


BUNYE BELUBUMBANO

 ...ngiyajabula kuba nenhlanhla yekuta eBukhoneni baKho nekuhlanguana naWe. Futsi, O Nkulunkulu, kwangatsi singaba nenhlanganyelo kusihlwa ngaseVini lelibhaliwe. Kwangatsi uMoya loyiNgcwele ungaphefumulela konkhe lokwentiwe noma lokushiwoko. Ngoba inkhatimulo yaNkulunkulu siyakucela, eGameni laJesu. Amen.

Hlalani phansi.

² Bacishe bangibamba ngingakagadzi. Bengibuka entasi lapha umnaketfu lomncane wase-Arkansas lovela entasi le kulesosifundza lesikhulu sase-Arkansas. Kepha nentani etulu lapha kulelive lelibandzako empeleni?

³ Yebo-ke, nomakuphi lapho ngiya khona, ngihlangana nebantfu labavela e-Arkansas. Kwakungulenyeye yetindzawo tami tekucala kuya kuto emvakwekuba sengihambile eSt. Louis, lapho sasikhona eHholeni iEwilt, futsi ngehlela e-Arkansas. Futsi angibakhohlwa labobantfu, kutsi befika kanjani. O, nje, kwakunebantfu labatinkhulungwane letingemashumi lamabili nesiphohlango; liphephandzaba latsi, eJonesboro. Nalelidolobha litsi alibe netinkhulungwane letisiphohlango noma letilishumi, ngiyacabanga, tebantfu. Emakhilomitha langemashumi lasihlanu kutungeleta lidolobha, kwakungesilutfo; tonkhe tindlu tasemapulazini tigwele, nemathende akhiwe netintfo, nebantfu bahleli kulo, ngaphansi kwemaloli lamadzala—lamadzala. Futsi bantfu, lina... Lalitobe lina, bantfu babambe ticephu letincane teliseyili nemaphephandzaba etikwetihlobo tabo letigulako, balindzele nje kutsi bakhulekelwe. Akwentanga mehluko uma bangena kuleliviki noma ngeliviki lelitako. Noma ngabe kwakukuphi, kwakuyoba kulungile. Niyabona na?

⁴ Futsi ngiyakhumbula entasi eCorning. Nihlala nisondzele edvute nalapho, niyakwenta na? ECorning. Nibonakala... Ngibone intfo letsite lapho lengicabanga kutsi mhlawumbe Dwight Moody, noma Sankey, noma labanye balabo lababone etinsukwini tabo.

⁵ Ngangingephandle le ehlane, ngangidvonsele emuva futsi ngangisemuva lapho ngikhuleka, ngedvwa, ngaphambi kwenkonzo. Ngangibona bantfu baphuma kuleyomigwaco lenetintfuli, behlela enkonzweni, ngakhona ntsambama. Futsi ngacaphela bodzadze labasha, bodzadze labasha labahle, labangakendluli ngisho eshumini nesitfupha, iminyaka lelilishumi nesiphohlango budzala, baphetse ticatfulo tabo nemakheza ngaphansi kwemkhono wabo. Ngaphambi kwekutsi bafike lapho, behahlala phansi, batsintsitse lutfuli etinyaweni tabo, futsi bafake emakheza abo neticatfulo tabo. Bebanelipheya

linye kuphela, futsi lalifanele libachube. Kodvwa bebayitsandza mbamba iNkhosi.

⁶ Leminye yemimangaliso legcame kakhulu lengake ngayibona yentiwa eMerica yentiwa lapho. Futsi ngifuna kubuya e-Arkansas, ngalolunye lwaletinsuku leti, nje sibe nesikhatsi lesidzala sibili senhlanganyelo eVini nebantfu baNkulunkulu.

⁷ Manje, kusenesikhatsi nje, kusihlwa, futsi ngako sitofundza lelinye leLivi laNkulunkulu leliPhakadze, njengalokwejwayelekile. Futsi ngifuna ku. . .

⁸ Utsi, ngikholwa kutsi batsi, lapha, besine. . . (Sewu vele ulimemetele lelo blakufesi leba fundisi, nakanjalonjalo na?) [Lomunye umfo utsi, “Ya.”—Umhl.] Ya. Kulungile. Loko kulungile, ke.

⁹ Sifuna kufundza kusihlwa eNcwadzini yaGenesisi. Futsi ngifuna nilalele sisafundza esahlukweni se 11 nelivesi le 5.

*NeNKHOSI yehla kutobona lelidolobha nembhoshongo,
loko bantfwana bebantfu lebebakwakhile.*

NeNKHOSI yatsi, Buka, bantfu bamunye, . . .

¹⁰ Ngifuna kukhuluma, kusihlwa, ngekutsi *Bunye BeLubumbano*, manje, njengoba sicondza ngco eVini, ngale nkhotsato. Futsi manje ngi. . . Kuyamangalisa kakhulu, kucabanga loko, kutsi bantfu labababona lapha bebamunye.

¹¹ Futsi, niyati, lelo licebo laNkulunkulu, Nkulunkulu ufuna bantfu babemunye. Futsi akukejwayeleki kucabanga, kodvwa develi utama kufaka licebo lakhe ekubeni khona futsi ente bantfu babemunye ngaphansi kwelicebo lakhe. Manje, Nkulunkulu unelicebo, nadeveli unelicebo. Futsi-ke develi utama kutfolela bonkhe bantfu ngaphansi kwelicebo lakhe, ngesikhatsi Nkulunkulu etama kutfolela bantfu babemunye ngaphansi kwelicebo laKhe.

¹² Ngako kunemimoya lemikhulu lemibili emhlabeni, lomunye wayo ngudeveli, lomunye nguNkulunkulu. Develi unetitfunywa, Nkulunkulu unetitfunywa, futsi sikhululekile kwenta kutikhetsela kwetfu. Lesitotinikela kuye, nguleto tinceku takhe lesingito. Kodvwa uma nicaphela njenge. . .

¹³ Bengishumayela ngeliSontfo lelendlulile lekoma lokukubantfu, umuntfu. Nkulunkulu wenta umuntfu kutsi ome, kodvwa kutsi omele Yena. Kungako koma kwabekwa kumuntfu.

¹⁴ Kodvwa develi uyeta futsi aphenzvuketele loko, futsi kubangela bantfu kutsi bomele yena, ngetinfo telive. LiBhayibheli latsi, “Uma nitsandza live noma tintfo telive, lutsandvo lwaBabe alukho kini.” Khona-ke, niyabona, develi uyaphendvuketela. Angeke adale noma yini, kodvwa angaphendvuketela loko Nkulunkulu lasavele akudalile. Develi

akasuye umdali. Ungumphendvuketeli nje walokudaliwe kwasekucaleni. Futsi yini sono na? Kulunga kuphendvuketelwe.

Bangakhi labakucondzako loko na? Niyabona na? Kuhle. Ngiyatibuta nje.

¹⁵ NgingumNingizimu, futsi nje setaye le ngetudlwana kancane imphendvulo kunaleyo. Futsi la—labaseNyakatfo bantfu bayatibamba. Futsi—futsi ngike ngaba seNingizimu sikhatsi lesidze kakhulu ute nje udzingeke ujwayele tindlela tami taseNingizimu, noma mine tindlela takho teliYankee.

¹⁶ Kodvwa ngifuna nati, siyincobile lemphi. Ya. Asinamphikiswano ngaloko. Kunamunye kuphela umNingizimu lophilako, futsi akukho maYankee, ngako sayincobile lemphi. Bengicabanga kutsi bekushaya kakhulu ngesikhatsi leliYankee lelincane lifa, kodvwa, nemNingizimu wamtfumelela i-thelegramu wase utsi, “Nkulunkulu akubusise, Yankee. Ngiyetsemba kuphindze ngikubone, masinyane impela.” Kutsi, kungani bangakucabanganga loko ekucaleni, niyabona, futsi bakuyekele kanjalo nje? Kodvwa ngitsandza kusho loko, kutsi kukhona kuphela. . . Kubite tikhatsi tekuphila, kuncoba imphi, kodvwa ekugcineni sesiyitfolile. Niyabona na? Kulungile. Kodvwa kukhona sikhatsi lesikhulu lesitako.

¹⁷ Futsi manje kukhuluma nge—ngesitsa, kutsi uphendvuketela kanjani kulunga kube kungalungi. Manje, loko, sisicuku lesibhicene, bobabili besilisa nebesifazane, cishe bonkhe labadzala, ngako ngicininisekile kutsi nitocondza. Lalela dokotela wakho, futsi mine ngingumnakenu. Kusemtsetfweni, futsi kukwemtsetfo, nekumesaba nkulunkulu, kutsi indvodza ititsatsele umfati, nekutsi ihlale nalomfati. Kodvwa lomunye wesifazane angaba yintfo lefanako kuye, kodvwa bekungaba kufa kumtsintsa. Nango umehluko, kulunga kuphendvuketelwe. Nguleyondlela sonkhe sono lesingiyiyo, kulunga kuphendvuketelwe.

¹⁸ Nkulunkulu wakwenta womela Yena, naNkulunkulu wenta liBandla kutsi libe nebunye ngaphansi kwekubusa kwaKhe. Kodvwa develi ubenta babemunye ngaphansi kwekubusa kwakhe.

¹⁹ Futsi manje uma nitocaphela enkholweni yakaMohamede, letinye tetintfo, kube nje besingatsatsa sikhatsi. Tintfo leti, kutsi tiphendvuketelwe kanjani! Enkholweni yakaMohamede, lengibe nenhlanhla yekuvakashela live edvute nelithuna laMohamede, futsi ethuneni lakhe kunelihhashi lelimhlophe lesolo lime lapho iminyaka letinkhulungwane letimbili. Onkhe ema-awa lamane, ngicabanga kutsi ngiwo, bantjintja gadzi, nelihhashi lelimhlophe, libekwe sihlalo futsi lilindzele kuvuka kwaMohamede. Futsi batsi uyovuka kulabafile, agibele lihhashi, futsi ancobe umhlaba.

²⁰ Khona-ke, niyabona, bagadze umncobi kutsi ete, agibele lihhashi lelimhlophe, nekutsi loko kuphendvuketelwe kanjani emiBhalweni. Ngoba, “Jesu uyeta, agibele lihhashi lelimhlophe, ingubo yaKhe icwiliswe engatini; liGama laKhe, Livi laNkulunkulu.” Kodvwa, niyabona, develi watsatsa leyonchazelo letebufakazi wase uyiphendvuketela kuMohamede. Kodvwa, ecinisweni, Jesu uyofika asehhashini lelimhlophe. LiBhayibheli litsi Uyofika.

²¹ Futsi ungangena kunoma nguyiphi inkholoze yemanga lofisa kungena kuyo futsi ubone timphawu letinengi letinkhulu tebuKhristu beliciniso.

²² Manje, embhoshongweni waseBhabhiloni, uma nitowucaphela lowombhoshongo, kwakuyiBhabhiloni yekucala; lengitokhuluma ngayo kamuva kuleliviki, iNkhosi itsandza. IBhabhiloni, lona kanye nje lelidolobha, lalaksiwa njengeliZulu. Futsi ekhatsi lapho bebanemfula i-Ewufrathe igeleta ngasesihlalweni sebukhosi nengadze, ingadze lejikajikako. Futsi loko kufanekiswe eZulwini, ngenca yeMfula wekuPhila, Up- . . . ugeleta ngasesiHlalweni sebukhosi saNkulunkulu. Futsi niyabona lokufeziwe loko umuntfu abekwenta, kwakukwenta iphethini, lephendvuketelwe.

²³ Futsi-ke, kulentfo lenkhulu, bebanendvodza ligama layo linguNimrodi. Futsi Nimrodi bekaletsa onkhe lalamanye emadolobha nesive ngaphansi kwembuso munye lomkhulu, kukhombisa kutsi lwati lolwentiwe ngumuntfu, umfanekiso nje.

²⁴ Kodvwa liBandla laNkulunkulu lihlanganiswe ngaphansi kwaNkulunkulu. Umuntfu akahlangani ngalutfo naLo. Lihlangene ngaphansi kwaNkulunkulu.

²⁵ Futsi leBhabhiloni lena, lokwakukucala kwe . . . Kulokudaliwe, kuGenesisi, sitfola kutsi kuyotsi ngcu ngale eSambulweni, futsi likhuluma ngelive lebufundisi balo etinsukwini tekugcina, lelingilo manje, ekugcineni liyohlangana ngaphansi kwemphikukhristu, inkholo leyentiwe ngumuntfu.

²⁶ Kodvwa nginekubonga kusho kutsi liBandla laNkulunkulu litohlanganiswa, nalo, ngaphansi kweNhloko yinye, Nkulunkulu.

²⁷ Kodvwa letinkholo letentiwe ngumuntfu tonkhe tiyofika kulenkholo yemphikukhristu. Kuyobakhona timo letimbili tato. Simo sinye siyovela eRoma, lesiyoba silo. Futsi kunemfanekiso wesilo, loyoba yinhloko yebufundisi yelibandla lemaPhrothestane, sikhule siye etulu njengemfanekiso esilweni, ngaphansi kwelive lemahlelo. futsi konkhe kubuya ngaphansi kwemandla lamakhulu manye, futsi umphikikhristu kuyoba nguye lobusako futsi ahleti. *Anti*, “lokumelene,” kucishe kufane impela, kodvwa noko kufundzisa kwakhe—kwakhe—kwakhe akuveli emiBhalweni. Lokwenele kwemiBhalo kukwenta kubukeke kwangatsi kulungile, kodvwa kutoba liphutsa.

28 Futsi ngiyati ni—nitsi, “Mnaketfu Branham, ususela eRoma manje.” Kunjalo impela. Futsi akusiyo iRoma kuphela, kodvwa buPhrothestane, nabo. Impela. LiBhayibheli lasho njalo.

29 Kodvwa nako laph’ukhona, develi ahlanganisa bantfu ngaphansi kwenhloko yinye, inhloko yinye yebufundisi, indvodza emhlabeni. LiBhayibheli latsi, “Uyohlala ethempelini laNkulunkulu, akhombisa kutsi unguNkulunkulu.” Nekutsi bekatowufaka kanjani umchele lokatsatfu, nato tonkhe letintfo leti lebeke totenta, “Umbambeli we—wasezulwini, umhlaba, nekuhlantwa kwalabafile.” Futsi ngaphansi kwaloku kutoba ngu—ngumfanekiso kuye, lapho bonkhe labanye babo batohlangana ndzawonye.

30 Kodvwa liBandla laNkulunkulu lophilako lithohlanganiswa ngaphansi kwemandla aNkulunkulu nemgomo lomkhulu waMoya loyiNgewele. LiBandla laNkulunkulu liyohlanganiswa. O, anijabuli na?

31 Kuleli-awa lelimnyama, lapho yonkhe intfo ivala, bantfu abanakekeli. Abakwenti. Kubonakala kwangatsi tinhlitiyo tabo tiya ngekuchubeka nekukhwesha kakhulu kuNkulunkulu. Umhlaba uyangekubandza kakhudlwana futsi nekubandza kakhudlwana, futsi awungenelani, ngoba letinhloko leti tebufundisi letinkhulu tiyakheka.

32 ERussia, iRussia itama kuhlanganisa live ngaphansi kwebukhomanisi, iRussia. Develi lolawula iRussia utama kuhlanganisa wonkhe umhlaba ngaphansi kwebukhomanisi. Bangeke bakhone kukwenta.

33 Bese kutsi-ke i U.N., Mhlabuhlangene, utama kubahlanganisa ngaphansi kwenyonyane yembutfo wemaphoyisa, lenye inchubo leyentiwe ngumuntfu. Angeke kuze kusebente. Kungeke. Kodvwa bonkhe betama kukwenta.

34 Futsi asengisho loku ngetinhlonipho, kodvwa ngekweLivi laNkulunkulu, kutsi sonkhe sive namuhla sibuswa ngudeveli. LiBhayibheli lasho njalo. Sathane wakhombisa iNkhosi yetfu imibuso yemhlaba, futsi watsi, “Lawa angiwo onkhe ami, kutsi ngente ngawo nomayini lengifuna kuyenta. Futsi uma Utongikhonta, ngitokunika onkhe abe aKho.”

35 NaJesu bekati kutsi Bekatoba yindlalifa kuyo esikhatsini seminyaka leyiNkhulungwane, ngako Watsi, “Buyela emvakwaMi, Sathane.”

36 Kube lelive lalibuswa nguKhristu, besiyawugoca tandla futsi bekungeke kube khona lenye inhluvu lebeyiyodutjulwa. Besingeke sisebentise kufuna tiputniki nemabhomu e-hayidrojeni, kuchumisa bantfu. Uma Khristu atsatsa bukhosi balelive, njenge “Nkhosi yemakhosi neMbusi webabusi,” bantfu bayohlanganiswa kuYe, ngaphansi kwekubusa kunye lokukhulu. Kuyoba sikhatsi!

³⁷ Tonkhe tive tifuna bantfu babe munye. IJalimane yayicabanga kutsi bonkhe bafanele babe ngemaJalimane. IRussia icabanga kutsi bonkhe bafanele babe baseRussia. Umhlaba waseNshonalanga ucabanga kutsi bonkhe bafanele bete lapha. Futsi bafuna kutsi bakhulume lulwimi lunye, njengoba benta nje eBhabhiloni. Nkulunkulu watsi, “Balulwimi lunye.” Futsi ufuna bonkhe bakhulume lulwimi lunye. Bafuna bonkhe babebantfu labamunye labahlangene, kodvwa angeke kuze kwenteke ngaphansi kwekubusa kwemuntfu.

³⁸ Kodvwa ngitokusho loku, kutsi kutofika sikhatsi lapho tonkhe tive tiyohlanganiswa ndzawonye ngaphansi kweNkhosi yinye, futsi loko kuyoba nguJesu Khristu, iNdvodzana yaNkulunkulu. Futsi bayokhuluma lulwimi lunye. Bayoba munye enhlitiyweni nalomunye ngenhloso. Danyela wabona kuphela, ngesikhatsi leLitje lijutjwa entsabeni, ngaphandle kwetandla, futsi lagicikela emibusweni yemhlaba futsi yayihlifita, futsi babanjengenkukhuma esiyilweni, likhoba lelipheshulwa yimimoya. Kodvwa leLitje lambonya umhlaba wonkhe. LeloLitje linguKhristu. Kuyoba khona ngalesinye sikhatsi kuyoba nesive sinye, bantfu lababodvwa, umjeka munye: siphambano lesidzala lesimadlakadlaka. Akadvunyiswe Nkulunkulu lophilako!

Ematsemba ami alikakhelwa ngalutfo
ngaphandle
KweNgati yaJesu lenekulunga;
Uma ndzawotonkhe umphefumulo wami
ukhwesha,
Khona-ke Ungilo lonkhe litsemba lami
nesisimiso.
Ngoba kuKhristu, liDvwala lelicinile,
ngiyema;
Yonkhe leminyeye imihlabatsi isihlabatsi
lesibishako.

³⁹ Wonkhe lomunye umhlabatsi, emabandla, emahlelo, tive, kwe U.N., noma kungaba yini, sonkhe sihlabatsi lesibishako, sifanele sifike ekugcineni.

⁴⁰ Ngibe nenhlanhla yekuma eRoma, lapho Khesari lomkhulu lowetama kuhlanguanisa lonkhe live ngaphansi kwembuso wemaRoma. Futsi, namuhla, ufanele ugubhe emafidi langemashumi lamabili phansi, kutfole tindzala talelodolobha.

⁴¹ Ngema eGibhithe, lapho bofaro labakhulu labetama kuhlanguanisa live ngaphansi kweGibhithe, futsi ugubha emafidi langemashumi lamabili nemashumi lamatsatfu, kutfole tindzala telidolobha. “Ngoba lapha site umuti lomile njalonzalo,” kusho liBhayibheli, “kodvwa sifuna Munye lotako.”

⁴² Kungesiko kadzeni, ngesikhatsi ngi ngalesinye sikhatsi ngiphuma ngaya endzaweni ngesikhatsi ngisengumfanyana.

Ngibone sihlahla lesikhulu, lapho ngangivamise kuya khona futsi ngahlala ngaphansi kwalesosihlahla. Ngase ngitsi, “Uma sengiyindvodza lendzala, ngiyobuya futsi ngihlale ngaphansi kwalesihlahla lesitsite, futsi ngiyobuka etulu emagaleni aso. Ngitobudvumisa buhle bako, njengoba nginjalo namuhla, bemfana welishumi nakubili.” Akusekho lutfo lolusele kulesosihlahla ngaphandle kwesiphunti. Ngani na? Akukho lutfo lapha lolungachubeka. Kufanele kuphele.

⁴³ Futsi yonkhe intfo lefako ikhuluma ngaLoyo longafi lotako, ngoba yonkhe intfo lesiyibonako sento lesiphendvuketelwe sentfo letsite lengiyo sibili.

⁴⁴ Ngishadise letinye titsandzani, futsi ngabona intfombatana lensha isesebuntfombini bayo lobukhophotako, insizwa nemahlombe ayo langemuva, beme njengoba banjalo, bamunye, netinhlitiyo tabo tishaya ndzawonye. Ngicabanga kutsi, “Akusiso yini sitfombe lesihle kakhulu kutsi sike soniwe kufa na?” Kodvwa kuseminyaka lembalwa nje tize tinwele tibemphunga, emahlombe agobane, futsi babuyele elutfulini. Kuyini na? Sitfombe, uma beme lapho, kutsi kuneLive ngesheya kweMfula, lapho tonkhe luphawu lwekufa lususwa khona. Lapho, longasayukufa, uyokuma asekufananeni naYe, bakhanya kwendlula lilanga netinkhanyeti.

⁴⁵ Leyonkhanyeti yekusa lenkhulu ayikaze ilahlekelwe ngisho nebhule bayo kusukela iNkhosi ikusakata etandleni taYo futsi yakulengisa emkhondvweni wayo, futsi bukani kutsi iminyaka lembalwa yentani kitsi. Kodvwa Watsini emBhalweni na? Watsi, “Labo labaphendvulele labanengi ekulungeni bayokhanya bendlule tinkhanyeti.” “Ngako sifuna liDolobha Lelo uMakhi neMenti walo kunguNkulunkulu.”

⁴⁶ Emvakwekutsi senibone lentfo lena lengetama kuyakha etingcondvweni tenu, ngalesifundvo, Ngitama kunenta nibone ngephandle lapha kutsi kune—nekusebenta kwesitsa. Nekusebenta kwesitsa, ngamoya lophendvuketelwe, kutama kwenta loko uMoya waKhristu lotama kukwenta. Sitsa setama, njengebubi nebhule, kulhanganisa wonkhe umhlaba ngaphansi kwenhloko yinye lenkhulu. Umhlaba wenta loko; iRussia, U.N. Futsi manje ake ngichubekele embili kancane nje. Nelibandla litama kukwenta, ngaphansi kwekuhlela lokwentiwe ngumuntfu. Angeke kuze kusebente. Akusilo luhlelo lwaNkulunkulu. Ngingakufakazela loko ngeLivi laKhe.

⁴⁷ Kodvwa, niyati, Nkulunkulu wakwenta umuntfu, kukwenta ufise kutsi ube ngaleyondlela, kute Akhone kukugewalisa ngebuhle baKhe. Manje, uma . . . Umuntfu ufanele agcwale intfo letsite. Kunjalo.

⁴⁸ Lesi sikhatsi sekukhetsa. Angeke ume emkhatsini nhlobo. Ungahle uhambe ngaphambi kwekutsi kuphele lomlayeto, kodvwa ungeke uphume ngalowomnyango ungumuntfu

lofanako longena ungye. Kunjalo. Utokweca lowomkhawulo, kusihlwa, noma ungumntfu loncono noma u—umntfu lomubi kakhulu kunaloko bewungiko ngesikhatsi ungena. Awukwati kutibamba. Kukuwe kwenta sincumo. Manje, caphelani, sikhatsi sekukhatsa. Ungeke ubesemkhatsini. Sikhatsi sekukhatsa. “Ufanele ukhetse kulolusuku lotomkhonta.” Nadeveli wetfule tintfo letinengi, bukhatikhati, longabukhatsa uma ufisa. Ungeke uchubeke uhlale ngendlela longiyo. Ngoba, ufanele ube . . . uma ungenalutfo.

⁴⁹ Manje, ngifisa kutsi loku kuhlale emkhatsini wetfu. Futsi iNkhosi lenhle yaseZulwini iyati kutsi angikusho loku kutsi ngingabinandzaba. Kodvwa ngisho loku kukhombisa liCiniso. Nebavangeli betfu labakhulu labawela live namuhla . . .

⁵⁰ Futsi kungesiko kadzeni, ngaba nenhlanhla yekuhlala ekudleni kwasekuseni nalo Billy Graham lodvumile, lengikholwa kutsi yinceku yaNkulunkulu, iwela tive, ibabitela kuKhristu, abita live kuKhristu nasekuphendvukeni. Futsi ngamuva atsi, embikwelicembu lebashumayeli, lapho atsatsa liBhayibheli, *kanjena*, futsi watsi, “Lesi si—sibonelo.” Watsi, “Pawula wangena edolobheni futsi wenta lophendvukile. Wabuya emvakwemnyaka futsi bekana labaphendvukile labangemashumi lamatsatfu.” Watsi, “Ngiya edolobheni futsi ngibe nalabaphendvukako labatinkhulungwane letingemashumi lamabili. Ngiyabuya emuva kwemnyaka futsi ngite emashumi lamabili.” O, bengifuna kanjani kusho lokutsite! Kodvwa lowo kwakungumhlangano wakhe.

⁵¹ Billy Graham, nemlayeto wakhe, utjela bantfu kutsi baphendvuke nekutsi bagucuke esonweni. Futsi lowo ngumlayeto lomcoka. Futsi Nkulunkulu ukhetse Billy Graham kutsi akwente. Akekho lomunye longakwenta njengoba entile, ngoba ulandzela iNkhosi. Usemoyeni waJohane, lokukutsi, ngaphambi kwekufika kwekucala kwaKhristu, waphuma futsi washumayela kuphendvuka futsi akentanga imimangaliso, kodvwa washumayela futsi watamatamisa tindzawo futsi wabenta balungele umlayeto lolandzelako lotako.

⁵² Kodvwa, namuhla, njenga Billy Graham, umnaketfu wetfu lotsandzekako, njengoba anebantfu kutsi batitfulule bona lucobo ngesono, akanawo umlayeto wekugcwaliswa futsi. Nguleyo indzaba: ukhishelwe ngephandle.

⁵³ Kodvwa ake ngikhulume kini ngekutitfoba, njengemnakenu. LiBhayibheli latsi, “Uma umoya longcolile sewuphumile kumntfu, uhamba etindzaweni letomile.” Ngalamanye emagama, uyahambahamba, yonkhe indzawo, atama kutfola kuphumula. Umoya awubi mubi kakhulu ngangekutsi angatfola umntfu langakhuluma gaye noma aphile gaye.

⁵⁴ Madvutane nje, bengiwuva umoya emhlanganweni. Futsi nine nonkhe lenitfumela tincwadzi tenu ekhatsi,

njengekucolisa kwebusuku bekucala noma lobubili, kukholwa kutsi kwakuluhlobo lolutsite lwekuhlela ngengcondvo, futsi manje sewenelisekile. Impela, ngiyanitsetselela. Nkulunkulu, uyakwenta, naye. NeNkhosi inibusise. Impela.

⁵⁵ Manje, uma umhlangano uchubeka, umoya lomubi emhlanganweni, lowo moya awunakokulimata uze utfole umuntfu tsite longakhona kusebenta ngaye. Khona-ke uma kungasebenta kwendlule, impela kuyokwenta umonakalo, ngoba ngumoya lomubi.

⁵⁶ NaMoya loyiNgewele ulapha, utama kutfole umuntfu lotsite kutsi asebente ngaye. Futsi uma Utfola umuntfu lotsite kutsi asebente ngaye, Ungenta lokuhle.

⁵⁷ Niyayibona lemimoya lemibili, tinjongo tayo, inhloso na? Bukisisani kutsi kunjani. Bukisisani imisebenti yabo. Bukisisani titselo tabo, khona-ke ningabona kutsi moya muni lokini. Utanyatanyiswa ngumoya. Uma ungenamoya, ufile. Futsi uma unemoya, ukhutsata imphilo yakho.

⁵⁸ Futsi uma imphilo yakho itsela sitselo semKhristu, nguMoya wemaKhristu. Manje, unganhle ugwaliswe.

⁵⁹ Manje bukisisani lomoya lomubi. “Uma aphuma, uhamba etindzaweni letomile, atingela indzawo kutfole kuphumula.” LiBhayibheli latsi, “Akali tfolanga, ngako utsi, ‘Ngitobuyela lapho ngiphuma khona.’” Ubuyela kulomuntfu lowake wangena kuye, futsi utfole indlu yonkhe ishanyeliwe, ihlantiwe, yangcweliswa, konkhe kulahlwa sekuhambile. O, likholwa lelijabule sibili nje, kodvwa lite. “Futsi watsi, ‘Wota lapha,’ leminyane imimoya lesikhombisa lemibi kunalebekangiyo.” Ungasita utame kutfole loku na? LiBhayibheli latsi lelo liCiniso. Jesu watsi liliCiniso. “Futsi wabuya kulendlu.”

⁶⁰ Umuntfu lovume Khristu kutsi abe nguMsindzisi wakhe, ususe bubi bakhe, sewuyekele kunatsa kwakhe, uyekela kubhema kwakhe, kucamba emanga kwakhe, kweba kwakhe. Sewungcwelisiwe, wahlantwa. Indlu yakhe yonkhe ishanyeliwe. Utivela akhululekile. “Ngako uyabuya futsi utfole leyondlu. Bese-ke uyahamba futsi atfole leminyane imimoya lesikhombisa kabi kunalebekangiyo, bese ungena kulomuntfu.” NeliBhayibheli lasho, kutsi, “Kugcina kwemuntfu kubi ngalokuphindvwe kasikhombisa kunaloko lebelingiko ekucaleni.”

⁶¹ Manje kwentekeni nje? Umvangeli uyafika, bashumayela kuphendvuka, futsi uhlanteki esonweni sakho. Futsi-ke uma sewuhlantiwe, develi uyesuka kuwe. Ubuyisela tintfo takho emuva, lowateba. Hamba, uvume emaphutsa akho kumkakho noma umyeni wakho. Uhlobe mbamba. Bese-ke, intfo yako ikutsi, uhlantekile nje, futsi wente inkoyoyo lenhle impela yadeveli.

62 Manje, “Emvakwekuba bantfu sebakholiwe futsi babhabhatiswa, bagcwaliswa ngaMoya loNgcwele.” Nalolo luhlelo lwebuNkulunkulu lwaNkulunkulu. Manje, uma ugcwaliswe nelive. . . Futsi uma usindziswa, ungahle ugcwaliswe ngemicabango lemihle, nakanjalonjalo; kodvwa ngaphandle uma ugcwaliswe nguNkulunkulu! Nkulunkulu watfumela Moya loyiNgcwele, emhlabeni, kukhutsata liBandla.

63 Futsi ungahle ugcwaliswe ngemicabango. Ungahle ugcwaliswe ngesayensi yetenkholo. Futsi ungahle ugcwaliswe ngemfundvo, lowati konkhe. Futsi ungahle ugcwaliswe ngenkholo, futsi ube usolo uyinkoyoyo yadeveli. Kunjalo. Manje, ngesikhatsi. . .

64 Nkulunkulu wakwenta kute ningabi nalutfo. Ngoba, ngesikhatsi utalwa, wentiwa ngendlela yekutsi ugcwaliswe. Ngemvelo, ungumntfwana wadeveli. Futsi uma u. . . Umvangeli uyefika, futsi uyaphendvuka futsi uhlantwe.

65 Niyabona kutsini? Develi uyeta. Ubuyisela kuwe, bese ukubeka ehlelweni lelitsite lelincane, bese utsi, “Libandla letfu lingulelikhulu kunawo onkhe.” Uneliphutsa, khona lapho, kwekucala nje. Khona-ke utfola labanemawala, labakhukhumele. “Ngani, akungilahli kuhlala ekhaya futsi ngibukele mabonakudze. Akungilahli mine kubhema sikilidi lomncane noma nginatse, kanye ngesikhatsi.” Titselo takho tiyasho kutsi uyini.

66 Futsi-ke nitokuva lomunye umfundisi wasesontfweni asukuma. Futsi ungahle ufundze liBhayibheli, futsi uyabona lapho Jesu enta khona futsi wenta imimangaliso. Kutsatse ukuyise kumelusi. “O,” uyokutsi, “manje, buka. Tsine asikukholwa Loko.” Ngubani lo “tsine”? Ngubani lo “*tsine* longaKukholwa”; yena nabani? Akusuye naNkulunkulu, ngoba Nkulunkulu waLibhala. Nguye nalomuny’umuntfu.

67 Futsi uma nitofika emvakwayo, yinjongo lefanako lebeyisembhoshongweni waseBhabheli, kwakha lowentiwe ngumntfu, umbuso wasemhlabeni. Kodvwa Nkulunkulu akakufuni loko. Akafuni nonkhe nihlangane ngaphansi kweMethodisti, ngaphansi kweBaptisti, noma ngaphansi kwe. . . noma ngubuphi bufundisi, inhloko yelibandla. Akafuni nonkhe nihlangane ngaphansi kweRoma. Akafuni nonkhe nihlangane ngaphansi kwe. . . noma nguliphi libandla libusa.

68 Ufuna nihlangane ngaphansi kweMbuso waKhe wakamoya, Moya loyiNgcwele. Futsi uma Moya loyiNgcwele efika, live liba ngulelifile, futsi nigcwaliswe ngembhabhatiso waMoya loNgcwele. Nadeveli ungumuntfu ufanele akhweshe kuwe. Ungaphansi kwekubusa kwaNkulunkulu. Usidalwa lesisha. UMoya loyiNgcwele ungena kuleyondzawo lengenalutfo futsi wayigcwalisa.

⁶⁹ Manje, umfundisi, noma nguyiphi inkholoze, lenye incwadzi lencane lefundvwako longayifundza, ingahle itsi kuwe, “Tinsuku temimangaliso selwendlulile.” Leyo yindzawo lenhle kudeveli kutsi akhwacelise lomunye waleyomimoya ekhatsi lapho futsi akwente umuntfu lokabi kakhulu kunaloku bowungiko ngesikhatsi usoni. Ngoba, soni senkholo singulesibi kunato tonkhe. Loko ngulokubi kunako konkhe. Jesu washo njalo. Ngumoya lomubi kakhulu.

⁷⁰ Khona-ke unгахle uye emhlanganweni lapho emandla lamakhulu eNkhosi! Futsi intfo yekucala lotoyisho, ngesikhatsi uyibona, “Manje, ngiyatibuta nje. Uma ngihlangahlangana naLoku, batonginika incwadzi yami ebandleni.” Niyabona kutsi nikuphi na?

⁷¹ Manje, mhlawumbe akwenti. Kunemahlelo lamahle, belusi labakahle, emaMethodisti, emaBaptisti, tonkhe tinhlobo letehlukene letikholelwa ekunyakatweni lokungetulu kwemvelo kwaNkulunkulu, lokholwa kutsi umuntfu ufanele atalwe kabusha futsi agcwaliswe ngaMoya loyiNgcwele. Futsi ngibonga Nkulunkulu ngabo bonkhe. Kunalabanengi babo labakholwako. Nkulunkulu unebantfwana baKhe labakhishiwe kuto tonkhe tindzawo. Kodvwa lengitama kukusho, ngelinengi lelitfolako, onkhe lawomabandla.

⁷² Ngifuna kunibuta nine bantfu beMethodisti lokutsite, labangakholelwa ekuphiliseni kwaNkulunkulu. Kutsiwani ke ngaJohn Wesley, umsunguli wakho na? Ngesikhatsi agibele lihhashi lakhe, kutsi akhulekele wesifazane logulako, nelihhashi lakhubeka emgodzini wesilwane lesiyimvukuzane, lase liyawa lase lephuka umlente walo. Johane wehla ehhashini lakhe, watsatsa libhodlela lemafutsa, wase utsi, “Nkhosi, Wente lelihhashi, ngalokufanako njengoba Wangenta,” futsi wagcoba lihhashi ngemafutsa. Futsi wagibela wahamba naye futsi wagibela wahamba. Utsini ngaloko na? Ukushumayela ebandleni leMethodisti yesimanje namuhla, batokuphonsela ngephandle kwemnyango. Impela.

⁷³ Kodvwa niyabona kutsi kuyini na? “Lomake lomdzala loyingwadla,” yeliBhayibheli, Sambulo se 17, bekanemadvodzakati. Futsi impela angidzingi kutsi ngikhulume kakhulu ngaloko. BuPhrothestane bungumkhicito webuKhatolika. Impela, kunjalo. Bakhapha incumbi yetintfo tabo, besasolo balenga kuko. Ngisakwenta, khashane le nekuFundzisa ngekwemBhhalo, khashane le nekuFundzisa kwebaphostoli.

⁷⁴ Batenta bona lucobo siVumokholo sebaPhostoli. Ngifuna noma ngumuphi umuntfu angitjele lapho baphostoli bake bacaphuna khona—bacaphuna sivumokholo kanjalo. Ungalokotsi, ungalokotsi! Kodvwa ubekwe kuso.

75 Futsi nibita baphristi benu, “Babe.” NaJesu watsi, “Ningabiti muntfu nga ‘Babe.’”

76 Nani nine bantfu, nitfola tincwadzi tenu letincane temkhuleko tiphume, bobabili iPhrothestane neKhatolika, futsi nisho imithantazo, niphindzandzaphindze futsi niphindzaphindze futsi niphindzaphindze, omabili emaPhrothestane nemaKhatolika. NaJesu watsi, “Ningasebentisi kuphindzaphindza lokulite njengoba kwenta emahedeni; nicabanga kutsi bangaviwa, ngekukhuluma kwabo lokukhulu.”

77 Niyabona, libhodo lingeke libite ligedlela ngekutsi limnyama. Kunjalo. Konkhe kungaphansi kwekulahlwa, yonkhe imicondvo leyentiwe ngumuntfu. Futsi kungalesosizatfu emvuselelweni lenjengalena, uta edolobheni, letihlalo leti tihleti tingenalutfo. Kodvwa Nkulunkulu utoWutfumela, nomakanjani, nemaphepha atoWuchumisa. Futsi ngeluSuku lekwaHlulelwa, uma ubitelwa kuphendvula, uyotfolakala unelicala njengoba bebanjalo emuva lapho.

78 Akashongo yini Jesu kutsi, “INdlovukazi yaseSheba, iNdlovukazi yaseNingizimu, kotani ngato tonkhe tindlela kusuka konkhe etinhlangotsini temhlaba,” ahleti ngemuva kwelikamela, tinyanga letintsatfu, “kubona siphos saNkulunkulu, lokwaku nguSolomoni”? Watsi, “Ngicinisile, Ngitsi kini, lomkhulu kunaSolomoni ulapha.”

79 Futsi ngitsi, kusihlwa, kutsi lomkhulu kunaSolomoni ulapha. NguMuntfu waKhristu, kuMoya loNgcwele, enta futsi asebenta, aveta emphilweni yemuntfu njengoba nje Enta lapha.

80 Nkulunkulu wakwentela indzawo lengatfululwa kuyo. Manje, ungeke nje wayipholisha imphilo lendzala. Ungeke unikete imphilo lendzala kuphakama buso. Utofanele afe, futsi imphilo lensha italwe kuye. Akadzingi kupenda tingalo noma kuyini lokufaka etindzebeni takho, loko lokwentiwa besifazane, niyati, kubenta babukeke kancono. Akadzingi kugoca tinwele. Akayidzingi lentfo yemlomo. LiBandla lidzinga kuTalwa nekugewaliswa kwaMoya loNgcwele.

81 Netinwele takhe tiphotsekile netindzebe takhe tipendiwe, usasolo ayintfombatane lendzala lefanako. Usasolo angumngabati. Useloku anjalo, unekungabata kwakhe. Unekwesaba kwakhe. Sewutihlangahlanganise wonkhe. Futsi akafuni kuva liCiniso, ngoba intfo lengekhatshi kuye ingeke imvumele kutsi akwente. Kunjalo. Impela.

82 Wesifazane loneligama lelibi etitaladini, yenyuka bese uyamtjela, “Heyi, mfati, uneliphutsa.”

Uyotsi, “Naka tindzaba takho.”

83 Futsi lelanye lilunga lelibandla lelinentsamo-tilukhuni likhulu ngalokuphindvwe kasikhombisa kunalowo wesifazane.

84 Mtjele, “Kunemvuselelo lenkhulu leyentekako. Ufanele wehle. INkhosi Jesu itibonakalisile Yona lucobo, iphilisa labagulako. Bantfu ba, kanjalonjalo, bemukela Moya loyiNgcwele.”

85 “Chubeka! Yin’indzaba ngawe na? Ngiyasontsa. Ngilunge njengawe.” Ngani na? Akati lutfo loluncono.

86 Kodvwa wena khuluma newesifazane lohloniphekile futsi umtjele kutsi kuliphutsa kwenta loko. Uyotsi, “Amen. Ngiyati kutsi loko kuliphutsa.”

87 Futsi utjela wesilisa noma wesifazane, lotelwe kabusha ngaMoya waNkulunkulu, kutsi umbhabhatiso waMoya loNgcwele ulapha ngenca yabo, kugcwalisa inhltiyo yabo. Bayompopolozu “amen” kuLo, ngoba badla futsi baphile eVini laNkulunkulu. Impela, bayakwenta.

88 Kodvwa, niyabona, njengoba kunjalo eveni kunjalo nasebandleni. Batama kwakha intfo letsite. Nkulunkulu akadzingi lusito lwakho kutsi akhe uMbuso waKhe. Nkulunkulu ufuna nje wena ushumayele Livi. Utokwenta lesakhiwo. UnguMdvwebi wetakhiwo. Unetinhlelo letibekwe ngephandle Lapha. Kulungile.

89 Sentani ke? Nkulunkulu wakwenta indzawo yekutfululeka, kwetintfo telive. Manje, imvelo yafaka umoya ekhatsi lapho lokukwenta utsandze tintfo telive, futsi uyati kutsi uneliphutsa uma wenta loko.

90 Noma ulilunga lelibandla, ungaba ngulokholwako impela nje njengoba ungaba njalo, futsi nje bagcwele develi, ngako. Kunjalo. Uma ungabata Livi laNkulunkulu, lonkhe Livi laLo kutsi liliciniso, ngudeveli akutjela loko. Impela, kunjalo. Loko kubuluhlata. Kodvwa sikhatsi, sikhatsi lesifanele semshumayeli lomncane lotenta sisi akhumule emaglavu akhe erabha futsi ashumayele liVangeli ngendlela leLibhalwe ngayo, futsi ahlukane netintfo tekudlala ngelwati lwetingcungcuthela.

91 Bengihlala njalo ngilidzabukela lintjwele lelifukamelwe ngemshini wekuchobosela. Inkhukhu leyatalwa emshinini wekuchobosela, kutjiyota, futsi ayinamake lengaya kuye. Loko kungifaka emcondvweni wemshumayeli wesemina lona longati nhlobo ngeLivi laNkulunkulu ngaphandle kwekutsi isemina itsiteni; liyatjiyota alinaye Make lelingaya kuye.

92 Kodvwa uma impela utalwa ngaphansi kwetimpheko temusa waKhe nemandla, utovumelana nalo lonkhe Livi Lalisho, liliCiniso. Futsi uma Nkulunkulu angena kulokungetulu kwemvelo, inhltiyo yakho iyolamba kuLo ngco.

93 Awunawuphuma eceleni bese utsi, “Kufundza ingcondvo! Develi! Bhelzebile! Angikukholwa Loko. Libandla lami aliLifundzisi.”

⁹⁴ Uyotsi, “Nkulunkulu akadvunyiswe ingunaphakadze,” ngoba ugcwalisiwe. Ungeke uhlale ungenalutfo.

⁹⁵ Kungabi nalutfo kungentilutfo. Nguleyo ndzaba ngebaphendvuki namuhla. Masinyane nje ucedza kuphendvuka, uyacala uyazula awentilutfo. Ufanele ube ngalapho ngemadvololo akho, ufuna Nkulunkulu ngembhabhatiso waMoya loNgcwele, kutsi ugcwalisiwe. Khona-ke unelubondza, Bukhona baKhe lobubusisiwe bunawe. Futsi uma sitsa singena, njengengwenyama emgodzini ngalobo busuku naDanyela, kuKhanya kwaNkulunkulu kuyakhanya bese uyesuka kuwe. “Uma umuntfu lolungile wendlu angakalitfoli livikelwe.” Impela.

Manje, kuhlangene, ngelwSuku lwePhentekhosti.

⁹⁶ Noma, ngaphambi kwako nje, bafundzi bonkhe bebahlantiwe, tonkhe tonono tabo tatitsetselelwe. Futsi Jesu, uMelusi, sikhukhukati lesidzala, njengoba sasinjalo, njengoba Atsi Beka “yobabutsisa njengesikhukhukati,” kufukamela kwaKhe. Khona-ke, ngesikhatsi umoya wadeveli ugcinwa, ulindzele sikhatsi sekugcwaliswa.

⁹⁷ Futsi, noko, kuko konkhe loko, emadvodza lalishumi nakubili nje, lomunye wabo watfolo lugcobo lwadeveli, futsi emvakwekuba sekabone Jesu enta yonkhe leyomisebenti lemihle. Kwakunguye kanye lowahola emasotja kutsi abeke indvwangu enhloko yaKhe, futsi baMshaya enhloko ngeklabhu noma indvuku, futsi batsi, “Sitjele kutsi ngubani loKushayile. SitoKukholwa.” Emvakwekulandzela Jesu nekubona imimangaliso yaKhe, nekuva. LiJuda liyenyuca, naJesu umtjele kutsi bekangubani, kutsi livelaphi. Emvakwekubona konkhe loko, lendvodza lefanako yakungabata, ngemuva kwekuMbona emtfontjeni waseSamariya, nalowesifazane, amtjele tonono takhe. Futsi beve umFarisi atsi, “Ungumbhuli.” Futsi-ke emvakwekubona Jesu lotsandzekako, wesifazane atsintsa sembatfo saKhe futsi aphiliswa, bekasolo angakholwa. Futsi wavumela umoya wekungakholwa kutsi ute kuye, ngoba wayalwa ngephandle. Niyabona kutsi ngicondze kutsini na?

⁹⁸ O, intfo lembi kanje pho kungakholwa lokungiyiyo! Kepha noko, bantfu batisho kutsi bangemaKhristu, bahleti naloko kubo. “Labanemawala, labakhukhumele,” liBhayibheli latsi, “ngelusuku lwekugcina.” Ngabe ngiva kungakejwayeleki ngako na? Cha, mnumzane. Kungenta ngati loku, kutsi sikhatsi sekugcina sesisedvute. Ngoba liBhayibheli latsi, “UMoya ukhuluma ngekuvakalisa,” niyati kutsi ligama *kuvakalisa* lisho kutsini, “kutsi etinsukwini tekugcina,” loko nguloku, “tikhatsi letimatima tiyofika, ngoba bantfu bayoba ngulabatitsandzako.”

⁹⁹ “Ngingu Dkt. Ph.D. Jones, nelwati lwami—lwami lwesemina. Ngi—nginato tonkhe ticu tami. Ngiyi LL, dabuli L, D. Umfundisi

wetfu ungiko konkhe *loku, lokwa.*” Loko akukaphatselani nakancane naNkulunkulu.

¹⁰⁰ Ngaba nendvodza leta, esikhatsini lesingesidze lesendlulile, yatsi, “Mnaketfu Branham, nginganameka lubondza lwakho ngeticu.” Futsi watsi, “Sonkhe sikhatsi, uma ngineticu tami tebudokotela, bengicabanga kutsi ngitotfola Khristu. Ngesikhatsi ngitfola sicu sami sekufundza, ngesikhatsi ngitfola ticu tami letinkhulu, ngatingela Khristu kuko konkhe. Futsi ngisengakaMtfoli noko.” Watsi, “Ngabe bafundzisi bebasephutseni na?”

¹⁰¹ Ngatsi, “Khristu akatiwa nguleticu leti tesayensi yetenkholo, kodvwa Watiwa kumuntfu waMoya loNgcwele lowehla ngeluSuku lwePhentekhosti.”

¹⁰² Nalendvodza yawela ngale kwelitafula lami lelikhofi, ekamelweni lami lekudlela, futsi lapho yemukela Moya loyNgcwele. Amen. Ensimini kusihlwa, ngishumayela kuphilisa kwaNkulunkulu, lokungulenyeye yemadvodza lagcamile elusuku. Lentani libandla na? Limuncume, ngalokukhulu kushesha. “Nibusisiwe uma batonikhipha emasinagogeni netintfo, ngenca yeliGama laMi.”

¹⁰³ Lokwashiwo liBhayibheli, “Bayoba ngulabanemawala, labakhukhumele.” Nini na? “Etinsukwini tekugcina. Batsandzi bamabonakudze, tinjabulo, kunekutsandza Nkulunkulu. Labephula tivumelwano, bakhapheli.”

¹⁰⁴ “Manje ngitonitjela. Ningeheleli kulowomhlangano, ngoba akukho lutfo kuko.” Bamangaleli bemanga! LiBhayibheli lasho njalo. “Banesimo sekumesaba Nkulunkulu, kepha emandla ako bawaphika.” Ayini lawomandla na?

¹⁰⁵ Bafundzi babuta. Umzuzwana nje. Bafundzi babuta lombuto ngesikhatsi babona kutsi Judasi bekaMkhaphela futsi yonkhe intfo yayisedvute. Batsi, “Nkhosi, Wena ngalesikhatsi lesi ungawubuyisela umbuso ku-Israyeli na?” Bukisisani kutsi Watsini. “Akusiko kwenu kwati lelo-awa. Kodvwa yenyukela edolobheni laseJerusalem, futsi niyobulawa ngemandla lavela etulu ngaphambi kwekutsi ube ngufakazi.” Fakazi ufanele ati lokutsite. Fakazi ufanele abenlwati. Futsi ungeke ube ngufakazi waKhristu uze Moya loNgcwele akubhabhatise.

¹⁰⁶ Jesu bekangeke avumele bafundzi baKhe kutsi bashumayele liVangeli baze bemukela Moya loNgcwele. Noko, bebahlonishiwe kuhamba naYe, iminyaka lemitsatfu nehhafu. Naloku bebangemadvodza langcwele, bemukela emehlweni aKhe, kodvwa Bekangeke abavumele bahambe bashumayele baze balindza etulu lapho futsi bakhhipha konkhe kungaboni ngasolinye kubo, kwase-ke kufika uMoya loyNgcwele.

¹⁰⁷ Lokudzingwa live namuhla nguloko kugcwaliswa lokufanako. Uma kuphuma kutfulula, kudzinga kugcwaliswa. Kwentani loko kugcwaliswa uma Kungena na? Lapho

unekungabata khona, kuletsa kukholwa. Lapho unekunganaki, kuletsa lutsandvo. Lapho wawunenzondo khona, kuletsa inhlanganyelo.

¹⁰⁸ Bese-ke, lapho, liBandla laNkulunkulu lophilako ngalelinye lilanga liyohlanganiswa ngaphansi kweNhloko yinye lenkhulu, futsi leyo kuyoba yi—yiNhloko yaNkulunkulu. Nkulunkulu, nasebunyeni beMtimba waKhristu, kuyoba nguMphatsi neNkhosi neMbusi, etikweliBandla lonkhe, ngaphansi kwekulawula kwaKhe. Khona-ke Uyokwemukelwa etulu.

¹⁰⁹ Namuhla, yonkhe imibhoshongo yaseBhabheli labangahle bayakhe, onkhe emadvwala labangawatfola, konkhe kwekutijabulisa nebukhomanisi kutsi bungashukumisa, tonkhe tinchubo tebufundisi tiyokwehluleka. Kodvwa ngetulu kwako konkhe, Nkulunkulu utoba neliBandla lihlanganiswe ngaphansi kweNkhosi yaKhe, ngaphansi kwebukhosi baKhe, ngembhabhatiso waMoya loNgcwele.

¹¹⁰ Jesu watsi, “Letibonakaliso leti titobalandzela labo labakholwako: ngeliGama laMi bayokhipha emadimoni; bakhulume ngetilimi letinsha. Uma baphatsa tinyoka noma banatse lokubulalako, angeke kubalimate. Bayobeka tandla etikwalabagulako, bayosindza.” Tibonakaliso netimanga letinkhulu! “Lemisebenti lengiyentako Mine nabo batoyenta. Ngisho naleminengi kunalona bayoyenta, ngoba Ngiya kuBabe. Kusesikhashana nje live lingeke lisaNgibona, noko nine nitoNgibona, ngoba Ngitawuba nani.” Ini? Tfulula, utfulule. “Khona-ke Ngitawuba kini, kute kube sekupheleni kwemhlaba, kupheleliswa.” Impela. “Ngitawuba nani, ngibe ngisho nakini, kute kube sekupheleni kwemhlaba.”

¹¹¹ Uma lowoMoya usekhatsi lapho, Ubamba Livi laNkulunkulu leliPhakadze, futsi Libita yonkhe intfo lephambene naLo ngekungatsi kwakungekho, akunandzaba kutsi loko kwentekani, kutsi live litsini, kutsi noma yini lenye itsini. Uma Nkulunkulu ente setsembiso, umuntfu logwaliswe ngalowoMoya uyobambelela kulesosetsembiso saNkulunkulu, ngoba akukho lokunye endlelni yakhe.

¹¹² LiBandla limsulwa. LiBandla lihlanjululwe nguMoya loyiNgcwele. Nembeza wabo, kwesaba kwekungabata nekungakholwa kususiwe. Futsi uma beva Livi laNkulunkulu lisho intfo letsite, bayaLikhohwa. O! Babambelela kuKo. Abasuki nje kuKo.

¹¹³ Nelive namuhla, mngani wami, lifuna kubona bantfu labahlangene naKhristu, kuveta ebaleni wona mbamba uMoya waKhristu. Emachawe langemachawe!

¹¹⁴ Sengivala, ngingasho kutsi, live lifuna kubona emachawe. Bayalihlonipha lichawe. Loko kuhle. Sisho lesidzala sitsi, kutsi, “Emagwala afe kasigidzi, lapho emachawe angafi.”

115 Kunenzaba lefika engcondvweni yami. Ngitotsandza kunicaphunela yona imizuzwana lembalwa nje. Yindzaba yelichawe lebelihlala njalo likhohlwakala. Labanengi benu besilisa, umnyaka wami, nani nine besifazane, nitokukhumbula kahle etincwadzini tetfu tesikolwa.

116 Kwakuyiminyaka leminengi leyendlula, eSwitzerland. Bantfu labancane labangemaSwiss bebakhuphukele etintsabeni futsi batakhela tindlu. Bebanebemnotfo wabo lomncane, kanjalonjalo, emakhaya abo lamancane. Futsi bebabatsandza. Bebangesibo bantfu labaletsa imphi. Bebabantfu labathulile.

117 Futsi khona masinyane nje, ngalesinye sikhatsi, kungena eSwitzerland, kwakuyimphi lenkhulu lenemandla. Futsi bebangemadvodza laceceshwe kahle, ahleti nje njengaletotihlalo lapho, njengelubondza lwetitini; emahawu lamakhulu, tikhali letinkhulu, emadvodza laceceshwe kahle. Futsi beta bamasha bayongena eSwitzerland, kutsatsa loko emaSwiss lebekanako.

118 NemaSwiss, kugadza emakhaya abo, bacabuza bafati babo bavalelise, nebantfwana babo netinswane, batsatsa tincetu letindzala temasikela, emadvwala nematje, nemishiza lemikhulu kakhulu lemidzala, futsi waya entasi esigodzini, kuyohlangana nemphi letako. Futsi ngesikhatsi bafika lapho, kwakumadvodza nje lambalwa, futsi bona kutungeleta kwakuyimphi lenkhulu imasha. Bebangentani na? Bema bangenatsemba, bangelalusito, lomunye abuka lomunye. Bebahotsiwe. Ayikho indlela yekukugega. Bese baphelile.

119 Emvakwesikhashana, kwakunendvodza ligama layo ngu-Arnold von Winkelried. Waphuma, wase utsi, “Madvodza aseSwitzerland, ngale ngesheya kwentsaba likhaya lelincane lelimhlophe lapho umkami nebantfwana labancane labatsatfu balindzile.” Watsi, “Uma sengibacabuze ngabavalelisa, manje ekuseni, angeke ngisaphindze ngibabone kulomhlaba.”

120 Batsi, “Arnold von Winkelried, utokwentani na?”

Watsi, “Namuhla, ngitawufela iSwitzerland.”

121 “Yebo-ke,” batsi, “Arnold von Winkelried, loko ngeke kukusite ngalutfo. Usho ngani kutsi utofela iSwitzerland na?”

122 Watsi, “Ttsatsani loko leninako; emakhuba, emasikela lamadzadlana, tindvuku nemaklabhu, emadvwala.” Watsi, “Ngilandzeleni, futsi nilwe ngawo onkhe emandla enu konkhe leningakwenta ngaloko leninako.”

Watsi, “Utokwentani na?”

123 Futsi waphonsa phansi lisikela lakhe, intfo yakhe lebekatolwa nayo. Waphakamisa tandla takhe, futsi wamemeta kakhulu kuleyomphi lenkhulu.

124 Wacalata. Wabona lapho tikhali tatikhona. Bonkhe nje bagcoke emanyufomu, bamasha bacondze ngo entsabeni,

bachubeka, bachubeka. (O, nguleyondlela develi lakwenta ngayo.) Bebamasha bacondze ngco ekoneni.

¹²⁵ Waphakamisa sandla sakhe, wase uyamemeta, “Yentani indlela yenkhululeko!” Futsi lemphi letako yamangala kutsi yini. Wase ucala kugijima, wase uyamemeta futsi, “Yentani indlela yenkhululeko!”

¹²⁶ Futsi ngesikhatsi angena ngco kulesicuku lesi lesikhulukati setikhali, lapho labanengi bebakhomba khona, kutsi bambambe, wacupha imikhono yakhe *kanjena*, futsi watfola wonkhe umkhono logwele letotikhali wase utidvonsela esifubeni sakhe. Kuvetwa ebaleni kwebuchawe sibili, kwakhuba leyomphi lenkhulu, futsi yabacoshwa.

¹²⁷ Naku kufika emaSwiss, nemaklabhu netindvuku, futsi ashaya leyomphi iphume esiveni sakubo. Futsi abakaze babenemphi kusukela ngalesosikhatsi kuya kuloku, ngoba umuntfu munye wadlala incenye yelichawe futsi wenta lokwakulungile. Loko akukaze kwendlule, futsi akukavami impela kuchatsaniseka nako, njengebuchawe.

¹²⁸ Kodwa, o, leyo yintfo lencane impela, elusukwini lunye, eminyakeni leminengi leyendlula, ngesikhatsi bantfwana ba-Adamu, sive salelive, sasisekelwe etulu ekoneni, ngekugula netifo nesono. Bebakadze batfumele baprofethi, futsi bababulala. Futsi bona, tonkhe tihlobo temitsetfo, futsi babala. Nesive sa-Adamu sasekelwa ekoneni.

¹²⁹ Kwakukhona Munye Lowaphuma eZulwini, futsi watsi, “Ngiya entasi emhlabeni kulolusuku kutonikela kuPhila kwaMi.” Watfola lapho kunetikhali letinengi kakhulu khona. Futsi kwesaba kwesive sa-Adam kwakukufa. Wabamba kufa, lapho Aya eKhalvari, futsi wakudvonsela esifubeni saKhe.

¹³⁰ Futsi Watjela bafundzi baKhe, “Tfulula manje. Hamba uye ngaleya e...Lindza etulu ngaleya ngize Ngikutfumele emuva iNtfo letsite kutsi ulwe ngayo.” Alibusiswe...Ngiyacolisa. Alibusiswe liGama leNkhosi. Watfumela Moya loyiNgcwele, wase utsi, “Ngilandzele. Wajuba sono nekugula elubondzeni.”

¹³¹ Besilisa nebesifazane, intfo lenkhulu kunato tonkhe leyake yaniketwa eBandleni laNkulunkulu akusiko kubamba lelinye liphepha lebufundisi esandleni sakho, kodywa kutsi sigwaliswe ngaMoya loyiNgcwele waNkulunkulu, futsi sijube umbuso wadeveli aze Kapteni wetfu loMkhulu ete kutowengamela.

¹³² Nkulunkulu anibusise. Ningacabangi kutsi ngisangene. Liciniso lelo. Ngiyati kutsi ngikhuluma ngani. Besilisa bekuhlonishwa; besifazane, nine lenikhulwa nguNkulunkulu; nine lenitisho kutsi ninaMoya waNkulunkulu enhlityweni yenu. Uma ugula noma udzingile, unesikhali lapho kulwa naloko kugula. Kukuwe. Nkulunkulu wakunika kona.

133 Kungani siyokuma emuva njengeligwala na? Kungani siyokuma elayinini leliseceleni na? Asilandzele Kapteni. Asilandzele Yena lowaya eKhalvari. Ngesikhatsi Aya eKhalvari, “Yalinyatwa ngenca yesiphambeko setfu. Ngemivimba yaYo siphilisiwe tsine.”

134 Tsatsa loko Lakunika kona, futsi ulwe kugula nesono. Ulwe ususe kungakholwa. Tjela develi kutsi ungumcambimanga. Khristu watsi Ulinobile live. “Mkhulu Lowo lokini kunalowo loseveni.” Makhulu emandla aKhristu, kuwe, kunaloko kugula lonako emtimbeni wakho kusihlwa. Makhulu emandla aKhristu, kunaleso lesincane, sono lesitsandzelako longeke usincobe. Asitsatse lowoMoya loyiNgcwele futsi silwe nadeveli, futsi sihambe ngekuncoba, njengemachawe esiphambano.

Asikhuleke.

135 Jehova, Jehova-rafa, Jehova-jayira, sita ngeliGama laJesu. Sita ngoba Watsi, “Celani nomayini kuBabe eGameni laMi, Ngiyolwenta.”

136 Nasi sicuku lesincane sebantfu lapha, kusihlwa, labayendzetelako endleleni, batama kutigcina baphansi kwesibane, futsi develi uyabahlebele. Babuka ngephandle lapho kuleyomphi lenkhulu lelubondza lebeyibakakile yonkhe indzawo, futsi ubatjela kutsi, “Tinsuku temimangaliso selwendlulile, futsi ayikho intfo lenjalo.”

137 O Nkhosi Nkulunkulu, kwangatsi bangabamba loko babambe loko kuPhila lokuPhakadze lokugcwalise inhliyiyo yabo, Moya loyiNgcwele. Futsi uma Angakatigcwalisi, kwangatsi Angakwenta khona manje. Kwangatsi konkhe kungabata kungashabalala. Futsi kwangatsi lomtimba lomncane webantfu, kusihlwa, ungagcwaliswa ngemandla aNkulunkulu ekugcwalisa, kutsatsa indzawo yekungakholwa nekungabata. Futsi baphe kukholwa, nelutsandvo, nekujabulo, nenjabulo, naMoya loyiNgcwele, kubambelela kulesosetsembiso Nkulunkulu lasiniketako, njenga-Abrahama wasendvulo, futsi wabita tintfo, letingekho, ngekungatsi tatikhona, ngoba Nkulunkulu washo njalo. Siphe kona, Nkhosi.

138 Sisakhotsamise tinhloko tetfu, ndzawo tonkhe kulesakhiwo, Angati noma angabakhona yini umuntfu lapha ngaphandle kwaMoya loyiNgcwele, kusihlwa, longatsi, “O Nkhosi, ngihawukele. Nginemahloni kutsi ngilenga ngakulemibhoshongo yetinchubo tebufundisi letentiwe ngumuntfu, kuko konkhe lokungabata netintfo labativetako ngako. Nkhosi, ngikhiphe kulombuso, kusihlwa, futsi ungibeke ekubuseni kwaKho, ngemhabhatiso waMoya loyiNgcwele. NgiyaMfuna manje, Nkhosi. Ngiphe kukholwa kutsi ngikukholwe kuphiliswa kwami. Nginike kukholwa kutsi tono tami setihabile, nato tonkhe letintfo leti. Nginike kukholwa kuze uMoya loyiNgcwele ungene kimi futsi nje

uvutsele umphefumulo wami ngenjabulo.” Ningatiphakamisela yini tandla tenu kuYe futsi nitsi, “Ngifuna kuMemukela”?

¹³⁹ Nkulunkulu akubusise, dzadze. Nkulunkulu akubusise, wena, wena, wena. Kuso sonkhe lesakhiwo. Nkulunkulu akubusise emuva lapho, dzadze. Ngilindzile. Nkulunkulu ucaphele. Futsi wena ngalapha, lonkhe loluhla ekhatsi lapha. Yebo. Nkulunkulu akubusise.

¹⁴⁰ “Ngifuna Moya loyiNgcwele. Ngikhatsele, ngiyahambahamba, imphilo lenguhhafu. Kwesikhashana, nekuphikisana nekukhatsateka, nekungabata nekwesaba konkhe kusenhlityweni yami, Mnaketfu Branham, kodvwa ngikufuna konkhe. Ngifuna kuba yinzawo lapho ngingaba khona kukhanya lokukhanyako. Ngifuna ngibe kuyo, imphilo yami, kufana naStefana, kutsi bekangesabi lutfo kanjani.”

¹⁴¹ Batsi buso bakhe bukhanya njengengelosi. Babungeke bube nekukhanya lokumanyatelako. Ingelosi iyocina. Uyati kutsi bekakhuluma ngani. Wema embikwa leyoNkantolo yeSanhedrin futsi watsi, “Nine bontsamo tilukhuni, leningakasoki, inhlityo netindlebe! Nimelana naMoya loNgcwele. Njengoba bobabe benu benta, kanjalo nani niyakwenta.” Kwakuyingelosi. Bekanemlayeto. Leligama lelitsi *ingelosi* lichaza “sitfunywa.”

¹⁴² “Nginike, ngente sitfunywa, Nkhosi, semandla aNkulunkulu aKhristu, ngaMoya loNgcwele enhlityweni yami.” Ungasiphakamisa sandla sakho, lomunye longakaze na?

¹⁴³ Tibusiso kuwe, mnumzane. Tibusiso kuwe, dzadze lomncane. Nkulunkulu akubusise, nsizwa. INkhosi iyakubona. Kuhle. Kulungile.

¹⁴⁴ Manje tinhloko tenu tikhotseme, asikhulekele Nkulunkulu kutsi anigcwalise ngaMoya loNgcwele, khona lapho nikhona.

¹⁴⁵ “Mnaketfu Branham, ufuna kwehla, beka tandla takho etikwami, kwentela Moya loNgcwele na?” Angidzingi.

¹⁴⁶ “Kwatsi Phetro asakhuluma lamaVi endlini yaKhoneliyusi, Moya loNgcwele wehlela kubo labaliva Livi.” “Kukholwa kuta ngekuva,” hhayi kubeka tandla, kodvwa ngekuva, “kuva (ini?) Livi laNkulunkulu.”

¹⁴⁷ Ngitamile, ngendlela yami letfobekile, kunikhombisa imibhoshongo leyakhiwa, imibhoshongo yaseBhabhiloni lefanele iwe. Futsi nginikhomba eMbhoshongweni. Futsi kunamunye kuphela umgwaco loWukhuphukako, loko kungaMoya loyiNgcwele.

¹⁴⁸ Ungeke uhlale usemkhatsini. LiBhayibheli latsi, kulolusuku, kutsi, “Wonkhe umuntfu lobekangakabekwa luphawu ngaMoya loNgcwele uyoba neluphawu lwesilo.” Yini luphawu lwesilo na? Kungakholwa. Anati kutsi bayini... uma belusi benu banifundzisile. EThesamentini leLidzala, ngesikhatsi licilongo likhala, uma umuntfu afuna kuhamba akhululeke,

bekangakhululeka. Uma angakwentanga, bekangaya esigcotjeni futsi abenekushaywa lusungulo endlebeni yakhe, ngoba wala kuhamba akhululeke. Futsi uma wala kuhamba ukhululeke, khona-ke utokhonta leyondvuna yelilungelo lonkhe lusuku lwakho, futsi ulahlekile.

¹⁴⁹ “Yini luphawu lwaNkulunkulu, Mnaketfu Branham na?” NguMoya loNgcwele.

Wena utsi, “Ngabe loko kungekwembhalo na?” Impela, labanengi babo.

¹⁵⁰ Ake ngininike kunye kute ningakukhohlwa. Base-Efesu 4:30 batsi, “Ningamdzabukisi Moya loyiNgcwele waNkulunkulu, lenabekwa ngaye luphawu kute kube lusuku lwekuhlengwa kwenu.” Nalo ke luPhawu lwaNkulunkulu. Nguloko lengetama kunitjela kona. Nibukile kutsi luPhawu lwaNkulunkulu lufike ngelusuku lwekugcina. Alukho ebuntini lenu. Kutsi belusebuntini lakho kusho “Iwati lwakho, kucondza.” Kodvwa liBhayibheli latsi luPhawu lwaNkulunkulu lungumbhabhatiso waMoya loNgcwele. Futsi wonkhe umuntfu lonaWo, tinhlitiyo tabo tikhululekile. Babekwe luphawu ngelwati lwaNkulunkulu, ebuntini labo, kutsi bayati kutsi Jesu ufile futsi wavuswa futsi, ngoba bangaMbona.

¹⁵¹ “Kusesikhashana nje, nalongakholwa akasayophindze aNgibone. Noko, nine nitoNgibona,” labo baneLuphawu, “ngoba Ngitawuba nani, ngibe ngisho nakini, kuté kube sekupheleni kwemhlaba. Lemisebenti lengiyentako Mine nani nitoyenta, ngisho nalemikhulu kunalo, ngoba Ngiya kuBabe waMi.”

¹⁵² Live lelingakholwa lihamba lihambisana ebumnyameni lobumatima, lijikeleta umbhoshongo lotsite waseBhambaheli. Kutsintsa, futsi sebangulenyé intfo batungeletwe tinganekwane, tinkholoze. Ngalesosikhatsi, likholwa sibili netibonakaliso netimanga, futsi kufihliwe emehlweni alongakholwa. Vulani tinhlitiyo tenu manje futsi niMvumele angene.

¹⁵³ Ngitocela bafundisi, futsi, etakhiweni, bakhuleke ikakhulukati kulesikhatsi lesi.

¹⁵⁴ Lona ngumzuzu lomkhulu. Lomzuzwana utobeka luphawu siphetho, akungabateki, salabanengi. Umphefumulo munye ubita imihlaba letinkhulungwane letilishumi! Mkhulu kangakanani lomzuzwana.

¹⁵⁵ Nkhosi Nkulunkulu, Mdali wemazulu nemhlaba, Jehova, finyelela phansi njengamanje ngebubele beNkhosi Jesu, LoBusisiwe, futsi utsele emaFutsa laNgcwele aMoya waKho kuyo yonkhe inhlitiyo lapha, labo labalambile. Kubhaliwe eBhayibhelini, “Kwatsi Phetro asakhuluma lamavi, Moya loNgcwele wehlela etikwabo.” Akumangalisi; bonkhe bomile. Watsi, “Nibusisiwe nine leniyolamba futsi nomele kulunga, ngoba niyoutsiswa.”

156 Singakhuluma kanjani nebantfu ngaKhristu babe bangamomeli Yena na? Kantsi, bahleti emicabangweni yabo leyentiwe ngumuntfu, futsi benelisekile, bangati kutsi ba “lusizi, bekuhawukelwa, baphumphutsekile, nalabaphuyile, futsi abakwati.”

157 Nkulunkulu, bani nesihawu, kusihlwa, kulabo labaphakamisa sandla sabo, labo labatimisele Moya loyiNgcwele kutsi angene. Kwangatsi Angeta, ehle emifudlaneni yetibusiso taKhe manje, atflululeke kuyoyonkhe inhltiyoyi, futsi ubagewalise ngenjabulo leccimako, kutsi bakhone kwati kutsi Uyaphila. Baphe nekucondza kutsi Wemukelwa kanjani. Baphe kucondza kutsi Wena ulapho, ushisekele kakhulu kungena enhltiyweni yabo kunaloko labatoba nako naWe.

158 Kwangatsi wonkhe umuzwa lomncane longakejwayeleki, lonkhe lidimoni lelhleti litungelete, lilungelo lakhe, “Manje, ningeke niLemukele. Ningeke niLemukele.” Kwangatsi bangabita lowodeveli nge “mcambimanga.” Nkulunkulu wenta setsembiso, naNkulunkulu utosigcina setsembiso saKhe. Kodvwa kanjani, uma solo sidvonseleke emuva kuhle kwelufudvu lushobela egebhuteni lalo na?

159 ngiyakhuleka, Nkulunkulu, kutsi Utokhulula lesicuku lesi sebantfu, bese utfumela Moya loyiNgcwele loseTulu, ngekuphutfuma lokukhulu kubo. Makutsi tinhlitoyi tabo tivuleke manje. Futsi uma kuphela bangemukela Moya loyiNgcwele, Nkhosi, Utomemetela kubo kutsi tonkhe tibusiso taNkulunkulu tingetabo. Siphe kona, Babe, eGameni leNkhosi Jesu. Amen.

160 AniMtsandzi na? Niyakholwa kutsi Leli liCiniso na? Angisuye umshumayeli webufundisi kakhulu. Ngi...Kodvwa lengi...

161 Kube kuphela bengingaveta loko lengikubona enhltiyweni yami! Ngibona sikhatsi sekugcina. Ngiyati uMlayeto ucinisile. Kube bengifa kuleli-awa, uMlayeto ucinisile. Niyabona na? Futsi ngikhohwa kutsi emehlo ebantfu, tikhatsi letinengi, baphumphutsekisiwe. Kodvwa, Nkulunkulu unebulungiswa, kuyo yonkhe iminyaka. Watfumela Nowa. Bangakhi labasindziswa na? Bangakhi labasindziswa etinsukwini taLoti na? Jesu watsi, “Kuyoba njalo ekufikeni kweNdvodzana yemuntfu.” Impela, niyabona, labambalwa nje. Kodvwa uMlayeto wachubeka, ngalokufanako nje.

162 Manje lalelani. Bangakhi labakhohwako kutsi Nkulunkulu ulapha na? Asibone sandla sakho. Bangakhi labakhohwako kutsi Ungu*Jehova-Rafa*, “umhlatjelo loniketiwe yiNkhosi na”? Bangakhi labakhohwako kutsi Ungu*Jehova-Jayira*, “iNkhosi lekuphilisako na”?

163 Lalela, mngani. Tikhatsi letinengi kakhulu, inkonzo yami eAmerica beyisolo ingenamandla kangako, ngoba kubukeka

kwangatsi bantfu badideke kakhulu—kakhulu. Lomunye ufundzisa into yinye, nalomunye nalomunye, esikhundleni sekuhlala phansi futsi utsatse liBhayibheli futsi uLifundzele wena lucobo, niyabona, futsi weneliseke ngaMoya loyiNgewele. Manje, bukani. Anidzingi. . .

164 Ufundzisiwe, “Bantfu bakubeka tandla.” Loko kulungile.

165 Inkonzo yami ikufakaza bufakazi lobubonakalako baJesu Khristu lobuvukile kulabafile.

166 Manje, labanye benu bacabanga kutsi Bekukufundza ingcondvo. Nibhale tincwadzi tenu namuhla futsi nishito njalo. Itolo ebusuku, ngitsetse bantfu lebebanemakhadi ekukhulekelwa, futsi ngabajikisa, futsi ngatfolo nje labo lababengenawo emakhadi.

167 Mngani, ake ngisho kuwe, njengenceku yaKhristu. Naku kuhleti Gene naLeo, umngani wami lomkhulu. Nangu Dkt. Vayle. Indvodzana yami, Billy. Nango uMnaketfu Sothmann, umphatsi waseCanada. Mnaketfu, uMnaketfu Norman, lowo lovuse lomhlangano. Emadvodza lamanengi. Bitu lidolobha lami. Bitu umphatsi-dolobha walelidolobha, uMnumz. Hodenpehl. Bitu lijaji. Bitu umbutfo wemaphoyisa. Bitu Dkt. Sam Adair, dokotela lomkhulu kunabo bonkhe eNingizimu, umtfolamphilo lomkhulu. Babute kutsi hloboluni nekutsi imibono yenteka ini. Babute uma kuliciniso.

168 Bitu Dkt. Sam Adair, kusihlwa, mbute kutsi wentani uma efika endzaweni lelukhuni. Ukhuphukela endlini yami, aguce ngemadvolo akhe, futsi nango alele embikwaNkulunkulu, yena nami, aze Nkulunkulu akhombise umbono. Futsi ngimbutu kutsi ngabe sikhona yini ngisho sinye sikhatsi lapho kwake kwehluleka khona na. Ngimbute, kubhadale mine.

169 Dkt. Sam Adair uphetse umtfolamphilo lomkhulu lapho. Mbute kutsi wake wawufikisa kanjani lomtfolamphilo lapho. Ngesikhatsi asetulu endlini yami, akhala, futsi watsi, “Lelidolobha lidzinga umtfolampjilo.” Futsi ngamtjela khona lapho kutokwaxhiwa khona, futsi bekatowakha. Watsi, “U—ungeke uyitsenge leyondzawo,” watsi, “iminyaka lengemashumi lamabili nesihlanu kusukela manje. Isemagekeni eBoston.”

170 Ngatsi, “ISHO KANJE INKHOSI. Kutoba kwakho ngaphambi kwema-awa langemashumi lamabili nakune.” Ngatsi, “Utawuba nemtfolamphilo lapho, utawaxhiwa ngetitini letibovu. Utoba nesibonakaliso emnyango, kanjalonjalo, nanjengaloko.”

Watsi, “Billy, ngingeke ngikungabate ngalutfo, ndvodzana.”

Ngatsi, “Inkhosi ikuphe kona, dokotela.”

171 Mbute, kusihlwa, futsi umcele umbute kwentekeni. Ngekusa lokulandzelako wangibita, watsi, “Ngibulawa ngemakhata.

Basandza kungibita nje. Futsi kukhona lokwentekile itolo ebusuku, futsi siyitsengile lendzawo.”

¹⁷² Mbute ngetindzaba latiyisa letulu lena labanamdlavuzo, labadlekile, labangenatsemba nhlobo. Sitomkhulekela. Bangicosha esibhedlela. Sitongena ekamelweni futsi sivale umnyango. INkhosi itobonisa umbono, noma nje isho kutsi bahamba nini noma nje kutokwentekani. Mbute kutsi kwake kwehluleka yini.

¹⁷³ Loku kuncane nje lapha. Loku yi...Loku ngulomncane lengike ngambona entile kunoma ngumuphi wemihlangano yami. Kunjalo. Ngitame yonkhe intfo kutsi ngitfole lentfo yephukile. Nginyenya, futsi nicabange, “emakhadi ekukhulekelwa.” Ngigucule emakhadi ekukhulekelwa. Ngitama yonkhe intfo. Ngilapha njengenceku yakho nemnakenu, letintfo leti lapha.

¹⁷⁴ Nangu Banks Wood ahleti lapha ndzawanatsite, umtsengisi wami wencwadzi.

¹⁷⁵ Leo, Gene, naba bafana lababili lapha, lomunye umKhatolika, nalomunye angicabangi kutsi bekawanoma yini. Ngesikhatsi befika eHammond, e-Indiana, futsi babona Moya loyiNgcwele, kuletotinkhulungwane tebantfu, babitela ngephandle, eminyakeni lembalwa leyendlulile. Lomunye wabo wakhulisa silevu lesikhulukati. Batibumba bona lucobo nga F.B.I. yabo lucobo, kutsi bete behle futsi babone kutsi ngabe letotintfo bekucinisile yini. Benyukela endlini yami, betenta njengebavangeli, nakanjalonjalo. NaMoya loyiNgcwele wehla ngco futsi wawubita kanjalo. Naba ke, bahleti lapha manje. Niyabona na?

Kungani ungeke uKumele na? Yini indzaba na?

¹⁷⁶ UMnumz. Wood, ulapha ndzawanatsite, bekangitjela, lohleti khona lapha. Entasi le eLouisiana, ngambona alimala. Ngambita elucingweni, futsi ngamtjela kutsi abukisise. Ngelusuku lolulandzelako, wajuba sitfupha sakhe. Bekayomjuba umkhono wakhe; Moya loyiNgcwele. Ebusukwini lobumbalwa lobendlulile, ngesikhatsi ngiseChicago, ngambona asesigungwini sentfutfu, futsi ngamtjela kutsi acaphele. Bekatotfola shevu wensimbi khona lapho. Futsi wangena kulesosicuku sentfutfu, futsi kwatsi ufe khona lapho.

¹⁷⁷ Butani kutsi tintfo tishiwo kanjani ngaphambili, emaviki ngemaviki, netinyanga emvakwenyanga, ngaphambi kwekutsi tenteke.

¹⁷⁸ Kamuva, liviki, ngitonikhombisa kutsi loku kuyini. Loku kukholwa kwakho lucobo; futsi kungalesosizatfu tintfo tingeke tenteke. Nguwe lodvonsa kuMoya loyiNgcwele. I...Jesu akazange awubone umbono walowesifazane. Kwakukukholwa kwakhe lokuMtsintsile. Kungalesosizatfu Ababutsakatsaka. Kukholwa kwakho lokukwentako, hhayi

kwami. Nguwe lokwentako. Futsi uma ususa leyomizwa wekwesaba tipoko kuwe, futsi umkholwe mbamba Nkulunkulu, lentfo lena itawuchekeka ibe ngulenywe imvuselelo lenkhulu yahaleluya, netinyonga, timphumphutse, tinyonga, nako konkhe kutokwenteka. Kodvwa kuphela nje uma uhlala upholile, Angakwenta kanjani na?

¹⁷⁹ Ngiyakholelwa ekucondzisaneni. Kodvwa, hhayi loko kuphela, leyontfo lenemtsetfo ikunika umoya wenkholoze. Ungangitjeli. Ngime lapha manje. Ngiyati kutsi ngikhuluma ngani. UMoya loyiNgcwele ukulesakhiwo ngco, khona manje, utophilisa wonkhe wenu khona lapho nihleti khona, uma nitokukholwa. Sewuvele ukwentile. Bangakhi labakukholwako loko na? [Libandla litsi, “Amen.”—Umhl.] Niyakukholwa na? [“Amen.”] Kulungile.

ngitobona kutsi ukholwa kangakanani.

¹⁸⁰ Khotsamisa tinhloko tenu umzuzwana nje. Beka sandla sakho etikwalomunye losedvute nawe. Manje suka nje kuto tonkhe tinkholelo. Ungaphansi kwekubusa kwaKhristu. “Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Ngiyobasemkhatsini wabo.”

¹⁸¹ Ungahle ungibite ngemzenzisi, kodvwa utotfola emzuzwini. Ngibona bantfu khona manje baphiliswa, kunjalo, khona manje. Ningahle ningakucondzi khona manje. Kodvwa uma belusi kulesakhiwo bangababoni bantfu beta kubo emvakwekuba sengihambile, nibatjele kutsi tinkhatsato tesisu netintfo letinjalo tibashiyile, ngingufakazi wemanga. Kunjalo. Kunjalo. Ngiyakubona. Sengiyakubukisisa manje, kulelinye live.

¹⁸² Uyakholwa. Uyakholwa. Impela, uma liHothenthothi tatane lelingati lutfo e-Africa, lelingati ngisho nekutsi ngusiphi sandla sangesekudla noma sangesencele, lingaLemukela, kutsiwani ke ngawe longafundza liBhayibheli futsi ufundziswe ebukhristwini na? Uma lowomfo tatane atokholwa, ngalesinye sikhatsi aLibuka, ngoba ngifanele ngiye kulenye indzawo ngelusuku lolulandzelako, futsi labatinkhulungwane basukuma etincoleni tabo temasondvo, nalabakhubatekile netimphumphutse, futsi wena ke?

¹⁸³ O Nkulunkulu, Unesihawu kanjani pho, “Kukhutsatela kanjani, ungatsandzi kutsi kubhubhe namunye.”

¹⁸⁴ Manje hlalani, nivalelwe naNkulunkulu. Vumani sono senu. Vumani kungakholwa kwenu. Tjela Nkulunkulu kutsi unemahloni ngawe lucobo, ngekungakholwa kwakho. Ngikuphonsela insayeya kutsi wente loko, futsi utobona inkhatimulo yaNkulunkulu.

¹⁸⁵ Ngiva ngicotjiwe khona manje kwenta intfo letsite leyehlukile kunalengake ngayenta. Angikaze ngikwente loku, emphilweni yami, kodvwa ngiva ngiholeleka kutsi ngikwente khona manje.

¹⁸⁶ Vuma sono sakho khona manje. Wena utsi, “Yeboke, ngingumKhristu.” Vuma kungakholwa kwakho. Tjela Khristu kutsi ungeke uphindze ungaMkholwa futsi. Khona manje niyaMemukela. Khona manje kutobe sekuphelile. Anisayophindze nikhonone ngako, nhlobo. Akunandzaba kutsi kubukeka kanjani, kutsi kuvakala kanjani, utoKukholwa, ngoba Nkulunkulu washo njalo. Nkulunkulu washo njalo.

¹⁸⁷ Niphumile embhoshongweni waseBhabhiloni. Niphume esigodzini lapho uMnduze wesiGodzi ukhona. Sewufike entsabeni, iZayoni, lapho umusa waNkulunkulu ugeleta khona ngesihle uvela eMtfonjeni wekuPhila.

¹⁸⁸ Vuma emaphutsa akho. Utsi, “Nkulunkulu . . .” Uma wente noma yini kulomunye umuntfu, utsi, “Ngitobuyela emuva ngikulungise.” Yenta loko manje.

¹⁸⁹ Ngifuna ngamunye wenu manje, njengoba ngisho lomkhuleko, ngifuna niwukhuleke. Nisho kakhulu, kanye nami. Ngitokusho nje, kodvwa kukhulekeni enhlitiyweni yenu, nenhloko yenu ikhotseme, emehlo avaliwe, wonkh’umuntfu. Ungaphakamisi inhloko yakho ngite ngisho njalo. Ngibuke nje kubona kutsi yini lengingayibona. Nisho loku, emvakwami:

¹⁹⁰ Nkulunkulu Somandla, Mdali wemaZulu nemhlaba, Mcalisi wekuPhila lokuphakadze, Mniketi waso sonkhe siphosile, bani nemusa kimi, O Nkulunkulu. Tsetselela kungakholwa kwami. Ngiyalikhola liVangeli. Ngikhola kutsi Ulapha. Ngiyakhola kutsi manje Wenta Livi laKho emtimbeni wami. Vula imigudvu. Ngitfulula kungakholwa kwami. Ngiyamemukela uMoya waKho. Ngiyakhola kutsi Ukimi manje. Ngikhola kutsi kugula kwami kutoshabalala. Kungenteka kanjani kutsi kufa nekuphila kuphile emtimbeni wami ube Usekhatsi lapho na? NgiyaKukholwa. Futsi ngiyaKwemukela manje njengeMphilisi wami.

Manje gcina inhloko yakho ikhotseme.

¹⁹¹ Lowo ngumkhuleko wakho. Lowo ngumkhuleko wakho. Manje ngitonikhulekela. Banini nisolo nivalelwe ekhatsi. Banini nisolo nivalelwe naNkulunkulu. Ungatfoli lutfo lolunye emcondvweni wakho manje. Unawe ngco, khona lapho eceleni kwakho. Wena utsi, “Ngifuna Moya loNgcwele, Mnaketfu Branham.” Kulungile. Ukhona lapho kutsi Akunike. Wena tsani, “Ngifuna kuphiliswa emehlweni ami, Mnaketfu Branham.” Ukhona lapho kukuniketa. “Ngifuna umntfwanami aphiliswe.” Ukhona lapho kutsi akwente. “Ngifuna umnaketfu, make wami.” Ukhona lapho kutsi akwente, khona lapho. Jehovajayira, uMhlatjelo loniketiwe!

¹⁹² Manje ngitonikhulekela. LiBhayibheli latsi, “Umkhuleko wekukholwa uyomsindzisa logulako. Nkulunkulu uyobavusa.” Uma ngitfole umusa emehlweni akho, ngekusebenta kwaMoya loyiNgcwele, Ngitokhuleka ngenhlitiyo yami yonkhe khona

manje kutsi Moya loyiNgcwele utofakaza kuwe kutsi umsebenti sewuphelile.

¹⁹³ O Nkulunkulu, Babe wami, ngita ngeliGama laJesu, kukhulekela labantfu laba manje labetsembekile futsi ngebucotfo bawavumile emaphutsa abo. O Nkulunkulu lobusisiwe, kwangatsi lobu kungaba busuku labangayuze babukhohlwe. Kwangatsi Moya loyiNgcwele angangena kuyo yonkhe inhilityo njengamanje futsi nje akhiphe konkhe, yonkhe intfo, nako konkhe kugula emtimbeni wabo.

Manje ngiphonsela develi insayeya ngenkhulumo-phikiswano.

¹⁹⁴ Sathane, uyati kutsi ubhacabuliwe. Awunamalungelo lasemtsetfweni. Jesu Khristu, iNkhosi yami, wakuhlubula onkhe emagunya lowawunawo, ngesikhatsi Afa eKhalvari kususa sono nekugula. Futsi awusilutfo kuphela ungumkhohlisi, futsi sibita kukhohlisa kwakho. Niyati kutsi ngesikhatsi iNkhosi yetfu ifika esihlahleni, Yacalekisa lesihlahla. Ngelusuku lolulandzelako sasibuna. Futsi iNkhosi yetfu yatsi kubafundzi baYo, “Banini nekukholwa kuNkulunkulu. Ngoba uma nitotsi, niyotsi kulentsaba, ‘Cukuleka,’ ungangabati enhlityweni yakho, kodwa ukholwe loko lokushito kutokwenteka, ungaba nako lokushito.”

¹⁹⁵ Sathane, uyawati umBhalo kuloko. Futsi nje ngifundzise labantfu laba, kutsi, Nkulunkulu ukubo. Futsi uma Nkulunkulu akubo, futsi bakhuluma kulesosifo futsi batsi, “Suka kimi,” futsi ungangabati enhlityweni yabo, ngaso lesosikhatsi lesosifo sifanele sisuke, ngoba Khristu washo njalo. Ngoba, akusibo labo lokhulumako. NguBabe lohlala kubo, lokhulumako. Bayadzinga. Ngako, phumani kubo, eGameni laJesu Khristu. Ngitsi, njengenceku yaNkulunkulu, nguMlayeto lovela eNgelosini Leyagcoba futsi yafakaza kubantfu kutsi Jesu ulapha neMlayeto ucinisile. Ngako, phuma kubo, eGameni laJesu Khristu. Ngiyakuyala kutsi uphume kuwo wonkhe umuntfu logulako futsi ungene ebumnyameni lobungephandle, eGameni leNkhosi Jesu Khristu.

[KuDvuma kwaMoya loyiNgcwele kuyevakala—Umhl.]

¹⁹⁶ Nikuvile Loko na? Ngicinisekile kutsi nikuvile Loko. Bangakhi labeve loko kuDvuma lokukhulu kwendlula kulesakhiwo ngalesosikhatsi nje? BekungiKo. Impela anisayobe nisangabata. Lowo kwakunguNkulunkulu, akhuluma aphenhvula. Aniboni na?

¹⁹⁷ Sukuma. Uyakholwa kutsi sewuphilisiwe? Uyakholwa kutsi Nkulunkulu uwuphendvulile umkhuleko na? Phakamiselani tandla tenu kuYe. Mbongeni ngako. Sekuphelile. Sewuphilisiwe.

¹⁹⁸ Jesu watsi, “Uma nitokusho.” Kuyini? Uma uphumile eBhabhiloni, uphumile ngaphansi kwekungakholwa. Uphumile ngaphansi kwetinkholoze. Uphumile ngaphansi kwato tonkhe

letintfo leti. Futsi ugcwaliswe ngekuPhila kwaNkulunkulu luCobo. Liphimbo lakho liliPhimbo laKhe. Ungilo.

¹⁹⁹ Ngikukhulumile. Ekamelweni lami, esikhashaneni lesendlulile, Nkulunkulu ungitjele kutsi ngenge loku. Naku futsi. Ukucinisekisile khona manje. Amen. Futsi alibongwe liGama leNkhosi. O, sikhatsi lesinje pho! Leso sikhatsi sekucala lesenteka kusukela eNingizimu Africa. Kutawuze kubenini seloku ugone kungakholwa na? Uyakutfola loko na? UMoya ushanyele wendlula langembali lapha njengamanje, njengoba uMoya loyiNgcwele wendlule ngalapha, ngoba kwakuLivi lelikhulunyiwe laNkulunkulu lelikwentile. Amen.

²⁰⁰ Bangakhi kini labaphilisiwe? Phakamisani tandla tenu. Bangakhi labativela ngalokwehlukile emtimbeni yabo na? Phakamisa sandla sakho. Nako ke. Manje sewuphiliswe ngenkhatimulo yaNkulunkulu. Wonkhe lotivela ehluKile, uma bewungeke ukhone kunyakatisa umkhono wakho, wunyakatise. Kube beningeke nive ngaphandle kwendlebe yenu, nibeke umuno wenu endlebeni futsi nilalele. Nitokuva. Uma bewungeke ukhone kuhamba, ume ngetinyawo takho. Uma uyimphumphutse, susa tibuko takho emehlweni akho. Ungabona.

²⁰¹ UMoya loyiNgcwele wendlula kulenzawo njengamanje ekucinisekisweni kweLivi. Halleluya! Alibusiswe liGama leNkhosi. Lokufana neMoya lohushako kwengca esakhiweni. Bangakhi lebebakhona kuva Loko ngesikhatsi Kwendlulela lapha na? Phakamisa sandla sakho. Yetsembeka kuwe lucobo. LowoMoya lowendlula kulesakhiwo, lowo nguMoya loyiNgcwele. “Kusho, futsi kutokwentiwa.” NjengeMoya lonelutsandvo uhamba “whuuu,” phansi ngco wendlula lapha, futsi ngiWuvile Usandlula etetsamelini. NiWuvile futsi niWuvile, futsi. BuKhona baKhe.

²⁰² Konkhe manje loko kutivela ngalokwehlukile, konkhe manje lokuva kutsi sewuphilisiwe, konkhe manje lokuvako kutsi Khristu ukuwe!

²⁰³ Kwakuyini Loko na? NjengaMoya loyiNgcwele nje ufika ngeluSuku lwePhentekhosti, wehla ngco, uMoya loshanyela ngalapha. Bangakhi lababofakazi baWo na? Phakamisa sandla sakho. Wonkhe umuntfu, wetsembekile enhlityweni yakho. Nako ke. Kushanyele kusosonkhe sakhiwo nje ngalesosikhatsi. NguMoya loNgcwele lofanako. Moya loyiNgcwele lofanako ufika ngeLivi lelifanako. Alibusiswe liGama leNkhosi. Amen.

²⁰⁴ Wonkhe lokholwa kutsi sewuphilisiwe, akeme ngetinyawo takhe. Wonkhe lokholwa kutsi utiva wehlukile, ya, kutsi sewuphilisiwe manje, ume ngetinyawo takho. Amen. Amen. Nguloko-ke. Amen. Basalindzile, lapho ucala kutivela ngalokwehlukile! Uma bewuphetfwe yinhloko, uma sekuphelile, sukuma. Uma bewugula esiswini sakho, sukuma, uma

kungasekho. Sukuma njengafakazi. Nako laph'ukhona. Wentani na? NguMoya loNgcwele lowakwenta. Amen. Wagcwaliswa ngebuhle baKhe! O, hhe!

²⁰⁵ “Lena yindzaba yami, lena yingoma yami.” O, anitiva nikahle na?

. . . indzaba, leli liculo lami,

Wonkhemuntfu!

Ngidvumisa uMsindzisi wami lusuku lonkhe:
Lena yindzaba yami, o, lena yingoma yami,
Kudvumisa uMsindzisi wami lusuku lonkhe.

Asilihlabele futsi, wonkh'umuntfu. Litsatse.

Lena yindzaba yami, o, lena yingoma yami,

Wonkh'umuntfu!

Ngidvumisa uMsindzisi wami lusuku lonkhe:
Lena yindzaba yami, o, lena yingoma yami,
Ngidvumisa uMsindzisi wami lonkhe. . .

²⁰⁶ Kuvakala kanjani kuphiliswa na? Jikitisani tandla tenu kuYe, kutsi kuvakala kanjani kuphiliswa. Bukani lapho nje. Ngitjeleni develi akehlulwa yini? Impela, wehlulwa. Amen.

²⁰⁷ Uyamangalisa. O, hhe! Siphe ishuni yaletsi, *Usimangaliso, usimangaliso, Jesu kimi*. Bangakhi lolatiko leloculo?

Usimangaliso, usimangaliso, Jesu kimi,
UMeluleki, iNkhosana yekuThula,
Nkulunkulu loneMandla. . .

Kulungile. Uyakwati, dzadze? Kulungile.

Usimangaliso, usimangaliso, Jesu. . .
UMeluleki, iNkhosana yekuThula,
Nkulunkulu loneMandla unguYe;
O, uyangisindzisa, uyangigcina kuso sonkhe
sono nelihlazo,
Usimangaliso, uMhlengi wami, alidvunyiswe
liGama laKhe!

O, usimangaliso, usimangaliso, Jesu kimi,
O, Meluleki, iNkhosi yekuThula, Nkulunkulu
loneMandla unguYe;
O, uyangisindzisa, uyangigcina kuso sonkhe
sono nelihlazo,
Usimangaliso uMhlengi wami, ludvumo. . .

²⁰⁸ Kuze kuzuze, uma kungabakhona umngabati lomile eceleni, lokukutsi, ngiyakuva enhlityweni yami manje futsi ngimelene neMoya wami. Lomunye ucabanga kutsi loko kuDvuma lokwendule nje ngalesosikhatsi kubangelwe yindiza noma lokutsite.

²⁰⁹ Nkulunkulu, LonguMehluleli wami lonesizotsa, lowoMoya wafika wendlula langembili, waze waphephetsa ngisho libhantji lami eceleni kwami, futsi waDvuma etikwalesakhiwo khona lapho. NgiKuvile, ngaKubona, lapho naseKuphuma. Bangakhi longufakazi manje? LiBhayibheli latsi, “Umlomo wabofakazi lababili noma labatsatfu.” Ngekwelucobo aku...NguMoya loyiNgewele.

²¹⁰ Niyakhumbula ngesikhatsi Jesu akhuleka, ngalesinye sikhatsi, futsi kwabakhona Kubhodla lokuvela eZulwini na? Bangakhi lokukhumbulako loko? Nalabanye babo batsi, o, intfo letsite, i “dvumile” noma intfo lefana naleyo. Loko kusasolo kunjalo. Umoya longumncikati usaphila.

²¹¹ Kodvwa, Nkulunkulu usaphila, naye. Ukhona lapha. Kuvunguta lokufanako kweMoya lonemandla lokwehla kuvela eZulwini ngeluSuku lwePhentekhosti kukhona khona lapha kufakaza leyontfo lefanako futsi. Nkulunkulu Somandla uliJaji lato tonkhe tintfo. Amen.

²¹² NiyaMtsandza na? Ayibongwe iNkhosi. Kulungile. Wonkhe umuntfu akafinyelele ngale futsi achawulane lomunye nalomunye sisahlabela *Usimangaliso* phindze. Nine maMethodisti nemaBaptisti lungisani manje. Kulungile.

Usimangaliso, usimangaliso . . .

O, jikelani emaceleni, nichawulane nawo wonkhe umuntfu lapho.


. . .mine,

UMeluleki, iNkhosi yekuThula, Nkulunkulu loneMandla unguYe;

O, uyangisindzisa, uyangigcina kuso sonkhe sono nelihlazo,

O, usimangaliso uMhlengi wami, alidvunyiswe liGama laKhe!

²¹³ Ayibongwe iNkhosi. Nitiva nikahle manje na? Konkhe, konkhe kungabata sekuphelile? Phakamisela tandla takho kuYe. “Konkhe sekuhambile. Konkhe kungabata sekuphelile.” O, hhe! Kuyamangalisa! Kuyamangalisa! Kuhle! “Konkhe kungabata sekuphelile.”

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