

UYAKHATSALELA.

NIYAKHATSALELA YINI NINE?

 Ngiyabonga, Mnaketfu. Asibe solo sisukumile umzuzzwana nje manje sentele umkhuleko. Manje netinhloko tetfu tikhotseme, sikhona yini sicelo lesikhulunyiwe, noma satiwa ngekuphakanyiswa nje kwasandla sakho, uma nje uphakamisa sandla sakho kanjalo, kunjalo, bamba sicelo sakho nje manje.

² Babe wetfu loseZulwini, sisondzela kuWe futsi, ngaleticelo lesi... tandla tabo batiphakamisele emoyeni. Futsi bayadzinga manje ekuseni, Nkhosi, ngetintfo letinengi. Wena uyati kutsi bacabangani enhlitiywani yabo, ngoba ULivi, neLivi linguMhloli wemicabango netinhloso tenhlitiyo. Futsi ngikhuleka kuWe, Nkulunkulu loneMusa kaKhulu, kutsi Utophendvula ngamunye wabo ngekwetidzingo tabo, ngekwati loku, kutsi Utokwenta njengekukholwa kwabo. Siphe kukholwa njengoba sikhulumma Livi laKho ke, Nkhosi, kwangatsi Lingaletsza kukholwa kubo. Ngisite kutsi ngikhulume Livi laKho, ngoba Livi laKho liliCiniso, kute Liletse kukholwa lokutoniketa imphendvulo kuleticelo leti. Futsi-ke kungahle kube nalabanye lapha, Nkhosi, lobekakadze esuke wazulazula kuleyondlela lencane, angahambi eCinisweni lendlela. Siyakhuleka, Babe, kutsi intfo letsite itokwentiwa namuhla, futsi yatiswe, kutsi batota ngekushesha babuyelete kuleyondlela yenhanganyelo futsi naKhristu. Tinsuku tikhula tendlulelwaa sikhatsi, bubi bukuyo yonkhe indzawo, kunekuwa lokukhulu. Futsi siyakhuleka, Babe, kutsi Utotatisa Wena lucobo kitsi namuhla, ngekuphilisa labagulako emkhatsini wetfu, wenta imimangaliso. Akusiko kutsi Ufanele ukwente, Nkhosi, kutsi usente sati kutsi UnguNkulunkulu, kodywa ngoba Wetsembissa kukwenta. Futsi siyati kutsi Utosipha tetsembiso taKho uma kuphela sitotikhulwa futsi sati kutsi ticinisile. Sicela lomusa lomnengi eGameni laJesu Khristu. Amen. (Ningahlala phansi.).

³ Bengitsatsa nje umzuzzwana kutsi ngifundze letinye teticelo letibekwe lapha, kunaletimbili noma letintsatfu, lesinye sato sicelo semkhuleko. Kusobala, kunemaduku lamanengi labekwe lapha lesingakujabulela ku—kukhulekela etikwawo esikhashaneni lesincane nje, uma siva kutsi Bukhona baMoya loNgcwele bu—busesicongweni saBo. Kungalesosikhatsi lengitama kukhuleka ngaso etikwaloku, uma lonkhe libandla, lonkhe ligcotjwe ngebuKhona baKhe.

⁴ Sicolisa kakhulu ku—kukhatsata, sibe nalabanengi kakhulu labemile, futsi kungenandzawo yabo kutsi bahlale phansi. Na—

nalolu lusuku lwesimo selitulu lesishisako kuso impela sicongo saso sekufutfumala, sinemaphesenti cishe lalikhulu emswakama nelizinga cishe lelilikhulu, ngako kunafuna kakhulu futsi kuyashisa.

⁵ Futsi ngikhipe manje ekuseni kwetinkonzo tekuphilisa, noma akusiko... Sizatfu sekutsi ngente leyonkonzo “yekuphilisa” nje, ngoba ngifaka kukholwa kwami kuloko Lakwetsembisa. Niyabona na? Manje, ngeke ngasho kutsi Utokwenta, kodywa ngiyakholwa emvakwekuva Livi laKhe nekwesekela kukholwa kwefu etikwaloko Lakwetsembisile, khona-ke sinelungelo lekubita tetsembiso taKhe tekuphilisa, njengoba nje senta etitsembisweni taKhe tensindziso.

⁶ Leticelo leti letilitsantana. Angati noma ngabe banawo yini ticophamavi letentiwako namanje taloku, noma cha. Kungaba kuhle. Yebo-ke, ngiyacabanga kulungile kuwangephandle, ummango kutsi uve loku, sicelo.

Uprofethile yini kutsi kutoba nesi—sigidzi sema-nigro lesibulawako e...noma ukumemetelile yini nje kutsi kuto—kutokwenteka loku?

⁷ Manje, niyabona, bengihlala njalo ngingicela kutsi nikucaphele lenikulalelako. Niyabona na? Kumalokunengi kakhulu kwako kutsi kuluhlangotsi lwemuntfu nje. Kodywa njalo uma kumentfo letsite leyentekako, iyokukhuluma, “Kungu ISHO KANJE INKHOSI,” ngisho nasemibonweni noma yini. Lemibono langembili, etetsamelini, utentela wena loko; akusuye Nkulunkulu, nguwe. Niyabona na? Nkulunkulu akawuveti lowombono, utentela wena loko, ngekukholwa kwakho esiphiweni sebuNkulunkulu.

⁸ Njengalowesifazane lowatsints saKhe, Bekangamati kutsi bekangubani noma yini lebeyingalungi kuye, kodvwa watentela yena loko. Niyabona na? Manje, lowo kwakungesuye ISHO KANJE INKHOSI. Kwakungu ISHO KANJE INKHOSI ngesikhatsi Jesu akhuluma aphendvula futsi wamtjela kutsi kukholwa kwakhe kwakumsindzisile. Kodvwa, niyabona, ufanele ubukisise.

⁹ Cha, bengikhuluma nje nga Martin Luther King, ngalenhlekelele lenkhulu labanayo eNingizimu, neba—bantfu labangemakhalatsi. Ngatsi, “Uma labobantfu bebatigcila, bengiyotsatsa libandla lami futsi ngiye eningizimu kutsi ngibasite labobantfu baphume ebugcilini.” Impela bengiyokwenta, ngoba ngumuntfu lowenta tigcila, hhayi Nkulunkulu. Sonkhe sibengati yinye. Sonkhe siyela esihlahleni sinye, naloko kwakuvela ku-Adamu. Nkulunkulu, ngengati yinye, wente tive tonkhe. Futsi nomangabe tsine, imibala yetfu insundvu, noma imnyama, noma imtfubi, noma ibovu, noma kungahle kube yini, sonkhe sitidalwa taSomandla, niyabona, futsi akukafaneli kubekhona nangumuphi umehluko.

¹⁰ Umbuto phansi lapho ukutsi “kwehlukaniswa kwesikolwa.” Manje, ngangilapho kulombhejazane wekucala, futsi ngakuva, futsi nga—ngiyati ngalengikhulumna ngako. Bantfu labangemakhalatsi unetikolwa letinhle, ngaletinye tikhatsi letincono kakhulu kunaletinye tikelwa. Futsi, sibonelo nje, eShreveport banetikolwa letinhle ncono kunanoma ngusiphi salabamhlophe. Kodvwa ngumcondvo walomunye umuntfu abagcugcutela kutsi bafanele bahambe futsi batihlanganise ndzawonye. Lokukutsi, ngicabanga kutsi loko kungabakuhle, kodvwa yinkhani nje uma bantfu bakubhikishela, labobantfu baseningizimu, manje-ke kwenta mehluko muni empeleni na?

¹¹ Futsi ngicabanga kutsi Martin Luther King ugcugcutelwa buKhomanisi, lobutoholela cishe bantfu labasigidzi elugibeni lwekuva mbamba. Niyabona na? Angisho kutsi iNkhosi ingitjele loko. “Ngimi” lengikhawlako, niyabona. Futsi ngikhawlwa kutsi akukafaneli kwentiwe. Ngicabanga kutsi bantfu bafanele babe ngemaKhristu futsi batane lomunye nalomunye njengabobhuti. Futsi, kodvwa ngicabanga kutsi ngoba nje...

¹² Le-United States, lohulumende manje ungitjela kutsi ngeke ngisho ngasayina lisheke le—leli...linikwa mine cobolwami. Niyabona na? Lawo ngemalungelo angekwemtsetfo-sisekelo lengemukwa wona, kodvwa yini lengingayenta ngako na? Kuchubeka nje, nguloko kuphela. Niyabona na? Futsi kufanele kuhambe kwendlule kulenye inchubo ngaphambi kwekutsi mine njengesakhamuti sase-United States ngikhone kuntjintja lisheke, litofanele lendlule kulelibandla, ngeke ngalintjintja. Niyabona na? Futsi loko akukalungi. Loko akusiko kwemtsetfo-sisekelo. Kodvwa yini—yini lengingayenta ngako na? Akukho lutfo. Lombutsi wemtselo entasi lapha nguye lowangitjela kutsi ngangingeke sengikwente, ngako, yebo-ke, nako-ke. Uma kungiko, kutsiwani ngako. Kuyekele kanjalo nje.

¹³ Ngicabanga kutsi kufanele kube yintfo lefanako, kutsi i...kutsi labanaketfu nabodzadzewetfu labangemakhalatsi eNingizimu bebangakafaneli kuphakama bahlome bamelane nebazalwane babo netintfo njengoba etikwentfo lencane kangako lenjengaleyo. Hhe, kwenta mehluko muni uma uya esikolweni *kuphi* noma *ini*? Ngibone dzadze lokahle lolikhataltsi ngaloko kusa ngesikhatsi aye...bekanekuvukelana lapho eShreveport, futsi kwakungumshumayeli lolikhataltsi lomdzala lobekasolo atjela bantfu lababutselwe imphi, watsi, “Ake ngikhulume nabo.” Futsi ngako bekayindvodza lendzala lemesabako nkulunkulu, futsi wasukuma lapho wase utsi, “Angikaze ngibe nemahloni ngelibala lami.” Watsi, “Umenti wami wangenta ngaba nguloko lengingiko, futsi angikaze ngibe nemahloni ngako, kodvwa, kuze kwaba ngumanje ekuseni.” Kodvwa watsi, “Uma nginibona, bantfu bakitsi, nitiphatsa kanjena,” watsi, “khona-ke nginemahloni ngekuba yindvodza

lelikhalatsi.” Kwakukhona lababutselwe imphi lababitwa, bammpongolotela kutsi ahlale phansi.

¹⁴ Ngako lomunye lokahle, lofundzile, dzadze lolikhalatsi lobukeka kahle wasukuma, anekuhlakanipha, hhe, anebukhulu. Watsi, “Intfo yekucala, angifuni kutsi bantfwana bami bafundziswe nguwesifazane longumlungu.”

Batsi, “Leni?”

¹⁵ Watsi, “Ngenca yekutsi angeke abakhatsalele bantfwana bami kutsi kwami . . . thishela lolikhalatsi bekayobakhatsalela.” Wase utsi, “Bukani tikolwa tetfu ngalapha. Nimpongolotela ini?” Watsi, “Sinemadamu ekubhukusha nayo yonkhe intfo etikolweni tetfu, futsi abanako ngalapho.” Watsi, “Manje, nine bantfu nimpongolotela ini?” Futsi bammpongolotela kutsi ahlale phansi, niyabona.

¹⁶ Kuphefumulelwa yintfo lengalungi, niyabona, bonani, bona, labobantfu. Futsi kungalesosizatfu ngisho loko, kungesiko kutsi kukhona noma ngusiphi—ngusiphi siprofetho lesimayelana nako. Anginalutfo ngako loluvela eNkhosini. Futsi cinisekani manje, uma ngisho nomayini levela eNkhosini lenjengaley, kutsi nginitjele, kuhlala njalo . . . Ngiyakhulumana manje. Kodvwa uma Akhulumana, ngitsi “Akusimi, ngu ISHO KANJE INKHOSI.” Futsi ngeke ngakusho Ize ingitjele. Bengingaba neliphutsa ngako konkhe emcabangweni wami nga Martin Luther King. Angati, ngeke ngasho. Lowo ngumbono wami nje. Noma yini levusa inkinga, nguloko lokufanele kube njalo ngetinsuku tekugcina. Futsi konkhe kuphefumulelwa nguSathane, kuhlakata inhhanganisela yetfu yemave latiphetse ngaphansi kwembuso munye nanoma yini lesinako, nomayini levukako kanjalo. Ngako ngingakulabo bantfu entasi lapho, ningacabangi nje kutsi anginjalo. Ngi—ngiwenkhululeko newayo yonkhe intfo, kodvwa bantfu akanaso lesosimo ngaphansi manje. Kodvwa lokutokwenta, ngikhulwa kutsi kutocala lomunye umbhejazane uma umuntfu lotsite angakumisi. Niyabona, ngemaKhomanisi asebenta emkhatsini walabobantfu.

¹⁷ Bengise-Africa ngesikhatsi bente intfo lefanako. Niyabona na? Futsi ngiyati kwakunemaKhomanisi angena lapho atjela labobantfu labangemakhalatsi, “O, ninguloku, lokwa, noma lolokunye. Ninguloku, lokwa noma lolokunye.” Nentfo yekucala niyati, kwabangela tinhulungwane tabo kutsi tibulawé. Futsi bafinyelela kuphi na? Akuyanga ndzawo, niyabona, akuyanga ndzawo.

¹⁸ Futsi ngi—ngiyayitsandza imphilo yebunfu. Asikhonte iNkhosi. UMbuso wetfu ungeTulu; akukho lutfo ngalentfo lapha. Kuphela nje uma sidla, sinatsa, futsi singaba nako, yini lenye leniyifunako na? Niyabona na? Ngako ngiyati kutsi bekungaba yini. Ngi—ngiyacondza kutsi nje kubangela inkhatsato.

Manje, lomunye umbuto ulapha.

Johane umBhabhatisi, ngesikhatsi ahlangana naJesu, uyabona, Washolani kutsi, “Kanjalo kusifanele kugcwalisa kulunga konkhe”? Kwakuchazani loko?

¹⁹ Yebo-ke, ngikhumbula Dr. Roy Davis, u—u—umngani wami locondzene nami, lowangibhabhatisa sikhatsi kuphela lengake ngabhabhatiswa ngaso. Futsi watsi Johane bekachaza, ngyayukhumbula loku esikolweni sabo, watsi, “Johane bekati kutsi bekangakaze abhabhatiswe, cobolwakhe, ngako u...Jesu. Johane wavumela Jesu kutsi ambhabhatise.” Yebo-ke, loko, ngi—ngiyejhlu ka—kulodokotela lomkhulu lapho.

²⁰ Kungesiko kuphikisana, kodvwa ngenca yeliCiniso ngingahle ngisho loku. Cha, kwakunendvodza lamabili, baholi lababili besikhatsi, Mesiya nemprofethi waKhe bahlangana emantini. Manje khumbulani, Johane bekangabhabhatiseli kuko kutsetselelwa kwetono, kodvwa kuko kuphendvuka. Kungesiko kutsetselelwa kwetono, ngoba umnikelo wawusengakentiwa, niyabona, kwakungekho Mhlatjelo. NeMhlatjelo uta kuye emantini. Manje caphelani. Johane abuka etulu futsi abona Jesu, watsi, “Ngimi lengiswela kubhabhatiswa nguWe. Kepha utelani Wena kimi?”

²¹ Jesu watsi, “Vuma loko kutsi kubenjalo,” lokukutsi kwakungiko. “Kuvume kutsi kubenjalo, ngoba kuyasibita, noma kusifanele, kutsi sigcwali se kulunga konkhe.” Kwase kutsi-ke Johane, angumprofethi loyo Livi leNkhosi lelita kuye, lita kumprofethi kuphela. Johane, angumprofethi, wacondza kutsi lowo kwakunguMhlatjelo. Futsi ngekweMtsetfo, kutsi umhlatjelo wawufanele ugezwe ngaphambi kwekutsi wetfulwe, futsi kungalesosizatfu aMbhabhatisa. Niyabona na? Watsi, “Kanjalo kusifanele kugcwalisa kulunga konkhe.” UMhlatjelo, Lebekangiwo, ufanele ugezwe emcengeni ngaphambi kwekutsi wetfulelw umhlatjelo. NaJesu bekanguMhlatjelo; naJohane bekakwati, futsi bekati kutsi Ufanele agezwe ngaphambi kwekutsi etfulwe. Kwase kutsi-ke masinyane kamuva, Wetfulwa esiveni kutsi atekiswe licala futsi bekanguMhlatjelo wayo yonkhe imphilo yebantfu. INkhosi ikubusise.

²² Manje sitoba neMlayeto lomfishane lomncane, futsi siyetsema iNkhosi kutsi itosipha tibusiso taYo. Manje, mhlawumbe, uma ngibuya...Ngihamba kuleliviki lelitako kutsatsa bokhewana baye eholidini lelincane le etulu emagecumeni. Bese kutsi-ke uma ngi—uma ngibuya ngesikhatsi, sifuna kukhuluma ngeliSontfo lelitako ekuseni, uma kuvumeka kuNkulunkulu nakumfundisi lapha. Sitonatisa kuleliviki ngekuchubeka, nine leningephandle kwelidolobha, ngendlela yencwadzi. Ngifuna kukhuluma ngesifundvo lesitsi empele ni kungani sikholwa nguletintfo lesitikholwako ngaKhristu, kungani kufanele kube ngalendlela futsi kungeke kwaba ngalenye indlela. Niyabona na? Futsi sikufakazele ngemiBhalo. Manje, uma iNkhosi itsandza. Uma ngingakwenti, ngitowetama

kunibona kulobusika lobu noma ngelihlobo lelitako, kunye, uma sibuya, uma iNkhosi ilibala. Sibuyela manje ekhaya e-Arizona, kute sikhone kufaka bantfwana esikolweni.

²³ Manje, nyalo ekuseni, nje ngaphambi kwekutsi kube ngumkhuleko walabagulako, sitofundza lamanye eLivi laNkulunkulu. Lokukutsi, siyati kutsi ngaphandle kwaleLivi, akunakwentyeka, akukho lokungentiwa. Futsi Livi kuphela lelingaveta letibusiso leti lesiticelela labagulako nalabadzingako. Futsi ngifuna kufundza lamanye manje kuPhetro wekuCala, sahluko se 5, ngicale ngelivesi 1. Futsike kusuka eNcwadzini yemaHebheru, ngifuna kufundza emaHebheru 2:2-4.

Ngiyawancenga lamalunga lasemkhatsini wenu, nami lengilunga kanye nawo, nafakazi wekuhlupheka kwaKhristu, nemhlanganyeli walenkhatimulo letokwembulwa:

Yondlani lomhlambi waNkulunkulu losemkhatsini wenu, niuwubonise, kungabi ngekucindzetelwa, kodvwa ngekutitsandzela; kungabi ngenca yenzuzo lenyanyekako, kodvwa ngenhlitiyo lelungene;

Kanjalo futsi kungabi njengalabatenta emakhosi etikwelifa laNkulunkulu, kodvwa nibe tibonelo talomhlambi.

Futsi ngesikhatsi loMelusi lomkhulu sekabonakaliswa, niyokiwemukela umchele wenkhatimulo longabuni.

Ngalokunjalo, nine labasha, tfobelani emalunga. Ya, nonkhe tfobelanani lomunye nalomunye, futsi ningembatsiswa... futsi nambatsiswe kutfobeka: ngoba Nkulunkulu uyamelana nelabatichenyako, futsi anikete umusa kulabatfobekile.

Titfobeni...ngaphansi kwesandla saNkulunkulu lesinemandla, kute aniphakamise ngesikhatsi lesfanele:

Niphonse tonkhe tinkhatsato tenu etikwakhe; ngoba uyanikhatsalela.

²⁴ Naku kumaHebheru, sahluko 2, sifundza lamaVi lawa. Manje ngidvonsela kuniketela sihloko, "kuphonsa inkhatsato yenu." Ngi... Sihloko sami sitsi: *Uyakhatsalela. Niyakhatsalela Yini Nine?* Ngifuna kufundza lencenyе lena manje, nisavula kumaHebheru 2, kute nibone i-inchazelо sibili yalamaVi, kutsi ayini, kutsi lesihloko sichazani.

Ngako-ke sifanele sinakisise mbamba letotintfo lesitivile, funa mhlawumbe sitivumele nomangasiphi sikhatsi tisiphunyukele.

Ngoba uma livi lelakhulunywa ngetingelosi beka—belicinisekile, nasosonkhe siphambeko nekungalaleli kwatfola imphindziselo ngalokufanele;

Tsine siyophunyula kanjani, uma sidzebesela lokusindziswa lokukhulu kangaka na; lokukutsi ekucaleni kwakhulunywa yiNkhosi, futsi kwacainisekiswa kitsi ngulabo labamuva;

Nkulunkulu futsi atfwele...bufakazi, ne...kokubili ngetibonakaliso netimanga, futsi...imimangaliso leyehlukahlukene, netipho taMoya loNgcwele, ngekwentsandvo yakhe lucobo?

²⁵ Ngifuna kusebentisa lesifundvo lapha, sekutsi, “Uyakhatsalela.” Futsi, “Niyawkwenta yini nine?” Ngesikhatsi Alapha emhlabeni, Wabakhatsalela bantfu. Lomcabango wako uvuka emcondvweni wami ngaphambi nje kwekutsi ngikhulume noma ngikhulekele labagulako, ngingati nje kutsi hlobo luni lwe—lwelilayini lalabakhulekelwako lesitoba nalo.

²⁶ Ngi, ngi...kucala, nekusondzela kuloku, letetsameli tifanele tigcotjwe ngekukholwa. Nine-nine, uma ningenako kukholwa, khona-ke kute—kute sidzingo sekuta ngisho kutsi nitokhulekelwa, ngoba kutobita kukholwa kwenu nekukholwa kwami ndzawonye; kukholwa kwami kutsi ngiMkholwe, kukholwa kwenu kutsi niMkholwe. Ngako asikukhohlwa loku manje njengoba ngihambisana. Sitofanele sibe nentfo letsite ngalokusobala, lenebufakazi lobubonakalako, ngicondze loko, lesingasekela kukholwa kwetfu etikwaloko lesitama kukwenta. Ngoba uma umuntfu asondzela kunoma yini lafuna kuyenta, ngaphandle kwekukholwa lokwenele, ubophelelekile kutsi abesehluleki. Kodvwa uma angasondzela kuko ngekukholwa lokwenele, khona-ke ubophelelekile kutsi aphumelele uma kuhambisana nentsandvo yaNkulunkulu nenhoso kukwenta.

²⁷ Manje, bengocabanga ngaYe akhatsalela. Itolo kusihlwa, ngandlela tsite, ngalokungakejwayeleki, ngiholwe nguMoya loNgcwele. Ngesikhatsi ngilindzele labanye bafo kutsi bete batosita uMnaketfu Wood kutsi bamise i—incola ledvonswako lebekayakhile kulingemuva leloli yakhe. Beningati kutsi kungani bengitama kutfola umngani wami lolungle, uMnaketfu Evans, ngase ngiyahamba, ngacula kwenyuka ngemgwaco lomkhulu. Lokukutsi, umkami nemndeni bahleti emuva lapha ukwati kulinchiniso. Futsi ngandlela tsite, ngalokungakejwayeleki, ngajika ngase ngibuyela endzaweni, lihhotala lalabahamba ngetimoto.

²⁸ Futsi, o, kuyijabulise kanjani inhlitiyo yami kubona labanengi kangaka bebangani bami babutsene lapho cishe esikhatsini lesiyimizuzu lemibili, kwaze kwavimba indlela, timoto tangabe tisakhona kwendlula, bangani sibili nje, bashayela emakhulu emamayela, bavela

eGeorgia naseTennessee nase-Alabama, nandzawo tonkhe lapho, ku—kutova inkonzo nje. Ngako-ke lowomcabango wefika emcondvweni wami, “Ngako-ke ngifanele ngitsini kulabobantfu, ngati kutsi ngeluSuku lekwaHlulelwa ngiyodzingeka ngiphendvule ngaloko lengibatjela kona na?” Futsi nami ngi—ngingumtsandzi walokuphila lokukhulu lokutako, futsi ngi—ngifuna kuba lapho.

²⁹ Kwase kutsi-ke ngalokungakejwayeleki ngaya endzaweni lapho ngente khona kujika lokuyincaba. Esikhundleni sekujika ngalapho, ngenyuka kutsi ngente lijika. Emalambu akhanyisa titsandzani letitsandzekako ngephandle, bodzadze lababili labasebasha labakahle lebengisanda kubashadisa nje nebashumayeli lababili labasebasha labakahle. Futsi Sathane, emvakwekuwa sekabone lo—lomshumayeli, lomunye wabo inkonzo yakhe ihlelwa futsi watsatsa ku—kuphila kwemlingani khona lapha, leli altari. Bahamba ngekujabula eholidini labo lalabasanda kushada, ne—nesitsa sagcumela lensizwa. Futsi ngisho loku kuvakalisa lelengikushoko, “Ngabe Uyakhatsalela yini?” Ngandlelatsite, ngekukholwa lokungeke kumtsatsate “cha,” bajika base babuya lapha, batı kutsi emvakwekuwa bese bangale e (le emphumalanga) lapha ndzawanatsite eholidini labo lalabasanda kushada, babuya futsi bahleti, alindzile. Ngase ngiyangena, lekahle insizwa lebukekako; umkayo ahleti ngephandle, akhala, lowesifazane nes’tandwa sabo lesincane. Nalelenye indvodza nalolomunye umnaketfu beta, bagijima, longumngani walensizwa, atsi, “O, Mnaketfu Branham, kwentekе kutsi nekutsi.”

³⁰ Ngaya lapho futsi ngabona lensizwa lebukekako ihleti lapho, nje isesicongweni sekuphila kwayo, umholi wetinsizwa, ihleti lapho, naSathane wayibopha. Ayizange icaphele, kodvwa ngatsatsa sandla sami (sangesencele) kutsi ngichawulane nesandla sayo (sangesekudla), kutsi ngibone uma sifo lesitsite siyihlasele. Kodvwa kwakungekho nkhomba yekudzikita. Ngiphuma ngeco ekamelweni ekukhulekeni nasekuzileni, futsi ngilindzele eNkhosini, lugcobo lwaMoya loyiNgeweles iwalulapho, futsi kungako Wasihola, niyabona. Kwase kutsi-ke ngibona lelitfunti lebumnyama etikwayo, angizange ngikusho lengangikwenta, kodvwa ngaphansi kwsikhatsi lesiyimizuzwana leminengana kwakungasekho konkhe, lokubanza kwetandla tayo kwase kusukile, yayimemeta futsi idvumisa Nkulunkulu, imizuzu lembalwa kutitfola yona. Futsi naba bahleti khona lapha manje ekuseni, bahleti etetsamelini. Niyabona kutsi Sathane beketama kanjani kuphatsa kabi leyonsizwa, ngekubhekisa kuyo ngalokunye kutenyanya kutsi kubuye kwakheke, Moya loyiNgeweles lebekakwati, futsi ngikubone ngembono weNkhosi. Kodvwa Nkulunkulu wayikhatsalela leyondvodza. Nkulunkulu wamkhatsalela lowomfana losemncane.

³¹ Kufika nje emizuzwaneni lembalwa leyendlulile, lodzadze, ngimbona uhleti lapha esikhalen setitulo, angenako...utifolele nje situlo ngalenye indlela, wase uhlala phansi. Watsi, "Iminyaka leyimfica, Mnaketfu Branham, ngitamile kukutfolo." Wase utsi, "Ngishisekele kakhulu! Ngilapha sekwephutekile, futsi angikakhoni ngisho nekutfola likhadi lekukhulekelwa kutsi ngibe selayinini."

³² Billy, kusobala, kutinhlelo takhe kubona kutsi angikhatsatwa, angingenise angikhipe. Ningativeli ninebulukhuni ngaBilly, uyalwa ngulelibhodi lemagonsa kutsi ente loko. Futsi uma angentanga, bengingeke ngikhone kufinyelela elayinini lalabakhulekelwako, ngingene lapha. Niyakucondza loko. Niyabona, kutofanele kube nendlela kunoma ngukuphi lesikwentako. Si-sifanele sibe nayo, niyabona. Kodvwa yena atsi, "Wota, babe, sheshisa," loku.

³³ Lodzadze wakhweshela emuva. Wase utsi, "Mnaketfu Branham, ngicela kukhuluma nawe kancane nje." Eme lapho, umbono wabhabokela etikwalentfombi lebukeka ikahle, futsi ibona kutsi inhlitiyo yayo yayitfwele. Futsi yayitama kusebentela kutiphilisa. Futsi i-intfo lenkhulu yenteka emuva, emuva le ngesikhatsi sebatali bayo, leyayibangele lentfo lenkhulu kutsi yenteke kuyo, neNkhosi Jesu yayembula futsi yabonisa kutsi kwakuyini. Futsi lapho, ngesikhatsi lesingumzuzwana nje, yakususa kulowesifazane. Beyihambahamba itfokota. Futsi manje ihleti lapha etetsamelini kanye natsi manje, itfokota, netinyembeti, njengoba yesula tinyembeti emehlweni ayo manje, yati kutsi liciniso latlentfo latentiwe latiwa. Futsi loko, ini, lowo wesifazane lomncane logula ngemizwa tatane, lobekanekwetfuka lokukhulu bekangati kutsi entenjani ngaye lucobo, futsi acabanga kutsi bekangasekho, futsi kwakungekho Moya loyiNgcwele, nalolu lusuku lwakhe lwekugcina. Bekatame iminyaka leyimfica futsi wase utsi akabe sekupheleni kwekulahlekelwa litsemba, Nkulunkulu wamkhatsalela lowo wesifazane lomncane longakhatsalela ngumuntfu. Niyabona na? Sikhatsi lesinje pho! Uyakhatsalela.

³⁴ Ngesikhatsi Aselapha emhlabeni, njengoba ngisho, Bekabakhatsalela bantfu kakhulu waze Waphilisa labagulako babo, wadvudvuta tinhlitiyo tabo, wabatjela nge—ngendzawo yalapho Bekatoya khona futsi abalungiselele, futsi bekatobuya futsi kutsi abemukele kuYe lucobo. Bekabakhatsalela. Futsi caphelani, Bekakhatsalela kakhulu kwate kwatsi, ngesikhatsi Ati kutsi Ufanele ahambe kute aletse lentfo lenkhulu kitsi, Watsi, "Anginawunishiya nitintsandzane, kodvwa Ngiyotfumela Moya loyiNgcwele, futsi Uyochuba kukhatsalela kwaMi ngani," aze Abuye. Akekho lokhatsalela njengaJesu. Ati kutsi umtimba waKhe, njengemPhristi loMkhulu, emsebentini wekulamulela Lawenta manje, lowoMtimba ufanele ubeseBukhoneni

baNkulunkulu ngetikhatsi tonkhe, entele kuncusela, kutsi Nkulunkulu angasiboni sono sesoni; Ubona kuphela iNgati yeNdvodzana yaKhe luCobo. Futsi ati loko, Watfumela Moya loyiNgcwele wabuya kuchubeka nekudvudvuta bantu baKhe. Ngabe Uyakhatsalela yini? Impela, Uyakhatsalela. Manje, Bekatochubeka kutsi akhatsalele bantu, bantu baKhe lapha emhlabeni, ngendlela lefanako Labakhatsalela ngayo ngesikhatsi Aselapha. Ngoba Washo kuJohane loNgcwele, sahluko se 15, uma nifuna kwenta...Nginemanotsi labekwe lapha naлемиBhalo lengitsatsisela kuyo, Johane loNgcwele 15:26 nelema 27.

³⁵ Ngibona labanengi benu bayibhala phansi imiBhalo. Ngako ngingatsatsisela kuloku uma ningakwati, tikhatsi letinengi, emBhalweni. Ngiwubhala phansi umBhalo, khona-ke ngiyati kutsi ngikhuluma ngani kususela lapha, ngoba njalo kuseVini leNkhosi. Niyabona na?

³⁶ Watsi, uma Moya loyiNgcwele sekefikile, Babe Lebekatomfuma eGameni laKhe, Bekatofakaza ngaYe. Ngalamanye emagama, Bekatokwenta intfo lefanako Layenta. Moya loyiNgcwele asebenta ngelitabernakeli Lebekalingcwelisile, uyokwenta intfo lefanako Layenta. Manje, loko bekufanele kusenteleni pho! Khona-ke siyati kutsi emkhatsini wetfu ngco namuhla sineNkhosi Jesu lefanako ledvudvutanako isesimeni saMoya loNgcwele, lesinye sikhundla Nkulunkulu lucobo lwaKhe lasebenta kuso.

³⁷ BekayiNdvdvuto ku-Israyeli ngesikhatsi bebangabuka etulu futsi babone iNsika yeMilo, futsi beve umprofethi akhuluma emaVi lebelicinisile, naNkulunkulu aLicinisekise. Leyo kwakuyiNdvdvuto yabo.

³⁸ BekayiNdvdvuto ngesikhatsi Alapha emhlabeni njengemuntfu, Nkulunkulu entiwe inyama. Nkulunkulu atimelele lucobo lwaKhe futsi ativakalisa lucobo lwaKhe nge-ngeMuntfu, Khristu Jesu, Lowetsembisa kutsi "Lemisebent leNgiyentako mine nani nitoyenta. Futsi Ngiya kuBabe, futsi Ngitofumela Moya loyiNgcwele abuye, Lotoba ngiMi esimeni sakaMoya. Futsi Ngiyoba nani, futsi ngihlale kini. Netintfo letifanako impela leNgitente lapha, Moya loyiNgcwele utotutu futsi ngeliGama laMi, uma Efika." Niyabona na? Kungako Atsi, "Kukhuluma ngekumelana naLoko" manje emvakwekuba kubuyisana sekuvele kwentiwe, kwakusono lesingeke satsetselelwa, ku "hlambala Moya loNgcwele."

³⁹ Futsi Bekatokwenta ngendlela lefanako, kute sitokwati noma ngabe kwakuyindvdvuto ngeliso lasemhlabeni, noma ngabe besiyokwati kutsi kwakuyindvdvuto levela kulomunye umuntfu lomdzala lobekangasigaca ngemikhono yabo bese basigaca kancane futsi basente sitivele sikahle, noma—noma lelinye nje ligama lesayensi yetenkholo lelihlelo lebeliyotsi

"manje sewuwetfu, futsi sinako; futsi ungabi nguwanoma ngubaphi babo, ngoba abanako."

⁴⁰ Wakwenta loku ngalokuciniseke ngalokucondzile, niyabona, "Uyokhuluma eGameni laMi. Lemisebenti leNgiyentako mine nani nitoyenta, uma seKasetikwenu." Niyabona, Uyodvudvuta ngendlela lefanako, ngekutsetselela tonkhe tono tetfu, aphilisa tonkhe tifo tetfu, futsi akhuluma kitsi ngendvudvuto yeMbuso lotako. Niyabona, atifikazela lucobo IwaKhe emkhatsini wetfu, njengoba Nkulunkulu watibonakalisa lucobo IwaKhe emkhatsini wetfu ngaJesu Khristu. Futsi ku-kuThimothi wesiBili... Thimothi wekuCala 3:16, kubhalwe ngalendlela, yati ngaNkulunkulu, "Ngaphandle kwemphikiswano siyacondza kutsi yinkhulu imfihlakalo yebunkulunkulu, ngoba Nkulunkulu wabonakaliswa enyameni." Sabona Nkulunkulu enyameni. Leyo kwakuyindvudvuto yaNkulunkulu, kwati kutsi Ufika kakhulu ngangekutsi (Wasikhatsalela) waze Wabangulomunye wetfu. Nkulunkulu abonakaliswe enyameni. Kungesuye nje lomunye umuntfu, kodvwa Nkulunkulu lucobo IwaKhe!

⁴¹ Futsi manje kukwenta lesinye sinyatselo sisondzele kakhudlwana, Utfumela Moya loyiNgewelete kutsi akhatsalele tindvudvuto tetfu, futsi Uhlala *ngekhatsi* kitsi. O, Uyakhatsalela!

⁴² Manje sifanele sichubekele kulenyen incenye yemBhalo lapha, noma lomunye umcabango kwesekela loku. Ngaphambi kwekutsi ngihambe, ngingasho loku: wonkh'umuntfu akanaye loMdvdvuti lona. Bona, abanaye, abanaYe. Ngako sizatfu bangenaYe, kungoba abaMvumi. Ungewabo, kodvwa abaMvumi. Manje, ngiyetsembe kutsi nibakamoya ngalokwenele ku-kufundza le lengikushoko. Niyabona na? Ngikhuluma ecenjini lebantfu lelitokhulekelwa emizuzwini lembalwa. Futsi sinaleNdvdvudvuto kuMoya loyiNgewelete lotfunyelwa kuba nguMdvdvuti, kodvwa bonkhe bantfu bangeke bamemukele Loyo. Abakholelwa kuYe. Niyabona na? Bona, kute bente loko, khona-ke babutsisa indvudvuto yabo kulelinye licebo lelitsite, noma letinye tindlela letitsite. Uma bangamvumi loMdvdvudvuti loniketwe nguNkulunkulu, khona-ke batodzingeka batfole lomunye umdvudvuti lotsite, niyabona, ngoba ungeke waphila ngaphandle kwentfo letsite kutsi uyiphilele.

⁴³ Futsi ngiyetsembe kutsi ngamunye wenu uyakutfola loko, ikakhulukati nine bantfu lotokhulekelwa, longakadvudvuteki mbamba manje ekuseni, mhlawumbe lonetinkhatsato bodokotela labangeke batitsintse.

⁴⁴ Futsi siyakholwa kutsi bodokotela basita bantfu. Ngiyakholwa kutsi Nkulunkulu upholisa ngemutsi. Nkulunkulu upholisa ngekuhlindvwa. Nkulunkulu upholisa ngekucondza. Nkulunkulu upholisa ngelutsandvo. Lutsandvo loluncane nje luhamba indlela lendze. Ake lomunye umuntfu aphantseke kabi

ngako konkhe, futsi nje ubakhombise kutsi uyabakhatsalela. Uyabona na? Nkulunkulu uphilisa ngelutsandvo. Nkulunkulu uphilisa ngemkhuleko. Nkulunkulu uphilisa ngetimanga. Nkulunkulu uphilisa ngeLivi laKhe. Nkulunkulu uyaphilisa! Noma ngabe mtfombo muni, Nkulunkulu uphilisa ngawo. NguNkulunkulu lophilisako, ngoba Watsi, “NgiyiNkhosi lephilisa tonkhe tifo tenu.” Ngako konkhe kwakho kufanele kusebentelane, nendvodza etinkonzweni letehlukene ifanele isebebente ndzawonye yentele loko. Niyabona na? Manje, kodvwa abawkenti, ngoba ngaletinye tikhatsi bayalelwa kutsatsa tincumo letitsite etikweLivi laNkulunkulu, ngoba emahlelo abo latsite alibavumeli kutsi bente loko. Kodvwa loko akulimisi liCiniso, kuyafana nje, Nkulunkulu uchubeka nekuphilisa ngalokufanako nje.

⁴⁵ Ngako batama kudvonsa indvudvuto kuleminye imitfombo letsite. Asikhulume kucala ngemphefumulo.

⁴⁶ Sitfola kutsi bantfu labanengi batama kutfola indvudvuto ngekunatsa. Niyati, sinesisho lesatiwa kahle kakhu emkhatsini wetfu namuhla, kutsi—kutsi bafundisi labanengi bayanatsa ngalesinye sikhatsi ngaphambi kwekutsi baye epulpiti, banatsa tjwala lo—lo—lobumatima bekudzakisana. Bekwatiwa kubona bashumayeli ngembili, labaze ngisho bayendze ngaphansi kwetjwala. Naloko—loko bekungakafaneli kube njalo. Akukafaneli kube njalo. Kungoba tikhatsi letinengi singahle siygceke lendvodza sibe kantsi mhlawumbe besingakafaneli sikkwente loko, besifanele sitfole emuva kutsi yini inkhatsato. Labanengi babo baphendvuka ekunatseni tjwala. Futsi siyatfola, uma bakulesosimo, kulihlazo nentfo ledvumatako. Kodvwa akusyo intfo ledvumatako kunanoma bekungaba ngijo ngekucamba emanga, kweba, noma kukhanuka besifazane, noma nguyiphi lenye intfo lesemyalwени. Niyabona na? Futsi mhawumbe indvodza italwa inenhanuko lenkhulu, futsi ibona laba labahlubula timphahla besimanje esitaladini, futsi i—isenkingeni njalonjalo. Niyabona na? Yona, loko, lendvodza italwa ikanjalo. Manje, lebeyifanele ikwente, umfundisi lonatsako...

⁴⁷ Noma i—noma wesifazane lobhemako, noma, loyo logcoka tingubo letingenasimilo, atama kutidvonsela indvudvuto lesuka ekuhlanganisweni kahle, kutsi ufunu kubangela indvodza kutsi imbuке. Asikho lesinye sizatfu. Uyahlanya kancane nje. Niyabona na? Akekho wesifazane lotsite lobekatkwati kutihlubula embikwewesilisa, lophile kahle engcondvweni yakhe. Niyabona na? Kute sizatfu sako nhlobo. Futsi yena, kodvwa uyatama, lamatjiti namuhla laphumela esitaladini, impela a...Yebo-ke, ngicolise ngalenkhulumo. Futsi khumbulani, letheyiphu ayiyi nje kuphela kulabantu laba lapha, iya emhlabeni wonkhe jikelele. Niyabona na?

⁴⁸ Newe—wesifazane loyomkhumula timphahla takhe, ngoba ati kutsi kushisa kakhulu. Aphumele lapho elangeni, angcunu, bese—ke uyaphuma agcoke tingubo letitsite, futsi ngukuphi lokuphole kunako konkhe na? EmaNdiya entasi lapho kumaPapagos nemaNavajos; emaPapagos, ikakhulukati, newasesabelweni, labo besifazane baphuma netingubo tekulala letinkhulu letikoloshwe ngakotini bativunulile, futsi bahlale ngephandle lapho elangeni kutsi baphole. Ngani na? Bayajuluka, nalomoya lohhushako umisa kwesishayisa-moya, niyabona. Nalaba besifazane labangenaso lesinye sizatfu kodvwa nje... Abakwati, abakucondzisi. Angisho kutsi bayakwenta. Labanengi babo babesifazane labakahle, futsi angikusho kutsi ngibe nguloluhlata. Ngikusho kutsi—kutsi ngitame ku—ku—kubaphaphamisa. Niyabona na?

⁴⁹ NguSathane kuphela, niyabona. Uyabucondza lobunye bulili, bulili besilisa bubuka lokunjalo, kuniketa umtselela lonjalo kubo baze—baze baklwiklwitise emathayi abo futsi bashaye inkwela kushaya inkwela ye—ye—yemphisi. Futsi—futsi—futsi bakwentela ini loko na? Besifazane bakwentela kutsi atfole wesilisa kutsi ente loko. Niphumelani, khona kanye ekufutfumaleni kwelusuku, nangensimbi yesine ntsambama, kutsi niheshe tjani ngesikhatsi bantfu sebabuya emsebentini wabo netintfo letinjalo na? Kukhombisa kutsi ngumoya wekuhlanya. Futsi ngiyati labanengi babo bangahle babe nekusebenta kwengcondvo i-IQ lokungemakhilomitha latigidzi nemakhulu lasitfupha lokuphakeme kunekwami, kodvwa ngihlola kusebenta kwengcondvo yakho i-IQ ngeLivilaNkulunkulu bese ngiyabona lapho kuphumela khona. Niyabona na? Loko kusebenta kwengcondvo i-IQ kwesimanje, kodvwa bona kanye nje bufakazi netitselo tekuphila kuyafakaza. Ngako batama kutfola indvudvuto ngaloko.

⁵⁰ Labanengi babo batsi, “Yebo—ke, angikwenti loko.” Kodvwa nine nibagcokisa lucobo lwabo kanjalo ngangekutsi kute kuhawukeleki kanjalo baze batame kuba simodeni kakhulu kunewesifazane lotohlala eceleni kwabo ebandleni ngekusa lokulandzelako, bagcoke sigcoko lesincono noma timphahla letinconywana, ngoba ningakhona kukwenta. Niyabona na? Niyabona, sono sifinylelela phansi le. Futsi batama kutfola indvudvuto ngekwentanjalo. Futsi bane...

⁵¹ Sekube yintfo lenjalo sekuze impela kwashaya sive sisonkhe, hhayi lesive kuphela, kodvwa umhlaba wonkhe nje. Tinengi tintfo lebengingatisho lapha, kodvwa, konga sikhatsi, inkonzo yekuphilisa iyeta, bengi—ngingakhulumka kabanti ngaloku, kodvwa angeke. Nginesiciniseko kutsi nitokucondza le lengikuchazako. Luko, kushaye umhlaba wetembusave, imphilo yetembusave, imphilo yetenhlalakahle, imphilo yekutihlonipha yesive, yebantfu live jikelele. Sekufike endzaweni lapho khona seyize indvodza ifuna kuba

ngusombusave kutsi nje ibe neligama lekuba ngusombusave. Inencumbi yemali, ingadvonsa emavoti futsi icashe imishini yekukwenta, na—nakanjalonjalo, kwentela ligama nje, futsi ibe netigidzi ngetigidzi temadola, niyabona, kwentela ligama nje lekuba ngulomunye sombusave lomkhulu. Lokwenele kushitiwo kuloko, niyati kutsi ngikhuluma ngani.

⁵² Nemphilo yenhlalakahle! Bantfu batama kutsi bahlangane ndzawonye kulemphilo yenhlalakahle yalabahlanyako. Ningangitjeli kutsi lelive alihlanyi, futsi libe lenta ngalendlela lelenta ngayo. Lihlanya sibili. Impela. Live leligula ngemizwa. Futsi ngemusa waNkulunkulu nguyonandlela kuphela lesiyophunyuka ngayo kuko. Caphelani, kulemphilo yenhlalakahle, bantfu sewufike endzaweni yekutsi babanekuhlanganyela lokuncane netive tesigodzi, futsi bangena lapho futsi bacabange, “Sincono kunalelicembu lelilandzelako.” Niyabona na? Futsi kona, kwentiwa ngaleyondlela nje. Futsi bucotfo bekutiphatsa, kushaya bucotfo bekutiphatsa bebantu kwaze kwatsi, liciniso, bangani, angikholwa ngisho nekutsi (live) ligama “bucotfo bekutiphatsa” liyacondzakala emkhatsini wemaphesenti langemashumi layimfica kubantu balesive lesi. Abati ngisho nekutsi yini (live) ligama “bucotfo bekutiphatsa” lichaza kutsini. Li—libecile bona. Futsi kukwente ngebucili lobukhulu bebutotsi.

⁵³ Sathane unebucili kakhulu, niyabona, futsi ukwenta kalula kabi, nge—ngebucili kabi, lobuncane nje kakhulu *lapha* nalobuncane *laphaya*, futsi abudedele. Unencumbi yesikhatsi, ngako uvele nje agijime kancanyana ekhatsi *lapha* nakancanyana ekhatsi *lapha* futsi, intfo yekucala niyati, bantfu kancane kancane nje bayakhweshiswa kuko. Kwakuyokwentekani ngalowesifazane, emuva ngesikhatsi ngisengumfana loneminyaka lelishumi nesitfupha budzala, kube bekehle ngesitaladi njengoba enta namuhla akulesimo lesi sekuhlubula timphahla na? Ngani, bebayomfaka ejele. Yebo-ke, uma kwakungakalungi ngalesosikhatsi, akukalungi namanje. Niyabona na? Kodvwa, niyabona, Sathane ucal a nje kujuba tiketi, nekutehlisa, futsi—futsi kuyofezeka kutsi kunemuntfu loyosika sicephu sinye sendlule kancane i-mikhini noma i-bhikhini, noma niyibita ngekutsini intfo, siye ekubeni licembe lemkihiwa. Nikhumbule! Kunjalo, kuyobuyela emuva ngco. Futsi sekubuyele, kulapho empeleni manje.

⁵⁴ Futsi manje siyatfola, tonkhe letotintfo kungoba bantfu batama kutfola indvudvuto. Batama kutfola intfo letsite laba... Futsi khumbulani, indvudvuto yenu iyinkholo yenu, futsi nenta letotintfo tibe yinkholo yenu. Niyabona na? Kudzabukisa kanjani ekucondzeni kutsi kufa kubekwe embikwenu ngco. Niyabona na? Kuze kutsi, konkhe loku kwentekile sekuze kubonakale kungatsi akukho sisekelo le—lesicinile lesisele esiveni kwakha nomayini etikwaso.

⁵⁵ Ake nje nginibute intfo letsite. Ungeke ukholwe lutfo, cishe impela, ngaphandle kweliBhayibheli. Sisenaye Khristu; akabongwe Nkulunkulu. Niyabona na? Ungeke wa-wakholwa nomayini. Uchubekela e...Sibonelo nje, uma uvula mabonakudze wakho (nine leninalokunjalo), futsi uma uvula mabonakudze wakho futsi ubone te—tekutsengiselana, yebo-ke, uma umuntfu etame kuphila ngekwelikhulu linye laletu tekutsengiselana, bewuyofa ngeliviki nje. Niyabona, bewungeke ukwente. Futsi yona kanye lentfo lenye inkapaney leyo, nenkapane lefanako. Bantu baseMerica batsatseka etintfweni letinjengaloko, sekute kutsi yonkhe lentfo seyiba kubola, sekuze kungabikho matsembea nhlobo. Kute umuntfu lowatiko kutsi ufanele akholwe ini. Kodvwa ngitonitjela emvakwesikhashana kutsi yini lenifanele niyikholwe, uma nifuna indvudvuto, uma iNkhosi itsandza.

⁵⁶ Bantu, bacamba emanga, bakhohlise, bebe, uze cishe impela ube nesibambiso sekubekela kutsi uboleke emadola lasihlanu kulomuny'umuntfu. Kuyi... Uyati, liBhayibheli likhuluma loko, kutsi aluyubakhona lutsandvo ngetinsuku tekugcina kodvwa lutobakhona kuphela nje emkhatsini webantfu labakhetsiwe. Kunjalo. UmBhalo uyakhuluma ngaloko, kutsi indvodza iyomelana nemfati, nemfati amelane nendvodza, bantfwana bamelane nebatali. Emkhatsini walabaKhetsiwe nje beNkhosi luyobakhona lutsandvo lolusele.

⁵⁷ Emabandla selingene entfweni lefanako emphilweni yenhlakahle. Bayiletse ebandleni, imphilo yabo yenhlakahle netembusave tabo naletinye tintfo tabo, sebaze benta libandla ladideka kakhulu kutsi alati kutsi litokwentanjani. Bangenise tembusave ebandleni. Baletse futsi inhlakahle, inhlakahle yabo ebandleni, imisebenti yabo yenhlakahle, umdlalo webhingo noma i-bhankho, noma ngabe bakubita ngani, nalokudla kwakusihlwa nemidanso, nakanjalonjalo, endlini yeNkhosi. Ngani, ku—kuyadzabukisa.

Batsi, “Yebo-ke, manje, loko akusiko, loko kusencenyenleyengetiwe.”

⁵⁸ Khumbulani, kwakuyincenyey leyengetiwe futsi kutsi Jesu washaya ba—batsengisi wabakhipha netimphahla tabo tekutsengiselana, futsi watsi, “Kubhaliwe, ‘Indlu yaBabe waMi yentiwe indlu yekuKhuleka,’ futsi nine niyente umgodzi wemasela.” Niyabona na? Kuliphutsa, angikhatsali kutsi kukuphi. Kuphela nje uma libandla...Libandla akusiso lesakhiwo empeleni, ngulabantfu kulesakhiwo. Futsi uma labobantfu balangatelele kuloku, ngani, kuliphutsa. Futsi baletse lokokwejwayela.

⁵⁹ Manje sitfola kutsi emabandla, nawo, ahlala njalo atsembisa intfo letsite, njengamabonakudze nakanjalonjalo, kutsi akafinyeleli kule—lentfo layetsembisa. Njengoba bengihlale ngisho kanengi, licaphuno lelidzala, “Umuntu uhlala njalo advumisa Nkulunkulu ngaloko Lakwenta, advumisa Nkulunkulu ngaloko Latokwenta (abuke embili kuloko Layokwenta), bese—ke akasakunaki loko Lakwentako.” Niyabona, ba—ba—bayehluleka. Futsi kungaleyondlela babangumlandvo emvakwesikhashana, walabonakalisiwe, niyabona, ngoba bayehluleka kucondza manje! Ningakhulumu ngendvudvuto Khristu lake wayinikela, futsi batsi indvudvuto Layoyinikela eminyakeni letako, kodvwa bale indvudvuto Lanayo lapha manje yenu. Niyabona na? Kusetisekelweni letifanako lasitfola loko khona. Yebo—ke, sekuba yintfo lenkhulu. Manje tfola kutsi ba—bayeta...

⁶⁰ Loko sekugucuke kwangena ngisho nasePhentekhosti, emabandleni. Sekugucuke kube semazingeni ePhentekhostali, kutsi bahlala njalo betsembisa intfo letsite labangafinyeleli nhlobo kuyo. Kuhlala njalo kukutsi wonkhe umfo unemuzwa lowehlkile, futsi—futsi akwente nomangabe kukwemBhalo noma cha, futsi betsembisa intfo letsite labangafinyeleli kuyo, sekuze kubonakala kungatsi sekufinyelele endzaweni kuya lapho kungabonakali kunoma ngubuphi bucotfo. La—labantfu abafinyeleli phansi kulowomnyombo sibili webucotfo. Sekulahlekelwe yi...Lona kanye nje leligama lesiNgisi lebucotfo selilahlekelwe kubaluleka kwalo—kwalo kubantfu. Noma, ngendlela yebantfu ye—yekuphila, lilahlekelwe bucotfo balo kubo. Manje ababonakali bacondza.

⁶¹ Ngisho nasekuvumeni kwetfu! Manje, ngifuna nine bantu lenitako, noma lapha futsi nibambe...noma e—etheyiphini, ngifuna nilalelisise manje kwemzuzwana kulelicaphuno leli. Li—li...

⁶² Ngaphandle uma ucotfo ngalokujulile! Futsi ungeke waba cotfo uze ucondze ngalokungiko. Uma ufanekisela, noma ucagela, noma utsema kanjalo, khona—ke ngeke kubekhona kujula lokunyenti kwebucotfo lobo Nkulunkulu labudgingako. Kona, kukholwa, akusiko ku “kwetsema kanjalo” noma “bekungaba ngulokucinisile.” Kutofanele ngekwelucobo kube ngu “Amen!” Kungu ngci wakho. Ku—ku—kungulokuphelele kwakho—kwakho. Kuyintfo loboshelwe kuyo. Niyabona na? Sewufike kungci wakho, kutsi “KuliCiniso futsi kuhkona... Akusilutfo kodvwa liciniso, futsi Lifanele libe kanjena!” Bese—ke uma sewucondza loko emcondvweni wakho, khona—ke ufanele kusondzela kuLo ngayo yonkhe imphilo yakho, umphemfumulo, umtimba, konkhe loko lokukuwe, ngalokuphelele nje utsengise yonkhe intfo kuko. Njengoba Jesu ngemusa lomkhulu wasifundzisa kumuntfu atsenga emapharele, futsi watfola Linye lelinani lelikhulu wase utsengisa onkhe lalamanyi

akhe kute afinyelele kuLo. Onkhe emaciniso nayoyonkhe intfo lebekanayo, naloku bekangemapharele lamahle, u—u... Leli lalichaza konkhe kuye. Futsi uma utfola Ngci waNkulunkulu, Livi laKhe, setsembiso etikwentfo letsite, ufanele wati kucala kutsi iLivi laNkulunkulu, kutsi lentfo loyibona yentiwa inguNkulunkulu. Aku—akukho—akukho kutsi “mhlawumbe kunjalo, kungaba ngiko, kubukeka shengatsi bekungahle kube ngiko.” “KunguNkulunkulu!” Khona-ke uma ufika kuleyondzawana, khona-ke lelo liPharele lelinani lelikhulu, ufanele ukhweshe kunoma yini nomangumuphi lomunye umuntfu lakutjela yona lephambene naLo. Awukafaneli ubuke kuloko umuntfu lakuzuzile. Ufanele ubuke loko Nkulunkulu lakushito naloko Lakwetsembisa, futsi uMbone kutsi akwente, khona-ke loyo nguNgci wakho khona lapho. Bese-ke yonkhe intfo longiyo, yonkhe intfo lobewungiyo, yonkhe intfo lotsema kuba ngiyo, ifanele ibekwe etikwaLena kube nje kungatsi bekukufa nekuphila kuwe ngalowomzuzwana.

⁶³ Ngicabanga kutsi lenye yentfo levimbela bantfu bakitsi kutsi baphiliswe kusilela kwekuvuma, kusilela kwekuvuma lokucotfo. Manje, sibonelo nje, loko kungahle kuvakale kukubi kancane, kodvwa angikakucondzi ngalendlela. Kodywa, ngibuka umkami ahleti lapha. Kube bengingaphuma lapha namuhla bese ngiphonsa imikhono yami ngigace lomunye wesifazane lotsite futsi—futsi ngente lutsandvo kuye, bese ngati-ke, emvakwekuba sengente loko, kutsi bengineliphutsa, ngineliphutsa kakhulu. Manje, kusobala, uMdvdvutvi wami bekatongivimba ekwenteni loko. Niyabona na? Niyabona na? Kodywa ngicondze kutsi uma nge—uma ngente loko, futsi ngi... kwenteka ngakwenta noma yini lefana nako. Futsi-ke ngiyati intfo yekucala kutsi ngitsi kumkami, ngaphambi kwekutsi ngitsi kuNkulunkulu, “ngitsetsele,” ngoba ngone kuye umkami. Uma uta e-altari futsi ukhumbula kutsi bewufanele, hamba ulungise loko kucala, ngaphambi kwekutsi unikele ngesipho sakho. Ngako ngifanele ngyiye kuye. Ngiyakholelwa ekuvumeni kuyacondzisa nako. Akusiko kuvuma lokucinisile ngaphandle uma kunjalo.

⁶⁴ Kube-ke Bengitsite manje, “Ngitokuvuma, kutsi ngente liphutsa, ngitsi, ‘Nkhosi Lelungile, O Mngani wami, Uyati kutsi ngiKwati kahle sibili. Akadvunyiswe Nkulunkulu! Haleluya! Ngi—ngi—ngi—ngicabanga kutsi UnguMfo lomdzala lolungile. Ngitsetsele. Uyati, lomdzala, Mngani lomdzala, be—bengingakakucondzi ngaleyondlela’”? Niyabona na?

⁶⁵ Manje, wena utsi, “Loko kukwedzelela lokungcwele.” Kungiko. Kwenta kuvuma lokunjalo, kungiko.

⁶⁶ Kodywa uma-ke ngihamba ngitsi, “Nkhosi, be—bengingakakucondzi kukwenta ngaleyondlela nje, futsi Wena ngisite futsi ngeke ngisakwenta futsi”? Utowala umhlatjelo wami ngize kucala ngihambe ngikulungise loko nemkami.

⁶⁷ Khona-ke uma ngita kuye ngalokungenanhloniphо yekutifoba lokufanako, bese ngitsi, "Awusho, ntfomb'lendzala, mngani wami lomdzala, make lomdzala webantfwana bami, nesithandwa lesidzala, uyati besiboshomi labadzala sikhatsi lesidze. Awusho, uma-ke ngigaca lomunye wesifazane lotsite na? Futsi utsini ngako, mntfwanyana lomdzala, bewungangitsetselela na?"

⁶⁸ Sengatsi ngiyabona kutsi bekayobuka kanjani. Bekayocabanga, "Kwентеки кумыни вами?" Niyabona na? Manje, intfo yekucala, bekangeke ati nomangabe bengimcokolisa noma ngabe bengingenjalo.

⁶⁹ Futsi awuhambi ngaleyondlela kuyowenta kuvuma kumfo wakini noma Nkulunkulu. Uya ngekujuila kwebucotfo, ngekudzabuka kwekumesaba nkulunkulu ngesono sakho. Kucala, ufanele utisole. Ngifanele ngimtjele, "S'thandwa, wota lapha, kungahle kusho konkhe kuphila kwetfu sishadile. Lowesifazane lengiphila naye, los'thandwa sami, futsi ngikutsandze kanjani pho yonkhe leminyaka. Kodvwa manje ungahle ungishiye, kusukela kuloku kuchubeke, ungahle ungahlali nami, ungahle ungangemukeli. Futsi ngiyakwati loko. Kodvwa noko, kukulungisa, ngifanele ngilungise." Ngifanele ngimtjele ngekujuila kwenhlitiyo yami.

⁷⁰ Khona-ke ngifanele ngitjele Nkulunkulu ngendlela lefanako. Futsi ngibatjele bobabili yena naNkulunkulu, ngebucotfo, kutsi angeke ngiphindze ngikwente futsi, ngemusa waNkulunkulu. Niyabona na? Ungavele nje impela... Manje, ngingahle ngikhone kukubeka etikwakhe, futsi yena (niyabona na?) ngeke akubone. Mhlawumbe inkhulumo yami kuye beyinga—beyingamkholekisa, kodvwa inkhulumo yami angeke imkholekise Nkulunkulu. Ubuka enhlitiyweni yami futsi Uyati. Futsi empeleni, leminye futsi iminyaka lembalwa nje nginaye, uma Nkulunkulu avuma, futsi sitokhishwa kulelive. Kodvwa kuba naNkulunkulu, liPhakadze, ngako ngifanele ngibe cottofо ngalokujulile naNkulunkulu. Bese-ke uma ngicotfo, Uyongiva. Kodvwa uma ngingasiko cotfo, asikho sidzingo kimi kutsi ngicitse sikhatsi saNkulunkulu angilalele.

⁷¹ Futsi ngulapho la kufika khona namuhla, emkhatsini webantfu, lapho akubonakali ngekujuila kwebucotfo le-lebefafanele babenato.

⁷² Futsi ngikholwa kutsi wesilisa noma wesifazane lotela kutsi akhulekelwe, bafanele kucala bavume yonkhe intfo labayentile, futsi balungise yonkhe intfo. Ngoba, niyabona, niyacaphela tikhatsi letinenginengi langembili, niyacaphela, nibukisise kutsi ukhashane kangakanani lowo ISHO KANJE INKHOSI. Niyabona na? Niyabona na? Bantfu, umbono uyokwenteka, kusobala, ngekukholwa kwabo, Nkulunkulu wakwetsembisa loko ngesiphiwo. Kodvwa kuphiliswa kuyintfo

letsite leyehlukile, niyabona; Nkulunkulu uyakuvuma ke, niyabona.

⁷³ Manje, siyacaphela, loko kutsi, bantfu benta kuvuma kwabo, utofanele ete ngekujuila kwebucotfo. Nginako lapha, anginaso sikhatsi sekukufundza, kodvwa kuseBinghamton, eNew York, ngiyakholwa. Noma, nginako ngalokungesiko loko na? Ya, iBinghamton, ngikholwa kutsi kungiko. Lendzawo lapho iNkapane yetiCatfulo i-Endicott lekhona. IBinghamton, ngikholwa kutsi ibitwa ngeBinghamton, Binghamton, kunjalo, eNew York. Sasilapho endzaweni yeticathulo i Endicott-Johnson, ihhola lenkhulu, futsi sasinemhlangano lapho. Futsi ngalokunye kusa, Billy Paul bekangumakhelwane kimi, kumakhata mbamba, imimoya ihhusha. Futsi bengitfole, emkhatsini webantfu, kusilela kwebucotfo, kwakubukeka kanjalo. Futsi nga—ngamangala kutsi kungani. Lapha kwakunendvodza yinye leyaphiliswa, inhloso, noma indvodza yinye i-ikakhulu lelengikhuluma ngayo. Lendvodza beyinekuhlaseleka lokukhulu, futsi yaphiliswa ngalobusuku lobu ime lapho. Futsi ngaphambi kwekutsi sisuke, tinsuku letisihlanu, lokuhlaseleka kwase kubuyele kuyo futsi. Niyabona na? Ngoba, eBukhoneni baMoya loyiNgewe, Basusa loko kuyo. Njengoba nje Bente kulodzadze lomncane esikhashaneni lesendlulile ngephandle lapha egcekeni, insizwa itolo ebusuku, niyabona. Kodvwa kufanele kube nebulcottoflobujulile kwati kutsi loNkulunkulu longakususa kuwe manje, nalologcobo lolufanako lolukuwe, lungakususa kuwe. Niyabona na? Waseke Moya loyiNgewe ukhuluma nami ngalokunye kusa, cishe sekusemini, futsi watsi, “Yenyukela ngembili noma ndzawanatsite, bese wenyusela labantu laba lapho futsi ubente bavume yonkhe intfo labayentile, ngaphambi kwekutsi ubakhulekele.” Niyabona na? Kujula kwebucotfo!

⁷⁴ Ngaphandle umhlabu uphendvuke, utofanele ubhubhe. Niyabona na? Futsi kuvuma nguloko umhlabu lokudzingako namuhla, kuvuma lokwetsembekile.

⁷⁵ Kunjengemutsi wesifo. Sonkhe singafundza ebhodleleni kutsi hlobo luni lwemutsi longiwo nekutsi sifo sini lo-lotoselapha. Kodvwa, niyati, kufundza tindlela tekusetjentiswa kwavo, ngitosebentisa loko njengaseBhayibhelini, tikolwa tetfu nemasemina kungalfundza lonkhe Livi. Kodvwa, niyati, kufundza nje tindlela tekusetjentiswa kwavo nekutsi unatfwa kanjani, a—akuselaphi sifo. Niyabona na? Ku—kunemutsi, ngako utofanele unatfwe! Ngako indvodza ingatsi, “Ngi—ngingusiyazi wetenkholo. Manje, ungakhulumi kimi, ngi—ngi—ngi...ngalokukanje-nakanjena, ngiyayati imiBhalo. Ngi—ngiyati kutsi liBhayibheli likhuluma kanje-nakanjena, *loko*.”

⁷⁶ “Loyo lova Livi laMi,” Johane loNgewe 5:24, sibonelo nje. “Loyo lova emaVi amI futsi akholwe NguloNgitfumile, unekuPhila lokuPhakadze.” Noma, iKing James ikubeka

itsi “lokungunaphakadze,” loku “Phakadze,” kahle hle. “UnekuPhila lokuPhakadze ngoba sewukholiwe.” Bantu labanengi batsi bayakholwa. Manje, loko kuliciniso. U—u—umBhalo ucinisile. Ngi—ngifundza lo—lo—loLuhla lwemutsi nekusetjentiswa kwawo, ngifundza loko Luhla lwemutsi nekusetjentiswa kwawo lolungiko, neLikhambi lekwelapha sono sami, kodvwa ngingaSinatsa na? Ngingakholwa na? Ngingahle ngitsi “Ngiyakholwa,” kodvwa ngyakholwa yini vele? Nguleyo intfo lelandzelako. KuSifundza nje nekwati tindlela tekusetjentiswa kwaso, akuselaphi sifo. Inkhatsato ikutsi (eludzabeni lwetfu) asinawunatsa loko liKhambi lelitsi asikwente. Sinalo liKhambi, kodvwa asilinatsi. Sitsi siyakwenta, ngoba singaLifundza; kodvwa impela kuLinatsa, asikwenti. Niyabona, neliVangeli liyindlela lefanako, umutsi, kulesifo. Uma sigulane... Nelikhambi lifakazelwe kutsi lelapha sigulane, nesigulane sifundza konkhe nge—ngekutfolakala kwalephilisi, futsi bati tonkhe tilinganiso temutsi letikulo, bati lonkhe li—ligama lasosayensi lowatfola leliphilisi lelitsite lekwelapha, njengemjovo wekuvikela i-Salk nakanjalonjalo. Uma si—uma sati lonkhe Livi ngaLo, kodvwa sale kuLinatsa, Angeke lisitisite. Niyabona, angeke Li—Lisisite.

⁷⁷ Kodvwa, futsi—ke sisho kanjani kutsi, “Kodvwa silinatsile!” Futsi uma utsi ulinatsile, nalesigulane singakhombisi miphumela, asikalinatsi. Nguloko kuphela. Kanjani, uma lelowashi elubondzeni belingesilo lelibhizi kangaka, niyabona. Bengingatsanza kuhlala lapha futsi ngehlide lokushube mbamba kwebantfu betfu—betfu, loku leliVangeli litifikazele letintfo leti, futsi batisho kutsi bayalinatsa, kepha bakhombisa kutsi abaLinatsi! Umuntfu angayifundza kanjani imiBhalo etikwalentfo lencane lengikhuluma ngayo, ngebesifazane netinwele letiphunguliwe futsi bagcoka tikhindi, nakanjalonjalo kanjalo, bangatibita kanjani ngemaKhristu ube uMutsi lucobo Lwawo utsi kwehlukile! Niyabona na? Kanjani? Wena utsi, “Kodvwa ngidanse ngaMoya, ngikhulume ngetilimi.” Loko akusho ngisho nayinye intfo. Imphilo yakho lucobo iyafakaza kutsi awukaWunatsi! Niyabona na? Utsite u—uWunatsile, kodvwa awukaze! Ngoba, usasolo ukhombisa tonkhe letimphawu tesifo loMutsi lofanele utelaphe. NaloMutsi, elayinini leliVangeli, ulikhambi lelicinisekisiwe! Utarfanele ube ngilo. Manje, uyabona, ufanele ukhombise imiphumela.

⁷⁸ Utsatsa umuntfu lotsi banjalo, “Ngingilo. Ngilikholwa. Ngiyakholwa.” Ake kuKhanya kweliVangeli kubashaye, mnaketfu, baLinatsa khona manje! Futsi bayokhombisa imiphumela. Impela. Angeke uphindze uyibone leyondvodza etitolo tesinukha, awunawuyibona ngephandle lapha nasikilidi esandleni sayo, ungeke uyibone inatsa. O, cha. Ungeke usayibona isomana nalabanye besifazane. Cha, cha, cha. Angikhatsali kutsi bayiphonsa kanjani inyama yabo yebesifazane embikwayo,

iyojikisa inhloko yayo ibheke ngasetibhakabhakeni futsi ibuke ngakuKhristu. Kuyini na? Kukhombisa kutsi leliKhambi lisebentile. Futsi uma Lingasebenti, utsi, “Yebo-ke, ngiyati ngaLinatsa,” yebo-ke, pho ukuphi namuhla pho? Uyafa. Uyakhombisa! Ngikubuka njengekucilonga sifo sakho, nge—ngeliBhayibheli, kutsi usasolo usesonweni. Nenkhokhelo yesono kufa. Angicabangi kutsi kutofanele kwentiwe kucace kwendlula nomayini. Uyabona, tento takho lucobo tiyafakaza, tento takho lucobo tiyafakaza kutsi aWukawunatsi. *Ucabange* kutsi uwunatsile. Amen. U—ungahle kube bewucotfo ngako konkhe ekukwenteni, kodvwa awukakwenti! Ngoba, kube wentile, Nkulunkulu wetsembisa kutsi Uyoba nemtselela kuwe. Nesono lesidzala sisasolo silapho, imvelo lendzala ya-Adamu isasolo ilibala lapho, kungakholwa lokudzala. Kantsi utama kutenta wena, embikwemfo wakini, utsi, “Yebo-ke, ngilikholwa. O, ludvumo kuNkulunkulu! Yebo, ngilikholwa.” Kodvwa, uyabona, Awukakusiti ngalutfo.

⁷⁹ Mhlawumbe lesigulane lucobo lwaso sasingakaze simiselwe ngaphambili kulo—loMutsi. Kube besimiselwe, Bewungeke usebente. Kunjalo. Uyabona na?

⁸⁰ Kodvwa bukani lowo wesifazane lomncane lonesimilo lesibi ngesikhatsi kuKhanya kumshaya, kwakunentfo letsite ilele lapho kukhatsalela simo sakhe. Niyabona na? Uma sikholwa futsi sivuma ngebacotfo, leliKhambi lendlela yaNkulunkulu liyasebenta. Nkulunkulu unendlela leniketiwe yaletintfo leti.

⁸¹ Manje, niyabona, indvodza iyohamba, itsi, “Yebo-ke, ngajoyina libandla. Loko kuyakucatulula kimi.” Leyo akusiyo indlela yaNkulunkulu leniketiwe.

⁸² Indlela yaNkulunkulu leniketiwe ikuphendvuka, kuvuma, nekukhombisa imiphumela, kutsela titselo letifanele kuphendvuka, kukhombisa bucotfo. Uma nine bantfu nitokwenta loko nje manje ekuseni, lolotokhulekelwa, nani nine bantfu leniva letheyiphu, emhlabeni wonkhe jikelele, nasemvakwekuba letheyiphu seyidlaliwe, nemshumayeli noma lomuntfu loyidlalako ebandleni, nasemacenjini lengaphandle emahlatsini noma ngabe ngukuphi lapho nikhana, loyidlalako, kucala utokwenta kuvuma kwakho kucace, futsi *khona-ke* ute ungenalutfo enhlitiywensi yakho nhlobo, kodvwa kukholwa, futsi ukhulekelwe, lapho khukhona, loMutsi utosebenta.

⁸³ Jesu watsi, “Phendvukani, ngulowo nalowo!” Ngicondze kutsi Phetro wakwenta ngeluSuku lwePhentekhosti, “Phendvukani, futsi nibhabbatiswe eGameni laJesu Khristu kuko kutsetselewa kwetono, futsi nitakwemukela siphwiwo saMoya loNgewe.” Uma uphendvuka mbamba futsi ukholwe eNkhosini, futsi wabhabbatiswa eGameni laJesu Khristu, wenta Nkulunkulu umcambimanga uma ungamemukeli Moya loNgewe. Uma...Jesu washo loku, kutfunywa kwekugcina

ebandleni laKhe, “Letibonakaliso leti tiyobalandzela labakhholwako. Uma babeka tandla tabo etikwalabagulako, bayosindza.” Futsi ubona letotibonakaliso tilandzela likholwa, bese uyenyuka nalelokholwa libeke tandla etikwakho, futsi intfo letsite ingenteki, khona-ke kukhona lokungalungi ngenkholelo yakho. Uyabona na? “Likhola!” Nkulunkulu wetsembisa indlela leniketiwe.

⁸⁴ Sitama kutfola kutidvudvuta ngekutsi sitsi, “Angidzingeki kutsi ngilalele.” Cha, loko kuliciniso, awudzingeki kutsi ulalele.

⁸⁵ Kodvwa uma umiselwe kuPhila lokuPhakadze, uyoKulalela futsi uyojabula kuKo. KuyiNdvdvuto yakho. KuyiNtfo lobewuyilangatelele yonkhe imphilo yakho. Kungu—KunguleloPharele, kutsi, sewu—sewulungele kushiya yonkhe intfo. Uyabona na? UyaKufuna ngoba uyati kutsi kukhatsalelwka kwakho kwelutsando IwaNkulunkulu. Kuyintfo letsite kucatulula umbuto wesono, kucatulula kungakhholwa, kucatulula yonkhe intfo, kuwe, uma uKufuna. Kunguye logula impela nalowatiko kutsi uyagula, lotingela inyanga. Niyabona na? Akusuye lowo longaguli, akayidzingi, Jesu washo. Kodvwa ngulabo labagulako. Uma ungasicondza simo sakho, khona-ke utofanele wente njengoba Atsi yenta. Khona-ke kutokwenteka, noma nakungenjalo Nkulunkulu wakhuluma intfo letsite lebeyiliphutsa. Niyabona na?

⁸⁶ Bantfu labanengi kakhulu ngalesinye sikhatsi, tinkonzo tekuphilisa, awucali phansi ekugcineni kwayo. Utofanele utfole imphilo lehlantiwe, ufanele ube sesimeni, ufanele impela utsi, “Yebo, ngiyaKukholwa,” naloko kutofanele kube ngulokuvela enhlitiywani yakho. Khona-ke wena, akukho muntfu lotohamba akutototisa, atsi, “Manje, o, mnaketfu lotsandzekako, dzadze lotsandzekako, bewufanele wente *loku*, bewufanele wente *lokwa*.” Ulikholwa, akukho lutfo lolungaKususa kuwe. Angikhatsali kutsi noma ngubani lomunye bekangatsini, kutsi noma ngukuphi kudvudvuta, kutsi noma ngumuphi umdvudvuti, kutsi noma ngumuphi dokotela, kutsi noma ngusiphi sibhedlela, kutsi noma ngukuphi kucilonga bekungatsini, usasolo ungakukholwa. UyaKwati nje! Akukho sidzingo sekusho noma yini lenye ngaKo, uyaKwati! Manje, leyo yintfo yelucobo.

⁸⁷ Sinalokunengi kakhulu kulingisela etintfweni tonkhe. Kutofanele kube ngaleyondlela. Ungaphatseki kabi ngako. Kutofanele kube lapho. Bekusolo kunjalo futsi kusolo kunjalo. Kodvwa ngiyanjela manje ekuseni lokuliCiniso nemaciniso. Sisesikhatsini sekugcina. Sifanele sendlale lentfo eCinisweni, niyabona, futsi satise kutsi kuyini lokuliCiniso.

⁸⁸ Manje sitfola kutsi bantfu abayuyitsatsa indlela yaNkulunkulu ngako. Bafuna, ba...Nkulunkulu unendlela leniketelwe indvudvuto yakho. Nkulunkulu unendlela

leniketelwe tonkhe letintfo leti. Kodvwa bantfu abaYifuni, bantfu balandzela letinye tindlela. Futsi ngaso sonkhe sikhatsi bakwenta ngalenye indlela letsite ngaphandle kwendlela yaNkulunkulu, baletsa lulaka lwaNkulunkulu etikwabo ngaso sonkhe sikhatsi labakwenta ngaso. Kulungile.

⁸⁹ Futsi tonkhe letintfo leti lengikhulume ngato, kusiletsa kuloku, live, tonkhe taleti tilandzela letinye timphumelelo tesayensi, tilandzela timphumelelo telibandla, tilandzela tintfo letehlukene kusiletse ekugcineni kwelive. Sisekugcineni. Kute ngisho nalinje litsemba lelisele. Asinatsemba lekusindza. Asinalo ngisho nalinje litfuba lekusindza. Manje ake ngikuhiatiye nje loku imizuzu lembalwa nje, futsi ngikufakazele nje kini.

⁹⁰ Futsi ngamunye wenu, nitfola, uma ningenjalo, benifanele nitfole incwadzi yetemitsi, benifanele nitsatse iReader's Digest, nakanjalonjalo, lapho nifundza khona lemphumelelo. Manje kwenta...

⁹¹ Umshumayeli lapha utfumela loMlayeto emhlabeni jikelele. Kwenta inkhulomo lenjalo, kutsi asinatsemba, kutsi sesingaleya kwekuhlengwa, kutsi sesendlule lilayini emkhatsini wekuhlengwa nekwehlulelw, manje ngifanele ngnike inhlangano yelibandla tinkhundla letitsite kutsi tisekele lenkhulomo lena etikwato. Kufanele kube nesizatfu lesitsite kutsi indvodza, uma isanguluke kahle emcondvwjeni wayo njengoba ngicabanga kutsi ngnjalo, ingenta inkhulomo lenjalo, kutjela sive sakubo, kutsi itjele libandla layo, kutjela bantfu lapho uyoya khona emhlabeni jikelele etiveni letehlukene lettingemashumi lamatsatfu noma lamane, mhlawumbe, umhlabu jikelele, nebantu netilwimi, kutsi "sisesikhatsini sekugcina," kusifanele kuniketa inkhulomo noma—noma—noma sichaze lokuncane kwaso size sehlele esihlokweni setfu lesikhulu samanje ekuseni.

⁹² Bukan, manje asibuke kutsi isayensi nemfundvo isiletse kuphi, naleyo nguyonantfo impela indvodza leyivumile esikhundleni seLivi laNkulunkulu, kuphasisa kwesayensi. Nesayensi beyihlala njalo idzingeka kutsi ikuhocise labakushito. Ngangifundza lapha esikhatsini lesitsite lesendlulile lapho sosayensi longumFrentji watsi, cishe eminyakeni lengemakhulu lamabili leyendlula, noma emakhulu lamatsatfu, "Kugicita ibhola itungelete umhlabu," wase utsi, "uma lebhola, ngalelitubane... Uma umhlabu uke wasungula lolunye luhlobo lwentfo letsite lebeyingabenta lokungenani bahambe emakhilomitha langemashumi lamane nesiphohlongo ngeliawa, intfo lefana naleyo, kutungeleta umhlabu," kutsi ukufakazela ngekwesayensi, "kutsi yona esisindvweni sayo beyingaphakanyiswa yi-gravithi isuke emhlabeni." Niyabona na? Manje, nicabanga kutsi isayensi beyingake ike itsatsisele emuva kulowomfo? Impela cha. Loko ngulosekwendlulile, kubo.

⁹³ Manje, asicabange nje manje, sonkhe sifuna kutsi, "Ngifuna kukufakazela ngekwasayensi." Nguloko incumbi yemahlelo yebantfu benkholo labakushoko namuhla. Bafuna bufakazi besayensi. Yebo-ke, bengingajika ngibuyele emuva ngco ngijike bese ngitsi, "Ngekwasayensi ngifikazele, Nkulunkulu ebandleni lakho. Ngifikazele nomayini, ngekwasayensi, lephatsekako. Fakazela..."

⁹⁴ Yini lephatsekako na? Kuphila. Ngifuna ungitfole lokubita ikota kwako, noma—noma angitsengise ngako konkhe lenginako, kutsi ngitfole leyoncenyen yekuphila. Futsi ngabe kuphila kuyaphatseka na? Uma kungaphatseki, yini lesiyitele sonkhe lapha na?

⁹⁵ Kuphila, kukholwa, lutsandvo, kujabula, kuthula, kucinisela, bubele, bumnene, kubeketela, isayensi ingeke seyikutsintse. Futsi nguloko kuphela lokuphatsekako, intfo lehlala sikhatsi lesidze lekhona. Tonkhe tikhali temaKhristu tibuka kulokungabonwa. Kodvwa imizwa ayitimemeteli letotintfo, kodvwa tikhona. Kungalesosizattu kubita kukholwa kukukholwa, futsi kuveta ngekhatsi kuwe-loko kukholwa lokukumemetele kungephandle lapho. Kukuletsa kuwe, kuphilisa kwaNkulunkulu nentfo. Bangeke bakufakazele lokuphilisa ngekwebuNkulunkulu, kodvwa bayati kutsi kukhona kuphilisa kwaNkulunkulu. Ngi... Bangeke bakufakazele lokusindzisa esonweni, kodvwa bayati kutsi bantfu bayasindzisa esonweni. Ngako ngeke kwafakazelwa ngekwasayensi, kodvwa kungekwasayensi ngendlela yaNkulunkulu yekukubuka.

⁹⁶ Manje, iletse ini isayensi kitsi? Manje, ungahle wetfuke sikhashana nje. Isayensi iletse kitsi kugula, kufa, netifo. Manje, nifundziswe kuphela luhlangotsi lunye lwesitfombe. Kodvwa kunetinhlangotsi letimbili kuso. Wena utsi, "Isayensi isungule *luku, lokwa, nalolokunye*." Yebo-ke, sitonipha leyonhlanhla. Kodvwa asesibuke lolunye luhlangotsi. Isayensi isiletsele kugula. Isayensi isiletsele tifo, kufa.

⁹⁷ Bukani! Kubhastelisa kwesayensi kuletse kufa esitukulwaneni, kwekulda netintfo. Sekutsambise bantfu kakhulu nakanjalo, sewuze we—wesilisa nebesifazane bentive ngesicuku senkhucunkhucu, futsi akukho—akukho—akukho sakhiwo kuso. Sekube sicuku semfishi leyintekenteke. Abakhoni kuphila ngaphandle kweshayisamoya, bayabhubha. Abakhoni kudlala umdlalo webheyisibholi, uma lomunye wabo atfola kungecukluteka ndzawanatsite, kuyambulala, emizuliswaneni yesibhakela nanoma yini lokunye. Futsi kutsambe kakhulu kuze wesilisa nebesifazane, yebo-ke, kuyabaphendvuketela.

⁹⁸ Futsi bajovela lokubhastelwa loku etinkhomeni losekubuyele esiveni lesibantfu manje, ngekwasayensi cobolwabo, futsi kwenta imphendvuketelo ngabo. Ngoba,

uma i—inkhomati ilibhastela, noma ngukuphi lokunye kudla kulibhastela, loko kudla kwenta sakhi-ngati, nalesakhi-ngati siyimphilo yakho. Niyabona kutsi kwenteni na? Bese-ke, enyameni, bajovela lena lapha imijovo enyameni, futsi manje sekufakazelwe kutsi lemijovo ibangakugula esiveni lesibantfu. Ngekwesayensi!

⁹⁹ Bafutsa emasimu ngale DDT, ngibonile ngalelelinye lilanga, futsi manje sinebantfu labagulako labangemakhulu lasiphohlongo kulesive ngekudla emacandza. Niyakhumbula eminyakeni leyendlula ngesikhatsi kucala ngi, ngesikhatsi sinesakhiwo lesincanyana lapha, futsi ngangiprofetha, futsi ngatsi, “Kuyofezeka kutsi etinsukwini tekugcina, ningakhi esigodzini futsi ningawadli emacandza.” Nginako ebhukwini lami. Ngangicabanga kutsi kwakunentfo letsite ngaloko, futsi ngahamba ngase ngiyakubuka. “Ningawadli emacandza.” Loko kwakusemuva le nga 1933. Emacandza anentfo letsite kuwo manje, futsi ngibona lapho isayensi isho kutsi indvodza lengetulu kweminyaka lengemashumi lasihlanu budzala ayikafaneli nhlobo idle licandza, ngoba liyintfo lematima kunayo yonkhe intfo enhlitiywani lengadliwa. Tifo!

¹⁰⁰ Lubisi, kwakuvamise kutsi kudla lokumaseko-matsatfu lokukhulu kwelikhetselo kube lubisi. Bodokotela batonitjela, “Khweshani kulo.” Lwenta sifo semankanka nayo yonkhe lenye intfo. Sidalwa lesingumuntfu lesifanako lesasivame kulunatsa futsi siphile iminyaka futsi singasati nhlobo sifo semankanka, kodvwa kutalanisa nakanjalonjalo sekubhidlite sakhiwo sesidalwa lesingumuntfu sekuze kungabi lutfo ngaphandle kwesicuku nje senkhucunkhucu, ibhola—ibhola yekugula. Kwentiwe yini na? Isayensi!

¹⁰¹ Bukan! Sekubangele takhi-lufuto emkhatsini we—wesilisa newesifazane tibe butsakatsaka, butsakatsaka benyama besidalwa lesingumuntfu, ngetakhi-lufuto, nekwandza kwebantfwana labanemangozolo kulapha emaphesentini langemashumi lamatsatfu. Sifo sekuguga usemncane sisizingeni lelisetulu. Nalobutsakatsaka lobu bekutalaniswa kwekudla lesikudlela kuphila, kwenta umtimba ubebutsakatsaka, lokubangela umdlavuza, tinkhatsato tengcondvo, nato tonkhe tinhlobo tetifo kuhleti emtimbeni wemuntfu nganca yebutsakatsaka bako. Kwesayensi, batibhubhisa bona lucobo, bakhwesha ecebeni laNkulunkulu.

Watsi, “Yonkhe imbewu ayivete inhlobo yayo.” Um-hum.

¹⁰² Niyabona lapho sikhona ke? Bengingachubeka ngichubike; sikhatsi setfu siyabaleka. Kodvwa, caphelani, loko kwentani na? Isayensi iletse kufa, kugula, nembubbiso.

¹⁰³ Futsi ngibonile ngalelinye lilanga, ngangikhulumka kumngani wami lolungile, Dokotela Vayle ahleti lapha, kutsi lapho kunendzatjana bantfu batfola kubulawa ngemjovo

iphenisilini. Akusiwo empeleni lomjovo iphenisilini, kungcola labakuyekela kungene kuwo ngesikhatsi bakhicita lomjovo iphenisilini. Sikimu sekwenta imali, sikimu semhobholo nje. Bodokotela bawuniketa ngalesinye sikhatsi ngisho nalabangayati indlela yekwentiwa kwemutsi i-aspirini, nababe wabo ubatfuma kutsi batfole dokotela lo—loyingcweti wesifo entfweni letsite lenye, futsi labangati ngisho nekutsi kwelashwa kanjani kuphatfwa sisu kumntfwanyana. Kodywa sinani na? Umhobholo, kudvonsa lokutsite, noma intfo letsite lencane. Abasenaye sekulukhuni kutsi nadokotela wasemaphandleni lobekayifashini lendzala lobekavamise kwehla futsi acoce nawe futsi akudvudvute futsi ente yonkhe intfo. Bashiya Nkulunkulu angabe asacatjangwa nhlobo, ngoba balandzela indlela yabo lucobo. Kute Nkulunkulu angabe asacatjangwa, baMchaza bamfucele le. Nako lapho sikhona.

¹⁰⁴ Nguloko lesikwentile ngekutalanisa. Niyabona, umtimba... Lokwenta sitfombo lesiphilile, ligciwane kungabamatima kutsi lingene kuso. Nguletitfombo leti letisembhedzeni wekukhulisela, letitfombo letibhasteliwe ufanele ubesolo utifutsile sonkhe sikhatsi. Futsi labanengi benu uwufundzile umlayeto wami ngekutsi *Inkholo Lebhasteliwe*, uyigcina uyifutsile futsi uytotosa na—nakanjalonjalo. Caphelani, kodywa sitfombo selucobo sibili asidzingi kutsi sifutfwe, sisasekucaleni.

¹⁰⁵ Yini leyenta sifo sifike emtimbeni wemuntfu na? Ngumtimba...Njengoba ngitjelwa ngudokotela loligugu longumngani wami, lengingeke ngitsandze kubita ligama lakhe njengamanje, kodywa ungumnaketfu lokahle kakhulu, angifundzela madvutane nje encwadzini yetemitsi, incwadzi ehhovisi lakhe lapho agcina khona tonkhe letincwadzi leti takhe letikahle netintfo takamuva ngemutsi. Butsakatsaka nje. Nicaphela nomangumuphi umuntfu impela lo... Wena utsi umtimba wakho uehla, uphatfwa ngumkhuhlane ngalokukhulu kushesha. Kuyini na? Butsakatsaka bemtimba wakho lokhicita emafinyela emadlaleni akho. Futsi, kuloko, leligciwane lemkuhuhlane litakhela umbhedze bese utfola umkuhuhlane. Kodywa uma lowomtimba bewucinile, uyolilahla lelogciwane lemkuhuhlane, belingeke liwutsintse.

¹⁰⁶ Ngako, niyabona, ngesikhatsi Nkulunkulu akha umuntfu endzaweni yekucala, bekavikelekile kunoma ngusiphi sifo. Niyabona na? Kodywa kungakholwa nesayensi, isayensi nemfundvo kwaba yinfo yekucala leyatsatsa umuntfu yamsusa kuNkulunkulu, futsi isasolo imtsatsa.

¹⁰⁷ Bukani nje kutsi bosikilidi nekunatsa, nalaba labahlubula timphahla nakanjalonjalo, kutsi kwenteni ekwehleni kwalesitukulwane lesi. Ngiyacabanga nihlale nititura... Ngitokwenta sitatimende lapha. Beningeke ngisente, kodywa ngikholwa kutsi ngitosenta.

¹⁰⁸ Niyabona, bayatibuta ngalesinye sikhatsi, bahlala bangitjela njalo, “Mnaketfu Branham, yini—yini lelekewenta sonkhe sikhatsi ukhetse tintfo letinjengaloko na? Anikuva...Utsi uya ebandleni lendvodza, ngani, ngingatsatsa bantu bakitsi besifazane futsi abakhoni ngisho nekuhlala ngekukhululeka lapho ukhuluma khona. Uhlala njalo ubabhavumulela, yebo-ke, mayelana netinwele tabo letimfishane, nangekugcoka timphahla letiphatselene netendvodza, nato tonkhe letintfo leti letinjengaloko. Awusho, ukwentediani loko?” Manje ngi—ngi—ngingu... .

¹⁰⁹ Lona kungahle kube nguMlayeto wami wekugcina kute kube lihlobo lelitako, niyati, kodvwa ngifuna kunitjela. Naku. NguMoya wekubona lokufihlakele waletinsuku leti tekugcina, lowatiko kutsi loko kuyintfo lecalekisiwe embikwaNkulunkulu. Ngiyamangala nje ngalesinye sikhatsi kutsi ngabe umfundisi unako yini kubona lokufihlakele kwetinsuku tekugcina na? Yena kanye nje loNkulunkulu losho langembili lapha timo tenu nalenikwentile, ne—nekutsi bewutoba yini, ne—nekutsi tinkhatsato tini lonato, lowoMoya lofanako ngekhatsi kwakho ubuka ngephandle futsi ungabona ngalokufihlakele tibonakaliso tesikhatsi, futsi Ungeke ukuvimbele ekumemeten. NguMoya wekubona lokufihlakele, ngoba Moya loyiNgcwele cobolwaKhe utsi leyontfo isono, futsi nomangubani lohlanganyela kuko uyobhubha. Futsi—ke ngingaba nekulungisiswa kanjani ebusweni baNkulunkulu, futsi ngibona bodzadzewetfu nabomnaketfu bakulolohlobo lwesimo, uma ngingakubiti ngimelane nako na? Ngisho naloku nje bangitfukutselela, ngisasolo ngifanele ngikubite ngimelane nako. Kubona lokufihlakele. Ngaletinye tikhatsi bayehluka eVini nakanjalonjalo, futsi kukusilela kwekubona lokufihlakele. Bete bakubhekise phansi ngeLivi. Niyabona na? Niyabona, si—siyati kutsi loko kunjalo. Yebo-ke, kukutsi, kukwati liciniso. Kukubona lokufihlakele kwetinsuku tekugcina.

¹¹⁰ Manje siyabona mayelana nesayensi, a—angifuni kuchubekela embili ngaloko, sikhatsi sami sibaleka kakhulu nje. Manje asitsatse kubuka kwesibili emfundvweni futsi sibone kutsi yenteni. Niyabona na? Manje sinemabandla lamabili kabanti.

¹¹¹ Manje, siyacondza kutsi kwakunguloko, kutsi kwakusizatfu, imizindlo lejwayelekile leyacala libhola lesono kutsi ligicike endzaweni yekucala. Kwakuyimizindlo yani na? Kuzindla lokumelene neLivi laNkulunkulu. Ngesikhatsi Nkulunkulu atjela Adamu na-Eva, “Mhla nidla kuso, ngalelolanga niyafa,” loko kuyacatulula, nguloko kuphela konkhe kwako. Futsi Wabacinisa bamelana nesitsa, emvakweLivi laKhe. Kodvwa ngesikhatsi Eva, alalela imizindlo yaSathane, niyabona, imphucuko, kucondza, imfundvo, inchubekela embili, niyabona, weca emvakwalapho wase ulalela imizindlo yaSathane,

wase wenta intfo Nkulunkulu latsi “ungayenti.” Futsi uma umzindlo munye, kulalela umzindlo munye lomelene neLivi kwabangela yonkhe lenyakanyaka, umzindlo munye lomelene neLivi futsi awunakukutsatsa ukubuyisele kuleyondzawo lefanako, ngoba bekungaba buwula kanjani baNkulunkulu kutsi abuyise umuntfu etikwetisekelo letifanako laMkhipha kuto. Niyabona na? Niyabona na? Ufanele ute eNgatini yaKhristu lecitsekile. Lihlelo lakho angeke lisebente, nemizindlo yakho angeke ise bente. YiNgati nekutala, futsi Iveta kuwe sidalwa lesisha, Khristu, futsi ngekwentiwa njengaKhristu uyaphila, ngoba leSihlungu losinatsako sikhombisa kutsi Sibulala sono sekungakhola wa, ngekumelana nanoma yini ngaphandle kweLivi laNkulunkulu.

¹¹² Imfundvo isinika...lapho...Sinemabandla lamibili lakhona manje ekuseni. Lelinye lawo liBandla lePhentekhosti lelahlelwa ePhentekhosti nguMoya loyiNgcwele; lesibili libandla laseRoma leyiKhatolika lelahlelwa eNayisiya, eRoma. Lelinye lawo ngulelitalwa ngamoya; lelelinye libulunga bekuhlakanipha nje. Kusukela kulelobandla kuvela onkhe emaPhrothestane, kuvela onkhe emahlelo. Lelo kwaba lihlelo lekucala. Onkhe emahlelo avela kulelo linye futsi akuhlobana nalelo linye, Sambulo 17 sisho njalo, “Laliyingwadlakati futsi lalingunina wetingwababane.” Kunjalo. Ngako akukho...Libhodo ngeke libite ligedlela ngekutsi liyanafuna, niyabona, ngoba li-linjalo, limunye nje. Lihleliwe, alisekho, liseRoma. Angikhatsali kutsi liyini, alisekho! LiBhayibheli, sisandza kuphuma nje kuleyominyaka yelibandla, kufakazela loko. Linye lisekeleke etikwekubona lokufihlakele kwakamoya; lelelinye lisekeleke etikwemcondvo wemfundvo newetihlakaniphi.

¹¹³ Manje, loko kusibuyisela ngco eNsmini yaseEdeni futsi, emuva ngco endzaweni lefanako. Lowesifazane (libandla) nguye lowalalela, akusuye Adamu, lowesifazane! Manje bafuna kuba libandla lelingumake, chubeka! Kunjalo impela. Akukho lutfo loluphume esikhatsini. Benta kuvuma kwabo lucobo, niyabona. Niyabona, emuva ngco entfweni lefanako, kutsi balikholve ngalokungesiko Livi laNkulunkulu! ENayisiya, eRoma, uma umbuto uvela ngembhabhatiso wemanti, ngaletinye tintfo letinjalo, nangembhabhatiso waMoya loyiNgcwele, bo-bobhishobhi ngako konkhe bahlela loko lokwakubitwa ngelibandla leRoma leyiKhatolika, lelalilase “bukhosini” iRoma, lalibitwa kanjalo. Ngisandza kucedza nje kutsatsa umlandvo itolo, futsi ngiwulalele, ngiphindza ngiwubuyeketa. Futsi lalitoba laseRoma kuphela lodvwa, eRoma kwakulibandla lasebukhosini. Lamanye nje kwakungemabandla labosisi labancane kulo, lalibitwa ngeKhatolika nje.

¹¹⁴ LiBandla letfu liyikhatolika nalo, liBandla lemhlaba wonkhe, loku—kuyinkholelo yawo onkhe emakholwa. Lelinye lawo litalwa nguMoya waNkulunkulu futsi linaMoya

loyiNgcwele kuLo, futsi lifakazelwa kuPhila kwalo, iMfundziso, nekwenta, kutsi Moya loyiNgcwele usekhatsi lapho, ngoba UnguMdvdvutvi Khristu—Khristu lametsembisa, asebenta ebandleni laKhe, lenta intfo lefanako Layenta ekucaleni. Sasisebenta kanjaloke leSihlungu sensindziso yaKhristu ekucaleni, nguleyondlela Lesisebenta ngayo namuhla, kuletsa intfo lefanako.

¹¹⁵ Lelinye ngumcondvo wesihlakaniphi welihlelo lelentiwe ngelicembu lendvodza, leline “simo sekumesaba nkulunkulu,” njengoba umprofethi asitjela, “futsi aphika leliCiniso leMandla.” Manje, loko nje kucace impela njengoba ngati kutsi kwentiwa kanjani.

¹¹⁶ Manje, nankho-ke libandla lamabili. Lelinye lawo latalwa eNayisiya; nalelinye latalwa ePhentekhosti. Na—nalinye belihlala njalo limelene nalelinye. Sendulilile eminyakeni yelibandla kukufakazela, leline limelene nalelinye. Lelinye lawo lingulelikahle, lelinesitfunti, libandla letihlakaniphi netifundziswa letikahle nakanjalonjalo; lelelinye litsatfwa ngekutsi li “sicuku sebagiciki labangcwele.” Lalikutsi ekucaleni, “tidzakwa, badwebi labangakafundzi,” futsi liyintfo lefanako namuhla, lisasolo litsatfwa ngesigaba lesifanako. Lelinye lawo lingekwesayensi; lelelinye lingulakamoya. Linye liluhlelo lwesayensi; lelelinye likubona lokufihlakele kwakamoya kweLivi. Linye lihlelwe ngekewesayensi, lokushiwu ngemacembu endvodza, umbhishobhi losihlakaniphi. Lelelinye ngekwelucobo litalwa nguMoya waNkulunkulu, futsi liphila ngaMoya waNkulunkulu, futsi lenta futsi lifeze emaVi Nkulunkulu lawetsembisa. Kukhombisa kutsi sihlungu sini losinatsako. Unesihlungu semfundvo na? Unaso yini Sihlungu saMoya loNgcwele na? Niyabona na? Kulungle.

¹¹⁷ O, lobobucili baSathane! Kutsi angasipenda kanjani lesositfombe, ngekuhlakanipha angenta indvodza lengakatalwa nguMoya waNkulunkulu ijkajike ijkajike nje! Futsi akukho ndlela, ngekuhlakanipha, kubehlisa ngako. Ayikho indlela.

¹¹⁸ Kukubona lokufihlakele ngekukholwa, niyabona, kubona lokufihlakele. Siyabona kutsi Livi litsini, siyaLikhholwa.

¹¹⁹ “Khona-ke, Mnaketfu Branham, batsi banekubona lokufihlakele.” Khona-ke Moya loyiNgcwele akavete kona impela loko Letsembisa kukuveta, khona-ke sitokukholwa. Niyabona na? Nabo ke bufakazi baKhe.

¹²⁰ Senta kanjani leSihlungu ngesikhatsi Sishaya umuntfu na? “Letibonakaliso leti tiyobalandzela labakholwako,” Washo. Uma leSihlungu sashaya loko, khona-ke loko kulungle. Niyabona na? Ngako basiletsela...

¹²¹ Loku kusiletsa manje, sengivala, kwemizuzu lembalwa lelandzelako, ngako loku kusiletsa sisuka ku-Abela naKhayini, siya ekwahluelweni esikhatsini saNowa, kusukela impela

kuloko kufika kwetinsuku taNowa. Manje, ngaphambi kwekutsi sibe nelilayini lalabakhulekelwako, lalelisansi lapho ngisagijima kuleleminye imiBhalo lapha esihlokweni lesincane—lesincane.

¹²² Sitfola kutsi emvakwekuba umhlaba wase utsetse umcondvo wawo wekuhlakanipha ngeLivi, lawo ndvodza yaba yindvodza lenkhulu, indvodza ledvumile. LiBhayibheli lisho njalo, Genesisi 6:4. Indvodza ledvumile igijima emvakwebesifazane lababukeka kahle sibili netintfo, njengoba saba nabo emhlabeni wonkhe. Ngisanza kwendlula nje kuko kuleletsi *EmaLambu LaBovu Labhanyatako*, sikhulumile ngalolobunye busuki kutsi besifazane bebatoba kanjani ngulababukeka kahle kakhulu etinsukwini tekugcna, kutsi indvodza, indvodza ledvumile, njengelihlazo eNgilandi nase-United States. Futsi kusatotfolakala ngalelinye lalamalanga. Niyabona, anati nje kutsi yini bonkhe lamantfombatana emdanso nayo yonkhe lenye intfo kumayelana nani. Niyabona na? Niyati kutsi kukhona labatsatu kumunye wesifazane losebenta ebbareni kunanoma kukhona intfombatane yasesikolweni lesiphakeme noma yasekolishi na? Besifazane labatsatu kumunye labasebenta ebbareni kunentfombatane yasesikolweni lesiphakeme neyasekolishi. Niyati yini, liphesenti lelitsite, ngeke ngalibita manje ngoba alikho embikwami, angikalibhalu phansi, kodvwa cishe impela lokutsatfu kwebantfwana basesikolweni lesiphakeme etikwesive kusekhatsi kwekutsi kufakazelwe kutsi banesimilo lesibi noma badzingeke baye ekhaya kutsi babe bomake na? Niyati yini kutsi kutsatsa umjovo iphenisilini kucosha gcunsula ufake kuphela konakala emkhatsini webantfu, lokukutsi, leyontfo ayikafi? Kodvwa noko, niyabona, Nkulunkulu watsi kuyohambela situkulwane sesine. Kubangela Sifo sekuguga umncane nayo yonkhe lenye intfo, nebantfwana ba...O, sikanjani sono, sibucili kanjani! Bakanjani lababantfu, labobafundisi bayoma futsi bangashumayeli bamelane nalabahlubula timphahla esitaladini, futsi babayekele bahlabele ekwayeni, nayo yonkhe intfo lenjalo, futsi niyabona nguleyontfo kanye nje letfumele sive sakitsi esihogweni, yatfumela situkulwane sakitsi esihogweni. Kunjalo. Ngako manje sitfola kutsi emvakwekuba Nkulunkulu sekenele ngiko, njengoba ngikholwa kutsi Sewenele namuhla . . .

¹²³ Manje sengita esihlokweni sami. Nginendlela lengakejwayeleki yekuletsa i...Ngitsanza kwakha incumbi yetintfo bese-ke ngishaya sihloko sami. Manje, sitfola kutsi ngetinsuku taNowa, ngesikhatsi Nkulunkulu bekatokwehlulela umhlaba, ngesikhatsi sewufika njengoba nje unjalo manje, ngoba Jesu watsi wawunjalo, ngabe Wakhatsalela na? Ngabe Wakhatsalela na? Yena, impela Wakhatsalela. Wakhatsalela ini na? Manje, emvakwekuba Bekasavele ati kutsi kwehlulela kwakuta, futsi besamemetele kwehlulela, Wakhatsalela labo

labakhatsalela. Naloko kuyafana nje njengoba kunjalo namuhla. Wakhatsalela labo lebebavuma kukhatsalela. Futsi sitfola kutsi Wabatfumelela umprofethi kubacondzisa, kucondzisa bantfu baKhe labakhetsiwe endleleni yako leniketiwe yekuphunyuka kwabo. Unguye itolo, namuhla, naphakadze. Niyabona na? Sitfola kutsi Nkulunkulu wabakhatsalela bantfu baKhe. [Akucoshwanga etheyiphini—Umhl.]

¹²⁴ Sisekupheleni, futsi siyabona kutsi sisekupheleni! Akukho ndlela yekwakhela etikwaleyonkhohlakalo. Singalakha kanjani lidolobha etikwetindzala letishile taseSodoma neGomora na? Singakwenta kanjani na? Yinye kuphela intfo lesele nakusha, naloko kubuya kweNkhosi Jesu; o, hhe, kuhlanjululwa ngesikhatsi seNhupheko, kubuyisa kubuyiselwa kwemhlabo, kwebantu labalungile ebusweni baNkulunkulu futsi baphile ngeLivi laKhe.

¹²⁵ Caphelani, Wakhatsalela labo labakhatsalela kuphunyuka ngetinsuku taNowa, futsi Wabatfumela umprofethi. Nalomprofethi wabacondzisa endleleni leniketwe nguNkulunkulu. Manje, leyo yindlela yaNkulunkulu yekwenta tintfo. Niyabona na? Nkulunkulu wakhulumka kuNowa, lokwakuLivi (kwakungesilo Livi lelibhaliwe ngalesosikhatsi), wase utjela Nowa kutsi alungise umkhumbi wekusindziswa kwebantu, nekwecwayisa bonkhe bantfu kutsi Beka ne “ndlela yinye yensindziso.” Nalendvodza yayingumprofethi locinisekisiwe lowafakazela kubo indlela yekuphunyuka. Caphelani, labafobile nalabacotfo bayiva lendvodza futsi bayikhomba, futsi baphunyuka. Baphunyuka kukuphi na? Kufa kwemhlabo wesono lowawuhujiswa ngalolosuku, baphunyuka emgwacweni wekuwa lokwakulele etikwemhlabo wonkhe. Nkulunkulu wakhatsalela kakhulu! (O Nkulunkulu, sita loku kutsi kwehle kujule manje, ngaphambi kwelilayini labakhulekelwako.) Nkulunkulu wakhatsalela!

¹²⁶ Ubuka etikwemhlabo manje namuhla, futsi Umemeticile futsi Umemeticile, futsi badzelela futsi bala. Belikhona litfuba lekuphendvuka ekucaleni. Ngesikhatsi Nkulunkulu atjela Isaya kutsi enyukenye futsi abeke...atjela Hezekiya kutsi bekatokufa, Hezekiya waphendvuka futsi kwabakhona sihawu. Ngesikhatsi Nkulunkulu atjela Jona kutsi aye eNineve futsi amemete, ngoba etinsukwini letingemashumi lamane Bekatolibhubhisa lelidolobha, bakhala bacela sihawu futsi kwabakhona kuphendvuka. Kodvwa uma bakwala, akusekho lokusele ngaphandle kwekwehlulelwa! Nalesive simalile Khristu. Behlulekile kulalela kubitwa, ngako akusekho lokusele kodvwa sibhekene nekwehlulelwa.

¹²⁷ Manje, ngabe Nkulunkulu uyakhatsalela ngalabo labaphendvukile na? Uyentile yini indlela yabo na? Manje sitobona kutsi Wentani etikhatsini letendlula.

¹²⁸ Sikhatsi saNowa, Wakhatsalela! Watfumela umprofethi, futsi Wa—Waletsa indlela futsi Wabakhombisa indlela, futsi Wabentela indlela yekuphunyuka futsi baphunyuka ekwahlulelweni. Wabakhatsalela futsi. Sitfola kutsi Ubaletsa endzaweni lapho Yena, etinsukwini tekugcina, kuya lapho (kwabo bonkhe) ngaphambi kwekutsi kwehlulelwa lokukhulu kufike, Wabakhatsalela kakhulu waze Walungiselela indlela lebebangaeta ngayo futsi bakhululeke kutotonkhe tehlulelo letatitofika.

¹²⁹ Manje, Wakwenta loko kulaba—labaKhetsiwe. Manje, siyakwati loko. Wakwenta loko kulabaKhetsiwe, kulabaKhetsiwe kuphela, manje! Bebanguye lobekavume lesakhi-mphilo sekuphila. Bebanguye lebebamiselwe kukubona. Babe nguye. Tsine sonkhe, uma sikhola wa liBhayibeli, sitofanele sikholelwe ekumiselweni ngaphambili. Niyabona na? Kunjalo. Kungesuye Nkulunkulu lotsandza kutsi kuhlupheke nomangubani, kodvwa Bekati kutsi ngubani lobekatoKwemukela nekutsi ngubani lobekangeke.

¹³⁰ Wabakhatsalela futsi bantfu baKhe labakhetsiwe ngetinsuku tembubbiso yaseGibhithe. Bebasentasi lapho eGibhithe futsi babatigcila. Tinsuku taMosi, Wabakhatsalela bantfu. Wabatfumelela ini na? Umprofethi, futsi. Ngabe kunjalo na? Futsi Wehlukanisa bantfu baKhe nelive lelingakholwa, ekwehlulelweni lokutako kwalolosuku. Ngabe Wakwenta na? Wakhatsalela ngesikhatsi iGibhithe yayincwabele tono tayo tabasetulu kakhulu waze Nkulunkulu wadzingeka atfumele kwehlulelwa, ngoba Besavele amtjelile Abrahama, “Futsi Ngiyakubhekana nalesosive.” Ngako esikhundleni sekutfulula lulaka IwaKhe etikwabo bonkhe, Watfumela kukhatsalela kwaKhe kubo. Watfumela uMdvudvuti waKhe kubo. Watfumela Livi laKhe kubo. Futsi uhala njalo Atfumela Livi laKhe ngemprofethi waKhe, njengoba Enta ngesikhatsi saNowa. Wenta intfo lefanako ngetinsuku taNowa. Ngetinsuku ta Eli...taMosi, sitfola kutsi Wente intfo lefanako. Wabatfumelela umprofethi waKhe, futsi batehlukanisa nekungakholwa. Manje, ngulolohlobo loluphumako. Ngulolohlobo lolwaLikhholwa. Bamkholwa Mosi, kutsi bekayi...Emehlwani aFaro, bekaluhlanya, bekangumlumbi, bekangumzenzisi, bekayintfo letsite leyesabekako. Kodvwa kubantfu lobekakhetsiwe, lophuma ngekweLivi laNkulunkulu (“Ngiyobakhipha”), bekangumprofethi kubo. Bekayindlela leniketwe nguNkulunkulu. Kantsi yena futsi...Caphelani, bamkholwa futsi baphunyuka ekwahlulelweni kwalolosuku. Bamkholwa Mosi.

¹³¹ Futsi Watsi Wabakhatsalela futsi kutsi abakhiphe, futsi Wabakhatsalela eluhambeni emvakwekuba baphume. Amen. Njengoba loko kwakunjalo enyameni, loku kusezingeni lakamoya. Wakhatsalela! Ngani na? Waniketa yonkhe intfo

lebebayidzinga baseseluhambeni. Ngabe Wakwenta na? Wabaphilisa ngesikhatsi bebagula. Waniketa kophiliswa, Waniketa indlela yekugula kwabo. Waniketa i—inyoka yelitfusi, kutsi bebangabuka etikwaleyonyoka yelitfusi, umfanekiso wesono, futsi baphiliswe. Wabondla basesendleleni, lapho kwakungekho sinkhwa Wanisa sinkhwa siphuma eZulwini. Wabondla. Akusiko loko kuphela, kodvwa Wabembatsisa timphahla, akhombisa kutsi Ukhatsalela labo labakhatsalelako.

¹³² Uma bakulungele kuvuma futsi baphendvu ke futsi bakholve futsi bemukele, Nkulunkulu uyakhatsalela! Kodvwa ufanele ukhatsalele kucala, ufanele ukwemukele loko Lakutfumela kona. Wabakhatsalela kakhulu kutsi bebayociniseka kutsi kwakungeke kubekhona liphutsa, Winacisekisa umprofethi waKhe ngesibonakaliso seNsika yeMlilo, kwenta bantfu babone kutsi kwakungesiyo nje lendvodza ihambahamba lapha, kutsi kwakunguNkulunkulu etikwayo ngco, BekanguYe lobekahola indlela. Nkulunkulu ukhatsalela bantfu labakhatsalelako. Nkulunkulu ukhatsalela labo labaMkhatsalelako. Ngako Winacisekisa lendvodza futsi wafakazela kutsi yayiyinceku yaNkulunkulu, ngekubatfumelela iNsika yeMlilo kubaholela kulo kanye nje live. Futsi bebati kutsi kuphela nje uma lesibonakaliso lesi saloMlilo, iNsika yeLifu neMlilo yayibalandzela... Watsi Aka “yisusanga iNsika yeMlilo neLifu.” Bekenabo iminyaka ngeminyaka ehlane, iminyaka lengemashumi lamane. Ngabe loko kunjalo na? LeyoNsika yeMlilo yabahola! Sisemnyakeni wetfu wemashumi lamatsatfu nakutsatfu, sishiya iminyaka lemidze ngesikhombisa bekungafanekisa lokufanako. Kulungile, iNsika yeMlilo yabahola. Wabakhatsalela. Futsi Wabakhatsalela kakhulu impela waze nje Wabatisa kutsi—kutsi kwakungesiyo intfo letsite yesayensi, kwakungesiko kwenta liphutsa lelitsite, kodvwa Winacisekisa uMlayeto, aWufakazela.

¹³³ Wakhatsalela kakhulu ngisho newesifazane lobekanguwangehandle, angesuye umIsrayeli. Bekangesuye walelicembu, kodvwa bekawangehandle, iPresbyterian, iMethodisti, noma intfo letsite, bekangakulolunye luhlangotsi. Kodvwa ngesikhatsi eva! Ligama lakhe kwakunguRahabi, bekaphila...bekayingwadla. Kodvwa ngesikhatsi eva kutsi Nkulunkulu bekakhona kanjani eNsikeni yeMlilo futsi bekabahola, watsi akube...wabita Nkulunkulu, futsi wakhombisa sihawu etinhlolini lebetite kutobuka live. Futsi ngoba wakhatsalela yena lucobo nebantfu bakubo, Nkulunkulu wamkhatsalela. Ngangekutsi yaze yatsi lengwadla kutsi yayitonikela kuphila kwayo kuKhristu, eMbangeleni, ngoba yayisibonile sibonakaliso saNkulunkulu longeTulu kwemvelo, futsi yayikhonta bonkulunkulu bayo ngco ehlelwani layo lucobo. Kodvwa ngesikhatsi seyibone lesibonakaliso lesikhulu lesingeTulu kwemvelo, yamemeta futsi yacela sihawu, nesihawu

ngemndeni wayo, naNkulunkulu wayikhatsalela kakhulu kangangekutsi lidolobha lonkhe lalakanyana phansi, lomunye etikwalomunye, kodvwa kwakungekho ngisho nalinye lidvwala relanyakata kulendlu yayo. Uyakhatsalela! Naloku yona iyangephandle, yayingekho ecenjini ngalesosikhatsi, kodvwa Wakhatsalela. Uhlala njalo akhatsalela.

Wamkhatsalela Eliya ngesikhatsi yena, futsi yena yedvwa, akhatsalela Nkulunkulu.

¹³⁴ Haleluya! Ngulapho la kuta khona. “Niphonse tinkhatsato tenu etikwaKhe, ngoba Uyanikhatsalela.” Phetro, akhulumka kumalunga lakhetsiwe, emalunga nawo ebandleni, watsi, “Bekani tinkhatsato tenu kuYe, ngoba Uyanikhatsalela. Bekani yonkhe intfo lapho, ngoba nihlantekile embikwaNkulunkulu. Ni—nihamba njengetinceku taNkulunkulu.”

¹³⁵ Nkulunkulu wamkhatsalela Eliya ngoba Eliya wamkhatsalela Nkulunkulu. Bonkhe lalabanye bashumayeli bebalahlekelwe ngumbozo wangalolosuku, bebalahlekelwe yintsandvo yaNkulunkulu nelutsandvo lweLivi laKhe, futsi konkhe kwakuhamba ngesimanje. Kodvwa akunandzaba kutsi Jezebeli wesimanje bekabe kanjani nabo, make wesive welive, akunandzaba kutsi labo labanye bashumayeli bebabavumela kangakanani labobesifazane batiphatse futsi bente. Eliya wamemeta wamelana nako, eGameni leNkhosi. Wakhatsalela loko Nkulunkulu lakusho, naNkulunkulu wakukhatsalela loko Eliya lakusho ngalesosikhatsi, ngoba washo Livi leNkhosi. Nkulunkulu uyakhatsalela uma ukhatsalela, kodvwa ufanele ukhatsalele kucala. Ya.

¹³⁶ Caphelani, Wakhatsalela ngesikhatsi Abita Eliya, ngeLivi laKhe, esuka emkhatsini wemahlelo. Kwakubukeka kungatsi bekatofanele abulawe yndlala, ngoba kwakungeke kubekhona kweshumi neminikelo leta kuye. Kodvwa Wamkhatsalela kakhulu Eliya, Akamyekelanga alambe ngesikhatsi lebekalalela ngaso Livi laNkulunkulu. Wayala emagwababa kutsi amondle. Wamkhatsalela Eliya ngoba Eliya waMkhatsalela, futsi ULivi.

¹³⁷ Wamkhatsalela Danyela ngesikhatsi Danyela akhatsalela Livi laNkulunkulu ngalokwenele kutsi akhuleke ngebacotfo. Akunandzaba kutsi inkhosu yatsini, “Angisakufumi lokunye kwaloko kutsi kwentiwe,” Eliya wavele nje washo wavula tivalo temafasitelo wase ubuka ngaseJerusalem wase uyakhuleka. Eliya wamkhatsalela Nkulunkulu, na—naNkulunkulu wamkhatsalela Eliya. Danyela walikhatsalela Livi laNkulunkulu, naNkulunkulu wamkhatsalela Eliya. Watfumela iNsika yeMilo leyefusa lelobhubesi lesuka kuye futsi lahlala phansi lapho busuku bonkhe. Nkulunkulu wakhatsalela ngoba Danyela wakhatsalela. Yebo, mnumzane. Ngebacotfo wakhuleka, ati kutsi kutoshu kuphonswa emgodzini welibhubesi uma angayilalelaga imiyalo yelihlelo. Kodvwa

waguca phansi ngasefasitelweni, angesabi kutsi umuntfu watsini. Washo wavula emafasitelo ngoba kwakungumyalo waNkulunkulu, futsi wakhuleka ngebucotfo nangekwetsembeka kuNkulunkulu wakhe onkhe malanga. Wamkhatsalela Nkulunkulu nemyalo waKhe, naNkulunkulu wajika wase uyamkhatsalela Danyela nekuyala kwakhe, sincumo sakhe. Danyela wamkhatsalela Nkulunkulu neLivi laKhe, naNkulunkulu wamkhatsalela Danyela nekumela kwakhe Livi. Uyokwenta ngaso sonkhe sikhatsi. Amen.

¹³⁸ Wabakhatsalela bantfwana bemaHebheru ngesikhatsi bahlonipha ngebucotfo futsi bakhatsalela kukholwa lokwanikelwa kubo kwaba kanye, Livi laNkulunkulu. Wabakhatsalela kakhulu kwaze kwatsi ngesikhatsi bashaya licilongo...Bebanemyalo lovela kuNkulunkulu, “Ningakhotsami embikwanoma ngumuphi nkulunkulu wemahedeni, noma ngutiphi titfombe letibatiwe. Ningakhotsami futsi ningatikhonti.” Lowo kwakungulomyalo. Futsi ngesikhatsi bakhalisa licilongo futsi batsi, “sitobaphonsa esithandweni labo labangakwenti,” bakhatsalela kakhulu baze basifulatsela lesitfombe lesibatiwe. Kunjalo. Nkulunkulu wabakhatsalela kakhulu, kutsi ngesikhatsi kushisa kuvela, Watfumela iNdvodza yesine phansi lapho esithandweni semlilo futsi yabagcina bapholile. Wakhatsalela ngoba bakhatsalela.

¹³⁹ Uma ufunu kubambelela kusivumokholo lesitsite, Nkulunkulu akakhatsaleli kutsi wentani. Uma ufunu kwenta loko, Angeke aze akukhatsalele, ngoba wenta loko lokushiwo ngumuntfu. Kodvwa uma utobambelela eVini laNkulunkulu, kuvuma kwakho lokucotfo kweliciniso futsi ukholwe kutsi Nkulunkulu unguMphilisi, longuye itolo, namuhla, naphakadze, Utokukhatsalela.

¹⁴⁰ Wakhatsalela ngalesosikhatsi, Wakhatsalela bantfwana bemaHebheru, futsi Wabatfumela iNdvodza yesine kutsi ibakhulule, lokwakunguKhristu. Siyakwati loko.

¹⁴¹ Ngesikhatsi lolonebulephelo amemeta, “Nkhosi!” Labanebulephelo labalishumi baphuma futsi bamemeta ngebucotfo, “Nkhosi, sihawukele.” Bebanalokwenele kukhatsalela tidzingo tabo lucobo, Bekenemandla kubakhatsalela. Wakhatsalela lolonebulephelo ngoba lolonebulephelo wakhatsalela kutsi ente kuvuma kwakhe, waMbita nge “Nkhosi!”

¹⁴² Wakhatsalela, ngesikhatsi indvuna yelikhulu ikhatsalela ngalokwenele ngayo lucobo kutfumela lusito loluvela kuJesu. Ngesikhatsi lendvuna yelikhulu pro-...ikhombisa ngekukholwa kwayo, yalahla tithico tayo taseRoma, futsi yakhatsalela ngalokwenele (ngekufakaza esiveni) kutfumela kuYe kutsi ete aphilise indvodzana yayo, Jesu wakhatsalela

ngalokwenele kutsi ahambe ayiphilise. Uyakhatsalela uma ukhatsalela. Ufanele ukhatsalele kucala, noko. Wakhatsalela.

¹⁴³ Wakhatsalela ngesikhatsi Jayiru akhatsalela ngalokwenele ngaJesu. Bekalikholwa langansense. Wakholwa kutsi Bekacinisile, kodvwa ngenga yekuma kwelihlelo lakhe bekangeke aphume futsi akuvume, kodvwa ngesikhatsi indvodzakati yakhe lencane itfola kugula yase iyafa, Jayiru wati, abuka kufa kwendvodzakati yakhe, noma kuvakalisa kukhatsalela kwakhe, wakhatsalela ngalokwenele kutsi alahle labangakholwa lobekasedvute naye, wase ufaka sigcoko sakhe lesincane sebufundisi, wase uyahamba futsi utfola Jesu. Ngesikhatsi Jayiru akhombisa kutsi bekakhatsalele, Jesu wakhombisa kutsi Wakhatsalela ngalokwenele kutsi ete futsi ayivuse kulabafile. Niphonse kukhatsalela kwenu kuYe, ngoba Uyakhatsalela! Akunandzaba kutsi kuyini, Uyakhatsalela!

¹⁴⁴ Wakhatsalela ngalokwenele ngesikhatsi kwakungekho ngisho nemyalo lonjalo, kwakungekho lutfo lolwashiwo kanjalo, Bekangakaze ashо lutfo ngako, kodvwa Wakhatsalela ngoba lowesifazane lomncane bekangakhoni kungena elayinini lalabakhulekelwako, futsi watsi, "Uma bengingatsinta umphetfo wengubo yaKhe, ngiyaMkholwa." Wakhatsalela kukholwa kwakhe kuloko, kangangekutsi Wagucuka wase uyambita etetsamelini, futsi wamtjela kutsi kukholwa kwakhe kwakumsindzisile. Wakhatsalela ngoba lowesifazane wakhatsalela.

¹⁴⁵ Wakhatsalela ngesikhatsi logula ngemizwa lobitwa ngaLegiyona akhatsalele ngalokwenele, ngaphansi kwekuphikisana naye, kuyaluka aphume ngaphansi kwalawomatje emathuna abodeveli nekutsi aphume kuyohlangabetana naJesu, futsi atiphonse atilalise phansi. Ngesikhatsi, Legiyona! Labo bodeveli bebangeke baze bete kube Legiyoni bekangafucanga avule indlela yakhe aphumele ngephandle lapho kutsi ahlangabetane naYe. Futsi ngesikhatsi akhatsalela ngalokwenele kwenta lowomtamo, lome enkholelwani yakhe, Jesu wakhatsalela ngalokwenele kutsi akhiphe lolegiyoni wabodeveli kuye, nesimo sakhe sekugula ngemizwa sasesingasekho. Wakhatsalela uma ukhatsalela. Yebo, mnnumzane. Uyakhatsalela uma ukhatsalela.

¹⁴⁶ Manje, ngesikhatsi imphumphutse imemeta egedeni laseJerikho, "O Jesu!" IliJuda, leMtsetfo, ime kahle esinagogeni. Kodvwa ngesikhatsi itsi, "Uyini lowomsindvo lowendlulako na?"

Batsi, "Jesu waseNazaretha uyendlula, umProfethi."

¹⁴⁷ Yatsi, "Jesu, Wena Ndvodzana yaDavide!" O, kwekhutwa lokunje pho loko lokwaba ngiko kumfundisi wayo nebaphristi lebebeme edvute. Kodvwa yayingenandzaba kutsi yini umfundisi, umphristi, noma lutfo lolunye lalusho, yayitsatsekile!

Futsi yakhatsalela ngalokwenele kutsi itfole kubona kwayo, ngako yamemeta kakhulu! Futsi ngesikhatsi leyomphumphutse yase ilungele, futsi yakhatsalela ngalokwenele kutsi imemete kakhulu, Jesu wakhatsalela ngalokwenele kutsi ayiphilise. Unguye itolo, namuhla, naphakadze! Uyakhatsalela uma ukhatsalela, kodvwa ufanele ukhatsalele kucala. Ufanele ufakazele kutsi uyakhatsalela.

¹⁴⁸ Wakhatsalela kakhulu kwaze kwatsi ngesikhatsi lowesifazane, ahlala nendvodza lasitfupha, wakhomba futsi wati futsi wasicondza sibonakaliso saKhe sebuMesiya sekubona lokufihlakele, Wakhatsalela ngalokwenele waze Watsetselela tonkhe tono futsi wanika lowesifazane emanti lamanengi kutsi akadzingekanga kutsi ete lapho kutokukha, ngoba wacondza. Watsi, "Mnumzane, ngiyabona kutsi Wena ungumprofethi," ngesikhatsi Amtjela lokwakungalungi ngaye. Futsi bona, lowesifazane bekalindzele lolosuku kutsi lufike, kuphela bekakadze entiwe licembu lawo onkhe emabandla, bekangenalo litfuba lekukwenta. Kodvwa ngesikhatsi sekabone uMuntfu Lobekakhona kumtjela lokwakungakalungi kuye, watsi, "Mnumzane, ngiyabona kutsi Wena ungumProfethi. Ngiyati uma Mesiya efika Uyokwenta letintfo leti."

Watsi, "NginguYe."

¹⁴⁹ Loko kwenele! Wakhatsalela. Washiya imbita yakhe yemanti, futsi wesuka waya edolobheni, wase utsi, "Wotani nibone uMuntfu Longitjle tintfo lengitentile. Ngabe akusuye yini yena kanye loMesiya na?" Bekayintfo letsite njengaRahabi, wakhatsalela waze wetfusa lonkhe lidolobha. Wakhatsalela ngoba intfo letsite yayentiwe, umBhalo locinisekisiwe wawufeziwe futsi wentiwa wabangiwo ngalokucinisekile, futsi wakhatsalela! Akakhatsalelanga kutsi emadvodza atsini noma lomunye umuntfu watsini; uKubonile, bekalapho ngesikhatsi kwenteka. Wakhatsalela. Futsi wabakhatsalela bantfu bakubo waze wabatjela bonkhe, futsi kwabangela lonkhe lidolobha kutsi likholwe kuJesu Khristu. Wakhatsalela, naYe wakhatsalela. Impela, Wakwenta.

¹⁵⁰ Jesu wawukhatsalela ngalokwenele uMlayeto wanamuhla kufeza letintfo leti letifanako njengoba Asho, waze Wafa waphindze wavuka kubatfumelela ngaMoya loNgcwele, uMdvdvutu, kukhombisa inkonzo yaKhe namuhla kutsi Usaphila. Wakhatsalela ngalokwenele. Singete sakhatselela na? Nguleyo intfo, singete sakhatselela na? Wafela lenkonzo lena. Wafa kuze Moya loyiNgcwele akhone kuba lapha kulolusu kuhombisa letintfo leti. Wanikhatsalela. Wakhatsalela kuWuletsa lapha. Wakhatsalela kwenta lesitatimende. Wakhatsalela ngoba Wanitsandza. Wakhatsalela ngalokwenele kukwenta, kutfumela Moya loyiNgcwele kuloku, ente lenkonzo namuhla.

¹⁵¹ Wafakaza kanjalo-ke kutsi Wakhatsalela ngalolosuku, ngoba Ufikela kucinisekisa loko Nkulunkulu latsi Bekatoba ngiko. Kungalesosizatfu lowesifazane aMcondza. Watsi, “Ngiyati kutsi uma Mesiya efika, UngumProfethi. Uma Mesiya efika, Uyositjela letintfo leti.” Niyabona, Wakhatsalela ngalokwenele ngeLivi laNkulunkulu kuLicinisekisa kuye. Amen.

¹⁵² Manje Watfuma Moya loNgcwele, kutsi kulolusuku lwemcondvo wetihlakaniphi, kutsi Akhone ngaloMoya loyiNgcwele lofanako afakaze ngatsi kutsi Usenguye Mesiya, akufakazele ngendlela lefanako. Unguye itolo, namuhla, naphakadze. Manje umbuto utsi, niyakhatsalela na? Nicabangani ngako na? Kulapha. Kufakazelwe ngekuphindza phindza. Nikhatsalela ngalokwenele kukukholwa na? Nikhatsalela ngalokwenele kuvuma tono tenu, kutsi nineliphutsa na? Vumani kungakholwa kwenu futsi nikwemukele. Nikhatsalela ngalokwenele kukwemukela na? Wakhatsalela ngalokwenele kufa aphindze avuke, kukuletsa kini. Ngabe nikhatsalela ngalokwenele kukwemukela. Ngicabanga kutsi kufakazelwe konkhe, kusukela esikhatsini saNowa, konkhe emuva le kusukela kuGenesisi kute kuyophumela le. Asinaso sikhatsi sekufinyelela kuko konkhe. Kodvwa niyabona kutsi Uyakhatsalela, futsi Wafa kute nikhatsalele, kutsi nibe nendlela. Futsi Uletse leyondlela. Washo kona kanye nje leyondlela leyayitokwenta, iyokwenta, futsi manje Nangu namuhla akhombisa kutsi kuliCiniso. Manje, kuleli-awa lelibi lesiphila kulo, nikhatsalela ngalokwenele ngako, ngayo yonkhe inhlitiyo yenu, kukukholwa na?

¹⁵³ Noma ngabe nishaya lilayini lalabakhulekelwako noma ngabe kuyini, loko akusiko, niyakhatsalela na? Niphonse tinkhatsato tenu etikwaKhe, Uyanikhatsalela. Banini cotto ngako. Nikhatsalela ngalokwenele kutsi nibe cotfo, ngoba Ufakazile ngeLivi laKhe lelicinisekisiwe kutsi Uyakhatsalela. Wetsembisa kuLitfumela, Ukwentile! Wetsembisa eVini, Nali! Uyakhatsalela, manje kutsiwani ke ngani na? Kukutsi, benifanele nikhatsalele, lokulandzelako.

¹⁵⁴ Wakhatsalela ngalokwenele, Wakhatsalela ngalokwenele kunincobela sonkhe sitsa, kutsi konkhe lenifanele nikwente kubacotfo futsi nikukholwe. Wancoba kufa. Kufa akusilutfu kimi kutsi ngikuncobe; sekuvele kuncotjiwe. Kugula akusiko kwami kukuncoba; akusiko kwaKhristu kukuncoba; sekuvele kuncotjiwe. Ngifanele nje ngikhatsalele ngalokwenele kukukholwa. Ngabe niyesaba ngaloko lomunye umuntfu lanitjele kona na? Ngabe niyesaba ngalokucilonga kwadokotela na? Ngabe niyesaba ngaloko libandla lelitokusho kini na? Ngabe niyesaba kuma lapho mantontolwane, kudeveli na? Nitsi, “Sengitivumile tono tami, sengibeke eceleni yonkhe intfo.

Sengilikholwe lonkhe Livi. Nangu mine, Nkhosi. Dala kimi kukhatsalela. Ngi... Wangikhatsalela, ngiyaKukhatsalela."

¹⁵⁵ Ngicabanga ngaleloculo lelidzala lelinemusa, "Uyanikhatsalela. Ekukhanyeni noma etfuntini, Uyanikhatsalela."

Asikhotsamise tinhloko tetfu manje, ngeke nje sisachubekela embili.

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

Asilihlabelele Yena, netinhloko tetfu tikhotseme, nenhlitiyo yetfu.

Uyakhatsalela...

Asesibuke konkhe Lakwentile.

Uyakukhatsalela,
Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

Uyakhatsalela...

Manje, uma nikhatsalela, phakamisani sandla senu nisahlabela loko.

Uyakukhatsalela;
Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

¹⁵⁶ Babe loseZulwini, kulesikhatsi lesi e-aweni leseliphute angaka lwelusuku, senta kuvuma lokuvela ekujulissemi kwenhlitiyo yetfu, kutsi sesiyati ngeLivi manje kutsi Bewubakhatsalela njalo baKho luCobo. Kodvwa inkinga, Nkhosi, siyakhatsalela yini tsine? Ngabe sifuna nje kutfola imfundvo, sitsi, "Yebo-ke, nginesicu sebudokotela, noma—noma i LL.D."? Loko *kwati* Luhla lwemutsi nekusetjentiswa kwawo, loko akusiko kuWunatsa.

¹⁵⁷ Nkulunkulu, ngiyakhuleka namuhla kutsi ngamunye wetfu utotsatsa tinsizi taKhristu atifake enhlitiyweni yetfu lucobo, atsatse kuhlupheka kwaKhe etikwetfu, kucondza kutsi sifanele sihlupheke natsi ngelihazo leliGama laKhe, kutsi sifanele sihlupheke. Futsi kwangatsi singaba njengebafundzi basendvulo, sibuye, sitfokota kutsi sibalwe kutsi sibe nenhlanhla kutfwala lihlazo leliGama laKhe. Siphe kona, Babe.

¹⁵⁸ Ngitokhulekela labagulako, Nkhosi, ngibeka tandla etikwabo. Baphakamise tandla tabo, labanengi babo, nalabanengi utokhulekelwa, futsi baphetse emakhadi ekukhulekelwa. Nalabanye usekhatsi lapha labangakangeni ngesikhatsi bentelwe emakhadi ekukhulekelwa, kodvwa bato—bato—batokholwa, Nkhosi. Bebangaphakamisa tandla tabo,

kubukeka njalo, kimi, lonkhe lelibandla. Labanengi babo bayagula. Nankha lamaduku abekwe lapha, ngiva Bukhona baKho bebuNkulunkulu ngeLivi leligcotjiwe, baphilise, Nkhosi. Baphe kutsi sicelo sabo sitophendvulwa.

¹⁵⁹ Futsi manje kusukela emadukwini, kuya etetsamelini, kuya etidalweni letibantfu labahleti ngephandle lapho bahlaselekile. O, Bukhona beNkhosi, aBufike, Babe, futsi bubaphilise bonkhe. Utokwenta yini, manje ekuseni emseni webuNkulunkulu, ngesikhatsi sivuma, Nkhosi...? Mine inceku yaKho, ngivuma kungabi nakhono. Anginayo ngisho yinYe intfo, Nkhosi, lengingayetfula kuWe njengalefanele. Asikafaneleki. Akukho namunye wetfu longenta loko, Nkhosi. Asikatifaneli letintfo lesitoticela. Kodvwa, Nkhosi, siyati kutsi Jesu wahamba, wenyukela eNkhatimulweni, futsi lapho alungiselela indzawo kutsi site futsi asemukele kuYe lucobo. Futsi Wasitjela kutsi Bekatositfumela uMdvdvutti, lobekatoba nguMoya loyiNgewe, futsi Bekatositfumelela umsebenti waKhe futsi ahlale natsi ingunaphakadze.

¹⁶⁰ O Moya loyiNgewe, Moya waNkulunkulu, wota kabusha manje ekuseni etikwetfu, bese ucinisekisa Bukhona baKho, Nkhosi, ngendlela lefanako Lowenta ngayo ngesikhatsi Uhamba lapha emhlabeni, kute letetsameli leti tati kutsi Ulapha kuletinsku leti tekugcina kucinisekisa Livi laKho, nekufakazela kutsi “njengoba kwakunjalo etinsukwini taLoti, kuyobanjalo ekubuyen kweNdvodzana yemuntfu.” Nkhosi, kuseludvumeni IwaKho nenkhatimulo lesicela ngako loku, njengoba sitinikela kuWe nekuvuma kwetfu. Sihlante ngeNgati yaKho, Nkhosi. Sigeze ngemanti eLivi, futsi sihlante eNgatini. Futsi usetfule, Nkhosi, njenge “tibonelo,” njengoba Phetro ashо ekufundzeni sihloko manje ekuseni, eveni lelingakholwa. Ngoba sikucela eGameni laJesu Khristu. Amen.

¹⁶¹ Ngitocela lodzadze manje ne... nepiyano, umzuzwana nje. Singahle sephute kancanyana namuhla, kodvwa, o, angitfoli kufika kanengi kakhulu. Sibeketeleleni nje, nje, ngabe wonkhe umuntfu utohlala nje imizuzu lembalwa manje, sitokhulekela wonkh’umuntfu. Billy, Billy Paul, uphi—ulapha na? Unikete kuphi, uyawaniketa emakhadi ekukhulekelwa na? Bekunguliphi na? B, kusukela kulekucala kuya kulelikhulu. Asitsatse nje lambalwa alabo B futsi sibone uma Atosinika kubona lokufihlakele. Kunjani loko na? Sibone uma Alapha kanye natsi. SiMcele nje, niyakholwa kutsi Utokwenta na? Ngishumayelile futsi bengi—ngigcotjiwe, kodvwa manje sengishumayelile ngesuka kuko, niyabona.

¹⁶² Futsi asisukumise bantfu. Yebo-ke, sitobakhulekela bonkhe, empeleni, sicale nje ngewekucala. Ngubani lona B, inombolo yekucala na? Sukuma, lonelikhadi lekukhulekelwa. Cha, ngitobaletsa nje ngalapha, baphuma kulesikhala lesi setitulo bese beta behle. Akutsi B, inombolo yekucala, ngubani

lonalo, likhadi lekukhulekelwa lekucala na? Nisho kutsi alikho lakulesakhwi na? Kulungile, sitocala... O, ngiyacolisa, dzadze. Kukahle, kulungile. B, wesibili, khona-ke uma sesivele sesicalile kusukela kulekucala. Akutsi B, wesibili. Ngubani lonalo, ungasiphakamisa sandla sakho kanjalo kute sikhone kulibona na? Wota lapha, dzadze, khona lapha. Lesitsatfu, ngubani lonelesitsatfu na? Manje asitfole lilayini letfu lehle njalo ngelubondza, siyanyakata, noma emuva ngalapho ndzawanatsite. Ngako, kulungile, likhadi lekukhulekelwa lesitsatfu, ngubani lotokuta na? Ngabe ngulodzadze lota lapha na? Angikasiboni sandla sakho, ngiyacolisa, dzadze. Lesine, ngubani lonelikhadi lekukhulekelwa lesine na? Ungasiphakamisa sandla sakho kute ngikhone kubona kutsi ungubani na? Lendvodza emuva lapho, umnaketfu lolikhalaatsi, ungeta khona lapha, mnumzane, lesine. Lesihlanu, ngubani lonelesihlanu na? Labanumzane labahloniphekile emuva lapho, ningeta lapha uma ni—nitsandza na? Lesitfupha, ngubani lonelikhadi lekukhulekelwa lesitfupha, ungasiphakamisa sandla sakho na? Ngalapha, kulungile, lesitfupha, mnumzane. Lesikhombisa. Manje, loku kutonibangela kutsi nje ningasolo niminytelana ekhatsi. Lesikhombisa, kulungile, yehlelani lapha ngco, lesikhombisa. Manje lesiphohlongo, njengoba nje ni... Ungeta, mnumzane na? Lemifica. Kulungile, mnumzane. Lelishumi. Kulungile, mfana lomncane.

¹⁶³ Sisacabanga ngaloko, intfo lemnandzi kunayo yonkhe, ngesikhatsi ngingena, umfana lomncane nje—nje kucishe kungibulale kucabanga ngako, umfana lomncane ume lapho esikhashaneni lesendlulile, watsi, “Mnaketfu Branham, ungangentela yini intfo letsite?” Utsi nje akalingane nalomfanyana lomncanyana.

Ngatsi, “Kuyini, ndvodzana?”

¹⁶⁴ Watsi, “Khulekela make wami.” Watsi, “Uphatsa liGama laNkulunkulu ngelite nje, futsi nje unemphilo lembi kabi kabi.”

Ngatsi, “Uhlalaphi? Lapha edolobheni?”

Watsi, “Yebo, mnumzane.”

¹⁶⁵ Bekafuna unina kutsi abe nguweisifazane lokahle. Futsi, akumangalisi, Isaya watsi “umntfwana uyobahola.”

¹⁶⁶ Inombolo yelishumi, akusilo lelishumi na? Kulungile, lelishumi nakunye. Kulungile, lelishumi nakubili, lelishumi nakubili. Kulungile, lelishumi nakutsatfu, lishumi nakune. Kulungile, lishumi nesihlanu. Lishumi nesihlanu, angikaliboni, lelishumi nesihlanu. Lishumi nesitfupha. Kulungile, wota ujike ngalapho, mnumzane, uma utsandza, lishumi nesitfupha. Lishumi nesikhombisa, lishumi nesiphohlongo. Lishumi nesiphohlongo, angikaliboni. Kulungile, dzadze, noma dzadze, lishumi nesiphohlongo. Kulungile, manje hamba ngalapho, dzadze, uma utsandza, uphume ngalapho. Manje bukan,

njengelilayini lalabakhulekelwako, loko kwenele kubo kuma ngesikhatsi sinye.

¹⁶⁷ Njengoba lilayini lalabakhulekelwako licala kuphunguka, niyabona, ngako-ke Billy Paul noma labanye babo lapha kusukela langembili... Mnaketfu Neville, Mnaketfu Neville, akube nguMnaketfu Neville emvakwesikhashana, uma nibabona... Manje, uma nibona uMnaketfu Neville abona lilayini lalabakhulekelwako licala... utochweba kanjalo, ngoba ngitokhulekela kutsi Moya loyiNgewe...

¹⁶⁸ Manje, lendvodza, unalo likhadi lekukhulekelwa, esihlalweni lesinemasondvo, mnumzane na? U—u—unalo likhadi lakhe lekukhulekelwa. Kulungile, manje ningamtsatsa nimfake ngco elayinini lalabakhulekelwako. Manje, ngabe ukhona lomunye lo—lo—lolapha, longakwati kusukuma na? Lomunye akabasite uma ba...uma sekufika sikhatsi sabo—sabo, niyabona. Manje, cabangani nje, kucala lapho ngishiye khona cishe kulelishumi nesiphohlongo noma emashumi lamabili, ndzawanatsite ngalapho, bese-ke nicala emashumini lamabili nakunye, emashumi lamabili nakubili, niyayati indzawo yenu njengoba ningena.

¹⁶⁹ Manje niyakhatsalela na? Niyakholwa kutsi Bekahlala njalo akhatsalela na? Seniyakholwa kutsi Uyakhatsalela manje? Uma—uma A—uma Ake wakhatsalela, Uyohlala njalo akhatsalela. Niyakukholwa loko na? [Libandla litsi, “Yebo!”—Umhl.] Manje ngifuna wonkhe umuntfu kutsi ahloniphe ngekutitfoba sibili, gcina indzawo yakho futsi ukhuleke. Manje, wena losetetsamelini, khuleka nawe. Manje, Wakhatsalela kanjani? Ngoba Akabange asakhatsalela, futsi akukho muntfu noma akukho mprofethi, akekho lomunye futsi longahamba endlule imincele yemsebenti waNkulunkulu lotsenjisiwe. Ngabe kunjalo na? Manje, angikhatsali manje, ningahle kube nike nendlula emalayininini ekukhulekelwa emahlandla lalikhulu, kodvwa nine lenimile manje nawe wena lohleti, uma kukhona sono emphilweni yenu, kungakholwa, kuvumeni khona manje. Ningabi nesibindzi sekutsi ningene lapha ngaphandle kwaloko. Uma beni—ningeta nendlule lapha futsi akunandzaba kutsi indvodza beyigcotjwe kangakanani, futsi beyingema futsi ibeke tandla etikwenu, niyokugeja sibili nje nge—ngelikhulu nemashumi lasikhombisa lemakhilomitha ngaphandle uma nikukholwa. Nifanele nikukholwe. Nifanele nikuvume. Nifanele. Niyabona, ngako-ke uma nibuka lapha, kutsi kukhona kanjani... Ngiyetsema kutsi ninaso sitfombe. Niyabona na? Akunakwenteka nhlobo kuNkulunkulu kutsi angaligcini Livi laKhe kini, uma niligcinile livi lenu kuNkulunkulu. Niyabona na? Uma nikukholwa ngeliciniso, akukho lutfo lolunganenta nikungabate. Sikhatsi, yindzawo, akukho lokunye lokunganenta nikungabate. Kukholweni nje. Niyakukholwa na? [Libandla litsi, “Yebo! Amen!”—Umhl.]

¹⁷⁰ Manje, manje ngitobuka phansi kulelilayini lalabakhulekelwako. Ngekwati kwami, ngaphandle uma kungulendvodza khona lapha, ngiyayati; futsi ngiyakwati loko, ngiyamati Gene Slaughter entasi lapho, ngiyamati; ngaphandle kwaloko... futsi angati kutsi yini—yini labayimele lapho. Anginalwati kutsi betele ini lapho. Nkulunkulu uyati. Futsi manje uma nonkhe nati kutsi angati lutfo ngani, phakamisani tandla tenu, nine lenime lapho. Manje, bangakhi kuletetsameli leti lowatiko kutsi angati lutfo ngani, phakamisani tandla tenu. Manje bangakhi lonekuva kutsi Jesu Khristu uyati ngani na?

¹⁷¹ Futsi bangakhi labatotsandza kusho loku na? Ngiyakholwa [Libandla litsi, “Ngiyakholwa”—Umhl.] ngayo yonkhe inhlitiyo yami [“ngayo yonkhe inhlitiyo yami”] kutsi Jesu [“kutsi Jesu”] wangiphilisa [“wangiphilisa”] ngesikhatsi Abetselwa [“ngesikhatsi Abetselwa”] eKhalvari [“eKhalvari.”]. Kunjalo. Niyabona na? Manje, uma Sekavele akwentile, khona-ke kukholwa kwenu kutsi nikwemukele. Manje, Wakhatsalela ngalokwenele kukwenta, nikhatsalela ngalokwenele kubeka eceleni konkhe kungabata, bese niyakukholwa na? Niphonse tinkhatsato tenu kuye, ngoba Uyanikhatsalela.

¹⁷² Manje, uma nigula, uma nihlaselekile, ngibonile, yeboke, niyati, emashumi etinkhulungwane aphindvwe kamashumi etinkhulungwane etintfo uMoya loyiNgcwele latentile. Futsi niyakwati loko; kugongobala, ngisho nasekutseni sekufiwe.

¹⁷³ Indvodza yawa yafa khona lapha ngembili, khona lapha embikwetfu, cishe emavikini lamatsatfu lendlulile. Umkayo ungunesi losemtsetfweni ahleti lapha. Nalendvodza yashayeka phansi ngco. Ihleti lapha ndzawanatsite. Nangu umkayo ahleti lapha manje, futsi—futsi nayi isetulu lapha ndzawanatsite manje. Ya, nayi ime khona lapha. Emehlo agucuka abuyela emuva, agucuka aba mnyama kanjalo, khona... yawa, ngase ngiyehla. Wayihlola, akukho nhlitiyo, akukho kushaya kwemitsambo. Ngabeka tandla tami etikwayo (yase ingasekho) futsi nje ngabita umoya wayo, eGameni laJesu Khristu, futsi yavuka. Niyabona na? Niyabona na?

¹⁷⁴ Kuyini na? UkuVuka nekuPhila. Kwakungesimi. Lowo kwakunguMdvudvuti lolowasebenta, Moya loyiNgcwele usentela kuncusela. Niyabona na? SiMemukele, manje, sekukuYe kwenta kuncusela. Khona-ke kungakananani lebenginga... Ngabe Nkulunkulu bekangakusindzisa ngalokumelene nentsandvo yakho na? Impela cha. Angeke akuphilise ngalokumelene nentsandvo yakho. Ufanele ukukholwe.

¹⁷⁵ Manje, bekungaba yini loku, uma—uma Angafakazela, uma Nkulunkulu atongivumela ngesiphiwo sebuNkulunkulu ngingikhombise kutsi Jesu Khristu ulapha kanye natsi, kutsi loMdvudvuti unguJesu Khristu, ULivi. “Ekucaleni bekakhona Livi.” Ngabe kunjalo na? “Livi bekanguNkulunkulu. NaLivi

waba yinyama wakha emkhatsini wetfu.” NeliBhayibheli lasko, kumaHebheru 4, kutsi “Livi laNkulunkulu likhalipha kunenkemba lesika nhlangotsi totimbili, liHlola imicabango yenhlitiyo.” Ngabe kunjalo na? Futsi nguloko Jesu lakwenta kufakazela kutsi BekaLivi leligcotjiwe, Mesiya. O, hhe! Anikuboni loko na? Yini Mesiya na? NguloGcotjiwe. Logcotjiwe ini? Livi leligcotjiwe! “NaLivi waba yinyama.” BekanguleloLivi leligcotjiwe! Uyakubona loko, Mnaketfu Vayle na? Niyabona, ULivi leligcotjiwe!

¹⁷⁶ Futsi manje uma utinikela wena lucobo kuYe, khona-ke Ukusebentisa ngaleya kwaloko lokwatiko, afakazela kutsi Usengilo Livi leligcotjiwe, uMhloli wemicabango yenhlitiyo. O, kanjani, angangabata kanjani nomangubani na? Kholwani nje. Ningangabati. Namanje nine lenihleti ngephandle lapho, ngi—ngishaye lesosifundvo manje ekuseni. Ngesikhatsi wesifazane lomncane akhatsalela kutsi bekangeke angene elayinini lalabakhulekelwako, mhlawumbe, kodywa watsintsa umphetfo wesembatfo saKhe Wase uyajika. Niyakukholwa loko na? Niyakholwa kutsi kungentiwa futsi namuhla na? Ya. Manje, bewungawutsintska kanjani na?

¹⁷⁷ LiBhayibheli latsi UngumPhristi loMkhulu, khona manje umPhristi loMkhulu, lohleti ngesekudla sebuKhosi saNkulunkulu, kwenta kuncesela etikwekuvuma kwetfu. Siyavuma kutsi siyaMkholwa, futsi sifuna kutsantsa umPhristi loMkhulu. Futsi siyaMtsantsa, Bekangenta kanjani na? Ulapha ngesimo saMoya loNgcwele. Khona-ke Bekatokhuluma aphendvule ngco endlule futsi anitjele ngco nje. Ngabe kunjalo na? Manje kukholweni loko futsi nibesolo nihleti etitulweni, nisolo nithulile, nisolo nihlonipha ngekutitfoba futsi nibukisise. Manje, uma nje Atokwenta lokungenani katsatfu, loko kutokwenela, akunawuba njalo na? Katsatfu, uma Atokwenta. Wekucala, wesibili, wesitsatfu, uma Atokwenta.

Sawubona?

¹⁷⁸ Manje, umzuzwana nje sisakhuleka nje. Niyabona, nguloku, angi...Lena yintfo letsite kwehluka kancane khona manje; bengisolo ngishumayela, ngabese-ke ngigucukela kuloku. Manje, bengingakayibiti iNkhosi ngaloku sikhatsi lesidze, kodywa iNkhosi Nkulunkulu iyayati inhlitiyo yami, futsi kwangatsi Ingapha sicelo sakho. Futsi ngiyakukholwa, kutsi Itokwenta.

¹⁷⁹ Manje, lapha kume wesifazane, asatani lomunye nalomunye. Ngekwati kwami, angikaze ngimbone emphilweni yami. Angahle kube uhleli kuletinye tetsameli ndzawanatsite noma wangati ngalenye incwadzi lefundvwako, kodywa Babe loseZulwini uyati, ngekwati kwami, angikaze ngiphonse emehlo kuye emphilweni yami. Usihambi.

¹⁸⁰ Manje, uma Anguye, nangu wesilisa newesifazane babonana lapha njengajesu lowabonana newesifazane emtfonjeni, lengikhulume ngaye esikhashaneni lesendlulile. Wamkhatsalela. Manje, lona wesifazane mhlawumbe abanacala lentfo lefanako lowesifazane lebekangiyo, kodvwa kukhona lokungalungi. Kodvwa Uyakhatsalela kakhulu impela nje ngaye njengoba Enta kulowo wesifazane. Niyabona, Uyakhatsalela. Manje, futsi ngesikhatsi akubona, wakucondza. Manje lapha sobabili sime lapha kanjena. Manje, angikaze ngimbone.

¹⁸¹ Manje, uma Moya loyiNgcwele lomkhulu, Longabonwa, manje uma imizwa yekukholwa itoMmemetela kimi. Uletse imizwa yekukholwa, neLivi laKhe liwusondzete kakhulu ngalolu tinsuku tekugcina sewuze Waba nesitfombe saWo lapho. UWusondzete kakhulu emizweni yetfu, wagcoba, uhambile futsi waMbona angena lapha futsi ahambahamba akulesosimo seNsika yeMlilo. Akakwentanga yini Yena? Manje Ulapha, ngiyati kutsi Ulapha. Kukholwa kwami kutsi Ulapha. Manje uma nje Angatenta Aphatseke ngalokwenele ekhatsi lapha kutsi abambe imphilo yalona wesifazane, niyabona, njengoba Etsembisa kutsi Uyokwenta. Moya loyiNgcwele uyokwenta umsebenti lofana naLawenta.

¹⁸² Manje mine, loku bengikadze ngishumayela, ngifuna nje kukhulumu kuwe umzuzu kuze nje ngibone.

¹⁸³ Njengoba Enta kulowesifazane emtfonjeni, Watsi, “Ase uNginatsise.” Uyati, nje Beka...Bekahleti mhlawumbe lapho acabanga ngabo bahamba kuyofuna kudla, kwase kutsike Wa—Wadzingeka akhulume kuye umzuzu, uyati. LoBabe bekaMtfume enhla lapho. Bekadzingekile. Bekaya eJerikho; futsi Wenyukela eSamariya, loko kusenhla entsaben, Beka “dzinekile kwendlula ngalapho.”

¹⁸⁴ Yebo-ke, ngandlela tsite noma lenye, bengiswelekile, Babe ungitfume ngivela e-Arizona, lapha, wase ungena. Ngako konkhe nje kuyinfo lefanako. Ayikho intfo leyenteka ngenhlanhla, konkhe kwenteka ngesizatfu lesitsite. Umusa waNkulunkulu, ucinisile.

¹⁸⁵ Manje, ngingakwati, futsi ubukeka uphile impela, futsi kungahle kungabi ngiko loko lote ngako lapha. Kungahle kube ngalenyi intfo letsite. Kungahle kube ngulomunye lotsandzekako, kungahle kube tasekhaya, tetimali. Anginandlela yekwati, uyakwati loko. Kodvwa uma Atochaza kimi kutsi ute ngani lapha, utokwati nomangabe kuliciniso noma cha. Futsi tetsameli titokholwa yini nganhliityonye ke? Manje uyasiva, futsi kuyatheyishwa, futsi nje sime lapha ngembili.

¹⁸⁶ Lodzadze, ngimbona aphakamisa inhloko yakhe kanjena. Une, kubulawa yinhloko lokubeleslako, njengesifo lesibanga kubulawa yinhloko. Kubulawa yinhloko kanengi lokubeleslako

kufika ngaso sonkhe sikhatsi. Loko kuliciniso. Uma-loko kunjalo, phakamisa sandla sakho. Uyabona na? Kunjalo. Lenye intfo, unenkhatsato yelidlala lelibilo, kutsi lekukhulunyiwe ngako, empeleni, loko-loko kuyakukhatsata, futsi ucinisile, lidlala lelibilo. Futsi-ke unetifo letelakanyanako, tintfo nje letinengi letingakalungi kuwe; kwetfuka, kugula, utfola tingcaki, “ngaletinye tikhatsi ngiyamangala kutsi ngime kuphi, futsi nomangabe ngisekhatsi noma ngingaphandle.” Naloko kunjalo. Kuliciniso. Manje, Uyakwati, bewungeke ufihihle manje uma bewungakhona. Uyabona na? Uyakholwa kutsi Angangitjela kutsi yini wena, ungubani na? Yebo-ke, Viola, buyela ekhaya, Jesu Khristu uyakwelulamisa.

Uyakholwa na?

¹⁸⁷ Angati. Jesu Khristu wati tonkhe tintfo. Ngulesinye sihambi kimi. Nkulunkulu usati sobabili. Uyangikholwa kutsi ngingumprofethi waKhe,inceku yaKhe na? Uyakholwa kutsi letintfo leti lengitishumayele kuleLivi liCiniso na? Uyakholwa? Uma iNkhosi Jesu itongitjela kutsi ute ngani lapha, uyangikholwa kutsi ngiyinceku yaYo. Futsi Yenta loku ngoba Iyakukhatsalela. Yona, kukhatsalela kwaYo kungekwakho, Yenta loko ngoba Iyakukhatsalela. Ikhatsalela laba labanye longene elayinini. Iyabakhatsalela. Bewunenkhatsato, ingoti, ingoti yemoto. Uchachatela konkhe ngayo. Kunjalo. Unenkhatsato ngesitfo sakho. Kunjalo. Sitosindza, nekwetfuka kutokuyekela, ngako nje chubeka uye ekhaya, ubonga iNkhosi, futsi utsi, “Ayidvunyiswe iNkhosi!”

“Uma ukholwa, konkhe kungenteka.” Kulungile.

¹⁸⁸ Uyakholwa na? Angikwati, usihambi kimi. Kodyva Nkulunkulu uyakwati. Uyakholwa kutsi Angangitjela sizatfu sekutsi ube lapha, noma intfo letsite lenye ngawe na? Bewungakukholwa na? [Lowesifazane utsi, “Yebo”—Umhl.] Nango lomunye wesifazane. Bekungesuwe, uyabona. Cha, akunjalo. Nguwe, ulapha ngalomunye umuntfu. Ute ngalomunye, ngumake wakho. Loko kunjalo. Unentfo letsite lengalungi ngesitfo sakhe, naye. Kunjalo. Akekho lapha. Usedvute nendzawo lefana, lefana kimi njenge-English, cishe, ndzawanatsite entasi lapha. Wena, kunjalo, uyakholwa na? Kulungile, chubeka. Sewuphilisiwe. Chubeka nje.

¹⁸⁹ Bekunebesifazane lababili. Lomunye wabo bekatsite kuba mdzala, ngako ngi—ngimangele kutsi bekukuphi. Ngibukile kutsi ngibone kutsi bekukuphi—bekukuphi. INkhosi Nkulunkulu yati tonkhe tintfo, Ayitati yini? Futsi Ingenta tonkhe tintfo. Uyakholwa loko na? Amen. Ayimangalisi yini Yona? NgiyaYitsandza. Yona, IkuPhila kwami. Ingiko konkhe lenginako. Ingiko konkhe lengikufunako. Chubeka nje, Ikwelulamisile, mnumzane.

¹⁹⁰ Lugcobo lulandzele loyodzadze. Kunalomunye dzadze lohleti lapho lokhatsatwa kwetfuka, futsi unesimila ngaphansi kwemkhono wakhe. Ngabe kunjalo na? Ngesikhatsi abeka tandla takhe etikwakho ke, uve kuva lokungakejwayeleki sibili. Bekungenjalo loko na? Loko kungesikhatsi Akuphilisa. Utawelulama. Jesu Khristu. Buka kutsi ukuphi. Lowesifazane bekakhuleka, noma lapha, uyabona. Ucaphele ngesikhatsi akhuleka, bengimkhulekela, kwentekeni na? Uyabona na? Ngibone lomunye wesifazane, ngase ngibuka ngalapho. Kube nekuva lokukhulu. Bafanele batane, intfo letsite, noma bajwayelene lomunye nalomunye, ngoba lowo wesifazane bekanekuelana nalona wesifazane lapha. Futsi-ke lona wesifazane bekehla futsi amtsintse, futsi, ngesikhatsi enta, ngibukile ngase ngibona intfo letsite ngaleya, futsi lapho bekeme khona lapho. Angikaze ngimbone lowo wesifazane emphilweni yami. Nkulunkulu eZulwini uyakwati loko. O, hhe! Bewungangabateli na?

¹⁹¹ Uma nje ungakholwa, Bekangasusa ngisho nalemikhuba kuwe. Uyakukholwa loko na? Uyakholwa kutsi Utokwenta uphile na? Chubeka, futsi utokumisa khona manje futsi ungambhemi lomunye. Chubekela embili, futsi ukholwe ngayo yonkhe inhlitiyo yakho. Bani nekukholwa kuNkulunkulu. Ungangabati.

¹⁹² Niyakholwa na? Ngabe sesisenabo labatsatfu manje? Banini nekukholwa kuNkulunkulu. Ningangabati. Kholwani nje. Niyakholwa kutsi lugcobo IwaKhe lulapha manje na? [Libandla litsi, “Yebo. Amen.”—Umhl.] Amen. Ningangabati. Kholwani!

¹⁹³ Ngitobeka tandla etikwakho, futsi ukholwe. Utokholwa kanye nami na? [Lendvodza itsi, “Yebo, mnumzane.”—Umhl.] EGameni laJesu Khristu, lomnaketfu akaphiliswe. Amen. Bani nekukholwa manje, ungangabati. Umzuzwana nje.

¹⁹⁴ Kunentfo letsite leyentekile emuva khona lapho etetsamelin futsi angikakhoni kuyibona, isemuva ngco ekhatsi lapha. Ngicabanga kutsi ifihliwe kimi khona manje. Nayi. Ngiyibona esitfuntini. Yindvodza, futsi iphetfwe kwetfuka. Inemfana lonesitfutfwane. Kholwa ngayo yonkhe inhlitiyo yakho, mnumzane. Uyakholwa na? Nako-ke. Kulungile, beka sandla sakho etikwalowomfana lapho futsi utobakahle. Amen. Ayidvunyiswe iNkhosi.

¹⁹⁵ Uyakholwa na? Lowodeveli bekacabanga kutsi bekangabbaca kuloko, kodvwa wehlulekile kuko. Uyakholwa na? Leyontfo isasolo ihamba ndzawanatsite. O, hhe, ngemusa nekukhatsalela! Kunalomunye lonesitfutfwane ndzawanatsite. Ya, naku khona lapha. Uyakholwa na? Bani nekukholwa. Uyakholwa kutsi Nkulunkulu uyakwati na? Ungabuyela emuva e-Ohio, welulame, Mnumz. Nelson T. Grant. Lelo ligama lakho. Uma utokholwa, letotintfo titokuyekela futsi

tingabe tisakukhatsata nhlobo. Angikaze ngiyibone lendvodza emphilweni yami, angati lutfo ngayo.

Ungeke wakufihla manje, Moya loyiNgcwele ulapha!

¹⁹⁶ Asikhotsamise tinhloko tetfu nje futsi sinike ludvumo kuNkulunkulu. Nkhosi Jesu, siyaKubonga. Unguye itolo, namuhla, naphakadze. Umusa waKho awehluleki, Nkhosi, uyafana ngaso sonkhe sikhatsi. Ngikhulekela kutsi sihawu saKho lesikhulu nebulubele kutophumula etikwalabantu. Wakhatsalela ngalokwenele, Nkhosi, kutsi ute futsi Uticinisekise. UnguNkulunkulu. UngoLoNgcwele lomkhulu, Moya loyiNgcwele lomkhulu. Manje kwangatsi labantfu laba bangakholwa, Nkhosi, njengoba basendlula lapha, nabobonkhe baphiliswe. Njengoba lugcobo lwaKho lulapha, ngitibeka mine lucobo kuwo onkhe lamaduku. Ngiyakhuleka, Nkhosi, kutsi Utosipha leticelo leti, Babe. Siphe kona, Nkhosi, kokubili lapha etetsamelini.

¹⁹⁷ Futsi kwangatsi wonkhe umuntfu loseBukhoneni bebuNkulunkulu angakhatsalela ngalokwenele manje kutsi akholwe kutsi Wakhatsalela ngalokwenele kuvuka ngelusuku lwekugcina emkhatsini webantfu baKho, nekukufakazela! Ungeke wabaphilisa, Nkhosi, Ungeke wenta Loko losewuvele ukwentile. Sewuvele ubaphilisile. Nalena nguyonantfo kuphela lengentiwa, kubenta bakhole. Futsi Ukhatsalele ngalokwenele, naloku nje njengalokunengi kungakholwa lesiyendza sendlule kuko, Usasolo ukhatsalela ngalokwenele kuTikhombisa uphila futsi uvukilekulabafile, emkhatsini wetfu. Kwangatsi singaphonsa tinkhatsato tetfu kuWe, nawo wonkhe umuntfu eBukhoneni bebuNkulunkulu aphiliswe, kokubili kwemphefumulo wabo nemtimba. NgeliGama laJesu Khristu. Amen.

¹⁹⁸ Kulungile, wotani ngco nendlule ngalapha, bantfu abete ngco ngakuloku. Kulungile, Billy utobabita, sigaba ngesigaba. Ningakwenti, manje asingabe sisakhulum, lu—lugcobo lusetikwami, niyabona. Ngifuna kubeka tandla etikwakhe ngesikhatsi Loku kuselapha. Niyabona na? Ngeke ngema kuloko kubona lokufihlakele. Uma ngenta... Bangakhi lolapha lotokhulekelwa, phakamisa sandla sakho. Cishe emaphesenti langemashumi lasikhombisa. Niyabona na? Khona manje sekuyimizuzu lelishumi kube yinsimbi yekucala. Inkonzon yembhabhatiso iyeta emvakwaloku. Ngingeke ngakwenta, kodvwa ningakholwa. Uma Akhatsalela ngalokwenele kutsi Atikhombise, benifanele nikhatsalele ngalokwenele kutsi nikholwe. Ngabe kunjalo na? Kulungile, akutsi letetsameli tonkhe tikhuleke. Futsi Billy noma uMnaketfu Neville, munye, utosebentisa leti, utosebentisa lombhobho. Asigcine tinhloko tetfu tikhottseme futsi sikhuleke basendlula kulelilayini. Manje, ngitonikhulekela nonkhe manje, ngibeke tandla etikwenu futsi ngicele kutsi konkhe leniphetfwe ngiko,

kwalokubi, kutowendlula kini njengoba nisendlula ngaphansi kwalendzawana legcotjiwe njengamanje, uma ngingadzingeka ngikubeke kanjalo. Lolugcobo lusemuva lapho ngalokufanako njengoba luhkona nalapha. Kodvwa ngikwentela kukholwa kwenu, ngisho loko. Wonkhe umuntfu akakhuleke manje.

¹⁹⁹ EGameni laJesu Khristu, lomfana lomncane akaphiliswe. Amen. Nkulunkulu, eGameni laJesu Khristu, umnaketfu akaphiliswe. EGameni laJesu Khristu. Ngilalela umyalo waKho, Nkhosi. Watsi, “Letibonakaliso leti tiyolandzela emakholwa.” Emakholwa, sobabili. “Uma babeka tandla tabo etikwalabagulako, batosindza.” EGameni laJesu, ngenta nje loko. EGameni laJesu Khristu, ngibeka tandla etikwalomnaketfu. Amen. EGameni laJesu Khristu, ngibeka tandla etikwalomnaketfu, ngekuphiliswa kwakhe. Amen.

²⁰⁰ Uyakukhatsalela, dzadze. Ngiyakhatsalela kubeka tandla. Ukhatsalela ngalokwenele kukholwa na? Amen. EGameni laJesu Khristu, akubenjalo kutsi lodzadzewetfu utophiliswa.

²⁰¹ EGameni laJesu Khristu, umnaketfu akaphiliswe. EGameni laJesu Khristu, umnaketfu akaphiliswe. EGameni laJesu Khristu, dzadzewetfu akaphiliswe. EGameni laJesu Khristu, umnaketfu akaphiliswe. EGameni laJesu Khristu, umnaketfu akaphiliswe. EGameni laJesu Khristu, dzadzewetfu akaphiliswe. EGameni laJesu Khristu, umnaketfu akaphiliswe. EGameni laJesu Khristu, umnaketfu akaphiliswe. EGameni laJesu Khristu, dzadzewetfu akaphiliswe. EGameni laJesu, philisa lodzadzewetfu, Nkhosi. EGameni laJesu, philisa lona dzadzewetfu. EGameni laJesu, philisa umnaketfu. EGameni laJesu Khristu, philisa lona dzadzewetfu. EGameni laJesu Khristu, philisa dzadzewetfu. EGameni laJesu Khristu, philisa dzadzewetfu. EGameni leNkhosi Jesu Khristu, philisa dzadzewetfu.

Mnaketfu, Uyakhatsalela. Uyakwenta na? EGameni laJesu, phila!

²⁰² Wonkhe umuntfu emkhulekweni manje, wonkhe umuntfu akakhuleke. Lona bantfu bakini labeta bendlula.

²⁰³ EGameni laJesu, philisa dzadzewetfu. EGameni laJesu, philisa lomnaketfu. Amen. EGameni laJesu Khristu, philisa lomnaketfu. EGameni laJesu Khristu, philisa dzadzewetfu. EGameni laJesu Khristu, philisa lodzadzewetfu, Nkhosi. EGameni laJesu, philisa lodzadzewetfu. EGameni laJesu Khristu, philisa lodzadzewetfu, umnaketfu. Philisa lodzadzewetfu. Philisa lodzadzewetfu, Nkhosi. Philisa lodzadzewetfu, ngikhuleka eGameni laJesu. Philisa

dzadzewetfu, Babe, eGameni laJesu. Philisa dzadzewetfu, eGameni laJesu.

²⁰⁴ Dzadze, Uyakhatsalela. Uyakwenta na? EGameni laJesu, yemukela kophiliswa kwakho. EGameni laJesu, yemukela kophiliswa kwakho, dzadze. EGameni laJesu, yemukela kophiliswa kwakho. EGameni laJesu Khristu, yemukela kophiliswa kwakho. EGameni laJesu Khristu, philisa lodzadzewetfu. Philisa lodzadze, Babe, eGameni laJesu. Philisa lomnaketfu, eGameni laJesu. Philisa lodzadzewetfu, eGameni laJesu. Philisa umnaketfu, Nkhosi, eGameni laJesu Khristu. Philisa dzadzewetfu, Babe, eGameni laJesu. Philisa lomnaketfu, eGameni laJesu. Philisa dzadzewetfu, eGameni laJesu. Philisa lomfana lomncane, eGameni laJesu. Philisa uMnaketfu Creech, Nkhosi, eGameni laJesu. Philisa lodzadzewetfu, eGameni laJesu. Philisa lodzadzewetfu, eGameni laJesu Khristu. Baphilise, Babe, bobabili eGameni laJesu Khristu. Amen.

²⁰⁵ Nkulunkulu akubusise, mnaketfu. Ngumntfwanakho yini loyo? Ngumkakho? Yebo-ke, bengingakwati. INkhosi ikubusise, mnaketfu. Philisa lomnaketfu, eGameni laJesu. Philisa lodzadzewetfu, Babe, eGameni laJesu. Philisa lodzadzewetfu, eGameni laJesu. Philisa lomnaketfu, eGameni laJesu. Philisa lodzadzewetfu, eGameni laJesu Khristu. Philisa lomnaketfu, Nkhosi, eGameni laJesu Khristu. Philisa lodzadzewetfu, eGameni laJesu Khristu. Philisa lomnaketfu, eGameni laJesu. Baphilise, Babe, eGameni laJesu.

²⁰⁶ Nginikela umkhuleko wami locotfo, ngamunye. Khatsalelani manje. Jesu uyakhatsalela. Jesu watfumela uMlayeto. Jesu watfumela uMoya waKhe. Jesu watfumela Livi laKhe. Jesu watfumela inceku yaKhe. Sonkhe siyakhatsalela. Manje niyakhatsalela na? Uma nikhatsalela, kukholweni, kuvumeni ngebecotfo, kutokwentiwa.

EGameni laJesu, philisa umnaketfu.

EGameni laJesu, philisa lona, dzadzewetfu.

EGameni laJesu, philisa dzadzewetfu.

EGameni laJesu, philisa umnaketfu.

²⁰⁷ Nkulunkulu, eGameni laJesu Khristu, philisa lona, dzadzewetfu. Siphe kona, Babe.

EGameni laJesu Khristu, philisa dzadzewetfu.

EGameni laJesu, philisa lona, dzadzewetfu.

EGameni laJesu Khristu, philisa dzadzewetfu.

Nkhosi, eGameni laJesu, philisa lona, umnaketfu.

²⁰⁸ O Nkulunkulu waseZulwini, bani nemusa kophilisa; phani kona, Nkhosi. Kwangatsi inyama nemandla kungeta eGameni laJesu Khristu.

Nkulunkulu, eGameni laJesu Khristu, philisa lona, umnaketfu.

Nkulunkulu, dzadzewetfu lapha esitulweni, ngiyakhuleka kutsi Umphilise futsi umente elulame, Nkhosi, eGameni laJesu.

²⁰⁹ Nkulunkulu, philisa dzadzewetfu lapha, ekwenteni kwakhe lokuhle kwelusito, sita lowesifazane, eGameni laJesu.

Nkulunkulu, eGameni laJesu Khristu, philisa lona, dzadzewetfu.

Nkulunkulu, philisa umnaketfu, ngiyakhuleka, eGameni laJesu Khristu.

Nkulunkulu, eGameni laJesu Khristu, philisa lowesifazane lomdzala.

E²¹⁰Gameni laJesu Khristu philisa lowesifazane.

E²¹¹Gameni laJesu philisa . . . ? . . .

E²¹²Gameni laJesu Khristu, philisa lona, dzadzewetfu.

E²¹³Gameni laJesu, philisa . . . ? . . . Nkhosi.

E²¹⁴Gameni laJesu, philisa umnaketfu.

E²¹⁵Gameni laJesu, philisa lona, Nkhosi.

E²¹⁶Gameni laJesu Khristu, philisa umnaketfu, Nkhosi.

E²¹⁷Gameni laJesu Khristu, philisa lona, dzadzewetfu.

E²¹⁸Gameni laJesu Khristu, philisa . . . ? . . .

Philisa umnaketfu eGameni laJesu Khristu.

Philisa umnaketfu e . . . ? . . . [Akucoshwang etheyiphini—Umhl.]

²¹⁰ Wota ngebucotfo; ungangabati lutfo; vele ukukholwe nje. Wonkh'umuntfu akhuleka manje. Laba bantfu bakitsi lolowendlula lapha, bantfwana baNkulunkulu. Kholwani.

Philisa dzadzewetfu lomncane, Babe, eGameni laJesu.

²¹¹ Philisa umngani wami loligugu, Nkhosi. Nkulunkulu, sewulindze sikhatsi lesidze; kwangatsi loku kungaba nguleloawa nje. Amen.

E²¹²Gameni laJesu, philisa lona, dzadzewetfu.

E²¹³Gameni laJesu . . . ? . . .

E²¹⁴Gameni laJesu, mphilise, Babe.

LaJesu . . . ? . . .

E²¹⁵Gameni laJesu Khristu, mphilise, Babe.

E²¹⁶Gameni laJesu, philisa lona, umnaketfu.

E²¹⁷Gameni laJesu Khristu, philisa dzadzewetfu.

Philisa dzadzewetfu, Babe, eGameni laJesu.

EGameni laJesu, philisa umnaketfu.

EGameni laJesu, philisa lona, umnaketfu, Nkhosi.

EGameni laJesu, philisa dzadzewetfu, Babe.

EGameni laJesu . . . ? . . .

Nkulunkulu, philisa dzadzewetfu, eGameni laJesu.

Nkulunkulu, eGameni laJesu Khristu, philisa dzadzewetfu.

²¹² Nkulunkulu, eGameni laJesu susa lelidvumbe kulomnaketfu, Nkhosi, mente elulame, Babe.

Nkulunkulu, eGameni laJesu, philisa lona, umnaketfu.

EGameni laJesu, philisa lona, sibali wami, ngiyakhuleka.

²¹³ EGameni laJesu, philisa lona, dzadzewetfu, Nkhosi; Nkulunkulu mphilise, eGameni laJesu Khristu.

Philisa dzadzewetfu, Babe, eGameni laJesu Khristu . . . ? . . .

²¹⁴ O Nkulunkulu, manje, nati letinye ticelo, phani kutsi kubenjalo, eGameni laJesu.

²¹⁵ Manje nguleyo indlela yekukwemukela, mnaketfu. Manje, kutsi iNkhosi seyikwentile.

²¹⁶ Uyabona uma lowomntswana angaka . . . ? . . . Manje, ungivumela ngati kutsi yini lengalungi ngawe. Angikukhulumi nje ngikuphumisele . . . ? . . . eGameni laJesu Khristu . . .

²¹⁷ O Nkulunkulu, naku kume . . . ? . . . ume lapha umelele Edith. Sicabanga ngaleyontfo lencane, Nkhosi. Bekalapha kutsi afucwe ngaye, nje manje. Dzadzewabo eme esikhundleni sakhe, Nkhosi. Siphe, O Nkulunkulu, siphe leticelo leti, eGameni laJesu, wentele yena.

²¹⁸ Nkulunkulu, bani nesihawu kumnaketfu futsi umphilise, Babe, eGameni laJesu.

²¹⁹ Nkulunkulu, eGameni laJesu Khristu, tsintsa loku, mnaketfu loligugu futsi umente elulame, Babe.

EGameni laJesu Khristu, philisa dzadzewetfu.

EGameni laJesu Khristu, Nkhosi, philisa dzadzewetfu.

Philisa umnaketfu, Babe, eGameni laJesu.

EGameni laJesu Khristu, philisa lona, dzadzewetfu.

O Nkulunkulu, eGameni laJesu Khristu, philisa lona . . . ? . . .

Nkulunkulu, philisa lomfana lomncane, eGameni laJesu Khristu.

EGameni laJesu Khristu, philisa umnaketfu, Nkhosi.

EGameni laJesu, philisa wetfu . . . ? . . .

O Nkulunkulu, eGameni laJesu Khristu, philisa dzadzewetfu.

EGameni laJesu Khristu, philisa . . . ? . . .

Philisa dzadzewetfu . . . ? . . . eGameni laJesu.

O Nkulunkulu, philisa lona, dzadzewetfu, ngiyakhuleka, eGameni laJesu.

Nkulunkulu, philisa dzadzewetfu, ngoba ngiyakhuleka eGameni laJesu.

Nkulunkulu, melulamise; siphe kona, Nkhosi, eGameni laJesu.

²²⁰ Nkulunkulu, tsintsa umnaketfu, kuLivi laKho; Wakwetsembisa, Nkhosi, futsi siyeta sikukholwa, eGameni laJesu.

²²¹ EGameni laJesu Khristu, philisa dzadzewetfu, Nkhosi; uta ngebucotfo, akholwa manje; kwangatsi angahamba futsi elulame.

EGameni laJesu kwangatsi angahamba futsi aphiliswe, Nkhosi.

²²² Nkulunkulu, beka tandla taKho letiphilisako etikwe . . . ? . . . kwangatsi tingabuya ekhaya lakhe nesicelo sakhe. O Nkulunkulu, phani kophilisa, Nkhosi.

Philisa dzadzewetfu, Babe, eGameni laJesu.

Philisa dzadzewetfu, eGameni laJesu.

Nkulunkulu waseZulwini, philisa umnaketfu, eGameni laJesu Khristu.

Nadzadzewetfu, eGameni leNkhosi Jesu.

Philisa lona . . . ? . . . eGameni laJesu.

Philisa lona, dzadzewetfu Daulton, eGameni laJesu.

Philisa dzadzewetfu, Babe, eGameni laJesu.

Philisa umnaketfu, Nkhosi, eGameni laJesu.

²²³ Manje, Uyakhatsalela; uyakhatsalela nawe, mnaketfu. Hamba uMnike ludvumo futsi uMbonge, eGameni laJesu Khristu . . . ? . . . Siphe kona, Nkhosi, ibeminengi imitfwalo yakhe; yente ibelula manje, Babe, eGameni laJesu Khristu, philisa umnaketfu.

²²⁴ Kwangatsi ungtfumela sihawu etikwakhe . . . ? . . .

²²⁵ Nkulunkulu, phani kophilisa kwadzadzewetfu, lapha. Ngimbona eme emnyango, alindzile, Moya loyiNgewelete amtungeletile. Nkulunkulu, kwangatsi angahamba futsi aKukholwe. Siphe kona, Babe.

EGameni laJesu, kwangatsi angahamba akhululekile, Babe.

Nkulunkulu, eGameni laJesu Khristu . . . ? . . .

EGameni laJesu, ngiyakhuleka kutsi Utophilisa dzadzewetfu.

Egameni laJesu, philisa lona, dzadzewetfu.

Nkulunkulu, eGameni laJesu Khristu, philisa umnaketfu.

Nkulunkulu, eGameni laJesu Khristu . . . ? . . .

Nkulunkulu, lulamisa umnaketfu, eGameni laJesu Khristu.

Nkulunkulu . . . ? . . . wota
atomelulamisa. ngalapha . . . ? . . . emandla

²²⁶ O Nkulunkulu, philisa . . . ? . . . futsi umkhombise . . . ? . . . indzawo lapha. Kwente kwehle, Nkhosi, futsi kwangatsi angeva emandla aNkulunkulu. eGameni laJesu . . . ? . . .

Nkulunkulu, philisa umnaketfu, Nkhosi, futsi umente elulame.

Egameni la Jesu Khristu, philisa dzadzewetfu, Nkulunkulu.

²²⁷ Nkulunkulu, philisa . . . ? . . . yena Ukubonile wenta lokunengi kakhulu. Siphe manje tonkhe titoba . . . ? . . .

Philisa...?...Nkhosi, ngikhulekela sihawu, Nkhosi Jesu letsandzekako.

²²⁸ Nkulunkulu, philisa lona...?...mente elulame...?... Nkhosi, futsi letinengi betitinsizi takhe futsi siyatfwalisana. Manje, kwangatsi angaba...?...

Egameni laJesu, philisa lona, dzadzewetfu, Nkhosi.

Philisa umnaketfu, eGameni...?...

Nkulunkulu, philisa lona umnaketfu, futsi umente elulame . . . ? . . .

Philisa dzadzewetfu, Nkhosi, kula Jesu Khristu . . . ? . . .

Philisa dzadzewetfu, eGameni laJesu.

Philisa lomnaketfu lomncane, eGameni laJesu Khristu.

Nkulunkulu, philisa lona, umnaketfu, eGameni laJesu
Khristu.

Nkulunkulu, eGameni laJesu Khristu, philisa lona, umnaketfu.

Nkulunkulu, philisa dzadzewetfu. EGameni laJesu, kwangatsi angaphiliswa.

²²⁹ Nkulunkulu, philisa lona, umnaketfu, kwangatsi yena, eGameni laJesu Khristu anga...?....

O Nkulunkulu, philisa dzadzewetfu, eGameni laJesu
Khristu.

²³⁰ Philisa dzadzewetfu lapha, Nkhosi, eGameni laJesu Khristu, kwangatsi angahamba futsi . . . ? . . .

²³¹ Nkulunkulu, muphe sicelo sakhe, eGameni laJesu Khristu, ngiyakhuleka kutsi Uphe lesosicelo.

²³² Nkulunkulu, Dzadze Simmon, akutsi umusa nesihawu saNkulunkulu, kwangatsi njengoba bekalindzele leli-awa.

sikhatsi lapho angasiphonsa khona phansi...?...Futsi kwangatsi angelulama...?...

²³³ Nkulunkulu, uMnaketfu Ungren...?...Nkulunkulu, uneliphimbo lelihle kakhulu, lelivakalisa liVangeli. Mgine aphilile, Nkulunkulu; siphe kona, eGameni laJesu.

²³⁴ Nkulunkulu, Dzadzewetfu Kidd ubita liGama laloko...?...Ngiyakhuleka kutsi emandla aKho atomkhulula manje...?...ngebucotfo lomake lomncane...?...ngetinsuku letisikhombisa utoba namake wakhe. Siphe kona Babe, eGameni laJesu Khristu.

²³⁵ Nkulunkulu, ngenca yebantfwana bakhe, O Nkulunkulu, bayazulazula, futsi labanengi babo bayagula, futsi leyantfombatana iyagula, futsi...?...O Nkulunkulu, ngiyakhuleka kutsi Utokupha loko, ngeliGama laJesu Khristu.

²³⁶ Siyabonga kakhulu ngeMnaketfu Tom, Nkhosi, ngikhulekela kutsi Utomphilisa futsi umsite. Alibusiswe liGama...?...

²³⁷ Kunendvodza phansi lapha...?...Ufuna kukhulekelwa nawe futsi, mnaketfu? Nkhosi Jesu... .

[Akucoshwanga etheyiphini—Umhl.]

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni nom a etfuntini,
Uyakukhatsalela
Uyakukhatsalela,

Phonsa nje kukhatsalela kwakho kuYe, ke.

Uyakukhatsalela;
Ekukhanyeni nom a etfuntini,
Uyakukhatsalela

²³⁸ NiyaMkhatsalela na? Niyalikhatsalela Livi laKhe na? Amen. INkhosi inibusise. Asikhotsamise tinhloko tetfu umzuzwana nje. Ngikholwa kutsi ngitiphendvulile leticelo leti. Ngitiphendvulile ticelo, angikatiphendvuli yini, wonkhe wenu.

²³⁹ Esikhashaneni lesendlulile ngente siphosiso lesincane emhlanganweni, nginesiciniseko kutsi lomunye usicaphelile. NeNkhosi ingikhombisile nje manje ndzawanatsite. Ngishito intfo letsite lephambene nalomunye ngesikhatsi ngiyisholo lomunye umuntfu. Angi—angimboni lomuntfu kutsi bekukuphi, kodvwa bekungulomunye lengibeke sibusiso etikwabo sisalomunye umuntfu. Futsi ngi...Bebeta bendlula ngalokukhulu kushesha, futsi bengingacapheli. Futsi angikaze... Yebo, bekungiko, sengiyakubona manje. Ngulona wesilisa newesifazane labahleti khona lapha. Uma ngingaphosisi, ngibachawulile itolo ebusuku e—e—egumbini lelihotela lalabahamba ngetimoto, nom a intfo letsite lenye, egcekeni lasehhotela lalabahamba ngetimoto, enhla lapha

eJeffersonVilla. Ngisho intfo letsite kulowesilisa, ngakubita nga "dzadze" esikhundleni se "mnaketfu," ngesikhatsi wendlula. Ukunakile loko? Bengikucondzise kumkakho. Manje, bekanenkhatstsato sikhatsi lesitsite, inkhatsato yetibilini sikhatsi lesidze. Uwase Illinois. Nkkt. Mongaland, kunjalo, lelo ligama lakho. Manje, uyati kutsi bengingakwati, kodvwa usekuchumaneni ngco manje. Kholwa ngayo yonkhe inhilityo yakho, futsi kutobakhona kutikhulula lokugcwelle kube ngulokwejwayelekile nje njengoba bekuvele kunjalo, uma utokholwa. Kute ubone loko ngaso sonkhe sikhatsi, manje ngi...

²⁴⁰ Intfo kuphela lengiyatiko, itolo ebusuku ngiyakhumbula ngicabanga wesilisa, bengicabanga kutsi bekanetinwele letikahle kakhulu, abundzetela tinwele takhe ekhatsi nendzawo, lona wesilisa lonenhloko-lemphunga lohleti lapha. Kwentekile nje ngabuka, futsi bekukhona loko kuKhanya kukhanya ngco kutungelete ngetulu kwabo kanjalo. Futsi bekunguloko lokungiko. Ngasse-ke ngibona umbono uvela. Angibati kutsi bebabobani futsi angati lutfo ngako. Lodzadze bekaphumile lapho itolo ebusuku, ngatsi, "Uyeta emhlanganweni na?" Watsi, "Yebo." Kodvwa umusa waNkulunkulu wabuye wakudvonsa ngco futsi, futsi bekungulowo ke. Ukucaphelile elayinini lalabakhulekelwako, mnaketfu, kutsi intfo letsite ishitiwo lewelele ngesheya na? Bekukwadzadze esikhundleni sekwakho. Loko, loko bekuliciniso, kwaya ku—kulodzadze lapho.

²⁴¹ Manje kute ukwati loko, ngalelolayini lalabakhulekelwako, leyongelosi yeNkhosi beyilapho. Bekungabita. Kodvwa njengoba ubita, kucedza emandla, kucedza emandla, kucedza emandla. Uyabona na? Ngako Uyakuhatsalela, futsi ngi—ngiyakuhatsalela nami. Bengiyochubeka nje labane noma labasihlanu ngetulu, kwase-ke, intfo yekucala uyati, Billy bekalapha sekangikhipha epulpiti. Kodvwa ngicabange kutsi uma, impela, ngi—ngihleli lapha nani nonkhe yonkhe leminyaka, futsi ndzawo tonkhe nasesiveni sonkhe, ni—niyati ngiyanitsandza. O, nginitanda kungatsi benibantswana bami lucobo, futsi nibantswana bami eVangelini. Nginitete niye kuKhristu, ngeliVangeli. Futsi manje ngicabanga leti, lesicelo lesi nalokunye nalokunye lapha, ngisiphendvulile.

²⁴² Manje, ngiyakutsandza. Futsi ngicabangile, kutsi kube bengihambile futsi ngabeka tandla etikwakho, futsi wabona kutsi Moya loyiNgcwele bekenta loko, kwase-ke lokutsitetsite kwacala emhlanganweni ngaselayinini kanjalo. Ngikugejile, ngendlula ngekushesha kakhulu, futsi ngamemetela sibusiso sinye kulomunye, kwase kutsike Moya loNgcwele wagucuka wajika ngco emvakwekuba umhlangano sewuphelile bese ukubuyisa ngco futsi. Niyabona na? Awuboni, Uyakhatsalela! Manje uyakhatsalela na? Ukhatsalela ngalokwenele kutsi utsi, "Kusukela kulesikhatsi lesi kuchubeke, kunentfo letsite

enhltiyweni yami lengitjela kutsi tinkhatsato tami setiphelile. Sengi—ngisindzile, ngitosindza”? Uyakukholwa na? Phakamisa tandla takho, “Ngiyakukholwa Loko!” Nkulunkulu akubusise.

Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

²⁴³ Leli nje lidzili lelikhulukati lelutsandvo. Asilihlabelle futsi sichawulane lomunye nalomunye.

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

²⁴⁴ Senginihlalise sikhatsi lesidze kakhulu manje ekuseni sengize ngi—ngi... Umfundisi wami akashumayeli sikhatsi lesidze njengoba ngenta. Utotama kumiletsela umlayeto kusihlwa, futsi sitonatisa mayelana nekutsi ngabe itobakhona yini inkonzo yangeliSontfo lelitako ngaphansi kwe... lesosihloko. Uma ngingakwenti, kutoba netinkonzo ngalokufanako nje. Ngako nine nonkhe, iNkhosi inibusise, wonkhe wonkhe. Ngicabanga kutsi kunenkonzo yembhabhatiso lephumako khona manje.

²⁴⁵ Ngako uma nje nitosukuma umzuzwana nje, kutsi sikhishwe. Asihlabelle lelo futsi. “Niphonse tinkhatsato tenu etikwaKhe, ngoba Uyanikhatsalela.” Futsi manje uma niMkhatsalela, asitsi, “Nkhosi, ngi...” Ngesikhatsi nenta loku, ne—nenta lesitatimende lesi, “Nkhosi, ngiyati Uyangikhatsalela. Futsi ngiphakamisa tandla tami, ngiyaKukhatsalela.” Futsi asiphakamise tandla tetfu manje kulelidzili lelutsandvo lwekuphana, njengoba sihlabela.

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni noma etfuntini,
Uyakukhatsalela.

²⁴⁶ Manje sisakhotsamisa tinhloko tetfu, sitsi... [UMnaketfu Branham uhamisha lelitsi *UyakuKhatsalela*—Umhl.] O, bumrandzi beNkhosi yami! Aniluva lutsandvo lwaKhe lunidvonsela etulu ngco nisondzele kuYe na? Tsanini, “Futsi, Nkhosi, ngiyaKutsandza. NgiyaKutsandza. Uyangikhatsalela, Nkhosi. Wakhatsalela kakhulu kwaze ngesikhatsi ngisesoni Wangifela. Walinyatwa ngetiphambeko tami, ngemivimba yaKho ngiphilisiwe mine.”

Uyakukhatsalela,
Uyakukhatsalela;
Ekukhanyeni noma etfuntini,
Usasolo akukhatsalela

²⁴⁷ Khumbulani nje loko manje nisakhotsamisa tinhloko tenu. Ngitocela uMnaketfu Edwards ngalapha uma atosikhipha

ngelivi lemkhuleko. Kodvwa, kucala, asesihamishe lelo futsi. [UMnaketfu Branham ucala kuhamisha lelitsi *UyakuKhatsalela*—Umhl.] Khumbulanzi, ekukhanyeni noma etfuntini, Usasolo akhatsalela. Wakhatsalela. Niyakhatsalela yini nine? Tsanini, “Yebo, Nkhosi, ngiyetsembisa ngiyakhatsalela. Ngiyachubeka khona manje. Kusukela lapha kuchubeke, ngiyakhatsalela. Ngikhatsalela bufakazi bami.” [UMnaketfu Branham uyachubeka ahamisha lelitsi *UyakuKhatsalela*.] “Uyakukhatsalela.” Mnaketfu Edwards. 

UYAKHATSALELA. NIYAKHATSALELA YINI NINE? SSW63-0721
(He Cares. Do You Care?)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngeliSontfo ekuseni, ngenyanga yaKholwane 21, 1963, eTabernakeli laBranham eJeffersonville, eIndiana, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

SWATI

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