

# *LUPHAWU*

...kube Livi. Khumbulani kusasa ntsambama...  
[Akucoshwanga etheyiphini—Umhl.] Kunjalo. Kodywa  
niyati lapho ngicondze khona, kucishe kube ngemakhilomitha  
langemashumi lasiphohlongo kwenyuka ngemgwaco.

<sup>2</sup> ENcwadzini ya-Eksodus, siyafundza, kusihlwa, kusukela  
esahlukweni se—se 12 sa-Eksodus, nelivesi le 12 nelivesi le 13.  
Ngikhola kutsi bekungabakuhle kube besimile sisafundza Livi,  
ekuhlonipheni Nkulunkulu. Eksodus 12:12.

*Ngoba Ngitakwendlula eveni laseGibhithe  
kulobusuku lobu, futsi Ngitawubulala onkhe ematibulo  
eveni laseGibhithe, kokubili umuntfu nesilwane; futsi  
Ngitowehlulela bonkhe bonkulunkulu baseGibhithe:  
NgigiNKHOSI.*

*Nengati kini itawuba luphawu etikwendlu lapho  
nikhona: futsi uma Ngibona ingati, Ngitawendlula  
kini, futsi lenhlupho ngeke inehlele kunibhubhisa, uma  
Ngishaya lelive laseGibithe.*

<sup>3</sup> Asikhotsamise tinhloko tetfu.

<sup>4</sup> Babe, Nkulunkulu, siyakhuleka, kusihlwa, kutsi sitotihlola  
futsi sibone kutsi ngabe iNgati yenele, futsi iyabonakala.  
Njengoba sikhuluma ngeLivi laKho, kwangatsi uMoya  
loyiNgewe ungasihola, eGameni laJesu. Amen.

Ningahlala phansi.

<sup>5</sup> Kufundvwa kwemBhalo wetfu, kusihlwa, kusitsatsa  
kusibuyisela emuva ku-Eksodus. *Eksodusi* uku “phuma.”  
Futsi, loku, sonkhe siyatana na—nalesikhatsi, nangengcikitsi.  
Ngitotsatsa sihloko sekutsi: *LuPhawu*. Luphawu, yini luphawu?  
Luphawu lusibonakaliso se...kutsi intsengo seyibhadelwe.

<sup>6</sup> Njengenkapane yakaloliwe, noma imbadalo yebhasi. Uma  
basebentisa lilayini lemabhasi, uyangena, incumbi yemadolobha  
isenawo. Ungakhona, noma lithikithi liluphawu. Uma uya  
enkapaneni yetitimela, futsi, noma inkapanen yendiza, bese  
utsenga lithikithi, akusyo imali loyiniketako uma uhamba,  
luphawu, lithikithi lakho, noma luphawu lwakho loluncane  
lonalo...Kukhombisa kutsi ubhadele intsengo ledzingekako.  
Badzinga intsengo lelitsite, nalentsengo ibhadelwe.

<sup>7</sup> Nalesifundvo lesikhuluma ngaso, kusihlwa, sidzingeko  
saNkulunkulu sa-Israyeli, sidzingeko saJehova, kwakuyingati  
yeliwundlu. Loko kwakusidzingeko saKhe, futsi kwakufanele  
kube luphawu. Loluphawu lwalukhombisa kutsi sidzingeko  
sekuhlangabetenwe naso, loko Nkulunkulu lebekakudzingile  
sekuhlangabetenwe nako.

<sup>8</sup> Loko loliwe lakudzingako, lumphawu lukhombisa kutsi sekuhlangabetenwe nako. Imali yakho yekugibela ibhadelwe. Ulungele kungena esitimeleni, indiza, ibhasi, noma ngabe kuyini, kodvwa ufanele ube neluphawu. Ungeke ukhone kuchubeka ngaphandle kweluphawu. Linengi letinkapane aliyemukeli imali, uma uphumela endizeni, uyahamba uye lapho, bese utsi, "Ngifuna kubhadala lithikithi lami." Uyahamba uyotfola lithikithi lakho kucala. Ufanele ube nelithikithi, futsi nje lumphawu ngilo lofanele uliphatse. Imali, cobo lwayo, ngeke isebe. Ufanele ube neluphawu.

<sup>9</sup> Kuphila kwaphuma emhlatjelweni, futsi manje ingati yayiluphawu. Imiyalo yaKhe yayentiwe.

<sup>10</sup> Nguloko lokwakungiko eGibhithe, ngalobo busuku lobesbekako, ngaphambi nje kwekutsi kufa kugadle, inhlupho yekugcina. Nkulunkulu bekakhombise tibonakaliso taKhe letinkhulu netimanga eGibhithe, kubeketela kwaKhe nemusa, kuFaro nabo bonkhe bantfu bakhe. Bekatfumele tibonakaliso letinengi letinkhulu eveni lonkhe. Wabatfumelela umprofethi, wabakhombisa tibonakaliso netimanga, iNsika yeMlilo, nako konkhe loko Lebekakwentile. Kepha noko, konkhe loko Lebekakwentile, noko abafunanga kuphendvuka. Bebaneke bete kuNkulunkulu. Abatinakanga tonkhe tibonakaliso taKhe. Abamnakanga umprofethi waKhe. Abawunakanga umlayeto. Bebafuna indlela lengeyabo. Ngako Nkulunkulu bekasadzinekile ngabo, ngako Watsi, "Ngitokwenta kwehlukana manje emkhatsini walabo labakholwako nalabo labangakholwa."

<sup>11</sup> Ngicabanga kutsi siphila kulesosikhatsi manje, lapho Nkulunkulu enta khona kukhetsa. Umuntfu utokholwa noma ngeke bakholwe.

<sup>12</sup> Futsi Nkulunkulu bekafuna lumphawu, naloluphawu kwakuliwundlu leBekalifake esikhundleni sekufa, ensimini yase-Edeni. Futsi manje ngesikhatsi liwundlu libulawa, ingati yayitobekwa etikwensika lemile yemnyango nalevundlile yemnyango, futsi kwakukwekuhombisa kutsi sidzingeko sentiwe.

<sup>13</sup> O, ngicabanga kutsi leso sifundvo lesikhulu kitsi njengoba sisibuka. Niyabona labakholwako, kukhonta, njengoba wakhonjwa lumphawu lwengati. Bekafanele, likholwa lalifanele litfole liwundlu, libulale liwundlu, liwundlu ngekwendlu, litsatse ingati ngehisophi, lekusihlahlana lesincane nje lesimilako etulu lapho eveni. Futsi bona, lukhula lolwejwayelekile, besingakubita kanjalo, futsi bebafunele babhoce ingati. Kuyakhombisa, ngekubhoca ingati, ngalehisophu lena, ihisophu imele kukholwa. Sikhatsi lesinengi, bantfu bacabanga kutsi bafanele babe nekukholwa lokungetulu kwemvelo, kuze ube likholwa. Akusiko. Ihisophu

ikhulumela loko, luhula nje lolwejwayelekile longalutfola noma kuphi, lutsatse, ulicwilise engatini, bese ubhocia ingati.

<sup>14</sup> INgati, kusihlwa, ibhocwa ngekukholwa lokulula. Nje akukho lutfo lolungetulu kwemvelo; kukutungeletile ngco, ndzawo tonkhe. Kalula nje, njengemntfwana, yani khona nje futsi ulubambe, bese ubhocia iNgati. Lehisophu kukholwa lokulula nje ngekukholwa kwemntfwana, kwelikholwa. Akusyo intfo longeke wafinyelela kuyo. Awudzingi kutsi ufinyelele khashane kakhulu kuze ukutfole.

<sup>15</sup> Leyohisophu lemila kulelolive, imila nasetimfeni temabondza, luhlobo loluncane lwelicembe lelimise kwelidayimane. Ungalukha, nomakuphi. Njengetjani nje—nje noma luhula lutobase—seveni lapha manje; khona nje lukhe, yibhoce, uyifake emnyango.

<sup>16</sup> Nguleyondlela kukholwa lokutosetjentiswa ngako; tsatsa kukholwa, njalo, futsi ubhoce iNgati yaJesu Khristu, ngekukholwa, emnyango wenhlitiyo.

<sup>17</sup> Luko kwakutokwehlukanisa futsi kwente umehluko emkhatsini walabo lebebaphuma eGibhithe, nalabo lebebatoohlala eGibhithe, futsi babhubhe neGibhithe. Kwenta umehluko.

<sup>18</sup> Kuyamangalisa, kutsi Nkulunkulu uhlala njalo asebenta kanjani ngetibonakaliso, tiboniso, timphawu, nakanjalonjalo. Uhlala njalo akwenta. Leyo yindlela yaKhe yekwenta nomayini. Akakwenti ngaphandle kwaloko. Nkulunkulu akenti kunyakata ate Akwente ngaleyondlela.

<sup>19</sup> Indlela Nkulunkulu lacala ngayo, nguleyondlela Nkulunkulu lacedza ngayo. Ungulongenasiphetfo, lonemandla onkhe, losetindzaweni tonkhe, lowati konkhe. Akadzingi lusito lwemuntfu. Akalidzingi lihumusho letfu, njengoba ngishito itolo ebusuku. Akasidzingi kutsi sihumushe Livi futsi sisho kutsi Lichaza kutsini. Ukhuluma loko Latsi Litokwenta, ngulelo lihumusho. Akukho muntfu lotofanele aLihumushe. Uma Nkulunkulu atsi, “Akube njalo,” futsi kubanjalo, lelo lihumusho laKhe laLo.

<sup>20</sup> Singahle sitsi, “Tinsuku temimangaliso selwendlulile. Ayikho intfo lekutsiwa ngumbhabhatiso waMoya loyiNgcwele.” Lendvodza leLikholwako, Nkulunkulu ukhuluma naye, futsi ngulelo lihumusho. Banako! Loko kutsi, bayati kutsi banaLo, ngoba Nkulunkulu uniketa lihumusho laKhe luCobo eVini laKhe.

<sup>21</sup> Nguloko Lebekakudzinga ngalobo busuku, kwehlukanisa emakhholwa kulabangakholwa. Likholwa, sikhonti, sambandzakanywa nemhlatjelo walo. Lifanele libhoce ingati. Kwakungesiko kutsi “tsatsa futsi ubulale liwundlu, ubeke

ingati ngaphandle ndzawanatsite, noma uyigcine etreyini, noma uyiyise entasi kubomakhelwane.” Bekafanele abhoce lengati!

<sup>22</sup> Kungaleyondlela, kusihlwa. Besingeta futsi sivelane nako konkhe lokwentiwa nguNkulunkulu, loko akusiko Lakudzingako. Ufanele uyibhoce. Akukeneli uze uyibhoce. INgati ifanele ibhocwe, loko kukhombisa kutsi ukhonjiwe. Sikhonti besibeka sandla saso kuleliwundlu bese siyalibulala, sitimbandzakanya sona lucobo nemhlatjelo.

<sup>23</sup> Intfo lefanako lesiyentako, kusihlwa, kubeka sandla setfu etikweMhlajelo wetfu, futsi sitimbandzakanye naWo. Futsi ULivi. Sifanele simbandzakanywe kuperha ngaKhristu, kungesikhatsi sikhonjwa Livi, ngoba ULivi, bekuhlala kunjalo. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, naLivi bekanguNkulunkulu. Livi waba yinyama futsi wakha emkhatsini wetfu. Longuye itolo, namuhla, naphakadze!”

<sup>24</sup> Livi lelingaka labelwe situkulwane ngasinye. Nkulunkulu utfumela lomunye ekhatsi lapho futsi akhombe leloLivi, ngekuhumusha kwaKhe cobolwaKhe.

<sup>25</sup> Tivumokholo netintfo betihlala njalo libangela libandla kudideka kakhulu lokunjalo, wonkhe umuntfu watsi, “Yebo-ke, ngulena indlela, futsi ngulena indlela, futsi nguloku lofanele ukwente.” Kodvwa Nkulunkulu uyangena, futsi anyatsele enkhundleni futsi ente loko Latsi kutofezeka, ngulelo ke lihumusho. Akudzingi muntfu kutsi asho; hhayi umuntfu losoni, noma tinhlangano, noma nguliphi lihlelo lelikhulukati, noma yini lenye, kuhumusha Livi; umbhishobhi lotsite, umbhishobhi lomkhulu, papa, noma lokutsite. Loko akusiko. Nkulunkulu wenta kuhumusha kwaKhe luCobo. Ngesikhatsi Akwetsembisa, Uyakwenta.

<sup>26</sup> Njengoba ngishito, tikhatsi letinengi. Ngesikhatsi Atsi, “Akubekhona kukhanya,” futsi kwabakhona kukhanya, lelo lihumusho. Akusadzingi lokunye futsi, nomayini lenye kutama kuLihumusha. Nkulunkulu uyahumusha, cobolwaKhe.

<sup>27</sup> Lengati ibhocwa, futsi sikhonti lesikhonjiwe satimbandzakanya nalengati, ngekubhoca endlini yakhe lucobo, etikwemnyango, lapho bekangeke aphume khona noma angene ngaphandle kwekucondvwa yingati. Umfanekiso lophelele impela, wanamuha, weNgati yaJesu Khristu. Khona-ke, ingati yayiluphawu lwenkhomba. Khristu uluphawu lwenkhomba yelikholwa namuhla.

<sup>28</sup> Imphilo yesilwane. Ngaletu tinsuku, sizatfu bebadzingeka babhoce lengati lengemanti lebovu, bayitsatse ngehisophi, bayibeke etikwensika lemile yemnyango nalevundlile yemnyango, kungoba lesilwane...Sikhonti lesasibeka tandla taso futsi sitimbandzakanya nalesilwane, kuperha lokwakusesilwaneni kwakungeke kubuyele emuva esikhontini,

ngoba silwane site umphefumulo. Asikhoni kutenta sibencono ngekwaso nhlobo.

<sup>29</sup> Siyatfola, namuhla, kutsi tsine indvodza, naloku nje siwile, kulesimo sekuwa, sakha tindlu tetfu kancono, sakhile, sakha imoto lenhle. Sitsatsa loko Nkulunkulu lakudalile, sikuphendvuketele, sikuguculele kulenye intfo kutsi sitisite. Kuyakhombisa kutsi singemadvodzana aNkulunkulu, emumeni wetfu lowile, noko sinemphefumulo. Singeke sidale, njengoba kwenta Nkulunkulu. Kodvwa singatsatsa loko Lakudala, futsi sente lokudaliwe lokufanako kuloko Lasavele akudalile.

<sup>30</sup> Silwane asikwenti loko. Inja isaphila ngendlela lefanako naleyayiphila ngayo. Inyonisakha sidleke namanje. Nenhanti isenetindzwawo tayo tekutalela emacandza. Kute umehluko lapho, ngoba (leni?) tite...tite umphefumulo. Kodvwa, kuyafakaza kutsi umuntfu usemfanekisweni wemdali wakhe. Ngako-ke, kutsi ngesikhatsi silwane sifa nengati idzabulwa, lesakhi-mtimba sadzabulwa, kuphila kukulesakhi-ngati. Futsi ngesikhatsi sakhi-ngati sidzatjulwa, ingati yachuma, sikhonti sasifanele ke sitsatse lengati lemanti futsi siyibeke etikwemnyango, kute ibonwe ngeliso lenyama nje. Ngoba, lokuphila lokwakusesilwanenikwakungeke kubuyele kumuntfu, kungenawo umphefumulo, ngako-ke kungeke kuhlangane nemphefumulo wemuntfu. Kuphila kwesilwane ngeke kubuyele etikwesimalwa lesingumuntfu.

<sup>31</sup> Manje, uMhlatjelo wetfu namuhla, awusiso nje sidalwa lesingumuntfu lesijwayelekile, kodvwa bekunguNkulunkulu cobolwaKhe lowakhonjwa enyameni lapha etikwemhlaba. Ngesikhatsi lesosakhi-Ngati sephulwa, hhayi kuphela kutsi umphefumulo weMuntfu, noma umoya weMuntfu; kodvwa Nkulunkulu cobolwaKhe, Lowakhonjwa kulowoMuntfu, ubuyela emuva etikwelikhholwa, embhabhatisweni waMoya loyiNgewe. Lolo nguloluPhawu Nkulunkulu laludzingako namuhla. LuPhawu lwanamuhla, lesifanele sibe nalo, kufanele kube nguMoya loyiNgewe. Lolo luPhawu loludzingwa nguNkulunkulu. Sitokufakazela kini ngemiBhalo.

<sup>32</sup> Ngaphandle kwaMoya loyiNgewe, awuluveti ebaleni luPhawu. Lolo nguloluPhawu, luhkhombisa kutsi i...kutsi utimbandzakanye wena lucobo neMhlatjelo, futsi Nkulunkulu ukutfumelele emuva luPhawu, kuhkhombisa kutsi wemukelwe. Kuze loko kwentiwe, akunandzaba kutsi ukahle kanjani, kutsi watikangakanani, kutsi unguprofesa kanjani ekolishi, umuntfu lolungile, umshumayeli, noma kungaba yini. Empeleni awubonwa nhlobo uze ukhombise luPhawu.

<sup>33</sup> Israyeli, kulolophumo, lapho baphuma ngalesosikhatsi, bebabanele babeneluphawu, kufakazela kutsi bebambandzakanya nemhlatjelo wabo.

<sup>34</sup> Futsi, kusihlwa, Nkulunkulu udzinga umbhabhatiso waMoya loNgewe, ngenca yebufakazi kutsi sikhonjwe ekuvukeni kwaJesu Khristu. Akukho lokusilele kuko. LiBhayibheli liyakufundzisa, ngalokucacile, futsi sifanele sikukholwe. Livi laNkulunkulu. Nkulunkulu uyakudzinga. Sineluphumo, futsi. Sonkhe siyakwati loko. Israyeli bekamasha aya eveni leletsenjisiwe, kanjalo neMlobokati uyoya eKhaya lakhe, masinyane impela nje.

<sup>35</sup> Manje siyatfola, ingati yayiluphawu, futsi—futsi yakhonjwa. Wonkhe umuntfu wakhonjwa ngengati.

<sup>36</sup> Moya loNgewe luPhawu lwetfu, namuhla, kusikhomba nga, ngajesu Khristu, ekuvukeni kwaKhe. INgati ibhocwa ngekukholwa.

<sup>37</sup> Lamanti aleNgati besingeke sifate yonkhe inhlitiyo, siyakwati loko, ngoba yacitfwu eKhalvari. Yageza umhlabatsi. Kodvwa ngaphandle, ngesikhatsi lesosakhi-Ngati sephulwa, sakbulula Nkulunkulu, ngemandla langcwelisako iNgati leyayinawo, kutsi ibuye emuva emakholweni.

<sup>38</sup> Nkulunkulu, ekucaleni, bekanguNkulunkulu, uYise, Lobekaphila ngetulu kwako konkhe.

<sup>39</sup> Njenge—ngeNsika yeMlilo nje leyahola bantswana baka-Israyeli badzabula ehlane, Wehlela etikwentsaba. Uma nomangubani atsintse lensesaba, ngoba, ufanele abulawe. Nkulunkulu ungcwele, futsi Angeke asivume nje sono nomangayiphi indlela. Nemuntfu labetsintsia leyontsaba bekafa, ngisho nesilwane sasifanele sicindzetelwe lapho. Uma Nkulunkulu ehla, Bekangcwele.

<sup>40</sup> Khona-ke Nkulunkulu, atehlisa, wehla futsi wentiwa ngesimo seMunfu, Kute sikhone “kuMbamba, kuMtsantsa,” liBhayibheli lasho. Ekhatsi kulesosakhi-Ngati lesincane . . .

<sup>41</sup> EmaJuda lamanengi afuna kutsi BekaliJuda. Labanengi betfu sifuna kutsi BekaliJuda. Bekangesilo liJuda kanjalo futsi bekangesuye weTive. BekanguNkulunkulu. BekaSidalwa lesidalako, ngesandla saNkulunkulu somandla. Wadala litabernakeli Lahlala kulo, lesilati njengeNdvodzana yaNkulunkulu. Kunjalo. Bunkulunkulu, bunkulunkulu lobukhulu baJesu Khristu, ngoba Nkulunkulu bekahlala kuYe.

<sup>42</sup> Phetro watsi, “Nine madvodza aka-Israyeli; Jesu waseNazaretha, uMunfu lowentiwa watiwa nguNkulunkulu, ngetibonakaliso netimanga, nimtsetse ngetandla letikhohlakele futsi naMbetsela. Sasibofakazi bekuvuka kwaKhe,” ngesikhatsi uMoya loNgewe atfululelw etikwabo.

<sup>43</sup> Manje siyatfola, kutsi kulentfo lenkhulu, kutsi, njengoba Nkulunkulu bekatikhomba Yena lucobo na-Israyeli emuva lapho, futsi adzinga leyonkhomba.

<sup>44</sup> Manje siyatfolo lapha, emaJuda angasho kutsi, angahle atsi, “Yebo-ke, manje, awume kancane nje. Ngili...NgiliJuda. Ngi—ngisesivumelwaneni sa-Abrahama. Ngisokiwe.” Sivumelwano besi, besicitfwa, uma lumphawu lwalungakavetwa ebeleni. Cabangani ngaloko! Ngikhuluma ngeluPhawu lwalolusuku. Uma leyongati ingavetwanga ebeleni, lolophawu, angikhatsali kutsi bewungakhombisa kangakanani kutsi bewuliJuda, kutsi washo kangakanani kutsi bewukholwa. Ungahle kube bewungurabi, umphristi, nomayini, kodvwa lolophawu lwalufanele lubhocwe. Kute kungena noma kuphuma, yebo noma cha; aze Abone ingati, Utawendlula.

<sup>45</sup> Labanye bafo bangahle batsi, “Wotani eceleni lapha. Ngingafakaza kutsi ngisokiwe etinsukwini letisiphohlongo. Umphristi unelirekhodi lako. Ligama lami lisencwadzini etulu lapho.” Loko kwakungenayo ngisho nayinye intfo lokuphatselene ngayo nako. Lu—lumphawu lwalu... Uma lumphawu lungakabhocwa, sivumelwano sasicitfwa. Sasingasebenti.

<sup>46</sup> Sifanele sikhumbule kutsi loko lokushiwo nguNkulunkulu, Akakuhocisi, kodvwa Wengeta kuko. “Bona basendvulo, ubeva batsi, ‘Ungaphingi,’ kodvwa Ngiyasho kini, kutsi ngulowo nalowo lobuka wesifazane amkhanuke, sewuvele uphingile naye.” Akakuhocisi; Uyengeta kuko. Uyakukhulisa. Nguloko Lakwentako. Konkhe kwemisebenti yaKhe, Uchubeka njalo akukhulisa.

<sup>47</sup> Ngulapho la sihamba sisuke emnyakeni welibandla munye, kusuka kuLuther, singene kuWesley, singene kuPhentekhosti, futsi kuchubeke njalo lapho sisahamba. Njengoba sisahamba siyetulu, Nkulunkulu ukhulisa leLivi lelifanako, kugcine kuchubeka kanjalo, kute kutsi ekugcineni libandla lifike lingene emfanekisweni waJesu Khristu, lotoba nguMlobokati waKhe lowo latoMtsatsa aye eKhaya, kunjalo, intfo lesiyifunako namuhla. Impela, siyacondza kutsi libandla liyokwendlula ekuhluphekeni, kodvwa uMlobokati angeke akwente. Uyokhishwa ebandleni, njengoba njengoba nje—njengoba nje Israyeli akhishwa eGibhithe. Siyatfolo manje kutsi Moya loyiNgewelete kwakunguYe manje losikhomba naJesu Khristu.

<sup>48</sup> EmaJuda angahle atsi, “Yebo, singemaJuda esivumelwano.” Kodvwa uma bebeteluphawu, sivumelwano sasingasebenti.

<sup>49</sup> Intfo lefanako manje. Akunandzaba kutsi silunge kangakanani, akunandzaba...Ungahle utsi, “Yebo-ke, ngi... Ngente loku, futsi ngente tonkhe letintfo leti. Futsi ngikhokhe kweshumi kwami. Ngiwelibandla, ngenta konkhe loku.” Nkulunkulu udzinga luPhawu, kukhombisa kutsi ukhonjwe neMhlatjelo wakho, loWo lenitisho kutsi ninaye, Loyo lenikholwa kutsi ninaye.

<sup>50</sup> Phetro watsi, “Phendvukani, ngulowo nalowo, futsi nibhabhatiswe eGameni laJesu Khristu kuko kutsetselelwa kwetono, khona niyokwemukeliswa siphiko saMoya loNgcwele. Ngoba lesetsembiso senu nesebantfwana benu, nesabo lokhashane, ngisho nakubobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.”

<sup>51</sup> Ngubani lowomuntfu losoni loyontjintja Loko, futsi atsi, “Tinsuku temimangaliso selwendlulile”? Ngubani lotokwenta loko, futsi atsi Livi laNkulunkulu beliliphutsa?

<sup>52</sup> Ngesikhatsi Atsi, “Nomangubani lobita liGama leNkhosi! Ngoba lesetsembiso senu, nesebantfwana benu, nakubo bonkhe labakhashane, ngisho nabobonkhe labo iNkhosi Nkulunkulu wetfu leyobabita.” Uyongcivita luPhawu etikwabo.

<sup>53</sup> Loko kwenta umehluko emkhatsini welikholwa nalongakhola. Kwakunalabo lababekwa lumphawu ngeMbuso waNkulunkulu, nalabo labamakwa ngeluphawu lwesilo, nalabo labamakwa lumphawu ngeluphawu lwesilo bebangeke balutsatse luPhawu lwaNkulunkulu. Intfo lefanako iyangena namuhla, futsi sikubona ngco embikwemehlo etfu lucobo.

<sup>54</sup> Akunandzaba kutsi ulunge kangakanani, kutsi usho kangakanani kutsi ulikhola, Nkulunkulu bekadzinga luPhawu. Waludzinga eGibhithe. Uyaludzinga kusihlwa. Uyaludzinga kusihlwa. Nomakunjalo, luPhawu ludzingeka nje kakhulu kulomnyaka njengoba lwalunjalo kulowomnyaka. Angikhatsali uma bewungumfundzi weliBhayibheli, kutsi ungayichaza kahle kanjani imiBhalo; Sathane angenta intfo lefanako. Kodvwa, khumbulani, loko akukaphatselani nako. Nkulunkulu udzinga intfo yinye, lolo luPhawu. LuPhawu lukhombisa kutsi umbandzakanywe neMhlatjelo wakho lotisho kutsi uyawukhonta. Amen. Nguloko ke.

“Uma Ngibona ingati,” noma lumphawu, “ingati itawuba lumphawu; futsi Ngibona ingati, Ngitawendlula kini.”

<sup>55</sup> Kufa kwase kulungele kugadla eGibhithe ngalesosikhatsi, nomangasiphi sikhatsi. Kwakusikhatsi lesikhulu, lesimatima kakhulu. Nkulunkulu bekabakhombise umusa, ngekukhombisa emandla aKhe, tibonakaliso. Nomakunjalo bebangafuni kuperhendvuka, futsi bangajikeli emuva. Bebangafuni lutfo lolunjengaloko. Abakukholwanga. Abawukholwanga umlayeto lowawuchubeka. Nkulunkulu bekabatfumelele umlayeto; bebangawukholwa. Bebasolo bafuna kuhamba ngco ngendlela labenta ngayo.

<sup>56</sup> Umfanekiso lophelele nje wanamuhla, intfo lefanako. Sonkhe senteko sakamoya naso sonkhe sibonakaliso sakamoya sisecwayiso lesivela kuNkulunkulu, kutsi kukhona intfo letokwenteka, *uma* lesosibonakaliso sivela kuNkulunkulu. Uma sentiwe ngumuntfu, akukho—akukho lutfo kuko. Kodvwa uma sitfunyelwe nguNkulunkulu! Nomangubani uyati, wonkhe

umuntfu uyati, kutsi Nkulunkulu utfumela sibonakaliso, uma kusibonakaliso lesingetulu kwemvelo, Utfumela uMlayeto nalesosibonakaliso. Sonkhe sikhatsi uyakwenta, Akehluleki kwenta loko. Sibona tintfo letingesito tibonakaliso taNkulunkulu, yebo-ke, khona-ke ngeke kube lutfo, ngoba Nkulunkulu akekho kuko. Kodvwa uma Nkulunkulu akuso, uMlayeto utolandzela loko, futsi lowoMlayeto ufanele uvele emBhalweni. Lowo kufanele kube nguMlayeto wekwemBhalo. Ufanele ute nga ISHO KANJE INKHOSI. Konkhe kwenteka kwakamoya kusibonakaliso lesivela kuNkulunkulu.

<sup>57</sup> NjengeMlayeto netibonakaliso tilandzela, kulolusu, njengoba kwakunjalo etinsukwini taletinye tinsuku lesendlule kuto, esikhatsini seliBhayibheli. Futsi asikho lesinye sikhatsi loku lokuke kwabakhona ngaso kwaze kwabangumanje. Asikho lesinye sikhatsi loMlayeto loke weta ngaso ngaphandle kwamanje. Jesu watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyoba njalo ekubuyeni kweNdvodzana yemuntfu.” UMLayeto wawungeke ukhone kuze kube ngumanje. Umhlaba bewungekho kulesimo njengoba sewuze wabanjalo manje. Leli nguleli-awa Jesu langachamuka ngalo noma nini.

<sup>58</sup> Intfombi ntfo lelele iyangena, itama kutsenga emaFutsa. Loko kungalesosikhatsi lapho uMlobokati angena khona, nabo bonkhe labanye bashiywa lapha. Nike nacabanga kutsi kwentekani? Bachubeka ngco bashumayela futsi bacabanga kutsi batfolo imiphefumulo isindziswa, nayoyonkhe intfo, futsi abakwatanga. Bebangati lutfo ngako. Libandla liyochubeka, licabanga kutsi imiphefumulo iyasindziswa, nako konkhe lokunye, neliBandla selivele (uMlobokati) wabekwa lumphawu. Alikwati! Impela. Nguloko kanye nje lokwashiwo ngumBhalo. Nowa wangena emkhunjini, futsi Nkulunkulu wawubeka lumphawu. Liciniso. Nesikhatsi sitofika lapho besilisa nebesifazane bayokhala kuNkulunkulu, futsi ngisho bacabange kutsi banentfo letsite, babe bangenayo. Kunjalo impela. UmBhalo uyakukhuluma loko.

<sup>59</sup> Kanjalo, sifanele sikhumbule kutsi Nkulunkulu uya “beketela, akatsandzi kutsi kubhubhe namunye.” Uhlala njalo attumela tibonakaliso taKhe, timanga taKhe. Bese-ke uma Alungiselela kwenta nomayini, Wehlukanisa likholwa kulongakhola.

<sup>60</sup> Caphelani, ke, kutsi Ubaniketa kanjani bantfu baKhe belive leletsenjisiwe. Bukani kutsi Wabentelani bantfu baKhe belive leletsenjisiwe lapho, kuciniseka kutsi bebangeke bahlangahlangane neluhlobo lolutsite lwemfundziso legcamile. Wentani Yena? Watfumela umprofethi kubo, Mosi, nemlayeto, akhomba Livi laNkulunkulu. Futsi, kukhomba Mosi, Watfumela iNsika yeMlilo leyayilenga etikwakhe. Amen. Khona-ke, kubanika siciiniseko lesiphelele, Udzinge lumphawu. Amen. Naso sitfunywa, umlayeto, nekucinisekiswa, neluphawu, siciiniseko

lesiphelele kutsi bebangenalutfo lebebangakhatsateka ngalo. Akunandzaba kutsi tinhlupho tatitingakhi letishayako, loko lokushiwo nguwo wonkhe lomunye umuntfu, banamatsiselwe ngeluphawu.

<sup>61</sup> Israyeli aphuma eGibhithe, njengoba ngishito emizuzwini lembalwa leyendlulile, ungumfanekiso weMlobokati aphuma ebandleni. Ngesikhatsi Mosi acala inkonzo yakhe, Israyeli wabutsana ndzawonye endzaweni yinye, eGosheni, wacala kukhuleka; ngoba bebatu kutsi li-awa laselisondzele, ngoba bebatu kukhona lokutsite lokwakulapho. Umkhululi bekasavele afikile. Nkulunkulu bekasebenta, enta tintfo, akhombisa loko Lebekatokwenta. Bavela kuto tonkhe tincenye taseGibhithe, njengoba nje batowenta ngelusuku lwekuBuya kwaKhe. Bayokhipha bantfu kuMethodisti, iBaptisti, iLuthela. Bonkhe labo labakhonjwa kuKhristu, ngeluPhawu, Nkulunkulu uyobatsatsa kanye naYe uma Efika.

<sup>62</sup> Sifundza ngalapha kumaHebheru, sahluko se 10, livesi lema 26, "Uma sona ngemabomu emvakwekuba sesemukele lwati lweliCiniso, akusekho-ke uMhlatjelo wesono, kodvwa ngalokwesabekako, lokubi kakhu kubuka kwehlulela lokuvutsako lokuyocedza sitsa." Loko kutsi, uma singakholwa ngemabomu emvakwekuba sesinelwati lweliCiniso, akusekho uMhlatjelo ngesono. Kucabange nje! Akunandzaba kutsi ucabangani enhlityyewi yakho, luPhawu angeke lubhocwe; uma uLala ngesikhatsi sekugcina, khona-ke Lingeke libhocwe. "Yena, ngoba loyo lowonako noma longakholwa ngemabomu."

<sup>63</sup> Njengoba sibona tibonakaliso letinkhulu tekugcina netikhatsi titi, njengoba manje natsi sinesetsembiso seLivi! Lonkhe Livi leletsenjiswe tsine ngaphambi kwesikhatsi sekugcina, silele kulo ngco manje. Ngisho nasekubekweni luphawu silo, nemahlelo ahlangana ndzawonye, ne-nekubusa kwapapa kungena, futsi yonkhe intfo ngendlela lengiyo impela nje. Umhlaba ulenga ngaleya, emabhomu e-athomu asetindlini tekubeka tikhali tempfi. Futsi Nkulunkulu ukhulumu ngetinceku taKhe, emabandleni, futsi abadvonsa baphume, futsi akhombisa tibonakaliso Letsembisa kutsi Uyatenta ngaphambi nje kwekuBuya kwaKhe. Sisesikhatsini sekugcina. LuPhawu luyadzingeka. Yebo, mnumzane. Manje siyati kutsi letotintfo tiliciniso. Njengoba bebanjalo, bebangumfanekiso kuphela waloko lesendlula kuko manje. Njengoba sibona letibonakaliso leti letinkhulu titi esikhatsini sekugcina, tiyasecwayisa, kutsi sikhatsi sesisedvute.

<sup>64</sup> Ungoni ngamabomu. Ungacali ungakholwa ngamabomu. Uma kukhona intfo letsite kuwe, letsit, "Yebo-ke, manje, angiboni lapho ngidzinga khona Moya loNgcwele. Ngingahle ngingaMdzingi. Ngiyaholwa, ngesikhatsi ngikholwa, ngamTfola."

<sup>65</sup> Pawula watsi, kubantfu lababuta lowombuto, watsi, "Namemukela yini Moya loNgewe kusukela nakholwa na?"

<sup>66</sup> Moya loNgewe uluPhawu. Umuntfu ukholwa Nkulunkulu, loko kuliciniso ngalokwenele. Kodvwa Moya loNgewe uSipho saNkulunkulu, Uyintfo leyehlukile kunekukholwa kwakho. Kukholwa kwakho kuyaLubhoca, loko kunjalo impela, kodvwa Moya loNgewe nguFakazi. Sitobona, emizuzwini lembalwa nje, kutsi Lusebenta kanjani, nekutsi kwentekani, lapho singacinishka khona, lapho sati khona kutsi sicianisile, noma cha. Uyasecwaisa kutsi sikhatsi sesisedvute.

<sup>67</sup> Sifanele sitsandzane lomunye nalomunye. Kulesikhatsi lesi, libandla nelikholwa kufanele kungehlukaniseki. Emakholwa, emakholwa afanele kutehlukanisa nato tonkhe tintfo telive. Yonkhe intfo lengenakumesaba nkulunkulu, likholwa lifanele litehlukanise nayo.

<sup>68</sup> Caphelani, bebangakafaneli nje bahlangane ndzawonye kutsi bakhulume ngako, futsi batsi, "Siyakukholwa." Bebabutsana ndzawonye kutsi babhoce ingati. Hhayi kuta, batsi, "O, impela, ngiyakukholwa loko," bahambe baye ekhaya. Bebefanele bete futsi babhoce ingati, kuze lumphawu lubonwe; bangene ngaphansi kwalo.

<sup>69</sup> Nguloko namuhla. Siyahlala futsi sive uMlayeto ushunyayelwa. SiWufundza eBhayibhelini. Sitsi, "O, yebo, ngiyakukholwa Loko." Loko akusiko loko Nkulunkulu lakudzingako. Akunandzaba kutsi uLikholwa kangakanani, ufanele ube naLo. Bandla, phaphamani!

<sup>70</sup> America, leli li-awa lakho lekugcina! Kwehlulela kubekwe esilinganisweni, ngaleya, kwalesive lesi. Uma Nkulunkulu atovumela lesive lesi siphunyule naloko lesikwentile manje, Bekayobopheleleka kutsi avuse iSodoma neGomora, futsi acolise ngekubashisa. Kunjalo. Sitobhadalela tono tetfu. Senta intfo lefanako labayenta eSodoma.

<sup>71</sup> Futsi Nkulunkulu utfumele entasi uMlayeto ngayo impela nje indlela Lenta ngayo eSodoma. Impela nje. Watfumela munye ebandleni ngephandle lapho nelicembu laLoti; naseSodoma; futsi Watfumela kulabaKhetsiwe, nalokunjalo. Futsi wakufakazela, kutsi libandla lihleti ngco esimeni lelalingiso etinsukwini ta—taLoti, njengoba Jesu atsi kuyoba njalo futsi. Bangani, kusetandleni tetfu, sitokwentanjani ngako na?

Utsi, "Ingati etandleni takho?" Yebo.

<sup>72</sup> Ucabanga kutsi Oswald wacabangani ngesikhatsi ahleti kulelokamelo, ngalelelinye lilanga, ngekutsatsa ingati yemfo wakhe, adubula uMengameli ngekubulawa ngenhloso na? Futsi bekahleti lapho, ati kutsi bekafanele abhekane naleyonkantolo yenhangano yemave, ngesikhatsi leyoNkantolo

leNkhulu imbuka, ngemehlo latfukutsele, ati kutsi etandleni takhe kwakuyingati yeMengameli wase-United States. Bekasebhokisini lemjuluko.

<sup>73</sup> Bekufanele kwenteni ke kumuntfu, uma wati kutsi unyatsele etikweNgati yaJesu Khristu, futsi wala kukwenta? Uhleti ebhokisini lekujuluka. Hhayi kutsi utokwehlulelwa kuphela yiNkantolo leNkhulu; nguNkulunkulu lotfukutsele longalahla umtimba, futsi aphonse umphefumulo esihogweni. Ase ume! Buka! Lalela! Caphelisisa! Sigcovagcova nje etikwaKhe, kalula, sicabenge kutsi Unelutsandvo kakhulu.

<sup>74</sup> Umfo losemusha watsi, ngalelelinye lilanga, “Nkulunkulu ungsitsandza kahle kakhulu!”

<sup>75</sup> Nkulunkulu unguNkulunkulu lolungile, liciniso lelo, kodvwa UnguNkulunkulu wekfukutsela, futsi. UnguNkulunkulu wekwehlulela. UnguNkulunkulu welulaka. Siyehluleka kukutfola loko. Umenta Alunge kakhulu uze uMente mkhulu lomdzala longasaphili enhloko. Akasuye mkhulu longasaphili enhloko. UnguNkulunkulu somandla, futsi Ute batukulu. Unemadvodzana nemadvodzakati aNkulunkulu, hhayi kuchawula tandla bese uyangeniswa. Ufanele utalwe kabusha, neNgati ibhocwe! Ngemadvodzana nemadvodzakati aNkulunkulu. Hhayi mkhulu lotsite lomdzala lotsambile, lovumela bantfwana baKhe baphunyule, batukulu baphunyule nanganoma yini. Akasuye mkhulu. UnguBabe. Yebo, mnumzane. Wonkhe umntfwana ufanele atalwe nguYe. UnguYise wekucondzisa.

<sup>76</sup> Siyati kutsi leli-awa selilapha, tehlulelo selisedvute. Sitokwentanjani ngaLo na? Ngingakutondza kuba neNgati yaKhe etikwami. Yinye kuphela indlela longake uYisuse ngayo kuwe.

<sup>77</sup> Ungeke ukhone Kuyigeza isuke. Pilatu wakutama loko. Wetama kwendlulisela lenkinga kulomunye umuntfu, futsi watsi, “Mtumeleni ngale kuKhesari, noma lomunye umuntfu lonjalo, futsi sibone kutsi wentani.” Lenkinga yabuyela kuye. Yawela ngco ematsangeni akhe futsi. Kunjalo!

<sup>78</sup> Futsi, namuhla, sitama kutsi, “Ngingakwenta, uma umyeni wami! Ya, ngingakwenta, uma umkami! Ngingakwenta, uma libandla lami!” Ibuyela kuwe, khona kuwe ngco futsi. Uma utsi, “O, yebo-ke, libandla lami likholwa loku.” Kodvwa uma Jesu Khristu ehlala kulemihlangano futsi atikhomba Yena lucobo emBhalweni, kutsi Unguye itolo, namuhla, naphakadze, anginandzaba kutsi lihumusho lakho liyini, Ibuyela enuva ematsangeni akho, futsi Lisetandleni takho. Kute intfo, bomnaketfu nabodzadze, longayenta.

<sup>79</sup> Bangani, khumbulani loku, nine baseCalifornia, nisekupheleni kweWest Coast lapha. Nemphucuko seyihambe nalo, futsi yonkhe lenkhukhuma ihhusha iyangena. Futsi, intfo

lelandzelako, Litokuya ka-Israyeli uma liBandla selihlwitfwa. Tsatsa secwayiso! Yinye kuphela indlela longasusa ngayo iNgati yaJesu Khristu etandleni takho, kutsi uLifake enhlitiywensi yakho. Yinye kuphela indlela. Angeke kuze kusebente ngalenyen indlela. Watsi, “Uma Ngibona iNgati, uma ibhocwa endzaweni lefanele!”

“Yebo-ke,” wena utsi, “Ngiyayikholwa iNgati.”

<sup>80</sup> Kube-ke bebayikhipele ngephandle egcekeni lelingemuva ke? Kube-ke bese bayifake endlini yetinkhukhu ke? Kube-ke bebayiphonse egaraji ke? Cha. Beyifanele ibhocwe endzaweni yinye letsite, leyo yayisensikeni levundlile yemnyango.

<sup>81</sup> Enhlitiywensi, ngulapho la Nkulunkulu afuna khona iNgati, namuhla. Hhayi etandleni takho, kodvwa enhlitiywensi yakho, Nkulunkulu uyaYifuna.

<sup>82</sup> Futsi Isetandleni takho, namuhla. Uma ungakaze uMemukele, futsi watfola luPhawu enhlitiywensi yakho, Isetandleni takho manje. Inkomba yaKhe yemBhalo waKhe, kulolu tinsuku tekugcina, uWubeka ngco etandleni tetfu. Singamentanjani loJesu lotsiwa nguKhristu na? Sitokwentanjani ngaLo na? Intfo yinye kuphela, kuveta ebaleni iNgati yaKhe, ngekuYivumela ibe senhlitiywensi yetfu, ngaMoya loNgcwele.

<sup>83</sup> Tsine, sibophelelekile. Noma ngumuphi wetfu longekho ngaphansi kwaleyoNgati, Nkulunkulu akanacala ngayo, akukho ngisho namunye.

<sup>84</sup> Wonkhe umndeni bewufanele ute, hhati nje lilunga linye. Utsi, “Yebo-ke, uma babe ayindvodza lelungile, ungmshumayeli, ngitosindziswa.” Cha, mnumzane. Babe wakho lomesabako nkulunkulu namake akukaphatselani ngalutfo nawe. Ungumuntu ngamunye.

<sup>85</sup> “Ngiwelibandla lelingcwele, *lelobandla*.” Libandla alikaphatselani ngalutfo nawe.

<sup>86</sup> Ayikho intfo lekutsiwa libandla lelingcwele. Ayikho intfo letsiba ngumuntfu longcwele. Kukhona Moya loNgcwele nebantfu. Moya loNgcwele ebandleni. Kute tintsaba letingcwele, kute tindzawo letingcwele; nguNkulunkulu longcwele. Hhayi kutsi wena uncwele, mine ngingcwele; nguYe Longcwele.

<sup>87</sup> Sibophelelekile kuYe, hhati ebandleni. Sibophelelekile kuNkulunkulu naseVini laKhe, naNkulunkulu uLivi. LiBhayibheli latsi Bekangilo. Sibophelelekile kuLoko. Lowo nguJesu Khristu.

<sup>88</sup> Caphelani kutsi Wentani ngalesosikhatsi. Sitfola kutsi wonkhe umndeni wawuphephile kuphela ngesikhatsi luphawu luvetwa ebaleni. Ngesikhatsi luphawu luvetwa ebaleni, bebabephile.

<sup>89</sup> Bukani esahlukweni se 2 saJoshua, sitfola lapha kutsi ingwababane lekholvako, ligama layo linguRahabi, ingwababane yebeTive, ngale ngesheya kwemfula, ngesikhatsi befika eveni lesetsembiso, tinhlolli tawelela ngesheya. Wonkhe umndeni wakhe wasindziswa ngaphansi kweluphawu, loko kuphela. Khumbulani, ingelosi yaNkulunkulu lebhubbisako yaluhlonipha lolophawu. Ngesikhatsi emabandla ehla, umphatsi-dolobha wawa, lidolobha lashona phansi, inkhos yehla, umbusi, lofundzile, besifazane labahle, indvodza lelikhwa, lebalulekile, labenele konkhe, futsi yonkhe intfo yehla leyayingekho ngaphansi kwalolphawu. Amen.

<sup>90</sup> Kuyoba njalo ekuBuyeni kweNdvodzana yaNkulunkulu, ingelosi yaKhe lebhubbisako iyobhubhisa yonkhe intfo lengenalo luPhawu lwembhabhatiso waMoya loNgcwele etikwabo, kukhombisa kutsi ukhonjwe, futsi wafa, cobolwakho, eMhlatjelweni wakho, futsi utalelwu eMoyeni waNkulunkulu, futsi unamatseliswe ngeluphawu nguMoya loNgcwele. Munye kuphela Nkulunkulu, futsi Unguye Yedvwa kuphela lokhulum Livi lelingilo, futsi Ngilo Leli. Akekho lomunye longatsatsa nomayini kuLo. Caphelani.

<sup>91</sup> IJerikho yayivile kutsi Nkulunkulu bekentani. IJerikho yayilivile lelivu. Niyakhumbula kutsi lengwadla yatsini, “Sivile kutsi Nkulunkulu utente kanjani tintfo letinkhulu. Ngiyesaba. Ungangisindzisa nje uma ngitokukhombisa umusa?” Jos-...

<sup>92</sup> Futsi Khalebi na-na-naJoshua bebabatjelile kutsi abenteni, kutsi bayibhoce kanjani lentsambo lebovu, futsi bahlalengaphansi kwayo. “Asinacala ngemuntfu munye!”

<sup>93</sup> Watsi, “Ngingamngenisa babe wami na? Ngingamletsa make wami na? Ngingabaletse banaketfu, bodzadzewetfu, bomakhelwane bami na?”

“Letsa wonkhe longamtfolia ngaphansi kwalo.”

<sup>94</sup> Loko kuyafana namuhla, mnaketfu. Akusiko kutsi, “Singawaletsu yini emaMethodisti na? Singawaletsu emaBaptisti na? Singawaletsu yini emaPhentekhostali na?” Wonkhe losalungele kuta ngaphansi kwaLo, Nkulunkulu utokwemukela. Kodvwa Loko, naLoko kodvwa, kutokumbandzakanya naYe. Caphelani. Yebo.

<sup>95</sup> Emandla akhe lamakhulu netibonakaliso Lebekatentile entasi lapho, futsi bakubona futsi bat. Kungani singabi nebesifazane nendvodza, namuhla, labetsembe njengoba loyo wesifazane bekanjalo, uma sibona kutsi Nkulunkulu wetsembisa kwentani futsi siMbome akwenta na?

Bese-ke, intfo lelandzelako, kufika kwehlulela.

<sup>96</sup> Bafanele bakholve kutsi beba-beba...Bakholwa, bafanele kutsi bakholwa kutsi bebaphephile kulolobondza lolukhulu,

lapho bebakhonakhona, umndeni wabo lomkhulu, indzawo yabo lenkhulukati. Bantfu labanengi namuhla . . .

<sup>97</sup> Ngisho loku, ngekutifoba nangenhloniph. Bantfu labanengi, namuhla, batsi, "Ngiwelibandla lelikhulu kunawo onkhe lelikhona ladolobheni. Make wami bekasontsa kulelobandla. Ngulelinye lemabandla lamadzala kunawo onkhe." Loko akukaphatselani nakancane nalo. Lu—luPhawu lumele lubhocwe!

<sup>98</sup> Bangahle kube bacabanga, leyontfo lenkhulu lebebahlala kuyo, leyonchubo lenkhulu, leyayitobasindzisa. Kodvwa siyatfola, yonkhe intfo lengalukhombisanga lolophawu, yabhubha, edolobheni. Kuyoba njalo ekubuyeni kweNdvodzana yemuntfu; Sewuvele kadze ashito njalo.

<sup>99</sup> Kufanele kutsi kwakukadze kunalabanye balabo bafana bematheyiphu, noma lomunye umuntfu, wanyonyoba wangena endzaweni entasi lapho futsi wadlala ematheyiphu kubo, noma lenye intfo letsite, wase utfola labamiselwe ngaphambili. Watsatsa yonkhe indlu yakhe, futsi wayisebentisela libandla, wase wemukela letitfunywa.

<sup>100</sup> Khona-ke lapho sebanako konkhe, edolobheni, lokwakutokuta ngaphansi kwalo futsi bakhholwe loluphawu, ngesikhatsi lowesifazane atfola konkhe kwako ekhatsi lapho, khona-ke imbubbiso yefika. Ngesikhatsi lulaka lwaNkulunkulu lubhubhisa leyonchubo lenkhulu lebebanayo entasi lapho, sibonaliso seluphawu sabamba indlu yakhe yaphepha. Sibonaliso seluphawu, hhayi lutfo lolunye.

<sup>101</sup> Akunandzaba kutsi tinhlangano lettingakanani, nekutsi tingakhi tintfo letinhle tesiphambano lesibovu lebebanato, lokukutsi konkhe kuhle, kungakanani kwaloku, nekutsi tingakhi tinhlangano teshile, yonkhe intfo yabhubha loko lokwakungekho ngaphansi kwalolophawu. Manje kucabange nje, yonkhe intfo yabhubha! Angikhatsali kutsi likhulu kangakanani libandla lebebanalo, kutsi likhulu kangakanani lihlelo lebebakhonta kulo, kwakusigodlo senkhosi; yonkhe intfo yabhubha.

<sup>102</sup> Futsi kanjalo yonkhe intfo yabhubha eGibhithe, lokwakungekho ngaphansi kwalolophawu.

<sup>103</sup> Manje, Nkulunkulu akatiguculi tindlela taKhe. UneluPhawu namuhla. Mnaketfu, dzadze, bekungabancono uLwemukele. Kuncono ube naLo. Khumbulani nje, secwayiso.

<sup>104</sup> Bukani, lokuphila lokufanako lokwentiwa lumphawu, ne—nento lefanako lolu—lumphawu lolwayenta eGibhithe, kwasindzisa yonkhe intfo leyayingaphansi. Yonkhe intfo ngaphandle kwekutsi ibhubhe.

<sup>105</sup> Joshuwa ungumfanekiso wajesu. Lokukutsi, Joshuwa usho kutsi "Jehova Msindzisi," kanjalo naJesu usho kutsi

“Jehova Msindzisi.” Joshuwa beketsembekile kulesibonakaliso seluPhawu titfunywa takhe letalushumayela. Ngako Jesu uyoba neliciniso esibonakalisweni seluPhawu titfunywa taKhe letishumayela ngalo, uma Efika. Konkhe lokwakungaphansi kwalo kwasindza, eGibhithe. Konkhe lokwakungaphansi kwalo kwasindza, eJerikho. Kutsiwani ke nganamuhla? Siyatfola, ingati yeliwundlu yayingumfanekiso waJesu Khristu. Kulungile.

<sup>106</sup> KumaHebheru 13, sitfola loku, kubitwa lapho ngekutsi, “Sivumelwano sangunaphakadze.” Nkulunkulu bekanesivumelwano nabo. Kodvwa iNgati manje isivumelwano lesingunaphakadze, iNgati yaJesu Khristu.

<sup>107</sup> Setsembiso saNkulunkulu lesibanjwe yiNgati sisenta sikhululeke esonweni nakumine, sisenta sikhululeke kunoma yini eveni. Akunandzaba kutsi sitama kangakanani kulilungisa, live, lonkhe lifile. Uma sisetetsembisweni taNkulunkulu letibanjwe yiNgati, asiboni lutfo ngaphandle kweNgati. Bebangawubuka kanjani lowomnyango ngaphandle kwekubona ingati? Ungabuka kanjani nomayini ngaphandle kwekubona kucala iNgati yaJesu Khristu? Uma ukuKhristu, uyakubona Loko, kuMkhonta nekukhombisa tetsembiso taKhe ngemandla. Watetsembisa letintfo leti kutsi tite. Bantfu bakhe lababopheke eNgatini bakuYe, babekwe luphawu ekhatsi Lapho ngaMoya loyiNgewe, futsi babuka kuphela eNgatini nesetsembiso. Bangeke balibuke live. Bafile eveni, neline lifile kubo.

<sup>108</sup> Nekubona emaKhristu, namuhla, longenta nomayini lokwentiwa live lonkhe, ente njengabo, etfuke njengabo, anatse njengabo, abheme njengabo, futsi avukute ngemphumulo emahhokweni etihhontji esono, nemahhola emdanso, netintfo letinjengato, kepha ubesolo utsi bangemaKhristu na? Ungeke wakwenta loko, mngani. Kungalesosizatfu bantfu bangawakholwa eMandla aNkulunkulu, bangeke batikholwe tibonakaliso netimanga: sebavele bafile kuletotintfo futsi bavuswe ekufeni ngaleya eveni. Kodvwa labo labafile eveni, bavuswe kuKhristu futsi babuke setsembiso saKhe.

<sup>109</sup> *LiThestanti leLisha* lisho “Sivumelwano Lesisha.” LeMphilo yeNgati, iMphilo yeNgati ngekwaYo, iluPhawu. LokuPhila lokuvela eNgatini ngilo luPhawu. Khumbulani, eThestamentini leLidzala, lengati mbamba yeliwundlu yayifanele ibhocwe. Lapha, luPhawu lweNgati; ngulokuPhila *lokuvela* kuleNgati, lokukumuntfu, lokwentiwe luPhawu. O, hhe!

<sup>110</sup> LuPhawu lolusha lukuPhila lokusha lokuvela ngaJesu Khristu, ngesikhatsi iNgati yaKhe icitfwa, kungcwelisa liBandla futsi aLigcwaliise ngeBukhona baKhe, kute Abonakalise Livi laKhe netetsembiso taKhe kubantfu.

<sup>111</sup> “Nkulunkulu, etikhatsini tasendvulo nangetindlela letinengi,” maHebheru 1, watsi, “Wakhulumu kubobabe ngebaprofethi, kodvwa kulolusuku lwekugcina ngeNdvodzana yaKhe, Jesu Khristu.” Yini iNdvodzana yaKhe? Livi. “Livi waba yinyama wakha emkhatsini wetfu.” Futsi *Lesi Sambulo*, kupheleliwa kwaKhristu. “Loyokwengeta livi linye kuLo, noma asuse Linye kuLo, lokufanako kuyosuswa, sabelo sakhe, eNcwadzini yekuPhila.” Naso ke Sambulo. Sidzinga kuphela luPhawu lolunatsi kutsi lwente leloLivi liphile futsi. Nguloko Lalutfumelela kona luPhawu. Kusinika sitatimende, kusipha lesositatimende, futsi siyati kutsi siliCiniso.

<sup>112</sup> LuPhawu lolusha luhkombisa kutsi Jesu uhlangabetene naso sonkhe sidzingeko ngatsi, futsi Ulapha, luPhawu lolusha. LuPhawu lwaMoya loyiNgcwele luhkombisa kutsi siyati kutsi Jesu wafela kusikhulula kuto tonkhe tintfo telive, neluPhawu lolusetikwetfu lukufakazela ngekucinisekisa loko Lakusho.

<sup>113</sup> Manje umuntfu angatisho kanjani kutsi ubambe loloPhawu embikwakhe, kepha aphike lokushiwo nguleLivi? Akunjalo. Kungeke kubenjalo. Nkulunkulu angeke acambe emanga ngeLivi laKhe luCobo.

<sup>114</sup> Futsi ngoba Ulapha, sine—sinelilungelo kuko konkhe Lasitsengele kona. Caphelani, belutokwentani loluPhawu? Kutsenga. Kuyintsengo lese ibhadelwe. Uma uneluPhawu, unelilungelo-ke lwekuveta loloPhawu, kunoma yini Lakutsengele yona. Futsi akekho longakutsenga ngaphandle kwaLo. Kungatsengwa kuphela ngeluPhawu.

<sup>115</sup> Khumbulani, uma niphumele lapha elayinini lebhasi, utsi, “Lapha, ngiyakutjela, ngine—ngineluphawu lolusho lelinye lilayini lebhasi.” Loko ngeke kusebente. “Ngineluphawu lolutsi luvela eMaine, loluvela eNew Hampshire.” Ngeke lusebente eCalifornia. Ufanele ubeneluphawu lwalelolayini laleyobhasi, kute utsenge. Kukhombisa kutsi utsenge leyomali yekugibela leyobhasi.

<sup>116</sup> Futsi uma singaveta ebaleni luPhawu lwaMoya loyiNgcwele, kukhombisa kutsi semukelwe kuKhristu, futsi lolo luPhawu lwetfu kutsi konkhe loko lesikudzingako sekuvele kutsengwe nguYe. Simbandzakanywa kanye neluPhawu lwetfu. LuPhawu lufanele lulungele.

<sup>117</sup> INgati, iNgati yesiVumelwano, ayicondvwa ngaphandle kweluPhawu. Livi lisicinisekisa ngesetsembiso. LuPhawu lusibonakaliso sekutsi kutsenga kwentelwe tsine.

<sup>118</sup> Kulalela ngalokugcwele eVini laNkulunkulu leligcwele kusinika luPhawu. Ayikho lenye indlela lekhona, longake ubenelilungelo lekutfolo loloPhawu ngayo, uze ulalele ngalokugcwele Livi. Hhayi loko umuntfu lakufake kuLo, futsi kwengetwa kuLo; kodvwa loko lokwashiwo nguNkulunkulu ngaLo!

<sup>119</sup> Ngesikhatsi Atsi, “Ufanele utalwe kabusha.” Loko akusho kutsi kugcuma uye phansi-nasetulu e-altari; loko akusho kutsi hamba ubuyele emuva lapho futsi uchawulane nemelusi; loko akusho kutsi bonkhe lobuwula lesibubone bentiva; akusho kufaka ligama lakho encwadzini yelibandla. Kuchaza kufa kulobunguwe bakho bekucala, nekuPhila ebunguweni besibili. Kuchaza kutsi iNgati seyibhociwe, futsi umbandzakanywa nekuPhila kwajesu Khristu. Futsi uma Aba ngumVini, natsi sibe ngemagala, kuPhila lokukuleligala kuse...nasemviNinini. Liyotsela sitselo.

<sup>120</sup> Uma lelogala lekucala liphuma, lelogala leliphuma kulowomVini, lelabhala incwadzi yeTento emvakwawo; uma lelogala like laveta...Umvini uveta lelinye ligala, bayobhala lenye iNcwadzi yeTento emvakwayo, ngoba kukuPhila lokufanako. Uma lomunye wemvini wakho wemagilebisi ngaphandle lapha uveta emagelebisi laluahlata sasibhakabhaka, uma liveta lelinye ligala, litoveta emagilebisi laluahlata sasibhakabhaka.

<sup>121</sup> Futsi ngiyanitjela, namuhla, sinaleminengi kakhulu imivini lefakelwe kuLo, nemahlelo netivumokholo netintfo, kepha noko nomangusiphi sitselo seluhlobo lwemawolintji lesifakelwe singaphila, siphile kulowomVini. Kodvwa sitsela sitselo lesingakafaneli.

<sup>122</sup> Lesikudzingako, namuhla, ngulomunye umbhabhatiso waMoya loyiNgewe, futsi sibe neMandla sibili aNkulunkulu lakhomba imisebenti Jesu Khristu layetsembisela lolusuku, hhayi kakhulu kangako njengalolosuku, lolusuku, setsembiso Lasenta lapha. Nguloko Lakwetsembisa lapho, Bekatotfulula uMoya waKhe. Manje Ukwetsembisile futsi etinsukwini tekugcina, naloko Latokwenta.

<sup>123</sup> Akukejwayeleki, kutsi singahlala njalo sibuka emuva, kodvwa anibuki embili. Kungaleyondlela ngemuntfu. Uhlala njalo atsi, advumisa Nkulunkulu ngaloko Lakwentile, aMdvumisa ngaloko Latokwenta, futsi anganaki loko Lakwentako manje. Leyo kuhlala njalo kuyindlela yemuntfu. Kuseyintfo lefanako.

<sup>124</sup> Kulalela ngalokugcwele eVini kuletsa Nkulunkulu, Livi laPhakadze, kuwe, futsi lolo luPhawu. Uma Livi likuwe, Lingukhristu kuwe.

<sup>125</sup> Manje caphelani ngesikhatsi, ke, uma sikhuleka, uma sineluPhawu. Futsi uma sikhuleka, sineluPhawu, tsine...noma sivete luPhawu lwetfu ngemkhuleko wetfu. Manje, uma ugula, uma usoni, uma unesidzingo, uma uneluPhawu, unelilungelo. Kube bengineluphawu elayinini lebhasi, esandleni sami, bangeke bangikhokhe kuleyobhasi; bemukele imali yami, futsi ngineluphawu. Kuloludzaba, bengingeke ngikhone kubhadala intsengo yami, bewungeke uyibhadale, kodvwa Wasibhadalela

yonas futsi usinika luPhawu. Amen. Nginelilungelo ekuphiliseni kwaNkulunkulu; Jesu Khristu wafa kute ngibe nekuphilisa kwaNkulunkulu. Nginelilungelo lekubita sonkhe setsembiso kuleyoNcwadzi. Uma, uma ukutfolna na? Uma uneluPhawu futsi ungalimelela luPhawu ngemkhuleko wakho. Uma ungenaLo... Sibonakaliso sekulalela lokugcwele; imali yekugibela seyibhadelwe.

Pawula uyasitjela kutsi, “INgati iyakhulum.”

<sup>126</sup> “‘Ingati iyakhulum,’ sishito na? Ngabe iNgati iyakhulum? Ingakhona yini Kukhulum? LuPhawu luyakhulum?” Yebo, mnumzane.

<sup>127</sup> Kube besinga—besingabuka kuGenesisi 4:10, “liphimbo lengati ya-Abela lamemeta lamelana naKhayini.” Siyatfola, kumaHebheru 12:24, kutsi, “INgati yaJesu Khristu ikhulum tintfo letincono.” INgati iyakhulum! Singakhulum kanjani lesakhiwo-sengati na? KuPhila, loko kuseNgatini, lolokwenta kukhulum. Umphefumulo lowawukuKhayini lowamemeta, u... noma ku-Abela. KwakungulokuPhila lokwakukuKhristu lokumemeta tintfo letincono kunanomayini! Kuyakhulum, futsi Kukhulum kakulu. NguMoya loyiNgcwele. Ukhulum ngalokucacile, Asitjela kutsi sikhatsi sesilapha. Uma sikubona lapho Atsi litokusho, bese-ke sikubona kubuya futsi kukhomba loko Lelikushito, kukutsi, akusekho lokunye lokusele kodvwa kuLikhholwa, kunjalo, kuLemukela.

<sup>128</sup> Tikholelwe wena, futsi ubhoce luPhawu futsi wentele nemndeni, njengoba benta eGibhithe, nanjengoba benta eJerikho. Tento 16:31, siyatfola kutsi, Pawula watjela u—umRoma kutsi, “Abhabhatiswe, abita liGama leNkhsosi,” yena nendlu yakhe bebangasindziswa ngekwenta intfo lefanako.

<sup>129</sup> Phuman! Labanye bantfu ufunu kubhoca iNgati futsi bahlale ekhatsi. Ubhoca iNgati futsi ukhahlele yonkhe inkhukhuma iphume endlini, bese uba nesikhatsi sekuhlantwa kwendlu. Nine besifazane khiphani letotikhindi. Ninemadvodza lahlani labobosikilidi; nani nine besifazane, futsi. Khiphani yonkhe lentfo lendzala enhubeni lapha, lebitwa ngelive. “Uma nitsandza live, noma tintfo telive, kungoba lutsandvo lwaNkulunkulu alukho ngisho nakini.” Uma sewulungele kubhoca luPhawu, tfulula bese uyaLulungiselela. “Ungeke wakhonta Nkulunkulu namamona ngesikhatsi lesifanako.” Besifazane beta...

<sup>130</sup> Ngendlulile ngadzabula lelive. Ngente kuphawula mayelana naNkkt. Kennedy, ngekuhhula tinwele kwakhe kwaJezebeli, nako konkhe kanjalo, netitayela takhe enhloko letinkhulu letimankimbonkimbo, nalaba besifazane. Angati noma, kube Nkkt. Kennedy bekangawuva loMlayeto lengiwushumayelile, angahle kube ngawuyekele tinwele takhe takhula, kadzeni. Kodvwa ngidzabule lelive, emuva nasembili, ngikhombisa

ngeLivi, kutsi kuliphutsa, nekulahlwa kubesifazane kuhhula tinwele tabo, nebesifazane bePhentekhostali bachubeke, bahambe ngendlela lefanako. Angahle avuke ngelusuku lekwaHlulelwa, angakwati, kodvwa wena wati kancono. Kukhombisa kutsi iNgati isengakabhocwa. LuPhawu alukho lapho.

<sup>131</sup> Tinwele letindze si—sifungo semNaziri. Kukhombisile kutsi utijube watisusa eveni, kulalela Livi. Amen. Samsoni wayekela tinwele takhe takhula, tibe sifungo semNaziri. Manje siyaticondza letintfo leti.

<sup>132</sup> Nebesifazane bagcoka futsi batiphatsa futsi benta, newesilisa abavumela kutsi bakwente, sicuku lesikhulu saletitabane! Kubonakala kwangatsi sekute ngisho indvodza nhlobo. Ubona indvodza igcoke ticatfulo letipinki, ne-nebashumayeli epulpiti, intfo lefana naleyo. Lihlazo lelo. Ngiyatsandza kubona indvodza futsi leyo leyindvodza mbamba. Kubukeka kwangatsi kukhona emandla labenta kutsi bakwente, ngudeveli nemfutfo walolusuku. Kunjalo. Ngalesinye sikhatsi indvodza isindza emakhilogrammu langemashumi layimfica, nemamasela kanjalo, kepha ibe ite ngisho ligremu lendvodza ngekhatsi kuyo; itiphatsisa kwestabane ngephandle lapha. Ngiyatsandza, indvodza ibe yindvodza. Akutsi besifazane babenebufazane, ababe bodzadze. Uma luPhawu lubhocwa, babuyela emuva kuloko. Nkulunkulu wabenta behluka, futsi behlukile. Wesilisa ufunu kubukeka njengebesifazane; besifazane bafuna kubukeka njengendvodza.

<sup>133</sup> Kuyakhombisa kutsi kukhona imphendvuketelo, umoya lomnyama ulenga ngetulu, bumnyama lobukhulu etikwebantfu. Li-awa lekubitela ngephandle. Kunebumnyama etikweGibhithe, ngaphambi kwekubita, khona-ke lumphawu lwabhocwa. Sekusikhatsi sekutsi libandla litfole luPhawu, noma bumnyama lobukhulu busetikwebantfu. Bumnyama lobukhulu!

<sup>134</sup> Yebo, hlanta likhabethe, hlanta lendlu lena, o, sinekuhlantwa kwendlu lokuhle lokuyifashini lendzala! Akutsi iNgati ibhocwe, lutobese ke luPhawu luyangena. Hlanta konkhe! Yingcwelise!

<sup>135</sup> Bese-ke ubhocu luPhawu ngemkhuleko, ngesibindzi, uma sewutihlantile wena lucobo. Nisukile entfweni yelive. Nilahle konkhe kungakholwa kwaphuma. “Anginanzaba kutsi bantu utsini. Uma Livi laNkulunkulu likusho, futsi lakwetsembisa, ngiyakukholwa. Uma Livi likusho, loko kuyakucatulula. Angikhatsali kutsi lomunye umuntu utsini.” Niyabona na? Khona-ke uma sewente konkhe loko, sewubhoce iNgati futsi ukholwa lonkhe Livi, bese-ke utsatsa luPhawu lwakho ngemkhuleko, weneliseke ngalokugcwele.

<sup>136</sup> Sifundza ku—kubase-Efesu, sahluko se 2 nelivesi le 12, ngaloko Nkulunkulu lakusho ngako, ngesikhatsi sibhoca

loluphawu. Caphelani, “nikhonta Nkulunkulu lophilako,” ngemisebenti lephilako, nangetibonakaliso letiphilako, neluphawu loluphilako. Hhayi imisebenti lefile, neyenyama, hhayi imisebenti lefile. EmaHebheru 9:11-14, ayasitjela futsi, intfo lefanako. Hhayi tivumokholo letifile; kodvwa luPhawu loluphilako! Bona, letivumokholo leti, baphika kutsi ikhona intfo letsiba luPhawu. Abakholwa ngisho nekutsi ikhona intfo lekutsiba luPhawu, umbhabhatiso waMoya loNgewe.

<sup>137</sup> Kodvwa tsine lesikhola Livi, sati kancono, siyati, futsi Bukhona baKhe lobuphilako betfu kulolusuku. Sehlukanisiwe nemisebenti lefile, naMoya loNgewe uyangena kucinisa Livi futsi alente libenjalo. EmaHebheru 13:8 ayakufakazela loko kitsi, kuyafakaza kutsi Nkulunkulu usivusele Yena, ngekweLivi laKhe leletsenjisiwe. Tinkhulungwane teminyaka seyendlulile, iminyaka letinkhulungwane letimbili, cishe impela, setendlulile, kodvwa (kuyini na?) luPhawu lusabambele, kutsi Nkulunkulu waMvusa ngelusuku lwesitsatfu. Uma nje uneLivi, nguloko kuphela lonako. Kodvwa uma luPhawu lubhocwa, khonake Khristu uyaphatseka kuwe, futsi Uyakwenta namuhla njengoba Enta ngalesosikhatsi. Futsi ngako kuphonsa kubuyele ngco ematsangeni abo futsi; abakhoni kukugega. Nkulunkulu wakwetsembisa, futsi naKu ke. Kodvwa, luPhawu lufanele lubhocwe, utsatsa luPhawu.

<sup>138</sup> Futsi uma—futsi uma wemukela iNgati yaKhe lenikelwe, khona-ke Usinika kuPhila, kuPhila kweluPhawu, futsi KuluPhawu lolutsenjisiwe. Base-Efesu 4:30, “Ningamdzabukisi Moya loNgewe waNkulunkulu, lenabekwa lumphawu ngaye kuze kube lusuku lwekuhlengwa kwenu.” Khona-ke, ngekubhabhatiselwa kuYe, baseKhorinte bekuCala 12, siba yincenyenyeMtimba waKhe.

<sup>139</sup> Futsi kuYe kukugcwala. KuYe kukuphelela konkhe lesikudzingako. Uyintfokoto yami. UkuPhila kwami. Uyinjabulo yami. Ukwami...Ungulokungetulu...Cha, angidzingi kutsi ngize ngipahfute ligwayi kute ngitsi kutfola kuhululeka. Ngitsatsa uMnduze weSigodzi. Usicedza-tinhlungu. Uyintfo le—lengenta ngihambe emafini. Ungulokwenele kwami. Ungematsema ami. Ukuphumula kwami. UnguNkulunkulu wami. UnguMsindzisi wami. Ungumphilisi wami. Ungiko konkhe lengikudzingako. Ngoba, ngiyafa, sifela kuYe, futsi sibhabhatiswe kuYe, futsi kuYe ngikokonkhe kweneliseka.

<sup>140</sup> Lalelisani ngisenta lokuphawula loku kwekuvala. Uma Sathane etama kukunika lenye yaletintfo leti, njenekugula, uyat kutsi wentani na? Mkhombise nje luPhawu. “Ngingumkhicito lotsengiwe. Kuphiliswa kwami kubhadelwe. Ngingumkhicito waNkulunkulu, ngoba ngineLuphawu lwaMoya loNgewe. Ungeke ungiphambukise kulomgwaco loMkhulu. Ungeke ungivimbele ekuphileni kwami. Ngetfula luPhawu futsi ngingikhombise kutsi kwami...‘Ngemivimba

yaKhe ngaphiliswa.' Naku kuvuka kwaJesu Khristu, kimi ngco manje, kukufakazela kini." O, nayo ke intfo sibili! Nalo-ke luPhawu.

<sup>141</sup> Kungalesosizatfu bantfu bangaLikholwa. Ngulesosizatfu kulukhuni kubo kutsi babone ekhatsi. LuPhawu alukaze lubhocwe. Niyabona, kungalesosizatfu utsi, "O, tinsuku temimangaliso selwendlula." Wenta loko kutsi ube yimphumphutse.

<sup>142</sup> Jesu watsi, "Hambani niye eveni lonkhe, futsi nishumayele liVangeli kuko konkhe lokudaliwe. Loyo lokholwako futsi abhabhatiswe ujosindzisa; loyo longakholwa uyolahlw. Letibonakaliso leti tiyobalandzela labakholwako." Kute kube kuphi na? "Kuwowonkhe umhlaba, kuko konkhe lokudaliwe." "NgeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha; baphatse tinyoka; noma banatse lokubulalako, akunawubalimata; uma babeka tandla tabo etikwalabagulako, bayosindza." Bhoca luPhawu, bese-ke ubita emalungelo akho. Litamatamise embikwaSathane!

<sup>143</sup> Umshayeli webhasi utsi, "Awusho!" Indvodza yendiza itsi, "Awusho! Ungeke ungene kulendiza."

"Nalo luphawu." Amen!

<sup>144</sup> "Umadlakadlaka kakhulu. Awusi... Umanikiniki. Uphuye kakhulu. Asiyitsatsi indvodza lencane, indvodza lenkhulu."

<sup>145</sup> "Kodvwa ngibamba luphawu." Amen! "Ungeke ungivimbele kuko." Haleluya! "Uma banginika luphawu, loko kuyakucatulula."

<sup>146</sup> Nginelilungelo, njengoba bonkhe labanye banalo. Nginelilungelo, ngalokufananako nje njengoba Pawula bekanalo. Nginelilungelo, lelifanako noma ngumuphi umuntfu lowake wabhabhatiswa ngaMoya loNgcwele. Nginelilungelo lelifanako, ngoba ngineluPhawu lolufanako, kukhombisa loNkulunkulu lofanako lowangitsengela iNtfo lefanako, ngelusuku lolufanako, entfweni lefanako.

<sup>147</sup> Nako laph'ukhona, iNgati, iNgati! LuPhawu, hhayi leNgati lebovu, kodvwa luPhawu, Moya loNgcwele, kuPhila kuphume eNgatini, lokutako. Kwentani loko kuPhila na? Kuyafika futsi kucinise loko luPhawu lolutsengelwe kona. LuPhawu lucinisa loko i—iNgati lekutsengele kona. INgati yatsenga kuhlengwa kwakho. LuPhawu lubufakazi lobubonakalako baKo. INgati, "Yalinyatwa nganca yetiphambeko tetfu, yahubulwa ngebubi betfu; sijeziso sekuthula kwetfu sasisetikwaYo; ngemivimba yaKhe saphiliswa tsine." Niyabona, yonkhe iNgati, iNgati, iNgati! Khonake uma kufika luPhawu, Lukhombisa kutsi ukhonjwe nalowomHlatjelo. Amen! Develi angeke akuvimbe kuko.

<sup>148</sup> Ngulapho ngime khona langembili lapha, kubhekana nayo yonkhe intfo lekhona, nasemhlaben iikelele, nabodeveli. Livi laNkulunkulu lakwetsembisa. Kuphela nje uma ngati kutsi iNgati ibhociwe, futsi ngibambe lowoMoya loyiNgewe lapha enhlitiywani yami, develi akanalo ngisho nalinye ligama kulisho kumelana nako. Yebo, mnumzane.

<sup>149</sup> “Sitoomba lapho baphostoli banyatsese khona,” yebo, mnumzane, ngoba luPhawu lwabhadala indlela. LuPhawu lubufakazi lobubonakalako kutsi indlela ikhokhelwe, futsi sesiLwemukele. Futsi, kukufakazela, Nkulunkulu wasinika luPhawu, sibonakaliso kutsi semukelwe.

<sup>150</sup> Umfundisi wake watsi kimi ngalesinye sikhatsi, watsi, “Mnaketfu Branham, Abrahama wamkholwa Nkulunkulu, futsi kwabalelwa kuye kutsi kukulunga.”

Ngatsi, “Liciniso lelo.”

Watsi, “Yini lenye umuntfu langayenta ngaphandle kwekutsi akholwe ke?”

Ngatsi, “Kunjalo impela.”

<sup>151</sup> “Pho nimfolaphi loMoya loNgewe, ngaphandle kwekukholwa na?”

<sup>152</sup> Ngatsi, “Kodvwa Umnika lumphawu lwekusoka, njengekuciniswa kwekukholwa kwakhe.” Amen.

<sup>153</sup> Futsi uma Angakaze akunike umbhabhatiso waMoya loNgewe, noko, khona-ke Akakucinisekisi kukholwa kwakho lotsi unako. Kodvwa luPhawu lukucinisekiswa.

<sup>154</sup> Ngitsi, “Nginemali, ngiyikhokhile ehhovisi entasi lapho!” Kodvwa ufanele ukhombise lumphawu. Kunjalo. Uma ngikhombisa luPhawu, nginelilungelo.

<sup>155</sup> Futsi uma ngingakhombisa luPhawu, lwaMoya loyiNgewe, unelilungelo kunoma nguyiphi intfo letsengiwe Jesu Khristu layifela. LuPhawu. Bukisisani umzuzwana nje, njengoba sesivala. Bambani luPhawu etikwelukholo lwenu lolunganyakati eVini leletsenjisiwe. “Ngiyakholwa kutsi Jesu watsi, ‘Celani nomayini kuBabe eGameni laMi, Ngiyolwenta.’” Bamba luPhawu lwakho kuleloLivi leletsenjisiwe, futsi uhambé kulo ngco. “‘NgiyiNkhosi lephilisa tonkhe tifo tenu.’ ‘Yalinyatwa ngenca yetiphambeko tami, ngemivimba yaYo ngiphilisiwe.’ Ngitsatsa luPhawu lwami, lwaMoya loyiNgewe lokimi, ngilubambe etikwemkhuleko wami, bese ngitsi, ‘Nkhosi Nkulunkulu, Wakwetsembisa, ‘Uma Ngibona luPhawu, Ngitokunika umvuzo. Ngetsembisa kukwenta.’’” Angeke ente lutfo lolunye. Ubuka ngco eNgatini yeNdvodzana yaKhe luCobo. Nalo ke luPhawu lubhociwe. Utarfanele akwente ngoba Wakwetsembisa.

<sup>156</sup> Bekangeke angene endlini, ingelosi yekufa, umbhubhisi, bese ikhipha munye. Beyingeke ikwente, ngoba kwakunengati yeliwundlu, sidzingeko saJehova.

<sup>157</sup> Nesidzingeko saKhe, namuhla, yiNgati yeNdvodzana yaKhe luCobo, Jesu Khristu, neluPhawu lwaMoya loNgcwele.

<sup>158</sup> AsikaMtfoli; singahle sibe yiBaptisti, iPresbyterian, iLuthela, iPhentekhostali, nanoma yini lesingaba ngiyo; singahle simemete, sikhale kakhulu; singahle sibe njalo, o, sifundziswe kakhulu. Loko akukaphatselani nakancane naLo. Ufanele wetfule luPhawu.

<sup>159</sup> Khona-ke, ulilunga lekuvuka kulabofile, ngoba eMandla lavusako sekavele akuwe. LuPhawu lungeMandla eluvuko, kukhombisa kutsi Jesu wavuka kulabofile. Futsi uvusiwe kulabofile, etintfweni letifile tekungakholwa, futsi wentiwe waphila eVini laJesu Khristu. Uyakukholwa neLivi liphila kuwe.

<sup>160</sup> “Uma nihlala kiMi, neLivi laMi likini, celani lenikutsandzako.” Johane loNgcwele 14:12, “Loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta; lomkhulu kunalona utawenta, ngoba Ngiya kuBabe.” “Kusesikhashana nje, nelize lingeke lisaNgibona; kepha noko nine nitawuNgibona, ngoba Ngitawuba nani, ngisho nakini.” Wakwenta kanjani na? Hhayi ngemtimba, wona uhleti ngesekudla saloMkhulu, kodvwa luPhawu, kutsi uMemukele, futsi Ulubuyise kuwe. Tsatsa lolophawu futsi ubite nomayini loyifisako. Nkulunkulu wakwetsembisa.

<sup>161</sup> Bengahlala njalo ngitsi, nighlangene nemaklasi lamabili ebantfu: bemtsetfo, nemaPhentekhostali. Labemtsetfo, ngekwendzawo, bafundza imiBhalo futsi batfole. Batsi, “Yebo-ke, singemadvodzana aNkulunkulu.” Bayakukholwa loko, yebo, mnumzane, kodvwa abanako kukholwa ngako. Kodywa emaPhentekhostali anencumbi yekukholwa, futsi abati kutsi angemadvodzana aNkulunkulu. Njengendvodza inemali ebhange, ayikhoni kubhala lisheke; nalelenye ingalibhala lisheke, ayinamali ebhange.

<sup>162</sup> Uma nje ungake uyiylanganise lentfo ndzawonye, aze emadvodza nebesifazane bacondze! Wena lobhabbatiswe ngekweliciiso kuMoya loyiNgcwele, futsi uneluPhawu lwekuveta ebeleni, unelilungelo kuto tonkhe tibusiso tekuhlenga Nkulunkulu latetsembisa. Yonkhe intfo Layetsembisa, yakho. Bamba luPhawu lwakho etikwelukholo lwakho lolunganyakati, lapho usakhuleka, nasetikwe Livi laKhe. Kukholwa eVini laKhe!

<sup>163</sup> Nkulunkulu wake waniketa luPhawu kubantfu, futsi lowo kwakungumushi wenkosazana. Bukani, lalelisansi; sesiyavala. Nkulunkulu bekahlala njalo acinisile kulolphawu. Emuva le etinsukwini taNowa, ekubhujisweni kwelive lasendvulo

ngaphambi kwazamcolo, Nkulunkulu wanketa lesive lesi, noma anikete umhlaba, sibonakaliso semushi wenkosazana, kube lumphawu. Futsi Nkulunkulu uhlala njalo aluveta ebaleni lumphawu lwaKhe, njengoba tinkhulungwane teminyaka tigocwa khona. Akehluleki, ngoba Ucaphela timphawu taKhe. Tonkhe letinkhulungwane leti teminyaka, Utivetele ebaleni kitsi, asikhombisa kutsi Akehluleki kuhlonipha lumphawu. Akehluleki kuluhlonipha.

<sup>164</sup> Usilindzele manje kutsi sivete ebaleni luPhawu etikwekukholwa kwetfu, ecenjini laSathane, nalabangakholwa, netinkholoze, nakanjalonjalo, labangakholelwa kuLo; kutsi sikhola loko Lakushito etetsembisweni taKhe, nekutsi Jesu Khristu uvukile kulabafile, atikhombisa Yena aphila. Futsi Leyo yimbeji, inkhomba yeluPhawu, ngoba ikuPhila kwaKhristu luCobo ngekhatsi kuwe, kukhomba Livi. Akudzingi lenye intfo.

<sup>165</sup> Lolo luPhawu. Ngaphandle kweluPhawu... Kukhombisa kutsi imali yekugibela ibhadelwe! Kukhombisa kutsi ulilunga lekuvuka ekufeni! Kutsi Nkulunkulu, lawoMandla lafanako lavusa Jesu ethuneni, ubambelele ngekhatsi kwakho lucobo, njengeluPhawu. Moya loNgcwele, kuwe, uluPhawu lolukuletsa usuke ethuneni. Ngoba, luPhawu lunguNkulunkulu, Moya loyiNgcwele, lokukuPhila lokuPhakadze. Livela egameni lesiGrikhi, Zoe, lokusho kutsi “kuPhila kwaNkulunkulu luCobo” kuwe. Futsi nguleyontfo kuphela lebhadala intsengo. Uma loloPhawu lungekho lapho, utovuka kanjani na?

<sup>166</sup> Mnaketfu, dzadze, kusihlwa, ngebuhle kuNkulunkulu naseVini laKhe, nakulomunye nalomunye, futsi kute kube sesikhatsini lesiphila kuso manje! Uma ungenalo luPhawu, uma ungenalo luPhawu; labanye benu bangahle bangalikhola ngisho nekuLikholwa, kodvwa Lilapha. LoluPhawu belusolo lulapha kusukela Khristu afa. Awutikhombi ngani wena lucobo, ekufeni ekucabangeni kwakho lucobo, kusihlwa, futsi uvumele imicabango lekuYe ibe kuwe na? “Akutsi kuzindla kwenhlitiyo yami kwemukeleke kuWe, O Nkhosi. Akutsi Livi laKho...” “Uma nihlala kiMi, neLivi laMi likini,” lowo nguYe, “khonake celani lenikutsandzako futsi nitophiwa kona.” Anikukholwa loko na? [Libandla litsi, “Amen.”—Umhl.]

<sup>167</sup> Asikhotsamise tinhloko tetfu umzuzzwana. [Akucoshwanga etheyiphini—Umhl.]

<sup>168</sup> Bangakhi bantfu ekhatsi lapha lowatiko, kutsi indlela lophila ngayo, kutsi empeleni awunalo loloPhawu lolubhociwe, uyati kutsi aLukho lapho? UyaLukholwa, empeleni uyaLukholwa; kodvwa usengakabi naLo, uyati kutsi ute. Ungasiphakamisa nje sandla sakho, utsi, “Ngikhulekele, Mnaketfu Branham”? Akutsi tonkhe tinhloko tikhotsame. Nkulunkulu akubusise.

<sup>169</sup> “AnginaLo. Ngite, Mnaketfu Branham. Ngitamile kuLemukela. NgiyaLukhola, kodvwa empeleni Lusengakabhocwa kimi noko. Ngibuka engilazini, ngiyabona angikho lapho. Ngibuka indlela lengi—ngitivela ngayo, lokusemphefumulweni wami, ngigcwele lulaka, intfukutselo, ngingemona. Nginako konkhe...” O, hhe! Loko bekungadzabukisa Moya loyiNgcwele kuwe, khona manje. Niyabona na? Niyabona na?

<sup>170</sup> “Futsi ngiyakutjela, ngi—ngi—ngiyakwenta, ngibona Livi futsi nglLibone licinisekiswa; kepha noko ngi—nginesicuku sebantfu lengihamba nabo, ebandleni lami, noma inhlanguano yami, iphati yami yemakhadi, noma lokutsite. Angikhoni nje kukuyekela.”

<sup>171</sup> Loko kukhombisa kutsi awunalo luPhawu. “Uma nitsandza live, noma tintfo telive, lutsandvo lwaNkulunkulu alu...” “Phumanı emkhatsini wabo,” liBhayibheli latsi, “ningatsintsi tintfo tabo letingcolile.”

<sup>172</sup> Bangani, kungeke kwentiwe kube ngulokuphatsekako kunaloko lokungiko manje. Ngeke kwenteke. LuPhawu lulapha, uma sitoLukholwa. NiyaLikhola na? [Libandla litsi, “Amen.”—Umhl.] NitoLemukela na? Kulungile.

<sup>173</sup> Nkhosi Jesu, basetandleni taKho manje. Kwangatsi luPhawu, luPhawu, kutsi Jesu akafi; luPhawu, kutsi Jesu wavuka kulabafile futsi ulapha kusihlwa. UluPhawu lwekuvuka kwaKhe. Yena lucobo lwaKhe uLivi. Ulapha kucinisa yonkhe intfo Layisho. Ulapha kutocinisekisa sonkhe setsembiso Lasenta. Uma bantfu bebangakubona nje kanye kuphela, Nkhosi, kutsi akusiyo intfo lebesingacabanga ngayo. Kuyintfo lesifanele siyati, Nkhosi. Akukho “kutama phindze,” ungeke wabuyela emuva uphindze utame futsi. Kufanele kwentiwe manje. Ngiyahuleka, Nkulunkulu, kutsi wonkhe umuntfu utoMemukela, kusihlwa, futsi kwangatsi luPhawu lweNgati lungabhogwa kuyo yonkhe inhilitiyo. Futsi-ke kwangatsi kungabakhona imvuselelo levela kulelive lapha, letoba yinkhulu. Babe, sikunikela etandleni taKho, eGameni laJesu Khristu. Amen.

<sup>174</sup> Manje sisesemkhulekweni, wonkhe umuntfu akathule impela, akungabikho ngisho namunye umnyakato manje, umzuzu nje.

<sup>175</sup> Niyakhola kutsi leli liCiniso, kutsi luPhawu lufanele luvetwe ebeleni na? [Libandla litsi, “Amen.”—Umhl.] Belukhona, kuso sonkhe sikhatsi, wonkhe umnyaka, Belufanele luvetwe ebeleni.

<sup>176</sup> Manje, yini luPhawu, kuciniswa kweLivi laKhe. Loko, loko kukhombisa kutsi ULivi. Manje, Livi latsi Wavuka kulabafile, futsi Uyaphila kute kube phakadze. Uhlala kubantfu baKhe, longuye itolo, namuhla, naphakadze. Niyakukholwa loko na?

[Libandla litsi, "Amen."—Umhl.] Uma ukukholwa loko, khonake unelilungelo; uma unaloloPhawu, Moya loyiNgewe, kuwe, unelilungelo kuko konkhe kufa kwaKhe lakutsengele kona. Ningke nakukholwa na? Manje bukani, ngako . . .

<sup>177</sup> Manje, kusihlwa, besingeke sikhulekele labagulako, kusihlwa. Sitokwenta loko kusasa ntsambama. Kodvwa sisinjalo, kusihlwa, besitokwenta lokubitel a e-altari.

<sup>178</sup> Lapha, bangani. Uma wake waphiliswa, uma uphila sikhatsi lesidze ngalokwenele utophindze ugule futsi. Kodvwa uma nitsatsa sikhatsi sinye lolophawu, nibe naLo ingunaphakadze. "Ningamdzabukisi" Moya loyiNgewe waNkulunkulu, lenabekwa lumphawu ngaye kute kube luSuku lwekuHlengwa kwenu." Hhayi imvuselelo lelandzelako; bewungakabekwa lumphawu; wavukwa nje madlingozi. "Kodvwa ufile, nekuphilika kwakho kufihlwu kuNkulunkulu, ngaKhristu, futsi ubekwe lumphawu ngaMoya loNgewe." Uma wake wabhabhatiselwa kulowoMoya loyiNgewe! Manje, ungahlubuka, lelo liciniso. Kodvwa ungeke wesuka kuloloPhawu. Ubekwe lumphawu kuLo.

<sup>179</sup> Manje uma ungenalo lolophawu, asibecotfo impela. Sinendzawo lehleliwe lapha, futsi, yawo wonkhe umuntfu, singamemukela Moya loNgewe. Futsi uma Aphilisa labagulako . . . Ukubekeleni Yena loko enhlitiyeni yami pho kwenta loku na?

<sup>180</sup> Manje, lowo Jesu lofanako, lowavuswa kulabafile, ukhona lapha manje. Manje lalelani. Livi lingeke lisho intfo yinye kephalichaze lenye. Watsi, "Lapho lababili noma labatsatfu babutsene ngeliGama laMi, Nami ngisemkhatsini wabo." Ngabe kunjalo na? [Libandla litsi, "Amen."—Umhl.]

<sup>181</sup> Manje bukani etulu ngalapha, njengoba nenta. Bangakhi ekhatsi lapha logulako na? Phakamisani tandla tenu. Utsi nje, "Ngiyagula, ngiyadzinga, noma ngi . . ." Awudzingi kutsi ugule. Nje, "Nginesidzingo saNkulunkulu. Mnaketfu Branham, ngidzinga Nkulunkulu, ngalokutsite. Ngi—ngi—ngikholwa kutsi Jesu ulapha."

<sup>182</sup> Manje bamba luPhawu lwakho ngco etikwaleso sifiso. Manje ake nginitjele, ngeLivi laKhe, A—Angeke ahambengalokuphambene naleloLivi. Sewuvele usitsengile sifiso sakho, uma kusentsandvwani yaKhe. Nentsandvo yaKhe ikuphilisa. Intsandvo yakhe ikukunika sifiso sakho. "Akayugodla lutfolohle kubo labahamba ngekucondza phambi kwaKhe," atfula lolophawu.

<sup>183</sup> Manje, nitihambi kimi. Kodvwa, umzuzwana nje, kute nibone. Manje naba bafundisi labahleti emvakwami, bantfu ndzawo tonkhe. Kunekukholwa nekungakholwa lapha, kuhlala kungaleyondlela njalo. Ungakuva kungena. Kodvwa lugcobo lwaMoya loyiNgewe, naloyoMoya loyiNgewe ungelolophawu. Ungelolophawu.

<sup>184</sup> Manje, awudzingi kutsi ukwente. Wonkhe umuntfu bekangesuye Mosi; kwakunamunye Mosi, kodvwa bantfu bawulandzela. Manje kholwani loku nje, kutsi Uyaphila namuhla. Ulapha njengafakazi. Manje ngamunye wenu lonalokutsite enhlitiyweni yenu, khulekani.

<sup>185</sup> Manje, kube Bekalapha, bewuyotsi, “Nkhosi Jesu, Ungangiphilisa na?” Bekayotsi, “Sengivele ngikwentile.” Niyabona, Bekangeke asaphhindze akwente futsi. Sewuvele ukwentile, kodvwa nje Ufuna ukukholwe.

<sup>186</sup> Manje, Wetsembisa, ngetinsuku tekugcina, kutsi loko Nkulunkulu lakwenta enyameni yemuntfu, ngaphambi nje kweSodoma, kuphela kwelive lebeTive, kuyophindvwa futsi. Wakwetsembisa loko. Manje Utosigcina lesosetsembiso na?

<sup>187</sup> Wetsembisa, Malakhi we 4, kutsi Uyokwenta loku, futsi abonakalise Livi laKhe, “kugucula tinhilitio tebantfwana tibuyele kubobabe futsi,” emuva kwasekucaleni, Livi lePhentekhostali, langempela, Livi leliBhayibheli. Hhay i . . .

<sup>188</sup> IPhentekhostali, batsi, “Siyinhlangano yePhentekhostali.”

<sup>189</sup> Ayikho intfo lenjalo. IPhentekhosti isentakalo, hhayi inhlangano. Batamile kuyihela, kodvwa ungeke, uyabona. Ayihleleki. IPhentekhosti sentakalo, LuPhawu lwaNkulunkulu, Moya loyiNgewe lofika ngeluSuku lwePhentekhosti.

<sup>190</sup> Manje uyakholwa. Buka ngalapha futsi ukholwe kutsi nginitjele liCiniso. Futsi uma Atotibonakalisa Yena lucobo; angati noma Utotibonakalisa yini noma cha. Kodvwa, uma Atsandza, loko kutokhombisa kutsi, loluPhawu lengikhuluma ngalo, kutsi iNgati ibhocwi, neluPhawu lulapha kukhomba kutsi iNgati icinisile, kutsi Jesu Khristu uvukile kulabafile. Niyakukholwa loko na? [Libandla litsi, “Amen.”—Umhl.] Yeboke, kutsi, kanjani, kungacaca kanjani kwendlula loku? Niyabona na? Vele uKukholwe nje.

<sup>191</sup> Mnaketfu, dzadze, nebangani, eGameni laJesu Khristu, niWukholwe, ngenca yemphefumulo wenu nangenga yalabanye. Ningke nibe nalelinye litfuba.

<sup>192</sup> Kube Nkulunkulu bekakhulume nami emuva ngaphambi kwekusekelwa kwemhlabo, ngesikhatsi ngsengumcabango emecondvweni waKhe, ngako bewutokwenta, kube Bekatsite, “Ngumuphi umnyaka bewungatsandza kuphila kuwo?” Beningatsi khona manje. Ngiso lesi, sikhatsi lesiyinkhatimulo kakhulu impela lesikhona.

<sup>193</sup> Kholwani, ningke na? Manje, kute wat i kutsi Jesu Khristu uyaphila. Manje nje, enhlitiyweni yakho, khuleka, futsi utsi, “Nkhosi, UngumPhristi loMkhulu lonekuvelana nebutakatsaka betfu, futsi ngiyakholwa kutsi Wena uluPhawu. Manje khulumna, kute ngiphiliswe.”

<sup>194</sup> Lomunye umuntfu, futsi ungena etigaben, njengoba, ningabona kutsi kuphi, ngako njengoba ngingeke ngidzingeke kutsi ngijikele emuva nasembili, ngalendlela. Niyacaphela tikhatsi . . .

<sup>195</sup> Niyabona, umbono, uma ubona umbono, ufanele uhunyushwe, futsi. Uyaguculwa. Ngako, ngako ngalesinye sikhatsi uma emakhulu advonsa, ungavele nje . . . futsi kufanele nje kucondze kukunye.

Manje, wonkhe umuntfu akahloniphe ngekutitfoba impela imizuzu lembalwa nje.

<sup>196</sup> Khona-ke, loko kutofakazela. Uma umuntfu asho noma yini, futsi—futsi—futsi Nkulunkulu angayesekeli, yebo-ke, khona-ke bekungeke cube nguNkulunkulu. Kodvwa uma Nkulunkulu akweseckela, khona-ke unaYe kutsi ukhulume naye, ngaloko. Kwangatsi kungenteka cube yinkhatimulo yaNkulunkulu, njengoba ngime lapha kumelela leLivi kutsi liliCiniso.

Kunendvodza lehleti khona lapho. Uma u . . .

<sup>197</sup> Ngi—ngifisa nje kwangatsi beningabona kulelizinga, lokuKhanya loku. Manje, khona manje . . . Niyabona, kukhona lokwentekile; Uvele wakudvonsa nje, njengoba lencenyebuntu ihleli eceleni. Leso siph. Futsi uma kwenteka, khonake ku—kungulelinye live.

<sup>198</sup> Kunendvodza lehleti lapho, futsi iyakhuleka. Futsi, yini indzaba ngaye, ibe nekuhlindvwa noma lokutsite, ematfunjini. Futsi sekube sikhatsi lesitsite lesendlulile, kodvwa akwenti kahle. Ngiyetsema kutsi akaphutselwa ngiko. Kodvwa Nkulunkulu utongisita, ngitobita ligama lakhe. Mnumz. Price, kholwa. Angikwati, mnumzane, ngisihambi kuwe. Uma loko kunjalo, sukuma ume ngetinyawo takho. Uma loko kunjalo futsi wat . . . Ngabe liciniso? Yebo, mnumzane.

<sup>199</sup> Manje aniboni na? Kuyini na? LuPhawu lukhomba kutsi Jesu Khristu wavuka kulabafile futsi ungye itolo, namuhla, naphakadze, asebenta ngenyama yemuntfu njengoba Enta lapho embikwa-Abrahama, liBandla lelikhetsiwe, ngaphambi kweSodoma. Futsi Jesu watsi, “Kuyobuya futsi, ekufikeni kweNdvdzana yemuntfu.”

<sup>200</sup> Lapha, nayi lenye indvodza ihleti lapha, ingibuka ngco, kuchumana sibili. Lendvodza iphetfwe yinkhatsato yesisu nenkhatsato yelicolo. Ligama layo nguMnumz. Flannigan. Angikwati, kodvwa loko kuliciniso. Lowo ngumkakho lohleti lapho ngakuwe. Uyagula, naye. Uyakholwa kutsi Nkulunkulu unemandla ekungitjela manje, ekuchumaneni kwakho lokuhle kweukholwa na? Umkakho unenkhatsato yelicolo. Futsi unenkinga yebesifazane, isesibeletfweni. Lowo ngu ISHO KANJE INKHOSI.

<sup>201</sup> Manje, kuyini na? Ngubani lowenta loko na? LiBhayibheli lasho, kutsi, “UngumPhristi loMkhulu lonekuvelana nebutsa katsaka betfu.” LiBhayibheli latsi, “Livi laNkulunkulu likhalipha kunenkemba lesika ngetinhlangotsi totimbili,” ekushumayelweni kwaLo, lijuba lehlukanise, futsi alinaki lutfo kusaziwako, noma lihlelo noma ngabe yini lenye. Futsi ke Liphindze litikhombe Lona njengani? “Umhloli wemicabango losenhlitiyweni.” Ngabe kunjalo na? Loko kunjalo impela. Uma kuphela bewungakukholwa loko! Kukholwe nje ngayo yonkhe inhlitiyo yakho.

<sup>202</sup> Kunadzadze lohleti khona lapha. Unetimila. Akasuye walapha. Uvela e-Sacramento. Ligama lakhe nguNkkt. Bradley. Sukuma ume ngetinyawo takho, uma loko kunjalo, dzadze, futsi sitihambi. Futsi phakamisa tandla takho uma loko kunjalo. Ngabe kunjalo na? Ngikholwa ngekweliciniso kutsi sekuhambile. Manje lowo bekunguwesifazane nje lohleti lapho.

<sup>203</sup> Nangu dzadze lohleti emuva lapha. Ufake sigcoko, luhlobo lwesigcoko lesibukeka sinsundvu. Sinetinsiba. Ukhrapha tibuko takhe. Uhleti lapho, uyakhuleka. Bekakhulekela intfo letsite kutsi yenteke. Yini leyenta lowo wesifazane ente loko na? Lowo wesifazane usandza kophiliswa nje enkhatsatweni yenhlitiyo. Ukhulekela umnakabo, futsi unenkhatsato yenhlitiyo. Futsi unemkhwenyana longakasindziswa, futsi u—umkhulekela kutsi asindziswe. Loyo ngu ISHO KANJE INKHOSI. Uma loko kunjalo, dzadze, sukuma ume ngetinyawo takho, kute bantfu bati. Bekahleti khona lapho, asho loku, akhulekela labobantfu ngalesosikhatsi. Uma loko kunjalo, jikitisa sandla sakho, dzadze, emuva nasembili, kute babone.

<sup>204</sup> Bengingamtjela kanjani kutsi bekakhuleka mayelana nani, kusuka langembili lapha na?

<sup>205</sup> Nayi indvodza ihleti khona lapha. Iphetfwe yinkhatsato ngemadvolo ayo. Ukhulekela umngani lokhubatekile. U—yena, impela, akasuye walapha. Uvela eSanta Maria, indzawo lebitwa ngekutsi yiSanta Maria. Neligama lakhe, bambita ngaTony. Sukuma, uma loko kunjalo. Ngishambi kuwe.

<sup>206</sup> Bamba luPhawu lwakho embikwemkhuleko wakho! Nkulunkulu, ngesikhatsi leyoNgelosi yeNkhosi ihangana nami eminyakeni leyendlula... Ngesikhatsi ngicala kungena lapha, ngabamba bantfu ngesandla, Nginitjelile kutsi Ungitjele kutsi loku kuyofezeka. Manje kukhona intfo lenkhulu kunaloko. Niyabona na? Niyabona na? Futsi kuchubeka njalo, (ngani na?) ubambe lolophawu ngaphambi kwaloko. Niyabona, Moya loyiNgewe, cobo lwaKhe, Luyaphila. Ngilo Lolukwentako. Ushito.

<sup>207</sup> Manje uma noma ngubani anekungabata, hamba utungelete labantfu laba futsi ubabute kutsi ngake ngababona yini,

bebabati, noma yini lenye. Balapha. Kucala nje kwenteka kuso sonkhe lesakhiwo manje.

<sup>208</sup> Manje, lapha, uma Nkulunkulu angakubona loko, ake nginitjele lokutsite. Kunetincumbi tenu lapha, kusihlwa, lodzinga umbhabhatiso waMoya loNgewe, kubamba loloPhawu. Wena u, wena u...Wena ucabanga nje kutsi unaYe, kantsi ute. Ningatsatsi litfuba, bangani. Ngikholweni. Uma ningikholwa kutsi ngingumprefethi waNkulunkulu... Noma, ngiyacolisa, bengingakacondzi kusho loko. Angitibiti ngemprofethi. Inceku yaNkulunkulu, uma ningikholwa kutsi ngiyinceku yaNkulunkulu, ngiyanjela, eGameni leNkhosi.

Lapho sisakhotsamisa tinhloko tetfu, umzuzwana nje.

<sup>209</sup> Lolu lubito lokukhulu. Ngifuna wonkhe umuntfu ekhatsi lapha, longesuye umKhristu, enyukele lapha umzuzu futsi angikhuleke nawe, futsi ngibeke tandla etikwenu, lapho Moya loyiNgewe asesetikwami, lapho lugcobo luselapha. LuPhawu luvetwa ebaleni, tifakazelo letingenakuphosisa! Ningathula sibili? Phumanı esitulweni senu futsi nenyuke manje.

<sup>210</sup> Uma dzadze lapho, noma ngabe ngubani umholi wemaculo, siphe linothi lemculo manje.

<sup>211</sup> Ningeta lapha. Futsi nje wonkhe umuntfu longesuye umKhristu, enyukele lapha futsi eme lapha e-altari, umzuzwana nje. Loko kuhle. INkhosi ikubusise, mnaketfu, iNkhosi ikubusise, dzadze. Yenyukela ngco langase-altari lapha, wonkhe umuntfu. "Wota, wonkhe umphefumulo manje locindzelwe sono, ukhona umusa eNkhosini."

<sup>212</sup> Manje ningakwenta na? Kunjalo. Wotani ngco lapha, manini lapha nje kxesikhshana, nine lenite Khristu. Bukani, li-awa selishiywa sikhatsi, bangani. Ingelosi yekufa ingahle yehlukanise emkhatsini weMlobokati nelibandla, kunomangusiphi sikhatsi. Ungeke weta...?

...wonkhe umphefumulo locindzelwe sono,  
Ukhona umusa eNkhosini,

Ninete neta yini manje basahlabela na?

Utokunika kuphumula impela.

<sup>213</sup> Ngani na? Ukunika luPhawu, khona-ke sewusekuphumuleni, niyabona. Unenkhomba. INkhosi itfumele uMlayeto waYo, yaWukhomba, iNsika yeMilo.

Tsemba Yena kuphela, kuphela...

<sup>214</sup> MaKhristu, nine lenineluPhawu, khulekani. Toni leningenkaKhristu, ningeta yini, lapho Asakhonjwa ngalokucacile lapha, njengeluPhawu. LuPhawu, Akafi, Uvukile kulabafile. Ungeta manje na?

...utokusindzisa, Utokusindzisa manje.

Tsemba kuphela...

<sup>215</sup> Metsembeni Yena nje! Wena utsi, "Mnaketfu Branham, angati kutsi ngikwente kanjani." Yenyukela lapha, nguloko nje lofanele ukwente kutsi nje uphakame. Lalela Moya loyiNgcwele. Nguleyondlela letintfo leti letisebenta ngayo, Mlaleleni nje. Wakwetsembisa. Njengoba nje Etsembisa kwenta letintfo leti ngelusuku lwekugcina, Wetsembisa kusindzisa labalahlekile.

<sup>216</sup> Wena utsi, "Yebo-ke, ngiyasontsa, Mnaketfu Branham." Loko akusiko lelengikubuta kona.

<sup>217</sup> Ngiyakubuta manje, "Usindzisiwe yini? Ngabe ungumKhristu na?" Uma ungenjalo, wota. Wota. Ngiyanicela, eGameni laKhristu, wotani.

Tsembo Yena, kuphela . . .

<sup>218</sup> Nguloko-ke, ngena ngco, wota ngco utungelete i-altari manje, mnaketfu.

Utokusindzisa, Utokusindzisa,  
Utokusindzisa manje.

Ufanele wenteni na?

Tsembo Yena nje kuphela, tsembo Yena  
kuphela,  
Tsembo Yena kuphela manje;  
Utokusindzisa, Utokusindzisa,  
Utokusindzisa manje.

<sup>219</sup> Kunjalo, wotani ngco, bangani, wotani ngco. Wonkhe umKhristu, khulekani khona manje. Khumbulani, bantfu bangahle bete, leli kungahle kube litfuba lekugcina labayoke babenalo. Loku kungahle kube yi... Uma Angahlola imicabango yenhilitiyo, Uyangitjela futsi kuliciniso, "Labanengi ekhatsi lapha!" Ungamvumeli Sathane akudukise, dzadze, mnaketfu. Ungamvumeli akwente, ngiyacela ungakwenti. Yemukela luPhawu IwaNkulunkulu, kusihlwa. Ungeta yini manje?

. . . manje.

. . . utowetsembo Yena kuphela, tsembo Yena  
kuphela,  
Tsembo Yena kuphela manje;  
Utokusindzisa, Utokusindzisa,  
Utokusindzisa manje.

<sup>220</sup> O Nkulunkulu, ngikhulekela kutsi eGameni laJesu, kutsi Utobuka phansi kuletetsameli futsi utofunisia kuto. Ngiyakhuleka kutsi Moya loyiNgcwele lomkhulu, Lolapha manje, lokhana, akhombisa Jesu Khristu longuye itolo, namuhla, naphakadze... Nkhosi, akukho tfuba laSathane kutama kukwesula. Lapha U—Utikhomba Wena lucobo, ume lapha enyameni yemuntfu emkhatsini wetfu, futsi utikhomba Wena lucobo ngeluPhawu lolutoKukhomba. Loluphawu lwekukhomba Jesu Khristu, kuvuka kwaKhe. Futsi naKu manje

kuMkhomba, enta lokufanako Lakwenta ngesikhatsi Eme lapha emtimbeni wenyama. O Babe Nkulunkulu, kwangatsi bantfu bangabona futsi bacondze kutsi yonkhe lemiBhalo netintfo kugewaliseke ngalokuphelele kanjani.

<sup>221</sup> Kwangatsi wonkhe umphefumulo ungeta manje, Nkhosi. Hamba kanye futsi, Babe, futsi ukhulume etinhlitiyweni, kute ngitociniseka kutsi...NgiKucelile, futsi ngiyati kutsi Utokwenta. Uhlala njalo uphendvula imikhuleko yetfu. Khuluma kanye futsi, Nkhosi. Ngicinisekile kutsi bekunalabanye labevile kutsi bafanele, kodvwa nje abakakwenti. Siphe kona, Nkhosi, kutsi batokuta manje. NgeliGama laJesu, ngiyacela.

<sup>222</sup> Netinhloko tetfu tikhotseme, phakama (Ungeke yini?) futsi wota manje sisalihlabela futsi manje. Futsi wota ngco, phumela la. Ngiyeva nje enhlitiyweni yami, loko akubi liphutsa. Niyabona na?

Tsemba Yena kuphela,

<sup>223</sup> Ningasukuma na? Yehlelani lapha, nime nitungelete le-altari. Ninga...Leli kungahle kube litfuba lekugcina lenitoke nibe nalo. Uma lowombuto lomncane bewusemcondvweni wakho, unga—ungatsatsi litfuba. Ungatsatsi tfuba, mngani. Niyabona, timvula tefika, nebantfu bebangakwati. Ingelosi yekufa yagadla, bantfu abacabanganga kutsi kwakunjalo. Mosi wabatjela kutsi kwakutokwenteka. Wakhonjwa ngalokusobala nguNkulunkulu.

<sup>224</sup> Wena utsi, “Kodvwa ngiyiPresbyterian.” “NgiyiMethodisti.” “NgiyiBaptisti.” Angi...Loko akunalutfo. Niyabona na?

<sup>225</sup> Wota! Ngikucela kutsi ute manje, wotani futsi impela uMemukele. Unga...Bewungaba nesiciniseko sibili uma uhlole emathayi akho ngaphambi kwekutsi ushayele ugijimise, hlola imoto yakho ngaphambi kwekutsi utsatse luvakasho lwakho. Ungeke yini ube nenkhomba yekuvuka ngekhatsi kuwe na? Ungete weta? Nkulunkulu akubusise. Loko kuhle. Sitfupha, sikhombisa, labasiphohlongo labanye sebetile ke. Ngiyakutondza nje kukuvala, kanjalo. Ungeta na? Nkulunkulu akubusise, mfo lomncane. Akubusise, dzadze.

...manje  
Utokusindzisa, Utokusindzisa.

<sup>226</sup> Nkulunkulu akubusise, nsizwa. Uma ufunu kwati, beningulomunye wabo. Nguloko-ke.

Tsemba Yena,

<sup>227</sup> Manje, akusiyo yini intfo leyo, kubabona na? Yena... Niyabona, Moya loyiNgewe akabi neliphutsa. Ulunge ngalokuphelele.

...manje  
 Utokusindzisa, Utokusindzisa,  
 Utokusindzisa manje.

<sup>228</sup> Ngabe unesiciniseko manje? Lapho umculo usachubeka, uma utsandza, kancane. UngaMetsema yini? BewungaMtsatsa nje eVini laKhe?

<sup>229</sup> Utsi, "Nkhosi, bengihlala njalo ngifuna leyonhlanganyelo lesondzele, leyoNtfo letsite lephatsekako. Mine, ngiYifuna sibili, Nkhosi, kodvwa ngibone lokunengi kakhlulu kuhhalatiswa kwaYo." Ngani, impela, lowo nguSathane, we—wenta loko kukuphonsa le akukhiphe endleleni. "Ngi—ngibabonile labo lebebatisho." Kutsi, kutsi, niyabona, kukhombisa kuphela kutsi ukhona Wangempela ndzawanatsite. Uma utfola lidola mbumbulu, kungoba nje lentiwe lisuselwa kulelikahle. Niyabona na? Niyabona na?

<sup>230</sup> Ungete weta na? Impela Metsembe ngaMoya loyiNgcwele. Uma Akhonjwa kakhlulu lapha embikwenu, atikhomba Yena lucobo lapha phambi cishe kwebantfu labatinkhulungwane letintsatfu, akhombisa. Ukwentile embikwemakhulu lasihlanu etinkhulungwane eBombay. Wakwenta phambilini, cishe etinkhulungwaneni letilikhulu nemashumi lasihlanu noma letingemashumi lasikhombisa nesihlanu eDurban, eNingizimu Africa, lapho bemdzabu betingubo letitinkhulungwane letingemashumi lamatsatfu beta kuKhristu ngesikhatsi sinye. Niyabona na? LiVangeli selitsi aliphele cishe e-America, bangani. Selitophela. Uma ningikholwa kutsi ngichumene naNkulunkulu, khumbulani, loko kuliciniso. Ningete neta yini manje?

<sup>231</sup> Ngitocela banaketfu lababafundisi lapha, uma batophuma langembili, futsi beme ngalapha, nalomkhuleko webantfu.

<sup>232</sup> Nonkhe nine labanye ningakhotsamisa tinhloko tenu, ngaphandle uma nifuna kuta lapho basasukuma nje ngase-altari lapha. Ngitokhuleka kanye nani.

<sup>233</sup> Ngifuna nine ndvodza kutsi nehlele lapho, ngoba labantu laba batoba ngemalunga emabandla enu. Sebefikile, bemukela Khristu manje.

<sup>234</sup> Ningete neta yini, manini nitungelete, noma ngubani lomunye longatsandza kuta kulesikhatsi lesi na? I-altari isavuliwe. Bangahle banga...Kungahle kube sekwephuteke kakhulu, emvakwesikhashana.

<sup>235</sup> Cabangani nje, Moya loyiNgcwele lomkhulu eta, akhombha Jesu Khristu aphila, emvakweminyaka letinkhulungwane letimbili, ubone yona kanye nje iMvelo yaKhe yenta intfo lefanako njengoba Atsembisa kutsi iyokwentiwa. Kunjalo.

<sup>236</sup> Ngibonga kakhlulu ngani, bangani. Nibantfu beli-awa lelishumi nakunye labeme lapha, nje bayangena. Ngijabula

kakhulu kutsi niyeta. Ngamunye wenu, khumbulani, kwakunguNkulunkulu Lonitjele kutsi nite. Ngekwebuntfu, beningeke nikwente, kodvwa Nkulunkulu unitjele kutsi nikwente.

<sup>237</sup> Manje lapho labazalwane laba lapha futsi ngiyakhuleka, kwangatsi iNkhosi...[Lomunye ubuta uMnaketfu Branham mayelana nalabanye bomnaketfu lababafundisi—Umhl.] “Uma umfundisi angalapha?” Impela, noma ngumuphi umzalwane loshumayelako, wota lapha. Ninemabandla netintfo ngalapha; wotani, nibutsane nalabantfu laba. Laba bantfu labaphambukile, labanye babo. Labanye babo beta kwekucala ngca, futsi beme lapha manje. Hambani khona emkhatsini wabo. Nidvonse khona emkhatsini wabo. Tihambise nje ungene, ubatjele, “NginguMfundisi *S'bani-bani*. Ngilapha kutsi ngikhuleke nawe, mnaketfu. Ngiyakutsandza. Ngiyakutsandza, futsi ngilapha kutokhuleka kanye nawe.”

<sup>238</sup> Bukan, wotani, nine, yenyukani nite ngalapha. Yenyukela ngalapha, kunendzawo ekhatsi lapha. Labanye benu etulu ngalenddela. Nje...

<sup>239</sup> Nguloko-ke, ngenani ngco emkhatsini webantfu, nitsi, “NginguMfundisi *S'bani-bani*.” Beka sandla sakho ehlombe lemuntfu lotsite, utsi, “Ngita kutokhuleka nawe, dzadze lotsandzekako, mnaketfu lotsandzekako. Ngitela kukusita kuKhristu.” Ngenani khona manje, nitsi, “Mine, ngitojabula kukwentela noma yini lengingayenta. Sitokhuleka manje.”

<sup>240</sup> Ngicele libandla kutsi uma bangakhotsamisa tinhloko tabo kanye natsi manje, sisaya emkhulekweni.

<sup>241</sup> Ngamunye wenu bafundisi, tfola umuntfu wakho, tfola lotsite lobeke tandla takho kuye. Umfundisi ngamunye, ngena emkhatsini webantfu, kute ubeke tandla takho etikwalomunye umuntfu. Nguloko-ke.

<sup>242</sup> Ngamunye wenu nivuma kutsi benisolo nisephutseni. Futsi, khumbulani, lowo Jesu lofanako manje ukhona lapha. Ngako ngisite, loko kuKhanya kukhona lapha emkhatsini wenu. UnguKhristu. Mcele nje Yena akutsetsele, futsi Nkulunkulu utokuhlanta kuso sonkhe sono. Hlala lapho nje manje. Nalomfundisi utokuholela ngco ekuphendvukeni futsi uchubeke ngco uye eluPhawini, naloku kutokucatulula.

<sup>243</sup> Nkhosi Jesu, siletsa kuWe, kusihlwaa, Nkhosi, onkhe lamaduku netintfo, kwentela inkhatimulo yaNkulunkulu, kutsi Utophilisa ngamunye wabo, wentele inkhatimulo yaKho.

<sup>244</sup> Babe, letetsameli leti, siKubona ukhonjwa ngalokucacile ngeLivi laKho. Ukhonjwa njengeMuntfu weNkhosi Jesu, lapha esimeni saMoya loNgcwele, ahamba emkhatsini webantfu, ahlola imicabango losenhltiyweni yabo, aphilisa kugula kwabo, futsi ababitela ekuphendvukeni, lenkhulu

iNdvodzana yaNkulunkulu lenemandla. Ngibanikela kuWe, Babe, njenetimphawu tekukholwa kwabo Uyakholeka... eVini laKho lelabiketelwa. LeLivi Lowasho kutsi Utawu... Ngiyetsema, Nkhosi, kutsi UtoLicinisekisa kubo. SebaKho ke. Batiphiwo telutsandvo; ngibanikela kuWe, Babe. EGameni laJesu Khristu, basindzise bonkhe, Nkhosi. Bagcwalise bonkhe ngaMoya loNgewe. Siphe kona, O Nkulunkulu loPhakadze. Akutsi uMoya waKho nesihawu kubesetikwabo, kwentele inkhatimulo yaKho.



*LuPHAWU* SSW64-0208  
(The Token)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeMgcibelo kusihlwa, ngenyanga yeNdlovana 8, 1964, eKern County Fairgrounds eBakersfield, eCalifornia, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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