

# *UMBHALO*

## *WESANDLA ELUBONDZENI*

 Kuhle impela kuba sekhatsi lapha, manje ekuseni, kulelisabatha. Lusuku lolubi, kodvwa, noko, kuhlala njalo kulisabatha emiphefumulweni yetfu uma sicabanga ngeNkhosi nangebuhle baYo.

<sup>2</sup> Futsi manje ngishito, namuhla, kutsi uma iNkhosi itsandza, ngifisa kushumayela loMlayeto wasekuseni, njengoba umnaketfu...umusa ngekungivumela ngibe ne-nenkonzo manje ekuseni, futsi sitokhuluma manje ekuseni ngekutsi *Umbhalo Wesandla Elubondzeni*.

<sup>3</sup> Futsi, kusihlwa, uma iNkhosi itsandza, ngifuna kukhuluma ngalesifundvo, *Ngabe LiBandla LitoHamba Ngaphambi KweSikhatsi sekukhupheka Lokukhulu?* Futsi ngingatsandza, uma nite indzawo lapho—lapho ningaya, niya khona esontfweni namuhla, noma kusihlwa, kutsi nitophuma kusihlwa nitele umlayeto, *Ngabe LiBandla LitoHamba Ngaphambi KweSikhatsi sekukhupheka Lokukhulu na?* Futsi ngi...Kunengcogcisiwano lenkhulu yaloko, noma ngabe noma cha kutsi li—liBandla litohamba ngalesosikhatsi, ngako sifuna kucoca ngaloko kusihlwa.

<sup>4</sup> Futsi manje ngikhiphe, emsakatweni, itolo, uMnaketfu Neville lotsandzekako ukwentile, kutsi manje ekuseni, kube kukhona noma ngubani lobekatokhulekelwa, kutsi abe lapha ngensimbi yesiphohlongo. Futsi indvodzana yami beyilapha kuniketa emakhadi, futsi bekungekho muntfu, nhlobo. Ngensimbi yemfica, bekukhona umuntfu munye kuphela kutsi akhulekelwe.

<sup>5</sup> Manje, kusihlwa, i ser-...noma emakhadi, emakhadi ekukhulekelwa, atoniketwa. Ngiyajabula kuva loko. Ngiyajabula kubona kutsi balungiselela umuntfu munye logulako, lengitomkhulekelwa. Kodvwa bekukhona...Tinkonzo kusihlwa...Ya, mhlawumbe bekukusa lokubi, neabantfu abakaphumi. Ngako, kusihlwa, batobe baniketa emakhadi ekukhulekelwa nase igabence insimbi yesitfupha kusihlwa, kulabo. Uma...Si—singasho ngaloko, ke, kutsi weselekela kanjani umlayeto wami, noma ngabe kutoba kophilisa kwaNkulunkulu noma yini, e...noma ngintjintje sifundvo sami sibe ngendlela yekuphilisa kwaNkulunkulu, noma kutoba nje kwensindziso yemiphefumulo.

Manje asikhotsamise tinhloko tetfu umzuzwana nje, ngemkhuleko.

<sup>6</sup> O Nkulunkulu, Babe lolungile kakhulu, sijabula kakhulu manje ekuseni, njengoba sita endzaweni yaKho lengcwele, kubuka etulu etibhakabhakeni, sibone kutsi Umkhulu kangakanani, njengoba umnaketfu asandza kuhlabela emizuzwaneni lembalwa leyendlulile. Futsi kuKubona wendlala timphiko taKho letinkhulu tisuka etibhakabhakeni, lapho make khozi sekatsatse lemancane esidlekeni. Futsi ngaphambi kwekutsi awatsatse esidlekeni, uvele nje ashwile timphiko takhe letinkhulu, futsi akutsi labancane babone kutsi mkhulu kangakanani, nekutsi unemandla kangakanani. Khona-ke bangetsembela etimphikweni takhe, ngoba benta kundiza kwabo kwekucala esidlekeni sabo.

<sup>7</sup> Nkhosi Nkulunkulu, namuhla, sijabula kakhulu kutsi singabuka etulu futsi sibone tinkhanyeti etibhakabhakeni, ne—nenyeti, futsi neluhlelo lelilanga njengoba litungeleta ngekuvumelana lokuhle kangaka, khona-ke siyabona kutsi mkhulu kangakanani umsebenti waKho. Futsi kuba sikhatsi setfu kutsi sisuke kulesidleke salelive, sinekwetsema kwati kutsi Lowo Lowabeka tinkhanyeti emkhondvweni wabo, Lowenta emazulu nemhlaba, angawucondzisa impela umphemfumulo wetfu longenalusito endzaweni Layetsembisile, ngoba singabona kutsi mkhulu kangakanani umsebenti waKho.

<sup>8</sup> Futsi njengoba siva kutsi siphila etinsukwini tekugcina, ngaphambi nje kwekuBuya kwaleyoNdvodzana yaKho lemangalisako, lowoMsindzisi lotsandziwe lotsandzekako, siyakhuleka, namuhla, kutsi Utosikhumbuta kutsi loku kusondzele kangakanani, lesentakalo lesikhulu. Futsi kwangatsi wonkhe umphemfumulo losekhatsi lapha ungacitsa wonkhe lomunye umcabango kulesikhatsi lesi. Futsi, Babe, sikhulekela kutsi Utokhuluma natsi ngeLivi laKho, namuhla, kute sibone, ngekuhlakanipha kwebaprofethi etinsukwini letendlula, kutsi kusondzele kangakanani kuBuya kweNkhosi.

<sup>9</sup> Uma sifundza emaphephandzaba etfu, futsi sive imisakato, siyati kutsi kukhona lokungalungi. Nemimoya yetfu isitjela kutsi kukhona lokungalungi ngako konkhe.

<sup>10</sup> Futsi siphe loko namuhla lesikudzingako. Sindzisa labo, Nkhosi, labangasindzisekako namuhla. Futsi upholise labo labadzinga kuphiliswa namuhla. Futsi sikhulekela kutsi Utovula tindlebe tetfu kuva Livi laKho. Vula umlomo wenceku yaKho futsi ukhulume manje tintfo letitofanele liBandla laKho kuleli-awa. Ngoba sikucela eGameni leNdvodzana yaKho letsandzako, iNkhosi Jesu. Amen.

<sup>11</sup> Ngale eThestamentini leLidzala, eNcwadzini yaDanyela, sahluko 5 nelivesi 25, ngifisa kufundza. Futsi nine lenibhala phansi imiBhalo yenu. Futsi manje siyacolisa kutsi asinayo indzawo yekuhlala yalabo labemile. Ngifuna kufundza evesini lema 25. Futsi kwangatsi iNkhosi ingeneta sibusiso saYo.

*Futsi ngulena lenchazelo beyibhaliwe, MENE, MENE,  
THEKELI, PHARISINI.*

<sup>12</sup> NjengemBhalo yetfu, manje ekuseni, isibuyisela eThestamentini leLidzala, kwesekela kucabanga kwetfu kulemizuzu lembalwa lelandzelako ngenchophamlandvo. Futsi siyati kutsi umlandvo uyatiphindza kanenginengi. Futsi ekudadisheni kwami manje, ngidadisha *BoBabe labendvulela iNayisiya yaKucala*, futsi ngiyabona ngemiBhalo, kutsi siphindzaphindza kanjani futsi umnyaka lowendlulile.

<sup>13</sup> “Futsi wonkhe umBhalo uniketwa ngekuphefumulelwa.” NeNkhosi yetfu lebusisiwe yasho, kutsi, “ImiBhalo ingeke yephulwe. Yonkhe imiBhalo ifanele igewaliseke.” Indvudvuto lenje pho, kuniketa tsine bantfu labafundza leyomiBhalo, sati kutsi loko lesikufundzile kungeke kwephulwe. Kusinika sisekelo lesicinile kunato tonkhe kubeka kukholwa kwetfu kuso. Futsi wonkhe umBhalo ufanele ugewaliseke.

<sup>14</sup> Khona-ke siyatfola, kutsi ekugcwalisweni kwemiBhalo, Livi likhulu kakhulu kuze kube tikhatsi letinengi Linekugcwaliseka lokukabili, futsi linengi laLo liyaphindza lokungenani kanye.

<sup>15</sup> Sibonelo nje, eBhayibhelini, kuMatewu sahluko se 2, Ku—Kufundzeka, kuya lapho Kwatsi khona, “Ngibitile indvodzana yami iphume eGibhithe.” Uma utofundza lowomBhalo, futsi uhambise inkomba, nitokutfola emuva ngale, kutsi Nkulunkulu wabita indvodzana yaKhe, Jakobe, iphume ka-Israyeli... iphume eGibhithe. Kantsi-ke futsi sekugcwalisekile futsi ngesikhatsi Abita iNdvodzana yaKhe, Jesu, iphuma eGibhithe.

Futsi Lusolo lutiphindza nje, ngoba Luphefumulelwe.

<sup>16</sup> Kube nginibhalele incwadzi, mhlawumbe beningayitfokotela leyoncwadzi. Futsi uma ningibhalele yinye, nginesiciniseko kutsi ngingayitfokotela. Kodvwa incwadzi yami beyitoba yenu nje. Ngako-ke, emvakwekuba sewukufundzile kanye, uyayati yonkhe inchazelo, futsi leyo ncwadzi beyingeke yenele nhlobo, lomunye nalomunye. Beyibhekiswe kiuwe nje; noma yakho ita kimi.

<sup>17</sup> Kodvwa akunjalo ngeLivi laNkulunkulu leliPhakadze. Kuphefumulelwe. Ngako-ke, Kukubo bonkhe bantfu, kuyo yonkhe iminyaka, nekuhlangana natotonkhe timo. Nguloko lokuLenta lligcine Litiphindzaphindza. Njengemlandvo ushwileka, Lishwileka ngemlandvo. Futsi Alizange lilahlekelwe kubaluleka kwaLo, ngoba LiLivi laPhakadze laNkulunkulu loPhakadze. Lingke lilahlekelwe kubaluleka kwaLo.

<sup>18</sup> Nesigcawu setfu manje ekuseni siseBhabhiloni. Kuhle kakhulu kitsi kutsi sitfole lokuncane ngalelidolobha lelikhulu. Futsi bengidadisha madvute nje eBhabhiloni, e—e...ngekwemumo wemhlabo lapho ihleti khona. Futsi ngangikudadisha kuyaHislop lets *EmaBhabhiloni Lamabili*, lenye yemilandvo lemidzala kunayo yonkhe yaseBhabhiloni.

<sup>19</sup> IBhabhiloni kucala ivela ekucaleni kweliBhayibheli, bese-ke ivela emkhatsini neliBhayibheli, bese-ke ibonakala ekugcineni kweliBhayibheli. Sizatfu kucala kuGenesisi kungoba Genesisi usahluko sembewu seliBhayibheli. Ngulapho-ke la imbewu yayo yonkhe intfo lesemhlabeni, namuhla, yacala, eBhabhiloni... kuGenesisi. Ngiyacolisa. NeBhabhiloni yacala kuGenesisi.

<sup>20</sup> Kwekulala lasungulwa nguNimrodi, lobekayindvodzana yaHhamu. Futsi kucala lalibitwa ngekutsi, "Emasango asePharadesi." Yase-ke yabitwa ngeBhabhiloni, neligama lelitsi iBhabhiloni lichaza, "Kuhlubuka."

<sup>21</sup> Futsi Nimrodi wasungula loku kulenyenye yetincenyenye letivundze kakhulu yelive leyatiwako. Futsi kwakulidolobha lelikhulu. Futsi lasungulwa etigodzini taseShinar. NeShinar kwakuyi... Sigodzi saseShinari kwakuyindzawo levundzile kunato tonkhe emhlabeni, indzawo lenkhulu yekulima, futsi neMfula lomkhulu iEuphrates wawunisela imihlabatsi. IThigrisi yalala ngasenyakatfo, yayongena entsabeni, kodywa i-Euphrates yanisela iShinari. Futsi khona ngco ekhatsi nalesigodzi lesi, lelidolobha lelikhulu lahlanyelwa, futsi kwakungulelinye lemadolobha lamakhulu kunawo onkhe elusuku. Kwakuyindzawo lenemandla, futsi yayigcwele bososayensi nalabahlakaniphile belive lelatiwako.

<sup>22</sup> Lidolobha lalimakhilomitha lalikhulu nemashumi lamabili kuligega, kutsatsa lelidolobha. Nemabondza bekangemafidi langemakhulu lamabili kuvundla, futsi angemafidi langemakhulu lamatsatfu kuphakama. Bewungagijimisa tincola letisitfupha, tilinganisile, kugega lolubondza, futsi tijakiselane kugega lubondza.

<sup>23</sup> Bese-ke lelidolobha, futsi, belinako kulo, letinkhulu, titaladi letinkhulukati. Naletitaladi leti taticishe tilingane, noma kancono kuneckulingana, netitaladi tesimanje tanamuhla. Betibanti ngemafidi langemakhulu lamabili. Loko kwakungakejwayeleki ngako konkhe ngelidolobha langaletotinsuku, ngoba titaladi tatitincane, ngencola lencane nje kutsi tendlule.

<sup>24</sup> Esikhatsini lesitsite lesendlulile, kwakuyinhlanhla yami kuba se-Oslo, eNorway. Futsi kwehla kuya encenyeni lendzala yelidolobha, lokukutsi ikahle kwendlula iminyaka leyinkhulungwane budzala, kulukhuni ngisho kumphintja imoto emkhatsini waletitaladi talelidolobha, ngoba kwekubatfutsa lebebanako kuphela kwakutincola noma bagibeli bemahhashi. Futsi nguleyondela onkhe emadolobha lamadzala asendvulo lebekakhiwe ngayo. Kodywa leBhabhiloni yayinetitaladi letingemafidi langemakhulu lamabili-bukhulu. Timphi betimasha etulu tihlome tiphelele, futsi bonkhe balinganisile, futsi emafidi langemakhulu lamabili bukhulu, incola emvakwencola.

<sup>25</sup> Futsi kwakhiwa lokutsite ngeluhlelo lweRoma, namuhla, lapho iBhabhiloni yesimanje ihleti khona. Sonkhe sitaladi saholela enhlokodolobha nesihlalo sebukhosi, ngicondze kutsi, sihlalo sebukhosi. Sihlalo sebukhosi sasiyindzawo lenkhulu emkhatsini nelidolobha. Futsi embikwesihlalo sebukhosi, kugijima umfula lomkhulu i-Euphrates.

<sup>26</sup> Nemasango lamakhulu alelidolobha, emafidi langemakhulu lamabili bubanti, nalamanye emafidi lalikhulu nemashumi lasihlanu noma langemakhulu lamabili kuphakama, lentiwe ngelitfusi lelicinile.

<sup>27</sup> O, kwakulidolobha lelikhulukati! Futsi kuto tonkhe tibondza talo, lalinaletingadze letinkhulu letijikajikako. Futsi letinsimu leti tatitindzawo letinkhulu tekutichaza.

<sup>28</sup> Futsi edolobheni bebatimisele kutsi bebangaphila nje cishe nganoma nguyiphi indlela lebebefuna kuphila ngayo. Ngako bacabanga, ke, uma bebangenta loko, bebatokwakha umbhoshongo ubesetulu kakhulu, kutsi uma tikhukhula temanti ekwahlulela angake afike, kutsi batovele nje bagijime benyukele embhoshongweni, futsi baphephe.

<sup>29</sup> Niyabona na? Sitfombe nje seMelika yesimanje, batama kutfola siputniki noma lokutsite, futsi bawelete enyetini, bacabanga kutsi siyophepha. Kodvwa Nkulunkulu uyakubona, akunandzaba kutsi nikuphi.

<sup>30</sup> Futsi kulelidolobha, bebanato tonkhe tinhlobo telihlazo tesono. Futsi uma noma nguyiphi indzawo iticabanga iphephile, khona-ke ludlame nebubi kuyangena. Bebanabososayensi lababendlula bonkhe emhlabeni. Bebanetimphi letendlula tonkhe emhlabeni. Emadvodza laceceshwe kwendlula onkhe lebekakhona. Nabososayensi, nato tonkhe tikhali, tatitinkhulu kakhulu. Tatikhashane ngetulu kwanoma ngutiphi taletive tonkhe. Futsi bona, impela, tonkhe letinye tive tatitsi atibuke etulu kubo, noma tikhotsamele kubo.

<sup>31</sup> Futsi uma sive singena kulesosimo, khona-ke bacabanga kutsi bangenta nje labafuna kukwenta, futsi baphunyule nako.

<sup>32</sup> Kodvwa, khumbulani, akunandzaba kutsi tibondza siphakeme kangakanani, Nkulunkulu ubuka phansi avela emaZulwini. NaNkulunkulu uyasitondza sono. Uyasitsandza soni, kodvwa Utondza imisebenti yaso, sono.

<sup>33</sup> Futsi kulelidolobha lelikhulu, bese bagucuke baba babi kakhulu. Bacabanga, “Yebo-ke, singenta nje noma yimi lesifisa kuyenta, ngoba akukho lokungasikhatsata.” Uma loko kungasiko nje mayelana nesitfombe sesive saktsi, namuhla, sidzeleta Nkulunkulu!

<sup>34</sup> Manje, badzelela sihawu saNkulunkulu emuva lapho, futsi. Bebanemprofethi kulelodolobha ligama lakhe nguDanyela.

Futsi ungacabanga umuntfu waNkulunkulu, abona sono kanye netinhlobonhlobo tesono, njengoba kwakunjalo, wamemeta amelene nako. Kodvwa bamhleka nje, njengekungatsi bacabanga, "Lowomfo lomdzala akati kutsi ukhuluma ngani."

<sup>35</sup> Futsi kunjalo namuhla, kutsi bantfu betfu balolusuku baba ngulabangenandzaba naNkulunkulu, site sitivele kutsi singaphila nje noma ngayiphi indlela lesifuna kuphila ngayo futsi sengintiwa lutfo ngako. Kodvwa ungeke ukhone kukwenta. Ungeke uze ukhone kukwenta. Nkulunkulu uyokwehlulela sono.

<sup>36</sup> Lomunye watsi kimi, esikhatsini lesitsite lesendlulile, watsi, "Umshumayeli, sisekelo setfu sase-Melika sasungulwa etikwe—kwenhloniphо yekutitfoba netinhloniphо tabokhokho betfu. Bebangemadvodza lakholwako, ngako-ke Nkulunkulu utovikela leside lesi ingunaphakadze."

<sup>37</sup> Angeke asabanato tinhloniphо kitsi njengoba Enta ku-Israyeli. Israyeli bekubantfu lababitiwe futsi labakhetsiwe baKhe. Futsi ngesikhatsi bahlanyela, bavuna-loko labakuhlanyele. Naloko kanjalo kubantfu ngamunye. Akunandzaba kutsi libandla loya kulo litisho lingcwele kangakanani, noma sitama kangakanani kuphila, Nkulunkulu ubophelelekile eVini laKhe, kusehlulela ngaloko Lakushito.

<sup>38</sup> Futsi ngisentile lesitativende. Uma leside lesi siphunyuka ekwahlulelweni, Nkulunkulu uyobopheleka kutsi avuse iSodoma neGomora, futsi acolise ngekubacwilisa nekubashisa abacotfule, ngoba sibabi nje njengoba iSodoma neGomora yake yaba njalo. Futsi uma Acwilisa iSodoma neGomora, futsi wabashisa, ngenca yesono sabo, futsi Akasebentani ngendlela lefanako natsi, khona-ke Uyoba ngulongakalungi nalobakweleta lucolo.

<sup>39</sup> Nkulunkulu akadzingi kutsi acolise kunoma ngubani, noma lutfo. Sono siyokwehlulewa. Futsi siyojeziswa, impela nje njengoba kukhona Nkulunkulu Longenta kwehlulela. Futsi kwehlulela kwaNkulunkulu kungcwele. Nkulunkulu ungcwele. Futsi, ngako-ke, tehlulelo taKhe nemisebenti yaKhe ifanele ilunge futsi ibengcwele, ngoba kuba nguNkulunkulu longcwele, ngoba imisebenti yaKhe nekwehlulela kwaKhe.

<sup>40</sup> Futsi, o, kutsi lelidolobha, liklabhuta kanjani esonweni! Kutsi sive setfu, namuhla, siklabhuta esonweni! Sicabanga nje ngoba singemaPresbyterian, noma emaBaptisti, noma emaPhentekhostali, noma lokutsite, nguloko kuphela Nkulunkulu lakudzingako. Udzinga bulungiswa. Futsi nguleyontfo kuphela umtsetfo waKhe loyoyibona-... ubonakale, bulungiswa. Akahloniphо hlelo.

<sup>41</sup> ENcwadzini yeTento, sahluko se 10 nelivesi lema 35, umprofethi watsi, "Ngiyabona kutsi Nkulunkulu akahloniphо sive noma umuntfu, kodvwa utokwemukela

lokunjalo lokutoMkhonta ngekulunga.” Akunandzaba kutsi usontsa kuliphi libandla, Nkulunkulu ukulindzele kutsi uMhloniphe. Futsi Ufuna uMkhonte ngekulunga. Uma sehluleka kubamikisela liVangeli, khona-ke Nkulunkulu utobehlulela ngekwelwati lebebanalo, nekutsi bebahlonipheka kanjani kuLo.

<sup>42</sup> O, alibusiswe liGama laKhe! Njengoba nje ungativela kalula, kulolusuku lesiphila kulo, kukhona intfo leseyitokwenteka nje. O, ngibuke ngekulangatelela lokukhulu ngalokunye kusa lokukhatimulako, kutsi tinkhatsato tiphele tonkhe, neNkhosi lebusisiwe iyofika. Futsi siyohlwitwa, kutsi sihlangane naYe emoyeni. O, kufanele kube ngiyo kanye nje injongo yayo yonkhe inhlitiyo, futsi yona kanye inhloso yayo yonkhe inhlitiyo, kutsi ifune lesosikhatsi, kubona kutsi tinkhatsato tetfu netivivinyo titophela nini. Futsi uma...

<sup>43</sup> Siphendvulela imicabango yetfu manje eBabbiloni, futsi, kutsi sichube uMlayeto wetsu. Siyatfola, kulelidolobha lelikhulu, kutsi ngesikhatsi bavikeleke bonkhe, akukho sive lebesingafinyelela kubo. Ngani, bebanetindvonga letingemafidi langemakhulu lamabili kushona phansi, emafidi langemakhulu kuphakama emoyeni, nemasango lamakhulu eliftusi kutsi angatsatsa inkapane yemasotja kutsi ashwileke. Bebabikelwe kahle kakhulu. Bebete sidzingo sekukhatsateka kunoma ngusiphi lesinye sive. Manje, leyoncenyenye yayilungile. Kodvwa ngesikhatsi babeka sono ekhatsi lapho, khona-ke, khumbulanii, Nkulunkulu angabuka nomakuphi futsi akubone, akunandzaba kutsi uciniswe kangakanani.

<sup>44</sup> Futsi ngifuna kusho loku. Yinye kuphela indlela yemKhristu kutsi aciniswe, loko kutsi, ngaphansi kweNgati yeNdvodzana yaNkulunkulu lophilako. Nguleyontfo yinye Langeke akhone kubuka kuyo futsi ahlulele. Uma umbonywe yiNgati, khona-ke Nkulunkulu angeke akubone. Watsi, emiBhalweni, “Uma Ngibona ingati, Ngitawendlula. Ngitawendlula kini.”

<sup>45</sup> Kodvwa labantfu laba bebangakunaki ngaloko. Bebanetinkholo tabo lucobo, ngako baphila ngato. Niyati, “Kunendlela lebonakala iyinhle kumuntfu, kepha kuphela kwayo kutindlela tekufa.”

<sup>46</sup> Manje, kulelidolobha, bebane nkholosi lebeyitsi ayibe ngumfana wesimanje, o, intfo lefana nalabanye basewayilesimi betfu bemahlaya, Arthur Godfrey wesimanje, noma Elvis Presley, noma lomunye kanjalo. O, bekangumfana lomkhulu, lomkhulu wesikhatsi. Futsi bekatsandza tikhatsi takhe letinkhulu, ngako bekatophonsa lidzili lemculo wekutinyukunya lelincane lebantfu bakhe bonkhe.

<sup>47</sup> O, uma loko bekungakaze kube sicalekiso! Nekucabanga kutsi besilisa nebesifazane, labatibita ngetinceku taKhristu, batitika ngetintfo letinjalo, emarekhodi endlini yawo, emishinini yabo. Lahlani letintfo lengephandle kwemnyango!

<sup>48</sup> Nalomfo wacabanga lona, “Yebo-ke, manje, sitoba nesikhatsi lesimnandzi kakhulu nje.” Futsi watfumela simemo lesikhulu kuwo wonkhe umuntfu lodvumile. Wakhetsa labakhetsiwe bakhe, labo lebebakwati kudansa kancono kunabo bonkhe, nebesifazane lebebabahle kunabo bonkhe. Futsi wabaletsa bonkhe bangena engadzeni lenkhulukati lejikajikako, ngemuva nje kwesigodlo, ngemdanso wesimanje. Futsi bebatoba nencumbi yekutijabulisa. Nawo onkhe emasotja, futsi nabo bonkhe, bachubekele etinatfweni letikahle. Uma leyo kungesiyo iMelika yesimanje, angati kutsi ikuphi. Ngako bebaneskatsi lesimnandzi. Futsi bokhela konkhe lokucwebetelako, njengembukiso wamabonakudze lomuhle.

<sup>49</sup> Futsi bebasemuva lapho, besifazane, akungabateki, nebagadzi bebantfwana ekhaya, banakekela bantfwana babo. NeliBhayibheli latsi, “Wabita tonkhe tingani takhe.” Futsi *singani* ngekwemtsetfo kwakuyi “ngwadla.” Futsi umehluko kuphela lokhona, wanamuha, basasolo bayintfo lefanako, kodvwa hhayi ngekwemtsetfo. Futsi bashiya bantfwana babo ekhaya nebagadzi bebantfwana, futsi bagcoka letinsha, timphahla tabo tesimanje, tiketi tabo letincane nakanjalonjalo. Futsi baya edzilini lenkhosi, noma ephathini yemculo wekutinyukunya.

<sup>50</sup> O, aniyiboni yini iMelika kuleyondzawo lefanako na? “O, inkhos ikusayinile, ngako kufanele kube kahle. Uma inkhos ikwenta, yebo-ke, loko kuyakucatulula.” Yebo-ke, ngoba nje iMelika ikuvumela utsengise inkantini, bosikilidi, netimboza, nabhiya, loko akukwenti kube kahle, ebusweni baNkulunkulu. Nkulunkulu uyosehlulela sono. Wena utsi, “Yebo-ke, sive sakitsi siyakutsengisa.” Kodvwa ufanele ube nemgom sibili wewesilisa newesifazane, futsi ukhweshe kuko. Sive sakitsi sibuswa ngudeveli, njengoba tonkhe letinye tive tinjalo. LiBhayibheli litsi tinjalo. Ngako ungeke wendlula ngendlela si—sive lesibuswa ngayo.

<sup>51</sup> Sathane watsi, “Yonkhe lemibuso yami. Ngitokwenta lengifuna kukwenta ngayo.” Futsi watsi kuJesu, “Ngitoiyinika Wena uma Utongikhonta.”

<sup>52</sup> Jesu bekati kutsi Uyoba yindalifa kuyo, esikhatsini seminyaka leyiNkhulungwane, ngako Watsi, “Kubhaliwe kutsi, ‘Wena uyokhonta iNkhosi Nkulunkulu wakho, futsi Yona yodvwa uyoyikhonta.’” Loko kushumayela lokuhle ebandleni, kungasaphatfwa ke kuSathane. Akunandzaba kutsi unani, siyayalwa kutsi sikhonte iNkhosi Nkulunkulu wetfu, futsi Yena kuphela siyomkhonta.

<sup>53</sup> Ngako inkhos iahlela lidina lelikhulu. Futsi yakulungisa konkhe kudla, nabhiya wabo loncono kunabo bonkhe, nemawayini abo. Sikhangiso lesincono kakhulu, bebanaso. Futsi bekatoba nesikhatsi lesikhulukati. Futsi wamema onkhe

emantfombatane aseHollywood, nabo bonkhe. Futsi bonkhe benyuka, nebadansi labahle kunabo bonkhe lebebanabo. Bonkhe bebakulensimu lenkhulu ngephandle lapho, batifunela umculo wekutinyukunya wesimanje. Sikhatsi lesinje pho! Kudansa, kunatsa, kwenta kwetsaba!

<sup>54</sup> Alisho yini liBhayibheli kutsi bayoba ngaleyondlela na? Latsi, “Bayoba ngulabanemawala, labakhukhumele, labatsanza injabulo kunekeutsanza Nkulunkulu; labephula tivumelwano, labangeneliseki, labaneludlame, nalabangatsandzi labo labenta kahle kuNkulunkulu.” Lusuku lolunjie pho lesiphila kulo! Manje ngifuna nincinte nembeza wenu wakamoya.

<sup>55</sup> Kwakungalesikhatsi lesi, ngesikhatsi bebanako konkhe loku, ne... Ngiyababona nje la—labodzadze labancane nabhiya wabo, banatsa. Futsi bebenta umculo wabo—wabo wekutinyukunya, noma bodum-dum, banesikhatsi lesimnandzi nje ngephandle lapho, badansa batungeleta. Nalawomasotja ladzakiwe ashwila labo besifazane lapho, futsi abadvonsela etulu kubo, futsi abahlalisa ematsangeni abo. “Futsi bebanekutijabulisa lokuhlantekile lokuncane.” Nguloko iMerica lekubita ngako namuhla, “Kutijabulisa lokuncane nje lokuhlantekile.” Sono!

<sup>56</sup> LiBhayibheli latsi, “Loyo lophila ngekutamasa ufile asaphila.” Futsi indlela besifazane bakitsi labangemaMerica labalahlekelwe kutiphatsa kahle kwabo, baze babelukhuni nekwati kutsi leligama *kutiphatsa kahle* lisho kutsini.

<sup>57</sup> Futsi ngangibalandzela, ngako, kungesiko kadzeni. Futsi wesifazane watsi kimi... Ngamtjela. Ngatsi, “Ugcoka letotimpahla ngalendlela lowenta ngayo, utodzingeka uphendvule ngeluSuku lekwaHlulelwaa ngekuphinga.” Bekanguwesifazane loshadile.

<sup>58</sup> Watsi, “Ngitokunika kutsi ucondze, Mnaketfu Branham, kutsi angikaze ngente noma yini leliputsa.”

<sup>59</sup> Ngatsi, “Kodwaa ngabe lelenye indvodza lekubukile yente noma yini leliputsa na? Ngoba Jesu watsi, ‘Nomangubani loyobuka wesifazane amhawukele, sewuvele uphingile naye enhlitiywani yakhe.’ Khona-ke uma lesosoni sesiphendvula ngekuphinga, uyophendvula njengalonelicala, ngoba utivete wena kuye ngaleyondlela.”

<sup>60</sup> Utsi, “Yebo-ke, Mnaketfu Branham, batsengisa lolohlobo lwetimpahla. Ngulolohlobo kuphela labalutsengisako.”

<sup>61</sup> Basayitsengisa lemishini yekutfunga. Basasolo banetimpahla. Kulihlazo kubona indlela, besifazane betfu balulosuku. Nine besifazane bePhentekhostali, lihlazo lelinje pho!

<sup>62</sup> Futsi wena ndvodza, wena ndvodza yePhentekhostali, lotovumela wesifazane wakho atiphatse kanjalo, loko

kukhombisa kutsi uyindvodza lengakanani. Ufanele ube yinhloko yendlu. O, lihlazo lelinje pho!

<sup>63</sup> Wena utsi, yebo-ke, umkakho ubhema ligwayi. Yini leyamngenisa kuloko kwekulacala na? Uneliphutsa ekukwenteni. Utifaka shevu. Ufakela bantfwana bakho shevu. Ubhubhisa umndeni wonkhe. Nelihlazo eBandleni laNkulunkulu lophilako!

<sup>64</sup> Nawe wena lovumela bantfwana bakho, emantfombatane akho lamancane, aphume nalabafana laba lapha kulomculo wekutinyukunya lochubekako. Lihlazo kuwe, make nababe! Wena utsi, "Yebo-ke, benta nje njengoba bafuna kwenta." Usenato tigwedlo letincane.

<sup>65</sup> Nginalamabili etulu lapho. Angati kutsi ayoba yini. Kodvwa uma lelikhehla, Branham, liphila sikhatsi lesidze ngalokwenele futsi ligcine ingcondvo yalo lefanele, bangahle bahambe kodvwa batabe bagcwele imivimba baseselapho.

<sup>66</sup> Kulihlazo! Banengi bantfwana labatalwa ngalokungekho emtsetfweni eveni namuhla, eMerica. Umnyaka ngamunye uveta labanye bantfwana labatelwe ngalokungekho emtsetfweni kunaloko lokuvetwe timphi letivetwa eminyakeni lemme yekubulala. O, kusibonakaliso lesikhulu sesikhatsi sekugcina! Impela ngiso.

<sup>67</sup> Manje ngifuna nicaphele lenkhosi. O, yayingumfo lomkhulu. O, bekangu-Arthur Godfrey lokahle, nawo onkhe emahlaya akhe langcolile.

<sup>68</sup> Nani nine besifazane lenihlala ekhaya, esikhundleni sekutsatsa sikhatsi senu nentele imihlangano yemikhuleko e-ekuseni, nivula lesosikhohlakali lesinjalo futsi nisilalele, bese-ke nitibita ngemKhristu. Yini layentako ngaphandle nje kwekuhlala lapho nalawomantfombatane, netintfo! Ngani, usikweneti lesikhulu kunato tonkhe lesive lesake saba naso. O, yebo, "UngumMerica mbamba." Uma nibita loko ngemMerica, yi...Angahle abe ngumMerica lokahle, kodvwa kukhweshe kakhulu ekubeni buKhristu. Kodvwa awunaso sikhatsi semhlangano wemkhuleko noma kufundza liBhayibheli. Manje niyabona kutsi sikuphi na?

<sup>69</sup> Labo besifazane, lawomaphovela lebekasenhla lapho nenkhosi ngalobo busuku, kube bebalalele Danyela, bebangeke babe lapho.

<sup>70</sup> Kodvwa caphelani lapho lephathi isachubeka, niyati, futsi bonkhe batfola kufutfumala kahle kakhulu, nemawayini abo lamahle netinkantini nabhiya, lebebanako. Base-ke batsi, "Asitijabuliseni." O, yebo, lo-Arthur Godfrey wesimanje bekafuna kuchumisa linye lihlaya ngalomshumayeli lonenhloko lenemphandla, noma lokutsite, niyati. Ngako watsi, "Sitohamba futsi sitfole titja tendlu yaNkulunkulu wabo, futsi sitoba

nelihlaya lelincane nje.” Uma loko kungesilo lihlaya lelihle lemsakato noma lamabonakudze, angikaze ngilibone linye.

<sup>71</sup> Niyabona, umuntfu uyafa, kodvwa umoya uchubeka nekuphila. “O, sitawuvele sicoce ngakunye ngaloku, *lokwa*, noma *lolokunye*, kutsi sibe nelihlaya lelihle.” Lapha ngabeva ngalelelinye lilanga, emsakatweni, bahlabela *Lapho Labangcwele Bamasha Bangena*, ngesikhatsi sendvwangu; *Uma Ngibona INgati*, kubodum-dum. Lihlazo lelinje pho! Nicabanga kutsi Nkulunkulu longcwele angakulalela loko, futsi abe ngulolunebulungiswa kepha angakwehluleli loko?

<sup>72</sup> “Kodvwa sibiylwe! Sisive lesikhulu. Singulesikhulu kunato tonkhe emhlabeni!” Bebanjalo ke. Kodvwa kwentekani na?

<sup>73</sup> Watsi, “Hamba ulandze letotitja futsi asibe nesikhatsi lesihle kakhulu.” Futsi bahamba bayolandza titja teNkhosi, tintfo lettingcwele.

<sup>74</sup> Lokukutsi, “Wena usitja seNkhosi.” Usitja saNkulunkulu, lapho Atfululela khona kuMoya loyiNgcwele waKhe.

<sup>75</sup> Futsi batsi, “Asitfole emahlaya latsite kuto, umgiciki longcwele.” Ngako bayahamba bayolitsatsa, futsi bagcwalise titja tabo, noma tabo... tintfo, nge—ngeliwayini. Kwase kutsike lo-Arthur Godfrey wesimanje, ngesikhatsi emantfombatane asehleti ematsangeni emasotja, futsi enta bo “whuphi,” futsi banesikhatsi lesimnandzi, ne—nekudlala kwabo nekuchubeka. Futsi mhlawumbe indvodza isekhaya, umntfwana ahleti; futsi mhlawumbe be—besifazane ekhaya, bagadze umntfwana, nemyeni wakhe lodzakiwe enhla lapho; cishe nje ihhafu nehhafu.

<sup>76</sup> Futsi nabo lapho ke, sonkhe lesikhatsi lesi lesikhulu, bavikeleke kahle, kungekho lokungabakhatsata. Impela! Sive lesikhulu kunato tonkhe ngaphansi kwemazulu, bebanjalo. Bonkhe bososayensi labakhulu bekasezingeni labo. Tonkhe letikhali temphi letinkhulu tatingaphansi kwekulawula kwabo. Bebasemva kwemabondza, ngako akukho lutfo lolwalungabakhatsata. Bebanesikhatsi lesimnandzi.

Bebangati kutsi Nkulunkulu bekangababuka phansi kubo.

<sup>77</sup> Futsi lapho kuloko, lenkhosi yesimanje nemahlaya ayo a-Elvis Presley, futsi ahlabela, mhlawumbe bebanesikhatsi lesimnandzi. Ngako watsi, “Khiphani labobagiciki labangcwele futsi sibeneukutijabulisa.” Ngako utsela liwayini esitjeni, futsi bekalinatsa, futsi atsi, “O, nguelikahle kelelo!” Konkhe lokucwebetela! Nabo bonkhe, “Yebo, loko kuhle!”

<sup>78</sup> Njenge-America nje namuhla, nalamanye alamahlaya abo labolile, nakanjalonjalo, labanawo kumabonakudze nemsakato. Futsi kuwabo esimanje... Nani nine bantfu lenitibita ngemaKhristu, nilalele letintfo letinjalo, manje ningabona lapho sime khona. Nine maMethodisti, maBaptisti,

nePresbyterian, nine maPhentekhostali lalungile, kukhona lokwenteeka kini. Tifiso tenu tibesetibakabi, ngoba loko lokusenhlitiyweni yakho utokwenta. Bewungeke wente...

<sup>79</sup> Bekungeke kwaba simanga lesikhulu kimi, kubona ingulube ivukuta endvundvumeni yemcuba, itondla. Leyo yimvelo yayo. Kodywa impela bekuyongimangalisa... Angikaze ngibone, futsi angeke ngibone, liwundlu lidla nayo, ngoba imvelo kulo yehlukile.

<sup>80</sup> Awuwaboni emaKhristu enta letotintfo. Imvelo yawo, yimvelo yaMoya loyiNgewelete lomkhulu, angeke abavumele bente letotintfo. LiBhayibheli latsi, "Uma nitsanza live, noma tintfo telive, lutsandvo lwaNkulunkulu alukho ngisho nakini." Manje ningatehlulela nine, noma Livi liyanehlulela. Uma nititsanza letotintfo, lutsandvo lwaNkulunkulu alusekho kini.

<sup>81</sup> Nkulunkulu unendzawo yekucala noma ute nje indzawo. Alibusiswe liGama laKhe! Ngijabula kakhulu ngaloko. Ngijabula kakhulu kutsi Umsulwa futsi ungcwele. Singabeka litsemba kuYe. Akancempethisi ngalutfo. UnguNkulunkulu, futsi Nkulunkulu yedvwa. Akusiko... Angeke ehlele kitsi; sifanele sibe ngulokufunwa nguYe. Angeke ete emicabangweni yetfu; sifanele sicabange imicabango yaKhe. Angeke ayilalele imiyalo yetfu; ngitsi lesitolalela imiyalo yaKhe.

<sup>82</sup> Kodywa, kusobala, singenta nje loko lesifuna kukwenta. Futsi ngisho loku ngetinhloniph. Emaphesenti langemashumi layimfica ebafundisi, bababutsakatsaka kakhulu, bangeke bashumayele bamelane nako. Lithikithi lekudla kubo. Ngingamane ngibulawe yindlala hhafu, futsi ngigcoke emasaka etjani kumbonya bungcunu bami, kepha ngishumayele liVangeli, liCiniso, kunekutsi ngibenekenkhukhu letfosiwe katsattu ngelilanga futsi ngincempethise ngemfucuta yadeveli. Sengiba likhehla; futsi ngaLimela kusukela ngiselibhungu. Ngifuna kuma ngebuchawee kakhulu manje, ngoba ngiyabona kutsi liawa selisedvute. Nicabanga kutsi baprofethi beliThestamenti leLidzala bayokwentani uma bavuka namuhla na? Bukani letimo!

<sup>83</sup> Nalomfo nalelibhodlela lakhe leliwayini, anatsa, anesikhatsi lesimnandzi. Watsi, "Umzuzu nje. Nonkhe, nine, nonkhe ngilaleleni. Vulani imisakato yenu manje."

<sup>84</sup> Inhlamba, kungcola, tintfo letinyanyekako letivunyelwe, tinhlelo lettingakahlungwa! Kwacala nini loko? Bukani emuva emlandvweni wonkhe. Kwacala emuva lapho ngetinsuku taClara Bow. Futsi ngesikhatsi lelichinga, umTexan longamesabi nkulunkulu aphumela lapho futsi wenta lettingubo leti tangaphansi tebesifazane letatibenta babukeke bakhanukissa, kwase ke loku kuyacala. Ingoma yekucala yenhlamba labayenta yendlula, yayimayelana nabodzadze behlisa emakheyiza abo lamadze futsi bakhombisa emadvolo abo lamahle.

Abentiwanga lutfuo ngaloko, futsi manje akusefwa. Bangasho futsi bente labafuna kukwenta. Develi utsetse lentfo ngaphandle kwekudubula ngisho inhlavi yinye. Kunjalo. Nicabanga kutsi letotingwadla taseHollywood, esihogweni, namuhla, betiyokwentani uma tingabuya? Betitokwenta kwehluke. Kodvwa kuwunga kwabo etikwelive kubeke live elangabini lekonakala.

<sup>85</sup> O, alibusiswe liGama leNkhosi! Bekufanele kwenteni ke kuwunga kweliBandla lemaKhristu na? Kokhele live ngelilangabi ngebuKhristu! Kodvwa, esikhundleni saloko, sitama kubalingisa. Khristu usibonelo setfu, futsi hhayi ingcweti letsite yaseHollywood, noma ingcweti letsite yamabonakudze.

<sup>86</sup> Kodvwa sisimodeni. Sibhema iPall Mall, futsi utokuya esihogweni ngekukwenta. Titfombe temantfombatane ngephandle lapha, nabosikilidi, besifazane lababukeka babahle, leyo yinkohliso yadeveli. Mbukeni, iminyaka lembalwa emvakwekuba abhema, aneTB, alele ngaleya, afa, anguwekuhawukelwa. Kodvwa simodeni. Bangakubeka embikwebantfu labasha.

<sup>87</sup> Futsi wabeka sitfombe sekuphilisa kwaNkulunkulu, noma lokutsite, noma saKhristu, bangeke bakuvumele kutsi ukwente.

<sup>88</sup> Kodvwa sisimodeni. Sifanele sihambe njengalo lonkhe live. Tonkhe timphawu letinkhulu tabhiya, i-Oertel's '92, nePabst Blue Ribbon, nabo bonkhe lobo. Bentani na? Bakubeka kuletotinhlelo tamabonakudze ngoba akutseliswa. Develi sewukwente kanjalo kakhulu.

<sup>89</sup> O Nkulunkulu, bani nesihawu. Aniboni yini, bafo, sisekupheleni kwemgwaco na?

<sup>90</sup> Kutsi develi ushushumbe kanjani kuleto tintfo. Ukuvumele ngoba uyati kutsi tinsuku takhe tibaliwe.

<sup>91</sup> Ngako lomfo lomcane nalengilazi yakhe yeliwayini, ayitjekisela ekuthoseni. O, hhe! Kwangatsi sengiyawabona onkhe lamadvodza afuna kutiphatsisa kwakhe.

<sup>92</sup> Niyababona labafana labancane ngaphandle etikolweni, lapho badzingeka badvonse ema-ovaloli abo lamancane abephansi etingculwini tabo, futsi bayekele tinwele tabo tikhule njengesicuku setigebengwana, kutiphatsisa kwa-Elvis Presley.

<sup>93</sup> Nkulunkulu abusise leyohloko yalelokolishi ngalelelinye lilanga, leyatsi, "Utocondza futsi ugcoke njengendvodza, noma nakungenjalo utophuma kulelikolishi." Lowo ngumMerica sibili. Watsi, "Uma bagcoka kanjalo, batiphatsa kanjalo." Futsi loko kuliciniso.

<sup>94</sup> Futsi uma ugcoke njengengwadla, uyotiphatsisa kwayo. O, unalokunengi lofanele ukwente, hloboluni Iwemoya lolukuwe. Impela. Kukwenta wente loko lokukuwe. Kukwenta ugcoke,

futsi utiphatse, futsi uphile. Noma yini lekuwe, iyakubusa. Impela.

<sup>95</sup> Kodvwa manje besaphakamise ingilazi yakhe. O, bekasekumamatsekeni kwakhe nje lokukhulu kanjani, kuntjikita kwakhe lokuncane lebekatokwenta embikwabo bonkhe bantfu. Lolo akusilo luhlelo lolukahle lwamabonakudze? Bekungeke—bekungeke kwayisa iHollywood kuyokwenta loko? “O, ngiyakutjela,” utsi, “naku lesitokwenta. Niyasati lesosicuku sebagiciki labangcwele lesasivame kubanaso khona lapha?” Niyabona na?

<sup>96</sup> Futsi nje cishe ngesikhatsi acala kunatsa, wabuka ngale kwelubondza. Niyati, ensimini, kwakunetintsi tetibane letinkhulu letilenga etulu. Futsi kwakuneplasta elubondzeni. Netibane tatibonakalisa kuleplasta, kusuka ensimini. Nemehlo akhe ahlahlekta. Futsi wachucha wonkhe umtimba. LiBhayibheli latsi wakwenta, lasho kutsi, “Ematsambo akhe aphuma elungeni, futsi ashayana ndzawonye.”

<sup>97</sup> Yebo, futsi ngalolunye lwaletinsuku leti, lesive lesi sonkhe sitotamatama, impela impela nje. O, yebo. Impela.

<sup>98</sup> Batsi, “Labobagiciki labangcwele, labo baphilisi baNkulunkulu, kutsi, *loku, lokwa, nalolokunye*,” loko bonkhe labangiko. Lindzani nje. Nkulunkulu unebulungiswa.

<sup>99</sup> Uyotfumela uMlayeto, nomakanjani. Ukwentile kuyo yonkhe leleminye iminyaka. Utokwenta manje. Futsi Uyakwenta, nemvuselelo seyitsi nje ayiphele. Niyakhumbula, kwakungu ISHO KANJE INKHOSI. Ngatsi, “IMerica yenta sincumo sayo sekugcina nga 1946.” Bukisisani kusukela lapho. Seyihambile. Futsi akusekho lokusele ngaphandle kwekwehlulelwa nencushuncushu. Bukan kutsi kwentekeni kulesosikhatsi lesingako. Kubukisiseni nje, kutsi kutogcina kanjani ngekushesha ngekushesha kuchubeka. Sisekugcineni. Siphila ematfuntini ekuBuya kwaKhe.

<sup>100</sup> “Futsi kuyobakhona tibonakaliso emazulwini ngetulu nasemhlabeni. Tinhlitiyo temadvodza tehluleka; kwesaba, kudideka kwasikhatsi; lusizi emkhatsini wetive.” “Kutsi bantfu bayoba ngulabanemawala kanjani, labakhukhumele!” “Kanjani kutsi emadvodzakati aseSiyoni, libandla, belingahamba ngekuchosha, ngekukhukhumala; ngendlela lebekahamba ngayo, futsi antjikita futsi ashwileka lapho asahamba.”

<sup>101</sup> Sikuphi na? SinaBeltheshezari ephathini lenkhulu yemculo wekutinyukunya. Nelibandla libanjwe lapho egagasini, ngamabonakudze, ngemsakato wemoya, ngeHollywood. Futsi nako lapho sikhona. Besifazane sibili labangemaKhristu baphungula tinwele tabo, bapenda buso babo, bagcoka tingubo letindzadlana letingcolile, ngoba bantfu labakhohlakele ubatjele kutsi akukho lokulimatako kuko.

<sup>102</sup> Wesifazane longumKhristu, umshumayeli, watfumela intfombatane entasi lapha ngalelelinye lilanga, yayibukeka kwangatsi itfululelwe kuletimpahala tayo. Watsi, “O, Mnaketfu Branham, uvela esikolweni lesidzala. Umfundisi wetfu uyabakhulula besifazane.”

Ngatsi, “Ubakhulula kuphi?”

<sup>103</sup> Babakhulula kuKhristu nekutihlonipha lokwejwayelekile. O, udvume kakhulu, wesifazane unjalo. Impela. Kodvwa nomayini leyenta loko ngumntswana wesihogo. “Niyobati ngetitselo tabo.” Lusuku lolunje pho lesiphila kulo! Impela. Angikholwa...kwati kutsi kusho kanjani, kutsi hloboluni lwetimpahala lotigcokako, nakanjalonjalo. Kodvwa, mfati, uyacondza kutsi yini loloyentako? Utenta lumphawu lwekulalana kuwo wonkhe umgulukudvu lomdzala lowengca lapho. Kodvwa ufunu inkhululeko. Kukhombisa kutsi moya muni lokuwe. Nifuna kukhululeka eBandleni, nikhululekile kuKhristu, nikhululeke kuMoya loyiNgcwele, kute niphile njengabo bonkhe labanye. Loko akulishiyi ngephandle liTabernakeli laBranham. Loko kufaka ekhatsi neliTabernakeli laBranham, lonkhe! “Bonkhe bonile futsi basilelw yinkhatimulo yaNkulunkulu.” Naku lapho sikhona. O, lusuku lolunje pho! Sikhatsi lesinje pho!

<sup>104</sup> Futsi wachachatela wonkhe. Futsi wabuka, futsi ngale elubondzeni kwakunencenyе yesandla seMuntfu. Futsi Sasibhala elubondzeni, “MENE, MENE, THEKEL, PHARISINI.”

<sup>105</sup> O, bonkhe bacala kubukela loGodfrey wesimanjemanje lobekanekutsandvwa bantfu lokukhulu kangaka. Yini indzaba ngaye na? Wachachatela wonkhe, ngalokwenele impela. Umile...LiBhayibheli latsi, “Emadvolo akhe bekashayisana.” Futsi kukhona lokwakwentekile. Ini? Akakhonanga kukucondza. Bekacabanga kutsi akekho lobekangafinyelela kuye.

<sup>106</sup> Kodvwa Nkulunkulu angefika kuwe, akunandzaba kutsi ukuphi. Uyakwati. Uyayati imisebenti yakho.

<sup>107</sup> Ngako utsi, “Yinye kuphela intfo lokufanele yentiwe, loko kutsi, ubite umfundisi.” Ngako wahamba futsi walanda umfundisi, nakhadinali, umbhishobhi lomkhulu, nabopapa belibandla lakhe. Futsi wabangenisa bonkhe. Watsi, “Kuchaza kutsini loku?” Manje nitobona iMerica yesimanje. Bebangati lutfo ngalokungetulu kwemvelo, ngako abakuondzanga.

Alibusiswe liGama leNkhosi!

<sup>108</sup> Ningangabata, ke, uma bebangabita uMoya waNkulunkulu lophilako nge, “Mbhuli, noma develi”? Abati lutfo ngalokungetulu kwemvelo. Bonkhe bagocotwe ehlelwani labo. Abati lutfo ngaKo. Batsi, “O, loko nje kukufundza ingcondvo lokuncane.” Kodvwa umbhalo wesandla uselubondzeni.

<sup>109</sup> Wenta lesosibonakaliso embikweliJuda, ngekuvalwa kwabo. Wakwenta embikwemaSamariya, kodvwa hhayi weTive. Ngani na? Bekafanele alindze tize tono tema-Amori tincwabelane.

<sup>110</sup> Manje umbhalo wesandla uselubondzeni, kwentela tsine. Bentani na? Ngabe bayaKulalela na? Cha, mnumzane. Bachubeka nje na-Arthur Godfrey, na-Elvis Presley, naPat Boone, nabo bonkhe labanye babo. Bafo labasha besimanje, labangematjitjana, ludlame, leyo yintfo lefanako lokwakungiyolapho, impela.

<sup>111</sup> Futsi wangenisa bonkhe bafundisi, futsi batsi, “Yeboke, tsine, asikwati Loko. Mhlawumbe...O, loko mhlawumbe kusitfunti ndzawanatsite.”

<sup>112</sup> Lenkhosi beyinemcondvo loncono kunaloko. Futsi yatsi, “Ngitonika noma ngumuphi umuntfu incenyen yembuso wami, futsi ngitomembatsisa, futsi ngitofaka luketane lwegolide entsanyeni yakhe, uma angahumusha Loko.” Kodvwa bebete siphiko sekuhumusha. Bebangati lutfo ngako. Bebakholwa kutsi tinsuku temimangaliso tase tendlulile.

<sup>113</sup> Akusibo yini bashumayeli betfu besimodeni na? Akusibo yini babonisi betfu labakhulu, bobhishobhi betfu? Abati lutfo ngalokungetulu kwemvelo. Kungalesosizatfu bebangawubita uMoya waNkulunkulu lophilako, “Sento; kutentisa.”

<sup>114</sup> O Nkulunkulu, bani nesihawu esitukulwaneni lesiphingako nalesingcolile sibhubha ebusweni bemhlaba.

<sup>115</sup> Nango lapho ke. Usasolo ashayanisa emadvolo akhe ndzawonye. Kwakukhona lokungalungi. Bekati kutsi kwakukhona lokungalungi. O, kwakukhona sibonakaliso lesingetulu kwemvelo. “Ungene kanjani lapha na? Kuvelephi Loko?” Kuvela ngeTulu. Kwehla, lapho kwakungekho mabondza khona. Kwakungangena.

<sup>116</sup> Futsi, namuhla, sinemculo wekutinyukunya. Sitsetse bantfwana betfu sabayisa kubomabonakudze netinhlelo letingakahlungwa. Sivumele tiyilo tetfu nematafula etfu abese agcwele letindzala letingcolile, tindzaba telutsandvo letikhanukisako, esikhundleni seLivi laNkulunkulu. Akukho mntfwanyana kulelidolobha, ngaphandle kwalowati kakhulu nga-Arthur Godfrey, noma Elvis Presley, noma Pat Boone, noma David Crockett, kunalabakwatiko ngaJesu Khristu. Kunjalo, kodvwa kukutsi, o, liciniso kakhulu.

<sup>117</sup> Kungako kunekuhlubuka! Futsi bafundisi batini? Abati kutsi yini sizatfu sako. Ngibo labayimbangela yako.

<sup>118</sup> Futsi nango lapho, emile; kanjalo naBheltheshazari bekayimbangela yako, avumela umbuso wakhe ungene endzaweni lenjalo.

<sup>119</sup> Futsi, namuhla, kuyo yonkhe lentfo lesendlula kuyo, besicabanga kutsi besivikelekile. Sicabanga kutsi, “Sisive lesihle

kwendlula tonkhe nalesikhulu kunato tonkhe emhlabeni. Sinayo yonkhe isayensi lapha.”

<sup>120</sup> Futsi Bheltheshazari bekati kamncane, kutsi bekete bonkhe bososayensi. Kwakukhona sive lesasibitwa nge “maMede-nema-Pheresiya,” bebanemsebenti lotsite wesayensi, nabo (Lokukutsi manje lekumaMede-o-Peresiya, nomina emaNdiya, emaHindu eNdiya, njengoba umnaketfu asandza kukhuluma nje; ekugcineni bahamba, baphelela eNdiya, njengemaHindu, emaMede-o-Peresiya.), futsi bebatfole ngekwesayensi indlela lebebangagega ngayo umfula i-Ewufrathe. Abakhonanga kwendlula kulamabondza, kodvwa bagega lomfula, futsi bebeta ngaphansi kwemagede. Isayensi iyasebenta ndzawanatsite. Lesikhulu, sive semahedeni lesingamesabi nkulunkulu ngalesosikhatsi, naNkulunkulu wabeka sibonakaliso elubondzeni, kubenta bati kutsi tinsuku tabo tase tiphelile.

<sup>121</sup> Futsi Nkulunkulu ubeke sibonakaliso elubondzeni lwetfu nephathi yetfu yemculo wekutinyukunya lomkhulu, futsi kune-sputniki lesindizako sidzabula etibhakabhakeni. O, besicabanga kutsi besinako konkhe, asikaze yini? Besicabanga kutsi besati konkhe. Kodvwa iRussia, ngekwesayensi yetfu lucobo, iyiminyaka lesihlanu embikwetfu. Futsi uma sibanjwa, eminyakeni lesihlanu, bayoba yiminyaka lelishumi ngaphambidlana kwalelenye indlela. Nkulunkulu uvumela sive lesingamesabi nkulunkulu, uvumela bantfu labangamesabi nkulunkulu labatsatsa labososayensi bemaJuda etulu lapho, futsi basembili kakhulu kunatsi. Sifaka sikhatsi setfu ewayinini, besifazane, nesikhatsi lesimnandzi. Kepha bona basebenta imini nebusuku, kutsi basichumisa kanjani. Akukho ngisho nayinye intfo lengabavimba kutsi bakwente khona manje. Bukani, simo lesikuso, sonkhe sive.

<sup>122</sup> Niyalikhumbula lelosotja letemphi na? UMnaketfu Roberson nami besikhulumu itolo. Bacocisana nalo, lomunye wabososayensi labakhulu. Watsi, “Angifuni kutsi wena wesabise bantfu, kodvwa ngifuna usitjele liciniso. Ngabe ikhona ingoti?”

“Noma ngamuphi umzuzu kungenteka.”

<sup>123</sup> Intfo kuphela, siyakhohlisana nje lomunye nalomunye. Sicale kuphonsa injumbane yetfu lencane etulu, futsi yaphelela khona laphansi, emafidi lamatsatfu kusuka emhlabatsini. Manje siphonse lenye etulu, nayo yaphelela khona lapha. Ngani na? Sifake shevu etingcondywani tetfu ngabosikilidi, nebesifazane, nenkantini, nesikhatsi lesikhulu, futsi kwangamtfokotisi Nkulunkulu waseZulwini. NemBhalo uyabiketela kutsi iRussia itokwenta. Sikuphi na? Sisekugcineni. Sonkhe sive sesaba imphosakufa. Ngikhola kutsi bebangabeka injumbane, njengamanje, futsi babhubhise sonkhe sive. Esikhatsini sinye lesiyimizuzu lesihlanu, beyingeke yabalutfo ngaphandle

kwemphuphu, futsi ubuyele emuva kumagesi lowawukuwo ekucaleni. Bangakwenta.

<sup>124</sup> O, sibe nephathi yemculo wekutinyukunya. Simkhohliwe Nkulunkulu. Sihambe kakhulu kumabonakudze, kakhulu kangako eveni. Futsi bebasolo balungiselela sonkhe lesikhatsi, njengemaMede-o-Peresiya. Futsi manje lokungetulu kwemvelo sekufikile, nembhalo wesandla uselubondzeni; hhayi elubondzeni, kodvwa esibhakabhakeni. Futsi manje sonkhe siyachucha. O, yebo. Isayensi yetfu yesimanje iyachucha. Sive sakitsi siyachucha. Kungenteka ngaphambi kwekutsi lenkonzo ivale.

<sup>125</sup> Kodvwa ngifuna nicaphele lomunye. Ngifuna nikhumbule kutsi ngesikhatsi basesekulesosimo, ngaphansi kwalesosigungu sekudzakwa, kwakukhona indlovukazi lencane. Beyingekho kulephathi yemculo wekutinyukunya. Ingahle kube beyingaphandle ifundza siprofetho saDanyela. Yayingekho etulu ititika esonweni sabo. Futsi yangena igijima. Ngesikhatsi inkhosи ingati kutsi yenteni, yeta igijima yangena. Yase itsi, "O, nkhosи, phila phakadze! Ngiyati uchachatela wonkhe. Ukhatsatekile. Nemfundisi wakho, futsi kute namunye webaluleki bakho, papa wakho, nabokhadinali bakho, nemadvodza akho esifundza, nabosupharintende bakho, akukho namunye wabo longakuhumushela kona. Kodvwa ukhona umuntfu, ukhona umuntfu embusweni wakho, uyakwati lokungetulu kwemvelo."

<sup>126</sup> O, alibusiswe liGama laKhe! Bandla, kukhona uMuntfu emkhatsini wetfu, namuhlа. Uyakhona kufundza lokungetulu kwemvelo, futsi Uyakhona kubhala lokungetulu kwemvelo. Ukhona uMuntfu. O, ngiyetsema kutsi nitohlangana naYe. Ngiyetsema kutsi Utongena enhlitiyeweni yenu khona manje. Utokhulumа nani nine besifazane. Utokhulumа kuwakho... nine madvodza, futsi utonivumela nibone lesimo leningene kuso. NguYe kuphela Longafundza lesimo sakho.

<sup>127</sup> Ngingashumayela liphimbo lami lize liphele. Ngingakhala tinyembeti tami tize tiyobule imidvwa yehle ngetihlatsti tami. Bekungeke kusite ngalutfo, ngoba ngingumuntfu nje.

<sup>128</sup> Kodywa ukhona uMuntfu. LiGama laKhe nguJesu. Anganitjela kutsi *Loku* kusho kutsini. Ungeke watsi shelele futsi ukhulume naYe kancanyana nje?

<sup>129</sup> Tisho kutsini letiputniki latibhakabhakeni? Yini indzaba na? Yini leBhabhiloni yesimanje, lesitama kwakha umshini wekusiyisa enyetini na? Ungeke uze ukwente. Kumayelana nani konkhe loku? Isayensi ayati. Basekujakeni kwekuhlanya kwalokutsite, futsi abati kutsi kuyini.

<sup>130</sup> Kodywa ukhona uMuntfu. Ukhona uMuntfu Lowatiko kutsi kumayelana nani konkhe. BekunguYe Lolowakubhala *Lapha*. Uyati kutsi lifundvwa kanjani leLivi. O, Uyati kutsi Lichaza

kutsini, ngoba Una ISHO KANJE INKHOSI. Wakwetsembisa. “Lemisebenti lengiyentako Mine nani nitoyenta. Uma baNgibite nga, ‘Bhelzebule,’ mine inkhosana yendlu, bayobabita kangakanani-ke bendlu yaKhe!”

<sup>131</sup> Umbhalo wesandla uselubondzeni; tiputniki etibhakabhakeni. “Kutamatama kwemhlaba lokukhulu ndzawo tonkhe; tintsabamlilo ticubuka tivela; emagagasi lamakhulu abhobokela elugwini lwelwandle.” Kuyini na? Ngumbhalo wesandla. Hhayi etibhakabhakeni kuphela, kodvwa emhlabeni. “Kuyoba netibonakaliso ezulwini nasemhlabeni. Inhlitiyo yemadvodza yehluleka.”

“O, asati kutsi sitokwentanjani.”

<sup>132</sup> “Kudideka kwesikhatsi; lusizi.” Yini lusizi na? Lusizi emkhatsini wetive, bonkhe. Ake nje kundize yinye injumbane, loko kuyakwenta. Kuyini na?

<sup>133</sup> “Kunendvodza lengalihumusha.” Wahamba futsi walandza lendvodza.

<sup>134</sup> Nkulunkulu ngiphe emandla manje ekuseni, Nkulunkulu ngiphe emandla; kuletsa leyoNdvodza kulabadzingile bakho namuhla, ngiMletse kini. Nguye Longahumusha loludzaba Iwakho. Nguye Longakutjela lapho wente khona liphutsa lakho. Angakwenta. Lomunye angakutjela kutsi usuke kuphi. Nguye Longakutjela kutsi ucale kuphi.

<sup>135</sup> Futsi wahamba futsi walandza Danyela, lomelele Nkulunkulu. Futsi wenyukela lapho.

<sup>136</sup> Ungake ucabange nje umprofethi longcwele atsi, “O, nkosi, nighloniphekile kuba lapha. O, uma nje ngingasho intfo lefanele, ngitotfola loloketane lwegolide”?

<sup>137</sup> O, wena, ungabona kutsi kukuphi, namuhla na? “Uma bengingakitata tindlebe tebantfu bami, kususa letintfo leti. Anginandzaba kutsi bentani; babhadala kakhulu e—engcebeni. Benta *loku*, *lokwa*, noma *lolokunye*. Sitokwakha indlu yekuhkontela lenkhulukati, futsi sibeke umbhoshongo lomkhulu kuyo. Sitokwenta *loku*, *lokwa*, noma *lolokunye*.”

<sup>138</sup> O Nkulunkulu, bani nemusa kubantu labanjalo. Nginike liCiniso. Yebo. “O, uma sikhuluma nomayini lenjengaLeyo, mnaketfu, bantfu betfu—betfu batosukuma baphume bahambe.” Bangeke uma bamtsandza Nkulunkulu. Batotsandza kuLiva.

<sup>139</sup> Umuntfu sibili waNkulunkulu akabuki *ngalapha nangalapho*. Akabuki kubona uma lomunye atsi, “Loko kuhle. Wenta kahle.” Noma kubona kutsi umuntfu lotsite utsi, “O, bewungakafaneli ukwente loko.” Akakhatsali kutsi lomunye utsini. Utfokotela kuhambisana naMoya loyiNgcwele, futsi ubuke etulu nje kuphela nasembili. Akakhatsali kutsi umshumayeli utsini, noma kutsi lalabanye bantfu utsini.

Utfokotela kuhambisana naLoyo Lomtfumile. Kunjalo. Utotfokotisa Munye kuphela.

<sup>140</sup> Bukani loku. Watsi, “O, Bheltheshazari, bewufanele wati kancono kunaloku. Awumati babe wakho, Nebukhadinezari...” Lokukutsi, empeleni bekangumkhulu wakhe. Watsi, “Awumati babe wakho...” Lokukutsi, kwakukubekwa kwemakhosi. “Bheltheshazari, awati kancono na? Ubenesibonelo emuva lapho, kuloko Nkulunkulu lakwenta kubabe wakho ngesikhatsi atfola kubanemawala, akhukhumala, futsi wavumela umbuso wakhe uhambe kanjalo. Unesibonelo saloko Lakwentile.”

<sup>141</sup> Futsi kanjalo unesibonelo saloko Nkulunkulu lakwentile kulabo labangahambanga bacondze phambi kwaKhe. Leti atisito tintfo letiyimfihlakalo. Lona akusiwo uMlayeto lolukhuni. UliCiniso. Unesibonelo. Uyati kutsi Wentani emuva ngaleya, kubesifazane labadansa embikwetithico. Uyati kutsi Wentani kubesilisa lowalandzela besifazane labangakejwayeleki. Niyati kutsi Wenteni kuletinhlobo letidzakiwe, netitabane, netimpfhendyuketelo taseSodoma. Akusiyo intfo lengakejwayeleki. Uyatati letintfo leti.

<sup>142</sup> Watsi, “Bewufanele ukwati. Naso ke sibonelo sakho, ngamkhulu wakho. Kodvwa, manje, ngulena inchazelo yalombhalo, ‘Nkulunkulu sewuwubalile umbuso wakho. Ukaliwe esilinganisweni futsi watfolakala ulula.’”

<sup>143</sup> O, uma kwake kwabakhona sikhatsi lapho emaMethodisti, emaBaptisti, iPresbyterian, iLuthela, emaPhentekhostali, bakaliwe esilinganisweni, silinganiso saNkulunkulu, futsi batfolakala balula! Babite uMoya waNkulunkulu lophilako, “Ngentfo lengasingcwele.” Sebavele bacedzile kwedzelela imisebenti yemusa. Balandzele emabandla lamakhulu netinhlangano. Nine Assemblies of God, nine Church of God, nonkhe nine, bakamunye, nebakaticu-tintsatfu, EmaBaptisti, iPresbyterian, iKhatolika, niyati kutsi senibuyelete eBhabhiloni. Nibenesisbonelo saloko.

<sup>144</sup> NaleliTabernakeli laBranham liyati kutsi necwayiswa ngaletotintfo, eminyakeni leyendlula, kodvwa manje nikaliwe etilinganisweni futsi natfolakala nilula: kuperhikisana, kulwa, nitfwele emagcubu, nekuhhwilitisana. Nicabanga kutsi Nkulunkulu bekangasebenta endzaweni lenjengaleyo? Ngeke. Nako laph’ukhona.

<sup>145</sup> “Longanaki, longasingcwele, lote luvelo lwemvelo, labephula tivumelwano, bakhapheli.” Ngulolosuku lesiphila kulo.

<sup>146</sup> Kodywa khumbulani, watsi, “Uyakwati loku.” Kodywa ngesikhatsi lesifanako, Danyela bekaniketa siprofetho sakhe futsi atjela leyonkhosi. Ungake umcabange nje akunonga, kutsi

atfole loluketane lwegolide? Ungake ucabange nje indvodza yaNkulunkulu incemphetisa nadaveli, kutsi idvume? Ngeke.

<sup>147</sup> Ungaba nabomabonakudze bakho, tinhlelo takho. Ungaba nemabandla akho lamakhulu. Ungaba nanoma yini loyifunako. Angingatsandvwa bantfu, Nkulunkulu, kodvwa angibe cotfo ngaMoya loyiNgewe, kukhuluma liCiniso. Anginandzaba kutsi kwentekani noma kuhambari. Sinentfo yinye kutsi siyente, loko kukufeza umyalo weNkhosi yetfu lebusisiwe.

<sup>148</sup> Kodvwa naku lapho sikhona. Sikulolusuku, futsi kusetikwetfu. Akukho lokungentiwa manje. Sesivele silecile lilayini. Simo lesinje pho! Lesive sisibumbatsa esonweni nebuwula. Umbhalo wesandla uselubondzeni. UMoya waNkulunkulu utembula Wona lucobo, nebantfu babuya batsi, “NguBhelzebule.”

<sup>149</sup> Jesu watsi, “Wakhuluma...nikhuluma loko ngekumelana naMi, Ngitonitsetselela. Kodvwa uma Moya loNgewe sekefikile, ngisho linye livi lelimelene naYe lingekte litsetselelwe, kulelive leli noma live lelitako.” Sibonelo lesihle saloko ePhentekhosti, emvakwePhentekhosti; kwase-ke uma Thithusi, nga 96, atsatsa emabondza aseJerusalem; ngesikhatsi bencaba umlayeto. Impela.

<sup>150</sup> Naku lapho sikhona. Futsi ngaso kanye nje sikhatsi lesifanako ngesikhatsi kuniketwa siprofetho. Lalelani manje, sengivala. Lapho lesiprofetho siniketwa, kwentekani? Kwentekeni na? Ngesikhatsi lesifanako lesiprofetho lesasiniketwa ngaso, emaMede-nema-Pheresiya beketa ngaphansi kweligede. Bogadzi belithempeli bese babulewe. Bogadzi belibhilidi bajutjwa, etitaladini.

<sup>151</sup> Lalelani. Imizuzu lelishumi kamuva, lawomantfombatane lamancane esimanje, lamahle, labo besifazane besimanje batishiyile tinswane tabo nebantfwana, kwentekani na? Kwakwentekani? Bebatoba luchungechunge etitaladini. Bagagadelwa masotja. Tisu tabo tahhubhutwa tavulwa. Nelihlazo lelaletfwa etikwabo, ngoba behluleka kulalela. Kodvwa kwakukhashane kakhulu.

<sup>152</sup> Lalela, mngani. Ayikho intfo kulona leli-awa, emizuzwini lengemashumi lamabili nesihlanu lelandzelako, noma imizuzu lelishumi, kutsi iRussia ingatfumela etulu sipopolo sayo futsi itsanyele kulesive lesi, iceceshe tinjumbane tayo, itsi, “Tinikele ni kitsi, noma nakungenjalo ngemizuzu lemibili ningeke nibe lutfo ngaphandle kwelutfuli.” Bangakwenta khona manje. Kucabange nje. Bangakwenta khona manje. Bekungentekani? Umtfwalo wendiza emvakwemtfwalo wendiza, umtfwalo wemkhumbi emvakwemtfwalo wemkhumbi, wemasotja ebukhomanisi lobungamesabi nkulunkulu, bekatselkela emave etfu, atsatsse emantfombatane etfu ngenkhani futsi awayise esitaladini, futsi abaphatsise kwetinkhomo, abahhubhute ngenkemba. Baye

emakhaya etfu futsi batsatse bafati betfu, futsi bachumise inhloko yaloluswane elubondzeni, bagagadlele besifazane betfu. Usho intfo yinye? Ingeyabo.

<sup>153</sup> Wena utsi, “Ngabe iPentagon yetfu itotinikela?” Impela, itokwenta. Leyo nguyonantfo kuphela lebhadtile kutsi bayente. Itofanele ikwente. Uma ingakakwenti, singeke sibelutfo ngaphandle kwempushana emizuzwini lembalwa. Mhlawumbé besingaba nema-awa lambalwa lengetiwe ekuphila, kodwa kubulawa lokunjena pho!

<sup>154</sup> Ini? Kungenteka kutsi bayalayisha etindizeni njengamanje. Imikhumbi ingahle ibesesikhulumweni semikhumbi. Masinyane nje letintfo leti lesikhuluma ngato tingaba ngulokuphatsekako. Akukho ngisho nayinye intfo lesele, kutsi yenteke, kukuvimba kutsi kungenteki njenekusho kwesiprofetho. Naku lapho sikhona. Futsi evikini lelitako awati kutsi simo sini longaba kuso. Umbhalo wesandla uselubondzeni. Sikaliwe esilinganisweni futsi satfolakala silula.

<sup>155</sup> Manje, uma letintfo leti tincinisile, futsi niyabona kutsi tincinisile, khona-ke kusondzele kangakanani kuBuya kweNkhosi? Kusihlwa, ngifuna kuchubeka. Ini? Litoba kuphi liBandla uma loku kwenteka? Manje, nine lebenihlala njalo nicabanga kutsi liBandla liyotsatsa kuHlupheka lokukhulu, wotani nitfole. Uma loku kusondzele kakhulu, uma lokubhujiswa loku kusondzele kangaka, kusondzele kangakanani ke kuBuya kweNkhosi pho? Ngoba kuyokwenteka ngaphambi kwekutsi liBandla like... Ngaphambi kwekutsi i-rokhethi yinye ishaye lelive, liBandla liyobe lisemikhonweni yaKhristu, futsi lihambile. Sisekugcineni. Kungenteka nomanini.

### Asikhuleke.

<sup>156</sup> Ngifuna bantfu labacabanga ngalokujulile ekhatsi lapha. Ngifuna labo laba...labatiko impela kutsi leyoNdvodza beyikhuluma nani emizuzwini lembalwa leyendlulile. Atsi, “Yebo, bengisephutseni. Futsi ngifuna kulungisa, nalowoMunfu, ngoba nguYe kuphela Longafundza lombhalo wesandla. Ngifuna kuba ngulolungile.” Ungasiphakamisa nje sandla sakho? Utsi, “Ngikhulekele, Mnaketfu Branham.”

<sup>157</sup> Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, nsizwa. Nkulunkulu akubusise, dzadze; wena, wena. Kunjalo. Nkulunkulu akubusise. Nkulunkulu akubusise, mnumzane. Nkulunkulu akubusise, dzadze lomncane. Nkulunkulu akubusise, ntfombi. Nkulunkulu akubusise, ntfombatane. Nkulunkulu akubusise, wena lomncane emuva lapho, lentfombatanya lelitjijtjana. Lomfanyana, Nkulunkulu akubusise. Nisekujikeni kwemphilo nje.

<sup>158</sup> O, bekungenteka, futsi kutokwenteka. Kutofanele kwenteke. Naletitsanjana letidzabukako lenihamba kuto titodzabuka, s'thandwa. Nemphefumulo wakho longenalusito tatane, kutokwentekani kuwe ke? Sikhatsi asisayubakhona. Sikhatsi sitobese-ke sesihlangana khaca neliPhakadze. Umbhalo wesandla elubondzeni; bufakazi besayensi. Batama kufika enyetini, njengoba benta eBhabhiloni. Yonkhe intfo iyaphindzaphindza. Nkulunkulu waseZulwini angeke asakhona kubamba kuthula kwaKhe. Sekusikhatsi. Nini? Angati; kodvwa sekusikhatsi.

Baprofethi bemanga bacamba emanga,  
liCiniso laNkulunkulu bayaliphika,  
Kutsi Jesu Khristu unguNkulunkulu wetfu;  
Letotinsuku tebeTive tibaliwe, ngekwesaba  
lokukhulu lokuvimbile;  
“Buyani, O bahlakateki, kubakini.”

Lusuku lwekuhlengwa selusedvute,  
Tinhliyiyo temadvodza tehlulwa kwesaba;  
Gewaliswani ngaMoya, tibane tenu tilungiswe  
tacaca,  
Bukani etulu, kuhlengwa kwenu sekusedvute.

<sup>159</sup> Sikhatsi sesihambile kunalolokucabangako. Ungete wakwenta yini manje, ngaphansi kwekutisola, uma utivela kutsi bewusephutseni; Anginandzaba kutsi usontse sikhatsi lesidze kangakanani kulelitabernakeli, anginandzaba kutsi usontse sikhatsi lesidze kangakanani ebandleni lakho, kutsi ukhulume kangakhi ngetilimi, kutsi udanse kangakhi eMoyeni; uma bewusakhona kubona live lilenga kuwe, wotani lapha umzuzu nje. Wotani lapha, timvu letilahlekile. “Buyani, O bahlakateki, kubakini.” Ningeta lapha umzuzu nje, ake nginichawule? Manini lapha, futsi asikhuleke kanyekanye. Ngiyanimema. Sukumani ngo niphume esitulweni senu manje futsi nite lapha; nikhatsalele umkhuleko wami. Ngiyanimema kutsi nite.

<sup>160</sup> Kunjalo. INkhosi ikubusise, mnaketfu lotsandzekako. Mani khona lapha e-altari umzuzwana nje. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise, mnaketfu. Akubusise. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, nobabili. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise. Mani khona lapha e-altari manje. Nkulunkulu akubusise.

<sup>161</sup> [Akucoshwanga etheyiphini—Umhl.]...kubabile ngaso lesosikhatsi. Uma sitihambi lomunye kulomunye, phakamisa sandla sakho. Nguloko lokuliphutsa ngawe, akunjalo na? Kulungile. Unekukholwa. Uwasentasi eKentucky. Nkulunkulu akubusise. Moya loyiNgewe!

<sup>162</sup> Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze.

Lusuku lwekuhlengwa . . .

<sup>163</sup> Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, nobabili. Nkulunkulu akubusise, mnaketfu. Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise, dzadze.

[Akucoshwanga etheyiphini—Umhl.] “. . . kufundza ingcondvo”?

<sup>164</sup> Uma lowo kungesuye uMoya waKhristu, angati kutsi Ukuphi. Kungani nilibala futsi nilindze ke? Aniboni kutsi NguYe na? “Letintfo leNgitentako, nani nitotenta.” Futsi lesi kwakusibonakaliso sesikhatsi sekugcina. Lilaleleni, kusihlwa, futsi nitfole kutsi lesi akusiso yini sibonakaliso sesikhatsi sekugcina.

<sup>165</sup> Wota, nitokuta na? Wena lokholwako kutsi Nkulunkulu ukhulumile enhlitiyweni yakho, manje ekuseni, utsi, “Ufanele ubenemahloni kwenta letintfo lotentile,” utophuma uhambe na?

“Yebo-ke,” wena utsi, “Ngingeke ngitsandze kutsi sisi wami—wami kutsi angibone.”

<sup>166</sup> Utsini ke ngeNkhosi yakho? O, ufunu kusindzisa, awufuni kuya esihogweni sadeveli, kodvwa ungeke uMemukele njengeNkhosi yakho. *INkhosi* ngu “mbusi.” INkhosi itsatsa konkhe. Ufunu kuba nemphilo yakho lucobo lencane yangansense. Ufunu kuphila imphilo yemKhristu ngendlela lofuna ngayo, kodvwa ungeke ukuphile ngendlela Lafuna ukwente ngayo. Mvumele Angene enhlitiyweni yakho. Futsi utsi, “O, ngi—ngiKuvumele wangena enhlitiyweni yami, Jesu, njengeMsindzisi wami, yebo; kodvwa angikaze ngiKuvumele ulawule, ngoba bengifuna kwenta lokuncane *kanjena*. Ngifuna kuba simanjemanje.” O, Usengakabi yiNkhosi yakho, noko. Elvis Presley nemoya waGodfrey usekubambile; develi. Impela. Ungete weta lapho Khristu asahambahamba? Niyawubona uMoya waKhe.

Moya lomnandzi, tsanyela etikwemphefumulo wami.

Etikwemphefumulo wami . . .

<sup>167</sup> Ningete nakhuleka na? Ngiyati nicabanga kutsi ngi . . . kukhona lokungalungi ngami. Kodywa, uma ngingabona libandla, nekunganaki kwelibandla! Ucabanga kutsi bekuyokwentekani kube—kube George Washington, elusukwini lwakhe, bekabone intfo lefanako yenteka lelesandza kwenteka khona lapha? Nicabanga kutsi emadvodza lalungile, nemadvodza lamakhulu eminyaka leseyendlula, bekayokwentani? Ngesikhatsi Charles G. Finney ampongolota ligama linye, “Phendvuka noma ubhubhe,” nebantfu baculeka esitaladini.

<sup>168</sup> Futsi, namuhla, Moya loyiNgcwele angabeka umbhalo elubondzeni, futsi atikhombise Yena lucobo akhona, kepha emadvodza ahlala lapho futsi acalate, besifazane? O, kubandza nje. Kodvwa khumbulani, “Njengoba kwakunjalo emihleni yaNowa, kwaku nalabasiphohlongo labasindziswa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.”

<sup>169</sup> Simemo sakho sikutsi, “Wota.” Ngiyakumema e-altari kanye nabobonkhe laba. Uma wati kutsi wente liphutsa, awuti leni? Mani lapha, ukhombise Nkulunkulu kutsi uyavuma kwenta umtamo. Kodvwa uma Moya loyiNgcwele angeke, khona-ke ngiyati nami ngingeke.

Ngako asikhotsamise tinhloko tefu manje.

<sup>170</sup> Ngifuna kunikela umkhuleko walowesifazane. Uphakamise sandla sakhe, lapha eluhlakeni lwembhedze.

<sup>171</sup> Dzadzewetfu, Jesu Khristu angayisindzisa imphilo yakho, kulowomnyaka lomdzala, uyabona. Uyakhholwa kutsi Utokwenta na? Futsi uyakwati loko? Uma ngiyinceku yaKhe... Washo eVini laKhe, “Tsani kulentsaba, ‘Cukuleka,’ futsi ungangabati, kodvwa ukholwe kutsi lolokushito kutokwenteka, ungaba nako lolokushoko.” UtaMkhonta yonkhe imphilo yakho? [Lodzadze utsi, “Ngitomkhonta.”—Umhl.] Niketa tonkhe letinsuku takho letisele kuYe yedvwa.

<sup>172</sup> Nkhosi Nkulunkulu, njengoba ngibamba sandla salowesifazane lolele lapha, afa, angahle angakhoni ngisho nekuhlala kute kube yinkonzo yekuphilisa kusihlwa uma Ungamsiti. Ngimbona abutsakatsaka kakhulu ngisho nekutsi avuke ahlale; ufanele alale phansi. Futsi-ke watsi Wena, “Umkhuleko wekukholwa utomsindzisa logulako. Nkulunkulu uyobavusa.” Ngikhulekela kutsi Utomphilisa lowesifazane khona manje. Futsi enhlitiywemi yami tatane, njengoba bengiwati uMoya waKho kutsi ulapha, ngitsi kulesifo semtimba wakhe, “Suka, eGameni laJesu Khristu, kute dzadzewetfu aphile.” Kusukela kuleli-awa, kwangatsi kuhlaseleka nebutakatsaka bungahamba. Kwangatsi angasindza, ngenga yenkhatimulo yaNkulunkulu. NgeliGama laJesu Khristu.

<sup>173</sup> Livi selishitiwo. Inhoso yami nenjongo, ngekwati kwami, icinisile. Khona-ke, loyo bekungesimi; loyo bekunguYe. Ngako-ke, bengingahamba cishe ngemsebenti wami, ngitfokota. Ngikhohlwe ngiko konkhe mayelana nekugula. Vuka, futsi utsatse luhlaka lwakho, uye ekhaya, utfokota. Hlalela inkonzo, yakusihlwa, buka iNkhosi Nkulunkulu.

<sup>174</sup> O Nkulunkulu, eme emkhatsini waleli-awa lekufa, kufa esonweni, kufa ekungabini nandzaba, kufa ekuguleni, kuhamba kwetifo; uMoya waKho lomkhulu lapha, uhumusha timo tabo! Ngikhulekela laba labeme e-altari, lowatiko kutsi umbhalo wesandla elubondzeni ucinisekile. Abadzingi kutsatsa livi lami ngako. BaneLivi laKho manje. Banelivi leliphephandzaba.

Banelivi labososayensi. Futsi siyati, kuWe, bani nguNkulunkulu lonebulungiswa, Ungeke uvumele iBhabhiloni ingene esimeni sabo ngaphandle kwekubanika kwehlulelwa kwabo, futsi kanjalo Bewungeke usivumele sihambe ngaphandle kwekutsi sitfole kwehlulelwa kwetfu.

<sup>175</sup> Futsi siyakhuleka manje ekuseni, Babe, kutsi laba labeme lapha batophunyuka kuloko kwehlulelwa, njengoba beta ngekuphepha ngaphansi kwemikhono yaJesu. Njengoba beta kutolalela loMuntfu longahumusha kwakamoya, lokungetulu kwemvelo. Balilive liPhimbo laKho likhuluma, futsi betile kutoKulalela. Ngesikhatsi Ukhuluma, basukuma esitulweni sabo. Bayeta. Abanamahloni. Labanye babo, Nkhosi, bebangemaKhristu sikhatsi lesidze, kodvwa aba—abanamahloni kufakaza kutsi bebaneliphutsa. Futsi Wena watsi, “Uma nitoNgifikaza embikwebantu, yena Ngiyofakaza ngaye phambi kwaBabe netiNgelosi letingcwele.” Bani nesihawu Wena, O Nkulunkulu loPhakadze, futsi unikete kuPhila lokuPhakadze kulaba labaKufunako manje. Kwangatsi tinhltiyo tabo letiligugu tinganeliseka ngebuhle baNkulunkulu. Ngibetfula kuWe, Nkhosi.

<sup>176</sup> Bente lokutsite nje manje lokuphikisene nayoyonkhe imitsetfo yesayensi. Basukuma besuka esitulweni sabo futsi bahamba lapha. Tandla tabo taphakama; kukhombisa kutsi kunemoya kubo, uyahambahamba. Nalowomoya lobahambisako, ugculisekile, ngeLivi laNkulunkulu, kutsi basephutseni. Tento tabo sifakazile kutsi bayaconza kutsi baneliphutsa. Futsi bahloniphile ngekutifoba futsi bahlonipha ngalokwenele, babanekuhlonipha, kutsi bete lapha e-altari, kutovuma emaphutsa abo futsi bacele sihawu. Wena ngeke sekwenteke kutsi ubale. Siphe, Nkhosi, kutsi ngamunye manje kutsi agcwaliswe ngamoya waKho. EGameni leNdvodzana yaKho, iNkhosi Jesu.

Manje sisakhotsamise tinhloko tetfu.

<sup>177</sup> Angati noma, nine lenime lapha, manje ekuseni, lenitivel a kutsi nente intfo lefanele. Ute kulesimemo, hhayi semnakenu, kodvwa uta ngesimemo salomkhulu, Nkulunkulu longcwele. Futsi ngenca yekutsi wente loku, neMoya waKhe ukubitele kutsi ucondze kutsi bewusephutseni, futsi ufuna kuba ngulolungle. Futsi nikhuleke kuYe Lowatsi, “Uma umuntfu ashoda ngekuhlakanipha, akacele Nkulunkulu. Celani nomayini kuBabe, eGameni laMi, Ngitolwenta.” Kuta naleyonhlitiyo lecotfo, kukholwa kwakho kusekeleke ngesizotsa eVini laNkulunkulu, uyakholwa kutsi manje uyakwemukela loko lokucelako na? Uma ningakwenta, netinhloko tenu tikhotseme, ningatiphakamisa nje tandla tenu kuNkulunkulu, nitsi, “Manje sengiyakholwa.” Nkulunkulu akubusise. Loko kuhle. “Manje ngikholwa kutsi ngikutfolile lelengikucelile.”

<sup>178</sup> Kwangatsi umusa waNkulunkulu ungaze ucebise imiphefumulo yenu, ubusise imimoya yenu, futsi anente nibe baKhe Phakadze, eMbusweni, eveni lelitako. Kwangatsi wakho... Umusa waKhe waPhakadze ungeke wanishiya. Kwangatsi Anganikhulisa ngema-awa ekulingwa. Futsi uma ibhomu lenkhulu ifanele ishaye, nesikhatsi lesikhulu sifanele sifike, kwangatsi ningahlwifwa ekuhlwifweni kweliBandla laKhe lelibusisiwe, kutsi nibe naYe ingunaphakadze.

<sup>179</sup> Nine lenisetetsamelini, netinhloko tenu tikhotseme, futsi ningatsanza kukhunjulwa emkhulekweni, naloku nje ungakakhuphuki kodywa ungatsanza kukhunjulwa, ungapiphakamisa tandla takho. Ngabe... Nkulunkulu akubusise. Niyati... Bukani letandla nje, emaphesenti langemashumi layimfica etetsamelini.

<sup>180</sup> Niyacondza kutsi lesi sikhatsi sekuhlolisia? Lesi sikhatsi lesifanele sihlolisise ngaso. Lona kungahle kube ngumlayeto wekugcina weliVangeli loshunyayelwako. Ngaphambi kwekutsi umlayeto ucale kusihlwa, niyati, leyobhomu ingahle ishaye umhlabo. Ayikho intfo lengawuvimba kutsi ungabi njalo. Sebahlelile. Sebalungele. Kutsatsa kuphela tinatfo letimbwalwa tenkantini i-Vodka, futsi naku sekutofika. Futsi intfo kuphela lekubambako, khona manje, ngumusa waNkulunkulu atama kuLanganisa liBandla laKhe ndzawonye. Ningete nangiva yimi njengemnakenu? Vanini lemiBhalo, njengeMsindzisi wenu, futsi akutsi Khristu abe nguMbusi lomkhulu emphilweni yenu. Siphe kona, sisakhuleka.

<sup>181</sup> Khulekani manje, ngamunye, ngendlela lengeyakho. Uma uyiBaptisti, khuleka ngendlela emaBaptisti lakhuleka ngayo. Akwenti mehluko. Khuleka nje. Wena tsani, "Nkulunkulu bani..." Akusiso sikhatsi sekuphikisana nemahlelo manje; kudala sendlulile kulowomnyaka. Tsine si... .

Wota, mnaketfu.

<sup>182</sup> Sisemile lapha. Akusikahle kumvangeli... Lokukutsi, akungabateki, emvakwesikhashana, kutobakhona kubhabhatisa. NgeliSontfo leliPhasika nighlose kuba lapha kwekubhabhatisa lokukhulu. Futsi uma ungakaze umemukele Khristu futsi wacwiliswa eGameni leNkhosi Jesu Khristu, futsi uyakulangatelela kubhabhatisa ngekucwiliswa, siyakumema kutsi ute. Ngisho njengamanje, uma ufunu, tsine silungele.

<sup>183</sup> Umelusi ufanele abe nalokutsite langakusho. Ngitomcela kutsi akhuleke lomkhuleko, sisalindzile. Kulungile, Mnaketfu Neville.



*UMBHALO WESANDLA ELUBONDZENI* SSW58-0309M  
(The Handwriting On The Wall)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekulala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yeNdlovulenkhulu 9, 1958, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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