


KUNGANI

KUYIBHETLEHEMA LENCANE

 Kuhle kuba lapha manje ekuseni. Futsi manje ngikholwa kutsi sitoba nalokhetsekile, uMnaketfu Williams bekangitjela, ngalomunye lovela ebandleni lakhe. [Lomunye dzadze uyahlabela, *Gcwalisa iNkomishi yaMi, Nkhosi—Umhl.*] Nguloko lesikutele lapha manje ekuseni, siphakamisa tinkomishi tetfu, “Tigcwalise, Nkhosi.” Lesi ngiso kuphela sikhatsi lesiyoba nelitfuba lekucela loku. Kuyofika sikhatsi lapho siyoba ngakulolunye luhlangotsi futsi khona-ke ngeke sisaba nalelotfuba. Lapho sisenako, futsi engcondvweni yetfu lephilile, ngicabanga kutsi yinye yetintfo letinengcvondvo sibili noma ngubani langayenta lapho Nkulunkulu asasiphe litfuba lekuyenta, kukuyenta, sigcwalise tinkomishi tetfu manje ngelutsandvo lwaKhe nesihawu.

² Kukhona lowahlala natsi kadzeni, kungesiko kadzeni kakhulu, kanjalo, futsi sewendlulile. Futsi lusizi lolukhulu etinhlityweni tetfu ngeMnaketfu Williams. NguMnaketfu Williams, umengameli wetfu wemkhandlo wetikhulu telisontfo lapha, babe wakhe. Bekamdzala kangakanani babe wakho, Mnaketfu Williams na? Emashumi lasiphohlongo nesiphohlongo. Loko kwakungaba cishe yiminyaka lelishumi nesiphohlongo, ngiyacabanga, kwendlula i—i...cha, kwakuyoba njalo, ya, iminyaka lelishumi nesiphohlongo yendlula sikhatsi lesetsenjiswa. Indvodza lelichawe. Bekungesiko kadzeni kakhulu kusukela, ngihleti emhlanganweni, ngatsi kuyo, futsi kungesiko kungamhloniphi uMnaketfu Williams, ngatsi, “Ubukeka umncane kunendvodzana yakho, Carl.” Kuyakhombisa nje kutsi silapha namuhla nakusasa asikho lapha. Asati kutsi lesosikhatsi sifika nini, uma sesifika, kodvwa siyati kutsi siyeta. Bengicabanga, kodvwa kuphila kuyintfo lenkhulu, kukutsi, kuphila kulitfuba.

³ Sibe nje nenhlekelele lenkhulu, ngamunye waloyo lobekakhonta ebandleni letfu sikhatsi lesidze kakhulu, lovela eChicago, lobulewe ngalelinye lilanga abuyela ekhaya, make. Bekasondzele, ngiyacabanga asondzele emashumini lasikhombisa, futsi yena nemyeni wakhe bagibele benyuka eKansas, Missouri, munye, siphepho lesinelichwa lesendlula. Indvodza ishayela, imoto ingalawuleki, intsamo yakhe lowesifazane yephuka khona lapho. Futsi asati nje kutsi loku kuta nini. Ngesikhatsi ngi...bangishayeke kungitjela ngako futsi ngashayela bonkhe bantfwana esiveni sonkhe, ngibatjela.

Ngoba, ngekuba ngumelusi wabo, njengoba, nganginguye lobekatobatisa. Ngicabanga kutsi singahamba ngekushesha kanjani, kwase kutsi-ke nako kuhleti libhokisi lemaswidi lihleti embikwami langentele wona cishe evikini leliphelile, futsi wanginika wona. Kubona nje kutsi singahlephuka ngekushesha kanjani. Kodvwa, uma loko, uma lokuphila loku bekukulapho kuphela besibeke ematsembe etfu, besiyoba bantfu labalusizi. Jobe watsi, esahlukweni se 14, “O, kwangatsi Ungangifihla ethuneni futsi ungigcine endzaweni lefihlakele.”

⁴ Nike nacaphela kutsi imvelo ifakaza kanjani ngaNkulunkulu na? Sitfola tihlahla, emacembe asuka etihlahleni, nekuphila esihlahleni kwehla emhlabatsini, njengelithuna, futsi kuhlale lapho kute kwendlule lulaka lwebusika, khona-ke kubuya futsi, kuletsa kuphila lokusha. Bufakazi kutsi siyaphila futsi. Lilanga liphuma ekuseni, luswane loluncane nje, libutsakatsaka; emvakwesikhashana ngulesikhatsi lesi kusesikolweni, esikolweni lesiphakeme; bese kutsi-ke emini lisemandleni alo; bese-ke intsambama licala kugucukela kulolunye luhlangotsi; bese-ke kusihlwa liba butsakatsaka futsi life. Kodvwa, loko akusiko kuphela kwelilanga, liyaphuma futsi ngekusa lokulandzelako kufakaza kulesinye situkulwane, kutsi kukhona kuphila, kufa, kungcwatjwa, nekuvuka.

⁵ Ngisho imvelo yonkhe indzawo ikhuluma ngaYe. Futsi imvelo ibufakazi lobukhulu ngaleny indlela, lobungibo, kutsi singeke sibe nalokuPhila loku kwekuvuka ngaphandle uma kufeza inhloso yaNkulunkulu. Manje, uma imbewu ihlanyelwa, naleyombewu inalokuyenta ihlume, iveta imbali lensha. Kodvwa uma ite lokuyenta ihlume, ingeke itsele imbali lensha, uma ingayifezi inhloso yaNkulunkulu. Noko, hhayi nje ngoba yimbali levukako, ngoba ifeza inhloso yaNkulunkulu. Kungalesosizatfu lilanga liphuma, kungoba lifeza inhloso yaNkulunkulu. Futsi siyavuka uma sifeza inhloso yaNkulunkulu.

⁶ Ngikholwa kutsi uMnaketfu Williams uyifezile inhloso yaNkulunkulu emphilweni, babe sibili. Futsi ngibona s’thandwa sakhe, Nkkt. Williams, lohleti lapha. Indvodza sibili, leyo nguleny yetinhloso taNkulunkulu. Babe, lenye yetinhloso taNkulunkulu. Futsi wahlunyiselwa kuNkulunkulu, ngaMoya loyiNgcwele, inhloso lenkhulu yaNkulunkulu. Ngako, kusho kutsi uMnaketfu Williams angeke avuke futsi abe natsi futsi, sitodzingeka sitsi akukho—akukho kwehla kwemanti esihlahla, akukho kuphuma kwelilanga. Yonkhe intfo ikhuluma ngekuvuka kwakhe ekufeni futsi, kutsi ibe natsi futsi, yonkhe intfo. Kwekucala, lilanga, timbali, imvelo, imphilo yetitfombo, yonkhe intfo ikhuluma ngako. Bese-ke Livi laNkulunkulu liyamkhulumela. Futsi, ngaphandle kwaloko, kona kanye lokukholwa lokusenhlitiyweni yetfu kubhakuta kutsi sitombona futsi. Nkulunkulu phumuta umphefumulo wakhe. Kuhlunipha

lokuncane nje kuye lowake wahlala natsi, asime ngetinyawo tetfu umzuzwana nje.

⁷ Babe loseZulwini, asikaze sitame kwenta kubutsana kanjena inhloso kukutsi sibonwe nje noma siviwe. Sibutsene ndzawonye sikhatsi ngasinye, ngekufundzisa ngebuhle beNdvodzana yaKho, Jesu Khristu, nekuniketa bufakazi kulabo labangenaYe, kute baMtfole. Si, tinhlitiyo tetfu sinemtfwalo ngalabo labasele ngemuva ngekuhamba kwemnaketfu, lona lobekahleti natsi kungekudzala kakhulu, lohlale tikhatsi letiningi kulomkhandlo wetikhulu telisontfo. Kodvwa sikholwa kutsi Umvumele kutsi aphile lokuhle, kuphila lokuphelele lokugwele, nemphefumulo wakhe unaWe namuhla. Mphumute, O Nkulunkulu, kute kube ngulolosuku lapho siyophindze simbone khona futsi. Busisa indvodzana yakhe lapha, labanye bantfwana bakhe, umkakhe lotsandzekako, nalabo lebebamtsandza, futsi labo ngitsi sonkhe, Babe. Futsi kwangatsi singakucaphela loku, kutsi natsi futsi siyantengantenga futsi sifanele sihambe ngalelinye lilanga, ngako asitilungiselele lelo-awa lelikhulu. Futsi uma bakhona labanye lapha manje ekuseni longakasilungiseleli lesentakalo lesifanako, kwangatsi lolu kungaba lusuku labayotsi ngalo “yebo” eNkhosini Jesu, futsi bahlunyiselwe kuYe ngaMoya loyiNgcwele. Ngoba sikucela eGameni laJesu. Amen. Hlalani phansi.

⁸ Manje, sifuna kumemetela ti—timemetelo letimbalwa. Umkami lohleti emuva lapho manje ekuseni, ngimtjelile, Ngatsi, “S’thandwa, ngitophuma ebhulakufesini...” Besidzingeke siye entasi nelidolobha futsi sente tintfo letitsite. Ngase ngitsi, “Ngitophuma ngensimbi yelishumi ngco.” Wangibuka. Ngatsi, “Uma ngingaphumi ngensimbi yelishumi enhloko, ngitokutsenga tingubo letintsatfu letinsha lototikhetsela tona.” Ngako ngi—ngiyati kutsi kutokwentekani, ngikweleta tingubo letintsatfu khona manje, ngoba ngemashumi lamabili kushaye insimbi yelishumi manje. Kodvwa ngitowetama kusheshisa ngalokukhulu kushesha lokungenteka.

⁹ Siyajabula kuba lapha eJerikho nani bazalwane manje ekuseni, futsi siyanimema, ngeMsombuluko ebusuku, enhla eJerusalema, eTucson, edzilini entasi lapho. Niyabona, iPhoenix isesigodzini, njengeJerikho. Tucson, lapho ngihlala khona, isentsabeni, leyo yi—leyo yiJerusalema. Ukuphi, Tony? Kungani umuntfu angasho kutsi “amen” khona lapha. Lapha, manje ngiseselugibeni, Tony aketi ngisho nekuta. Yebo-ke, kusasa, noma ngeMsombuluko ebusuku, lidzili e—eTucson, futsi impela singajabula uma ningalapho ngaleyondlela, nitotsi khalu ekhatsi futsi nisibone. Sifundvo sami ngalobobusuku, uma iNkhosi itsandza, sitsi, *Siyibonile iNkhanyeti yaKhe EMphumalanga Futsi Site KutoMkhonta.*

¹⁰ Futsi manje tilishumi nemfica talenyanga, noma enyangeni letako, njalo, tilishumi nemfica ta—taBhimbidvwane,

Ngicala imvuselelo lapha, khona impela kulelikamelo leli, iRamada Inn lapha, namhla tilishumi nemfica, tingemashumi lamabili, nemashumi lamabili nakunye. Bese-ke mhla tingemashumi lamabili nakubili, ngiyakholwa, kucala i... tingemashumi lamabili nakutsatfu, nginebusuku lobune lapha, nanjengemvuselelo. Labanengi benu banaketfu lababafundisi, sijabula impela kutsi nebe natsi manje ekuseni, futsi siyanimema ngesihle kutsi niletse bantfu benu. Labo ikakhulukati, lokukutsi, lenibatiko lapha edolobheni longamati Jesu njengeMsindzisi wabo. Bese-ke, kwesibili, kulabo labagulako futsi—futsi bakholwa kutsi Nkulunkulu uyawuphendvula umkhuleko, sihlose kukhulekela labagulako kulesikhatsi lesi ngaphambi nje kweNgcungcuthela lenkhulu yesiVe itobanjelwa lapha icala tingemashumi lamabili nakubili. Futsi nginesiciniseko kutsi nifuna kuva loko, ngoba kunetikhulumi letinengi letigcamile letifikako, futsi nginesiciniseko kutsi nitoba nesikhatsi lesihle kakhulu.

¹¹ Manje, manje ekuseni, ngicabangile ngekukhuluma lapha kulomkhandlo wetikhulu telisontfo, leyo iPhoenix beyihlala njalo inenzawo enhlityweni yami. Ngiyayitsandza iPhoenix. Ngangilapha ngesikhatsi ngisengumfanyana, ngephandle lapha eWickenburg ngetulu nje. Futsi ngahlala entasi lapha eSixteenth naHenshaw. Kwakulugwadvule ngalesosikhatsi. Kodvwa ngiyabona kutsi kukhona ngco endzaweni yelidolobha lelikhulu, futsi, yebo-ke, impela enhlityweni yalidolobha. Kuyakhombisa kutsi kukhona sikhatsi lesintjintjako, lesintjintjako. Kodvwa kunentfo yinye lengifuna kukhuluma ngayo manje ekuseni, nguLoyo longagucuki, loyo nguNkulunkulu. Nkulunkulu, eluhlelweni lwaKhe, Livi laKhe, Aligucuki nhlobo. Tikhatsi tiyagucuka, bantfu bayagucuka, tinchubo tiyagucuka. Kodvwa Nkulunkulu akagucuki nhlobo, Uhlala afana njalo.

¹² Futsi ngacabanga, ngenca yekutsi besibhekene nesikhatsi saKhisimusi, kutsi sito...mhlawumbe ngitokhuluma nge—ngemlayeto waKhisimusi. Futsi manje uma ninemaBhayibheli enu, futsi nitsandza kufundza, ngaletinye tikhatsi bantfu bayakwenta, emvakwebavangeli noma sikhulumi, Ngifuna kufundza eVangelini laMatewu loNgcwele, sahluko 2, kwencenye yeLivi.

Manje ngesikhatsi Jesu atalwa eBhetlehemama yaseJudiya emihleni yaHerodi inkhosi, bheka, kwefika tati eJerusalema tivela emphumalanga,

Titsi, Uphi loyo lotelwe loyiNkhosi yemaJuda? ngoba sibone inkhanyeti yakhe emphumalanga, site kutomkhonta.

Herodi inkhosi... naseve letintfo leti, wakhatsateka, neJerusalema yonkhe kanye naye.

*Wase ubutsa bonkhe baphristi labakhulu nebabhali
bebantfu ndzawonye, wabuta...kubo kutsi Khristu
utawutalelwaphi.*

*...batsi kuye, EBhetlehema yaseJudiya: ngoba
kubhaliwe kanjalo ngebaprofethi,*

*Futsi wena Bhetlehema, welive lakaJuda, awusiye
lomncane emkhatsini webabusi bakaJuda: kodvwa
kuwe kuyovela uMbusi, loyobusa bantfu bami Israyeli.*

¹³ Kwangatsi iNkhosi ingengeta tibusiso taYo ekufundweni kweLivi laYo. Futsi manje nalamanye emanotsi lapha, naleminye imiBhalo kutsatsisela kuyo, Ngicela ninginike kunaka kwenu lokuncane kwesifundvo lesitsi: *Kungani KuyiBhetlehema Lencane.*

¹⁴ Niyati, kuKhisimusi, ngicabanga kutsi sonkhe, labanengi kakhulu betfu, Bengingeke ngisho konkhe, kodvwa labanengi kakhulu betfu balahlekelwa bumcoka sibili baloko Khisimusi langiko. Njengoba ngicaphela lapha, ngisho netihlahla temasundvu tihlotjisiwe; futsi naseMphumalanga kuhlala kusihlahla lesinjengesipheshula, noma lesihlala njalo siluhlata. Netinyanga, noma emaviki, njalo, mhlawumbe inyanga noma emaviki lasitfupha ngaphambi kwekutsi Khisimusi ake acale, kuhlala njalo kukucwebetela na—nalokukhulu... Bakwenta kwetekutsengiselana esikhundleni saloko empeleni lokukuchazako.

¹⁵ Angikholwa kutsi Khristu watalwa ngelusuku lwemashumi lamabili nesihlanu lweNgongoni. A—angikukholwa nhlobo loko. Bekungeke kwenteke kutsi tintfo tenteke. Tintsaba taseJudiya tilichwa kakhulu kwendlula, ngani, lichwa lifika elukhalo ngekujula lapho ngenyanga ye—yeNgongoni, enhla eJudiya. Kodvwa siyacondza ekudadisheni umlandvo, Khristu mhlawumbe watalwa entfwasahlobo, ngekuhambisana mhlawumbe naMabasa noma iNkhwekhweti, ndzawanatsite kanjalo. Kodvwa ngesikhatsi sekuguculwa, loku, bakuletsa, ngesikhatsi buKhristu babugucula bubabuRomeni, benta lusuku lwekutsalwa kwankulunkulu welilanga, lokwakukhona elangeni mhla tingemashumi lamabili nesihlanu, kusukela tingemashumi lamabili nakunye kuya tingemashumi lamabili nesihlanu ngeNgongoni, lilanga lishona kahle, cishe impela aligucuki nhlobo. Kwase kutsi-ke lolo kwakulusuku lwekutsalwa lwankulunkulu welilanga, ngako bakugucula kwaba yiNdvodzana yaNkulunkulu.

¹⁶ Kodvwa, khumbulani, noma kungaba nguluphi lusuku, sisasolo singabususi bungwele baloko lokufanele kube ngiko. Lapho Sathane asitsotse khona ngaloku, wente lokukhulu kwetekutsengiselana, naSanta Claus weba konkhe kukhonta. Futsi sekube lu—lusuku lolunjengeLiphasika, njengabolgwaja labancane nemadada laphinki. Futsi—futsi-ke loko kuhlangene

ngani neliPhasika na? Loko kuhlange ne ngani nekuvuka kwaKhristu na?

¹⁷ Kufana nelive nje namuhla, bona, bantfwana esitaladini anganitjela lokunengi ngaDavey Crockett kunanoma bebangenta ngaJesu Khristu. Bangakutjela lokunengi ngalomunye umgulukudvu, sigebengu lesitsite setinsuku letendlulile, kunaloko labangakwenta ngeNkhosana yekuPhila leya—leyatalwa eminyakeni lengemakhulu lalishumi nemfica leyendlula. Kodvwa loko akususi intfo sibili kitsi tsine maKhristu.

¹⁸ Niyabona, sonkhe sikhatsi kukhanya kukhanyisa kancono ebumnyameni. Umbane losamfologo etibhakabhakeni letimnyama letinemafu ebusuku, kukhombisa kutsi kungabakhona kukhanya ebumnyameni. Futsi uma kukhanya kukhanya, awuboni... Uma lilanga likhanya, awutidzingi tibane kakhulu. Kodvwa kumnyama kakhudlwana, ngesikhatsi kukhanya kukuncane, kutokhanya kakhudlwana ebumnyameni. Kumnyama kakhudlwana, kuncono, kutibonisa kancono. Futsi loko kungaphansi kakhulu kutsi... Tsine maKhristu sifanele sifakaze ngenkhatimulo yaNkulunkulu ngekusinika iNdvodzana yaKhe tsine. LoKhisimusi ufanele abe yintfo legcamile. Tsine maKhristu besifanele... Akunandzaba kutsi kubukeka kangakanani, kutokwenta kukhanye kancono kakhulu kangako. Umhlaba wonkhe unalokucwebetelako. SinaKhristu, futsi nguloko lesifanele sikuvumele kukhanye kuleli-awa lelimnyama lesiphila kulo manje.

¹⁹ Sicabanga ngekutsi Nkulunkulu utenta kanjani tintfo ngetindlela letingakejwayeleki, ngoba Akejwayeleki Yena lucobo. Nkulunkulu akejwayeleki. U—UnguloNgetulu kwemvelo, Longenasiphetfo, kitsi tsine lonesiphetfo. Ngako, noma yini Layentako, ngebukhulu bayo, lokungakejwayeleki. Futsi Nkulunkulu mkhulu kakhulu—kakhulu, aze Atsatse tintfo letinganakeki temhlaba kutikhomba Yena lucobo ngako.

²⁰ Siyacaphela lapha esifundweni sami, sekutsi *Kungani KubeyiBhetlehema Lencane*, leyo lencane kunayo yonkhe iJudiya, emakhosana alamanye emadolobha aseJudiya, kungani Nkulunkulu akhetsa kutfumela iNdvodzana yaKhe kuleyondzawo na? Nguloko lesifuna kukhuluma ngako. Nkulunkulu atsatsa tintfo telive, ngikholwa kutsi umBhalo uyasho, “Ngebuwula beshumayelo, kwamfokotisa Nkulunkulu kutsatsa tintfo letinganakeki.” Lesikwenta kubekukhulu, Nkulunkulu ukubita ngebulima. Lesikunika kakhulu ludvumo, Nkulunkulu utsi aku—aku—akusikahle. Futsi lesicabanga kutsi akusikahle, Nkulunkulu uyakukhatimulisa.

²¹ Bengicabanga nje ngaphambi kwekutsalwa kweNkhosi yetfu, ngesikhatsi bonkhe baprofethi, nakanjalonjalo, bekakhulume ngemendvuleli eta, “kutsi yonkhe intsaba iyokwehliswa

kanjani netindzawo letiphansi tiphakanyiswe, netintsaba tiyotjekula njengetihhanca letincane, nemacembe ayoshaya tandla tawo.” Futsi kwakungu—ngumfundisi, umprofethi ligama lakhe linguJohane, lowavela ehlane, hhayi ngisho nasesikolweni sesayensi yetenkholo, emadzevu bonkhe buso bakhe, nesicephu sesikhumba semvu, hhayi etimphahleni tebafundisi, uphumela ngephandle futsi uyamemetela, “UMbuso waNkulunkulu sewusondzele!” Nebantfu kwakulukhuni kutsi bacondze lolihlubuka lonjalo eta, kungekho nkhomba yanoma nguyiphi—noma nguyiphi inchubo, nomayini lebekawayo, nomanguliphi likhadi lenhlanganyelo, noma nguliphi lihlelo lebelimesekela. U—uMlayeto wawumkhulu kakhulu, bekangeke akhone kutsatsa umuntfu, Nkulunkulu wamfundzisa ehlane. U Mlayeto wakhe wawungekho kulolunye luhlobo lwe—lwemagama esayensi yetenkholo. Wakhuluma ngetinyoka nemazembe netihlahla, futsi nguloko lebekakwejwayele, imvelo, ayibukisisa, kutsi yayisebenta kanjani. Futsi leyo kwakuyi—yindlela lasondzela ngayo. Hhayi njengemfundisi wasesontfweni, kodvwa njenge—njengemuntfu wemvelo.

²² Nebantfu kwakulukhuni kutsi bamcondze. Bekangenalo ngisho lipulpiti, futsi mhlawumbe bekangakemukeleki kunoma nguliphi, kodvwa washumayela etingwini tase Jordani, mhlawumbe eme eludzakeni lolufika ehhafini yemadvolo akhe. Kodvwa bantfu bayaphuma kutokuya, labo lebebatsembekile enhlitiyweni. Bebafuna kuva ngoba kwakuyintfo leyehlukile, yayinalokuvakala kuliCiniso kuko.

²³ Namuhla besifanele nje sibe sekusondzeleni kwekutsalwa kwaKhristu; uMlayeto wetfu, ifanele ibe nalokuvakala kuliCiniso kuwo lebeyingenta bantfu bomele kuMtfola.

²⁴ Nkulunkulu watsatsa leyondvodza lelula, lete imfundvo, ingakake ibesesikolweni lusuku lunye, kepha noko watsi bekangulomkhulu kunabo bonkhe emkhatsini wabo bonkhe baprofethi labake baphila, ngoba Nkulunkulu utikhomba Yena lucobo etintfweni letinganakeki.

²⁵ Ngesikhatsi Jesu akhetsa bafundzi baKhe, kwakukutsi: Kwakunemadvodza lamanengi lancono lebekawufanele umsebenti kunalabobafundzi, bebabafundisi basesontfweni, Akazange abite ngisho namunye. Bebabafundisi basesontfweni ngaletotinsuku, emadvodza lamakhulu, baphristi, emadvodza emfundvo, emadvodza ladvumile, kodvwa Akazange awabite. Watsatsa badwebi nebatselisi, nakanjalonjalo, ku—kutfumela uMlayeto waKhe ngephandle. Uhlala njalo akwenta loko.

²⁶ Etinsukwini taNowa, Wakhetsa umlimi, umlimi lojwayelekile nje, kumemetela kubhujiswa kwalowomnyaka. Umlimi lojwayelekile nje, hhayi umfundisi wasesontfweni, umlimi nje!

²⁷ Etinsukwini taNowa, Watsatsa i, noma, ngiyacolisa, tinsuku taMosi, Watsatsa sigcila lesibalekile, hhayi umfundisi wasesontfweni. Futsi Wamyekela waphuma waze weneliseka, ngaphandle ngemuva kwelugwadvule, futsi walahlekelwa yimfundvo yakhe, futsi wabonakala kuye esihlahleni lesivutsako, futsi wamtfumela entasi nendvuku legwegwile esandleni sakhe, kutsatsa sive lebesikadze sine. . . lebekasibalekele.

²⁸ Niyabona, Nkulunkulu utsatsa tintfo letilula kutikhomba Yena lucobo ngato. Niyabona, atsatsa kwaKhe, Kona, Livi laKhe nje. Wenta umhlaba ngetintfo le—letenta. . . letingakabonakali.

²⁹ Etinsukwini letimbalwa letendlulile ngangiseHholeni lenkhulu iMorris, lomunye wemikhankhaso yetfu lemikhulu yaseNew York, futsi nangiva sifundvo ku-Einstein sikhuluma ngalesicuku setinkhanyeti, lowatsi sitsatsa iminyaka letigidzi letilikhulu nemashumi lasihlanu te—tesikhatsi sekukhanya, kuphuma uye kuko, neminyaka letigidzi leti ngemashumi lasihlanu kubuyela emuva. Bese-ke, cabangani nje, iminyaka yekukhanya letigidzi letilikhulu nemashumi lasihlanu, loko bekungaba yiminyaka yekukhanya letigidzi letingemakhulu lamatsatfu. Bese-ke uma sewubuyele lapha, bewuyobe sewuhambe kuphela iminyaka lengemashumi lasihlanu. Cabangani, ngani, kutsi kukhanya kuhamba ngekushesha kanjani, emakhilomitha latinkhulungwane letingemakhulu lamatsatfu ngenzuzuzo, futsi cabanga kutsi tingakhi tigidzigidzikati netigidzigidzikati teminyaka lebekungatitsatsa kuhamba uye lapho uphindze ubuye, likhulu nemashumi lamabili, noma, iminyaka yekukhanya letigidzi letingemakhulu lamatsatfu, futsi loko kuya esicukwini setinkhanyeti letilichungenchunge Nkulunkulu lavele watiphuphutsa etandleni taKhe, futsi Angahle abe yiminyakanyaka yesikhatsi sekukhanya ngale kwaloko.

³⁰ Futsi lapho abuka phansi kuloko, wase-ke lomRussia utsi loko kutsi bekacishe abe nelikhulu nemashumi lasihlanu, emakhilomitha langemakhulu lamatsatfu nemashumi lamabili nemfica, etulu emoyeni, futsi watsi akazange sekabone Nkulunkulu noma tiNgelosi. Umuntfu angafika kalula kanjani na? Bese-ke ucabanga ngato tonkhe letotigidzigidzi netigidzigidzigidzikati teminyaka; futsi iminyaka lengemashumi lasihlanu kuphela kusuka lapha, wentani, wabhobokela eliPhakadzeni.

³¹ Batsi losonkhanyeti losandza kwenyuka nje, bekasetulu ema-awa lamanengi kakhulu, wahamba lamanengi kakhulu, emahlandla lalishumi nesikhombisa kutungeleta umhlaba, noma ngabe kwakuyini, batsi akuzange ngisho. . . kwakungesiko ngisho nakunye kwesibili emphilweni yakhe. Bekahamba nesikhatsi. Ngako, niyabona, ubhobokela eliPhakadzeni. Lobo bukhulu baNkulunkulu.

³² Tingcondvo tetfu ngeke tilinganise kutsi Mkhulu kangakanani. Kepha noko uma Sekalungela kuTembula, Ukwenta kube lula kakhulu, kubita tintfo letilula kukwenta, bulula bako.

³³ Davide, lobekabonakala ayi...yawo onkhe emadvodzana lasikhombisa aJese, bekawekugcina kutsi aletfwe embikwemprofethi. Ngani, ngisho nebanakabo lucobo bebangahleka, abakhonanga kucabanga Davide lobukeka abovana, lonemahlombe lamancane lagobile, indvodza lebukeka ibovana kutsi iyindvodza leyoba yinkhosi yaka-Israyeli. Angahle kube bekangabukeki njengenkhosi kulabobantfu, kodvwa impela ufanele kutsi bekabukeka njengayo kuNkulunkulu, ngoba ba...Wamgcoba inkhosi, nomakunjalo. Niyabona, Watsatsa lolula wemndeni waDavide, noma umndeni waJese, kwe—kwenta emakhosi. Intfo live lelalile, i...lalijikile, lamtfumela emuva kutsi anakekele timvu. Watala indvodzana yakhe—yakhe yekucala, indvodza lebukeka icinile yembuso, mhlawumbe angema atsi tfwi futsi abukeke njengenkhosi yaka-Israyeli, futsi nguloyo kuphela lebebacabanga kutsi uyobukeka amuhle nemchele enhloko yakhe, nguye lone...ugcoka se—sembhatfo sebukhosi futsi angaphatsa ludvondvolo, futsi noma yini lefanele yentiwe enkhosini. Ya—yayibukeka iyinhle emehlweni ebantfu.

³⁴ Kodvwa umprofethi, nemafutsa ekugcoba esandleni sakhe, watsi, “Awunaye yini lomunye?” Futsi wabaletsa, ngamunye ngamunye, waze ekugcineni watsi, “Awunaye lomunye?”

³⁵ Watsi, “Nginaye munye, kodvwa mhlawumbe bekangeke abe lutfo. Uluhlobo loluncane nje lolomile lwemfo, simmikise ngephandle lapho weluse timvu.”

³⁶ Watsi, “Hamba umlandze.” Futsi watsi nje angawa emehlweni emprofethi logcotjiwe, watsela emafutsa etikwenhloko yakhe—inhloko yakhe, futsi wagijima kuyohlangana naye. Watsi, “Nguye lona Nkulunkulu lamkhetsa.” Niyabona na? Niyabona, akusibo bucwebecwebe sonkhe sikhatsi, believe. Kukhetsa kwaNkulunkulu.

³⁷ Natsi ngemusa Wasikhetsa, ngako siyabonga ngaloko manje ekuseni. Futsi akutitsatsi letotintfo letinkhulu leticwebetelako telive. Lotfobeke kunabo bonkhe angaba yinceku yaKhristu, utsatsa umuntfu lovumako.

³⁸ Nkulunkulu wamgcoba, niyabona, utsatsa tintfo letincane. Manje, kungani Atsatsa iBhetlehem lencane na? Kwakubonakala kwangatsi kwakukadze kunetindzawo letinkhulu iNkhosi, iNkhosi lenkhulu yemakhosi leayingatalelwa khona.

³⁹ Ngalokwejwayelekile uma silungisela umcimbi lapha emhlabeni, sitama kuwutfo la ubesetulu, intfo lemengetela kakhulu lesingacabanga ngayo, sikutsatsa sikuyise etindzaweni

letinkhulu kunato tonkhe futsi sicitse imali lenengi kakhulu, netintfo letentiwe ngebunono lobukhulu. Nguleyondlela lesenta ngayo.

⁴⁰ Kodvwa Nkulunkulu akakwenti ngaleyondlela. Utsatsa intfo lengasilutfo, kute Atikhombise Yena lucobo kutsi unemandla, kutsi Anga... Kube Bekatsetse umphristi lomkhulu noma indvodza lececeshwe kahle, etinsukwini ngesikhatsi Abita baphostoli, kube Bekatsetse loko esikhundleni salongati lutfo, umdwebi longakafundzi lobekangakwati ngisho nekubhala ligama lakhe lucobo, bebangatsi, "O, loko, niyabona, imfundvo yakho iyabhadala." Kodvwa Nkulunkulu watsatsa umuntfu lobekangakwati ngisho nekubhala ligama lakhe, kutsi Bekangatsatsa intfo Lebekangayifaka esandleni saKhe, intfo Lebekangenta ngayo intfo letsite, kukhombisa kutsi UnguNkulunkulu. Sifika endzaweni kutsi siyacondza kutsi asisilutfo, bese-ke singena etandleni taNkulunkulu, futsi Angakubumba futsi akwente ngendlela Lafuna ube ngayo. Kodvwa kuphela nje uma siva kutsi simcoka, khona-ke ungeke ufike ndzawo. Ungeke ukhona ngisho kungena etandleni taNkulunkulu site sicondze kutsi asikabaluleki.

⁴¹ Lenye yemantfombatanyana ami beyibuta ngalelelinye lilanga ngebuncoka. Ngatsi... Yebo-ke, ngikhuluma ngendvodza letsite lemcoka. Yebo-ke, kwakunguMengameli losandza kubulawa ngenhloso nje, netinhlitiyo tetfu tadzabuka ngako. Ngase ngitsi, "Yebo-ke, bekayindvodza lemcoka." Emaphepha akudlalile, namabonakudze wakutfwebula, tigidzigidzi netigidzigidzi temadola kwabita hulumende kutsi akusakate loko. Lokukutsi, loko kulungile, lowo ngumsebenzi wabo. Kodvwa ngatsi... Lomshumayeli lomncane wePhentekhostali enhla lapho eCarolina, indvodza yangena, idzakiwe inelivolovolo, yabita umkayo futsi yadubula lendvodza yaze yayophuma epulpiti, yase idubula umkayo, yase iyatidubula nayo lucobo, siceshana lesincane ngemuva kweliphepha lesitsi asibe sikhulu kangako. Ake ngikutjele, mnaketfu, akunandzaba kutsi sibobani, "Ufuna kwati kutsi ubaluleke kangakanani," Ngatsi entfombataneni yami lencane, "faka umuno wakho ebhakedeni lemanti bese uyawukhipha, bese utama kutfole lomgodzi." Asisilutfo. Munye kuphela lomcoka, loyo nguNkulunkulu. Sifanele sikhumbule, Nguye Yedvwa.

⁴² Kwakubukeka kanjalo uma bebefuna ku...umuntfu bekakadze alungiselela indzawo iNkhosi kutsi italwe, bekunetindzawo letinkhulu kakhulu tetenkholo netindzawo temlandvo teNkhosi esikhundleni saleBhetlehemama lencane. Tindzawo, sibonelo nje, njengeShilo. IShilo yayilapho umkhumbi wahucwa khona kucala, siyati, njengoba sita ngesheya lapho...sifinyelela eJordani kuloluhlangotsi lePhalentina, nalapho umphongolo wabekwa khona endzaweni

yawo yekucala yekukhontela. Noma iGilgali; iZayoni, iZayoni yindzawo lenkhulu; iGilgali, nayo.

⁴³ Noma letigcabhako indlu lenkhulukati yetishayamtsetfo, yaseJerusalema, lapho tinhloko tato tonkhe tinhlangano tibutsene khona, inhlokohhovisi yabo, kwakubukeka kwangatsi bebalungise indzawo etulu lapho eJerusalema yeNkhosi lenkhulu kutsi italwe, kube bebefuna indzawo, indzawo yemlandvo noma indzawo lenhle legcamile. Ngulapho la inhlokohhovisi yetenkholo yayikhona, yenkholo yabo lapho iNkhosi yeta khona. Wetela kutomelela inkholo yabo. Futsi U...futsi ngesikhatsi Enta, esikhundleni sekutsi bona baMlungiselele indzawo eJerusalema noma lenye yaletu tindzawana letinkhulu temlandvo, Watalelwa eBhetlehema, lencane kunawo onkhe emadolobha. “Awusiye lomncane emkhatsini webabusi baseJudiya na? Kodvwa kuwe kuyovela u—uMbusi loyobusa bantfu baMi.” NaleJerusalema lenkhulu lenekutigcabha nawo onkhe lalamanye emadolobha laliwa.

⁴⁴ Noma mhlawumbe bebangatsatsa letinye tetindzawo tekukhosela, indzawo lenkhulu njengeHebroni, eKhadeshi, noma iRamothe-gileyadi, lelinye lalawomadolobha lamakhulu ekukhosela, ngoba Bekatoba siPhephelo setfu. Kube besingatama kutilungisa emcondvweni wetfu, singahle kube sitsetse, sitsi, “Yebo-ke, manje, uma leNkhosi lenkhulu ita, lokutoba siPhephelo setfu, Ufanele atalwe kulenye yaletindzawo leti letinkhulu tesikhumbuto sekukhosela, njengeRamothe-Gileyadi, noma iKhadeshi, noma linye lalawo.” Sasiyotama kukulungisa kanjalo etingcondvweni tetfu.

⁴⁵ Kodvwa, niyabona, Nkulunkulu unaletinye tindlela tekwenta tintfo. Uyati kutsi tintfo tentiwa kanjani kahle. Futsi manje ngemcondvo waNkulunkulu nelusito lwaNkulunkulu, sitotama kusho kutsi kungani loku kwenteka, ngoba yonkhe intfo isebenta ngalokungiko impela nje eluhlelweni lolukhulu lwaNkulunkulu. Futsi ngifuna nine bantfu lapha ePhoenix, nemacentselo, ku—ku—kutama kutfolo Loku. Loko khumbulani, kutsi Nkulunkulu uyati kutsi Wentani. Niyabona na? Futsi Utsatsa tendlela letilula kukwenta ngato. Ngoba, uma Enta intfo letsite ngentfo letsite lenkhulu legcamile, khona-ke... Nkulunkulu akatenti tintfo letinjalo, Akazange sekakwente kuwo wonkhe umlandvo weliBhayibheli. Nkulunkulu akazange sekasebente, akazange sekente noma ngasiphi sikhatsi, atsatse noma nguliphi licembu lebantfu kutsi ente noma yini. Nkulunkulu utsatsa umuntfu ngamunye. Nguwe, wena, umuntfu munye. Futsi Nkulunkulu akaluguculi nhlobo luhlelo lwaKhe. Ngoba, luhlelo lwaKhe lwekucala, Ufanele ahlale njalo nalolohlelo.

⁴⁶ Etinsukwini taNowa, Bekanendvodza yinye, Nowa. Tinsuku Lakhapha ngato Israyeli, Bekanendvodza yinye, lowo kwakunguMosi. Siyati ngaDathani nalabanengi

balalabanye betama kucabanga, yebo-ke, bona “bebaneligunya lelifanako” nakanjalonjalo. Niyati kutsi kwentekani kubo. Tinsuku tekufika kweNkhosi, tinsuku taJohane umBhabhatisi, nalabehlukene, Unemuntfu munye ngamunye Lasebenta naye. Futsi Usebentana natsi namuhla njengemuntfu munye, hhayi njengelicumbu. Umuntfu munye! Kutoba kini nami, kutsi sime kanjani embikwaNkulunkulu. Ngoba, Usebentana nani nami njengemuntfu ngamunye, hhayi njengelicumbu lesikulo, futsi hhayi njengelibandla lelihlelo lesisontsa kulo, kodvwa njengawe nami njengemuntfu ngamunye.

⁴⁷ Manje, Joshuwa, ekwabeni live, uniketa lendzawana lencane kuJuda. Labanengi benu, ngi—nginetindzawo letitsite lapha letibhalwe phansi lapho ihleti khona, kodvwa sonkhe siyakucondza loko, lapho ihleti khona etulu ekoneni. Futsi kwakuyindzawo lencane nje layaniketwa, Joshuwa, ekwabeni live, uyiniketa leyo esiveni sakaJuda.

⁴⁸ Futsi manje ngesikhatsi Israyeli efika etikwemfula waseJordani, manje tama kubamba loku, ngesikhatsi Israyeli awelela ngesheya angena eveni, live lesetsembiso, kwakukhona wesifazane webeTive lesimatiko njengaRahabi ingwadla. Futsi wacela sihawu, futsi wemukela sihawu, wemukela sihawu kuphela nje uma ahlala ngaphansi kwaleyontsambo lebovu. Futsi nguleyondlela kuphela lebekangaba ngayo nesihawu. Kwakusibonakaliso, luphawu lanikwa lona.

⁴⁹ SineluPhawu namuhla, futsi, futsi siphephile kuphela nje uma sihlala ngaphansi kwentsambo yetfu lebovu, iNgati yaJesu Khristu. Njengemuntfu ngamunye, hhayi licumbu, umuntfu ngamunye, sifanele sihlale ngaphansi kwaleyontsambo lebovu yeNgati yaJesu Khristu.

⁵⁰ Wase-ke loRahabi, emvakwekuba sekasindzisiwe, wafaka bonkhe bantfu bakubo ekhatsi, yonkhe intfo leyayingaphansi kwalentsambo ya—yasindziswa. Njengalapho nje Nkulunkulu eGibhithe, lapho bonkhe bebangaphansi kwengati basindziswa. Bonkhe bebangaphansi kwentsambo lebovu basindziswa. Konkhe ngaphansi kweNgati yaJesu kusindzisiwe, konkhe lokungekho ngaphansi kwaYo kulahlekile futsi kulungele kubhujiswa. Futsi siyatfolo manje, ekwenteni loku... Khona-ke siyacondza ngemlandvo kutsi wagana jenene lotsite, Angilati ligama lakhe khona manje, emphini ya-Israyeli. Futsi ekugcineni washada nalendvodza. Futsi bahlala etulu lapha kuloku, edvute nalendzawo lencane, nendvodzana yakhe, Salmoni, kwaba nguye lowacamba iBhetlehema. Niyabona, weTive uchumene nako kwekucala nje, weTive, Rahabi ingwadla.

⁵¹ Manje, sitfolo kutsi Salmoni wasungula lelidolobha lelincane laseBhetlehema. Futsi watala Bhowazi. NaBhowazi kwaba nguye lowashada naRuthe, lomunye weTive. Futsi

silandzela lolutalo manje. Ruthe, watfola, bekawakaMowabi, futsi washada naBhowazi, futsi wangena kulelidolobha lelincane ngesikhatsi sebhali nje. O, kube besinesikhatsi manje ekuseni, kwate kwatsi, kuloko, ngingakweneta umkami tingubo letisitfupha, emvakwaloko, kodvwa kuhlalwa kanjani kulesosifundvo!

⁵² Nawomi, amelele libandla lemtsetfo, washiya ngenca yendlala, wawelela eveni lakaMowabi; njengekusabalalisa kwa-Israyeli, konkhe ngephandle emkhatsini wetive. Kwase kutsi-ke lapho sekabuya, wabuya naRuthe, wakaMowabi, futsi wabuya ngesikhatsi sebhali nje, kubutfwa nje kwebhali yekucala. Loko kutsi liBandla lebeTive lita kuNkulunkulu ngesikhatsi sebhali nje futsi. Sitfombe lesihle kanje pho lapho. Wase-ke yena naBhowazi bashadile, nendvodzana yabo ledvumile, Obedi, watalelwa lapho, kantsi futsi watala. Kwase kutsi-ke indvodzana yakhe, umtukulu wentukulu, Jese, wavela ku-Obedi. Lapho futsi kwatalwa Davide, indvodzana yakhe, inkhosi Davide yaphuma.

⁵³ Bukani loku kuta manje. Kusukela kuRahabi ingwadla, indvodzana yakhe, ikusungula. Kusukela kuloko kuvela Bhowazi, lowangenisa lomunye weTive. Kwase kutsi-ke kuBhowazi kweta Jese. Futsi lapha Jese, kuJese kwatalwa Davide. NaDavide, khona lapha kuleBhetlehema lencane lefanako, wagcotjwa ngumprofethi waNkulunkulu, kutsi abe yinkhosi yaka-Israyeli. Tonkhe letintfo leti takamoya tifihiwe emehlweni elive, kwakwenteka lapha kulelidolobha lelincane laseBhetlehema. Niyabona, nguleyondlela Nkulunkulu lenta ngayo.

⁵⁴ Manje, ngiyetsemba kutsi Moya loyiNgcwele utobakhona manje kuninika kucondza lokungiko, kutsi Nkulunkulu akasebenti kuletintfo leti letinkhulu. KungaMoya. “Akuyi ngemandla, akuyi ngebukhulu, kodvwa ngaMoya waMi,” isho iNkhosi. Niyabona? Nkulunkulu asebenta kuMoya emkhatsini webantfu. Niyabona, letindlalelo leti letinkhulu, Bekangeta kuphela kulelidolobha. Nguleyondzawo kuphela Lebekangatalelwa kuyo. Nkulunkulu alandzela lilayini laKhe lelifanako. Nkulunkulu uhlala njalo akwenta loko. Nkulunkulu ulandzela li—lilayini leLivi laKhe. Angeke abuyele emuva eVini laKhe, nhlobo nje, bese-ke uhlala anguNkulunkulu. Utofanele ahlale neLivi. Angeke aze akushiye Loko. Namuhla, emasiko etfu kanjalonjalo asisuse eVini. Sinetivumokholo netintfo lesitijovela eVini, lelona yonkhe lentfo. Kodvwa Nkulunkulu angeke aze ashuye lilayini leLivi laKhe. Livi laKhe licinisile, sonkhe sikhatsi, ngoba ULivi. Nkulunkulu neLivi laKhe kuyafana.

⁵⁵ Manje, siyabona lapha kutsi leBhetlehema lencane kanjani, noko ingakanakwa, indzawo lencane lengakanakwa kangako eveni lelingaphandle, lidolobha lelincane kunawo onkhe,

kute nalobekalinaka. Kodvwa noko Nkulunkulu bekanako enhlosweni yaKhe kutsi loko...ngulapho tonkhe letintfo leti tatitokwenteka khona. Manje, umcondvo wakamoya utokutsatsa loko, ngoba umprofethi washo lapha, niyabona, umprofethi watsi, “Wena Bhetlehemama yaseJudiya, awusiye lomncane emkhatsini webabusi na? Kodvwa kuwe kuyovela uMbusi loyobusa bantfu baMi Israyeli.” Umprofethi, umcondvo wemprofethi wakutfo.

⁵⁶ Bukisisani labo bakamoya, Moya loyiNgcwele namuhla ahola letotintfo. Akwenti mehluko kutsi live litsini kuko konkhe lokucwebetelako kwalo. Bukisisani Moya loyiNgcwele eVini, kuvela lapho-ke.

⁵⁷ Kutsiwani-ke ngesikhatsi Jobe afa futsi wakhomba indzawo yakhe yekungcwatjelwa khona na? Kwase kufika Abrahama, Abrahama watsenga sicephu sendzawo kutsi angcwabe umkakhe, Sara. Futsi Abrahama, ngesikhatsi afa, bekafuna kungcwatjwa naSara. Abrahama watala Isaka. Isaka, ngesikhatsi afa, bekafuna kungcwatjwa na-Abrahama. Isaka watala Jakobe. Jakobe wafa, kuyotsi ngcu entasi eGibhithe, kodvwa wenta Josefa (indvodzana yakhe lengumprofethi) afunge ngaye, nesandla sakhe sisengculu yakhe lechutako, kutsi bekangeke amngcwabe entasi eGibhithe. Ngani na? Watsi, “Ngenyusele eveni futsi lapho angingcwatjelwe khona.” Futsi Josefa, ngesikhatsi afa entasi eGibhithe, wakusho ngekuhamba, na-Israyeli aphuma ngekwesiprofetho, kodvwa watsi, “Khiphani ematsambo ami kulelive.” Ngani na? Bebati kutsi titselo tekucala tekuvuka kwakuvela kulelolive, ngoba Jobe watsi, “Ngiyati uMhlengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma etikwemhlaba; futsi noma timphetfu tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu.”

⁵⁸ Bebati kutsi titselo tekucala tekuvuka kwakukuphuma eveni lesetsembiso, hhayi iGibhithe. Bebabakamoya, bebabaprofethi. Futsi ngesikhatsi Jesu afa, nga—ngaLesihlanu waGudi, futsi wavuka ekuseni ngeliPhasika, ngeliSontfo lelilandzelako ekuseni, liBhayibheli lasho kutsi, “Labanengi balabangcwele lebebale elutfuluni lwemhlaba, bavuka futsi baphuma emathuneni, wangena edolobheni, wachubeka wayongena eNkhatimulweni naYe.” Ngani na? Kwakungulabobaprofethi lebebati kahle hle lapho batongcwatjwa khona, endzaweni futsi ngalesosikhatsi. Kwafihlwa emehlweni alabahlakaniphile. Kodvwa bebati kutsini—ini, babuka luhlangotsi lwaMoya. Ti—titselo tekucala tekuvuka kwakutophuma ePhalestina, hhayi kuphuma eGibhithe.

⁵⁹ Kunjalo nanamuhla, bangani. Bantfu labanengi kakhulu babambeleva etintfweni telive, noma inchubo letsite lenkhulu noma lokutsite. Ngingcwabeni kuJesu, ngoba labo labakuKhristu Nkulunkulu uyobaletsa kanye naYe kuloko

kuvuka. Angikhatsali kutsi live litotsini, kutsi batama kangakanani kwenta tintfo ticwebetele. KukuKhristu, labo labakuKhristu Nkulunkulu layobaletsa kanye naYe. Umcondvo wakamoya ubamba letotintfo takamoya.

⁶⁰ Lapha umprofethi watsi, “BhetleHEMA lencane, awusiye lomncane emkhatsini wawo onkhe emakhosana akaJuda na? Kodvwa kuwe kuyovela loMbusi,” angaphumi endlini lenkhulu yetishayamtsetfo, angaphumi kuletinye tindzwo telibandla lemlandvo noma intfo letsite, lapho iMethodisti, iBaptisti, iPresbyterian, iPhentekhostali, noma yini lenye lekucalile. “Kodvwa kulokuncane kuloku, aphume endzaweni lencane lengakabaluleki ngitoveta lendzawo, uMbusi waMi webantfu.”

⁶¹ Kodvwa namuhla sifuna kutsi, “Bobabe betfu benta *loku*, nabobabe betfu benta *loko*.” Niyabona, Nkulunkulu akanaki konkhe nalokuncane kwaloko. Nkulunkulu wenta loko Lafuna kukwenta. Bukisisani lilayini laMoya, bukisisani indlela u—umBhalo lofundzeka ngayo. Bebangati lutfo kuloko. Kodvwa, niyabona, umBhalo unguloko lokulicinisio. Sonkhe sikhatsi, Nkulunkulu ucinisile.

⁶² Davide bekagcotjwe ngulomprofethi lomkhulu, kutsi abe yinkhosi. Akungabateki kutsi Samuweli, lomprofethi lomkhulu, bekati letintfo leti ngaphambili. Futsi kwaba ngulapho kutsi iNtalo yakhe lenkhulu yakamoya letsenjisiwe... ngoba Nkulunkulu wafunga ngesifungo, kutsi Bekatovusa Khristu kutsi ahlale esihlalweni sebukhosi saDavide. Khona-ke nguyiphi lenye indzawo lapho Khristu bekangatalelwa khona na? Nangu uyise atelwe, mkhulu waKhe, khokho mkhulu waKhe, khokho wakhokho-wakhokho-wakhokho-wakhokho-wakhokho kuyemuva. Niyabona, bantfu baKhe elayinini lebeTive bangeniswa. Futsi manje liBhayibheli lasho kutsi, “EGameni laKhe beTive bayokwetsembela.”

⁶³ Niyabona, konkhe kutofanele kungeniswe kute nikubone. Sitotsandza kuhlala lapho sikhashana futsi sihlale kuloko, futsi nginikhombise kutsi kungani beTive, kodvwa nginesiciniseko kutsi umcondvo wakamoya utokubamba loku khona manje; ngoba, ngekuba bomake, futsi hhayi babe. Manje, ngoba kwa—kwakunguwesifazane, uMlobokati. WeTive uyokwakhiwa, uMlobokati, uyokwakhiwa beTive. BeTive, “Uyokhipha bantfu kubeTive ngenca yeliGama laKhe.” Lelo liGama laKhe. Watsatsa umfati, niyabona, kubeTive. Futsi nguleyondlela lokwakufanele kube ngayo, wesifazane uyangena, libandla, futsi beka... bebabeTive, bogogo emuva elayinini lembewu.

⁶⁴ Manje, njengoba nje Isaka bekanjalo elayinini lembewu ngalenywe indlela. Manje caphelani loku, siyatfola-ke kutsi Davide bekanalesetsembiso lesi sendvodzana. Manje, siyacaphela kutsi loko kuhambisana kanjani futsi na-Israyeli. Ngesikhatsi Israyeli... Noma Abrahamama wetsejiswa kutsi

intalo yakhe, kutsi kuyoba njani, kutsi embewini yakhe kwakutofika loMsindzisi lomkhulu, futsi uyoba ngubabe wetive. Intalo yakhe yemvelo, kusobala, kwakungu-Isaka, futsi yehluleka. Kodvwa iMbewu yakhe yakamoya, ngekukholwa lebekanako, kufika Khristu, lowangenisa tonkhe tive.

⁶⁵ Yebo-ke, manje intfo lefanako ihambisana lapha futsi. Intalo yemvelo yaDavide kwakunguSolomoni, futsi yahlubuka njengoba nje kwenta lenye intalo ya-Abrahama. Yahlubuka. Kanjalo naSolomoni wahlubuka. Watfola besifazane labanengi kakhulu futsi, intfo yekucala niyati, basusa inhliyo yakhe kuNkulunkulu. Nendlela lahamba ngayo futsi wahlubuka, wafa ngaleyondlela, wahlubuka. Israyeli wafa ngendlela lefanako, wahlubuka.

⁶⁶ Kodvwa siyatfola kutsi leMbewu yakamoya, leyetsenjiswa yimbewu yemvelo njengelutalo yebantfu beta nga-Abrahama, kodvwa njengenkhosi ita ngesetsembiso sakamoya saDavide. NaDavide watalelwa eBhetlehema. Futsi wagcotjwa eBhetlehema. Futsi siyatfola-ke kutsi ngesikhatsi iNtalo yakhe yebuKhosi sibili, iNdalifa esihlalweni sakhe sebukhosi yatalwa, kulelidolobha lelifanako, iBhetlehema lencane. “Umncane kubobonkhe babusi bakaJuda, kodvwa kuwe kuyovela uMbusi loyobusa bantfu baMi.”

⁶⁷ Kulelidolobha lelincane, sitebele lesincane, sitebele selidolobha entasi eceleni kweliwa, kwakungumgedze emuva eweni, futsi lapho kwaphuma eminyango yalo lemincane, iNkhosana yekuThula, yatalelwa esitebeleni, e—ebhokisini lelincane le—letjani lobomile buhleti ndzawanatsite, umcuba welakanyene emahhokweni, nakanjalonjalo, kodvwa lapho kwaphuma leyoNkhosana lenkhulu, iNtalo yewesifazane, lapho kwaphuma uMsindzisi wemhlaba, kwaphuma lapho kwaphuma Jehova cobo lwaKhe, esimeni semuntfu, waphuma kulesositebele lesincane lesitfobekile eBhetlehema. Hhayi esigodlweni senkhosi lesitsite, watalelwa ebukhosini; kodvwa lapho Wavela kuleyondzawo letfobekile, esitakini semcuba entasi ekhatsi lapho, futsi sasigocotwe ngendvwangu yelijoke. Njengoba lisiko litsi, tatsatfwa ejokeni lenkhabu lapho bebalima khona ngayo.

⁶⁸ Bantfu labaphuyile! Josefa naMariya, bobabili baphuye mbamba, futsi naba lapha kulesitebele lesincane. Utfobeke kanjani Nkulunkulu Yena lucobo! Bese-ke sitama kutenta intfo lenkhulu. Aniboni kutsi Nkulunkulu utitfoba kanjani futsi atsatse tintfo letingekho, kute Afeze tetsembiso taKhe letinkhulu. Kutsi loyo Jehova lomncane alele kanjani emkhombeni, agocwe nge—ngendvwangu isuswe ngemuva kwelijoke, intsamo yelijoke lapho kwakukadze kukhona inkhabu. Futsi wagocota iNkhosana yekuThula kuyo! Hhe! Sibobani ke tsine? Yini lesiyifanele na? Uma Nkulunkulu angatitfoba Yena lucobo kanjalo, besingakafaneli yini kutsi

sititfobe kutsi sibe yinceku yaKhe, uma Enta tintfo letinjalo na? Singeke satikhohlwa yini tiftfunti tetfu letinkhulu netintfo talelive, futsi sendlule kuloko, futsi sititfobe embikwaKhe kuloKhisimusi? Futsi bani yi. . . Mkhombise kubonga kwetfu ngaloko kutalwa naloko kutitfoba, ngekutitfoba kwetfu lucobo nekqwemukela Livi laKhe. Akunandzaba kutsi lisiko litsini, Livi laKhe lelibalulekile. Nguloko Latokutsatsa, Livi laKhe, futsi nguLoko kuphela.

⁶⁹ Manje siyatfola, lesitebele lesi lesincane, sasilapho kutsi liculo lakhisimusi lekucala lelake lahlatjelwa emhlabeni, futsi lahlatjelwa tiNgelosi. Kucabange nje! Liculo lekucala lakhisimusi, hhayi lihlatjelwa enhla lapho naKheyifase, hhayi entasi ebandleni lelitsite lelikhulu lelihle lapho umelusi lomangalisako bekakhona, kodvwa esitebeleni eBhetlehema, lolincane emkhatsini wawo onkhe. Kodvwa ingoma yakhisimusi yekucala yahlatjelwa tiDalwa letitiNgelosi edolobheni lelincane laseBhetlehema. Niyabona kutsi ngicondze kutsini na?

⁷⁰ Akunandzaba kutsi uphuye kangakanani, kutsi ungaba mncane kanjani noma awu—awukabaluleki kangakanani, Nkulunkulu angakusebentisa uma nje utoMvumela ente njalo. Nkulunkulu uyakufuna. Akafuni kutsi u. . . awudzingi kutsi ube wenhlangano letsite lenkhulu, inchubo letsite lenkhulu, buzalwane lobutsite lobukhulu, noma kungaba yini, loko akusho lutfo kuNkulunkulu. Nkulunkulu ufuna wena! Futsi uma u. . . uma utiva kutsi umkhulu, khipha loyomuzwa kuwe. Ufanele uwukhiphe. Wena utsi, “Yebo-ke, yebo-ke, ngine Ph.D., LLD.” Loko nje kukutsatsa kukukhweshise kakhulu kangako kuNkulunkulu. Khohlwa lentfo. Buya kuNkulunkulu. Buya ekutfobekeni kwaMoya, futsi utsandze Nkulunkulu futsi utsatse Livi laKhe.

⁷¹ “Futsi uma nihlala kiMi neLivi laMi likini, khona-ke celani lenikutsandzako, niyokwentelwa kona.” Nkulunkulu wakwetsembisa loko. “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlityweni yakho, kodvwa ukholwe kutsi loko lokushito kutofezeka, ungaba nako lolokushito.” “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta. Ngisho nalemikhulu kunalona uyooyenta, ngoba Mine ngiya kuBabe waMi.” Tetsembiso letinje!

⁷² Kukhona lokushodako ndzawanatsite. Lesitama kukwenta kuyishwila futsi siyente intfo letsite lenkhulu etulu lapho, sifake imbali nebucwebecwebe kuyo, futsi silingcolisa njengetive nje tente Khisimusi. Kunjalo! Uma besingatfola lokucwebetelako kuphume etintfweni, neku—kutfobeka emuva enhlityweni yemuntfu! Kube besingaletsa kutfobeka emuva kuKhisimusi ngaloko lafanele kuba ngiko! Hhayi lusuku lwetekutsengiselana, hhayi tibane naboSanta Claus! Kodvwa emuva ekukhonteni Nkulunkulu walokudaliwe Lowangena esitebeleni futsi watalwa aLuswane, Nkulunkulu entiwe inyama

futsi wakha emkhatsini wetfu! Kube besingabuyela kuloko, sikhweshe kulokucwebetelako netintfo letinkhulu. Nkulunkulu akasebentani ngisho nako nhlobo.

⁷³ Wena utsi, “Yebo-ke, ngiwenhlangano lenkhulu kunato tonkhe.” Loko kukutsatsa kukukhweshise kakhulu kangako kuNkulunkulu. Wena utsi, “Ngenta *loku*, lokwa.” Loko nje kukutsatsa kukuchubekisele embili kangako.

⁷⁴ Ufanele utitfobe ute ubone loko, kuze kutsi, “Uma nihlala kiMi nemaVi aMi ahlala kini, khona-ke celani lenikutsandzako.” Lesitama kukwenta, masinyane nje Nkulunkulu angasinika imvudlana lencane yetibusiso, sitama kukushwila konkhe futsi singenise ticucumadevu ekhatsi lapho lesitokwenta amagama lamakhulu kakhulu futsi sehlule lomunye. Lona ucala *ngalendlela nangaleyandlela*, Nkulunkulu ushiya yonkhe lentfo. Lesikudzingako namuhla kutfululwa lokufreshi lokuvela kuMoya loyiNgewele etikwetinhlitiyo letitfobekile. Sidzinga Khisimusi sibili, indzawo yekutalwa. Uma bewungacondza kutsi awusilutfo kuphela nje sitebele! Nkulunkulu akayanga eJerusalema, eShilo, noma iRamothe-Gileyadi, Ufika esitebeleni lebesingcolisiwe. Uma uvumela Nkulunkulu, uba...futsi uticondze kutsi awusilutfo ngaphandle kwesitebele lesinukawo. Kodvwa wemukelekile, vula iminyango yakho, uma letindzawo leti letinkhulukati netindzawo tekulala tivakashi tiMcosha, vulani iminyango yenu yemkhombe wenhlitiyo yenu futsi nivumele Jehova angene kuloko, futsi bukisisani kutsi kwentekani, ngoba ULivi. Watsi, “Uma nihlala kiMi, neLivi laMi likini.” ULivi. Mvumele angene kuwe, futsi ucaphela kutsi kwentekani. Khona-ke cela lokutsandzako, futsi kutokwentelwa kona.

⁷⁵ Yebo, kwakungulapho liculo lakhisimusi lekucala lelahlatjelwa tiNgelosi, eminyakeni leminengi leyendlula. Futsi ngesikhatsi A...[Lomunye umfo ukhuluma ngetilimi. Akucoshwanga etheyiphini—Umhl.] Futsi manje siyati kutsi umlayeto ufanele ube mcoka kakhulu, kutsi Nkulunkulu bekafuna kusho loko, noma nakungenjalo Bekangeke abhobokele emlayetweni kwenta intfo lenjengaleyo. “Titfobeni ngaphansi kwetandla taNkulunkulu,” kwakungumlayeto wako, bangani.

⁷⁶ Manje, Babe wetfu loseZulwini, siyati kutsi Ungiko konkhe kuhlakanipha futsi wenta yonkhe intfo kahle nje. Sikhulekela kutsi Utosipha manje kutsi lona kungahle kube ngu—ngumlayeto kubantfu, kutsi bafanele impela sititfobe, sonkhe, futsi site ngaphansi kwesandla saNkulunkulu lonemandla. Sitinikela kuWe, Babe, kutsi Utosipha loku. EGameni laJesu, iNdvodzana yaKho. Amen.

⁷⁷ Manje, kuchubekela embili, bengikhuluma liculo lakhisimusi lihlatjelwa kwekucaka, lahlatjelwa tiNgelosi

eBhetlehema lencane. Ngulapho la onkhe lamadvodza lamakhulu atalelwa khona. Ngulapho la setsembiso seNkhosi satalwa khona. INkhosi letsenjisiwe yefika kuloko. Manje, leligama...kutfola ngekushesha manje, kute nginganibambi sikhatsi lesidze kakhulu. Le—lesetsembiso, livi lalinguloku, leligama “Bhetlehema.” Asikuhlatiye. Ngece emanotsi lambalwa lapha kute ngigewalise sikhatsi. Manje, iBhetlehema. Leligama lelitsi *B-e-t-h* lichaza “indlu.” *E-l* lichaza kutsi “Nkulunkulu,” ngesiHebheru. *E-l-h-e-m-a* “Sinkhwa.” *Bhetlehema*, “indlu yeSinkhwa saNkulunkulu.” Nguloko leligama lelikuchazako.

⁷⁸ Emagama, emagama, anetinchazelo. Bantfu labanengi abakukholwa loko, kodvwa lelo liciniso. Uma emagama ete inchazelo letsite, kungani ligama la-Abrama lifanele lintjintjwe libe ngu-Abrahama na? Kungani Sarayi adzingeka aguculwe abe nguSara na? Kungani Sawula adzingeka aguculwe abe nguPawula na? Kungani Simoni adzingeka aguculwe abe nguPhetro na? Niyabona, tonkhe leti tinchazelo, yonkhe intfo inenchazelo.

⁷⁹ Neligama lelitsi *Bhetlehema* lichaza “indlu yeSinkhwa saNkulunkulu.” Manje, loko kufanelana kanjani naJesu, Sinkhwa sekuPhila lokuPhakadze. Khristu uSinkhwa sekuPhila. Sonkhe siyakukholwa loko, asikukholwa na? Kuyifanele kanjani iBhetlehema lapho, yinkhaba yesinkhwa selive, kwakuyinkhaba yesinkhwa sekuPhila lokuPhakadze. Kungako iNkhosi yadzingeka italwe lapho. Watsi, kuJohane loNgcwele 6:35, “NgiSinkhwa sekuPhila lesivela kuNkulunkulu siphuma eZulwini. Bobabe benu badla imana ehlane, nabo bonkhe bafile. Kodvwa leSinkhwa lesi, uma umuntfu adla leSinkhwa lesi, uyophila ingunaphakadze.” Khona-ke, Jesu uSinkhwa sekuPhila, ngako Sinkhwa sekuPhila sasifanele sifike eBhetlehema. USinkhwa setfu sekuPhila saloluhambo, njenga-Israyeli. Nkulunkulu waniketa Israyeli sinkhwa lesivela etibhakabhakeni, seluhambo lwabo, lapho basahamba lapho bashiya khona iGibhithe baya eveni lesetsembiso. Sinkhwa, ebusuku, lana phansi sivela etibhakabhakeni. Futsi Nkulunkulu wasinika Sinkhwa sekuPhila kwentela luhambo lwetfu, sita eBhetlehema, indlu yaNkulunkulu yeSinkhwa. Niyabona kutsi kwakufanele kube kanjani na? Kufanele kube lapho lelogama libitwa khona, *eBhetlehema*, “indlu yeSinkhwa saNkulunkulu.” Khona-ke Bekangatalelwa kanjani eJerusalema na? Bekangatalelwa kanjani eRamothe-Gileyadi na? Niyabona, Ufika lapho liGama laKhe lalikhona, “indlu yeSinkhwa saNkulunkulu.”

⁸⁰ O, caphelani, Israyeli wemukela sinkhwa lesifreshi njalo ebusuku, ehla avela eZulwini, entela luhambo lwabo. Khristu ukuPhila kwetfu, Sinkhwa sekuPhila, futsi nsuku tonkhe semukela bufreshi lobuvela kuKhristu, buvela eZulwini, uMoya loyiNgcwele wehlela etikwelikhohwa nsuku tonkhe. Freshi!

⁸¹ Lwati lwayitolo, labanengi betfu baphila ngesentakalo sayitolo. Asikafaneli sente loko. Sentakalo sanamuhla! Nguleyo indzaba ngemahlelo etfu, ahlala elwatini lwaJohn Wesley, etikwesentakalo saDwight Moody, Finney, Sankey, Knox, Calvin, labanengi balabo emuva lapho. Baphila kulololwati. Kodvwa, khumbulani, sinkhwa lesehla, futsi betama kusigcinela lusuku lolulandzelako, sonakala, timphetfu tangena kuso, bomantjikitane labancane. Futsi nguleyo indzaba namuhla, imitfombo yekutigubhela leyonakele, lephila ngesinkhwa sangayitolo lesonakele.

⁸² Sifanele sibe nentfo letsite lefreshi levela kuKhristu, Livi laKhe namuhla laleli-awa. Niyabona na? Ubufreshi betfu, Sinkhwa setfu lesehla nsuku tonkhe sivela eZulwini etikwelikholwa. UyiBhetlehema yetfu, iNdlu yaNkulunkulu yeSinkhwa sekuPhila lokuPhakadze. Khristu watalelwa eBhetlehema, futsi waba yiNdlu yaNkulunkulu yeSinkhwa sekuPhila lokuPhakadze. USinkhwa sekuPhila. UyiBhetlehema yetfu. Khristu uyiBhetlehema yetfu. Sinkhwa semvelo sibitwa nge “ludvondvolo lwekumphila.” Sibita sinkhwa semvelo, njengesinkhwa setfu sekukhanya, netintfo lesititfolako, sibitwa ngeludvondvolo lwekumphila. Jesu uLudvondvolo lwekuPhila kwaNkulunkulu, si—si—Sinkhwa sekuPhila Ludvondvolo lwekuPhila lokuPhakadze. Njengoba ludvondvolo lwekumphila lubitwa ngesinkhwa, Jesu, aSinkhwa sekuPhila, Ludvondvolo lwaNkulunkulu lweSinkhwa sekuPhila lokuPhakadze kitsi. Niyabona na?

⁸³ Singeke sahamba, kufanele kubekhona lokufako kute sidle. Manje ekuseni uma udla, udla intfo lefile. Uma intfo letsite ingafi, khona-ke ungeke uphile, ngoba uphila kuphela ngentfo lefile. Uma udla inyama, ingulube yafa. Udla inyama yengulube, ingulube yafa, kusobala. Bese-ke uma udla inyama yenkhomo, inkhomo yafa. Wena utsi, “Kodvwa ngidla sinkhwa.” Khona-ke kolo wafa. “Ngani, ngidle tibhidvo.” Tibhidvo tafa. Uphila kuphela ngentfo lefile, futsi nguleyondlela kuphela longaphila ngayo.

⁸⁴ Khona-ke uma kuphela ungaphila ngekwemvelo, ngentfo lefile, lokutsite kwakufanele kufe kute uphile ngekwemvelo, kwadzingeka kakhulu kangakanani ke Intfo letsite ife kute uphile Phakadze! Khristu wafa, kute siphile Phakadze. Futsi Uba yiNdlu yeSinkhwa sekuPhila lokuPhakadze saNkulunkulu, lesisibambako, sifreshi, lonkhe li-awa lelusuku, sehla sivela kuNkulunkulu siphuma eZulwini, esimeni saMoya loyiNgewe, sondla imiphfumulo yetfu lelambile njengoba sihleti ndzawonye etindzaweni taseZulwini. UyiBhetlehema yetfu.

⁸⁵ Khona-ke onkhe emadvodzana eliciniso lakholwako aNkulunkulu atalwa eBhetlehema naYe. Uma Khristu wadzingeka abe Sinkhwa sekuPhila, kutsi atalelwe

eBhetlehema, lokuYindlu yeSinkhwa sekuPhila, khona-ke wonkhe wemakholwa eliciniso kuKhristu utalwa kuKhristu, batalwa eBhetlehema yaNkulunkulu. Amen. Khona-ke, akusiko kuphela kutsi Jesu watalelwa eBhetlehema, ngatalelwa eBhetlehema, watalelwa eBhetlehema. Wakwenta kanjani na? Khona lapha ePhoenix, eArizona, manje ekuseni eRamada, ungatalwa kabusha eBhetlehema yaNkulunkulu, iNdlu yeSinkhwa sekuPhila lokuPhakadze. Sidle futsi uphile phakadze!

⁸⁶ Kungani iBhetlehema lencane na? Loko kunamuhla, “Kungani sicuku sebagiciki labangcwele labancane na? Kungani *loku*, *loko* noma *lolokunye* na?” Bantfu abati kutsi Kumayelana nani konkhe.

⁸⁷ Kodvwa uMoya uyaSembula. Livi liyaSikhombisa. Lisibonakaliso seLivi laNkulunkulu. SinekuPhila ngaKhristu, futsi Yena yedvwa. Tinhlangoano tetfu, emahlelo etfu, kungavumelani kwetfu, kuphela kusehluhanisa naNkulunkulu. Sinayinye indlela yekufinyelela kuNkulunkulu, futsi loko kungaJesu Khristu. Ayikho lenye indlela lesingeta ngayo, kungekho mphristi, kungekho mshumayeli, kungekho nchubo, noma lutfo lolunye, kuphela Jesu Khristu naYe abetselwe. USinkhwa saNkulunkulu sekuPhila, futsi sitalelwe kuYe. Futsi uma ASinkhwa saNkulunkulu sekuPhila, khona-ke UyiBhetlehema. Futsi ngekutalwa kuKhristu, khona-ke sitalwa nguNkulunkulu eBhetlehema, kuKhristu Jesu, sihleti ndzawonye etindzaweni taseZulwini, sidla Yena. Sidla Yena! Ungubani Yena na? ULivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu.” Futsi na singahlala ngenjongo yinye, Livi laNkulunkulu, futsi sitondle ngaLoko, siseBhetlehema yaNkulunkulu yakamoya, sidla Sinkhwa sakamoya saNkulunkulu, nemiphefumulo yetfu igcizelela lonkhe Livi Lalikhuluma, nga “Amen!” Siyakujabulela loKudla loku kwengelosi yaseZulwini.

⁸⁸ Uma Litsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Sivumokholo noma lihlelo litsi, “O, Akusinjala.” Kodvwa umuntfu sibili lotelwe eBhetlehema, utsi, “Amen!”

⁸⁹ “Lemisebenti lengiyentako Mine nani nitawuyenta.” Lihlelo litsi, “Sicuku semadlingozi ekusetjentwa.” Kodvwa yona mbamba iBhetlehema ihlala itsi, “Amen,” ngoba seyanelisekile, Loko Kudla kwengelosi.

⁹⁰ “Uma nihlala kiMi nemaVi aMi akini, celani lenikutsandzako, futsi nitokwentelwa kona.” Amen.

⁹¹ O, labaphakeme nalabanekucondza angeke bakubone. Sibambelela kakhulu emasikweni etfu alabadzala, kakhulu ngangekutsi sifanele siphatse emakhadi nako konkhe lokunye kungena epulpiti. Akusiko loko. Ungangena epulpiti laNkulunkulu ngekutitfoba kwakho. Ngena eNdlini

yeSinkhwa sekuPhila, Jesu Khristu, futsi uphile phakadze eBukhloneni baKhe, futsi uphakanyiselwe etindzaweni taseZulwini kuKhristu Jesu, utitika ngeLivi. Leyo yiBhetlehema yaNkulunkulu.

⁹² Bangakhi kitsi lokuYo manje ekuseni na? Bangakhi labavumako kukhohlwa emasiko enu, bangakhi labavumako kukhohlwa sivumokholo senu lesiphikisana neLivi na? Kungani singenayo imvuselelo na? Kungani singenato letintfo leti letentekako na? Yini indzaba ngePhentekhosti na? Yatihlela. Nguloko-ke. Ungeke wayihlela iPhentekhosti. Ungenta inhlangano. Kodvwa iPhentekhosti isibusiso, ngeMandla aNkulunkulu. Futsi uma kuyiphentekhosti yelucobo, mande iligege Livi ngesivumokholo. Iyotsatsa Livi. Kunjalo, ngoba isokiwe eveni netintfo telive. Ihlala kuphela eVini laNkulunkulu, futsi iyaLikhohla. SiseBhetlehema, lesilungele uMbuso waNkulunkulu. Sidla Sinkhwa sekuPhila lokuPhakadze saNkulunkulu. Watalwa, Nkulunkulu Sinkhwa, watalwela eBhetlehema, kutsi abe Sinkhwa sekuPhila sakamoya, sekuPhila lokuPhakadze, endlini yaNkulunkulu. O, hhe! Sitalelwe eBhetlehema, si, manje ekuseni, uma sitalwa kuJesu Khristu, ngoba UyiBhetlehema yaNkulunkulu. Jesu uyiNdlu yaNkulunkulu yeSinkhwa sekuPhila lokuPhakadze.

⁹³ UngeManti etfu futsi eluhambeni. Manje, siyati kutsi UngeManti. Njenga-Israyeli eluhambeni lwabo, kusekhatsi kwekutsi bashaya lidvwala nesinkhwa sabo sehla sivela eZulwini, kodvwa lidvwala lashaywa kute bakhone kunatsa kulo kute bagcine kuphila kwabo kuloluhambo. Nkulunkulu washaya lidvwala, noma bekanaMosi kutsi akwente, umprofethi waKhe, walishaya lelidvwala. Kwakuyini na? Vula lidvwala. Uma... LeliDvwala lalinguKhristu. Niyakukholwa na? Kulungile. Khona-ke uma umprofethi avula lelidvwala kute kuphila kuphume, khona-ke, uma kuliDvwala, namuhla sidzinga Moya loyiNgeweke kumuntfu lotsite lotoshaya alibuyise leliDvwala, amen, futsi akutsi Livi liphume, ngoba ULivi.

⁹⁴ Sendlulile kutivumokholo futsi sanatsa emanti lamile emitfonjeni yekutigubhela. Lesikudzingako namuhla kuvulwa kweLivi leliphilako, futsi Unguye itolo, namuhla, naphakadze. Angeke ehlukeke. Bangakubita ngekungundza ingcondvo, bangasho noma yini labafuna kuyisho, noma lokhonta imimoya yalabafa, noma—noma develi, kuphela nje uma leloLivi ligeleta ngekukhululeka futsi liveta kona kanye nje loko Lelatsi Liyokwenta, NguMtfombo endlini yaDavide futsi, emuva eBhetlehema, lapho Jesu Khristu longuye itolo, namuhla, naphakadze, kubahlali baseBhetlehema yaKhe. Phila ngaWo, phila kuWo, ngeManti etfu eluhambo lwekuPhila njengoba Israyeli bekanawo.

⁹⁵ Lesinye setentakalo letinkhulu taDavide, uma nifuna kufundza ngaso kuSamuweli wesiBili 35:15, sicale, sifundza

ngephandle lapho kutsi Davide, atalwa eBhetleHEMA, kodvwa noko uba ngulotingelwako. O, intfo lebukeka inje pho! EmaFilisti bekavikelwe ngalesosikhatsi, eveni, ngoba Sawula, umuntfu lomkhulu lowaletsa wonkhe Israyeli esonweni, bekawile kuNkulunkulu futsi waba sitsa kuNkulunkulu, futsi bekakadze—bekakadze avalelwe ejele, emaFilisti alindza ngekukaka iBhetleHEMA. NaDavide, utama kubuyela ekhaya lakhe lucobo, akakhonanga kukwenta, bekangephandle ehlane ngoba bekasagucuke umhambuma kubantfu, noma, wacoshwa.

⁹⁶ Sitfombe lesihle kanje pho saKhristu namuhla, lotingelwako. Unguye. Manje, wena utsi, “Loko ngeke kwenteke.” Yebo-ke, uma ukholwa liBhayibheli, kunjalo. LiBhayibheli lasho, emNyakeni weliBandla laseLawodisiya, kutsi Khristu bekangephandle kwelibandla, anconcotsa [UMnaketfu Branham unconcotsa epulpiti—Umhl.] etama kubuyela ebandleni laKhe lucobo. Lotingelwako yintfo letsite leyalawe, yaliwe. NeLivi naMoya loyiNgcwele uyaliwa. Kunjalo. Ungeke ungene lapho. Uma uke waMemukela, ufanele uphume lapho kuze uMtfole. Ufanele uphumele kuYe. Angeke angene. Babambelele kakhulu kutivumokholo tabo kutsi ba—bangeke bakuvumele ushumayeletotintfo, bangeke bakuvumele ukholwe letotintfo.

Batsi, “Uyakholwa kutsi Unguye na?”

⁹⁷ “O, ngandlela tsite, Unguye.” Manje, loko akusiko kuphila eBhetleHEMA. Cha, cha. Loko kunatsa emtfonjeni wemanti lamile, emuva le, sinkhwa lesidzala lesonakele lesehla eminyakeni leminengana leyendlulile. “Watsini *S'bani-bani* ngaLo na?” Bangahle kube bebakahle elusukwini lwabo. Lolu ngulolunye lusuku. Lolu luSuku lweNkhosi! Lona ngulomunye umnyaka welibandla, hhayi iFiladelfiya. Lena yiLawodisiya. Nguleyalawe, naKhristu sewugucuke waba ngulotingelwako ebandleni laKhe lucobo, wafucelwa ngephandle. Usihambi.

⁹⁸ Angehla ngco futsi asebente emkhatsini webantfu ngco, futsi ente tintfo letifanako Latenta lapha, atsi Uyokwenta etinsukwini tekugcina, anikete tibonakaliso letifanako netintfo Latsi Uyotenta njengoba kwakunjalo etinsukwini taseSodoma. Siyati kutsi Wenteni eBandleni lapho.

⁹⁹ Sibona Billy Graham, njengoba kwakunjalo, letotitfunywa taya entasi ehlelweni lelibandla, futsi tishumayela entasi ekhatsi lapho, futsi lapho tibabitela ngephandle, tibatjela kutsi bakholwe Livi nekutsi baphume eSodoma.

¹⁰⁰ Licembu la-Abrahama lalingekho eSodoma, bese bavele babitelwe ngephandle. Bukisisani iNgelosi, loko Leyabentela kona enhla lapho, kwesibonakaliso, lebebasati. Nentfo lefanako ingentiwa, nebantfu batsi, “O, yebo-ke, ungaKukholwa.” Ngani na? Ngani na? Ngenca yekutsi bente Khristu lotingelwako enhlanganweni yabo, abakahlobanu ngalutfo

naLo, iPhentekhostali nawo onkhe ndzawonye. Manje, lelo liCiniso impela nje. Ngiyati loko kuyahhwebha. Kodvwa, lalelani, uma noma yini lenga...Uma—uma kuliCiniso, kuyohhwebha. Futsi kunjalo. Kutofanele kube liCiniso.

¹⁰¹ Manje, manje bukisisani Davide, ngesikhatsi asetulu lapho, Davide waphupha ngekuncoba kwakhe lokunemandla. Bekasemgedzeni, ahlala emuva, futsi khashane le, cishe emakhilomitha langemashumi lamabili nane kusuka edolobheni. Futsi wenyuka futsi wacaphela kutsi lapho, lidolobha lakhe lucobo lelitsandzekako lapho bekatalelwe khona, nalapho bekakadze ayinkhosi legcotjelwe khona, na—nakanjalonjalo lapho.

¹⁰² Bahlali ka-Israyeli, ngaletotinsuku, kwakuyintfo lefana nalena lekhona namuhla eJamane. Banemadolobha lamancane. Bese-ke bahlala emadolobheni kutsi bavikele, bese-ke batsatsa timvu tabo kanye nemfuyo yabo ngaphandle eveni futsi bayondle, futsi bayeluse bayibuyisele emuva. Bese ngesikhatsi sakusihlwa, bayifake etibayeni.

¹⁰³ NaDavide, abuka phansi edolobheni, ucala kukhumbula imisebenti yemandla Nkulunkulu lebekayentile ngaye, kuncoba lokunengi lokukhulu lokunemandla Nkulunkulu lebekakuzuzile ngaye. Kutsi kwenteka kanjani kutsi ngalelinye lilanga asamise timvu takhe etulu lapho etintsabeni lapho bekakhona, tilele phansi lapho ngasemadleweni laluhlata, nakanjalonjalo, libhele liyangena lase litsatsa lelinye lemazinyane etimvu lase liyalikhipha. Futsi walilandzela, futsi wabulala libhele. Nkulunkulu wamnika kuncoba ngoba wafunyuwa nguyise kunakekela letotimvu. Loyo kwakuwakhe—loyo bekungumsebenti wakhe, anakekela timvu!

¹⁰⁴ O melusi, loyo ngumsebenti wakho! Futsi tidla Kudla kwetimvu, hhayi ema-almanakhi. Kudla kweTimvu, Livi laNkulunkulu!

¹⁰⁵ Lomunye uyangena futsi watfola yinye, waphuma wabaleka. Lomunye uyangena futsi watfola yinye futsi waphuma, wayilandzela. Kwangena libhubesi lase litsatsa yinye, walilandzela. Akenelisekanga waze walitfola.

¹⁰⁶ Loko kumnika loko kuncoba lokukhulu ngalelinye lilanga, ngesikhatsi sekabone Israyeli adedelemuva wonkhe. Niyabona, Israyeli bekakadze eva tonkhe tivumokholo nayo yonkhe intfo. Bebanako konkhe, bonkhe baya esontfweni. Bonkhe bebakadze basokiwe. Bonkhe baya kumphristi futsi batfola tibusiso tabo ngaphambi kwekutsi baye emphini. Kodvwa uma sekwehlela kulemancamu, kwalokuNgetulu kwemvelo, bebangibo, bonkhe, emagwala, ngoba bebabone intfo letsite yayilwisana nabo. Futsi bebete sibindzi, be—bebete loko lebesingakubita namuhla, nge—ngeligama lasesitaladini, bebete i—i—ihamba ukutfole. Kwakukhona lokushodako. Abakhonanga kuphumela lapho

futsi babukane nalesosichwaga. Ngani na? Kodvwa bonkhe babusiswa ngumphristi. Bebanetibusiso letingwele etikwabo, futsi bebaguece futsi mhlawumbe bagcotjwe ngemanti langwele, futsi noma kwakuyini, futsi bonkhe bebeme ngephandle lapho. Kodvwa ngesikhatsi kulwisana kwakukukhulu kakhulu, bebangenako. Nako kume Sawula, umbonisi lomkhulu noma umbhishobhi, eme ngephandle lapho, inhloko nemahlombe angetulu kwemphi yakhe.

107 Futsi wenta insayeya, Goliyathi wakwenta, wase utsi, “Uma ngimbulala, khona-ke nitokhonta tsine. Kodvwa uma angibulala, khona-ke sitonikhonta.” Kodvwa labalwisana nabo bebabaningi kakhulu. Bekanemino lengema-intji lalishumi nakune, loko bekungaba ngema-intji langemashumi lamabili nesiphohlongo esandleni sakhe. Bukani kutsi bekanesandla lesinjani! Inyalitsi yakhe—yakhe, inyalitsi yemeluki, njengesikhali sakhe lebekanaso. Futsi ngicabanga kutsi inhloko yakhe yayiyinkhulu kangakanani, icishe ibengangendishi yekugezela. Futsi bekuyoba ne—namakalabha, li-intji noma lamabili bugcinsi, welitfusi, alenga enhloko yakhe. Bukani tikhali takhe, tincetu tengubo yesivikelo tatinjengemakhethini emafasitelo, lapho bekakhona kuphefumula futsi atinyakatise, nguleyondlela tikhali letisebenta gayo. Nalelobhantji lelikhulu lensimbi lilenga kuye, lingahle kube lalisindza emakhilogremu langemashumi lamane nesihlanu, noma emakhilogremu langemashumi layimfica, elitfusi, alenga esifubeni sakhe. Ne—nenyalitsi, sikhali esandleni sakhe, mhlawumbe singemafidi langemashumi lamatsatfu nesihlanu budze.

108 Loko sitsa lesingakwenta uma sicabanga kutsi sinematfuba ekukwehlula! Lacabanga kutsi angakwenta, kutsi utokwenta kanjani kuchosha! “Tinsuku temimangaliso selwendlulile. Ungeke uphunyule nentfo lenjengaleyo.”

109 Kodvwa nako kwenyuka umfo lobukeka abovana lobekangenalo lwati lwesayensi yetenkholo, kodvwa bekanelwati kutsi Nkulunkulu bekasolo anguNkulunkulu. Nkulunkulu uyaligcina Livi laKhe. Futsi nangu eta. Futsi Sawula watsi, “Awume, Ngito—ngitokunika ticu tebuciko.”

110 Wabeka makalabha wakhe etikwakhe, futsi kwahamba, kwamshonisa phansi. Bekangati lutfo ngaloko. Watsi, “Angati lutfo ngalolohlobo lwetintfo.” Watsi, “Angati. Kodvwa ngati intfo yinye, kutsi uyesaba yini kuhamba ulwe nalesosichwaga na? Futsi ume lapha futsi utibite ngeliBandla laNkulunkulu lophilako, futsi nivumele loyo longakholwa longakasoki eme ngephandle lapho futsi ente kuchosha kanjalo na?” Watsi, “Ngitohamba ngiyolwa naye!”

111 O, sidzinga indvodza lenjengaleyo namuhla, indvodza lebeyinesentakalo!

¹¹² Wentani, wentani Davide lomncane waseBhetlehema na? Waphumela lapho kuyolwa nalesichwaga. Sichwaga samcalekisa egameni labonkulunkulu bakhe, bonkulunkulu, bunengi, wamtfuka egameni letichwaga takhe, noma bonkulunkulu bakhe, futsi waphumela lapho wase utsi, “Namuhla ngitokutsatsa ngesikhali sami futsi ngitolengisa sidvumbu sakho etulu lapho esihlahleni futsi ngivumele tinyoni tisdle.”

¹¹³ Watsi, “Uta kimi njengemFilisti, egameni lemFilisti, nesivikelo nesikhali, kodvwa ngihlangana nawe eGameni leNkhosi Nkulunkulu wa-Israyeli.” Kwakuyini na? Livi! Livi, “Ngiyohlangana nawe ngeLivi.” Watsi, “Namuhla ngitojuba inhloko yakho emahlombe akho.” Lesosichwaga sahleka futsi samlandzela. NaDavide akadedelanga emuva, waya kuye, naye. Yinye kuphela indzawo lencane, naNkulunkulu wacondzisa lidvwala lakhe.

¹¹⁴ Davide, alele etulu lapha njengemhambuma, becacabanga ngaloko, kutsi loko kuncoba kwakukukhulu kanjani. Khona-ke ufanele kutsi wacabanga ngetihlabelo, kutsi ngaletinye tikhatsi ngephandle lapho etintsabeni bekalala futsi azindle ngaNkulunkulu. Watsi wabophela imiyalo yaKhe emlenti wembhedze wakhe—wakhe nemino yakhe, futsi nomaphi lapho aya khona. “Bengihlala njalo ngineNkhosi embikwami, sonkhe sikhatsi, futsi ngeke ngishukunyiswe.” Wagcina Nkulunkulu embikwakhe. Nekuncoba lokunengi lokukhulu lebekanako! Ngesikhatsi bekaphefumulelwe kakhulu, bekangumhlabelo, bekagcuma futsi atsatse ipheni yakhe bese ubhala phansi tihlabelo futsi atihlabelo. Bekaba kuMoya, futsi adanse futsi adanse futsi adanse eMoyeni. Kutsi bekatotsatseka kanjani kakhulu eMoyeni, bekatodansa eMoyeni ngekubhala letihlabelo leti. Futsi ufanele kutsi weta etikwetihlabelo letehlukene, “INKhosi inguMelusi wami, ngingeke ngifune. Ungenta ngilale phansi emadlweni laluhlata,” Sihlabelo sema 23, “Ungiholela ngasemantini ekuphumula. Uhlumelelisa umphefumulo wami. O, Ungiholela etindleleni tekulunga ngenca yeliGama laKhe. Futsi, ya, noma ngihamba esigodzini selitfunti lekufa, angiyukwesaba lokubi. Wena unami.”

¹¹⁵ Futsi lapho asacabanga ngaletotintfo, kufanele kutsi kwakulusuku lolushisako, wase uyoma, kushisa nekujuluka. Bekakhona kubuka phansi le esigodzini kusuka esicongweni setintsaba, ngaseluhlangotsini lwasemphumalanga noma luhlangotsi lwasenshonalanga, noma luhlangotsi lwasemphumalanga, lwelidolobha, ngesikhatsi abuka phansi futsi wabona lapho emaFilisti onkhe entasi lapho, tinkhulungwane tato tivikelwe khona lapho. Uwubonile lowomtfombo lomdzala lapho ake wanatsa khona. O, ucala kucabanga ekuseni ngesikhatsi atsatsa timvu takhe, phuma u—ubondle, utondlula kulomtfombo lomdzala, ngoba

kwakuyinzawo lenkhulu yemanti. Bese-ke uya lapho futsi anatse emanti, futsi anatse, avumele timvu takhe tinatse. Kanjani lapho eBhetlehema, lapho bekanatsisa khona timvu takhe.

¹¹⁶ Ngulapho impela la Nkulunkulu anatsisa khona timvu taKhe futsi namuhla, emuva ngo eBhetlehema, eManti aKhe lapholile lafreshi.

¹¹⁷ Wamemeta kakhulu, “Kube kuphela benginganatsa kulowomtfombo futsi!” Sengitovala manje, lalelisani. “Kube kuphela benginganatsa!” Ngekhati kuye kwamemeta, “Kube kuphela benginganatsa kanye futsi kulowomtfombo eBhetlehema.” Tifiso takhe kwakungumyalo kulabo lebebamsandza. Khumbulani, umphefumulo wakhe wawukhalela emanti ekunatsa. Nalabo lebebamsandza, sifiso sakhe lesincane kwakungumyalo. Siyatjelwa kutsi lomunye we...labatsatfu balawomadvodza bahlangana ndzawonye, emadvodza lamakhulu. Munye wabulala emakhulu lasiphohlongo, ayedvwa. Lelenye yagcumela emgodzini yase ibulala libhubesi. Lenye yatsatsa indvuku futsi yashaya sikhali esandleni semGibhithe, yambulala ngesikhali sakhe lucobo, futsi yema ensimini yetinhlumayo kanjalo, yabulala emakhulu lamatsatfu eceleni kwayo. Emadvodza lamakhulu! BekabeTive. Bukisisani kutsi avelaphi.

¹¹⁸ Davide lapha ungumfanekiso waKhristu, iBhetlehema, ngoba Khristu uyiNdvodzana yaDavide. Nangu ume lapha, akhalela kunatsa lawomanti. Futsi sifiso sakhe kwakungumyalo, ngatsi, kulabo lebebamsandza. Lamatsatfu alawomadvodza ahoshula tinkemba tawo futsi alwa nemamayela lalishumi nesihlanu ebantfu, entasi kulelodolobha. Ngesikhatsi labanye balwa bagcina...Lawo kwakungemadvodza lalwako, lawomaFilisti, aphindvwe kabili bukhulu bawo, lamanye awo. Kodvwa bebangemadvodza, langemachawe, lebekakhona kulwa. Lenye yawo yabulala, yema yodvwa ngesandla, futsi yabulala emadvodza langemakhulu lasiphohlongo edvute naye ngo, ngelusuku lunye. Bebangemadvodza lamakhulu, bebetsemba Nkulunkulu. Bebanekukholwa kumholi wabo. Futsi baphendla indlela yakhe phansi, kwaze kwatsi labanye babo nabaphendla nalomunye watfola libhakede lemanti, futsi aphendla indlela yawo lebuyela emuva lamanye emakhilomitha langemashumi lamabili nane emadvodza, futsi anyusela lawo kuDavide kute awanatse.

¹¹⁹ Lapha Khristu umelelwe lapha kuloku, kokubili iNkhosi neliChawe, ngoba Waphendla indlela yaKhe wendlula. Wephula emalayini esitsa ekufa. Wephula emalayini esitsa, kutsi, yebo-ke, singahle sibe nekuPhila lokuPhakadze, eManti ekuPhila lokuPhakadze. Wendlula ngisho nasekufeni, futsi watsatsa kufa kwabasetikwakhe luCobo, futsi wafa kufa, futsi wabuya kute sibe nekuPhila lokuPhakadze. Ungiko kokubili

iNkhosi neliChawe. Akusitsi lesancoba, sekuvele kuncotjiwe! Asizange sikuncobe kufa, Wasincobela kufa! UnguDavide wetfu walolusuku. Wancoba kufa. Sinkhwa saseBhetlehema neManti.

¹²⁰ IBhetlehema yayiyinzawo lesemkhatsini. Nine bosomlandvo niyakwati loko, kutsi kwakuyinzawo lesemkhatsini. Kwakulive lelikhulu lakolo ekhatsi lapho, ngekunisela netintfo. Bebangaba netilimo takolo letinkhulu. Kantsi futsi nemanti lancono. Kwakunguyinkhaba yesinkhwa nenkhaba yemanti ePhalestina.

¹²¹ Futsi namuhla, akunandzaba kutsi tingakhi tinhlango lesinato, bangakhi labanye lababitwa ngebazalwane, futsi, lokukutsi, bangahle babe njalo, nomakunjalo Khristu uyiBhetlehema yelikholwa. Uyinzawo yeSinkhwa neManti. IMethodisti, loko kuhle kini; loko kuhle kini nine maBaptisti, nine maPhentekhostali, nonkhe nine labanye. Konkhe kuyinzawo yinye, leyo yiBhetlehema. Ngulapho la Sinkhwa neManti ekuPhila avela khona. Ya.

¹²² Nangu Yena Sinkhwa setfu, Sinkhwa saNkulunkulu neManti etfu. Uyinkhaba, indzawo kuphela longeta kuyo futsi ukuTfole, kuvela kuYe. Indlu yaNkulunkulu, kumuntfu waJesu Khristu, iBhetlehema yetfu, Sinkhwa neManti ekuPhila lokuPhakadze. Futsi ULivi lelentiwe inyama. Nali Livi, Sinkhwa neManti ekuPhila. EmaHebheru 13:8 atsi, “Unguye itolo, namuhla, naphakadze.” Loko kuMenta iBhetlehema yetfu, indzawo yetfu yeSinkhwa neManti, indzawo lekuphela yekuPhila lokuPhakadze.

¹²³ Caphelani Davide, ekutfoleni emanti, akazange awanatse. Watsi, “Nkulunkulu akavumi. Lena yingati yalamadvodza lafake timphilo tawo engotini,” kuphuma nekumletsela lawomanti. Caphelani! Wawatfululela emhlabatsini, umnikelo wekunatsa kuNkulunkulu. Amen! Madvodza nebazalwane, phakamisani kukholwa kwenu umzuzu nje manje. Wala kuwanatsa, cobo lwakhe. Wawatfululela emhlabatsini, umnikelo wemanti ku—kuNkulunkulu.

¹²⁴ Kufanelana kanjani loko naJohane 3:16, ngesikhatsi Nkulunkulu atсандza live kangaka waze Wanikela ngeNdvodzana yaKhe letelwe yodvwa. Jesu, iNkhosana yekuPhila, weta lapha, bekangadzingeki kutsi afe. Wancoba kufa cobo lwaKhe, futsi watfululela iNgati yekuPhila kwaKhe luCobo emhlabatsini, amen, njengemnikelo wesono setfu. UliDvwala letfu lelishayiwe. Etikwemhlabatsi, iNgati yaKhe leligugu leniketwe nguNkulunkulu.

¹²⁵ Ngeva lomunye asho ngalolobunye busuku emlayetweni, watsi beta e . . . Ngikholwa kutsi kwakunguBilly Graham, itolo ebusuku, bengimbukisisa njengoba asho kutsi waya ka-Israyeli futsi waya ePhalestina, futsi watsi, “Ngitela kukholwa bantfu bakho,” intfo letsi ayibe njalo. Futsi impela ngamncoma

njengoba abonakala kulolohlelo lwelive itolo ebusuku. Labanengi benu bamala lomuntfu ngekwenza loko. Kodvwa, bukani lapha, wangena embikwesive sonkhe ngalesosikhatsi. Futsi akazange akuhocise, wema nje kuloko lakukholwako. Futsi impela ngiyamncoma ngaloko. Futsi watsi, “Ngaya ka-Israyeli futsi ngabatjela, ‘Ngikhonta lomunye webantfwana bakho,’ ngalamanye emagama, kanjena.”

¹²⁶ Ngacabanga, “Billy, loko kuyamangalisa. Ngitotsandza kubona lawomandla lawaphiwe nguNkulunkulu lotofanele ume lapho emkhatsini wabo bonkhe lobo bukhathikhati baseHollywood futsi unikete bufakazi ngaJesu Khristu, kodvwa Bekangesilo liJuda.” Jesu bekanguNkulunkulu, hhayi liJuda. Khumbulani, sakhi-ngati sivela ebulilini bewesilisa. Futsi Bekangesuye umuntfu, liJuda noma webeTive, BekanguNkulunkulu lodalwe enyameni. Asikasindziswa ngengati yeliJuda noma ingati yeweTive, sisindziswa ngeNgati yaNkulunkulu. BekanguNkulunkulu, akukho lokungaphansi. Bekangesilo liJuda noma webeTive. INgati yaNkulunkulu ledalako kuYe, siba . . . Kube BekaliJuda noma weTive, sonkhe silahlekile. BekanguNkulunkulu enyameni. Kunjalo.

¹²⁷ Angikhonti liJuda, ngikhonta Nkulunkulu uma ngikhonta Jesu Khristu. Angikhonti inganekwane letsite noma luhlobo lolutsite lwentfo letsite yemlandvo. Ngikhonta Jesu Khristu, Bukhona baJesu Khristu khona manje, lokuLivi laKhe lelibonakaliswa kulomnyaka.

¹²⁸ Nkulunkulu kuwo wonkhe umnyaka waba Livi laKhe kusukela ekucaleni, futsi ngaso sonkhe sikhatsi kulowo lomunye waleyominyaka leyendlulako, Nkulunkulu wehlisa umprofethi logcotjiwe walowomnyaka. Etinsukwini taNowa, tinsuku tabo bonkhe labanye, ngesikhatsi Enta tetsembiso. Angikhatsali kutsi hlobo luni lwesimo libandla lelingene kuso, Uhlala njalo akwenta loko, Utfumela indvodza legcotjiwe. Ngoba Livi leNkhosi lita kubaprofethi. Futsi nangu eme lapho, umprofethi ngamunye, futsi walahlwa ngelicala tinhlango talolosuku, kodvwa wema eVini futsi wenta Livi liphile.

¹²⁹ Jesu bekakugcwala kweLivi laNkulunkulu, ngoba Bekakugcwala kwebuNkulunkulu ngekwentimba, futsi kuYe kwakuhlala kugcwala kwaNkulunkulu. Nkulunkulu bekahlala kuJesu Khristu. Nkulunkulu bekakuKhristu enta kutsi live libuyisane naYe. Hhayi liJuda noma weTive, kodvwa Nkulunkulu! Nango Emile, atenta Yena lucobo. Kufanelana kahle kanjani pho! NeNgati yaNkulunkulu luCobo yayifanele icitfwe emhlabatsini, engatini lengenacala ya-Abela kwehle njalo, kusihlenga. Akakutsatsanga kuphila kwaKhe lucobo, Akakubambanga kuphila kwaKhe lucobo; Watsi, “Babe, kungenteka yini kutsi lendzebe lena yendlule kiMi na? Kodvwa, nomakunjalo, hhayi intsandvo yaMi, akwentiwe yaKho.” Watfobela Livi.

¹³⁰ Namuhla singenta intfo lefanako. Kusekhatsi kwekutsi utsatsa tivumokholo takho, utsatse *s'bani-bani* wakho, bese uya noma ngukuphi lapho ufuna khona ngako; kodvwa ungatsi, “Akungabi yintsandvo yami, kodvwa kwentiwe yaKho.” Buyani kuleloLivi laNkulunkulu. Tsatsa lokucwebetelako kwaKhisimusi futsi wente loko lokufunako. Kodvwa nginike Jesu Khristu enhlitiyweni yami, akunandzaba kutsi Kuhlupheka kanjani, nekutsi bantfu baKuhleka kanjani, noma kuyini ngaKo. Bukisisani—bukisisani imvelo yayo, nibone kutsi yenta njengoba nje Enta. Uma ingakwentanga, futsi ingacatsaniseki naleLivi, yiyekele kanjalo, ayisuye Khristu; ngoba Khristu uLivi.

¹³¹ Manje siyatfola kutsi kwakufanelana kanjani, liDvwala letfu, lishayiwe, KuPhila kweNgati yaKhe kwatfululelwa emhlabatsini, umnikelo wesono wesoni. IBhetlehema yetfu, eManti, Sinkhwa nekuPhila, kwanikelelwa kuhlanta tsine toni letingcolile.

¹³² O, mngani wami losoni, ungawala kanjani, ngebuwula lobukhulu kangaka, umnikelo lonjalo, ngesikhatsi Nkulunkulu anikela ngeNdvodzana yaKhe letelwe yodvwa, umnikelo wesono, kutsi nguloyo naloyo lokholwa ngiYo, kuYe, angeke abhubhe kodvwa abenekuPhila lokuPhakadze na? Ungena kanjani kuYe na? NgaMoya munye tsine sonkhe sibhabhatiselwe eBhetlehema yinye, Livi laNkulunkulu, lelinguKhristu lobonakalisiwe kulomnyaka.

¹³³ Futsi sonkhe setsembiso liBhayibheli lelisiniketako salomnyaka, Ulindzele lomunye umprofethi kutsi avuke enkhundleni kubonakalisa loko, Wakwetsembisa ngekwaMalakhi 4. Kutokwentiwa. Akunandzaba kutsi bantfu bacabanga bulima kanjani, kutokwentiwa nomakanjani! Nkulunkulu washo njalo! Angakhona kulamatje lawa! Tivumokholo tetfu tingeke tikwemukele, uma emabandla etfu angeke akwemukele, Nkulunkulu angabuyela esitebeleni, Angaya noma ngukuphi lapho Afuna kuya khona. Kodvwa ukhona lotomela leLivi lelakhulumela lolusuku. Lokutsite kufanele kuLibonakalisa. Ngeke kwaba licembu, noma, alikake libe khona.

¹³⁴ O madvodzana, emachawe, njengoba sengivala. Angifuni kunihlalisa lapha sikhatsi lesidze kakhulu. Ngitovala khona manje, iNkhosi itsandza. Imizuzu lesihlanu ngaphambi kwesimbi yelishumi nakunye, noma imizuzu lesitfupha, njalo. Caphelani, O madvodzana emachawe, wena ndvodza lapha lotisho kutsi uyindvodzana! Benati kutsi Davide bekamelele ini na? Davide bekamelele Khristu, Bekanguye, Khristu bekayiNdvodzana yaDavide. Manje lalelani, sengivala. Lawomachawe ebeTive, lamanengi awo, caphelani avela ndzawo tonkhe, kodvwa bebati kutsi loyo lotingelwako bekagcotjiwe. Bebati kutsi Davide waliwa bantfu bakhe lucobo, kodvwa bebati kutsi lugcobo lwalukuye. Bebakhona

kukubona. Ngako bema eceleni kwakhe ngco, bafa noma baphila! Bebuyindvodza lelichawe, akunandzaba kutsi live lelingephandle lalingakukholwa kangakanani.

¹³⁵ Bantfu bakhe lucobo bamkhahlela bamkhipha. Bebangafuni lutfo loluphatselene naye. Sawula wamcosha, inhloko yelihlelo yamkhahlela yamkhipha, futsi akaphatselani ngalutfo nako, umkhandlu wamkhahlela wamkhipha, futsi waba ngulotingelwako. Wadzingeka aye noma ngukuphi lapho bekangaya khona. Nango lapho etulu etintsabeni, kodvwa kwakunelicembu lelincane lemadvodza, ebeTive nakanjalonjalo, lelentiwe, kutsi babuka leyondvodza futsi bebati kutsi yayiyinkhosi letako.

¹³⁶ Kunjalo nanamuhla ngemasotja langemachawe sibili ekukholwa aleloLivi, lowatiko kutsi Livi letsembisa kutsi Jesu Khristu utobuya. Asikhatsaleli tigidzi temadola *aloku* netigidzi temadola *aloko*. Ngikhatsalele kubuya kwaKhristu Jesu. O madvodzana lamachawe aNkulunkulu, yini indzaba ngani, nime kanjani namuhla na? Uma sibona kutsi liBhayibheli liyasho kungakenteki kutsi Ungulotingelwako namuhla, wakhishwa ebandleni laKhe, wakhishwa etinhlanganweni. Futsi niyakwati. Asikho sidzingo sekubhaca ngakuko, kuliciniso. LiBhayibheli latsi kuyoba ngaleyondlela. Phumani kuletotimphawu tesilo!

¹³⁷ Bukani lamadvodza lawa! Ahoshula tinkemba tawo. Kwakuyini na? Sifiso sakhe sasisinatfo semanti lapholile. Davide! Umfanekiso lonje pho wanamuhla, Davide wefwu, Khristu, siyati kutsi Ubitwa ngemgiciki longcwele, Uphonswe eceleni, luhlanya kuyo yonkhe intfo, waliwe mabandla. Banetivumokholo tabo netintfo letidvwetjiwe kuloKhisimusi njengoba benta ekucaleni. Siyakwati loko, kodvwa siyati kutsi leLivi lihlala licinisile, futsi Lifanele ligcwaliseke. Nesifiso saKhristu sebantfu, emachawe, kutsi eme! Amen!

¹³⁸ O, wota, ume nami, eceleni kwami. Ngime endzaweni lembi kakhulu. Ngiphonsela insayeya namuhla! Lamatheyiphu aya emhlabeni wonkhe. Ngiphonsela insayeya lenye indvodza, lichawe lelitsite lelitsandza Jesu Khristu, letatiko kutsi letintfo leti tifanele tigcwaliseke namuhla, bazalwane, wotani nime ngaseluhlangotsini lwami futsi nidvonse Livi laNkulunkulu. Khohlwa leyomitfombo yekutigubhela leyomile nemahlelo lamile lophila kuwo. Dvonsa Livi lelifreshi laNkulunkulu, asinike Jesu sinatfo lesihle seManti lafreshi ePhentekhostali! Leso sifiso saKhe namuhla, sibuyele ePhentekhosti yasekucaleni, sibuyele eVini! Kuprofethiwe kutsi siyokwentanjalo, kuMalakhi sahluko se 4, “Buyisani kuKholwa kwebantwana kubuyele kubobabe futsi.” Ngubani lotokuma manje ekuseni na?

¹³⁹ NjengaDavide, siyati kutsi Davide uyeta emandleni. Jesu Khristu utotsatsa umhlaba. Udla lifa lemhlaba, Utoba

yiNkhosi etikwemhlaba. Uyaliwa namuhla, Ungulotingelwako emkhatsini webantfu baKhe. Kusobala, Ungulotingelwako eveni, bekahlala anjalo. Kodvwa namuhla Ungulotingelwako ebandleni laKhe lucobo, bayaMala, batsandza tivumokholo tabo neticucumadevu letinkhulu esikhundleni seLivi. Bangeke baLivumele libonakaliswe. Bangeke baLivumele lishunyayelwe emandleni aLo. Bajubile kuLo, njengoba nje liBhayibheli latsi bayokwenta eSambulweni 17. Bentani na? Benyukela lapha namuhla, futsi bonkhe bangena kuloMkhandlu wemaBandla. BuKhatolika nebuPhrothostane kuhlanguana ndzawonye, benta luphawu nemfanekiso wesilo. NemaPhrothostane awela kuko ngco, emaPhentekhostali ndzawo tonkhe. Tikhulu tiyongena eRoma, tivela ePhentekhosti, futsi tibuya, tatsi, "Indzawo yakamoya kakhulu!" NaseTexas nakuyo yonkhe lenye indzawo, bayavula futsi baniketa kucondza kwetiteshi nakanjalonjalo, ati kutsi loko tivumokholo tijovelwe kuleLivi.

¹⁴⁰ O, nine bahlali baseBhetlehema! Haleluya! Ngibita emadvodza, emachawe langesabi. Angikhatsali noma kunemakhulu lasiphohlongo labeme ngakulolunye luhlangotsi netinkhulungwane letilishumi ngakulolunye, Ngifuna emachawe latokuta nami futsi avule imbobo kulelilayini lemaFilisti langakholwa uMkhandlu weMhlaba uvikelwe eVini laNkulunkulu, utama kulenta tivumokholo futsi wondle bantfu. KuneMtfombo, kuneMtfombo lovulekile eNdlini yaDavide, iBhetlehema, wesono nekungahlanteki. Mnaketfu, sono kungakholwa eVini laKhe!

¹⁴¹ Ngubani lichawe lelingabona sikhatsi seminyaka leyiNkhulungwane sita na? Nguliphi lichawe lelingawubona loMoya loyiNgcwele lomkhulu uta ngesimo saJesu Khristu, umtimba sibili waKhristu kuphindze wengamele futsi, ume nami. Manini ngakimi! Asivule imbobo kulesivumokholo lesi selihlelo. Asingene lapho! Ukhalela emanti lamnandzi lafreshi ePhentekhostali, iPhentekhosti yasekucaleni, hhayi sicuku sekuchubeka, simemeta, simpongolota. Lapha Ngicondze umbabhatiso waMoya loyiNgcwele welucobo loveta kuPhila kwaJesu Khristu kubuye kumuntfu.

¹⁴² Ngitsetselele uma ngikulimata. Cha, ungakwenti. Ngenta loku eGameni leNkhosi Jesu. Buyani! Manini, nine ndvodza lelichawe lebona Davide eme ngaleya! Jesu Khristu, lotingelwako lovela ebandleni laKhe, wavalelwa ngetivumokholo tabo. KuneMtfombo lofreshi lolenga ngaleya. Amen. Kunemandla ekwenta leLivi liphile futsi, kuprofethiwe kulolusuku kutsi kufezeke. Nkulunkulu watsi kuyofezeka. Kutofanele kufezeke. Angeke uze ukwente embutfweni wetemphi lokuwo manje. Uvikelwe wena lucobo, iPhentekhosti, ndzawotonkhe nato tonkhe tinhlanguano, batijuba kute tingene kutivumokholo.

¹⁴³ O madvodza aNkulunkulu, iphi leyoNkemba na? INkhosi

yetfu ifisa emanti lafresh. Angikhatsali noma ngabe kuphila noma kufa, asiphendle sendlule kulentfo. Kulukhuni kakhulu kutimela ngekwakho. Ngibita emadvodza kutsi eme ngakimi, eme neLivi! Loko lokushiwo nguleloLivi, kwente nje ngendlela Livi lelasho ngayo. Angikhatsali kutsi noma yini lenye itsini, Lihlalise ngaleyondlela, ngoba Nguleyontfo kuphela letosika. Asifinyelele eBhetlehema, eManti aNkulunkulu eliciniso.

¹⁴⁴ “Uma umuntfu ahlala kiMi naMi kuye, uma nihlala kiMi nemaVi aMi akini.” Uhlala, hhayi nje kugcuma usuke endzaweni uye endzaweni, futsi untjintjanisa likhadi lakho lenhlanganyelo nebunye kubakambili nebakamtsatfu, futsi babuyele kuPresbyterian, iLuthela. “Nihlala kiMi,” futsi ULivi, “EmaVi aMi ahlala kini! Ungesabi emakhulu lasiphohlongo noma tigidzi letisiphohlongo. Ngitokuma eceleni kwakho. Ngifisa kunatsa kuloMtfombo futsi.”

¹⁴⁵ Nkulunkulu utoba nebantfu labatonatsa kulowoMtfombo! Haleluya! Ungahle ucabange kutsi ngiyahlanya, futsi mhlawumbe ngiyahlanya, khona-ke ngiyahlanya ngaJesu Khristu neLivi laKhe. Uma ngifanele ngibitwe ngesiwula, angibitwe ngesiwula seLivi laKhe. Angikaze ngimelane nemadvodza kuletotinhlangano. Ngimelene naleyonchubo lekhweshisela eceleni Livi laNkulunkulu. Asiphendle, machawe. Manini ngakitsi. Asiye kulowoMtfombo. UyiBhetlehema yetfu.

¹⁴⁶ Lemitfombo lemidzala yekutigubhela, uMkhandlu wemaBandla eMhlaba uyahlela manje. Asibuyisele Livi lelifreshi laNkulunkulu, hhayi lihlelo. Asingatsatsi sivumokholo, lowo ngumtfombo wekutigubhela lomdzala wemanti lamile lowawa eminyakeni lengemashumi lamane leyendlula, iminyaka lengemashumi lamabili leyendlulile, eminyakeni lengemashumi lamatsatfu leyendlula, noma kumbe emnyakeni lophelile. Ngifuna Livi laNkulunkulu leletsenjiselwe namuhla. Lawo ngemanti Lafuna ngibe nawo, leLivi namuhla! YiBhetlehema lencane, yaliwe.

¹⁴⁷ Kukutsi, ngiyati, kufana nje, ucabanga kutsi, “Yebo-ke, uma kwami...” Yebo, kunjalo, bebacabanga kutsi Ufanele atalelwe eJerusalema. Bebacabanga kutsi Ufanele atalwe lapho tinhloko tabo temahlelo tatikhona. Kodvwa Wagucula konkhe loko. Uta egameni laseBhetlehema, ngoba nguloko Lebekangiko. Haleluya! Aketeli iMethodisti, iBaptisti, iPresbyterian noma emaPhentekhostali. Utela uMlobokati, Jesu Khristu. Nguloyo Lamtelako. Kungabonakala kungakejwayeleki kuwe, kodvwa kukholwe!

¹⁴⁸ Niyayibona lemifanekiso lena? Ingeke ite lenye indlela kuphela ngeLivi. Nguleyondzawo kuphela Lebekangatalelwa kuyo, kungaleyoBhetlehema. Kungako kwakufanele kube nguleyondzawo lencane lehluphekile. Nguleyondlela lokufanele kube ngayo manje ekuseni, kutofanele kube

yindlele lefanako ngeLivi leletsenjisiwe. Yebo, mnumzane. UMkhandlo wemaBandla asePhalestina manje uhlela, uvikelwe ndzawo tonkhe eBhetlehema yetfu. NgakuKhisimusi, bavikelwe khona lapho, yonkhe indzawo, konkhe kuhlotjiswe ngalokucwebetelako kwelive. “O, sitoletsa kuthula kwemhlaba.” Papa Luther, Johane, noma ngabe ngubani ligama lakhe, uyohlangana ndzawonye, nabo bonkhe bobhishobhi labakhulu belibandla, uMkhandlu wemaBandla Lahlangane neMkhandlu weMhlaba bonkhe bahlangana ndzawonye. Bangahamba kanjani lababili bangakavumelani na? Amen!

¹⁴⁹ Munye kuphela Longahamba naye, loyo nguJesu Khristu. Ungahamba kanjani—kanjani naYe na? Uma uvumelana neKutsi UnguBani, Livi! Ungakuvumeli loko kukushiye.

¹⁵⁰ Angikhatsali kutsi banebucwebecwebwe lobunengi kangakanani, “Ufanele wente *loku* noma nakungenjalo sitovala libandla lakho lokanye nalo.” Angikhatsali kutsi bavala ini, futsi akukaphatselani ngalutfo neLivi. Yebo, mnumzane. Niyaphi? Kona kanye nje loko Livi lelatsi benikwenta, nibuyela emuva ngco, nonkhe nigcoke lokucwebetelako kwelive, nalolonkhe luhlobo lwetetsembiso telive, kodvwa kukhashane neLivi emakhilomitha latigidzi. Nako ke namuhla, Khisimusi futsi, kusivimbela esetsembisweni seLivi. Kodvwa Kuyogwaliseka. Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa. A, atama kugcina bangempela, bahlali beliciniso baseBhetlehema bakhweshile ekuPhileni lokuPhakadze, leyo yinhloso yabo.

¹⁵¹ Vuka, nine madvodzana nemachawe, asiphendle sibuyele eBhetlehema yetfu yasekucaleni! Khumbulani ngesikhatsi Davide efika esihlalweni sakhe sebukhosi. Lamadvodza ema ngakuye ngoba bekati, bebati kutsi beketa esihlalweni sebukhosi. Bebati kutsi Davide bekatoba sesihlalweni sebukhosi, akunandzaba kutsi waliwa kangakanani. Bekangulotingelwako kabi eveni. Futsi linjalo ke neLivi laNkulunkulu leliciniso, manje ekuseni, Alatiwa etinhlanganweni. Bukani kutsi benteni. Loko kuyakukhombisa embikwenu ngco.

¹⁵² Bantfu batama kutsi, “Mnaketfu Branham, ushaya libandla.” Ngishaya letotinchubo. LiBandla linguJesu Khristu, hhayi inchubo.

¹⁵³ Futsi namuhla, bukani kutsi benteni, bukani kutsi bentani. Futsi ningabona kutsi bentani, batama kuvimbela bantfu kuLoko. Bavimbela labanengi nalabanengi ngakuloyoMtfombo, kute baciniseke kutsi akekho lotonatsa kuWo. Kodvwa, O machawe aNkulunkulu, ngikholwa kutsi Jesu Khristu uyofika ngalelinye lilanga enkhatimulweni, Ngikholwa kutsi Utofika futsi ahlale eSihlalweni sebukhosi saBabe waKhe Davide. Naloku nje Angulotingelwako, Livi laKhe manje ekuseni, laliwe

bantfu baKhe luCobo njengoba Davide bekanjalo, tinhlango talikhipha Livi laKhe, talikhipha, ngesikhatsi Nkulunkulu efika futsi acinisekisa Livi laKhe lelimsulwa. Ningangitjeli! Iminyaka, eveni lonkhe, futsi bayakhwasha kakhulu, bakhwasha kuLo ngaso sonkhe sikhatsi.

¹⁵⁴ Ngatsi ngalelelinye lilanga, ngaJacqueline Kennedy, kukangakhi nginikhuta besifazane ngekuhula tinwele tenu, kutipenda buso, nine besifazane bePhentekhostali nihhula tinwele tenu, lokukutsi Nkulunkulu watsi kuyi... u—utenta wena u—ingwadla yesitaladi uma ukwenta. Futsi, ngekwaNkulunkulu, umyeni wakho akanalungelo lekuhlala nawe nhlobo. Wesifazane lohhula tinwele takhe, uhlazisa inhloko yakhe, lekuyindvodza yakhe. Kunjalo impela. Ngitsini ngako na? Futsi ningibitela ngephandle kuko, ngitfola tincwadi, “Wena lomdzala longakabhadli enhloko.” Kulungile, babita Eliya ngentfo lefanako. Babita lonkhe Livi laNkulunkulu, ngaso sonkhe sikhatsi uma Livi lentiwe, baLibita. . .

¹⁵⁵ Lomunye watsi ngalelelinye lilanga, “Ngani, siyakukholwa kutsi ungumprofethi.”

¹⁵⁶ Angizange ngikusho loko, angisho. Angisuye umprofethi, ngiyinceku yaNkulunkulu nje lapha itama kunitjela liCiniso. Nguloko kuphela. Ake nginitjele, Livi laNkulunkulu limela loko! Watsi, “Emadvodzakati aseZiyoni, ligala lelaphunyuka ngalolosuku eku konkhe kungcoliswa kwalo, kuyoba yinkhatimulo ebusweni beNkhosi.” Juba undlule, besifazane, ninendzawo yenu yekuphendla nendlule, iHollywood yelive nemibukiso yetitfombe, nato tonkhe letintfo leti tamabonakudze lenitama kutifananisa nato, nitigcokise lokukhanukisako ngephandle lapha esitaladini.

¹⁵⁷ Nalomunye watsi, “Ngani, bantfu bafuna ubafundzise kutsi wemukelwa kanjani Moya loNgcwele nekutsi utfolwa kanjani. . .”

¹⁵⁸ Utsi unaMoya loNgcwele, bese-ke uphika Livi na? Imphilo yakho lucobo iyafakaza kutsi awunaYe. Niyabona na? Manje, angikatfukutseli, ngiyanitjela nje lokuliCiniso. Tibukeni nine lucobo bese niyatfolo. Pawula watsi, “Uma ingelosi levela eZulwini ifundzise lenye intfo, ayibe ngulecalekisiwe,” kubaseGalathiya 1:8. Kunjalo.

¹⁵⁹ Kube-ke Jacqueline Kennedy... Wamisa lizinga lebesifazane nako konkhe lokuhhulwa kwetinwele tibe mankimbonkimbo netintfo labanato, tonkhe letingubo letikhanukisako, nanjengetingubo tebumake netintfo. Wonkhe wesifazane eveni ufuna kutigcoka, nine maPhentekhostali, nani. Bukani, Jacqueline Kennedy akazange awuve uMlayeto lonjengalona. Kube bekaWuvile, mhlawumbe ngabe waphendvuka kadzeni. Kodvwa nine besifazane bePhentekhostali niyaWuva, lusuku nelusuku, nemnyaka

nemnyaka, futsi nisolo ningenti lutfo ngawo! Haleluya! Nkulunkulu utokhatsala ngalolunye lwaletinsuku leti! Nkulunkulu utokhatsala. Yebo-ke, ngiyati kutsi nicabanga kutsi ngiyahlanya. Chubekani, kulungile. Bebacabanga kutsi konkhe kusukela phansi eminyakeni ngesikhatsi Livi... Niyabona na?

¹⁶⁰ O machawe, hoshulani leyoNkemba, asimele yonkhe intfo iNkemba leyimelako! Asifinyelele kuloyoMtfombo lapho kuneMtfombo logcwaliswe ngeNgati, lemunywe emitsanjeni ya-Imanuveli. Hhayi liJuda. Imitsambo ya-Imanuveli, Nkulunkulu unatsi, lapho toni tibhukusha ngaphansi kwesikhukhula kusuka lonkhe libala lato lelicala.

¹⁶¹ “Futsi kuyovela uMbusi eBhetlehema loyobusa etikwebantfu baMi.” Moya loyiNgcwele namuhla ubusa etikwebantfu, naMoya loyiNgcwele uLivi. Ngabe kunjalo na? Manje, sengivala, ngenhlonipho. Ubusa bantfu. Akunandzaba kutsi ucabangani; ubambisana neLivi. Uma ungakwenti, Moya loyiNgcwele akekho lapho; ufakaza ngebufakazi bakho lucobo, akunandzaba kutsi utsini. Bewungagcuma uye etulu naphansi, ukhulume ngetilimi, futsi ugijime yonkhe indzawo esiyilweni, usasolo unetinwele letiphunguliwe futsi wenta letintfo lotentako; kufakaza ngawe, kutsi akunjalo.

¹⁶² Bahlali baseBhetlehema, Nkulunkulu anibusise, asendlule! Khristu ufuna liBandla sibili. Ufuna uMlobokati. Asiphendle tindlela tetfu sendlule. Phumani lapha, susani letivumokholo leti, kute banatsi sibili babuye futsi ngingatse lawo mbamba, eManti ePhentekhostali lapholile lake ageleta kuloMtfombo lomkhulu. Asageleta. Ningete neta yini namuhla futsi nikhholwe loko ngayo yonkhe inhliitiyo yenu, sisakhotsamisa inhloko yetfu umzuzwana nje.

¹⁶³ Ngingetintfo letinengi lapha lengifanele ngikhulume ngato. Sikhatsi singeke sikuvumele, seyinsimbi yelishumi nakunye manje. Angati kutsi mangakhi emachawe ekhatsi lapha, nine bafundisi, iMethodisti, iBaptisti, iPresbyterian, umphristi loliKhatolika, noma ungaba yini, ugculisekile na? Ngiyati angisuye umfundisi wasesontfweni. Ngingahle kube ngiphumile ehlane, futsi ngajuba *loku*, *lokwa nalolokunye*, kodvwa Leli Livi. Futsi uyakholwa kutsi Linjalo, futsi uyakholwa kutsi LiLivi, leyo yiBhetlehema. Jesu watsi, “Umuntfu angeke aphile ngesinkhwa sodvwa; lonkhe Livi leliphuma emlonyeni waNkulunkulu.” NeLivi lilapha, liBhayibheli. Umuntfu uyophila ngaLoko, futsi UnguleloLivi.

¹⁶⁴ O chawe, ungayihoshula iNkemba yaNkulunkulu bese utsi, “Sengiwayekele lamasiko lawa, ngibuyela eVini, ngibuyela eCinisweni”? Besifazane, besilisa! Besifazane, awunamahloni ngawe lucobo, indlela lobewusolo wenta ngayo na? Uyavuma

manje ekuseni, kuloKhisimusi, kutsiubuye futsi ubonise Jesu Khristu sibili na?

¹⁶⁵ Manje tinhloko tenu tikhotseme nawo onkhe emehlo avaliwe, ungasiphakamisa sandla sakho, utsi, “Thandaza, Mnaketfu Branham. Impela ngifuna kwenta loko enhlityweni yami. Ngi, ngiyakukholwa?” Nkulunkulu anibusise. Hhe, bafundisi, besifazane, yonkhe indzawo!

¹⁶⁶ EBhetlehema, eBhetlehema, indzawo yeSinkhwa neManti aNkulunkulu, Khristu iBhetlehema yetfu lekhatimulako. Singena kanjani kuYe na? BaseKhorinte bekuCala 15, “NgaMoya munye tsine sonkhe sibhabhatiselwe eMtimbeni longewele waJesu Khristu.”

¹⁶⁷ Sidla Livi laKhe, hhayi noma yini lenye, Kudla kwetimvu kuphela! LeloLivi! Akukho lokunye. Ungeke wabeka sivumokholo kuLo, singeke sililalele. Cha, mnumzane. Hamba utsi, “Ngani, *kungalendlela*.” Uma liBhayibheli litsi kungaLendlela, Ngulena indlela lesiKufuna ngayo. AsiLifuni linongiwe. SiLifuna ngendlela nje leLingiyi.

¹⁶⁸ O Nkulunkulu, Babe wetfu, namuhla kunetinhlityo letilambile letisasele emhlabeni. Kungani iBhetlehema lencane. Ngendlela yami tatane lengakafundzi, Nkhosi, ngitamile kuvumela lelicembu lelincane...lelingitsandzako, ngiyati bayakwenta, Nkhosi. Futsi ngiyabatsandza. Futsi ngiyabatsandza kakhulu kuze, Nkhosi, ngi—ngishisekele ngabo. Angifuni kubabona bahlangahlangene kuletintfo leti tinkhulu, bese bayancunywa-ke uma sekwephuteke kakhulu, futsi ngibone leyomiphefumulo lemphofu ngesheya etilongweni, futsi ngati kanye bake baba nelitfuba.

¹⁶⁹ Nkhosi Nkulunkulu, namuhla, akunandzaba kutsi iJerusalema lenkhulu icabangani, nekutsi bakaGileyadi neRamothi-Gileyadi nanoma yini lokunye, boShilo, netindzawo letinkhulu tekukhontela, noma ngabe tikuphi. Kukhona iBhetlehema. “Awusiye lomncane emkhatsini wawobonkhe na? Kodvwa kuwe!” Lovela eMethodisti, Baptisti, Presbyterian; Khatolika, indlu yetishayamtsetfo lenkhulukati; nebakaRamothi-Gileyadi, lapho Luther alwa khona; ne—ne—nebaseShilo, lapho mhlawumbe Wesley alwa khona; na—naletinengi letinye tindzawo. Kodvwa, Nkhosi, Nkhosi, Wavusa licembu lePhentekhostali, futsi uma basengakajiki babuyela futsi benta into lefanako!

¹⁷⁰ Jesu waseNazaretha, ngikhuleka kuWe, Nkhosi, kutsi uvumele emachawe, kuto tonkhe taletivumokholo leti emuva lapho, phakama eGameni laKho, uphendle wendlule kuto tonkhe letivumokholo leti futsi ubuyele kulelicinisile, Livi lelimsulwa, ubeka eceleni konkhe lokusindzako lokutsandzela kalula, ubeka eceleni lonkhe li-awa labangaphandle ngalo lapha ngebuwula wehlisa khona lapha utama kwenta emalunga

enhlngano. Nkhosi Nkulunkulu, bavumele babuye kutotfolo labaphendvukile kuJesu Khristu; hhayi kukhatimulisa noma nguyiphi inhlngano noma ngubaphi bantfu, kodvwa Jesu Khristu, Yena yedvwa.

¹⁷¹ Kwaku nguDavide lawomadvodza lamlwela. Kwaku ngenca yaDavide lowenta babeka timphilo tabo engotini. Nalawomachawe lamakhulu lanemandla, ngaphandle kwekwesaba, avula indlela yawo adzabula lapho, ngoba kwakusifiso sakhe. Kwakusifiso sakhe sekunatsa kulowomtfombo.

¹⁷² Nkhosi Nkulunkulu, mhlawumbe asikuva loko, lelojeke nje, kodvwa, buka, kusifiso saKho kutsi letintfo leti tentiwe. Njengoba Washo kuJohane, “Kanjalo kuyasifanela, noma kuyasibita, kutsi sigwalise kulunga konkhe.”

¹⁷³ Kuyasifanela, njengebafundisi namuhla, kubona kutsi leLivi liyashunyayelwa, kubona kutsi kwentiwa. Kuyasifanela, indvodza yaleli-awa lesiphila kulo. Emadvodza lamakhulu emhlabeni namuhla, O Nkulunkulu, angephandle lapho, abayibone futsi abambe iNkemba! Akunandzaba kutsi yini lelwisana nani, uma Nkulunkulu angakini, ngubani longamelana nani na? Asinandzaba, sona imphilo yetfu yekutijabulisa nalabanye. Asinandzaba, kubeka engotini *loku, loko*, noma *lolokunye*. Sifuna kubuyisela eManti ekuPhila emuva!

¹⁷⁴ Asiye eBhetlehem, Nkhosi, akutsi bonkhe. Akutsi bonkhe laba besifazane, kutsi, impela, uma baphakamisa sandla sabo, bebanemahloni ngabo lucobo. Abacondze kutsi lamadvodza lawa ayoba njengeMnumz. Kennedy ngalolunye lwaletinsuku leti. Bayo—bayoba njengawo onkhe lamanye emadvodza, bafanele bafe. Laba besifazane bayafa. Ngiyafa. Sonkhe sivutsa etulu lapha emhlabeni, futsi siyati kutsi sikhatsi lesifishane nje, sinetinsuku letimbalwa kuphela letisele. Futsi, Nkulunkulu, esikhundleni sekutama kwakha tinchubo letinkhulu, Nkhosi, akutsi besilisa nebesifazane babone manje ekuseni kubuya kweNkhosi.

¹⁷⁵ O Nkulunkulu, kubuya kwaleyoNkhosi lenkhulu, Jesu! Futsi ku...Futsi siyacondza, Nkulunkulu, kutsi onkhe alawomadvodza lahoshula leyonkemba futsi alwela Davide ngesikhatsi angulotingelwako, ngesikhatsi acala kubusa, wabenta babusi etikwemadolobha. Wonkhe wonkhe wabo bebanemadolobha. Futsi Wetsembisa kutsi eBhayibhelini, kutsi siyoba nemadolobha. O Nkulunkulu, njengebeTive, siba tindla lifa ngebeTive, kute sibe bahlanganyeli bebungwele baKhe nekulunga kwaKhe! Akutsi tsine namuhla, Nkhosi, njengemachawe, sitsatse leloLivi, sati kutsi, labo labaMmelako kuleli-awa, bayoba babusi etikwemadolobha. Hhayi njengoba sifuna kuba babusi, kodvwa sifuna kuba tinceku kuWe, Nkhosi.

O Nkulunkulu, sibona umbono walelidlanzana lelincane ngesibalo, lelicembu lelincane, leli lelibitwa nge “buhlanya” e...Pawula watsi ngelusuku lwakhe, “Ngendlela letsiswa ‘kweduka,’” uyahlanya. Ngulapho langifuna kulwa khona, Nkhosi. Livi laKho liliCiniso! Futsi Wena uLivi, longuye itolo, namuhla, naphakadze.

¹⁷⁶ O Nkulunkulu, sigcobe ngeLivi laKho, futsi uletse Livi laKho leletsenjise lolusuku kutsi lifezeke. Kwangatsi singasuka kulesakhiwo manje ekuseni njengemathulusi lakhanyako aNkulunkulu. Kwangatsi singahamba neNkemba, Ikhatimula emoyeni, kujuba konkhe lokusindzako nako konkhe lokunye, size sikhone kubuyela emuva bantfu kuKhristu, futsi siletse emanti lapholile lafreshi eNkhosini yetfu, esikhundleni sato tonkhe letivumokholo leti letindzala temanti lamile. Bantfu abanatse eMtfonjeni, sona mbamba, lesipholile, lesihlumelelisako Sibusiso sePhentekhostali, kute sibusise inhliyo yaKhe futsi siMbuyise emkhatsini wetfu futsi. Siphe kona, Nkhosi. EGameni laJesu, ngiyakhuleka.

¹⁷⁷ Sisakhotsamise tinhloko tetfu, uma umshayi wepiyano noma umshayi we-ogani, noma ngabe kuyini, atoya ku-ogani, ipiyano, Ngifuna tsine ngekuthula sihlabele leli, “Kunemtfombo logcwaliswe ngengati, lemunywe emitsanjeni ya-Imanuweli; lapho toni tibhukusha ngaphansi kwesikhukhula...” Soni, yini soni na? Longakholwa. “Labangakholwa babhukusha.” Kungakholwa ini na? Livi. O, lawomaJuda bebangafuni kukholwa kutsi bebangulabangakholwa, bebacabanga kutsi bebasindzisiwe, kodvwa Nkulunkulu bekati kutsi bebadzinga uMsindzisi. Bebakhulekela lichawe, Nkulunkulu ubanika luSwane, uMsindzisi. Bekati kutsi badzingani. Leso Sipho sabo saKhisimusi. Nguloko lenikudzingako namuhla, nguloko lengikudzingako namuhla, uMsindzisi ngekungakholwa kwami, uMsindzisi ekungakholwini kwakho. Sisahlabela, asikhuleke ngako nje manje etinhliyiweni tetfu. Khulekani ngebucotfo nje, ngiyacela, bandla.

KuneMtfombo logcwaliswe yiNgati,
Lemunywe emtsanjeni wa-Imanuweli,
Netoni (labangakholwa) tabhukusha (hhayi
lilunga lelibandla, manje) ngaphansi kwe...
(ngulapho emalunga elibandla abhukusha
khona)
Kusuke lonkhe libala lato lelicala.
Kusuke lonkhe libala lelicala lato,
Kusuke lonkhe libala lelicala lato;
Futsi soni...

¹⁷⁸ Nkhosi Jesu, ngiyakhuleka manje kutsi Utosemukela. Ngitibeka mine lucobo khona lapha nalelicembu leli, Nkhosi. Susa konkhe kungakholwa kwami, Nkhosi, kusuke kimi. Angife, Nkhosi, njengoba Samsoni akhala, angife

nalamaFilisti. Ngivumele ngente noma kungaba yini kimi kutsi ngiyente, kodvwa, Nkulunkulu, hlanta umphefumulo wami. Susa konkhe kungabata. Uma kukhona noma yini kuleLivi lengingakukholwa, Nkhosi, futsi uma—uma kungekho intfo letsite lapha Loyetsembisile, kutsi angikhoni kubona imp hilo yami lucobo icinisekisa leloLivi lalolusuku, ke, Nkhosi, ngitsetselele. Ngitsetselele, Nkhosi.

¹⁷⁹ Ngiphe sibindzi. O Nkhosi, ngidzinga sibindzi sekujuba lentfo lena, ngijube lolubondza, ngoba ngiyati kutsi kusifiso saKho. Nikukhulumile, kufanele kube kulolusuku, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” Sibona lomnyakato wekugcina, lesibonakaliso sekugcina lesiniketwe libandla. Leso kwakusibonakaliso sekugcina intalo yemvelo ya—Abrahama leyasibona ngaphambi kwekutsi umlilo ushise umhlaba webeTive. Futsi kunjalo ke kusibonakaliso sekugcina iNtalo yaKhe yebukhosi leyo sibona ngaphambi kwekutsi umlilo ushise umhlaba webeTive. Wena...Nkhosi, kwangatsi bangabona kutsi kungalesosizatfu impela nje Jesu bekafanele atalelwe eBhetlehema. Livi laKho. Setsembiso saKho. Babusise manje, Babe. Ngibanikela kuWe, njengemiklomelo. Futsi kwangatsi tsine, kanyekanye, Nkhosi, singadvonsa Livi namuhla, futsi simashe siye embili eGameni laJesu. Amen.

¹⁸⁰ Nkulunkulu akubusise. Uyayitsandza iNkhosi Jesu na? Niyakholwa kutsi lelo liCiniso na? Phakamisani tandla tenu uma nikholwa kutsi kuliCiniso. Ngiyabonga, bangani. Bukani, ngi... Ngiyacabanga itheyiphu seyiphelile. Niyabona, ekukhulumeni lapha, angikhulumi nje kini. Leyotheyiphu iya emhlabeni jikelele, nebesilisa nebesifazane emhlabeni jikelele bayakuva Loko. Siya esiveni emvakwesive emvakwesive, bavele nje, bahlala lapho nemashubhu lamancane etindlebeni tabo futsi—futsi ngikhulume Loko ngco emakhulwini ngemakhulu ebantfu umhlaba jikelele.

¹⁸¹ Futsi niyati, akusiko...Manje, nine besifazane, angifuni kulimata imizwa yenu uma nginitjela letotintfo. Kodvwa uma umelusi wakho angakutjeli Loko, kukhona lokungalungi ngaye. Akana—akanaso sibindzi sekukwenta. Ubhace emvakwenhlangano. Noma ufana naLoti, ahleti phansi, ngaphambi kwekutsi kwehle umlilo, be—bekangenayo nje intfo sibili—sibili lokukubitako kuma ngephandle lapho. U... LiBhayibheli lasho kutsi, “Tono taseSodoma tawuhlupha umphefumulo wakhe lolungile nsuku tonkhe.” Umphefumulo wakhe wawati kancono, kodvwa bekangenayo intfo sibili lowayitsatsa kuma ngephandle lapho futsi awulahle. Futsi umelusi longeke amtjele wesifazane kutsi kuliphutsa kuhhula tinwele takhe, kukhona lokungalungi kuleyondvodza, nekugcoka letimpahla leti.

¹⁸² Nani nine besilisa, nine besilisa lenivumela besifazane

benu bente tintfo letinjengaloko, yini indzaba ngani na? Yini indzaba ngawe na? Hola umkakho khona lapho edolobheni njengengwadla yesive, bese ushaya lenye indvodza emlonyeni uma iyomtfuka. Nguwe lolodzinga kushaywa ngemphama emlonyeni. Kunjalo, naNkulunkulu utokwenta ngalelinye lilanga, naye. Kunjalo. Sidzinga kubuyela kuleLivi leli.

¹⁸³ Akusiko loko kuphela, loko ngulokuncane nje, intfo lencane. Kodywa utotitfolo kanjani tintfo letinkhulu uma wala lokuncane na? Ningatifundza kanjani tibalo tabongwaca uma ningabati bo ABC? Ungeke ubale ufike eshumini, utotati kanjani tibalo takho na? Ufanele ucale phansi ekucaleni. Utama kucala ngetulu, wehlele lapha futsi ucale kahle.

¹⁸⁴ Lesi sikhatsi sekukwenta, manje, Khisimusi. Kwakukutalwa kwaKhristu, akutsi Khristu atalwe kitsi. Uyini Khristu na? Khristu uLivi. Bangakhi lokwatiko loko? “Ekucaleni bekakhona Livi, naLivi beka kuNkulunkulu, naLivi beka nguNkulunkulu.”

¹⁸⁵ Lomunye watsi ngalelinye lilanga, watsi, “Mnaketfu Branham, wena, bantfu bayati kutsi ungulotondza besifazane.” Angisuye. Angisuye. Nginelutsandvo sibili lwabodzadzewetfu. Lamanye emadvodza atogucuka, acabanga kutsi ubukeka kahle ngemehlo labovu nemehlo laluhlata satjani, netinwele lethiphunguliwe, leyondvodza inembono lowehlukile kunaloye lengiyoba nawo. Kwakho... Ngiyamsandza lowomphefumulo lokuwe, lotohlangana naNkulunkulu. Nguloko lengingiko... dzadzewetfu weliPhakadze, hhayi intfo letsite lencane yelicansi lapha emhlabeni ito...

¹⁸⁶ Bangakhi labake bafundza kwehla ngelinani, kuhlephuka kweRoma na? Impela. Bukani lapho, intfo lefanako nje lesiyentako, kukhanga kwetekulalana. Insha esimeni lekuso, khona ncamashi nje indlela lesingiyi manje, tinkinga tebuhlanga. Futsi nensha seyihambembili, nemuntfu netekulalana. Ngendlela nje uMbuso wemaRoma lowawa ngayo, iminyaka lengemakhulu lalishumi nesiphohlango leyendlula, futsi naku emuva ngco lapha futsi emkhatsini webeTive. Niyabona na? Kudideka emkhatsini wetinkholo netintfo. O, li-awa lelinje lesiphila kulo!

¹⁸⁷ [Lomunye dzadze uniketa umlayeto. Akucoshwanga etheyiphini—Umhl.] Amen. INkhosi Nkulunkulu seyikhulumile. Ngiyakukholwa loko.

¹⁸⁸ Manje asisukume. Uma Akhuluma, sekusikhatsi kitsi kutsi sinikete inhlonipho. [Lomunye ukhuluma neMnaketfu Branham—Umhl.] (Utsini?)

Ngemusa waNkulunkulu, nangelusito lwaNkulunkulu, ngitimisele kakhulu kunaloko lengake ngaba ngiko, ngime ngaleLivi futsi ngitame ngawo onkhe emandla ami, ngelusito lwaNkulunkulu, kujuba indlela leya entasi eBhetlehema futsi, lapho bahlali baseBhetlehema banganatsa khona

kulowo Mtfombo. Bangakhi labatohlangana nami, netandla tenu tiphakeme, nitsi, “Ngetsembisa kuNkulunkulu kutsi ngitokwenta”? Nkulunkulu akubusise.

¹⁸⁹ Manje khotsamisani tinhloko tenu umzuzwana nje, futsi ngiyakholwa lomunye umnaketfu lapha, uMnaketfu Jeffries, wota lapha. Utokhulula letetsameli sisakhotsamisa tinhloko tetfu ngenkhuleko, uma utsandza. Kulungile, mnaketfu. 🐦

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