

# KUPHIKELELA

 Ngiyabonga, Mnaketfu Neville. INkhosi ikubusise. Ngiyabonga.

Sanibonani ekuseni, bangani. Kuyinhlanhla kuba lapha manje ekuseni eBukhoneni beNkhosi, etabernakeli nebantfu. Futsi lusuku lolunemvula ngephandle, futsi ngivele ngashayela ngenyuka njengamanje, nendlela lebenihlabela ngayo futsi nishaya tandla tenu, bafanele kutsi banemvula yetibusiso langekhatsi. Ngako loko kuhle kakhulu. Ngako siyabonga kakhulu ngalolusuku. Kuyi... Sifanele sibe nemvula. Uma site imvula, khona-ke iNkhosi ingeke ibutse titselo taYo. Ngako sine—nemvula ngekhatsi, yakamoya, noma nakungenjalo akuyubakhona titselo tesivuno. Sifanele sibe nemvula ngephandle noma nakungenjalo singeke sibe nesivuno semvelo. Kunjalo.

<sup>2</sup> Futsi, niyati, kokubili kwako, kubita intfo letsite lefile kute siphile. Sivuno siletsa kuphila, nekuphila kutofanele kuvete kufa. Ngekufa siyaphila. Niyati, nsuku tonkhe, ngekuphila kwenu kwemvelo, lokutsite kutofanele kufe kute uphile. Ufanele u...lokutsite kuyafa. Ngako u—uyadla futsi uphile ngentfo lefile. Uma udla emacatsa enyama yengulube, ihhontji ifile. Uma udla inyama yenkhomo lebovu, inkhomu ifile. Uma udla ummbila, ufile. Uma udla sinkhwa sakolo, yebo-ke, ufile. Udma luhlobo lweliklabishi, lofile. Uphila ngentfo lefile, ngekwemvelo. Khona-ke, akusibo yini lobo bufakazi bekutsi Lokutsite kwakufanele kufe kute siphile Phakadze na? Khristu wafa, iNdvodzana yaNkulunkulu, kute siphile Phakadze. Ngako ngijabula kakhulu ngako konkhe loko manje ekuseni, kutsi ngati kutsi letikhatsi leti tenhlekele lenkhulu lesiphila kuto manje, futsi sati kutsi Khristu wafela toni, futsi lowo kwakungimi, kutsi Wangifela.

<sup>3</sup> Manje, ngiyacabanga ngeliSontfo lelendlulile niyakhumbula kutsi iNkhosi etinsukwini letimbalwa letendlulile yakhulumu nami futsi yatsi sasito... Niyacaphela etheyiphini yangeliSontfo lelendlulile lapho bekuta tehlakalo. Ngita ngehla nje bengilalele kusakata, neJalimane inazamcolo lomubi kakhulu labake babanawo esiveni. Sewubulele emakhulukhulu, nebantfu batilengisa ngekwabo. Ngibhale loku phansi, nangita lapha. Nemigodzi yemhlaba idzabukile, nayoyonke intfo, ejalimane. NeNgilandi inetiphepho letimbi kakhulu letesabekako, siphephulile, ngiyakholwa, tindlu letingemashumi lasikhombisa tihambile, khonamanje. Niyabona na? Yebo-ke, sisesikhatsini sekugcina. Jesu utobonakala ngalolunye lwaletinsuku leti, futsi sisesikhatsini

sekugcina. Khumbulani nje, loku kucala nje, kutochubeka kufike kuchubeke. Niyabona na? Sisekugcineni.

<sup>4</sup> Manje, kusasa, emvakwemlayeto namuhla, silungiselela kusuka e-Arizona futsi, ngako sicela libandla kutsi lisikhulekele, futsi sisahamba. Futsi-ke nginetincumo letinkhulu lengifanele ngitente, bangani, futsi angikwati kutentu bodvwa, ngoba angati kutsi ngitokwentanjani. Futsi ngitocela lelibandla, njengelicembu lemakholwa lababafokati lapha kanye nami, kutsi nitongikhulekela, kutsi tincumo tami titoba yindzawo lefanele kuya kuyo. Emadolobha langemakhulu lamatsatfu ngesheya kwetilwandle, ngiyacabanga, liyangibita, ne—ne—ne Switzerland, ejalimane, ne—ne—Africa, nasetindzaweni tonkhe. Ngako siyakhuleka kutsi Nkulunkulu utosisita kutsi sente info lefanele lapho Angasisebentisa khona. Futsi ningikhulekele. Ngitobe nginikhulekela njalo, niyakwati loko. Ngako ningikhulekele kutsi iNkhosi Nkulunkulu itongihola.

<sup>5</sup> Manje, ekubuyeleni e-Arizona, iNkhosi itsandza, Ngi—ngifuna kubita kunaka futsi sitokumemetela ebandleni, batokwenta lapha, futsi ngitotsandza kuba nesikhatsi lesidzanyana kukhuluma nelibandla lapha. NgineMlayeto, futsi ngiyatsandza kushumayela cishe ema-awa lasiphohlongo noma lokutsite, niyabona, kanjalo. Uma si . . .

<sup>6</sup> Lomunye dzadze bekakhuluma nami, Nkkt. Wood lapha welibandla, Bengikhuluma naye, futsi ngangiseMilltown ebandleni leBaptisti lapho besinenkonzo khona, futsi-ke ngikhulwa kutsi lenye yenkonzo yabo yekucala, yatsi, “Ngiyangena ngensimbi yelishumi nco, Mnaketfu Branham, bewushumayela.” Futsi watsi, “Wachubeka ushumayela kwate kwaba kusemini, kwase kuba yintsambama yonkhe, khonake baba nalesincane lesilishumi nesihlanu, emashumi lamabili emizuzu esikhatsi sekudla.” Futsi watsi, “Sahamba ngalobo busuku ngensimbi yelishumi nco, bewusolo ushumayela.”

Nga—ngatsi—ngatsi, “Yebo-ke, uyati angati kakhulu kangako, kodvwa, niyati, uma ngitfola loko lokuncane kukhwesha endleleni lengikwatiko, futsi ngiMkhulule ahambe akhuluma, ngi . . . Wat i lokunengi kakhulu.” Ngako, futsi ngitsandza nje kukuva, futsi, ngako ngi . . . Kodvwa bengisho nje loko ngendlela yekugega.

<sup>7</sup> Kodywa, kubuya, iNkhosi itsandza, Ngitotsandza kucala kusenesikhatsi futsi nje ngijijime ngendlule eMlayeweni iNkhosi lewubeke enhlitiyweni yami. Futsi ngikhulekela kutsi Utoniketa kugcwala kwawo kimi ngaphandle elugwadvule, kwentelwe libandla elusukwini lwekugcina manje. Niyabona, nje munye weminyakato yekugcina yaMoya, ngiyakhulwa, sewusondzele. Futsi siyakhulwa kutsi iNkhosi Jesu ilungiselela kukhulula emazulu ngemandla aNkulunkulu, kutsi

kuyodzabula emazulu, kutsi siyakholwa kutsi Utokwenta. Futsi ngako siyetsema kutsi Utoniketa umlayeto logcwеле kuko lapho sesibuya. Futsi cishe... sicale cishe ngensimbi yemfica ekuseni, futsi, noma igabence yemfica, futsi ngigijime ngendlule kuze kube cishe ngensimbi yesibili noma yesitsatfu nco, noma kunini uma ngitfola sikhatsi sekucedza ngaso, niyabona. Uma...

<sup>8</sup> Bese-ke ngicabanga kutsi-ke mhlawumbe ngiye e-Africa kusuka lapho, ngako, uma iNkhosi ichubeka nekuhola ngaleyondlela, noma, eSwitzerland kucala, bese kuba yiPhalestina nase-Africa, etingcungcuthele. Ngako, banini semkhulekweni. Noma ngabe yini leniyentako, bukani etulu nje namuhla futsi nikhuleke, nikhuleke. Nguloko kuphela, ngulelo kuphela litsema lesinalo, ngumkhuleko.

<sup>9</sup> Sesendlulile e... Ngietsema angivakali ngingulongahloniphi lokungcwеле, noma njengalomunye-lomunye lobekangati kutsi bebakhulumha ngani, kodvwa ngikholwa kutsi sive sakitsi, njengesive, sonkhe sesivele sendlulile ekuhlengweni. Kukhona futsi... Kube kwakunemaKhristu lenele noma enele ndzawonye kukudvonsa kube ndzawonye, kodvwa njengekudvonsa lokunengi sekventiwe, bavangeli labakhulu netinkonzo letinkhulu ndzawo tonkhe, futsi seloku kuyachubeka kucwila ekhatsi enyakanyakeni. Ngako ngi—ngikholwa kutsi njengetive tonkhe letinkhulu nje, niyabona, tonkhe tifanele tiwe. Bona, tonkhe letinchubo leti nakanjalonjalo tifanele tiwe.

<sup>10</sup> Ngicabanga ngebantfu banikela ngetimphilo tabo ngentsandvo yelinengi. Leyo—leyo yintfo letsembekile esiveni. Loko kuhle. Akukho lokumelene naloko. Kodvwa kutsiwani ngetimphilo tetfu ngaKhristu na? Niyabona na? Indvodza iba lichawe; ivuke, umfo losemusha asekuchakazeni kwemphilo nje, futsi kudutjulwe inhlоко yakhe isuke emahlombe akhe, nekuba lichawe, futsi encenyе mhlawumbe ningeva ngisho ngako ngaphandle uma kungumndeni wakhe lucobo ekhaya, noma lotsite ngakubomakhelwane bakhe lobekamati. Kodvwa noko siyesaba kuphuma futsi sitsatse lowomnyakato lowenelle konkhe waKhristu, niyabona, lapho, “Loyo lotfola kuphila kwakhe uyolahlekewa ngiko; loyo lolahlekewa kuphila kwakhe ngenca yaMi uyokutfola, agcine kuphila kwakhe.” Ngako asi-asibeke yonkhe intfo lesinayo ngco eNkhosini Jesu futsi nje sitibeke lumphawu tsine lucobo sisuke etintfweni telive, futsi sibuke kuYe futsi sikholve Livi laKhe futsi sichubekele embili ngco naYe.

<sup>11</sup> Manje, ngaphambi nje... Manje, namuhla, ngiyacolisa, ngi... NgeliSontfo lelendlulile ngnihalise sikhatsi lesidze kangaka kulesosifundvo sakamunye emkhatsini waNkulunkulu nebantfu baKhe. Futsi manje namuhla ngicabange kutsi ngitonenta nisheshe niphume kakhulu namuhla, ngoba ngeliSontfo lelendlulile kwakunalabanengi

labatokhulekelwa futsi angibanga naso sikhatsi sekwenta lilayini lalabakhulekelwako emva—emvakwekuba sesicedzile kushumayela. Futsi—futsi ngicabanga kutsi bakhipha emakhadi latsite ngeliSontfo lelendlulile noma lokutsite kubantfu, noma ngabe kuyini, sitobabita uma basesakhiweni, futsi, uma kungekho, sitokhuleka nakanjani.

<sup>12</sup> Manje, namuhla ngifuna nje kukhuluma ngesifundvo kutsi nje kwakha kukholwa. Ufanele. Uma wakha noma yini... Uma kukhona bashumayeli lapha lokungekho kungabata lokukhona, uyati kutsi uma ukhuluma nebantfu unesimo sendzawo yekushumayela insindziso, khona-ke ufunu kwenta loko kubita kuloko. Bese-ke uma ufunu simo sendzawo sekuphilisa, u—utfola lugcobo cobo lwakho, ngeLivi laNkulunkulu, futsi ukukhulule kubantfu, futsi loko kufaka lonkhe licembu elugcobeni lwentfo letsite. Ngaphandle kwaloko, ngaphansi kwekulangatelela tintfo letitsite. Niyabona, silindzele lokutsite.

<sup>13</sup> Futsi niyati, ngiyakhola-ke, kuletsa loko kuphakama lokuncane, kutsi Nkulunkulu unako konkhe kweliBandla laKhe manje, lababitelwe ngaphandle, insali yeliBandla laKhe, ngaphansi kwekulangatelela kuBuya kwaKhe, niyabona. Ngiyakhumbula egedeni ekufikeni kwaKhe, kufanele kutsi kwabakhona lomkhulu kakhulu Lesihlanu waGudi ngesikhatsi bati kutsi Beketa emkhosini, nekulangatelela. Labanengi babo bebaMlindzele kutsi abe lapho, kubona luhlobo lolutsite lwemmangaliso Lebekayowenta. Noma, nalabanye bebabuna kuMbona. Labanye bebabuna kuhlekisa ngaYe. Futsi kwakutsi akube li—liphasika lelehlukile kunalelibengiko esikhatsi lesidze, ngesikhatsi Agibela ayongena edolobheni. Asibe siMlindzele nje kutsi ete atositsatsa asiyise eKhaya, sitobese-ke sesi...uma Efika kulesikhatsi lesi.

<sup>14</sup> Manje asikhotsamise tinhloko tetfu sisakhuluma naYe. Manje etikwaletetsameli tebantfu, uma kukhona sicelo lapha lesingatsanza kutsi satiswe kuNkulunkulu, ungasiphakamisa nje sandla sakho kuYe, futsi, njengekutsi, “Nkulunkulu, bani nemusa kimi. Ngi—ngidzinga insindziso, ngidzinga kuphiliswa, ngifuna kuhamba ngekusondzela naWe.” Nkulunkulu anibusise. Kukuso sonkhe lesakhiwo.

<sup>15</sup> Babe wetfu loseZulwini, njengoba sisondzela esihlalweni saKho sebukhosи semusa, eGameni leNkhosi Jesu, kutsi Lowo Lowasiletsela lomusa lomangalisako, siKubonga kanjani ngato tonkhe tinhlitiyo tetfu ngaYe Lobekangenasono futsi wehla futsi wasitsengela insindziso, labangakafaneli, kutsi tsine lesingakafaneleki noko singasondzeta kuYe ngekucitseka kweNgati yaKhe, kute Asigeze ngemanti eLivi futsi asietfule kuBabe waKhe njengentfombi ntfo lemsulwa, lehlantiwe, yangcweliswa yiNgati yaKhe, futsi yentiwa yamuukeleka ebuswени baNkulunkulu, yagezwa futsi yalungela. Njengoba sicabanga ngesigezo seMhlajelo, sicabanga kutsi ngesikhatsi

Johane aMbona eta angena emantini, wakhulumwa wase utsi, “Ngimi lengidzinga kubhabhatiswa nguWe, futsi kungani Wena ute kimi?”

<sup>16</sup> Watsi, “Vuma, Johane, kutsi kubenjalo.” O, ngiyakutsandza loko. Ngalelinye livi, “Johane, ungumprofethi, nginguNkulunkulu wakho. Singemadvodza lahamba embili alolusuku. Ngiyati niyacondza, futsi kanjalo ngiyacondza. Kodvwa, khumbulani, Johane, kuyasibita, kusifanele kugewalisa kulunga konkhe.” Johane, ati kutsi uMhlatjelo ufanele ugezwe ngaphambi kwekutsi Unikelwe, futsi BekanguMhlatjelo, ngako waMbhabhatisa, Longenasono, ageza uMhlatjelo ngaphambi kwekutsi Wetfulwe.

<sup>17</sup> Nkulunkulu, geza tinhlitiyo tetfu manje ekuseni. Sigeze ngemanti eLivi, kute sitetfule kuWe. Sihlante, Nkhosi, kuko konkhe kungakhola, kute sisondzetwe edvute naWe njengemhlatjelo lophilako, longewe futsi lowemukelekile kuNkulunkulu, ngoba lena yinkonzo yetfu sibili. SiyaKubonga ngaletintfo leti. SiyaKubonga ngawo wonkhe umuntfu lokhona. Ngikhulekela kutsi Utobusisa liBandla lelikhulu lemhlaba wonkhe laNkulunkulu lophilako, etiveni tonkhe nasemhlabeni jikelele. Manje ekuseni, lapho bashumayeli beme epulpiti, ngiyakhuleka kutsi Utotfulula uMoya waKho, Nkhosi, ngendlela lenhle kakhulu etikwawo wonkhe umelusi lowetsembekile endzaweni yakhe yemsebenti, kubavangeli, etikwetitfunywa tenkholo. O Nkulunkulu, uma ngicabanga ngabo ngephandle lapho, labanye babo bangakafaki lipheya leticatfulo, libhuluko lelidzala lelimadzabudzabu alihize ngakuye, ahamba endlula emahlatsini, kuletsa kuthula nekukhululwa kulabo labakhweshile kuKhristu.

<sup>18</sup> Nkulunkulu, sitsi, “Tfumela Jesu ngekushesha. Wota, Nkhosi Jesu.” Futsi manje sibona imvelo, sona kanye nje sibonakaliso njengenkhanyeti leyaholela tati eBhetlehema, ngekunyakata futsi. Jesu watsi kuyobakhona kudideka kwesikhatsi, kuhlupheka emkhatsini wetive, tibonakaliso ezulwini nasemhlabeni, lwandle lubhodla, tiphepho letinkhulu nemagagasi lamakhulu labangwa kutamatama nekutamatama kwemhlaba etindzaweni letehlukene. Letintfo leti nje ti... mahhwabayi latfusa tinhlitiyo tetfu, Nkhosi, kutsi siyati kutsi silungele. Asati kutsi ngumuphi umzuzu noma li-awa Angahle abonakale.

<sup>19</sup> Futsi njengoba sita namuhla, sikhulekela kutsi Utobusisa imfihlo emvakwaso sonkhe sandla lesiphakeme. Nkulunkulu, Wati konkhe ngako. Ngikhulekela kutsi Utobageza, Nkhosi, nemhlatjelo wabo nesifiso, futsi ubanike loko labakudzingako. Futsi njengoba sita namuhla, Nkhosi, ngiyakhuleka uma kukhona labo lapha longakwati Wena njengeMsindzisi, kutsi lolu kutoba ngulolosuku, lolosuku lolukhulu kunato tonkhe

Iwemphilo yabo, lapho bayotsi “yebo” eNkhosini Jesu. Siphe kona, Nkhosi.

<sup>20</sup> Busisa labo manje, Babe, njengoba sitama kulungiselela kubangela bantfu kutsi babe nekukholwa, ngekufundza Livi laKho. Nkulunkulu, tfumela Livi laKho lelinemandla, ngephandle kulesakhiwo lapha, nasemaveni lapho lamatheyiphu atoya khona, netive tangephandle, noma kungaba kuphi, futsi kwangatsi labanengi bangasindziswa futsi baphiliswe namuhla kwenkhatimulo yaNkulunkulu. Sikucela eGameni leNdvodzana yaKhe letsandzekako, iNkhosi Jesu Khristu. Amen.

<sup>21</sup> Sikhulekela kutsi Nkulunkulu angete tibusiso taKhe letinkhulu kakhulu manje njengoba sifundza Livi laKhe. Khumbulani, emavi ami ayokwehluleka, alivi lemuntfu, kodvwa Livi laKhe lingekе lehluleke. “Emazulu nemhlaba kutawendlula kodvwa Livi laMi lingekе.” Litsembe lelinje pho lelingilo namuhla! Ngiva kwangatsi ngingahlabela na-Eddie Perronet, “Ngiyakubingeleta ngemandla eliGama laJesu, tingelosi tiwe tikhotsame; tiletse umchele webukhosи, futsi tiMetfwese umchele iNkhosi yako konkhe. KuKhristu, liDvwala lelicinile, ngiyema; yonkhe leminye imihlabatsi isihlabatsi lesibishako, wonkhe lomunye umhlabatsi.”

<sup>22</sup> Manje, kulabanengi benu labafundze kanye natsi futsi labangatsanza kumaka sihloko, futsi ngaletinye tikhatsi loko kutsatsisela emiBhalweni lengiwubhale lapha emanotsini, sitocala, sifundze manje ekuseni kuMatewu loNgcwele 15:21.

*Khona-ke Jesu wesuka lapho, futsi wahamba waya etingwini taseThire yaseSidoni.*

*Futsi, bukani, wesifazane waseKhenani waphuma etingwini letifanako, futsi wakhala kuye, watsi, Bani nemusa kimi, O Nkhosi, wena ndvodzana yaDavide; indvodzakati yami ingenwe kabi ngudeveli.*

*Kodvwa akamphendvulanga ngavi. Nebafundzi bakhe befika bamncenga, batsi, Mcoshe ahambe; ngoba ubanga umsondvo emvakwetfu.*

*Kodvwa waphendvula watsi, Angikatfunyelwa kulabanye kuphela etimvini letilahlekile tendlu yaka-Israyeli.*

*Kepha lowesifazane weta futsi wakhuleka kuye, watsi, Nkhosi, ngisite.*

*Futsi waphendvula watsi, Akukuhle kutsatsa sinkhwa sebantwana, futsi usiphonse etinjeni.*

*Futsi watsi, liCiniso, Nkhosi: noko tinja tidla... timvutfu letiwile etafuleni lenkhosi yato.*

*Khona-ke Jesu waphendvula watsi kuye, O wena wesifazane, kukhulu kukholwa kwakho: akube njalo*

*kuwe njengekufisa kwakho. Futsi indvodzakati yakhe yasindza kusukela ngalesosikhatsi.*

<sup>23</sup> Manje, nyalo ekuseni sifuna kukhuluma ngekukholwa. Manje, sifundvo sami manje ekuseni sitsi: *Kuphikelela. Kuphikelela* kusho “ku–kuba nekuufu uyembili, kwenta umgomomo.” Manje, “Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo lettingabonwa.”

<sup>24</sup> Sinemtimba wetfu, nebungitsi lapha bufana nembewu. Nembewu lingephandle layo linelugebhuta; ngekhatsi kwelugebhuta lunesikhumba, noma umtimba, ngiyacolisa; futsi ngekhatsi kwemtimba inesakhi-mphilo. Nguleyondlela lesingiyo: umtimba, umphemfumulo, umoya. Manje, emtimbeni kunemizwa lesihlanu: kubona, kunambitsa, kutsantsa, kuhosha, nekuva. Emphemfumulweni kunanembeza, nalokunjalo, emasango lesihlanu kuwo.

<sup>25</sup> Lingekhatsi lingulinye, lisango linye. Nalelo sango yindzawo lefanako Nkulunkulu labeka kuyo wonkhe umuntfu kusukela ku-Adamu na-Eva, intsandvo yakho. Utophila noma utofa, noma ngukuphi lokufunako. Kukutsi, usekeleke ekubeni ngulotikhet selako, futsi noma ngabe ngumuphi umoya lovumela kutsi ubuse utoveta titselo, imphilo yakho iyobuswa lingekhatsi. Nekukholwa...Bantfu labanengi kakhulu batsemele kulemizwa lesihlanu lengephandle. Bakahle, akukho lokumelene nayo, uma ivumelana nalomuzwa wesitupha. Lomphefumulo...lomoya lona ungaba wetinhlobo letimbili kuphela, munye wayo nguMoya waNkulunkulu, lolomunye ngumoya wadeveli. Ungeke ukhone kukhonta emakhosi lamabili ngesikhatsi sinye. Wena utinikela wonkhe kuyinye, nome utinikele wonkhe kulelenye. Futsi uma uneMoya waNkulunkulu ngekhatsi kuwe, unekukholwa, futsi utawukholwa lonkhe Livi Nkulunkulu lalibhala. Futsi uma ungakakwenti, ungahle ube...

<sup>26</sup> Manje, develi akafani nalabanye bantfu bacabanga kutsi, “uchaza kutsi nayoyonkhe intfo,” kodvwa uyakhohlisa. Develi ukwenta ucabange kutsi ucinisile. Kodvwa uma unga vumelani neLivi, loko kukhombisa kutsi akusiwo uMoya waNkulunkulu, ngoba uMoya loyiNgcwele wabbala liBhayibheli. Futsi-ke kutofanele kuvumelane neLivi. Futsi khumbulani ngeliSontfo lelendlulile, nje kunye lokuncane kungakholelwa eVini laNkulunkulu. Eva, Sathane wamtjela liciniso, futsi akazange aphike Livi kutsi licinisile, kodvwa leyoncenye yinye lencane yeLivi yabangela yonkhe lenkinga. Lowesifazane akaLikholwanga ngoba bekatingela kuhlakanipha esikhundleni sekuhlala neLivi. Uma Nkulunkulu asho noma yini, emazulu nemhlaba kutawendlula kodywa Livi laKhe lingeke lendlule. Livi laNkulunkulu lifanele ligcwaliiseke nciamashi. Kulo impela nje lelitsantana nalelicashata, Lifanele ligcwaliiseke.

<sup>27</sup> Manje, kuphikelela, kuba nekuphikelela, kutama kwenta umgomo, kutama ku, unemcondvo wakho lohleti entfweni letsite, futsi u—unekuphikelela kuko ngoba uyakholwa kutsi nguyonantfo loyifunako, futsi uyakholwa kutsi ungayitfola. Manje, [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisa.) kutsi ube nekuphikelela, unemcondvo wakho loguculiwe manje kutsi utokwentani. Manje, ungeke ubenekukholwa kuNkulunkulu ngaphandle kwekwati Livi laNkulunkulu noma watii lokutsite ngaNkulunkulu.

<sup>28</sup> Manje, lomunye wakutjela kutsi, “Uma uhamba utsintse lesosigcobo, utoweluama. Uyagula.” Beningeke ngikukholwe loko. Ungahle ukwente. Kodvwa loko kushube kakhudlwana impela ekukholweni kwami. A—angikhola kutsi kukhona emandla kulesosigcobo, akukho ngetulu kwaloko lengikhola kutsi kukhona emandla esitfombeni lesibatiwe noma sikhumbuto noma siphambano lesinemfanekiso wakhristu, noma intfo lefana naleyo.

<sup>29</sup> Ngikhola kutsi emandla akuKhristu, naKhristu uLivi. “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu.” Manje, Livi covo lwaLo liyabuya ngesimo saMoya loyiNgewe, lingene kitsi, futsi LiLivi kuwe. Nkulunkulu kuwe. Labanigi kakhulu bafuna kukhomba Nkulunkulu etintfweni letitinganekwane le khashane, noma kudze kakhulu labangafiki khona. Nkulunkulu ukuwe. Litsema leNkhatimulo, Khristu, umcondvo lowawukuKhristu, kuwe. Welulela masinyane kuko, utama kutfola loko loniketwe kona. Nkulunkulu, esidalweni lesingumuntfu! Konkhe...

<sup>30</sup> Khristu, ngesikhatsi Asemhlabeni, bekangumtimba waNkulunkulu. Nkulunkulu wadala lomtimba. Kwakungumtimba lowehlukile, noko kwakungumtimba wemuntfu. Niyati, Solomoni waMakhela indlu. Kodvwa Stefane watsi, “Kodvwa loNgetulu kwakokonkhe akaHlali etindlini letentiwe ngetandla, kodvwa UNGilungisele umtimba.” Manje, Nkulunkulu watilungiselela Yena lucobo umtimba esimeni seNkhosi Jesu, lokwakunguKhristu, kuchaza Logcotjiwe. Futsi, manje, konkhe loko Nkulunkulu bekangiko, kwakukuKhristu, Bekakugcwala kwebuNkulunkulu ngekwemtimba. Nguloko lokushiwo ngumBhalo. Manje, nako konkhe loko Nkulunkulu bekangiko, Wakutfululela kuKhristu. Bekangu-Imanuweli, Nkulunkulu unatsi!

<sup>31</sup> Futsi konkhe loko Khristu bekangiko, Wakutfululela eBandleni. Kuyini na? Logcotjiwe, kuchubeka nemsebenti waKhe kute Livi laKhe liphile njalonjalo. Waphila ngeLivi laBabe. “Umuntfu angeke aphile ngesinkhwa sodvwa, kodvwa ngalolonkhe Livi lelipuma emlonyeni waNkulunkulu.” NeliBandla aliphili ngesinkhwa sodvwa, kodvwa ngeLivi

laKhristu. NaMoya loyiNgcwele uyangena futsi atsatse Livi laKhristu futsi aLente sento lesiphilako namuhla. "Letibonakaliso leti tiyobalandzela labo labakhholwako."

<sup>32</sup> Niyabona, Nkulunkulu angeke agucuke. Uma Nkulunkulu ake ente sincumo, sifanele sihlale singaleyondlela. Uma Agucuka, khona-ke Ungumuntfu njengoba nginjalo nami, U—Ungumuntfu nje longenta liphutsa. Kodvwa Ungulongenashipetfo! Ngako, futsi Ungulongenashipetfo futsi U—Ungumninimandla onkhe, futsi Angeke ente liphutsa aphindze abe nguNkulunkulu. Ngako sincumo saKhe sekucala...Uma umuntfu ona Wa—Wamtsetselela etisekelweni tekukholwa Livi laKhe. Umuntfu wesibili uyaafika, Utofanele ente ngendlela lefanako noma nakungenjalo Wenta kabi ngesikhatsi Enta kwekucala. Uma umuntfu aphiliswa ngekuphilisa kwaNkulunkulu, ngekukholwa kuNkulunkulu, Wapha lowo umuntfu wekucala, uma umuntfu lolandzelako efika, Nkulunkulu utofanele ente ngendlela lefanako uma kwentiwe etisekelweni letifanako. Kube Angakwentanga, Ungulohlonipha umuntfu futsi ukhombise kukhetsa, lokukutsi impela bekungeke kuMente abeNkulunkulu. Niyabona na?

<sup>33</sup> Ufanele ube nekukholwa kuloko lokwentako. "Futsi uma inhlitiyo yakho ingasilahli." Uma sati kutsi liBhayibheli lisifundzisa lokutsite futsi siyehluleka kwenta loko, khona-ke kukhona intfo lesingeke saba nekukholwa kuyo. Niyabona, u—ungeke utihlanganise ndzawonye, ngoba uyati kukhona tintfo letitsite lapho Nkulunkulu latifundzisako, longeke ukhone kutimela. Futsi uma nenta loko, khona-ke nikuphi na? Niyabona, ni—ningeke nibe nekukholwa kuloko lenita kuko. Ungeke wenyukela lapha bese utsi, "Ngi—ngi—ngi, itolo ebusuku bengingephandle ngidzakiwe, futsi, Nkhosi, ngifuna Wena ungiphilise manje ekuseni. Ngi—ngi, ngito—ngingeke ngnatse kakhulu." Ufanele utinikele wena lucobo, ufanele utinikele wena lucobo ngalokuphelele kuNkulunkulu. Ufanele ulalele konkhe nalokuncane kweLivi. Batsengise ngalokuphelele bese-ke batsatsa Livi. LeloLivi lisebandleni. LiLivi leliphilako.

<sup>34</sup> LiBhayibheli latsi, "Livi liyimbewu umhlanyeli laphuma kuyoyihlanyela." Manje, ungeke walindzela kuhlanyela bomangulube futsi utfole kolo. Uma uhlanyela kolo, uvuna kolo. Uma uhlanyela bomangulube, uvuna bomangulube. Ngako, ufanele ube neLivi laNkulunkulu.

<sup>35</sup> Futsi kute likholwa leliyoke libeke Livi laNkulunkulu ndzawanatsite esikhatsini lesendlulile, angakaze aMente abengulobutsakatsaka noma somlandvo—Nkulunkulu wasomlandvo. UnguNkulunkulu longusomlandvo, kusobala, kodvwa "Uyafana," liBhayibheli latsi, emaHebheru 13:8, "longuye itolo, namuhla, naphakadze" Ngako-ke, njengoba nje Bekanjalo emlandywensi, Unjalo namuhla. Angeke alahlekelwe ngemandla aKhe. Futsi lapho butsakatsaka bukutsi

bawela emabandleni etfu, ekucaleni, ebandleni lebaphostoli lasekucaleni. Futsi sentani na? Sacala kutsatsa lelobandla futsi sephula inhlanganyelo futsi benta bantfu baba macembucembu netinhlangano, sate sakufisa phansi enyakanyakeni lenkhulu yelite. Sibuyelete eVini! Sibuyelete kuNkulunkulu! Sibuyelete eVini leliphilako!

<sup>36</sup> LeloBhayibheli alikhiciti konkhe Lelitsi Lingiko, kuso sonkhe setsembiso, anginako kukholwa kuLo. Kodvwa lona kanye nje leLivi lekucala lelatsi, “Wotani kiMi nonkhe nine lenikhatsese nalenisindvwako,” ngesikhatsi ngilihola, kwakuliciniso. Khona-ke ngabe Leli Livi noma Alisilo yini Livi na? Uma LiLivi, Litofanele livete yonkhe intfo Lelayetsembissa. Uma kungenjalo, khona-ke ku...Ngukuphi lokulungile nalokungakalungi na? Konkhe kuLivi laNkulunkulu noma, kimi, akukho nakunye kwalo lokungiko. Kute noma konkhe, kunye. Ngako ngiyaLikhola, konkhe lokubekiwe, wonkhe umugca, tonkhe timphawu tekubhala, bonkhe bokhefana, sonkhe sijobelelo, Ngikhola, kutsi yonkhe lentfo ibe Livi laNkulunkulu. Lengisa umphefumulo wami kuLo!

<sup>37</sup> Hhayi kutsantsa sigcobo, utsintse lenye intfo, noma sikhumbuto semadloti, noma wesilisa lotsite noma wesifazane lotsite; Ngiyakholelwka ekutsintseni Nkulunkulu ngekukholwa Livi laKhe, ngekukholwa. Khona-ke uma wenta loko, leloLivi liba kuwe kuphila, Livi lelinembewu. Futsi lonkhe leLivi laNkulunkulu linembewu. Intfo kuphela, kutsi utsatsa lokungangesandla kwakolo bese ukubamba lapha ngembili, kungeke kwente noma yini lehleti lapha. Ifanele ingene emhlabatsini. Hhayi umhlabatsi kuphela, kodvwa luhlobo lolukahle lwemhlabatsi kuyesekela. Uma Livi lelihle liwela emhlabatsini longakanotsi, liyoletsa silimo lesingakanotsi. Utsatsa tinhlavu letinhle bese utibeka emhlabatsini lomuhle, esimeni lesifanele iyotsela ngelikhulu. Linjalo ke neLivi laNkulunkulu uma Liletawa enhlitiywani yemuntfu, nekukholwa, kukholwa lokungafi eNkhosini Jesu Khristu, naMoya loyiNgewe nemandla aNkulunkulu lapho kuWunisela, Liyomila futsi livete yonkhe intfo Lelatsi Liyokwenta. KuLivi. Kuli—KuLivi laNkulunkulu.

<sup>38</sup> Jesu watsi, Johane 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Ngani, impela! Ngiyakukholwa loko. “Lemisebenti leNgiyentako,” kuhunyushwa lokungiko kwaloko, “leminengi kunalona nitoyenta.” Kutsi, “Lemikhulu kunalena niyawuyenta.” Wawungeke wente lemikhulu; Wamisa imvelo, Wavusa labafile, Wenta yonkhe intfo. Kodvwa, ngalamanye emagama, Nkulunkulu wabonakaliswa kuMuntfu munye, Khristu, manje Ubonakaliswe wonkhe umhlabo eBandleni laKhe. “Ngetulu kwalena,” imisebenti lefanako.

<sup>39</sup> Lomunye watsi kimi esikhatsini lesingesidze lesendlulile, kuba ngulogcekako kancane, watsi, “Imisebenti lemikhulu kunaleminye,” Watsi, ‘niyoyenta.’ Senta imisebenti lemikhulu kunaleminye.”

<sup>40</sup> Ngatsi, “Yenta kancane ngaphambi kwekutsi wente lemikhulu kunaleminye. Ngikhombise nje imisebenti lengaphansi.” UngaLenta, uLigucule futsi utame kuLenta lisho intfo letsite, kodvwa nom a kunjalo Lihlala lifana. Futsi bukisisani nom a ngubani lonekukholwa lokwenele kukholwa loko, KuyoTibonakalisa ngendlela lefanako Nkulunkulu lakwenta ngayo. Manje sinalokunengi kakhlulu namuhla ngaphansi kwemizwa nakanjalonjalo, loko netintfo. Anginalutfo lengingalusho lolumelene nako, loko kusemkhatsini wemuntfu ngamunye naNkulunkulu.

<sup>41</sup> Kodvwa, kimi, lonkhe livi, sonkhe sento sifanele sivela kuleliBhayibheli. Kutofanele kube Livi laNkulunkulu, khona-ke ngiyati kutsi licinisile. Uma Nkulunkulu, liBhayibheli, likwesekela futsi litsi kuliciniso, ngesetsembiso, ngako-ke kuliCiniso. Ngumuntfu lotfole kukholwa, lome lapho kuleloLivi futsi aLente liphile futsi. “Jesu Khristu nguye itolo, namuhla, naphakadze.” Uma sibona loko esetsembisweni saNkulunkulu, khona-ke singaphikelela. Singakhola impela, sihiale lapho ngoba setsembiso saNkulunkulu. Hlala nako ngco akunandzaba kutsi kutsatsa sikhatsi lesidze kangakanani, kutokukhipha.

<sup>42</sup> Niyati, Wakhuluma ngalesinye sikhatsi ngembewu yesinaphi, nom a kukholwa njengeluhlavu lwembewu yesinaphi, lencane kunato tonkhe. Imbewu yesinaphi isemkhatsini wetimbewu letincane kunato tonkhe letikhona emhlabeni namuhla. Kodvwa kuyini na? Ingeke ihlangane nalutfo. Imbewu yesinaphi ingeke ihlangane nalutfo lolunye. Ungatsatsa i-kheyili nesipinashi, futsi wente ireyiphu nakanjalonjalo, futsi ungaveta intfo leyehlukile ngekuhlanganisa timbewu. Kodvwa yesinaphu ayibhicwa, bangitjele kutsi ungeke uyibhice nalutfo. Yesinaphu, futsi iyohlala iyesinaphu.

<sup>43</sup> Futsi uma umuntfu atsatsa Livi laNkulunkulu, akunandzaba kutsi loko kukholwa kuncane kangakanani, kodvwa uma kungeke kuhlangane nanoma ngukuphi kungakhola, kutomkhiphela ekuKhanyeni. Labanye betfu banelukholo lolukhulu loluyokwenta nje imimangaliso. Labanye banelukholo kubambelela nje kuze kwenteke. Kodvwa uma kukukholwa kwelucobo, wake wakubamba, akukho lutfo lolotokunyakatisa kuko. Kungeke kuhlangane. Khona-ke lowomuntfu uneckuphikelela. Uneckuphikelela. Akunandzaba kutsi bangakhi bantfu lotsi, “Tinsuku temimangaliso selwendlulile,” akakukholwa. Ubambelela ngoba uhlangabetene netimo futsi wacwilisa IeloLivi enhlitiywani yekukholwa leLikholwako. Nango ahleli.

<sup>44</sup> Ngiyakwati. Ngibone umdlavuza losimila usuka kubantfu, netihhulu, timungulu, netimphumphutse, umhlaba wonkhe jikelele, emhlabeni jikelele, labafile bavuswa, futsi ngiyati kutsi kuliciniso. Kunjalo! Kusebenta etikwembono, kusobala, khonake niyati. Khona-ke uyati kutsi yini intsandvo yaNkulunkulu. Ungeke usebente uze wati intsandvo yaNkulunkulu. Setsembiso eBhayibhelini lesinitjela intfo letsite, lelo Livi laNkulunkulu. Bese-ke Utfumela uMoya waKhe ubuyelete ebandleni ngetiphiwo, kuTibonakalisa nje kucedza lokungaboni ngasolinye lokuncane nalokunye kanjalonjalo, kwenta Yena lucobo abengulophatsekako emkhatsini wetfu. O, ini, besingayicela kanjani noma yini leyehlukile, niyabona na? uma Efika kitsi futsi Atenta atiwe kakhulu, wativeta ngalokucondzene Yena lucobo, Nkulunkulu emkhatsini webantfu baKhe.

<sup>45</sup> “Kusesikhashana nje nelive,” live, kukhona ligama lesiGrikhi, *i-khozimosi*, lokusho “inchubo yelive.” Itocwila. Yonkhe inchubo yemhlaba ifanele iewile, sonkhe sive lesibuswa nguSathane. Bekuhlala kunjalo futsi kuyohlala kunjalo, ngaphandle kwa-Israyeli, ngesikhatsi baba sive. Sathane watsatsa Jesu wamenyusela esicongweni sentsaba, watsi, waMkhombisa imibuso yemhlaba, konkhe loko lokwakukhona futsi lokwakutokuta, watsi, “Ngito—ngitoKunika uma Utowa phansi futsi ungikhonte.”

<sup>46</sup> Watsi, “Suka lapha, Sathane.” Bekati kutsi Bekatoba yindlalifa kuyo ngesikhatsi seminyaka leyiNkhulungwane. Kodvwa wonkhe umuntfu... Ngema lapho boFaro bake babusa khona umhlaba, batiwa, futsi wawufanele ugubhe emafidi langemashumi lamabili ngaphansi kwemhlaba kutfola imibuso yabo, tihlalo tabo lapho bake bahlala khona, boKhesari baseRoma ne—naboFaro baseGibhithe, tonkhe letintfo leti. Futsi uma lomhlaba kufanale ume, kanjalo nalemibuso yelingi itawukwenta. Kodvwa kune... yini bonkhe labakhulumu ngayo na? Intfo letsite enhlitityweni yemuntfu itama kutfola lobobunye.

<sup>47</sup> Futsi uma kuphela bewungabuka etulu, bunye buvela kuNkulunkulu, emandla aNkulunkulu. Uma likholwa, lokudaliwe lapha emhlabeni Nkulunkulu lakudalile, kuhlangene naNkulunkulu, khona-ke nako kufika bunye futsi buniketa kukholwa. Futsi uma umuntfu abona loko, unglonekuphikelela, akukho muntfu lotomnyakatisa.

<sup>48</sup> Jesu watsi laphaya, “Lemisebenti lengiyentako Mine nani nitoyenta. Kusesikhashana nje nelive, *i-kosmos*, lingek lisaNgibona.” Leyo yinchubo yelive, “Abasakhoni kuNgibona.”

<sup>49</sup> Emalunga lamanengi elibandla, bantfu labakahle labaya esontfweni, baphila ngaphansi kwalowomcabango kutsi bakahle. Ngani, awukalungi njengelilunga lelibandla. Usakhamuti. Ungahle utame kwenta lokulungile, kodvwa, mngani, ake ngikutjele, ufanele ortalwe kabusha. Awungeni

eBandleni, awungeni eBandleni ngekuchawulana, awuti eBandleni ngebulunga belibandla. Ungena eBandleni ngekutalwa.

<sup>50</sup> Sengibe semndenini wakaBranham iminyaka lengemashumi lasihlanu nakubili, abazange bangicele kutsi ngijoyine umndeni kwenta ligama lami libe nguBranham. Ngatalelwa emndenini wakaBranham. NginguBranham ngekutalwa.

<sup>51</sup> Futsi ungumKhristu kanjalo, ngekutalwa, uma utelwe nguMoya waNkulunkulu. Kuba nekuphikelela! Yebo, kungalesosikhatsi longazuza ngaso intfo letsite. Bonkhe bantfu kusukela phansi eminyakeni bekasolo akhona njalo kuzuza ini... Banekuphikelela uma ba—uma banekukholwa kuloko labetama kukuzuza. Kuya ngekutsi iyini inzozo yenu. Kuya ngekutsi utama kwentani, noma ngabe ungulonekuphikelela noma cha, kutsi kukholwa lokungakanani lonako kuloko lokwentako. Sifanele sibe nekukholwa kuNkulunkulu. Sifanele simkholwe Nkulunkulu.

<sup>52</sup> NginemiBhalo leminengi lebhalwe lapha lengifuna kutsatsisela kuyo. Manje, uma umuntfu etama kuba nekuphikelela, futsi u—ufanele abe nentfo letsite kucala letomnika kukholwa kuloko lakwentako. Manje siyakhumbula, kwekucala nje, liBhayibheli lisitjela kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Manje, kukhumbuleni loko. Nkulunkulu, ngesikhatsi Khristu asemhlabeni, Watsi, “Lemisebenti lengiyentako Mine nani nitawuyenta.” Makho 16, watsi, “Hambani niye eveni lonkhe.” Inkhulumo yekugcina Jesu layinika libandla. Lalelani.

<sup>53</sup> Kutfunywa kwekucala Lake wakunikae liBandla laKhe, kwakukutsi, bangene emadolobheni ngaphambi kwekutsi Efike, Matewu 10, neku “philisa labagulako, bahlante lonebulephelo, bavuse labafile, bakhiphe develi, futsi njengoba nemukele ngesihle, niketani ngesihle.” Loko kwakungumyalo waKhe wekucala eBandleni.

<sup>54</sup> Umyalo wekugcina, noma emavi ekugcina lawa etindzebeni taKhe ngesikhatsi Enyuka, aze Abuye futsi ngenhlokomo, liPhimbo leNgelosi lenkhulu, Watsi, “Hambani niye emhlabeni wonkhe, nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe uyosindziswa. Loyo longakholwa uyolahlw, futsi...” *Futsi* sihlanganiso, sibopha ndzawonye umusho wakho. “Naletibonakaliso leti tiyobalandzela labakholwako. NgeliGama laMi bayokhipha emadimoni, bakhulume ngetilimi letinsha. Uma baphatsa tinyoka noma banatse lokubulalako, akunawubalimata. Uma babeka tandla tabo etikwalabagulako, bayosindza.” LiBhayibheli latsi, “Babuyela emuva ngetfokota, iNkhosi isebenta ngabo, icinisa Livi ngetibonakaliso tilandzela.” Niyabona na? Bebane...Bebanekuphikelela kuko ngoba

bebanentfo letsite labangayizuza. Bebanemyalo locondzile. Wahamba umgamu longanani lowo myalo na? Kuwononkhe umhlaba, kuko konkhe lokudaliwe. Tingakhi titukulwane? Sonkhe situkulwane, konkhe lokudaliwe.

<sup>55</sup> Phetro watsi, ngeluSuku lwePhentekhosti, “Phendvukani, ngulowo nalowo wenu. Nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono khona niyokwemukela siphwi saMoya loNgcwele, ngoba lesetsembiso senu nesebantfwana benu nesabo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Ningawubeka kanjani Moya loNgcwele nemandla aKhristu emuva le kulesinye (cishe impela sikhatsi ngaphambi kwekubhalwa kwemlandvo) emuva le esitukulwaneni lesitsite emuva lapho na? Nkulunkulu bekti kutsi bayokusho loko. Kungalesosizatfu Atsi, “Angiyunishiya ningenamdvudvuti. Ngitokhuleka kutsi Babe anitfumelele lomunye uMdvdvuti, Moya loNgcwele. Kusesikhashana nje neline lingke lisaNgibona, noko nine nitoNgibona ngoba Ngi...” Futsi Ngi sabito selucobo. “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwekupheleliswa.” Amen. Jesu Khristu longuye itolo, namuhla, naphakadze. Nkulunkulu ahlala eBandleni laKhe, kubantfu baKhe.

<sup>56</sup> “Nguliphi lihlelo, Mnaketfu Branham na?” Akawusebentisi umtselela wakhe ehlelweni. Nkulunkulu usebentana nebantu ngamunye. Wesilisa ngamunye, wesifazane ngamunye, umfana noma intfombatane labatokholwa nguYe. Akunandzaba kutsi basontsa kuliphi lihlelo, Utingela tinhlitiyo letilambile.

<sup>57</sup> Manje, kuba nekuphikelela, betama kufeza intfo letsite. Bonkhe bantfu kuyo yonkhe iminyaka bekunguleyondlela. Manje sitsatsa, sibonelo nje, Nowa. Nowa bekanekuphikelela impela emvakwekuba sekatfole intsandvo yaNkulunkulu.

<sup>58</sup> Ufanele kucala utfole intsandvo yaNkulunkulu. Manje, ufanele utfole intsandvo yaNkulunkulu manje ekuseni, njengoba nita kutokhulekelwa, ufanele utfole intsandvo yaNkulunkulu, noma ngabe kuyintsandvo yaNkulunkulu kukuphilisa noma cha. Futsi intfo lelandzelako lofanele uyente, uma uta kutotfola insindziso, ufanele utfole kutsi ngabe kuyintsandvo yaNkulunkulu yini kukusindzisa noma cha. Intfo yekucala lofanele uyitfole, kutsi intsandvo yaNkulunkulu iyini. Besoke, uma impela wemukele imbewu enhlitiywensi yakho, khona-ke ungaba nekuphikelela. Akukho lutfo lolutokususa. Akunandzaba kutsi kuhlakanipha kwemuntfu kutama kutsini, “Akunjalo, futsi akusiko *loku* phindze akusiko *lokwa* nalolokunye,” akukunyakatisi ngisho nakancane, ngoba uyati kutsi intsandvo yaNkulunkulu iyini. Wakukhuluma enhlitiywensi yakho, kukholwa kwakho kuhleti lapho futsi kutawuchubeka kubambelele akukhatsalekile kutsi akusikukhulu kwendlula inhlavu yembewu yesinaphi. Kutokukhiphela ngco e-endzaweni. Intsandvo yaNkulunkulu. Yebo.

<sup>59</sup> Nowa, emvakwekuba sekeve liPhimbo laNkulunkulu limtjela kutsi kutobakhona zamcolo lowefika, lotofika, lucolo, lobekatobhubhisa umhlaba, imvelo yayitoncanyulwa. Akashongo yini Jesu kutsi, “Njengoba kwenteka emihleni yaNowa, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu”? Imvelo yayitosusa lutfutfuva, futsi siyakubona namuhla.

<sup>60</sup> Ngifuna kuma lapha umzuzu. Ngesikhatsi ngingena eBombay, lapho si...iNkhosi yasinika sicuku lesikhulu kunato tonkhe lesake saba naso, tinkhulungwane lettingemakhulu lasilhanu ngesikhatsi sinye, kushumayela kuso. Kwakunesicephu ephephandzabeni lebengisifundza, satsi, “Lo, yebo-ke, kutamatama kwemhlaba kufanele kutsi sekuphelile.” Watsi, “Tinsuku letimbalwa ngaphambi kwekutsi kufike kutamatama kwemhlaba, bonkhe...” ENdiya baphuyle, baphuyle impela. Bakha imitsangala yabo ngemadvwala, nakanjalonjalo. Netinyoni letincane tandiza tipuma emadvwaleni etidlekeni tato futsi taphuma tayongena emasimini tase tihlala ethlahleni. Tinkhomo letatime titungelete emabondza nemibhoshongo, taphuma tayongena ensimini elangeni lelisisako, tangakhoni kuma emtfuntini. Tema elangeni ngephandle lapho. Betingati kutsi lentfo lengakajwayeleki kwakuyini. Khona-ke, khona masinyane nje, kutamatama kwemhlaba kwatamatamisa emabondza awa, imibhoshongo phansi. Kube tinyoni letincane tatikadze tilapho, tatiyobulawa. Kube tinkhomo tatime ngaphansi kwaloko, tatiyobulawa.

<sup>61</sup> Animboni yini Nkulunkulu lofanako lowecwayisa tinyoni netilwane ngetinsuku taNowa na? Futsi kungani nifuna kukubita ngekuva ngaphambili kutsi kuta ingoti, noma ngabe yini lenifuna kuyisho, kutsi Nkulunkulu wasebentana kanjani naletinyoni leti na? Utinika umuzwa wemvelo kutsi tisuke kulolobondza futsi tisuke kuleyonfo ngaphambi kwekutsi ishay. Ucabanga kutsi Nkulunkulu ucabanga ngalokwenele kuncedze kumkhipha elubondzeni, umkhulu kangakanani-ke wena kunancedze na? Uyati kutsi banakekelwa kanjani baKhe luCobo.

<sup>62</sup> Dzadze lolele lapha kuloluhlaka lwembhedze, luhlaka, uma Ondla ncetze futsi wembatsisa insimu ngetjani, ucabanga kangakanani-ke Yena ngawe! Ungetulu kangakanani wena kunancedze na? Banini nekukholwa kuNkulunkulu kungakhatsaleki ngemizwa noma yini lenye. Livi laNkulunkulu. Libambeni Lona futsi nibambelele kuLo. Kunjalo! Futsi banini nekuphikelela, Likholweni, bambelelani eVini laKhe.

<sup>63</sup> Kwase kutsi emvakwekutamatama kwemhlaba sekumile, tinyoni letincane tandiza tabuyela emuva, tandizela etindzaweni tato futsi tenta emadvwala ato kute tibambelele, noma tindzawo emadvwaleni futsi, futsi takha sidlike sato; tinkhomo.

<sup>64</sup> Nkulunkulu lofanako lobekasetinsukwini taNowa. Nowa! Yebo-ke, ucabanga kutsi isayensi yayitotsi kuye...Bebanesayensi lenkhulu kunalabakwentako manje. Bebangafeza tinzuzo letinkhulu kwendlula labangatikhona manje. Be—bebanedayi leyenta tintfo tibukeke tiphelele kuze kube ngulolusuku. Bebanemakha ekugcina tidvumbu tomisiwe. Angeke sisakhona kukwenta loko namuhla, ngitjelwe kanjalo. Bese-ke nalenye intfo, bakha sivivane. Ngubani lobekangakha sivivane namuhla na? Timbokodvo letinkhulu lapho letema lapho futsi tibuke etulu futsi tibone imibato yemabhubesи ngematje, futsi, leni, kungatsatsa timoto letineligwembezi lelivulekile kubeka lunyawo lwawo lunye. Batiphakamisa kanjani leto timbokodvo kutifaka etulu lapho na? Bakwenta kuphi na? Emandla agasolina angeke akwente. Kute lutfo lesinalo, ngaphandle uma bekungaba ngemandla e-athomu, futsi loko kungahle kube kwakuyintfo lefanako leyabangela kubhujiswa kwemhlaba ngemanti loko kwakhipha umhlaba emgudvwini futsi kwawuphonса khashane nelilanga, kwawufucela emuva futsi kwabangela imvula.

<sup>65</sup> Uma Nkulunkulu atsite kutobanemvula, kwakutobakhona imvula kungakhatsaleki kutsi beyike yabakhona noma cha. Akunandzaba kutsi bungakhi bufakazi besayensi lobabukhona kuNowa, Nowa waliva liPhimbo laNkulunkulu, watsi, "Litokuna." Futsi kwakungakaze kubekhona mvula etikwemhlaba. Niyabona na?

<sup>66</sup> Lapho Atsatsa Abrahama wamenyusela esicongweni sentsaba, futsi lapho wamtjela kutsi anikele ngendvodzana yakhe lucobo. Futsi ngesikhatsi Abrahama alungisa Isaka lomncane, na-Isaka lomncane wabuta. Yebo-ke luhlobo IwaNkulunkulu neNdvodzana yaKhe. Wabophela tandla takhe emvakwakhe. Watsi, "Nankhu umlilo, futsi nati netinkhuni, nakanjalonjalo, nankha lamatje, nayi i-altari, kodvwa uphi umhlatjelo?"

<sup>67</sup> Nalowobabe lomdzala, manje cishe iminyaka lelikhulu nelishumi nakune budzala, nendvodzana lebekayilindzele iminyaka lengemashumi lamabili nesihlanu, ngebumatima nakanjalonjalo, nekutsi bekabambelele kanjani kuleloLivi laNkulunkulu lelingafi, bekakadze ahlanyelwe enhlitiywени yakhe, bekatoba neluswane noma kanjani. Bekayini na? Anekuphikelela. Watsi, "Sengimbambe kwate kwaba lapha. Ngiyati kutsi uma Nkulunkulu anginika yena ngekuMkholwa, Uyomvusa kulabafile." Nako laph'ukhona. Kuba nekuphikelela, ubambe leloLivi laNkulunkulu kucala.

<sup>68</sup> Futsi, loko, ngesikhatsi sekalungele kutsatsa imphilo yakhe, kwakukhona iNGelosi leyabamba sandla sakhe futsi yamisa lomukhwa. Futsi kwakukhona sihhanca lebesihhukeke ngetimpchodvo taso, ehlane emvakwakhe. Savelaphi lesosihhanca na? Bekaseluhambeni lwetinsuku letintsatfu,

futsi noma nguyiphi indvodza ngalolosuku yayingahamba kalula emakhilomitha langemashumi lamane. Ngihamba emashumi lamane nemashumi lamane nesiphohlongo njalo uma ngiyotingela noma ngintjingela, noma yini, ngilihamba kalula. Futsi sesinaloko lokubitwa ngetinyawo tagasolina. Leyondvodza yahamba isuka eluhambeni lwetinsuku letintsatfu, yase-ke ibuka khashane futsi yabona lentsaba. Ngani, tilwane tasendle tatiyosibulala lesosihhanca. Futsi lenye intfo, bekasetulu esicongweni sentsaba lapho kungekho manti khona noma lutfo. Akumangalisi wabita lendzawo ngekutsi yi*Jehova-jayira*, “iNkhosi itotiniketela Yona lucobo umhlatjelo.”

<sup>69</sup> “Angatenta kanjani letintfo leti, Mnaketfu Branham, ngetinsuku tesayensi, ngetinsuku temhlaba lomkhulu wesayensi na? Angakwenta kanjani loku na? Ucabanga kutsi Uyoke endlule kanjani nako na?” Usenguye Jehova-jayira, iNkhosi. Sigmuna Livi laKhe futsi Uyakwati kwenta loko Lakushito. Amen. Angatsatsa lelifile, libandla lelibandzako lelibophekile nje, Angakhipha lilunga kulelobandla futsi abeke kuPhila kwaNkulunkulu kulowomfo, futsi amvutsise ngeliVangeli. Angatsatsa ingwadla esitaladini, Angatsatsa sidzakwa esitaladini ngephandle ngaleya, ente indvodza nadzadze ngabo, ngoba UnguJehova-jayira, “iNkhosi itotiniketela Yona lucobo umhlatjelo.” Amen.

<sup>70</sup> Kutsi simbeka kanjani Nkulunkulu phansi etisekelwени tetfu! Sicabanga etisekelweni tetfu. Sikholelwa etisekelweni tetfu. Sikhulule leyontfo. Nguloko lokwafaka Eva enkingeni, bekacabangela etisekelweni takhe lucobo. Cabangela etisekelweni taNkulunkulu, loko lokushiwo Livi laKhe. Tiphakamisele etulu ngetulu kwaloko, ngekukholwa, ukholwa Livi laKhe.

<sup>71</sup> Nowa watsi, “Anginandezaba kutsi isayensi ingafakaza kangakanani kutsi kute emanti etulu lapho, Nkulunkulu angawafaka emanti etulu lapho. Utokwenta ngoba Wakwetsembisa. Uma Akwetsembisa, Utokwenta.”

<sup>72</sup> Futsi yena—yena, wentani na? Bekangazulazuli nje bese utsi, “Yebo-ke, Wangitjela loko. Yebo, ngi—ngikhola kutsi kutokwenta.” Wente lokutsite ngako. O, mnaketfu, dzadze, uyabona kutsi ngicondze kutsini na? Akazange nje ahiale lapho bese utsi, “Nkulunkulu ushito njalo,” wente lokutsite ngako. Uma ufuna kusindziswa manje ekuseni, Nkulunkulu wetsembisa insindziso. Khona-ke yenta lokutsite ngako, ungahlali lapho nje. Ungajoyini lisonto linye bese utsatsa incwadzi yakho ebandleni uye kulelinye libandla. Wetsembisa insindziso, kukhululwa.

<sup>73</sup> Uma ugula, “Kungani uhlale lapha?” Njengoba lolonebulephelo asho ngalolosuku ngesikhatsi lidolobha livinjetelwa, “Sihlaleleni lapha size sife na?” Ngesikhatsi iSamariya ivinjetelwa maSiriya, batsi, “Sihlala lapha size sife, siyo—siyohlala njalo silapha. Sitofa khona lapha. Uma singena

edolobheni, bayafa ekhatsi lapho ngenca yendlala. Asehlele enkambu yesitsa." O, hhe, lophuyile...Kukholwa lokuncane kanje pho lebebangaba nako. Intfo lencane kanje pho...Baya ekhempini yesitsa lesasitama kubabulala. Kodvwa batsi, "Uma sifa, sitokufa noma kanjalo. Ngako uma sisindzisa...sitofola imphilo yetfu isindziswe, ngani, sitokwenta kahle." Futsi behlela lapho, naNkulunkulu walihlonipha lelocashata lekukholwa lokuncanyana. Futsi akakhululanga nje bona kuphela, kodvwa wakhulula Israyeli.

<sup>74</sup> Lesikudzingako namuhla ngemadvodza nebesifazane labatotsatsa Nkulunkulu ngeLivi laKhe futsi babe nekuphikelela naLo. Nkulunkulu utobangela kutamatama kwemhlaba nekunyakata kwehlele enkambu kucala. Nkulunkulu utonakekela nomangabe kutobanemvula etulu lapho noma cha.

<sup>75</sup> Utsi, "Yebo-ke, Mnaketfu Branham, dokotela ungitjele kutsi ngiyafa. Nginemdlavuza." Loko kungahle kubenjalo. Lendvodza ikutjela konkhe leyatiko kutsi kanjani. Kodvwa, intfo kuphela langayenta, unemizwa lesihlanu lasebenta ngayo, lemibili yayo langayisebentisa. Kuyini na? Umuzwa munye uyeva, indzawo lelandzelako ku—kubona. Kubona nekuva, angakuva lokutsite, noma abone lokutsite nge x-reyi. Nguloko kuphela umuntfu lafanele asebente ngako. Nguloko kuphela lakwatiko, kodvwa wenta konkhe lokuncono langakwenta. Kodvwa ungakubuki loko, sewufike ekugcineni kwakhe. Buka etulu lapha kutsi Loku kwetsenjiswa! Utsi, "Kungentiwa kanjani?" Nkulunkulu washonjalo. Loko kuyacatulula ngesikhatsi Nkulunkulu akusho. Loko kuyacatulula, kucatululwe Phakadze eZulwini, Livi laKhe linjalo. NemaVi aKhe lentiwa inyama, futsi Liyinyama namuhla kuwe, uma utoLivumela libeyinyama. "Uma nihlala kiMi nemaVi aMi akin, khona-ke celani lenikutsandzako futsi kutoekwentiwa," Johane loNgewe 15. Niyabona, sifuna nje sivumele lawomaVi ahiale ekhatsi lapha. Kukholwe, kuliciniso. Yimbewu, futsi iyo—iyofezekisa yonkhe intfo Layetsembisa.

<sup>76</sup> Manje, caphelani, kwesayensi ngabe kuphumele lapho, licembu labososayensi, futsi latsi, "Mnumz. Nowa, unggumshumayeli lokahle. Si—siyakutfokotela. Unelibandal lelihle lapha, umndeni wakho, kodvwa, kepha noko, uma u...asivumelani nawe, futsi siyati kutsi we—wehlukile. U—ubanga buhlanya nje kutsi buhlanyelwe emkhatsini webantu, futsi wesabisa labanye bebantfu, ubatjela kutsi umhlabu uta ekupheleni. Sifuna kukhombisa futsi sifakaze ngekwesayensi kini."

<sup>77</sup> O, lowodeveli akaze afe. U—usatama nje kwenta loko. Lowo lofanako lowatsi, "Uma UyiNdvodzana yaNkulunkulu, angibone ummangaliso. Yenta ummangaliso futsi ugucule lesinkhwa lesi, loku. Ulambile, yenta lamatje lawa abe sinkhwa, ngitoKukholwa." Lodeveli lofanako kulabobaphristi

labafundzile, watsi, "Uma UyiNdvodzana yaNkulunkulu, yehla lasiphambanweni futsi ukufakaze kitsi." Niyabona na? Lowodeveli akakwenti, akafi nje. Niyabona, develi uhlala njalo atsatsa umuntfu wakhe kodvwa umoya wakhe uhlala lapha kulomunye. Kodvwa ake nginitjеле inkhutsato lotsite: Nkulunkulu utsatsa umuntfu waKhe kodvwa uMoya waKhe uhlala lapha kulomunye, futsi. Yebo. Umuntfu lotsite utolemukela leloLivi. Umuntfu lotsite utogcotjwa ngalenyе indlela noma ngalenyе. Kuya ngekutsi wena, kutsi moya muni longekhatsi kwaloluhlavi. Ngulowo, nitoLikhola noma ningaLikhola. Loko kutsi, yebo-ke, ani . . .

<sup>78</sup> Lomunye watsi kimi kungesiko kadzeni, umfundisi. Bewungamangalisa. Futsi ngangisehhovisi ladokotela ngesikhatsi akusho. Futsi nginitjela liciniso, ngitfole labanengi bodoskotela labakholwako ekuphiliseni kwaNkulunkulu kunaloko lenginako kubafundisi. Kunjalo. Yebo, mnumzane. Beningaphansi kwe . . . Ngaba nengcogcswano, niyati, lapho, ngenca yeliphephabhuku *iLook*, noma hhayi *iLook*, kodvwa . . . Laliyini lelophephabhuku lelabhala kutsi "Ummangaliso waDonny . . .?" *IReader's Digest*. Ya. Futsi ngesikhatsi banengcogcswano lapho kaMayo Brothers, niyati kutsi batsini na? "Asitisho kutsi sibaphilisi, sitisho kuphela kutsi sisita imvelo. Munye kuphela uMphilisi, lowo nguNkulunkulu." O, hhe! Nako laph'ukhona. Ngumuntfu longacabanga. Umuntfu longabuka ngephandle ngaleya futsi abuke etikwayo yonkhe lentfo. Sitidalwa letibantfu. Singaphansi kwekuwa, emaphutsa nako konkhe. UnguNkulunkulu, longenasiphetfo.

<sup>79</sup> Sifanele sikukholwe. Uma bengingakuchaza, khona-ke akusesiko kukholwa. Ngingeke ngachaza kutsi kungani inkhomolemyama ingadla tjani lobuluhlata kepha ikhiphe lubisi lolumhlophe, kodvwa iyakwenta. Kunjalo. Ungeke wakuchaza futsi. Cha, mnumzane. Angikwati kuchaza kutsi Nkulunkulu utenta kanjani letintfo leti, kodvwa nje Watsi Uyokwenta. Angeke ngize ngikwati, ningeke nikwati, kodvwa siyakukholwa. Nisindziswe ngekukholwa. Niphiliswe ngekukholwa nine. Yonkhe intfo lefikako, futsi, ivela kuNkulunkulu, itofanele ifike ngekukholwa.

<sup>80</sup> Esikhatsini lesitsite lesendlulile, ngime ngekusakata, umfo bekahlekisa ngemhlangano, bekangati kutsi ngangingubani. Watsi, "Angikukholwa Loko." Watsi, "Bekungeke kwentiwe. Ngingeke nje ngiKukholwe kanjalo nje." Watsi, "Ngifanele ngi . . . Kufanele kufakazelwe ngekwesayensi kimi."

<sup>81</sup> Ngatsi, "Khona-ke bewungeke ube ngumKhristu. Ungeke uze."

Watsi, "O, ngingumKhristu."

<sup>82</sup> Ngatsi, “Ungeke. Ungeke.” Ngatsi, “Ngekwesayensi ngifikazele lapho Khristu akhona.” Ngatsi, “Uyindvodza leshadile?”

Yatsi, “Yebo.”

Ngatsi, “Uyamtsandza umkakho?”

Yatsi, “Yebo.”

Ngatsi, “Ngekwesayensi ngifikazele kutsi lutsandvo luyini.”  
Yena, ngatsi . . .

“Yebo-ke,” watsi, “Bengingeke ngikwente loko.”

<sup>83</sup> Ngatsi, “Khona-ke awunalutfo lengikubita ngelutsandvo. Niyabona na? Manje, uvele nje . . . wena, loko kukholwa kwekutentisa emcondvweni wakho. Niyabona na? Uma ungeke ukufakazele ngekwesayensi. Ngitjеле kutsi yini . . . Yehlela lapha bese ungitsengela lokubita ikota kwelutsandvo. Ungitsengele kukholwa lokungabita indibileshi. Ungeke ukwente.”

<sup>84</sup> Futsi tonkhe tikhali taNkulunkulu kukholwa, lutsandvo, kujabula, kuthula, kuhutsatela, kulunga, bumnene, bubele, kubeketela. Tonkhe tikhali telikholwa kukholwa. Sikholwa Nkulunkulu ngekukholwa, ngoba, Nkulunkulu washo njalo. Khona-ke kuyini na? Abrahama walungisiswa, nguPawula, ngekukholwa; kodvwa, ngaJakobe, ngemisebenti. Abrahama bekakhuluma loko Nkulunkulu lakubona, naJakobe bekakhuluma loko lokwabonwa ngumuntau. “Ngikhombise kukholwa kwakho ngemisebenti yakho,” “ngaphandle kwemisebenti yakho,” nakanjalonjalo. Niyabona na? Ngako-ke uma ungenayo imisebenti nekukholwa kwakho, kuhombisa kutsi awunako kukholwa, ukhuluma nje emlonyeni wakho. Kodywa uma impela unekukholwa, uyakukholwa futsi utiphatsise kwako. Kunjalo, kufake emnyakatweni!

<sup>85</sup> Nowa wakwenta, wakufaka emnyakatweni. Wachubeka ngco akha umkhumbi. Akunandzaba kutsi noma nguyiphi isayensi yatsini, “Manje, buka lapha, sitofakaza ngekwesayensi kini kutsi akukho mvula etulu lapho.”

<sup>86</sup> “Anginandzaba kutsi ungakufakazela kangakanani kimi, kutsi ungakusho kangakanani loko ngelucwaningo lwasayensi, noma ngabe yini lofuna kukubita ngako, Nkulunkulu wangitjela kutsi ‘Kuta imvula,’ futsi ngiyamkholwa Nkulunkulu.” Nguloko-ke. “Litokuna.”

<sup>87</sup> “Litabe livelaphi? Mnumz. Nowa, ngitsandza kukubuta, mnumzane, mfundisi, ivelaphi leyomvula na? Ikuphi na?”

<sup>88</sup> “Yebo-ke, Nkulunkulu angakhona kuyibeka etulu lapho uma Angitjèle kutsi itobakhona.” Kunjalo!

<sup>89</sup> Futsi namuhla batsi loku ngeke kwentiwe. Babona kuhlolola lokufihlakele emhlanganweni. Batsi, “Kufanele kube kufundza ingcondvo.” Kufundza ingcondvo, kufundza ingcondvo?

Kuhlola umoya, kwemibono yeNkhosi! Hloboluni lwekufundza umcabango baprofethi bebanalo? Bekanani Jesu ngesikhatsi Ema lapho ngalolosuku na?

<sup>90</sup> Futsi naku kwenyuka Filiphu, futsi wasindziswa futsi wawela futsi watfola Nathanayeli, wamletsa embikwaJesu, naNathanayeli watsi, “A, manje akukho lutfo loluhle lolungavela e—eNazaretha.”

<sup>91</sup> Ngako ngesikhatsi enyukela lapho Jesu bekakhona, Jesu wambuka wase utsi, “Ungu—ungumIsrayeli. Awunayo inkohhliso.”

<sup>92</sup> Wase utsi, “Rabi, Ungati nini Wena? Ungati kanjani Wena?”

<sup>93</sup> Watsi, “Ngaphambi kwekutsi Filiphu akubite, ngesikhatsi ungaphansi kwesihlahla Ngikubonile.”

<sup>94</sup> Manje, ngekwenyama, loko kwaku...Uma wake waba lapho, kungemakhilomitha langemashumi lamabili nakune kugega intsaba. Tindzawo letimbili, luhambo lwelusuku kugega intsaba. Bekangambona kanjani na? Emvakwalokoke? Ngekuba ngumuntfua wekukholwa, ngekuba ngumuntfu lobekafuna kubona Livi laNkulunkulu libonakaliswa, bekafunu kwati kutsi Nkulunkulu watsini, “INkhosi Nkulunkulu wenu iyovusa, uma Mesiya efika Utoba ngumProfethi,” njengoba bekanjalo nje. Futsi wakubona loko, futsi bekti. Watsi, “Rabi, UyiNdvodzana yaNkulunkulu.” Kunjalo. Ligama lakhe alinakufa.

<sup>95</sup> Kodywa nako kume labobaphristi labakhulu labasitashi lebebanabo DD., Ph.D., LL.D isemvakwabo, mhlawumbe, beta ngelilayini lebashumayeli beme lapho, bacabanga kutsi bebalati Livi. Bakwenta, livi, kodvwa kunencumbi lenga... Bangalati Livi laKhe, kodvwa baMati, baMati loseVini. Kunjalo. Kumati Yena, kuPhila lokuseVini. Manje, bema lapho base batsi, “LoBhelzebule walendvodza. Ungumbhuli. Uyatibona letotintfo. U—Ungumbhuli. Loko yi...”

<sup>96</sup> Jesu wagucuka wase utsi, ati. Manje manini, abazange bakusho loko bakuphumisele, bakucabanga loko enhlitiywemi yabo. Futsi Bekayati imicabango yabo. Ngabe liBhayibheli liyakusho loko na? Lukha loNgcwele. Ya, Bekayati imicabango yabo. Niyabona, bebacabanga kutsi Bekafundza ingcondvo yabo. Wayibona imicabango yabo. Watsi, “Nakhulumalivi lelimelene naMi, Ngitonitsetselela ngako. Kodvwa,” ngalenye indlela, “ngalelinye lilanga Moya loyiNgeweleteufika kutokwenta lentfo lefanako, futsi nakhulumalivi linyenje lelimelene naye, nikhulume nimelane naloko, ningekenatsetselela kona kulelive, kanjalo naseveni lelitako.” Niyabona na?

<sup>97</sup> Niyabona, uMoya loyiNgewelete, bebaneke baLicondze. Bebefanele baphendvule libandla labo, ngoba libandla labo

lalime lapho. Futsi batsi, “Yebo-ke, U—Ufanele kutsi ufundza tingcondvo tabo. Unekufundza ingcondvo. UnguBhelzebule, umbhuli.” Futsi nomangubani uyati kutsi umbhuli wadeveli. Futsi babita umsebenti waNkulunkulu nga “develi,” babita imisebenti yaNkulunkulu.

<sup>98</sup> Anati yini kutsi nomayini develi lanayo yintfo lephendvuketelwe ecinisweni? Yini emanga? Liciniso leliphendvuketelwe. Yini kuphinga na? Sento lesilungile lesiphendvuketelwe. Sonkhe sono si—siliciniso nekulunga kuphendvuketelwe. Yini kufa na? Kuphila kuphendvuketelwe. Impela, kungaleyondlela eVini laKhe. Nguleyondlela lekungiyo, nebantfu bayetama nje kukusibekela, bakwentele umtfunti, bakwente kusho tintfo ngoba abati, abati. Bete kukholwa kutsatsa Livi. Kodvwa Nathanayeli bekanako.

<sup>99</sup> Kutsiwani ke ngaSimoni ngesikhatsi enyukela lapho na? Ngeva lowobabe lomdzala longumFarisi wakhe, atsi, “Simoni, ndvodzana yami, ngaphambi kwekutsi kufike sikhatsi sekugcina, kutawutsi mhlawumbe...BengiMbheke kutsi efike etinsukwini tami, kodvwa Akefiki. Angahle efike ngesikhatsi sakho. Futsi uma Akwenta, Simoni, naku lokutokwenteka: Kuyoba khona yonkhe intfo leyentekako, ndvodzana, futsi kuyoba khona lonkhe luhlobo lwetintfo temanga letivukako ndzawo tonkhe. Kodvwa ukukhumbule loku, hlala neLivi. Uyabona? Manje, loMesiya uyavuka, Uyoba ngumProfethi. Futsi loMesiya uyoba ngumProfethi njengoba nje Mosi bekanjalo, ngoba Livi letfu laNkulunkulu litsi Uyoba ngumProfethi lonjengaye. Manje, nitokwati kutsi Utoba ngetulu kwemProfethi, Uyoba ngumProfethi-Nkulunkulu. Kodvwa tento taKhe nemavi kutoba ngumProfethi, ngoba bewungeke waphakama kunaloko ute uye kuNkulunkulu. Niyabona na?” Ngako watsi, “Utoba, Utoba ngumProfethi-Nkulunkulu. Imisebenti yaKhe lapha emhlabeni iyokhombisa umProfethi, ngako siyati kutsi nguye, kuyoba nguNkulunkulu. Kukhumbulen loko.”

<sup>100</sup> Futsi ngiyacabanga ngesikhatsi Andreyea efika futsi wamtjela ngalobo busuku, “O, simbonile Mesiya,” ngicabanga kutsi Simoni watsi, “Suka, suka. Hamba. A, chubeka, ungangikhatsati.”

<sup>101</sup> Kodvwa ngelusuku lolulandzelako ngesikhatsi atsamela umhlangano, wenyukela eBukhoneni beNkhosi Jesu, futsi Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase.” Loko kwakhapha lesitashi kuye. Wentani na? Yena, Jesu... Lowomdwebi longati lutfo lobekangakwati ngisho kusayina ligama lakhe lucobo, liBhayibeli latsi bekangiko kokubili angati lutfo futsi angakafundzi. Kodvwa kwamtfokotisa Nkulunkulu, ngaloko kukholwa, kwenta Phetro, lelitje lelincane, umnika tikhya teMbuso, “Etikwalelidvwala Ngitawulakha liBandla laMi.” Ini, etikwelidvwala njengoba kusho iKhatolika?

Cha. Etikwaloko, kuyini na? Etikwalesambulo sakamoya. Niyabona, "Inyama nengati akukakwembuleli loku wena, kodvwa nguBabe waMi loseZulwini lokwembulele kona. Etikwalelidvwala, etikweLivi lelibhaliwe laNkulunkulu lelembulwe ngekwakamoya, Ngitawulakha liBandla laMi, nemasango esihogo angeke aLehlule." Ngani na? Kungetulu kwembewu yesinaphi. Ngemandla aNkulunkulu ahamba emkhatsini walabafako etikweLivi, Livi lentiwe laphila.

<sup>102</sup> Nguloko lokwakukunowa. Watsi... Livi likuPhila kuye. "Futsi Ngitolilungiselela."

<sup>103</sup> "Yebo-ke, alikani itolo. Utsite belitokuna. Litokuna nini?"

"Angati, kodvwa litokuna."

"Wati kanjani kutsi litokuna?"

"Nkulunkulu ushito njalo."

<sup>104</sup> Njengoba basho ku-Abrahama, ngani, iminyaka lengemashumi lasiphohlongo budzala, yena; nemkakhe, aneminyaka lengemashumi layimfica budzala. Lomdzadlana tatane agijima ngalapho, asolo aphetse tipeneti netintfo temabhudzi lamancane eluswane, iminyaka lengemashumi lamabili nesihlanu; nangu lapha sekaneminyaka lengemashumi layimfica, advondvolotela ngeludvondvolo, *kanjena*, ahamba lapho. Abrahama, nemhlane lonelichubu, nemadzevu alengela phansi. "Kutsiwanu ngako, Abrahama na? Heyi, ushiye—ushiye lidolobha lase-Uri esikhatsini lesidze lesendlulile. Watsi utoba neluswane. Utsini ngako manje?"

"Ludvumo kuNkulunkulu, sitoba nalo noma kanjani!"

"Ngani na?"

"Nkulunkulu ushito njalo!"

"Ngani, loko sekube yiminyaka lengemashumi lamabili nesihlanu leyendlula."

<sup>105</sup> "Nkulunkulu ushito njalo! Akwenti mehluko nomangabe bekuyiminyaka lelikhulu nemashumi lamabili nesihlanu, Utokwenta nomakunjalo!" Niyabona na? Kuba nekuphikelela, kuphikelela, kulandzelela, kulandzela ngemuva. Ufanele ukubambe!

Njengemfana lomncane lobekandizisa i-khayithi. Watsi, "Ikuphi yona?"

<sup>106</sup> Watsi, "Angati, kodvwa ingephandle lapho ndzawanatsite, ngiyayiva ekupheleni kwalentsambo."

<sup>107</sup> Nguloko-ke. Wesilisa noma wesifazane lotsatsa Livi laNkulunkulu, ubambe lokutsite. Sisimiso sakho sibambelele ngekhatsi kweveyili. Tiphepho nemimoya lemikhulu kungafuca futsi kukunyatise ngayoyonkhe indlela, kodvwa usimisiwe. Uta ngco endzaweni. Uyaphikelela. UtoKukholwa.

<sup>108</sup> Nowa waLikhola, impela, futsi wafeza inhloso yaNkulunkulu ngemphilo yakhe. Uyafuna kufeza inhloso yaNkulunkulu emphilweni yakho na? Khona-ke bani nekuphikelela uma u...uphikelele uma utfola Livi. Bambelela kuLo, setsembiso, sakho.

<sup>109</sup> Mosi. Bangakhi labanye lebengingaya kubo manje! Ngitsi lapha Mosi, ngale ku-Eksodus, Mosi, bekasifundziswa lesikhulu, lincusa, lisotja. Hhayi lisotja kuphela, bekangujenene. Akasuye jenene kuphela, kodvwa bekanguFaro lolandzelako. Amen. Ngitivela ngigcwala lukholo khona manje, ngako ngiyacolisa. Yebo, Faro lolandzelako. Uma bekafuna kukhulula bantfu bakhe, yebo-ke, bekaneGibhithe esandleni sakhe. BekanguFaro lolandzelako, bekatokwenta loko lebekakufuna ngesikhatsi aba nguFaro. Kodvwa Nkulunkulu wakhuluma naye, uh-huh, ngalelinye lilanga ngaleyia esihlahleni lesivutsako.

<sup>110</sup> O, wagijima njengeligmwala, nayo yonkhe imfundvo yakhe. Konkhe kwesayensi yakhe yetenkholo, wehluleka. Tonkhe tetintfo takhe letinkhulu, wehluleka. Kodvwa ngalelinye lilanga, esihlahleni lesivutsako, Nkulunkulu wahlangana naye. Ngesikhatsi Nkulunkulu eta kuye kulesihlahla lesivutsako, mbukeni, nendvuku esandleni sakhe, umkakhe agibe umnyuzi, naGereshomu lomncane ahleti engculwini yakhe, asendleleni yakhe abheke eGibhithe. Bekayini na? Ehla kuyokwengamela. Bekane, bekaphikelele, bekanekuphikelela impela.

<sup>111</sup> "Mosi, ucabanga kutsi wena, eminyakeni lengemashumi lasiphohlongo budzala, futsi unendvuku legwegwile esandleni sakho, leyome ngako konkhe?" Hum! Indvuku legwegwile, kuhlasela kwemuntfu munye, ehlela eGibhithe njengemuntfu munye ahamba aya ngale eRussia kuyowengamela. Sidzinga kuphela...Nkulunkulu udzinga umuntfu munye kuphela. Loko kuphela, Udzinga umuntfu munye kuphela esandleni saKhe. Umuntfu munye, nguloko kuphela Lakudzingako. Angayitamatamisa iRussia ibe ticucu ngalowomuntfu munye.

<sup>112</sup> Watsatsa Nowa, noma Mosi, ngiyacolisa. Watsatsa Mosi asagijima ngalendlela, ashadile emphilweni lenhle, intfombatane lencane letsandzekako, yamshada, waba neluswane, abayindlalifa etimvini tababetala wakhe, Jethro, umphristi wakaMidiyani. Bekenayo yonkhe intfo yentiwe. Bekanelkhaya lelihle, indzawo, ahlala ngekutfokomala ngephandle lapho, futsi atingela kanye ngemvakwesikhatsi nebutjoki bakhe, mhlawumbe, futsi abulale indluzele, nencumbi yemagungumence nencumbi yetimvu, neboya betimvu nekutsengisa, nemakharavani ayeta endlule. Leni, bekanako kwentiwe, akukho lebekafanele akhatsateke ngako. Kodvwa ngalelinye lilanga, ngalelinye lilanga umtfwalo webantfu, bantfu bakhe lobekawutfwale wase uvele uyishiyle ingcondvo yakhe. Bebasentasi eGibhithe. Bekehlulekile, kute Nkulunkulu ente lenye intfo ngako. Kodvwa ngalelinye lilanga ngesikhatsi

Nkulunkulu ahlangana naye esihlahleni lesivutsako, ukhuluma ngekuphikelela, nangu ahamba!

“Liphi libutfo lakho na?”

<sup>113</sup> “Angidzingi lutfo. Libutfo lami libutfo lelingabonakali.” Njengoba kwakunjalo eDothani ngalokunye kusa, ngesikhatsi umprofethi . . . “Libutfo lami libutfo lelingabonakali.” Nangu ahamba, intfo kuphela longayibona yindvuku lendzala legwegwile, ihola lomnyuzi ngemuva, nemadzevu aphephetela. “Akadvunyiswe Nkulunkulu!” Emehlo akhe abuke ngaseZulwini, ehela kuyowengamela.

<sup>114</sup> Ngagletinye tikhatsi kukholwa kukwenta utiphatse ngendlela lehlekisako, emcondywani wenyama. Kodvwa uma kuLivi laNkulunkulu, litofanele lifezeke. Phikelelani, nibone Nkulunkulu akwenta kufenzeke.

<sup>115</sup> Wehla, bekanekuphikelela impela. Wenyukela embikwaFaro, bekabukeka kwangatsi bekatokwehluleka. Watsi, “Ngitokukhombisa kutsi ngitfunywe nguNkulunkulu yini noma cha.” Waphonsa phansi indvuku esiyilweni kanjalo, njengekutsi uma kusho . . . futsi yagucuka yaba yinyoka; yena na-Aroni. Futsi wabita nje bosonkhanyeti lababili, noma emadvodza lamabili langenwe ngudeveli njengoba sinawo etinsukwini tekugcina, kulingisa labaKhetsiwe impela, uma kungenteka. Kunjalo. Eta phansi, aphonsa phansi tindvuku tawo, yajika yaba yintfo lefanako. Manje, Mosi bekati intfo yinye, kutsi Nkulunkulu lowamtufuma bekangakhona kumnakekela. Manje, bekangati kutsi ufanele enteni ngalokulandzelako.

<sup>116</sup> Ufika endzaweni longati kutsi ufanele wenteni, nebantfu batsi, “Akazange aphiliswe. Ngani, nayo lentfo isekhona lapho.” Uma Nkulunkulu akubekile loko enhlitiyweni yakho, mani uthule. Chubeka nje ufakaza ngenkhatimulo yaNkulunkulu. Chubeka!

<sup>117</sup> Mosi watsi, “Ngiyati Nkulunkulu ungitfumile.” Kwentekani na? Lenyoka yafutsa katsatfu noma kane, lenkhulu kangaka, mhlawumbe yinhlatfu noma lokutsite, yaphakama yase igwinya leletinye. Nike nacabanga kutsi kwentekani ngaleti letinye tindvuku na? Batsatsa yinye kuphela. Yatidla tonkhe leletinye. Tatingasekho. Futsi nguleyondlela Nkulunkulu layokwenta ngayo ngalolunye lwaletinsuku leti ngemandla aKhe. Yebo.

<sup>118</sup> Mosi bekaphikelela. Khona-ke, intfo yekucala niyati, Wamtfumela ngephandle, wase utsi, “Yenta loku, Faro.” Futsi watsi, “Uma ungakwenti, sitokwenta *kutsi-nekutsi*.” Futsi wabita Nkulunkulu, futsi Watfumela timphungane, emazeze, yonkhe lenye intfo etikwemhlaba. Bekayini na? Bekancumile. Nkulunkulu wamtjela, “Buyisela labobantfwana kulentsaba, emuva lapha.” Bekati kutsi bekanentsandvo yaNkulunkulu, bekati kutsi bekanembono embikwakhe. Bekati kutsi emazulu

nemhlaba kwakuyondlula, kodvwa lowombono wawungeke wehluleke. Ngako wehlela lapho, anekuphikelela.

<sup>119</sup> Lalela, mnaketfu, uma ungeta manje ekuseni ngembono wentsandvo yaNkulunkulu, uma ungeta neLivi laNkulunkulu, angikhatsali kutsi kwentekani, “Ngitoba nekuphikelela. Ngine...enhlitiyewi yami, kusukela ngingheti lapha, nginembono waNkulunkulu. Ngungulophikelela. Ngitoba—ngitophikelela. Ngiyehla, ngitokwengamela. Lentfo lena itofanele ingishiye.” Kutosuka kuwe, mnaketfu. Ungakhatsateki, kutosuka kuwe.

<sup>120</sup> Davide, eme lapho embikwaGoliyadi, ngani, bekanekuphikelela. Watsi, “Nicondze kungitjela kutsi nitokuma futsi nivumele leyosayensi yesimanje, bososayensi ngephandle lapho?” Manje kuvakala kukuhlambalata lokungcwele, kodvwa ngiyetsema niyati kutsi ngichaza kutsini. Nicondze kungitjela kutsi labososayensi besimanje bangema lapho futsi batsi tinsuku temimangaliso selwendlulile, libe Livi laNkulunkulu lophilako liphikisana nako na? Nicondze kungitjela kutsi nitovumela isayensi yesimanje itsi ayikho intfo letsiba kophilisa kwaNkulunkulu, neliBhayibheli, emaphesenti langemashumi lasitfupha nentfo enkonzo yaJesu yayingeboNkulunkulu...ya, emaphesenti langemashumi lasiphohlongo nesitfupha, ngiyacabanga, kwakukuphilisa kwaNkulunkulu? Nalesetsembiso, netetsembiso tekugcina!

<sup>121</sup> Nicondze kungitjela kutsi, bazalwane bami lababafundisi, kutsi nitokuma nivumele lesimanje lesibitwa ngetinkholoze temahlelo tiyongena eNhlanganweni yemaBandla lapha, nomuMkhandlu wemaBandla, futsi nicondze kungitjela kutsi nitokuma kuleyonhlangano futsi nibavumele banklinye Livi laNkulunkulu ngekhatsi kini, futsi banitjele kutsi tinsuku temimangaliso selwendlulile? Ungubani wena empeleni na? Wake waba nalo lwati na? Wake watalwa kabusha ngaMoya waNkulunkulu na? Wena, utelwe kabusha, mnaketfu, impela utotsatsa Livi laNkulunkulu ngako. Yonkhe lenye intfo ayibe ngemanga. Impela!

<sup>122</sup> Caphelani, Davide bekanelwati. Watsatsa sidubulelo lesincane. Bekete lokunengi kakhulu kangako. Kwakusidubulelo, kodvwa bekati kutsi Nkulunkulu waseZulwini bekanaye. Futsi waphumela lapho futsi wabulala libhele nelibhubesi, futsi bekati kutsi kwakutokwentani. Wase utsi, “Nicondze kungitjela kutsi, uma Nkulunkulu akhona kukhulula lelobhele nelibhubesi etandleni tami, angakhona kangakanani-ke kunikela lowomFilisti lochoshako, umFilisti longakasoki ngephandle lapho na?”

<sup>123</sup> Lelive lelichoshako lanamuhla, litsi tinsuku temimangaliso selwendlulile, neRussia iyavuka lapha, itsela emabandla phansi futsi iwafaka ehlazweni. Kute lutfo kuwo kukusebentela.

Kungani kube ngu Castro lomdzadlana entasi lapho, lowomfo lomncane longenwe ngudeveli... Manje, ngi—ngiyamati, ngamchawula futsi ngahlangana naye, nakanjalonjalo, ngesikhatsi ngilapho. Futsi wakhulumka kahle kimi, nayo yonkhe intfo kanjalo; watsi bekakholwa kutsi kwakuta sikhatsi seminyaka leyiNkhulungwane naKhristu, nakanjalonjalo, kodvwa watitsengisa kudeveli. Kodvwa wentani na? Wente tintfo letitsite letinhle. Wenta intfo yinye, watigayela imali mbumbulu futsi wacala kabusha leyomali. Nguloko lokutofanele kwenteke lapha ngalolunye lwaletinsuku leti, lapho letingulube letinkhulu tebaphisi benkantini, netinkapani teligwayi letingatsatsa umtselo wenzozo wato futsi tiwubeke ngephandle kumabonakudze ngephandle lapha. Ngiyati ngikhuluma kumatheyiphu. Kodvwa ake nginitjele, lelo liciniso, noko. Leyo yimali lefanele iye kuhulumende. Kodvwa bangakugega. Kodvwa ase ucale, wehluleke kubhadala wakho kanye nje bese uyabona kutsi kwentekani. Batokuhlubula ubengcunu ngawo.

<sup>124</sup> Ucondze kungitjela kutsi lesosicuku semaFilisti langakasoki singema ngephandle lapha futsi sidzelele emabutfo aNkulunkulu lophilako na? Sisekela intfo lenjengaley. Lokudzingwa libandla namuhla kubuyela kuNkulunkulu, libuye eVini laKhe, libuye eMandleni, libuye emuva ephentekhosti; hhayi enhlanganweni yemaPhentekhostali, sibuye elwatini lwephentekhosti. Labobafo baphumile esondvweni uma bakhuluma ngenhlangano yePhentekhostali. IPhentekhosti sentakalo, sita kuMethodisti, iBaptisti, emaPresbyterian, noma ngubani loSifunako. Kunjalo. Nkulunkulu akasebentani nesive, nebantfu, nelihlelo, Usebentana nemuntfu ngamunye. Sonkhe sikhatsi, nebeTive, akhipha bantfu kubeTive ngenca yeliGama laKhe. Niyabona na? Nguleyondlela Lasebentana ngayo nabo. Manje, ngekushesha, ngifanele ngisheshise.

<sup>125</sup> Davide watsi, “Ucondze kungitjela kutsi utokuvumela loko kwenteke na?” Watsi, “Lesidubulelo lesincane!” Walandzela lelobhubesi. Ini? Futsi walibulala. Futsi walandzela lelibhele walibulala. Watsi, “Nkulunkulu utonginika kangakananike lowomFilisti lochoshako ngephandle lapho lotsi tinsuku temimangaliso selwendlulile na?”

<sup>126</sup> Wamhleka wase utsi, “Ngitokutsatsa ngesihloko nje senyalitsi yemtfungi, sikhali, ngikulengise, futsi ngivumele tinyoni tide inyama yakho.” Bekangakwenta futsi.

<sup>127</sup> Sawula wamtjela, watsi, “Leyondvodza i...ngani, imino yayo ingema-intji lalishumi nakune budze.” Watsi, “Ngani, leyondvodza ilichawé kusukela ebusheni bayo, futsi awusilutfo kuphela ungmufana lomncane lobovana.”

<sup>128</sup> “O, kodvwa,” watsi, “Kukhona lengifuna kukutjela kona. Nginalokutsite longati ngako.”

<sup>129</sup> “Ngani, awusilutfo,” umnakabo watsi, “buyela ekhaya. Uyedzelela. Ngitotjela babe akushaye uma ubuya.”

<sup>130</sup> Watsini na? Watsi, “Bengelusile. Inceku yakho, babe wami, bengeluse timvu takhe ngephandle lapho ngalelinye lilanga. Ngetsembele eNkhosini Nkulunkulu. Nelibhubesi langena lase litsatsa lelinye lemawundlu, ngase ngiyalilandzela.” Ngani na? Wanikwa umyalo, waholwa ngubabe wakhe. “Futsi ngalishaya ngalilahla phansi. Futsi ngesikhatsi livuka, ngalibulala, ngoba ngashiywa nemyalo.”

<sup>131</sup> O, mnaketfu longumshumayeli, sishiywe nemyalo. Libhubesi liyangena futsi litfola lenye yetinceku taKhe liyayikhipha, ngita nesidubulelo manje ekuseni. Sidubulelo semkhuleko wekukholwa siyomsindzisa logulako, naNkulunkulu uyomvusa. Loko Lakusho! Siyalilandzela, kutsi sibuyise lelowundlu esibayeni. Siyakudzinga, wonkhe umKhristu, sinidzinga nonkhe. Siyakudzinga, sifanele sibe nawe. Babe usinike umyalo, asihambe sililandze. Asigcine lomyalo.

<sup>132</sup> Watsi, “Futsi uma Bekangakwentedela leyomvu loko, kangakanani ke ngalolomile edzelela emabutfo aNkulunkulu lophilako! Nginemahloni ngemnaketfu nabo bonkhe labanye babo,” washo, kakhulu impela kukusho. “Nginemahloni ngabo, butsakatsaka bakho.”

<sup>133</sup> Futsi nginemahloni ngelicembu lami lebafundisi ngalelinye lilanga uma ngibeva bema futsi bashayisana, batsatse luhlangotsi lwalabangakholwa ngekutsi, “O, ayikho intfo lenjalo. Ayikho. A—a—awukagadzi kutsi letotintfo tenteke.”

<sup>134</sup> Phetro watsi, ngeluSuku lwePhentekhosti, “Lesetsembiso senu nesebantfwana benu, nesebantfwana bebantfwana benu, nakubo labo lokhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.” Uma Asabita, Usasolo atfulula Moya loNgcwele. Uma Moya loNgcwele asaphila kini, Utوفanele aphile imphilo lefanako Layenta emuva lapho kuKhristu Jesu.

<sup>135</sup> Uma ubona ligala limila, futsi liveta lihhabhula, yebo-ke, lokulandzelako kungeke kube ligonandvodza bese lokulandzelako kuba li-plema. Uma kungilo, shokutsi lifakelwe. Kunjalo. Kodvwa uma imphandze yasekucaleni yesihlahla iveta lelinye ligala, kuyoba lihhabhula. Ngako, namuhla, sinencumbi yetinhlangano nemahlelo lefakelwe. Letotihlahla titophila. Yebo, mnumzane.

<sup>136</sup> Ngibone sihlahla ngalelelinye lilanga sinetitselo letifana nemawolintji letiyimfica letehlukene kuso, futsi besine-phomegranathi, futsi sine, ngikholtwa kutsi kwakuligrepfruthi, lilamula nako konkhe kuso, kodvwa impela kwakusihlahla semawolintji. Futsi ngatsi kulendvodza, uMnumz. Sharrit, umngani wami, ngatsi, “Yebo-ke, kukanjani loko, njengoba kusihlahla semawolintji lesi?”

<sup>137</sup> Watsi, “Yebo-ke, uvele nje uchekete lesihlahla bese ufaka lelifakelwe ekhatsi lapho.”

<sup>138</sup> Ngatsi, “Yebo-ke, uma sitsela sitselo, siyoveta liwolintji na?”

Watsi, “Cha, siveta ngekwenhlobo yaso.”

<sup>139</sup> Nako laph'ukhona! Mnaketfu, uma ngikutjela, uma emabandla afakelwe kuKhristu, lokunjalo, noma etame, afanele kuba njalo, asikwe nje ekhatsi lapho ngeligama, atibita ngemabandla aKhristu, uma enta, aveta ini na? Titselo tebuhlelo. Kodvwa uma lelogala like laveta lelinye ligala, liyoba njengoba lelekucala lalinjalo. Kodvwa ake ngikutjele, mnaketfu, uma Moya loNgewe aphatseka sibili eBandleni namuhla, luhlobo lweliBandla Lebekanal lelabhala iNcwadzi yeTento emvakwaLo, uma liBandla laNkulunkulu lophilak, liBandla laJesu Khristu liba ngulephilak futsi ngaMoya loyiNgewe lofanako lowehla ngeluSuku lwePhentekhosti, Litobhala iNcwadzi yeTento emvakwaLo. Kunjalo. Kutoba nekuphikelela, kuphikelele ize leyontfo ifezeke. O Nkulunkulu, sihawukele. Yebo, mnumzane. Yebo, mnumzane.

<sup>140</sup> Samsoni, Samsoni, bekaphikelela kakhulu kuphela nje uma eva lawomagodza lasikhombisa asemtungeletile. Bekati kutsi leso kwakusetsembiso Nkulunkulu lamnika sona. Futsi wonkhe wesilisa newesifazane bakhona kuba nekuphikelela njengoba Samsoni bekanjalo, kuphela nje uma ungeva lawomandla esetsembiso akutungeletile, aNkulunkulu. Nali Livi, Livi lasho njalo. Futsi ungaba ngulophikelele kuphela nje uma wati kutsi unalesosetsembiso enhlitiyweni yakho, loko kukholwa lokukutjelile, usehleti lapha manje, loko kukholwa kutsi, “Ngiphilisiwe. Ngiphilisiwe.” Niyabona na? Uyakuva loko, chubeka nje uhambe uchubeke. Mnaketfu, Nkulunkulu utoнакекела emafilisti, ungakhatstsateki.

<sup>141</sup> Nike nacabanga kutsi Samsoni wakwenta kanjani, ngalowomhlatsi lomdzala wemnyuzi... Niyati kutsi labomakalabha bebanebugcinsi lobunganani na? Labanye babo bacishe babengangeli-intji, noma li-intji nehhafu yelitfusi lelicinile. Bekangatsatsa inkemba lebanjwa ngetandla totimbili futsi amshaye enhloko ngayo, beyingeke nje imclimate. NaSamsoni watsatsa lobolile lomdzala, ngiyacolisa, lelotsambo lemhlatsi lelomile lemnyuzi, futsi walibutsa wase ushaya ulahla phansi tinkhulungwane tawo. Leni, kushaya kwekucala nje ngetulu kwayinye yaletotinhloko, lowomhlatsi bewuyoba ticucu letitigidzi. Kodvwa, niyabona, lommangaliso wawukulomhlatsi ngalokufanako njengakuSamsoni. Weva, “Uma ngingasiva lesosetsembiso lapho,” watsi, “bangeniseni.” Futsi, mnaketfu, wacala kulahla phansi emafilisti ngesekudla nangesencele. Ngani na? Bekenekuphikelela kwate kwaba ngumFilisti wekugcina lolele emhlabatsini. Amen! Bekenani na? Hhayi kakhulu kangako. Bekenemhlatsi wemnyuzi wekulwa

netinkemba netikhali nemadvodza laceceshiwe. Kodvwa bekanemandla aNkulunkulu etikwakhe. Niyacaphela, emandla aNkulunkulu efika etikwakhe, kucala.

<sup>142</sup> O, mnaketfu, lwani kuze kuphele tonkhe timphawu tesifo. Haleluya! Lwani kuze kutsi konkhe—konkhe kungabata kuhambe.

<sup>143</sup> Utsi, “Yebo-ke, kugula kwami kwehlukile.” Tsatsa lelotsambo lemhlatsi bese ulishaya ulikhipe lapho.

<sup>144</sup> Lona watsi, “Kodvwa, uyati, ngitsi kwehluka kancane, sengiguge kakhulu.” Kukhiphe. Abrahama bekanelikhulu. Chubeka.

<sup>145</sup> “Yebo-ke, kodvwa ludzaba lwami lubi kabi.” Jona bekasesiswini semkhoma, tandla tiboshelwe emvakwakhe, alele phansi emahlanteni emkhoma. Nomakuphi lapho bekabuka khona kwakusisu semkhoma. Bekenencumbi yetimphawu tesifo, kodvwa wagucuka wase utsi, “Kanye nje futsi ngiyophindze ngibuke ethempelini laKho lelingcwele, Nkhosi.” Bangeke baMfihle. Nguloko-ke, kuba nekuphikelela! Kuphikelela, hlala neLivi laNkulunkulu ngco. Kungani Jona ahlala kanjalo na? Ngoba bekti kutsi ngesikhatsi Solomoni anikela lithempeli, wakhuleka futsi watsi, “Nkhosi, uma bantfu baKho babasenkingeni nomakuphi futsi babuke ngakulendzawo lengcwele, bese uyeva useZulwini, uphendvule umkhuleko wabo.” Futsi bekti lentfo yinye, kutsi Nkulunkulu bekatowuva lowomkhuleko.

<sup>146</sup> Futsi uma Jona, ngaphansi kwaletotimo, bekangaba naloko kukholwa lokungako kuNkulunkulu, kutsiwani ke ngawe? Akukho namunye wenu lapha lokabi ngaphansi kwetimo. Manje kangakanani-ke! Buka ethempelini lapho indvodza ekugcineni yahlubuka khona, Sawula, lowakhuleka umkhuleko, kodvwa kwakukunikelwa kuNkulunkulu ngesikhatsi Moya loyiNgcwele akufakazela ngeNsika yeMlilo lengenako futsi yehla yangena ngemuva? LeNsika yeMlilo lefanako leninesitfombe sayo kini namuhla, ihamba emkhatsini wetfu, yenta tibonakaliso netimanga letifanako. Yini indzaba na? Lalelani nithulile. Lalelani. Besingakwenta kanjani, uma singabuki ethempelini lasemhlaben, noma inhlangano letsite noma lihlelo lelitsite, kodvwa ngesekudla saNkulunkulu, lapho Jesu ahleti khona lapho netembatfo taKhe luCobo letinengati, amen, iNgati yaKhe luCobo embikwaBabe, kwenta kuncusela etikwekvuma kwakho! Amen. EmaHebheru 3, ayasho kutsi U—UngumPhristi loMkhulu, lohlala aphila njalo kwenta kuncusela, o, hhe, phambi kwaBabe manje ekuseni. UmPhristi loMkhulu! Kube Jona bekangabuka ngephandle, ale kubona sisu semkhoma, singehluleka kangakanani kubona kunkenketa lokuncane nebuhlungu lobuncane, noma yini lokuncane lesinako! “Ngibuka ngasesetsembisweni saKho lesingcwele, Nkhosi.”

Ungeke wamfihla longcwele emkhulekweni wakhe, nguloko kuphela lokukuko. Impela, o, bekanguye.

<sup>147</sup> Ngifanele ngisheshise, bangani bami, ngitobe sengephuta kakhulu futsi. Asibe nalabanye labambalwa futsi, sihloko lesincane lapha.

<sup>148</sup> Johane, bekaciniseke kakhulu, ngoba Nkulunkulu wamtjela. Niyati, manje uyise bekangumphristi, niyati, kodvwa, akukejwayeleki, akehlanga kutsi abe ngumphristi, waya ehlane. Bekangafuni kudideka enchazelweni yemuntfu lengenabufakazi. Waya ehlane kuyotfola, aneminyaka leyimfica. Uyise nenina sebagugile, bebatu kutsi abayuze bayibone indvodzana yabo lengumprefethi kutsi ite ifike emandleni ngalolosuku.

<sup>149</sup> Futsi, khumbulani, lowoMoya lofanako wetsenjisiwe kulolusuku lwekugcina, Eliya.

<sup>150</sup> Khumbulani, Jesu akazange atsatsisele kuloko ngesikhatsi Atsi... Wakhulumha ngaJohane umBhabhatisi. Uma nicaphela, “Ngiyatfuma sitfunywa saMi embikwebuso baMi,” Matewu 3. Ngoba, awunako, unekuphikisana emBhalweni.

<sup>151</sup> Watsi, “Ngaphambi kwekutsi lolusuku lufike, lolusuku lolukhulu nalolwesabekako lweNkhosi lufike kutsi lushise umhlaba ngemlilo.” Umhlaba awuzange ushiswe ngemlilo emuva kuletotinsuku. Live liyoshiswa ngemlilo emvakwalokubuya *loku*. Uyotfumela Eliya kucondzisa letintfo futsi abuyisele bantfu ekubuyisaneni. Futsi loko Eliya, lowekucala lofikako, bekatokubuyisela, bekatoletsa kukholwa kwabobabe kubantfwana, kodvwa loyo etinsukwini tekugcina uyobabuyisela emuva ekuKholweni kwabobabe. Niyabona na? Niyabona, emuva kubobabe bephentekhosti basekucaleni, uMlayeto lofanele, kucala. Eliya! “Nkulunkulu, mtfumele,” ngumkhuleko wami. “Mtfumele, O Nkhosi, mtfumele masinyane.” Sitomkhulekela, kutsi abonakale enkhundleni. Futsi Nkulunkulu uhlala njalo analommele Yena ndzawanatsite emhlabeni. Akakaze angabi naye fakazi ndzawanatsite, sonkhe sikhatsi unafakazi lome ngeliciniso. Futsi ngikholwa kutsi u... Ngikholwa kutsi siveta sitfunti sekubuya kweNkhosi khona manje. Sikhatsi semandal aNkulunkulu kutsi avuke futsi ngesimo semprofethi wa-Eliya, futsi atfumele entasi lapha futsi acondzise bantfu, futsi abaletse, lelocembu lelincane. Njengoba kwenteka emihleni yaNowa, njengoba kwakunjalo etinsukwini taLoti, kuyoba njalo, kulabayingcosana nje, liBandla liyoba njalo.

<sup>152</sup> Kulungile, sitfola kutsi Johane akehlanga kuyotfola kuceceshwa kwakhe kwebufundisi, kodvwa waya ehlane kuyotfola lwati. Ngesikhatsi abuya, wakhulumha lihlane nje. “Situkulwane setinyoka,” tinyoka latitfola ehlane. “Lizembe libekiwe emphandzeni yesihlahla.” Tinshumayelo takhe

tatesekeleke kuloko lokunjengaloko. Kodvwa, bukisisani, befika lapho, watsi, "Ukhona Lome emkhatsini wenu manje leningamati." Bekati kutsi bekakhuluma ngani.

"Ngabe unguMesiya na?"

Watsi, "Cha."

<sup>153</sup> "Ngabe unguMprofethi, lowoMprofethi-Mesiya bekatovuka na?"

"Angisuye," watsi, "kodvwa Ume emkhatsini wenu manje."

<sup>154</sup> Mhlawumbe Kheyifase, umphristi lomkhulu, bekakadze alapho. Lokukutsi, ngiyacabanga bekangekho, bekasetulu kakhulu kutsi angaya phansi endzaweni lenjalo. Kodvwa yena, labanye bebabristi bangahle kube batsi, "Mnumzane, nangu uMnaketfu Jones. Ungumfo lokahle. UMnaketfu *S'bani-bani* lapha, uMnaketfu John Doe, yena, ngi—ngikhulwa kutsi yena, iNkhosi imenta Mesiya."

<sup>155</sup> Johane watsi, "NgitoMati. Kutobakhona sibonakaliso lesiMlandzelako." Bekati kutsini. Babusisiwe bakamoya labacondzako. Babusisiwe labanemehlo futsi labakhona kubona, tindlebe letivako. Watsi, "Ngitomati Yena. Nkulunkulu utokhomba, aMkhombe." Nkulunkulu ucinisekisa tinceku taKhe. Yebo, mnumzane. Futsi emvakwesikhashana Wefika, wabuka etulu lapho wase uyabona, watsi, "Bukan liWundlu laNkulunkulu lelisusa sono selive." Bekanekuphikelela kutsi kute kwasa Ph.D., LL., dabuli L, noma ngabe kwakuyini, lokutongena, labanye baphristi, lamanye emadvodza lancomekako eli-awa laneluhlobo lwebulima. Beka... lowoMuntfu wehlela lapho futsi bekati kutsi BekanguBani ngoba kwakuhona sibonakaliso lesiMlandzelako. Bekati kutsi KwakunguBani.

<sup>156</sup> "Letibonakaliso leti tiyobalandzela labakholvako." LiBandla laNkulunkulu liphakanyiswa futsi lifakwa emandleni. Yebo. Manje, phansi ngize ngicedzele lesihloko manje. Johane, abenekuphikelela. Futsi bekanekuphikelela ngoba bekati kutsi bekatomati lowoMesiya, ngoba Mesiya bekatotfwala sibonakaliso. Futsi sibona tibonakaliso namuhla, tibonakaliso taMesiya lotako, ticindzetela ngekhatsi. Manje lalelani nithulile manje.

<sup>157</sup> Ngeskhati lona wesifazane longumGrikhi, ngesikhatsi eva ngaJesu, "Kukholwa kuta ngekuva." Manje, bekangumGrikhi, lihedeni, ngako weva futsi weta. Niyati kutsini? Kukholwa kutfola umtfombo labanye labangawuboni. Kukholwa kutfola umtfombo labanye labangawuboni.

<sup>158</sup> Wena utsi, "O, yini lelesetulu lapho? Yini lelephansi lapha? Yini lena lelaphaya? Yini leyo lencane... O, yimishini lencane. Ngus'*bani-bani*. Uma Nkulunkulu bekatokwenta nomayini, Bekatokuta etigabenii tekubusa teRoma leyikhatolika,

Bekatokuta kumbhishobhi lomkhulu welibandla leMethodisti, Bekatokuta ku-ku-kubofada baseSheshi, noma labanye babo. Bekatofika . . .” Ya, nguloko lebebakucabanga ekucaleni. Kodvwa Watalelwaphi? Esibuyeni. Wabatfolaphi Yena bafundzi baKhe? Basuka emfuleni, badwebi, lizinga leliphansi, bete imfundvo. Niyabona, Nkulunkulu wenta loko Lafuna kukwenta, kodvwa wena uyaMati.

<sup>159</sup> Kwehluke kanjani lapha, kwaMowabi enhla lapha, ngesikhatsi Israyeli endlula? Mowabi wanikela ngetinkhabi letisikhombisa, kona kanye nje loko Israyeli lebekanako. Mowabi wanikela ngemihlatjelo lesikhombisa, tihhanca, kona kanye nje loko Israyeli. Ngekwemtsetfo, bebabana impela. Futsi empeleni bebabomnaka, Mowabi uvela endvodzakatinim yaLoti. Futsi nangu Bhalaki etulu lapho anikela ngemihlatjelo lofanako, wenta nje ngekxesisekelo nje ngako konkhe. Kodvwa yini leyenta umehluko na? Lomunye wabo bekaneliDvwala lelishayiwe, iNsika yeMlilo, umsindvo weNkhosi enkambu, sicuku setinhlanganisela temahlelo. Bebangenakhaya, bangenandzawo labangayibita ngekutsi yabo. Bebashushumba, tihambi nebafokati, bazulazula, batisho kutsi bebatihambi nebafokati. Bebabuna lidolobha.

<sup>160</sup> Kungaleyondlela namuhla. Hhayi kuchumana lokutsite nenhangano letsite lenkhulukati. Lokukutsi kulungile, kodvwa, loko, anginandzaba kutsi uwenhangano lengakanani, bami wanoma ngukuphi lapho ufunu khona. Kodvwa, intfo yekucala, faka ligama lakho eNewadzini Lapho, akutsi Nkulunkulu alibhale eNgatini yaJesu Khristu, wemukele Moya loNgewe, ngekukholwa kutsi ukholwe ngilo lonkhe Livi Lalibhala, kutsi Licinisile. Nako laph’ukhona. Ya.

<sup>161</sup> Manje, lona wesifazane bekangumGrikhi, kwekucala nje, kodvwa kukholwa kutfola umtfombo labanye labangati lutfo ngawo.

<sup>162</sup> Manje, khumbulani, Livi laKhe—laKhe liyiNkemba. LiBhayibheli lasho njalo. LiyiNkemba. EmaHebheru, 4, 4:12, uma nifuna kukubhala phansi loko. EmaHebheru 4:12, atsi Unguye, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili.” Ake ngime lapha umzuzu nje. Lalelani. “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, lihlaba lite lehlukanise litsambo, nakanjalonjalo, umnkantja, futsi linguMhloli wemicabango yenhlitiyo.” Ngabe kunjalo na? Loko—loko, ake sime umzuzu nje, cabangani manje, “LinguMhloli wemicabango yenhlitiyo.” Ngabe umBhalo uyawacamba emanga? Ungeke. Uma Utiphikisa Wona lucobo, awulifaneli liphepha lobhalwe kulo, ungumkhohlisi. Uma tetsembiso taNkulunkulu titiphikisa tona, yini—yini lotokukholwa?

<sup>163</sup> Njengalomfana loliNdiya lote masinyane nje kuDokotela Morris Reidhead kanye nabo, umengameli weSudani Mission, futsi wema lapho wase utsi, “Khumbula,” watsi, “siyati kutsi Jesu uyaphila,” watsi, Dokotela Reidhead watsi—watsi, “ngoba Uhlala enhlitiyweni yami. Kunjalo.”

<sup>164</sup> Watsi, “Yebo, naMohamede uphila enhlitiyweni yami, naye.” Watsi, “Singaveta nje impela isayensi yengcondvo kubuMohamede njengoba buKhristu bungakwenta.” Kodywa watsi, “Yebo-ke, ngifuna kubona letotimphawu tesibonakaliso, tibonakaliso taMakho 16 tigewaliseka.”

<sup>165</sup> Watsi, “O, loko,” watsi, “wena u—wena nje...” Watsi, “Uyabona, mnumzane, kusukela esahlukweni se 9... livesi le 9 lesahluko se 16 saMakho, akukaphefumulewa njengawo onkhe. Loko nje kubekwe ekhatsi lapho yiVatican.”

<sup>166</sup> Watsi, “Khona-ke mhlawumbe konkhe lolokunye kwaLo akukaphefumulewa. Ngako hloboluni lweNcwadzi leleniyifundzako ke?” Watsi, “Yonkhe iKhorani iphefumulelwe.” Lihlazo lelinje pho! Lihlazo lelinje pho lelibandla lemaKhristu! Loko kusemkhatsini wekutsi Livi laNkulunkulu noma nakungenjalo Alisilo Livi laNkulunkulu. Futsi uma nje ubeka kukholwa kuLo, uyaLicaphela lisebenta. UyaLikhola, Lemukele. Yebo, mnumzane. SiyaLikhola.

<sup>167</sup> Ini? LinguMholi wemicabango yenhlitiyo. Manje bukani, “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu,” Johane loNgcwele 1, “naLivi wentiwa inyama, Khristu.” Futsi ngesikhatsi Efika lapha, Wabuka phansi etikwebantfu. Wesifazane lomncane watsintsa sembatfo saKhe, Wagucuka, watsi, “Ngubani loNgitsintsile?” Phetro waMekhuta. Wacalata wase utsi, “Ngubani loNgitsintsile?”

Watsi, “Wonkhe umuntfu uyaKutsintsa.”

<sup>168</sup> Wacalata wase utsi, “Kodywa ngiyeva kutsi ngiphelelwe ngemandla.” Wabuka ngephandle. “Umopho wakho sewumile.” Ini? Livi laNkulunkulu libamba umcabango.

<sup>169</sup> LabobaFarisi utsi, enhlitiyweni yabo, batsi, “UnguBhelzebule. Niyabona, Yena, nguloko Langiko. Kunjalo impela nje.”

<sup>170</sup> Wagucuka wase utsi, “Ngitonitsetselela ngaloko.” Jesu abuka etetsamelini futsi abona umcabango wabo. Kwakuyini na? Livi, Livi lentiwe inyama, lihlola imicabango netinhloso tenhlitiyo. Nguloko Livi laNkulunkulu lelingiko manje. Unguye itolo, namuhla, naphakadze. Niyabona na?

<sup>171</sup> Ufanele utfole Livi leliphilako kuwe kutsi ube naNkulunkulu lophilako kuwe, ngoba Livi lapha linguNkulunkulu uma Lentiwa inyama kuwe, lentiwe uMoya, kuPhila kuwe. Uma Lingena enyameni yakho nekukholwa kwakho, futsi liba kuPhila, khona-ke usibonelo lesiphilako.

Niyincwadzi yaNkulunkulu, lefundvwa bantfu bonkhe. Ningeke nibe naLo njengaKhristu, hhayi kugewala, ngoba Lehlukaniswa ngeluSuku lwePhentekhosti.

<sup>172</sup> Manje, nine bantfu lenikholwa kutsi nifanele nikhulume ngetilimi kutsi nibe naMoya loNgcwele, ngifuna nilalele loku umzuzu nje. Ngesikhatsi Moya loNgcwele ehla, ngeluSuku lwePhentekhosti, Kwakutilimi temlilo. Leyo kwakuyiNsika yeMlilo leyahola bantfwana baka-Israyeli, Yatehlukanisa yona lucobo futsi yayisetikwangamunye wabo, Nkulunkulu eBandleni laKhe. Yebo, mnumzane, Moya loNgcwele. Kunjalo. Ngulapho labemukela khona Moya loNgcwele, ngesikhatsi bakhuluma ngetilimi. Kwakungesilo lulwimi lolungatiwa, bebakhuluma nebantfu ngephandle lapho lebebabacondza. LiVangeli lifanele liphume ngalesosikhatsi. Baphumela etetsamelini, base-ke baphumela emagcekeni base bacala kukhuluma ngetilwimi, hhayi letingatiwa. Ubeka inkalishi embikwelihhashi uma ucabanga kutsi ufanele ukhulume ngetilimi letingatiwa. Cha, mnumzane, bakhuluma ngetilwimi tebantfu. Bantfu bacondza wonkhe umuntfu, “Yini pho kutsi sonkhe ngamunye sive ngelulwimi lwakitsi lesatalwa nalo na?” Sento saNkulunkulu sitfumela Moya loNgcwele. Lokungaka kwaloko.

<sup>173</sup> LeLivi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili, ngisho linguMholi wemicabango yenhlitiyo. Futsi ini na? Lingaphatfwa kuphela sandla sinye. Inkemba iyabusa. A—ayinalutfo kuyo ngaphandle uma ibanjwe sandla. Futsi uma sandla sekukholwa singatsatsa Livi laNkulunkulu, sitokwenta intfo lefanako leyentiwa nguJesu. “Lemisebenti leNgiyentako nani nitawuyenta.”

<sup>174</sup> Mhlawumbe ungajuba kancane nje, mhlawumbe unesandla lesibutsakatsaka sekukholwa, ungajuba ngalokwenele kutsi utsi, “Yebo-ke, ngingabona kukhanya lokwenele kubona kutsi ngisindzisiwe.” Kodvwa kutsiwani ke ngaleletinye tetsembiso na? Uma unesandla lesinemandla sekukholwa, utsatse Livi laNkulunkulu leligcwele futsi usike ngco wendlule kubo bonkhe bumnyama, amen, kuze kutsi kuKhanya kwaNkulunkulu kukhanye ngekhatsi, futsi kubukane buso nebuso naNkulunkulu, kume eVini laKhe. Amen.

<sup>175</sup> Bekanemicabo leminengi, lowesifazane lomncane tatane bekanayo. Bekanemicabo leminengi, kodywa kukholwa kwakhe kwakungenayo. Cha, cha. Bekevile. Kukholwa kwakubambile. Weva nekukholwa kwakhe kwasekubambile. Manje, bangahle kube basho loku kuye, “Uyati kutsi ungumGrikhi. Uyati ungeke uze utfole lutfo, ngoba kuneKubandlululana, uyabona. Ungeke uze utfole lutfo lapha.” Kodvwa ngabe wakunaka yini loko? Cha, mnumzane. Bekanekukholwa, naloko kukholwa nguloko kuphela lebekakudzinga, ngoba bekti kutsi lelo kwakuLivi laNkulunkulu lime lapho. Bekanekukholwa. Labanye babo bangahle kube batsi kuye kanjena, “Kodvwa

awume kancane!” Sive sakubo lucobo, libandla lakubo lucobo lingahle kube latsi, “Manje awume kancane, tinsuku temimangaliso selwendlulile. Ungayi entasi lapho. Tinsuku temimangaliso selwendlulile.” Kodvwa intfo letsite lenye ngekukholwa, inemtfombo longakunaki loko, futsi nje ungakunaki. Bekasalitsetse leloLivi. ULivi. Bekanekukholwa kwekuLibamba. Wachubeka. Bangahle kube bamhleka, batsi, “Yebo-ke, wonkhe lomunye umuntfu utokuhleka, ngoba indvodzakati yakho itobe igula nje emnyakeni lotako njengoba injalo kulomnyaka. Uyosolo analowodeveli, uyobe agula nje impela.” Kodvwa akakunakanga loko. Kukholwa kwabambelela, niyabona. “Utocoshwa ebandleni lakho uma uke waya lapho kulelinye laloko. Khumbulani nje, batokucosha. Batokuncuma.” Loko kwakungasho lutfo kuye. Kukholwa kwachubekela ngetulu kwaloko. Bekatimisele kufinyelela kuJesu. Nguloko-ke.

<sup>176</sup> Manje, konga sikhatsi, lapho besingatsatsa sihloko salowo nalowo wabo futsi sihlale naso, kodvwa manje konga sikhatsi. Ngesikhatsi efika kuJesu, bekasolo anekujabha, yena lucobo, kodvwa hhayi kukholwa kwakhe. Ngesikhatsi efika kuJesu, Watsi, “Angikatfunyelwa esiveni sakho.” Kwaliwa lokusebaleni kanje pho! “Angikatfunyelwa kini nine bantfu.” Cabanga nje, Lowo lebekacabanga kutsi bekaneukholwa lokungaka kuye, futsi Wamala. “Angikatfunyelwa kini nine bantfu, ngitfunyelwe ku-Israyeli kuphela. Nine nibeTive, angikatfunyelwa ngisho kini. Futsi, ngaphandle kwaloko, anisilutfo ngaphandle kwetinja.” Whuu! Loko akukukhatsatanga loko kukholwa, kwakusolo kuchubeka nje. Yebo, watsi, “Ngitfunyelwe nje etimvini letilahlekile ta-Israyeli.”

<sup>177</sup> Manje, kube loyo kwakukadze kungulomunye wetfu, o, hhe, loko kwakuyoba ngiko. “Lihlelo lakho, akukho lutfo kulo.”

“Oooh, ukhulume ngelihlelo lami, angiyuphindze ngiMlalele futsi!” Uh-huh, nako laph’ukhona. Chubeka, uyabona, ungeke ize utfole lutfo. Hlala naleloLivi nje. Lapho leloLivi likhona khona, hamba naLo ngco. Kukholwa kusimisiwe!

<sup>178</sup> Labanye babo bangahle kube batsi, “Yebo-ke, manje, ngitokutjela kutsini, batokuhleka. Batokucosha ebandleni lakho.”

“Abangicoshe. Niyabona, kulungile.”

<sup>179</sup> Jesu watsi, “Angikatfunyelwa esiveni senu, angiketeli nine bantfu nhlobo. Futsi anisilolutfo kodvwa nitinja, akungilungeli Mine kutsi ngingatsatsa sinkhwa sebantfwana ngisiphonse etikwenu nine tinja.” Whuu!

<sup>180</sup> Kube-ke lowo bekungulomunye wenu maMethodisti, lomunye wenu maBaptisti, maPresbyterian, lomunye wenu maPhentekhostali ke? O, hhe! Wawuyotsi, “Ngani,

lowomkhohlisi! Ngitawutjela Dokotela *S'bani-bani* na*S'bani-bani* kutsi be—bekacinishile.” Niyabona, awunakukholwa.

<sup>181</sup> Bekati kutsi lapho kwakuhleti lusito. Bekevile. Kukholwa kuta ngekuva. Kuva ini? Livi. Bekati kutsi kwakukhona intfo letsite lephilako lapho. Yebo. Bekasolo abambelele. Akunandzaba uma a... Watsi, “Manje, khumbula, angikatfunyelwa kini. Babe akazange sekaNgitfumele kini nine beTive, nine sicuku setinja. Nicabanga kutsi bengingatsatsa sinkhwa sebantfwana ngisiphonse kini nine sicuku setinja lettingakafaneleki na? Angikatfunyelwa kini.” Kodvwa nomakunjalo kukholwa kwakhe kwabambelela ngco.

<sup>182</sup> Mnaketfu, bekangesiso sitfombo sendlu lefutfumele, lesasifanele sitototiswe, sibhambadvwe ngalapha nangalapha njengalesinye sesilimo sanamuyla, “O, hhe, yebo-ke, angeke ngisaphindze ngihambe futsi, nguloko kuphela nje lokukuko.” O, hhe. Akumangalisi ungeke wayibamba leyoNkemba yekukholwa, akumangalisi uncemphetisa eVini. Uya ndzawanatsite lapho ungeva khona luhlobo lolutsite lwentfo letsite leyentiye sitabane ihlanganiswe ndzawonye. Wena sitfombo lesincane sendlu lefutfumele, wena. Silokatana lesincane sekucala nje nasikushaya, siyakubulala, kufanele ufutfwе sonkhe sikhatsi. “O, ningayikholwa leyontfo, tinsuku temimangaliso selwendlulile,” sifutfo sadeveli. Lifundza!

<sup>183</sup> Bekangesuye. Mnaketfu, bekangantengantengi. Bekenalokutsite impela. Bekabambelele. Bekente ini ke? Wavuma kutsi Bekacinishile. Uhlala njalo... Futsi kukholwa kweliciniso sibili, lalelani, nomakunika inhhlangano yenu nomacha, kutolivuma liCiniso. Yebo, mnumzane, liCiniso, kukholwa. Uma unekukholwa, futsi Livi laNkulunkulu nesetsembiso saNkulunkulu, akunandzaba kutsi labanye batsini, niyaLikhola, niyaLivuma. Watsi, “Lelo liCiniso, Nkhosi. NgingumGrikhi, angikafaneleki. Ngi—ngiyinja, angi... A—angikafanelwa lutfo, kodvwa kuphela ngifuna timvutfu.”

<sup>184</sup> Ngingumtingeli wetimvutfu, cobolwami, anisuye yini nine? Ngifuna timvutfu nje, Nkhosi. Ngingeke ngibe nelibandla njengoba benta ngeluSuku lwePhentekhosti. Uma ngingeke ngikhone, Nkhosi, angibe nje netimvutfu letehlako. Phetro watsi, ngelusuku lwePhentekhosti, “Loku nguLoko.” Futsi bengahlala njalo ngisho, uma loku kungesiko Loko, ngitokugcina nje loku kute kufike Loko, niyabona. Ya. Ya. Ngitokugcina loku kuze kubonakale Loko. Niyabona na? Leli Livi. Uma umuntfu lotsite... Angi... Ngi—ngi—ngingahle ngingabi nekukholwa lokwenele kutsi ngihambe njenga-Enoki, futsi ngitsatse luhambo loluncane nje futsi ngihambe ngiye ekhaya naNkulunkulu, kodvwa ngitokutjela intfo yinye, angeke ngize ngime endleleni yanoma ngubani lonekukholwa lokungako. Yebo, mnumzane. Uma anako, akadvunyiswe Nkulunkulu, ngibonga kakhulu ngako. Akutsi leloLivi libambelele ekhatsi

lapho. Ngiyetsema kutsi Kuyabambelela kimi kanjalo uma kufa kubanjalo, ngibona umgwaco uvuleka ngaleya, ngivele ngihambe nje ngiphumele ngephandle. Kunjalo. Yebo, mnumzane. O, ngako nje ngifuna timvutfu.

<sup>185</sup> Kodvwa, utama kutjela labanye balabantfu besimanje namuhla, vele utsatse timvutfu nje. “O, cha!” Uma bangeke babenendzawo yekucala, abafuni lutfo nhlobo. “Kusemkhatsini wekutsi utokwehlela kimi...” NjengaNamani lobekanebulephelo bakhe, “Utokwehla futsi ushaye tandla takho etikwami futsi ungitjela tonkhe letintfo leti letehlukene, nakanjalonjalo, noma nje angiKukholwa nhlobo. Nguleyondlela. Ngani, ngingeke ngisaphindze ngibuyelev emuva.” Kungalesosizatfu ungatfoli lutfo. Niyabona na?

<sup>186</sup> Ufanele uvume kutsatsa timvutfu. Niyakuva na? Tsatsa timvutfu, mnaketfu, tsatsa timvutfu, dzadzewetfu, kungakhatsaleki kutsi Ukunika ini, vele uKwemukele nje. Utsi, “Nkulunkulu,” ngiyaKubonga, “Nginnekukholwa lokuncanyana nje, kodvwa ngitobambelela kuloko futsi ngiKubonge ngaKo. Ngikholwa kutsi ngingelulanyiswa. Yebo, Mnumzane. Ngikholwa kutsi Livi laNkulunkulu licinisile, futsi ngitobambelela ngco kuLoku. Futsi ngitolulama.” Bukisisa kutsi kwentekani. Tsatsa nje timvutfu letincane, lokungenani timvutfu letincane. Impela.

<sup>187</sup> Khumbulani, bekangakaze awubone ummangaliso. Bekalihedeni. Bekangakaze aMbome enta noma nguyiphi imimangaliso. Bekangakaze ati kutsi BekanguNkulunkulu. Bekangakaze ati, kuphela nje ngekuva. Kodvwa ngesikhatsi efika lapho, mhlawumbe, futsi wabona intfo letsite Lebekayentile, loko kwasekwehlukile. Niyabona, babeva batsi, “Yebo-ke, uyati kutsi eBhayibhelini labo Litsi iNkhosi iyovusa umProfethi, futsi Utokwenta imimangaliso futsi ati timfihlo tenhlitiyo, futsi atjele bantfu lentfo lena, netintfo letinkhulu tiyokwenteka.” “Ngabe kunjalo na?” Bekangakaze akubone kwentiwa, kodvwa wakukholwa nomakunjalo. Nako laph’ukhona. Nako laph’ukhona.

<sup>188</sup> Ngicabanga ngaRahabi ingwadla, bekangakaze ambone Israyeli, kodvwa weva, futsi watifila tinhlol. Waphika lakhe lucobo—lakhe lucobo libandla, bantfu bakubo lucobo nako konkhe lokunye, futsi wafihla tinhlol, ngoba bekevile. Akazange atsi, “Lindzani ngize ngive Joshuwa ashumayela ngalesinye sikhatsi. Ake ngidvonse umcondvo wami emvakwekuba sengimuve ashumayela. Ake ngibone Nkulunkulu avula Lwandle loluBovu ndzawanatsite, noma ake ngiMbome enta intfo lenjengaleyo. Khona-ke mhlawumbe bengyonifihla nonkhe kube bengibone intfo lenjengaleyo.” Akalindzanga loko. Watsi, “Ngiyaholwa. Sivile. Sivile.”

<sup>189</sup> O Nkulunkulu, ngivile, ngiyati kutsi Jesu Khristu unguye itolo, namuhla, naphakadze. Ngiyati kutsi UnguNkulunkulu lobonakaliswe enyameni. Ngiyati kutsi Uyaphila namuhla eBandleni laKhe. Ngiyati kutsi Ulapha manje. Ngiyati. Ngiyati kutsi leso kwakungesiso sitfombe sami Lebekasitsetse, ngiyati kutsi KwakukwAkhe. Ngiyati kutsi leyo yiNsika yeMlilo lefanako lekanye natsi namuhla, ngoba Yenta imisebenti lefanako, tibonakaliso letifanako, timanga letifanako, tintfo letifanako Latenta. YiNsika yeMlilo lefanako leyahola Israyeli. Kantsi, Jesu, noma ngubani lowati liBhayibheli lakho uyati kutsi BekayiNgelosi yeSivumelwano, iNgelosi leyahamba embikwabo ehlane. Khristu akazange yini... Mosi atsi kwetfukwa ngenca yaKhristu kuyingcebo lenkhulu kunaleyo yaseGibhithe na? Walandzela iNsika yeMlilo yaphumela ehlane.

<sup>190</sup> Jesu, ngesikhatsi A... LeyoNsika yeMlilo ibonakaliswa, Watsi, "Ngivela kuNkulunkulu futsi Ngiya kuNkulunkulu." Wabuyela emuva kuBabe.

<sup>191</sup> Kwase-ke emvakwekuwa kwaKhe, kungcwatjwa, nekuvuka kulabafile, nekwenyuka, Pawula, Sawula ngalesosikhatsi lobekawaseThasusi, endleleni leya entasi eDamaseko, washaywa walahlwa phansi nguleyoNsika yeMlilo lefanako, kutsi akukho muntu lomunye lowaYibona. Bonkhe beme lapho, abaYibonanga, kodvwa Sawula waYibona. NeliPhimbo latsi, "Sawula, Sawula, uNgihluphelani na?"

Watsi, "Ungubani Wena, Nkhosi?"

Watsi, "NginguJesu." Niyabona na? "Ngivela kuNkulunkulu, Ngiya kuNkulunkulu."

<sup>192</sup> Manje, kube nginitjele kutsi imphilo yaJohn Dillinger beyikimi, beningangilindzela kutsi ngibenetihamu letinkhulu ngephandle lapha kunidubula. Nginitjele kutsi imphilo yemdvwebi beyikimi, benitolindzela kutsi ngidvwebe sitfombe salomdvwebi. Lalelani, bandla! Anginitsetsisi. Bukani, uma kuPhila kwaKhristu kusebandleni, kuyokwenta i... Uma Moya loyiNgcwele asebandleni, uma leNsika yeMlilo isayensi letsetse sitfombe sayo, nakanjalonjalo, lesiyibona lapha ebandleni ngaso sonkhe sikhatsi, uma lowo kunguMoya waKhristu, Uyokwenta imisebenti yaKhristu. Jesu watsi, "Uma ningeke niNgikholve, kholwani lemisebenti leNgiyentako. Ngiyo lefakaza ngaMi." Uma Moya loNgcwele asesenguye mbamba, khona-ke Moya loNgcwele utoTifikazela ngekwakhe. Kholwa lemisebenti yaMoya loyiNgcwele.

<sup>193</sup> Kubekhona lokunengi kutentisa nekulingisela. Ubheke loko. Nkulunkulu watsi kuyofika. Kodvwa yini leletama kuyenta na? Uma kukhona lidola mbumbulu, litofanele lentiwe lisuselwa kulelingilo sibili. Nibabonile bantfu batisho kutsi banamoya loyiNgcwele, futsi baphile ngekuphingga, futsi banatse, nako konkhe lokunye, abanaYe. Batama kuMlingisa nje. Kodvwa

ukhona umuntfu welucobo sibili lona Ye, lonaMoya loyiNgcwele, naNkulunkulu ucinisa emaVi aKhe ngetibonakaliso tilandzela. Ingwababane yeva, yaLikhholwa.

<sup>194</sup> Manje, lona wesifazane, lona wesifazane waseSirofenikhe, bekakholwa naye, lomGrikhi. Watsi, "Nkhosi." KweKucala watsi, "Wena Ndvodzana yaDavide." WeTive akanako kuphat selani ngalutfo kuKhristu ngekubayiNdvodzana yaDavide; loko kwakungeNkhosi Davide, sive semaJuda. Akazange amnake. Kodvwa ngesikhatsi agucuka futsi atsi, "Nkhosi, ngisite!" Amen, loko kwaMtfolia. BekayiNkhosi yakhe; hhayi iNdvodzana yaDavide, kodvwa BekayiNkhosi yakhe. "Nkhosi, ngisite!" Loko kwaMbamba. Futsi lomfati... Wagucuka. Watsi, "Kuliciniso tinja tidla timvutfu letiwa etafuleni lenkhosi. Liciniso lelo." Bukani kutsini, lowo wesifazane bekanendlela lefanele yekusondzela kulesiphiwo saNkulunkulu. Watsini na? Watsi wasondzela kuso kahle.

<sup>195</sup> Wamhlaza, Watsi, "Wena u... Angikatfunywa kini. Nitinja esitukulwaneni senu. Tive tenu atisilutfo kuphela tinja nje. Angikatfunywa kini."

<sup>196</sup> Wase utsi, "Liciniso, Nkhosi." Nalo ke Livi. Amen. Hlala neLivi. Kukholwa kuyohlala njalo kuliconda Livi. "Kodvwa tinja tidla timvutfu ngaphansi kwelitafula lenkhosi yato." Loko kwaMtfolia. "Nkhosi, ngisite!"

<sup>197</sup> Wagucuka futsi Watsi, "Ngenca yalenkhulomo lena, O sifazane, kukhulu kukholwa kwakho. Futsi, ngenca yalenkhulomo, develi sewusukile endvodzakatini yakho." Ini, watfola ini? Wasondzela esiphiweni saNkulunkulu ngendlela lefanele. Ufanele usondzele e...Futsi, khumbulani, lowo kwakunguweTive wekucala lowake waba nemmangaliso lowentiwe kubo yiNdvodzana yaDavide. Khumbulani, lowo kwakungummangaliso wekucala lowentiwa kuweTive, kunjalo, lokuphiliswa kwalowesifazane waseSirofenikhe. Kunjalo. Bekenendlela lefanele yekuta esiphiweni saNkulunkulu. Kukholwa kuyavuma kutsi Livi licinisile. Hloniphani ngekutifoba, tehliseni. Niyabona na?

<sup>198</sup> Awuhambi nje utsi, "Huh! A—angeke ngiyikholwe leyontfo. Uma ikhathekizimu yetfu ingakusho, uh-huh, angiboni." Akunandzaba kutsi ikhathekizimu yakho itsini, ubeka ikhathekizimu noma yini lenye ngetulu kweLivi laNkulunkulu? Livi laNkulunkulu licinisile. Yonkhe lenye intfo ngemanga. Niyabona na?

<sup>199</sup> Futsi ufika ngenhloniphо yekutifoba, ngekuthula, ngenhloniphо yekutifoba, ngekutehliса. Ufanele utehlise. Indlela leya etulu iphansi, sonkhe sikhatsi. "Loyo lotehlisako uyophakanyiswa, kodvwa loyo lotiphakamisako uyotfotjiswa."

<sup>200</sup> Bukani Mata ngalolosuku. O, ngiyati kutsi ngingihlalisa sikhatsi lesidze, kodvwa ngi—ngitokubhadala ngalesinye

sikhatsi futsi ngente lemfishane sibili. Lalelani, nginaletinye nje futsi tintfo letimbalwa lengitotisho khona manje, ngitohamba. Ngiyetsema angikhandli kubeketela kwenu. Mata, bekakwenta kakhulu, bekanekuphikelela lokukhulu impela eBukhoneni baJesu. Bukani, wenyukela lapho wase utsi, “Nkhosi.” Manje, khumbulani, watfumela kuYe kutsi ete atokhulekela umnakabo, futsi Akakwentanga.

<sup>201</sup> Manje, kuJohane 5:18, Jesu watsi, Johane 5:19, ngikhola kutsi nguye, Jesu watsi, ngesikhatsi Endlula echibini laseBhethesda lapho, futsi Wabona, Watu indvodza labeyinebutsa katsaka iminyaka lengemashumi lamatsatfu nesiphohlongo. Bukani, cishe bantfu labatinkhulungwane letimbili beme lapho, bantfwana labanetinhloko letinemanti, tinyonga, timphumphutse, labachutako, labashwaphene, labashwilekile. Jesu wendlula echibini, wacalata yonkh'indzawo, agcwele lutsandvo, agcwele luvelo. Niyabona, asati kutsi lutsandvo luchaza kutsini. Sikutsatsa eluhlangotsini lwemuntau. Ugcwele luvelo, impela, ukhuluma ngeluvvelo lwebuntfu. Luvelo sibili lekwenta intsandvo yaNkulunkulu. Niyabona na? Nako ke.

<sup>202</sup> “O, bengingeke ngisho lutfo kuye, ngoba ungumfana lolungile. U—u—uyanatsa, wenta *loku*.” Udzinga Khristu. “Bengingeke ngikusho kuye, ngoba bekawelisontfo sikhatsi lesidze. Bengingeke ngikhulume ngekuphilisa kwaNkulunkulu kuye.” O, mnaketfu, awati kutsi luvelo luyini.

<sup>203</sup> Jesu wendlula lapho, Bekayati intsandvo yaNkulunkulu. Khumbulani, Wavele—Wavele nje wavusa umuntfu lofile. Futsi khumbulani kutsi kwentekeni lapha. Wendlula kulelochibi lapho, wendlula eceleni kwalelichibi, kwakunabomake netinswane letincane. Bebetama kulindzela iNgelosi yeNkhosi kutsi itamatise emanti. Wahamba wendlula ngalapho, Waya kumuntfu lobekanebutsa katsaka, ake sitsi inkhatsato yelidlala lebesilisa. Bekano iminyaka lengemashumi lamatsatfu nesiphohlongo. Kwakumkhubatile. Kwakungeke kumbulale. Watsi, “Uyatsanza yini kusindza na?” Kutsiwani ke ngaletimphumphutse, tishosha, timphumphutse, labachutako, labashwaphene na? Watsi, “Uyatsanza yini kusindza?” Niyabona, Bekati nje kutsi utoyaphi. Nkulunkulu, Livi, waMhola. Manje, Watsi, “Uyatsanza yini kusindza?”

<sup>204</sup> Watsi, “Mnumzane, anginamuntfu wekungifaka echibini.” Bekakhona kuhamba. Watsi, “Uma ngita laphansi, lomunye uyangengcelela.”

<sup>205</sup> Watsi, “Tsatsa umbhedze wakho uye endlini yakho.” Wabutwa. Futsi baletsa Jesu enkantolo kutsi baMbute.

<sup>206</sup> Futsi uma Bekente leyontfo lefanako namuhla, Bekatobutwa. Kunjalo. “Washiya tinkhulungwane letimbili, kutsiwani ngato na? Ngati umnaketfu *S'bani-bani* lomdzala

entasi lapho. Dzadze *S'bani-bani*, unguwesifazane lolungile. Bekasolo alele lapho iminyaka lengemashumi lamabili. Uma akhona Nkulunkulu ngaYe, Bekayokwehla futsi ente loko.” Lowodeveli lomdzala lofanako usho intfo lefanako nanamuhla. “Uma Wena ungiyo. Uma loku kungiko. Uma loko kungiko.” Develi lomdzala lofanako, niyabona, intfo lendzala lefanako.

<sup>207</sup> Ngako labaFarisi laba bekaMbuta etulu lapho ngaletintfo leti. Mbukisiseni Yena, “Ngicinisile, ngicinisile, Ngitsi kini, iNDvodzana ingeke yente lutfo ngekwaYo kuphela loko Lebona Babe akwenta.” Be—Bekanembono. Umbono waMkhombisa. “Loko leNgibona Babe akwenta, loko iNDvodzana iyakwenta kanjalo.” Jesu Khristu unguye itolo, namuhla, naphakadze. Niyabona, Nkulunkulu lofanako.

<sup>208</sup> Manje, Mata, eBukhoneni baKhe, bekeme lapho. Watsi, “Nkhosi, kube Bewukhona.”

<sup>209</sup> Manje, Akafikanga ngani na? Ngoba Babe bekaMkhombie umbono kutsi Lazaru bekatokufa. Manje, bukani, ba—batfumela, futsi Waya kulelinye lidolobha. Baphindze batfumela futsi, Waya kulelinye lidolobha. Kwase kutsi ekugcineni Watsi, “Lazaru ulele.” O, ba...Loko ngemagama Lebekanawo. Akukho kufa kumKhristu. Siyakwati loko.

“O,” batsi, “uma alele, wenta kahle, uyaphumula.”

<sup>210</sup> Watsi, “Kodvwa ufile,” wabatjela ngelulwimi lwabo. “Kodvwa Ngiyahamba ngiyomvusa.” O!

<sup>211</sup> Wenyukela lapho bekakhona, o, ngiyakubona loku. Ngena edolobheni, ngiyaweva emaJuda atsi, “Huh-uh, nango umphilisi waNkulunkulu! Huh-uh. Futsi bashiya libandla labo, yonkhe lenye intfo, kutsi baMlandzele. Futsi ngesikhatsi kuvela ludzaba sibili, ngisho nemngani waKhe, Watsi shelele waphuma edolobheni. Atfunyiwe, manje Sewubuyile.” Jesu wahamba wachubeka.

<sup>212</sup> Kodvwa Mata lomncane, intfo letsite phansi enhlitiywени yakhe, intfo letsite. Bekahlala njalo atsi kuba ngulongtatitateli, bekafuna kugcina indlu ihlantekile nayoyonkhe intfo, naMariya alalela Livi. Kodvwa ngulapha la akhombisa khona umbala wakhe, waphuma watsi shelele futsi wehlela lapho. Manje, yena, niyati kutsi ngikholwa ini, bekafundzile ngalowo wesifazane waseShunemi, umShunemi, niyati, eBhayibhelini. Manje, watsini na? Waphuma, watsi, “Nkhosi.” Nguloko Lebekangiko. Kwakubukeka kwangatsi bekanelilungelo lekuMtsetsisa, atsi, “Awuketi Leni? Leni, singeke...Siyakholwa manje kutsi Ungumgiciki longcwеле mbamba.” Niyabona, lowommangaliso bewungeke wenteke.

<sup>213</sup> Futsi kungalesosizatfu kungeke kwentekе namuhla. O, Ulapha esimeni saMoya, hhayi kutsi niMbome, kodvwa ini: UNGUMOYA neLivi laKhe. Niyabona na? O, impela.

Khulekelani imvuselelo, futsi ibhobokela ebandleni, intfo letsite noma lenye yenteke, futsi lomunye ampongolote “ludvumo kuNkulunkulu, haleluya,” bewungalivala libandla. Awati kutsi imvuselelo iyini. Khristu uta ebandleni, futsi-ke awuMenteli ngisho kwekumemukela. Yenta ummangaliso futsi upholise umuntfu lotsite, futsi utsi, “Yebo-ke, kungahle kube bekukufundza ingcondvo.” Akumangalisi Angeke asebente nawe emkhatsini wenu. Akumangalisi libandla laseLawodisiya, Ungephandle, anconcotsa, etama kubuya ebandleni laKhe luCobo. Ngulowomnyaka lesiphila kuwo manje. Lamahlelo sekaMkiphele ngephandle Sewuze ungephandle, utama kubuya angene. Kunjalo, ukhishelwe ngephandle!

<sup>214</sup> Manje, sitfola kutsi Mata wenyukela kuYe, watsi, “Nkhosi, kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika kona.”

<sup>215</sup> Mbukisiseni, Wamvivinya. Watsi, “Umnakenu utawuvuka futsi.”

<sup>216</sup> Watsi, “Yebo, Nkhosi. Bekangumfana lolungile, uyovuka ekuvukeni lokukhulu. Uyovuka ngelusuku lwekugcina.”

<sup>217</sup> Watsi, “NgikuVuka nekuPhila.” Lapho wabeka sivivinyo. INdvodza ime lapho itsi... YayinguMuntfu kuphela lowake waphila, uMuntfu kuphela loyoke aphile longasho loko, iNDvodzana yaNkulunkulu, yatsi, “NgikuVuka nekuPhila.”

<sup>218</sup> LiBhayibheli latsi, “Akukho buhle kutsi siMbuke.” Mhlawumbe emahlombe aKhe lamancane agobene, sekabamphunga, ngesikhatsi Aneminyaka lengemashumi lamatsatfu budzala futsi Wehlulelwu kutsi abenemashumi lasihlanu.

<sup>219</sup> Batsi, “Uneminyaka lengemashumi lasihlanu kuphela budzala, futsi utsi Ubone Abrahama. Manje siyati kutsi Uyahlanya.” Niyabona na? Umsebenti waKhe mhlawumbe waMehlisa.

<sup>220</sup> Watsi, “Angakabikhona Abrahama, Ngikhona.” Amen. Bebangakwati. Nango Ambonywe ngeveyili leyinyama yemuntfu.

<sup>221</sup> Watsi, “NgikuVuka nekuPhila. Loyo lokholwa ngiMi, noma besafile, noko utawuphila. Nomangubani lophilako futsi akholwe ngiMi angeke afe. Uyakukholwa loku na?”

<sup>222</sup> Watsi, “Ya, Nkhosi. Ngiyakhola kutsi UyiNdvodzana yaNkulunkulu lebeyitokuta emhlabeni.”

“Nimngcwabephi?”

<sup>223</sup> Nginentfo lencane lapha lebengahlala njalo ngiyisho, niyati, ngiyetsembe uma ngilimata imizwa yanoma ngubani angikwenti ngenhoso. Wesifazane weSayensi yebuKhristu

wangitjela ngalesinye sikhatsi, watsi, “Mnaketfu Branham, uchosha kakhulu ngajesu.”

<sup>224</sup> Ngatsi, “O, cha, cha.” Ngatsi, “Angichoshi ngalokwenele. Ngifisa kwangatsi ngabe bengineluwimi lolwengetiwe lebengingachosha ngalo.” Niyabona na?

Wase utsi, “Yebo-ke, uMenta abe nguNkulunkulu.”

Ngatsi, “BekanguNkulunkulu! Usenguye Nkulunkulu. Uyoba nguNkulunkulu ingunaphakadze.”

Watsi, “Bekangulofako. Bekangumuntfu.”

Ngatsi, “Bekangiko kokubili uMuntfu naNkulunkulu.”

<sup>225</sup> Watsi, “Ngitofakaza kuwe kutsi Bekangumuntfu lofako kuphela, ngeliBhayibheli lakho lucobo.”

Ngatsi, “Ake ngikuve ukwenta.”

<sup>226</sup> Watsi, “Johane loNgewe, sahluko se 11, Jesu waya ethuneni laLazaru futsi Wakhala.”

Ngatsi, “Ngabe ngulowo lomBhalo wakho?”

Watsi, “Yebo.”

<sup>227</sup> Ngatsi, “Dzadze!” Angikusho loku kungahloniphi lokungewe. Lena akusyo indzawo yemahlaya, kodvwa ngavele ngamsholo. Ngatsi, “Loko kondze kakhulu kunemsobho lowentiwe ngesitfunti senkhukhu lelambe imphosakufa.” Ngatsi, “Ngani, wati kahle futsi kamhlophe kutsi bekungeke kube yintfo lenjengaley.” Ngatsi, “Ake ngikutjele lokutsite.”

<sup>228</sup> Nangu Ahamba, agobe emahlombe, akhala, Ukhala nawe uma ukhala. Uva buhlungu bakho. UngumPhristi loMkhulu lonekuvelana nebutaksaka bakho. Akhala, ehlela ethuneni, ati kutsi Babe bekaMtjeleni. Ngoba Watsi Akenti lutfo aze Babe aMkhombise. Nango lapho Bekakhona, niyabona, ahamba. Bekatomvusa, kodvwa Bekangakhala njengemuntfu ngekwebunfu. Aya ethuneni, akhala. Kodvwa ngesikhatsi Ema lapho, o, hhe, watsi, “Susani lelitje.”

<sup>229</sup> Batsi, “Sewuyanuka!” Imphumulo yakhe yase ivele ishobele ekhatsi. Ema-awa langemashumi lasikhombisa nakubili, niyabona, noma tinsuku letine nebusuku. Niyabona, buso bakhe bushobele ekhatsi, sewonakele, ubolile.

<sup>230</sup> Watsi, “Susa lelitje.” Wema emuva lapho wase utsi, “Babe, ngiyaKubonga kutsi Bewusolo uNgiva njalo, kodvwa Ngi—Ngishito loku.” Niyabona, Bekasavele aMtjelile. Watsi, “Ngisho loku nje ngikusholo laba labeme lapha.” “Lazaru, phuma!” Amen. Nemuntfu lobekakadze afile tinsuku letine, wema ngetinyawo takhe waphindze waphila futsi. Loko kwakungetulu kwemuntfu. Loko kwakungetulu kwemuntfu. Impela bekangetulu.

<sup>231</sup> Loko kwakungetulu kwemuntfu lowehla avela entsabeni ngalobunye busuku, alambile, afuna lokutsite langakudla. BekanguMuntfu, Bekalambele intfo letsite kutsi ayidle. Kodvwa ngesikhatsi Atsatsa tinhlanti letisihlanu, noma imicatsane lesihlanu netinhlanti letimbili, futsi wapha tinkhulungwane letisihlanu, loko kwakungetulu kwemuntfu. Kunjalo. Liciniso. Yebo, mnumzane.

<sup>232</sup> BekanguMuntfu ngesikhatsi Alele ngemuva kulesosikebhe ngalobo busuku, adzinwe kakhulu, emandla aphumile kuYe, kushumayela nekuphilisa, nadeveli wenyuka, futsi mhlawumbe bodeveli labatinkhulungwane letilishumi belwandle, batsi, “SitoMewilisa manje, Ulele.” Njengoba benta kuPawula ngephandle lapho esiphepheni. “SesiMtfolile manje, siMtfolie abanjiwe. Ulele, sitowucwilisa lowomkhumbi.” Develi aphuphutsa umoya wakhe lapho, nawo ungcundza etulu naphansi kanjalo. Emagagasi akazange ngisho aMvuse. BekanguMuntfu alele emuva lapho, akhatsele, alele.

<sup>233</sup> Kodvwa ngesikhatsi Ake waphaphama, o, hhe! “O, hamba uvuse Jesu!” Wabeka lunyawo lwaKhe...O, bandla, nguloko lebewufanele ukwente. Ngifisa kwangatsi ngabe benginesikhatsi bengitoshumayela manje, niyabona, ngaloko. Niyabona na? Wabeka lunyawo lwaKhe etikwentsambo yesikebhe, wabuka etulu, watsi, “Kuthula, thula utsi dvu.” Niyabona na? Nemagagasi nemimoya kwaMlalela. Loko kwakungetulu kwemuntfu, kwabita Nkulunkulu kutsi ente loko.

<sup>234</sup> Ya, Wakhala esiphambanweni, acela sihawu. Kunjalo. Woma esiphambanweni. Wafa njengemuntfu. Kodvwa ekuseni ngeliPhasika, ngesikhatsi iNgelosi igicita litje, neMuntfu lobekofile, wancoba kokubili kufa, sihogo nelithuna, waphuma, wancoba etikwekuja, sihogo nelithuna. Watsi, “NginguYe lobekofile, futsi sengiyaphila kute kube phakadze.” Loko kwakungetulu kwemuntfu. Lowo kwakunguNkulunkulu kulowoMuntfu. Yebo, mnumzane.

<sup>235</sup> Kukholwa akuliphiki liCiniso laKhe. O, njengetksi nje, “INSika yeMlilo, leyayingakalungi. Nemimangaliso yaMosi yayingakalungi,” bebahlala njalo basho. Akunandzaba kutsi kuhlekisa kangakanani, kuhlala ngco neLivi. Impela. O, ungaba—ungaphikelela. Ungaba nekuphikelela uma impela ubambelela eVini laNkulunkulu, uma ubambelela kuLo.

<sup>236</sup> Njengoba Mikhaya bekanjalo, Mikhaya khona lapho, ngesikhatsi baprofethi labangemakhulu lamane bekeme lapho, atsi, “Chubeka wenyuke, Ahabi, chubeka wenyuke.” Mikhaya wati kutsi umbono wakhe wawuhambisana neLivi laNkulunkulu. Wakhulumma Livi nomakunjalo. Batsi, “Sitokuvalela ejele, futsi sikunike emanti ekuhlupheka nesinkhwa sekuhlupheka.”

<sup>237</sup> Watsi, “Ngivaleleni uma nifuna.” Bekayini na? Bekanekuphikelela. Bekalati Livi laNkulunkulu. Bekayati intsandvo yaNkulunkulu. Bekabone umbono. Bekati kutsi kwakuyini. Umbono uvela kuNkulunkulu, ngoba imibono icatsaniseka neLivi laNkulunkulu. Namuhla, lonkhe likholwa litofanele lilwe, futsi ufanele ulwe, nawe.

<sup>238</sup> Indvodza lapha esikhatsini lesitsite lesendlulile yayingitjela, yatsi yahamba kuyo...yatsi, “Uyati, lo—lomncane develi lotsi akabe mkhulu kangaka lowasukuma embikwami ngalesinye sikhatsi ephusheni.” Watsi, “Lodeveli watsi, ‘boo’; futsi ngatsi, ‘umph.’ Futsi,” watsi, “sonkhe sikhatsi nangigcumela emuva, bekabamkhulu kakhudlwana.” Watsi, “Intfo yekucala uyati, ‘boo,’ futsi bengigcumela emuva. Futsi yena...njalo uma atsi, ‘boo, boo,’” agcumele kuye. Watsi bekatobuya, abuyelete emuva, abuyelete emuva. Watsi, “Waba mkhulu kunalebengingiko.” Futsi watsi, “Bengati kutsi kwakufanele ngilwe naye. Ngako a—angitfolanga lutfo, ngako ngavele ngatsatsa liBhayibheli, futsi nga...kwatsi ‘boo’; Ngatsi ‘boo,’ nami.” Watsi, “Ufanele anciphe abemncane.” Kunjalo.

<sup>239</sup> Nguloko lofanele ukwente, tsatsa Livi laNkulunkulu. Awudzingi kutsi utsi “boo,” kodvwa utsi “ISHO KANJE INKHOSI!” Phikelela, mani eVini! LiliCiniso. Siyalikhola Livi namuhla. SiyaLikhola njengoba Mikhaya aLikhola. SaLikhola njengoba bonkhe labanye babo bakholwa. Akunandzaba kutsi bangakhi lotsi Kuliphutsa, Kusasolo kuliciniso. Jesu Khristu unguye itolo, namuhla, naphakadze. “Loyo lokholwa ngiMi, lemisebenti leNgiyentako mine naye utoyenta.” Ukhona umuntfu longakuphilisa na? Cha, mnumzane. Sekuvele, sewuvele upholisiwe. Ukhona umuntfu longakusindzisa? Sekuvele kwentiwe. Bangakhi lokukholwako loko na? “Yona yalinyatwa ngenga yetiphambeko tetfu. Yona yahubulwa ngebubi betfu.” Ngabe loko kunjalo na? Kunjalo. “Futsi ngemivimba yaYo siphilisiwe tsine,” sikhatsi lesendlulile. Yonkhe intfo Langakwentela yona seyivele yentiwe.

<sup>240</sup> Manje Uhleti ebandleni, kugcina libandla lisemgenci neLivi, ini? Baphostoli, baprofethi, bothishela, bafundisi, bavangeli, tikhundla telibandla. Labatfunywe nguNkulunkulu, hhayi lababitwe ngumuntfu. Latfunywe nguNkulunkulu, emadvodza laphefumulelw kutsi agcine libandla licondzile. Manje, kuyini na? Tiphiwo taMoya ebandleni. Hhayi sicuku sebuhlanya, kodvwa tiphiwo sibili taMoya ebandleni. Kunjalo, kugcina libandla. Uma libandla sibili lagcotjwa nguNkulunkulu, impela lagwaliswa ngamoya loyiNgcwele, uma sono besingabonakala ebandleni, besiyoba ngulesinye njenga-Ananiya naSafira. Uma libandla sibili...ngingatsanza kuhamba ngingene kulinye, ngibone bonkhe besifazane nebesilisa ngaphansi kweMandla aMoya loyiNgcwele. Uma umuntfu lotsite bekente lokutsite lokuliphutsa, Moya loyiNgcwele aphakame ngco

futsi akwembule. Bebayofanele batihlante. Loko tiphiwo taMoya ebandleni. O Nkulunkulu, sitfumelele libandla lelinjalo, sitfumelele lelinye lelinjalo. Niyakukholwa na? Khristu, ngabe Ufile? Uyaphila.

Bekakanjani Yena? Washo lapho kulowesifazane...

<sup>241</sup> Watsi, ngesikhatsi umFarisi aMbuta ngesibonakaliso, Watsi, "Nine situkulwane lesiphingako nifuna sibonakaliso." Ngabe kunjalo na? Lesibi nalesiphingako! Watsi, "Bayositfola. Bayositfola lesibonakaliso, leso lesibi nalesiphingako." Sake sabakhona nini lesinye futsi situkulwane lesibi nalesiphingako kunesinaso manje? Sabakhona nini lesinye sono? Sinebantu labanengi emhlabeni njengamanje, bayasitjela, njengebantu labanengi emhlabeni njengamanje loke waba semhlabeni kusukela ku-Adamu, usemhlabeni khona manje. Lesi ngulesositukulwane lesibi nalesiphingako. Butabane, timphendvuketelo, yonkhe intfo, kuyangekukhula ngetinkhulungwane netinkhulungwane. Emabandla ayahlubuka, "Labanemawala, labakhukhumele, labatsandza injabulo kunekeutsandza Nkulunkulu, labephula tivumelwano, bakhapheli, labangeneliseki, labangatsandzi lokuhle, banesimo sekumesaba nkulunkulu," njengoba uMoya watsi, "kepha eMandla ako bawaphika. Labo-ke ubagweme!" Niyabona na? LiBhayibheli latsi, "Khweshani!" Siphila kulolosuku.

<sup>242</sup> Manje, khumbulani, kunebantu lohambahambako, batsi, "Nginemandla ekukuphilisa." Lowomfo ukutjela emanga. Ute emandla ekukuphilisa. Khristu sewuvele ukwentile loko! O, ngekuvuma tono, nakanjalonjalo, nalomunye umphristi noma ube ngumshumayeli atsetselela tono takho? Cha, mnnumzane, tono takho setivele titsetselelwé. Ngesikhatsi Khristu afa esiphambanweni, Watsi, "Sekuphelile." Ini? Licebo leliphelele, yonkhe intfo. Khristu wakwenta esiphambanweni. Sewuvele usindzisiwe wena. Sonkhe soni sisindzisiwe, kodvwa angeke kukusite ngalutfo ute ukwemukele. Wehlela lapho e-altari futsi umemete, ukhale ute ubemphunga enhloko netinwele takho tiwe, angeke kukusite ngalutfo uze ukholwe, ukholwe kutsi Khristu wafa esikhundleni sakho, futsi wena... Wafela inhlawulo yetono takho, uma uMemukela njengeMsindzisi wakho. Bese-ke insindziso iyefika kuwe. Yintfo lefanako ngekuphiliswa. "Yalinyatwa nganca yetiphambeko tetfu, ngemivimba yaYo siphilisiwe tsine."

<sup>243</sup> Yinye kuphela intfo Khristu lebekangayenta namuhla kukhombisa kutsi Unguye. Intfo yekucala, kutsi, wena ufanele ukholwe etikwetisekelo teLivi laKhe. Kunjalo impela, liciniso leLivi. Kodvwa Jesu watsi, "Lemisebenti lengiyentako!" Manje, Akazange atsi, "Ngiphilisa" noma ngubani. Uma Jesu atsi, "AkusiMi lowenta lemisebenti, nguBabe waMi lohlala kiMi," manje uma Jesu bekangeke atsatse ligama le "mphilisi waNkulunkulu," kutsiwani-ke ngesidvomu lesitsite

lesiphuyile njengami, noma lomunye umuntfu, noma ngubani lomunye, futsi atame kuba ngumphilisi waNkulunkulu? Ungaba kanjani ngumphilisi waNkulunkulu ube kantsi sewuvele, wonkhe umuntfu longaphiliswa sewuvele upholisiwe? Ufanele ukwemukele, kukholwe. Manje, ngabe kuliciniso na? Nguloko lesifuna kukwati. Ngabe kuliciniso na?

<sup>244</sup> Manje, kube bewungeke utsatse livi lami, bewutovele nje uhambe, noma lakho... Beningeke ngilitsatse livi lakho, beliyodzingeka lihambe. Kodvwa Nkulunkulu akasiyo leyondlela, Utfumela tiphiwo ebandleni, bapostoli. Yini umpostoli? Sifunywa senkholo. Sifunywa senkholo, leligama lelitsi *sifunywa senkholo* lichaza kutsi "lowo lotfunyiwe." *Umpostoli* usho "loyo lotfunyiwe." *Umprefethi*, loyo ngu "mboni." Umfundisi, thishela, umvangeli, tonkhe letotintfo, balehlukanisa kahle Livi laNkulunkulu, baLiletsa phansi, beseke ti—tiphiwo taMoya kutsi tisebente ebandleni, kucinisa Livi, kukhombisa kutsi Jesu Khristu uyaphila ebandleni.

<sup>245</sup> Manje, sonkhe sejwayele, leli nje licembu letfu lelibandla. Angati njengoba akhona lomunye... Angikho lapha kakhlulu kwati kutsi bativakashi yini noma abasito tivakashi, nakanjalonjalo. Kodvwa, bangani, namuhla, nine bantfu logulako manje, kube bekukhona nomayini lobekungentiwa kunisita, bengitokwenta. Kube bengati kutsi umuntfu lotsite lapha logulako, ikakhulukati lodzadze lapha lengimbona eluhlakeni lwembhedze, kube bengati kutsi bekukhona intfo lebengingayenta, njengekutsatsa, ngifuce ikota ngemphumulo yami entasi ngasebhiliidini lelidolobha, ndzawo tonkhe, bengingakwenta. Bengitofika ngephandle lapho futsi ngitsi, "Ungadvonseli kwasasambulelo etikwami, uma belina, ngiyekele ngifuce. Ngifuna kukhombisa Nkulunkulu kutsi ngicotfo." Manje, loko bekungeke kusite ngalutfo. Ngike ngaya e-Africa, futsi ngati lapho balala khona etintfweni leticijile eNdiya, nalolonkhe luhlobo lwetintfo, benta imihlatjelo kubonkulunkulu, futsi banika tingwenya bantswana babo, nako konkhe lokunye. Loko akusiko loko; lobo bucotfo, kodvwa umuntfu angayinatsa ngebacotfo i-khabholikhi esidi njengemutsi. Niyabona na? Niyabona, u—une... Intfo leliciniso nguloko lesifuna kukwati, naNkulunkulu ufakaza ngeliCiniso laKhe. "Loyo lokholwa ngiMi, lemisebenti leNgiyentako naye utoyenta." EmaHebheru 13:8, "Jesu Khristu lofanako!"

<sup>246</sup> Bekangaba yini Yena uma bewungaMfuna namuhla? Uma nginitjela kutsi Khristu ukimi, Khristu ukini, yini lesingayifuna na? Bewungabuka indvodza nakhololo wayo lobhekiswe emuva, nentfo letsite? Cha, cha, Akazange sekente kanjalo, Bekagcoka njengabo bonkhe labanye bantfu. Kube bekanetibati esandleni sakhe? Noma ngumuphi umuntfu angenta tibati esandleni sakhe, tibati temanyeva. Banemadazini abo eveni lonkhe manje, balingisi, nengati nemlilo nentfutfu, yonkhe intfo. Lelo akusilo—

lelo akusilo Livi! "Lemisebenti leNgiyentako!" Jesu watsi, "Uma ningeke niNgikholve, kholwani lemisebenti leNgiyentako. Itofakaza ngaMi. Ngiyo leshoko kutsi NginguBani."

<sup>247</sup> Manje asikhuleke umzuzwana nje. Banini neticelo tenu enhlitiywani yenu. Babe loseZulwini, ngiyati kutsi loku kube luhlata futsi kumatima. Ngikhuleka kuWe kutsi ubenemusa. Angikacondzi... Uyayati inhltiyo yami, Nkhosi, kodvwa ngiyakhuleka nje kutsi Utongisita manje. Ngikhulekela kutsi Utovumela lamavi, naloku nje agamukile futsi ajubekile, futsi—futsi angafani njengoba umshumayeli afanele akwente, Nkhosi. Futsi mine lapha, ngingakafundzi, angati kutsi kukhulunywa kanjani nebantfu, kodvwa konkhe lengikwatiko kutsi nje Wena wetsembisa kutsi uma bengingavula umlomo wami Bewungawugcwalis. Loko sekube yiminyaka lengemashumi lamatsatfu nakunye ngiKwetsembile kuloko. Ngako, Babe, ndzawanatsite, mhlawumbe labanye bebantfu ukweleke emaVi lambalwa, labo logulako, noma labo labadzinga Khristu. Ba—bangephandle lapho ndzawanatsite. Ba—badzinga Wena, Nkhosi, futsi ngiyetsema kutsi kukhona lokushitiwo lokutovusa kukholwa kwabo etetsembisweni taKho. Ngikhulekela kutsi Utosipha lesosibusiso.

<sup>248</sup> Manje sisakhotsamise tinhloko tetfu, ngabe bakhona labo ekhatxi lapha labangamati Khristu njengeMsindzisi, longatsi, "Mnaketfu Branham, ngi—ngingeke ngifune kufa kanjena. A—angikafaneli kufa. Uma ngifa, bengingalahleka. Angikatalwa kabusha. Ngi—ngiuhalela sibili umkhuleko wakho njengamanje. Ngikhulekele, ngisoni"? Phakamisa sandla sakho nje, ungakwenta yini, utsi, "Khumbula nje..." Nkulunkulu akubusise, wena, wena, wena. Nkulunkulu akubusise. Kusho mbamba loko ngalokuvela enhlitiywani yakho. Nkulunkulu akubusise. Idazini noma tandla letimbili kulelicembu lelincane lebantfu lapha. Labantfu laba labancane labambalwa lapha, cishe likhulu noma lamabili, intfo lefana naleyo, futsi nayi idazini yetandla. Khona lapho ukhona. Ema-altari ahleti agcwele bantfwana. Ayikho indlela lenginanikhuphulela ngayo la-altari, kodvwa, khona lapho ukhona, khuleka nami.

<sup>249</sup> Babe loseZulwini, ngiletsa kuWe labantfu laba labaphakamise tandla tabo. Ngiyakholelwaa bakwente ngebucotfo lobujulile. Bente ke batu kutsi bephule wonkhe umtsetfo wesayensi khona lapho. Isayensi iyafakaza kutsi imikhono yetfu ifanele ilengele phansi, ngencia yemandla ladvensela phansi emhlaba asigcina phansi. Kodvwa kukhombisa kutsi bekuneMoya kubo lonekulawula, emandla alowomkhono, kutsi bakuphakamisela ngakuMdali lowakwenta. Loko kukhombisile khona lapho. Bekungeke kufakazelwe ngekwesayensi, ngoba uMoya watiwa kuphela... Kukholwa. Siyakholelwaa kuKo. Futsi lapha uMoya ute kubo

futsi wabatjela kutsi baphakamise tandla tabo, kutsi bebafuna kusindziswa.

<sup>250</sup> Manje, Babe Nkulunkulu, ngiya reco-... Ngicaphuna tetsembiso taKho. INkhosi Jesu Khristu yatsi, ngesikhatsi Ilapha emhlabeni, “Akekho umuntfu longeta kiMi uma Babe waMi angakamdvonsi kucala. Nako konkhe loko Babe laNgiphe kona, kutokuta kiMi. Loyo lova emaVi aMi futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze. Loyo lodla iNyama yaMi futsi anatse iNGati yaMi, unekuPhila lokuPhakadze, futsi Ngiyomvusa ngelusuku lwekugcina.” Leti tetsembiso. Manje, labantfu laba bebaneke baphakamise tandla tabo ngaphandle uma bekukhona uMoya lapho lobatjela kutsi basephutseni. Bebaneke bakwente loku ngaphandle uma Wena bewubamisele ngaphambili. “Konkhe loko Babe langi,” langi, sikhatsi lesendlulile, “laNgiphe bona, batawuta.” Simisewa ngaphambili ekuPhileni lokuPhakadze. Labo Labati ngaphambili, Ubabitile; labo Lababitile, Ubalungisisile; labo Labalungisisile, Sewuvele ubakhatimulisile ebusweni baNkulunkulu. Ngumbono lomkhulu nje waNkulunkulu lohambisanako, ugcwaliseka. Labantfu laba, ngaphambi kwekusekelwa kwemhlaba, Wena loningenasiphetfo bewuwati lomhlangano manje ekuseni, futsi nati kutsi bayophakamisa tandla tabo, futsi manje sebaphakamise sandla sabo.

<sup>251</sup> Nguloko kuphela lengikwatiko kwenta ngako, Nkhosi, Livi laKho. Khona-ke, eGameni laJesu Khristu, ngiKunika laba lophakamise tandla tabo, njengemiklomelo yeLivi laKho. Bagcine, O Nkhosi Nkulunkulu, akekho longabahlwitsa esandleni saKho. Baphe kuPhila lokuPhakadze. Kwangatsi bangatfola libandla, noma bahlale khona lapha manje ekuseni futsi babhabhatiswe kuko kutsetselelwa kwetono tabo, noma kuvuma ngekukholwa kwabo. Kwangatsi bona, uma bakhuphuka baphuma emantini, njengaMoya loyiNgewelete ekucaleni wahamba etikwemanti, kwangatsi uMoya loyiNgewelete ungaba lapho kugcwalisa tinhilityo tabo nemiphefumulo. Siphe kona, Nkhosi. Kwangatsi bangaphila ngekumesaba nkulunkulu tonkhe tinsuku tekuphila kwabo, futsi betfulwe njengemiklomelo nematjana laligugu emcheleni waKho ngalolosuku. NgaJesu Khristu iNkhosi yetfu, siyakucela. Amen.

<sup>252</sup> INkhosi inibusise. Manje, bengifanele impela ngabe ngihambe kuleli-awa lelendlulile. Kodvwa manje sitobita lilayini lalabakhulekelwako. Lindzani, ngabe akhona emakhadi ekukhulekelwa laphumile na? Ngabe ukhona lonemakhadi ekukhulekelwa na? Uphi Billy, ngabe Billy ukhona lapha? Lekucala kuya kulemashumi lasihlanu? Utsite ukhiphe emakhadi ekukhulekelwa langemashumi lasihlanu. Yebo-ke, manje, singeke, banengi kakhuIu labemile. Manje, nonkhe ningasinika yini sikhatsi lesimizuzu lembalwa manje? Uma

u... Manje, konkhe lengikushito... Manje, umzuzu nje—nje, ngiyati kutsi lidina lingake lishe. Awume kancane, *Loku* kungetulu, *Loku* kuncono kunelidina (kufanele kubenjalo): Livi laNkulunkulu.

<sup>253</sup> Lalelani bangani, ngifuna kunibuta lombuto ngaphambi kwekutsi ngisho loku. Siyela kuyokwentani enkonzweni na? Kumayelana nani konkhe na? Uma kungekho kuvuka kwalabafile, uma kungekho kuvuka, khona-ke asidle, sinatse, futsi sijabule, ngoba asisilutfo kuphela tingodvo, tinja, nakanjalonjalo, nomakunjalo. Asikukholwa loko. Siyati kutsi kunaNkulunkulu lophilako. Impela. Yebo-ke, uma AnguNkulunkulu lophilako, ngifuna kunibuta lokutsite. Khona-ke lamaVi lengiwashito, ningahle nivumelane nami, ningahle ningavumelani nami. Kodvwa uma nivumelana nami, khona-ke noko u—ungachubeka ubuta loko ute ukubone kubonakaliswa. Kunjalo. Uma kuLivi laNkulunkulu, Nkulunkulu utofanele aligcine Livi laKhe. Uma AngaLigcini, yebo-ke, khona-ke akusuye Nkulunkulu, khona-ke ngi—bengisolo nginemanga, bengisolo ngiyi... Ngente kubonakaliswa lokungemanga, bengi—ngingumprefethi wemanga. Kodvwa uma Nkulunkulu ashito njalo, Nkulunkulu uyaligcina Livi laKhe. Khona-ke uma Nkulunkulu aligcina Livi laKhe, Livi linye, ungaphikelela ke. Ungabambelela esetsembisweni sakho futsi usigcine. Ngabe kunjalo na?

<sup>254</sup> Manje, bukani, ngabe nginitjele kutsi benginaniphilisa na? Cha, mnumzane. Beningeke nginitjele kutsi nginganisindzisa kwendlula kutsi nasindziswa ngaleso sikhatsi. Ngikholwa kutsi usindzisiwe. Bewungeke usiphakamise sandla sakho ngaphandle kwekutsi Nkulunkulu akutjele kutsi ukwente. Manje kunemanti lapha, kiutsi ungabhabhatiswa noma ngusiphi sikhatsi lofisa ngaso. Uma ufuna kubhabhatiswa ngekwakho... ebandleni lakho lucobo, chubeka ngco, nomayini. Site bulunga lapha nhlobo, niyabona, nje si—nje siyindlu yelisontfo lapha. Umelusi wetfu lolungile lapha, uMnaketfu Neville, bekayiMethodisti, futsi ulapha nje... Siyinhlanganisela yemahlelo. Si... noma ngubani wemukelekile. Sinelibandla nje lelingenako. Siyashumayela, sikhulekele labagulako. Siyakholelw ekwenteni bafundzi kuKhristu, singahleli lutfo. Niyabona na? Asikholelw kuloko. Cha, mnumzane. Manje, nifuna ku organ... nifuna inhlangano yenu, chubekani ngco. Loko ku—loko kulunge ngalokuphelele, kodvwa ungetsembeli kuko. Ungetsembeli kuko. Cha, mnumzane. Uya lapho kuyohlanganyela, kodvwa wetsembela kuNkulunkulu.

<sup>255</sup> Manje, manje, nayi intfo yinye. Uma Khristu asaphila... Manje, ake sitsatse umBhalo munye lomncane futsi manje. Sifuna kuciniseka manje kutsi konkhe kucace kahle. Intfo lencane lebengitoyisho esikhashaneni lesendlulile, Watsi, “Situkulwane lesibi nalesiphingako siyo—siyotfola

sibonakaliso.” Leso kwakusibonakaliso saJona, kuvuka kulabafile. Ngabe kunjalo na? Bangakhi lokholwako kutsi lelo liCiniso? Manje ngifuna kubona nje. Leso lesibi... Niyakhola kutsi lesi ngulesibi, situkulwane lesiphingako na? Yebo-ke, bekungaba yini sibonakaliso saJona na? Kuyoba kuvuka kwaKhristu. Ngabe kunjalo na? Kuvuka kwaKhristu, kuyofakaza kulesitukulwane lesi lesibi kutsi Khristu usaphila, lokukutsi, Sewuvuswi manje iminyaka letinkhulungwane letimbili, ngako kuyoba bufakazi bekuvuka.

<sup>256</sup> Yebo-ke, kunalabanengi betfu maPhrohestane eveni lonkhe labangaholelwa ekuvukeni ngekwenyama. Emakhulu emabandla akakholelwa kuloko, kubuya ngekwenyama, noma yini. Niyabona na? Ngiyakholelwa ekutalweni sibili, kufa, kungcwatjwa, kuvuka, kuBuya kwesiBili, konkhe Khristu Jesu. Yebo, mnumzane. Ngikhola kutsi UnguKhristu ngalokugcwele. LoJesu lofanako lowakhushulwa, Jesu lofanako utobuya. Futsi ngiyakholelwa kuMuntfu waMoya loNgcwele, Ulapha manje, uMoya waKhe, kuPhila kwaKhe kuhamba eBandleni.

<sup>257</sup> Manje, uma loku kuba kwaKhristu... Manje ngitokwenta lokucondzene nemuntfu. Ngiyetsema ani—anikutsatsi kanjalo. Ngitokwenta kucondzane nemuntfu loku manje, ngesiphiwo lesaniketwa. Lokukutsi, Loku, eWashington loku kuKhanya kuyalenga, iNsika yeMlilo lecinisekiswe iminyaka emhlabeni jikelele, nakanjalonjalo. Manje, uma lowoMoya usekhatsi lapha, khona-ke Uto... Uma KunguMoya waKhristu, Utokwenta imisebenti yaKhristu. Manje, lowo ngumBhalo. Futsi Ucinisile. Uma leloLivi selfikile, khona-ke leLivi lenginitjele lona manje ekuseni liliCiniso. Ngoba Khristu bekangeke angene kimi njenge...

<sup>258</sup> Ange—angenti—angenti inhlekisa ngani nine bantfu labangemaKhatolika, kodvwa nine nitsi ngumoya waPhetro lowawusebandleni lakho emuva lapho. Nicabanga kutsi liJuda lalitomisa tithico na? Nicabanga kutsi liJuda belitophika Moya loNgcwele futsi lente lucetu loluncane lwe-weyifa lubekwe e-altari, lapho emagundvwane nemavondvo bekangalitsatsa khona, futsi usebentisa kutsi lowo nguNkulunkulu na? Yini indzaba na? Niyati kutsi lowo akusuye Nkulunkulu. Moya loNgcwele nguNkulunkulu ehla avela eZulwini, uMoya. Nitilalisa phansi nine embikwetithico, nitama kutsebulu ku—kuphila kuloko. Usithico, Nkulunkulu uletsu uMoya waKhe kuwe futsi unguphilakko lomelele. Uyabona, Nkulunkulu ukuwe, enta kutsi live libuyisane naYe.

<sup>259</sup> Manje sitobita lilayini lalabakhulekelwako. Nitsi niwanikete kuphi, kusukela kulekucala kuya kulemashumi lasihlanu? Asicale, asicale kulekucala. Ngako utsini? Kulungile, sitodzingeka nje sibite labambalwa ngesikhatsi sinye, ngoba abo... Ake sibone, ake sibite cishe lasiphohlongo

noma lalishumi ngesikhatsi sinye. Ngubani lonelikhadi lekukhulekelwa lekucala? Manje unga...Nje, sukuma nje njengoba inombolo yakho ibitwa kanjalo, ngoba lena akusiyi inkhundla yetemidlalo manje, leli libandla. Kulungile. Utsini? A—A, inombolo yekucala. Ngubani lonayo na? Ungeta ngalapha, dzadze, noma khona ngalapha ndzawanatsite? Khona lapha nje, ume khona lapha ngembili kwe-altari. A, inombolo yesibili, ngubani lonenombolo yesibili? Likhadi lekukhulekelwa inombolo yesibili. Manje, bamba sandla sakho masinyane kute si—sito...Kulungile, buyela ngco emvakwadzadze, uma utsandza. Inombolo yesitsatfu, inombolo yesitsatfu. Yeboke, dzadze, ungeke usukume, ngako vele ulale lapho, futsi ngitokuta ngitokukhulekela khona lapho. Inombolo yesine, A, inombolo yesine, phakamisa sandla sakho. A, inombolo yesine, inombolo yesine. Emuva le, emuva le, emuva le. Kulungile, niyabona, behlela lapha nje, futsi noma ngubani lofuna bona, bayawahlanganisa lamakhadi futsi bawanike bantfu kanjena, lapho uwafuna khona. Asati. Kulungile, inombolo yesine, wota lapha, dzadze. Inombolo yesihlanu, ngubani lonenombolo yesihlanu? Likhadi lekukhulekelwa inombolo yesihlanu, ungasiphakamisa sandla sakho masinyane. Manje singeke sitsatse sikhatsi lesinengi manje, nitogejwa litfuba lenu. Inombolo yesihlanu, inombolo yesitfupha, kulungile, inombolo yesikhombisa.

<sup>260</sup> Manje, ake sibone, ake—ake—ake—ake—akesivumele bonkhe lalabanye bete. Singabamisa laba ngalendlela. Inombolo yesiphohlongo, likhadi lekukhulekelwa inombolo yesiphohlongo, ngubani lonelesiphohlongo na? Ngabe unalo likhadi lekukhulekelwa lesiphohlongo, dzadze, unalo lesiphohlongo na? Kulungile. Phakamisa sandla sakho kute ngikhone kukubona, uyabona, ngesikhatsi. Inombolo yemfica, ngubani lonenombolo yemfica? Kulungile, loko kukahle, dzadze. Inombolo yelishumi, likhadi lekukhulekelwa leyinombolo yelishumi, ngubani lonelelishumi na? Ungasiphakamisa sandla sakho, noma ngubani lo...Kulungile. Ngiyacolisa. Kulungile, lendvodza ngalapha. Kulungile, mnumzane, wota ngalapha. Inombolo yelishumi nakunye, inombolo yelishumi nakunye. Ngicela uphakamise sandla sakho, inombolo yelishumi nakunye.

<sup>261</sup> Ungalemukeli lelikhadi ngaphandle uma utolisebentisa, bangani, ngoba uma u—u—u—u—u...Niyabona, uma usukuma uphume, futsi ungalisebentisi likhadi lakho lekukhulekelwa, khona-ke u—khona-ke u—u...awukafaneli ukwente loko. Inombolo yelishumi nakunye, inombolo yelishumi nakubili. Kulungile. Khona ngalapha, dzadze, buyela emuva ngco ngemuva. Inombolo yelishumi nakutsatfu, khona ngalapho. Inombolo yelishumi nakune, inombolo yelishumi nesihlanu. Loko kuhle, nguleyondlela yekukwenta. Inombolo

yelishumi nesitfupha. Manje niyakwenta. Inombolo yelishumi nesikhombisa. Tsatsani tindzawo tenu nje emuva lapho. Lishumi nesikhombisa. Ake sibone kutsi bangakhi labanye lesinabo manje. Utsini na? Wota ngalapha ngalendlela uma utsandza, mnaketfu, ngako siyahlangahlangana ngalapha. Inombolo yelishumi nesikhombisa, inombolo yelishumi nesiphohlongo, lishumi nemfica, emashumi lamabili, emashumi lamabili. Kulungile. Ngicabanga kutsi loko nje akube ngiko khona lapho, kwe—kxesikhshanyana lesincane. Ake sibone kutsi sehlela kanjani lapha elayinini, sitobona. Emashumi lamabili, emashumi lamabili nakunye, emashumi lamabili nakubili, emashumi lamabili nakutsatfu, emashumi lamabili nakune, emashumi lamabili nesihlanu. Manje ake sibone ngabo, sibone kutsi bangakhi ekhatsi lapho manje. Inombolo yemashumi lamabili nesihlanu. Futsi ngikholwa kutsi sitotsi nje kubanekuminyetelana ngephandle lapha, anicabangi kanjalo na? Emashumi lamabili nesihlanu, ngiyacabanga, emashumi lamabili nesihlanu. Kulungile, manje sinalamanye langemashumi lamabili nesihlanu letako masinyane nje uma le—lesicuku lesi sesiphelile. Sinalamanye langemashumi lamabili nesihlanu letako. Kulungile, emashumi lamabili nesihlanu.

<sup>262</sup> Kulungile, manje ake sibone kutsi bangakhi ekhatsi lapha lonemakhadi ekukhulekelwa. Bangakhi ekhatsi lapha longenawo emakhadi ekukhulekelwa futsi usasolo ufunu Nkulunkulu akuphilise, phakamisani tandla tenu. Kholwa. Kutsi une... Awunawo emakhadi ekukhulekelwa kodvwa ufunu Nkulunkulu akuphilise, phakamisa sandla sakho.

<sup>263</sup> Manje, basawamisa lamalayini, nginakisensi manje, ngoba uma nigeja loku manje ni—ningeke nati kutsi nenteni. Manje, sitotsatsa sikhatsi setfu, sitsatse sikhatsi setfu nje. Manje, ningajaki. Ngifanele ngitithulise, cobo lwami, ngoba Moya loyiNgcwele kuloluhlobo lwetintfo bekangeke agcobe ngaleyondlela yekwenta.

<sup>264</sup> Manje, bangakhi kulelikamelo leli, noma lelilayini lalabakhulekelwako lelime lapha, lowatiko kutsi—kutsi... Ngati labanye balabantfu laba. Ngikholwa kutsi ngiyamati. Ngiyati kutsi ngiyamati lodzadze khona lapha, lodzadze lapha. Uta lapha ebandleni, angeke sengilibite ligama lakhe. [Lodzadze utsi, “Baker.”—Umhl.] Baker, uh-huh, ngiyamati. Anginasiciniseko, angi... Ngikholwa kutsi lomfo lomkhulu lomudze eme khona lapha, ngikholwa kutsi ngiyamati. Angilati ligama lakhe, kodvwa ngimbonile lapha.

<sup>265</sup> Yebo-ke, empeleni, ngamunye wenu elayinini, futsi ngamunye wenu ngaphandle etetsamelini logulako, lowatiko kutsi angati lutfo ngawe, phakamisa sandla sakho, wati kutsi angati. Ya. Niyabona na? Cha. Angati lutfo ngani. Ngisihambi. Manje asibone lilayini lalabakhulekelwako futsi, phakamisa sandla sakho, wati kutsi angati lutfo ngaloko lokungasikahle

ngawe manje. Kulungile, kulungile, kulungile, cishe likhulu lemaphesenti, ngiyacabanga. Kulungile, nasetetsamelini manje, manje phakamisani tandla tenu, wena logulako futsi uphakamise sandla sakho futsi utosolo usho kutsi ngi... “Akangati noma akati lutfo ngami.” Niyabona, kunencumbi yebantfu lapha. Ngiyangena futsi ngiphume, nalabanye bantfu lengibatiko nalabanye lengingabati. Niyabona na? Futsi a-angati. Kodvwa labo lengibatiko, bengingeke ngati kutsi yini lebeyingalungi kubo.

<sup>266</sup> Manje ngifuna kunibuta lokutsite. Manje uma... Manje, bukani, kwakukhona wesifazane lomncane. Nine bantfu leningeke nibe selayinini lalabakhulekelwako, niyabona, nine bantfu leningeke nibe selayinini lalabakhulekelwako. Manje, kunewesifazane lomncane, ngalesinye sikhatsi, bekangeke abeselayinini lalabakhulekelwako futsi, futsi bekanenkinga yekopha. Kodvwa bekakholwa kutsi lowo kwakunguMuntfu lomesabako nkulunkulu. Manje, lalelisasi manje, ningakugeji. Bekakholwa kutsi Jesu bekanguKhristu, futsi watsi “Uma kuphela ngingatsinta umphetfo wesembatfo saKhe.” Manje, bekangenawo umBhalo waloko, niyabona, akukehluki nje mhlawumbe njengoba Eliya bekatsetse... noma atsetse ludvondvolo lwakhe futsi alele etikwalomntfwana, noma lokutsite, niyabona, noma atsintsia ematsambo a-Eliya emvakwekuba sekafile. Kodvwa bekakholwa kutsi uma aMtsintsile bekatokutfolo lebekakucelile. Watsi shelele wadzabula esicukwini wafinyelela ngale. Manje, uma noma ngubani wake waba sePhalestina, banesembaatfo lesingaphansi nesembaatfo lesingetulu, futsi siyandanda. Kungalesosizatfu bagezana tinyawo netintfo, lutfuli luya etulu etinyaweni tabo. Futsi watsintsia umphetfo wesembaatfo saKhe. Manje, uma atsintsia libhantji lami, *kanjalo*, bengingeke ngilive, futsi lilenga edvute nami ngco. Kodvwa watsintsia phansi emphetfweni, layigcina khona, lokwakucishe kubekhashne *kangako* netinyawo takhe, noma, umtimba waKhe. Watsintsia umphetfo wesembaatfo saKhe, wase ubuyela emuva wahlala phansi, noma ngabe yini layenta. Jesu wema.

<sup>267</sup> Futsi, khumbulanî, sonkhe lesicuku sasinemikhono yaso... “Halo, Rabi!” “Ngiyajabula kuKubona!” “Ngabe UngumProfethi?” “Si—siyajabula kuKubona.” “O, Wena mzenzisi!” “UnguMuntfu lokahle!” O, tinkhulumo letehlukene nje.

<sup>268</sup> Manje lalelisasi impela. Wase-ke lona wesifazane lomncane, watsintsia sembatfo saKhe, futsi wabuyela emuva ngoba bekenelisekile kutsi utsintse Nkulunkulu. Jesu wema, watsi, “Ngubani loNgitsintsile?”

<sup>269</sup> Phetro waMekhuta, watsi, “Wonkhe uyaKutsintsia. Kungani Usho intfo lenjengaley?”

<sup>270</sup> Watsi, "Kodvwa Ngiyeva kutsi Ngiphelelwe ngemandla, emandla aphumile kiMi." Wacalata kuto tonkhe tetsameli waze Wamtfola lowo wesifazane lomncane, futsi Wamtjela ngenkinga yakhe yekopha, futsi yase imile. Ngabe kunjalo na? Manje, manje, manje kubambeni loko. Manje, wena utsi "amen" kuloko, loko kusho kutsi "akube njalo." Manje, caphelani manje, ngabe liBhayibheli liyasho yini, kini bafundzi labangemaKhristu, kutsi Jesu Khristu manje unguPhristi loMkhulu lonekuvelana nebutaksaka betfu na? Bangakhi lowatiko kutsi liBhayibheli liyakusho loko na? Yebo-ke, uma Anguye itolo, namuhla, naphakadze, Bekangeke yini ente ngendlela lefanako Lenta ngayo ngalesosikhatsi na? Yebo-ke, khona-ke, uma uhleti ngephandle lapho bewungaMtsintsia etulu lapho, futsi uma ngingulomelele Yena, liPhimbo laKhe lapha manje, bekangeke yini Asho intfo lefanako Layisho ngalesosikhatsi na? Ngabe loko akuvakali yini kungekwemBhalo na? Akunjalo na? Niyabona na? Wati kanjani kutsi uMtsintsile kube Akentanga ngalokufanako na? Niyabona na? "Lemisebenti lengiyentako Mine nani nitoyenta."

<sup>271</sup> Kulungile, manje nine leningenawo emakhadi ekukhulekelwa, khulekani nje bese nitsi, "Nkhosi Jesu, angikafiki lapha ngesikhatsi kutfola likhadi lekukhulekelwa, kodvwa ngi—ngiyakhuleka kuWe, futsi ngikholwa kutsi loko lendvodza lekushito kuliCiniso. Ngako ngito... Ngicela Ungivumele nje ngitsintse sembatfo saKho, Nkhosi Jesu? UngumPhristi wami loMkhulu. Angibuki leyondvodza lencane lenemphandla leme etulu lapho ngembili. Ngibuke kuWe, futsi ngiyaKutsintsa, futsi ngiyakholwa kutsi Utongisindzisa. Ngako, ngiyaKutsintsa, Wena khuluma kuMnaketfu Branham futsi wente intfo lefanako lapha njengoba Wenta kulowo wesifazane. Futsi ngitoKukholwa ngenhlitiyo yami yonkhe." Utokwenta loko na? Bangakhi labatokwenta loko, phakamisa sandla sakho, utsi, "Ngi—ngitokwenta." Kulungile, khulekani nje. Manje nayi indzawo yekwenta kukholwa kwakho kusebente. Uyakukholwa, ungakungabati. Kukholwe ngenhlitiyo yakho yonkhe. Amen.

<sup>272</sup> Bese-ke nine lalayinini labakhulekelwako, manje yi... Ngumuphi umunfu wekucala na? Wotani lapha nje umzuzu. Manje, vele ume khona lapho. Loko—loko kuhle ngalokwenele, niyabona, ume khona lapho. Ngiyakholwa, esikhashaneni lesendlulile, uphakamise sandla sakho, bengingakwati. Kunjalo. Sitihambi lomunye kulomunye. Kulungile.

<sup>273</sup> Manje ngifuna kubuta letetsameli lokutsite. Nati tandla tami tiphakeme embikwaNkulunkulu, futsi uphakamise sandla sakhe kutsi mine naye asatani. Manje, akusiso yini sitfombe seliBhayibheli saJohane loNgewe 4, ngesikhatsi Jesu ahlangana newesifazane emtfonjeni na? INDvodza newesifazane babonana kwekucala. Futsi wentani Jesu na? Wahamba wayokhuluma naye. Bekentani na? Manje, Watsi, "LoBabe..."

<sup>274</sup> Bekanesidzingo sekwenyukela eJerusalema, noma enhla eSamariya. Manje, niyabona, e—emaJuda bekasibonile lesosibonakaliso, ngoba BekangumProfethi futsi Wakhombisa sibonakaliso semprofethi. Futsi kuna—kunatimbili kuphela tive tebantfu, lowo nguHamu, Shemu, nebantfu bakaJafethe. Manje, emaJuda asibonile sibonakaliso sawo, ngoba bekabheke Mesiya. Asibona. Manje emaSamariya afanele asibone, ngoba bekabheke Mesiya.

<sup>275</sup> Hhayi beTive, akaze nakanye Ake ente loko kuweTive, kodvwa Waprofetha, “Etinsukwini tekugcina,” njengoba Enta, “njengoba kwenteka emihleni yaNowa nasetinsukwini taLoti,” ngesikhatsi leyoNgelosi ifika ikhuluma naLoti, watjela Sara kutsi wentani ethendeni emvakwaKhe. Jesu watsi loko kuyophindzeka futsi ngelusuku lwekugcina. Bangakhi bafundzi beliBhayibheli lokwatiklo loko na? Niyabona, kunjalo. Niyabona na? Manje sisetinsukwini tekugcina, sikhatsi sebeTive. Uma A...Niyabona, ngitsite ekucaleni kwenshumayelo yami, uma Nkulunkulu enta nomayini, Atenta atiwe kanye, Utofanele ahiale angaleyondlela.

<sup>276</sup> Ngako wati kanjani—wati kanjani Nathanayeli kutsi BekaiNdvodzana yaNkulunkulu na? Ngenca yekutsi Wamtjela kutsi bekakuphi, intfo letsite ngaye.

<sup>277</sup> Wati kanjani lona wesifazane na? Bukani, ake sitsatse ingcogco yakhe, sibone kutsi wati kangakanani—kakhulu kangakanani ngako kunabo bonkhe labobashumayeli entasi lapho. Waphumela lapho. Angahle kube bekanguwesifazane lomuhle. Bekatofola libhakede lemanti. Wadvonsa libhakede lemanti. BekaliJuda, bekangu—ngumSamariya. Futsi ngako, wadvonsa libhakede lemanti, futsi ngale endzaweni lencane lebonakala yonkhe indzawo lapho lomtfombo ukhona. Usasolo ahleti lapho eSikhari. Ngako—Bekahleti lapho kanjalo, Watsi, “Sifazane, Nginatsise.” Wagucuka. Manje, bekanguwesifazane lodvume kabi, niyati, bekashade tikhatsi letinengi kakhulu. Wase utsi, “Ase uNginatsise.” U...

<sup>278</sup> Watsi, “Lisiko alivumi kutsi nine maJuda nicele wesifazane waseSamariya intfo lenjengaleyo.”

<sup>279</sup> Ingcocgo, niyabona. Babe bekaMtfume enhla lapho. Manje khumbulani, Akentanga lutfo aze Babe aMkhombise. Niyabona na? Ngako manje Wahlala lapho, ngako Bekentani na? Beketama kutfola kutsi yayiyini inkhatsato yakhe, kute akhone kutsatsa umlayeto kulabobantfu. Watsi...Bekafuna kutfola inkhatsato yakhe, niyati. Watsi, “Ase uNginatsise.”

Watsi, “Lisiko alivumi.”

<sup>280</sup> Watsi, “Kodvwa kube bewati kutsi Ngubani lobewukhuluma naye, bewutocela kiMi emanti.”

<sup>281</sup> Watsi, “Yebo-ke, lomtfombo uyashona, Awunalutfo longakha ngalo. Ungawakhiphia kanjani emanti lapha na?”

<sup>282</sup> Futsi wachubeka nekukhuluma, ingcogeo yavela, ngekukhonta eJerusalem. Bekentani na? Beketama kutfola umoya wakhe, kubona kutsi yini leyayingakalungi. Wawutfola. Niyati kutsi wawuyini na? Bekanemadvodza lasihlanu. Wase Utsi, “Hamba ulandze indvodza yakho nite lapha.”

Watsi, “Anginandvodza.”

<sup>283</sup> Watsi, “Ushito kahle, ushito kahle, ngoba bewunala sihlanu nalena lohlala nayo manje ayisiyo indvodza yakho.”

<sup>284</sup> Manje bukisisani. Manje, akashongo kutsi, “Ungumbhuli,” njengoba kwenta labobashumayeli. Akashongo kutsi, “UnguBhelzebule.” Watsi, “Mnumzane,” lalelani, “Ngiyabona kutsi Wena ungumProfethi. Siyati uma Mesiya efika Utositjela letintfo leti.” Leso kwakusibonakaliso saMesiya.

Jesu watsi, “NginguYe lolokhuluma nawe.”

<sup>285</sup> Wagijima wangena edolobheni, wase utsi, “Wotani nibone uMuntfu longitjеле tintfo lengitentile. Ngabe akusuye yena kanye loMesiya na?”

<sup>286</sup> Yebo-ke, uma leso kwakusibonakaliso saMesiya kumaJuda, kumaSamariya, bekungeke yini kube sibonakaliso saMesiya kubeTive na? Bekangeke yini ngalesosikhatsi Mesiya, uma Avukile kulabafile futsi aphila eBandleni laKhe, atibonakalisa Yena ngalo, bekangeke yini Ente lemisebenti lefanako ngesikhatsi Etsembisa kutsi Uyokwenta na?

<sup>287</sup> Manje mine ngime lapha ngikhuluma nawe, angikwati, angikaze ngikubone emphilweni yami. Niyabona na? Kodvwa uma iNkhosi Nkulunkulu itongitjela intfo loyitele lapha, uyati noma icinisile noma cha. Niyabona, ingitjеле intfo letsite loyentile, intfo lobewungakafaneli uyente. Uma Angakutjela lokwentile lokwendlulile, impela Bekatokwati kutsi likusasa belyiini. Ngabe kunjalo, uma Angakutjela loko na? Impela. Futsi uma Atongitjela kutsi uteleni lapha, bewungaMkholwa kutsi uyiNdvodzana yaNkulunkulu, ukukholwe na? Bangakhi etetsamelinii labatokukholwa loko? Futsi mine nalona wesifazane lapha netandla tefu tiphakeme, a—asikwenti... tsine, niyabona, sisihambi. Anginalwati, uyati anginalo. Wena mani lapho, usihambi nje kimi. Kodvwa uma iNkhosi Nkulunkulu... Ngikhuluma nawe kutfola uMoya kutsi ucalle kugcoba bantfu, niyabona, bese ke uyabhoboka uchubeke. Futsi ngi—ngiyakubuka nje kubona kutsi Utongitjela kutsini, ngoba angati lutfo ngako. Kodvwa uma Atokutjela lokutsite, khona-ke utokwati kutsi kuliciniso noma cha, ungeke yini? Ngabe wonkhe umuntfu utokholwa, uma Atokwenta na?

<sup>288</sup> Babe wetfu loseZulwini, angeke ngisaphindze ngente manje. Kukulesikhatsi lesi, kutobita Wena kusukela lapha kuchubeke,

Nkhosi. Ngiletse bantfu eVini laKho. Nguloko kuphela lengikwatiko. Wetsembise letintfo leti. Futsi bekungatsatsa emaviki nemaviki, besingachubeka kuko, kushiwo ngetetsembiso taKho tato impela letintfo leti tetinsuku tekugcina. Njengoba besisolo sinjalo tonkhe letikhatsi emhlabeni jikelele, Awukaze usentele phansi, Nkhosi. Manje naku kume tetsameli tebantfu. Ngiyati kutsi lomunye walemibono ujosenta siphele emandla. Ngiyakucondza. Emandla aphuma kuWe, iNdvodzana yaNkulunkulu, iNdvodzana yaNkulunkulu lengakangcoliswa ngulutfo. Kutoba kukhulu kangakanani kimi, soni lesisindziswe ngemusa waKho na?

<sup>289</sup> Ngiyakhuleka, Babe, kutsi Utokuvumela kwenteka manje, kutsi loMlayeto manje ekuseni bewungeke uhambe ungenatitselo, kodvwa labo labaphendvukile labancane, mhlawumbe labangemashumi lamabili noma emashumi lamatsatfu abo lasanza kuphakamisela tandla tawo kuWe, kutsi batoweneliseka, Nkhosi, kutsi Nkulunkulu wabo uvukile kulabafile futsi Uphila kute kube phakadze, Atenta atiwe, yena kanye loNkulunkulu lowati imfihlo yenhilityo, futsi kwetsenjiswa etinsukwini tekugcina kuyokwenteka futsi. Naku lapho sikhona, kuphela kwesikhatsi. NebeTive sewubeneminyaka letinkhulungwane letimbili, njengoba nje emajuda enta, kufundza ngaNkulunkulu, futsi manje batfola sibonakaliso lesifanako futsi bayasencaba njengoba nje emajuda enta. EmaJuda amala Mesiya wawo, ngoba bekanako konkhe kuhleliwe. Futsi babenjalo nanamuhla, Nkhosi, bente intfo lefanako. Kodvwa singeke sakufakazela loko. Sifanele kuphela sivete bufakazi, Nkhosi. Njengemu nje, ayikhiciti noma yini, itsela boyo bemvu ngoba iyimvu. Futsi, Nkhosi Nkulunkulu, asitsele uMoya waNkulunkulu, ngoba singemaKhristu. Siyakholelwa kuWe. Siyakholelwa eNdvodzaneni yaNkulunkulu. Manje, Nkhosi, angikafaneleki, kodvwa tsatsa... Ngubani lofanelekile na? Ngubani lofanelekile, Nkhosi? Kute namunye wetfu. Sonkhe sitalelwae esonweni, sabunjelwa ebubini, seta emhlabeni sikhuluma emanga. Sitsetselele ngekungcola kwetfu—kwetfu, Nkhosi. Futsi manje sisibentise kulolusuku lwekugcina kutsi Usebentana nesive lesibantfu. EGameni laJesu. Amen.

<sup>290</sup> Manje, eGameni laJesu Khristu, ngitsatsa wonkhe umoya ngaphansi lapha, ekhatsi lapha, ngaphansi kwekulawula kwami. Niyabona na? Manje hloniphani ngekutifoba. Ngingakwati, ngingati lutfo ngawe. Siphiwo. Ngendlela nje lotidvonsela ngayo, embikwaNkulunkulu, titfulule. Mvumele Yena ente lokubuka. Angati, kodvwa ngiyati kutsi Ulapha. Ngiyati kutsi Ume lapha. Yebo, memu, nayi inkhatsato yakho. Ufuna umkhuleko wemdлавуза. Lowomdlavuza sewusebusweni bakho; awubonakali, kanjalo, kodvwa sewusetulu ngasesweni lakho. Kunjalo, phakamisa sandla sakho.

<sup>291</sup> Ngikuvile loko kungena ngco kuvela ngephandle lapho etetsamelini, wena utsite, "Ukucombele loko noma ukubuke ebusweni." Angikakwenti loko. Mani uthule. Ake ngi... Sathane, uneliphutsa. Mani unganyakati, dzadze. Uyamsukela, uma amsukela, khona-ke utosusa lutfutfuva. Siyamekhuta lowodeveli, eGameni laJesu Khristu, futsi simtsela ngelihlazo.

<sup>292</sup> Unalokunengi kunaloko lokungalungi ngawe. Unenkhatsato yenhlitiyo, nawe. Tifo letelakanyanako, nje sonkhe simo sekuguliswa yimizwa, bekungaleyondlela iminyaka. Loko kunjalo impela, kukhandleka, imizwa yekudzabuka, nayoyonkhe intfo. Loko yi... Uma loko kuliciniso, phakamisa sandla sakho. Manje sewuphilisiwe. Kukholwa kwakho kukusindzisile. Sewungaya ekhaya manje futsi welulame. Sekuphelile. Hamba nje, ukholwa, konkhe lofanele ukwente. Akabongwe Nkulunkulu.

<sup>293</sup> Uyakholwa na? Vele ume khona lapho, dzadze, buka ngalapha. Uyangikhola kutsi ngiyinceku yaKhe na? Nkulunkulu angayiphilisa yini inkhatsato yenhlitiyo na? [Lodzadze utsi, "Yebo, Angakwenta." —Umhl.] Kulungile, Sewukuphilisile kwakho, ke, uma utokholwa. Hamba, ukholwe.

<sup>294</sup> Uyakholwa kutsi Sewuwuphilisile umdlavuza na? Khona-ke buyela esitulweni sakho, utsi, "NgiyaKubonga, Nkhosi Jesu."

<sup>295</sup> Kube-ke angikasho nalelilodvwa livi kuwe kuphela nje... Ungakholwa uma ngitsite uphiliswe ngesikhatsi wenyukela lapho elayinini na? Ungalikhola livi lami ngako na? Wena u, futsi asikho sidzingo sekukutjela loku, sewuvele uphilisiwe. Angikaze ngimtsintse umuntfu.

<sup>296</sup> Awudzingi, awunawudzingeka kutsi ube nekuhlindvwa uma utokholwa Nkulunkulu. Uyakukholwa ngenhlitiyo yakho yonkhe na? Lelitfumba selihambile. Hamba uye ekhaya futsi utowelulama.

<sup>297</sup> Buka ngalapha, dzadze. Uyangikhola kutsi ngiyinceku yaKhe na? Umzuzwana nje. Manje, kunendvodza lesolo ibonakala embikwami lapha, inentfo lefanako nalena lanayo lowesifazane, ndzawanatsite etetsamelini. Futsi niyakubona loko kuKhanya esitfombeni, Lokume khona lapha. Anikuboni loko na? Ngulendvodza lehleti khona lapha. Unalo likhadi lekukhulekelwa, mnumzane na? Mfo lomncane, ngikhola kutsi unguMnaketfu Hupp, awusuye na? Ngisandza kunibona nje. Angi—angati kutsi yini lengalungi ngawe, Mnaketfu Hupp. Uyati nawe kutsi angati. Uyakholwa kutsi Nkulunkulu angangitjela kutsi yini inkhatsato yakho? Unenkhatsato. Bewuhleti lapho, ukholwa. Ufanele ukholwe ngenca yendvodzakati yakho lapha madvute nje. Uyakholwa, awukholwa na? Lona wesifazane unesifo sekucacamba kwematsambo; unaso, nawe. Uma loko kunjalo, phakamisa sandla sakho. Uyakholwa ngenhlitiyo yakho

yonkhe futsi nobabili ningaphiliswa. Nkulunkulu anibusise. Sathane bekacabanga kutsi bekatokwendlula naleyondvodza, yaphutselwa ngiko. Bani nekukholwa manje. Ungangabati. Manje, lendvodza lapha, nomangabe... Mnaketfu Hupp, awunalo likhadi lekukhulekelwa, unalo yini, Mnaketfu Hupp? Ya, wena nje lohleti lapho, ukholwa. Bukisisa kutsi kwentekani kuwe. Kholwa nje manje ngayo yonkhe inhlitiyo yakho.

<sup>298</sup> Wonkhe umuntfu akabesemkhulekweni. Niyakholwa manje? Manje, niyacondza kutsi letintfo leti tenta ngiphele emandla kakhulu nje ngi...

<sup>299</sup> Uyakholwa ngenhlitiyo yakho na? Uma ngingakutjela kutsi utowelulama, unga—ungalikholwa livi lami ngako futsi ulikholwe na? Ngako-ke hamba naJesu Khristu uyakwelulamisa. Kukholwe ngayo yonkhe inhlitiyo yakho.

<sup>300</sup> Ucabanga kutsi Nkulunkulu angakuphilisa lokwetfuka futsi akusindzise na? Hamba, ukukholwe. Ngikholwa kutsi ngi... Anginasiciniseko, bengicabanga kutsi bengimati lowo wesifazane. Bengingenasiciniseko. Umbono uvelile etikwakhe kodvwa nga—ngawumisa, ngabuka emuva nje ngalelenye indlela; ngoba ngikholwa kutsi bengi—bengimati lowesifazane, kodvwa bengi—bengingenasiciniseko.

<sup>301</sup> Manje hloniphani ngekutitfoba, wonkh'umuntfu. Niyakholwa na? Niyabona, nginalelikhulu, lilayini lalabakhulekelwako lelidze lapha, angifuni... Mani nje. Futsi, khona manje, ngishumayele kini cishe ema-awa lamabili noma lamatsatfu, kodvwa khona manje ngibutsakatsaka ngalokuphindvwae kabili kunaloko benginako kukokonkhe kushumayela. Niyabona, kumunya nje imphilo yami. Kodvwa, laba, besingachubeka nekukhuluma nalabantu, loko bekungalunga, loko akwenti nalomncane umehluko. Ungema, ukhulume ngangoba ufuna kubantu, nomayini lokunye kusolo kwenteka, kodvwa ngema kute ngikhume konga emandla ami kancanyana kulabanye beta elayinini. Niyabona kutsi ngicondze kutsini? Bangakhi loke wakubona lapho tikhati letinengi ngime khona futsi ngikhulume nebantfu, Kubatjela konkhe ngabo, nangekutsi babobani nekutsi bavelaphi na? Hhe, nike naba semihlanganweni futsi nakubona, niyati.

<sup>302</sup> Loku—luku lokulandzelako, nguwe lolandzelako? Kulungile, mnumzane, uyakholwa ngenhlitiyo yakho yonkhe na? Yebo-ke, kuhle. Singemakholwa, sikhulwa ngayo yonkhe inhlitiyo yetfu. Futsi ngingakwati, iNkhosi Jesu itongitjela lokutsite lokungalungi ngawe, bewuyokwati kutsi ngabe bekungiko yini noma cha, bewungeke wena, mnumzane na? Yebo, mnumzane. Loku njengoba kukwetfu... Ngiyacabanga sitihambi kulomunye nalomunye. Angibukhumbuli buso bakho. Sibashumayeli ndzawonye, futsi si... kodvwa asatani lomunye nalomunye ngesingatsi nje njengebangani. Kulungile,

mnumzane. Khona-ke buka ngalapha, mnumzane, futsi uyangikhola kutsi ngiyinceku yaKhristu ngayo yonkhe inhlitiyo yakho. Kulungile, mnumzane. Lendvodza iphetfwe simo selibhobho. Kusebhobheni layo. Yinkhatsato yenhlitiyo futsi lenye lonayo. Ungumshumayeli, lelo liciniso, uweliBandla le-United Brethren. Uvela eRamsey, e-Indiana. Ligama lakho unguMnumz. Beanblossom. UMfundisi Beanblossom, liciniso lelo. Ngabe loko kunjalo, phakamisa sandla sakho. Bese-ke uya ekhaya futsi ululame, mnumzane. Jesu Khristu uyakwelulamisa. Uyakholwa ngenhlitiyo yakho yonkhe.

<sup>303</sup> Sifo sekucacamba kwematsambo asisiwo umsebenti kuNkulunkulu. Uyakholwa kutsi Angakusindzisa? Uyakholwa kutsi Utokuphilisa na? Hamba futsi uMkholwe ngayo yonkhe inhlitiyo yakho futsi ungaba nako ngayo yonkhe... kholwa nje ngayo yonkhe...

<sup>304</sup> Mnaketfu, ngiyakwati, uyasati simo sakho. Uyakholwa khona manje, ngisesengaphansi kwelugcobo lwaMoya loyiNgewe, kutsi Nkulunkulu utokuphilisa futsi akusindzise na? Hamba futsi ukukholwe, Mnaketfu Collins, futsi welulame. Kulungile.

<sup>305</sup> Ngi—ngi...kubukeka kwangatsi ngike ngakubona, kodvwa anginasiciniseko. Kodvwa uma Nkulunkulu atongitjela kutsi yini inkhatsato yakho, utongikhola yini kutsi ngingumprofethi waKhe, noma inceku yaKhe—yaKhe na? Uyakukholwa na? Kulungile. Uphetfwe simo sekwfetfuka. Nguloko lokufunela umkhuleko. Ngabe kunjalo na? Phakamisa sandla sakho uma loko kunjalo. Hamba uye ekhaya, welulame. Kukholwe. Hamba ngetulu kwako manje. Bani naloko kukholwa lokuncane lokukwenta kwelulame sibili.

<sup>306</sup> Uyakholwa kutsi Khristu utokusindzisa khona manje usemile lapho na? Kukholwe, bese uya ekhaya futsi utsi, “Jesu Khristu uyangisindzisa khona manje.” Kholwa ngayo yonkhe inhlitiyo yakho. Ufanele ukholwe, kutsi uphile. Uyakwati loko, awukwati, dzadze na? Uma ungakukholwa, ufanele ufe. Uyakwati loko. Kodvwa Uphilisa tonkhe tinhlobo tetifo, umdlavuza, nomayini lenye, futsi akwelulamise. Uyakukholwa loko ngayo yonkhe inhlitiyo yakho na? Khona-ke hamba futsi ukholwe ngayo yonkhe inhlitiyo yakho, futsi usindze, eGameni leNkhosi Jesu Khristu.

<sup>307</sup> Kulungile, mnaketfu, uyati ngiyakwati, futsi ngako ngitama nje kubamba, noko. Kodvwa uyakholwa kutsi Jesu Khristu utokwelulamisa khona manje usesengaphansi kwelugcobo lwebuNkulunkulu lwaMoya loNgcwele na? Hamba futsi ukukholwe ngenhlitiyo yakho yonkhe.

<sup>308</sup> Manje ini na? Kulungile. Umzuzwana nje manje. Ngime kuphi, ngime kuphi esikhashaneni lesendlulile? Emashumi lamabili nesihlanu, emashumi lamabili nesitfupha, emashumi

lamabili nesikhombisa, emashumi lamabili nesiphohlongo, emashumi lamabili nemfica, emashumi lamatsatfu, yenyukani ngco bese ningena elayinini. Emashumi lamatsatfu, emashumi lamatsatfu nakunye, emashumi lamatsatfu nakubili, emashumi lamatsatfu nakutsatfu, emashumi lamatsatfu nakune, emashumi lamatsatfu nesihlanu, emashumi lamatsatfu nesitfupha, emashumi lamatsatfu nesikhombisa, kuyofika emashumini lasihlanu, layinani khona lapho manje, labo lonemakhadi enu ekukhulekelwa, ngako niwanikete ku-asha noma bomnaketfu lapho baseta.

<sup>309</sup> Manje asitsatse nje sikhatsi lesingumzuzwana kuphumula, umzuzu nje. Niyakholwa na? Konkhe kungenteka, kholwa kuphela.

<sup>310</sup> Mnaketfu naDzadze Spencer, nginati kusukela ngisengumfanyana lomncane. Ngiyati kutsi inkhatsato yakho iyini, futsi ngiyati kutsi umeleni lapho. Uyakholwa kutsi Jesu Khristu utokwelulamisa, useme lapho? O Nkulunkulu waseZulwini, phani tibusiso taKho etikwaletitsandzani lesetikhulile, uitifumele kutsi telulame, Babe. Etulu le eminyakeni lapha, kodvwa basasolo baKukhonta. Ngiyababusisa eGameni leNkhosi Jesu Khristu. Amen. Buyela kuyakho... Nkulunkulu akubusise, dzadze. Utotsatsa emashumi lasiphohlongo nakutsatfu, uneminyaka leminengi letako, kukholwe ngayo yonkhe inhlitiyo yakho naNkulunkulu utoba nawe. Nawe, futsi, Mnaketfu Jess. Nkulunkulu akubusise lapha.

<sup>311</sup> Sewuyakholwa manje ngenhlitiyo yakho yonkhe na? Awume, ngikholwa kutsi ngiphutselwe ngulodzadze lomncane phansi lapha. Kulungile. Sinetinhlaka letimbili, sifanele sifinyelele kuto emzuzwini nje. Awunankinga kulindza umzuzu nje, dzadze lapho, noma ngabe ungubani lomunye umuntfu?

<sup>312</sup> Manje hloniphani ngekutitfoba sibili futsi nime nthule, wonkhe umuntfu akahloniphe ngekutitfoba. Niyabona, nifanele nihloniphe sibili, sibili. Manje asiphumule umzuzwana nje, niyabona, emibonweni, umzuzwana nje. Futsi sihleniphe sibili. Manje wonkhe umuntfu akabuke ngalapha, futsi asihlabele ngekuthula, *Kholwa Kuphela*, manje. Sonkhe kanyekanye manje. (Ake ngi.)

Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela;  
Kholwa kuphela, kholwa kuphela,  
Konkhe kungenteka, kholwa kuphela.

<sup>313</sup> Manje, ungicele kutsi ngiye ngiyobakhulekela manje, kodvwa ngitsite nje kuphumula kancanyana manje. Ake ngicale lilayini futsi, emzuzwini nje ngitokuma. Manje, baphi labantfu labatokhulekelwa, loyadzadze lapho esitulweni na? Kulungile, umzuzwana nje, ngito—ngitotfolo... Ngitoweleta

kuye, niyabona, umzuzu nje. Kulungile, umzuzwana nje. Manje, wonkhe umuntfu akahloniphe ngekutitfoba sibili. Ngiciniseke impela kutsi ni—niyacondza kutsi ngingaphansi kwani lapha. Niyabona na? Hhayi lapha kuphela, kodywa, emaveni akulamanye emave,ngaletinye tikhatsi tinkhulungwane letiphindvwe katinkhulungwane.

<sup>314</sup> Ngive lokuncane, ngive kucansuka lokuncane esikhashaneni lesendlulile, ligama lalomuny'umuntfu labitwa. Anicondzi yini kutsi Jesu uyalati ligama lakho na? Nike nakubona loko na? Kufanele kube kunetihambi ekhatsi lapha, abakakuboni. Ngani, hhe, kukutsi ngaletinye tikhatsi lapha ngembili Utjela bantfu tonke tono tabo, futsi akugubhe ngco. Niyakwati loko. Wonkhe...Akamtjelanga yini Jesu Phero kutsi, "Ligama lakho unguSimoni. Ligama lababe wakho bekunguJonase. Indvodzana yaJonase"? Niyabona na? Kukhombisa nje kutsi Ulapha. Manje, noma ngubani uyati, wonkhe umuntfu lapha ubophelelekile kutsi asho kutsi kuneluhlobo lolutsite lwaMoya lolwenta loko. Manje, ungasho kutsi, "NguBhelzebule," noma ungatsi, "Khristu." Nkulunkulu uyokwehlulela nomangabe kuyini. Niyabona na? Ngiyanitjela kutsi leso setsembiso seliBhayibheli, liBhayibheli laNkulunkulu leliNgewe lapha liniketa setsembiso.

<sup>315</sup> Manje, manje hloniphani ngekutitfoba sibili. Manje, umzuzwana nje. Ngabe lena yindvodza lelandzelako na? Kulungile, phumanzi ngalapha, mnumzane. Angiyati lendvodza. Nkulunkulu uyayati. Kodvwa, mnumzane, uma Nkulunkulu atosho kimi kutsi uteleni lapha, yebo-ke, bekungakwenta ukholwe. Bekungeke na? Impela bekungakwenta. Bangakhi labanye ngephandle lapho lebekungabenta bakholve? Naba bantfu lababili bahlangana, lendvodza yincane kunami. Nkulunkulu umondlile yonkhe imphilo yakhe. Ume lapho nemehlo akhe avaluwe. Kodvwa uma Nkulunkulu atongembulela loko lendvodza lekutele lapha, noma lokutsite ngako, kufanele kwente wonkhe wenu akholwe ngayo yonkhe inhlitiyo yakhe. Anicabangi kanjalo na?

<sup>316</sup> Lapha, umzuzwana nje, khona emuva lapha, lohleti elayinini emuva ngco lapha, yindvodza, lekhulekako. Unentfo leyincaba kabi. Ngibona kumanyata. Ya, ushaywe ngumbane. Ya. Bani nekukholwa, mnaketfu. Ngisihambi kuwe, mnumzane. Uma loko kunjalo, phakamisa sandla sakho, asatani. Nkulunkulu uyakwati. Bani nekukholwa manje.

<sup>317</sup> Manje wena utsi, "Wentani, Mnaketfu Branham na?" Ngibuke loko kuKhanya. Kuyahamba.

<sup>318</sup> Inkhatsato yesinye, uhleti lapho ukhulekela...nenkhatsato yesinye, indvodza lengibukako. Sitihambi kulomunye nalomunye, asisito na? Ngitjele kutsi leyondvodza itsintseni. Inkhatsato yakho yesinye seyihambile, mnumzane. Utsintseni

na? Ukhweshe ngemafidi langemashumi lamatsatfu kimi. Utsintse umPhristi loMkhulu longatsintfwa ngekuvelana.

<sup>319</sup> Leyondvodza lehleti eceleni kwakho, iyakhuleka, nayo. Naku lekukhulekelako, "Nkhosi, akube ngimi lolandzelako." Usandza kukusho loko manje. Kunjalo. Ngati kanjani kutsi benikhuleka mayelana nani na? Loyo lophendvula umkhuleko. Leyo-herniya loyikhulekelako, nguloko lonako, yi-herniya. Uma loko kunjalo, phakamisa sandla sakho. Kulungile, uma ukholwa ngenhlitiyo yakho yonkhe, lentfo itophiliswa.

<sup>320</sup> Ngiphonsela kukholwa kwenu insayeya. EGameni laJesu Khristu, kholwa! O, hhe, kutivela lokunje pho! Ulapha. Yebo. Manje akwenteke. Manje nitobona kutsi Ngubani Basi. UnguBasi. Vumela umphikinkholo asho lokutsite manje, longakholwa. INkhosi Jesu Khristu, kufakazela kini kutsi sikhatsi sekugcina sesilapha, lowo nguMoya waKhe etikwami. Lowo nguYe. Akusimi, angikwati wena. NguYe. Kholwa nije ngayo yonkhe inhlitiyo yakho.

<sup>321</sup> Lendvodza lena, ngiyakholwa lebeyilandzela, lendvodza lapha. Mnumzane, ngi—ngifanele nije ngibuke lendlela Loko lokuhamba ngayo. Angikwati. Uma Nkulunkulu atokwembula kimi kutsi uteleni lapha, utongikhola kutsi ngingumprofethi waKhe, inceku yaKhe na? Ungumuntfu lolichawe. Umele lomunye lapha, kunjalo, uya ebandleni nawe, tilondza. Kunjalo. Awusuye walapha. Leli akusilo likhaya lakho. Uvela cishe khashane sibili. Uyakholwa kutsi Angangitjela kutsi uvelaphi? Missouri. Loko kunjalo impela. Mnumz. Friels, manje uma ukholwa ngenhlitiyo yakho yonkhe, ungaya ekhaya futsi welulame, nato tonkhe letinye tintfo takho loticelako. Hamba futsi ukholwe iNkhosi Jesu Khristu.

<sup>322</sup> Uyakholwa na? Kubonakala kwangatsi bengifanele ngikwati. Ngike ngakubuka ndzawanatsite. O, ngiyati, ngiyati lapho besikhona. Wena u... Manje, awume kancane. Angikasangani, kodvwa lolu lugcobo. Wena u... Manje, awume kancane. Waphiliswa eLouisville, eKentucky, noma dzadzewenu waphiliswa. Unguloko loku... Hupp, intfombatane yaDzadze Hupp. Kunjalo. Uyakholwa ngenhlitiyo yakho yonkhe, kutsi upholisiwe njengoba bekanjalo dzadzewenu na? Hamba uye ekhaya, ukwemukele, Jesu Khristu uyakusindzisa.

<sup>323</sup> Mnaketfu, kholwa kutsi lokwetfuka kwemizwa sekuhambe phakadze, futsi yani ekhaya nije, utsi, "NgijaKubonga, Nkhosi Jesu, ngija ekhaya, ngiphiliswe." Futsi Utokwenta.

<sup>324</sup> Uyakholwa ngenhlitiyo yakho yonkhe, mnumzane na? Kubekke bengingehla futsi ngibeke tandla etikwakho, ngalolugcobo na? Bewutokholwa kutsi kutoba njalo, kwenteke kuwe na? Ngitokwehla futsi ngikwente, eGameni laJesu Khristu. Utokufa ulele lapho, ugula kakhulu, kakhulu, akukho lokungentiwa. Unemanti emaphashini. Kunjalo. Utokufa ulele lapho, impela

nje njengelive. Manje, yini ungamkholwa nje Yena ngenhlitiyo yakho yonkhe? Sukuma, eGameni laJesu . . . ? . . .

[UMnaketfu Branham ukhulekela bantfu labanengana, lamanengi emavi akhe akevakali—Umhl.] Nkulunkulu, siphe kona. Uwuvile umkhuleko wami eGameni laJesu. Nkulunkulu, siphe kona.

Mawungangendluli, O lotfobile . . .

<sup>325</sup> Khulekani, wonkhe umuntfu, manje, ngako konkhe, sitobeka tandla. Lugcobo IwaMoya loyiNgewe lelapha, ngitobeka tandla etikwebantu. LiBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakholwako.” Kulungile.

[UMnaketfu Branham uyachubeka nekukhulekela bantfu, lamanengi emavi akhe akevakali—Umhl.] . . . ? . . . Phuma kuye, Sathane, eGameni laJesu Khristu . . . ? . . . EGameni leNkhosi Jesu . . . ? . . . EGameni leNkhosi Jesu . . . ? . . . Babe loseZulwini . . . ? . . .

<sup>326</sup> Asikhulekele manje letindvwangu leti lapha. Babe wetfu loseZulwini, batsatsa emtimbeni waPawula loNgewe, emaduku, noma tindvwangu, futsi Lasho kutsi “Imimoya lengcolile yaphuma kubo.” Siyacondza kutsi asisuye Pawula loNgewe, kodywa siyati kutsi Usenguye Jesu lofanako, ngoba Uphila saka nje namuhla njengoba Wawunjalo etinsukwini taPawula loNgewe. Ngikhulekela leticelo leti, Nkhosi, lamaduku lawa latimelele. Tindvwangu letincane nemaduku, nemabhudzi lamancane etinswane. Nkulunkulu, ngiyakhuleka kutsi Utokupha loko.

<sup>327</sup> Siyafundziswa kutsi Israyeli bekasekumasheni kwakhe aya eveni lesetsembiso, iNsika yeMlilo lenkhulu ihamba embikwabo, umprofethi wabamelela, wamelela Nkulunkulu, kubo emhabeni. Futsi ba . . . lomprofethi wabaholela eLwandle loluFile, futsi Iwavalala emgwacweni. Kwakukhona info letsite endleleni ngesikhatsi basahamba elayinini lemsebenti. Nkulunkulu wabuka phansi aphuma emaZulwini ngaleyNsika yeMlilo, nelwandle lwesaba, futsi lagicikela emuva lase livula umgwaco ngco ngaselwandle, kutsi Israyeli achubeke endleleni yemsebenti, futsi baya eveni lesetsembiso.

<sup>328</sup> Nkulunkulu, uma lamaduku abekwa etikwalabagulako nalabahlaselekile . . . Sathane sewewelee lilayini labo, ubavimbele endleleni yemsebenti. Akutsi eMandla lavusa iNkhosi yetfu, Lekhona manje, ete etikwalamaduku. Futsi, uma atsintsa labagulako, kwangatsi develi angesaba, lapho Asabuka phansi ngeNgati yaJesu Khristu, futsi kwangatsi bonkhe bangaphiliswa futsi bachubeke ngendlela yemsebenti. Siphe kona, Nkhosi. SiyaKubonga. Bukhona baKho bulapha. O, lolugcobo Iwenkhatalimulo IweMoya waKho lolutamatamisa tsine tidalwa letifako, Nkhosi. SiKubonga kanjani ngebuhle baKho! Busisa laba manje, eGameni laJesu.

<sup>329</sup> Tinhloko tenu tikhotseme, wonkhe umuntfu losekhatsi lapha. Ningakhotsamisi tinhloko tenu kuphela, manje ngitonicele kutsi nikhotsamise tinhliyi tenu ngako. Yini lenye futsi Nkulunkulu lebekangayenta kunenta nibone kutsi Ulaphana? Manje tsatsani livi lami. Lolugcobo lukhulu kakhu lu khona manje sengize ngicishe ngibendzimundzimu lapha. Angisilo lihatsa. Niyati angisilo. Anginiketwanga ekukhohlisweni ngemehlo. Nginitjela kuphela lokuliciniso. KukwemBhalo. Loko kuKhanya empeleni sekusabalale yonkhe indzawo, kubukeka kwangatsi Kukuyo yonkhe indzawo nje ngalapha. Sidzingo lesikhulu kangaka! Ngikholweni.

<sup>330</sup> LiBhayibheli latsi, kuMakho 16, “Letibonakaliso leti tiyobalandzela labakhholwako.” Mangakhi emakholwa lalapha, tsanini “Amen.” [Libandla litsi, “Amen.”—Umhl.] Yebo-ke, liBhayibheli latsi, “Letibonakaliso leti tiyobalandzela labakhholwako.” Kute nitokwati kutsi akusimi, nikuko nje nani njengoba nami ngikuko. Lesi nje siphо lesivela kuNkulunkulu, kuMbonakalisa, Kusho tintfo. Futsi ngitsatsa nomangukuphi kurekhodi, kuleminyaka, ngabe Kuke kwasho nomayini ngaphandle kwaloko lokwentekile ngco? Liciniso ngalokuphelele, sonkhe sikhatsi. Ku—kufanele kubenjalo, ngoba nguNkulunkulu. Manje, ningavele nje nitsi kubuka hhafu ngale, nibuke intfo letsite le ngephandle ngaleya. Bukani, Ulapha manje, khona manje!

<sup>331</sup> Manje, uma ulikholwa, beka sandla sakho etikwalomunye losedvute nawe, futsi nabo batobeka sandla sabo etikwakho. Ungatikhulekeli wena, khulekela bona ngoba batobe bakhulekela wena. Manje kute nati, futsi—futsi uma nitokwenta loku, ngitoninicisekisa. Yebo-ke, akukho tinhlaka noma tinhlaka letisele, tonkhe setihambile. Kodvwa benilapha ngesikhatsi tinhlaka nemibhedze lemincane ulele lapha, labakhubatekile, tishosha, tinyonga, lophumphutsekile, akuzange nangasinye sikhatsi kodvwa incenye yakokonkhe. Manje, indlela lokhuleka ngayo ebandleni, uma uyiMethodisti, khuleka njengoba kwenta emaMethodisti. Uma uyiBaptisti, khuleka njengoba kwenta emaBaptisti. Uma uyiPhentekhostali, khuleka njengoba benta. Nomangabe uyini, khuleka. Kodvwa khulekela lomuntfu lobeke tandla takho etikwakhe. Khona-ke kholwa.

<sup>332</sup> Manje, khumbulani, liBhayibheli latsi, “Letibonakaliso leti titobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, batosindza.” Manje khulekelani ngamunye, njengemuntfu ngamunye. Ngitonikhulekela, kanyekanye, langembili. Manje, ngamunye ngendlela yenu.

<sup>333</sup> Babe wetfu loseZulwini, sisondzela etihawini taKho. Besingeke sifike egameni letfu lucobo, asiniketwanga setsembiso ngaloko. Kodvwa siniketwe setsembiso ngeNdvodzana yaKho luCobo letsandzekako, kutsi, “Uma nicela kuBabe nomayini

eGameni laMi, Ngitolwenta.” Leso kwakusetsembiso saKho. Manje, Babe, ngiyakhuleka kutsi Utotibonakalisa Wena lucobo nalamakholwa. Babeka tandla tabo etikwalabagulako, kulomunye nalomunye, futsi siyeta manje esihlalweni sebukhosи saNkulunkulu, sibaletsa. EBhayibhelini, kuMakho, sahluko se 11, livesi lema 23, litsi, “Uma utsi kulentsaba, ‘Cukuleka,’ futsi ungangabati enhlitiyeweni yakho, kodvwa ukholve kutsi loko lokushito kutofezeka, ungaba nako loko lokushito. Uma nihlala kiMi nemaVi aMi akini, celani lenikutsandzako, futsi kutoniketwa.”

<sup>334</sup> Manje, Babe, kuto tonkhe timiso teLivi laKho, ngiLemukele kungakhatsaleki kutsi labanye batsini. NgiLikhewe ngendlela nje leLibhalwe ngayo. Ngoba Akusilo lihumusho langansense, siyatjelwa, kodvwa ngendlela nje leLibhalwe ngayo. Uma Utosehlulela ngaleNcwadzi, Impela nibonile kutsi Ita kitsi ngeluhlobo lolufanele Iwesimo, ngoba sifanele sehlulelwе yiNcwadzi. Futsi manje, Babe, ngiyakholewa ngayo yonkhe inhilitio yami, nangale ngisho kwesiphiwo saMoya wesiprofetho Lowasatisa ngaso. Futsi kungalesosizatfu ngati kutsi NguWe, ngoba Kuhlala njalo kuhambisana nemBhalo. Manje siyeta, Nkhosi, futsi siyaKubonga ngaKo. Futsi sigcobe manje. Sisondzela etinkhundleni tesitsa.

<sup>335</sup> O Sathane, usidalwa lesehluliwe. Awunamandla. INDvodzana yaNkulunkulu itsetse emandla akho, yakuhlubula konkhe lobewunako, eKhalvari; wafakaza kutsi Bekenatsi, ngekuvuka. Futsi njengalabo lebebavela e-Emawuse, Ubonakele kitsi manje ekuseni futsi wenta lokutsite ngendlela Lakwenta ngayo ngaphambi kwekubetsela kwaKhe, ngako-ke siyati kutsi Uvukile kulabafile. Futsi, Sathane, sita eGameni laKhe, liGama laJesu, neMandla aKhristu. Futsi wehluliwe, futsi unggumkhohlisi kuphela. Futsi uma sitokwemukela kukhohlisa kwakho, utosibulala ngaphambi kwesikhatsi. Kodvwa ungeke ukhone kukwenta. Siyeta, siphonsela insayeya loko ngeLivi laNkulunkulu, ngekuhluphekela labanye kwaJesu. Sehlula kukhohlisa kwakho. Sibita sandla sakho, Sathane. Futsi silandzela leyomvu, njengalelibhubesi ngetinsuku taDavid. Sitela kutobuyisela leyomvu ekuphileni lokuhle nemandla. Bakhulule, eGameni laJesu Khristu! Phuma kulenzawo! Phuma kulabantu laba, Sathane! Siyakusola, eGameni laJesu Khristu. Abahambe, ngoba ngeliGama laKhristu, sibabuyisela eSihlalweni sebukhosи saBabe manje ekuseni, nemphilo nemandla, ngeliGama laJesu Khristu.

<sup>336</sup> Nonkhe nine bantfu manje lenikholewa kutsi umkhuleko wekukhulewa sewukhulekiwe, kutsi ubeke tandla takho etikwalomunye, kutsi ukholiwe, futsi uyakholwa kutsi Khristu ubaphilisile, futsi uyakholwa kutsi upholisiwe ngoba umuntfu ukukhulekele, futsi uyakwemukela khona manje kutsi sewuphilisiwe, angikhatsali kutsi ukhubateke kanjani,

uphumphutseke kanjani, kutsi usihhulu kanjani, nomangabe unguhani, ubutsakatsaka kanjani, ugula kangakanani, ume ngetinyawo takho, eGameni laJesu Khristu, futsi ukwemukele. Amen. Sukuma, yonkh'indzawo, akunandzaba kutsi yini lengalungi. Sukumani nime ngetinyawo tenu, phakamisani tandla tenu futsi nidvumise Nkulunkulu ngebuhle baKhe. Amen.



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