


KUSUKELA NGALESO SIKHATSI

 Ngiyabonga. Asichubeke nekuma umzuzwana nje, sisakhotsamisa tinhloko tetfu sentele umkhuleko. Uma kunesicelo kusihlwa, akwateke njengesandla lesiphakanyisiwe kuNkulunkulu sekucela.

2 Babe wetfu loseZulwini, Wena uyatibona tandla futsi uyati kutsi yini lesenhlitiyweni yabo, uyati kutsi yini lesikudzingako, futsi Wena wetsembisile kutsi Uyoba luSito impela esikhatsini sekuhlupheka, futsi sikhulekela kutsi Utobakhulula kuto tonkhe tinhlupheko. Siphe kona, Nkhosi.

3 SiyaKubonga ngaloko Lokwentako eveni namuhla, emhlabeni jikelele imfihlakalo lenkhulu yeliVangeli iyasombululwa etinkhulungwaneni tebantfu labakholwa kutsi Wenta liBandla lilungele kwemukela ekuBuyeni kwaKho. Ngiyakhuleka, Babe, kutsi batoba banengi labavela kulelidolobha labayongena kuloloHlwitfo lolukhulu lesilufunako noma ngasiphi sikhatsi. Siphe kona.

4 Sibusise kanyekanye manje, njengoba sibutsene eGameni laJesu, sicela Nkulunkulu, eGameni laKhe, kutsi abe natsi. Sisetandleni taKho, Nkhosi, yenta ngatsi njengoba Ubona kufanelekile. Amen.

5 Impela loku ngikutsatsa ngekutsi kuyinhlanhla lenhle kakhulu futsi, kusihlwa, kuma lapha nebantfu, futsi sikholwa kutsi Nkulunkulu utosentela futsi, kusihlwa. Futsi kwangisako umusa waKhe locebile unghahlala kitsi. Intfo lemangalisako itolo kusihlwa, ngesikhatsi siMbona aphilisa bantfu endleleni; futsi saniketa ngalobobusuku sentela umkhuleko walabagulako. Sivamise kutama kutsi singasitsatsi sikhatsi lesinengi kakhulu salabagulako, siyakhuleka busuku ngabunye, konkhe kufakiwe, intfo lemcoka lesitama kuyenta kuvumela bantfu babone kutsi Khristu akafi, kutsi Uyaphila. Futsi uma nje singabona Loyo Lowasentela tonkhe letetsembiso leti letinhle ulapha kucinisa letotetsembiso.

6 Manje, lenikubona lapha, emhlanganweni, uma sinalobobusuku lobunjalo, impela kunjalo, ayikho indlela yekukuchaza. Bengime nje ngephandle lapho ngesikhatsi bodzadze labalitsantana beta, labatsatfu babo, ngiyakholwa, nalomunye dzadze wabuka phansi, watsi, “Mnaketfu Branham, ngifuna kubonga Nkulunkulu ngesihawu saKhe kubantfwana bami kusihlwa, labatsandzekako.” Ngikhuphuka, imoto kwentekile futsi bagicika, nako konkhe, kodvwa abakake babe ngisho nemhuzuko. Bakhona lapha manje, bahleti etitebhisini letingembili betama kuva umlayeto lovela ngephandle. Umusa lomangalisako! Ngaletinye tikhatsi, njengoba kwakunjalo,

njengoba ngishito itolo ebusuku (kuvela e-Emawuse), Uhamba natsi nsuku tonkhe, futsi uyasisita, kepha noko, mhlawumbe asikucondzi kute kube nje. . . ngetikhatsi.

⁷ Manje, imibono yintfo lengetulu kwanoma yini noma ngubani langayichaza. NguNkulunkulu longenasiphetfo Lowati siphetfo kusukela ekucaleni, futsi abiketela kuphela, futsi asho kutsi siphetfo siyoba yini, ngoba Bekati yonkhe intfo futsi abesolo ati yonkhe intfo. Akukho lutfo Langalwati. Futsi A—Akasati lutfo ngetulu manje kunaloko Lakwenta ekucaleni, ngoba Ungulongenasiphetfo. Uyakholwa kutsi Nkulunkulu ungulongenasiphetfo na? Uma Angenjalo, Akasuye Nkulunkulu.

⁸ Ngako-ke, cabanga nje, naku nje. . . Ungeke wakuhlakata lokungenasiphetfo. Kufana nje. . . Kuba ngulongenasiphetfo kufana nje nekutsi, lengi. . . ngingakusho yini, Phakadze. Lokuphakadze akuzange kucala, ngako akupheli. Nike nacabanga ngaloko na? Futsi yonkhe intfo, iyacala, inesiphetfo. Niyabona na? Netintfo lete siphetfo tintfo, letatingenasicalo.

⁹ Futsi kungalesosizatfu sifanele sibe nekuPhila lokuPhakadze. Siyincenye yekuPhila kwaNkulunkulu, leligama lelitsi *Phakadze*, bazalwane bati kutsi li. . . livela egameni lesiGrikhi lelitsi *Zoe*, lokusho kutsi “kuPhila kwaNkulunkulu luCobo.” Kungako siba bantfwana baKhe luCobo. Niyabona na? KukuPhila lokuPhakadze kitsi. LokuPhila lokukitsi akuzange kucala, Kungeke kuphele, Kungeke kusafa njengoba naNkulunkulu angeke afe, ngoba KuPhakadze. Yinye kuphela Intfo lePhakadze, naloyo nguNkulunkulu. Futsi siba yincenye yaKhe ngoba sita emadvodzana nemadvodzakati aNkulunkulu. Kumangalisa kanjani kwati kutsi Nkulunkulu ukwetsembisile!

¹⁰ Sidzinga nje lesinye sikhatsi lesinengi etimvuselelweni. Ngalelinye lilanga ngiyetsemba kutfole lithende lebengifuna kulitfole sikhatsi lesidze kakhulu, futsi ngi. . . futsi ngako singahlala sikhatsi lesidzanyana, kute sikhone kutfole yonkhe lemizwa lengakejwayeleki isuke. Bantfu abafuni kuba njalo, kodvwa empeleni banguleyondlela. Niyabona na? Siyakwenta. Sibutsana ndzawonye njengelicembu lebantfu nje noma ngabe sivelaphi, emahlelo lehlukene ayasibamba, noma yini.

¹¹ Bese-ke, uma singena emabandleni kanjena, khona-ke ubona intfo leyimfihlakalo yenteka, kutsi kuba luhlobo lolusitfusako ngempela, futsi ngako ku. . . ikakhulukati ngemafundisi, hhayi ngalapha, kodvwa bafundisi, ikakhulu. Babelusi, bagadza timvu tabo, niyabona, futsi ngako babukisisa yonkhe intfo lencane. Awu. . . ungeke umsole lomuntfu, niyabona, ngoba ufanele acondze kucala.

¹² Kodvwa intfo, uma umuntfu ageceka ngalokugcilile nje futsi akwale, khona-ke kukhona lokungalungi lapho, uma umuntfu angeke anake kutsi—kutsi akubuke eBhayibhelini futsi akuhlole. Bukani, nguleyondlela baFarisi labayenta kona iNkhosi yetfu.

¹³ Benati yini kutsi wonkhe umprofethi, lowake wavuka emhlabeni, akazange emukelwe bantfu na? Sonkhe sitfunywa Nkulunkulu lake wasitfuma asizange samukelwe, futsi bebangati kutsi sitfunywa sasingubani saze safa futsi sahamba. Manje, kunjalo.

¹⁴ Nine bantfu labangemaKhatolika lapha, kutsi nehluleke kanjani kwati Joan wase-Arc! Labanengi benu bantfwana besikolwa niyakukhumbula. Loyo wesifazane bekanguwesifazane waNkulunkulu, waprofetha, bekanguwesifazane wakamoya. Niyati kutsi libandla lakho lenti na? Lamshisa njengemtsakatsi. Kunjalo. Kusobala, eminyakeni lengemakhulu lamabili kamuva nente kuphendvuka lokutsite, nagubha loyomtimba webaphristi nase nibaphonsa emfuleni ngesikhatsi senicondza kutsi bekangulongwele. Niyabona na? Sonkhe sikhatsi esikhatsini lesendlulile.

¹⁵ Abazange bamati Patrick. Nebantfu ucabanga kutsi Patrick loNgcwele bekaliKhatolika na? Cishe njengoba nginjalo nje. Bukisisani kutsi tikolwa takhe tikuphi ehla e-Ireland, akukho tiphambano nesiphambano lesinemfanekiso wakhristu naye, wamgceka ngalokucinile papa. Kodvwa kusobala, batama kumenta nelibandla, kodvwa kuliphutsa.

¹⁶ Ngivela emndenini wemaKhatolika, ngiyati kutsi ngikhuluma ngani, futsi nginaletsi e*Maciniso Enkholo Yetfu*, nato tonkhe letotincwadzi lengitidadishile, kakhulu kangangoba bewungatidadisha. Futsi ngako...Kodvwa letotintfo, niyabona, tendlula. Abazange bamati Eliya, abazange bamati Johane, abazange bamati Jesu kwaze kwaba semvakwekufa kwaKhe, kungcwatjwa, nekuvuka. Futsi manje, Moya loyiNgcwele uyehla, futsi bangeke baMati, njengasetinsukwini taNowa nje, aze zamcolo efike futsi abasuse, kunjalo, zamcolo lomkhulu uyangena.

¹⁷ Kodvwa uma labobaFarisi bebangahlala phansi nje, futsi bazindle! Jesu watsi kubo, “Nagcoba baprofethi ngematje. U—wente emabondza abo—abo abo...bapolisha emathuna abo, futsi nguwe lobafake lapho.” Niyabona na? Watsi, “Kanjani...? Ngumuphi munye webaprofethi Nkulunkulu lamtfuma kutsi bobabe benu labangamgcobanga ngematje na?” Niyabona na? Nalabo...kanjalonjalo. Sifanele sihlale phansi futsi sikucabangisise.

¹⁸ Kwakukhona labo, luhlobo lolufana naNikhodemu, likholwa langansense, lita ebusuku, watsi shelele lapho, watsi, “Rabi, siyati kutsi UnguMfundzisi lovela kuNkulunkulu, akekho umuntfu lobekangenta letintfo Lotentako, uma Nkulunkulu angenaye.”

¹⁹ Bukani Jayiru lomncane, mhlawumbe wenta kwangatsi bekangakholelwa ekuphiliseni kwaNkulunkulu, yaze indvodzakati yakhe lencane yase ilele isesigabeni sekufa.

Nkulunkulu unendlela yekudvonsa loko akukhiphe futsi akwente ukhombise bunguwe bakho. Niyabona na? Bese-ke wehlela ngco endzaweni, bekalikholwa; futsi kwakufanele kufike endzaweni kumenta akubone. Nkulunkulu ulunge kakhulu kitsi, futsi siyabonga ngebésilisa nebesifazane, njengoba bahleti lapha kusihlwa, nginjalo, lokholwa liVangeli, ukholelwa ekuphiliseni kwaNkulunkulu, uyabukela.

²⁰ Bengihlala njalo ngisho ngetinhlango tefu, ngiyakholelwa kuto, futsi ngikholwa kutsi tikahle, tifeza inhloso letsite, kodvwa niyabona, uma senta inhlango, emphesenti langemashumi layimfica etfu uma senta yinye, siyabhala phansi, “Nguloku lesikukholwako, *kuphela nje*.” Uma beningatsi, “Nguloku lesikukholelwako *khefana*, kuhlangoiswe nalokunengi njengoba Nkulunkulu atokwengeta kitsi,” loko kulungile-ke. Loko—loko kuhle. Niyabona? Loko kunjalo impela.

²¹ Ngesikhatsi iNsika yeMlilo ihamba, Israyeli wahamba naYo. Futsi eThesamentini leLisha, uma Icala kuhamba, njengoba nje Yenta eThesamentini leLidzala, yanyakata ngendlela lefanako, Israyeli wadzingeka alandzele leyoNsika yeMlilo, futsi wamisa lithende ngaphansi kwaYo, futsi ngesikhatsi Icala kuhamba kuloku kwekugcina, engucukweni, Martin Luther waYibona.

²² Kwase kutsi-ke, kwatsi nje Luther angaphela, bakha inhlango emsebentini waLuther, Nkulunkulu waphuma ngco ngaphansi kwayo, naWesley waYibona, futsi wasuka wahamba. EmvakwaWesley, na—na-Asbury, nalabanengi balalabanye, ngesikhatsi . . . emvakwesikhatsi sabo, kwase kwentekeni ke? Bakha inhlango ngaphansi kwaYo, Nkulunkulu waphuma ngco ngaphansi kwayo, wachubeka ngco. Niyabona na?

²³ Futsi manje, tsine maPhentekhostali senta intfo lefanako. Ungeke wahlela Moya loyiNgewe, ungeke wakwenta. Siyakholelwa etinhlangoanweni kugcina buzalwane nakanjalonjalo, kufeza inhloso lenhle, kodvwa sonkhe sikhatsi yelula ingubo kutfo la lomunye umnaketfu, niyabona, bese uvula inhliyo yakho kutfo loko Nkulunkulu lakulungele kukutfumela phansi etikwetfu. Nguleyondlela yekukwenta, lobo buzalwane sibili, futsi ngako ngiyakutsandza loko. Uma si . . . Uma ngingake ngibone sikhatsi lapho libandla lePhentekhostali . . .

²⁴ Manje, iPhentekhosti ayisiyo inhlango, iPhentekhosti iSentakalo. Ngati cishe impela labanengi laba maLuthela nemaBaptisti nemaPresbyterian laneSentakalo sePhentekhostali njengebantfu bePhentekhostali labatibita ngePhentekhosti. Ngako iPhentekhosti se—seNtakalo.

Esikhatsini lesitsite lesendlulile . . . Ngitocala lapho, bese-ke ngiyesuka emlayetweni wami, noma . . . Nginikeni sikhatsi nje kutsi ngisho loku. Nitonginika na? Ngibeketeleleni, kuhle.

²⁵ NgangiseMinneapolis, eMinnesota, lelo live lelikhulu lebantfu baseNorway, futsi nganginemhlangano, futsi sasikulesinye sakhiwo lesikhulu, futsi ngangilapho ngaso impela sikhatsi sasebusika, noma, intfwasahlobo. Futsi ngahlala ehhotela lelincane lelishiphile entasi...Ngikholwa kutsi emaKhristu akafaneli abe nayo yonkhe intfo ledulile kutsi nje babukise. Jesu bekangenayo indzawo yekucamelisa inhloko yaKhe, niyabona, futsi sitama kuba nalokuhle kwendlula konkhe, *nalokunengi kakhulu* kuphepha nako konkhe lokunye. Lihlazo kitsi. Niyabona na?

²⁶ Kodvwa lihhotela lelincane, naloko...Ngalobunye busuku ngesikhatsi ngingena ngivela ebandleni, ngekusa lokulandzelako ngaphuma, ngibe nekudla kwasekuseni, futsi ngesikhatsi ngibuya kwakukhona i—incwadzi yemakhasi langemashumi lamabili nakubili esikhaleni seliposi lami. Kutsi lendvodza yake yati kanjani kutsi ngangilapho, angati. Ngako ngayifundza, futsi o, ukhuluma ngekugecka lokuhle, kwakukuhle. Futsi ngiyakutfokotela loko, impela ngiyakutfokotela. Noma nguyiphi indvodza impela leneliphuzu, futsi ifuna kugecka, loko kusenta sihlale sicaphele. Niyati, kugeckwa kwenta umkhcito lomuhle, niyabona, uma sivuma kukwemukela, sikuhlale.

²⁷ Ngako lendvodza yayingitsetsisa kabuhlungu kabi. Yayiyinhloko yelikolishi, futsi yatsi, “Bewukhuluma itolo ebusuku ngekuba senkonzweni iminyaka lengemashumi lamabili nesihlanu,” sekungemashumi lamatsatfu nakunye manje, kodvwa watsi, “iminyaka lengemashumi lamabili nesihlanu,” watsi, “Bengisenkonzweni ungakatalwa.” Futsi watsi, “Futsi lokunye...Ngibone tintfo letitsite letinemandla letingakejwayeleki.” Futsi watsi, “Ngishayeke itolo ebusuku, emakhilomithsa langemashumi lamabili nane ngendlula esiphapheni selichwa lesenta ungaboni lutfo, ngicabanga kutsi ngitobona inceku yaKhristu. Futsi ngatfolani na? Kodvwa umbhuli lophucukile.”

²⁸ Futsi watsi...Futsi bekangeke angibite nge “Mnaketfu,” wavele watsi nje, “Branham,” ngako, loko kwakulungile. Ngako watsi, “Futsi wona kanye lomcondvo...Isayensi yetenkholo, lokubole kwendlula konkhe lengake ngakuva emphilweni yami,” futsi watsi, “kwenta sibonelo nje, ushito loku, kutsi Sathane bekangeke aphilise.” Watsi, “Umuntfu loma embikwebantfu labanengi njengoba wenta aphindze ente liphutsa lelinjalo,” watsi, “ngani, kubi kakhulu.”

²⁹ Watsi, “Manje, ake ngikutjele lokutsite, nsizwa,” watsi, “ngale emvakwesemina yetfu lapha, noma indzawo yetfu,” watsi, “kunewesifazane lonemoya webudloti.” Wase utsi, “Unesidziya lesikhulu lasigcokile,” wase utsi, “bantfu betela kuphilisa kwaNkulunkulu.” Wase utsi, “Bona...Futsi lowesifazane uyahamba, futsi abatsintse bonkhe, *kanjalo*

ngetandla takhe,” futsi watsi, “khona-ke intfo yekucala niyati, baphonsa imali phansi kulesidziya lesi.”

³⁰ Manje, bewungabona khona lapho, akusiko ngekwembhalo, futsi akusikahle kwekucala nje, noma ngubani lonanoma—noma nguluphi lwati lwaNkulunkulu. Niyabona na? Wase utsi, “Wase-ke utsatsa, futsi udvonsa tinwele ngemuva kwentsamo yakhe, ukhipha ingati emitsanjeni yabo, futsi agocotele lolunwele lolu kuyo, ehlele emfudlaneni lomncane emvakwalenzawo, akuphonse ngetulu kwenhloko yakhe kungene emfudlaneni.”

³¹ Wase utsi, “Bese-ke ucala kuhamba uya kubantfu, futsi uma aphoceleka kutsi abuke emuva,” watsi, “labantfu . . . sifo sibuyela kubantfu; uma angakwenti,” watsi, “khona-ke, ngani, lesifo asibuyi.”

³² Futsi watsi, “Sikubukisisile loko,” futsi watsi, “liphesenti *lelitsite* labo liyelulama.” Futsi watsi, “Wona kanye lomcondvo wakho utsi Sathane bekangeke aphilise!” Yebo-ke, wachubeka nalokunengi kakhulu.

³³ Futsi ngacabanga, “Yebo-ke, uma atsetse sikhatsi lesenele kungibhalela emakhasi langemashumi lamabili nakubili, bengifanele ngimbhalele lokungenani emakhasi lamabili ngimphendvule njengemphendvulo.” Ngako ngahlala phansi ngawo onkhe emandla ami, angikhoni ngisho nekufundza umbhalo wami lucobo kanjalo, futsi ngambhalela umkhwemba wentfo letsite lencane. Ngase ngitsi, “Mnaketfu loligugu,” ngadzingeka ngimbite ngaloko, noma nguyiphi indvodza lebeyishumayela iminyaka lengemashumi lasihlanu beyifanele itsatfwa njenge “Mnaketfu,” ishumayela liVangeli, akunandzaba kutsi bekunjani. Futsi ngi—ngi—ngimtsatsa njengemnaketfu.

³⁴ Ngase ngitsi, “Ngiyakutfokotela impela futsi ngiyihlonipha kakhulu, iminyaka yakho lemidze yenkonzo yeNkhosi yetfu.” Ngase ngitsi, “Ngi—ngibonga impela kuNkulunkulu, kukuvumela uphile kulomnyaka lomuhle lovutsiwe, netintfo lotentile,” nakanjalonjalo. Futsi kwakukhona lomunye umnaketfu lobekanye, ngako-ke . . . walelikolishi.

³⁵ Khona-ke intfo yekucala niyati, nga—ngatsi, “Kodvwa i . . . Intfo lengakejwayeleki kanje kimi,” Ngatsi, “kutsi ungigceka kakhulu kusho kutsi Sathane bekangeke aphilise.” Ngatsi, “Manje, utsite Sathane angaphilisa, Jesu watsi, ‘Uma Sathane angakhipha Sathane, khona-ke umbuso wakhe wehlukene.’” Ngatsi, “Manje, ngubani lengitomkholwa na? Nguwe, noma lokwashiwo nguKhristu na? Sathane angeke aphilise, Khristu washo njalo. Utobe asebenta ngekutiphikisa, angeke aphilise.”

³⁶ Kodvwa ngatsi, “Futsi kutama kuchaza, uma uto ex- . . . ngitsetselele,” Ngatsi, “kumphatsi welikolishi, noma indvodza lenkhulu njengawe, lengitsandza kukutjela kona, ngekuba sitfunywa senkholo, ngibabonile bantfu beta etithicweni futsi baphiliswe. ELa Salle, eLorraine, eFrance, kunesithico

sewesifazane; futsi entasi eParis ngabona lapho bebane—newesifazane, wesifazane lofile lapho, futsi bebahlilikhla lonkhe litje emvakwakhe kugcina tinhlupho tisukile edolobheni. Ngitibonile tonkhe letotintfo.

³⁷ “Futsi ngibabonile bantfu e-America, labatibita ngebaphilisi baNkulunkulu, futsi atsi, ‘Nginekuphilisa *lapha*, nekuphilisa *ngalendlela*, nekuphilisa *kuloku*.’” Ngatsi, “Yintfo lefanako.” Niyabona na? “Kuphilisa kukuKhristu.” Impela.

³⁸ Kodvwa ngatsi, “Bantfu . . . Angingabati, kutsi labobantfu belulama. Kodvwa naku lokwentekako, i . . . Kuphilisa kwaNkulunkulu kwesekeleke etikwe . . . etikwekukholwa. Nalabobantfu beta kuloyomtsakatsi lokhuluma ngaye, kusobala bakwenta, bacabanga kutsi basondzela kuNkulunkulu ngaloyomtsakatsi, nasetikwetisekelo tekukholwa kwabo Nkulunkulu uyabaphilisa.” Niyabona na? Bona—bona . . . Impela. Wena . . . Uma unekukholwa lokwenele kutsi ukukholwe, kutokwenteka. Kunjalo impela.

³⁹ Kodvwa ngatsi, “Intfo lengakejwayeleki kimi, kutsi umphatsi welikolishi lemaLuthela bekayosekela kukholwa kwakhe etikwesentakalo esikhundleni seLivi laNkulunkulu ngesikhatsi Khristu asho kutsi Sathane bekangeke aphilise. Kuyindlela labasondzela ngayo, bakholwa kutsi basondzela kuNkulunkulu ngemtsakatsi, nangesithico, nakanjalonjalo. Bantfu labangenacala labakholwako kutsi Nkulunkulu uyaphilisa.”

⁴⁰ Yebo-ke, cishe emvakwemnyaka emvakwaloko ngangibuyele lapho kumaDvodza labosomaBhizinisi labangemaKhristu emhlanganweni. Nalomunye umnaketfu loligugu, Dkt. Hegre waseKolishi iBethaniya, wangibhalela incwadzi, futsi watsi utotsandza kuba nami laphaya. Ngangesaba kuhamba, ngoba ngangitati letotichwaga letihlakaniphile. Bengine . . . Imfundvo yami lencane yelibanga lesikhombisa yayingeke imelane neyabo. Futsi wangimema, futsi ngatsi kuMnaketfu Moore, “Uma utohamba nami manje futsi kwendlula imfundvo yami, ngitokungcundza edvolweni ngelami bese utsatsa kusukela lapho,” futsi ngako wavuma kuhamba.

⁴¹ Ngako sahlala etafuleni, basihlalisa litafula lelihle entasi endlini yekutivocavoca. Besifazane labancane labangemaLuthela labatsandzekako basiletela lidina letfu lelihle, lelihle kakhulu. Futsi whe- . . . Dkt. Hegre wahlala edvute nami, wase utsi, “Manje, Mnumz. Branham,” ngesikhatsi sesicedzile, watsi, “Ngifuna kusho lentfo yinye, ngiyacolisa,” loko lendvodza lekushito. Yatsi, “Manje, kodvwa ngi . . .”

Ngatsi, “Loko kwatsetselelwa ekucaleni.”

⁴² Wase utsi, “Silambile, lapha eBethaniya.” Watsi, “Si . . .” Kunalenkulu . . . Bafundzi, uma bangakhoni kubhadala tindleko tonkhe, banemakhulu ema-ekha emmbila netintfo

labatilimako, futsi basebente baze bacedze ekolishi, sikolwa lesihle kakhulu. Futsi watsi, “Silambile. Sidadisha ngaNkulunkulu.” Futsi watsi, “Sitfolile ekhatsi *lapho*, eminyakeni lembadlwana leyendlulile, ngaMoya loNgcwele nekutsi Wasebenta kanjani.”

⁴³ Futsi watsi, “Saya kumaPhentekhostali latisho kutsi anaWo.” Futsi watsi, “Sibabonile bakhahlela titulo, bashaya emafasitelo, nakanjalonjalo.” Watsi, “Banani na?”

Ngatsi, “Moya loNgcwele.”

Wase utsi, “Loko?”

⁴⁴ Ngatsi, “Impela. Banemfutfo lomningi kakhulu bafanele bashaye inkwela, bangeke bakufake emnyakatweni, bakuyekele kusebente,” ngatsi, “nguloko kuphela. Kunemfutfo lomnengi kakhulu lofucako... uyakhela, bafanele bakutfole ngandlela tsite.” Ngase ngitsi, “Bona nje... Uma bewungabeka lawomandla lafanako, leyontfo lefanako emnyakatweni, ekukholweni, neLivi laNkulunkulu, futsi bahambe balihambise, niyabona, esikhundleni sekulicima nje. Niyabona na? Ku... Moya loyiNgcwele ukwakha ekhatsi lapho.”

Wase utsi, “Yebo-ke, pho ucabanga kutsi tsine maLuthela sinani na?”

⁴⁵ Ngatsi, “Moya loyiNgcwele.” Wase-ke uyema uyangibuka, futsi ngacabanga, “Nkhosi, uma Wake wangisita, Kwente manje, ngoba nginesiciniseko ngititfole mine lucobo... ”

Watsi, “Yebo-ke... ”

Ngacabanga, “Uma nje Utongisita, Nkhosi.” Bekahlala njalo akwenta, emkhatsini wetinyanga nabodeveli, nasemhlabeni wonkhe jikelele etindzaweni letimatima.

Wase utsi... Ngatsi, “Yebo-ke, lalela, Mnumzane.”

⁴⁶ Watsi, “Saya e... sandizela eLos Angeles endvodzeni leyabhala incwadzi ngato tonkhe tiphiwo.” Wase utsi, “Ngesikhatsi sifika lapho, watsi, ‘Angi... Anginaso ngisho nasinye sato.’ Watsi, ‘Ngi—ngisandza kubhala ngato nje.’”

⁴⁷ Watsi, “Yebo-ke, besingenta intfo lefanako lapha, ngoba wakukhipha ngco emBhalweni; sifuna kukubona. Ngalobo busuku ngesikhatsi sehlela lapho futsi sibona loko, sasivele sicabangisile kutsi kwakuliphutsa, futsi kungako sikubite ngembhuli lophucukile.”

Ngatsi, “Yebo-ke, ngiyakutsetselela ngaloko njengoba ngishito.” Kodvwa ngatsi...

Watsi, “Si—sinani tsine emaLuthela?”

⁴⁸ Ngatsi, “Ngatsi, ‘Moya loyiNgcwele.’ Manje lalela,” ngacabanga kutsi ngitohlala... ngikhulume elayinini lakhe lucobo kute atokwati, ngatsi, “ngalesinye sikhatsi indvodza yalungisa insimu lenkhulu, futsi yahlanyela silimo semmbila.

Bekasolo ayibukisisa lusuku nelusuku, kwaze kwatsi ngalokunye kusa yaphuma, futsi kwaba nemacembe lamabili lamancane lakhulako.” Niyati kutsi luhlavu luyini uma lumila. Ngatsi, “Lendvodza yasukuma kuvulande wayo yase itsi, ‘Akadvunyiswe Nkulunkulu ngesilimo semmbila.” Ngatsi, “Manje, bekanaso yini?”

Watsi, “Yebo-ke, sicalo saso.”

⁴⁹ Ngatsi, “Khona-ke, besingatsi, ‘Sekungashiwo kutsi bekanaso.’ Ngekuhamba kwesikhatsi labo... Loko kwakungini maLuthela ekucaleni.” Ngase ngitsi, “Ngekuhamba kwesikhatsi lawomacembe akhula, nesishakato saphuma kuwo, lawo kwakungemaMethodisti.”

⁵⁰ Ngase ngitsi, “Khona-ke emaMethodisti abuka emuva entasi kumaLuthela ase atsi, ‘Anginasidzingo sakho, ngisishakato, awukho kuso.’ Kodvwa niyabona, kwakufanele kusebentise licembe futsi ngoba...kutsi imphova iwele ekhatsi, futsi kuphume sibhuluja, iPhentekhosti, neyasekucaleni, njengoba kwakunjalo ekucaleni, luhlavu lolwanga emhlabatsini, lwaluveta luhlavu.” Ngatsi, “Manje, sinencumbi ye-sifo esibhulujeni, kodvwa sinato tinhlavu futsi.” Kunjalo. Ngatsi, “Njengoba kwakunjalo ekucaleni.”

⁵¹ Ngatsi, “Kungako ngisemkhatsini webantfu, babantfu baNkulunkulu.” Ngase ngitsi, “Niyabona, libandla lePhentekhostali lilibandla leLuthela lelichubekele embili, ngoba lokuphila lokufanako lokwakusecembeni kwenta umbila.” Kunjalo. Futsi wakubamba.

⁵² Washovela emuva lipulete lakhe wase uyasukuma. Watsi...wabuka phansi kubalingani bakhe, bonkhe bafundzi, nakanjalonjalo, nebaphatsi belikolishi, nemtimba, futsi watsi, “Tsine lapha eBethaniya silambe Moya loNgcwele.” Watsi, “Mnaketfu Branham, sitokwentanjani kutsi siWemukele na?”

Ngatsi, “Gucula buso bakho etafuleni, uye ngale weyame lubondza, futsi uguce phansi weyeme lubondza, futsi ubecotfo impela.”

⁵³ Ngehla ngase ngibeka tandla etikwabo, labangemashumi lamane nalokutsite labemukela Moya loNgcwele ngaso lesosikhatsi, futsi manje sebancono kunemakhulu lamane kulesosikolwa benta tonkhe tinhlobo tetibonakaliso, imimangaliso. Kuyini na? Leyo yiPentecosti yemaLuthela. Niyabona na? Ndzawo tonkhe, ndzawo tonkhe Moya loNgcwele...Singeke sakubophela Loku phansi bese sitsi, “Tsine maPhentekhostali sinaWo.” Nkulunkulu wephule loyomncele futsi wachubeka waphumela lapho, futsi watfola yonkhe intfo leyayikhona, “Kuloyo lotsandzako, akete.” Niyabona na? Kwebantfu.

⁵⁴ IPhentekhosti iLwati. IRoma leyiKhatolika, libandla leMtsetfo lemaJuda, noma bangaba yini, maShayina, Bhuda, o, yonkhe intfo, liVangeli lanoma ngubani lotsandzako, angeta.

⁵⁵ O, ngiyakutsandza nje, futsi ngiyakutsandza nje. O, ngikutsandza kanjani pho! Futsi ngiyati kutsi Nkulunkulu unemandla, ngelusuku lwekugcina, kuvusa loko Latsi Uyokwenta, ngiyakukholwa loko. Ngiyakholelwa ekuvukeni lokukhulu, kutsi labo labafa emuva lapho ekukholweni kwemaLuthela ekucaleni bangeke...laba...bangeke babavimbele laba...“Licilongo laNkulunkulu liyokhala, nalabafile bonkhe kuKhristu bayovuka.” Kunjalo.

⁵⁶ Ngikholwa kutsi liBandla lita ku per-...Kuphelela kwalo njalonjalo, likhula. Futsi lapho sitsa singena njengesikhukhula, uMoya waNkulunkulu uphakamisa lizinga kumelana naso, lokukhulu, nalokukhulu, lokukhulu kwakheka kukhula. Manje, kuphansi ngco kuleyontfo yekugcina, lebengikhuluma ngayo itolo ebusuku. O, ngikholwa kutsi Utofika. Futsi ngikholwa kutsi lemitimba yetfu lemidzala lentengantengako iyoguculwa futsi yentiwe ifane neMtimba waKhe luCobo lokhatimulisiwe.

⁵⁷ Ashumayela ngekutsi Wamgucula kanjani Abrahamama naSara, emuva lapho, baba yinsizwa nentfombi kutsi babenalolooswane, ngisho loko, ngalesinye sikhatsi lesendlulile ngangikama letinwele leti letimbili noma letintsatfu lengisele nato. Umkami watsi kimi, watsi, “Billy, sewucishe unemphandla.”

Ngatsi, “Kodvwa angikalahlekelwa nangulunye lwato.”

Watsi, “Khona-ke, ngiyakhuleka kutsi ungitjele kutsi tikuphi.”

⁵⁸ Ngatsi, “S’thandwa, ngitjele kutsi betikuphi ngaphambi kwekutsi ngititfole, nomangabe betikuphi ngalesosikhatsi, tisemuva lapho manje tilindzele mine kutsi ngite kuto.” Amen. Kunjalo. Loko yi...“Ngisho netinwele tenhloko yakho tibaliwe. Akukho nalunye lwato loluyubhubha.” Kunjalo impela. Sentiwe ngani na? Sentiwe ngetakhi-letilishumi nesitfupha, leyo yi-phothashi, nephetroliyamu, nekukhanya ikhozimkhi, nakanjalonjalo. Futsi nguloko nje Nkulunkulu lakulungisile... .

⁵⁹ UnguMakhi lomkhulu. Ngaphambi kwekutsi Ake abe nesidalwa lesingumuntfu emhlabeni, Wandlala tintfo tekwakha, njengemakhi lowakha lelinye likamelo. Bekatokwenta umuntfu ngemfanekiso waKhe luCobo futsi abanike umhlaba kutsi bahlale, futsi bebabonkulunkulu labancane kunaloko Bekangiko.

⁶⁰ Jesu watsi, “Umtsetfo wenu utsi nibonkulunkulu.” Loko... Umbuso, emakhosi, kubusa etikwemhlaba, bekangenta noma yini lebekafuna kuyenta. Nesono siyangena, futsi manje wesifazane uletsa umntfwana, futsi uma kwenta, loyomntfwana ufanele afe. Niyabona na? Kunjalo impela,

kukutalwa lokuphendvuketelwe. Kodvwa-ke uma kutsalwa lokusha kungena, kucondzisa loko kutsalwa lokuphendvuketelwe futsi kukunika kuPhila lokuPhakadze ngaBabe, Jesu Khristu.

⁶¹ O, mnaketfu! Jesu watsi, “Loyo lova Livi laMi...Loyo lodla inyama yaMi, futsi anatse iNgati yaMi, unekuPhila lokuPhakadze; futsi Ngiyomvusa futsi ngelusuku lwekugcina.” Amen. “Konkhe Babe laNgiphe kona kutawuta kiMi,” futsi akukho lutfo lolulahlekile. Amen. Uyokuvusa futsi ngelusuku lwekugcina. Kufa noma lutfo lolunye lolungasehlukanisa, sihlala njalo siseBukhoni baNkulunkulu. Ngikutsandza kanjani pho loko!

⁶² Licaphuno lelincane...Kulivelakancane impela...Angisho lokunengi kangako, ngikhuluma kakhulu nje, futsi angisho lutfo. Kodvwa ngalesinye sikhatsi...Angifani nebashumayeli lababanaketfu lapha, labatifundziswa futsi lowatiko kutsi tihlelwa kanjani letotintfo. Kodvwa ngaletinye tikhatsi ngisho lokutsite, futsi ku—kungisita kakhulu impela, nomakunjalo. Futsi kungesikadzeni ngasho intfo letsite leyayiyinkhulu kakhulu kimi.

⁶³ Bengicabanga ngesiciniseko sekuwelela ngesheya kwetfu. Bese-ke...Siyacaphela kutsi ngalesinye sikhatsi bantfwana baNkulunkulu bebatigcila entasi eGibhithe. Babaphonsela lesosinkhwa, sikhuntsile, sibolile, noma ngabe kwakuyini, bebafanele basidle. Bagagadlela emantfombatane abo, babulala emadvodzana abo, noma yini lebebanga...Futsi labo kwakubantfu baNkulunkulu. Kunjalo. Manje, futsi ngako bebatigcila, futsi abakhonanga kutisita ngalutfo.

⁶⁴ Kodvwa ngalelinye lilanga, ehla aphuma ehlane, kufika umprofethi ne—neNsika yeMlilo etikwakhe, futsi wabatjela Livi laNkulunkulu, kutsi kwakukhona live leligeleta lubisi neluju kutsi Nkulunkulu beketsembise Abrahama kutsi bekatotsatsa bantfwana bakhe abayise kulo. Nalomprofethi wacinisekiswa ngekuba waNkulunkulu ngetibonakaliso netimanga latenta ngesikhatsi aseGibhithe, nebantfu bayikholwa lendvodza.

⁶⁵ Futsi waphuma eGibhithe, bantfwana baka-Israyeli benta, futsi weta endzweni yaseKadeshi-bharneya, lokukutsi nomangusiphi sifundziswa siyati, kutsi iKadeshi-bharneya, ngalesinye sikhatsi, yayisihlalo sekwehlulela semhlaba. Ngulapho la Israyeli ahlangukhona nekwehlulelwa kwakhe, ngesikhatsi ehluke kukholwa sibonakaliso kutsi bebabuye nemagelebisi netintfo letivela kulelo live.

⁶⁶ Manje, khumbulani, akukho muntfu lowake waba kulelive, ecenjini labo, bebevile ngalo. Kukholwa kuvela ngekuva, naNkulunkulu wenta setsembiso. Niyakutfo na? Nkulunkulu wenta setsembiso, futsi naku kufika Mosi, umprofethi lobalekako, ekhatsi lapho anetibonakaliso leticinisekisiwe, futsi afakazela kutsi kwakunguNkulunkulu abayisa kulelive

labangazange balibone. Umfanekiso lophelele kanje pho wanamuhla! Akukho namunye wetfu lowake waba ngalapho.

⁶⁷ Caphelani, ngesikhatsi befika eKhadeshi-bhaneya, sihlalo sekwehlulela, bebanelichawe lelikhulu emkhatsini wabo lelibitwa ngaJoshuwa, lokusho kutsi “Jehova-Msindzisi,” *Joshuwa*. Manje, wawelela ngesheya kweJordani wangena kulelolive leletsenjisiwe, futsi wabuya nebufakazi lobubonakalako kutsi kwakulive lelihle. Bekanemagelebisi, emadvodza lamabili atjatse lesikhehle. Bebakhona kunambitsa tintfo tasezulwini letivela ngale eveni leletsenjisiwe, live lelihle leligeleta lubisi neluju. Bayabuya kufakazela kutsi livele lalilicinisio, kutsi Livi laNkulunkulu lalifana ncamashi naloko Mosi bekatsite Lalingiko ngekuphefumulelwa kwaNkulunkulu. Lalikhona.

⁶⁸ Bebangaba nemakhaya abo. Bahlali...Kusobala, bebefanele balwe lonkhe li-intji lemhwaco labalitsatsa. Nkulunkulu watjela Joshuwa kuJoshuwa 1, kutsi “Yonkhe indzawo lapho ematse etinyawo tenu anyatsela khona, loko kuncoba.” Nguleyondlela lokungayo namuhla, yonkhe indzawo lapho ematse etinyawo tetfu anyatsela khona, kuncoba. Chubeka nje uhambe, tityatselo tichaza kuncoba; vele ulitsatse.

⁶⁹ Manje, khumbulani, bebefanele balwe lonkhe li-intji lendlela. Labanye bantfu bangavele batsatse iNkemba lebanjwa ngetandla totimbili futsi balwe nje bakhweshise noma kwesitfuntana nje, labanye bangajuba baphumele ngale ekuphiliseni kwaNkulunkulu, sonkhe setsembiso saNkulunkulu ngaKo. Kunjalo. Livi liyiNkemba, futsi kubita kukholwa kujikitisa leyoNkemba, kunjalo, kukholwa eVini leletsenjisiwe.

⁷⁰ Manje, siyacaphela kutsi ngesikhatsi...Bayabuya, futsi batsi bangaba nemakhaya abo nakanjalonjalo. Israyeli wawelela ngesheya eveni leletsenjisiwe, wakha emakhaya, wakhulisa bantfwana babo, bahlala ngekuthula, tonkhe leletinye tive tatibahlonipha. Intfo lemangalisa kanje pho! Kodvwa ekugcineni, emagcumeni kwasekuba nemacashata emathuna. Baguga, bafa, bangcwatjwa.

⁷¹ Kwase kutsi ngalelinye lilanga kweta lelinye liChawe lelikhulu, lelikhulu kunawo onkhe awo: Emanuweli. Uyehla, futsi Watsi, “Leli akusilo lelive. Kodvwa eKhaya laBabe waMi kunetindlu letinengi, kube bekungenjalo beNgiyonitjela. Futsi Ngitohamba ngiyonilungisela indzawo, futsi ngibuye futsi kutsi nginemukele kiMi lucobo.”

⁷² Caphelani, Wefika eKhadeshi-bhaneya yaKhe, eKhalvari, lapho Amela khona kweHlulelwa kwesono setfu sonkhe. Inhlawulo yekweHlulela kwaNkulunkulu kwahlangatjetwa ebungisweni ngesikhatsi Khristu afa eKhalvari, akhokha imbadalo yesono entela tsine sonkhe. Futsi Wawelela eJordani, njengoba sikwati, iJordani yokufa, wawela wayongena kulelive,

futsi wabuyela emuva ngelusuku lwesitsatfu, njengoba kwenta Joshuwa, aletsa bufakazi lobubonakalako kutsi emvakwekuba umuntfu afa angaphila futsi. Kunekuphila ngaleya kwekufa, Wakufakazela.

⁷³ Futsi manje, Watsi, “Ngesibambiso saloku, sibeke . . .” niyati kutsi yini *sibambiso* sanoma yini, sibekelo, “yenyukelani lapho edolobheni laseJerusalema futsi nilindze. Ngitokutfumelela sibambiso sensindziso yakho.” Amen. Manje, ngicala kutiva ngigcwala lukholo. Futsi balindza bate bemukela sibambiso.

⁷⁴ Manje, ngisho nakulolusuku, loyoMoya loyiNgcwele lofanako, losiphakamisile emphilweni yesono lapho sake saphila khona. . . Futsi sesivele sifile kuKhristu, singewatjwa, futsi savuka naYe ekuvukeni kwaKhe, futsi sihleti manje etindzaweni taseZulwini kanye naYe, amen, siMbukisisa asebenta emkhatsini wetfu. Ngani na? Kungani ngingekho ngephandle ngale emkhatsini wemahlelo na? Ngoba ngulabo labafile futsi bangewatjwa kuYe, futsi bavuswa kanye naYe ekuvukeni kwaKhe, futsi manje, hhayi kutsi siyoba njalo, manje sisetindzaweni taseZulwini kuKhristu Jesu, sibuka emuva lapho sake savela khona; bufakazi lobucondze ngo kutsi semukele incenye yako ngoba sifile, nekuphila kwetfu kufihliwa kuNkulunkulu ngaKhristu, futsi sekuvele kuvusiwe futsi ekuvukeni kanye naYe. [Akucoshwanga etheyiphini—Umhl.] Amen. O, hhe!

⁷⁵ Njengadzadze lomdzala lolikhalatsi watsi, ngiyacolisa, bangani bami labangemakhalatsi, ngitokubeka ngendlela lakubeka ngayo, bekawaseningizimu kakhulu, watsi, “Yebo-ke, ngifuna kwenta bufakazi, kusihlwa, Dokotela.”

“Kulungile. Chubeka, Dzadze.”

⁷⁶ Utsi, “Ngifuna kusho loku: Angisiko loko lebengifanele kuba ngiko,” wase utsi, “Angisiko loko lengifuna kuba ngiko, kodvwa yinye intfo lecinisekile, angisiko loko lebengivamise kuba ngiko.” Yebo, mnumzane. Bekati kutsi bekavuke ndzawanatsite. Amen.

⁷⁷ Kuyini na? Bufakazi lobubonakalako kutsi manje sesifile, kuphila kwetfu kufihliwe kuNkulunkulu ngaKhristu, kwabekwa luphawu ngaMoya loNgcwele, futsi savuswa kanye naYe, futsi sihleti etindzaweni taseZulwini siMbukisisa. Kucabange nje. Akukho mandla, kodvwa ligunya, asinawo emandla, sineligunya. Khristu unemandla, Ungemandla, kodvwa sineligunya.

⁷⁸ Akudzingeki kutsi kube kukhulu kakhulu. Tsatsa liphoyisa lelidzadlana, lelime ngephandle lapha esitaladini, nelivolovolo lakhe lipakishwe lentasi engculwini, limgobanisa emaceleni, likepisi lakhe—lakhe lihleti phansi, lidvonsela tindlebe talo phansi, netimoto tehla ngesitaladi, tenta emakhilomitha langemashumi layimfica nesitfupha ngeli-awa, akanamandla

ekumisa ngisho nayinye yato. Cha, mnumzane. Ngani, letinye tato tinemandla emahhashi langemakhulu lamatsatfu noma lamane, tivilita tendlula lapho.

⁷⁹ Kodvwa nje ase umyekele ahambe aphumele lapho, leyonkhanyeti icwebetela, aphakamise leloglavu, ashaye inkwela. Niva emabhiliki amemeta nako konkhe lokunye. Akanamandla, kodvwa uneligunya. Amen. Halleluya! Lilapho-ke liBandla kusihlwa. Lineligunya ngoba Livuswe kuKhristu. Ligunya!

⁸⁰ Manje, uma liphoyisa litsi, “Ngiyesaba kuphumela lapho. Angati, lihhovisi lami lingahle lingangisekeli,” tiyochubeka nekuvilita. Futsi ngiyanitjela, ngisho kufa lucobo lwako kuyaklwiklwitisa emabhiliki ako uma lelogunya liphakanyiswa eGameni leNkhosi Jesu, “NgeliGama laMi bayokhipha emadimoni; bakhulume ngetilimi letinsha; baphatse tinyoka noma banatse lokubulalako; beka tandla takho etikwalabagulako, futsi bayosindza.”

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel'insindziso
Esihlahleni saseKhalvari.

⁸¹ Babe Nkulunkulu, siniketa lebufakazi lobu kusita bantfu nje. Manje, catulula tingcondvo tetfu, Nkhosi, njengoba sisondzela eVini laKho. Siphe, Nkhosi, kutsi Moya loyiNgewele utotsatsa lamavi lambalwa lalandzelako manje, futsi awacwilise etinhlitiyweni tebantfu, futsi kungahle kuvele tinsimbi tenjabulo taseZulwini tikhala kuyo yonkhe inhlitiyi. Sikucela eGameni laJesu. Amen.

⁸² EVangelini laMatewu loNgewele sahluko se 4, futsi ngifuna kufundza livesi le 17.

Futsi *kusukela ngaleso sikhatsi Jesu wacala kushumayela, atsi, Phendvukani: ngoba umbuso welizulu sewusondzele.*

⁸³ Manje, cishe imizuzu lengemashumi lamabili noma emashumi lamatsatfu yesikhatsi senu: *Kusukela Ngaleso Sikhatsi*. Ngifuna kusebentisa loko kube sihloko: *Kusukela Ngaleso Sikhatsi*, emagama lamatsatfu. Manje, kunetikhatsi, netintfo letenteka letigucula yonkhe indlela yekuphila kwetfu, siyakwati loko, sonkhe siyacondza. Tintfo letitsite tenteka eluhambeni lwekuphila lolugucula yonkhe indlela yekuphila ngenca yetfu.

⁸⁴ Manje, njengemntfwana, unguhle kube utsite, ngesikhatsi usengumntfwana, kutsi tintfo letitsite tenteka. Benginenvodza ekhaya... Lemibono leniyibona lapha ngembili nje i... impela i... mibono, kodvwa hhayi umbono sibili. Iyi... Loyo nguwe lowenta loko. Aku—akusimi, nguwe, utenta wena lucobo, awukucabangi, kodvwa uyakwenta. Ungeke wamchaza

Nkulunkulu. Noma ngubani. . . Ufanele umkholwe Nkulunkulu ngekukholwa. Uma ungamchaza Nkulunkulu, akusesiko ngekukholwa. Akekho longamchaza.

⁸⁵ Kodvwa kufana nangesikhatsi. . . Jesu bekaSipho saNkulunkulu emhlabeni. Kodvwa ngesikhatsi ngalelinye lilanga Lazaru agula, ngaphambi kwekutsi agule, Nkulunkulu watjela iNdvodzana yaKhe, “Suka,” futsi waMtjela konkhe lokwakutokwenteka, ngoba Watsi kuJohane loNgcwele 5:19, “INdvodzana ingeke yente lutfo ngekwaYo, kuphela loko Lebona Babe akwenta.” Manje, loko kutofanele kube liciniso noma Wa—Wacamba emanga, futsi ungeke waMenta acambe emanga ngoba UnguNkulunkulu. Niyabona na? Ngako Babe waMtfumela khashane. Batfumela kuYe kutfolala lusito ngaLazaru, kodvwa esikhundleni sekuta, Akakunakanga nje; Bekati kutsi kwakutokwentekani, ngako Wachubeka. Batfumela futsi, futsi Akakunakanga futsi. Ekugcineni Watsi, “Lazaru ulele.”

Batsi, “Wente kahle.”

Wase-ke Ubatjela ngelulwimi lwabo, “Lazaru ufile. Nangenca yenu sa-. . . ngenca yenu, Ngiyajabula kutsi beNgingekho lapho, kodvwa Ngiyahamba ngiyomvusa.”

⁸⁶ Manje, Wahlangana naMata, naMata watsi, “Nkhosi, kube Bewukhona lapha, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha yona.”

⁸⁷ Futsi ethuneni bukani, Babe besavele amKhombisile, Watsi, “Babe, Ngiyakubonga Wena, Sewuvele utentile letitintfo leti. Kodvwa,” Wakhulekela sibonelo, “Ngikusholo laba labeme lapha. Lazaru, vuka.” Nemuntfu, bekakadze afile tinsuku letine, wavuka futsi waphuma ethuneni, siyakukholwa loko, liVangeli. Akazange asho lutfo ngekuba butsakatsaka, kodvwa wesifazane lomncane watsintsa umphetfo wesembatfo saKhe, futsi Watsi Waba butsakatsaka.

⁸⁸ Kwakuyini na? Loyo kwakunguBabe asebantisa siphwiwo saKhe. Naloko kwaMtsatsa kwamkhuphula, futsi kwaMkhombisa lokwakutokwenteka, naloko lokwakutofezeka, nakanjalonjalo. Kwase kutsi-ke loko kwakungiko, Wachubeka futsi wawele wakwenta samdlalo wasesiteji.

⁸⁹ Kodvwa lona wesifazane, yena, ekukholweni kwakhe, bekasebantisa siphwiwo saNkulunkulu. Watsi, “Uma nje ngingaMtsintsa.” Niyabona na? Futsi kwakungulowesifazane. . . Jesu bekangati kutsi kwakungubani lolowakwenta. Watsi, “Kukholwa kwakho. . .” hhayi kutsi, “Ngine. . .” kodvwa, “Kukholwa kwakho kukusindzisile.” Niyabona na? “Kukholwa kwakho. . .” Hhayi kukholwa kwaKhe, kukholwa kwakhe, futsi kungalesosizatfu kwaMenta waphela emandla.

⁹⁰ Manje, emihlanganweni nalabo labaphuma futsi balandzele ndzawo tonkhe, futsi bati nje kutsi uMoya loyiNgcwele ukanjani...letintfo leti lapha, kungahle kukwente ube nekusola, kodvwa—kodvwa uma bewungaphuma ngalesinye sikhatsi bese uyabukisisa kutsi kwentekani, futsi nje kubona kutsi Usho kanjani ngaphambili impela... .

⁹¹ Futsi ngicela noma ngubani noma yini Lowake wayisho, emphilweni yami yonkhe, ngaphandle kwaloko nje lokwenteka ngempela ngendlela Lowatsi kuyokwenteka ngayo. Kunjalo. Ngikusho tinyanga netinyanga ngaphambili, kwenteke njengoba. Bangakhi lobekalapha ngesikhatsi ngicala kufika eWashington eminyakeni leyendlula na? Niyakhumbula, ngangifanele ngibambe bantfu ngesandla sami, futsi ngime lapho futsi ngibambe nje kwati kutsi kwakuyini. Futsi nganitjela nonkhe ngaleso sikhatsi kutsi Wangitjela kutsi uma ngingabacotfo, kutsi ngiyokwati yona kanye imfihlo yenhliyo. Bangakhi labatiko ngami ngibiketela loko? Nako ke. Niyabona na? Ngabe kwenteka? Njengoba kunjalo. Niyabona na?

⁹² Futsi ngilindzile khona manje. Kungani ngibambe letinkonzo leti kanjena na? Ngimile, ngilindzele kubona kutsi umnyakato lolandzelako uyini. Kunjalo impela. Angati kutsi nginyakate ngakuyiphi indlela. Ngiya emasimini etitfunywa tenkholo emvakwaloku, ngiyatibuta nje, ngoba ngiyati kutsi sisekugcineni ngo. Niyabona na? Kusondzele kangakanani na? Angati, kodvwa ngikholwa kutsi sisekugcineni.

⁹³ Tintfo letitsite tenteka. Ngesikhatsi ngisengumfanyana Wakhuluma nami, Watsi, “Ungalokotsi ubheme noma unatse, noma ungolise umtima wakho, kunemsebenti wakho lekumele uwente uma ngitfola...uma sewukhulile.” Kusencwadzini emuva lapho, ningahle nikufundze. Namake wami nabo, bebacabanga kutsi mine, nginekwtfuka nje.

⁹⁴ Kwase-ke Kuyachubeka, futsi tinsuku letimbili, tinsuku letintsatfu emvakwaloko, washo kutsi lelobhuloho lalitowela kanjani umfula, ngentasi nje kwenzawo yetfu manje, emadvodza lalishumi nesitfupha bekatolahlekelwa kuphila kwawo kulo, futsi bakubhala phansi, futsi iminyaka lengemashumi lamabili nakubili kusukela ngalesosikhatsi kwenteka nje ncamashi, nemadvodza lalishumi nesitfupha alahlekelwa kuphila kwawo. Akukaze, etinkhulungwaneni tetintfo, kuphela loko lobekungiko ngalokuphelele. Niyabona na? Kunjalo. Niyabona, letintfo leti tenteka uma usengumntfwana, loko kuyajabulisa.

⁹⁵ Manje, sikhatsi, njengoba sikhatsi sichubeka, kusukela esikhatsini kuya esikhatsini tintfo tiyenteka letishiya incabhayi emphilweni yetfu. Sibonelo nje, njengoba sisho, wesifazane lonesimilo lesibi. Benginabo ekuvumeni. Benginaye munye

kungesiko kadzeni, kwakuludzaba loluhawukisa kakhulu. Ekhaya, sihleti lapho, futsi ba . . .

⁹⁶ Bantfu bashaya lucingo, beta bavela emhlabeni wonkhe. Ligonsa lelibandla letfu . . . Futsi labanye babo bakulesakhiwo kusihlwa. Bayati kutsi kuliciniso. Kukhona cishe emakhulu lamatsatfu eluhlwini lolulindzile, futsi bangena bavela e-Africa, bavela e-Asia, bavela e-Europe, bavela ndzawo tonkhe lengike ngabakuto, ngilindzile, ngibukile, bayabhala emuva nasembili baze batfole sikhatsi. Futsi sihleti khona lapho aze Moya loyiNgewele embule yonkhe intfo, bese-ke ubatjela nje kutsi benteni nekutsi bakwente kanjani. Futsi akukaze, nakanye, kuke kwehluleke. Niyabona na?

⁹⁷ Loyomuntfu uyangena futsi alindze, mhlawumbe kuyintfo letsite emphilweni yabo. Bayalati licebo lensindziso netintfo, kodvwa kukhona intfo labangati kutsi yini lebatoyinyakatisa noma bayente. Futsi balindza lapho tinyanga, bakulindzele kutsi kwenteke. Niyabona na?

⁹⁸ Futsi ngangine—newesifazane loweta ngalesinye sikhatsi. Kwakungesiko ekhaya, kwakusemhlanganweni. Nalowesifazane . . . Ngangena ewadini lapho bebaneluhlanya etembatfweni tetinhanya, futsi loko kwaku . . . wangena lapho. Futsi bebankeke babe ngephandle esiveni, bebambetse timphahla tetiboshwa, futsi—futsi labanye babo bebfanele babe nabogadzi etikwabo.

Kwase kutsi-ke, ngesikhatsi ngingena, wesifazane lotsandzekako bekahleti lapho, intfombatane lenhle lencane, ngase ngitsi, “Sawubona?”

Watsi, “Unjani? Ngabe unguMnaketfu Branham?”

Ngatsi, “Nginguye.” Ngase ngitsi, “Yebo-ke, angati nje kutsi ngitocala kuphi.”

Watsi, “Ngifisa kwangatsi bewungacala ngami.”

Ngase ngitsi, “Wena?” Ngatsi, “Ngabe usigulane na?”

Watsi, “Yebo, mnumzane.”

Ngatsi, “Loku kwalabahlanayako nje.”

Watsi, “Nguloko lengingiko.” Ngatsi . . . Watsi, “Ungalalela indzaba yami na?”

Ngase ngitsi, “Impela, memu.”

⁹⁹ Futsi loko loyo wesifazane langitjela kona! Lomusha, cishe lonemashumi lamabili nesihlanu eminyaka budzala, emashumi lamabili nakubili noma emashumi lamabili nesihlanu, intfo lefana naleyo ngiyayehlulela, wesifazane lomuhle kakhulu, futsi kwakubukeka kwangatsi bekangentela noma nguyiphi indvodza letsandzekako, indlovukazi lencane lenhle.

¹⁰⁰ Futsi wangitjela loko ngesikhatsi akhuliswa ekhaya lemaKhristu, futsi ngesikhatsi enta, wacala kutsandzana

nemfana lobekabhema futsi anatsa, futsi ngalobunye busuku kwafakwa sidzakwamiva esinatfweni sakhe, hhayi empeleni ngentfo letsite yekumlalisa, kodvwa ngentfo langatange... yebo-ke, yena...kwakuyintfo letsite...sento sekungatiphatsi kahle. Bekacabanga kutsi bekatolahla imphilo yakhe.

¹⁰¹ Uba sidzakwa, uba yingwadla. Watsatfwa, futsi watfunyelwa eGood Shepherd's Home ngesikhatsi asaneminyaka lelishumi nesihlanu kuphela budzala, sibhedlela semaKhatolika, sagucula inkholo yakhe kuloko lekangiko kuKhatolika. Wabuya waphuma, wacabanga kutsi utobakahle, watsi intfo lefanako yenteka.

¹⁰² Khona-ke watsatfwa, besekakhulile ngalesosikhatsi, watsatfwa futsi wacitsa iminyaka lemibili ejele lebesifazane. Futsi lapho becacabanga kutsi bebakulungise kahle ngalesosikhatsi. Watsi ngesikhatsi aphuma, watsi, intfo lefanako futsi yacalela phansi futsi.

¹⁰³ Ngase ngitsi, "Yebo-ke, manje, dzadze, ku...utama nje kuvula licembe lelisha, loko-loko ngeke kusebente." Ngase ngitsi, "Kungahle kuvakale kuyifashini lendzala kodvwa," ngatsi, "Ngifuna kukubuta lokutsite." Ngatsi, "Ungalokotsi ulindzele kushada, newesifazane lomuhle njengawe, futsi ube nendvodza, netinswane njenganoma ngumuphi wesifazane lojwayelekile na?"

¹⁰⁴ Watsi, "Yebo, kodvwa ngubani eveni longatsandza mine?" Wase utsi, "Yini lengingayetsembisa indvodza na?" Watsi, "Ngiba nesitfutwane lesibangwa lulaka," watsi, "Ngangi-ngangilwa, futsi-futsi ngitfuke, futsi nginatse." Futsi watsi, "Ngangidzakwa futsi ngingabuyi ekhaya inyanga." Watsi, "Beyingafunani indvodza kuwesifazane lonjengami na?"

¹⁰⁵ Ngase ngitsi, "Bekangeke. Kodvwa," ngatsi, "uke wakucabanga loko esikhundleni sako kutsi kuyintfo nje kutsi sikolwa, noma ucale kabusha, noma intfo letsite ingakusita, kutsi ngudeveli na?"

Wase utsi, "Mnumz. Branham, bengihlala njalo ngikukholwa loko." Watsi, "Manje, batsi ngingumuntfu lolihlongandlebe."

Ngatsi, "Angikukholwa. Ngikholwa kutsi develi ukubambile."

Wase utsi, "Bengihlala njalo ngikukholwa loko."

Ngatsi, "Manje, indlela kuphela yekususa develi isemkhulekweni." Ngase ngitsi, "Manje, asiguce phansi sikhuleke."

¹⁰⁶ Futsi wakhuleka. Futsi wakhuleka lapho sikhashana, ngakhuleka naye, wase ubuka emuva etulu, futsi watsi, "O, Mnumz. Branham, ngi-ngikholwa kutsi ngiyaphuma lapha, ngibe yintfombatane leyehlukile."

107 Ngatsi, “Cha. Utophuma ngendlela lefanako longena ngayo. Uyabona na? Kalula nje ukutsatsa emcabangweni wengcondvo.” Ngatsi, “Ufanele utimisele, Dzadze, ngaNkulunkulu.”

108 Futsi sehlela lapho, futsi sacala kukhuleka, emvakweshashana washaya Intfo letsite. Wase uyajika, netinyembeti tehla ngaletotihlatsi kulawomehlo lamakhulu lansundvu, watsi, “Mnaketfu Branham, angeke ngiphindze ngikwente loko futsi.” O, besatfole Intfo letsite ngalesosikhatsi.

Ushadile manje futsi nebantfwana lababili noma labatsafu. Akakaze anatse kusukela ngalolosuku kusukela lapho, akakaze abheme, niyabona, kukhona lokwenteka.

109 Kodvwa niyabona, kwacala ngesikhatsi aseyintfombatane nje, sento lesingesiso. Umfana lomncane, mhlawumbe Elvis lomncane wesimanje lohule sichikho, futsi—futsi, ngephandle lapho, acabanga kutsi muhle kakhulu, noma intfo lefana naleyo, nentfo yekucala niyati, utitfolela intfombatane letonamatsela kuye kanjalo, bese-ke wenta lichinga lelinjalo, loyo nguJudasi wesimanje. Kunjalo. Manje, bekangakahlosi kukwenta, kodvwa kwacala njengmntfwana.

110 Lesidzakwa, ngihlangane nalabanengi balabo labatsi, “Mnaketfu Branham . . .” entasi emashibhini nakanjalonjalo.

111 Ngesikhatsi ngiseNew York kungesiko kadzeni, ngeke ngibenaso sikhatsi sekukusho, kodvwa kutsi ngasibutsa kanjani sidzakwa. Bekangumengameli welibhange lebengingalibuka lapho bekakhona, watsi, “Ngifika ekhaya ngalobunye busuku, ngatfola incwadi ‘John Lotsandzekako’, bengicabanga kutsi ngitonatsa bese kuyesuka, naku lapho ngikhona. Unganginika ikota kutsi ngitsenge tjwala na?” Futsi nako laph’ukhona, bebangakahlosi kukwenta.

112 Lobhema ligwayi, loyo wesifazane lowabhema sikilidi wakhe wekucala, bekangakacondzi kuba sibungu seligwayi. Loyomfana, kwekucala ubhema lelogwayi lelincane lweluphotse lwemmbila, bewungakacondzi, kuba lidimoni leligwayi. Sinatfo lesincane sekucala sekutijabulisa lositsetse, bewungakacondzi kuba sidzakwa. Niyabona, awukacondzi kukwenta, kodvwa kwacala ngoba umuntfu lotsite wakuwunga kutsi ukwente. Nguloko-ke.

113 O, ngetindzaba taleminyaka lengemashumi lamatsafu nakunye emhlabeni jikelele, nasemaceleni, nasemaceleni, kuva tivumo, netintfo, kungaphakamisa ti—tinwele enhloko yakho! Kucabanga nge—ngetintfo leti, ngibeve bavuma ngaloko labakucalile, bamsulwa kangakanani, nekutsi sono sibukeka sisihle kanjani, nekutsi sibukeka sikhanga kanjani, kodvwa ku—kuyindlela yekufa, ungangeni kuko, noma ngabe wentani. “Khwasha kulokubonakala kukubi.”

114 Umcambimanga, akazange . . . bekacabanga kutsi bekatokhuluma emanga lamancane kumake wakhe. Wahamba

futsi wadla likhofi, futsi—futsi wahamba wase uphefumulela ebusweni bamake wakhe, “Niyabona, a—angikaze—a—angikaze sengibheme, make,” kodvwa wacamba emanga.

¹¹⁵ Lilambu lelibovu liyamanyata, “Ungakwenti *loku*, mfana lomncane.” Akulula kuya esihogweni, ufanele uyilwele indlela yakho yekuya esihogweni. Sonkhe sikhatsi uma wenta lokungakalungi, kunelilambu lelibovu lelincane leliwela kuwe, bese kubala uye emuva kuyefika, “Mfana lomncane, ungakwenti *loku*.” “Ntfombatane lencane, ungakwenti *loko*.” Niyabona, kuyintfo leyenteka kuwe, kodvwa ulwa nako ngco.

¹¹⁶ Wendlula ebandleni, futsi uva bantfu bahlabela emaculo eliVangeli, impela ufuna kungena, kodvwa o, hhe, ulayida lomunye sikilidi futsi unikine inhloko yakho. Utama kwentani na? Ulwela indlela yakho yekwendlula ngco kuto tonkhe tivimbelo.

¹¹⁷ Nkulunkulu akakutfumeli esihogweni, utitfumele wena esihogweni. Udzabula sonkhe sivimbelo, weca lonkhe lilambu lelikumisako utama kutenta uye esihogweni. Bese-ke utsi Nkulunkulu ulungile futsi angeke akutfumele esihogweni na? Utitfumela wena esihogweni. Nkulunkulu akatfumeli muntfu esihogweni, sadalelwa develi netingelosi takhe, hhayi wena. Kodvwa ulwela indlela yakho kuoyongena kuko ngco, besilisa nebesifazane bayakwenta.

¹¹⁸ Niyatibona letotimanga taNkulunkulu, (Labanye bantfu batokwenta loko.), futsi ngenca nje yesayensi yetenkholo, sivumokholo lesitsite selibandla noma lokutsite, utohamba futsi ugweme Nkulunkulu kutsi ungemukeli Moya loNgcwele. Ubona bantfu entasi e-altari bakhuleka, ubone labo besifazane basukuma, nebesilisa, nebuso babo bugezwe tinyembeti, futsi bamemeta, futsi behla benyuka nesakhiwo, labanye bebangani bakho ngephandle bahleka, wena utsi, “Uma loko kukutalwa lokusha, angifuni lutfo loluphatselene nako. Libandla letfu likholelwa ekutalweni lokusha, futsi sifaka nje ligama letfu encwadzini.” Uyakwesaba.

¹¹⁹ Ake nginitjele loku: Angikhatsali kutsi hloboluni lwekutsalwa, kuyinyakanyaka, uma kusehhokweni letingulube, noma ewadini lasesibhedlela, lelihlotjiswe ngalokupinki, yinyakanyaka. Nekutalwa lokusha akukho lokungaphansi, kodvwa kubita loko kuletsa kuPhila; ufanele ufe kute utalwe kabusha. Liciniso.

¹²⁰ Caphelani kutsi Nkulunkulu uyaewayisa kanjani, “Ningacambi emanga.” Khona-ke wonkhe umNyaka loMusha uyosayina setsembiso, “Angisayophindze ngikwente.” O, unetinhloso letinhle. Impela. Sihogo sihlotjiswe ngaloko, ngetinhloso letinhle. Awukucabangi loko...Ucabanga kutsi nguleyondlela yekukwenta, kucicabangela nje kutsi nguleyondlela lofanele ukwente ngayo. Wonkhe umNyaka

loMusha utsi nje, “Yebo-ke, ngitokwenta tifungo tami temNyaka loMusha, ngitotibhala tonkhe,” futsi ngaphambi kwekutsi tinsuku letimbili tiphele, sewuvele wephule ihhafu yato. Niyabona, ungeke ukwente.

¹²¹ Lahla lakho...liphakethe leligwayi bese uyabuka lapho bakhanyisa khona; phonsa libhodlela lakho ngephandle ndzawanatsite futsi uciniseke kutsi awulibulali, libeke eshelufini bese utsi kumkakho, “Angisayophindze ngikwente,” tsani endvodzeni yakho, “Angisayophindze nginatse.”

¹²² Kodvwa caphela kutsi wentani ngako, ngoba ubuyela kuko ngco futsi, njengengulube ekubhucuteni kwayo nenja emahlanteni ayo. Kutofanele kubite intfo leyehlukile; ufanele ufe kulesidalwa longiso. Niyabona na? Yebo, mnumzane.

¹²³ Kucala njengemntfwana longenacala, mhlawumbe ekhaya lemaKhristu lelihle, kodvwa kwakukhona umuntfu lofikako, umnyonyobi lomncane lotsite lowafika wakushwila wakukhokha emgwacweni lolungile. Ungasimaka sikhatsi lapho kwacala khona, ngesikhatsi ucala kucamba emanga, ngesikhatsi ucala kweba, ngesikhatsi ucala kunatsa, ngesikhatsi ucala kucala kwenta noma yini leyayingakalungi.

¹²⁴ Ngaphambi kwekutsi uke wemukele lokungakalungi, ufanele uphike lokulungile. Ufanele uphike embikwakho ngco...Ufanele uphike liCiniso laNkulunkulu ngaphambi kwekutsi uke wemukele noma yini leliphutsa. Loko kunjalo impela. Caphelani. Manje, emNyakeni loMusha, uyantjintja futsi utsi, “Manje, ku...Ngitovula likhasi lelisha.” Unetinhloso letinhle. Impela. Ngikholwa kutsi sive sinetinhloso letinhle.

¹²⁵ Ngingakhumbula nje kancane, njengemfanyana, cishe ngineminyaka lesihlanu budzala, ngesikhatsi iMphi yekuCala yeMhlaba icala. Ngiyati babe wami wenyuka ngemgwaco ashayela emahhashi lamabili encoleni yespringi, futsi bekanelisaka lemabhontjisi naflaha (bekakadze aye esitolo segrosa), ahleti e—esihlalweni. Futsi ngamuva, ehla encoleni, wangena.

Namake watsi (entasi le edolobheni, emakhilomitha ngentasi), watsi, “Ngive tinkwela tonkhe tikhala.”

¹²⁶ Watsi, ligama lakhe kwakungu-Ella, watsi, “Ella, bamemetele imphi.” Futsi bekacishe abeneminyaka lengemashumi lamabili nakubili budzala, watsi, “Uyati kutsi loko kuchaza kutsini na? Ngiyahamba.”

Ngase ngitsatsa lelosaka lemabhontjisi, ngatsi, “Uma batolandzela babe wami, Ngitobashaya ngalelisaka lemabhontjisi.” Bengi—bengimncane kakhulu, kodvwa ngi... .

¹²⁷ Watsi, “Manje, bayasitjela, uma sitoya ngesheya kwetilwandle futsi silwe lemphi, ngeke tisabakhona timphi.” Wase utsi, “Nangu Billy, angahle adzinge kutsi ahambe

ngalelinye lilanga; nango Edward, angahle ahambe; nango Melvin, angahle adzingeke kutsi ahambe.” Futsi watsi, “Uma ngihamba futsi ngisite kulwa futsi ngibatfole, bakhululeke futsi,” watsi, “bayasitjela kutsi ngeke tisabakhona timphi, futsi kutocatulula timphi uma banaLemphi lenkhulu yeMhlaba.”

Bebanetinhloso letinhle ngesikhatsi basho loko, kodvwa beta nalenye ngco. Yebo, mnumzane.

¹²⁸ Babumba, loko labakubita ngeNhlango yeTive emvakwesikhashana, liphoyisa. Batsi, “Sesinawo lomcondvo manje,” tinhloso letinhle, “sineNhlango yeTive, futsi ngesikhatsi sinayo, sitolawula umhlaba wonkhe ngekwemtsetfo ngaloko.” Awukwati kukwenta, kwavele kwawa khona lapho.

¹²⁹ Bane U.N. manje. Abasifanelisicubulo lesibhalwe kuso. Kunjalo. Impela. Lapho bangeke bawemukele umkhuleko, futsi batsatse yonkhe lenye indlela ngaphandle kwendlela yaNkulunkulu, yebo-ke, kungatsatsa kanjani—kungatsatsa sikhatsi lesingakanani na?

¹³⁰ Banetinhloso letinhle, kodvwa akukhosi. Impela akukwenti. Liyowela phansi ekugeineni kwalo, futsi liye emlandvweni elutfulini. Yebo-ke, niyabona kutsi likuphi khona manje. Umhlaba wonkhe uyachachatela, futsi isita ngani le U.N.? Ligama nje. Kunjalo.

¹³¹ Asikho sive lesake sentiwa kutsi sibuse etikwalesinye, Nkulunkulu wenta umuntfu, nemuntfu wenta tiggila. Asikafaneli sibe tiggila, sifanele sibe banaketfu. Nguloko liVangeli lelisifundzisa kona, kutsi sibe bomnaketfu.

¹³² Naku kufika libandla netinhloso letinhle, bacabanga, “Sitokwenta i . . . lelihlelo lelikhulu. Sitofundzisa bashumayeli betfu, sitoba nabo bapolishwe kakhulu nayo yonkhe intfo, futsi batofundza bantfu, futsi akusayubakhona kungakwati kufundza nekutibhalela eveni letfu.”

¹³³ Futsi sentani? Sinesicuku semahedeni lafundzile, labangakhohwa futsi, eVini laNkulunkulu. Yonkhe intfo le . . . Umuntfu bekahlala njalo etama kufeza intfo letsite ngekwakhe, kodvwa akakaze akhone kukwenta. Nimrodi wetama kwenta umbhoshongo kutsi bekangacanca angene eZulwini, wawela elutfulini. Nebukhadinezari wakha lidolobha, lelingafi, leliPhakadze, wacabanga, laya elutfulini.

¹³⁴ EmaMerica, anemona ngadzadzewabo, iNgilandi, yakha umkhumbi lobitwa ngeTitanic kutsi “bewungeke ucwiliswe.” Nkulunkulu ngesandla saKhe lesinemandla wakhombisa live kutsi lingeke lime.

¹³⁵ I . . . France yacabanga kutsi bebangahlala esonweni futsi bente iSiegfried Line. Kwasita ngani? EmaJalimane ahamba ageta emvakwalo ngco futsi alitsatsa.

¹³⁶ EmaJalimane akha iMaginot Line ase atsi, “Sinentfo letsite lokungekho muntfu, longena kuyo.” NemaMerica akuchumisa ngetichumisa ngebhomu. Kunjalo. Kuyakhombisa kutsi kuzuza kwemuntfu akukabaluleki, ngoba wonakele ekucabangeni kwakhe, futsi angeke eme. Kuyini konkhe? Kukhona intfo letsite ekhatsi lapho lekhombisa kutsi kukhona liDolobha laPhakadze noko. Kunjalo.

¹³⁷ Titsandzani letishadile letisetincane, ngesikhatsi bashada, ngike ngaba nabo ekuvumeni, tikhatsi letinengi ubabambe elayinini lalabakhulekelwako, futsi batsi, “Yebo-ke, Mnaketfu Branham, John nami sashada, sasitokwenta likhaya, futsi kwakulungile, kwaze kwatsi ngalelinye lilanga umtsengisi wemshwalensi, noma u—noma umtsengisi wenewadzi, weta emnyango, futsi—futsi wabuta kutsi bengingangena yini nje i . . . uma bekangangena imizuzu lembalwa, ngavele ngamvumela nje. Futsi kusukela ngaleso sikhatsi,” niyabona, “kwacala lapho.

Indvodza ingatsi, “Mnaketfu Branham, benginemfati lokahle, be—benginemndeni lokahle, futsi ngalelinye lilanga sacasha intfombatane lensha yasehhovisi . . .”

“Bengisentasi endzaweni yekungebeleka, ngahlangana nadzadze lomncane, bekagcoko tikhindi, wenyukela kimi. Kusukela ngaleso sikhatsi.” Niyabona na?

¹³⁸ Kukhona sikhatsi lapho ucala khona. Yebo. Kwakukhona sikhatsi lapho tonkhe letintfo leti ticala khona. Kwakukhona sikhatsi lapho kufa kucala khona, kungaleso sikhatsi lapho Eva, atenda ngalelinye lilanga entasi ensimini yase-Edeni, wahlangana naSathane. Futsi Sathane . . . Ngesikhatsi Nkulunkulu bekaneliBandla laKhe—laKhe . . .

¹³⁹ Uma bantfu baya emphini badadisha tintfo te—tekulwa. Lapho bacala kufaka khona sigcoko sesivikelo kuloyo losandza kucashwa emphini, wacabanga kutsi kwakuyintfo lembi kunatotonkhe lake aba nayo, nekumema bhaki longemakhilogremu langemashumi lamane emhlane wakhe, kodvwa ngesikhatsi aphumela lapho emphini, bekadzinga lonkhe lithulusi.

¹⁴⁰ Ngesikhatsi afaka makalabha kuye, loko kuchaza kutsi bekatoba, bekatoba nesidzingo, loyo makalabha, ngoba kutoba netincetu tetinhlavu tembayimbayi. Bekangakaze abe nako phambilini, kodvwa bekafanele abe nako ngalesosikhatsi, ngoba kwakudzingeka, bebakudadishile.

¹⁴¹ Umnyaka ngamunye badadisha intfo leyehlukile, batfola intfo lenkhulu kakhulu, ngoba lokudzala kuphelelwa sikhatsi. Tindiza tetfu letinhle lebesinato emphini yemhlaba setibi, tigidzigidzikati temadola letibita tona. Injini yesitimu lendzala seyiphelewe sikhatsi. Impela. Tibhamu lesasitisebentisa, kwekucala yi-Krag-Jørgensen lendzala, bese-ke kuba yi—yiSpringfield, bese-ke kute kufike kuGarand yesimanje,

futsi manje sekuyinjumbane ye-athomu. Tonkhe setiphelelwe sikhatsi. Sitama kutfola, sisolo sitfola intfo lencono.

¹⁴² Kodvwa ngesikhatsi Nkulunkulu acala kucinisa umuntfu wakhe, Wamnika Intfo lenhle kunato tonkhe, futsi Akasadingeki kutsi aphindze agucuke, Umnika Livi laKhe. Amen. Leyo yiNcaba yakhe: Livi laNkulunkulu leliPhakadze.

¹⁴³ Futsi uma sitsa sita ngalapha, tinhloli... Sinetinhloli temaNgisi lapha, futsi—futsi sinetinhloli eNgilandi. Emhlabeni wonkhe jikelele sinetinhloli, futsi banetinhloli letivela emhlabeni wonkhe ekhatsi lapha. Batama kwentani na? Sifuna kutfola loko besitame kukufeza.

¹⁴⁴ Nadeveli usebenta ngendlela lefanako. Uyangena kutama kutfola lokutsite, loko Nkulunkulu lakwentile, bese-ke utama kutfola intfo letsite yekuphikisana nako. Kodvwa Nkulunkulu akadingeki kutsi agucule laKhe, ngoba Ubanika Livi laKhe ekucaleni. Ungulongenasiphetfo, Angeke agucuke. Futsi Lisasolo liLivi laKhe namuhla, akagucuki nhlobo eVini laKhe. Nango ke AseVini laKhe. LiBandla laKhe livikelwe ngeLivi. Umuntfu wakhe wekucala bekavikelwe, Eva. Kodvwa ngesikhatsi ema umzuzu nje kutsi alalele emachinga aSathane...

¹⁴⁵ Yini emachinga aSathane na? Umzindo, “Kunemcondvo lobhadlile nje...” Futsi uma uva noma yini lezindlako ngekumelana neLivi, suka kuko, ngudeveli. Angikhatsali kutsi kuyifashini lendzala kanjani, kutsi kubukeka kungakejwayeleki kanjani, uma Nkulunkulu asho njalo, loko kuyakucatulula Phakadze. Suka kunoma yini lezindlako ngekumelana neLivi.

¹⁴⁶ “O, kunemcondvo lobhadlile, namuhla, asikudzingi kuphilisa kwaNkulunkulu, ngoba sinabodokotela labakahle.” Sukani kuloko. “Ku... O, baphostoli labalishumi nakubili nje labemukela Moya loNgcwele. Ku...”

Yebo-ke, kungani Phetro atsi? “Senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nalabanengi iNkhosi Nkulunkulu wetfu leyobabita.”

Lomunye umfo watsi, “Kwakukwasemuva nje *lapho*.”

¹⁴⁷ Ngatsi, “Sewephute kakhulu, sengikutfolile entasi *lapha*,” ngako—ngako si—ngako siyati kutsi kucinisile. Niyabona na? Noma yini lezindlako ngekumelana neLivi laNkulunkulu... Watsi, “Letibonakaliso leti tiyobalandzela, kholwa.” Kanjani na? “Hambani niye emhlabeni wonkhe, nishumayeke liVangeli kuko konkhe lokudaliwe. Loyo lokholwako...” emhlabeni wonkhe ngato tonkhe tikhatsi. “Letibonakaliso leti titobalandzela labakholwako.”

¹⁴⁸ Kute kube kuphi na? Nginganikhombisa lapho Nkulunkulu abeka khona kuphilisa kwaNkulunkulu eBandleni. Manje, ngikhombiseni lapho Akukhipha khona ngeLivi. Niyabona na?

Imimangaliso netibonakaliso, naMoya loNgwele, UnguJesu lofanako itolo, namuhla, naphakadze. Impela.

149 Manje, siyacaphela, uma—uma Sathane bekangake ente Eva kutsi azindle nje kutsi leloLivi lali...Watsi, “Manje, impela ungeke ufe. O, impela, Nkulunkulu ushito, kunjalo impela, kodvwa impela...”

150 Leyo yintfo yekucala lawina ngayo, futsi nguleyo intfo lasasolo...lashaya walahla phansi sive lesibantfu ngayo, kuzindla. Ubulala sive lesibantfu ngekuzindla ngekumelana neLivi laKhe.

151 Nemasemina lamakhulu netintfo tiyavumbuka, futsi bahlanganisa imicondvo yabo ndzawonye nekuzindla, netintfo letinjalo. Angikhatsali kutsi mingakhi imicondvo lekhona, “Akutsi lonkhe livi lemuntfu libe ngemanga nelaNkulunkulu libe liCiniso.” Kunjalo.

152 Caphelani, Nkulunkulu usebentana nemuntfu ngamunye. Futsi caphelani, kodvwa sonkhe sikhatsi uma kukhona intfo letsite: “Kusukela ngaleso sikhatsi.”

153 Kusukela esikhatsini Eva lalalela ngaso kuzindla kwaSathane, kufa kwangena eveni futsi kwabusa kusukela lapho. Khumbulani, ningayikhohlwa leyondzawana Eva...

154 Kwakukhona sikhatsi lapho kwakungekho kufa emhlabeni, kwakukhona sikhatsi lapho bantfu bebangadzingeki kutsi bafe khona. Kodvwa ngenca yekutsi Eva wazindla, walalela umzindlo waSathane lomelene neLivi laNkulunkulu, kufa kucala kubusa kusukela ngaleso sikhatsi kuchubeke, futsi kuyabusa nanamuhla.

155 Kodvwa ake ngisho loku: Ebusweni bako konkhe kwako, kukhona sikhatsi, nentfo lengenteka lengeke igucuke, iPhakadze. Kukhona intfo lengenteka emphilweni yemuntfu lengeke igucuke, lePhakadze, ngulapho uma umuntfu ahlangani naNkulunkulu. Loko kucatululwe Phakadze, uma umuntfu ahlangani naNkulunkulu, utelwe kabusha ngaMoya waNkulunkulu, unekuPhila lokuPhakadze. Manje, siyakukholwa loku ngayo yonkhe inhliyo yetfu.

156 Futsi khumbulani, ngesikhatsi leyondvodza, sidalwa lesingumuntfu, noma lowo wesifazane, lowomfana, noma leyontfombatane, uke uhlangane naNkulunkulu futsi uguculiwe, akafani, uguculiwe kusukela ngaleso sikhatsi kuchubeke. Kunjalo. Angeke afane, akunandzaba, angahle esuke kuNkulunkulu, kodvwa Nkulunkulu angeke aze esuke kuye. Nomakuphi lapho uya khona, kuyokuhlupha imini nebusuku uma uke wahlangani naNkulunkulu, ute ubuye futsi. Kunjalo.

157 Umhlabuki ukuphila lokudzabukisa kakhulu lokukhona, futsi ngako, kutokuhlupha imini nebusuku. Kukangakhi

siva kuvuma kwabo netinfo, kutsi kulusizi kanjani, kutsi kudzabukisa kanjani, konkhe loko! Uma bakwenta, bayati kutsi bafanele bavune kona kanye labakuhlanye. Futsi khumbulani, uhlanyela luhlavu lunye bese utfola sonkhe sibhuluja lesigwele tona. Niyabona na? Ngako siyati kutsi kutoba nencumbi yekuvuna yaloko kuhlanyela lokwentile. Futsi...Kodvwa umuntfu loke ahlangani naNkulunkulu akafani. Asitsatse emadvodza lambalwa manje, ngaphambi kwekutsi sifike endzawani lesifuna kufika kuyo.

¹⁵⁸ Ake sitsatse, sibonelo nje, Abrahamama. Bekangumuntfu lojwayelekile nje. Wehla avela e...IBhabhiloni neyise, futsi waphila...wahlala eveni lemaKhaledi, edolobheni lase-Uri, mhlawumbe umlimi, umuntfu lojwayelekile. Bekangesuye umuntfu lokhetsekile, bekangumuntfu nje, futsi watfola umusa ebusweni baNkulunkulu.

¹⁵⁹ Futsi Nkulunkulu wantjela, ngesikhatsi aseneminyaka lengemashumi lasikhombisa nesihlanu budzala, kutsi Bekatomenta abe nguyise wetive, nekutsi Bekatomnika umntfwana ngemkakhe Sara, lobekaneminyaka lengemashumi lasitfupha nesihlanu budzala ngalesosikhatsi. Futsi Abrahamama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga.

¹⁶⁰ Abrahamama waguculwa. Futsi bukani, uma umuntfu ahlangani naNkulunkulu...Nkulunkulu wabita Abrahamama, futsi Wantjela kutsi Bekafuna atehlukanise natotonkhe tihlobo takhe letingakholwa. Futsi uma Nkulunkulu abita umuntfu kutsi aMsebenetele, Ukubita ekushabalalisweni lokuphelele kuto tonkhe tintfo telive, netono temhlaba; kwehlukana.

¹⁶¹ Nkulunkulu akazange ambusise Abrahamama waze waMlalela ngalokugwele. Watsatsa uyise, lendvodza lendzala yayihlala njalo i—ilunwele esobheni, noma, ngiyacolisa ngalesosisho, kodvwa bekahlala njalo asephutseni, futsi u...na-Abrahamama...wase-ke utfola Loti, kwase kutsi-ke ekugcineni wehlela lapho. Futsi emvakwekuba Loti sekatehlukanisile, khona-ke Nkulunkulu watsi ku-Abrahamama, "Sukuma uhambe udzabule kulelive, Ngikunike lona lonkhe, lonkhe lakho." Niyabona, Akazange ambusise ngalokugwele waze Abrahamama walalela ngalokugwele.

¹⁶² Futsi ungeke uze ukhone kutfola noma yini kuNkulunkulu, futsi ube nemusa kuNkulunkulu, banaketfu nabodzadzewetfu, noma ngabe nikuphi, size silalele Livi laNkulunkulu ngalokugwele. Utenta ube ngulonelusizi ngekusondzela nje kuLo ngenhlitiyo lengakapheleli. Yebo.

¹⁶³ Kodvwa ngesikhatsi Abrahamama ahlangani naNkulunkulu, bekangumuntfu loguculiwe, waba njalo kusukela ngalolosuku kuchubeke. Wenta luhlobo loluhlekisako, wagijima yonkh'indzawo...Kwangatsi sengiyambona Sara, atungeleta

iminyaka lengemashumi lasitfupha nesihlanu budzala, wenta emabhudzanyana lamancane, futsi—futisi nginalelinye libhayi, nesicuku setipeneti, futsi watsi, “Yebo-ke, sitoba naloluswane.”

Bese-ke uma sekufika sikhatsi lesivamile sengiyamuva Abrahamama atsi, “S’thandwa, utiva unjani? Sekutsi akube ngulesosikhatsi.”

“Kute umehluko.”

“Ludvumo kuNkulunkulu, sitoba naloluswane noma kunjalo.”

Tinyanga letimbili tendlula, “S’thandwa, ukhona umehluko?”

“Cha, awukho umehluko.”

“Ludvumo kuNkulunkulu, kungummangaliso lomkhulu kwendlula lowawungiko ngenyanga leyendlulile. Sitoba naloluswane noma kunjalo.”

Iminyaka lesihlanu yendlula. “Utiva unjani manje, s’thandwa?”

“Kute umehluko.”

“Haleluya! Sitoba naloluswane, kungummangaliso ngeminyaka lesihlanu leyengetiwe. Ludvumo kuNkulunkulu.”

Iminyaka lengemashumi lamabili nesihlanu yendlula. “Utiva unjani, Sara?”

“Kute umehluko.”

“Ludvumo kuNkulunkulu, sitoba nalo noma kunjalo.”

“Wati kanjani?”

“Nkulunkulu washo njalo.”

¹⁶⁴ Wahlangana naNkulunkulu futsi bekangumuntfu loguculiwe, “Akanqabatanga esetsembisweni saNkulunkulu ngekungakholwa; kodvwa wacina, anika Nkulunkulu ludvumo.”

¹⁶⁵ Manje, sifanele sibe yiNtalo ya-Abrahamama uma sinalolohlobo lwekukholwa: Loko Nkulunkulu lakushoko kuliciniso. Uma umuntfu ahlangu naNkulunkulu, sonkhe sikhatsi Livi laKhe liliciniso. Uma umuntfu lotsi uyamkholwa Nkulunkulu, futsi aphike leLivi, kukhona lokungalungi, ngoba Moya loyiNgcwele unguNkulunkulu, naMoya loyiNgcwele wabhala liBhayibheli, nekutsi Moya loyiNgcwele bekangaba kanjani ekhatsi *lapha*, futsi wabhala liBhayibheli, bese-ke uyajika, aLiphike? Kukhona lokungalungi ndzawanatsite.

¹⁶⁶ Ngiyanitjela, lwati lwaMoya loyiNgcwele mbamba lutogcizelela wonkhe umusho waleloBhayibheli nga “Amen.” Kunjalo. Kungakhatsaleki kutsi lomunye umuntfu utsini, Impela kutokwenta, ngoba LinguMoya waNkulunkulu, umBhali weliBhayibheli. Futsi uMoya—uMoya weLivi nguMoya loyiNgcwele, nguloko lokuLiphilisako, “Ligama liyabulala,

uMoya ulinika kuPhila,” niyabona, uniketa ligama, li . . . ligama lelischicilelwe nje, kuPhila, kulenta libonakalisiwe, kulenta lifezeke ncamashi loko Nkulunkulu lakwetsembisa.

¹⁶⁷ Abrahama bekayindvodza leguculiwe, lenemandla, sonkhe sikhatsi anika Nkulunkulu ludvumo. Akunandzaba kutsi wenta kangakanani, akangabatanga esetsembisweni saNkulunkulu ngekungakholwa. Ngani na? Wahlangana naNkulunkulu, bekangumntfu loguculiwe.

¹⁶⁸ Ngalesinye sikhatsi umprofethi lobalekako, emcondvweni wakhe wesihlakaniphi waloko Nkulunkulu lebekangiko, ati kutsi bekangumntfu lobitiwe, bekanako konkhe . . . bekakhona ngisho nekufundzisa kuhlakanipha kwase—kwaseGibhithe, futsi bekakhona kufundzisa bothishela babo kuhlakanipha, kodvwa wabaleka, washada intfombatane lencane lenhle lengumTopiya, ahlala ngephandle lapho emvakwelugwadvule, atintile, umtfwalo webantfu wawungasekho.

¹⁶⁹ Nguleyo indzaba ngemabandla eveni namuhla. Silahle umtfwalo. Akusekho mihlangano yemikhuleko. Akusekho . . . Kubonakala kwangatsi kufile. Angitsetsisi, ngenta nje sitatimende lesicinisile, bazalwane, futsi nonkhe niyakwati loko, niyakubona emabandleni enu. Si . . . Kukutsi, kukhona lokwentekile. Akusekho nje kukhatsalela, kukhona lokuliphutsa, uMlilo ucimile. Ethempelini lelidzala lemaRoma iVesta ngesikhatsi imililo iphuma, bantfu baya ekhaya, ibhizinisi yase iphelile. O, kokhela iMililo futsi, uMlilo e-altari lenhlitiyo yetfu! Yebo. O, buyisela Nkulunkulu emkhatsini wetfu. “Buyiselani Nkulunkulu,” kukhala kwetfu.

¹⁷⁰ Manje, Mosi bekasalahlekelwe ngumtfwalo webantfu bakhe. Bekehlulekile ngemcondvo wakhe wekuhlakanipha ngeLivi. Futsi bekahamba lapho ngemuva kwelugwadvule ngalelinye lilanga, futsi kwaku neMlilo esihlaheni. Loko kuKhanya lokwakumlandzele kwakuse . . . lokwakutomlandzela, kwakusesihlahleni. Wenyukela eceleni kwalesosihlahla, wakhumula ticatfulo takhe, neliPhimbo latsi, “Ngikubonile kuhlupheka kwebantfu baMi.” Ukhona Umntfu losolo akhatsalele, loyo nguNkulunkulu.

¹⁷¹ Watsi, “Ngikubonile kuhlupheka kwebantfu baMi, Ngikuvile kububula kwabo, imizindlo yemgcilati, futsi Ngyehla. Ngyasikhumbula setsembiso saMi.” Haleluya! Angeke ente setsembiso ngaphandle uma Asikhumbula. Amen. Uhlala njalo, Nkulunkulu Phakadze uyasikhumbula setsembiso saKhe. Nkulunkulu wenta setsembiso, Nkulunkulu uhlala njalo asikhumbula setsembiso saKhe. Watsi, “Ngyasikhumbula setsembiso saMi kubantfu baMi, futsi Ngehlile kutobakhulula, futsi Ngyakutfuma.” Amen.

Mosi watsi, “Ngingubani Mine?”

Watsi, “Uyahamba.”

Watsi, “Kodvwa angikwati kukhuluma.”

Watsi, “Ngubani lowenta umuntfu abe simungulu noma akhulume na?” Amen. Ungazindli ngaNkulunkulu. Tsatsa Livi laKhe nje.

Ake nginitjele, ngalelinye lilanga lapho, Watsi, “Impela Ngitawuba nani.”

Watsi, “Ngikhombise inkhatimulo yaKho.”

Wamkhombisa kuphilisa kwaNkulunkulu, wamkhombisa kutsi wenta kanjani ummangaliso. Bekasalungele kuhamba. Yebo, mnumzane.

¹⁷² Manje, bukani kutsi umehluko lonjani: Ngalelinye lilanga sichwaga lesihluliwe ngemuva kwelugwadvule ne—nemsebenti wasekhaya wekondla timvu tababetala wakhe. Futsi ngelilanga lelilandzelako si... Ngiyanitjela, uma uhlangana naNkulunkulu, kwenta lokutsite kuwe, kukwenta utiphatse ngekuhlanya eveni. Mbukeni ngelusuku lolulandzelako, utsatsa umkakhe, Ziphora, amgibelisa kumnyuzi, nalomncane engculwini yakhe, nesilevu sakhe silengela phansi *kanjena*, nenhloko yakhe lenemphandla icwebetela, indvuku legwegwile esandleni sakhe, emadzevu aphephuka, ampongolota, “Ludvumo kuNkulunkulu! Ludvumo kuNkulunkulu!” Indvodza lendzala, lenemashumi lasiphohlongo eminyaka budzala.

“Uyaphi na?”

“Ngiya entasi eGibhithe kuyokwengamela.”

“Ini?”

“Ngehlela eGibhithe kuyokwengamela.” Kuhlasela kwendvodza yinye. Ngani na? Bekahlangene naNkulunkulu. Nentfo lengakejwayeleki yako, wakwenta, wengamela.

¹⁷³ Nkulunkulu ufuna umuntfu munye kuphela Langamtfola ngalokugeweke ekulawuleni kwaKhe lokuphelele, kunjalo, indvodza yinye letotinikela ngalokugeweke kuYe.

¹⁷⁴ “Ngiyehla ngiyokwengamela.” Intfo leyinhlekisa kanje pho! Lokufana nembutfu, ngaletotinsuku, lalincobe umhlaba wonkhe, imphi lenkhulu kunalebengaba ngiyo namuhla, njengekuhlangu neRussia. Bekanendvuku lendzala legwegwile esandleni sakhe.

“Utokwentani ngayo?”

“Lendvuku nemandla aNkulunkulu. Naku ngihamba,” emadzevu aphephetela ne... emuva nasembili, nelikhehla, lineminyaka lengemashumi lasiphohlongo budzala.

¹⁷⁵ Akakwentanga ngani ngesikhatsi alichawe lelincane na? Niyabona, Nkulunkulu wadzingeka ashaye konkhe loko kuhlakanipha kuphume kuye. Wadzingeka amtsatse amyise ngemuva kwelugwadvule, futsi amsakate phansi, amgcobe,

futsi ambuyise, futsi abonakale kuye, futsi amkhombise kutsi Bekayini, futsi Wa-...Ngesikhatsi ahlanguana naNkulunkulu bekangumuntu loguculiwe. Kutsi kwenta bantfu namuhla batiphatse luhlobo lolucakile nabo, uma impela bahlangana naNkulunkulu, kodvwa bayati lapho beme khona.

¹⁷⁶ Kungikhumbuta ngesikhatsi ngangivamise kubeka ematfole luphawu. Make wami bekavamise kutsi, ngesikhatsi ngivamise kugibela ngijikelete, sasibeka luphawu lawomatfole, bekatsi, “O, Bill, ungakwenta kanjani...?”

¹⁷⁷ Ngangishisisa tinsimbi tikhatsi letinengi, ngiphatse tinsimbi, ngangingenawo umuzwa, ngiyibeke etikwelitfole, kodvwa yena...Watsi, “Wentelani loko...?” Watsi—watsi, “Loko kubi kakhulu.” Watsi, “Wentani wena?”

¹⁷⁸ Ngatsi, “Awu, sivele silibophe tinyawo totimbili, silibambebe phansi lapho, bese sifacata ngensimbi yokubeka luphawu.” Ngase ngitsi, “Vele ushise uyongena esikhumbeni sakhe, bese ufaka litiyela lelincane kulo, bese uyalikhulula.” Ngitsi, “Unekudlimuleka cishe impela, uyakhahlela nje, futsi uyampongolota, futsi abhodle, futsi achubeke.” Kodvwa, mnaketfu, uyati kutsi unguwabani kusukela ngalesosikhatsi kuchubeke. Kunjalo impela.

¹⁷⁹ Nguleyondlela lokungayo ngaMoya loNgcwele. Uma Nkulunkulu angake akutfole uthule sikhatsi lesidze ngalokwenele kutsi akubeke luphawu, haleluya, akubeke luphawu eMtimbeni waKhristu ngaMoya loNgcwele, uyati kutsi uwakuphi.

¹⁸⁰ Siphila elusukwini lolukhulu lwekubhastelisa. Bengifundza siceshana ku*Reader's Digest* kungesiko kadzeni, lentfo lebhasteliwe. Bengehlala, ngangikubonile kwatsi, “Umbila lobhasteliwe, ummbila lomkhulu kakhulu, tibhuluja letinhle.” Awukalungi, awusho lutfo, ungu lowonakele kuwe. Inyama yenkhomo lebhasteliwe, lebhasteliwe, yonkhe intfo lebhasteliwe, lebhasteliwe, lebhasteliwe. Ayikalungi. Tsatsa umbila wakho lobhasteliwe, utame kuwuhlanyela futsi, ubone kutsi utfolani. Awukalungi.

¹⁸¹ Ngisho banenkholo lebhasteliwe namuhla, futsi. Kunjalo. Liciniso lelo. Bakutsatsa ekuvumeni kwelihlelo esikhundleni sesentakalo saMoya loNgcwele, kubhastelisa.

¹⁸² Kuyini lokwentiwa ngulokubhasteliwe na? Kwenta sibhuluja lesibukeka sincono, kodvwa akunakuphila kuso. Nguleyondlela, uma kwenta libandla lelibukeke lincono, kodvwa kute kuPhila kulo, lokubhasteliwe. Kunjalo.

¹⁸³ Isayensi iphikisa lokungekwayo, noma, ifakaze ngesayensi yabo yetenkholo, kutsi umuntu wavela esakhini-ntimba sinye, ngekukwenta. Akakwati kutichubela embili cobo lwakhe ngetulu nangetulu, ngoba kwatsi nje lapho ake wacubanisa luhlobo lwakhe sewuphilele khona lapho.

184 Tsatsa umnyuzi. Umnyuzi uyintfo lengati lutfo kwendlula tonkhe lekhona. Bengihlala njalo ngiwudzabukela. Nango emile. Futsi bukani, awati kutsi ngubani babe, make bekangubani. Make wawo bekalihhashi, neyise bekayimbongolo. Ngako awati kutsi bewungubani. Awati noma ulihhashi noma imbongolo, awati; uluhlobo lolucutjanisiwe, angeke uphindze utitale, sewuphelile.

185 Ciske njengaleny yalenkhola yemnyuzi lesinayo namuhla. Umnyuzi u—uyintfo lephansi kunato tonkhe, utohlala futsi *usho lenye intfo*, kuwo kanjalo, futsi ukhipha tindlebe tawo futsi “Oh, oh, oh!” Niyabona na? Awati ngisho nekutsi yini. . . Akukho bumnene kuwo, ungumnyuzi nje.

186 Futsi unghalala futsi ukhulume ngetibonakaliso letinkhulu taNkulunkulu naMoya loNgcwele, leyo minyuzi lemidzala ihleti lapho bese itsi, “Oh! Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa nguMoya loNgcwele.” Wena ucubanise kuhlakanipha! Angidzeleli, kodvwa ngiyakutjela nje kutsi kuyini. O, akati kutsi babe noma make bekangubani.

187 Kodvwa, o, ngiyalitsandza lihhashi lweluhlobo sibili. O, linebubele, ungalifundzisa intfo leyenta ingcondvo. Loko. . . Ngitsandza umKhristu weluhlobo sibili, lotelwe kabusha ngaMoya loNgcwele, akukho namunye lobekayiMethodisti itolo, iBaptisti ngelusuku lolulandzelako, nePresbyterian ngelusuku lolulandzelako, nalenye intfo *kulolulusuku*, ngaso sonkhe sikhatsi uma kukhona lokungahambi kahle ebandleni. Kodvwa Moya loNgcwele welucobo utelwe kabusha, uyati kutsi bokhokho bakhe bebabobani, uyati kutsi kwakungubani Babe wakhe naMake, uyati kutsi uvelaphi; utelwe nguMoya waNkulunkulu. Haleluya! Ungendlulisa Livi laNkulunkulu etikwakhe futsi masinyane uyalibona, yebo mnumzane, “Amen,” uyasho. Manje, intfo lenhle kanje pho, sibonelo. Kodvwa konkhe loku lapha kubhastelisa! Yebo.

188 Mosi, angumKhristu weluhlobo manje, likholwa, liya entasi eGibhithe, lente ngalokungakejwayeleki, akukajwayeleki sibili, kodvwa uyati kutsi kwentekani, ngoba kwakukhona sikhatsi lapho ahlangukhona khona naNkulunkulu. Yebo, mnumzane.

189 Kwakukhona sikhatsi futsi ngesikhatsi. . . Ngicabanga nga—ngalomunye umuntfu lowahlangukhona naNkulunkulu, kwakuyintfombi ntfo lencane. Bekanentfo letsite lebekafanele ayikholwe, Mariya. Bekungakaze kube neluswane lolutalwa emhlabeni ngaphandle kwababe namake, siyakwati loko. Ngako siyatfola kutsi Mariya, intfombi ntfo lencane, asendleleni yakhe lebheke entasi emtfonjeni ngalelinye lilanga, kuKhanya lokukhulu kwakhanya embikwakhe, wabuka, kume lapho ekuKhanyeni, futsi nako kume Gabriyeli, iNgelosi lenkhulu, watsi, “Yethi, Mariya. Ubusisiwe wena

emkhatsini webesifazane,” futsi wamtjela nje impela kutsi kwakutokwentekani.

¹⁹⁰ Etinsukwini letimbalwa ngaphambi kwalapho, bekahlangene nemphristi, ne...umyeni wemzala wakhe, Zakhariya, futsi bekeme e-altari ajikitisa imphepho, naGabriyeli wabonakala futsi wamtjela kutsi bekatoya ekhaya abe nemkakhe futsi abe nemntfwana, futsi bekatobita ligama lakhe nga “Johane.”

Loyomphristi watsi, “Loku kungenteka kanjani na? Sengimdzala kakhulu, ngeke kwenteke. Cha, ngeke kwenteke.”

Watsi, “NginguGabriyeli, lotfunywe avela eBukhloneni baNkulunkulu. Livi laMi liyogcwaliseka elusukwini lwabo. Uyoba simungulu luswane luze lutsalwe.”

¹⁹¹ Kodvwa nangu eta kulentfombi ntfo lencane. Manje, Zakhariya bekayoba—bekayoba naletinengi ti—tibonelo, ngoba bekatfolile kutsi kwakukhona Hana, bekaneluswane ngesikhatsi sekagugile; Sara bekaneluswane ngesikhatsi sekagugile. Tibonelo letinenginengi eBhayibhelini, kodvwa bekasolo angulongakholelwa kuko. Kodvwa Mariya wazingeka akholwe intfo letsite leyayingakaze yenteke, kodvwa bekahlangene naNkulunkulu, watsi, “Kuyoba kanjani?”

Watsi, “Moya loNgcwele utokusibekela. Naleyontofo letotalwa kuwe, ibitwe ngeNdvodzana yaNkulunkulu.”

Watsi, “Buka incekekati yeNkhosi.” Ini? Bekahlangene naNkulunkulu.

¹⁹² A kakwatanga kutibamba, ngiyacabanga watsatsa lelojeke wabuyela endlini, futsi waphuma afakaza yonkhe indzawo, futsi netihlatsi takhe letincane letibovu, atsi, “Ngitoba neluswane. Ngitoba neluswane,” etulu emagcumeni aseJudiya.

¹⁹³ Weva ngemzala wakhe, Elizabethe, kutsi bekatoba neluswane enhla lapho. Futsi ngako, kwangatsi ngiyabona... Niyati, bekativalele manje cishe sikhashana impela. Bekacishe abe tinyanga letisitfupha, na-Elizabethe. Kunemehluko wetinyanga letisitfupha emkhatsini waJohane naJesu.

¹⁹⁴ Futsi ngako, bekakadze avalelwe cishe tinyanga letisitfupha, wahlala ekhatsi, hhayi njengalabanye balaba besifazane namuhla, ngiyacolisa, bewungalalela dokotela wakho, futsi ngingumnakenu. Kodvwa, niyababona laba besifazane lotoba bomake ngephandle lapha bagcoke letikhindi leti letincane, futsi tju- . . . kulihlazo kubantfu. Liciniso, angikholwa kutsiinja beyingakwenta loko. Futsi lapho, laba besifazane ngephandle lapha batiphatsa kanjalo, ku—kuyintfo ledzabukisa kakhulu lengake ngayibona emphilweni yami, intfo leyinhlekisa kakhulu.

¹⁹⁵ Bese-ke lomunye umfana ubona emantfombatane akho ngephandle kanjalo, bese-ke uyamvumela awetfuke, bese-

ke ufuna kumtfumela ejele lekulungisa tigwegwe. Wena uyimbangela yako ngekumtfumela ngephandle kanjalo.

¹⁹⁶ Nani nine madvodza nivumela umkakhophume kanjalo, lihlazo kini! Yini indzaba na? Awusenayo inhlonipho ngemkakho kunaloko na? Manje, cha, angifuni kungena kuloko. Caphelani. Leyo yintfo lembi kimi. Cha. Ngilahlekelwa bangani labanengi kakhulu, kodvwa ngiyati kutsi ngihlala ebunganini naKhristu, ngoba kubhaliwe khona *lapha*. Kunjalo impela.

¹⁹⁷ Futsi lapha, Elizabethe bekatifihlile. Kwase kutsi-ke ngesikhatsi Mariya lomncane... Sengiyambona eta enyuka endleleni, kamatima ngangoba angakhona, niyati. Na-Elizabethe bekasemuva lapho enta emabhudzanyana lamancane futsi akhala, ngoba Johane lomncane, niyati, beka—bekanetinyanga letisitfupha, futsi bekafile, bekangakaze anyakate esibeletfweni noko.

¹⁹⁸ Naku kwenyuka Mariya lomncane, futsi agijima angena, na-Elizabethe uvula emakhethini efasitelweni lelincane lendlu yeludzaka etulu lapho wase ubona Mariya eta, ngako, bebabomzala, wagijima waphuma kuyohlangana naye, wase uyamgaca, futsi watsi, “O, S’thandwa, ngijabula kakhulu kukubona.”

“O, ngiyabona, kusobala, utoba ngumake.”

¹⁹⁹ “Yebo, ngitoba ngumake.” Watsi, “Kodvwa ngi—ngiyesaba kancane,” watsi, “sekutinyanga letisitfupha ngami njengamake, futsi bekute kuphila kwamanje, futsi ngitsi kukhatsateka kancanyana nje.”

Mariya, nemehlo akhe lamancane akhatimula, intfombatane lencane leneminyaka lelishumi nesitfupha noma lishumi nesiphohlongo budzala, yatsi, “Ngitoba neLuswane nami.”

“O, wena naJosefa senivele nishadile na? Ngiyajabula kukuva.”

“O, asikashadi, sitsembisene nje, asikaze sishade kwamanje.”

“Futsi utoba neluSwane na? Yini indzaba? Utsini ngaloku?”

²⁰⁰ Watsi, “Yebo, ngahlangana naGabriyeli, iNgelosi. Ngahlangana naNkulunkulu. Futsi wangitjela kutsi leNtfo lengcwele itobitwa ngeNdvodzana yaNkulunkulu, futsi watsi ngifanele ngibite liGama laYo nga ‘Jesu.’”

²⁰¹ Futsi kwatsi nje, kwekucala kutsi leloLivi *Jesu Khristu* like likhulunywe ngeludzebe lolufako, loluswane loluncane esibeletfweni sa—sa-Elizabethi lwaba nguleliphilako, futsi lwacala kugcuma futsi lugcumela intfokoto. Kunjalo. Futsi kukholwa kwakhe... Watsi bekagcwaliswe ngaMoya loNgcwele, futsi watsi, “Uvelaphi make weNkhosi yami na? Ngoba masinyane nje sibingelelo sakho singangena etindlebeni tami, umntfwanami wagcuma esibeletfweni ngenjabulo.”

202 Futsi uma si—uma ngesikhatsi sekucala kutsi *Jesu Khristu* ake akhulunywe ngeludzebe lolufako kwenta luswane lolufile lwaphila, bekufanele kwenteni ngelibandla lelitisho kutsi litelwe kabusha ngaMoya loNgcwele na? Amen, e. . . Ngani na? Bebahlangana naNkulunkulu, kukhona lokwakwentekile.

203 O, impela, kwakunguloyo Simoni Phetro, kutsi umuntfu bekakadze afundziswe nguyise kutsi uma Mesiya afika, Uyoba ngumprofethi. NaSimoni bekangumwebi, kodvwa ngalelinye lilanga, ngesikhatsi ahamba eBukhloneni baJesu Khristu, futsi Watsi, “Ligama lakho unguSimoni, futsi uyindvodzana yaJonase, futsi ngitokubita ngaPhetro kusukela manje kuchubeke,” bekati kutsi Lowo kwaku nguMesiya, bekangumuntfu loguculiwe kusukela ngalolosuku kuchubeke, bekatobamba bantfu esikhundleni setinhlanti, amente badwebi bebantfu, ngoba bekahlangene naNkulunkulu, wakucondza kutsi kuliciniso; wahlangana naYe.

204 Kwaku nguPawula, Sawula waseThasusi, lobekasendleleni yakhe abheke entasi, webufundisi, wafundziswa ngaphansi kwaGamaliyeli, thishela lomkhulu, bekati konkhe kungena nekuphuma kwenkholo yebuFarisi, nakanjalonjalo, bekasendleleni yakhe abheke entasi, abopha bonkhe labobagiciki labangcwele lebebachubeka kanjalo, bekanemaphepha ekhukhwini lakhe kubopha bonkhe labo lobekasentasi eDamaseko.

205 Futsi khona masinyane nje iNsika yeMlilo lenkhulu yalengela ngakuye, futsi wawela etinyaweni takhe. O, wavuka angumuntfu lowehlukile. Ngani na? Bekahlangene naNkulunkulu. Kukhona lokwamntjintja khona lapho, ngesikhatsi aMuva atsi, “Sawula, Sawula, uNgihluphelani na?”

Watsi, “Ungubani Wena, Nkhosi?”

Watsi, “NginguJesu, futsi kulukhuni kuwe kukhahlela emanyeve.”

206 Kwakukhona imphumphutse ngalelinye lilanga, ihleti eceleni kwemgwaco icela, kodvwa yahlangana naNkulunkulu. Beyihleti lapho icabanga nge. . . Lapho Bhathimeyosi lomdzala loyimpumphutse bekahleti khona, becacabanga, entasi lapho emfuleni eminyakeni lengemakhulu lamanengana leyendlula, Joshuwa, lelochawe lelikhulu, wawela na-Israyeli lapho emhlabatsini lowomile ngenyanga yaMabasa, ngesikhatsi Nkulunkulu atsatsa sandla saKhe lesinemandla futsi waphakamisa emanti, “O, kube kuphela nje bengiphile ngalesosikhatsi, bengiyohamba ngehlele lapho, futsi ngitsi, ‘Joshuwa, ngikhulekele.’ Kodvwa maye, umphristi ungitjela kutsi tinsuku temimangaliso selwendlulile.

207 “O, cabanga nje, phansi ngco ngalomgwaco, lomgwaco lowakhiwe ngetimbokojwana lapho ngikhona, nako kufika Eliya

na-Elisha, babambene ngetandla, bahamba behlela eJordani kuyovula indlela eJordani. Kube kuphela bengikadze ngiphila lapha ngalolosuku, bengiyophuma futsi ngitsi, ‘Baprofethi beNkhosi Nkulunkulu, ngikhulekeleni.’ Kodvwa maye, tinsuku temimangaliso selwendlulile, umphristi uyasho.

208 “Futsi cabanga, ngesikhatsi Joshuwa alungiselela kugigeletela, noma, kutungeleta lamabondza labiyele iJerusalema, kulelinye lalamatje lengihleti kuwo manje... Ngalelinye lilanga ngesikhatsi angephandle acalata, abukisisa emabondza ndzawotonkhe, ngani nako kufika... Wabona uMuntfu eme nenkema yaKhe ihoshuliwe. Joshuwa, lichawe, jenene lomkhulu, wahoshula inkemba yakhe, wagijimela kuYe, wase utsi, ‘Ngabe Unatsi na? Ngabe Unalesitsa na?’

“Watsi, ‘NginguKapteni wemphi yeNkhosi.’ Joshuwa waphonsa phansi inkemba yakhe, wakhumula makalabha wakhe, futsi wakhuleka etinyaweni taKhe.

209 “O, kube kuphela ngangibone loyoKapteni lomkhulu, Bengiyotsi, ‘Kapteni lomkhulu wemphi yeNkhosi, ngiyindvodza leyimphumphutse, ngihawukele.’ O, Bekayokwenta kanjani loko kube kwakukadze... Kodvwa maye, tinsuku temimangaliso selwendlulile.”

210 Bekati kancane kanjani pho loko, hhayi emayadi lalikhulu kusuka kuye, kume lowoKapteni lofanako wemphi yeNkhosi, ngoba Unguye itolo, namuhla, naphakadze. Weva umsindvo. Intfo lengakejwayeleki, yonkhe indzawo Lakuyo, kunemsindvo lochubekako.

211 Bantfu batsi, “Ubanga umsindvo lomnengi kakhulu.” Lena yinzawo lethulile kunato tonkhe loyoke uhlale kuyo. Uma uya eZulwini, ngisho netiNgelosi tihlabela imini nebusuku, ‘Ngcwele, ngcwele, ngcwele, eNkhosini.’ Uma uya esihogweni, kukhala, nekulila, nekugedla kwematinyo; lena yinzawo lethule kwendlula tonkhe loyoke uphile kuto.

Futsi lapho, ngesikhatsi Jesu efika lapho, lomunye wamfucela phansi nakanjalonjalo, futsi wagijima etikwakhe, Wendlula.

212 Futsi sengiyayiva inhlango yebafundisi, bonkhe beme ngephandle lapho, batsi, “Heyi, bangitjela kutsi ungumprofethi. Batsi wavusa umuntfu lofile, sinemathuna lagcwele bona enhla lapha. Wota uvuse munye wetfu, sitokukholwa.” Niyabona, Nkulunkulu akenteli muntfu emahlanya. Cha, cha. Bekangaba naye, kodvwa inhloko yaKhe leligugu ihleti ngaseJerusalema neKhalvari, etfwele tono telive, Wahamba wachubeka, sitselo lesesivutfwe kakhulu saphonswa kuYe nako konkhe lokunye.

Nalomunye umuntfu wamfucela ngephandle ngco. Ngicabanga kutsi bekungudzadze lomncane lowenyukako, watsi, “Mnumzane, yini indzaba na?”

213 Tatane, lophila ngekucela lomanikiniki, watsi, “Dzadze, ngiyimphumphutse. Futsi bekukhona Umuntfu lotsite losandza kwendlula lapha nje, futsi bebamemeta intfo yinye nalenye. Kwakuyini na?”

“Mnumzane, ngingulomunye webafundzi baKhe. Awukaze uve ngemProfethi lomncane waseGalile na?”

“Cha. Muphi umProfethi lomncane?”

214 “Yebo-ke, uyati yini kutsi umtsetfo wetfu uyatsembisa kutsi uma . . . kuyofika, ngalelinye lilanga, Mesiya, neNdvodzana yaDavide iyeta na? Futsi uma Afika, niyati, umProfethi lomkhulu . . .”

215 “O, ngabe nguYe loyo na? NguYe loyo na?” Wase uyasukuma (Bekangeke amuve ngawo wonkhe lowomsindvo, tinkhulungwane. Futsi uma uya lapho eJerikho futsi ubone lapho bekahleti khona, nalapho Jesu bekakhona ngesikhatsi Ema, akunakwenteka kutsi Yena amuve, kodvwa kukholwa kwakhe kwaMmisa.), “O Jesu, Wena Ndvodzana yaDavide, ngihawukele.”

Nako konkhe lokumemeta, nalokunye. Munye, “Yethi umProfethi! Yethi iNdvodzana yaNkulunkulu!”

Nalomunye watsi, “Msuseni lomkhohlisi, Bhelzebule, umbhuli,” kanjalonjalo, sonkhe lesosicuku lesicubene.

216 Kodvwa kukholwa kwakhe! NeliBhayibheli latsi, “Jesu wema wathula.” O, ngiyetsemba ngito shumayela ngingakesuki lapha ngekutsi *Jesu Wema Wathula*. O, hhe! Ngalelinye lilanga sikhatsi siyokuma sithule. Futsi Wema wanganyakati, kukholwa kwakhe kwaMtsintsa, siceli sinye lesidzadlana lesi yimphumphutse. Wagucuka, futsi Wacela, wacela loko lebekakufuna. Wase utsi, “Kute ngibone.”

Watsi, “Kukholwa kwakho kukusindzisile.” Haleluya! Kusukela ngaleso sikhatsi kuchubeke bekakhona kubona. Ngani na? Wahlangana naNkulunkulu.

217 Kwakukhona luhlanya, ngalelinye lilanga, enhla eGadara, lebelitisika, futsi bebambopha emaketaneni, nemandla akhe aphindvwe kalishumi umuntfu lojwayelekile bekangephula emandla alawomaketane. Bengihlala njalo ngicabanga, uma bekaphelele kakhulu ngaphansi kwemtselela wadeveli . . . Uma develi abamba umuntfu, ahlanya, kubita emadvodza nemadvodza kumbamba. Udzabula lawomaketane, atinikele ngalokuphelele kudeveli. Uma bekangephula emaketane, besingawephula kangakanani-ke tsine, sitinikele ngalokuphelele kuNkulunkulu na? Kunemandla lamakhulu kangakanani-ke emandleni aNkulunkulu kunewadeveli na?

218 Futsi nango lapho, loluhlanya tatane, futsi bekahlala njalo angephandle lapho emathuneni, atisika ngematje, futsi ahlasele wonkhe umuntfu. Kodvwa ngalelinye lilanga wahlangana

naNkulunkulu, tintfo tamguculela. Emvakwaloko bekembetse, asangulukile engcondvweni yakhe. Ngani na? Bekahlangene naNkulunkulu.

²¹⁹ Lonebulephelo wema ngasegedeni acela. Ngalelinye lilanga Jesu waseNazaretha wendlula, wase utsi, “Uma Utsandza, Ungangihlanta.”

Watsi, “Ngiyatsandza; hlanteka wena.” Futsi kusukela ngalesosikhatsi kuchubeke wahlanteka.

²²⁰ Kukhona wesifazane lomdzadlana lonesimilo lesibi, njengoba sikhulumile ngako itolo ebusuku, watsi shelele waphumela esangweni, ngephandle ngesheya kwelisango, futsi ngephandle emtfonjeni welidolobha kuyokha emanti ngalelinye lilanga. Phansi emphefumulweni wakhe kulele u—umBhalo kutsi uma lowoMesiya efika kutsi Uyoba njani. Futsi bekayingwadla, beka nguwesifazane lomubi kabi. Bekanemadvodza, futsi ahlala namunye ngalesosikhatsi, angakashadi naye, ngako niyati beka nguwesifazane lodvume kabi. Futsi ngesikhatsi abona Jesu futsi waMuva atsi, “Hamba ulandze indvodza yakho.”

Watsi, “Anginayo.”

Watsi, “Ushito kahle. Ngoba bewunalasihlanu; nalena lohlala nayo manje ayisiyo yakho.”

Watsi, “Mnumzane, ngiyabona kutsi ungumprofethi Wena. Futsi siyati uma Mesiya efika Utositjela letintfo leti.”

Watsini Yena? Watsi, “NginguYe lolokhuluma nawe.”

²²¹ Beka nguwesifazane logucukile. Bukani, ngesikhatsi ayongena edolobheni...Ngekwelucobo kungu lokuphambene newesifazane walolohlobo...noma indvodza kutsi imlalele, kodvwa bekahlangene naNkulunkulu, lokutsite kwakufanele kumlalele. Kunjalo. Bekatofika achumane naNkulunkulu, lokutsite kwakufanele kulalele.

²²² Uma umuntfu ngempela ahlangana naNkulunkulu... Kwangatsi ngiyabona singabona labanye balabobantfu lapha lebeka kulemibhedze lemincane itolo ebusuku, nesitulo semasondvo, bahleti khona lapha, babute namuhla, bahlangana naNkulunkulu, bayoguculwa kusukela ngaleso sikhatsi kuchubeke, kukhona lokwenteka. Kusukela esikhatsini lapho Nkulunkulu akhuluma khona, kukhona lokwentekako. Noma yini lechumana naNkulunkulu, kusukela lapho kuchubeke kuyaguculwa.

²²³ Manje umzuzu. Kufa kufika kuchumana naYe ngalesinye sikhatsi. Kunjalo. Manje, sesiyavala. Kufa kwachumana naYe. Niyati, develi akazange sekakholwe kutsi lowo kwaku nguNkulunkulu. Bekahlala njalo acabanga kutsi Kwaku ngulomunye, nje, umprofethi lojwayelekile. Kodvwa akacondzanga kutsi Kwakuyini, bekangati kutsi loyo

kwakungu-Emanuweli, kutsi Leyo kwakuyinyama nemtimba waNkulunkulu, kutsi Wentiya inyama futsi wakha emkhatsini wetfu.

²²⁴ Ngesikhatsi seKamenyusele entsabeni ngalolosuku, watsi, “Uma uyiNdvodzana yaNkulunkulu, gucula lamatje lawa abe sinkhwa.” Niyabona, lowodeveli lomdzala lofanako usaphila nanamuhla.

²²⁵ BebanaYe entasi lapho egcekeni ngaleso sikhatsi, bebati kutsi Bekakhona kubona imicabango yebantfu, ngako bambonya ngendvwangu ebusweni baKhe, base batsatsa indvuku, base baMshaya enhloko, watsi, “Manje, uma ungumprofethi sitjele kutsi ngubani lolokushayile.” Akawuvulanga umlomo waKhe; Akenteli develi emahlaya.

Etulu esiphambanweni, watsi, “Uma uyiNdvodzana yaNkulunkulu, yehla futsi sitokukholwa.”

Lowodeveli lomdzala lofanako uhlala kubantfu namuhla, intfo lefanako, “Uma ukwenta, angikubone wenta *loku*. Angikubone wenta *loko*.”

Watsi, “Ngenta kuphela loko Babe laNgikhombisa kona.”

²²⁶ Ngako ngalelinye lilanga ngesikhatsi banaYe. . . Ake sitsatse sikeshi lesincane njengoba sesivala. Lusuku lolubi kakhulu, lilanga libukeka lingakejwayeleki, alukaze lubekhona lusuku lolunjengalolo, angeke lubekhona. O, kuyintfo lembi kabi! Sikweneti sase-Edeni sifanele sibhadalwe. Lusuku lolubi kabi! Futsi sicala kucaphela kusesekuseni kakhulu, sime etulu esitezi, ngiva umsindvo. Asihambe siyophakamisa sitfunti futsi sibuke. Ngita ngehla ngesitaladi ngiva intfo letsite ihamba, “Bhamp, bump, bump.” Kuyini na? Siphambano lesidzala lesimahhedle.

²²⁷ Ngibona wesifazane lomncane agijimela ngembili kwabo, atsi, “Wenteni Yena? Yini Layentile ngaphandle kwekushumayela liVangeli? Yini Layentile ngaphandle kwekophilisa labagulako?”

Ngibona sandla lesimahhedle simshaya emlonyeni bese ngitsi, “Hlala phansi. Nine bantfu beningamkholwa lowo wesifazane, ingwadla, ngaphambi kwekutsi nikholwe umphristi wenu na?”

Bekangeke akukhulume kuthula kwakhe. Sikhatsi sakhe sasifanele sitele lenye intfo, siphambano sihudvuleka.

²²⁸ Bekanengubo etikwemahlombe aKhe, lapho Acala kwenyuka ligcuma, Ngicaphela tindzawana letincane letibovu etikwelibhantji laKhe lonkhe. Angati kutsi tiyini. Umtimba wakhe lomncane lobutsakatsaka, umchele wemanyeva enhloko yaKhe, sikhwehlela lesihhalatisako silenga bonkhe buso baKhe, Bekenteni kutsi baze bamente loko na? Leyo yinhlawulo Langibhadalela yona, yakho.

229 Bukani letotindzawana letincane, ake sitibukisise umzuzu. Njengoba Ahudvuleka, umtimba waKhe lomncane uyabhanyata, futsi bona baMshaya, futsi baMenta achubeke, futsi Udvonsa lesiphambano lesi lesikhulu lesidzala etulu egcumeni. Emvakwesikhashana ngiyacaphela tonkhe letititjana tengati ticala kuba tinkhulu, taba tinkhulu, emva kwesikhashana tonkhe tahlangana taba sitiba sinye lesikhulukati, ngiyiva yophela emelenteni waKhe. Uya entasi. Uya ngekuba butsakatsaka futsi uya ngekuba butsakatsaka.

Sengiyayibona yonkhe intfo. Bafundzi bakhe sebahambile, ngubani lome ngakuYe na? Akukho muntfu, loshiywa nguNkulunkulu nemuntfu. Nangu Enyuka ligcuma.

230 Khona-ke ngibona kufa kwenyuka futsi kutsi, “Uh-huh. NginaYe. Ngafakaza kutsi Akasuye Nkulunkulu. NgaMlinga. Ngaphumela lapho...Kube Beka nguNkulunkulu, Beka yogucula lawomatje abe sinkhwa. Bekangema kanjani Yena lapho, kulelogceke, avumele lawomasotja aMkhafunele ebusweni, futsi wambonya ngendvwangu ebusweni baKhe, futsi waMtjela kutsi atjele kutsi ngubani loMshayile? Ngani, kube Beka nguNkulunkulu, Bekayokwati loko. Ngiyati kutsi Akasuye Nkulunkulu.” Akazange akukholwe.

231 Futsi lapho Asenyuka ligcuma, ngibona leyonyosi yekufa iphuma, ihamba ihuma ngakuYe, Msutele...kutsi iMsutele, ihhingitela iMtungeleta. Intfo yekucala niyati, kucala kutibuta. Kwakuyini na? Kufa kwakuta lapho, lohhumako, njengesilokatane, inyosi.

232 Kodvwa niyati kutsini? Uma inyosi ike yate yagcilisa ludvonsi lwayo, idvonsa ludvonsi lwayo luphume. Ingeke isaphindze imsutele. Beyikadze iligcilisile kumprofethi labaningi, beyingaligcilisa kulamanengi indvodza lelungile, kodvwa ngalesosikhatsi, ngesikhatsi ilugcilisa kuNkulunkulu, yakhipha ludvonsi lwayo. Kufa kwalahlekelwa ludvonsi lwako.

233 Akumangalisi lomunye eta kamuva, watsi, “O kufa, luphi ludvonsi lwakho na? Thuna, kuphi kuncoba kwakho na? Akabongwe Nkulunkulu...” Ngesikhatsi asimisa lolodvonsi lwekufa emtimbeni wa-Emanuweli, lwadvonsa ludvonsi lwaphuma.

234 Futsi namuhla singahamba ebusweni bekufa, nenyosi ingahhuma futsi yente umsindvo, kodvwa ingeke isetfuse. Cha, mnumzane. Akanaludvonsi, ludvonsi seluhambile. Ngani na? Kufa kwahlangana naNkulunkulu. Futsi ngesikhatsi kuhlanguana naNkulunkulu, kwakhipha ludvonsi ekufeni. Ngiyajibula kuhlanguana naYe. Anijabuli na? Asikhuleke.

235 Babe loseZulwini, uma ngicabanga ngaleyo Ngati itfululwa emitsanjeni yaImanuweli, siphambano lesidzala lesimadlakadlaka sihudvula tinyatselo temtfwali lapho Kwenyuka eKhalvari...Sathane, abona lesosikhwehlela

lesidzala lesihhalatisako, sikhwehlela lesenyanyekako silenga ebusweni baKhe, watsi, “Loyo kungeke kube nguNkulunkulu, Loyo ngeke kube ngu-Emanuweli, ngako ngitofaka ludvonsi lwami kuYe. NgitoMtfola masinyane impela.”

²³⁶ Kodvwa o, walahlekelwa kanjani ngalesosikhatsi! Ngesikhatsi ludvonsi lwekufa luchumana naNkulunkulu, lwalahlekelwa ludvonsi lwalo. Ngijabula kakhulu namuhla, Nkhosi, ngati futsi, kutsi ngifanele ngehlele kuloyomgwaco, kodvwa kufa kutolahlekelwa . . . kulahlekelwe ludvonsi lwako.

²³⁷ Ngikhululekile kusihlwa. Haleluya! Ngijabula kakhulu kutsi ngikhululekile. Ludvonsi lwekufa alusekho. Kufa kungefika futsi kuhhume, kungahle kufike futsi kungisongele, kungahle kufike kutongidvonsa, kodvwa njengalomunye umbhali watsi, “Nkulunkulu walifaka ematomu enkalishaneni, ingangidvonsela kuphela eBukhoni baKhe lapho ngilangatelela kuba khona,” lapho lonkhe likholwa lilangatelela kuba khona.

Ngako kufa akunaludvonsi, kuba kuncoba, “Akabongwe Nkulunkulu, Losinika kuncoba ngaJesu Khristu.”

²³⁸ Sisakhotsamise tinhloko tetfu, wonkhe umuntfu emkhulekweni, bangakhi ekhatsi lapha lo . . . lowatiko kutsi bewufa yini kusihlwa kutsi awukaze uchumane naNkulunkulu ngalokucinisekile impela ute utsatse lonkhe Livi ngekuba Livi laKhe, nekutsi ulalela lonkhe Livi, futsi uyati kutsi uma wenta lokungakalungi, uyati kutsi kufa bekuyoba neludvonsi kuwe, ngoba bewungamangala kutsi bewungasindziswa yini impela noma cha?

²³⁹ Anginakubitela etulu, e-altari, ngitonibuta nje kutsi nikuphi. Uma utokholwa, futsi ukholwe, kusihlwa, kutsi Nkulunkulu utosusa lolodvonsi lwekufa kuwe, ngaJesu Khristu, futsi ufuna kukwemukela ngaleyondlela, phakamisa sandla sakho, utsi, “Ngifuna kuhlangana naNkulunkulu.”

²⁴⁰ Nkulunkulu akubusise emuva lapho, Mfana loMncane. Nkulunkulu akubusise. Nkulunkulu akubusise, etulu kuvulande losesitezi. Nkulunkulu akubusise entasi lapha. Etulu kubovulande labasesitezi? Nkulunkulu akubusise, Nsizwa. Nkulunkulu akubusise emuva le lapho. Uyatibona tandla tenu. Wonkhe umuntfu akhuleka. Loko kubitela e-altari. Nkulunkulu akubusise, lohleti lapha, Mnumzane. Ungahle kube wente intfo lenhle lenyenti emphilweni, kodvwa leyo yintfo lenkhulu kunato tonkhe lowake wayenta.

²⁴¹ Khumbulani, ngesikhatsi uphakamisa sandla sakho wephule wonkhe umtsetfo wesayensi. Isayensi itsi emandla ladvonsela phansi atofanele aphakamise sandla sakho, kodvwa uphakamise sandla sakho, kukhombisa kutsi kukhona emandla kuwe kwenta sincumo. Nekutsi ukwentile, waphakamisa sandla

sakho, usho loko ngalokusuka enhlitiyweni yakho, futsi kukhona lokutokwenteka.

²⁴² Lomunye futsi phakamisa sandla sakho, utsi, “Ngikhumbule.” Nkulunkulu akubusise, Dzadze. Nkulunkulu akubusise, Dzadze. Nkulunkulu akubusise, Mnaketfu. Nkulunkulu akubusise. Loko kuhle. Etulu kuvulande losesitezi futsi, asikhuphukele lapho. Bangakhi etulu lapho na? O, mphefumulo, lunga lelibandla lelingamati Nkulunkulu... Nkulunkulu akubusise, ndvodza lencane ngephandle lapha ngembali.

²⁴³ Lomunye futsi? Phakamisa sandla sakho, utsi, “O, konkhe lengikwatiko, ngiyasontsa. Konkhe lengikwatiko, ngimemetile. Konkhe lengikwatiko, ngikhulume ngetilimi.” O, mnaketfu, ngibevele bodeveli badansa emoyeni, futsi bakhulume ngetilimi, futsi bamemete, futsi loko—loko aku... “Niyobati ngetitselo tabo.” Impela.

²⁴⁴ Imvula inela kukolo nelukhula ndzawonye. Impela. Bobabili bajabula emvuleni, kunjalo, kubenta bobabili bajabule. Futsi iwela ngco esicukwini kumzenzisi nakumKhristu, futsi. Kodvwa uma imphilo yakho ingaveli neliBhayibheli laNkulunkulu, khona-ke kuncono uphakamise sandla sakho bese utsi, “Nkulunkulu, bani nesihawu kimi, futsi ungente ngibe nguloko lebengifanele kuba ngiko. Umusa wakhe ungangenta ngibe nguloko lebengifanele ngibe ngiko.” Nkulunkulu akubusise, Nsizwa. Nkulunkulu akubusise, Dzadze. Loko kuhle. Nkulunkulu akubusise.

²⁴⁵ Angifuni kulimata umuzwa wakho, kodvwa nine besifazane ningahlala kanjani lapha futsi nati kutsi liBhayibheli liyakutjela kutsi kuliphutsa ngisho kuwe kuhhula tinwele takho, kutsi uhlazisa indvodza yakho uma ukwenta na? Utifakazela wena lucobo njengwesifazane wasesitaladini uma wenta intfo lenjalo. Futsi ngenca yeNgelosi, ufanele ube netinwele letindze. Nguyiphi iNgelosi? INgelosi yesivumelwano, iNgelosi, sitfunywa selusuku, iNgelosi yesikhombisa, levakalisako namuhla. Khona-ke usati kutsi uneliphutsa na? Adamu wakho angahle kube ukuvumele uchubeke futsi wente lokungakalungi, Eva, futsi utsi akwenti umehluko. Impela kuyawenta umehluko. Ani... Yonkhe imiyalo yaNkulunkulu icinisile. Eva wamgucula kuphela... eceleni nje umzuzu. Uma uneliphutsa, vuma kutsi uneliphutsa. Imphilo yakho lucobo iyafakaza kutsi uneliphutsa.

²⁴⁶ Lomunye wangilandzela, kungesiko kadzeni, watsi, “Mnaketfu Branham, ukusholani loko kulabo besifazane, ngekugcoka kwabo na?” Indvodza lenkhulu, yatsi, “Ngitokubeka tandla, futsi ngikukhulekele.”

Ngatsi, “Uma utongivumela ngibeke tandla tami etikwakho futsi ngikukhulekele.” Ngatsi, “Lalela...”

Watsi, “Awubayekeli ngani labo besifazane na? Bantfu bakutsatsa njengemprofethi.”

Ngatsi, “Angisuye umprofethi.”

Watsi, “Bantfu bakutsatsa kanjalo. Awubafundzisi ngani kutsi titfolakala kanjani tiphiwo takamoya netintfo na?”

²⁴⁷ Ngatsi, “Uma bangenako kuhlonipha lokujwayelekile kufundza bo ABC babo, benta kanjani... bato, bati kutsi tifundvwa kanjani tibalo tabongwaca, uma bangatsatsi ngisho nabo-ABC babo na?” ABC uku “Kholwa Khristu njalo.”

²⁴⁸ Tsatsa Livi laKhe kucala, Alibe lekucala emphilweni yakho. Uma ungeke ukwente loko, utofundza kanjani lenye intfo na? Litoke like livuke kanjani libandla lePhentekhostali ngetulu kwetintfo lelitatiko, lelitohlala endleleni yakho kuphela nje uma usaphila? Manje, kumakeni bese niyatfola kutsi akunjalo yini.

²⁴⁹ Khumbulani, uma loko kungakusiti kuphela nje uma uphila... Futsi uma sono sinye sigcina Eva, noma, senta konkhe loku... Konkhe kugula, kufa, nelusizi kuvela kuwesifazane munye kuzindla nje kutsi kwakulungile.

²⁵⁰ Lilungelo lakho laseMerica, usho njalo. O, ya. Uma uliwundlu, liwundlu lilahlekelwa ngemalungelo alo; alinalutfo kuphela, boya, futsi lilahlekelwa malungelo alo. Uma uliwundlu utolahla emalungelo akho aseMerica, kukhonta Nkulunkulu.

Utsi, “Ngingagcoka ngendlela lengifuna ngayo, akusiwo umsebenti wakho.”

²⁵¹ Akusimi, mnaketfu, dzadze, LiBhayibheli. Nkulunkulu wenta wesilisa, futsi wamenta agcoke njengendvodza, wenta wesifazane agcoke njengewesifazane, wabenta batiphatsa ngalokwehlukile, futsi wenta tivumelwano letimbili kanye nabo, nako konkhe lokunye; bekuhlala kunjalo.

²⁵² Kukhanya sekufikile. Adamu wakho angahle akuyekele uphunyuke nako, kodvwa, mnaketfu, Nkulunkulu angeke, ngoba lelo Livi laKhe. Manje, nine madvodza nihlala lapha futsi nente tintfo letinjengaloko: Awunamahloni yini, mnaketfu, emadikhoni? Bantfu labatsi bangemadvodza aNkulunkulu batiphatsa kanjalo, uma leso—leso nje ngiso impela sifundvo sekucala sako. Ungaya kanjani etintfweni letijulile tekuhlola uMoya netintfo letinjalo, uma ungatsatsi ngisho tintfo tekucala na?

²⁵³ Hlangana naNkulunkulu, futsi utfole kutsi yini umehluko. Tfole umehluko. Uyokwenta utiphatsa kahle, uyokwenta lokutsite kuwe, kutokugucula. Manje, liBhayibheli liyakusho loko.

²⁵⁴ Nine besifazane beningeke nifake kwekupenda tingalo, noma nitipende buso, noma nikubita ngani, nentela lite. LiBhayibheli alisho lutfo ngaloko. Kodvwa buka kutsi wentani manje, intfo liBhayibheli *lelitsi* akungentiwa. Niyabona na?

²⁵⁵ Nine, mhlawumbe, nine besilisa beningeke nidzakelwe lite emhlabeni, bese-ke niba nebafati lababili noma labatsatfu labehlukene labaphilako, ube lidikhoni ebandleni.

Bagucukela kulenye inkholo, “Tilwandle letiyinkhombandlela,” Jesu watsi, “kwenta lomunye agucukele kulenye inkholmunye. . .”

²⁵⁶ Wena utsi, “Leyo yindlela lembi kabi yekwenta kubitela e-altari.” Mnaketfu, uma bantfu bangeti ngeLivi laNkulunkulu, tiyini letindzaba letihawukisako na? Ufanele ute ucondze kutsi uneliphutsa.

²⁵⁷ Manje, uyavuma, ngaphansi kwemandla aNkulunkulu, ngaphansi kwekulahlwa kwakho lucobo, kusho kutsi “Ngineliphutsa, ngiphakamisa sandla sami. Buka imphilo yami lucobo futsi ubone kutsi ngineliphutsa. Ngililunga lelibandla, ngiya esontfweni, ngitama kwetsembeka, kodvwa ngiyabona ngente. . .Ngigeje imakhi. Sengilungele kunikela futsi—futsi ngitsi ngibuyela emabaleni eliBhayibheli alentfo lena. Ngiphakamisa sandla sami”? Phakamisa sandla sakho.

²⁵⁸ Nkulunkulu akubusise, Mnumzane. Loko kubita kuhlonipha. Nkulunkulu akubusise, Dzadze. Nkulunkulu akubusise. Nkulunkulu akubusise, Mnumzane. Loko kubita emadvodza sibili. Lomunye futsi? Nkulunkulu akubusise, mnaketfu. Kunjalo. Nkulunkulu akubusise. Kukhona lokungenani bantfu labangemakhulu lamatsatfu lapha, labafanele bente loko. Loko kubita incumbi lenengi yabo, kodvwa. . .Nkulunkulu akubusise, Mnumzane, loko kwetsembeka.

²⁵⁹ Utsi, “Ngenta sincumo sami nje. Ngitsi khona manje, ‘Kusukela manje kuchubeke, Nkulunkulu, ngitobekwa luphawu ngekhatshi nangehandle. Ngitoba ngumKhristu sibili. Ngitolikhohwa lonkhe leLivi.” Noma, “Anginawukholwa ngisho nalinye. Ngibuyela emuva eveni.” Bewuyoba ncono. Kunjalo.

²⁶⁰ Awukwati kuhlukanisa emaKhristu kulabanye. Bonkhe, cise bayafana. Loko lokufanele kuba liBandla kutfole simo lesibi kangaka. Wotani. Nkulunkulu utofanele alungisele uMlobokati, impela, aMlungiselele. “Li-awa le. . .selifikile, neMlobokati sewu Tilungiselele.” Senilungele na? Senilungele na? Ngiyacele kanye futsi, eGameni laJesu: Senilungele na? Ngiyabonga, Mnumzane. Nkulunkulu akubusise.

²⁶¹ Babe wetfu loseZulwini, laba labaphakamise tandla tabo, emadazini lamabili noma ngetulu, ababe nekuthula. Bente bati kutsi Sewulungele kukhipha lonkhe licala leludvonsi kulo, nekubakhulula, kusihlwa, ngaMoya loNgcwele. Nkulunkulu, busisa lamabandla.

²⁶² Nali licembu leihle lebantfu, Nkulunkulu. Bahlala lapha sikhatsi lesidze kakhulu, balalele, balindzile, khona-ke kungani

Sathane eta ngalapha futsi ente ingcondvo yabo ibe mnyama, lapho nje sikhatsi sesifikile sekutsi bamukele? Futsi Utifakazele Wena lucobo ngalokucinisekile kakhulu lapha. Kungenteka kanjani na?

²⁶³ Kodvwa Nkulunkulu, akungabikho ngati yemuntu etandleni tami; ngikhululekile. Ngiyakhuleka, Babe, kutsi Utosipha sihawu saNkulunkulu etikwalaba. Ngibanika Wena njengeNtalo lecotfo kukhanya kwaNkulunkulu lokukhanye etikwayo. Kuphila kwashaya masinyane, futsi baphakamisa tandla tabo, base batsi, “Ngineliphutsa, ngiyalicondza, sengilungele kwenta lokulungile. Ngente lokungakalungi, futsi sengilungele kulungisa tindlela tami khona manje, futsi ngite kuNkulunkulu.” Siphe, Babe, kutsi batokhulela etimisweni letinkhulu temaKhristu.

²⁶⁴ Siyeva kusihlwa, ngetincumo *letinengi kakhulu*. Asita ngani ematje ngaphandle kwembati wematje? Bantfu bafuna emalunga lamanengi ebandleni labo, “Utokwenta sincumo na?” Gicita litje, loko kuvuma. Impela. Kodvwa lisitani lelolitje, uma kute umbati welitje lapho naleLivi laNkulunkulu lelikhaliphako lesika ngetinhangotsi totimbili kukubumba kufane nendvodzana noma indvodzakati yaNkulunkulu, kukwenta kwenele kulesakhiwo na? Sidzinga babati bematje, basiki bematje ngeLivi laNkulunkulu, kusika tivumo tibe tinsika tangempela telucobo teliBandla laNkulunkulu. Siphe kona, Nkhosi.

²⁶⁵ Kwangatsi umukhwa lokhaliphako waNkulunkulu ungasoka lonkhe live likhweshe kitsi sonkhe, futsi usente tidalwa letinsha kuKhristu Jesu. Li-awa liyeta. Bantfu labancane bayati kutsi lama-awa alapha, tintfo letinkhulu tiyachubeka. Futsi manje, bantfu banako, njengebantfu nje bakudzala, Nkhosi, babendlula, futsi abakwatanga.

²⁶⁶ Siphe kutsi wonkhe walaba batosindziswa. Kwangatsi bangatfolo lamanye alamabandla lamahle, lapha, labafundisi laba. Mhlawumbe, uma basontsa kulinye lawo, kwangatsi bangaya kumelusi wabo, futsi batsi, “Melusi, bengineliphutsa, Ngicondzisa imphilo yami. Ngiyeta manje kutsi ngibe lilunga sibili lelibandla lakho, ngiyeta manje kutsi ngibe kukhanya. Ngeke ngishaye kakhulu imfengwane, kodvwa ngitokusebentisa. Ngisuka endlini ngiya endlini, ngisuke endzaweni ngiye endzaweni, ngitoletsa labanye kulenhanganyelo lenkhulu yaKhristu. Ngitoya emakoneni esitaladi, ngitondlulisa tincwajana, ngitokwenta noma yini lengingayenta.

²⁶⁷ “Ngitokhuluma namakhelwane wami, umtsengisi wami welubisi, umfana wami loliphepha, wonkhe umuntu lengingakhona, ngitokhuluma nabo ngalobumnene, bumnandzi baMoya loyiNgcwele. Ngitoba nebuswayi kakhulu, ngize ngibente bomele kuba njengami.” Nkulunkulu, siphe kona.

O, hhayi njengalo lonkhe live, kodvwa kwehluka, kuguculwa, kwentiwa njengemadvodzakati aNkulunkulu, emadvodzana aNkulunkulu. Siphe kona.

Ngibanika Wena eGameni laJesu Khristu. Amen.

Manje, kwangatsi Nkulunkulu waseZulwini anganibuka.

²⁶⁸ Ngalesinye sikhatsi. . . Ngifuna kunitjela indzaba lencane ngaphambi kwekusuka, ngoba ngadzingeka ngijube kamatima kakhulu. Eningizimu, bebavamise kutsengisa tigcila. Futsi bebeta ngalapho futsi batitsenge njengoba nje wenta emotweni leseyike yasetjentiswa endalini, utfola kutsi itsengiswa ngamalini, njengoba bewungenta nje, ngetidalwa letibantfu, akuzange sekube kahle. Nkulunkulu akazange ahlose kutsi bantfu babe tigcila.

Futsi kutoba nebatsengisi labetako, futsi batsenge tigcila letinkhulu letiphilile, futsi batitalanise kubafati labazimukile, netintfo letinjalo, bente tigcila letincono.

²⁶⁹ Ngalesinye sikhatsi, kwaku nelipulazi lelikhulu letihlahla, ngatjelwa lona, kutsi bebanetigcila letinengi, nalomunye lotsenga atsengisele labanye weta lapho, watsi, “Ngingatsandza kubuka etikwetigcila takho.”

Watsi, “Ngina letingemakhulu lapha, tibukeni.”

²⁷⁰ Futsi wabacaphela bonkhe. Bebadzabukile. Bebaletfwe bavela e-Africa, bebangeke babuyeke emuva. Bababhacabula futsi babenta basebente, ngoba bebangafuni kusebenta. Bebadzabukile, bebakhashane nababe, make, umyeni, tinswane, nabo bonkhe, bebangeke baphindze bababone. Bebaseveni lelingatiwa, bebangasayophindze babone labatsandzekako babo.

²⁷¹ Kodvwa kwenteka bacaphela lomunye umfo lomncane lapho, hhe, sifuba sakhe sasiphumile, futsi silevu siphakeme, beba ngadzingeki kutsi bambhacabule yonkh’indzawo, bekenta lokungiko ngco ngaso sonkhe sikhatsi. Loyo lotsenga atsengisele labanye watsi, “Ngingatsandza kutsenga *lesa* sigcila.”

Watsi, “Asitsengisi.”

Watsi, “Yini lementa ehluke kakhulu kangaka na?” Watsi, “Ngabe ungubasi etikwato tonkhe leletinye na?”

Watsi, “Cha, usigcila nje.”

Watsi, “Mhlawumbe umondla kancono kunabo bonkhe labanye na?”

Watsi, “Cha. Udla lengaphandle emgcomeni kanye nabo bonkhe labanye, usigcila nje.”

Watsi, “Yini lementa ehluke kangaka kubo bonkhe labanye na?”

²⁷² Watsi, “Ngake ngatibuta nami, kodvwa ngase ngiyatfolo kutsi ngesheya ekhaya lendzabuko uyise usikhulu, inkhosi

yesive. Futsi uyati kutsi uyindvodzana yenkhosi, utiphatsisa kwayo.”

273 Bangani, siseveni lelinesono. Besifazane, ningemadvodzakati eNkhosi; bomnaketfu, ningemadvodzana eNkhosi, asitiphatse njengemadvodzana nemadvodzakati eNkhosi, khona nje kulelive. Ungafani nabo, ubalingise, tsine sehluKile. Sita...Sivela kulenye...Sitihambi lapha, sitihambi. Asitiphatse, sitiphatse ngalokwehlukile, sehluke, sibe njengasetulu lapho eZulwini.

274 Ngaletinye, etinsukwini letimbalwa letendlulile umkami nami, ngaphambi kwekutsi siphume lapha, saya esitolo lesikhulu, satfola wesifazane agcoke ingubo. Meda watsi, “Akumangalisi loko, loyodzadze na?” Watsi, “Billy, ngifuna kukubuta,” watsi, “Ngiyabati labanye balabo besifazane, bahlabela emakwayeni lapha kulamabandla emahlelo,” watsi, “kungani bantfu betfu...?”

275 Ngatsi, “S’thandwa, buka, buka, asisibo believe. Uyabona, uma ngiya eJalimane, iJalimane inendlela yayo yekwenta; Ngiya eFinland, inendlela yayo yekwenta; ngiya kuletinye tive, banendlela yabo.” Ngase ngitsi, “America, inendlela yayo.”

Kodvwa ngatsi...Watsi, “Yebo-ke, asisiwo yini emAmerica na?”

276 Ngatsi, “Cha, s’thandwa, asisiwo emAmerica, singemaKhristu. Siphila lapha, impela, njengesive, *leliletfu*.” Kodvwa ngatsi, “Sivela ngeTulu, khona-ke besifazane betfu bafanele batiphatse njengasetulu Lapho. Sifanele sitiphatse njengasetulu Lapho, kungalesosizatfu singenti njengebantfu believe, sehluKile.”

277 Sifanele, bangani, sifanele sehluke. Niyakwati loko. Angikacondzi kunilimata, futsi angikacondzi kulimata imizwa yenu, ngicondze kuphela kwetsembeka njengenceku yaKhristu.

278 Ungeke ubancenge. Ungeke ube ngu—ngu—ngu—ngu—ngumdoli wesive, bese-ke uba yinceku yaNkulunkulu. Ufanele wetsembeke kuNkulunkulu, noma—noma utsengise ngebutibulo bakho ku—kubantfu. Futsi kwami akutsengiswa, futsi ngiyati kutsi kwenu akutsengiswa.

Ngako asishumayele Livi, sikholwe Livi, sime eVini, siphile ngeLivi, kunjalo, futsi sibe ngemaKhristu sibili.

279 Moya loyiNgewele ulapha. Niyakukholwa loko na? Bangakhi kini lonemakhadi ekukhulekelwa na? Phakamisani tandla tenu. Sekwephuteke kakhulu kuba nelilayini lala bakhulekelwako. Nine leningenawo emakhadi ekukhulekelwa logulako, lenidzinga lokutsite, phakamisani tandla tenu, ngaphandle kwemakhadi ekukhulekelwa. Bani nekuholwa. Manje, uyakholwa.

280 Manje, bukani lapha. Manje, uma kwenteka ngibite umuntu lonelikhadi lekukhulekelwa, Ngifuna ningitjele kanjalo, ngoba nitofika elayinini lala bakhulekelwako, laba ngaphandle kwemakhadi ekukhulekelwa bangeke. Ngifuna inhlonipho yenu yekutitfoba imizuzu lemibili nje, imizuzu lemitsatfu.

281 Konkhe lebengingakusho lobekungeke kusho lutfo, Livi linye lelivela kuYe belingasho lokukhulu kunako konkhe lebengingakusho eminyakeni lesigidzi, Livi linye lelivela kuYe.

282 Manje, niyakholwa kutsi lele ngikushumayelako kuliciniso, mayelana nemadvodza abuyele eBhayibhelini, abuyele kuNkulunkulu, neLivi lentiwe inyama kitsi, lihlala emkhatsini wetfu lapha, neliBandla Liyatilolonga lona futsi liyemukela, manje, sibonakaliso saLo sekugcina na?

283 Sibe nemimangaliso netibonakaliso, nekukhuluma ngetilimi, futsi “Kwenyuke njalo, kwenyuke njalo,” kodvwa niyakhumbula, liBhayibheli latsi, umprofethi watsi, “Kuyobakhona lusuku lolungayubitwa ngemini noma busuku. Kodvwa ngesikhatsi sakusihlwa kuyoba kukhanya.” Bangakhi lowati loyomBhalo na? Impela. Kulungile. Bukisisani.

284 Imphucuko ivele emphumalanga futsi yalandzela lilanga enshonalanga. Ngabe kunjalo na? IseWest Coast manje, kwenta lomunye umnyakato, kubuyela emphumalanga futsi. Ngitotsandza kushumayela ngaloko: *Uma iMphumalanga neNshonalanga Ihlanguana*. Caphelani.

285 L-i-l-a-n-g-a liphuma emphumalanga, futsi lihambe lidzabule emkhatsini, futsi lishone enshonalanga; lilanga lelifanako leliphuma emphumalanga lishona enshonalanga. Ngabe kunjalo na?

286 Manje, umprofethi watsi kuyobakhona lusuku lolungayubitwa ngemini noma busuku; lusuku loluhwalele, lusuku lolunenkhangu. Sibenelusuku lwaloko. Umuntu wati ngalokwenele kujoyina libandla, emukele Khristu njengeMsindzisi, nekujoyina lihlelo, loko kukuKhanya lokuningi njengoba bekanako.

287 Kodvwa khumbulani, sekusikhatsi sakusihlwa manje. Imphucuko iseWest Coast, neNdvodzana lefanako, N-d-v-o-d-z-a-n-a, leyakhanya emphumalanga, ekucaleni, manje ikhanya enshonalanga ekugcineni. “Jesu Khristu unguye, itolo, namuhla, naphakadze.” Niyabona na? “Kuyoba kukhanya ngesikhatsi sakusihlwa,” Khristu aphuma, aphelelisa liBandla laKhe.

288 Bangakhi lowatiko kutsi ukhona umehluko emkhatsini wekubonakala kwaKhristu nekuBuya kwaKhristu na? Ngemavi lamabili lehlukeni. Manje kubonakala, kuBuya masinyane kutoba njalo. Ubonakala emkhatsini wetfu, enta lemisebenti Lake wayenta, eBandleni laKhe. Manje, uyincenye yaleloBandla, futsi ngemusa uyakholwa; ngililunga laleloBandla.

²⁸⁹ Manje, angisuye umshumayeli, niyati angisuye, anginayo imfundvo yekukwenta. Ngaletinye tikhatsi ngitivela ngingatsandzeki kuma lapha ngaskulamadvodza aNkulunkulu, labitelwe kulesosikhundla. Kukhona baphostoli, baprofethi, bothishela, belusi, nebavangeli. Akusibo bonkhe baphostoli, akusibo bonkhe baprofethi, akusibo bonkhe bothishela, akusibo bonkhe bavangeli.

²⁹⁰ Uma ngime lapha...Kodvwa inkonzo yami iyinkonzo leyehlukile kumelusi noma thishela, a—angisuye. Futsi uma ngi...ngisho tintfo letingakalungi, bazalwane, ngitsetseleleni, angikakucondzi. Kodvwa lena yinkonzo yami, niyabona, kumemetela Yena, kutsi Ulapha.

²⁹¹ Manje, labanye benu lapha...Njengesiphiwo saMoya loyiNgcwele, kuyintfo nje letsite, angikhoni kutiphumuta, kufana nje nekudvonsela egiyeni, kodvwa uma Akwenta, khona-ke wonkhe umoya uyaphansi. Futsi ngiyabukisisa, futsi ngingasho kuphela loko lengikubonako. Futsi noma ngumuphi umfundzi weliBhayibheli uyati kutsi nguloko impela lokwetsenjisiwe, futsi kweta ngaKhristu, futsi wetsembisa etinsukwini tekugcina, nako konkhe lesikusho ngako. Futsi, o hhe, ngine matheyiphu langemakhulu lasihlanu *nentfo* etinshumayelo letehlukene ngako, niyabona, kutsintsa nje umngcengcema wako lapha, kodvwa kuliciniso.

²⁹² Akunandzaba kutsi ukuphi, kholwa, futsi uMvumele akhulume; futsi uma ngikhuluma, ngingasho lokungakalungi, ngoba ngingumuntfu, kodvwa uma Nkulunkulu afika ngalapha, futsi acinise loko lengikushito, khona-ke lelo liciniso.

²⁹³ Nkulunkulu watsi, “Uma akhona umprofethi emkhatsini wenu, futsi uma atsi...lakushoko kuyafezeka, khona-ke nikuve,” ngoba Livi leNkhosi leta kubaprofethi, “futsi uma kwabo... futsi uma kungafezeki, khona-ke ningakukholwa.”

²⁹⁴ Manje, uma ngita lapha futsi ngitsi, “Manje, ngitokuphilisa,” khona-ke ngicambe emanga khona lapho, ngoba nonkhe niyagula, uma nigula, nomangabe kuyini, noma toni, noma ngabe uyini, sewuvele utsetselelwe, sewuvele uphilisiwe. Kube Jesu bekeme lapha afake lesudu Langipha yona, Bekangeke akuphilise noma akusindzise, Sewuvele ukwentile. Bangakhi lowatiko kutsi lelo liciniso na? EKhalvari imbadalo yabhadalwa. Kholwani nje.

²⁹⁵ Lomunye, manje ngitovele ngimemete, luhlobo lolutsite lwesigaba, lomunye ngalapha ngaphandle kwelikhadi lekukhulekelwa, khulekani nje, utsi, “Nkhosi Nkulunkulu, ngingeke ngikhulwe kutsi leyondvodza leme lapho, ingitjele intfo lengakalungi. Ngilifundzile liBhayibheli, futsi ngiyati kutsi lelikushoko kuliciniso. Kulukhuni kakhulu kimi kukwemukela, Nkhosi, kodvwa ngekwetsembeka, ngiyakukholwa, ngi—ngiyakholwa, futsi ngisite manje.

²⁹⁶ “Futsi utsi UngumPhristi loMkhulu lonekuvelana nebutsakatsaka betfu, futsi ngeinebutsakatsaka.” Noma—noma lomunye, “Ngi. . . Umyeni wami lohleti lapha.” “Umkami. . .”

²⁹⁷ Ngicaphelile itolo ebusuku, ngesikhatsi indvodza isukuma eluhlakeni, umkakhe bekangagijimele kuye; umkakhe wehlile, umyeni. . . Ngibabone ngephandle ebaleni lapho badvumisa Nkulunkulu. Kwakumnandzi kanjani pho! Niyabona, niyabona na? Ngikhulekela lomunye!

²⁹⁸ Utsi, “Ngiyakhuleka, Nkhosi Nkulunkulu. Ngisite kutsi ngati, ngisite. Angitsintse sembatfo saKho. Khona-ke uma leyondvodza. . . Leyondvodza ayingati, futsi angiyati, uma akhuluma aphendvula, futsi angitjele, njengoba Wenta ngaletotinsuku, watjela bantfu, khona-ke ngiyati kutsi Uyaphila, Akusuye loyomshumayeli, NguWe.”

Manje, ngiyacela, imizuzu lemibili noma lemitsatfu nje thulani futsi nikhuleke. Hlalani nithule, ninganyakati, khulekani nje.

²⁹⁹ Manje, kunewesifazane, u. . . Ungayiphakamisa inhloko yakho, uma ufisa. Futsi uma utobuka, buka khona lapha uma khona, khona ngekhati kulephaseji lencane, kubona loko lokumtfubi, kuKhanya lokubukeka kusaliphuti kuhambahamba na? Kusetikwa lowesifazane ngco. Nango ke Yena, wendlula ngco emnyango. Manje, Kuta edvute naye, edvute naye. Ucondzile nje. Bekakhuleka. Sekuyasondzela.

³⁰⁰ Lowesifazane, impela kulesikhatsi lesi, angacondza kutsi kukhona lokwentekako. Ukhulekela lotsandzekako, sihlobo lesinemdlavuza, futsi namake, nalomake unenkhatato yenhliyiyo. Uyacondza manje kutsi Moya loyiNgewele usedvute naye. Akasuye ngisho walapha, akasuye ngisho nemMvica, ungumCanada. Unalo likhadi lekukhulekelwa na? Awunalo. Asikejwayeleki ngalokuphelele. Ngabe kunjalo na? Kodvwa bewume lapho ukhuleka, futsi khona masinyane nje intfo lemmandzi impela icala kwenteka, njengeNtfo letsite leta etikwakh. Ngabe kunjalo na? Futsi lolokwashiwo kuliciniso na? Phakamisa sandla sakho, uma konkhe loko kuliciniso.

Manje, hamba ubute lowesifazane.

Manje, dzadze, sekusukile kuwe. Ngiyetsemba kutsi unesicelo sakho. Nomangabe bekuyini, Nkulunkulu akakuphe kona.

³⁰¹ Manje, ngifuna kunibuta lokutsite. Kanjani. . . Kucabange nje. Kukhona ummangaliso lophelele. Kunewesifazane, angikaze ngimbone emphilweni yami, akakaze angibone, sitihambi, futsi lapha Moya loyiNgewele uyehla, futsi utsintsa Jesu Khristu, nangesiphiwo sebuNkulunkulu, ngime lapho, noma, ngihleti lapho ngikhuleka, futsi kufika ngalapha ngco futsi kwembula kuye impela nje. Nako ke. Ukhweshe ngemafidi

langemashumi lamatsatfu noma emashumi lamane kimi, bekangeke angitsintse, utsintse Yena.

³⁰² Lomunye ngalapha akakholve, ngaphandle kwelikhadi lekukhulekelwa. Wena longenalo likhadi lekukhulekelwa, phakamisa sandla sakho kute ngito. . . Wena longenalo likhadi lekukhulekelwa, phakamisani tandla tenu. Labanye benu kulamahlaka lawa lapha, noma lokutsite, phakamisa sandla sakho. Kulungile.

³⁰³ Ake sibuke lendvodza lapha. Awunalo likhadi lekukhulekelwa, Mnumzane. Usihambi kimi, angikwati. Ucabangani ngaloko lengashumayela ngako? Uyamkholwa Khristu iNdvodzana yaNkulunkulu? Uyakholwa kutsi Unguye? Manje, wena ungumuntfu lengingakaze ngihlangane naye phambilini emphilweni yami, kodvwa uyakholwa kutsi—kutsi ngesikhatsi Jesu alapha emhlabeni, Yena (LiBhayibheli lasho kutsi Livi likhalipha kunenkemba lesika ngetinhlangotsi totimbili, futsi ngisho neMhloli wemicabango yenhliyiyo.) bekakhona kubona kutsi yini lengalungi na?

³⁰⁴ Uma Moya loyiNgcwele angangitjela lokutsite ngawe, ungumuntfu nje lohleti phansi lapho, futsi angangitjela lokutsite ngawe, kutsi ufunani, kutsi yini lengalungi kuwe, intfo loyentile noma intfo lefana naleyo, bewuyokwati kutsi kutofanele kuvele emandleni ndzawanatsite, bekungeke na? Bewungakukholwa kutsi nguKhristu? Bewungakwenta. Bewungakwemukela ngaleyondlela? Ufanele noma ufe, ngoba usibekelwe litfunti lekufa, ngumdlavuzi.

³⁰⁵ Kodvwa uma utokholwa ngenhliyiyo yakho yonkhe, ngako konkhe lokukuwe, ngoba ungeke uphile, ungeke ubuye, dokotela angeke asakusita manje, sewukwendlulile loko, kodvwa uma utokholwa Nkulunkulu ngayo yonkhe inhliyiyo yakho, ungasindza. Uyakukholwa na? Uyakukholwa na? Khona-ke sukuma embhedzeni wakho. Ungangabati enhliyiweni yakho, ungangabati nhlobo, yani ekhaya, utsatse umbhedze wakho uye ekhaya. Jesu Khristu utokwelulamisa, uma utokukholwa. Nkulunkulu akubusise.

Kwakuyini na?

Unalo likhadi lekukhulekelwa lapho na? Yebo-ke, utoba selayinini lala bakhulekelwako ke.

³⁰⁶ Utsini ngawe na? Unalo likhadi lekukhulekelwa na? Uyangikholwa kutsi ngingumprofethi waKhe na? Uyakholwa na? Angikwati, kodvwa u. . . Yini indzaba na? Nonkhe nibhidlikile, njengekugula kwemizwa, tifo letelakanyanako, yonkhe intfo ineliphutsa ngani. Akunjalo loko na? Futsi liciniso, khona manje utiva ukahle. NguMoya loyiNgcwele etikwakho. Uyangikholwa kutsi ngingumprofethi waKhe na? Ungangilalela njengemprofethi waKhe na? Khona-ke sukuma

uphume kulolohlaka ngetinyaweni takho, eGameni laJesu Khristu, bese uya ekhaya, futsi usindze.

Lindzani, ngifuna kunibuta lokutsite. Awunalo likhadi lekukhulekelwa, unalo na? Awulidzingi. Sewusindzile, sewungaya ekhaya manje futsi utfokote.

³⁰⁷ Bangakhi kini labakholwako ngenhlitiyo yenu yonkhe? Khona-ke, wonkhe umuntfu uyakholwa, sukumani nime ngetinyawo tenu futsi nemukele kuphiliswa kwenu. Sukumani eGameni laJesu Khristu futsi nikhholwe kutsi seniphilisiwe. Ngininikela kuNkulunkulu ngekuphiliswa kwenu eGameni laJesu Khristu. Kwangatsi Nkulunkulu anganipha kona. Amen. Kulungile. 🐦

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