lokusedvute, tinhlitiyo tetfu tigeuma ngenjabulo uma siphumula etikwesetsembiso lesibusisiwe kutsi Uyafana, kutsi Uyasitsandza, futsi Watinikela Yena lucobo ngenca yetfu.

<sup>10</sup> Sitocela Wena kusihlwa, Nkulunkulu, kutsi ubenemusa kitsi futsi usicolele tono tetfu netiphambeko, siphe lokucicima ngalokwecile kusihlwa, ngoba tinhlitiyo tetfu letikhandlekile tiyakudzinga kuletinsuku leti. Busisa wonkhe umuntfu losebukhoni bebuNkulunkulu, futsi uphilise wonkhe umuntfu logulako lotile kusihlwa alindzele, futsi siyati kutsi Wena ungeke uvumele ngisho namunye umuntfu lolambile ahambe angakesutsi, ngoba leyo yimvelo yaKho, UnguNkulunkulu.

<sup>11</sup> Busisa Livi njengoba siLifundzile, futsi siphe incikitsi yaleLivi ngalomlayeto wakusihlwa. Ngoba sikucela, eGameni lalowo LoWenele Konkhe, iNkhosi Jesu. Amen.

<sup>12</sup> Ngicabanga kutsi kute umntfwana loyile kuSontfo sikolwa tikhatsi letinengi ngaphandle kwaloyo longacaphuna lendzima lencane yembhalo lapha, lencane nje, incenye lencane yeLivi laNkulunkulu loPhakadze nalongunaphakadze.

<sup>13</sup> Futsi akusiko kakhulu kangako, kodvwa akusiko lokufundvwa, noma, kutsi sifundza kangakanani, kukubaluleka kwaloko lesikufundzako. Akwenti mehluko noma kutsatsa sikhatsi lesidze kakhulu noma cha, kubaluleka kwaloko lesikufundzile. Ngulapho lasingaphumuta khona kukholwa kwetfu, ngoba KuLivi laNkulunkulu lophilako.

<sup>14</sup> Futsi manje, esikhatsini lesitsite lesendlulile, ngikhuluma ngelinani letintfo, ngale ngesheya kwemfula eLouisville, eKentucky, ngesheya kusuka lapho ngihlala khona, bekunemfana lomncane lobekasetulu ekamelweni lakhe lelisetulu, futsi bekaphenya letinye tintfo letinzala letinemlandvo kanye netintfo lebetitemndeni. Futsi watfola litranki lelidzala, futsi wagubha ekhatsi kulelitrinki lelidzala, ngekujabula, kubona kutsi yini lebekangayitfola, futsi watfola sitembu lesincane seliposi lebesesigucuke sabamtfubi, besicishe sibe sikwele sinye nje lesinguhhafu weli-intji.

<sup>15</sup> Lomfana lomncane wasibuka, futsi watsi, “Kungenteka kutsi sifanele kubita indibileshi, futsi indibileshi beyingangitsengela ikhoni ye-ayisikhrimu.” Ngako anekhoni ye-ayisikhrimu engcondvweni yakhe, waphutfuma wehla ngesitaladi waya kumkweleki wetitembu. Nalomkweleki wasibuka, futsi lapho... Watsi, “Utonginikani ngalesitembu

lesi seliposi?” angakalindzeli kutfola emasenti langetulu kwalasihlanu.

<sup>16</sup> Watsi, ngemuva kwekutsi lomkweleki wesitembu asibuke, bekati kutsi kwakusitembu lesidzala, ngako watsi, “Ngitokunika lidola linye ngaso.” O, lomfanyana bekajabule kakhulu, loko kwakusho ema-ayiskhrimu lamanengi, ngako watsengisa lesitembu ngelidola linye.

<sup>17</sup> Futsi cishe emavikini lasitfupha kamuva, lomkweleki wetitembu wasitsengisa ngemadola langemashumi lasihlanu, ngalesinye sikhatsi kamuva satsengiswa ngemadola langemakhulu lasihlanu, futsi manje sebatsi sibita ikota yemadola lasigidzi.

<sup>18</sup> Manje, siyati kutsi sicephu lesincane seliphepha lesisikwele lesingangeli-intji besingeke ngisho sifanelwe kutsatfwa esitaladini, kodvwa bekungasilo linani leliphepha, linani lihleti kuloko lokusephepheni. Futsi kungaleyondlela ngeLivi laNkulunkulu, akusilo nje leliphepha Lelibhalwe kulo, kodvwa li...linani laLo kungoba LiLivi laNkulunkulu loPhakadze. NaJesu watsi, “Emazulu nemhlaba kutawendlula, kodvwa Livi laMi lingeke lehluleke.”

<sup>19</sup> Ngako-ke Johane 3:16, kusihlwa, naloku nje amncane esabelweni sakhe, uphetse sisindvo lesenele kusindzisa umhlaba, unelinani lelenele kuwo kuphilisa wonkhe umuntfu logulako losemhlabeni namuhla, kulucolo lwaso sonkhe soni, kuyinjabulo kuwo wonkhe umuntfu lokhatsele, litsemba kulabaphelelwa litsemba, kuKudla kwalabangewe, kuphiliswa kulabagulako, kukucolelwa kulabo labasetinkingeni, kuyi, tonkhe letintfo leti kuwe uma ukwemukela kanjalo.

<sup>20</sup> Esikhatsini lesengcile kwaba nelicala, ngikholwa kutsi kwakusetinsukwini ta-Abraham Lincoln kutsi lenye indvodza beyente licala, futsi yatfolakala inelicala, nesijeziso saloku bekukufa ngelicembu lekudubula. Nalomunye umngani lolungile watsi shelele waphuma futsi wahamba waya embikwemengameli ngemadvolo akhe futsi wancenga kucolelwa kwalendvodza. NeMnumz. Lincoln, angekho ehhovisi lakhe, wenta sincumo sakhe kutsi bekatoyicolela lendvodza, ngako wavele wakubhala esiceshini lesincane seliphepha, “Colelani *S'bani-bani*. Abraham Lincoln, umengameli wase-United States.”

<sup>21</sup> Wakhotsama wabonga lendvodza, wase uyaphutfuma ngekushesha uya kulendvodza lebeyisejele, wase utsi, “Mngani wami, ngiphetse kucolelwa kwakho!”

Watsi, “Ake ngikubone.” Futsi wetfula lesicephu lesi lesincane seliphepha.

<sup>22</sup> Lesiboshwa satsi, “O, akukeneli. Kube bekukucolelwa sibili, bekutobhalwa esiceshini lesikhulu seliphepha, bekutawukhomba kutsi kungani ngicolelwe, ngako udlala ngami

nje.” Futsi bekangeke ancengeke kutsatsa kucolelwa kwakhe, futsi ngekusa lokulandzelako lendvodza yafa ngelicembu lekudubula.

<sup>23</sup> Futsi-ke caphelani, kunenewadzi lesayiniwe ngumengameli wase-United States lowatsi, “Lendvodza icolelwe,” futsi yabhalwa ngelusuku ngaphambi kwekubulawa kwayo. Kwase-ke kuyavivinywa etinkantolo tenhlangano yemave, futsi nasi sincumo senkantolo yenhlangano yemave: Kucolelwa akusiko kucolelwa, ngaphandle uma kwemukelwa njengekucolelwa.

<sup>24</sup> Futsi lingaleyondlela ke neLivi laNkulunkulu, LikuColelwa kulabo labatoLemukela njengeKucolelwa, Kuphilisa kulabo labatawukwemukela njengeKucolelwa lokuphilisako. Futsi sonkhe setsembiso sebuNkulunkulu saNkulunkulu sicinisile uma semukelwa esimeni sengcondvo lesikahle mayelana naso.

<sup>25</sup> Ngisho loku kusihlwa, njengemshumayeli weliVangeli, futsi ngikubonile kuvivinywa: Ngibe nenhlanhla yekushumayela emhlabeni jikelele nasembikwemashumi etinkhulungwane tebantfu, futsi sonkhe setsembiso sebuNkulunkulu eBhayibhelini sicinisile, futsi uma utotsatsa simo sengcondvo lesikahle kunoma ngutiphi tetetsembiso tebuNkulunkulu taNkulunkulu titokufeza, uma ungatsatsa simo sengcondvo lesikahle.

<sup>26</sup> Futsi ekufundzeni kwetfu umBhalo kusihlwa kwatsi, “Nkulunkulu walitsandza live kangaka.” Uma kukhona nomayini live leliyifelako namuhla, lutsandvo. Ekuhambeni kwami ngitfolo kutsi lelo litje lelaliwa leligcina lesakhiwo singahlangani ndzawonye, lapho i-Assemblies, neChurch of God, nemaBaptisti, nemaMethodisti onkhe ayochawulana futsi abe bomnaka, kube nje bebanelutsandvo lomunye nalomunye.

<sup>27</sup> Leso sidzingo lesikhulu live lelisifelako, naNkulunkulu ulutsandvo. Manje, utfolo ebandleni kutsi loko lokuvimbele libandla bekungumcondvo longakalungi welutsandvo. Manje, *lutsandvo*, kunetinhlobo letimbili letehlukene letutsandvo lolu lutsandvo sibili, lunye lawo egameni lesiGriki lubitwa ngekutsi yi-*Agapao*, lolu lutsandvo lwaNkulunkulu; bese-ke lutsandvo loluphendvuketelwe kuloko lutsandvo yi-*phileo*, loluchaza kutsi, “lutsandvo lwemuntfu.”

<sup>28</sup> *Phileo* uvela egameni lelitsi *inhlanganyelo*. Lutsandvo i-phileo ngulolo lonalo ngenkakhohlo. Futsi indvodza ingahle imdlalise noma imtfuke bese uyadubula bucopho bakhe ngaloko, nguloko lutsandvo i-phileo lolutokwenta, lupheleketelana nemona, naletinye tintfo letinengi tihambisana nalo, kodvwa lutsandvo i-*Agapao* belungakwenta ukhulekele umphefumulo wakhe losoni; ngulowo umehluko emkhatsini walolutsandvo lolubili. Lutsandvo lwaNkulunkulu lukucala kwelutsandvo, ngumtfolo welutsandvo. Nelibandla namuhla

lishoda ngaloko, lolotsandvo sibili i-Agapao lolukwenta ube nelutsandvo lwesitsa sakho.

<sup>29</sup> O, kube kuphela besinalolohlobo lwelutsandvo bekuyoba nemvuselelo leshanyela lesive lesi kusukela elugwini kuya elugwini, futsi kusuka enyakatfo kuya eningizimu. Futsi sizatfu sekutsi singabi nalolotsandvo...Ngulesosizatfu lesikhulu libandla lingachubekeli embili njengoba lifanele.

<sup>30</sup> Asiyidzingi isayensi yetenkholo, sidzinga kuphela lutsandvo sibili kuhambisana nalesayensi yetenkholo lesesivele siyati. Sonkhe siyaphikisana kakhulu kutsi kufanele sibhajatiswe sibuke emuva, noma phambili, noma yini lenye lenengi, kodvwa loko akwenti mehluko kutsi ubhabhatiswe kanjani, noma uya kuliphi libandla, noma bufakazi lobunjani lonabo kutsi ungumKhristu, uma ungenalo lutsandvo, awunaye Nkulunkulu. Sidzinga lutsandvo.

<sup>31</sup> “Nkulunkulu walitsandza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa.” Manje, uma lutsandvo luwetwa, futsi lufika ekupheleni kwalo, umusa lobusako uveta loko lutsandvo lolukuvetile. Ngesikhatsi Nkulunkulu alitsandza live kangaka kutsi lutsandvo lwaKhe lwalusekupheleni kwekuhamba kwalo kwase kutsi-ke lolotsandvo lwaveta umusa lobusako lowasinika uMsindzisi. Simtfole kanjalo-ke Jesu, kungoba Nkulunkulu walitsandza live, Intfo letsite yavetwa ngenca yelutsandvo lwaKhe, naJesu uMsindzisi wavetwa.

<sup>32</sup> Indzaba lenkhulu, lendzala kutsi tsine, sikhohlwe kalula kangaka: Le ngale eSwitzerland eminyakeni leminengi leyendlula, nalabanye benu besilisa nebesifazane lababontsanga yami bangakhumbula bakufundza kumaphephandzaba enu, iSwitzerland beyilicembu lelincane lebantfu lelalikhuphukele etintsabeni liphuma eJalimane. Futsi bebanemnotfo wabo lomncane, bebangesibo bantfu labalwa imphi, bebabantfu labanekuthula. Futsi ngekushesha kwaba nemphi lelwa nabo. NebaseSwitzerland batfola imikhwa lemidzala yemasikela, netindvuku, ematje, naloko lebebangakutfola, futsi behlela etintsabeni kuyohlangana netitsa ematsafeni.

<sup>33</sup> Futsi nabo lapho beme lapho, bonkhe basekelwe, licembu lelincane nje lebantfu, nalenkhulu, imphi imasha ita njengelubondza lwetitini, bebangenalo litfuba. Kodvwa kwakukhona munye, lichawe emkhatsini wabo ligama lakhe ngu-Arnold von Winkelried. Futsi wacabuza umkakhe nebantwana bakhe abavalelisa ema-awa lambalwa ngaphambi kwekutsi aye emphini, bekalitsandza likhaya lakhe, bekasitsandza sive sakhe, ngako-ke lutsandvo lwakhe lwamphocelela kutsi ente lokutsite ngako. Futsi watsi, “Madvodza aseSwitzerland, kulolusuku ngitonikela ngemphilo yami ngenca yeSwitzerland.”

Batsi, “Utokwentanjani, Arnold von Winkelried.”

Watsi, “Ngilandzeleni nje futsi nilwe ngaloko leninako.”

<sup>34</sup> Wase uphonsa imikhono yakhe etulu wabuka ngasekujuleni kwetikhali lapho basahamba njengelubondza lunye lolukhulu, futsi watfola kujula kunako konkhe kwetikhali, futsi wamemeta kakhulu, “Vulani indlela yenkhululeko!” Wase ucala kugijima netandla takhe tisemoyeni, wase uyamemeta phindze, “Vulani indlela yenkhululeko!”

<sup>35</sup> Ngaphambi kwekutsi ashiye imphilo yakhe, watsi, “Ngesheya kwentsaba ngaleya, ngulelincane, likhaya lelimhlophe, nebantwana lababili labancane, nemfati lonemoya lomuhle lengingeke ngisababona, nibanakekele. Kodvwa ngitawunikela ngekuphila kwami kute ngibavikele.”

<sup>36</sup> Lutsandvo lukwenta wente tintfo, futsi uma libandla litfola lutsandvo sibili lwaNkulunkulu enhlityweni yabo, batokwenta tintfo, angeke babenemahloni. O, Khristu akafuni kutsi ube. . . akusiko kakhulu kwetsembeka, Akafuni kusekelwa nguwe, Ufuna inhlanganyelo yakho. Nguloko Nkulunkulu lakufunako kuba nenhlanganyelo nawe.

<sup>37</sup> Futsi njengoba lo-Arnold von Winkelried waphutfuma waya ngasemalayinini, wabamba tikhali letingagcwala umkhono watjikijela enhlityweni yakhe njengobe awela kuto futsi waticwilisa wafa. Bekusento sebuchawe kangako sate sancoba sitsa, nalabo lebebamlandzela, bamemeta nemasikela etandleni tabo, nemadvwala, nematje, netindvuku, kodvwa bashaya sitsa basikhipha eveni. Futsi iSwitzerland ayikaze ibe nemphi kusukela ngalolosuku kuze kube ngulolu.

<sup>38</sup> Lobo buchawe akukavami kutsi buke bucatsaniswe futsi abuzange bendlulwe, kodvwa, o, leyo kwakuyintfo lencane elusukwini lunye lapho sive sa-Adamu lesiwile sasivaleleke ekoneni, bebatfumele baprofethi nemitsetfo, futsi bebabalile, nadeveli, sono, nekugula, bekuvalele sive sa-Adamu ekoneni, futsi kwabakhona Munye lowaphuma eZulwini, watsi, “Ngitokuya emhlabeni.” Ngoba Nkulunkulu walitsandza live kangaka, lutsandvo lwaKhe lwaMphocelela kutsi ente lokutsite, lwaveta uMsindzisi Lowafika emhlabeni watfola sidlidla lesikhulukati setikhali, lokwakukufa, futsi Watihloma kuko. Futsi ngelusuku Lekenyuka ngalo, futsi Watfumela emuva Moya loNgcwele wase utsi eBandleni laKhe, “Tsatsa Loku futsi nilwe ngako konkhe leningakwenta.”

<sup>39</sup> Ngulapho la libandla likugeja khona namuhla. Lutsandvo lwaNkulunkulu lolutselwe ndzawo tonkhe etinhlityweni tetfu ngaMoya loNgcwele, nebantfu bayesaba kulutsatsa, unconota kutsatsa isayensi yetenkhohlo leyentiwe ngumuntfu futsi utame kulwa, utowehlulwa, tsatsa loko uMholi wetfu lakuniketile; iNkhosi Nkulunkulu itoniketa kucinisa. “Nkulunkulu walitsandza live kangaka, waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa.” O, ngikucaphelile loko. . .

<sup>40</sup> Labanengi benu uyifundzile lenchwadzi yalesosikhatsi enhla ePortland, e-Oregon ngesikhatsi luhlanya lugijimela ngembali. Noma kunjalo, ake siphetse nje elayinini lelincane lalokucondzene nemuntfu sicusakhe. Loluhlanya lwagijimela ngembali ngalobo busuku embikwebantfu labangemakhulu langemashumi lasitfupha nesihlanu futsi lwalutongibulala. Lesikhulukati, sichwaga lesicatsa, sasisindza cishe emaphawondi langemakhulu lamabili nemashumi lasihlanu, noma mhlawumbe ngetulu, lume cishe emafidi lasikhombisa, luhlanya luphuma esibhedlela setinhlaya. Futsi bengikhuluma ngekukholwa. Bengisindza emaphawondi lalikhulu nemashumi lamabili nesiphohlongo. Futsi ngabona cishe bashumayeli labangemakhulu lamatsatfu babaleka langembali ngoba bebamati; bekabatondza bashumayeli. Nebemtsetfo bebamfuna.

<sup>41</sup> Futsi lapho aphutfuma aphuma ngembali, bengingamati, wakhapha umsindvo lomkhulu kakhulu amemeta, wahlanganisa ematinyo akhe, emehlo akhe afuceleke emuva, wase ucala kuhamba uya ngakimi, wase utsi, “Wena mzenzisi! Wena nyoka etjanini!” Watsi, “Langembali, utishaya inceku yaNkulunkulu, awusilutfo kuphela ungumzenzisi!”

<sup>42</sup> Wonkhe umuntfu wathula wanganyakati. Cishe ngalesosikhatsi, emaphoyisa lamancane lamabili lengangiwaholele kuKhristu emuva ekamelweni lekugcoka agijimela kuyombamba, kodvwa ngabakhweba, ngatsi, “Lena akusiyo indzaba yenyama nengati.”

<sup>43</sup> Kodvwa intfo lengakejwayeleki yayikutsi, kutsi ngalesikhatsi lendvodza yenyukela lapho, bengingesabi. Manje, lutsandvo loluphelele lukhipha kwesaba, futsi kungalesosizatfu bantfu bangeke bamtsatse Nkulunkulu eVini laKhe ngekuphiliswa, abaMtsandzi kahle ngalokwenele, ngoba niyesaba kutsi Angeke aligcine Livi laKhe. Kungalesosizatfu bantfu besaba kutsi lomunye umuntfu utosho lokutsite lokumelene nabo uma bemukela Moya loyiNgcwele, bayesaba kutsi umuntfu lotsite utohleka futsi ahlekise. Kodvwa uma lutsandvo lungena . . .

<sup>44</sup> Yini leyenta Mosi ashiye iGibhithe? Sihlalo sebukhosi sasisetinyaweni takhe, kodvwa watsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunemicebo yonkhe yaseGibhithe. Ngani na? Hhayi kutsi, “Manje, ngitokwenta kube ncono kini,” kodvwa kutsatsa indzawo *nebantfu* bakubo. Lowo kwakunguMoya waKhristu lowamenta watsatsa indzawo yakhe nebantfu.

<sup>45</sup> Nguloko lokwenta Khristu atsatsa indzawo yaKhe nebantfu, nguloko lokwenta umKhristu namuhla aphume futsi atsatsa sincumo sakhe sekuma naKhristu, aphile noma afe.

Inhlanganyelo, tsandzanani. Futsi niyamtsandza Nkulunkulu, futsi anesabi kutsi live litawutsini noma lenteni.

<sup>46</sup> Ngesikhatsi loluhlanya ludvonsela emuva imikhono yalo lemikhulu, futsi *lokunye lokutsite* kwenteka. O, hhe, ngifisa kwangatsi bengingaphila ngaleyondlela ngaso sonkhe sikhatsi! Futsi waphutfuma weta kimi, futsi waphonsa emuva yakhe lemikhulu, imikhono lenemandla.

<sup>47</sup> Manje, kuncono ungamane nje udlale, kuncono wati kutsi ukhuluma ngani. Futsi nalabatsakatsi e-Africa, indvodza yemlingo eNdiya, batokuphonsela insayeya, kodvwa uma uMtsandza sibili, ungesabi, Watsi, “Ngitawuba nawe.” Angikaze ngilubone lwehluleka, futsi lingeke lwehluleke.

<sup>48</sup> Ngako lendvodza yasondzela impela kimi, nebantfu bathula duvu, futsi yadvonsela emuva, yatsi...yadvonsa sikhwehlela yase ikhafulela ebusweni bami bonkhe, futsi yatsi, “Wena nyoka etjanini, ngitokhombisa kutsi uyinceku yaNkulunkulu kangakanani. Ngitokushaya uphume uyotsi ngcu ekhatsi kuletotetsameli.” Bekakwati kahle kufeza tinsongo takhe.

<sup>49</sup> Kodvwa bekangamati Nkulunkulu, nguleyo intfo lebeyimcoka. Ngathula ngatsi duvu, angizange ngisho lutfu, nenhlitiyo yami yamvela. Manje, ungeke nje ukucabange loko, kufanele kube ngiko sibili. Bantfu babone lokunengi kakhulu kutentisa kwelutsandvo, sebaze bayagula futsi bakhatsi ngiko. Bani nguloko longiko, uma ungumKhristu, bani nguye, umusa waNkulunkulu utokwenta ube nguye.

<sup>50</sup> Nalendvodza yahamba yasondzela kimi, futsi ngamtsandza, ngenca yekutsi ngangati kutsi bekangakakucondzi loko. Ngacabanga, “Ngudeveli lowenta leyondvodza isho loko. Uyindvodza lengatsandza umndeni wayo, njengoba ngenta kuwami. Ingatsandza kudla, futsi inatse, futsi ihlanganyele, kodvwa intfo yako ikutsi, kungoba develi umente wakhe. Usidalwa lesingumuntfu ngalokufanako njengoba nginjalo nami,” lolohlobo lwemicabango. Futsi ungeke wakwenta loko, ngaphandle uma Nkulunkulu akwentela kona.

<sup>51</sup> Futsi ngesikhatsi asondzela kimi, wadvonsela emuva imikhono yakhe, wase utsi, “Ngitokushaya nje ngikukhiphele ekhatsi kuletotetsameli futsi ngephule lonkhe litsambo kulowomtimba wakho lomdzadlana, lobutsakatsaka.”

<sup>52</sup> Angizange ngiwuvule umlomo wami futsi ngisho ligama. Kodvwa ke khona masinyane nje, Intfo letsite yacala kukhuluma, naMoya loyiNgcwele wacala kukhuluma, futsi watsi, “Ngoba uphonsela insayeya uMoya waNkulunkulu, kusihlwa utowela etinyaweni tami.”

<sup>53</sup> Kwaba tinsongo totimbili, totimbili tiprofetho:

Watsi, “Ngitokushaya ngikukhiphele ekhatsi kuleto tetsameli.”

UMoya waNkulunkulu watsi, “Utowela etinyaweni tami.”

<sup>54</sup> Watsi, “Ngitakukhombisa kutsi tinyawo tabani lengitowela etikwato.” Futsi wadvonsela umkhono wakhe emuva kutsi angishaye, futsi kwakusolo kungekho kwesaba.

<sup>55</sup> Bengingekho lapho ngoba ngifuna kubonwa, bengilapho nemyalo lovela kuNkulunkulu uya kubantfu. Futsi ngesikhatsi etela kutoshaya, Intfo letsite yabonakala, Watsi, “Sathane, myekele lomuntfu!” Futsi ngesikhatsi kwenteka, emehlo akhe lamakhulu abonakala afuceleka ngephandle, ematinyo akhe ahlangana ndzawonye, wase uyajika, futsi wawela etinyaweni tami, kwaze kwadzingeka kutsi liphoyisa lifike limgicite limsuse.

<sup>56</sup> Kwakuyini? Lutsandvo. Lutsandvo luyoncoba sita lesinemandla kunato tonkhe lesikhona ebusweni bemhlaba. Kulutsandvo.

<sup>57</sup> Lingekhatsi lelincane nje manje le*Kuphila*. Lapha esikhatsini lesitsite lesendlulile, bengiseMexico emnyakeni lophelile, bekuneluswane loluncane ngalelo langa ekuseni labaluletsa ngale emhlanganweni, futsi belufe ngensimbi yemfica ekuseni ngalolosuku.

<sup>58</sup> Bebeme ngemashumi etinkhulungwane. Tinkhulungwane letingemashumi lamabili teta kuKhristu ngalobo busuku, tinkhulungwane letingemashumi lamabili. Ngatsi, “Angifuni iKhatolika, noma ema-Evangelical, ngifuna bantfu labangakaze bamemukele Khristu nhlobo.” Futsi bebafika etinkhulungwaneni letingemashumi lamabili.

<sup>59</sup> Kodvwa kwakukhona wesifazane lomncane entasi lapho amemeta anengubo. Billy bekanalendvodza lebeyinikete emakhadi ekukhulekelwa, futsi bebanabo-asha labangemakhulu lamabili noma lamatsatfu, futsi labo-asha labangemakhulu lamatsatfu abakhonanga kumvimbela lowo wesifazane lomncane kutsi angangeni elayinini, bekakhwela emihlane yabo. O, bekuyini indzaba? Luswane lwakhe belufe ngensimbi yemfica ekuseni ngalolo suku, futsi bekuyinsimbi yelishumi, cishe, ngalobo busuku.

<sup>60</sup> Emvakwekushikashikeka lokudze, lodzadze lomncane longekho ngetulu kweminyaka lengemashumi lamabili nesihlanu budzala, lobukeka amuhle kakhulu, wesifazane lomncane, futsi bekasolo amemeta, nabo-asha betama kumfucela emuva, bekaya ngaphansi kwemilente yabo, etikwemahlombe abo, noma yini. Lutsandvo lwakhe ngeluswane lwakhe! Futsi bengikuva loko kumemeta, “Padre!” *Padre* usho kutsi, “fada,” lokusiKhatolika.

<sup>61</sup> Futsi lapho amemeta, Billy weta kimi, wase utsi, “Babe, ufanele wente lokutsite ngalowo wesifazane,” watsi, “akanalo likhadi lekukhulekelwa, futsi singeke nje sikhone kumvumela

elayinini ngaphandle kwelikhadi lekukhulekelwa. Labanye beme lapha kusuka nakusa mbamba . . . nakusa namuhla ekuseni kute batfole likhadi lekukhulekelwa.”

<sup>62</sup> Ngase ngitsi, “Yebo-ke, Mnaketfu Moore,” uMnaketfu Jack Moore waseShreveport, eLouisiana, ngatsi, “yehla ubone kutsi bewungalukhulekela yini luswane lwakhe, noma ngabe yini lengakalungi.” Wase uyesuka uyahamba, ngase ngibuka etulu lapha embikwami, ngase ngibona ngembono, luswane loluncane.

<sup>63</sup> Ngatsi, “Umzuzu nje, Mnaketfu Moore.” Niyabona, lutsandvo lolubusako luyoveta umusa waNkulunkulu ngaso sonkhe sikhatsi. Ngatsi, “Mhlawumbe kuncono ngiye kuloluswane.” Ngatsi, “Bo-asha, ngiyati kutsi loku akukalungi, ngekhwemigomo yetfu bafanele babe nelikhadi lekukhulekelwa, kodvwa vumelani lodzadze lomncane ete lapha.”

<sup>64</sup> Futsi ngesikhatsi enyuka, wawa phansi, ngatsi, “Sukuma.” Angikhonanga kumenta acondze. Futsi ngabeka sandla sami kuleyo ngubo, angizange ngisho ngibone naloluswane. Ngase ngitsi, “Nkhosi Nkulunkulu . . .” Beyimanti nte, lalikadze lina lusuku lonkhe. Bebangenandzawo yekuhlala phansi, bebemile, bancike kulomunye nalomunye ngendlela nje lebewubona ngayo kuleyonkhundla yekuvulela tinkunzi.

<sup>65</sup> Ngase ngitsi, “Nkhosi Nkulunkulu, angati kutsi konkhe loku kumayelana nani, kodvwa ngibona loluncane, luswane lweSpenishi embonweni njengamanje.” Futsi ngabeka tandla etikwaleyongubo lemanti, Jehova Nkulunkulu LonguMehluleli wami, lwanswininitha lwamemeta kakhulu, lwacala kukhahlela lengubo lebeyidvonselwe etikwalo.

<sup>66</sup> Kwakuyini na? Lutsandvo. Make weluswane lwakhe, hhayi kutsi abonwe, kodvwa, hhayi umzenzisi, kodvwa lona mbamba, lutsandvo lwelucobo lwemntfwanakhe lwaveta umusa lobusako waNkulunkulu Somandla. Kulula kanjani kukukholwa!

<sup>67</sup> Lapha kungesiko kadzeni (Ungangena kuletinye timo letimbi kabi, njengoba sonkhe sati.), Bengihleti kuvulande lomncane ngikhuluma nebalingani bami lapha, uMnaketfu Goad neMnaketfu Mercier, futsi besikhuluma ngalencane, intfombatane lelikhalatsi lebeyibulele luswane lwayo ngayitolo, bekayi . . . bekanemntfwana lolivezandlebe. Futsi lomntfwana, wamgoca ngengubo wamnklinya, wangena etekisini wase uphumela emfuleni, wase umphonsa emfuleni.

<sup>68</sup> Umshayeli wetekisi wakubika loku kubogadzi belugu. Benyula letikhukhula ngenethi futsi batfole loluswane loluncane, lubulewe; kodvwa loluswane belungakacwili, belubulewe kukhanywa. Futsi sitfombe sakhe lowesfazane besisephepheni. Futsi bengitjela bazalwane bami bahleti kuvulande lomncane, ngatsi, “Uyati, lowo wesifazane aka . . . akafaneli ngisho kubitwa ngewesifazane.” Ngatsi, “Inja inekutiphatsa lokuncono kunalowo wesifazane.”

<sup>69</sup> Futsi ngalesosikhatsi nje sabuka kwehla ngemgwaco, nendlu yami yesine emgwacweni lomkhulu, enhla nemzila, noma, umgwacwana lomncane, ningakubita kanjalo lapha. Futsi nguyonandlu lekuphela lebiyelwe ngafenisi. Yebo-ke, ngabuka kuta, futsi kuta emzileni, futsi nako kuta i-ophosamu lendzala.

<sup>70</sup> Manje, nine bantfu eVirginia niyati kutsi ema-ophosamu ayini. Bengingugadzi wetinyamatane iminyaka leminengi e-Indiana, futsi ngadadisha tilwane tasendle, kungulokunye kwekudadisha kwami. Futsi nomangubani uyati kutsi i-ophosamu ayihambi ngesikhatsi sasemini, i-ophosamu ihamba ebusuku, bese-ke iyalala bese ilala emini.

<sup>71</sup> Ngase ngitsi, “Buka, Leo, Gene, naku kuta i-ophosamu.” Futsi ngesikhatsi ingena embikwelisango lami, yajika yangena. Futsi ngacaphela kutsi beyeyeme emaceleni *kanjena*, nemlente munye iwuhulisa. Futsi ngagcuma ngagijima ngaphumela lapho, futsi bekunelihhaligi lebelilele ebaleni, ngase ngitsatsa lihhaligi ngase ngilibeka etikwe-ophosamu, ngatsi, “Mhlawumbe inebudzatja, ngoba simo selitulu lesishisako manje,” ngaKholwane ngikholwa kutsi kwakunguye, iNhlaba noma Kholwane. Ngase ngitsi, “Inebudzatja mhlawumbe, ngako-ke kuncono siyivimbele.

<sup>72</sup> Futsi ngesikhatsi ngimisa le-ophosamu, kwenteka ngabuka, futsi umlente wayo bewufihlike wonkhe lapho ushayiswe khona yimoto noma tinja tiwuhlafunile. Futsi bewuvuvuke umkhulu ngalokuphindwe kabili, futsi angikacondzi kutsi, nginigulise, kepha timphungane betiwusutele, futsi bekunetimpheftu nalatisutele khona timphungane konkhe emlenti. Ngase ngitsi, “O, beyilimele tinsuku letimbalwa ngaphambi kwaloku.” Futsi ngabamba lihhaliga kuyo, ngalokwejwayelekile wona, lenikubita ngekutsi, “kudlala i-ophosamu,” ilala phansi, kodvwa hhayi yona, beyiluma lihhaligi lelibala.

<sup>73</sup> Bese-ke, i-ophosamu si—silwane sesibili, ikhangaru ne-ophosamu, ngito kuphela totimbili letinelikhikhi lekutfwala labancane bato. Futsi ngacaphela ngesikhatsi yehlixa likhikhi layo, kwakukhona letiyimfica letincane, tinswane ema-ophosamu langcunu atsi akabe madze *kangako*. Futsi bebetama kumunya. Ngatsi, “Naku, bafana: Ingumake.” Ngase ngitsi, “Wota lapha, Gene.”

<sup>74</sup> Futsi cishe ngalesosikhatsi Nkkt. Wood lokukutsi, neMnumz. Wood, lobekakadze anguFakazi wakaJehova, futsi umfana wabo abephiliswe anemilente lekhubatekile ngaphansi kwakhe, kakhulu ngangekutsi akati ngisho nekutsi kwakungumuphi lomlente, lowawufinyele etulu, futsi bebatfutsele eceleni kwami, futsi ungodokotela wetilwane, futsi buyukela lapho kutsi babuke wase utsi, “Awukubuke loko.”

<sup>75</sup> Ngatsi, “Bafana, leyo ophosamu ingumake kwendlula lowo wesifazane locwilise luswane lwakhe.” Ngatsi, “Mhlawumbe

seyite lokungetulu kweli-awa noko kutsi iphile, kodvwa iyavuma kuniketa lelo-awa ilwela tinswane talo, ingumake sibili.”

<sup>76</sup> Futsi-ke, ngesikhatsi ngibamba lelihhaligi kancane, futsi nga . . . Nkkt. Wood watsi, “Mnaketfu Branham, utokwentanjani ngayo.”

Ngatsi, “Angati.”

Watsi, “Yebo-ke, bekungabancono uyibulale, futsi nje utsatse labo labancane ubabulale, ngoba banemlomo loyindingilizi, abakhoni kumunya, futsi batawufa ngekumunya kuyo.

Ngase ngitsi, “Ngingeke nje ngikhone kukwenta.”

Wase utsi, “Bengicabanga kutsi bewungumtingeli.”

Ngatsi, “Ngingumtingeli, kodvwa angisuye umbulali.”

Wase utsi, “Kungani, awukacondzi,” (Manje, bekacabanga kutsi bekacinisile, futsi ngekwebuntfu bekanjalo.) watsi, “utotivumela tihlupheke kanjalo?”

Ngatsi, “Angati kutsi kungani, Nkkt. Wood, kodvwa nje angikwati kuyibulala.”

Watsi, “Vumela umyeni wami, Banks, ayibulale.”

Ngatsi, “Cha, ngingeke ngimvumele akwente.”

Watsi, “Khona-ke utoyiyekela ilale lapho futsi ife kanjalo.”

Ngatsi, “Ngiyacabanga nguloko lokutokwenteka.”

<sup>77</sup> Ngaliphakamisa kanjalo, lelihhaligi, nalawo maphossum lamancane, yawagona ngekushesha, futsi yagijima yakhuphukela embikwemnyango wami yase iyawa yase iwela ngale.

<sup>78</sup> Futsi-ke nayo ngekuwa, sayinyakatisa kute sati kutsi ifile yini noma cha. Lowesifazane watsi, “Khona-ke utovumela letotinswane letincane timunye lolobisi loludzala kuyo futsi tife kufa lokubi kabi.”

Ngatsi, “Ngiyacabanga kunjalo.”

<sup>79</sup> Ngako lusuku lonkhe bantfu bangena futsi baphuma, busuku befika, beyisolo ilele lapho. Yebo-ke, uMnumz. Wood weta kutongisusa esicukwini, wangigibelisa kancanyana; imibono ikwenta ube butsakatsaka. Futsi ngagibela ngaphuma ngaya eveni kancanyana, emvakwesikhashana ngesikhatsi sibuya cishe ngensimbi yelishumi nakunye, nako kulele make ophosamu lomdzala alele lapho. Futsi nomangubani uyati kutsi kube beyingake inyakate, beyitawunyakata uma lilanga lishona, beyitawusuka ihambe. Kodvwa nayo ilele lapho. Nemkami watsi, “Billy, utoyivumela ife kanjalo na?”

<sup>80</sup> Ngatsi, “Ngiyacabanga seyivele ifile.” Ngatsi, “Buka letotinswane letincane tiyamunya,” watsi, “tibulawa yindlala.”

Watsi, “Mhlawumbe atikhoni kutfola lubisi jengoba ifile.” Ngayikhahlela emahlandla lambalwa ngelunyawo lwami, ngiyitsintsa, ngabona kusinata lokuncane eceleni kwebuso bayo kanjalo, ngatsi, “Ayikafi.” Sangena ngekhatshi.

<sup>81</sup> Billy, umfana wami, wangena cishe ekhatshi nebusuku, bekayodweba, futsi wayibona ilele lapho. Busuku bonkhe bengingakhoni kuyisusa emcondvweni wami.

<sup>82</sup> Ngekusa lokulandzelako, ngaphuma kusesekuseni impela, ngase ngiyabuka, futsi nako kulele le-ophosamu yami lendzala, ematolo kuyo yonkhe indzawo, labo labancane solo basamunya. Futsi kwenteka ngabuka, kume eceleni kwami, nentfombatanyana yami, Rebekah, umntfwana wakamoya impela, usandza kubona umbono wakhe wekucala kungesikudzanyana, wase utsi, “Babe, utokwentanjani ngalowomake ophosamu lomdzala? Ngabe ufile?”

<sup>83</sup> Ngatsi, “Angati, s’thandwa.” Ngatsi, “Bewungakafaneli ube ngephandle lapha ekuseni kangaka, gijima ungene endlini.” Ngatsi...?..afake nje emaphijama akhe lamadzadlana. Ngatsi, “Gijimela endlini uye embhedzeni. Babe uyabuya.”

<sup>84</sup> Ngangena ekamelweni lami lekuphumula, ngahlala phansi, ngacala kushikisha simongo sami *kanjalo*, inhloko yami ibheke phansi. Angati kutsi nicabangani ngaloku, loko kukini naNkulunkulu, kodvwa Intfo letsite yatsi kimi, “Utokwentanjani ngayo?”

Ngatsi, “Angati.” Bengingacabangi. Ngase ngitsi, “O, angifuni kuyibulala.”

“Leni,” Latsi, “ushumayeke inshumayelo ngayo itolo, yekuba ngumake sibili.”

Ngatsi, “Yebo, kunjalo.”

“Yebo-ke,” watsi, “ilele emnyango wakho ema-awa langemashumi lamabili nakune ilindzele kutsi ikhulekelwe, futsi awukaze usho lutfo ngako.”

<sup>85</sup> Ngatsi, “Yebo-ke, bengingati...” Ngatsi, “Ngikhuluma nabani, empeleni?” Nganikina inhloko yami, ngase ngiyacabanga, “Lelo bekuliPhimbo.” Futsi ngacabanga, “O Nkulunkulu, Wena ucondzisa lukhozi emoyeni longenandlela, ncedze angeke awe esitaladini ngaphandle kwekutsi Wati ngako. Ucondze kutsi uhole leyo tatane, i-ophosamu lengati lutfo etulu etitebhisini lapha?” Ngatsi, “Tsetselela inceku yaKho lesiwula.”

<sup>86</sup> Futsi ngaphumela lapho, naBecky lomncane bekasolo abuka ngale kwetinsimbi tekusima, futsi ngehlela lapho beyime khona, noma, ilele lapho, ngatsi, “Nkhosi Nkulunkulu ngitsetselele, futsi uma Bewufuna ngikhulekele lomake ophosamu, futsi Umhole ngekutibonela ngekwemvelo, akanawo umphefumulo ngoba usilwane,” (Niyati kutsini? Leyo ophosamu yati lokunengi ngaNkulunkulu kunencumbi yebashumayeli

labakwentako . . . ? . . . ) “futsi ilele lapho,” ngase ngitsi, “Nkhosi Nkulunkulu, ngitsetselele, futsi yisindzise.”

<sup>87</sup> LiBhayibheli lami libekwe livulekile lapha embikwami, unghale kube ukufundzile ku*Madvodza LabosomaBhizini LabangemaKhristu*, kwahamba kwafika etindzabeni tavelonkhe, i-Associated Press: Lowomake ophosamu lomdzala wasukuma, wabutsa tinswane takhe letiyimfica, waphuma ngalowomgwaco ajabule nje ngako konkhe, lowomsila ujikele ngesekudla, wase uyacalata egedeni ungatsi utsi, “Ngiyabonga, mnumzane!” Futsi yahamba yaya ehlatini netinswane tayo.

<sup>88</sup> Ngekwati kwami, tisolo tisehlatsini tijabulile njengasekucaleni. Nkulunkulu uyati kutsi loko kuliciniso. O, lutsandvo sibili! “Nkulunkulu walitsandza live kangaka.” Live lifuna kubona intfo yelucobo.

<sup>89</sup> Nani nine bantfu lapha kusihlwa, Nkulunkulu unjalo, Wetsebele *kini* kutsi nivete lutsandvo lwaKhe esonini. Kukhona lokutsite ngewesilisa noma wesifazane, ungumdali lomncane. Nike nababona bantfu lenitsandza kuba ngakubo nje? Simo sendzawo labasidalako ngakubo. Labanye, bantfu labakahle longakhoni nje kukumela kuba nabo, badala loko ngendlela labaphila ngayo nendlela labacabanga ngayo; ngumoya lomncane lohlala kuwo.

<sup>90</sup> Ngaphambi nje kwekuvala ngitotsandza kusho loku, indzaba lendzadlana nje ingena emcondvweni wami: Njengoba wonkhe umuntfu ati, ngiyatsandza kutingela. Futsi bengi, bewivamise kutingela enhla eNorth Woods, enhla eNew Hampshire. O, ngiyatsandza nje kungena emahlatsini! Kukhona lokutsite ngemahlatsi lokunebunkulunkulu. Umuntfu angayibuka kanjani imbali, noma sihlahla, noma umfudlana lomdzala ugeleta futsi ati kutsi kute Nkulunkulu? Nkulunkulu uphila emvelweni.

<sup>91</sup> Yini leyenta lesosihlahla sikhule lapha eVirginia? Sinemacembe lamahle ngesikhatsi sasehlobo. Futsi yini leyenta lawomanti esihlahla agelete ehle kulesosihlahla futsi agijime angene etimphandzeni futsi abhace ebusika? Faka emanti endvukwini bese uyabona kutsi atokwehla yini ngaleyondlela? NguNkulunkulu.

<sup>92</sup> Yini leyenta leyombali lencane loyihlanye ehlobo lelendlulile lefile, sitfwatfwa siyefika futsi siyibulale, ikhotsamisa inhloko yayo lencane futsi iniketele umoya, tibe neludvwendvwe lwemngcwabo, timvula tangeMphala takhala, futsi tangcwaba lembewu lencane, tagogwa lichwa, imbewu yachuma, lobutfumbu baphumela ngephandle. Manje akukho mbewu, butfumbu, kute lutfo, kodvwa ndzawanatsite phansi kulowomhlabatsi isayensi lengeke ikutfole, kunesakhi-mphilu sekuphila lesifihliwe, futsi uma lelolanga liphuma emphumalanga, ngaleya, itophila futsi. Futsi uma Nkulunkulu

bekayitsandza kakhulu imbali wate Wayentela indlela kutsi iphile futsi, kangakanani-ke Yena wente indlela yemuntfu lowentiwe ngemfanekiso waKhe kutsi aphile futsi? Nkulunkulu usemvelweni; Uselutsandvweni.

<sup>93</sup> Bengitingela indluzela emaHlatsini aseNyakatfo nemngani wami. Bekangumtingeli lokahle, bengitsandza kutingela naye. Futsi bekangumlandzeli wemzila lokahle, wawungadzingeki kutsi ucabange ngaye alahleka, futsi sasihamba etikwetintsaba emakhilomitha langemashumi lamane nesiphohlongo ngelilanga, etulu kuvunguta kwemoya nandzawo tonkhe, bewungadzingeki kutsi ukhatsateke ngaye. Bekahlala njalo angumnemi lokahle nemlandzeli mzila lokahle. Bengitsandza kutingela naye, kodvwa bekayindvodza lenelunya kunawo onkhe lengake ngawabona, anenhliyiyo lenesibhuku nje, bekadubula tinyamatane letincane nemazinyane etindluzele kungenta nje ngiphateke kabi. Niyati kutsi toni tinjani. Kutama nje kubukisa, nguloko kuphela.

<sup>94</sup> Bayakwenta namuhla. Bantfu bayati kutsi ngikutondza kanjani kubona wesifazane abhema bosikilidi, futsi sathane utfumela wonkhe umuntfu lobhema sikilidi langakhona kumtfumela ngakimi kute nje abukise. Awubukisi, ukhombisa nje kutsi wakhiwe ngani, nguloko kuphela.

<sup>95</sup> Manje, nalomfo . . . Kulungile kudubula lizinyane lendluzele uma umtsetfo utsi ungaba nalo, kodvwa ungadubuli luchungechunge lwato kute nje ube nelunya. Lizinyane lendluzele lilungile, Abrahama wabulala litfole naNkulunkulu walidla. Akulimati, kodvwa kuba mubi ngako! Futsi bekatsandza kukwenta kute nje angente ngiphateke kabi.

<sup>96</sup> Futsi ngalelinye lilanga ngesikhatsi ngenyukela lapho bekatentele lueve loluncane. Futsi belwenta nje njengalelincane, lizinyane lendluzele likhala. Ngase ngitsi, “Bert, ungeke ukusebentise loko!”

Watsi, “O, Billy, hlambuluka. Nine bashumayeli ninenhliyiyo yenkhukhu.”

Ngatsi, “Cha, asinjalo, kodvwa nje asinato letotintfo letimbi kitsi.”

Watsi, “Hlambuluka.”

<sup>97</sup> Futsi ngalolosuku satingela kwate kwaba semini, kwakunelichwa emhlabatsini cishe njengoba likhona manje, sasingakaboni ngisho nemkhondvo. Yebo-ke, kwafika sikhatsi sekudla kwasemini cishe . . . bengisemvakwakhe, kwakukhona sidvuli lesincane, futsi watsi kucoshama, (Manje, nine baseningizimu niyati kutsi yini *kucoshama*.), futsi ngesikhatsi enta, ngacabanga kutsi bekatokhipha lidina lakhe, kodvwa bekanani? Loluveve loluncane. Ngacabanga, “Angeke akushaye loko.” Futsi walushaya, futsi lokwangimangalisa, hhayi emayadi

langemashumi lamatsatfu khashane, indluzele lenkhulukati yasukuma.

<sup>98</sup> Manje, indluzele lensikati ingumake ndluzele. Bengiyibona imitsambo lemikhulu ebusweni bayo, lawo lamakhulu, emehlo lansundvu, netindlebe letibukeka tinemusa. Yasukuma, yabuka. Manje, loko akukejwayeleki ngalesosikhatsi selusuku, nomangumuphi umnaketfu lotingelako uyakwati loko. Waphindze walushaya, yase iphumela eshashalazini. Loku ngalokuphelele ngulokuphambene nemvelo yendluzele, kutiveta ebaleni kanjalo ngesikhatsi sekutingela. Futsi beyibuka. Kwakuyini indzaba? Beyingumake, umntfwana wayo bekaseningeni.

<sup>99</sup> Futsi Bert wangebuka ngaloko kusinata lokubukeka njengekwemvu mbamba. Ngacabanga, “O, impela, Bert, ungeke ukwente loko!” Futsi ngambona advonsa incipho, aphonisa libhosho etulu kuleyo .30-06, futsi wakala kahle ngalesibhamu, futsi watsi nakenta njalo, lenyamatanane yamubona lomtingeli, yakhubatela, yabuka, kodvwa yema yathula ngalesosikhatsi. Ngalokwejwayelekile betitobaleka. Kodvwa kwakuyini? Kwakunemntfwana lobeseningeni. Beyingatentisi ngaloko. Kwakungilo sibili, lutsandvo lwamake lucobo. Futsi beyimbonile lomtingeli.

<sup>100</sup> Futsi ngambona asicondzisa lesosibhamu phansi; bekangumnembi. Futsi ngacabanga, “Bert, impela ungeke ukwente loko!” Ngacabanga, “Kulomunye umzuzwana utosakata inhltiyo yayo iyotsi ngeu ngakulololunye luhlangotsi,” ime nje dvute kangako. Futsi beyibukisisa, noko kufa kwakubhekene nayo, beyisolo ingumake, kwakukhona lutsandvo sibili kuyo, umntfwana wayo bekaseningeni, uma bekubita imphilo yayo, beyisolo iphuma kuyobhekana nengoti, beyifuna loyomntfwana.

<sup>101</sup> Angizange ngikhone kukubuka, bengati kutsi nomangamuphi umzuzu angayichumisa ibe tincetu, ngajikisa inhloko yami, ngacabanga, “O Nkulunkulu, angaba kanjani nesihlungu lesingaka?” Futsi bengilalele kuva lesibhamu sidubula, ngalindza futsi ngalindza, kwakute kudubula, ngacalata, nembhobho wesibhamu wawenta *kanjena*.

<sup>102</sup> Wase uyajika uyangibuka, waphonsa sibhamu phansi emhlabatsini, wase uyangibamba ngemlente, watsi, “Billy, sengenele ngiko, ngiholele kulowo Jesu lomatiko.” Khona lapho kulowomngcengcema welichwa, ngaholela leyondvodza lenenhltiyo lenesibhuku kuKhristu, lengulongcwele lotsandzekako kusihlwa. Kwakuyini? Ngoba watfola intfo lephatsekako, lutsandvo sibili lolwalungavetwa ebaleni ebusweni bekufa.

<sup>103</sup> Mngani wami, nguloko Nkulunkulu lakufunako kusihlwa, nguloko—nguloko emaKhristu lafanele abe ngiko kusihlwa,

kuveta ebaleni lutsandvo lwaJesu Khristu, kungakhatsaleki kutsi timo siyini. Kucabange nje, njengemKhristu ungahle ube welibandla lelihle kunawo onkhe lelikhona kulelive, kodvwa ngabe Nkulunkulu uke weta enhlityweni yakho kutsi akunike lutsandvo lolubetawukuma ebusweni bebantfu lebebakubita ngemgiciki longwele, bewuyotsatsa sincumo sakho sekuma neliBandla laNkulunkulu lophilako? Uma batsite ulahlekelwe yingcondvo yakho ngoba uMemukela njengeMphilisi wakho, bewuyosolo umile futsi unikete tindvumiso kuNkulunkulu. Ngabe lolotsandvo lukuwe? Uma kungenjalo, mngani losoni nemhlabuki, Nkulunkulu ulapha kutoninika kona. Kucabange nje sisakhotsamisa tinhloko tetfu.

104 Ngaphambi nje kwekutsi sikhuleke, ngifuna kubuta umbuto, ngifuna nicabange ngebucotfo.

105 “O,” wena utsi, “Mnaketfu Branham, bengi—ngi—bengisololo ngingumKhristu sikhatsi lesidze.”

106 Mhlawumbe ujoyine libandla kadzeni, mhlawumbe u—ungahle kube u—udanse eMoyeni esikhatsini lesitsite lesendlulile, ungahle kube ukhulume ngetilimi esikhatsini lesitsite lesendlulile, ungahle kube ubhabhatiswe ngesivumokholo lesitsite ebandleni, ungahle ushise likhandlela njalo ebusuku bese usho irosari, kodvwa ngifuna kukubuta lokutsite: Impela, niyaMtsandza kutsi beningaveta ebaleni lutsandvo lwaKhe uma bekume kufa...emkhatsini wenu kwenta kanjalo?

107 Ngifuna wonkhe losekhatsi lapha lowati sibili (Abecotfo, ngoba useBukhoneni baNkulunkulu.), nonkhe nine lenisekhatsi lapha lowatiko kutsi awunalo lolotsandvo enhlityweni yakho, kodvwa ufuna Nkulunkulu akunike lona, ungasiphakamisa nje sandla sakho kuYe? Kunjalo. Nkulunkulu akubusise. Impela. Likhulu nemashumi lasihlanu, emakhulu lamabili, ngiyacabanga, mhlawumbe tandla letingemakhulu lamatsatfu tiphakeme. “Nkulunkulu nginike lolotsandvo. Nginike lutsandvo lwaKhristu njengoba leyondluzele lengumake beyinalo.” Kwakulutsandvo lwayo ngemntfwanayo nje.

108 Wena utsi, “Mnaketfu Branham, ngabe lutsandvo lwaNkulunkulu lukhulu kunaloko?”

109 Likhulu kwekweca. “Make angalukhohlwa luswane lwakhe lolumunyako, kodvwa ngingeke ngize Nginikhohlwe, emagama enu abhalwe emaphameni etandla Tami.” Impela, ngemcijo wemaRoma. “Nkulunkulu walitsandza live kangaka waze Wanikela ngeNdvodzana yaKhe.” Bekutawuba khona yini labanye labatsatse sincumo sabo kusukela ngalesosikhatsi? Nkulunkulu akubusise lapha, ndvodzana. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Kunjalo. Lomunye futsi longakatiphakamisi tandla takho, “Nkulunkulu, bani nemusa kimi.”

<sup>110</sup> Utsi, “Ngabe kungisita uma ngiphakamisa sandla sami, Mnaketfu Branham?”

Impela, uma ukucondzile, kugucuka kusuka ekufeni kuya ekuPhileni.

<sup>111</sup> Nkulunkulu akubusise, mnumzane. Bani cotfo manje. Nkulunkulu akubusise, mfana lomncane. Kulenye indzawo? Etulu kuvulande losesitezi, yebo, Nkulunkulu abe nawe. “Nkulunkulu niketa...” Nkulunkulu akubusise lapho, mnaketfu. “Nginike kuPhila, Nkulunkulu.” O, akubusise. “Ngilibandla...” Nkulunkulu akubusise, nawe dzadze, nawe dzadze. “Ngililunga lelibandla, Mnaketfu Branham,” (Nkulunkulu akubusise.) “kodvwa ngisengakalutfoli lolotsandvo, asikho sidzingo kimi sekutsi ngikucabange, ngoba anginako, kodvwa ngifuna intfo lephatsekako.” Nkulunkulu akubusise, mnaketfu lapha loyeme lubondza.

<sup>112</sup> Ngaphandle evulande, ungaphakamisa yini sandla sakho noma ngukuphi lapho? Mngani losoni, noma mhlobuki, noma nje lelibandzako, lilunga lelibandla lelisivuvu. Utsi, “Bani nesihawu.” Nkulunkulu akubusise, mnumzane, loko kubita indvodza sibili kukwenta, Nkulunkulu akubusise ngako.

<sup>113</sup> Utsi, “Ngabe Nkulunkulu uyabona?”

<sup>114</sup> Impela, Uyakubona. Nkulunkulu akubusise, nsizwa lapha ekugcineni kwelilayini. “Nkulunkulu walitsandza live kangaka waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa.” Futsi tsine namuhla (Nkulunkulu akubusise lapha, nsizwa.), sitamile nje kujoyina libandla, futsi tsine, mhlawumbe, simemete kancane, noma sidanse kancane, noma sikhulume ngetilimi. Loko kulungile, angikamelani ngalutfo naloko, kodvwa, mnaketfu, uma ungenalo lutsandvo lwaNkulunkulu kuhamba naloko, akukalungi.

<sup>115</sup> Pawula watsi, “Lapho kunetiprofetho khona, tiyokwehluleka; lapho kunetilimi khona, tiyokuma; lapho kunelwati khona, luyoshabalala; kodvwa loko lokuphelele kulutsandvo, uma lufika luyohlala ingunaphakadze.”

<sup>116</sup> Emadvodza atama kubhala tingoma, bayahlanya. Akukho muntfu... Lomunye wabhala ngalesinye sikhatsi:

Kube tsine nge-inki besingagcwalisa  
 lwandlekati,  
 Netibhakabhaka tentiwa ngeliphepha  
 lesikhumba lekubhalwa kulo;  
 Lapho lonkhe lutsi emhlabeni beliyoba lusiba  
 lwekubhala,  
 Nawo wonkhe umuntfu angumbhali  
 ngekwemsebenti;  
 Kubhala lutsandvo lwaNkulunkulu ngeTulu  
 Kungamunya lwandlekati lome;

Kanjalo nembhalo logocwako bewungeke  
 ukubambe konkhe,  
 Noma weluleke kusuka esibhakabhakeni uye  
 esibhakabhakeni.

117 Uma u—uma umhlaba uyendza njengemuntfu eta ekhaya  
 adzakiwe, ngemandla e-athomu amtamatamisa, lapho  
 lwandlekati lutikhalele lona etingwadvule, nesono sesifinyelele  
 etindlebeni taNkulunkulu, futsi tinkhanyeti tala kukhanya,  
 lutsandvo lwaNkulunkulu lutawube lusolo lunjalo, angeke  
 lwehluleke.

118 Nkulunkulu wakutsandza kakhulu waze Wanikela  
 ngeNdvodzana yaKhe, kute usindziswe futsi ugcwaliswe  
 ngaMoya, futsi ube nelutsandvo lwaKhe lukhishelwe  
 enhlitiyweni yakho ngaMoya loNgcwele, ukwente utsandze  
 wonkhe umuntfu. Kungalesosizatfu emaKhristu anekwehluleka  
 kwawo ngendlela lenta ngayo. Kungani bewungaba setikwendlu  
 akunandzaba kutsi ukusiphi simo; uma utsandza Nkulunkulu,  
 uyati lapho ume khona.

119 Ngabe ukhona lomunye manje ngaphambi kwemkhuleko?  
 Nkulunkulu akubusise, dzadze etulu kuvulande losesitezi.  
 Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise,  
 mngani. Kunjalo. Kulungile. Tinhloko tetfu tikhotsame.  
 Nkulunkulu akubusise phansi lapha, dzadze. Ngicabangile  
 nje, “Mhlawumbe sikhatsi lesidze ngemzuzu.”

120 Wena utsi, “Mnaketfu Branham, kusho kutsini loko uma  
 uphakamisa sandla sakho?”

121 Kuchaza loku: Uphikisana nawo wonkhe umtsetfo  
 wesayensi. Isayensi itsi tandla takho tifanele tilengele phansi,  
 emandla ladvonsela phansi ehlisa tandla takho, kodvwa  
 uphakamise sandla sakho. Ukwente kanjani? Wephula umtsetfo  
 wesayensi ngoba kunemoya kuwe, kunemoya kuwe, nalowomoya  
 wente sincumo kutsi bewusephutseni, futsi uphakamisele sandla  
 sakho kuMdali wakho; ungacabangi kutsi Akakwati.

122 “Akekho umuntfu longeta, uma Babe waMi angamdvonsi,  
 nabo bonkhe labetako, Ngiyomnika kuPhila lokuPhakadze,  
 futsi ngimvuse ngelusuku lwekugcina.” Kufa nekuPhila uma  
 uphakamisela sandla sakho kuYe uma ukusho sibili.

123 “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile,  
 unekuPhila lokuPhakadze, futsi akasayi ekwaHlulelweni,  
 kodvwa wendlulile ekufeni wangena ekuPhileni.”

124 Phakamisa sandla sakho, utsi, “Nkhosi, manje ngiyakholwa  
 kutsi Jesu Khristu, iNdvodzana yaNkulunkulu, unginika  
 luhlobo lwelutsandvo, lutsandvo i-Agapao, lengiludzinga sibili,  
 futsi ngilwemukela eGameni laKhristu.”

125 Babe waseZulwini, Utibonile sibili sicuku lesikhulu  
 setandla letendlalelwe etulu tibheke esibhakabhakeni. Futsi

nginesiciniseko kutsi tiNgelosi letirekhodako time edvute, ngoba ngiyati kutsi Usedvute. Futsi Watsi, “TiNgelosi taNkulunkulu tibahacile labo,” atisuki, tihlala lapho nje, tenta ikhempu lapho, “ngakulabo labaMesabako, nalabaMtsandzako.” Futsi manje, Nkhosi, ngikhulekela kutsi Utokwemukela ngamunye wabo njengetitselo temlayeto kusihlwa, futsi kwangatsi bangatsatfwa ngekuthula nangekuphepha ekuphileni.

<sup>126</sup> Futsi ngalelo langa lapho kufa kuhlasela khona, nomanini lapho kungaba khona, kwangatsi tiNgelosi taNkulunkulu tingatfwala umphefumulo wabo ngesheya kweJordanu uye ngakulolunye luhlangatsi ugene etifubeni taNkulunkulu, lapho bayogcinwa khona ingunaphakadze. Siphe kona, Nkhosi.

<sup>127</sup> Banakekele, sebaKho, batitselo talomlayeto, futsi Ubanika iNdvodzana yaKho, iNkhosi Jesu, njengetipho telutsandvo. Lutsandvo lwakho lutfunyelwe lamhlanganweni kusihlwa, lwaveta toni letikhalako, bahlubuki, labaphakamise tandla tabo, manje Ubetfula kuKhristu, ngoba batiphiwo telutsandvo, futsi Wetsembisa kutsi Uyobanika kuPhila lokuphakadze futsi abavuse ngelusuku lwekugcina.

<sup>128</sup> Kwangatsi bangaba sibonelo selutsandvo kusukela kusihlwa kuchubeke, lutsandvo sibili lwaNkulunkulu, njengendlela lomake ndluzele lomdzala lenta ngayo lelesisandza kukhuluma ngaye. Siphe kona, Nkhosi. Ngoba sengibanikela kuWe, eGameni laJesu iNdvodzana yaKho. Amen. [Akucoshwanga etheyiphini—Umhl.]

<sup>129</sup> . . . liBhayibheli litsi Unguye manje, khona manje, umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu? Ngabe Washo kutsi, “Kusesikhashana nje nelive lingeke lisaNgibona, noko nine nitawuNgibona?” Ngubani lo *nine*? *Live* ngulongakholwa. Ngubani lo *nine*? LiBandla laKhe. “Nine nitaNgibona, ngoba Ngi,” sabito selucobo, “ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.” Bangakhi lokwatiko loko? “Letintfo lengitentako Mine nani niyotenta.” Anikukholwa loko?

<sup>130</sup> Kulungile. Khona-ke ngesikhatsi i . . . Akazange asente lesosibonakaliso embikweweTive munye, liJuda nemSamariya nje kuphela. Kungani? Loku kungiko impela, kuphela kwemnyaka wemaJuda, loku kuphela kwemnyaka webeTive. Leso kwakusibonakaliso saKhe njengaMesiya.

<sup>131</sup> Uma Avukile kulabafile, Ubophelelekile kwenta intfo lefanako manje, Layenta ngalesosikhatsi, noma Wenta liphutsa ngesikhatsi Akwenta ngalesosikhatsi. Ngesikhatsi kuvela timo . . . Lalelisani: Uma kuvuka timo, nendlela Nkulunkulu lenta ngayo kwekucala, Utofanele ente ngaso sonkhe sikhatsi ngendlela lefanako, noma Wenta kabi ngesikhatsi Enta kwekucala. Kunjalo.

<sup>132</sup> Ngako uma leyo kuyindlela Latatisa ngayo Yena lucobo ngalesosikhatsi, wetsembisa kutsi Uyokwenta kubeTive, bukani

emlandvweni, akukaze kwenteke kute kube ngumanje. BeTive, nitfola lucingo lwenu lwekugcina.

Asikhuleke.

<sup>133</sup> Manje, Nkhosi, konkhe lokunye sekukuWe. Ngingakhuluma kuphela Livi laKho, futsi ngikhulekela kutsi Utotibonakalisa Wena lucobo kusihlwa njenjeNdvodzana yaNkulunkulu levukile, longuye itolo, namuhla, naphakadze. Siphe kona, Nkhosi.

<sup>134</sup> Bese kutsi-ke esikhatsini sekugcina, sikhulekela kutsi wonkhe umphefumulo lolapha kusihlwa, utonakekeleka ngekuphepha, utsatfwe uyiswe ngesheya kwemfula wekufa, uvuswe ngelilanga lekugcina neNkhosi yetfu, Leyo lesitawuhlala kanye naYo, futsi siphile naYo, futsi sibe naYo ingunaphakadze.

<sup>135</sup> Futsi manje, siyati kutsi Ulapha, Wena watsi, “Lapho lababili noma labatsatfu babutsene ngeliGama lami, Ngiyobasemkhatsini wabo.” Manje, Nkhosi, sikhulekela kutsi Utobonakalisa buNguwe baKho lapha kusihlwa. Ngoba sikucela, eGameni laJesu. Amen.

<sup>136</sup> Besibita kuphi? Ini...? Y. Kulungile, likhadi lekukhulekelwa Y. Besibita, ngikhohwa kutsi busuku bekucala emashumi lamabili nesihlanu, bese kuya emashumi lasihlanu, bese kuba ngemashumi lamatsatfu, noma lokutsite. Asi...Y, likhadi lekukhulekelwa Y. Likhadi lelincane, lina Y kulo. Manje, uma ungakabitwa, bamba likhadi lakho, sitawufika kulo.

<sup>137</sup> Asicale kusuka...Asivele sigcumagcume, incumbi yonkhe yawo, siwahlanganise onkhe kusihlwa, vele utfole labanye kulenye indzawo, bese labanye kulenye. Mangaki lowakhiphile? Likhulu. Kulungile.

<sup>138</sup> Kulungile. Asicale ku Y, inombolo yekucala. Ngubani lonenombolo yekucala? Ukhona lonelikhadi lekukhulekelwa Y, wekucala? Phakamisa sandla sakho. Ungakuphi? Ungeta lapha, dzadze, lapho ngikhona. Y, inombolo yesibili, ungasiphakamisa sandla sakho? Y, inombolo yesibili, lodzadze emuva lapha.

<sup>139</sup> Manje, labafana bayawaletsa phansi bawahlanganise onkhe, bawanikete etsameli. Laba labadzala, labo lebebalapha ngaphambilini, bayati kutsi sikwenta njani. Sehlela lapha futsi sihlanganise emakhadi onkhe, siwanikete noma ngubani lowafunako. Akukho muntfu lowatiko kutsi lilayini lalabakhulekelwako litocala kuphi, site sifike ngco kuloko kusihlwa, bese-ke ngaletinye tikhatsi sicala endzaweni *yinye* noma *lenye*, futsi siyihlanganise, nayo yonkhe intfo.

<sup>140</sup> Kulungile. Y, inombolo yesibili, inombolo yesitsatfu. Y, inombolo yesitsatfu, ungasiphakamisa sandla sakho? Inombolo yesitsatfu, lendvodza. Inombolo yesine, ungasiphakamisa sandla sakho? Y, inombolo yesine. Lomnumzane lohloniphekile emuva le lapho. Ungeta lapha, mnumzane? Kulungile.

Niyabona, bakuso sonkhe lesakhiwo. Y, inombolo yesihlanu, ungasiphakamisa sandla sakho? Y, inombolo yesihlanu. Khona lapho ekugcineni. Wota lapha, mnumzane.

<sup>141</sup> Kulungile, ake sime manje, asiye kulenye indzawo. Asiye ku Y, wemashumi lasihlanu. Ngubani lona Y, wemashumi lasihlanu? Phakamisa sandla sakho. Y, wemashumi lasihlanu. Nomakuphi kulesakhiwo? Ngemuva? Lomunye utsite kungemuva. Mani. . . O, naku laph'ukhona. Kulungile, mnumzane, wota lapha.

<sup>142</sup> Y, wemashumi lasihlanu, Y, wemashumi lasihlanu nakunye. Kulungile. Y, wemashumi lasihlanu nakunye, Y, wemashumi lasihlanu nakubili. Ungasiphakamisa sandla sakho? Emashumi lasihlanu nakubili, emashumi lasihlanu nakutsatfu, emashumi lasihlanu nakutsatfu. Kulungile. Wota khona lapha. Emashumi lasihlanu nakune. Y, emashumi lasihlanu nakune, emashumi lasihlanu nesihlanu. Y, emashumi lasihlanu nesihlanu, phakamisa sandla sakho. Angisiboni.

<sup>143</sup> Kulungile asishiye emashumi lasihlanu ke, asiye e, asitsi Y, emashumi layimfica nesihlanu. Ngubani lona Y, emashumi layimfica nesihlanu? Phakamisa sandla sakho. Y, emashumi layimfica nesihlanu. Lapha. Kulungile. Noma ngabe kukuphi, wota. Emashumi layimfica nesitfupha, emashumi layimfica nesitfupha. Kulungile. Emashumi layimfica nesikhombisa. Emashumi layimfica nesikhombisa ngiyacela. Emashumi layimfica nesiphohlongo, emashumi layimfica nemfica, likhulu.

<sup>144</sup> Loko nje kukuhlenganisa konkhe, konkhe e. . . Asinandzaba kutsi ngubani lomile, ngumcondvo nje wekutfolela umuntfu lotsite kutsi abe lapha ngembali.

<sup>145</sup> Manje, ngitonibuta lokutsite: Manje, niyasicondza sikhundla lapho ngime khona na? Ngashumayela inshumayelo yeli Vangeli, hhayi kakhulu kangako ngekuphilisa kwaNkulunkulu, ngoba intfo lemcoka ngumphefumulo embikwaNkulunkulu, nguloko lesikutele lapha, kutfolela bantfu basindziswe, sibalungise naNkulunkulu.

<sup>146</sup> Kuphilisa kwaNkulunkulu nje kuyi—yinzuzo lehambisana nephilisi yemshwalensi wekuPhila kwakho. Kuyinzuzo nje. Njengoba Davide atsi, “Ayibusiswe iNkhosi, O mphefumulo wami, futsi ungakhohlwa tonkhe tinzuzo taKhe.” Bangakhi lokwatiko loko? Yenta ini? “Itsetselela bonkhe bubi bakho; Lophilisa tonkhe tifo takho.” Ngabe Wakusho loko? Leyo yinzuzo lehambisana nako.

<sup>147</sup> Manje, Jesu Khristu unguye itolo, namuhla, naphakadze; ngifuna kwati kutsi bangakhi kini labakukholwako loko. Indlela Lebekangiyo itolo, umgomo, emandla, kwenta, imisebenti, nayo yonkhe intfo, Utofanele afane namuhla uma Afana. Bangakhi lokwatiko loko? Kulungile. Unguye, itolo, namuhla, naphakadze.

<sup>148</sup> Manje, uma nitawuhlonipha ngekutitfolela sibili kancanyana nje, ningayaluki manje, hlalani nithule impela nje. Bangakhi

ekhatsi lapha longenalo likhadi lekukhulekelwa, ufuna Nkulunkulu akuphilise? Phakamisa sandla sakhohlo, longenalo likhadi lekukhulekelwa. Ayikho indlela yekusho nje kutsi kuphi ngukuphi, nekutsi ngubani longubani. Kulungile. Uma nitobuka ngalapha, uma lugcobo lweNgelosi yeNkhosi lufika, Khristu . . .

<sup>149</sup> Bangakhi labasibonile sitfombe sako, manje? Ninaso sitfombe lapha. Kulungile. Silapha eWashington, DC, iHhola yebuCiko beteNkholo, siDalwa lesingetulu kwemvelo kuphela lesake safakazelwa yiFBI, noma yini lenye, kutsi kufakazelwe ngekwesayensi kutsi siDalwa lesingetulu kwemvelo lesitfombe saSo satfwetjulwa.

<sup>150</sup> INSika yeMlilo leyahola bantfwana baka-Israyeli, bangakhi lowatiko kutsi leyoNsika yeMlilo kwakunguKhristu, nine bafundzi beliBhayibheli? Bangakhi labatiko ngesikhatsi Alapha emhlabeni Watsi, “Ngivela kuNkulunkulu, futsi Ngiya kuNkulunkulu.” Bangakhi lokwatiko loko? Futsi ngesikhatsi Abuyela kuNkulunkulu, Pawula wahlangana naYe emvakwekuvuka kwaKhe asendleleni leya eDamaseko. Bekayini Yena? INSika yeMlilo futsi, kuKhanya lokwakhapha emehlo akhe. Ngabe kunjalo?

<sup>151</sup> Phetro asakhuleka, Ufika njengekuKhanya e—ejele, wangena, wamkhulula, wavula emagede embikwakhe, wamkhapha. Ngabe kunjalo? Unguye itolo, namuhla, naphakadze.

<sup>152</sup> IyoKwentani? Nomangumuphi umoya, nomayini, nomangukuphi kuphila kuyotifakazela kona lucobo. Manje, uma leyoNgelosi yaNkulunkulu, sitfombe saYo lenisibonako lapha, uma leyoNgelosi yaNkulunkulu ikuKhristu, Iyotsela imisebenti yaKhristu. Bangakhi lokwatiko loko? Litotsela imisebenti yaKhristu. Uma lingatseli imisebenti yaKhristu, khona-ke akusuye Khristu.

<sup>153</sup> Kube benginemoya waJohn Dillinger, bengitawuba netibhamu, bengitawuba ngumlingisi lohluphako. Noma ngabe ungumuphi umoya, nguloko lokuphetse umlandvo wakho.

<sup>154</sup> Manje, uma ngitsite bengingakuphilisa, bengitokutjela lokutsite lokuliphutsa, ngingeke sengikuphilise. Kuyini? Siphiso lenginaso Nkulunkulu langinika sona; hhayi umuntfu lotsite lobeke tandla etikwami, loko akusebenti. “Tiphiwo nekubitwa kungaphandle kwekuphendvuka.” Utalwa nako kuyo yonkhe imphilo yakho, liBhayibheli lasho njalo. Niyabona na?

<sup>155</sup> Mosi watalwa angumprofethi; Johane umBhabhatisi, iminyaka lengemakhulu lasikhombisa nelishumi nakubili angakatalwa, bekaliphimbo lalomemeta ehlane; Nkulunkulu watjela Jeremiya, “Ungakakhulelwa ngisho nasesibeletfweni samake wakho, ngakwati, ngakungcwelisa, futsi ngakugcoba umprofethi etiveni.” Niyabona na? Kukhetha kwaNkulunkulu,

kubita, hhayi kutsi nincono kunanoma ngubani lomunye, sonkhe siyafana, sibantwana nje, kodvwa Nkulunkulu ukhetse labanye kutsi babe yintfo *yinye* nalabanye *lokunye*. Futsi uma ufika lapho Nkulunkulu akukhetsa khona, khona-ke ungatinikela wena lucobo, naloyomoya utosebenta ngawe.

<sup>156</sup> Njengalabafundisi laba nje lapha, yebo-ke, babitwa ngebashumayeli, abenyukeli lapha kutsi bashumayeleye, ba...Angisuye umshumayeli, bengingeke ngisho kutsi bengingumshumayeli, ngoba anginamfundvo. Kodvwa lawo indivodza lapho bekangenyukela lapha futsi ashumayeleye, kushumayela kwawo—kwawo, kuphefumulelwe, batinikela bona lucobo eMoyeni waNkulunkulu, banendlela yekwenta loko.

<sup>157</sup> Kucala yini? Baphostoli, bese kuba baprofethi, bese kuba bothishela, bese kuba bavangeli, bese kuba belusi, wonkhe umuntfu uyakwati loko, leto tikhundla telibandla, Nkulunkulu uyatibeka. Manje, uma kuphikisa kwetfu kulungile, naJesu Khristu avukile kulabafile, futsi lesi siphosho kutinikela kute Atosebenta, Utofakaza ngaYe.

<sup>158</sup> Naku kume wesifazane, angikaze ngimbone emphilweni yami. Bangakhi ekhatsi lapha labatihambi ngalokuphelele kimi? Phakamisa sandla sakho, sihambi ngalokuphelele, angikwati. Nonkhe lalayinini lalabakhulekelwako lengingabati, phakamisa sandla sakho. Kulungile. Nako lapho sikhona. Tihambi ngalokuphelele, angati namunye wabo.

<sup>159</sup> Lodzadze uphakamise sandla sakhe, ngiphakamise sandla sami, asikaze sihlngane. Manje phuma khona lapha umzuzu nje, dzadze, ngifuna tetsameli tibone. Manje, loku akukho ekamelweni lelimnyama, njengoba develi bekangenta, loku kungephandle lapha embikwenu nonkhe. Nkulunkulu unguNkulunkulu wekukhanya, Uphila ekuKhanyeni, UnguMlilo locotfulako.

<sup>160</sup> Manje, lodzadze nami asikaze sibonane, angimati, akangati.

<sup>161</sup> Wena utsi, “Mnaketfu Branham, ubambelelelelani?”

<sup>162</sup> LeyoNgelosi yeNkhosi. Uma Ingagcobi, khona-ke ngingeke ngente lutfo, ngiYo. Uma ngititfolo mine lucobo eku—ekukhulumeni ngeLivi, ngitinikela kuMoya, khona-ke Uyasebenta.

<sup>163</sup> Manje, uma ngitsite kubesifazane...Angahle abe ngumphikinkholo, angahle abe ngumzenzisi, angahle abe yingwadla, angahle abe ngu—ngulongcwele, angahle kube uyagula, angati lutfo ngaye, angikaze ngimbone, kodvwa Nkulunkulu uyamati.

<sup>164</sup> Manje, noma ngabe uyini, uma ngenyukela kuye, ngase ngitsi, “Dzadze, uyagula.”

“Yebo.”

165 “Ayibongwe iNkhosi, utophiliswa,” utfole livi lami nje laloko. Watsi, “Angahle kube ukucombelele loko.” Kodvwa uma Moya loyiNgwele atobuyela emuva phansi emphilweni yakhe futsi amtjele lokutsite, noma ngabe uyati. . . Utokwati kutsi loko kucinisile noma cha, khona-ke loko kutofanele kube nguNkulunkulu, kutofanele kube njalo.

166 Jesu watsi Bekanga. . . Wakwenta loko, tonkhe tetikhonti teliciniso takholwa kutsi BekayiNdvodzana yaNkulunkulu ngoba Wakwenta loko. Baphostoli ekugcineni basho loku: “Siyakholwa manje kutsi UyiNdvodzana yaNkulunkulu. Awuna. . . Wati tintfo tonkhe, awudzingi kutsi nomangumuphi umuntfu aKufundzise, nangaloku wena, kubona imicabango yabo futsi wati letintfo leti, siyati kutsi Watfunywa uvela kuNkulunkulu.”

Jesu watsi, “Seniyakholwa manje?” Emvakwato tonkhe letotintfo Lebekatentile!

167 Manje, uma lodzadze, ati loku manje, uma iNkhosi Jesu itokwenta intfo lefanako lapha Leyayenta emtfonjeni waseSamariya, bangakhi kini labatokholwa ngenhlitoyo yenu yonkhe? Kulungile, manje.

168 Manje, mani khona lapho, dzadze, ngoba angati kutsi liphimbo lami livakala kakhulu kangakanani. Manje, wonkhe losebenta loko lapho, bukisisani, ngoba uma lugcobo lwaMoya loyiNgwele lufika, Angati kutsi kuvakala kakhulu kangakanani. . . kukulelinye live futsi uyakhuluma futsi u—ungeke washo.

169 Hloniphani ngekutitfoba sibili. Lodzadze akabe lijaji. Uma noma ngubani. . . Noma ngubani lapha lowati lona besifazane? Kukhona yini umuntfu kulesakhiwo? Yebo, kukhona bantfu emuva lapho etulu ngemuva labamatiko. Kulungile. Bantfu labamatiko, kulungile, niyati noma loku kuliciniso noma cha.

170 Asikhuleke nje manje. Hloniphani ngekutitfoba sibili. Nyacondza lapho ngime khona, ngitama kumelela Nkulunkulu lonitsandzako, kutama kuletsa sibindzi kini, kutsi niMtsandze, nekuhlala naYe, nekukholwa nguYe, nekuMetsembe, nguloko kuphela Lakwentela kona. Akadzingi kutsi akwente, kodvwa Uyakwenta kute Livi laKhe ligcwaliseke. Akaphilisanga emuva lapho ngoba Bekafanele, kodvwa kute kugcwaliseke, loku kuyafana.

171 Yebo kukubona uneliBhayibheli esandleni sakho, yebo ngabe usibambelela mabomu ngaloko, kepha awukwenti, ungumKhristu, ulikholwa. Manje, a—angikwati, kodvwa manje, njengoba nje Jesu akhuluma emtfonjeni—emtfonjeni, noma besifazane emtfonjeni, njalo, khona-ke. . .

172 Manje uyati kutsi kukhona lokwentekile ngaso lesosikhatsi uyabona. Kunjalo. Loko. . . Nisibonile sitfombe saLoko, dzadze? Yebo-ke, Nguloko nje lokukwenta utivele ngalendlela longiyo.

Uma tetsameli betingabona kuphela, nalodzadze, kukhona kuKhanya lokume emkhatsini wakhe nami.

<sup>173</sup> Manje, ubonakala ahamba asuka kimi, kancane. Uphetfwe simo lesikhulu kakhulu sekwetfuka lafuna ngisikhulekele. Liciniso lelo. Manje, ngenca yekutsi lowesifazane bekachachatela, ngimbonile, ukwenta kanengi impela loko, ungaleyondlela, bekangaleyondlela sikhatsi lesitsite, kwacala ngekuma kuya esikhatsini, ngoba unguwesifazane lobukeka asemusha ngesikhatsi kucala. Niyabona na?

<sup>174</sup> Manje, umzuzwana nje, asikhulume naye kakhudlwana futsi sibone uma nomayini lenye. Niyabona na? Yebo, ngaphandle kwaloko, unenkhotsato yetinhlungu eluhlangotsini lwakho, futsi unenkhotsato yangekhatsi. Naleyonkhotsato yangekhatsi simo sematfumbu, futsi ube nekuhlindwa kwaloko, futsi nguloko lokubangela buhlungu. Awusuye wakulelidolobha, uvela kulelinye lidolobha, lelo yiRichmond. Yani ekhaya, Jesu Khristu uyakusindzisa.

<sup>175</sup> Uma bekati kutsi yini lebeyikhona, nakanjani Utawukwati loko lokutawuba khona.

<sup>176</sup> Sawubona? Wonke umuntfu akahloniphe ngekutitfoba manje, nihloniphe ngekutitfoba sibili ngiyacela, gcinani nje titulo tenu manje, khulekani nje.

<sup>177</sup> Ngabe sitihambi lomunye kulomunye, dzadze? Singito. Loku kuhlangana kwetfu kwekucala. Nkulunkulu usati sobabili. Uma Atokwembula kimi njengoba Enta eBhayibhelini ngeNdvodzana yaKhe, Jesu...Futsi manje, iNdvodzana yaKhe yayi, yafa kute uMoya ukhone kubuya etikwetoni njengami nawe, kwenta umsebenti waNkulunkulu, kuchubeka nemsebenti. Niyakukholwa loko?

<sup>178</sup> Watsi, “NgingumVini, nine ningemagala.” Manje, umvini awutseli sitselo, ligala litsela sitselo, neligala liyotsela luhlobo lolufanako lwekuphila lolusemvini. Liciniso lelo akusilo na? Manje, uma Anguye itolo, namuhla, naphakadze, Utokwembula.

<sup>179</sup> Uphetfwe yintfo letsite lekulimatako encenyeni lengembili lapha, esifubeni, kungaphansi ngesekudla sakho, yinkhotsato yenyongo. Akusiko loko kuphela, kepha unenkinga yesisu, loko kungenca yekukhicitika kwe-asidi ngalokwecile.

<sup>180</sup> Futsi awusuye wakulelidolobha, awusuye wakulesifundza lesi, indzawo...Maryland. Wena...ligama lakho nguNkkt. Bessie Wilmington. Nguloko-ke. Ngiyabonga. Manje chubeka nendlela yakho uye ekhaya futsi utfokote futsi ujabule, futsi ubonge Nkulunkulu.

<sup>181</sup> Uyakholwa? Bani nekukholwa nje kuNkulunkulu. Hloniphani ngekutitfoba sibili, bese-ke kholwani kuphela, Nkulunkulu utokupha kona, mnaketfu.

182 Manje, nine khona lapho etetsamelini, ngalokufanako nje. Ucala kubuka ngalapha, ungangabati, susa tinkholoze manje, bese utsi, “Nkhosi Nkulunkulu, loyomshumayeli usandza kungitjela nje ngekweLivi laKho kutsi Unguye itolo, namuhla, naphakadze. Angikho etulu lapho, anginalo likhadi lekukhulekelwa, anginalo likhadi lekukhulekelwa, kodvwa utsite BewungumPhristi loMkhulu, longuye itolo, namuhla, naphakadze, nekutsi bengingaKutsintsa ngekuvelana nebutsakatsaka bami, ngako, Nkhosi Jesu, ngikholwa kutsi loko lendvodza lekushito kuliciniso, futsi ngita kuWe manje, futsi Ukufakazele kimi kutsi Uyafana, futsi ngitoKucela kutsi ucele. . . kutsi utsi kuMnaketfu Branham, jika ungitjele lokutsite ngami, ngihleti ngephandle lapha kutetsameli,” noma ngukuphi kulesakhiwo. Banini cotfo manje, nibone kutsi Utokwenta yini. Banini cotfo nje, ningangabati.

183 Sawubona, mnumzane? INkhosi Jesu Khristu iyasati. Kimi usihambi, ngekwati kwami angikaze ngikubone emphilweni yami, kodvwa Nkulunkulu usati sobabili. Kodvwa uma iNkhosi Nkulunkulu itokwembula kimi kutsi iyini inkhatsato yakho, utokwemukela, mnumzane?

184 Ukhona loMtsintsile. Kunemoya lokulendvodza, lokulomunye umuntfu ekhatsi lapha. Ngumntfwana, umfana lomncane, usolo abonakala lapha, kudzabuka kwesitfo semtimba lokuphindvwe kabili, lomntfwana lohleti khona lapho.

185 Unekudzabuka kwesitfo semtimba, nawe, kunjalo impela.

186 Uyawubona loyo moya lobewucabanga kutsi ungaphunyula ngaloko? Uyabona kutsi lawo madimoni etama njani kudvonsana nalelinye, abitana, akhalela lusito?

187 Ngilandzele lowomushi lomnyama ngase ngiyakubona. Manje, bewuhleti lapho ukhuleka, bewungakhuleki yini, mnumzane? Utsite uma Nkulunkulu. . . loko nje lengikutjele kona, nguloko-ke. Ungangabati, kholwa. Yebo, mnumzane. Unekudzabuka kwesitfo semtimba. Futsi ngibone ndzawanatsite, kubonakala kwangatsi ungaphansi kwekuhlindvwa noma lokutsite, yinkhatsato yelidlala lebesilisa, ubenekuhlindvwa ngako, inkhatsato yelidlala lebesilisa. Awusuye wakulelive nawe, kubukeka njengeMaryland kimi. Ngibona indvodza ngakuwe, ikukhulekela, ingumfo lomudze, logobene, ufake tibuko. Ungumfundisi, futsi ngumnaketfu lokukhulekelako, longumshumayeli. Futsi unguMfundisi D. T. Park. Kunjalo. Mnumzane, hamba, naNkulunkulu abe nawe.

Banini nekukholwa kuNkulunkulu.

188 Wena, dzadze, loko nje bekukutsi, ngive uMoya waNkulunkulu kuwe, loyomfutfo wengati lophakeme lobewukadze uwukhulekela, uyakholwa khona lapho ngaloko Kukhanya lokusetikwakho, utakushiya.

189 Utsintseni? Utsintseni? UmPhristi loMkhulu, hhayi mine, ukhashane kakhulu nami. Niyakholwa nonkhe na? Utsintse umPhristi loMkhulu lonekuvelana nebutsakatsaka betfu. “Uma ungakholwa, konkhe kungenteka.”

190 Sawubona, mnumzane? Ngicabanga kutsi sitihambi lomunye kulomunye. Loku kuhlangana kwetfu kwekucala ngiko?

191 Ucabangani, dzadze? Uyakukholwa loku kutsi kuliciniso? Yebo? Ucabanga kutsi Nkulunkulu utakuphilisa kulesosifo sashukela? Lesosimo sekukhubateka? Sukuma ume ngetinyawo takho futsi welulame manje...?...

Niyakholwa na? Tonkhe tintfo! Mkholwe nje.

192 Mnumzane, uma Jesu Khristu avukile kulabafile, futsi unguye itolo, namuhla, naphakadze...Kukuphilisa, ngeke sengikhone. Kukusita, futsi uma bengingakwenta futsi ngingakwenti bengiyoba ngumuntfu lomubi kabi, bengingeke ngibe nalolutsandvo lebengishumayela ngalo lomuhla ebusuku, cha, kuncono ngihambe ngititfolele mine ngaphambi kwekutsi ngitjele labanye.

193 Kodvwa Utivete Yena lucobo eBandleni laKhe. Akunandzaba kutsi Ungigcobe kangakanani, uma ungakakukholwa, bekungeke kusebente. Akusimi lowenta loku, kukholwa kwakho lucobo kwenta loku. Kukholwa kwakho kukholwa Nkulunkulu lokukwentako, njengoba kwakunjalo eNdvodzaneni yaNkulunkulu, ngoba BekanaMoya longenasilinganiso, nginesipunu lesincane lesigwele nje sawo, njenge—ngesipunu lesigwele semanti laphuma elwandlekatini, kodvwa emakhemikhali lafanako kulesipunu lesigwele akulo lonkhe lwandlekati, luhlobo lolufanako. Kodvwa BekayiNdvodzana yaNkulunkulu, mine ngisoni lesisindziswe ngemusa. Kodvwa Wetsembisa kutsi Uyokwenta loku, futsi Uyaligcina Livi laKhe.

194 Ufuna ngikhulekele simo sakho...lesihlupha emehlo akho, simo sesikhumba lesibhedvuke etikwakho, futsi siya emehlweni akho, sivimba emehlo akho. Liciniso lelo. Awusuye wakulelive nawe, uvela endzaweni, yiNorth Carolina. Neligama lakho unguMnumzane C. T. Campbell. Manje buyela ekhaya futsi usindze.

“Uma ungakholwa, konkhe kungenteka.”

195 Sawubona, mnumzane? Loku kuhlangana kwetfu kwekucala, ngiyacabanga. Angikaze ngikubone phambilini, kodvwa Nkulunkulu uyakwati, Akakwati na? Uyangikholwa kutsi ngiyinceku yaKhe? [Lomnaketfu ukhuluma neMnaketfu Branham—Umhl.] Yebo, mnumzane, lokwentako lapha. Nkulunkulu akubusise. Bewusibekelwe kufa, ngoba ubutsakatsaka impela manje, futsi ubenekuhlindvwa evikini

leliphelile nje noma lamabili, nalowo bekungumdlavuza, nalowomdlavuza bewusedlalani. Uyakholwa na?

<sup>196</sup> Akusiko loko kuphela, kodvwa wesifazane ubonakala eceleni kwakho, ulapha kusihlwa, ngiyamuva manje, advonsa. Loyo ngumkakho, futsi uvuvuke wonkhe, futsi wesaba umdlavuza, naye. Hamba ubeke tandla takho etikwakhe, futsi nobabili niphiliswe, eGameni leNkhosi Jesu.

“Uma ungakholwa, konkhe kungenteka.” Uyakholwa na?

<sup>197</sup> Sawubona? O, ungumnaketfu loyiMennonite nalelijazi lakho. Ngiyakutfokotela kumelela kwenu Khristu. Nginemakhulu ebangani labangemaMennonite. Kungenteka yini nimati Carl Boyd? Ungumngani wami lomuhle kakhulu, labanengi bebazalwane bamaMennonite.

<sup>198</sup> Angiyuze ngikhohlwe, eFort Wayne ngalobunye busuku nganginenkonzo, intfombatane leyiMennonite beyidlala ipiyano, futsi baletsa umfana lomncane kimi lobekakhubatekile. Moya loyiNgcwele bekakadze amtjela ngesimo lesakubangela, futsi ngesikhatsi Kummemetela kutsi sewusindzile, intfombatane lengumMennonite yayidlala liculo lelitsi *INyanga Lenkhulu Manje Isedvute*, nalomfanyana wagcuma waphuma emikhonweni yami futsi wagijima wesuka ngembali, lomake waculeka, lentfombatane yagcuma yaya etulu, naletotikhiya temakinobho tachubeka nekudlala, “INyanga lenkhulu manje isedvute, Jesu loneluvulo.” Emakhulu ngemakhulu ahleti etetsamelini. Khristu usaphila.

<sup>199</sup> Sitihambi lomunye kulomunye, Nkulunkulu usati sobabili. Uma iNkhosi Nkulunkulu itokwembula kimi kutsi ufunani ngaYe, ungakholwa kutsi Itokunika kona? Ngiyabonga, mnumzane. Khona-ke ngikhulekela kutsi uyakutfola lolokucelile. Awukatiteli wena lapha, utele umuntfu longekho lapha, nguwesifazane, futsi ubulawa ngumdlavuza. Loyo ngu ISHO KANJE INKHOSI. Uyakholwa manje? Ungaba nako lolokucelile.

Uyakholwa ngenhlitiyo yakho yonkhe?

<sup>200</sup> Umzuzwana nje . . . ? . . . Kukhona lokwentekile etetsamelini. Kubonakala kwangatsi kunewesifazane . . . Yebo nguye, lona wesifazane lohleti khona ekhatsi lapha, luhlobo lwebuso lobubovu, uyakhuleka. Unenkhatsato yemankanka, futsi ufuna iNkhosi imphilise. UyaMemukela njengeMphilisi wakho, dzadze? Uyati? Uma wenta njalo, ungaba naloko lokucele Kuye uma ungakholwa. Nkulunkulu akubusise.


<sup>201</sup> Lapha. Ngikholwa kutsi lowesifazane ukugejile loko, ngoba leNgelosi imshiye khona masinyane. Iya kulomunye lohleti khona lapha ekugcineni unekuvuvuka etfunjini lelikhulu. Uyakholwa kutsi Nkulunkulu utakuphilisa kuloko kuvuvuka etfunjini lelikhulu? Kulungile, unekuphiliswa kwakho.

<sup>202</sup> Niyabona Kusukile kumunye kwaya kulomunye...?...  
Bani nekukholwa kuNkulunkulu, ungangabati. Nonkhe  
ningaphiliswa. Niyakukholwa loko?

<sup>203</sup> Ngemuva ngco kwalowesifazane, lohleti umuntfu wesitsatfu  
ekhatsi, khona ngco elayinini lelingemuva, uyakhuleka,  
unalokutsite lokungalungi ngentsamo yakho. Uyakholwa kutsi  
Nkulunkulu utokuphilisa? Sukuma ume ngetinyawo takho ke,  
sewunako kuphiliswa kwakho. Nkulunkulu akubusise...?... .

<sup>204</sup> Nginiphonsela insayeya eGameni laKhristu kutsi  
nikukholwe! Niyakukholwa na? Manje yentani loku ke: Bekani  
tandla tenu etikwalomunye nalomunye. Asi...?...Asikhuleke  
nje sonkhe lapha. Wonkhe umuntfu bekangaba nekuphiliswa  
kwabo. Bekani tandla tenu khona manje. Nguloko-ke. Asingene  
emoyeni wekudvumisa manje.

<sup>205</sup> Nkhosi Nkulunkulu, eGameni laJesu Khristu, ngiyamlehla  
lodeveli!

<sup>206</sup> Phuma lapha, Sathane! Yekela labantfu, manje chubeka! 

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ENational Guard Armory  
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