

# KUTICABANGELA



. . . kholwa kuphela.

<sup>2</sup> Asichubeke nekuma umzuzwana nje sentele umkhuleko. Umakukhona noma ngutiphi ticelo, phakamisa sandla sakho futsi enhlityweni yakho utsi, “Nkulunkulu, Uyati kutsi yini lesenhlityweni yami.” Asikhotsamise tinhloko tetfu manje.

<sup>3</sup> Babe wetfu loseZulwini, siyaKubonga, manje ekuseni, ngenca yelutsandvo lwaNkulunkulu lweliciniso lolucitselwe ndzawo tonkhe etinhlityweni tetfu ngaMoya loyiNgcwele losincibilikisa sibemunye, simunye kuKhristu, nangalesikhatsi lesi senhlanganyelo eVini, siyasondzela manje, futsi manje ekuseni.

<sup>4</sup> Sifuna kunibonga ngaloko lokuhloselwe kona kuleliviki lelendlulile, ngekuhlanguana nebangani betfu labaligugu labatsandzekako, bantfwana baKho, nekuva loyomoya lomuhle welutsandvo nekutimisela etinhlityweni tabo, futsi sibonga kakhulu, Nkhosi, impela umBhalo ucinisile, “uma sibutsene ndzawonye etindzaweni taseZulwini kuKhristu Jesu.”

<sup>5</sup> Busisa lelenye incenye lechubekako yenkonzo. Busisa banaketfu, belusi betfu, uMnaketfu Parker Thomas, inceku yaKho, uMoya loyiNgcwele uhamba etikwakhe futsi umsita, Nkhosi, ufuna kuKukhonta ngayo yonkhe inhilityo yakhe. Ngikhulekela kutsi tifiso takhe titogcwaliseka, nesifiso emvakwaso sonkhe sandla lesiphakanyisiwe lapha manje ekuseni.

<sup>6</sup> Busisa tonkhe tinceku taKho eveni lonkhe kulolusuku lwelisabatha, kwangatsi Ungagcoba bashumayeli baKho ndzawo tonkhe labeme epulpiti. Kwangatsi labagulako bangaphiliswa, labalahlekile basindziswe, nalabo labalungele, bemukele Moya loyiNgcwele. Kwangatsi Nkulunkulu angahlonishwa namuhla ngoba Ukuvumele kube lusuku. EGameni laJesu. Amen.

<sup>7</sup> Ningahlala phansi. Ngicabanga ngaleloculo lelidzala lelikhulu:

Kumnandzi kakhulu kwetsembela kuJesu,  
KuMtsatsa nje eVini laKhe;  
Kutama nje kuncika esetsembisweni saKhe,  
Kwati nje, “ISHO KANJE INKHOSI.”

<sup>8</sup> Loku yi. . . Bengitjela umelusi wenu loligugu lapha, uMnaketfu Parker Thomas, kutsi ngikholelwa ekutseni lona kube ngulomunye wemihlangano letsintsa umoya kakhulu lengike ngaba kuyo angati kutsi nini. Nge—ngehlela lapha, ngitsi, “Manje, ngiya entasi futsi kusihlwa ngitosho nje

emavi lambalwa, futsi-ke ngitobita bantfu bete ngembali futsi ngibakhulekele, futsi—futsi angifuni kusho lokunengi kakhulu,” niyabona.

<sup>9</sup> Ngatsi, “Manje, uMnaketfu Parker unguthishela, futsi ngabe itosita ngani incenye yami entasi lapho pho?” Futsi—futsi utfola kuncunywa nje, uyabona, uyati kutsi ngicondze kutsini, Mnaketfu. Kusolo nje—nje kuchubeka nekuhamba, Moya loyiNgwele, ngako, *bese-ke*, intfo yekucala niyati, ubuka phansi bese utsi, “A, sekucishe kube yinsimbi yemfica nco, nginesiciniseko,” sekucishe kube yinsimbi yelishumi nakunye. Ngako, uvele nje... Yebo-ke, siyatsandza nje—nje kuhlanganyela eVini, futsi sijabule kakhulu.

<sup>10</sup> Futsi ngi—ngiyati kutsi nibe nesikhatsi lesihle kakhulu esikolweni, noma, i—ingcungcuthela enhla etabernakeli. Niyati kutsini, bantfu? Kube bengihlala khona lapha, bengi—bengiyoba lilunga laleyondzawo enhla lapho, bengitoba ngilo, impela bengitoba ngilo. Bengi—bengitoba kahle... Ngililunga lalo; Ngicondze kutsi, bengi—ngiya kulo, bengililunga lalo, ngoba ngabhabhatiselwa kulo. Kunjalo. Ngabhabhatiselwa kuleyo—leyonhlanganyelo lenkhulu.

<sup>11</sup> Niyati, ngivela e—ebandleni leBaptisti, nemaBaptisti akholwa kutsi uma u... ubhabhatiswa ngaMoya loyiNgwele uma ukholwa. Futsi bakholwa futsi kutsi uma bewusebandleni lemaKhristu, noma—noma nguliphi lelinye libandla, babhabhatisa ngendlela lefanako yembhabhatiso labawusebentisako, umcimbi lofanako, noko, uma uba yiBaptisti, ufanele uphindze ubhabhatiswe futsi. Ngalamanye emagama, ubhabhatisiwe, ngemanti, enhlanganyelweni yeBaptisti. Yebo-ke, ngiyajabula kutsi sibhabhatiswe nguMoya munye enhlanganyelweni yeNkhosi Jesu, niyabona, loyo ngumbhabhatiso lokhonsako.

<sup>12</sup> Nangingena, bekukhona umnaketfu lobekeme ngephandle lapho, bekanekhamera yabhayisikobho, futsi bekayigwedla, sadede sangena. Bengicabanga kutsi bewuhlabela letsi *Kholwa Kuphela*, ngase ngicala kwenyuka ngetitebhisi, ngase ngibona lomnaketfu loligugu, Intfo letsite yatsi nje, “Phuma uye lapho akhona.”

<sup>13</sup> Bekatsatsa lobhayisikobho. Futsi bekanginika bufakazi, washo kutsi eminyakeni lelishumi leyendlulile umkakhe, anemdlavuza enhla ePennsylvania, kulomunye wemihlangano yetfu, lomunye wewetfu wekucala, waphiliswa kumdlavuza. Futsi nangu lapha entasi lapha namuhla, uMnaketfu Roe, ngikholwa kutsi utsite ligama lakhe bekungilo lelo.

Nalomfo lomncanyana eme lapho, tinwele takhe tonkhe tikanyiwe, umfo lomncane lomuhle, ngase ngitsi, “Ngabe lona ngubabe wakho, noma mkhulu?”

Watsi, “Cha, Mnumzane.”

Ngatsi, “Uhlala khona lapha?”

<sup>14</sup> Watsi, “Ngivela eCharlotte.” Nje ku...?...Ngiyati uvela eningizimu. Inkhulumo yakhe yamentela phansi. Bekangumfana lomncane lomuhle, lonemahhunga nje kancane lomudze *kangaka*, niyati, bahle, ngiyabatsandza labobafo labancane.

<sup>15</sup> Ekhatsi lapha manje ekuseni ngumnaketfu lomncane waseSwedish. Ngalesinye sikhatsi mine, ngingamati, ngammela ngako konkhe lokwakukimi. Futsi ngangisandza kubuya nje ngivela eSweden, neMnaketfu Joseph bekane, kudvonsa kamatima eChicago, futsi bebanalokunengi lokumelene naye, noma, bakubita ngekumelana naye ngoba nje bekafuna kuba ngumnaketfu, nenhlanganyelo nanoma ngubani lowafinyelela esandleni sakhe wase utsi, “Chawula sandla sami,” Joseph besalungele kukubamba, kute kimi, loyo ngumKhristu. Kunjalo.

<sup>16</sup> Kodvwa kwakukhona licembu lebafundisi lelatsi, “Utihlanganise nebantfu *labatsite*, bekanabo ebandleni lakhe,” timvula teLusuku Lwamuva, nakanjalonjalo. Futsi saba nemhlangano ulungiselwe eChicago, ngatsi, “Kodvwa asikafaneli yini kuba yinhlanganisela yemahlelo?”

Watsi, “Ya, kodvwa bebangakwenta,” lomfo watsi, “bebangangikhipha ebandleni lami uma ngimvumela angene.”

<sup>17</sup> Ngatsi, “Khona-ke singeke nje sihambe, uma angeke angene.” Ngako wa...Ngagega iChicago ngaleso sizatfu. Futsi besibangani labakhulu tonkhe timphilo tetfu. Manje, kube besingahlala phansi futsi sitame kucocisana ngemiBhalo, singahle sigeje lomunye nalomunye ihhafu yelimayela noma ngetulu, uma sekufika ngekwemBhalo, kodvwa uma sekufika elutsandvweni lwebuzalwane, simunye. Ngiyati kutsi uyamtsandza Nkulunkulu, ukholwa intfo lefanako ngami, futsi sibe nenhlanganyelo khona lapha.

<sup>18</sup> Manje, uyongena emasimini etitfunywa tenkholo e-Africa kuniketa...alungiselele imihlangano ekhatsi lapho ticolwa takhe letinkhulu tikhona. Lomfo lomncane bekanako, angakasekelwa ngetimali nje, und...angakagunyatwa ngumuntfu, kodvwa umbono enhlityweni yakhe kuya e-Africa, futsi lapho unetinkhulungwane. Bekasebandleni letfu eJeffersonville, wakhombisa lifilimu lakhe lesikolwa sakhe, ngifuna kuta ngalapha futsi ngimsite.

<sup>19</sup> Futsi manje ekuseni, bengidla liblakufesi entasi lapha kaHoward Johnson, futsi ngibone labanye bebangani bami beta lapho, futsi ngubani lowangena, ngaphandle kwaJoseph, wahlala phansi, futsi wadla natsi libhulakfesi. Saya ekhaya, futsi sihlala ngo sibomakhelwane kulomunye nalomunye.

<sup>20</sup> Bengidzabuke wonkhe tinsuku letimbalwa ngenca yembono, Bengisengakawusho ngo kubantfu, futsi mine, ngitsite kuphatamiseka. Ngiyatibuta, “Kungaba yini loko? Kungenteka kanjani?” Ngatsatsa umkami, sase siya eceleni, ngase

ngiyalungiselela kubuyela emuva, “Kuphi entasi nemgwaco, lapho ngi . . . ? Ngabe ngiyigejile lendzawo? Kwentekeni?”

<sup>21</sup> Futsi Intfo letsite yatsi, ngesikhatsi si . . . bekeme nje ekamelweni lami, nemzuzwana nje ngaphambi kwekutsi ngibe nemkhuleko, ngite ngalapha. Futsi bengitokhuluma manje ekuseni, ngifundzise nge*Sihlahla seMlobokati*, kodvwa liphimbo lami bese lilibi, ngase ngitsi, “Kuncono ngikugege loko,” ngoba kudze. Ngase ngitsi . . . Yebo-ke, nga—ngahamba . . . Intfo letsite yatsi, “Khiphela Joseph ebaleni.” Futsi ngavele ngamgaca, ngaphumela ebaleni.

<sup>22</sup> Sehla sendlula kuleti letinkhulu, letindze, tihlahla tesipheshula, kubonakala kwangatsi loyomoya uvunguta wendlula lapho uhlabela, “KuneLive ngesheya kwemfula,” Futsi nami, ngime lapho nemngani wami lomncane, ngikhuluma, nentfo *letsite* lebengikhuluma ngayo kuye, lokukutsi nje yena nami kukwati, futsi watsi, “Kodvwa, Mnaketfu Branham, lapho iNkhosi ikunike lomBhalo eminyakeni lengemashumi lamatsatfu leyendlula, kodvwa uke wakufundza yini *loku*, ngaphansi kwawo?” Wente lokutsite kimi, ngeva Moya loyiNgewele ehla nje asitungeletile.

<sup>23</sup> Ngatsi, “Ngiyabonga, Joseph.” Ngamgaca, ngabuyela emnyango, ngangena, ngatsatsa liBhayibheli lami, futsi bekungukhona nje impela lapho . . . Ngani, angikaze ngifundze, kodvwa nje lawomavesi lambalwa ekucala, angati. Kwaleli-awa nje, nguloko kuphela.

<sup>24</sup> Niyati kutsi Jesu watsatsa imiBhalo ngalesinye sikhatsi, futsi nje wafundza *lokunengi kakhulu* kwaWo na? Lokuningi nje lokwakutogcwaliseka ngalesosikhatsi, futsi kwashiya lokunye kwako, ngoba leyoncenyeye yayiphatselene naYe ngalesosikhatsi, nencenyeye lelandzelako lephatselene naYe kwesibili manje. Ngingahle ngikhulume ngako kusihlwa, iNkhosi itsandza.

<sup>25</sup> Ngifuna kuhamba, kulentsambama, ngitsatse liBhayibheli lami bese ngiphumela emahlatsini ngedvwa, ngoba kuvele kwangenta nganyakata wonkhe ngekhatshi manje. Angitange ngicabange ngako, angitange sengizame kukufundza. Twen- . . . cishe, yebo-ke, cishe emashumi lamatsatfu, iminyaka lengemashumi lamatsatfu nakunye leyendlulile, nako konkhe Langitjela kona kugcwalisekile, futsi nje etinyangeni letisitfupha letendlulile incenyeye yekugcina yalombono ngaloko kusa yagcwaliseka, futsi nako lapho. Ngididekile, ngiyacabanga, nguloko lebengitokubita ngako khona-ke, niyabona, bengingati nje kutsi ngijike ngayiphi indlela, naJoseph watsi, “Kodvwa nike nakufundza konkhe lolokunye kwako?” Futsi nako lapho, abakwatanga. Nkulunkulu akubusise, Joseph.

<sup>26</sup> Yebo, ngi—ngi . . . Kukutsi, ngiyabatsandza bantfu baNkulunkulu, anibatsandzi? Intfo nje lephatsekako ngako. Mhlawumbe kusihlwa, iNkhosi itsandza . . . Ngifuna kuhamba

kulentsambama, ngibone kutsi Itongitjelani, kutsi ngenteni. Ngitivela ngincono kakhulu ngako manje, ngiyakwati loko. Ngavele ngabamba emavesi lamabili noma lamatsatfu nje, ngase ngiyacabanga, “O, hhe! Loko yi. . . Kungani ngingakakufundzi loko na? Kungani ngingacabanganga ngako na?” Niyabona na? Kodvwa angizange nje ngikucaphele, manje, ngoba kwakungesiso sikhatsi.

<sup>27</sup> Manje, Joseph utosishiya futsi aye e-Africa kuyokwenta emalungiselelo emihlangano. UMNaketfu Parker Thomas bekanemoya lomuhle kakhulu kungicela kutsi ngibuye futsi emnyakeni lotako, ngesikhatsi sengcungcuthela. Futsi ngiyetsembe kutsi leyo kutoba yintsandvo yeNkhosi, ngingakwenta loko, ngihlangane nawo wonkhe umuntfu emuva lapha futsi emnyakeni lotako. Futsi nenhlanganyelo imnandzi kakhulu.

<sup>28</sup> Futsi manje, sifuna kuphuma lapha ngaphambi kwekutsi kubesemini, futsi, kute nidle, futsi niphumule, nakanjalonjalo, niphindze nibuye futsi kusihlwa. Ngabe ninenkonzo yakusihlwa, noma inkonzo yantsambama, Mnaketfu? [UMnaketfu Parker Thomas utsi, “Ngiyacabanga, mhlawumbe, sitoba nenkonzo yemhabhatiso kulentsambama, Mnaketfu Branham.”—Umhl.] Manje, noma ngubani lofuna kubhabhatiswa ngemhabhatiso wemaKhristu. . . Kuyoba kuphi loko? Ebandleni lakho? [“Cha. Kuyoba semvakwendlu yami, echibini. Kunelichibi emuva lapho.”]

<sup>29</sup> O, nako laph’ukhona! “Nankha emanti. Yini lesivimbelako?” Kulungile. Nonkhe nine batsenwa wotani nehle manje futsi ningene emantini. Futsi uma usengakabi nawo umbhabhatiso wemaKhristu namanje, ngekuwilisa, wota endlini yeMNaketfu Parker Thomas, indlu yemfundisi kulentsambama, futsi kutoba nemanti enkonzo yemhabhatiso.

<sup>30</sup> Naleso sikhatsi lesihle kukucatulula kanye ingunaphakadze. Kunjalo. “Ngoba loyo lokholwako *futsi* abhabhatiswe uyosindziswa.” Ngabe kunjalo na? “Phendvukani, nguloyo naloyo wenu futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono tenu, futsi *nitakwemukeliswa* siphwiwo saMoya loNgcwele.” Uma loko kungesilo liciniso, khona-ke angati kutsi yini leliciniso.

<sup>31</sup> Pawula watsi kulabobantfu eTentweni, sahluko se 19, Pawula, endlula ngaselugwini lwangasenhla lwase-Efesu, utfola bafundzi labatsite, umshumayeli lomkhulu loyiBaptisti enhla lapho bekashumayela, afakaza ngeliBhayibheli kutsi Jesu bekanguKhristu, watsi, “Ngabe. . .?”

<sup>32</sup> Pawula wendlula, na-Akhwila naPhrisila, batfungi bemathende, bangani baPawula, lokukutsi ngekwelucobo, Akhwila naPhrisila bebabelusi belibandla. Yena, Akhwila bekangumfundisi welibandla, libandla lekucala eRoma. Futsi

ngesikhatsi Claudius ancume onkhe emaJuda, wabuyela ePhalestina. Ngitotsandza kukhuluma nelibandla laseKhatolika ngaloko. Yebo, mnumzane. Mayelana, kungani—kungani Phetro abelapho ngalesosikhatsi na? Kulungile. Manje, kodvwa bekakadze ancunyiwe eRoma, futsi waletfwa eveni lakhe lendzabuko, ngoba. . .

<sup>33</sup> Kwase kutsi-ke Akhwila naPhrisila, kwase kutsi-ke ngesikhatsi babuyela emuva, khona-ke kwakukhona bobhishobhi baseRoma ngalapho labangenisa wonkhe umbhedesho, futsi nguloko lokwacala libandla lakho laseKhatolika lekucala, khona lapho.

<sup>34</sup> Wase-ke wakha libandla laseKhatolika lesibili, lokukutsi-ke ngesikhatsi Pawula efika eRoma, wefika ebandleni lesibili. Ngifuna umuntu angikhombise lapho Pawula ake waya khona ebandleni lekucala, bekangeke ayikholwe leyomibhedesho. Ungake ucabange nje Phetro, liJuda, afundziswe lokumelene netithico, afake tithico ebandleni? Niyamkhumbula Phetro, acine kakhulu eVini, futsi ahlala neLivi? Bekangake, ake emukele imibhedesho? Ngiyacabanga: Cha, cha, hhayi—hhayi loko, loko kubuwula nje. Kodvwa nako kuhamba, futsi nguleyondlela lokucala ngayo.

<sup>35</sup> Manje, sitfolo kutsi Pawula, endlula ngaselugwini lwangasenhla lwase-Efesu, futsi utfola bafundzi labatsite, bebatfokota, bajabulile, watsi kubo, “Namemukela yini Moya loNgewele *kusukela* nakholwa?” Kwakungesiko yini umkhumulajezi loko kumaBaptisti? Niyabona na? IBaptisti yatsi wemukela Moya loNgewele *ngesikhatsi* ukholwa, futsi nguloko impela umcambi wabo wekucala labakucabanga. Nguloko Apolosi, lakusho, futsi wacabanga kutsi sebavele, yonkhe into yayikahle. Watsi. . .Bebamemeta, banesikhatsi lesimnandzi, Pawula watsi, “Loko kulungile.”

<sup>36</sup> Akhwila naPhrisila besekavele abatjelile, “Sinemfundisi lomncane, Pawula. Kodvwa uma efika, uyofundzisa Livi laNkulunkulu kini ngalokucace kakhulu.”

<sup>37</sup> Ngako wendlula ngaselugwini lwangasenhla, futsi utfola losiyazi wetenkholo loyiBaptisti, indvodza lenkhulu, indvodza lelungile, futsi watsi ebandleni lakhe, “Namemukela yini Moya loNgewele *kusukela* nakholwa?”

Batsi, “Asati nekutsi ukhona Moya loNgewele.”

Watsi, “Pho nabhabhatiswa kanjani?”

Batsi, “O, sibhabhatisiwe.”

“Kanjani? Kukuphi?”

Batsi, “Embhabhatisweni waJohane.”

Watsi, “Wabhabhatisela kuphela ekuphendvukeni,” uMhlatjelo wawusengakabulawa ngaleso sikhatsi, niyabona, “hhayi ekutsetselelweni kwetono.”

38 Kunjalo. Tento 2:38 tatsi, “Phendvukani, nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwesono.” Niyabona na?

39 Kodywa watsi—watsi, “Namemukela yini Moya loNgcwele kusukela nakholwa?”

Watsi, “Asati nekutsi ukhona Moya loNgcwele.”

Watsi, “Nabhabhatiselwa kukuphi?” Kuyobe kubalulekile.

Wase utsi, “Asinako lokunengi kakhulu kwati kutsi ukhona yini Moya loNgcwele.”

Watsi, “Nabhabhatiswa kanjani, noma, kukuphi?” Lasekucaleni litsi “kanjani?”

Wase utsi, “Embhabhatisweni waJohane.”

40 Watsi, “Johane empeleni wabhabhatisela ekuphendvukeni, watsi kubantfu, bafanele bakholwe kuYe lobekatofika, lokungukutsi, nguJesu Khristu.” Futsi ngesikhatsi beva loku, babhabhatiswa eGameni laJesu Khristu. Pawula wabeka tandla takhe etikwabo, base bemukela Moya loNgcwele, wehlela etikwabo; futsi bakhuluma ngetilimi futsi baprofetha. Kunjalo. Kulungile. O, leyo yiMfundziso lenhle yePhentekhostali kimi. Impela kunjalo.

Kulungile. Ngako manje, uma bewungenawo umbhabhatiso wemaKhristu, yehla kulentsambama.

41 Bese-ke lapha kungesiko kadzeni, ngaphambi nje kwekutsi sicale, niyati kutsi make wami lomdzala loligugu usandza kwenyuka ngemgwaco. Futsi kube benginesikhatsi, bengitonitjela kutsi kwenteka kanjani, kutsi iNkhosi yangitjela kanjani, ngigega luhambo lwekuyotingela lebinganalo, futsi wangitfumela kulenye indzawo, futsi wangitjela kutsi ngitotfolani, futsi ngibuye, futsi khona impela nje lapho yonkhe intfo yayilele khona, ngalokuphelele.

42 Ngakusho ebandleni ngaphambi kwekutsi ngihambe, ngatsi, “Ngitobulala libhele lelineboya lobumphunga lelingemafidi layimfica. Ngitobulala indluzele ikharibhu kutsi silinganiso setimphondvo tayo ngema-intji langemashumi lamane nakubili ncamashi kusukela phansi wenyuke, futsi uyobe alele endzaweni lencane lebonakala yonkhe indzawo.” Akukaze kubekhona kulelive. Watjela libandla. Incenye yelibandla ihleti lapha, manje ekuseni. Ngabe kunjalo, Bandla na? Phakamisa sandla sakho, labavela eTabernakeli laBranham.

43 Ngatsi lapho nje bekatoba khona. Labanye bebazalwane bahamba nami kuyotitfolela, sahamba sayongena eveni, sasingakaze sibone phambilini, futsi ngalokuphelele nje ncamashi, lapho yonkhe intfo yayikhona. Le—libhele lelineboya lobumphunga silinganiso salo singemafidi layimfica kusuka ekugcineni kuya ekugcineni, futsi i . . . wabulawa nje endzaweni lefanako Layisho.

44 Indluzele ikharibhu, ilele, ingibuka phansi ngco entsabeni. Naloyomholi watsi, “Mnaketfu Branham, uma loko, timphondvo tendluzele ikharibhu, tilinganise ema-intji langemashumi lamane nakubili, ngitoculeka.”

45 Ngatsi, “Ncono uvele wehlele ngale, ngoba itolingana loko.” Ngesikhatsi sekacedze *kukala* kwakhe, futsi nako kwakulapho ncwe, kungakengci ngaloku yincenye yalokulishumi nesitfupha, ema-intji langemashumi lamane nakubili neamashi. Ngatsi, “Awukholwa na?”

46 Yena, umnyaka ngaphambi kwaloko sasisemuva endzaweni, futsi bekangulophendvukile losemusha nje, futsi weva ngalemihlangano. Umkakhe ulikholwa lePhentekhostali. Ungumholi, uMnaketfu Southwick, enhla. . . Watsi, “Uma noma ngubani ake wabuta loko, bavumele babhale futsi bangibute.” Watsi, “Ake ngibatjele.” Uphila emuva le, lelo live lelilanga lasekhatsi nebusuku eYukon lapho. Ngako u. . .

47 Futsi sasikadze sisemuva, nemaNdiya emuva lapho, beka—bekangene ngesheya kwemanti, futsi e—emanti bekasivimbile, futsi asikhonanga kubuyela emuva. Ngako savele sahlala ngalapho tinsuku letimbalwa, sicoca nje, sibuke imphilo yangephandle lenhle kakhulu, futsi sitsatsa titfombe tetintfo letahlukene.

48 Futsi ngako, wachubeka, Eddie bekasolo asho lomunye webafundisi ngemibono, wase utsi, “O, hhe! Kube nje kuphela benginga, uma bengingatfola umnaketfu entasi lapho!” Futsi watsi, “Umnaketfu bekanesifo sesitfutfwane, mnaketfu lomncane,” watsi, “bekanesifo sesitfutfwane kusukela acishe abeneminyaka lemitsatfu budzala, unekunklinklita lokune noma lokusihlanu ngelilanga.” Ngako bengati kutsi beka—bekakhuleka kuNkulunkulu, kodvwa angikwati kwenta imibono ifike, ivele ite nje; loyo ngumusa waNkulunkulu. A—angi. . . Ngako sasisemuva lapho. Ngamkhulekela kabili noma katsatfu, futsi yena angakwati. Sagega ngelusuku lolulandzelako. . .

49 Sasinemahhashi latsi akabe ngemashumi lamabili nakunye, na—nasentasi emahambeni, ngalokwejwayelekile, ngangibophe umsila walo kulimisa, ka *njalo*, kodvwa kuletotintsaba ungeke uyisebentise ngaleyondlela ngoba utolahlekelwa ngulolonkhe luchungechunge lwemahhashi, futsi ngaletinye tikhatsi angawela eluhholweni.

50 Futsi emgwacweni ekuphumeni, sakhulula lamahhashi, lamahhashi lamancane agicika nemitfwalo yawo netintfo. Ngangivamise kugibela kakhulu, nababe wami bekangumgibeli.

51 Futsi ngako besikhuphuka futsi bengisemuva ngiphikisa Bud bengembali, loMnaketfu Eddie, uMnaketfu Bud nami, nalomunye umKhristu lotsiwa nguChris Berg. Futsi ngako, Bud bekagibele, ngembali nelihhashi lelilengise insimbi litama ku—



kuhola, futsi bengibuya, Eddie nami, ngikhipha lamahhashi eteteni. Ngi—ngicabanga nonkhe niyati kutsi litete yini. Futsi bekangene kuloko, kusihlabatsi lesibishako.

<sup>52</sup> Sasinalambalwa phansi, futsi, o, ngangiludzaka kusuka enhloko kuya elunyaweni, futsi—futsi ngalapho ngikhipha lawomahhashi. Nalelinye lawo lagcuma langena, futsi ngangi. . . Ngagcumela etikwalo, ngaphakamisa inhloko yalo *kanjalo*, satfola intsambo khona lapho, sayiphonsa eluphondvweni lwesihlalo sami selihhashi *kanjalo*, futsi ngatsatsa lihhashi linye, ngase ngijuba ngikhipha lominye imitfwalo, ngase ngiyalikhhipha lapho. Bese nje utsatsa ludzaka, futsi uluhwaye lusuke kuwe *kanjalo*.

<sup>53</sup> Futsi, o, o, hhe, lawomahhashi lamancane, ungeke, ahamba nje noma ngayiphi indlela, aneminyaka lemibili noma lemitsatfu budzala, nje ephukile, futsi akasiwo emahhashi emkhondvovana nhlobo.

<sup>54</sup> Futsi ngako, sasiphuma, futsi ngangenyukile, futsi ngangigibele lapho esihlalweni selihhashi, futsi—futsi—futsi Eddie bekalapho. Futsi kwenteka ngabuka ngephandle kuleto letinkhulukati, tihlahla tesipheshula letinhle lichwa lalingetulu. Nkulunkulu, angiphile lapho e, uma kukhona sikhatsi seminyaka leyiNkhulungwane letako, angiphile lapho.

<sup>55</sup> Loko yi. . . Ungabanawo onkhe emabala akho laheshwe kahle, netakhiwo takho letinkhulu, nato tonkhe tihlahla tenu temasundvu aseMiami, nako konkhe lenikufunako, kodvwa nje ake ngibe nako ngendlela Nkulunkulu lakutfumela ngayo, kukwako nje kwasekucaleni, ngikutsandza kanjalo nje. O, ngingema nje esicongweni salawomagcuma, ngiyotingela, futsi ngikhwele etulu le esicongweni semagcuma futsi ngihlale lapho, futsi nje ngiphakamise tandla tami futsi ngikhale. Ngibuke ngesheya lapho, ngiyacabanga, “Nkulunkulu, leyo kufanele kube yindlela lokutsandza ngayo, nguleyondlela Lofanele wente ngayo, nguleyondlela Lowakwenta ngayo. Kungani umuntu adzingeka kutsi akungcolise, akwente lenye into, akuphendvuketele na?”

<sup>56</sup> “Ngalelinye lilanga,” ngacabanga, “Nkhosi, angihambe ngehle ngeyaKho lemikhulu, imikhondvovane lengenasipheto.” Ngiyetsemba kutsi ngihlangana nani nonkhe banaketfu lababatingeli entasi ngalapho, impela, lapho bengibuka khona. Ngikulangatelele loko. Kusobala niyati kutsi lowo ngumkhuleko weliNdiya lelivela e. . . ngesikhatsi. . .

<sup>57</sup> Ngehlela lapho, ngangibuka ngesheya kanjalo, futsi ngambona loyomfo lomncane embonweni. Lelihhashi latimela ngekwalo, angidzingekanga kutsi ngilimise. Futsi ngawubukisisa lowombono imizuzu lembalwa, futsi ngesikhatsi usuka, ngabona kutsi wawuwemnakabo Bud. Nganginelitomu linye, ngadvonsa ematomu ehashini lami lelincane, ngase

ngiyalijikisa, ngagijima ngenyukela ku-Eddie ngekushesha impela. Ngaba nelihhashi leligijimela kulelinye lihlashana lapho, futsi nga—ngatsi, “Eddie. Eddie, Mnaketfu.”

Watsi, “Yini indzaba, Mnaketfu Branham na? Ubukeka umhlophe njengelishidi.”

Ngatsi, “Ngina ISHO KANJE INKHOSI.”

“Kuyini na? Ngabe wemnaketfu Bud na?”

<sup>58</sup> Ngatsi, “Yebo.” Ngatsi, “Gcina emahhashi ahamba.” Futsi ngadvonsa ematomu ehhashini lami, ngase ngiyewela, ngadzabula eteteni netintfo, cishe imizuzu lelithubi nesihlanu ngangisetulu, inhloko yentsambo, Ngagibela eceleni kwaBud, ngase ngibeka sandla sami ngale ngemuva kwesihlalo sakhe selihhashi, ngase ngitsi, “Bud.”

Watsi, “Yebo, Mnaketfu Branham?”

Ngatsi, “Ngina ISHO KANJE INKHOSI.”

Watsi, “Usho kutsini?”

<sup>59</sup> Ngatsi, “Tinsuku letimbili noma letintsatfu letendlulile, kusukela sibesemuva lapha, ukhuluma ngako njalo njalo, ungake ungenise umfowenu kulomunye wemihlangano.”

<sup>60</sup> Watsi, “Yebo, Mnaketfu Branham.” Futsi nje u, be—beka ngakamemukeli ngisho Moya loNgewele kwamanje, sewumemukeli manje, kodvwa beka ngakamemukeli ngaleso sikhatsi. Wase utsi, “Ngi. . . Yebo, kunjalo.”

Ngase ngitsi, “Umnakenu. . .” Ngamchaza.

Watsi, “Kunjalo impela, nguleyondlela labukeka ngayo.”

<sup>61</sup> Ngatsi, “Futsi loku ngeke kusebente kulomunye umuntfu, kodvwa kutosebenta kumnakenu.” Ngamtjela kutsi enteni, ngatsi, “Tfumela bese ulandza umnakenu, umletse lapha.” Kwaku semgwacweni lomkhulu wase-Alaska, bekahlala endzaweni lendzala lapho emeAmerica lapho, lapho labanengana babo bafela ekwakhweni kwemgwaco. Nahulumende wonkhe wawela ekhatsi. Futsi bekahola, beka nemamayela latikwele letingemakhulu lasitfupha ekhatsi lapho, ungumholi lonemvumo. Futsi ngako, watsi. . . Live lelisemuva kakhulu ngentfutfuko, live lelingela kahle kakhulu.

<sup>62</sup> Ngase ngitsi, “Bud, buka, uma loyomfana afika, futsi unekudlimuleka futsi, bamba lihembe lakhe, bese utsi, ‘Umnaketfu Branham ungitjele kutsi ngente loku eGameni leNkhosi,’ bese uphonsa loko embawuleni.” Ngatsi, “Lokunklinklita kutosuka kuye. Uyangikhulwa na?”

Watsi, “Ngayo yonkhe inhliyo yami.”

<sup>63</sup> Watfumela futsi watfola umnakabo, wamletsa enhla lapho, futsi ngaloko kusa wahamba wayovula imikhondvovane. Umkakhe lomncane, umKhristu lomncane lonemoya lomuhle, kodvwa u. . . Waba neludlame, bekahle enta budlabha naye.

Ngako nje, bekangakaphumi endlini ngetulu cishe kwemizuzu lengemashumi lamatsatfu entasi ndzawanatsite, futsi wawela kulokunye kwalokunklinklita. Ngalokwejwayelekile, lomfati lomncane bekayayeakhweshise tintfo efasitelweni nomayini, ayisuse kuye, kodvwa ngesikhatsi ambona agicika futsi ashaya gobolophondvo, naloyodeveli enta loko kuye, kwenteka wakhumbula. Futsi wangikholwa.

<sup>64</sup> Nangu eta kuye, futsi wacamalata kuye, loyo wesifazane lomncanyana kuleyo lenkhulukati, indvoda lenemahlombe labanti, wayicamatelata, wase udlutfula lelohembe kuye, waya ngale kulembawula, tinyembeti takhe tehla etihlatsini takhe, watsi, “Nkulunkulu Lotsandzekako, uMnaketfu Branham wasitjela kutsi sente loku, futsi ngiphonsa loku ekhatsi lapho, eGameni laJesu Khristu.” Akakaze abe nekudlimuleka kusukela ngalesosikhatsi kuchubeke.

<sup>65</sup> Ngesikhatsi ngimtjela ngaleyomibono, nekutsi kuyokwentekani, sehla entsabeni, sayidubula leyondluzele ikharibhu esicongweni sentsaba, watsi, “Mnaketfu Branham, ngekwalo mbono,” besisetihlahleni letiyingushane tendluzele ekharibhu, niyati, kutsi ningabona emakhilomitha nemakhilomitha, futsi akukho lutfo, sihlahla lesiyingushane lesimtfubi, watsi, “ngekwaloko longitjele kona, manje, leyondvodza letobe igcoke le—lelihembe,” Eddie entasi lapho, lelohembe lelisikoshi, “utobulala libhele lelineboya lobumphunga lelingemafidi layimfica?”

Ngatsi, “Loyo ngu ISHO KANJE INKHOSI.”

<sup>66</sup> Watsi, “Mnaketfu Branham, a—a—angilingabati livi lakho, Mnaketfu. Ngingalingabata kanjani livi lakho?” Watsi, “Kodvwa buka, ngingalibona lonkhe licashata lemhlaba futsi akukho lutfo, akukho sihlahla lesiphakeme kangako, akukho lutfo ngaphandle kwesihlahla lesiyingushane sendluzele ikharibhu. Likuphi lelibhele?”

Ngatsi, “UnguJehova-Jayira, ‘INKhosi itotibonelela Yona.’” Ngatsi, “Uke wayiva lendzaba mayelana netikwireli ngalesosikhatsi?”

Watsi, “Eddie wangitjela ngako.”

Ngase ngitsi, “Yebo-ke, Usenguye Nkulunkulu. Uma Atsi tiyoba lapho . . .”

<sup>67</sup> Watsi, “Yebo-ke, Mnaketfu Branham, uma Nkulunkulu akutjele loko, nalendluzele ikharibhu yayillele impela . . . Ngani, angikaze ngibone ngisho nayinye lenjengayo,” watsi, “Angiboni kutsi kungenteka kanjani kutsi uke ufike kuyo, lapha, emayadini langemashumi lasihlanu alo.” Futsi watsi, “Kona kanye nje lolokushito.” Watsi, “Wangitjela,” watsi, “umnaketfu uphilisiwe impela nje.” Watsi, “Loko bekungetulu kwemnyaka lowendlulile, bekanalokutsatfu noma lokune kunklinklita ngelilanga, akakaze abe nako kusukela lapho.”

Watsi, “Ngingakungabata kanjani?” “Kodvwa,” watsi, “Mnaketfu Branham, ngiphile kuletintsaba yonkhe imphilo yami, futsi angikaze ngibone libhele lelinembala lomphunga emphilweni yami.” Watsi, “Ngibone libhele lelimphunga lelejwayelekile, kodvwa hhayi lelineboya lobumphunga.” Ngulolohlobo lolungakavami.

<sup>68</sup> Ngatsi, “Kodvwa ukhona munye lapha.” Ngako ngatsatsa inhloko, timphondvo taloku, futsi sasitsatsa, Ngangiphetse sibhamu lesikhulu, futsi sasishintjana, sehla, kufanele sehle *ngalendlela* egcumeni, leto tihlahla tengushane tendluzane ikharibhu. Hhe, kwakucishe kube ngemakhilomitha lasihlanu entasi ngo ngaphambi kwekutsi uke ufike ngisho etigodvweni tekwakha. Futsi ngako, niyabona, lelo akusilo ngisho nelive lemabhele, leyo yindluzele ikharibhu.

<sup>69</sup> Ngako sehla lunyawo emvakwalolunye lunyawo. Santjintja... Loyonhloko yenyamatane lebengiyitfwele yayisindza... Yebo-ke, lendluzele ikharibhu lucobo lwayo yayisindza cishe emakhulu layimfica, kodvwa kwadzingeka sishiye lenyama lapho, futsi ngavele nje ngatsatsa lesikhumba senhloko, netimphondvo todvwa tatisindza cishe emaphawuni lalikhulu nemashumi lasihlanu. Ngako lapha bengitama kuyidvonsela phansi egcumeni, *kanjena*, etikwemahlombe ami.

<sup>70</sup> Futsi ngesikhatsi singena ngekhatshi cishe... Sefika ngetulu kwalesikhukhula lesincane selichwa, wase utsi, “Kucabange nje, Mnaketfu Branham, sicishe sibe likhilomitha kuphela kuya lapho... Sengiyabona ngemehlo ami emvelo lapho lawomahashi eme khona, futsi ngibona onkhe emagcuma, futsi utobulala libhele lelineboya lobumphunga lelingemafidi layimfica?”

Ngatsi, “Loko kuhambisana neLivi laNkulunkulu lelangitjela cishe etinyangeni letintsatfu letendlulile, futsi Alikaze lehluleke.” Ngatsi, “Uyakungabata loko, Bud.”

Watsi, “Ngitsetselele, Mnaketfu Branham. Angingabati.” Watsi, “Inhlitiyo yami *ikanjalo*... A—angikhoni nje kukucondza.” Watsi, “Likuphi lelibhele?”

Ngatsi, “Angati.” Ngatsi, “Nkulunkulu unalo lihleti khona lapha ndzawanatsite.”

Watsi, “Kucabange nje, libhele lengingakaze ngilibone, nalelolinye Nkulunkulu lakutjele lona...” Watsi, “LoyonguNkulunkulu lofanako lonitjele ngemnaketfu.”

Ngatsi, “Ngekwelucobo.”

Watsi, “Mnaketfu Branham, faka libhosho esibhamini sakho.”

Ngatsi—ngatsi, “Ngitoba nesikhatsi sekwenta loko.”

<sup>71</sup> Sichubeka sehla ngeligcuma. Singena cishe—cishe incenye yelimayela, futsi bekakadze atfwele, futsi ngangikadze

nginalesibhamu. Ngako sahlala phansi, siphumulile, watsi, “Mnaketfu Branham, cabanga nje, sikuhhafu welimayela kuphela.”

<sup>72</sup> Ngatsi, “Bud!” Ngase ngitsi, “Litoba lapho, ungakhatsateki.” Ngase ngiyabuka, ngatsi, “Bud, yini *leya* leme etulu *lapho*, cishe emakhilomitha lasihlanu etulu, esicongweni sentsaba?”

<sup>73</sup> Waphonsa tibuko watifaka, watsi, “Mnaketfu Branham,” kubukeka njengenkhomati yelubisi, watsi, “libhele lelimphunga, ngako ngisite! Futsi buka loko, lobo boya lobumphunga buphephetela kulelologa lishona kulentsambama, libhele lelimphunga. Angikaze ngilibone phambilini.”

Ngatsi, “Silindzele ini?”

Watsi, “Ngiyakholwa uma nje bewungalidubula ulapha, kukhweshe ngemamayela lamabili, utomtfola.”

Ngatsi, “Kodvwa Bud, ngekwalombono, bengisondzele nje kulo.”

<sup>74</sup> Ngikhatsesele kakhulu, ngikhandlekile, futsi sesibe cishe nemamayela langemashumi lamabili ngalolosuku etulu kwaletotintsaba, ngako-ke, sacala kwenyuka, sabuyela etulu futsi. Futsi ngasondzela cishe emayadi langemakhulu lasihlanu, naBud watsi, “Mnaketfu Branham,” watsi, “uke walidubula lelimphunga phambilini?”

Ngatsi, “Ngibulele emabhele lamanengi, kodvwa hhayi libhele lelimphunga.”

Wase utsi, “Anelulaka kakhulu kunawo onkhe.” Watsi, “Akakwati kufa.”

Ngatsi, “Kute libhele lelikwatiko vele.”

Ngase ngitsi... Watsi, “Kodvwa iNkhosi ikunike lelo, Ayikakuniki yini?”

Ngatsi, “O, ya.”

<sup>75</sup> Ngako benginalesincane i .270 sibhamu lesincane. Futsi ngako, ke, ngachubeka ngatsi kuchubeka kancane, wase utsi, “Mnaketfu Branham, awucabangi kutsi kuncono ulidubule lapha? Kuncono singasondzeli kakhulu kulo.”

Ngatsi, “Lombono utsite besisetikwalo ngco.”

<sup>76</sup> Ngako sawela lesinye sihosha lesincane, sase siyenyuka, futsi ngesikhatsi senta, lapho, hhe, lona lihleti nje cishe emayadi langemakhulu lamabili nemashumi lasihlanu lapho, ngangiwabona lamakhulu alo, ematinyo lamtfubi ashaya phansi *kanjalo*. Belibukeka njengesitaki setjani lobomile lesikhulu, ema-intji lalishumi nesiphohlango emkhatsini wetindlebe. Futsi—futsi belilikhulu kakhulu, lunyawo lolutsi alube banti *kangako*, netidladla, niyati, futsi nje lihleti lapho. O, belibukeka lilihle, futsi linelunya.

Ngako Bud watsi, “*Ahem,*” watsi, “Mnaketfu Branham, ngiyakutjela kutsi ulidubule kuphi.”

Ngatsi, “Yebo, Mnaketfu?”

Watsi, “Ngemuva, uyabona,” watsi, “khona-ke angeke asukume ke, uyabona.”

Ngatsi, “Kodvwa lombono watsi, ‘Lidubule enhlityweni.’”

Watsi, “Khona-ke kuncono ukwente ngaleyondlela.”

<sup>77</sup> Kudubula kwekucala kwalitfolo. Futsi nako sehlela lapho, watsi, “Mnaketfu Branham,” sasiphetse leto timphondvo, sasingenako kwekutikala, watsi, “leto timphondvo tibukeka cishe tingemashumi layimfica.”

<sup>78</sup> Ngatsi, “Cha, tingemashumi lamane nakubili budze nje.” Watsi...Futsi ngatjela Eddie, ngatsi, “Manje, bukisisani, lomfana lomncane utobeka tandla takhe khona lapho kutsi atikale.”

<sup>79</sup> Futsi lapho sesifike entasi lapho imitfwalo yayikhona... Asikwatanga kuletsa libhele, kwadzingeka sibuyele emuva ngelusuku lolulandzelako. Futsi ungeke ulitfole libhele... Whuu! Ungeke ulisondzete lihhashi edvute nelibhele lelimphunga, niyakwati loko, liphunga lalo, selihambile. Sadzabula tintsambo letimbili noma letintsatfu sitama kulikhipha. Futsi ngako-ke, o, bebanetikhwama letinkhulu letigacwa ehhashini tilele etikwato tonkhe tintfo, tikhwama tetihlalo temahhashi, lawomahhashi bekesaba imphosakufa lelimphunga, liphunga lawo.

Ngako sachubeka sehla, futsi ngesikhatsi sima, labafana bekalapho balindzile, Eddie nendvodzana yakhe, wase utsi, “Ngifuna kukala letotimphondvo.”

<sup>80</sup> Ngadvonsela emuva ku-Eddie, ngatsi, “Eddie, buka lomfana ubeka tandla takhe phansi ekugcineni kwetimphondvo manje, njengoba nginitjelile ngaphambi kwekutsi sifike lapha.” Ngako uyehla, uyaphuma e...itheyiphu kuyakhe...silinganiso sakhe lesincane. Lomfanyana wefika lapho, wabeka tandla takhe etikwalo.

<sup>81</sup> Eddie watsi, “Akadvunyiswe!” Impela nje. Wasukuma ngo *kanjalo*, futsi wavele wajika wabamhlophe ebusweni, watsi, “Mnaketfu Branham,” watsi, “buka lapha, akukengci ngisho nangalokuyincenye yalokulishumi nesitfupha, ema-intji langemashumi lamane nakubili ncamashi.” Jesu akehluleki.

Watsi, “Mnaketfu Branham, ngitoba kuphi umnyaka kusukela namuhla?”

<sup>82</sup> Ngatsi, “Manje, Bud, ungulophendvukile lomncane nje kuKhristu, angati kutsi utoba kuphi.” Ngatsi, “Ngingasho kuphela nje Langitjela kona, nguloko lengikushoko, futsi nguloko kuphela lengikwatiko.” Niyabona na? “Angati.”

<sup>83</sup> Manje, ngibuyela eveni, kute nati, uma sengibuya ngemnyaka lotako, Ngitotfola libhele lelinsundvu lelicishe impela liphindvwe kabili lobukhulu lobungako. Niyabona kutsi licinisile yini noma cha. Ngikubonile. Ngesikhatsi simile, ngabeka tandla tami etingculwini talo tibekwe emhlabatsini, *kanjalo*, futsi bengingabeka sandla sami etingculwini talo *kanjalo*, nalo lilele phansi. Manje, utfola kutsi loko kucinisile noma cha.

<sup>84</sup> Kunencumbi yonkhe kuloko. Kodvwa kwentekile nje ngacabanga, ngifanele ngifundzise Sontfo sikolwa. Niyabona na? O, bangani, nonkhe niyayibona lemibono lemincane khona lapha? Akumangalisi nine bomnaketfu lababafundisi ngaletinye tikhatsi niba nekusola, “Yebo-ke, kungahle kube kufundza ingcondvo. Kungahle kube yisayensi yengcondvo.” Ngikhombiseni kulenye indzawo lakuchubeka khona. Kutsiwani ke ngalabososayensi betengcondvo labakhulu, labafundza ingcondvo? Bayacombelela, ngaletinye tikhatsi kuyenteka, ngaletinye tikhatsi akwenteki, futsi nguloku, *lokwa*, noma *lolokunye*. Kodvwa Nkulunkulu uphelele futsi akehluleki.

<sup>85</sup> Yini lenye ye...? Yini umbhuli? Yinceku lephendvuketelwe yaKhristu. Yini noma yini lengalungi? Ngulokulungile lokuguculelwe *impela*. Kunjalo impela. Akukaze... Kumanje nje nanini, nguleyondlela, kutsatsa litfuba ebuKhristwini. Ungatsatsi litfuba, ciniseka kutsi ucinisile. Tfolo... Vele ufe kuwe lucobo nje futsi utalwe kabusha ngaMoya waNkulunkulu khona-ke utokwati. Khona-ke akukho... bonkhe bo *uma*, nabo *futsi* abasekho kuko.

NgiyaMtsandza, ngiyaMtsandza (Ludvumo!)  
 Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 Esihlahleni saseKhalvari.

<sup>86</sup> Ngibone lomunye, umuntfu lowahamba nami. Angimnakanga nje alapho, noko, ngiyati, uMnaketfu Fred Sothmann. Uhleti *lapho*, futsi waya eDawson kanye nami. Ngabe kunjalo, Mnaketfu Fred Sothmann na? *Nango* ke. Ngadvweba lesitfombe efasitelweni langembili lemoto njengoba kunjalo (Ngabe kunjalo na?), ngaphambi kwekutsi kwenteke. O, loko kwentekile... Bangakhi lowatiko, lohambako na? Etihambini lapha. Hamba ngemgwaco, neNkhosi iyokusho tintfo letehlukene letitokwenteka, futsi kutoba ngaleyondlela nje impela, konkhe phansi. Impela kunjalo. Niyabona na? Nje... [Umnaketfu Branham ucala kuhamisha *NgiyaMtsandza—Umhl.*] AniMtsandzi yini? Lihlabeleni nje.

Ngoba Wangitsandza kucala  
 Futsi wangitsengel'insindziso  
 E...

<sup>87</sup> Akusekho kucagela, siseMkhunjini, umhlaba uyavalelwa, sikuJesu manje. O, inhlanganyelo!

<sup>88</sup> Manje, Nkulunkulu, sisite kutsi sibe nenhlanganyelo eVini laKho. Uma ngiLifundza, Nkhosi, ngiyati kutsi emaVi aKho angeke ehluleke, ami ayakwenta, ngingumuntfu nje, sonkhe sitidalwa letibantfu nje. “Uyini umuntfu uyini kutsi Ungamnakela? noma iNdvodzana yemuntfu kutsi bewuNgamvakashela?”

<sup>89</sup> Impela, Nkhosi, asinalutfo lesingalunikela, ngoba saphiwa lona ekucaleni. Besingeke sibe lapha kube bekungesiko ngenca yaKho. Nekucabanga kutsi umusa waNkulunkulu wehlela emkhatsini wetfu ngalolu tinsuku tekugcina. Futsi Nkulunkulu, uMdali lomkhulu, Utente watiwa kitsi ngeketsetselela sono setfu, futsi abonakala embikwetfu ngetindlela letimangalisako, njengoba Etsembisa kutsi kuyoba njalo ngesikhatsi sakusihlwa. Tibane takusihlwa tiyakhanya. Siphe kona, Babe, kutsi sitohlanganyela ngaseVini laKho manje. Siyakucela, eGameni laJesu. Amen.

<sup>90</sup> Ngiyacolisa kunibamba kanjalo. Asifundze manje emBhalweni, lomfishane nje. Sitophuma manje, cishe nje emashumini lamatsatfu nesihlanu, imizuzu lengemashumi lamane, iNkhosi itsandza.

<sup>91</sup> Numeri 14...Ngakusho loko ngoba ngingahle ngente liphutsa. Ngi—ngi...Niyabona, angati kutsi Utokwentani, umuntfu angahle atfole lokutsite lapha emizuzwini lembalwa, Moya loyiNgcwele angahle angene kuloku, Ngibuke intfo letsite kutsi yenteke, angati. Ngako ngi—ngi... uma ngingati, khona-ke ngitotsi nje, “Uma Atsandza,” Niyabona na? Yebo, mnumzane.

<sup>92</sup> Yini lengiyatiko? UMoya loNgcwele unahle wenyukele lapha, futsi ushaye lomunye walaba bomnaketfu labahleti epulpiti, futsi angahle ente lokutsite lapha kutsi nje agucule yonkhe lentfo. Kungahle kubekhona kwehla kwaMoya loNgcwele emizuzwini lembalwa, futsi loku—loku bekungeke kuvale emaviki lamabili noma lamatsatfu ngetulu, imini nebusuku nje, kuchubeka njalonjalo, yonkhe i...Angati kutsi Utokwentani. Futsi, niyati, futsi, singahle sive kukhala liCilongo.

<sup>93</sup> Numeri 14:41 kwehle kuye ku 45, kufundza Livi leNkhosi manje:

*Futsi Mosi watsi, Ngako-ke manje ngabe sewece umyalo weNKHOSI? kodwa ungeke kuphumelele.*

*Ningakhuphuki, ngoba iNKHOSI ayikho emkhatsini wenu; kute kutsi nina ningahle...nishaywe phambi kwetitsa tenu.*

*Ngoba ema-Amaleki nemaKhenani alapho embikwenu, futsi niyowa ngenkemba: ngoba*



*seniyihlubukile iNKHOSI, ngako-ke iNKHOSI anegeke isaba nani.*

*Kodwa baticabangele kutsi benyukele esicongweni seligcuma: nomakunjalo umphongolo wesivumelwano weNKHOSI, naMosi, awusukanga enkambu.*

*Nema-Amaleki ehla, nemaKhenani lebekahlala egcumeni, futsi abashaya, abacosha, kwaze kwaba seHorma.*

<sup>94</sup> Manje, nje kwe, kudvonsa sifundvo lesincane lapha, manje ekuseni, kukhuluma nje. Manje, ngikholwa kutsi silapha ku, kuSontfo sikolwa kutsi sifundziswe, kufundza. Futsi uma singabuyela emuva futsi sitfole eThestamentini leLidzala, naseThestamentini leLisha, kutsi bantfu bebabusiswe kanjani nguNkulunkulu, nekutsi bebacalekiswe kanjani nguNkulunkulu, futsi babone kutsi Nkulunkulu bekahtonishwa kanjani futsi bekadzinga ini, khona-ke sitoba nemcondvo lotsite wekutsi sitigcine kanjani tibusiso taNkulunkulu. Anicabangi kanjalo na?

<sup>95</sup> Manje, anginawu shumayela, anginalo liphimbo lelenele laloko, kodwa ngi. . . Futsi khumbula, ngiye ngatsi njalo njalo, besihamba kute kube yinyanga yeNyoni letako. Nginetinsuku cishe letimbili emkhatsini wemihlangano kute kube yiNyoni, iNkhosi itsandza.

<sup>96</sup> Manje, sifuna kutfole, ake ngikusho futsi manje, sitsatse sikhatsi setfu salemizuzu lembalwa lesinayo, manje, sifanele sibuyele emuva, futsi uma singabona kutsi Nkulunkulu bekafisa ini, kutsi Bekafunani, loko Lakucalekisa, loko Lakubusisa, khona-ke asibatsatse babe tibonelo.

<sup>97</sup> Ngiyakholelwa kumaHebheru sahluko se 11, cha, sahluko se 12, watsi, “Loku sinelifu lelikhulu labofakazi, asibeke eceleni sonkhe sono, noma, konkhe lokusindzako, nesono lesitsandzela kalula kangaka kitsi, kute sigijime ngekubeketela lomncintiswano lobekwe embikwetfu.”

<sup>98</sup> Manje, sifanele sibuyele emuva. Pawula lapha, njengoba sikholwa kutsi bekangumbhali wemaHebheru, bekakhombisa emuva kutsi emadvodza ekukholwa nemachawe lamakhulu bekayini, khona-ke singatsatsa lolunye luhlangotsi. Nginencwadzi ekhaya lesho emavi ekugcina, Mnaketfu Nugent, ngakutfole kuye eminyakeni leminengi leyendlula, emavi ekugcina ebesilisa nebesifazane labakhulu labahlala emhlabeni. Futsi ngikholwa kutsi kwaku ngu Bloody Mary, eNgilandi, kutsi emavi akhe ekugcina, ngesikhatsi afa watsi, “Benginganiketa umbuso wami, imizuzu lesihlanu ngetulu yekuphila.”

<sup>99</sup> Nginemavi ekugcina aAbraham Lincoln. Nginemavi ekugcina eStonewall Jackson. Niyati kutsi emavi ekugcina aJackson bekayini, lowo lomkhulu, jenene waseningizimu? Ngijoyinana nani mahlubuka ekubonga kuNkulunkulu

ngajenene njengaJackson, akaze acatsaniswe nanoma kuphi kunanoma ngumuphi lomunye jenene, njengoba nami nginjalo, ngekubona kwami. Bekangumuntfu lomkhulu waNkulunkulu, naJackson watsi, ngesikhatsi afa, bekalungiselela kuwela umfula, watsi, “Masinyane sitowela umfula, sitawubese-ke sesihlala ngaphansi kwesihlahla siphumule.” Kunjalo.

<sup>100</sup> Ngeva emavi ekugcina aDwight Moody, wasukuma, wase utsi, “Ngabe loku kufa?” Watsi, “Lolu lusuku lwekugcotjwa kwami.”

Netimphilo temadvodza lamakhulu tonkhe  
 tiyasikhumbuta  
 Singenta timphilo tetfu tibe tinhle kakhulu,  
 Nekwehlukana, lokushiya emvakwetfu  
 Tinyatselo etihlabatsini tesikhatsi;  
 (Ngiyakutsandza loko.)

Tinyatselo, kutsi mhlawumbe lomunye,  
 Sisantjweza etikwa lolumatima lwandle  
 lolunesizotsa lwemphilo,  
 Umnaketfu lose alahle litsemba  
 nalophihlikelwe ngumkhumbi,  
 Ekuboneni, uyokhutsala enhlityweni futsi.

<sup>101</sup> Paul Rader. Bangakhi labake beva ngaPaul Rader, noko? Ngangivamise kumuva ashumayela ngesikhatsi ngisengumfanyana, ngangati kancane ngalesosikhatsi kutsi ngangitsatsa liculo lakhe, *Kholwa Kuphela*, emhlabeni jikelele. Ngesikhatsi Pawula afa ngephandle lapho, bebanekwaya lencane lehlabela ngabane levela eSikolweni seliBhayibheli iMoody. Niyati kutsi Paul watsini kumngani wami? Ngesikhatsi ati kutsi bekafa, bekanemdlavuzwa, watsi, “Kube bengitsetse umlayeto wami wemusa futsi ngiwuhlanye kuma Phentekhostali lashisa bhe, esikhundleni sekuta lapha,” nguloko lokwambulala, watsi, “Bengiyoba ncono.”

<sup>102</sup> Ngako Moody... Paul bekanemuzwa wekuncokola. Yena neMnaketfu Bosworth, nabo bonkhe, bebabangani labakhulu nje, Billy Sunday. Umnaketfu Bosworth bekanemhlangano enhla lapho ne, ngalesinye sikhatsi eChicago, eRader Tabernakeli, futsi ngako, Billy Sunday bekakadze alapho emaviki lamatsatfu, futsi beakashumaye le tonkhe tinshumayelo takhe. Futsi yena, Paul bekakadze alapho cishe iminyaka lemibili, futsi beakashumayela achubeka. Ngako Billy watsi kuPaul, watsi, “Paul, uke uphelelewe nini tinshumayelo?”

Watsi, “Uma ngitfolala umfincito ephayiphini lemanti.”

<sup>103</sup> Futsi uma noma ngubani ake weva Pawula ashumayela, bekayocala kuGenesisi, futsi aphetsele eSambulweni, be- beakashumayela lonkhe liBhayibheli ngaso sonkhe sikhatsi uma ashumayela. Ngangivamise kumbukisisa, bekatsatsa i, intfo letsite engcondvweni yakhe, bekabuyela emuva le, indvodza

lenkhulukati, beyidvonsa libhuluko layo, niyati, futsi nangu eta agijima kamatima ngangoba angakhona, futsi cishe impela ahamba ngetulu kwepulpiti, njengelibhele lelikhulu netandla takhe tiphumile.

<sup>104</sup> Kodvwa ngesikhatsi afa ngephandle lapho, eSikolweni seliBhayibheli iMoody watfumela ikwaya yalabahlabela ngabane, futsi bebeme lapho nemakhethini konkhe kwehliselwe phansi esibhedlela, bahlabela, *Edvute naNkulunkulu waMi KuWe*. Paul waphakama, watsi, “Heyi, ngubani lofako, ngimi noma ngini?” Watsi, “Yenyusani lawo makhethini, futsi ningihlabele lamanye lamnandzi eGos- . . . emaculo eliVangeli lasheshako.” Amen. Ngako bacala kuhlabela:

Entasi esiphambanweni lapho uMsindzisi  
wami afela khona,  
Entasi lapho ngakhalela kuhlantwa esonweni;  
Lapho enhlitiyweni yami iNgati yabhocwa  
khona;  
O, ludvumo eGameni laKhe!

<sup>105</sup> Watsi, “Uphi Luke?” Lowo ngumnakabo, labanengi benu bebamati Luke, usandza kuhamba nje. Luke naPaul bebabobhuti lababili lebebahlala ndzawonye, intfo lefana naBilly, indvodzana yami, nami.

<sup>106</sup> Watsi, “Uphi Luke?” Luke bekasendlini lelandzelako, bekangafuni kubona umnakabo afa. Watsi, “Tjelani Luke nje kutsi ete ngalapha.” Bamngenisa Luke, Luke atama kukuklinya. Paul waphakama, wabamba sandla sakhe, watsi, “Luke, sendlulile emphini lenengi sindzawonye, asikaze yini, Mnaketfu?”

Watsi, “Yebo, Paul.”

Watsi, “Kucabange nje, emizuzwini lesihlanu kusukela manje, ngitabe ngime eBukhoni baJesu Khristu, ngembetse kulunga kwaKhe.”

Timphilo tebantfu labakhulu tonkhe  
tiasikhumbuta  
Kutsi singenta timphilo tetfu tibe tinhle  
kakhulu,  
Nekwehlukana, lokushiya emvakwetfu  
Tinyatselo etihlabatsini tesikhatsi.

<sup>107</sup> Angihambe kanjalo. Angihambe nalobufakazi, njengoba Moody bekanabo. Angihambe nebufakazi njengoba Paul bekanabo, “Ngikulwile kulwa lokuhle, ngilicedzile libanga. Kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho? Kodvwa akabongwe Nkulunkulu, Losinika kuncoba.”

<sup>108</sup> Ngako-ke, ngisekela emuva eThesamentini leLidzala, ngidvonse letinchazelo leti temlayeto lomncane manje: *Kuticabangela*. Webster, nginako kubhalwe lapha, Webster

utsi *kuticabangela* nje kutsi “kwenta ngaphandle kweligunya lelikhona.” Loko *kuticabangela* nje. Noma, kubomakake lanabo, Webster, “akutsatsel phansi nje,” akutsatsela phansi nje, noma “kwenta ngaphandle kweligunya,” noma “kutsatsela phansi intfo letsite.”

<sup>109</sup> Manje, leyo yintfo liBandla lelifanele lingayenti. A—awunasiciniseko ngawe lucobo uma nje uticabangela, ngoba nje ukutsatsa kalula nje. Manje, sinako, njalo ngemnyaka sendlulisa liholide. I, ngiyacolisa kusho loku, kodvwa kukhombisa noko, umKhristu losemkhatsini waseMerica, *lobitwa kanjalo* . . . Billy Graham wenta sitatimende lesifanako ngesinye sikhatsi, uma ufundza indzatjana yakhe ngekutsi tingakhi tidzakwa lebetikhona *kulokubitwa* ngebuKhristu. Losemkhatsini *lobitwa* ngemKhristu welibandla lelitsite, nesoni bayafana, lokukutsi kimi bonkhe basesikebheni lesifanako, bantfu bayanatsa futsi betame nje kukhohlwa tono letendlulile, kukhohlisa, kucamba emanga, nangemphelasontfo, batama kudzakwa. Cabanga nje, “Yebo-ke, ngitakwendlula nje.”

<sup>110</sup> Bayaticabangela nje kutsi leyo yindlela lefanele yekukwenta. Bayativela loko nguleyondlela yekukhohlwa tono takho, banatse nje, awucondzi kutsi uncwabelanisa nje sono lesinengi. Kodvwa bayaticabangela kutsi leyo yindlela yaseMerica yekukwenta, naloko kungaba liciniso, kodvwa akusiyo indlela yeliBhayibheli yekukwenta. Kodvwa bayaticabangela nje kutsi loko kulungile. Ngasho loko e . . .

<sup>111</sup> Lapha kungesiko kadzeni bengikhuluma ngesifundvo lapho ngangikadze ngiseCanada neMnaketfu lolungile Sothmann *lapho*, futsi ngehlela e—ehhotela lelikhulukati lebeke khululeke kakhulu kungingenisa. NemaMerica bekasetulu lapho eCanada, licembu *lelitsite* laseMerica, beba nengcungcuthela yabo lapho.

<sup>112</sup> Futsi ngiyantjela, ngesikhatsi ngingena ngalobo busuku, yebo-ke, kwakukhona “Nobuhle wase-America,” ne . . . O, kubi kakhulu! Nemabhodlela enkantini kuyo yonkhe intfo. Futsi ngachubeka ngenyukela ekamelweni, ngaphuma, futsi ngabuka loyomfo lomncane, kwakukhona bantfu labalitsantana labaphambukako, emadvodza abambene lomunye nalomunye, licembu, khona-ke ngesikhatsi ngi . . . lelikheshi lelincane, ngatsi, “Nkhosiyami! Whuu!”

Watsi, “O, banesikhatsi sibili.”

Ngatsi, “Impela bayakubuka.”

<sup>113</sup> Ngako sakhuphukela emnyango, ngase ngivula umnyango, sase siyaphuma nje kulelikheshi, sase sicala kwehla, futsi kwakukhona besifazane labasha lababili, bobabili bagcoke tindandatho temshado, labahle, besifazane labancane, bagcoke nje sembatfo sabo sangaphansi, beme etulu ekugcineni kwelihhola. Futsi beba nelibhodlela lenkantini esandleni sabo, futsi lapho bacala kwehla badzabula lapho, batama

kubambana, emehlo abo anetinyembeti, abukile, nekutipenda kwabo emlonyeni besekwehlile, naleyontfo lemnyama. Nalabo besifazane bafaka leyondandatho lapho . . .

<sup>114</sup> Ubukeka njengengobiyane, hhayi sidalwa lesingumuntu, kanjalo. Yini indzaba na? Niyabona na? Nayo yonkhe leyontfo, naloko kuhhulwa kwetinwele lokukhulu loku mankimbonkimbo, niyati. Uyabukeka, awutenti ubukeke njengesilwane sasendvulo ngaphambi kwemlandvo. Niyabona na? Tsandza nje ngendlela Nkulunkulu lakwenta ngayo.

<sup>115</sup> Futsi lapha bona, lamantfombatane lawa, besifazane, beme etulu lapho base bacala kwehla badzabula ehholeni, bayendza, futsi lamanye emadvodza aphuma, adzakiwe, abamba munye endzaweni yemimba wakhe bekangakafaneli akwente, futsi atama kubamba lowesifazane, futsi yena, ayendza lapho, bekehla, futsi bekesuka eticukwini letimbadlwana tato. Ngavele ngakhweshela emuva ngase ngiyakubukisisa.

<sup>116</sup> Futsi lapho sebasondzele, beme lapho nesembatfo lesincane nje sangaphansi, kusobala loko kungetulu kwaletinye babo labatigcokako, futsi-ke tatinalibhodlela, lomunye wabo uniketa lomunye sinatfo, nalona lomunye utsatse sinatfo lesikhulu kulelibhodlela lenkantini, wanyusa lesiketi lesincane etulu kufika lapho bekakhona kusifikisa khona, wakhahlela tinyawo takhe etulu ngale, futsi wampongolota watsi “Whuphi!” Watsi, “Loku kukuphila! Loku kuphila.”

<sup>117</sup> Ngabukisisa yomibili leyomino, ngacabanga, “Mhlawumbe indvodza ekhaya igadze luswane.” Kuyini? Batama kutijabulisa kancane, labakubita ngekutsi “lokuhlobile, kwekutijabulisa kwaseMerica.” Bebakadze bawasha titja, basebenta ehhovisi, futsi nje—nje batsi kutsi, njengoba ngishito itolo ebusuku, batama kutfolo kuphefumula.

Ngase ngitsi, “Ngiyacolisa! Loko akusiko kuphila, loko kufa.”

Ngako wacalata, watsi, “Ufuna kunatsa ebhodleleni lami?”

<sup>118</sup> Ngambamba ngesandla, ngatsi, “Ngingumshumayeli weliVangeli, ngingumMerica nami, kodvwa ngingemahloni ngani!” Nalomunye wacala kugijima, ngambamba ngakulesinye sandla, ngatsi, “Ngabe nine besifazane niyaya esontfweni na?” Futsi babonakala basanguluka kancane.

Waligodla lelibhodlela walehlisa, watsi, “Yebo, Mnumzane.” Lomunye wabo kwakunguthishela waSontfo sikolwa.

Ngatsi, “Awunamahloni ngawe lucobo, kutibita ngemKhristu?”

<sup>119</sup> Ngetama kubabamba, bebadvonsa, futsi badlukuta, bagcuma kanjalo nje, futsi behla ngehola. Lomunye wawa wabhacakela phansi, nalomunye watama kumphakamisa tinyawo takhe kucala, futsi intfo lebukeka iyimbi kwendlula

yonkhe lowake wayibona. Ngacabanga, “Nkulunkulu, Ungayibuka kanjani intfo lenjalo?”

<sup>120</sup> Kodvwa bayaticabangela kutsi loko kulungile, ngoba balilunga lenhlangano kuphela, kube bebatelwe kabusha bebangeke bakwente loko.

<sup>121</sup> Ngikholwa kutsi kwaku nguCalvin, cha, kwakunguJohn Smith, anginasiciniseko manje, lendvodza, kodvwa ngalelinye lilanga emishini yakhe, lomunye walabangewele basekucaleni beminyaka lengemakhulu lamabili noma lamatsatfu leyendlulile, Ngiyakhohlwa kutsi bekungubani, ngikholwa kutsi kwaku yiMethodisti, John Smith, kungahle kube bekunguye, kodvwa, noko, bebeme emnyango, futsi behla ngesitaladi badzakiwe, futsi wawela emseleni. Futsi kwakunendvodza lebeyendlula yatsi, “John, kunalomunye wala baphendvulwa nguwe.”

<sup>122</sup> Watsi, “Yebo, kunjalo. Kube bekayiNkhosi, bekangeke abe lapho.” Kunjalo. Ngako nguloko-ke. Uma uphendvukele kusivumokholo, uma uphendvukele enhlanganweni, uma uphendvukele ebandleni, uyokwenta letotintfo, kodvwa uma uba ngulophendvukile waKhristu, utelwe kabusha, futsi ufile kuletotintfo, futsi uyaphila. Kodvwa bantfu bayachubeka ngco nekuticabangela kutsi kulungile kwenta loko, benta ngaphandle kweligunya.

<sup>123</sup> Bashumayeli, emadvodza lalungile, emadvodza lakahle, ashumayela imfundziso yelihlelo aticabangela kutsi nguloko kuphela lokudzingekako (Futsi uma leliBhayibheli litsi, “Nomangubani loyosusa Livi linye kuLo, noma engete livi linye kuLo, naye uyosuswa eNcwadzini yekuPhila ngenca yakhe.”), atsi, “Awumdingi Moya loyiNgcwele namuhla, loko kwakukwelusuku lolwendlula.” Ngani na? Bangeke bafundzise noma yini leyehlukile, uma bakwenta, bayancunyuwa ebandleni.

<sup>124</sup> Batsi, “Ayikho intfo lekutsiwa kuphilisa, Moya loyiNgcwele wanikwa kuphela baphostoli.” Manje, bayakutfola loko ngoba bayakufundziswa futsi esikolweni sabo, bacabangela kutsi loko kunjalo, kodvwa kuliphutsa. Emazulu nemhlaba kutawendlula, kodvwa Livi laNkulunkulu lingeke. Futsi Watsi, “Akutsi lonkhe livi lemuntfu libe ngemanga, nelaMi libe liCiniso,” kodvwa bayaticabangela kutsi loko kulungile.

<sup>125</sup> Utsi, “Yebo-ke, nguloko kuphela labakwatiko.” Uma uye entasi esitolo lotsenga udlele kuso lidina lakho, futsi... Ngiyacabanga lisasolo kulidina lapha, enhla lapho ngivela khona, enhla e-Indiana, batama kutfola iMerica yesimanje, batama kutsi batsi, “Sinelibhulakufesi, futsi sinekudla kwasemini, ne *dina*.” Bengihlala njalo ngishiya ngephandle. Kudla kwami kwakusihlwa kungena kuphi na? Niyabona na? Niyabona na? Ngitsi, “Ngabe nidla *lidina* leNkhosi, noma *kudla*

*kwakusihlwa* kweNkhosi?” Ngumbhedvo. “Kubukisa,” nguloko kuphela.

<sup>126</sup> “O, ungulowati temasiko nemilandvo, ufundzile,” kuticabangela nje kutsi loko kulungile, asikudzingi loko. Kushumayela imfundziso yelihlelo kuticabangela kutsi loko kulungile, nebantfu bahamba bajoyine leyontfo, baticabangela kutsi loko kulungile, nguloko kuphela labafanele bakwente, kucinisekisa nje, “Yebo-ke, ngililunga lelibandla.”

<sup>127</sup> Niyati, ngalelinye lilanga ngangiselayinini lala bakhulekelwako, futsi ngita ngalapho, futsi kwakunadzadze lowenyukela ngembali, futsi yebo-ke, unelilungelo lekwenta noma yini lafuna kuyenta, ngiyacabanga, futsi bekanebucwebe lokwenele kwesekela sitfunywa senkholo ngalokuphindvwe kalishumi umhlaba wonkhe jikelele. Ngase ngitsi, “Ngabe ungu—ungumKhristu?”

Watsi, “Ngingu mMerica, loko akukucatululi na?”

<sup>128</sup> Ngatsi, “Hhayi nami, akunjalo.” Ngatsi, “Ngikubute kutsi bewu ngumKhristu yini,” um-hum, hhayi locela kugitjeliwa, cha, cha, kodvwa umKhristu lotelwe kabusha. Wacabanga ngoba beka ngumMerica lowakucatulula. Niyabona na?

<sup>129</sup> UMNaketfu Bosworth bekanelilayini lala bakhulekelwako ngale eDetroit ngalesinye sikhatsi, nentfombatane yenyukela ngembali kutsi ikhulekelwe, yatsi, “UngumKhristu?”

Ngani, wetfuka, watsi, “Ngikunika kutsi ucondze, ngishisa likhandlela njalo ebusuku!” Kuticabangela, nguloko kuphela labafanele bakwente.

<sup>130</sup> Labo bantfu labanenhliyiyo letsembekile, bangemadvodza nebesifazane, futsi bona, enhlityweni yabo ba—ba—bafuna kukhonta Nkulunkulu. Labo besilisa labatehlukanisele inkonzo bangena etindlini letilungiselwe bona, bafundisi baya emakolishi enkholo, batfola ticu tesayensi yengcondvo, nekutsi bakhotsame kanjani embikwebantfu, nekutsi babe kanjani, nemtselela wesayensi yengcondvo labanawo kubantfu, bacombelela kutsi nguloko kuphela labafanele bakwente, ngisho nakulamanye emahlelo etfu lamakhulu, iPhentekhostali, manje angikhulumi ngema Methodisti, nema Baptisti, ngikhuluma ngePhentekhostali.

<sup>131</sup> Lapha kungekudzala baba netinkinga letinengi. Lomunye nalomunye watikhipha ngetinkinga letincane, kuticabangela nguloko lebebefanele bakwente; nguloko lebebangakafaneli bakwente. Hlalani ndzawonye, nonkhe, ningatikhiphi tindzaba tenu kanjalo, tingeniseni lapha futsi nikukhulekele. Uma ungaba naleningavumelani ngako futsi ube usamtsandza umnakenu, kulungile. Kodvwa uma ulahlekelwa yinhlonipho nenhlanganyelo nemnakenu, inkinga yakho ikubulele. Kunjalo.

<sup>132</sup> Kodvwa nako laph'ukhona. Bayaticabangela nje kutsi nguloko kuphela labafanele bakwente, ngoba nguloko labakufundziswa, bayahamba nje bajoyine libandla. Batsi, “UngumKhristu?”

“NgiyiMethodisti.”

“UngumKhristu?”

“NgiyiPresbyterian.” Bese-ke bajoyina loko.

Futsi manje wena utsi, “Ulikholwa na?”

“NgiyiPhentekhosti.”

<sup>133</sup> Manje, ake nginicondizisele loko, ayikho intfo lekutsiwa yinhlango yePhentekhostali. IPhentekhosti isentakalo, hhayi inhlango, emaKhatolika anaWo, emaBaptisti anaWo, emaPresbyterian anaWo, noma ngubani angaba Nawo. Sentakalo, hhayi... Ungeke uLihlele. Unenhlango yakho, usukile ePhentekhosti ke. Niyabona na? Abazange bahlele. Nkulunkulu akazange sekabe nenhlango, akakaze nakanye.

<sup>134</sup> Nginiphonsela insayeya kutsi ningikhombise, futsi ngiphonsela insayeya noma ngumuphi somlandvo kutsi angitjele, futsi angikhombise emlandweni lapho noma ngasiphi sikhatsi Nkulunkulu latfumela ngaso umlayeto, futsi bawuhlela; lafa khona lapho, futsi alizange liphindze livuke, kuyintfo lecalekisiwe. Ngako buka emuva nje emlandweni wakho bese uyatfola kutsi loko kunjalo yini. Kodvwa benta tivumokholo tabo futsi batijoyine, bantfu bacabanga kutsi loko kunjalo.

<sup>135</sup> Besifazane, niyati, ngiyantsandza, dzadzawetfu, niyakwati loko, angikameli kunilimata, ngiyantsandza, kodvwa ngitokwentanjeni Lapho ngaloloSuku, uma ngati kutsi liBhayibheli lifundzisa loko besifazane labafanele bakwente na? Bese-ke, ngikwati kutsi kuliciniso. Bese-ke, uma umlindzi ahlala elubondzeni futsi abone sitsa emkhatsini webantfu, futsi angabecwayisi, Nkulunkulu watsi, “Ngiyofuna ingati esandleni semlindzi.”

<sup>136</sup> Uma belusi bakuyekela uhhule tinwele takho, futsi batsi loko kulungile, loyomfundisi ukutjela intfo letsite lengalungi. Uma akuvumela ugcoke timphahla letingakahlonipheki, futsi akutjele kutsi—kutsi loko kulungile, loko kuliphutsa. Futsi akusiko... U—uyabukeka.

<sup>137</sup> Niyati, yonkhe intfo ekhatsi lapho, elayinini lewesifazane newesilisa, sonkhe sikhatsi wesilisa ungomuhle kakhulu kunabo bonkhe. Tsatsa licudze nesikhukhukati, utsatse umndeni wenyoni. Tsatsa inyamatane i-elkhi, inkunzi noma inkhomati? Tsatsa indluzele, inyamatane noma indluzele lensikati?

<sup>138</sup> Yonkhe intfo ihlala njalo iyinhle kunato tonkhe emgceeni wesilisa, ngaphandle kwesive lesibantfu, wesilisa ubi, usidlakela nje, unesilevu ebusweni bakhe, tikhatsi letinengi unemphandla futsi ubukeka amadlakadlaka, unetinwele yonkhe indzawo



kuye. Kodvwa wesifazane muhle, muhle; ngulapho la Sathane alele khona, khona lapho. Ngulapho la akheta khona e-Edeni, ngulapho la afinyelela kuko e-Edeni, nguloko lakusebentisile kusukela lapho. Futsi ningitjela noma ngusiphi sive emlandvweni, labanye benu bantfwanyana besikolwa, ekwindla lesive, kwatsi nje bumake bungephulwa nebufazane, loyomgogodla wesive wephulwa.

<sup>139</sup> Ukhuluma ngetimilo eveni lakitsi, Nginesiceshana lengisikhiphe ephepheni ku-Associated Press, kutsi ngesikhatsi bafana betfu baya ngesheya kwetilwandle, kutsi labane kubo bonkhe labasitfupha badivoswa bomkabo labasala ekhaya, ngaphambi kwekutsi babelapho tinyanga letisitfupha. Futsi kwaba nalabanengi bantfwana labangemavezandlebe labatalwa eSifundzeni saseNew York ngalesosikhatsi, emnyakeni munye ngaphambi kwemphi, kwendlula emasotja labulawa kuyo yonkhe leminyaka lemine yemphi; kuticabangela nje kutsi loko kulungile.

<sup>140</sup> Besifazane bagcoke letincane, timphahla letikhanukisako, futsi baphumele esitaladini, batsi, “Yebo, ngingu mKhristu.” Bayaticabangela nje kutsi nguleyontfo labafanele bayente. Manje, ngiyacela, Dzadze, ngingumnakenu, uma make wakho bekaluhlobo lolufanele lwewesifazane, utokutjela lokufanako, noma babe wakho, noma umyeni wakho.

<sup>141</sup> Futsi noma nguyiphi indvodza, iyovumela umkayo aphume esitaladini ngaletto tikhindi netintfo letinjalo, kukhombisa kutsi *umuntfu* ukuye kangakanani. Avumele umkakhe ahlale lapho futsi abheme sikilidi embikwakhe, futsi ati kutsi leyontfo... Bayoba yini bantfwana bakhe?

<sup>142</sup> Ungakhatsateki ngebukhomanisi busibhacabula, sesivele sitibhacabulile tsine lucobo, kutiphatsa kwetfu lokubolile. Kwacalaphi na? Ngoba liVangeli lehliselwa epulpiti, lapho lacala khona, bashumayeli labentiwe titabane, labangenako kubhabhatisa lokwenele kwaMoya loyiNgcwele emphefumulweni wabo kuma futsi batjele Livi laNkulunkulu. Ungamshayi umntfwana ngenca yebuhlongandlebe bebantfwana, shaya batali, kubuhlongandlebe bebatali, babayekela baphunyule nako.

<sup>143</sup> Futsi kungalesosizatfu ngihhaliga ngiphumela ngale kulabafundisi lapho. Ningalifundza kanjani leliBhayibheli lelifana nalelengilifundzako mine na? Benta kanjalo nalabobaprofethi labangemakhulu lamane entasi lapho ka-Israyeli bafundza liBhayibheli lelifanako Mikhaya lalifundza, kodvwa wavuma, angesabi, kutsatsa sincumo sakhe sekuma.

<sup>144</sup> Amose, ngelusuku lwakhe, loyomprofethi waNkulunkulu longesabi, wenyukela lapho eSamariya, wabuka kulelodolobha, futsi wabona konkhe kubola lokwakukulo, futsi watsi,

“Yena kanye loNkulunkulu lenitisho kutsi niyamtsandza utonibhubhisa.” Ukubonile konakala kwako.

<sup>145</sup> Bebaticabangela kutsi bebakahle, bebanebaphristi babo, emasinagogo abo, bacabanga, “Kuphela nje uma ngiliJuda, ngisokiwe, nguloko kuphela lengidzinga kuba ngiko.” Bebatisho kutsi bebakhonta Nkulunkulu. Futsi ba—ba...Bebenteni na? Bebatsatsa emafashini etive letingephandle, bebente sivumelwano sebungani nabo, futsi bebacabanga kutsi kuphela nje uma bebanemusa etiveni letingephandle, yeboke, nguloko kuphela lebebefanele bakwente. Benta budlelwane, bahlubula besifazane babo, bahamba badzabula esitaladini, benta umjayivo wekupeteka, nako konkhe lokunye.

<sup>146</sup> Naloyo mprofethi lomdzala eme lapho, nemehlo akhe ancipha esilevini sakhe, tivakashi tivela emhlabeni wonkhe jikelele kutobona lamaSamariya lamakhulu, kodvwa loyomprofethi wakubona ngeliso lelehlukile.

<sup>147</sup> Namuhla bantfu nebashumayeli babuka liBandla njengetinombolo netinombolo, kodvwa umKhristu lotelwe kabusha uLibuka ngeliso lelehlukile, uLibuka ngeLivi laNkulunkulu, futsi ubita konakala kuLo. Yena kanye loNkulunkulu labatisho kutsi bayamkhonta utokwehlisela kweHlulela etikwabo. Siprofetho sakhe, nje satsatsa iminyaka lelishumi nakutsatfu kutsi ifezeke. Jerome wesibili, u...niyati kutsi kwenteka kanjani, Jerobhowamu, njalo, ngikholwa kutsi kwakunguye. Nako laph'ukhona, ujoyiniwe.

<sup>148</sup> Ddadze, ngaphambi kwekutsi ngikushiye, nike nacondza yini, uma ugcoke kanjalo futsi uphumele esitaladini...Ungahle ube ngudzadze lomncane, ngikholwa kutsi unguye, s'thandwa. Kunjalo. Ngikholwa kutsi ungudzadze lomncane, angikholwa kutsi umubi, angikholwa kutsi ufuna kuba mubi. Angikholwa kutsi li—lisistela laseKhatolika liya ebusisteleni kuba mubi. Loyo wesifazane tatane ungena lapho ngenca yekutsi ufuna kusondzela kakhulu kuNkulunkulu, angikholwa kutsi bafuna kuba babi. Angikholwa kutsi bewungaba yintfombatane lembi, angikholwa kutsi bewungaba ngulongatiphatsi kahle kumyeni wakho.

<sup>149</sup> Kodvwa niyacondza yini...Lisistela laseKhatolika alicondzi kutsi lenchubo lemtfumela ekhatsi lapho, futsi awuwucondzi umoya welusuku, lowenta wente letotintfo, uyaticabangela kutsi kulungile, kodvwa akunjalo.

<sup>150</sup> Manje, bukani, Jesu watsi, “Loyo lobuka wesifazane amkhanuke sewuphingile naye enhlityweni yakhe.” Manje, uyaphuma agcoke kanjalo, agcoke letotikhindi, futsi ugcoke konkhe lokukhanukisako, nako konkhe, impela, uyabukeka, kodvwa Nkulunkulu akakwentanga kanjalo, Sathane wenta sicipho ngawe, futsi awukwati.

<sup>151</sup> Manje, ake indvodza ikubuke, intfombatane lencane lengu mKhristu yehla ngesitaladi, lebukekako, lenemoya lomuhle, intfo lencane lemsulwa, konkhe kugcoka lokukhanukisako, nesoni simbuka kutsi simkhanuke, ngeluSuku lekwaHlulelwa, uma lendvodza iphendvula ngekuphinga, ngubani lonelicala? Ngye. Niyabona kutsi ngicondze kutsini? Ngi—ngi... Kwangatsi ngalelinye lilanga niyotfola kutsi akusimi lengitama kutishaya sihlakaniphi. Kungelutsandvo lwebunkulunkulu. Niyabona na? Ngiyanitsandza. Angifuni nibe kanjalo.

<sup>152</sup> Ungabi njengalo lonkhe live. Nine besifazane bePhentekhostali, inhlango yenu nguloko lokumemile, futsi batenta inhlango. Futsi batama kucatsanisa libandla labo ngekugcoka kahle, baceceshiwe, nebantfu labagcoke kahle kwendlula bonkhe, loyo ngudeveli. Ningakukholwa loko. Bayaticabangela nje kutsi kulungile, kodvwa akunjalo, Nkulunkulu watsi akungentiwa. “Chubeka, lishumayele, ujoyine,” bacabanga kutsi kulungile, kuticabangela nje.

Futsi niyati, bantfu bakushito loku: “Nkulunkulu unguNkulunkulu lolungile.”

<sup>153</sup> “O, Mnaketfu Branham,” lomunye watsi kimi, “utama kuhlala naleloLivi ngco, loko nje lelikushoko. Awucabangi yini kutsi akwenti mehluko?”

<sup>154</sup> Umfo bekakadze afafatiwe kungesiko kadzeni. Futsi watsi... Ngambhabhatisa, futsi ngako lenye indvodza yangilandzela ngako, yatsi, “Yebo-ke, besavele abhabhatisiwe.”

Ngatsi, “Cha, akazange, wafatatwa.” *Babhabhatisa, baptizo*, kusho “kumbonya, kungcwaba.” Ngase ngitsi, “Ngambhabhatisa.”

Wase utsi, “Mnaketfu Branham, ungulophambana nenchubo leyatiwako.”

Ngatsi, “Mhlawumbe nginalo, kodvwa kukwesizatfu lesifanele.” Ngase ngitsi, “Ngishisekela ngaNkulunkulu neLivi laKhe, ngishisekele liBandla laKhe.”

<sup>155</sup> Ngangi ngumcoshwa, akukho muntfu lobekangitsandza futsi wangikhatsalela, ngesikhatsi ngitfola nine bantfu bePhentekhostali lenangitsandza, futsi nalikholwa leliVangeli, Ngefika emkhatsini wenu kungesiko kuba sitsa kini, kodvwa kuba ngumnakenu kini ku—ku—kunikhombisa Livi laNkulunkulu. Akutsi labanye bebafundisi bete beme ngakimi ngalesinye sikhatsi, embikwenu, futsi batsi kuliphutsa, nguleyondlela kuphela yekukufakazela. Niyabona na?

Manje, naku lokwenteka: Ngatsi, “Ngambhabhatisa kabusha.”

Watsi, “Mnaketfu Branham, ucabanga kutsi impela kuyawenta umehluko?”

<sup>156</sup> Ngatsi, “Kwawenta ngaPawula, watsi, ‘Namemukela yini Moya loNgcwele kusukela nakholwa?’ Batsi, ‘Tsine, hhayi asati kutsi ukhona Munye.’ Watsi, ‘Nabhabhatiselwa kukuphi?’ Batsi, ‘KuwaJohane.’ Watsi, ‘Lowo wawubhekiswe kuphela, ekuphendvukeni, hhayi kutsetselelwa kwetono.’ Baphindze babhabhatiswa phindze.

<sup>157</sup> “NaPawula watsi kubaseGalathiya 1:8, ‘Uma iNgelosi levela eZulwini,’” kungasaphatfwa ke umshumayeli, “‘uma iNgelosi levela eZulwini, iyoshumayela noma nguliphi lelinye liVangeli kunaleli lengilishumayelile kini, ayibe ngulecalekisiwe.’” Kunjalo. Manje, niyabona, awuticabangeli nje. Ufanele u... Kufanele kube liciniso, hlala nalo. Kodvwa kuticabangela nje!

<sup>158</sup> Ba... Niva kakhulu namuhla, ngiyasho futsi, ngaNkulunkulu anguNkulunkulu lolungile. Kwakunemfana lolibhungu lowasho kungesiko kadzeni, watsi, “Uyati, iNkhosi ingitsandza kahle kakhulu, Ingivumela nje ngente noma yini.” Hhe!

<sup>159</sup> Bangani, UnguNkulunkulu lolungile, ngitokuvuma loko, kodvwa UnguNkulunkulu webulungiswa, UnguNkulunkulu webulungiswa. Angaba kanjani ngulolungile futsi—futsi angayilaleli imitsetfo yaKhe luCobo? Angayingcolisa kanjani imitsetfo yaKhe luCobo lengewele? Uma Anebulungiswa, Utofanele anamatsele kuloko Lakusho. Uma Atofuna loku kini, futsi ningeti kulelophuzu, uma Angakalungi, pho-ke Akamvumelanga ngani Eva kutsi aphunyule naloko kuhumusha kabi Livi?

<sup>160</sup> Wayekelelani iminyaka letinkhulungwane letisitfupha yekuhlupheka, ne—ne—netinshisekelo, nekufa, nelusizi lushaya sive lesibantfu? Bekangeke ente lutfo lolunye ngaphandle kwaloko, Unebulungiswa, futsi UnguNkulunkulu wekutfukutsela, naNkulunkulu webulungiswa, nebungewele baKhe, ku... kuba njalo, kuMfanele kuba nguloko, hhayi inhlansana leyodvwa, iselayinini ngco, uta kuloko, noma ungalapha kuloluhlangotsi noma lolohlangotsi. Kungakhatsaleki kutsi ungaba muhle kanganani, ungaba mnene kanganani, uthule kanganani, unemoya lomuhle kanganani.

<sup>161</sup> Ngubani longatfola labanye futsi bumnene, nalokunengi, labakubita ngelutsandvo, kuneSayensi yemaKhristu na? Nguloko kugocotwa kwabo konkhe, lutsandvo. Lolo akusilo lutsandvo sibili, baphika ngisho naJesu anguNkulunkulu, aphike kufa, kutsalwa, ku—kutsalwa yintfombi ntfo, adzele iNgati yaKhe, futsi nje akhulume ngelutsandvo.

<sup>162</sup> Ungake ungcabange nje, nginemfanyana atsi, “O, S’thandwa, chubeka nje. Uma ufuna kunatsa tjwala, wena mfana lomncane loneminyaka lesitfupha budzala, chubeka, Babe angeke akumise, ngikutsandza kakhulu. O, S’thandwa, uma ufuna kutsatsa sibhamu sami lesifisha nemagobolondvo

lamabili kuso, netincipho emuva, chubeka, ngikutsandza kakhulu kutsi ngikumise.” Lolo akusilo lutsandvo.

163 Kube-ke bekangehandle esitaladini, watsi, “Babe, ngifuna kwenta emaphayi eludzaka ngephandle lapha,” lapho timoto tihamba khona emakhilomitha langemashumi lamane nesiphohlongo ngeli-awa entasi esitaladini?

164 “Ngikutsandza kakhulu, S’thandwa, kukumisa. Ufuna kwenta loko, ngiyakwati. Babe ukutsandza kakhulu kukumisa, chubeka uphumele lapho futsi ubulawe.” Babe sibili utohlubula sikhumba sisuke kuye.

165 Nguleyo indzaba namuhla, utama kushumayela liVangeli ngemaglavu latsambile, ucabanga kutsi kulungile. Lokudzingwa liBandla namuhla, kutsi lihlutjulwe. Buyelani eVangelini. Uyaticabangela nje kutsi kulungile, “NgiyiPhentekhostali, nginguloku, lokwa, noma lolokunye. Loko kulungile.” Akusikahle, hhayi ngekwLivi. Kufanele kute eVini.

166 “Nkulunkulu lolungile kanje pho.” Abaticabangeli nje kutsi UnguNkulunkulu webulungiswa. UnguNkulunkulu lofanele agcine Livi laKhe.

167 Manje, Israyeli lapha waticabangela nje kutsi bebakahle. Manje, ngenemizuzu lelishumi yekucedzela, niphume ngesikhatsi. Israyeli lapha baticabangela nje, benyuka, liBhayibheli latsi bakwenta, “Ngani,” batsi, “bukani, sibantfu baNkulunkulu. Nkulunkulu wehlela lapho eGibhithe, futsi wasitfola, watfumela umprofethi waKhe entasi lapho neNsika yeMlilo etikwakhe, wasikhuphulela lapho, futsi wabulala Faro embikwetfu ngco, washaya live ngetinhlupho, emazeze, tintfwala, watfumela umlilo nesangcotfo eveni. Futsi Wasivikela. Ludvumo kuNkulunkulu! Haleluya!

168 “Futsi senyukela lapha eLwandle loluBovu, naku kufika Faro, Nkulunkulu wavele wavula Lwandle loluBovu ngemandla aKhe lamakhulu, futsi samasha sidzabula eLwandle loluBovu. Nkulunkulu wasitsandza kahle kakhulu Wagucuka, watsi, ‘Buka esitseni sakho, Ngiyobamitisa emvakwakhoh.’ Ludvumo kuNkulunkulu! Akusiko loko kuphela, kodvwa Wasondla ngekudla kwetiNgelosi, wawa eZulwini njalo ebusuku.”

169 Loyomprofethi watsi, neLivi laNkulunkulu lalinemprofethi, watsi, “Ungenyukeli lapho. Futsi uma wenta, Nkulunkulu angeke abe nawe.” Huh! Kodvwa baticabangela kutsi batohamba noma kanjani, “Nkulunkulu ulunge kakhulu, Utokwenta, niyati, angeke ente lutfo kitsi. Nkulunkulu unatsi, ngako sinandzabani na?”

170 Phentekhosti, ungalokotsi ukufake loko enhloko yakho. Besifazane: “Ngingatiphungula tinwele tami, ngingenta loku, ngingakwenta loko.”

Emadvodza: “Ngingakwenta *loku*, ngingahamba *kanjena*, kuphela nje uma ngiwase. . .”

“Nkulunkulu wangiphilisa ngalesinye sikhatsi.”

“Nkulunkulu nginike Moya loNgcwele ngalesinye sikhatsi.”

“Nkulunkulu wenta *loku*, Nkulunkulu wenta *loko*.” Kunjalo, kodvwa ungaphambuki kulelodayini lelehlukanisako.

<sup>171</sup> Mosi watsi, “Uma wenyukela lapho, angihambi nawe. Nema-Amaleki nemaKhenani asetulu lapho.” Futsi ngitonitjela kutsi sono sibekwe ngaleya kwemincele yeLivi laNkulunkulu, kungakholwa ngisho nalokuncane kwaLo, Nkulunkulu utokuvumela uhlale lapho.

<sup>172</sup> O, kungumsebenti *lonjalo*, intfo lembi kabi! Ngiyabatsandza bantfu, kungani ngifanele ngente loku na?

Joyina, chubeka nje njengabo bonkhe labanye, “Nje, kuphela nje uma ngiwelisontfo, kwenta mehluko muni na?” Kuyawenta umehluko.

<sup>173</sup> Umprofethi lomdzala watjela Israyeli intfo lefanako, watsi, “Ngake nganitjela yini noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako?”

Batsi, “Cha, konkhe lokushito, Samuweli, konkhe kuyafezeka.”

Watsi, “Ngake ngaphuma yini futsi ngatsatsa iminikelo emkhatsini wenu kwakha takhiwo letinkhulu, nakanjalonjalo na?”

“Cha, awuzange ukwente loko, Samuweli.”

“Yebo-ke,” watsi, “khona-ke ngilaleleni, anifuni kutiphatsisa kwato tonkhe tive. Nkulunkulu uyiNkhosi yenu.”

<sup>174</sup> Futsi ngiyasho namuhla, Pentecosti, ungetami kutiphatsisa kwawo onkhe emabandla, Nkulunkulu unguBabe wakho, Livi lisisimiso sakho. Ngake nganitjela yini noma yini ngaphandle kwaloko lokufezekako? Ngake ngayitsatsa yini imali yenu, futsi nganicela tinhlelo letinkhulu, nato tonkhe tinhlobo tetintfo na? Ngitjeleni sinye sikhatsi lapho ngake ngatsatsa umnikelo. Niyabona na? Ngitjele intfo yinye leyake yashiwo eGameni leNkhosi, ngaphandle kwaloko lokufezekako.

<sup>175</sup> Manje, lalalani, hlalani neLivi, ngoba uMlayeto welusuku lwekugcina utofanele, sitfunywa neMlayeto utofanele ube ngekwesikhatsi sekugcina, “Ubuyisela kukholwa kwebantfwana kubuyele ekukholweni kwabobabe.”

<sup>176</sup> Akashongo yini Juda, laphaya, sebavele. . . Watsi, “Ngekutimisela lwelani lokukholwa lokwake kwetfulelwa labangcwele?” Iminyaka nje lengemashumi layimfica nesitfupha lebebanayo, A.D. 96 ngikholwa kutsi kwakunguye, bese bavele basukile kuko. Atingenanga yini futsi tacala, taba ngu—

ngumcabango, kwase kuba yimfundziso, kwase-ke kuba yindzaba yemaNikholawu?

177 Leligama lelitsi *nikhawu* lichaza “kuncoba,” “kuncoba lodzadze,” esikhundleni se...“labangasibo bafundisi.” Esikhundleni sendlela nonkhe lebenenta ngayo etulu lapha, nivumele Moya loyiNgcwele ahambe emkhatsini webantfu, kunendvodza yinye lengcwele. Indvodza lengcwele? Ayikho intfo lenjalo. NguMoya loNgcwele eBandleni. *Nikhawu*: “ncoba bantfu labangasibo bafundisi.” Futsi—futsi kuba yimfundziso.

178 Bentani intfo yekucala na? Benta inhlango. Ekhatsi lapho babeka...O, futsi emakhulu nemakhulu eminyaka kwakukuhlushwa kuko konkhe loko bekungeke kukhotsame kuloko, wadvonswa wehlukana, futsi washiswa, wahlushwa. Kwase-ke kufika Luther, lesoSihlahla sacala kukhula, futsi ngesikhatsi enta, wahlela, Nkulunkulu wajuba ligala, futsi labuna futsi lafa. Njengoba Jesu atsi, Walitsena.

179 Naku kuvumbuka Wesley, lelinye ligala liphuma kuLo. Bentani na? Bayahlela. Nkulunkulu walitsena futsi walijuba. Nako kufika uMlayeto wesitsatfu. Ngayo impela nje indlela liBandla lelicala ngayo, lesoSihlahla seMlobokati ekucaleni, Sacala kuphuma. Ngubani lofika kucala? Johane, ashumayela kulungisiswa, kuphendvuka. Ngubani lolandzelako? Jesu Khristu, “Bangcwelise, Babe, ngeliCiniso, Livi laKho,” lokwakunguYe lucobo, “kuliCiniso,” kungcweliswa. Kwakuyini lokulandzelako? Umbhabhatiso waMoya loNgcwele, “Ngitfumela setsembiso saBabe waMi etikwenu,” neSihlahla seMlobokati sacala kukhula.

180 Kodvwa naku kufika inkumbi, idla *loku*; sibotfo, sidla sitselo; lokulandzelako, sidle emacembe; lokulandzelako sidle ligcolo; kwase-ke kufika inkhasa, simunyi, futsi samunya kona kanye lokuPhila lokuphuma kuyo, futsi senta *kuncoba* kwalabangasibo bafundisi. Nkulunkulu watsi, “NgitoWubuyisela.”

181 Lapha Kwacala etulu etinsukwini taLuther futsi kwahlela. Nkulunkulu wakutsena, njengoba Atsi Uyokwenta, Johane 15. Naku kwenyuka Wesley, kuhle, uneligala lelihle lelacala. Bentani na? Bakuhlela emvakwekufa kwaWesley. Bakujuba. Naku kuvumbuka iPhentekhostali, iveta ngisho tibonakaliso tesitselo. Bentani na? Bayasihlela. Uyancunywa. “Kodvwa Ngiyobuyisela, isho iNkhosi.” Utokwenta.

182 Yini indzaba ngaletimvuselelo leti letinkhulu? Manje, asibe nemcondvo lobhadlile. Sibe nako loko lesikubite nge “mvuselelo,” kodvwa sachobosela ini kuyo? Emalunga. Ngani na? Ngani, bazalwane? LiBhayibheli lasho kumaHebheru 6, “Imvula ifika kanengi etikwemhlabatsi kuwunesa, kuwanisela, kuwulungiselela loko lelotoba ngiko, sitselo. Kodvwa emanyeve netinchachabutane lokusedvute nekwaliwa kuyoshiswa.”

183 Manje, ba—bababopha inyandza kubashisa, lelo liciniso. Batfola kuboshwa inyandza, tonkhe letinhlango leti, tinyandza letinkhulu tita enyangweni yinye lenkhulu. Kunjalo. Iyini leyonyandza? Niyati kutsi iyini, uMkhandlu WemaBandla eMhlaba, wenta umfanekiso wesilo, liciniso.

184 Nani nine bantfu lenesaba bukhomanisi, Ngifuna ningikhombise indzawo yinye eBhayibhelini lapho bukhomanisi butobusa umhlaba. Yebo-ke, ngitokutjela liBhayibheli litsi buRoma butobusa umhlaba. Kunjalo impela. Tiphumela kuphi tinyawo lapho? Loyomprofethi, lobone wonkhe umbuso webetive wehla ngeco, ekugcineni akuhambanga bukhomanisi, kwahamba buRoma. Impela.

185 Naku lapho sikhona kuletinsuku leti, bantfu bacombelela, bajoyina kuleyontfo ngeco, watsi, “Loko kulungile, nguloko-ke, impela. Ngiyasontsa. O, yebo, ngingu *S’bani-bani*.” Niyabona na?

186 Manje, bukani, Watsi kuyobakhona kuKhanya ngesikhatsi sakusihlwa. Loko kutovutfwisa kuhlwa... titselo tingavutfwa kuphela ngekuKhanya, siyakwati loko, futsi esicongweni sesihlahla, kuKhanya kwakusihlwa. Konkhe lokunye kwako... Kodvwa emuva le lapho, leloLivi laNkulunkulu lelamiselwa ngaphambili, Kwahlala lapho ngaso sonkhe sikhatsi ngoba Nkulunkulu waLikhuluma. “Ngito Libuyisela.”

187 Utokwenta, akunandzaba kutsi tingakhi tinhlango netintfo Latotitsena atisuse, kuyoba neliBandla lelingenabala noma sici, “Ngoba Ngiyobuyisela, isho iNkhosi.” Lifanele, ini? Yonkhe leminyaka inkumbi leyayidla, yonkhe leminyaka ledliwe yinkhasa, yonkhe leminyaka emahlelo netimunyi netintfo eSihlahleni letasusa sitselo saSo, tasusa imivini yaSo, tasusa ligeolo laSo, takhipha kuPhila kuSo, kodvwa, “Ngiyobuyisela, ngenca yeMphandze neNtalo yaDavide...?... Ngiyobuyisela isho iNkhosi.”

188 Kuyini na? Washo njalo, WaLimisela ngaphambili, Livi laKhe lihleti lapha, ngako-ke bukani, ngayo impela nje indlela Lakwenta ngayo kwekucala, Watsatsa Johane, kulungisiswa; Jesu wangcwelisa liBandla ngeNgati yaKhe luCobo, wase-ke uyefika Moya loNgcwele; kwase-ke kufika liBandla, licala kukhula, Lith-...

189 Khona-ke naku kufika lemihlwa lemine, lomunye, lesilokatane lesifanako, etigabeni letehlukene, naku kufika si—sibotfo. Sentani na? Intfo yekucala, satsatsa sitselo, lutsandvo lwebuzalwane, kuso. Intfo lelandzelako lefikako lapho kwakuyinkumbi, iyefika, lesinye sibungu siyafika, futsi sidla injabulo, emacembe, inhlango. Lolandzelako uyafika. Wentani na? Udla egcolweni, inkumbi. Yini lelandzelako lefikako na? Inkhasa, yase imunya kuPhila kwaphuma kuYo ngeco, kodvwa kwakukhona siPhunti, ngoba Joweli watsi,



“Ngiyobuyisela leyoMphandze leyamiselwa ngaphambili.” Haleluya!

<sup>190</sup> Nawo onkhe lawomagama lebelingaphambi kwekusekelwa kwemhlaba amiselwe ngaphambili, “Konkhe loko Babe laNgiphe kona kutawuta kiMi.” Yebo, mnumzane. “Bonkhe labo Lebekabati ngaphambili Wababita, bonkhe labo Lababita Ubalungisisile, nalabo Labalungisisile, Ubakhatimulisile.”

<sup>191</sup> Pawula, ngekwabase-Efesu 1:5, noma, kubase-Efesu 1:5, Watsi, “Nkulunkulu wasimisela ngaphambili, ngaphambi kwekusekelwa kwemhlaba, ekubekweni kwemntfwana kwemadvodzana kuJesu Khristu.” NitoWumisa kanjani na? Bonkhe bodeveli esihogweni, kuncono uvele uyekele kuphikisana ngaLo, Litoba lapho lingenabala noma sici. Kutoba Yini na? LiBandla leMlobokati. Haleluya! Nkulunkulu watsi, “Ngiyobuyisela.” Buyisela Ini? Munye ngaphandle kwenzangano atsintse kuLo, Munye aneLivi lelimsulwa lelingakabhicwa; Lifanele lifike.

<sup>192</sup> Kungani sitfole sicuku semahlelo, kulesikhatsi lesi, kulemvuselelo? Sihlanyele imbewu yelihlelo. Lesikudzingako namuhla, mnaketfu, ungasho lofuna kukusho ngako, sidzinga liVangeli, lelimsulwa, lelingcwele, Livi laNkulunkulu lelingakacutjaniswa, lihlanyelwe, kutsi uma lokukhanya loku kuphuma, Kuyoveta leloBandla, Nkulunkulu umiselwe ngaphambili. Amen. Ungaticabangeli ngalutfo, tsatsa Livi laNkulunkulu futsi uchubeke ngco. Wetsembisa kutsi Uyoba lapha, Ulapha. Amen. Kuncono ngime.

<sup>193</sup> Lokunengi kakhulu, “Nkulunkulu loLungile. Ungitsandza kakhulu kungijezisa.” Wakwetsembisa. Bekamtsandza Adamu, Bekamtsandza Eva, UluTsandvo, kodvwa Unebulungiswa, Utofanele alicine Livi laKhe. Uma nikukholwa *Loku* kutsi kuLivi laNkulunkulu, noma yini lephambene na*Loku*, “Noma ngumuphi umuntfu lotokhipha, noma engete kulo, naye utokhishwa, sabelo sakhe seNcwadzi yekuPhila,” umshumayeli, noma lihlelo, noma ngabe kuyini.

<sup>194</sup> Kutsiwani ngato tonkhe letivumokholo leti netintfo letentiwe emkhatsini webantfu? Nkulunkulu akasebentani nelicembu, Usebentana nemuntfu ngamunye. Emacembu anemibono leyehlukene. Ngikhombise ngalesinye sikhatsi Lake wakwenta; Usebentana nemuntfu ngamunye. Asebenta nawe, Usebentana nami, Usebentana nendvodza lelandzelako. Kunjalo. Ludzaba lwemuntfu ngamunye.

<sup>195</sup> Israyeli waticabangela nje kutsi Bekalunge kakhulu, bebabone tintfo letinengi kakhulu lebebangatenta nje noma yini lebebayifuna, njengaloyo mfana lolibhungu. Nguleyondlela libandla lelingiyo namuhla, bayativela, “Yebo-ke, Nkulunkulu wanginika Moya loNgcwele, uma ngifuna kwenta *loku* ngingakwenta. Haleluya! Akusekho kulahlwa

kimi, ngikuKhristu.” Loko, khona lapho, kukhombisa kutsi awukho lapho. Uma loko kwakunjalo, wawu kuKhristu, wawuyobambelela eVini laKhe kungakhatsaleki kutsi noma ngubani watsini, kube bewufanele utimele ngekwakho bewuyokuma ngakuLo, ngoba LinguMoya waNkulunkulu kuwe ucinisekisa Livi laKhe.

<sup>196</sup> Akukho nalinye Livi laLo leliyoke lendlule lite Ligcwaliseke, liligugu kakhulu, futsi s’thandwa kakhulu. Kufana nje, Nkulunkulu, Akakwehluleli ngelibandla, Akalehluleli live ngenhlangano, Wehlulela liBandla ngewaKhe, noma, wehlulela live ngeLivi laKhe, njengoba Enta ku-Eva na-Adamu. Indlela Nkulunkulu lacala ngayo, Angeke acedzele ngaleny indlela, Utofanele acedzele ngendlela lefanako Lacala ngayo, uma Angakwentanga, Wenteliphutsa ekucaleni. Niyabona na?

<sup>197</sup> Ungacabangeli nje, kholwa. Ungalingi ngaphandle kweligunya, ngaphandle kweligunya lemBhalo. Samsoni waticabangela, “O, yebo-ke, hhe! O, ngiyati ngine... Ngingeke... Angisawatfoli emagodza ami nhlobo, kodvwa ngiyaticabangela kutsi kulungile, ngisasolo ngingumfo lomdzala lofanako.”

<sup>198</sup> Cha, cha, Mnaketfu, sewece lilayini lelehlukanisako. Waticabangela nje kutsi bekanemandla lamanengi njengoba bekanga... Watsi, “Ngitovele nje ngitelule. O, whuu! Manje, ngingumntfu lokahle njengoba ngake ngaba nguye.” Kodvwa watfola kutsi emandla akhe bekangasekho.

<sup>199</sup> Nguloko lesakwenta ngesikhatsi invuselelo icala cishe eminyakeni lelishumi nakune leyendlulile, IPhentekhostali yatfola kutsi yayingeke isakwati kuchubeka nekutinweba, ngoba bekahlelele emacenjini lamancane, futsi watondvwa, wahlanyela loko kungevani emkhatsini webazalwane, nemvuselelo yakushaya, nekuKhanya kwakusihlwa kwangena, kodvwa wentani na? Bekangeke ente lutfo, ngoba uhleliwe. Ulahlekelwe ngemandla akhe, lutsandvo lwakhe lwebuzalwane, titselo taMoya.

<sup>200</sup> Samsoni wacabanga, “Usekhona lapho. Ngingeke...” Kuncono utive. “Usekhona lapho.”

Akhani wacabanga, ngesikhatsi atsatsa lesitjana lesicijile, “O, ngeke kunakwe.”

<sup>201</sup> O, kutsi lapho umshumayeli watsi kimi, “O, Mnaketfu Branham, ngabe kuyawenta noma ngumuphi umehluko noma *kungalendlela*, noma *leyondlela* na?” Impela kuyawenta umehluko. Lawo ngiwo kanye nje emanga Sathane lawatjela Eva. Kuyawenta umehluko.

<sup>202</sup> “Yebo-ke, kuphela nje uma bonkhe labanye bakwenta!”

Angikhatsali kutsi ngubani lokwentako, noma ngubani longakwenti.

“Ngifuna kukwenta, nomakanjani!”

203 Angiticabangeli nje kutsi loko kulungile ngoba nje bonkhe labanye bayakwenta, Nkulunkulu izinga *loku*, futsi nguloku lengifanele ngibe nako. Bonkhe labanye abeti, ngingakusho kuphela, ngichubeke nje, akukho kuticabangela lutfo ngaKo.

204 [Akucoshwanga etheyiphini—Umhl.]...udinga lamanye emadvodza namuhla njengaMikhaya, longema futsi asho kona kanye nje loko Nkulunkulu lakusho, wangashiya lutfo nomakuphi. Amen. Yebo.

205 Butsakatsaka, Akhani watsi, “Ngeke kunakeke, akwenti mehluko.” Kodvwa kwenta umehluko, leyonkomishi yinye lencane yona lonkhe luhlelo lwaNkulunkulu.

206 “Nje ubhabhatiswe noma ngayiphi indlela, akwenti mehluko. Nje, kuphela nje uma ulilunga lelibandla, alilimati.” Nguloko lokuyiphetse kabi lemvuselelo, nguleyo indzaba, sinesicuku semahlelo. Esikhundleni sekuba nalabangewe, sinebajoyini, batsengisi besincumo.

207 Lisitani litje ngaphandle kwameselane kulisika, futsi alilolonge, futsi asuse emakona kulo? Uma ubona umbati emile, asebenta etjeni, akubukeki kufana kakhulu kangako, kodvwa ungene emcondweni wakhe loko latama kukwenta. Ngako wagicita lelitje etulu lapho ngenhloso futsi utofanele alihhule, futsi alijube, futsi alibate.

208 Ematje latisho kutsi angemaKhristu latophumela lapha futsi ente noma ngayiphi indlela, futsi kuticabangela kutsi *loku* kulungile, kuticabangela kutsi *loku* kulungile! Bema bathule, neMbatl wemifanekiso, Moya loNgcwele, ubasika babe yimifanekiso yemadvodzana nemadvodzakati aNkulunkulu. O, ludvumo! UyiMbali yaseSharoni, uMnduze wesiGodzi, iNkhanyeti yeKusa, Alfa, Omega, siCalo nesiPhetfo, Loyo lobekakhona, lokhona, nalotakuta, iMphandze neNtalo yaDavide. Haleluya! Yebo.

209 Kuticabangela nje kutsi kulungile, baseGibhithe, babona Israyeli, asokiwe, awela Lwandle loluFile, baticabangela nje kutsi bebakahle impela ngemadvodza njengoba bebanjalo. Bahamba emvakwabo futsi bamita kuko, baticabangela kutsi kwakukahle. Ngifanele ngisheshise.

210 Sikhatsi saNowa, baticabangela nje uma kufika zamcolo njengoba Nowa atsi uyokwenta, yebo-ke, intfo kuphela lebebangayenta, bagcumele esikebheni sabo lucobo. Kodvwa kwakukhona sikebhe sinye kuphela lesakhiwa nguNkulunkulu.

211 Nguleyondlela lekungayo kubantfu namuhla, batsi, “Ngiyasontsa. Ngenta *loku*, ngenta *lokwa*.” Kodvwa-ke linye kuphela liCembu lelakhiwe nguNkulunkulu, futsi loko akusiko kwakhiwa kwebuhlelo, Kwakhiwe Livi, esambulweni semandla

aKhe, sikebhe lesakhiwe nguNkulunkulu. Ungacabangeli nje, kholwa Livi laNkulunkulu nje.

212 Nowa wakha lesosikebhe eluhlotjeni *lolutsite* lwetinkhuni, ngifisa kwangatsi ngabe besesikhatsi kungena kuso, kodwa asikwenti, kutsi walutsatsa kanjani lesigodvo semgamba. Nake nalubona? Lulula kunebhalsa. Ngani, uma noma ngubani bekangabona umuntfu atama kwakha sikebhe kulolohlobo lwetinkhuni, bebangatsi uyahlanya. Ngani na? Likhuni lolulula kunato tonkhe. Ungajikijela, uvele ujikijele sigodvo semgamba lapha emantini, kukutsi, hamba *swishi*, *whuu*, ucwile khona lapho. Nguleyondlela Nkulunkulu lenta ngayo, Uvele nje—nje akudvonse ngo etikwabo, bahlala lapho, futsi bangati lutfo njengabologwaja besiganga. Bahlale lapho . . . Watsi . . .

213 Kodwa bentani na? Abatami kuba nekuhlakanipha lokungekwabo, abakhoni kuKucondza. Awukafaneli kuKucubungula, ufanele uKukholwe.

214 Watsi, “Tsatsa sigodvo semgamba.” U nje—nje—nje ulula, njengesipontji. Kodwa manje, caphelani, emvakwekuba sekatfole tonkhe letingodvo temgamba tibhidlitiwe, takhiwe, njalo, Watsi, “Hamba futsi utsatse lityela, futsi uwicwilise.” O! Bebalitfole kanjani lityela ngaletotinsuku? Batsatsa lolunye luhlobo lwesihlahla, sihlahla sesipheshula, futsi basishaye, futsi basishaye kuze lelitlyela liphume kuso.

215 Kungumfanekiso wani? Tigodvo tekwakha Nkulunkulu lanato namuhla: Tfulula tonkhe tintfo takho letindzala tebuhlanya, tfulula tonkhe tinhlango takho, bani lula sibili futsi ulale embikwaNkulunkulu. Wase-ke Ushaya Lomunye wetfu, “Yalinyatwa ngenca yetiphambeko tetfu, yahubulwa ngebubi betfu.” Washaywa, futsi walinyatwa, futsi wahubulwa eKhalvari, kute uMoya waKhe utfululeke kuwe uma ungenalutfo.

216 Kwase kutsi-ke, lesosikebhe, lowomkhumbi, ngesikhatsi lowo uhleti etulu ekhatsi lapho, ngisho nesipikili sasingakhoni kushayelwa kuso, kungalesosizatfu tingodvo letinkhulu tishaya kuwo tatingakhoni kuchumisa imbobo kuwo. Ngani, um-okhi, sipheshula, noma kubete lokunye, belungabamba kanjalo. Niyabona, wase uvele umanti nte, wawupendwe ngelityela ngephandle nangekhatsi. Kunjalo.

217 Nguleyondlela umKhristu langiyo, uyatitfulula, “Angifuni kwati kutsi noma ngubani . . . Ngifuna kwati, Nkhosi, ngifuna kuKwati; ngifuna Wena, intsandvo yaKho, kuPhila kwaKho.” Khona-ke Nkulunkulu nje . . . uvele ujule kuKhristu.

218 Yebo-ke, khona-ke kwakuyini? Empeleni bekungeke kusaba sigodvo semgamba, bekuyoba sipheshula. Akusesiwe, nguMoya lokuwe. Niyabona na? O, hhe, lowakhiwe nguNkulunkulu. Baprofethi labanengi kakhulu namuhla, basho tintfo letinengi

lethlukene, benta bantfu badideke. Ungaticabangeli nje, buka setsembiso saKhe lesicinisekisiwe nje.

<sup>219</sup> Ake sibone, Dutheronomi 18:22, Nkulunkulu watsi, “Uma akhona emkhatsini wenu longuwakamoya noma umprofethi, naloko lakushoko kufezeke, khona-ke muveni, uma kungafezeki, khona-ke ningamuva.” Johane 14:12, Jesu watsi, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Makho 16 watsi, “Letibonakaliso leti tiyobalandzela, kholwa,” hhayi kutsi “batojoyina libandla, futsi bafake ligama labo encwadzini, futsi baphile imphilo lenhle,” kodvwa, “ngeliGama laMi bayokhipha emadimoni, futsi bakhulume ngetilimi letinsha.” Cha, mnumzane.

<sup>220</sup> Johane akazange aticabangele kutsi bekatophumela lapho. Johane, niyati, ngesikhatsi a...Bekaphumile elutalweni lwemphristi. Akumangalisi na? Johane, bekabukeka kanjalo, empeleni bekatolandzela luhlelo lwababe wakhe, ngoba bekaphumile ebuphristini lobucinile. Kodvwa niyati, lomsebenti wawumkhulu kakhulu, Johane bekangafuni kutihlanganisa kunoma nguyiphi yelwati lwabo lwetenkholo.

<sup>221</sup> Nkulunkulu wamkhiphela ehlane, yedvwa, futsi wamfundzisa ngephandle lapho, ngoba Watsi, “Johane, bayoba nato tonkhe tinhlobo tetintfo, futsi kunitfola kutsi nikholve tonkhe tinhlobo tetintfo letingakashicilelwa, kodvwa lapha kutoba njalo, Johane: EtikwaLowo loyobona uMoya wehla futsi uhlale etikwakhe, NguYe lotobhabhatisa.”

<sup>222</sup> Johane bekangadzingi kutsi atsi, “Ngiticabangela nje kutsi *lena* yindvodza lelungile. Ngiticabangela nje kutsi *leyo* yindvodza lekahle. Ngicabanga kutsi Utota kini nine baFarisi, nine bakaMunye, nine bakaMtsatfu-amunye, nine *loku*, nguloyo Latokuta kuye.” Johane watsi, “EtikwaLoyo lengibona uMoya wehla!” Ludvumo!

<sup>223</sup> Mnaketfu, hhayi inhlango yakho. “Letibonakaliso leti tiyobalandzela labakholwako. Lemisebenti lengiyentako Mine nani nitawuyenta.” Awudzingi kutsi ukhatsateke, umangale, Nkulunkulu sewuvele ushito loko lofanele ukufune, titselo takusihlwa, kuKhanya kwakusihlwa.

<sup>224</sup> Watsi etinsukwini tekugcina kuyoba njalo, develi uyotfumela bafundisi bakhe ekhatsi, tingelosi tekukhanya, utama kukuletsela intfo lensha, intfo letsite ledvumile, intfo letsite lefundze kakhulu, ningakukholwa, nguloko Eva lakwenta futsi wangena enkingeni, hlala neLivi. Amen. Ungacabangeli nje, tsatsa Livi laNkulunkulu. Eva waticabangela nje kutsi kwakulungile, “Nkulunkulu unguNkulunkulu lolungile. Niyati kutsi Bekangeke, *impela*, iNkhosi ingeke ikwente *loku*, noma yente *lokwa*.” Kodvwa Nkulunkulu bekakwetsembisile, Nkulunkulu kwadzingeka akwente, kwakungumsebenti

waNkulunkulu kukwenta. Manje, ungacabangeli, kholwa nje.

<sup>225</sup> Johane watsi, “BengiMati, ngoba ngibone sibonakaliso sebuMesiya kuYe, futsi ngiyati kutsi lona nguYe.” Akazange aticabangele.

<sup>226</sup> Nathanayeli bekangadzingi kuticabangela, nhlobo, ngesikhatsi Amtjela, bekati—bekati kutsi Dutheronomi 18:22 watsini, ngako ngesikhatsi Atsi, “Wena ungumIsrayeli impela, akukho nkohliso”:

Watsi, “Ungati nini Wena? Uke wangibona nini Wena?”

Watsi, “Ngaphambi kwekutsi Filiphu akubite.” Bekangadzingeki kutsi aticabangele.

<sup>227</sup> Watsi, “Rabi,” Hmm! “Rabi, Thishela, naloku nje ticolwa tihlekisa ngekuFundzisa kwaKho, baKukhipha ngenca yekuFundzisa kwaKho, kodvwa Rabi, UyiNdvodzana yaNkulunkulu; UyiNkhosi ya-Israyeli.” Akacabanganga nje, bekanebufakazi bemBhalo bako, nguloko Mesiya lebekatokwenta, akacabanganga nje.

<sup>228</sup> Leyo tatane, lendzadlana, lengcolile, lenukako, ingwadla, mhlawumbe tonkhe tinhlango eveni mhlawumbe tatimncumile, kodvwa akabonanga lutfo kubo kwekucala nje. Ngesikhatsi sekabona iNtfo letsite lephatsekako, bekatoYitsatsa. Ngako wabona liJuda lelejwayelekile lihleti ngalapho, wacabanga, abukeka njengemuntfu lojwayelekile, Bekete khololo waKhe lobhekiswe emuva wonkhe, umshuculo lomkhulukati, Dkt. Mfundisi Fada loNgeweze, BekanguMuntfu nje, agcoke njengabo bonkhe bantfu. Ahleti, weyama emuva lapho, mhlawumbe amphunga kancanyana, Bekaneminyaka lengemashumi lamatsatfu nentfo kuphela budzala, kodvwa liBhayibheli latsi, niyati, Bekabukeka anemashumi lasihlanu. Benikwati loko na?

Batsi, “Wena utsi...Awusiyo indvodza lengetulu kwemashumi lasihlanu eminyaka budzala, futsi utsi ubone Abrahama na? Manje siyati kutsi unadeveli.”

Watsi, “Angakabikhona Abrahama, NGIKHONA.” Hmm! Niyabona na?

“Manje siyati kutsi unadeveli.” Niyabona, baphumphutsekile.

Watsi, “Nine baFarisi labatimphumphutse, timphumphutse tihola timphumphutse.” Niyabona na? Nguloko-ke.

<sup>229</sup> Manje, siyaMbona ahleti lapho, lowo wesifazane lomncane watsi kuYe, watsi, “Yebo-ke, uyafuna, nine maJuda, nifuna kuphikisana nenkholo.” Lelo kwakulisiko lwelusuku, njenganamuhla. “Nine maJuda nitsi kungalapha, nasentasi lapha, nako konkhe *kutsi-nekutsi*, futsi sitsi. . .”

Watsi, “Hamba, ulandze indvodza yakho, ute lapha.”

Watsi, “Anginandvodza.”

Watsi, “Kunjalo. Unalasihlanu; nalena lohlala nayo manje ayisiyo yakho.”

<sup>230</sup> Bukani, masinyane, leyoMbewu lemiselwe ngaphambili ilele lapho! Ludvumo! Hhe! Ini? Kwakungeke kube ngunoma yini lenye, leyoMbewu lemiselwe ngaphambili. Futsi ngesikhatsi lawoManti acala kwehlela kuleyoMbewu, Yacala kuchakaza. Wawu ngadzingeki kutsi umtjele, bekati. Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Siyati kutsi Mesiya uyeta, sibuke Yena, futsi uma Efika, Utositjela loluhlobo lwetintfo.”

Watsi, “NginguYe.”

Watsi, “Loko kungenele kahle mine.” Akukho kuticabangela nje.

<sup>231</sup> Akangenanga, atsi, “Ake nisho, nine boDokotela betebuNkulunkulu, ngitsandza kunitsatsa nonkhe niye emphikiswaneni yemBhalo.” Watsi, “Angicombeleli lutfo. Wotani, nibone uMuntfu longitjele tintfo lengitentile. Ngabe Lona akusuye yini yena kanye loKhristu na?” Nguloko-ke. Bekangadzingeki kutsi aticabangele, aticabangele ngaphandle kweligunya, bekaneligunya, bekaneligunya lemBhalo kulikholwa.

“O, mfati, awati, awusiwo wesikolwa setfu, awusiwo waletinhlangano leti.”

<sup>232</sup> Watsi, “Angikhatsali kutsi utsini, ngiyati kutsi ISHO KANJE INKHOSI uyini. Batsi Uyoba ngumProfethi, futsi Nango *lapho-ke*.” Amen. Bekaneligunya lemBhalo, akazange aticabangele.

“Kwavela kusiphi sikolwa loku na?”

“Livela eBhayibhelini.” Kunjalo. O, impela.

<sup>233</sup> Bafundzi ePhentekhosti: Manje, nine bantfu bePhentekhostali, gcokani tigcoko tenu, ningamemeta ngaloku, niyabona. Caphelani, kube-ke bafundzi batsi, “Yebo-ke, manje, lalalani, ngiyanitjela. . .”

<sup>234</sup> Matewu uya ngale, futsi utsi kuPhetro, “Phetro, ngifuna kukubuta lokutsite. INkhosi yetfu ayisitjelanga yini kutsi silindze etulu lapha, senyuke, futsi Bekatotfumela Setsembiso saBabe etikwetfu?”

“O, impela. Ya,” Phetro watsi, “kunjalo. Ucabangani, Makho na?”

Makho, “O, impela, Washo loko. Ya. Watsi Bekatokwenta.”

<sup>235</sup> “Yebo-ke, bazalwane, besisetulu lapha tinsuku letiyimfica. Niyati, ngalelelinye lilanga benginemuzwa longakejwayeleki. Niyati, ngitsi nje kukukholwa loko, anicabangi kutsi besingakafaneli silindze sikhatsi lesidze na? Ngiyacabanga sesivele sinaYe, ngoba Wasitjela kutsi silindze lapha. Yebo-ke,

lapha, ngiyakhohwa, sesibe lapha tinsuku letiyimfica, ngako ngicabanga kutsi singavele nje sichubeke nenkonzo yetfu. Ngiticabangela kutsi sesivele sinaYe, ngoba siMlalele.”

<sup>236</sup> Ngulapho nine maPhentekhostali nikugeje khona ngemamayela lasigidzi, nilandzele emadlingozi, esikhundleni sekulindzela Livi kutsi ligwaliseke. Kunjalo. Kungako nihlelile. Kungako nilalele labo...Kuhlala njalo kuba baholi lokhipha bantfu entsandvweni yaNkulunkulu.

<sup>237</sup> Kwaku nguKhora. Hhayi...KwakunguKhora, lowomholi longakaphefumulelwa, lowatsi, “Ba...Mosi utama kucabanga kutsi nguye kuphela umuntfu longcwele. Ngani, sinemadvodza langcwele kakhulu lapha, sinemacembu ngephandle lapha! Ngabe Nkulunkulu akawufakanga yini umoya wesiprofetho etikwabo bonkhe labantfu *laba* na? Wawususa kuMosi wase uwubeka lapha. Ngako sitolalela *lelicembu* nje. Mosi ucabanga kutsi *ulutfo*.”

<sup>238</sup> Nkulunkulu watjela Mosi, “Tehlukanise naye, Ngito—ngitomcwilisa nelicembu lakhe, yonkhe inhlango yakhe.” Kunjalo. Mosi bekangumholi waNkulunkulu. Mosi wacinisekiswa kutsi abe ngulowomholi, bonkhe abamlalelanga babhubha. Jesu bekanguMholi waNkulunkulu. Moya loNgcwele unguMholi waKhe, futsi wonkhe longamlaleli Moya loNgcwele, Lowabhala leliBhayibheli, uyobhubha. Amen.

<sup>239</sup> Watsi, “Lindzani. Siyalindza nje.”

“Ngiyakhohwa, ngiyakutjela manje, sinaYe. Asiphume nje.”

<sup>240</sup> Cha, abakwentanga loko. Bebati kutsi Isaya 28:11 watsi, “Umyalo ufanele ubesetikwemyalo; umugca etikwemugca; lapha ingcosana, nalapho ingcosana. Bamelela kuloko lokulungile. Ngoba ngetindzebe letingingitako nangaletinye tilimi Ngiyokhuluma kulabantfu laba. Naloku kugcinwa kwelisabatha, konkhe loko lokubangela labakhatse...” Bebati kutsi umBhalo awusafanele uphindze ubhocwe, noma kutsi bebalindze sikhatsi lesidze kangakanani, noma kutsi bentani. Bebangacombeleli lutfo, bebalindzele umBhalo kutsi ugwaliseke.

<sup>241</sup> Bebati kutsi Joweli watsi...Lalelani Phetro wagcuma waphumela ngco lapho, emizuzwini lembalwa kamuva... kwase kutsi-ke ngalo lona lolosuku lolulandzelako washumayela ngaJoweli. Joweli watsi, “Futsi kuyokwenteka,” Joweli 2:28, “etinsukwini tekugcina Ngiyotfulula uMoya waMi etikwayo yonkhe inyama; emadvodzana enu nemadvodzakati enu ayoprofetha. Nase tikwetincekukati taMi netincekukati letitisebenti Ngiyotfulula uMoya waMi. Ngiyokhombisa tibonakaliso ezulwini ngetulu, netimanga emhlabeni ngaphansi, umlilo netinsika tentfutfu, nemhamuko. Kuyokwenteka kutsi ngaphambi kwekufika kwelusuku lolukhulu nalolwesabekako lweNkhosi. Loyu loyobita liGama leNkhosi uyosindziswa.”



242 Bebalindzile, beba ngacombeleli kutsi bebananoma yini, bebalindzile waze umBhalo wabonakaliswa. Ludvumo! O, mnaketfu, ngifisa kwangatsi ngabe akubanga sikhatsi lesidze. Besingatsandza kanjani kuhlala lapho sikhashana! Bebalindzele ligunya lemBhalo.

243 Namuhla, sitsatsa sivumokholo nje, emadlingozi, intfutfu lencane, noma umlilo, noma emadlingozi latsite lamancane, lomunye atsi, “Ludvumo kuNkulunkulu, sinaWo. Haleluya! Niyawabona emafutsa esandleni sami na? Bukani etulu *lapha*.” O, nkhosiyami! Buka inhloko yakho, nhloboni yesimo lekuso. Uyabona na? Angikakusho loko kutsi ngihlakaniphile, ngiyacolisa, ngitsetselele. Bengingakakucondzi, bengingakafaneli ngikusho loko. Intfo letsite yatsi nje kimi, “Ungayisho.” Kuyekele kanjalo, “Uma imphumphutse ihola imphumphutse, titowela emgodzini.” Kulungile.

244 Ngaphandle kweligunya lemBhalo, baLitsatsa ngesivumokholo, “Shano lesivumokholo *lesi*.” Bayaticabangela nje kutsi loko kulungile. Bayachubeka, baLitsatse ngemadlingozi, “O, ludvumo kuNkulunkulu, ngakhuluma ngetilimi busuku bonkhe.” Ngibabonile bodeveli benta intfo lefanako. Niyabona na? Impela.

245 “Awukholwa, ke, ekukhulumeni ngetilimi na?” Impela, ngiyakukholwa; loko akusiko. Ngisitfunywa senkholo, ngibabonile banatsa ingati esikobheni senhloko yemunftu, futsi bakhuluma ngetilimi, futsi babite develi. Impela, o, ya. Make wami, sisandza kumngcwaba nje, bekaliNdiya incenye, Ngike ngaba setinkanjini, futsi ngabukela lomtsakatsikati akhuluma ngetilimi, bese babeka ipeniseli phansi, iyavuka bese ibhala ngetilimi letingatiwa. Impela. Ningangitjeli kutsi nguloko-ke. O, cha, cha. Sihawu, nkhosiyami!

246 Labanye bebantfu labakhuluma ngetilimi batisho kutsi banaMoya loNgcwele, futsi baphike ihhafu yeLivi laKhe, futsi ngaletinye tikhatsi onkhe emandla aKhe. Moya loNgcwele uyofakaza ngeLivi laKhe. Moya loNgcwele angakutjela kanjani kutsi wente lokubsite, bese uyajika ubuyela emuva, utsi, “Cha, kulungile, chubeka nje wente loku *lokunye*.” Ungeke ukwente. Akakwentanga loko, na-Eva, Akakwentanga ekucaleni. Uma Sekakwentile manje futsi akakwentanga lapho, khona-ke Akanabulungiswa, Wabangela konkhe lokuhlupheka loku, sibe kantsi besilapha nakanjani.

247 Nkulunkulu unguMakhi lomkhulu, imitimba yetfu yabekwa ngephandle lapha, kodvwa, ngesikhatsi umhlaba wakhiwa, siyikhalsiyamu, iphotashi, iphetroliyamu, kukhanya ikhozmikhi, tincenye letilishumi nesitfupha letehlukene telive tikitsi, naNkulunkulu wenta umhlaba ngaphambi kwekutsi ente umunftu, UnguMakhi locashwako, Wakubeka ngephandle,

Bekatobabita baphume elutfulini lwemhlabatsi, kodvwa Eva akalikhohlwanga Livi laNkulunkulu, inhlansana yinye lencane, futsi kwabangela besifazane kutsi baletse bantfwana.

<sup>248</sup> Kodvwa leloLivi laNkulunkulu lelamiselwa ngaphambili lilele ngephandle ngaleya liyoletsa lowo lowamiselwa ngaphambili, uma Akhuluma, uyovela emhlabeni ekuvukeni. Haleluya! Akumangalisi Jobe: “Ngiyati uMhlengi wami uyaphila, tinsuku tekugcina Uyokuma emhlabeni. Noma tibungu tesikhumba tibhubhisa lomtimba, Uyokhuluma futsi ngiyophendvula, Uyobita, futsi ngiyomphendvula.” Impela. Amen. Hmm! Ngingema kuphi?

<sup>249</sup> Atsi unaMoya loNgcwele, futsi wakhuluma ngetilimi futsi wakubuta, “Namemukela yini Moya loNgcwele kusukela nakholwa na? Yebo-ke, khona-ke, nabhabhatiswa kanjani na?”

“Akwenti mehluko.”

“Liyawenta.”

“Yebo-ke, ngenta *loku*. Akwenti mehluko noma ngigcoka ngalendlela noma *lokwa*.”

“LiBhayibheli litsi kuyawenta.”

“Akwenti mehluko noma ngenta *loku*, noma *lokwa*.”

“LiBhayibheli litsi kuyawenta.” Nako laph’ukhona. Kuncono nikushiye, akutsi bothishela basho loko ke. Kulungile.

<sup>250</sup> Namuhla sikutsatsa nje kalula, siticabangela, sitsi sinaKo, “Ya, impela, ngente *loku*. Ngi—ngichawulile busuku bonkhe. Niyati kutsini? Nginengati etandleni tami, loko kukhombisa kutsi nginaYo.”

<sup>251</sup> Unengati esandleni sakho? Ungahle ube naloko, bese-ke uyajika, futsi uphike Livi laNkulunkulu. Futsi utsi unaMoya loNgcwele? Moya loNgcwele uyotsi, “Amen,” kulolonkhe Livi, ngoba Wabhala Livi, ULivi. Impela. Yekela kuticabangela, lindza luze lonkhe lololaka, sono, netintfo setihambile kuwe, kute Nkulunkulu akugcwalise.

<sup>252</sup> Mosi, ngalesinye sikhatsi waticabangela, ngoba, ngaphandle kwafakazi, noma, ngaphandle kwesentakalo, bekalivile Livi kutsi bekatoba ngumkhululi, kodvwa bekangenalo lubito, bekete sentakalo, ngako waticabangela nje kutsi bekangaphuma ngco futsi engamele.

<sup>253</sup> Nguloko bantfu labakucabangako namuhla, “O, sitoba nemvuselelo, sifuna kubona imvuselelo emnyakeni wetfu. Nonkhe yentani kuvuma kwenu, sifuna—sifuna lamanye ematje. Sifuna *loku*, *lokwa*, noma *lolokunye*. Si—sifuna tincumo kutsi tentiwe.”

<sup>254</sup> Kuyini na? Nitoba kanjani nemvuselelo kuloko, uma uhlanyela iBaptisti, iMethodisti, iPhentekhostali, nembewu yePresbyterian, futsi uphika iMbewu yaNkulunkulu, Livi na?

Jesu watsi Livi liyiMbewu, liBhayibheli; Livi laNkulunkulu liyiMbewu. Utoliveta kanjani liBandla leliBhayibheli ngembewu yebuhlelo na?

<sup>255</sup> Yebo-ke, wena utsi, “Akabusiswe Nkulunkulu, Mnaketfu Branham, Moya loNgewele wente *loku*, ngamemeta futsi ngamemeta.” Benati yini kutsi emanti lafanako latfunyelwa kwenta kolo, kwenta lu—kwenta lukhula lolunukako lujabule nje njengoba kwenta kolo na? Kungene kanjani lapho na? Kwenta intsandzela, kwenta inchachabutane. Ngani na? Omile, kusensimini uma i... “Imvula ifika kulabalungile nalabangakalungi.”

<sup>256</sup> Utsi, “Ngamemeta, Mnaketfu Branham. Ngadansa eMoyeni. Ngakhuluma ngetilimi.” Ngiyakholelwa kuletotintfo nami. Kodvwa hlobo luni lwesitselo lesitselako na? “Niyobati ngetitselo tabo.” Sitselo saMoya Livi laNkulunkulu Litibonakalisa: lutsandvo, kujabula, kuthula, kukhutsatela, kulunga, kubeketela, kukholwa. Kukholwa kuKuphi na? Livi. “Kukholwa kuvela ngekuva, kuva Livi.” Kutofanele kukwente. Impela.

<sup>257</sup> Mosi waticabangela nje, “O, nginelwati lolugcwele inhloko, ngitokwenta.” Kodvwa bekangenalo lubito, bekangenalo lwati. Impela. Waphuma aticabangela, aticabangela nje ngenfto lebekangakafaneli ayente. Kodvwa emvankwekuba sekahlangene nesihlahla lesivutsako etulu lapho ngalelinye lilanga, o, mnaketfu, ngesikhatsi eva liPhimbo laNkulunkulu!

<sup>258</sup> Umnika sisekelo semBhalo, hhayi loko unina lamtjela kona, kodvwa loko Nkulunkulu lamtjela kona, “NGINGU Nkulunkulu wa-Abrahama, NGINGU Nkulunkulu wa-Isaka, naNkulunkulu waJakobe,” wambita ngeligama lenkhosana yakhe, wametsa kabusha. “Ngikuvile kukhala kwebantfu baMi, Ngitibonile tindhupheko tabo ngemgcilati. Ngiyalikhumbula Livi laMi leletsenjisiwe.” Haleluya! Nako laph’ukhona. Ludvumo!

<sup>259</sup> Usalikhumbula Livi laKhe leletsenjisiwe, “Ngiyobuyisela, isho iNkhosi, konkhe loko tilokatane temahlelo, netinyekevu, netibotfo, netinkumbi, netinkhasa letikudlile, tonkhe *timfundziso* tabo temahlelo netivumokholo netintfo latitidlile. Ngiyalikhumbula Livi laMi, futsi Ngehlele emkhatsini webantfu. Ngiyobuyisela, isho iNkhosi.”

<sup>260</sup> Ungaticabangeli nje kutsi kulungile, liBhayibheli liyakutjela kutsi ngukuphi lokulungile nalokungakalungi. Whuu! Kuncono nje siyekele, senginihlalise li-awa ngetulu. “Ngiyobuyisela.” Ningaticabangeli. Moya loNgewele ulapha, liBhayibheli lilapha, Moya loNgewele uyafakaza ngeLivi laNkulunkulu, sonkhe setsembiso kanye nalokuncane, Kutsi, “Amen,” kulo.

<sup>261</sup> Ungaticabangeli nje kutsi kulungile ngoba bewunemadlingozi. Sitihlole tsine lucobo manje ekuseni, calata bese uyabona kutsi sikholelwa ini. Sibone uma tsine,

uma Nkulunkulu asho Intfo *letsite*, uma besingavumelana naYo. “Yebo-ke,” wena utsi, “Ngitokhishwa ebandleni lami uma ngente *loku* noma ngente *lokwa*.” Yebo-ke, ngukuphi lokunye kini na? Nkulunkulu wenu noma libandla lenu na? Ningaticabangeli ngaphandle kwesentakalo.

<sup>262</sup> Lomunye watsi kimi kungesiko kadzeni, watsi, “Mnaketfu Branham, awukholelwa ekuhlantweni kwalabafile?”

Ngatsi, “Impela.”

“O, ngiyabona kutsi uliKhatolika.”

Ngatsi, “Ya.” *IKhatolika* isho “umhlaba wonkhe.” Ngiyi Phentekhostali-Khatolika lenkhulu yeliBandla lasekucaleni.

<sup>263</sup> Lomunye watsi banesimemetelo manje, Papa John XXII, noma, emashumi lamabili-. . . , LII, *noma lenye intfo*, watsi—watsi, “Bonkhe bantfu babuyela eBandleni lasekucaleni. LiBandla lasekucaleni licala eRoma.”

<sup>264</sup> Ngemanga lawo. Ludvumo! LiBandla alizange licala eRoma. Ngitonika umyalo ngemuntfu: LiBandla alibuyele emuva lapho Lacala khona, Phentekhosti. Ludvumo! Buyelani emuva lapho nicala khona, loko kwaNkulunkulu. . . ? . . . ngoba UtoWubuyisela.

<sup>265</sup> Impela, emahlelo abuyela emuva eRoma lapho avela khona, kodvwa, haleluya, Nkulunkulu utobuyisela iPhentekhosti, ibuyele ekukholweni kwa—kwabobabe. Haleluya!

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa toni;  
Mnikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe  
libala. (Lonkhe libala lekungakholwa.)

<sup>266</sup> “Sihleti ndzawonye etindzaweni taseZulwini.” Moya loyiNgcwele, ngemuntfu lobekangeke akulimate ngalutfo. . . Ngingabalimata kanjani bantfwana baNkulunkulu? Kodvwa tinikele futsi ubone Livi liphuma, LiyaSoka, lisika enhlitiyweni, lati kahle hle kutsi ucabanga ngani, futsi litikhicite etitjeni letifanako. Amen.

NgitoMdvumisa, ngitoMdvumisa,  
Dvumisani liWundlu ngekuhlatjelwa  
labangakholwa;  
Mnikeni inkhatimulo nonkhe nine bantfu,  
Ngoba iNgati yaKhe ihlante yasusa lonkhe  
libala.

<sup>267</sup> Anikutsandzi loko? Nicabanga kutsi ngiyanitsandza na? Impela ngiyakutsandza. Nilifa laNkulunkulu. Bengihlala njalo ngicabanga, “Bengingentani kube benginematfonsi lamabili eNgati yaJesu mbamba engilazini, ngiyiphetse, iNgati leyawa phansi e, imitsambo yaKhe, esiphambanweni, futsi benginayo. Bengingakubamba kanjani enhlitiyweni yami, futsi ngihambe,

ngibuke sonkhe sinyatselo . . . ? . . . ngitusa leyoNgati, ematfonsi lamabili nje eNgati mbamba, kutsi ngitoyibamba kanjani!”


<sup>268</sup> Kodvwa niyati kutsini? Ngekwa Nkulunkulu, ngingene ngaphansi kwekubambela kwami manje—manje ekuseni, ebusweni baKhe, lokukhulu kunaloko: Ngina lokutsengiwe kweNgati yaKhe. Nguloko Lakucitsela iNgati yaKhe, kukutsenga. Ngifanele ngiyiphatse kanjani na? Ngingasibona sono sicala kungena ngekunyenya bese—bese siyasingcolisa? O, cha, cha, angikwatanga kukwenta, ngifanele ngiticoshe letotintfo, ngitikhokhe. Ngiko *Loku*, hlala neLivi, mnaketfu. UyaMtsandza?

<sup>269</sup> Ngiyabonga ngekuhlala nami, kusita. Seyigabence insimbi yelishumi nakubili, futsi ngiyacolisa kutsi ngi . . . Cha, angisiyo. Nkulunkulu angitsetselele, kuliphutsa kusho loko. Ngangi ngakaphatselani ngalutfo nako, Wakwenta cobo lwaKhe. Futsi ngi—futsi ngi—ngiyanitsandza nje, ngiyakholelwa kini.

<sup>270</sup> Ngikholwa kutsi Nkulunkulu utoba neliBandla, futsi ngikholwa kutsi uyincenye yaleloBandla. Futsi ngiyanitsandza ngelutsandvo lwebunkulunkulu. Futsi ngikhulekela kutsi Moya loyiNgewele utovumela leloLivi lihunyushwe kuMoya Lelacondziselwa wona, njengoba Liphuma kuwe.

<sup>271</sup> Manje, ngikuniketa umelusi wakho—wakho. Manje, uma ungakhona, ubuye kusihlwa, futsi ube natsi futsi, kusihlwa. Banini sembhahatisweni kulentsambama ngale endlini yeMnaketfu.

<sup>272</sup> Wota lapha, Mnaketfu Parker. Ngiyacolisa ngekubita ligama lakho lekucala, kodvwa batsi, “Phetro, Jakobe, Johane,” kanjalonjalo.

Nkulunkulu akubusise, Mnaketfu Parker. 

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