

# *UBATIZO WA MMADZI*

 Inde... Chabwino, tsopano, lathu—ganizo lathu mmawa uno ndi lakuti, ife sitikufuna kuti—kuti titenge nthawi yanu yambiri, koma kuti ine ndiri... ndipo ine ndipita ndikawerenge pang'ono, ndipo kenako ine ndikakonzekere mwamsanga kuti... Ine ndiyenera kuti ndipite ku chakudya chamadzulo lero ndi anthu ena, ndipo ine ndinaganiza kuti zambiri zisanaunjikane... Pali mtumiki wamkazi amene akubwera kuno, mlongo wawo wa M'bale Jack Moore, yemwe akufuna kuti adzayankhule ndi ine zokhudza alaliki aakazi. Ndipo ine ndikudziwa ndi woti akhala pano lero, ndipo ine ndinaganiza kuti ndidzafike kaye kuno poyamba.

<sup>2</sup> Ndipo ine... chinthu choyamba chimene ine ndikufuna kuti inu nonse muchidziwe (Izi zikujambulidwa si choncho, Leo?), pali chinthu choyambirira chimene ine ndikufuna kuti inu nonse muchidziwe, inu mwaona... Ndipo awo ndi Mlongo Gibson ndi Mlongo Sewell ndi Mlongo Simpson. Mukuona? Ine ndinafunsidwa funso lokhudza ubatizo wa mmadzi, ndipo ine... inu mukufuna kuti mudziwe izo. Ine—ine ndikufuna kuti inu nonse mudziwe poyamba, kuti ine ndiri... cholinga changa si kuyesera kuti ndiwonetserere, ngati kuti iwe ndi woyambitsa winawake kapena wodziwa zochuluka kuposa wina aliyense. Cholina changa ndi kuyesera kuti ndifotokoze, mopambana mwa kudziwa kwanga mwa Malemba, chimene chiri cholondola ndi cholakwika. Ndipo nthawizone icho chakhala cholinga changa kuti ndisadzalekelerere konse pa chirichonse chimene Mulungu analemba, ndipo osadzanena kuti ndi zolondola chifukwa winawake akunena kuti ndi zolondola. Koma izo ziyyenera kukhala mwanjira imeneyo.

<sup>3</sup> Tsopano, icho chikhoza kukhala ichi, kuti mtsogolo ngati inu muti mudzamvetserere tepi iyi imene ife tikuyankhulapo, izo zikhoza kukhala zabwino kuti ine ndikuuzeni inu chifukwa chake. (Kodi inu nonse mukundimva ine bwino bwino?) A...

<sup>4</sup> Ine ndikuganiza kuti Atate athu Akumwamba ali ndi anthu opangidwa mwanjira zosiyanasiyana kwa phindu Lake Lomwe. Basi monga mmene ife timachitira zinthu mwanjira zina, mosiyana nthawi zonse, chifukwa ife timakhala ndi cholinga chochitira izo.

<sup>5</sup> Nthawi ina kale ine ndinali nditakhala pansi mu—mu dera la Kentucky ndikuyankhula ndi ena a abale anga, ndipo... Pamene ine ndipita kunyumba ndipo nkukhala ndi nthawi pang'ono yopumulira misonkhano, kawirikawiri pamakhala gulu lalikulu limabwera. Inu mukuona? Ndiyeno ine ndimakhala wamanjenje kwambiri, pambuyo pa usiku wonse, mwaona, iwe sumapuma

nkomwe; iwo amangobwera usana ndi usiku; ine ndimakhala wamanjenje kwenikweni. Kenako ine mwina ndimatenga ndodo yowedzera ndi kumapita kukawedza, kapena ngati ili nyengo yosaka, ine ndimakatenga mfunti yanga ndi kumapita kukasaka.

<sup>6</sup> Chabwino, mifuti ndi chimodzi cha zinthu zimene ndimazikonda kusewera nazo; kuwombera chandamale. M'bale Gene, apa, ndi ine, iye wayamba kuika zipolopolo tsopano, ndipo ndife... ife timangokonda kuchita zimenezo.

<sup>7</sup> Ndiyeno ine ndinali ndi yaing'ono, imene iwo amaitcha Model 75, mfunti ya Winchester .22; chabwino, imeneyo ndi imene ine ndimasakira nayo agologolo. Chabwino, ine—ine ndimasaka agologolo pa mayadi fifite. Ndipo pa mayadi fifite... Ine ndimakhala ndi kuseweretsa mfunti yaing'ono iyo mpaka ine nditalondolera msomali ndi iyo pa mayadi fifite. Ndipo tsiku lina ine ndinalowetsa zipolopolo naini pa dzenje limodzi. (Zoona izo, M'bale Gene?) pa mayadi fifite, ndi mfunti ya .22. Tsopano, chabwino, zonse mwakamodzi iyo inaphulika.

<sup>8</sup> Tsopano, kawirikawiri ngati gologolo akundiyang'ana ine, ine sindimamuwombera iye. Ngati iye watembenuzira nsana wake kwa ine, ine sindimamuwombera iye. Iye amayenera kuti akhale kuti ine ndizitha kuwona diso lake. Ndipo zikachitika kuti ine ndamuwombera iye mmusi mwa diso, kapena pamwamba pa diso, ine ndimadziwa kuti pali chinachake cholakwika ndi mfunti yangayo, mwaona. Chotero ine basi... Ine sindimayesera kudzinamiza ndekha, ndipo ine basi... Ndipo ine sindimapha agologolo ochuluka kuposa mmene lamulo limandilolezera ine kuti ndiphe (Mukuona?), chifukwa uko nkulondola; ndine wosamalira chirengedwe.

<sup>9</sup> Koma ine basi... Ine ndikampeza wina ndipo akakhala patali kwambiri, ine ndimangomusiya iye yekha. Ndipo ngati uyu ali pafupi kwambiri ndi ine, ine ndimabwerera mmbuyo mpaka pa mayadi fifite. Ndipo ine ndimamuwona iye akupita uko kukatenga mtedza wa hikore ndi kubwerera, iye akundiyang'ana ine, ine ndimangomusiya iye yekha. Nthawi ina iye akakatenga wina mwinamwake patadutsa maminiti teni, iye akatha kudy umenewo, iye amapita kukatenga wina, mwinamwake watembenuza nsana wake; ine sindingamuwombere iye monga choncho. Chotero, ndipo ngati iye achokapo, chabwino, ndimamusiya iye azipita; ine ndimasaka wina (Mukuona?), chifukwa ndine basi—ine ndimangowapeza iwo kumeneko.

<sup>10</sup> Ndipo ine ndimawakonda iwo. Iwo ndi nyama yapamwamba imene ilipo mdziko; palibepo imene mungaifanizitse ndi gologolo wotuwa, makamaka pamene iye akudya chitimbe, kapena hikore, kapena chinachake monga choncho.

<sup>11</sup> Chotero mfunti yanga inaphulika. Tsopano, mfunti ndi chinthu chachirendo kusewera nacho. Iyo—iyo ndi chinachake

chimene chimachotsa manjenje mmisempha mwanga ndi zinthu. Tsopano, anthu ena sizimawakhudza za iyo.

<sup>12</sup> Ndipo ine ndikukhulupirira m'bale wathu wachisomo Oral Roberts, ine ndikuganiza iye amasewera gofu, ndipo chomwechonso m'bale wathu Billy Graham. Iwo amasewera gofu. Zimenezo zikhoza kundipatsa ine manjenje, kukakhala kunja uko ndi akazi ovula awo ndi zinthu, kumeneko. Ine sindingapirire nazo izo, mwaona. Ine basi... Koma tsopano, mwinamwake, abale amenewo... Ine sindikutanthauza kuti iwo amapita kumeneko pa chifukwa chimenecho, mwaona. Ayi, chifukwa iwo ndi—iwo ndi—iwo ndi njonda, iwo ndi abale Achikhristu. Koma basi kungopita kumeneko, ine sindingapirire nazo izo, mwaona. Izo zi-...

<sup>13</sup> Ndipo kusewera gofu, ine—ine... zimenezo zimawoneka kwa ine ngati ndi za—ndi za akazi, kapena chinachake, inu mwaona. Kumenya mpira ndi ndodo ndi kumathamangira kumeneko. Tsopano, abale amenewo akhoza kuganiza chinthu chomwecho: “kukhala pamenepo, ndikumasewera ndi mfuti yakale.” Chabwino, inu mukudziwa ife tinapangidwa mosiyanasiyana.

<sup>14</sup> Ndipo chotero mfuti iyi, kunjenjemera pang’ono kulikonse, kumaiponyera iyo kutali. Iwe ukhoza kumawombera ndi kumalondolera msomali ndi iyo, ndi kuika chala chako pa mpope, izo zi—izo zingangowononga kuwombera kwako, mwaona. Umo ndi mmene iyo... mmene ikuyenera kukhala yolunjika. Sungagwire dzanja lako pa nkono wa kutsogolo; umaigoneka iyo mofanana mdzanja mwako.

Ndiyeno inu mukuti, “Zonsezi zikukhudzana chiyani ndi zimene ife tikukufunsani inu?” Koma ine ndikuyesetsa kuti ndikufikitseni inu kwa chinachake poyamba, tikhale ndi maziko.

<sup>15</sup> Tsopano, tsiku lina iyo inaphulika, ndipo ine ndinali nditachita chirichonse chimene ine ndimadziwa kuchichita kuti ndii pangitse iyo... kuti ndiibwezeretsenso iyo. Ine ndinayesera kuti ndiyikonzenso iyo. Ine ndinayesera kuimangitsa, kuimasula, ndi china chirichonse.

<sup>16</sup> Ndipo ya .22 iwe sungaikemo zipolopolo ndi dzanja, chifukwa kotsekera kamakhala pa chipolopolo ndipo iwe umayenera kukhala ndi zipolopolo zopangidwa ku fakitare. Tsopano, ife timaika zimene zimakhala ndi—ndi zikhungwa zazikulu, kumene ife tikhoza kuchotsapo kotsekera ndi kutenga kosinthira mulingo ndi zinthu, chabwino, ife—ife tikhoza kuika zimenezo ndi kumasintha wonga, ndi magramu, ndi kulemera kwa zipolopolo, mpaka titazifikitsa izo pamene iyo ingawombere chimene iyo ingawombere, kapena ndiye ife tikhoza kuyamba kuimanga ndi zina zotero. Chotero ife sitikanachita izo pa imeneyo. Koma ine ndinati,

“Chabwino, mwinamwake ine ndinawononga kamangidweko.”  
Ine ndinaibweza iyo kwa Winchester Company.

<sup>17</sup> Ine ndinakaibweza iyo kwa Winchester Company, ndipo iwo anandilembera ine kalata, imene ine ndikungoisunga kuti ingokhala—chikumbutso cha iyo. Iwo anati, “Abusa a Branham, Model 70 Winchester iyi siinapangidwe kuti ikhale ya chandamale.” Mwaona. Anati, “Iyo imawombera pa inchi... imawombera kaseveni, iyo imawombera pa inchi pa mayadi twente faifi.” Ndipo anati, “Inu simudzaipeza iyo ikuchita bwino mulimonse kuposa pamenepe, chifukwa izo mfuti yake ndi imeneyo; inchi pa mayadi twente faifi.”

<sup>18</sup> Ine ndinadziwa kuti izo si zonna. Ine ndinali nditawombera zipolopolo naini, mu m’bowo umodzi ndi inayo, pa mayadi fifite ndi iyo. Ndipo inali Winchester Company imene inapanga izo.

<sup>19</sup> Tsopano, izo zikuwoneka ngati winawake akhoza kunena kuti, “Chabwino, ngati mainjiniya anakonza mfuti imeneyo, ndipo iwo akuyenera kudziwa chimene chiru mkati mwake, ndipo ngati iwo anapanga mfutiyo, ndiye nchifukwa chiyani iweyo...?”

<sup>20</sup> Ndizo zimene mkazi wanga ananena kwa ine. Iye anati, “Billy, nchifukwa chiyani iwe umasewera ndi mfuti imeneyo, pambuuyo pakuti munthu amene anaikonza iyo ndi kuipanga iyo, ndipo amadziwa ngakhale kuchuluka kwa mpweya umene uli mu chipolopolo chirichonse ndi mkombero uliwonse umene uli mwa iyo ndi china chirichonse, bwanji—iwe ungakaikire bwanji mawu awo?”

<sup>21</sup> Ine ndinati, “Chabwino, wokondedwa, osati pakale iwe unandifunsa ine funso la m’Baibulo, ndipo iwe unali ndi mayankho kuchikutiro cha Baibulo. Ndipo iwe unandifunsa ine, ‘Kodi Mulungu anamupatsa Abrahamu dziko limene Iye anamulonjeza?’” Ndipo—ndipo, kapena, iye anandifunsa ine.

Ndipo ine ndinati, “Ayi, Iye sanampatse iye malowo. Iye analonjeza ilo kwa iye, koma iye sanatero—iye sanalitenge lirilonse la ilo. Sanalipeze ilo konse.”

Ndipo chotero iye anati, “Oh, ine ndakupezelera iwe pa limenelo.” Iye anati, “Yankho lake ndi ili, ‘Iye anapereka ilo kwa iye.’”

<sup>22</sup> Ine ndinati, “Tsegula ku Machitidwe 7. ‘Opanda malo ngakhale oti nkuikapo phazi lake.’” Uko nkulondola, ilo—ilo silinapatsidwe kwa iye. Tsopano, mwaona, nthawizina zolemba zathu, mayankho a munthu akhoza kukhala olakwika.

<sup>23</sup> Ndipo munthu amene amapanga mfuti akhoza kulakwitsa, chifukwa ine ndikudziwa kale kuti ndinalondolera misomali naini kulowetsa pa chidutswa cha pepala pa m’bowo womwewo pa mayadi fifite ndi mfuti imeneyo. Ndipo iwo anati ngati zipolopolo seveni zitatenga...iwe ukatenga inchi pa mayadi

twente faifi, theka la mtundawo, iwe sungachite nayo bwino. Kwa ine iwo amalakwitsa, kaya iwovo ndi eniake a mfutiyo kapena ayi, chifukwa ine ndimadziwa bwinoko, mwaona.

<sup>24</sup> Ndipo ine ndinakhala pansi pa mtengo mmawa wina, ndi M'bale Wood ndi M'bale Charlie, amene amasaka ndi ine, ndipo apo panali agologolo ponseponse. Chabwino, ine ndinali nditawombera mmodzi masiku angapo izo zisanachitike ndipo ndinaphonya diso lake; ndinakamenya mmusi pa tsaya. Komabe, ndinamupha gologoloylo anafa ngati kuti ndinamumenya iye pa diso, koma mfutiyo inaphonya, kwa ine. Izo zimandipangitsa ine kuchita manjenje, chifukwa ngati mfuti iyo siinalowetse mwangwi, ine—ine... iyo siindichitira ine ubwino uliwonse kuti ndipite kukasaka (Mukuona?), chifukwa ine sindisaka kuti ndipeze nyama ya iyo mulimonse. Ine—ine ndimangosaka mwa masewero.

<sup>25</sup> Ndipo chotero ine ndinati, “Izo...Ndizo...” Ine ndinali nditakhala pansi pa mtengo, mtengo wawung’ono wowelama. Ine ndikhoza kupita kwa iwo mmawa uno, uko ku mapiri aku Kentucky. Ndipo ine ndinali nditatsamira pansi pa umenewo, ndikumumvetsera Charlie apa akungowombera kutali. Iwo ama... Ine sindikusamala kuti ndi mbali iti ya gologolo imene iwo akuwombera, basi bola ngati iwo akuwombera gologolo. Lawo...ngati kuwombera kwawo...mfuti imawombera mulimonse, basi bola ngati iyo ikuwombera gologolo. Ndipo ngati iyo—ngati mukhala mntchafu, kapena pakati, kapena paliponse iyo yamumenya iye, izo zinali zabwino.

<sup>26</sup> Ndipo chotero...ndipo ine ndinati, “Chabwino, tsopano, izo sizitero...” Ine—ine sindingakhoze basi kupirira nazo izo. Ndipo ine ndinakhala pansi pameneopo. Ine ndinaganiza, “Tangowanani kusangalala kumene anthu amenewo akukhala nako.” Ndipo iwo amakonda kusaka basi mwabwino monga ine ndimachitira, ndipo iwo onse ndi okhoza, owombera abwino. Iwo ndi amuna abwino, awiri onsewo Akhristu, odzadzidwa ndi Mzimu Woyer, ndipo basi amuna abwino; amuna ena apamwamba kwambiri. Ndipo abale awo kumeneko anali ndi kusangalala kwambiri, kuwombera agologolo. Ndipo apo panali agologolo akulumphya mmitengo pafupi ndi ine.

<sup>27</sup> Chabwino, ine ndinati, “Ndiye ine ndikuchitiranji chinthu ngati chimenecho? Ndakhala pano, ndipo ine ndakhala pano ndikulira, basi misozi ikungotsikira pa nkhope yanga. Ndi awo apo, ndipo pano ine ndikulephera ngakhale kuti ndiwombere chandamale.” Ndipo ine ndinimirira ndipo ndinati, “Atate Akumwamba, nchifukwa chiyani Inu munandipanga ine monga chonchi, wamanjenje pang’ono, munthu wobalalika? Ndiyeno chisomo Chanu chandipatsa ine azimzanga mamillioni,” mwaona. Ndipo ine ndinati, “Nchifukwa chiyani Inu munandipanga ine munthu wotere?” Ndipo ine ndinayamba

kulira mokweza pamenepo, nditakhala pansi pa mtengo wowerama wawung' onowo, pamenepo, poyambira phiri.

<sup>28</sup> Ndipo—ndipo ine ndinadziwa, posakhalitsa anyamata amenewo akhala ndi malire awo a agologolo, ndipo azibwera. Ndipo ine ndinali nditakhala pamenepo, basi... Oh, izo sizinali... koma ine—ine ndinalibe basi mtsempha woti ndiwombere mmodzi wa iwo, chifukwa, ndimawopa kuti ndimuvulaza iye, inu mukudziwa, ndipo iye—athawa, mwaona.

<sup>29</sup> Ndipo ine basi... ndipo mfuti yanga, ine ndingati... Nyengo si yaitali kwambiri, ndipo ine ndinakhala ndiye, kwa, chabwino, theka la nyengo linadutsa ndikuyesera kuti ndiibwezeretse mfuti imeneyo. Ine ndinakatumiza kanamulondolerako uko, kuti akakayeze, ndipo iwo anati, "Kanamulondolera kameneko kalibwino mwangwiyo."

<sup>30</sup> Chabwino, ine ndinadziwa kuti inali mfutiyo, chifukwa iyo ikuponyera chimodzi, mbali ina, ndi china, kwina. Kanamulondolera sikangachite nkomwe zimenezo. Chotero ine ndinakhala pansi pamenepo ndipo ine—ine ndimangolira.

<sup>31</sup> Ndipo nditatha kukhala pamenepo kwa kanthawi, ndinakhala ngati ndinagwira mutu wanga, ine ndinamumva Iye akuyankhula ndi ine. Tsopano, inu nonse munaima usiku watha mu misonkhano; munawona momwe Iye amapitira mwa omvetsera, paliponse kumeneko, kulikonse kumene Iye wandifuna ine, kuti ndiwauze anthu zonse zokhudza mavuto awo, ndi omwe iwo anali, ndi kumene iwo akuchokerako, ndi zimene iwo anali atachita, chimene chiti chidzakhale. Inu munayamba mwaziwonapo izo zitalephera? Sizilephera nkomwe; sizingatero, chifukwa amakhala Iyeyo. Chabwino, ndiye, Iye anali akuyankhula ndi ine. Ndipo Iye anati—Iye anati, "Ine ndinakupanga iwe mwanjira imeneyo kwa cholinga."

<sup>32</sup> Ndipo ine ndinati, "Nchifukwa chiyani Inu munandipanga ine mwanjira imeneyo, Ambuye, kwa cholinga, chakuti ndizikhala wamanjenje? Ndipo chinthu chokhacho chimene chimandipumitsa ine ku misonkhano ndicho kubwera kuno ndi kudzasaka. Ndipo Inu mukundisiya ine..." Mwaona, Mulungu amapanga chirichonse chigwire ntchito kwa ubwino wa iwo amene amamukonda Iye, mwaona. Iye ankafuna kuti andiuze ine chinachake. Ndi momwe mfuti imeneyo inaphulikira, kuti ibweretse chinthu chomwechi kwa ine.

Iye anati, "Chabwino..."

<sup>33</sup> Ine ndinati, "Mfuti yanga," ine ndinati, "Ambuye, Ndinu Mmodzi yekhayo amene mungaibwezeretse iyo." Ine ndinati, "Ndinu Nokha yemwe mungandithandize ine, chifukwa a Winchester Company akuti iyo siingawombere koma inchi imodzi pa mayadi twente faifi. Ndipo, Ambuye, ine ndikudziwa izo: Ine—ine ndawomberapo pa mayadi fifite ndi kulondolera

misomali naini. Mukuona? Ine ndikudziwa mosiyana ndi zimenezo.”

<sup>34</sup> Iye anati, “Icho ndi chifukwa chimene Ine ndinakupanga iwe mwanjira imeneyo.” Anati, “Iwe ukuwona? Iwe...Ine ndinakupanga iwe mwanjira imeneyo kuti...kwa cholinga.” Tsopano, ndipo ndi ichi chimene icho chinali. Mukuona? Ngati ine nditadziwa kuti iyo ingalondolere msomali pa mayadi fifite, ine sindisamala amene anganene chirichonse chosiyana, ine ndikudziwa kuti iyo ichita izo, ngati iyo itakhala kuti ili bwino bwino; ngati kagonedwe kake, chipolopolo, ndi—ndi chi... kagwiritsidwe konse ka mfutiyo katakhoza kuphunziridwa ndi kukonzedwa bwino. Chifukwa iyo inachitapo izo nthawi ina; ngati iyo inachitapo izo kamodzi, iyo ichitanso izo kenanso.

<sup>35</sup> Chabwino, apo ndi pamene Iye anandidziwtsa ine, ndiye, Iye anandipanga ine chomwecho pa cholinga cha ntchito imene Iye anandipatsa ine ya masiku ano amene ine ndikukhalamo; kuti ine sindingathe kungopita ku mpingo wachipembedzo ndi kukangojowinana ndi wina, pamene iwo amangopanga phokoso: “Chabwino, a—mpingo ukati *ichi* ndi cholondola ndipo iwo amavomereza *chimenecho*.”

<sup>36</sup> Ngati—ngati—ngati Yesu Khristu ali yemweyo dzulo, lero, ndi kwanthawizonse, ngati iyo inalondolera chipolopolo pameneopo, iyo ilondoleranso icho panonso. Ine sindikusamala zimene iwo anganene. Inu mukuona? Pakuyenera kukhala njira ina yomwe Iye angakhale Munthu yemweyo. Iye ali chinthu chomwecho. Mphamvu yake ndi yomweyo.

<sup>37</sup> Tsopano, pamene inu mugunda malo ngati awa, Mateyu 28:19, amene inu mukundifunsa ine za iwo mmawa uno, Machitidwe 2:38. Yesu anawatuma ophunzira Ake apa: “Pitani inu ku dziko lonse ndipo mukalalikire uthenga kwa cholengedwa chirichonse. Iye amene akhulupirira nabatizidwa adzapulumutsidwa.” Tsopano, ameneyo ndi Marko 16, pamene ine ndikuwerenga mobwereza. Ndipo tsopano, pameneopo ndi pamene Iye anawatuma iwo. Ndipo Iye sanatchule konse momwe azibatizira mmenemo. Marko sanazilembe konse izo.

<sup>38</sup> Koma Mateyu anati, Mateyu 28:19, Iye anati, pamene Iye anawonekera kwa iwo, ndipo kenako, zina zotero, ndipo anawatuma iwo kuti apite akabatize, Iye anati, “Pitani inu chotero, mukaphunzitse mafuko onse.” Ndipo kumasulira kolondola ndi kwakuti, ndipo, “kapangeni ophunzira a mafuko onse, kuwabatiza iwo mu dzina la Atate, ndi la Mwana, ndi la Mzimu Woyer, kuwaphunzitsa iwo kuti azitsatira zonse zimene Ine ndawalamulira.”

Ndipo masiku khumi kenako Petro anati, “Lapani ndipo batizidwani, aliyense wa inu, mu Dzina la Yesu Khristu.” Tsopano, apo pali kutsutsana kowonekeratu!

<sup>39</sup> Tsopano, anthu ambiri akhoza kunena kuti, “Chabwino, mpingo wanga umaphunzitsa, ‘Batizidwani, dzina la Atate, Mwana, Mzimu Woyer.’ Seminare imene ine ndinachokako imandiphunzitsa ine zimenezo, chotero umo ndi mmene ine ndizichitira izo.”

<sup>40</sup> Kwa ine izo si zolondola. Ine ndikumenya *apa* ndipo ndikumenya *apo*. Ine ndikupanga a—ndikuwombera pa mainchesi forte. Uko si, kulilondoloza Lemba. Ilo liyenera kulunjika. Ilo liyenera kulunjika. Chabwino, ndiye, zilunjika bwanji pamene Mateyu anati, “Batizani, dzina la Atate, Mwana, Mzimu Woyer,” ndipo Petro anati, “Batizani, Dzina la Ambuye Yesu,” awiri onsewo ophunzira, wina, mlembi, ndipo winayo, mtumwi?

<sup>41</sup> Ndipo atatero, munthu aliyense mu Baibulo amabatizidwa zitachitika zimenezo, amabatizidwa mu Dzina la Yesu Khristu. Ndipo iwo amene anali atabatizidwa kale ndi Yohane amayenera kubwera ndi kudzabatizidwanso, mu Dzina la Yesu Khristu, iwo asanalandire Mzimu Woyer.

<sup>42</sup> Chabwino, ine ndinati, “Mwaona, inu—inu simunalunjike pameneupo.” Apa pali chinachake pakali pano. Ngati ife timakhulupirira Baibulo kukhala Mawu osalephera a Mulungu, ife sitingawapange iwo kuti angomwazika paliponse pa chidutswa cha pepala ndipo kenako nkulunjika. Inu mukundimvetsa ine? Iwo amayenera kumenya chandamale, kapena iwo sakumenya. Ngati iwo aphonya, iwo aphonya.

<sup>43</sup> Chabwino, nchifukwa chiyani Petro anapotoloka ndipo anakachita chinachake chimene Yesu anamuropa iye kuti asachite, ndipo atatero Mulungu anachizindikira icho ndipo anawapatsa iwo Mzimu Woyer? pamene—pamene Yesu anati, “Mukawabatize iwo mu Dzina la Atate, Mwana, Mzimu Woyer,” ndipo Petro anati, “Ayi, kabatizeni mu Dzina la—la Yesu.”

<sup>44</sup> Tsopano, inu—inu simungazipangitse izo kumenya chandamale. Mukuona? Tsopano, pali chinachake chalakwika penapake, alongo. Mukuona? Mwina wina ananama, kapena a... Ananama ndi ndani? Analu ndani ameneyo? Tsopano, kwa ine zimenezo sizingagwire ntchito basi.

<sup>45</sup> Chimodzimodzi monga mmene izo ziliri ndi: “Kodi ubatizo wa Mzimu Woyer umboni wake ndi kuyankhula mmalirime, kapena si choncho?” Ena amati, “Inde,” ndipo ena amati “Ayi.” Kodi Malemba amati chiyani za izo? Izoo zikuyenera kulunjika! Ine ndikupeza pameneupo, pamene, ena anayankhula ndi malirime, ndipo ena sanatero. Chabwino, ndi chiyani izo?

<sup>46</sup> Funso lina lopambana: “Kodi akazi akuyenera kukhala alaliki, inde, kapena ayi?” Malo ena amati, “Ine ndidzatsanulira Mzimu Wanga pa mnofu wonse; ana anu aamuna ndi aakazi adzanenera.” Pena amati, “Ine ndikuletsa...kuti mkazi asayankhule mu mpingo,” ngakhale. Mukuona?

<sup>47</sup> Tsopano, zimenezo sizikulunjika. Izo sizikulunjika, chotero iwo...Basi musangozisiya izo monga choncho chifukwa seminare, fakitare, imati, “Izo zinali, ziri, izo ndi mwabwino mmene mungazipezere.” Ayi, bwana. Ayi, bwana. Izo ziyenera kulunjika, kapena siziri bwino. Chabwino, tsopano ngati izo zinalunjika kwa iwo, izo zilunjika kwa ine. Ngati izo zinalunjikapo kamodzi ndipo zinabweretsa zotsatira kuti analandira chiukitsiro cha Yesu Khristu ndi mphamvu ndi zizindikiro ndi zoziwitsa ndi zodabwitsa, izo zidzachita izo kenango.

<sup>48</sup> Tsopano, penapake ife ta...ndife...ife tiri ndi kukanilira kwambiri pa mpopewo. Mukuona chimene ine ndikutanthauza? Iyi ndi njira ya mwano yofotokozena izo, za kawombedwe ka mfuti, koma ine basi, ine ndimapanga, ndimaika izo ngati maziko kuti inu mumvetse chimene ine ndikutanthauza. Pali kukanilira pa mpopewo penapake; iwo sunakhazikidwe bwino; wongawo mwina wachuluka kwambiri kapena wachepta kwambiri; kapena mwina msomali umodzi wamangitsa ndipo winawo ndi womasuka, kapena wina ndi wokhwepa kwambiri ndipo winawo ndi womangitsa; ndipo pali chinachake chalakwika penapake. [Bambo akuyankhula ndi M’bale Branham—Mkonzi.] Eya, eya, eya, izo akhoza kukhala munthu amene ali paseri pa kokhethemulirako, akulondola. Koma tsopano, ndiye ndi chiyani?

<sup>49</sup> Tsopano, ngati pali kutsutsana mu Mawu a Mulungu mochita kuwonekera monga choncho, ndiye iwo si Mawu a Mulungu amene ine ndimawadziwa. Ngati Iye angathe kudzisokoneza Yekha, ndi kusokoneza Mawu Ake, ndi kudzisokoneza Yekha, Iye si wopanda malire, Iye ndi wamalire monga ine ndiliri.

<sup>50</sup> Tsopano, nkulondola uko? Mawu amenewo ayenera kukhala olondola ndipo chidutswa chirichonse cha Iwo cholondola ndipo Iwo ndi olunjika, kapena zikapanda kutero si Mawu a Mulungu.

<sup>51</sup> Tsopano, nthawi zambiri anthu amati, “Chabwino, inu mwaona, Petro anangotengeka pamene iye anati batizani, Dzina la Yesu, chifukwa izo—izo, kwenikweni, Mateyu ananena ndendende zimene Yesu ananena. Ife sitisamala zimene Petro ananena.”

<sup>52</sup> Chabwino, ndiye, ngati Petro ndi Yesu samagwirizana wina ndi mzake, ndiye kuti Mauthenga onsewo akhoza kusamagwirizana wina ndi umzake. Ngati Mawu amodzi a Iwo akutsutsana ndi enawo, ndiye kuti Iwo si Mawu a Mulungu, a Mulungu amene ine ndikumudziwa.

<sup>53</sup> [Winawake akuti, “Mwinamwake Yohane analakwitsa.”—Mkonzi.] Eya, Yohane mwinamwake anatero. Ndi uti amalondola? Kuwonjezera apo zi...Ine sindikudziwa kuti Yesu ananena izo kapena ayi. Mukuona? Mateyu analemba izo.

Marko sananene kalikonse ka izo, Luka sananene kalikonse ka izo, ndipo Yohane sananene kalikonse ka izo, koma Mateyu anatero. Chabwino, ndiye kuti mwinamwake Uthenga wonse wa Mateyu unali wolakwika, ndi wa Luka. Chabwino, ndiye, wolondola ndi wolakwitsa ndi wuti? Mukuona pamene inu mwadzifikitsa nokha? Ayi, bwana, Iwo wonse uyenera kukhala wolondola.

<sup>54</sup> Ndiye ine ndikudabwa, nchifukwa chiyani Mulungu kuti angalembe Chinthu ngati chimenecho, kuzilola izo kuti zisakanizike? Ngakhale Yesu anawathokoza Atate Ake kuti Iye anabisa izi kwa maso a anzeru ndi aluntha, ndipo anaziulula izo kwa makanda amene angaphunzire. Tsopano, izo zimatero kuti ziwaponyere a—a—anzeru kuchoka pa njira. Koma Bukhulo ndi vumbulutso.

<sup>55</sup> Tsopano, monga pamene ine ndipita kutsidya kwa nyanja ndipo mkazi wanga nkundilembera ine kalata ndipo ine nkukhala pansi. Iye nkuti, “Wokondedwa Billy, ine ndakhala pano usikuuno; ana agona. Ine ndinaganiza kuti ndikulembere iwe mizere pang’ono kuti ndikudziwitse zimene ife tinachita lero ndi mmene zikuyendera. Ife tikudalira kuti Mulungu akukudalitsa iwe,” ndi zonse monga choncho. Tsopano, ine ndikuwerenga kunja kwa mizere zimene iye akulemba. Koma ine ndiri pachikondi kwambiri ndi mkazi wanga, ndipo iye ali pachikondi kwambiri ndi ine, ziribe kanthu zimene ine ndingalembe, ife tikhoza kuwerenga pakati pa mizere chimene ife tikutanthauza.

<sup>56</sup> Chabwino, umo ndi mmene Baibulo linalembedwera, pakati pa mizere. Inu mukudziwa maualiki anga ambiri, monga Mulungu kumusandutsa Abraham ndi Sarah kukhalanso anyamata, iwe umayenera—iwe umayenera kuwerenga pakati pa mzere kuti uwone momwe, chimene Lemba likunena. Iwe umayenera kudziwa. Koma izo sizingachoke konse pa mzere. Mukuona? Pakati pa mizere zidzangobweretsa mizereyo pamodzi ndi kuzipanga izo kukhala chithunzi chimodzi chachikulu.

<sup>57</sup> Tsopano, izo ziyenera kukhala nkhani ya chikondi ndi Mulungu iwe usanazimvetse konse izo, chifukwa Mzimu Woyeru unalemba Baibulo; ndipo Baibulo linanena kuti Ilo liribe kutanthauzira kwamseri, koma Ilo ndi lodzodzedwa.

<sup>58</sup> Tsopano, ku funso lanu. Kodi inu muli ndi Baibulo? Kodi inu nonse muli ndi Baibulo? Tsopano, choyamba...[Winawake akuyankhula ndi M'bale Branham—Mkonzi.] Ayi, ziri bwino. Ngati inu—inu—inu mungathe kulemba izo, kapena basi... Tsopano ine ndiperekzo zofotokozena zina, ngati mulibe nazo vuto. Ndipo mu izi, ndiye, inu—inu muwona chifukwa chake. Tsopano, ine ndikufuna ndikufunsei inu alongo funso.

<sup>59</sup> Ine ndikufuna kuti inu mungokhala omasuka mmene mungamasukire. Tsopano, tikhale pa phunziro ili pa chifukwa cha tepi iyi, chifukwa ine ndikutanthauza kuti ife tikhoza kuchoka pa umboni weniweni ndi chirichonse monga choncho. Koma mulole izo...Ife tidzapanga tepi ina ya zimenezo (Mukuona?) nthawiina. Koma iyi, ife tikukamba za ubatizo wa mmadzi.

<sup>60</sup> Tsopano, izo zikuwoneka ngati Mateyu ndi Petro, ngati iwo amawombera pa chandamale chofanana, iwo anali attachoka pa mzere penapake.

<sup>61</sup> Tsopano, tsopano ine nditengeramo—mu Baibulo langa ndipo ine ndiwerenga. Ndipo—ndipo inu alongo, ngati inu mukufuna kuti muwerenge Ilo, mungokhala ndi...inu mungakonde...inu mukufuna Baibulo kapena mukufuna muzilemba izo kapena chirichonsecho, inu muchite mmene mukufunira. Ndipo kenako ine ndi—ine ndikutengerani inu...Ine ndikufuna inu ndiyе kuti—kuti...mukatha kuchita izi, mulembe izo. Ndipo ndiyе ngati patakhale mafunso aliwonse, ine ndikufuna kuti inu mukhale otsimikiza ndipo—ndipo mundifunse ine tsopano. Mundifunse ine, chotero ngati pa nthawi iliyonse mtsogolo, pa tepi iyi, kuti wina akadzafuna kukufunsani inu funso, inu mudzathe kubwerera nkudzazifotokoza izo.

<sup>62</sup> Tsopano, pofuna kuti anthu awa awongoke ndi kuti tizimvetse zinthu ziwiri izi molondola, ine—ine ndikufuna kuti...ndiyenera kuti...mwina...kuti pafupifupi ndilumikize maphunziro awiri pamodzi.

<sup>63</sup> Tsopano, tsopano, mu Mateyu 28:19, tsopano, ndiro bukhu lomalizira la Baibulo, kapena, bukhu lomalizira la Mateyu, gawo lomalizira la Mateyu. Tsopano, tiyeni tiwerenge ndime yomalizira, ndime ya 18:

*Ndipo Yesu anabwera ndipo anayankhula kwa iwo,  
kuti, Mphamu zonse zapatsidwa kwa ine kumwamba  
ndi padziko lapansi. Mphamu zonse zapatsidwa kwa  
ine kumwamba ndi padziko lapansi.*

<sup>64</sup> Chabwino, ndikudabwa, kodi Iye anatenga mphamu zonse za Mulungu pamene? Pakuti mphamu zonse Kumwamba ndi dziko lapansi ziri mwa—ziri mwa Iye tsopano. “Mphamu zonse Kumwamba ndi dziko lapansi zapatsidwa kwa Ine.” Alikuti Mulungu ndi mphamu Yake? Tsopano, kodi Yesu anganame? Iye sangathe kunama. Ngati Iye ananama, ndiyе ife tiri pati?

<sup>65</sup> Tsopano kumbukirani, sungani...muzikumbukira izi mmalingaliro, kuti, Mpingo wa Mulungu wamoyo, osati chipembedzo, Mpingo wa Mulungu wamoyo unamangidwa pa vumbulutso lauzimu. Tsopano, inu muzipeza zimenezo mu Mateyu Woyer 17, kapena, ndi Mateyu Woyer 16, pamene Iye anati—Iye anati “Kodi anthu amati Ine ndi ndani?”

Iye anati, “Inu ndi Khristu, Mwana wa Mulungu wamoyo,” anatero Petro.

<sup>66</sup> Iye anati, “Wodala ndi iwe, Simoni, mwana wa Yonasi. Thupi ndi mwazi (seminare, winawake) sizinaulule konse izi kwa iwe, koma Atate Anga amene ali Kumwamba. Iwe ndi Petro. Pa thanthwe ili Ine ndidzamangapo Mpingo Wanga.”

<sup>67</sup> Tsopano, mwaona, Akatolika amati, “pa Petro”; ngati izo ziri chomwecho, ndiye, iye anabwerera mmbuyo. Chabwino, Achiprotestanti amati, “pa Yesu.” Koma osati kufuna kutsutsana, koma kuti tichiwongole chinthucho: osati pa Yesu kapena pa Petro, koma pa vumbulutso lauzimu: “Thupi ndi mwazi sizinaulule izi kwa iwe, koma Atate Anga amene ali Kumwamba awululira izi kwa iwe.”

<sup>68</sup> Ndiye mu Mawu amene analembedwa mmafanizo ndi china chirichonse akhoza kokha kuululidwa, ndipo choonadi chokhacho chimene chiti chidzadziwike, zidzakhala mwa vumbulutso lauzimu. Ndipo ngati vumbulutso lanu silikumangiriza izo pamodzi, ndiye kuti vumbulutso lanulo ndi lolakwika. Mukuona? Ilo liyenera kugwirizana.

<sup>69</sup> Chimodzimodzi ngati inu mukalamikiza zidutswa pamodzi, ndipo inu nkukhala kuti mulibe chirichonse cha kumbali apa kuti—kuti chiziwoneka chimene chinali... inu mukhoza kusokoneza momwe chiyenera kuwonekera. Inu mungati, “Chabwino, ine ndikukhulupirira *ichi* chikupita apa, ine ndikukhulupirira *ichi* chikupita apo.” Amenewo ndi malingaliro aumunthu. Chinthu choyamba inu mukudziwa, chithunzi chanucho chikhoza kulakwika: chingakhale ng’ombe ikudya udzu pamwamba pa mtengo. Mukuona? Chotero izo—izo sizingagwire ntchito. Mukuona? Koma ngati inu mungathe... ngati inu muli ndi chinachake apa chokulondolerani, chokulondolerani, “Chabwino, tsopano,” inu mukuti, “oh, Mulungu wawulula kwa ine chinachake.” Ngati izo siziri mogwirizana ndi Mawu awa, ndi kumangiriza Mawu pamodzi, ndiye vumbulutso lanulo ndi lolakwika.

<sup>70</sup> Mu Chipangano Chakale, ngati mneneri anenera, ngati wolota alota loto, ziribe kanthu mmene zikuwonekera kuti ndi zenizeni, choyambirira, mpingo usanavomereze konse izo, izo zimayenera kuti zitsimikiziridwe ndi Urimu ndi Thummim. Inu mukudziwa zimenezo, chapachifuwa chija cha Aroni chimene kuwala kumanyezimirapo. Tsopano, pamene unsembe uwo unatha, Urim ndi Thummim anapita limodzi nawo. Koma ife tiri ndi Urim ndi Thummim watsopano; ameneyo ndi Mawu a Mulungu.

<sup>71</sup> Ndipo ngati vumbulutso lanu silikugwirizana, ndipo inu nkuti, “Mulungu wawulula kwa ine kuti ndibatizidwe, dzina la Atate, Mwana, Mzimu Woyeria,” ngati zimenezo sizikugwirizana ndi Mawu, kuyambira ku Genesis mpaka Chivumbulutso, ndi

kuzimangiriza Izo pamodzi, ndiye kuti vumbulutso lanulo ndi lolakwika.

<sup>72</sup> Inu mukuti, “Mulungu wawulula kwa ine kuti ndibatizidwe mu Dzina la Yesu.” Ngati izo sizikugwirizana ndi Mawu, ndiye kuti Urimu ndi Thummin saikira kumbuyo izo. Ziribe kanthu kuti izo zikuwoneka zenizeni bwanji, Awa ndi Mawu ovomerezeka. Uyu ndi Urimu ndi Thummim wa Mulungu.

<sup>73</sup> Tsopano, “Ndipo Yesu . . .” Kenango ine ndikuwerenga mobwereza, ndikubwereza: “Ndipo Yesu anabwera ndipo anayankhula kwa iwo (ndime ya 18), akuti, Mphamvu zonse zapatsidwa kwa Ine Kumwamba ndi padzikola pansi. Pitani inu chotero, kaphunzitseni mafuko onse, kuwabatiza iwo mu Dzina la Atate, ndi la Mwana, ndi la Mzimu Woyer: Kuwaphunzitsa iwo kuti asunge zinthu zonse zimene Ine ndakulamulani inu: onani, Ine ndiri ndi inu nthawizonse, ngakhale mpaka kumathelo a dziko. Ameni.”

<sup>74</sup> Tsopano, ine ndikufuna kuti ndikufunsei inu chinachake, tsopano basi . . . Tsopano, ameneyo ndi Mateyu 28:19, Lemba limene inu mukundifunsa ine kuti ndifotokoze, chimene ife tikuchiwona apa mmawa uno. Tsopano, tiyeni tiwerenge izo mosamalitsa, inu musati—musazilumphe izo. Muwerenge izo mosamalitsa. Tsopano, penyani mwatcheru. “Pitani inu chotero, kaphunzitseni mafuko onse, kuwabatiza iwo mu Dzina la Atate, ndi la Mwana . . .” Tsopano, osati—osati, “mu dzina la Atate, mu dzina la Mwana, mu dzina la Mzimu Woyer.” Umo ndi mmene anthu amabatizira—amabatiza mwanjira imeneyo. Zimenezo si za Mwamalemba nkomwe. Mwaona, izo sichoncho, “mu dzina la Atate, dzina la Mwana, mu dzina la Mzimu Woyer.” Uko nkulakwitsa. Zimenezo si za Mwamalemba. Ndipo izo si, “maina a Atate, Mwana, ndi Mzimu Woyer.” Ndi, “mu Dzina,” d-z-i-n-a, limodzi; Dzina. Onani, pamene inu nonse mukuyang’ana, “mu Dzina.” Chabwino.

<sup>75</sup> Tsopano, tsopano, ngati palipo paliponse pamene inu simukupamvetsa . . . Ine ndikumudikira Mlongo Sewell kuti apapeze pamenepo. Inu mwapapeza apo? Mateyu 28:19, ndime ya 19. Tsopano, Mlongo Sewell, ine ndikukhulupirira inu ndi amene mumafunsa izo mwamphamu. Tsopano, kodi iwo akuti, “Mu maina a Atate, Mwana . . .”? Akuti, “Mu dzina la Atate, mu dzina la Mwana . . .”? Ayi. “Mu Dzina la Atate, ndi la Mwana, ndi la Mzimu Woyer.” Osati mu dzina, kuika *dzina* patsogolo pa lirilonse, koma basi mu Dzina la Atate, ndi la Mwana, ndi Mzimu Woyer. Tsopano, tsopano ife tikuzindikira, ndiye, pakuyenera kukhala Dzina limodzi pamenepo, chifukwa akuti Dzina limodzi.

<sup>76</sup> Chabwino, ine ndikufuna kuti ndikufunsei inu, ndi liti mwa maina amenewo limene ife tiyenera tizibatizidwiramo, ndiye?

Tsopano, kodi “atate” ndi dzina? Ayi, chotero ife sitingabatize mu dzina la Atate chifukwa “atate” si dzina, si choncho?

<sup>77</sup> Chabwino, mu dzina la “Mwana,” ndiye, ife tingatero. Kodi “mwana” ndi dzina? Ine ndine mwana, ndinu mwana, uyo ndi mwana, kulondola? “Mwana” si dzina, si choncho?

<sup>78</sup> Chabwino, “Mzimu Woyerā” ndiye; “mu dzina la Mzimu Woyerā.” Chabwino, apa . . . Chabwino, a . . . Tiyeni tinene kuti, “Wo . . . mu dzina la Mzimu Woyerā.” A “Mzimu Woyerā,” kodi ilo ndi dzina? Ayi; ndi chimene Iwo uli. Ndife tonse anthu. Ndicho chimene Iwo uli; Iwo ndi Mzimu Woyerā. Koma “Mzimu Woyerā” si dzina; ndicho chimene Iwo uli. Ndife tonse anthu, koma amenewo si maina athu. Mukuona? Ayi. Iwo ndi . . . pali maudindo atatu, ndiye, si choncho izo?

<sup>79</sup> Chabwino, ndiye, kodi ife tiri ndi chinthu cha mtundu wanji apa, ndiye? Iye—Iye anati, “Abatizeni iwo mu Dzina la Atate, Mwana, ndi Mzimu Woyerā.” Chabwino, ngati “Atate” si dzina, ndipo “Mwana” si dzina, ndipo “Mzimu Woyerā” si dzina, iwo si maina. Chotero inu simungagwiritsē ntchito iwo ngati dzina, chifukwa palibepo dzina kwa iwo nkomwe kuyamba ndi kuyamba. Tsopano pamene . . . Inu mukumvetsa zimenezo? Iwo si maina. Iwo ndi . . .

<sup>80</sup> Chimodzimodzi monga ngati ine . . . Iwo amanditcha ine “Abusa.” Anthu ena amanditcha ine mneneri. Ena amanditcha ine mlaliki. Chabwino, tsopano . . . Eya, ndine bambo, ndine mwana, ndine munthu; koma dzina langa ndi William Branham. Koma—koma m’busa, mneneri, kapena, m’busa, eledara, ndi mtumiki, amenewo ndi maudindo amene ali a ine. Chabwino, iwo amakhalanso a ambiri enanso. Monga solo, thupi, ndi mzimu, zimenezo ndi za ine, nazonso. Koma izo ndi za iye, mwamuna, mkazi, mkazi, ndi onse. Mukuona? Zonsezō ndi chimodzimodzi. Mwaona, izo ndi maudindo koma zimenezo si dzina langa. Zimenezo si dzina lanu. Solo, thupi, ndi mzimu si dzina lanu. Si zimene . . . ndi zimene inu muli, koma izo si dzina lanu.

<sup>81</sup> Chabwino, inu ndi dona. Inu ndi mayi. Inu ndi mkazi, mwana wamkazi. Eya, zinthu zonse izo, zimenezo, ndizo—ndizo basi zimene inu muli. Ndipo tinene kuti . . . Ine nthawizone ndikumakutchulani inu “Dokotala.” Inu ndi namwino. Tinene kuti ndinu dokotala. Chabwino, inu ndi mayi, nanunso, koma zimenezo si dzina lanu. Ngati ine nditangolemba “dokotala,” alipo madokotala ambiri. Ngati ine nditangolemba “namwino,” alipo anamwino ambiri. Mukuona? Koma izobe si dzina lanu. Chotero pamene aliyense anena kuti iwo anabatizidwa mu dzina la Atate, Mwana, ndi Mzimu Woyerā, ngati iwo akanangoganiza, iko si kuganiza nkomwe . . . Izo sindizo—izo sindizo nkomwe—izo si maganizo olondola nkomwe: dzina la Atate, Mwana, Mzimu Woyerā.

<sup>82</sup> Izo ziri monga mmene Akatolika amanenera, “umwana Wamuyaya,” umwana Wamuyaya wa Khristu. Kodi mawuwo angakhale bwanji anzeru? Iye angakhale bwanji Wamuyaya ndi kukhala Mwana? *Mwana*: amene “anachita kubalidwa.” Muyaya sumakhala ndi chiyambi kapena mathelo.

<sup>83</sup> Ngati iwo atati kuli gehena Wamuyaya, Baibulo limati gehena anachita kulengedwa, ndiye iye angakhale bwanji Wamuyaya? Kulibeko gehena Wamuyaya; gehena analengedwera mdierekezi ndi angelo ake; osati gehena Wamuyaya. Chirichonse chimene chinayamba, chimatha. Gehena akhoza kudzayaka kwa zaka handiredi billioni, koma iye adzayenera kudzakhalo ndi mathelo, chifukwa chirichonse chimene chinayamba, chidzatha.

<sup>84</sup> Ndicho chifukwa chake ife sitingathe kufa, chifukwa ife ndi gawo la Mulungu, mphukira za Ake, ana aamuna ndi aakazi. Ife tiri nawo Moyo Wamuyaya, Moyo wa Mulungu. Iwo sunachite kuyamba, sudzatha konse. Mukuona?

<sup>85</sup> Tsopano, izi ndi zaukali kwenikweni. Ngati inu simukuzimvetsa izi ndipo ine ndikuwopa kuti ndikutengerani inu pa nthambi apa penapake, monga ine ndimayankhula ndi atumiki. Tsopano, ngati inu simukumvetsa, inu mundiuze ine, chifukwa kawirikawiri iwe ukamayankhula ndi atumiki monga chonchi. Inu mukuona? Koma, mukuona akazi inu, inu munangondifunsa ine, ndipo inu ndi azimzanga. [Alongo akuyankhulanso—Mkonzi.]

<sup>86</sup> Chabwino tsopano, ine ndikuyesetsa... Ndinu—ndinu nonse ophunzira, ndipo ndinu—ndinu nonse anzeru. Ndipo ine—ine sindikufuna kuti inu muzitenge izi “chifukwa M'bale Branham akunena chomwecho.” Tsopano, ndine munthu. Eya, ine ndikufuna kuti inu muzitenga Mawu. Ndipo ngati inu mungamapeze aliyense amene angamawanyozet Mawu amenewo, inu mudzawabweretse iwo kwa ine; ngati inu mungamapeze aliyense amene anganene kuti pali kutsutsana mu Mawu a Mulungu, mudzamubweretse iye kwa ine. Ndizo...izo—izo—izo sizingakhale basi. Izo—izo sizingatero, palibe chifukwa chomayesera, chifukwa izo mulibemo mmenemo, mwaona.

<sup>87</sup> Tsopano, zingatheke bwanji kuti aliyense abatizidwe...? Ine ndikufuna kuti ndikufunseni inu madona chinachake pakali pano, kapena, ndi inu amuna: Zingatheke bwanji kuti aliyense abatizidwe mu dzina la Atate, Mwana, Mzimu Woyera? Zingatheke bwanji kuti inu mubatizidwe mu dzina la Atate, Mwana, Mzimu Woyera? Kodi inu simukuwona pansi pa izo? Palibepo chinthu choterocho monga dzina la Atate, Mwana, Mzimu Woyera. Iwo—iwo—iwo—iwo ndi maudindo. Mukuona? “Kakombo...” Bwanji inu simumangonena kuti “Kakombo wa Mchigwa, Rozi la Sharon, Nyenyezi ya Mmawa, Alfa, Omega”? Zikhoza kukhala chimodzimodzi. Kapena inu mukhoza kumabatizidwa chimodzimodzi basi, kumati, “Ine

ndikukubatiza iwe mu dzina la Alfa ndi Omega, Woyamba ndi Wotsiriza.” Zikhoza kungokhala zabwino basi, iwo ndi udindo. “Ine ndikukubatiza iwe mu dzina la Kakombo wa Mchigwa, Nyenyezi ya Mmawa, ndi Rozi la Sharon.” Zikhoza kungokhala chimodzimodzi, ndi maudindo. Koma ife tikudziwa kuti iwo ndi Andani, koma pali... pakhoza kukhala nyenyezi za mmawa zambiri, ndi kakombo wa mchigwa ndi marozi a Sharon. Mukuona? Chotero, osati... Atate, Mwana, Mzimu Woyerwa, pali-pali... izo, kapena, munthu, solo, thupi, ndi mzimu, kapena chirichonse china chimene inu mukufuna kupanga izo.

<sup>88</sup> Tsopano, tsopano pali chinachake chalakwika apa penapake, mulibemo mmenemo? Tsopano inu mukuona kuti chinachake chalakwika apa. Ife tikulephera kuzimvetsa izo, ndiye, tiyeni tinene. Tsopano, “Pitani inu chotero, kaphunzitseni mafuko onse.”

<sup>89</sup> Tsopano, ndinu omvetsera abwino apang’ono, ndipo ine—ine ndikufuna kuti ndikhomerere izi kuti inu mukhale ndi kumvetsa kwabwino. Mukuona? Chifukwa ine sindikudziwa, ambiri a abale anga akhoza kudzamvera tepi iyi.

<sup>90</sup> Ine sindimampanga mwamuna aliyense kusakhala mkhristu kapena munthu chifukwa cha maganizo awo a Lemba. Ine ndimazikhazikitsa izo: ngati iwo anapulumutsidwa, iwo akudalira Yesu Khristu, kaya iwo ndi Akatolika, Achiprotestanti, Myuda, kapena chirichonse chimene iwo ali, iwe umapulumutsidwa chifukwa iwe unabadwa mwa Khristu.

<sup>91</sup> Koma inu mwandifunsa ine funso, “Chifukwa chiyani, M'bale Branham inu mumabatiza mu Dzina la Yesu Khristu?” Chabwino. “Ndipo nchifukwa chiyani inu mumasiya Atate, Mwana, ndi Mzimu Woyerwa?” Ndiro funso lanu. Ndipo ngati m'bale wanu, ndipo ngati wantchito wa Khristu, ndine wokakamizidwa kuti ndikuyankheni inu, chabwino.

<sup>92</sup> Tsopano, chotero pamene inu mumapeza apa, kuti pakhale kutsutsana uku, tsopano, patangopita masiku teni chichitikireni izi, Yesu atanena izi, Petro anali ndi mafungulo aku Ufumu, Mateyu 16, fufuzani, “Iwe ndi Petro, ndipo pa thanthwe ili, ndidzamangapo Mpingo Wanga,” zina zotero. “Ndipo Ine ndikukupatsa... Ine ndikuti iwe ndi Petro, ndipo Ine ndikukupatsa iwe mafungulo aku Ufumu: chirichonse chimene iwe udzamanga pa dziko lapansi, Ine ndidzachimanga icho Kumwamba: chimene iwe udzachimasula pa dziko lapansi, Ine ndidzachimasula icho Kumwamba.”

<sup>93</sup> Tsopano, munthu yemwe uja amene anali ndi mafungulo, anadzabwereranso masiku teni Yesu atanena zimenezo, ndipo anati, “Lapani ndipo mubatizidwe aliyense wa inu mu Dzina la Yesu Khristu kwa chikhululukiro cha machino anu.” Kodi inu munayamba mwaimapo nkuganiza kuti Yesu angakhoze kumupatsa munthu wosokonezeka choteroyo, mafunguloaku

Ufumu, amene angapotoloke ndi kukachita motsephanitsa, chimene Iye anati asakachite? Mulungu wa Kumwamba atawonetseredwa mu thupi, ndipo nkupereka mafungulo kwa munthu amene akanadzalakwitsa monga choncho? Kuwombera koyamba komwe kunja kwa bokosi angachite chinthu ngati chimenecho? Ayi. Chiyani? Chabwino, tsopano, tsopano basi... Tsopano, tsopano zindikirani. Iyeakanachita zimenezo.

<sup>94</sup> Koma nchifukwa chiyani Iye anapereka mafungulo amenewo kwa Petro, ndiye? Iye mwachimvekere anangobwerezia zo: “Petro, iwe sunaphunzire izo kuchokera kwa mpingo wina kapena seminare inayake, koma ilo linali vumbulutso limene linabwera kuchokera Kumwamba, ndipo pa vumbulutso lomweli lochokera Kumwamba, kuti awongole Mawu a Mulungu, Ine ndidzamangapo Mpingo Wanga.” Iye ankadziwa kuti Petro: iye analibe—iye sankadziwa masamu. Petro sankadziwa algebra, mwinamwake, kapena iye sankadziwanso geometry, kapena—kapena... Ine ndikuganiza Iwo ananena kuti iye anali mbuli ndi munthu wosaphunzira, malingana ndi Machitidwe mutu wa 4, kapena Machitidwe mutu wa 3, ine ndikukhulupirira. Anati, “Pozindikira kuti iwo awiri onse anali opulikira ndi osaphunzira,” iye ndi Yohane, pamene iwo amachirtsia munthu pa chipata chotchedwa Chokongola, “koma anazindikira kuti iwo amakhala ndi Yesu.”

<sup>95</sup> Chotero inu mwaona, iye sanaziike izo pa fioleo yake ya seminare kuti Iyeakanatha kuwulula izi kwa iye. Ooh! Osati pa zomuchitikira zake zaku seminare, chifukwa iye analibe zirizone. Iyeakanalibe mpaka lero. Koma Iye amaulula izo, mwaona, kwa iye amene anali ndi vumbulutso la izo. Chotero, Iyeakanatha kudalira izo kwa Petro. Iye mwinaakanakwanitsa, kudalira izo kwa Mateyu, kapena kwa Yohane, kapena kwa ena onse a iwo. Koma Petro anali ndi vumbulutso.

<sup>96</sup> Chotero ndiye, Petro akutembenuka ndipo akuti, “Lapani, ndipo batizidwani mu Dzina la Yesu Khristu, aliyense wa inu mu Dzina la Yesu Khristu, mwaona, kwa chikhululukiro cha machimo, ndipo inu mudzalandira mphatso ya Mzimu Woyer. Lonjezo liri kwa inu.” Munthu amene anali ndi mafungulo amene anatsegula Ufumu kwa nthawi yoyamba, anatembenuzza izo ndipo anachita motsephanitsa, zimene Yesu anati asachite. Tsopano, mwina iye amalakwitsa, iye analakwitsa, iye sanatsatire Mawu a Ambuye wathu, kapena mwina, iye anali ndi vumbulutso la choonadi limene ena onse a iwo... limene—limene linali lopitirira aliyense wa iwo anali nalo.

<sup>97</sup> Tsopano, tiyeni tingoima tisanabwerere mmbuyo, miniti chabe. Ngati izo zikanakhala zolakwika, nchifukwa chiyani Mulungu anadzazizindikira izo kenako, ndipo nkuwalamlira onse a iwo, kutsika kudutsa mu Baibulo, kuti abatizidwe mu Dzina la Yesu Khristu? Ndipo munthu aliyense mu Baibulo

amabatizidwa mu Dzina la Yesu Khristu. Ndipo munthu aliyense mpaka ku bungwe la mpingo wa Katolika, amabatizidwa mu Dzina la Yesu Khristu. Ku Nicene Council, iwo anapanga ubatizo uwu wa Atate, Mwana, Mzimu Woyeria, kupanga Mulungu wautatu kuchokera kwa Mulungu mmodzi woona, kuti abweretsemo wawo—utatu wawo.

<sup>98</sup> Ndipo monga Mulungu pachiyambi ankadziwa kuti munthu akanadzagwa, chotero Iye anamuyika iye pa kuchita mwakusankha kwake, amadziwa, chifukwa Iye anali woti adzawonetsera zikhaldidwe Zake kuti ndi Atate, kuti ndi Mwana, kuti ndi Mchiritsi, kuti ndi Mpulumutsi. Iye akanatha bwanji kupulumutsa, pokhapokha chinachake, chikanataika? Ndipo mwa Mulungu munali zikhaldidwe, pasanakhale konse Mngelo kapena molekyu kapena chirichonse, Mulungu anali pa Iyemwini, yekha; koma Iye sanali Mulungu, chifukwa apo...*mulungu* ndi “chinthu chopembedzedwa,” panalibepo chirichonse choti chizimupembedza Iye... panalibe chirichonse choti chizimupembedza Iye. Koma zikhaldidwe Zake zinawonetsera chinachake ndipo anampanga Mngelo. Zitatero Iye anadzakhala Mulungu. Kenako Iye anampanga munthu; anamupatsa iye kuchita mwakusankha kwake. Iye anagwa. Kenako pamene iye anagwa, Iye anadzakhala Mpulumutsi. Mu kugwako iye anadwala, chotero Iye anadzakhala Mchiritsi. Mukuona? Izo zikuwonetsera makhalidwe a Mulungu. Mukuona chimene ine ndikutanthau?

<sup>99</sup> Tsopano, Iye ankadziwanso kuti pamayenera padzakhale anthu otaika ndi anthu opulumutsidwa. Pamayenera padzakhale ubatizo wabodza ndi a... Chotero Iye anaziika izo apa, kenanso, mtengo wa chidziwitso: apa pali umodzi, Machitidwe 2:38; umodzi, Mateyu 28:19.

<sup>100</sup> Chotero, kodi izo zinaululidwa chotani kwa Abele? “Abele, mwa chikhulupiriro, anapereka kwa Mulungu nsembe yopambana kwambiri.” Iye analibe Baibulo loti aziritsatira, chotero ilo liyenera kuti linali vumbulutso kwa Abele. Iwo awiri onse anali anyamata. Ngati Mulungu amangofuna kupembedza kokha, ndiye Mulungu anali wosalungama kuti anamuweruza Kaini. Kaini anapanga guwa, anamanga tchalitchi, amapembedza, ndipo amapereka nsembe. Chinthu chachipembedzo chirichonse chimene Abele anachita, Kaini amachitanso. Nkulondola uko? Koma Abele, mwa vumbulutso, anapereka kwa Mulungu (Ilo ndi vumbulutso; iwe umayenda mwa chikhulupiriro.) nsembe yopambana kwambiri. Kodi Abele anadziwa bwanji izo, kuti sichinali chipatso cha kuminda, chimene Kaini amapereka? Iwo anali magazi amene anawapangitsa iwo kuti achoke mmunda. Moyo sunali mu chipatso. Magazi anabweretsa moyo. Izo zinaululidwa kwa iye, vumbulutso.

Apa pali maziko omwewo amene Iye akutiikapo ife pa icho chimene Iye anawachitira iwo uko: vumbulutso. Tsopano, sipangakhale kutsutsana.

<sup>101</sup> Tsopano, inu nonse simunali Akhristu nthawizonse. Inu munabadwa muli ochimwa. Ine ndikuganiza ngati mtsikana wamng'ono...Ine sindi—ine sindikudziwa ngati inu munatero kapena ayi, koma ine nditenga tonsefe tiri mchipinda, kuti ndipange kufotokozerwa pano tsopano, kuti inu mumvetse. Pamene inu munali atsikana aang'ono, tinene kuti munkawerenga magazini a nkhanzi zachikondi. Pafupifupi atsikana aang'ono onse amatero. Mtundu uliwonse wa magazini; sizimatengera kukhala nkhanzi ya chikondi, nkhanzi iliyonse. Mukuona? Zabwino. Ikanatha kukhala...siingakhale imodzi mwa nkhanzi zamakono za pa alumali ya mabuku izi, koma nkhanzi iliyonse, ngakhale ngati iyo ikanakhala *Romeo ndi Juliet*. Mukuona? Bwanji inu—inu—inu—inu mumawerenga a—nkhanzi ya chikondi. Ndipo ngati...Ine ndikukuwonetsani inu mwanjira iyi tsopano, kuti inu muthe kugwira izo mu fanizo.

<sup>102</sup> Ngati inu mutatenga bukhu la nkhanzi, ndipo inu nkuiwerenga iyo, ndipo iyo ikuti, "Yohane ndi Maria anakhala mosangalala kuyambira pamenepe," chabwino, inu tuyamba kudabwa kuti Yohane ndi Maria ndi ndani. Yohane ndi Maria ndi ndani? Chabwino, inu mwangowerenga mawu omalizira mu bukhulo, amene akuti, "ndipo Yohane ndi Maria anakhala mosangalala kuyambira pamenepe." Inu mumayamba kudabwa, "Yohane ndi ndani, ndipo Maria ndi ndani?" Nkulondola uko? Tsopano, pali njira imodzi yopezera yemwe Yohane ndi Maria anali, mubwerere koyambirira kwa bukhulo, nkuyamba kuwerenga. Nzoona izo?

<sup>103</sup> Chabwino tsopano, uwu ndi mutu womaliza wa Mateyu. Ngati bukhu lomaliza la Mateyu, Iye anati, "Pitani inu chotero, kaphunzitseni mafuko onse, kuwabatiza iwo mu dzina la Atate, Mwana, Mzimu Woyerwa," ndipo Atate si dzina, ndipo Mwana si dzina, ndipo Mzimu Woyerwa si dzina, izo ndi chiyani?

<sup>104</sup> Tsopano, tiyeni tizitenge izo mmawa uno pa maziko omwewo amene ife tingachitire kwa Yohane ndi Maria. Tiyeni tibwerere koyambirira kwa Mateyu ndipo tikafufuze. Tsegulani ku mutu woyamba wa Mateyu, ndiye, chabwino. Mukawone kuti Yohane ndi Maria anali ndani amene anakhala osangalala kuyambira pamenepe.

Tiri ndi nthawi yochuluka bwanji? Oh, chabwino, chabwino.

<sup>105</sup> Tsopano, tsopano ine ndikufuna kuti ndikufunzeni alongo inu chinachake, pamene inu mukundiyang'ana ine, abale inu. Atate a Yesu Khristu anali ndani? Analis Mulungu. Nkulondola uko? Kodi Mulungu anali Atate Ake? Chabwino, bwana; Mulungu ndi Atate Ake, ife tonse tikugwirizana pamenepe. Ine ndikukhulupirira ndi mtima wanga wonse kuti Mulungu ndi

Atate a Ambuye wathu Yesu Khristu. Chabwino, tsopano, ife tiwona ngati Baibulo limanena kuti Mulungu ndi Atate Ake.

<sup>106</sup> Tsopano, Yesu anati, “Pitani inu chotero, kaphunzitseni mafuko onse, kuwabatiza iwo mu Dzina la Atate, Mwana, Mzimu Woyer.” Ine ndikuika mabokosi atatu amarekodi awa apa. *Ili* ndi Atate, *ili* ndi Mwana, *ili* ndi Mzimu Woyer. Tsopano, inu—*inu* mukutha kuwona bwino bwino?

<sup>107</sup> Tsopano, ine ndikufuna kuti, ine ndingokufunsani inu kwa miniti, ndiwone ngati mwamvetsetsa zimene ine ndimanena. *Uyu* ndi ndani apa? [Omvetsera akuti, “Mzimu Woyer.” —Mkonzi.] Mzimu Woyer. *Uyu* ndi ndani apa? [Omvetsera akuti, “Atate.”] *Uyu* ndi ndani apa? [Omvetsera akuti, “Mwana.”] Tsopano, *uyu* ndi Ndani? [Omvetsera akuti, “Atate.”] Chabwino, ine ndimangofuna kuti ndiwone ngati inu—ngati inu mukumvetsetsa izo bwino bwino tsopano. Tsopano, tsopano, *uyu* ndi Mwana wa Mulungu, nkulondola uko? Chabwino, tsopano, *uyu* apa ndi ndani? [Omvetsera akuti, “Atate.”] *Uyo* ndi Atate wa Ambuye Yesu Khristu. Nkulondola uko? *Uyo* anali Atate Ake. Ine ndikukhulupirira kuti Iye ndi wobadwa mwa namwali, Mwana wosaipitsidwa wa Mulungu wamoyo.

<sup>108</sup> Mulungu, Atate wathu, amene ali Mzimu waukulu umene nkomwe... Iye anali... analibe konse mawonekedwe, nkomwe. Inu mwaona, Iye anali—Iye anali Mulungu. Iye anali basi... Iye analipo nyenyezi isanakhalepo, molekyu, kapena atomu, kapena china chirichonse. Iye ndi Mulungu amene amaphimba nthawi zonse, danga. Iye ndi Wamuyaya. Ine ndikukhulupirira kuti Yesu ndi Mwana wa Mulungu woona ndi wamoyo. Ndipo ameneyo ndi Munthu *uyu* apa, amene ine ndamulemba pa bokosi ili; Atate. Nkulondola uko? Ndipo *uyu* ndi Mzimu Woyer, ndipo *uyu* ndi Mwana.

<sup>109</sup> Tsopano, tiyeni tiwerenge Mateyu 1. Tsopano, ife tikuyambapo:

*Bukhu la mibadwo ya Yesu Khristu, mwana wa Davide, mwana wa Abrahamu.*

*Abrahamu anabala Isaki;... Isaki anabala Yakobo;... Yakobo... Yudasi ndi abale ake;*

Akupitirira mpaka mmusi kupereka mibadwo. Tsopano, kuti tisunge nthawi yathu, ife titsika mmusi ndipo mibadwoyo ikudzatha pambuyo pa...ndi...

*Chotero yonse... (Kuyambira ndime ya 17.) Chotero mibadwo yonse kuyambira... mibadwo yonse kuyambira kwa Abrahamu mpaka Davide ilipo mibadwo fortini;... kuyambira kwa Davide mpaka kunyamulidwa kwa Babeloni ilipo mibadwo fortini; ndipo kuyambira pa kunyamulidwa kwa Babeloni mpaka kwa Khristu ilipo mibadwo fortini.*

Tsopano:

*Tsopano kubadwa kwa Yesu Khristu kunali motere: Pamene . . . mayi wake Maria anapalidwa ubwenzi ndi Yosefe, iwo asanakhale limodzi* (Kodi inu mukuwerenga limodzi nane, Mlongo Sewell?), *iwo asanakhale limodzi, iye anapezeka ali ndi mwana wa Mulungu Atate.*

<sup>110</sup> Ndine . . . kodi ine . . . Kodi ine ndikuwerenga molondola? Oh, ine ndinalakwitsa? Anapezeka ali ndi Mwana wa Ndani? [Winawake akuti, “Mzimu Woyer.”]—Mkonzi.] Chabwino, ine ndinena. Tsopano, Atate Ake ndi Ndani? Inu munati *uyu* ndi Atate Ake, ndipo Baibulo likuti *uyu* anali Atate Ake. Iye anapezeka ali ndi Mwana, osati wa Mulungu Atate. Mulungu Atate analibe kanthu kochita ndi zimenezo. Iye anali Mwana wa Mzimu Woyer. Nkulondola uko?

Tiyeni tiwone ngati izo zikuwerengkabe bwino. Mwinamwake ife tinalakwitsa. Ndime ya 19:

*Ndiyeno Yosefe mwamuna wake, pokhala munthu wolungama, . . . sanafune mwadala kuti amunyadzitse iye pagulu, anaganiza zomusiya iye mwamseri.*

*Koma pamene iye amasinkhasinkha pa zinthu izi, taonani, mngelo wa Ambuye anawonekerwa kwa iye mu loto, anati, Yosefe, iwe mwana wa Davide, usawope kudzitengera kwa iwe Maria mkazi wako: pakuti icho chimene chiri mwa iye ndi cha Mulungu Atate wathu.* [Winawake akuti, “Ayi, ‘. . . chiri mwa iye ndi cha Mzimu Woyer.’”]—Mkonzi.] (Oh! Um-hum.)

<sup>111</sup> Tsopano, tsopano, ndiye ndi Utu mwa awa amene ali Atate Ake? Tsopano, ngati Mzimu Woyer uli Atate Ake, ndipo Yesu anati Mulungu anali Atate Ake, tsopano, kodi Iye ndi mwana wapathengo? Kodi Iye angakhale? Kodi milungu iwiri yonseyi ingapange mwana mmodzi? Ngati izo ziri chomwecho, Iye anali mwana wapathengo. *Wamchigololo*, tsopano, ndi—ndi mawu abwinoko, koma ma—. . . mawu omwewo amatanthauza, “mwana wapathengo.” Chabwino, ndiye ngati Iye ali mwana wapathengo, ndiye tiri pati—ife tiri pati mu chipulumutso? Ngati Mulungu Atate anali Atate Ake, ndipo Baibulo likuti Mzimu Woyer ndi Atate, ndiye ndikuti . . . chinachake chalakwika kenango, nkulondola uko? Mkuona? Eya, eya. Pali chinachake cholakwika penapake. Tsopano, chiyani—ife tichita chiyani?

<sup>112</sup> Kodi ife tikupembedza mwana wamchigololo, wa Amulungu awiri osiyana? Mulungu mmodzi anali, anati, anali Atate Ake, ndipo kenako a—Baibulo likunena apa, kapena, Mawu a Mulungu akunena kuti Mzimu Woyer unali Atate Ake. Ndipo Yesu anati Mulungu anali Atate Ake, ndipo malo ena mu Baibulo amati Mulungu ndi Atate Ake, ndi kumamutcha Iye Mwana wa Mulungu, ndipo Mulungu Atate, ndipo tsopano, Mulungu Mzimu Woyer.

<sup>113</sup> Oh, anthu osauka, akhungu Autatu! Bwanji—mawu akuti *utatu* samawoneka nkomwe mu Baibulo, mulibemo kuyambira Genesis mpaka Chivumbulutso. Mulibemo chinthu ngati chimenecho. Si Amulungu atatu; ndi maudindo atatu a Mulungu mmodzi. Mulungu Atate mu Lawi la Moto, Mulungu Mwana anadzadziwonetsera mu thupi kuti adzachotse tchimo, ndi Mulungu Mzimu Woyerwa mwa ife tsopano, apa. Zedidi. Zedidi. “Ndidzakhala ndi inu, ngakhale mwa inu.” Mukuona? Si Amulungu atatu; ndi Mulungu mmodzi.

<sup>114</sup> Tsopano, tsopano taonani. Inu mukuyenera kuvomereza kuti Mzimu Woyerwa ndi Atate Ake. Nkulondola uko? Kodi Mzimu Woyerwa ndi Atate Ake? Kodi Baibulo limanena choncho? Chabwino, taonani apa; mundilole ine—mundilole ine ndiwerenge izo kenanso. Tsopano, tiyeni...[Mlongo akuti, “...?...kuti Mulungu ndi Atate Ake.”—Mkonzi.] Nzooza zimenezo. Chabwino, ndiye, ngati Baibulo limanena kuti Mzimu Woyerwa ndi Atate Ake, Mzimu Woyerwa ndi Mulungu ndi Munthu yemwe yemweyo, kapena Iye anali ndi abambo awiri. Nkulondola uko? [Mlongo akuti, “Inu muthana ndi utatu umenewo.”—Mkonzi.] Apo iye wazimvetsa izo, ndi zimenezotu. Izo zafulukapo tsopano, inu mwaona. Izo sizinali nkomwe chomwecho pachiyambi. Izo sizinali nkomwe chomwecho. Mukuona mmene—mmene izo ziyenera kubwera mwa vumbulutso? Mukuona?

<sup>115</sup> Tsopano, tsopano mwina Mulungu anali Atate Ake kapena Iye sanali Atate Ake. Ndipo Mzimu Woyerwa unali Atate Ake, kapena Iwo sunali Atate Ake, kapena Baibulo likunena bodza. Chotero, kuti tipange vumbulutsolo kukhala loona, ndi kuwona ngati Petro anali ndi vumbulutso lomwelo limene ine ndiri nalo la izo, tsopano, onani: Tsopano, Mulungu Atate ndi Mzimu Woyerwa ndi Mzimu womwe womwewo, kapena Iye anali ndi atate awiri. Iye sakanapatsidwa pakati ndi Mulungu Atate, Mzimu umodzi, ndi Mulungu Mzimu Woyerwa, Mzimu wina. Ndiye kuti Iye anali ndi kutenga pakati kuwiri. Mukuona? Chotero Iye sakanakhala mwanjira imeneyo. Basi ndithudi sizikanakhala kwenikweni. Mwina mmodziyo akulondola, ndipo winayo akulondola.

<sup>116</sup> Ngati pali Amulungu atatu, ndipo Amulungu awiri awa, ngati pali Amulungu awiri, mmodzi, Mulungu Atate, ndipo winayo, Mulungu Mzimu Woyerwa, ndi uti mwa iwo amene anali kwenikweni Atate Ake, ndiye? Funso? [Mlongo akuti, “Ife titenga, ‘Mzimu Woyerwa ndi Mulungu ndi mmodzi.’”—Mkonzi.] Tsopano inu mwazimvetsa izo. Ndi zimenezotu. Chabwino, tsopano ameneyo ndi mmodzi. Chabwino, tsopano tiyeni tipitirize kuwerenga.

Tsopano, ife tipeza chimene Mateyu 28:19 ali.

Tsopano, ndiloleni ine ndiwerenge izi kenanso tsopano, ndime ya 18:

*Tsopano kubadwa kwa Yesu Khristu . . . kunali motere: Pamene . . . mayi ake Maria anapalidwa ubwenzi ndi Yosefe, iwo asanakhale pamodzi, iye anapezeka ali ndi mwana wa Mzimu Woyerā.*

Chabwino.

*Kenako Yosefe mwamuna wake, pokhala munthu wolungama, . . . posafuna kumuchititsa iye manyazi pa gulu, anafuna kuti amusiye iye mwamseri.*

*Koma pamene iye anali kusinkhasinkha pa zinthu izi, onani, mngelo wa Ambuye anawonekera kwa iye mu loto, anati, Yosefe, iwe mwana wa Davide, usawope . . . kudzitengera kwa iwe Maria mkazi wako: pakuti icho chimene chiri mwa iwe ndi cha Mzimu Woyerā.*

Chabwino, ife tiwapanga iwo awiri, ndiye, akuyenera kukhala mmodzi yemweyo.

Chabwino.

*Ndipo iye adzabala mwana wamwamuna, ndipo iwe udzamutcha dzina lake . . . (Chiyani? Ameneyo ndi Munthu uyu, Yesu, chabwino.) udzamutcha dzina lake YESU: pakuti iye adzapulumutsa anthu ake ku machimo awo.*

*Tsopano . . . izi zonse zinachitika, kuti chikakwanirtsidwe chimene chinayankhulidwa ndi Ambuye mwa mneneri, kuti,*

*Taonani, namwali adzakhala ndi mwana, ndipo adzabala mwana wamwamuna, ndipo adzamutcha dzina lake Emanuele . . . (Nkulondola uko?) kumasulira kwake . . . Mulungu nafe.*

<sup>117</sup> Tsopano, kodi dzina la Atate, Mwana, ndi Mzimu Woyerā ndi chiyani? [Mlongo akuti, “Mulungu.”—Mkonzi.] Ayi, mulungu ndi “chinthu chopembedzedwa,” si choncho? Kodi iye anati chiyani? Dzina Lake adzatchedwa . . . [“Yesu, kapena Emanuele.”] Uko nkulondola. [“Yesu.”] Dzina Lake anali ndani? [“Emanuele.”] *Emanuele* kutanthauzira kwake, “Mulungu nafe,” inu mwaona. Izo zikungotanthauza, “Mulungu nafe.” Mukuona? Izo sizikutanthaiza kuti . . . pakanadzakhala mtundu uliwonse wa mulungu nafe, inu mwaona. Koma izi zinatanthauziridwa . . . Koma Dzina la Mulungu nafe uyu ndi chiyani? [“Yesu.”] Dzina Lake adzatchedwa [“Yesu.”] Yesu.

<sup>118</sup> Kenako pamene Petro anati . . . pamene Mateyu anati abatizeni iwo mu . . . Tsopano chiyani . . . Maria ndi Yohane ndi ndani, amene anakhala osangalala kuyambira pamenepo? Mukuona? Inu mukuona yemwe iye ali? Pamene Petro anatembenuka ndikuti, “Batizidwani mu Dzina la . . . Lapani

ndipo mubatizidwe mu Dzina la Yesu Khristu,” chabwino, iye anachita ndendende chimene Mateyu...Ngati iye akanati, “Atate, Mwana, Mzimu Woyerā,” sizikanakhala zolondola mwakuganiza.

<sup>119</sup> Tsopano, “Nchifukwa chiyani inu mumabatiza, M’bale Branham, mu Dzina la...la Yesu Khristu?” Tsopano, tiyeni titsegule apa tsopano ndipo ife tingoona. Tsopano, ndi ndani anali ndi mafungulo a ku Ufumu? [Winawake akuti, “Petro.”—Mkonzi.] Ndi ndani amene anayankhula pa Tsiku la Pentekoste, tsopano, ndipo anati, “Lapani ndipo mubatizidwe aliyense mu Dzina la Yesu Khristu?” [Winawake akuti, “Ameneyo akuyenera kukhala Petro, si ameneyo?”] Chabwino, ndiye mafungulo amatseka, “Chimene iwe udzamanga pa dziko lapansi, Ine ndidzachimanga Kumwamba.” Nkulondola uko? “Chimene iwe udzamasula pa dziko lapansi, Ine ndidzamasula Kumwamba.” Nkulondola uko?

<sup>120</sup> Tsopano, ndi mitundu ingati imene ilipo pa dziko lapansi? Itatu: Hamu, Shemu ndi Yafe...Anthus a Shemu ndi Yafeti. Tsopano, ameneyo ndi Myuda, Wamitundu ndi Msamariya, mwaona. Chabwino, iwo onse anathumphuka kuchokera kwa ana aamuna atatuwo, ngati...Chabwino, Mulungu andikhululukire ine, ponena kuti, “*Ngati Baibulo likulondola.*” Chifukwa izo zinali...Dziko lonse linawonongedwa kupatula iwo—anyamata atatu awo. Uko—uko ndi ndendende kumene mibadwo yathu inachokerako.

<sup>121</sup> Tsopano, amuna anzeru atatu anabwera kuti adzamuwone Yesu. Akasidi amanena kuti iwo, amatsatira nyenyezi zitatu zosiyanasiyana, ndipo nyenyezi zitatu izi zinabwera pamodzi ndipo zinadzapanga nyenyezi imodzi. Inu mukuona? Ndipo zitatzu ndi imodzi, nthawizonse. Mukuona?

<sup>122</sup> Tsopano, makhalidwe atatu a Mulungu amapanga Mulungu mmodzi. Si Mulungu Atate, Mwana, ndi Mzimu Woyerā. Si Amulungu atatu. Yesu...Filipo anafunsa funso limenelo, “Ambuye, tiwonetsereni ife Atate, ndipo icho chitikwanira ife.” Yohane 14.

Iye anati, “Ine ndakhala ndi iwe nthawi yaitali yonseyi, Filipo, iwe sukundidziwa Ine?” Iye anati, “Pamene inu mwandiwona Ine, inu mwawaona Atate.”

<sup>123</sup> Tsopano, ine ndinali kufotokoza izi kwa akazi ena tsiku lina, ndipo mkazi ana...chabwino, anati, “Dikirani miniti chabe, M’bale Branham.” Anati, “Iwo ndi mmodzi. Uko nkulondola.” Anati, “Chimodzimodzi inu ndi akazi anu, mmodzi.”

Ine ndinati, “Koma Iwo ndi Mmodzi wosiyana.”

Ndipo iye anati...Ine ndinati...“Oh,” iye anati, “ayi, Iwo ndi chimodzimodzi monga inu ndi akazi anu muli mmodzi.”

Ine ndinati, “Oh, ayi, mwaona,” ine ndinati, “kodi inu mukundiona ine?”

Iye anati, “Inde.”

Ine ndinati, “Kodi inu mukuwawona akazi anga?”

Iye anati, “Ayi, ine sindimawadziwa iwo nkomwe.”

<sup>124</sup> Ine ndinati, “Ndiye Yesu anati, ‘Pamene inu mwandiona Ine, inu mwawawona Atate.’” Chotero ine ndinati, “Iwo, chotero Iwo—Iwo ndi Mmodzi wa mtundu wosiyana.” Mukuona? Ine ndinati, “Inu mukundiona ine, koma simukuwawona akazi anga. Koma pamene inu mumuwona Yesu, inu mwamuwona Mulungu.” Iye amawonetsera Mulungu. Iye anali Mwana wobadwa mwa namwali. Ndipo Mulungu Atate, amene ali Mzimu, amakhala mwa Iye.

<sup>125</sup> Tsopano, ambiri—anthu ambiri Autatu amayesera kumati...ine ndimatsutsana pa izo osati kale kwambiri. Ine ndinadzapeza kuti izo sizichita ubwino uliwonse, chifukwa palibe munthu angadze kwa Mulungu pokhapokha ngati Mulungu anamudziwiratu iye ndi kumuitana iye maziko a dziko asanakhazikitsidwe. “Onse amene Atate andipatsa Ine adzadza kwa Ine,” anatero Yesu. Mukuona?

<sup>126</sup> Ndipo munthu uyu anayesera kunena kuti...Iye anali wa—wa Utatu, kotheratu, ndipo iye anaima patsogolo pa kalasiyo ndipo anati, “Azimzanga ofunika,” anati, “M'bale Branham ndi mmodzi wa anthu abwino kwambiri.” Mwaona, inu mukuona pomwepo, ine ndinadziwa kuti pali chinachake.

Yesu anati, “Inu onyenga, inu munganene bwanji zinthu zabwino? pakuti mu kuchuluka kwa mtima kamwa limayankhula.” Mukuona?

<sup>127</sup> Ndipo chotero, kungoyesera kuti akondedwe ndi anthuwo, iye anati...Uyu anali bambo wa Mpingo wa Khristu, ndi wotchedwa Mpingo wa Khristu. Komabe iwo amatsutsana ndi ziphunzitso zoona zonse za Baibulo, pafupifupi, ndipo iwe sungawatche iwo...Ine sindikutanthauza kunena kalikonse kotsutsana ndi anthu amenewo uko, koma atumiki amenewo ali, ngati—ngati inu mungandikhululukire kafotokozedweko, “Ali ngati kadzidzi wa bambo wachi Irish: kukangana konse ndi nthenga, ndipo popanda kadzidzi.” Chotero umo ndi immene basi izo ziliri, inu mwaona, basi a...iwo—iwo alibe kalikonse koti angaimepo, chotero, Mfarisi wamakono.

<sup>128</sup> Tsopano, iye anati, “Koma M'bale Branham mu zokambirana izi, wakhala ngati,” anati, “wongoyendayenda paliponse, ngati mphutsi mu ndimu.” Koma anati, “Ine ndikufuna iye aziyendayenda akutuluka umu.” Ndipo komabe otsutsana onsewo anagwiritsitsa mawu oyambira mpaka gawo lomalizira la izo. Chotero ndiye iye anati, “Pa ubatizo mu Mateyu 3, pakuwonekera anthu atatu, ndithudi anthu atatu osiyana:

Mwana ataima pagombe; Mzimu Woyerā, ngati nkhunda, pakati pawo; Mulungu Atate, akuyankhula kuchokera Kumwamba.”

Ine ndinati, “Bwana, kodi awo ndiyē mawu anu oyambira?”

Iye anati, “Ine ndikufuna ndikumveni inu mukutuluka mmenemo.”

<sup>129</sup> Ine ndinati, “Bwana, inu mungobwerera mmbuyo ndipo muwerenge Lembā, mmene Ilo likuwerengekera.” Ine ndinati, “Ndicho chinthu chokhacho; inu mukungowerenga molakwika Lembalo kwa anthu.” Ine ndinati, “Zimenezo ndi zopyapyala kuposa nsuzi wopangidwa kuchokera ku mthunzi wa nkhuku imene yafa ndi njala.” Ine ndinati, “Bwanji, inu basi...ndinu—ndinu—inu mukulakwitsa izo, m’bale. Inu mukuwerenga izo molakwika kwa anthu.” Ndipo ine ndinati, “Tsopano, taonani apa zimene m’baleyu akunena.”

<sup>130</sup> Tsopano, ine ndizitenga izo monga chonchi, monga *izi* zimene ndiri nazō: Atate, Mwana, ndi Mzimu Woyerā. Tsopano, *ichi* apa chikhoza kukhala Mzimu Woyerā, *icho* chimene chalembedwa, “Mwana,” *ichi* chalembedwa, “Atate.” Tsopano, penyani mmene iwo amawerengera izo: “Pamene Yesu anabatizidwa...pomwepo anatuluka mmadzi: taonani, miyamba inatsegukira kwa Iye, iye anawona Mzimu wa Mulungu, ngati nkhunda, ukutsika, ndipo Liwu lochokera Kumwamba, likuti, ‘Uyu ndi Mwana Wangā wokondedwa, mwa Iye Ine ndikondwera kukhalamo.’” Ine ndinati, “Mwaona, zowonetsera zokongola zitatu, Mwana ali pansi, Mzimu Woyerā ngati nkhunda pakati, ndi Atate akuchokera Kumwamba akuyankhula.” Mukuona mmene mdierekezi angaimire pamenepo ndi kumunyenga munthu, ngati iwe ulibe vumbulutso la Mulungu, ngati Mulungu satichitira ife chifundo? Ife tikuyenera kukhala othokoza.

<sup>131</sup> Iye anazipanga izo kunena chinachake chimene izo sizinanene, chimodzimodzi monga Mateyu 28:19, kuwapanga iwo kunena chinachake chimene iwo sananene. Iye sananene nkōmwe kuti, “Abatizeni iwo...” Iye sananene nkōmwe kuti, “Abatizeni mu dzina la Atate, mu dzina la Mwana, dzina la Mzimu Woyerā.” Anati, “Abatizeni iwo mu Dzina la Atate, Mwana, Mzimu Woyerā,” limene liri Yesu Khristu. [Malo opanda kanthu pa tepi—Mkonzi.]

<sup>132</sup> Tsopano, tiyeni titenge chofotokozerā ichi. Tsopano, tiyeni tiwone. Inu mukulemba Malembawo, Mateyu 3 pamenepo, ndime zitatu zotsilizira kapena zinai. Tsopano...[Mmodzi wa madonawo akuyankhula—Mkonzi.] Chabwino, izo ziri bwino, iye apapeza ndipo inu mukhoza kukawerenga izo pamene inu...Ine ndikukupatsani inu Malemba kuti inu mukakhoze kuwerenga iwo panokha. Tsopano, taonani, zindikirani.

<sup>133</sup> Tsopano, iwo amati ameneyo anali Mwana ataima pa gombe; yu ndi Mulungu Mzimu Woyerā, wonga nkhunda, pakati pa iwo;

ndipo Mulungu Atate anali kuyankhula kuchokera Kumwamba. Tsopano, zikuwoneka ngati izo zikanapanga ndendende mawu atatu osiyana kuchokera ku malo atatu osiyana. Tsopano, zindikirani. Tsopano, pamene Yesu anabatizidwa...

<sup>134</sup> Tsopano, ife tikuzindikira kuti *miyamba* inali... zimatanthauza “mmwamba, mumlengalenga,” chirichonse chimene izo ziri, mmiyamba. Tsopano, “Pamene Yesu anabatizidwa, Iye anatuluka mmadzimo: ndipo, taonani, miyamba inamutsegukira Iye, ndipo iye anawona Mzimu wa Mulungu...” Ine ndimaganiza kuti iwo amati Mulungu anali Kumwamba akuyankhula. “Mzimu wa Mulungu ngati nkhunda...” Nkhundayo inali Mulungu. Mukuona? Ife tangodutsa kumene izo apa. Mzimu Woyeria ndi Mulungu ali Munthu yemwe yemweyo. Mukuona? Iwo ndi udindo chabe kwa izo. Mukuona? Ndipo iye anawona Mzimu wa Mulungu. Osati Mulungu wina Kumwamba akuyankhula, koma Mzimu wa Mulungu unali mmawonekedwe a nkhunda. Umenewo unali—umenewo unali Mzimu Woyeria ndipo anali Mulungu, chinthu chomwe chomwecho, mukuona?

<sup>135</sup> Mzimu wa Mulungu, ngati nkhunda, unatsika, ndipo Liwu kuchokera Kumwamba, limene linali pamwamba Pake, linati, “Uyu ndi Mwana Wanga wokondedwa, mwa Yemwe Ine ndikondwera kukhalamo.” Ndithudi, kumasulira kolondola (Iwo anaika mnene mmbuyo mwa muwonjezi, monga onse akunja amachitira.) ndi, “Uyu ndi Mwana Wanga wokondedwa, mwa Yemwe Ine ndikondwera kukhalamo.” Kapena, “Yemwe Ine ndikukondwera kukhalamo.” “Mwa Yemwe Ine ndikukondwera kukhalamo.” Ameneyo anali Mulungu akudzalowa mwa Yesu, ndipo mwa Iye munali Chidzalo cha Umulungu mthupi. Ndipo ndi amenewo Atate anu, Mwana ndi Mzimu Woyeria: mu Dzina la Yesu Khristu.

<sup>136</sup> Ndithudi. Inu mukumvetsa izo? Mulibemo—mulibemo malo mu Baibulo, amayankhula za atatu, iyo kukhala milungu itatu. Palibepo chinthu ngati chimenecho. Izoo mwamtheradi ndi zachikunja. Izoo zinachokera ku chikunja. [Mlongo akuti, “Chabwino ndizo—ndi mmene ziliri ndi utatu umenewo.”—Mkonzi.] Inde. Chabwino, ndithudi, izo...apo...iwo...ndizo basi monga—ndizo basi zopanda malire monga mmene gehena aliri. Mukuona? Kulibeko chinthu ngati chimenecho. [Mlongo akuti, “Billy Graham akusowa zimenezo.”] Mukuti chiyani? [Mlongoyo akubwereza, “Billy Graham akusowa zimenezo.”] Chabwino, iye sangatero...?...?...izo. [Mlongo akuti, “Ine ndimazisowa izo nanenso...?...?”]

<sup>137</sup> Taonani, mvetsnerani. Izoo zimaaululidwa kwa iwo amene Mulungu wawaitana ndipo anakonzedweratu mwa kudziwiratu Kwake. “Nkhosa Zanga zonse zimamva Liwu Langa,” Mukuona? Yang'anani pa Ayuda awo ataima pamenepono, basi mwamaphunziro mmene iwo akanakhalira, ndipo Yesu

akuwawonetsera iwo kuti Iye anali Mesiya mwa chizindikiro cha Umesiya. Iwo anati, "Iye ndi Belezebule." Zingatheke bwanji...? Iwo anachititsidwa khungu. Eya, ndipo m'busa wamng'ono wazigamba kapena—kapena nsodzi kumusi ku mtsinje, anati, chabwino, iwo ankamudziwa Iye. Mukuona? Iye basi...Mulungu amakhala nayo njira yochitira zinthu ndipo ife timangoyenera kuti tizipirira ndi njira Yake. Ine... Muzingokhala othokoza kuti maso anu akhoza kutseguka kuti muwone choonadi.

<sup>138</sup> Tsopano, ine ndikumubetchera aliyense (osati kuti—osati kuti tizitsutsana), amene angabwere kwa ine ndi kudzakhala pansi ndi kundisonyeza ine *utatu* nthawi imodzi mu Baibulo, kapena pamene pali milungu itatu. Ngati inu mungandisonyeze ine milungu itatu, ine ndikusonyezani inu kuti tiri mu mdima, ndi achikunja, ndi osapembedza. Alipo Mulungu mmodzi yekha.

<sup>139</sup> Mulungu, Mulungu Atate, moonadi ife timakhulupirira mu zimenezo. Iye anali pamwamba pa zonse; pamwamba pa phiri ili, pamene Iye anadzatsika pa phiri uko, bwanji, ngakhale ngati ng'ombe ikagunda phirilo, imayenera kuphedwa: Mulungu Atate. Koma Iye ankafunanso chiyanjano ndi munthu Wake. Iye akuyesetsa kuti abwerere ku malo a Edeni kumene iye anataika. Mukuona?

<sup>140</sup> Tsopano, chinthu chotsatira chimene Iye anachita, kenako Mulungu Atate anamuphimba namwali wotchedwa Maria. Ndipo magazi amoyo (Inu mukuzidziwa izi, pokhala namwino.), kakhungu ka magazi kamachokera kwa mwamuna. Ndiye winawake anati, "Ife tinapulumutsidwa ndi magazi Achiyuda." Simumakhala kachidutswa kamodzi ka magazi amayi mwa mwana. Mwanayo amagona mmagazi amayi, koma kakhungu kamagazi kamachokera kwa mwamuna. Chotero Iye sanali Myuda kapena Wamitundu; Iye anali Mulungu, Magazi olenga, osati mwa chikhumbo chogonana, koma Magazi olenga. Mukuona chimene ine ndikutanthauza? Ndipo zitatero, Magazi a Mulungu anatipulumutsa ife, Magazi osaipitsidwa.

<sup>141</sup> Iye anadzilenga Yekha. Ine ndikutanthauza kuti Iye anasinha chigoba Chake kuchoka kwa Mulungu anadzakhala munthu ndipo anabwera pansi, anadzabadwa mwa namwali, Maria; ndipo Mzimu Woyeria (umene uli Mulungu, Atate Ake amene anamuphimba iye) anadzatsika ndipo anadzafunyulula hema Wake ndipo anadzakhala nafe mmaonekedwe a munthu. Ameneyo ndi Mulungu Mwana, Mulungu yemweyo amene anali Mulungu Atate. "Si Ine amene ndikuchita ntchitozo. Ndi Atate Anga amene akukhala mwa Ine; Iye akuchita ntchitozo." Mukuona? [Mlongo akuti, "Amene ali mwa ine."—Mkonzi.] Uko nkulondola.

<sup>142</sup> Atate amene amakhala, makachisi, amakhalamo. "Uyu ndi Mwana Wanga wokondedwa, mwa Yemwe Ine ndikukondwera

kukhalamo.” Mateyu 3. Mukuona? “Mwa Yemwe Ine ndikukondwera kukhalamo. Ine ndikukondwera kwambiri kuhala mwa Uyu.” *Kukhalamo*, uko, “kulowamo, kubwera mnyumba ndi kumakhalamo.” “Mwa Iye munali chidzalo cha Umulungu mthupi,” limatero Lemba. Uko nkulondola, chithunzi chooneka cha Mulungu wosaoneka. Tsopano, ndi Uyo apo. Tsopano, ameneyo ndi Mulungu Atate, Mulungu Mwana.

<sup>143</sup> Ndipo tsopano, mu kusweka kwa khungu la magazi limenelo... Pamene wansembe wokalamba mu Chipangano Chakale, pansi pa dongosolo lakale, wochimwa akabweretsa mwanawankhosa, iye amaika dzanja lake pa mwanawankhosayo, khosi lake limadulidwa, chifukwa iye anali atachimwa, ndipo mwanawankhosa uyu amafera tchimo lake. Tsopano, chifukwa chimene iye amachokapo, amatero Ahebri, ndi khumbo lomwelo limene iye anabwera nalo (Ngati iye wachita chigololo, iye amabwereranso ndi khumbo lomwelo; ngati iye wapha, iye amabwerera, ndi khumbo lomwelo, udani.), chifukwa pamene khungu ilo la magazi a mwanawankhosa linaswedwa, khungu lija la magazi mwa mwanawankhosa linali moyo wa chinyama, iwo sukanabwerera nkudzakhala mmoyo wa munthu, chifukwa moyo wa chinyama sumakhala ndi solo, koma moyo wa munthu umakhala ndi solo. Mukuona?

<sup>144</sup> Chinyama sichimakhala ndi solo. Icho sichimadziwa chabwino ndi choipa. Icho sichimasowa kuti chizivala zovala ndi kuphimba umaliseche wake; ndi kunena mawu oyipa, ndipo inu mukudziwa chimene ine ndikutanthauza. Mukuona? Izo—izo sizimadziwa zimenezo. Izo zimagwa chifukwa ziri pansi pathu. Mukuona? Anthu ali pamwamba pa moyo wa chinyama, chifukwa iwo—iwo ndi mulungu wa moyo wa chinyama. Uko nkulondola.

<sup>145</sup> Izo zinali, pachiyambi, chifukwa Adamu anadzitchula izo ndipo anali ndi mphamvu pa izo. Genesis 1:26, iye anali ndi ulamuliro pa dziko lapansi lonse. Iye anali—iye anapangidwa mchifanizo cha Mulungu ndipo anapangidwa kuti adzakhale a—kamulungu kakang’ono. Yesu ananena chomwecho. Anati, “Kodi lamulo lanu silinanene kuti inu ndi milungu? Ndipo ngati iwo amawatcha iwo milungu amene Mawu a Mulungu amafikirako, amene anali aneneri, inu mukunditsutsa Ine bwanji pamene Ine ndikunena kuti Ine ndi Mwana wa Mulungu?” Mwaona, ndi zimenezotu.

<sup>146</sup> Tsopano, tsopano, mu izi, Atate, Mwana, ndi Mzimu Woyer... Tsopano, Iye atatha kuhala mu Lawi la Moto, kenako anadzatsika ndipo anadzadzipangira Yekha thupi, anadzbweretsera Yekha hema wa thupi la munthu ndipo anadzakhalamo, pakati pathu; Mulungu akukhala. Timoteo Woyamba 3:16: “Popanda kutsutsana,” Paulo akuyankhula, “chachikulu ndi chinsinsi cha umulungu: pakuti Mulungu anawonetseredwa mu thupi, anawonedwa ndi...” Eya, Mlengi

anadzasanduka Mpulumutsi. Mu nyimbo yopambana imene Booth-Clibborn analemba: "Mlengi wamkulu anadzakhala Mpulumutsi wanga, ndipo chidzalo chonse cha Mulungu chinadzakhala mwa Iye." Mukuona?

<sup>147</sup> Tsopano, zindikirani. Atate, zitatero Iye anadzakhala Atate, patali pamwamba pathu. Sitikanakwanitsa nkomwe kufikira kumene Iye analiko. Kenako Iye anadzakhala Mwana, kuti ife tidzathe kumukhudza Iye, kumumverera Iye. Iye anali Munthu. Ndipo kenako Iye anapereka Moyo Wake. Khungu la Magazi lija linaswedwa ndi nkondo wankhanza, wochimwa, wa Chiroma pamene iwo unadzapyoza mu mtima Wake. Ndipo, ndithudi, mtima wosweka unamupha Iye; madzi Ake ndi Magazi zinalekana. Chisoni chinaswa Khungulo, wa chisoni, chifukwa cha tchimo la mtundu wa anthu. Ife tinkakonda kuimba nyimbo yaing'ono:

Oh, chikondi chofunikira bwanji chimene  
Atate  
Analı nacho kwa mtundu wa Adamu  
wakugwa,  
Anapereka Mwana Wake yekhayo kuti  
adzavutike,  
Ndi kutiombola ife mwa chisomo Chake.

<sup>148</sup> Tsopano, pamenepo Khungu la Magazi ilo linaswedwa. Tsopano pamene ife tiika manja athu mwa chikhulupiro pa Mwanawankhosa wa Mulungu wonjenjemera uyo, kumverera thupi Lake likugunyuza ndi kunjenjemera mmalo mwathu, ndipo manja athu nkusambitsidwa ndi Magazi Ake, ndipo solo zathu, Moyo umene unali mwa Iye sunali munthu chabe, komanso Iwo sunali chinyama, Iwo unali Mulungu, chotero Moyo umenewo ukubwereranso pa woyeretsedwayo, ndi kudzakhala mwana wamwamuna kapena wamkazi, mphukira ya Mulungu, mwaona, Moyo wa Mulungu. Ndipo ife ndi ana aamuna ndi aakazi a Mulungu kudzera mu kuswa kwa Khungu la Magazi ilo, Yesu Khristu.

<sup>149</sup> Tsopano, kodi icho ndi chiyani ndiye? Mulungu wabwerera mwa anthu Ake, akuchita chiyanjano monga Iye ankachitira mmunda wa Edeni. Mukuona? Ndi zimenezotu, ana aamuna ndi aaka-...Kodi izo si zokongola? Inu, mukuona? Mulungu kumbuyo...

<sup>150</sup> Tsopano, tsopano, ife timalizitsa ubatizo; kenako ine ndikuyenera ndizipita. Tsopano, kuyambira nthawi imeneyo, tsopano, nthawi yotsatira imene ubatizo ukukambidwa, Filipo anatsikira kumusi ndipo anakalalikira kwa Asamariya. Machitidwe 8, ine ndikukhulupirira ndi pamenepo, eya, Machitidwe 8 (7, Stefano anagendedwa), ine ndikuganiza ndi Machitidwe 8, kuti Filipo anatsikira kumusi, anakalalikira kwa Asamariya. Ndipo iwo onse, anabatizidwa, aliyense wa iwo, mu

Dzina la Yesu Khristu; koma Mzimu Woyera unali usanagwe pa aliyense wa iwo.

<sup>151</sup> Petro anali ndi mafungulo. Eya, iye ankayenera kuti atsegulire kam'badwo kameneko. Kenako pamene iye akupita kumeneko, ndipo Mzimu Woyera unali usanagwe pa aliyense wa iwo, komabe iwo anali atabatizidwa mu Dzina la Yesu Khristu, Petro anapita kumeneko, iye ndi Yohane, ndipo anakaika, Petro anaika manja pa iwo, ndipo iwo analandira Mzimu Woyera.

<sup>152</sup> Tsopano, ndiye pamene Petro anali pa denga la nyumba nthawi ina, kwa Simoni wofufuta zikopa, iye anawona masomphenya. Chifukwa Kornelio Wamitundu...Apo pali Myuda, Msamariya, tsopano Wamitundu. Ndipo Petro anali pa denga la nyumba, akugona pang'ono asanadye chakudya chamadzulo, pamene iwo anali kukonza chakudya chamadzulo, ndipo iye anawona mkwamba ukutsitsidwa pansi. Mitundu yonse ya nyama zodetsedwa, zokwawa za padzikola pansi zinali pameneopo. Ndiyeno pamene iye anachita zimenezo, iye anamva Liwu, likuti, "Dzuka, Petro, ipha ndipo udye."

Iye anati, "Palibe chodetsedwa chimene chinabwerapo mkamwa mwanga."

Anati, "Usachitche chodetsedwa chimene Ine ndikuchitcha, kapena, chawamba ndi chodetsedwa chimene Ine ndikuchitcha choyerwa." Mwaona, amenewo anali Amitundu.

<sup>153</sup> Ndiyeno pamene iye anataluka mmasomphenyawo, apo panali amuna awiri ataima pa chipata, akumuitana iye kuti apite. Ndipo Iye anamuuya, kapena, Mzimu unamuuya iye, "Dzuka ndipo pita. Usaganizire za chirichonse, uzingopita limodzi ndi iwo." Anapita kunyumba ya Kornelio.

<sup>154</sup> Iye anasonkhanitsa...Kornelio anali wamkulu wa asirikali, ndipo iye anaitanitsa gulu lake lonse pamodzi. Ndipo iwo onse anali mmenemo, ndipo Petro anali akufotokoza kwa iwo zimene zinali zitachitika, anayankhula...Ndipo Kornelio anamuuya iye kuti iye anali atamuona Mngelo amene anamuuya iye kuti apite ndipo akamuitane Simoni, ku-kunyumba ya mzake Simoni wofufuta zikopa. Ndipo pamene Petro anali chiyankhulire mawu awa, Mzimu Woyera unagwera pa iwo amene anamva Mawu. Ndipo Petro anati, "Kodi ife tingakanize madzi, poona kuti iwo alandira Mzimu Woyera monga ife tinachitira?" Ndipo iye anawalamulira iwo kuti abatizidwe mu Dzina la Yesu Khristu.

<sup>155</sup> Tsopano, Machitidwe 19, ngati inu mukufuna...Ameneyo ndi Machitidwe 10:49 pameneopo, mlongo, inu mukulemba izo, mwaona, Machitidwe 10:49, chabwino, 10:47, kumatsika mpaka kumapeto a mutuwo, mukawerenge izo.

Ndipo kenako pamene iwo anabwera tsopano ku Machitidwe, Machitidwe 19, ubatizo ukutchulidwanso. Paulo... Tsopano, tsopano izo zimamupangitsa aliyense...

<sup>156</sup> Tsopano, nthawi yokhayo imene ubatizo unaperekedwa inali ndi Yohane M'batizi, koyamba. Iwo anabatizidwa kumeneko. Iwo...Tsopano, koma iwo sanabatizidwe mu Dzina la Yesu, chifukwa iwo anali asakudziwa Yemwe Iye anali apabe. Mukuona? Tsopano, koma tsopano, pamene... Yesu anati, Mateyu 28:19, "Batzani, Dzina la Atate, Mwana, Mzimu Woyer," ndipo anapereka kufotokoza kumeneko kwa munthu amene Iye anamupatsa mafungulo, amene anali ndi vumbulutso la chimene izo zonse zinali, zinaululidwa kuchokera Kumwamba.

<sup>157</sup> Izo ndi zimene inu mukuzimva tsopano, vumbulutso lochokera Kumwamba kuti lidzakonze izo. Ilo limenya chandamale ngati inu mungakhale molondola ndi ilo. Ilo lalunjika bwino bwino. Ilo limenya izo pamenepo. Petro anali ndi masomphenya, anazilunjikitsa izo. Izi zikuchitanso izo. Zikuzibwezeretsanso izo mkat. Mfuti ikuwombera pamene iyo ikuyenera kuwombera, tsopano. Mukuona?

<sup>158</sup> Tsopano, ndiye Paulo anali—analı mtumwi kwa Amitundu. Nkulondola uko? Iye anali Wamitundu...Chifukwa Mulungu anamutumiza iye kwa Wamitundu. Tsopano, tsopano apa, aliyense ndiye amabatizidwa mu Dzina la Yesu Khristu; aliyense. Ayuda, kodi iwo amabatizidwa mu Dzina la Yesu? Machitidwe 2:38? Asamariya, Machitidwe 8? Kodi iwo amabatizidwa mu Dzina la Yesu? Chabwino, Amitundu? Mu Machitidwe 10:49? Iwo anabatizidwa mu Dzina la Yesu, si choncho iwo?

<sup>159</sup> Chabwino, tsopano, apo panali anthu ena amathamanga thamanga pamenepo amene anali asanabatizidwe mu Dzina la Yesu, komabe iwo anali atabatizidwa. "Ine ndikuganiza izo ziri bwino ndiye. Chotero ingowasiyani iwo okha, chifukwa iwo anabatizidwa. Izo zikupanga kusiyana kwanji?"

"Anabatizidwa ndi Yohane," iwo anatero. Chabwino, izo—chabwino, izo, chimene ife tikufuna kuti tiwone tsopano, ife tikufuna kuti tiwone ngati izi ziri zofunikira kapena ayi. Mulungu alemekezeke.

<sup>160</sup> Machitidwe 19, Paulo atadutsa magombe akumtunda kwa Efeso, iye anawapeza akuphunzira ena. Tsopano, uko kunali mlaliki wamng'ono, wa Chibaptisti kumeneko, ndipo dzina lake anali Apollo, amene anali, Apollos, kani. Ndipo iye anali munthu wanzeru; tsopano, Machitidwe mutu wa 19. Ndipo iye anali—iye anali munthu wanzeru, ndipo iye anali—iye amatsimikizira mwa Baibulo, ngati wa Baptisti weniweni, kuti Yesu anali Khristu, mwa Baibulo. Ndipo iwo anali ndi—ndi chitsitsimutso uko, chitsitsimutso chachikulu.

<sup>161</sup> Ndipo Paulo anali ataikidwa mu ndende chifukwa chotulutsa chiwanda, mwa wam'bwebwe, ndipo chotero... iye ndi Sila. Ndipo usiku wina iwo anayamba kupemphera mmenemo ndi kuyimba nyimbo; ndipo Ambuye anatsika,

anadzaigwedezera ndendeyo pansi. Chotero, zitatero, iye atapulumutsidwa, anatuluka ndipo anamutenga mkulu wa asirikali ndipo anakamubatiza iye ndi mkazi wake, monga mwa mwambo wa Paulo. Chifukwa iwo amabatizidwa mu Dzina la Yesu. Ndiyeno, pamene iwo anamutenga iye ndi banja lake uko ndi kukawabatiza iwo, ndipo atatero Paulo anapitirira pa njira yake.

<sup>162</sup> Ndipo iye anapita kwa Aquila ndi Priscilla, amene anali opanga mahema, amzake a iye, owatembenuza kwa Khristu. Ndipo iwo anakhala nawo pa chitsitsimutso ichi kuno ndi Achibaptisti awa. Mutu wa eyitini ndi pamene inu mungawerenge zimenezo, mutu umodzi wokha mmbuyo mwake. Chotero kenako—chotero kenako Paulo anadutsa ku maiko aku mtunda kwa Efeso. Iye anakawapeza ophunzira ena. Iwo anali ophunzira. Iwo anali Achibaptisti, mlaliki wabwino ndi chirichonse, akutsimikizira mwa Baibulo, Yesu anali Khristu. Ndipo iye anati kwa iwo, “Kodi inu munalandira Mzimu Woyeru kuyambira pamene munakhulupirira?”

<sup>163</sup> Mmene inu m’bale ndi mlongo wa Utatu, munkakondera kuziika izo kwenikweni pa Achibaptisti; koma ine ndikudabwa ngati ife tingaikenso chinachake mmbuyo. Hmm. Inu mumakonda kunena kuti, “Tsopano, inu Achibaptisti, ine ndimaganiza inu mumati munalandira Mzimu Woyeru pamene munakhulupirira. Paulo anati, ‘Kodi inu munalandira iwo kuyambira pamene munakhulupirira?’”

Ndipo anthu awa anali owonamtima. Iwo anati, “Ife sitikudziwa nkomwe ngati Iwo ulipo, Mzimu Woyeru uliwonse.”

<sup>164</sup> Tsopano, ngati izo szipanga kusiyana kulikonse, zitachitika zimenezo, za ubatizo, ubatizo wa mmadzi supanga kusiyanitsa kulikonse, ndiye nchifukwa chiyani mtumwi uyu anafunsa funso ili? Anati, “Ndiye, inu munabatizidwa kwa chiyani?”

<sup>165</sup> Oh, iwo mwinamwake ananena chonchi: “Oh, ife tinabatizidwa,” iwo anati, “ife tinabatizidwira kwa Yohane, ndipo ndife okhutitsidwa kwambiri ndi izo, munthu yemwe uja amene anamubatiza Yesu Khristu, dzenje lomwelo la madzi.” Ndithudi, ine ndikuganiza kuti ngati inu—inu munabatizidwa ndi Yohane pa dzenje lomwelo la madzi Yesu, anabatizidwiramo, inu mungaganize kuti izo zinali zabwino, si choncho inu?

<sup>166</sup> Koma kumbukirani, mafungulo anatsekeda Kumwamba. Petro anachita izo pa Tsiku la Pentekoste. Inde—inde, bwana. Inde, bwana, Mukuona? Icho ndi chinsinsi. Icho ndi chobisika tsopano. “Chirichonse chimene iwe udzamanga padzikola japsi, Ine ndidzachimanga Kumwamba.” Ndi limenelo vumbulutsolo. Izozimabwera kokha kudzera mu vumbulutso ili. Mukuiwona mbewuyo?

<sup>167</sup> Paulo anati, “Koma izo sizingagwirenso ntchito. Kodi inu munalandira Mzimu Woyeria kuyambiria pamene munakhulupirira?” iye anatero.

Anati, “Ife sitikudziwa, kuti pali Mzimu Woyeria uliwonse.”

Anati, “Ndiye, inu munabatizidwa kwa chiyani?” kapena mwanjira ina, “inu munabatizidwa motani?”

<sup>168</sup> Iwo anati, “Ife tinabatizidwa kale. Oh, inde, bwana. Inde, Bambo Mtumwi Paulo, ife tinabatizidwa. Ife tinabatizidwa ndi Yohane M’batizi, komwe uko pa dzenje lomwelo la madzi limene Yesu Khristu anabatizidwapo. Ngati iye anali wabwino kuti amubatize Yesu, kapena, abat-... bwanji iye ndi, mnyamata, ine ndikukuuzani inu, iye ndi wabwino mokwanira kwa ine. Aleluya!”

Ngati iwo akanachita zimenezo, iwo sakanaulandira nkomwe Iwo. Koma Paulo anati, “Kodi inu munalandira Iwo kuyambira pamene munakhulupirira?”

Anati, “Ife sitikudziwa nkomwe ngati pali Mzimu Woyeria uliwonse.”

Anati, “Ndiye, inu munabatizidwira kwa chiyani?”

Iwo anati, “Kwa Yohane.”

<sup>169</sup> Iye anati, “Yohane ankangobatiza ku kulapa, kumanena kuti iwo amayenera kuti amukhulupirire Iye amene anali nkudza, uko nkuti, pa Yesu Khristu.” Ndipo pamene iwo anamva izi, iwo anabatizidwanso mu Dzina la Yesu Khristu. Izo zinabweretsa gulu *ili*, gulu *ili*. Ndipo iwo anaika manja awo pa iwo, ndipo iwo anayankhula mmalirime ndipo analosera.

<sup>170</sup> Tsopano, ine ndikukuuzani inu, kuti Lemba lirilonse mu Baibulo, munthu aliyense mu Baibulo, amabatizidwa mu Dzina la Yesu Khristu. Ine ndingatenge munthu aliyense, wa mbiri yakale aliyense, ku ntchito iyi: ngati inu mungandisonyeze ine chidutswa chimodzi cha Lemba pamene aliyense anayamba wabatizidwapo, mu Baibulo (mpingo watsopano, ndithudi, iwo sankabatizidwa mu Chipangano Chakale, koma mu Chipangano Chatsopano), pamene munthu aliyense anabatizidwapo mu dzina la Atate, Mwana, Mzimu Woyeria, malo amodzi amene *izo zinatchulidwapo* pa iwo, “Atate, Mwana, ndi Mzimu Woyeria,” ndiye ine ndilekerera.

<sup>171</sup> Ndipo ngati inu...ndipo ine ndikusonyezani inu... Ngati inu mungandisonyeze ine mutu umodzi wa Lemba pamene aliyense anabatizidwapo mu dzina la Atate, Mwana, Mzimu Woyeria, kapena chidutswa chimodzi cha mbiri yakale pamene aliyense anabatizidwapo ku kudzodzedwa kapena kuika mu dongosolo mpingo wa Katolika mu A.D. sikisi handiredi... iyo ndi 325, A.D. 325, zaka firii handiredi ndi twente faivi pambuyo pa atumwi, aliyense anapitirira kumabatiza mu dzina la Atate,

Mwana, Mzimu Woyerwa, kapena, mu Dzina la Yesu Khristu mpaka 325.

<sup>172</sup> Ndipo kenako, iwo anapanga bungwe. Ndipo mu bungwelo, limene Mpingo wa Katolika ndi manthu wa mabungwe onse, Mulungu sanapange konse mpingo kukhala bungwe, koma mmenemo iwo analowezamo dzina la Atate, Mwana, Mzimu Woyerwa, chifukwa Autatu. Ndipo kenako iwo anali ndi gulu lalikulu limene linapita ndi maudindo mu Utatu, ndi gulu lalikulu limene linapita ndi maudindo mu Umodzi, chimene magulu awiri onsewo akulakwitsa. Mukuona? Koma osati... Ndipo munthu aliyense amene anabatizidwa pogwiritsa ntchito maudindo amenewo a Atate, Mwana, Mzimu Woyerwa, mosazindikira, akuvomereza kuti iwo ndi Akatolika ndipo akukana chimene Baibulo likunena.

<sup>173</sup> Tsopano, abale anga, ndi inu amene mukumvetsera kwa tepi iyi, "Ndine—ine—ine ndikudziwa kuti chifukwa cha kusadziwa inu mumachita izi." Musati mungozitayira izi kutali, akazi awa, akuperekwa iyi kwa inu, koma inu muli ndi ngongole kwa inueni kuti mukakhale pansi ndi kukaziwerenga izo ndi kukafufuza. Ngati inu simuli... Ngati ndinu mwana wa Mulungu, ndithudi inu mukazilingalira mochuluka izo.

<sup>174</sup> Mawu a Ambuye amadza kwa aneneri mmasiku akale. Chifukwa chimene iwo amawatcha iwo "aneneri," chifukwa iwo amakhala ndi kutanthauzira kwa Mawu Auzimu, chifukwa iwo amatumizidwa mwauzimu, ndipo zizindikiro ndi zodabwitsa zimene zinkawatsatira iwo zimatsimikizira kuti iwo anali. Mulungu wanena mu Lemba Lake, "Ngati pakhala mneneri pakati panu, ndipo ngati iye anena zinthu ndipo izo nkusakhala zolondola, osakwaniritsidwa, ndiyie musamuwope iye. Koma ngati izo zikwaniritsidwa, ndiyie inu mumumvere iye, pakuti Ine ndiri naye Iye." Ndipo mawu kumene akuti *mneneri* amatanthauza "womasulira Wauzimu wa Mawu Auzimu." Zizindikiro ndi zodabwitsa zimene zimapangitsa Mawu kuwonetedredwa ndi chizindikiro choti iwo anabwera. Tsopano, ife timakhulupirira kuti mphatso ya uneneri imene imamangirira mawu pamodzi ndi yofanana.

<sup>175</sup> Tsopano, osati kale kwambiri, ndipo mwinamwake munthu yemweyo akhoza kudzamvetsera tepi iyi tsiku lina, kuti ine, kuti—kuti izi zinachitika. Analu M'bale Scism wa Oneness. Tsopano, inu—inu... ambiri a anthu inu mukamvetsera izi, munena kuti, "M'bale Branham ndi wa Oneness." Ine sindiri ayi. Ine ndikuganiza inu nonse mukulakwitsa, awiri onse Aumodzi ndi Autatu. Osati kuti ndikhale wotsutsa, koma nthawizonse pamakhalapo pakati pa msewu.

<sup>176</sup> Monga Yesaya ananena, Yesaya 35 anati, "Padzakhala msewu waukulu." Ndipo inu abale Achinazarene, ndi ena otero, inu mumati, "Msewu waukulu wakale wa chiyero." Ine

ndikupempha chikhululukiro chanu; Iwo samanena kuti msewu waukulu wa chiyero.

<sup>177</sup> Anati, “Padzakhala msewu waukulu ndi...” (*ndi* ali “mlumikizi”) “...ndi njira, ndipo iyo idzatchedwa njira yachiyero.” Osati msewu wa chiyero. Njirayo ili pakati pa msewu. Mbali iliyonse ndi kumene zakugwazo zimapezeka. Uko ndi kumene inu abale Aumodzi munapita kumbali inayo, Autatu anapita mbali inayo, koma Uthenga woona umakhala pakati pa msewu.

<sup>178</sup> Tsopano, penyani apa. Ngati inu mungamvetse tsopano, ine ndikuika zinthu zitatu. Tsopano, ine ndikutenga ichi kukhala chimene Mateyu ananena, ndi kuti ndikuwonetseni inu kuti amuna awiri onsewo ananena chinthu chofanana. Koma mmodzi, anthu Autatu, kudzera, ine ndikudana nazo kunena izi, ndipo sindikufuna kuti ndinene izi, koma ine sindikufuna kuti ndinene “kudzera mu kusadziwa,” monga Baibulo linanenera, koma ine ndikutanthauza, kuti, kudzera mu kumasulira kolakwika, inu simungazipange izo kuyenda moyenera, abale. Inu simudzazipanga konse izo kuyenda moyenera. Izo sizingattheke mpaka inu mutabwerera ku vumbulutsolo, ndipo mukatero Lemba lonse liziyenda bwino.

<sup>179</sup> Tsopano, taonani apa, alongo anga, ndi inu abale amene muli—muli pano: Mateyu anati, “Atate, Mwana, Mzimu Woyer.” Tsopano, ngati inu mungapite kukapeza *Emphatic Diaglott* yomasuliridwa mu Chigriki (kumasulira kwapachiyambi kwa Chigriki kuchokera ku Vatican; zangochitika kuti ine ndiri nayo imodzi; iwo anasiya—iwo anasiya kudinda tsopano, ine ndikuganiza), kapena kumasulira kwa Chigriki kulikonse, kumasulira kolondola kwa Machitidwe 2:38: Petro anati, “Lapani mmodzi aliyense wa inu ndipo mubatizidwe mu Dzina la Ambuye Yesu Khristu.” Kumasulira kwa King James anangoti, “mu Dzina la Yesu Khristu”; koma mu *Emphatic Diaglott* amati, “Mu Dzina la Ambuye Yesu Khristu.”

<sup>180</sup> Tsopano, pamene inu abale Aumodzi mumangobatiza mu Dzina la Yesu, alipo a Yesu ambiri; koma alipo yekhayo... Iye anabadwa ali Khristu, Mwana wa Mulungu. Iye...Ndiro Dzina Lake, izo ndi zimene Iye ali. *Khristu* amatanthauza “wodzodzedwayo,” Mesiya, Khristu. Tsopano, “Yesu,” masiku eyiti kenako Iye anapatsidwa Dzina, Yesu, pamene Iye anadulidwa. Ndipo Iye ndi Ambuye wathu. Chotero Iye ndi Ambuye Yesu Khristu wathu. Ndicho chimene Iye ali.

<sup>181</sup> Tsopano, kusonyeza, kuti inu muwone kuti Petro anali ndi vumbulutso limene ine ndikuyesera kuti ndikuuzeni inu, tsopano taonani apa awa—mabokosi awa kumbali iyi: Atate, Mwana, Mzimu Woyer. Izo ndi zimene Mateyu ananena. Masiku teni kenako Petro anati, “Ambuye Yesu Khristu.” Tsopano, tiwone

ngati maudindo atatu awa si maina atatu, kapena—kapena, Dzina limodzi la maudindo atatu.

<sup>182</sup> Tsopano, taonani. Mateyu anati, “Atate.” Nkulondola uko? A...Petro anati, “Ambuye.” Tsopano, Davide anati, “Ambuye anati kwa Ambuye Wanga.” Tsopano, iwo awiri onse ananena chinthu chofanana pameneopo, si choncho iwo? Chabwino, “Ambuye ako... Ambuye Mulungu wako ndi Mulungu mmodzi” ndi zonna.

<sup>183</sup> Chabwino, tsopano, Petro anati, “Mu Dzina la Ambuye,” ndipo Mateyu ananena udindo kwa Ambuye ameneyo, umene unali “Atate.” Ambuye ndi chimene Iye ali, chabwino.

Mateyu anati, “Mwana.” Mwana ndi ndani? “Yesu,” anatero Petro. Kulondola uko?

Chabwino, tsopano, ndipo Mateyu anati, “Mzimu Woyer.” Petro anati, “Khristu,” amene ali Mzimu Woyer, Logos imene inatuluka kuchokera kwa Mulungu.

<sup>184</sup> Mukuona? Atate, Mwana, Mzimu Woyer, ndi Ambuye Yesu Khristu, chinthu chonsecho, ndendende, Ambuye Yesu Khristu. Chotero amenewo ndi maudindo ndipo osati... Ndi zimenezotu.

Tsopano, ine ndikanakonda tikanakhala motalika, kupita mu izo, koma kukuda. Kodi tingawerame, tipempherere kwa mphindi?

<sup>185</sup> Atate athu Akumwamba, Inu mukudziwa kuti ife sitikungoyesetsa kuti tiyesere kunena chinachake apa kuti tisokoneze aliyense. Atate Mulungu, ife tikuyesetsa kuchotsa chisokonezo mmalingaliro mwawo. Ndipo sindikukaika kuti pakhala abale achikondi, abwino, Achikhristu, atumiki, okhulupirira Autatu amene ati adzamve izi. Alongo athu akhoza kukasewera izo kwa abusa awo. Ndipo ine ndikupemphera, Atate, kuti—kuti Inu musawalole abale anga kukaganiza kuti ine ndikuyesera kuchita ngati wodziwa zonse kapena chinachake. Koma, Ambuye, ndine woyamikira kuti—kuti Inu mwatipatsa ife vumbulutso la Mawu.

<sup>186</sup> Ndipo ine ndayesetsa kukhala monga—m'bale wa Chikhristu kwa iwo, sindimazinena konse izo pakati pa anthu; ndimangopita chitsogolo, chifukwa, Ambuye, ine ndikukhulupirira kuti iwo ndi ana Anu. Koma iwo—iwo amapeza zowoneka ngati zotsutsana izi mu Baibulo, ndipo iwo apanga nkhanzi yaikulu kuchokera pa izo. A Assemblies sangayanjane ndi a Oneness; a Oneness ankatchedwa... zimene ife tikuzidziwa tsopano, ndipo pano mu msonkhano uno, kuyanjana ndi ena a abale amenewo. Ndipo ife timatero mu msonkhano uliwonse.

<sup>187</sup> Koma, Ambuye, ife tikudziwa kuti iwo onse ndi ana Anu, koma iwo anapanga nkhanzi yaikulu ndipo anazidulako. A Assemblies sakukhala ndi kanthu kochita nawo iwo, ndipo iwo

sakukhala ndi kanthu kochita ndi a Assemblies, ndi a Mipingo ya Mulungu, ndi ena otero. Ndipo umodzi uliwonse, pochita chomwecho, Atate, ine ndikuzindikira kuti iwo akulemba mizere ya malire ndipo akodwa ndipo apanga bungwe. Ndipo kodi Inu munachita chiyani ndi mabungwe onsewo? Munawasiya iwo pa alumali, ndipo iwo onse akufa, ndipo afa kwenikweni.

<sup>188</sup> Mulole anthu a mtima woona amuwone, Ambuye. Ine sindingathe kutsegula maso awo. Ndinu Mmodzi yekhayo amene mungathe kuchita izo. Ine ndikupereka choonadi Chanu mwa vumbulutso la Yesu Khristu, limene limawamangiriza mawu pamodzi, Mawu a Mulungu, ndi kuwapanga iwo kukhala Mawu owona. Ine ndikupemphera kuti iwo asawamvetse molakwika, koma akukondeni Inu ndi kukakutumikirani Inu masiku onse a moyo wawo, ndi kukayenda mu Kuwala. Perekani izi, Ambuye.

<sup>189</sup> Ine ndikuwapempherera akazi awa. Ndipo ndikupemphera kuti aliyense amene adzawona izi, zisakawapangitse iwo kusokonezeka, koma zikawapangitse iwo kuchitira njala ndi ludzu zochuluka za mavumbulutso a Mulungu. Perekani izi, Atate.

Ine ndikupereka izi kwa Inu tsopano, ndipo Inu muchite nazo chirichonse chimene chikuwoneka chabwino mmanja Anu. Mu Dzina la Yesu Khristu. Ameni.



*UBATIZO WA MMADZI* CHA61-0120  
(The Water Baptism)

Uthenga uwu wa M'bale William Marrion Branham, unalalikidwa mu Chingerezi Lachisanu, Januwale 20, 1961, ku Golden Arrow Restaurant mu Beaumont, Texas, U.S.A., unatengedwa kuchokera pa matepi ojambulidwa ndi maginito nudindidwa mosachotsera mawu ena mu Chingerezi. Kumasulira kwa Chichewa uku kunadindidwa ndi kugawidwa ndi Voice Of God Recordings.

CHICHEWA

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