

I Mwiki Ya Buseveinte Iya Daniele



Nda lumba, maningi, Mukwesu Neville. Mwabuka kabotu, beenzuma. Ncoolwe kujokela omuno mu cikombelo alimwi cifumo cino, ku kuzumanana Mulumbe oyu mupati oyo ngo tusoleka canguzu kupandulula, eyi *Mwiki Ya Buseveinte Iya Daniele*. Elyo tuli kkomene kubona banji loko babungene koonse mu buzuba obu bupya, alimwi nekubaboobo twa usa kuti tatu jisi busena bwaku kkalila. Kubona bantu balundene antoomwe mbuli boobo a kwiimikila koonse, cicibamba butete kucita. Elyo kutali kulikwaya mbuli mbo mweelede, cicibamba kuyuma kuli ndinywe kumvwisya. Pele tuyo cita cintuconse nco tukonzya kucibamba kufwambaana.

² Elyo—elyo, sunu, Nda syoma kuti mula cita, ikuti na Nda indilizya aniini, cakuti muyo ndijatila, nkaambo eci nciindi caku tonkomeka Mulumbe oyu, nciconya ciindi caku tonkomeka. Twa kaubikka mu matobelanwa otatwe kutegwa twa konzya kuba masimpe kuumvwa.

³ Lino, mubwini, i—i mbunga ilibonya ilizi kuti eyi, na Milumbe eyi, ilimu kuteping'wa. Alimwi ilatumwa ku nyika yoonse. Muciimo cini cisi acimwi cila tambula mateepu aya koonse ku inyika. Elyo Ndi yanda kwaamba ceeci kuli basikuswiilila ba mateepu, kufumbwa nko mubede, mu cibeela ca inyika momubede, kuti ndiza kuli zintu zimwi omu nzomu takonzyi kuzuminana a ndime mu kuyiisya oko Nkwe—Nkwe cita. Pele Ndi yanda kwaambisya, bakwesu, ndiza, kuti na mwa kaupandulula nzila mbo mwakaubona, inga caandaana kuzwa Mbwe konzya kusyoma. Pele, inga Nda kkomana kuswiilila kuli ceeco ncoelede kwaamba.

⁴ Elyo nkuba a muyeyo wakuti Ndi lete Milumbe eyi, kuzwa ku i...Ijwi Iya Leza, mu moyo wangu. Ngwa kugwasilizya Mbungano, ngwa Mbungano yoonse, Mbungano ya boonse munyika; Mbungano ya Kristo, yoonse munyika. Elyo Nda syoma ncobeni kuti tu ponena mu buzuba bwamamanino. Elyo kusoleka kwangu kwanguzu kupandulula oyu, elyo nekubaboobo kutasola kuubamba, ku utonta, nzila imwi na imbi. Nse naba a mulandu, mbuli Mbwe zyi ku, kucita ceeco.

⁵ Ziindi zinji bantu balamvwa kuzwa ku mateepu, nkabela balaamba, “Ee, Nse zuminani a ceeco. Ta zyi buyo kuyiisya kwakwe, tazi Lugwalo.” Ee, eco, eco inga caba bwini boonse. Mwabona? Inga tee ndaamba kuti obo tabuli bwini.

Pele, kuli ndime, Nda—Nda Lu langalanga, kutali kubweza majwi ali—ali oonse. . . Nda bala eco baalumi bambi nco beelede kwaamba, a kubalumba. Zintuzyonse ezyo uli oonse nzyaamba, Nda zilumba. Pele mpawo—mpawo Nda zibweza kuya kuli Leza,

a kukkala a nzizyo kusikila Nda konzya kuzipandulula, kuzwa ku Matalikilo kusikaku Ciyubunuzyo, elyo mpawo kuzibona zyoonse kweendelana mu Bbaibbele. Elyo mpawo Ndi—Ndi lizi kuti zili kubusena bumwi buli kabotu munsu lya kululama. Elyo, mubwini, awo mpoluleme, mbusena biyo bomwe Mpe kaleya i—i mundando. Elyo ndiza awo mpo lubide, na kululama, awo Mpe kaleya mundando, a bumwi bumbi.

⁶ Aboobo, twa mulumba nobantu boonse babotu abo bali mu bbunga lyabantu, cifumo cino, a kuli ndinywe nobantu babotu nomuswiilila matepu aya. Elyo tu . . . Zyoonse zicitwa, zyoonse nzya Bwami bwa Leza. Ndi jisi beenzuma banji babotu moonse munyika, abo Mbe lumba kapati, a kusyoma kuti Ndiyo kkala Butamani a mbabo. Elyo inga tii caba mu moyo wangu kusola ku—ku cenga bantu abo, caku kanzila, pele kusola kuzulizya zintuzyonse Nze konzya kuba gwasya.

⁷ Ndi limvwa mbuli Solomoni mbwa kacita cindi na kapaila, a kwaamba, ku mupa busongo kuti akonzye kusololela bantu ba Leza. Oyo ngo mupailo wangu usinizizye.

⁸ Balongwe bangu bali andime awa, koonse, Nda bona Mukwesu Mercier, a—a Mukwesu Roy Borders, a Mukwesu Neville, a Billy Paul, mwana wangu. Gene ulokuno abusena bumwi, a bakwesu, Teddy, a balo. Nda balumba bantu aba boonse baboola kundi gwasya.

⁹ Nda yeeya okuno kutali cindi cilamfu cainda, Mukwesu Leo, ii—ii cilangaano eco nca kajisi; ciloto, wa kaciita, busiku bumwi cindi citaanzi ni twa kaswaana; kuti wa kabona mpela ya piramidi mpati, kulaale mu mulengalenga. Elyo Nda kali kutala okuya nkekambauka, kubusenabumwi, elyo wa katanta atala kubona obo mbo cakabede coonse. Elyo cindi na katanta awo atala lya mpela eyi, baa, wa kati, kulaale mu musyobo wa mumuni uboneka mbuli nsiliva, na mbuli mutiba wakubelesya kubamba zyakulya, Nda kaliimvwi, nkekambaukila bantu. Elyo wa kakwelelezya kuswiilila kwangu, elyo Nda kalanga koonse kuli nguwe. Elyo wa kati, “Mbobuti mbo konzya kusika okuya? Mbobuti Mbwe konzya kusika okuya?”

¹⁰ Nda kati, “Leo, taakwe ukonzya kuboola awa. Leza ngu weelede kutola muntu awa. Lino, to elede kusika atala awa. Uya kunselelo a kuyoopa bumboni ku bantu abo kunselelo okuya, wamana kucibona, kuti bwalo Mbwini, kuti Obu Mbwini.” Leo waselemuka kujokela ansi, kuyoopa bumboni ku bantu.

¹¹ Calampa buti ciindi necaka citika eco, Mukwesu Leo? Myaka misyoonto, embo na? Myaka misyoonto. Kuzwida ciindi eco, kucimo mbuli Mbwe zyi, wali uusyomeka mu kucita ceeco, kupa bumboni ku bantu kuti mulimo uzwa kwa Leza. Lino, alimwi Nse—Nse ciyandi kuzwa kuli ndime. Ikuti na cazwa kuli ndime, nkokuti ta cigwasyi, nkaambo kwiina bubotu mu muntu. Mwabona? Ceelede kuzwa kuli Leza.

¹² Lino, cindi Nda langa koonse. . . Ijilo sikati, Nda kasukana maanza a mweenzuma, Mukwesu West. Nsena mubona pe, mu buyake; iyyi, Nda cita lino, cifumo cino. Elyo mulizi kulampa bantu nobaenzya, lweendo loonse kuzwa kumusanza mu—mu Alabama, kwa Munsondo, kusika kokuno, kuzwa lweendo loonse kumusanza mu Alabama!

¹³ Mukwesu Welch Evans, Nse kamubona Munsondo mwainda. Muntuumwi wakati wali kokuno sunu. Balo bantu baleenzya kuzwa ku Tifton, Georgia, kuba kookuno. Elyo mukwesu uukkede awa, balongwe bakwe. Banji loko! Mukwesu Palmer kuzwa ku Macon, Georgia. Alimwi Nda bona, Nda syoma, Mucizi Ungren a bamwi kusule okuya. Bazwa lweendo loonse ku Memphis, Tennessee. Lino, muyeeya kuti. . . Elyo bamwi bazwa ku masena ambi. Nda zwaa kuswaana mulindu omuno kuzwa kule, kulaale okuya mu South Carolina.

¹⁴ Lino, muyeeya kuti bantu okuno. . . Nda kali kulangalanga, kuzwa ku Chicago, a masena buyo aindene, kweenzya mamaile ali myaanda a myaanda, kuzo jananika buyo ku kuswaangana. Mpawo, basika okuno, taakwe busena bwakukkala. Taakwe buyake bujisi maeya kkondishina; buyake bwakaindi bupya, kwiimikilila mo, kupukuta mitukuta. Kugwisya mali kuzwa ku tafule, kuzwa ku bana babo, kuboola okuno kuzo swiilila ku Mulumbe oyo. Upa ndulula kundaambila kuti kwiina ii. . . mutala a kalonga aka, kumwi, kuti kuli busena nko baunka, bumwi bwa mazuba aya? Masimpe, nkobuli. Oko nkusyomeka! Bantu abo mbasikupa ba kwakkumi. Taba booli buyo, bala njizya kwakkumi a milumbo yabo, a kuzileta mu ng'anda ya Mwami, kusola kucita eco ciluleme. Leza alongezye cabuvubi bantu basyomeka mbuli baabo! Luse a luzyalo lwa Leza zibe a mbabo.

¹⁵ Nda kabona mweenzuma, Charlie Cox, abo bazwa kumusanza mu Kentucky. Elyo koonse buyo, walanga kulikonse, ula bona bantu kuzwa ku masena andeene.

¹⁶ Oyu mwaalumi mukubusyi uukkede awo, Ta ndikonzyi kwiita zina lyakwe. Nda kamuswaana mu Chicago. Pele uzwa ku cikolo ca Bbaibbele kulaale kuzwa okuno, kumwi, embo na? [I mukwesu waamba, “Springfield, Missouri”—Mul.] Springfield, Missouri; cikolo ca Bbaibbele ica Assemblisi ya Leza. Inzya. Ee, ncibotu. Nywebo mwabona, bazwa kumasena oonse ncobeni, mu mbungano eyi niini yakaindi.

¹⁷ Amuyeeye buyo, makani, kutandila myaka ili makumi otatwe yainda cindi Ne kabikka ciswi cabuyake cifumo eco, Nda kaliimvwi okuya aa Kagwagwa Kaciloba, mulongo omwe wamayake kutantamuka. Tii ndakalina kwata, mwaalumi buyo mukubusyi. Elyo Nda kabona cilengaano ca bantu kabazwide a kusyankana omuno kuzwa kumasena oonse. Elyo Nda kali kkomene kapati, nkeimvwi kunze lya cikambaukilo. Alimwi nce

cindi Na kandaambila, “Pele eci tacili cikombelo cako.” Elyo W aka ndibikka ansi lya mulengalenga. Elyo mulizi cimwi ca kaano eco cilembedwe aapepa litakwecintu ilya Bbaibbele libikkidwe mu ciswi cabuyake awo.

¹⁸ Ndili kkomene kapati kuli ndinywe nobantu. Nse konzyi. . . Eco, eco nciniini loko, ku—ku kwaamba buyo, “Ee, Ndili kkomene nkambo ka ndinywe.” Pele Nda mukombela. Nda syoma muli ndinywe. Nda syoma mu lucitiko lwanu lwa Leza. Nse syomi kuti mwaalumi na mwanakazi inga weenzya myaanda a myaanda ya mamaile kusika okuno, kuzo tondezya musyobo wa zisani nzoba samide. Nse—Nse yeeyi kuti inga bacita ceeco. Peepe. Inga tee baboola okuno kuzo bonwa buyo. Ba boola okuno nkaambo bali sakene a mu kusinizya kwa lufutuko lwa buntu bwabo. Mupailo wangu ngwakuti: “Leza ndigwasye, ndigwasye kuba buyo cisela ca kusinizya oko, kusoleka kukutauka kuli mbabo a koonse oko kuli mu moyo wangu, a kulanga kuli Leza.”

¹⁹ I Mulumbe, nywebo mwabona, cifumo cino, wadulowing’wa awa a bbulakiboodi awa. Nku bamba biyo, kupandulula mbuli Mbwe yabuya, kusola kubamba eco kuti mumvwisye eco Nce soleka ku kanana.

²⁰ Elyo ezi *MwWiki Zili Makumi Ali Ciloba Zya Daniele* kwali kumwi kwiiya kupati, mazuba obile a masiku obilo, kutandila, Nda kali, kumamanino aa mvwiki awa, Nda kali ali njiyo, kusola kujana majwi aakwaambila Bwini. Bweelede kweelana a bumwi bwa Bbaibbele. Mwabona? To konzyi buyo ku Bu gwisya, Lugwalo lomwe biyo luniini a kubamba ii—kumvwisya, elyo mpawo kwaamba, “Ee, eci caamba ceeci,” elyo mpawo kunyona a kwaamba, “Ee, pele awa Lwa—Lwa amba cintucimwi cimbi, cikazyza *ceeci*.” Talu konzyi kucita boobo. Lweelede kwaamba cintu comwe ciindi coonse. Ikuti na tociti, baa, kuti, mpawo uli—uli lubide. Eyo nje nzila Nje kasola ku Bu yiisya.

²¹ Akwalo, aa mateepu, mukuti ula mateepu. I kujanwa kwa butongo kupati Nkwe jisi aa mateepu, kwa bakwesu mu zibeela zyandeene izya inyika, nkusyoma mu luzyalo lwa Leza, Ndwe yiisya nzila Mbwe cita, kuti, “Twa kakanzwa kakutanaba matalikilo aa inyika.”

²² Bakwesu bana pentekoste, mubwini, Ndi lizi kuti kulanganya kwanu nkwa busitulaolao, mwabona, alimwi Ndi—Ndi lizi kuti kula nyonganya aniini ku kulanganya kwanu. Pele sa inga, mbuli Munakristo mukwesu, sa inga wapa buyo kuyeeya kweelede kwa kufugama ku mazwi ako kunembo lya Leza, a Bbaibbele lyako, a kulomba Leza kucipandulula kuli nduwe? Sa inga wacita eco? Sa inga wabweza mbaakani ya tulaolao a kusola kuciswaanya kuzwa ku Matalikilo kusikaku Ciyubunuzyo?

²³ Elyo, “I lunyungu lwa muzoka,” oyo mujayi; bantu banji taba syomi muli olo. Pele, ikuti na wabala buyo mu Matalikilo,

Bbaibbele lyaamba kuti muzoka waka jisi lunyungu. “Elyo Njo bikka nkondo akati ka lunyungu lwa muzoka a Lunyungu lwa mwanakazi.” Aboobo, muzoka wakali jisi lunyungu. Elyo ikuti na lunyungu lwa muzoka lwakali lwakumuuya, nkokuti Jesu taakali muntu, mbubonya Lunyungu lwa mwanakazi lwakali lwakumuuya. Bobilo bakali jisi inyungu, alimwi nkondo mpoi cili. I muzoka wakali jisi lunyungu. Elyo ikuti na uyo bweza Bbaibbele lyako, a kufugama a kuli batamika ncobeni kunembo lya Leza, Nda syoma Leza uyo ciyubununa kuli nduwe.

²⁴ Elyo ikuti na to lumvwisyi, Mebo—Mebo nkweli, kufumbwa ciindi, kucita mbwekonzya maningi ku kugwasya, ku kagwalo na ku—na ku kubuzyabuzya kwa mugame, na cili coonse eco Nce konzya kucita kukugwasya. Mubwini, tula mvwisya kuti eco tacifutuli muntu, naanka kupa mulandu ku muntu, pele cileta buyo Mumuni a ciyyo eco toonse nco tusoleka canguzu kubamba bantu kubona. Mwabona? Ci leta biyo Mumuni.

²⁵ Lino, ku bbunga lyabantu liboneka, Nda amba ceci nkaambo mateepu, nywebo mwabona, alimwi mateepu ala inka koonse, masenaonse.

²⁶ Lino atu kotamike mitwe yesu aniini buyo, katutana swena kuli Mukamwini wa Ijwi eeli. Elyo mbangaye mu bbunga lyabantu eli cifumo cino babulide, koamba buyo kuti, “Ndili bulide. O Leza, koba siluse kuli ndime”? I Mwami amulongezye. Elyo kuli baabo bamwida ku teepu, cindi mwaimvwa, akube kuti Leza ape kulomba kwanu.

²⁷ Taata wesu Wakujulu, tuli bantu balumbide, nekubakuti mbantu bateeleli. Pele tuli mukuswena cuuno Cako cabwami ica luzyalo cifumo cino, nkaambo kakuti twa kalaililwa kubooola. Jesu wakati, “Amulombe Taata cili coonse mu Zina Lyangu, Njo cicita.” Lino, tu lizi kuti obo mbwini.

²⁸ Elyo omuno mu bbunga lyabantu, a kumasena mu i—i cisi oko mateepu nkwayo unka, antela kuyooba makumi aa zyuulu zya Banakristo bakazyalululwa bayomvwa ceci. Elyo tu lizi, Taata, kuti cindi twa zyalululwa, nkuti muuya wesu wazyalwa kuzwa Kujulu. Walo Muuya wa Leza, Muuya Uusalala, ali ndiswe. Elyo tula mvwisya kuti oyo Muuya Uusalala ngwa nguzu zyoonse alimwi ulakonzya kucita cili coonse kuli ndiswe eco nco tuyanda kucitwa. Mpawo, Taata Wakujulu, twa Ku lombu kuti Wa angulule lusyomo lwesu kuyaku Muuya oyo, kuteeti Ukonzye ku tu janina cifumo cino, a ku bulemu bwa Bwami bwa Leza, nkumbizyo ezii zyoonse a kuyandisya, kutegwa tuponesegwe malwazi esu a mapenzi esu, kutegwa tubelekele Leza wesu a koonse kuli muli ndiswe.

²⁹ Kojula matwi esu aa kumvwisya sunu, alimwi mbuli Mbwe soleka canguzu kuleta mubuzyo oyu mupati, a kusalazya mu mizeezo ya bantu. Lino, Nda ulemba awa, Mwami, aa pepa, alimwi akwalo kwadulowa a bulakiboodi eli, chaati eyi,

pele kuta kkwanisya cakumaninina kucipandulula. Lino twa ita Nduwe, Simalela mupati Oyo wakalemba Ijwi, Oyo Wa kalinanika, Oyo Wa kalipa ku musinsimi Daniele. Elyo twa lomba kuti Uyo tuma bunanike cifumo cino, mu mazuba aya aakumamanino, mbuli Mbwa kaamba kuti Bbuku liyo jalwa kusikila ciindi eci, kuteeti Uyo jula kumvwisya kwesu. Elyo akube lusyomo lusimpidwe mu bulongo butete mu moyo wesu luyo lekela Ijwi kujatilila a Buumi, a kuzyala masamu aa bululami mu maumi esu, eco Nco lyaka kanzila kucita. Lusyomo lwesu muli Leza, akube kuti lutu janine eco cifumo cino. Nkambo twa lindila cabubombe lino, a kulisalazya lwesu kuli Nduwe, mu Zina Iya Jesu Kristo. Ameni.

³⁰ Lino, tuli lumbide ku cifumo cino, ku coolwe cipati alubo cakujula mapeegi aya a Ijwi Iya Leza Litamani.

³¹ Lino, nkaambo Nce libwezela lwangu kusola kupandulula ceeci, nkukambo kakuti tu langalanga mu Bbuku Iya Ziyubunuzyo, alimwi twa kazwaa kumanizya makkalo aambungano ali ciloba. Elyo, mpawo, ku mamanino aa cipati ca 3 ica Bbuku Iya Ziyubunuzyo, Mbungano yagusigwa ku nyika, kujulu mu Bulemu. Elyo Nda soleka, a moyo wangu oonse, kuleta ceeci ku bantu, kuti balangila cintucimwi kucitika, eco ncoba kabona kulembwa mu Bbuku Iya Ziyubunuzyo, kakuli tii cakabikkilwa mu bukkalo bwa mbungano. Elyo tuli muni maningi kumamanino kwiinda mbo muyeeya.

³² I masiku masyoonto ainda, Billy, wangu. . .Na, muka mwanaangu, mubwini, ka nditumina, aakati ka masiku, akuti kwakali muntu wakaulikidwe kuti Andy Herman, uuli mweenima, wakali lede, kafwa mu cibbadela. Nda kaunka kuyo mubona. Ba kamu pede musamu ukola, Nda. . . maningi, cakuti wa kali koono, nkabela Nse kakonzya kwaambaula kuli nguwe. I cifumo cakatobela. . .Nda kalomba Leza kumubamba kuti kali muumi kusikila Nke konzya kumujana. Andy muntu mubotu, pele takali Munakristo. Tali siminzyaangu; walo mweenima, ukwete mweenima.

Elyo mpawo cindi ba Anti Ade nibaka ndaambila, kaimvwi alya, waa kati, “Billy, yoonse myaka eyi iili makumi ali lusele ya buumi bwakwe, tana belekela Leza. Pele,” kati, “mwwiki zisyoonto zyainda wa kali kkede mu ng’anda. . .” Walo, myaka ili makumi ali lusele yainda, mubwini, ta citi milimo minji yaku maanza. Pele wakati. . .

Wa ka mwiita akuti, “Ade, ulizi cintu na? Kristo waboola kunembo lyangu okuno, maminiti buyo masyoonto ainda.”

Waa ka mulanga, kati, “Andy, sa—sa. . .Ndipenzi nzi?” Waa kati. . .

Wa kati, “Peepe. Wa ima mpoonya awa kunembo lyangu, nkabela Wa amba cintucimwi.”

Kati, “Ino Wa amba nzi?”

“Nkumuka maningi kwiinda mboyeeya.”

³³ Mu mvwiki zisyoonto kuzwida awo, mvwiki zyo bilo na zyo tatwe, wa kaumwa kulebuka nkabela wakali lede kalebukide okuya mu cibbadela, kafwa. Nda kati, “Anti Ade, mause kuli nduwe mukuta ndiita na muntuumwi, kubamba moyo wakwe mu ciimo ca oora eli ndya sika lino.”

³⁴ Nda kalomba Mwami, cifumo cakatobela, cindi Ne. . . Ta kakonzya kwaambaula, aboobo Nda kamubuzya buyo. Nda kati, “Sa ulakonzya kundi mvwa, Siminzyaangu Andy?” Elyo wa— wa kakonzya kuguna mutwe wakwe aniini a kupusya myeebo yakwe. Nda kamukombela, kamucita kulyaambilila zibi zyakwe kunembo lya Leza. Nda kali kuyanda kumubbizya, awalo Anti Ade wakali kuyanda kubbizigwa.

³⁵ Elyo Nda kaselemukila ku hoolo, kuyo bona mulindu mukubusyi wakali kukkala mubusena bweengelede okuno, oyo ngobakali kuyo tumina mu cibbadela cilanganya banyongene kuyeeya, nkabela Mwami wakamucita cintu cipati, wakaboola ku ng’anda.

Mpawo, mu lweendo kutanta mugwagwa, Nda kaswaana mucizi uusiya, elyo waa kati, “Enduwe Mukwesu Branham?”

Nda kati, “Ndime.”

Waa kati, “Ula ndiyeeya na? Ndime Muka. Drye.”

³⁶ Elyo Nda kati, “Iiyi, Nda syoma Nda cita. Pete Drye a balo.” Nda kati, “Inzya, Nda—Nda kuyeeya.” Waa kalanga mu kaanda, elyo cindi nitwa kacita. . . Nda kagambwa kaambo nca kaambila boobo. Elyo, okuya, Siminzyaangu Andy wakabuka mu bulo, a kukkala alya, kapusya maanza akwe a maboko mbuli muntu uli oonse, kusola kujata cintu, cintu cabulo aansi, kutegwa kakonzya kuzwa awo a kuzwa kweenda. Lino baboola kubbizigwa mu Zina lya Mwami Jesu, walo a mukaintu wakwe.

³⁷ Aboobo, pele eco Nce wambila ceeco, nkumuka maningi kwiinda mbo tuyeeya. Elyo Nda syoma kuti ezi *Mvwiki Zili Makumi Ali Ciloba Zya Daniele* ziyo cileta kukumvwiya kwesu.

³⁸ Lino, bunji bwa bakwesu bana Pentekoste, eco Nce wamba lutaanzi aa teepu, kuti taba zuminani a Ceeci. Ba langila cintucimwi, cipati canguzu kucitika. Elyo, bakwesu, ikuti na muyo swiilila kabotu loko, a kuta. . . a kuswiilila, muyo jana kuti eco cintu cipati, canguzu cakainda kale. Jesu uli libambilide kubweeda.

³⁹ I Mbungano ilapola mu cipati 3 ca Ziyubunuzyo. Taakwe caambwa omuya kujatikizya cintu, pele cintu buyo camamanino wakali mutumwa wamamanino iwa bukkalo. Mpawo, tu beleka aa ba Juda kusikila ku kuboola alubo a Nabwiinga, mu cipati 19. Kuzwa kuli ca 6 kusikila ku cipati 19 mba Juda boonse.

Oko Nkwe yanda kutola mukwesu mubotu okuno kuciindi ca Zinamatizyo ezyo, Mukwesu Wood, oyo waswaangene kaindi

mukuba Kamboni wa Jehova, walo a mukwasyi wakwe oonse, okuno cifumo cino, kuteeti abo bali “zyuulu zili myaanda ya makumi one abone” tiibakali mbabo, bakanyina cintu cakucita a Bamasi. Balo mba Juda. Mwabona? Alimwi tauli Mubili wamaseseke wa Kristo pe mu nyika sunu.

I Nabwiinga ngo nguwe Mubili wamaseseke. Ku Muuya Uusalala tula bbizigwa mu Mubili oyo wamaseseke.

⁴⁰ Lino, tu lizi kuti mu Bbuku Iya Daniele awa, mpo twa kali kubala, tuyo bala buyo alubo nkaambo ndi Ijwi Lyakwe. Mu cipati 9 ca Daniele, kampango ka 24.

Mwikipi zili makumi ali ciloba zyangikkwa aa bantu bako a ku munzi wako uusalala, kukumana nsotoko, . . . ku kugozya cibi, a kubamba kuyanzanya kwa milandu, a kuleta bululami buteeli, a kuzulizya cilengaano a cisinsime, a kunanika umwi Uusalala.

Kampango ka 25, “Elyo aboobo koziba a kumvwisya, kuti kuzwa . . .” Lino, ncencico nco twakali ku kanana, a kugolela mu masiku aa Munsondo mwainda, “kunanika umwi Uusalala.” Mpawa mpo tutalikila cifumo cino, aa kampango ka 25. “Elyo aboobo . . .”

Aboobo koziba a kumvwisya, kuti kuzwa ku kuyaambeke kwa mulao wa kuboosya a ku yakulula Jerusalema (oyo “munzi wako uusalala,” mwabona) ku . . . Mesiya Mweendelezi ziyooaba mwikipi zili ciloba, a mwikipi zili makumi ali cisambomwe a zibili: alimwi kagwagwa kayo yakwa alubo, alimwi malambo, alimwi akwalo mu ziindi zipenzya.

Elyo kwakumana mwikipi zili makumi ali cisambomwe a zibili Mesiya uyo nyonyoonwa, pele kutali kaambo kakwe: elyo bantu ba mwendelezi bayo boola kunyonyoona munzi a busena busalala; elyo mamanino awo ayooaba a zambangulwe pati, alimwi kusikila kumamanino aa nkondo matongo ayo bikkwa.

“Elyo . . .” Lino, amuyeeye, ayo mamanino a nkondo. Tuli iiji bboodi awa. “Elyo,” lino tu talika cintucimwi cimbi.

Elyo uyo tangana cizuminano a banji kwa mwikipi yomwe: alimwi akati ka mwikipi uyo citya cituuzyo a cipaizyo kumana, a ku kuyandilila kwa cisesemyo uyo cibamba tongo, akwalo ku kumaninizya, (oko, nkukoonse), alimwi caka bikilwa ciyo tilwa do aa tongo.

⁴¹ Oh, ino nciyo! Nda kaamba ku mukaintu wangu buzuba bumwi, “Ndalibuzya na bantu bala cimvwa ncobeni.” Lino, Ndi yanda kuti mucimvwe. Muta . . . Ikuti nywebo, twe elede kukkala okuno buzuba boonse, kukkala buyo. Lino, tu—tu—tu yanda kucimvwa. Mwabona? Tu—tu yanda kuziba kuti Mbwinini.

Elyo, nywebo, ikuti na mula konzya kucibona! Elyo Njo buzya, ndiza . . .

⁴² Elyo mpawo, kwamana, Ndiyo siya chaati kailengelela awa, alimwi inga mwa—mwa konzya kucidulowa, kwamana. Kuboola muno masakati aya, kufumbwa nkoyanda, a kudulowa machaati a zimwi zimbi. Ciyo mugwasya kumvwisya. Nke kaambo Nda cibikka awo, kutegwa mu cimvwisye.

⁴³ Lino, atu langelange alimwi aniini kutegwa tu konzye kujana ntalisyo. Lino kwakali . . . Daniele wakali kubikkila maanu kujatikizya bantu bakwe, nkaambo wa kabalide Jeremiya musinsimi, a kumvwisya kuteeti Jeremiya wakalaambide kuti bayooba mu buzike kwa myaka ili makumi ali ciloba. Elyo mpawo, wa kalibwene mpawo kuti bakali kale mu buzike kwa myaka ili makumi ali cisambomwe ali lusele, aboobo wa kaziba kuti ciindi cakali afwaafwi. Aboobo wa kabikka ambali milimo yakwe yoonse, kamwaya, mbuli mbo cakabede, mizeezo yoonse yandeene ya ncito zyakwe zyoonse zya mazuba oonse. Wakacebukila kuli Leza, kasama masaka a twe, a kutalika kuliimya kulya a kupaila, kuti akonzye kumvwisya ciindi eco nociyooba. Mpawo tu jana kuti, mbuli mbo Nda ambisya kale . . .

[Mukwesu Branham wakanana ku muntu umwi aa cibumbili—Mul.] Walombwa wivuulusye, kulanga ku nzila *eyo*, aniini buyo. I faani, ya indilila buyo aniini. Indi bamba kwaanga jwi. Mpawo . . . Nda lumba, mukwesu.

⁴⁴ Lino, tu jana kuti, Daniele, wa kali kuyanda aya makani aa bantu bakwe. Elyo Ndi yeeya kuti, ikuti na Daniele, mukubala basinsimi kunembo lyakwe, alimwi waka jisi musyobo oyu wa kumvwisya, kuti wa kali munsi lya mamanino, nkabela wakayandaula Leza, kuziba mamanino mbwakali munsi; mpawo Ndi yeeya kuti tuli lulamikidwe, kwiinda kukubona kuti tuli kumamanino aa lweendo lino, kutasama masaka a twe, pele kusowa zintu zya inyika, a mapakasyo esu abuumi obu; a kuyandaula Leza, ku kuziba buzuba bwa mwaka mbo tubedemo, nkaambo kuti bona kuti tuli kumamanino, elyo aboobo Mbungano kutegwa ika liimye kulya a kupaila a kulibambila. Nke kaambo Nda soleka canguzu kuli bwezela ndemwini . . . Mukutaziba nzila ya kupandulula ceeci, nkaambo Nda kaceenguluka ciindi aciindi, akuti, “Zyalo mvwiki zili makumi ali ciloba zya Daniele,” nkaambo tii Nda kali kucimvwisya pe. Elyo nke kaambo Nda cibweza ndemwini lino, kusola ku cipandulula. Elyo Nda syoma, ku lugwasyo lwa Mwami, Nda konzya kucicita antoomwe a luzyalo Lwakwe, ku cileta kubusena, ku mutondezya mbo tuswenede ku Kuboola kwa Mwami.

⁴⁵ Lino, Daniele wakaangidwe buyo myaka yobilo. Mpawo tu jana, kuti, kuciindi nakali mu mupailo, Angelo, Gabriyeli,

wakabindila kuli nguwe; alimwi taka mupandulwida biyo cindi bantu bakwe noba keelede kuzwa mu buzike, pele, akwalo, koonse kwa kabikkilidwe bantu bakwe, koonse kwa kasyalilide bantu bakwe. Wa kati, “Kuli mvwiki zili makumi ali ciloba zicisyede kuba Juda.”

⁴⁶ Mpawo, tu jana, kuti Wa kajisi bukanze buli cisambomwe. Elyo bumwi bwa mbubo, bwakali bwa kumanizya nsotoko; alimwi—alimwi kugozya cibi; kubamba kuyanzanya kwa milandu; kunjizya bululami buteeli; kuzulizya cilengaano a cisinsime; a kunanika umwi Uusalala.

⁴⁷ Elyo twa kabweza, cifumo Munsondo mwainda, Daniele mu ciimo cakwe kumusanza okuya, kapaila. Mangolezya Munsondo mwainda, kupa Magwalo, kutegwa bantu baabale cindi baakusika ku muunzi. Sena mwa kaabala? Sa mula ayanda? Cibotuloko!

⁴⁸ Lino, bukanze buli cisambomwe. Elyo tu jana kuti, aa bukanze bwacisambomwe, “kunanika umwi Uusalala,” tu jana kuti “umwi Uusalala” lyoonse wakaiminina Mbungano, Cikombelo. Elyo cintu camalekelo kucitwa, cakali caku nanika umwi Uusalala, nkokuti Cikombelo camu Mileniamu omo Mwayo ponenamo mucindi ca Mileniamu, mo tuyo kkalilamo.

⁴⁹ Lino, sunu, lino tu langanya kuti, “Niinzi mvwiki zili makumi ali ciloba?” Elyo eci ncipanzi ciyandisi cipati, mvwiki zili makumi ali ciloba.

⁵⁰ Lino, tu lizi Magwalo taakonzyi kubeja. Ayelede kuba Bwini. Elyo ikuti na oyu Angelo Gabriyeli wakasika a kwaambila Daniele kuti kuli biyo mvwiki zili makumi ali ciloba zisyalilide ba Juda. . . Lino, inga twa bikka eco ku buzuba bwa cisambomwe. . . na mvwiki ya mazuba ali ciloba. Pele, mu cisinsime cilapa lyoonse mu zikozyanyo.

⁵¹ Elyo aboobo, kwiina kuzumbauzya muciiindi cakatobela kwinda mu bukkalo, kwakali myaanda ya myaanda ya bantu, basicikolo bayiide loko, baalumi bapampu, kusola kupandulula mbo zyakabede ezi mvwiki zili makumi ali ciloba. Elyo Nda kabala bunji bwa bupanduluzi bupati aali nzizyo. Elyo Ndili lumbide maningi kuli Ba. Smith, ba mbungano ya Adventisti, ku kulanganya kwabo. Ndili lumbide maningi mu Mwii. Larkin, ku kulanganya kwakwe. Ndili lumbide kuli boonse basicikolo bapati aba bayiide loko, ku kulanganya kwabo ali zeezi. Elyo mu kuzibala, kula ndimunikila loko, cakuti Nda konzya kujana masena ayo aboneka kabotu. Pele kujana kulanganya oko Nkwe—Nkwe kayeeya kuti inga Nda yanda kupandulula, Nda kalingaula kwiinda mu ensaikklopedia, ya “ciindi,” kuziba obo “ciindi” nco cakali kwaamba.

⁵² Elyo tu jana kuti awo, tu jisi “ciindi, ciindi, a kwaabaula kwa ciindi.” Niinzi ciindi? Niinzi mvwiki? Lino, eyo yakali myaka ili zyuulu zyotatwe, myaanda yone a myaka ya makumi

otatwe yakainda, kuzwa eci nicakaliko, kuzwida eelyo Leza nakatalika kubeleka amu Juda; myaka, minji minji yakainda. Daniele wakali B.C., alimwi ciindi eco cakali ca B.C. 538, 538 ya myaka Kristo katana sika, cindi na kaamba eci ku “ciindi, ciindi, a kwaabaula kwa ciindi.” Elyo, mvwiki zili makumi ali ciloba, amulange oko mvwiki zili makumi ali ciloba nkozya kalino mutola. Baa, wa kacili mu Babuloni, mu mvwiki zili makumi ali ciloba, alimwi nekubaboobo Leza waka mwaambila kuti eco coonse cakali ciindi caka bikkidwe aa bantu.

⁵³ Lino, mbungano yangu okuno ilizi kuti kwiinda moonse mu myaka Nda kamwaambila lyoonse, “Ikuti na muyanda kuziba buzuba bwa mvwiki mbobubede, amulange ku kkalenda. Pele ikuti na muyanda kuziba ciindi nco tuponamo, amulangilile ba Juda abo.” Eyo nje nkoloko luzutu. Leza taka bikka—bikka ziindi zimwi zya Bamasi; kwakanyina mwaakwe umwi wa ciindi. Elyo mpo mpawo Mpe yeeya kuti balembi banji mpoba kacinyonganya, alimwi bakali kusola kubikka eci kuba Juda a Bamasi, nkaambo Wa kati, “Bantu bako.” Pele Wa kali kwaambaula kuli Daniele, kutali ku Mbungano; bantu ba Daniele, mu Juda. Ikuti na Wa kali kwaambaula ku Mbungano, to konzyi kuceenzya kusika kumwi; uli—uli muciiindi cilamfu cakainda, akwalo kakutanaba kuboola kwa Kristo. Inga camanina mu musyobo uli oose wa mvwiki zyacisinsime mokali kuyanda kucinjizya. Ca mana kale. Pele Wa kali kwaambaula ku ba Juda, aboobo ba Juda ni nkoloko ya Leza.

⁵⁴ Mula yeeya okuno, kutali ciindi cilamfu cainda, cindi Mukwesu Arganbright, waku California, musololi utobela wa nkamu ya Bantu Bampindu ya Makanimabotu Azwide Nyika Yoonse, kaboola ku ng’anda yangu a kuleta ii—ii teepu; kutali teepu, pele ii—ii filimu lya cipekuepeku, kuti ba...ya *Maminiti Otatwe Kusika Aakatikamasiku*. Eyo yaka bwezegwa a kubbutukizya kwa sayansi. Cindi Ne kabona abo ba Juda kaba jokela, kubweeda mu Jersalema, Nda kaselemukila okuno ku cikombelo, elyo Nda kati, “Ndili mvwa mbuli kuti Nda kaba akusandululwa.” Bunji bwanu mula yeeya eco. Nda kati, “Ku bona abo ba Juda kababweeda!”

Jesu wakati, muli Matayo cipati 24, “Cindi mwa kubona musamu wa nkuyu kabikka delema.” Mulizi eco cakulangila, mwabona, ba Juda kababweeda!

⁵⁵ Lino, Ndi jisi bukanazi bumwi bulembedwe awa. Ndi yanda kuunka muli mbubo. Lino, lino, Ndiyo—Ndiyo likwaya kuciindi cangu, kutegwa inga mwa bulemba. Lino, eci coonse citola busena, ezi...Lino tuli...Ii muciiindi nco tuponamo lino, zyoonse ezi zicitika...Ncabu Juda; tacikwe cakucita a Mbungano; pe. Kufumbwa cintu kuzwa ku Ziyubunuzyo cipati 3, kusikila kuli ca 19, tacikwe comwe kakucita a Mbungano. To konzyi kucibamba kabotu. Ta ciko buyo.

⁵⁶ Lino Ndi yanda kupandulula nzila Mbwe kajana ceeci. Lino, aa bboodi, bunji bwanu muyo bona kuti Nda dulowa, ziindi zitanteene, obo mbo ciboola mu mwaakwe, kutegwa cikonzye kubambwa kuteeti muntuonse akonzye kumvwisya. Sa inga . . . Ta mukonzyi kucibona kuzwa kusule, Nda yeeyela, mbulembo buniini loko. Elyo obo mbulembo bwa Becky. Nda kayeeya . . . Elyo, cifoto eco, Nda kajisi cibbi loko kwiinda ceeco. Pele, Becky wakadulowa ceeco, cinkozya ca ciloto ica Nebukadinezara. Elyo Ndi yeeya kuti ciboneka loko mbuli musimbi, Becky, kwiinda mbocicita mwaalumi. Pele, nokuba, ciyo—ciyo pa makani, eco nco tuyanda.

⁵⁷ Lino, ikuti na twa bala mu Bbaibbele kuteeti kuli mvwiki zili makumi ali ciloba zibi kkilidwe bantu, lino, i . . . tacikwe cintu cakucita a Mbungano. I mvwiki zili makumi ali ciloba taakwe nco zijisi cakucita a Mbungano. Ikuti na mwalanga awa, aa chaati, Ndi jisi bukkalo bwa mbungano akati ka mvwiki ezyo zili makumi ali ciloba.

⁵⁸ Tuli cijisi awa. Mukwesu umwi kumusanza mu Georgia waka cidulowela ndiswe awa, mbuli mbo twa kainda mu makkalo aambungano. Elyo tuli masimpe inga twa mvwisya cintu eci nco caamba. Oku kutuba mu mbungano awa, oko kwaamba kuti bwakali buapostolo boonse. Elyo mpawo mu bukkalo bwabili bwambungano, ba kajisi njiisyo yaba Nikolai, na, ba kajisi milimo yaba Nikolai; tee yakali naba njiisyo. I bukkalo bwambungano bwatatu, yakaba njiisyo. Alimwi mu bukkalo bwambungano bwane, yaka bunganisigwa, nkabela bwakali bwami bwa popu bwa Romu. Alimwi mu i—i bukkalo bwambungano bwane, obo bwakali bukkalo bwamudima.

Mula bona, mudima onse awo wiiminina buna Nikolai, na buna Romani. I cibeela cituba ciiminina Muuya Uusalala, Mbungano. Elyo, mbuli mboyaka talika mu ciindi ca Musalali Paulo, Mbungano mboizulwa ya buapostolo yaka zulwa Muuya Uusalala. Mpawo bazyale bamu ziinga zilaatala bakatalika kunjila. Mpawo kumalekelo baka swaanganya a kupanga mbungano mpya kumaninina kuzwa kuli njiyo. Elyo mbungano buyo niini ya kaumpwa, akuumwa mabwe, a kusaninwa ku balavu, a zintuzyonse.

⁵⁹ Mu lubambululo kwakasika Luther, wakali kwiindila kumweka aniini, nywebo mwabona. Mu mazuba akwa Wesley, kanjizya kwiindila kumweka aniini nekuba. Pele mu bukkalo bwambungano bwamamanino awa, bukkalo bwambungano bwaba Nikolai, obo mbo bukkalo mbo tu . . . Kutali Nikolai, pele Laodikeya, obo mbo bukkalo mbotu ponamo. Nywebo mwabona, takukwe Mumuni munji.

⁶⁰ Muntu umwi, cindi na kabona dulowing'i ya ncico atala awo, wakati, "Mause kuli nduwe, Mukwesu Branham! Obu mbuzuba bwupati bwaku munikilwa!"

Nda kati, “Njo ezezya, cindi bwaa kusebwa kumaninina...” [Mukwesu Branham wayozya—Mul.] “Eco taciciti bululami akwalo; cindi wanjoloma ncobeni mu moyo, kazyalululwa aa Muuya.” Amuyeeye, obu bwakali bukkalo bulikke bwabungano obo Kristo mpa katandwa kuzwa mu mbungano Yakwe Mwini, oonse angawo. Tu jisi kulyaambilila kupati kwa buzumini, pele ta tujisi lukono, ncencico nco twaambaula. Sa Kristo uli mu mbungano ncobeni? Iyooba mu buce maningi.

⁶¹ Lino, lino atu pandulule twaambo tupati twa mvwiki zili makumi ali ciloba izya Daniele. Lino inga Nda loolola awa alubo; bakutausi ba Makanimabotu, ikuti na tamu zuminani a ceeci, kuli kabotu. Ya kaabaulwa mu myaakwe yotatwe yaziindi, mbuli mbo tu jana muli Daniele 9. Myaakwe yotatwe yaziindi. Citaanzi, ciindi ca mvwiki zili ciloba; mpawo zili makumi ali cisambomwe a zibili, ili ngu makumi ali cisambomwe a zyobilo; alimwi mpawo ciindi ca mvwiki yomwe. Zili abawidwe mu myaakwe yotatwe zyaziindi zyaandeene.

⁶² Lino, Ndi kujisi ka kwaabawidwe awa aa boodi. I iciindi citaanzi; iciindi cabili; alimwi ku kumvwisya kwangu, kwiinda ku Makanimabotu, kwiinda ku Muuya Uusalala, kuteeti, ciindi camamanino, Leza ujokela ku ba Juda.

⁶³ Lino, tu lizi, kwiinda ku Makanimabotu oonse, ayo Paulo nga kayiisya, a bambi, kuti Leza uyo jokela ku ba Juda. Ee, mpawo, ikuti na Uyo jokela kuba Juda, mbobuti mbo tukonzya kucibikka kaindi mu ciindi ca Daniele? Twe elede kucibikka mu bukkalo obu bwamamanino. Alimwi ciyooba kwakumana kuunka kwa Mbungano ya Bamasi, nkaambo Ula beleka a Israyeli mbuli cisi, swebo mbuli mugame.

⁶⁴ Lino, Ndi jisi bulembo bumwi awa obo Mbwe yanda kumu balila mbuli mbo tweenda. Lino:

...*kuyaambele kwa mulao ku kuyakulula
Jerusalem...*

Oko, kwakali mu buzuba bwa 14 iwa Miyoba. Ikuti na umwi wanu yanda kulemba ceeco, muba Hebrayo muyo cijana ciitwa kuti N-i-s-a-n, *Nisan*, elyo lyaamba “Miyoba.” I mulazyo wakapegwa mu buzuba bwa 14 iwa Miyoba, b.c. 445, mulazyo wakuyaambele kukuyaka, kuyakulula tempele. Mula cimvwisya, mbuli ndinywe nobantu bakabala Magwalo. Kusikila lya manisigwa, lya katola myaka ili makumi one afuka kumanizya tempele a munzi, kuu yakulula. Elyo mbuli Bbaibbele mbo lyakaamba awa, Daniele kakanana, na Angelo kuli Daniele, kuti:

...*i malambo, alimwi inga ayo yakwa mu ziindi
zipenzya.*

Elyo bunji bwesu tula yeeya, cindi nibwa kayakwa, bakali kubweza tina lya daka mu janza lyomwe a panga mu limbi,

ku kulangilila sinkondo. “Elyo inga uyo yakwa mu ziindi zya mapenzi.”

⁶⁵ Aboobo, mpaawa Mpe kajana ceeco, kujana mazuba angu. Lino, tu jisi makkalenda obilo, na otatwe aindene. Tu jokela ku kkalenda yakaindi ya astronomi, a kujana ceeco mu kkalenda ina Julian kuli ali myaanda yotatwe, makumi ali cisambomwe aosanwe a buzuba bomwe bwabune mu mwaka. Ba langa ceeco ku kwiinda kwa Sarde a nyenyeezi zyandeene, a zimwi zimbi. Ba kacibikka mu ziindi. Lino tula jana, mu kkalenda ina Roma eyo njo twe endelezegwa lino, mazuba ali myaanda yotatwe a makumi alicisambomwe aosanwe mu mwaka, kwiinda ku kkalenda. Pele mu Bunakristo, na kkalenda ya businsimi, tu jana kuti kuli buyo mazuba ali myaanda yotatwe a makumi ali cisambomwe mu mwaka. Lino, inga mwagambwa olu lupyopyongano mbolwa kasika.

⁶⁶ Lino, eci inga Nda konzya kwaamba mbuli lwangu kukanana. Ndi syoma kuti kaindi kakutanaba lunyonyooko lwa zambangulwe, kaindi mu mazuba aa Jobu, a bamwi bambi, kuti bakali kubamba ciindi kwiinda ku nyenyeezi. Alimwi tula mvwisya, na kaindi kakutanaba ciindi eco, kuti inyika yakaliimvwi nji. Elyo mpawo mu cibi ca muntu, kunyangwa bweendelezi bwa inyika, nkabela ya kasendeka nkabela miyoba yakasika, aboobo tu jisi makata mapati azyaanda, a zimwi zimbi, alimwi oonse atala a kutako lya nyika kuzwide caanda. Tu lizi obo. Alimwi nyika taikkede cakululama pe. Ili sendekede. Kwakaizungaanya kuzwa aabusena mweezi a nyenyeezi, oko nkobakali kulanga, a kwiimpya mpawo. Na—na, to cikonzyi kubamba ciindi kwiinda kuli njiyo limbi, nkaambo ili cengeme, kaiseleme kusule. Nkikaako, ni cata kauma nyenyeezi ku ciindi nciconya, nkaambo ya—ya kazwa mu bweende bululeme ku nyenyeezi. Mwa mvwisya na? Nda syoma obo mbo cibede.

⁶⁷ Ili kkede kusule mu ciimo eco. Elyo citondezya biyo kuti oyo mwaakwe wa ciindi. Sa tamu konzyi kubona? Leza ta jisi zintu zitali mu bweende bululeme. Walo wiilekela buyo kweenda mbuli boobo kwa ciindi ciniini. Elyo Nda syoma ncobeni kuti cintu eco caka citwa.

Elyo ku mazuba akumamanino ndeelyo Leza nayo yubununa maseseke aya ku Mbungano. Tana cicitide kaindi. Elyo kaambo Nca tana cicita, nkubamba Mbungano kuti kailangilila a kupaila ciindi coonse, muku taziba ne ciyo boola. Pele amuyeeeye, muli Daniele 12, Wa kati, “I basongo bayo mvwisya kumamanino, mu buzuba obu bwamamanino.” Mwabona? Kula pegwa kuli nguwe.

⁶⁸ I Muuya wa busongo uboola mu Mbungano, kuyubununa ku Mbungano, ku ciyubunuzyo ca Muuya Uusalala, kunjizya Mbungano a kuyubununa buzuba obo mbo tuponamo. Mbubonya buyo Gabriyeli mbwa kasika kuli—kuli Daniele, Muuya Uusalala ula boola ku Mbungano mu mazuba

aakumamanino, ku kuyubununa zintu zipati, zisakene, zya maseseke. Sena mula mvwisya eno? [Mbunga yaamba, “Amen.”—Mul.]

⁶⁹ Lino, oko inga kwagusya mwaka oyo wa astronomi na mwaka wa Julian, kkalenda, mwabona, mwaka waziiminizyo zyamaseseke, nkaambo inyika ili sendekede. Tu lizi obo tonse, kuzwa kukwiiya mu cikolo. Elyo ili zwide mu bweende bululeme, nkikaako ba, nyenyezi zyalo, tii zyakakonzya kwiinda mu mundando wa nyika ku ciindi nciconya. Nkikaako, kkalenda ina Roma ili lubene, ayalo, nkaambo to konzyi kubikka antomwe mazuba. Kuli zintu zinji ncobeni Nze konzya kwaamba mpoonya awa. Cakuti tu jana kuteeti, kwiinda akwalo ku bulenge bwini, bula tuiisya kuti kuli mazuba biyo ali makumi otatwe akkwene mu mwaka.

⁷⁰ Lino, atu bweze Ziyubunuzyo oko nko tuyo elela kusotokela okuno ku mazuba a basinsimi bobilo. I Bbaibbele lyakati, “Ba kasinsima mazuba ali cuulu a myaanda yobilo a makumi ali cisambomwe.” Lino, mwa bweza kkalenda ya astronomi, inga yaimpya kasimpe musinzo mulamfu kuzwa kukuba myaka yotatwe a cisela comwe. Elyo mwa bweza kkalenda ina Roma eyo nji tujisi sunu, inga ya ciimpya musinzo mulamfu. Pele amu bweze kkalenda lya businsimi, elyo kuli mazuba eni ali cuulu myanda yotatwe a makumi ali cisambomwe, mu mazuba ali makumi otatwe mu mweezi. Mwabona?

⁷¹ Tu jisi mazuba ali makumi otatwe mu myeezi imwi, makumi otatwe abumwi kuli utobela, makumi obilo alusele muli umwi. Mwabona, tuli nyongene koonse. Pele Leza tai jisi kaipalangene, atala ansi, oku-a-kooku. Ula yuuma ncobeni mbubonya. Iiyi, munene. Mbubonya ncobeni, mazuba ali makumi otatwe mu mweezi; kutali makumi otatwe abumwi, mpawo makumi otatwe, cintucimwi cimbwi. Mwabona? Pele oko koonse kwakacitwa mu buvubi bupati bwa Leza, ku kubamba Mbungano kuti kailanglila a kupaila, muku libambila, kuwasha zikobela zyanu mu Bulowa bwa Kabelele. Pele, oh, mu mazuba aya akumamanino, Wa kasyomezya! Uh huh. Lino tula bona awo mpo tuponena. Lino, amuyeeye, bukanze, bukanze bomwe, mbwa kucita ceeci.

⁷² Lino, ikuti kwakali ciloba . . . Amulange, kuli mazuba eni ali makumi one afuka . . . myaka ili makumi one afuka, mubwini, mu ciindi ca kuyaka kwa tempele. I ciloba, kuli mvwiki zili ciloba zya businsimi, mvwiki zili ciloba, nkaambo kuli mvwiki zili ciloba zibi kkilidwe ku tempele, ku kuyakulula tempele. Elyo ya kayakwa moonya mu myaka ili makumi one afuka. Lino tuli jisi bupanduluzi bwa ciindi ca mvwiki, nkaambo ikuti na Bbaibbele lyakati, Angelo wakati, cakatola mvwiki zili ciloba kusikila ku kuyaka kwa tempele. Elyo yakali myaka iini ii makumi one afuka kuyaka tempele, kuzwa—kuzwa ku Miyoba 14 kusikila B.C. 5—538. Kusikila tempele lya kaboozegwa alubo, alimwi tugwagwa

twa kaboozegwa, myaka ini ili makumi one afuka. Aboobo, ino tu janza nzi? Ino tu janza nzi? Nkambo, ikuti na mvwiki zili ciloba zyaamba myaka ili makumi one afuka, nkokuti mvwiki yomwe ileelene ku myaka ili ciloba. Elyo ciloba taimuzi ciloba ngu makumi one afuka. Obo mbombubo. Mboobo we.

⁷³ Aboobo eno takucikwe kuyeeyela kujatikizya nkuko. Tu lizi eno kuti aimwi mvwiki yakali kwaamba myaka ili ciloba. Sena mwa cimvwa? Atu caambe antoomwe. [Mukwesu Branham a mbunga baambila amwi—Mul.] “Mvwiki yomwe ileelene ku myaka ili ciloba.” Lino tu lizi kuti twa cijana. Mvwiki yomwe ileelene ku myaka ili ciloba.

⁷⁴ Mpaawa eni mpo tubede, mvwiki ntaanzi. [Mukwesu Branham watondeka ku dulowing’i yaku bbulakiboodi—Mul.] Myaka ili makumi one ku kuyakulula kwa tempele. Lino, oyu mundando watala awa wiiminina cisi caba Juda mbuli mbo cuunka akati. Eci nce ciindi ncobeni. Elyo cindi waselemukila awa, ula selemuna cisi caba Juda, kunjila ciindi ca Bamasi. Mpawo ulatanta alubo a kujata Israyeli, a kuzumanana.

⁷⁵ Lino, Bamasi teeba kabambilwa ciindi cimwi cili conse pe. Kaamba buyo, Ciinda ca Bamasi.” Elyo tu jana kuti, naba Jesu taka babikkila ciindi. Nkambo tula jana awa, mui Luka 21:24, Wa kati, “Bayo lyataula malambo aa Jerusalema kusikila Bamasi . . .” Andi balulule eco. Ndi cibalulula buyo kwinda ku kuswata. Andi cibale, nkaambo ciyooba a teepu awa, nkabela tu yanda kuba masimpe ku cimvwa kabotu. Ncibotu, ikuti na muyanda kuvununa a ndime kuya kuli ncico, aa Musalali Luka 21:24. Nda kacilangalanga kabotu eci, kabotu loko Mbwe kakonzya.

Elyo ba yoowa kwiinda kumpela zya panga, a kutolwa . . .

Nguni Ngwa kanana? Ba Juda. Olo lwakali lunyonyooko lwa tempele, mu A.D. 70.

. . . alimwi bayo kutolwa mu buzike mu masi oonse: . . .

Lino amuyeeye, kutali buyo kumusanza mu Babuloni, kutali buyo okuya mu Romu, pele ku “masi oonse.” Oko nko babede ba Juda sunu, “masi oonse.”

. . . alimwi Jerusalema uyo lyataulwa a Bamasi, kusikila ku ciindi ca Bamasi cika zulile.

⁷⁶ Mpawo, nceeco ciindi cakabikkwa, pele taakwe umwi uzi nociyooba. Mwabona? Makani aasisidwe, mwabona, ciindi ca Bamasi. Pele, ba Juda. . . Mpawo, ta tukonzya kuziba ciindi kwiinda ku Mbungano, naa Ya kawa na Ici yabuya, na cintu Nco icita. To konzyi kuziba kwiinda kuli ceeco. Pele, amulange ba Juda, njeeyo kkalenda ya ciindi. Sena mwa cibona? Leza waka babikkila mbubonya buzuba, oora, a ciindi, pele Ta kacitila

Bamasi. Wa kacitila ba Juda, aboobo atu langilile ba Juda, mpawo tuyo bona mpo tubede.

⁷⁷ Lino, lino, mvwiki zili ciloba zyakali myaka ili makumi one afuka. Twa cimwisiya eno, kuti mvwiki yomwe ngu—mvwiki yomwe ngu myaka ili ciloba; mvwiki yomwe, myaka ili ciloba.

⁷⁸ Lino tula ambilwa, “Kuzwa ku kuyaambebe kwa mulao . . .” Lino, mpaawa aboola penzi. Lino tula ambilwa kuti:

. . . *kuzwa ku kuyaambebe kwa mulao ku kuyakulula munzi kuli Mesiya (alimwi Mesiya wakali Kristo, mubwini) yooba mvwiki zili ciloba, a mwiki zili makumi ali cisambomwe a zibili: (kupanga mvwiki zili makumi ali cisambomwe afuka) . . .*

Mwabona? Ncibotu. Elyo ciloba taimuzi makumi ali ciloba afuka kupanga myaka ili myaanda yone a makumi ali lusele ayotatwe. Lino, mula cilemba na? Ikuti na muyanda kuti nci cite kufwambaana, Njo kkomana kucicita.

⁷⁹ Lino twa kaambilwa kuti, “Kuzwa ku kuyaambebe kwa mulao ku kuyakulula munzi, kuli Mesiya, ziyooaba ciloba,” (ciloba, nkokuti ntaanzi—ntaanzi, mpoonya awa) “mvwiki zili ciloba, a makumi ali cisambomwe a zibili,” panga, makumi ali cisambomwe azyobilo alimwi ciloba ngu makumi ali cisambomwe afuka, mvwiki zili makumi ali cisambomwe afuka. Ciloba taimuzi makumi ali cisambomwe afuka inga yapanga myaka ili myaanda yone a makumi ali lusele ayotatwe. Nkikaako, kusikila Mesiya . . . Lino tu boola ku cibeela awa. Kusikila Mesiya, kweelede kuba myaanda yone a makumi ali lusele ayotatwe, myaka ili myaanda yone a makumi ali lusele ayotatwe.

⁸⁰ Lino, lino, Jesu, Mesiya, wakeenzya mu munzi wa Jerusalema, kazunda, kumusana wa kambongolo katuba, Munsondo Mutobela pasika, Mukubwekangala 2, A.D. 30. Jesu wakeenzya kunjila mu Jerusalema Munsondo Mutobela pasika, A.D. 30. Elyo lino, lino, kuzwa B.C. 445 kusika ku A.D. 30, myaka ini iili myaanda yone a makumi ali ciloba ayosanwe.

⁸¹ Pele, mbuli mbo twa bona kale, kuti mvwiki zili makumi ali cisambomwe afuka zipanga myaka ili myaanda yone a makumi ali lusele ayotatwe. Lino, mpaawo penzi mpoli boolela, mpoonya awo. Mwabona? Tu jisi biyo, akweengwa kwa Bbaibbele awa, ciindi, biyo myaanda yone a makumi ali ciloba ayosanwe. Elyo, mukasimpe, yalo myaka ili myaanda yone a makumi ali lusele ayotatwe, lwaandaano lwa myaka ili lusele.

⁸² Lino, Leza takonzyi kwiimpya. Ikuti na Wa kati ciyooba mazuba ali boobu, alo mazuba ali boobu. Ikuti na Wa amba nkunji boobu, kwalo nkunji boobu. Aboobo ncinzi nco tuyo cita? Lino, B.C. 475 kusika ku A.D. 30, nja Julian na myaka ya atronomi, ili myaka ili myaanda yotatwe a makumi ali cisambomwe

ayosanwe a buzuba bomwe bwane muli—muli abumwi. Pele twa cesya mazuba kuya ku kkalenda yesu ya businsimi . . .

⁸³ Lino andiime mpoonya awa aniini buyo. Kutegwa muzibe kakutakwe kuzumbauzya nokuceya, inga tii Nda bweza buyo busena obo bomwe. Iinga ndacitondezya kwiinda mu Magwalo mbazulwa a ku mutondezya kuti mazuba ali ciloba nciloba eco, mvwiki yomwe ngu—ngu myaka ili ciloba, mu Bbaibbele. Nda cicita ncobeni awa, mu Ziyubunuzyo cipati 13, na cipati 11 a kampango 3. Balo basinsimi bayo sinsima mazuba ali cuulu a myaanda yobilo a makumi ali cisambomwe, kunooli aakati ka mvwiki ya mamanino iya ba Juda, mpawo bayo nyonyoonwa a kotalisya Amagedoni akuyabuya. Mpawo ikuti na caba boobo, nceeco alubo, mazuba eni ali makumi otatwe mu mweezi. Mwabona? Mpawo, taali—taali mazuba ali makumi otatwe abumwi a mazuba ali makumi obilo alusele, amwi ambi. Alo mazuba eni ali makumi otatwe mu mweezi, ciindi acimwi.

⁸⁴ Kkalenda yesu ya businsimi ituleta ku mazuba ali myaanda yotatwe a makumi ali cisambomwe, mbuli mbo tu belesya eno mu Magwalo. Tu jisi eni ali myaanda yone a makumi ali lusele aotatwe. Ngaayo we, myaanda yone a makumi ali lusele aotatwe. Awa tu jisi cizibyo cini ca businsimi, bwini ncobeni. Nkambo, kuzwa ku ciindi ca kuyaambe ku kuyaka tempele, kusikila kukunyonyoona, mpawo baakaka Kristo aku Mu jaya mu A.D. 33, cindi Kristo naka jaigwa, myaka ini ili myaanda yone a makumi ali lusele ayotatwe.

Lino, kuzwa ku kuyaambele kwa mulao kukuyakulula Jerusalema, kwa kabikkwa mvwiki zili ciloba, ezyo zyakali kwaamba myaka ili makumi one afuka. Elyo myaka ili makumi one afuka ilauma bweelede. Ee, kuzwa kukuyakulula tempele kusika kuli Mesiya, yakali myaka ili myaanda yone amakumi otatwe alusele. Aboobo, myaanda yone amaku- . . . myaka ili myaanda yone amakumi otatwe ayone. Elyo myaanda yone amakumi otatwe aone (taimuzi), makumi one afuka, ipanga myaka ini ili myaanda yone amakumi ali lusele ayotatwe. Cila cuuma ampemo, mbubonya ku buzuba, kuzwa ku buzuba a buzuba. Amen! Nceeco we.

⁸⁵ “Mesiya Mweendelezi uyo boola.” Mwabona? Ciloba taimuzi makumi ali cisambomwe afuka ngu myaanda yone amakumi ota- . . . alimwi—alimwi myaka ili makumi ali lusele ayone. Mbombubo, cila cuuma aa mpemo. Aboobo, mpawo, tu lizi cakulondoka, tu lizi ncobeni, kuti Lugwalo olo luliluleme. Ndoolu we. Pele, nywebo mwabona, yoonse eyi. . .

⁸⁶ Cindi Leza naka jisi nyika ya zambangulwe a kwiinyonyoona ku maanzi, a kucinca buzuba bwa astronomi; elyo mpawo kulekela ba Roma kunjila a kupanga kkalenda yabo, eyo yuuma a kusotauka, bumwi bumbi. Elyo Nda yeeyela, kuti, akwalo mu ensaikkklopedia oko Nkwe kali kubala.

⁸⁷ Kwaamba, akwalo, Mukwesu Kenny Collins, sena uli mu buyake cifumo cino na, Kenneth Collins? Ulizi na noka nditumina cikama cipati ca ensaikklopedia? Ula yeeya eco? Wa kandi tumina okuya kutandila kulongelwa kwa traki lya ngawo. Nda kayeeya, “Ncinzi mu inyika mbuli ndime siluzibo luniini ncanga wacita aceeco coonse?” Yebo ulizi, Mwami wakali kukusololela, Kenny. Nko nkuko Nkwe kajana makani, nkoonya kuzwa ku ensikklopedia eyo yakale, “ciindi,” nkabela Nda kali kwiya. Elyo Becky ula belesya mu cikolo cakwe. Ndila jisi mubusena bwangu bwa kubalila, mu kaanda kangu kakaziye kaansi. Elyo twa kaselemuka okuya a kwiibweza, elyo awo twa kailangalanga, a kucijana, mbubonya, kwiinda mu makkalenda oonse a ciindi mbo cakabede lyoonse. Mwabona? Aboobo, twa kacijana.

⁸⁸ Nceeco we, mbubonya, myaka ili myaanda yone a makumi ali lusele ayotatwe. Kuzwa ku kuyaambela kwa mulao ku kuboozya ku kuboozya buyake, mane ciindi ca Mwami Mesiya ncaka kakwa, kupanga myaka ini ili myaanda yone amakumi ali lusele ayotatwe, kwiinda ku kkalenda.

⁸⁹ Lino nywebo mwabona, swebo mukubelesya kkalenda eyi njionya mpoonya awa. Nkaambo, ikuti na Leza wakabelesya kkalenda eyi awa, nkokuti We elede kwiibelesya muciiindi coonse mu Bbaibbele. Sa mbombubo? [Mbunga yaamba, “Amen.”—Mul.] Leza ta cinci. Aboobo, ikuti na mvwiki zili ciloba yakali myaka ili makumi one afuka, mvwiki zili ciloba alubo ngu myaka ili makumi one afuka. Mvwiki yomwe ngu myaka ili ciloba, mwabona, aboobo cicibamba kulondoka ncobeni. Elyo ikuti na cuma ncobeni mbuli mbo kweelede, ciyo uma ncobeni mbuli mbo kweelede alubo. Ameni! Oh, ma! Eco cila ndikopa maningi. Oh, Nda—Nda botelwa Nda botelwa kuziba eco Nce kanana. Nda—Nda—Nda cibotelwa.

Nkaambo, mbuli mulombwana mudaala mbwa kaamba, kumusanza okuya mu Kentucky, kuli ndime, kati, “Nda yandisya kumvwa muntuumwi kwaambaula, oyo uzi cintu nca kanana.”

Nda kati, “Nda cita, ambebo.”

Wa kati, “Eelyo ndepenzi kuli ndinywe nobakambausi, tamuzi cintu nco mukanana.”

⁹⁰ “Ee,” Nda kati, “Nda lumba kulumbaizya kwako, pele kuli zintu nzo tuzi nzotwa ambaula.” Uh huh. Mbo mbubo. Ndi lizi kuti Nda kazyalululwa. Ndi lizi kuti Nda kazwa ku lufu kuyaku Buumi. Ndi lizi kuti kuli Leza, nkaambo Nda kaambaula kuli Nguwe.

Nda ka Mu citya kwaambaula kwiinda muli ndime, a kukanana kuli ndime, a kukanana kuli bamwi, a kundaambila kujatikizya bamwi. Elyo Ndi lizi kuti Walo ngu Leza. Mbo mbubo. Wa kali kabotu loko kuseluka a akundi lekela kutolwa cifoto a Nguwe, awo inyika yasayaansi mpo itakonzyi kucikaka.

Elyo Nda kavununa ku Lugwalo a kubona kuti cili luleme ncobeni kukuzulizya bukkalo obu bwambungano, mbubonya kuli ceeco cicitika, kutegwa Ndi zibe kuti tuli waano. Amenii.

⁹¹ Lino, inga katu tayiide. Inga katu tali bantu, a zintu mbuli ezyo. Inga ambweni tii twaba basinizya cabufuba, pele tuli muzi Leza. Tuli Mu zyi nkaambo kuli Muuya Uusalala, mwabona, alimwi kweelana a Ijwi ku Ijwi kwiinda mu Malembe, mpawo tu lizi kuti mbwini. Tu ponena mu mazuba aakumamanino.

⁹² Lino, awo, amuyeeye eno, kuti, mwaka oyu wa businsimi, wa mazuba ali myaanda yotatwe amakumi ali cisambomwe mu mwaka. Amulange zintuzyonse zimbi. Bulenge, ikuti na nobantu bamwi mwa konzya kumvwisya, akwalo ku banakazi, abamwi. Mwabona? Mazuba, mazuba ali makumi otatwe, amucibone buyo ci—ci li. . . Bulenge boonse buli bambidwe mbuli boobo. Mwabona? Kutali makumi otatwe abomwe, makumi otatwe, makumi obilo alusele, a cintucimwi. Mazuba eni ali makumi otatwe. Ku mwaka aumwi, eyo ni kkalenda ya businsimi, mazuba eni ali myaanda yone a makumi ali lusele aotatwe.

⁹³ Mpaawa tu jisi cizibyo cini ca businsimi, myaka ili myaanda yone a—a makumi one ayosanwe, kale, cakali luleme ncobeni. Lino, koonse kwa kasinsimwa kwakacitika. Alimwi mvwiki ezyo zili makumi ali ciloba taakwe nizya kacitika kaindi, aboobo akasiilwa mazuba aakumamanino eno.

⁹⁴ Lino, bakwesu bana Pentekoste; lino, bakwesu Bakamboni ba Jehova; sa mula bona? Sa mulizi oko bali zyuulu zili mwaanda amakumi one abone nkoba bonekela? Sa mulizi oko maleele oonse mapati aa Ciyubunuzyo nkwa bonekela? Okuya mu bukkalo bwaba Juda, kutali bwesu. Taakwe cilembedwe muli mbubo, cita Mbungano kaili bambila a kuunka. Masimpe, a nguzu lya Leza, tula cita maleele a zigambya. Tu lizi obo. Pele cintu cini cakali waawa kuba Juda; Nda amba, nguzu, zini kazibeleka, kubeleka maleele. I bone. . .

⁹⁵ Bali zyuulu zili mwaanda amakumi one abone taba bonekeli waawo. Bali okuya. . . Taba bonekeli mu cipati ca 3. Bali momuya mu Magwalo, kumbele. Elyo lino tula bona kuti zintu ezi zyonse zyakali kuyo citika, cakali moomu mu ciindi eci ca mvwiki ya buseveinte, mvwiki yamamanino. Lino, ikuti na bakali jisi kale mvwiki zili makumi ali cisambomwe afuka, akupona mbubonya nzila Leza mbwa kaamba kuti baka cita, nkabela caka citika mbubonya ncobeni obo Leza mbwa kaamba kuti cakali kuyo cita, mpawo kucili mvwiki yomwe isyeede yakasyomezegwa kuba Juda. Lino, bakwesu, kamulibambila buyo. Mwabona? Mwabona? Amuswiilile obo mbotuli munsii. Mvwiki yamamanino, ciloba, mwaka wa ciloba.

⁹⁶ Lino, sa muntu onse wamvwisya kusikila waawa mpotwasika, ikuti na mula cita? Muntuonse wamvwisya kusikila

waawa, kuti Mbwini cakulondoka. Ndi Bbaibbele. Myaka ya businsimi.

⁹⁷ Lino twa boola atala, elyo tula jisi atala awa kusikila ku kukaka Mesiya, mwabona, kuzwa ku i...kusikila ku kukaka Mesiya, mvwiki yamamanino.

⁹⁸ Lino, Ndi yanda kwiima mpoonya awa kwa kaindi kaniini buyo akupandulula ceeci. Kuti, cindi nobakaka Mesiya, lyakali leelyo niba, mubwini, kaka Jesu mbuli Mufutuli, aku Mu bambula aciingano. Amuyeeye awa eco Bbaibbele ncolya kaamba, “Elyo Uyo nyonyoonwa, pele kutali ku kambo Kakwe, Mesiya, Mweendelezi.” Lino amu yeeye obo cisinsime eco mboca kauma cakufwambaana. Ndi yanda kujika ceeci muli ndinywe. Kuti, ikuti na cisinsime eco cakauma aciindi nciconya cigaminina, cigaminina ku ciindi, alimwi cigaminina nzila mbo cakaamba kuti ciyo cita; eyi imbi ya buseveni, oyu omwe mvwiki zili ciloba zisyeede...yomwe myaka ili ciloba, mubwini, (mazuba ali ciloba: myaka ili ciloba), iyo uma ncobeni kweendelana aa Lugwalo.

⁹⁹ Lino amuyeeye, Wa kanyonyoonwa, Mesiya. Ba Juda, Leza waka leka kubeleka ambabo. Tiba kazumanana limbi pe. Mpawo bakamwaisigwa kwiinda ku Mpi yaba Roma. Elyo, mpawo, ikuti na muyo bona a chaati yangu awa, Ndi yanda kuti mubweze eci lino aku cidulowa. Sena mwabona awa Mpe jisi ciingano? Mpompawo mpoba kakaka. Pele ciindi cakalampa aniini buyo ali ceeco, mwabona. Nkaambonzi? Makumi otatwe, makumi one, makumi osanwe, makumi ali cisambomwe, makumi ali ciloba. Kumane myaka ili makumi one, Titus, silutwe muna Roma, kanyonyoona Israyeli, Jerusalemu, aku mwaisya bantu kunyika yonse. Nywebo mwabona, Tito, nikwainda myaka ili makumi one. Aboobo, mubwini, ciindi caba Juda caka yungizigwa mane kukumaninina...

¹⁰⁰ Leza takali kubeleka ambabo. Wa kabeleka biyo abalo kusikila nibakakaka Kristo. Mpawo cindi niba kabambula Kristo aciingano, baka lila, “Bulowa Bwakwe bube alindiswe abana besu,” elyo mbo cibede kuzwa leelyo. Pele kabatana mwaika...Amuswiilile! Oh, mukwesu! Kabatana mwaika mu inyika yonse, caka tolela Leza myaka ili makumi one kuzapaula tempele akuba mwaisya ku inyika yonse. Pele Leza waka kilwa kubeleka limbi ambabo. Leza wakakilwa kubeleka limbi ambabo.

Wa kaunka kuyo beleka aa Bamasi. Mulizi obo, mwacimvwisya lino na? Lino, awa tutalike mu makkalo aa mbungano, ciindi ca Bamasi, Leza wazwa ku ba Juda.

¹⁰¹ Lino, mukwesu mu missionari, oko kwakali ku—ku—ku ba Juda, mukwesu muyandisi awa kubusenabumwi. Mpaawa Mpe yanda kuti mu jate akumvwisya. Mwabona, Leza waka leka kubeleka aba Juda nkoonya kuya, nkaambo Leza lyonse ubeleka

a Israyeli mbuli cisi. Tonse tulizi kuti Israyeli ncisi. Bamasi mbantu, elyo Waka bweza bantu kuzwa kuli Bamasi, ku Zina Lyakwe. Tula sika kuli ceeco mu maniti masyoonto buyo.

¹⁰² Pele lino, muli yaaya makkalo aa mbungano ali ciloba motwainda, mu ciindi ca Bamasi, kuzwa ku kubambulwa kwa Kristo mane kumagolelo aa makkalo aa mbungano. Lino tuli cijisi eco. Twa kainda muli ncico, konse kuselemuka. Lino tusika ku busena oko nkotu konzya kuuma ceeci, kunjila mu Zinamatizyo zili Ciloba, Mitiba ili Ciloba, Myeembo ili Ciloba, azyoonse ezyo, aku citondezya antomwe; koonse kubeleka a ba Juda, a lubeta lwa Leza ku bantu atala anyika. Nkabela musyaalizi. . .

¹⁰³ Amuyeeye, mu ciindi eci ca kupenzegwa kupati, kuli Bamasi bali mamilioni bayofwa muli kooko. Oyo nabwiinga wakakwa, oyo—oyo musyaalizi wa lunyungu lwa mwanakazi, nakalindu wona, wiinda moonya omo. Cili—cili buyo antangalala mbuli zeezi mvwiki zili makumi ali ciloba; antangalala buyo. Elyo bayo inda muli ngawo. Aboobo, ikuti na tojisi Muuya Uusalala, ncibotu waunka kuli Nguwo mbuli kufwambaana mbuli mbokonzya. Tuli ku ciindi camamanino.

¹⁰⁴ Lino mubone, makkalo aa mbungano ali ciloba. Lino, Nse koelela kwiinda muli ngawo, nkaambo tuli ajisi aa teepu, alimwi ali muku bikkwa mu mabbuku azintuzyonse. Kutu, eco cakali ciindi elyo Leza natakaamba kuti kuyoba mazuba manji boobu, ma oora manji boobu, na myaka minji boobu; Ta kaamba nociba cintu. Wa kati, “Mane bubanze bwa Bamasi bukamane.” Kati, “Mane!” Malambo ayo lyataulwa mane Leza akuleka kubeleka a Bamasi.

¹⁰⁵ Lino, tu jana, kuti mucuindi ca makkalo aya, twa ka jisi Muuya Uusalala kaunjila. Elyo mpawo Leza, kaindi ku matalikilo, katalika kwaamba mpawo, ku kukaka Kristo, Leza waka tondezya Johane cigaminina eco ciyo citika ku bulelo bwa Bamasi. Lino, mwabona, tatu jisi ciindi cibikkidwe, mbuli ba Juda, pele tu jisi citondezyo. Tu jisi ii—tu jisi cikwankwani. Ee, Leza waka cita a ba Juda mbubonya obo Mbwa kaamba kuti Uyo cita muli yeeyo myaka ili makumi ali cisambomwe afuka, na, yakali myaka ili myaanda yone amakumi ali lusele aitatatu, pele mvwiki zili makumi ali cisambomwe afuka. Nkabela mvwiki yomwe isyeede, mvwiki yomwe iceelede kubikkilwa.

¹⁰⁶ Lino, ta tukonzyi kwiibikka *omu*, nkaambo eyi nja Bamasi, Mbungano. Lino, mbangaye bamvwisya ceeco? [Mbunga yaamba, “Ameni.”—Mul.] Lino, eyi ngu Ciyubunuzyo, kutalikila a cipati 1, mane ku cipati ca 3 citutola ku Laodikeya. Lino, twabona cigaminina obo eco mboca kabede mu Mbungano yonse, Mbungano ya inyika lwayo. Leza takwe nakasanganya sizibi, walo buyo. . . cita kuti uyanda kufutulwa. Pele, Mbungano ya mu inyika yakali kutuba konse; mpawo kwakaboola ba

Nicolai abo bakali kuyanda kubamba kabunga. Nkumekume zyaka njila muli njiye. Oku kwakali ku Nicea, Rome, cindi niba kajisi Kkansa ya Nicene. Elyo ino ncinzi ncoba kacita? Baka bunganya mbungano, mpawo baka talika kupenzya Banakristo. Mpawo, mu bukkalo bwa mbungano bwakatobela, yakali kutandila, Bunakristo, mu nzila ya lubbizyo lwa Muuya Uusalala, koonse kwa kagusigwa.

¹⁰⁷ Pele mpawo, eco nywebo nobantu mulizi, kuti Nda kajokela aku yobweza makani akale, *Nicene Fathers*, a *Pre-Nicene Fathers*, amakani akale onse aa mbungano, a malembo ansiku loko Nge kakonzya ku jana, nkabela onse angawo akatondezya loko ndinywe kuti Mbungano eyo Leza njakali kwaamba tiyakali yeeyo mbungano yakalibunga ya Katolika na kutali kabunga kambi. Leza wakali kwaamba kujatikizya, azyoonse ezyo nyenyeezi zipati zya bukkalo, bakali baalumi baka yiisya lubbizyo lwa Muuya Uusalala, lubbizyo mu Zina Iya Jesu Kristo, aku boola kwa Muuya wa Leza, a—a kukanana mu myaambo, aku pandulula myaambo, akuponya, amaleele, azitondezyo. Nce ncoo Leza nca kabikka. Ta konzyi kucinca kuyeeya Kwakwe, kwaamba, “Ee, oyu ngo muzeezo Wangu wa Mbungano, Mbungano ya buapostolo; lino muzeezo Wangu ni mbungano ndemu.” Leza tacinci! Uculi Muuya Uusalala.

¹⁰⁸ Elyo tula langilila aku cileta, mpawo, cindi twa bona bulenge bwa Leza aceeco Nca. . . elyo mpawo ku leta Lugwalo Lwakwe. Elyo mpawo kubweza i—i makani akale ayo aacitondezya mbubonya buyo kuuma eeni aeledede; ku buzuba kwasunu, ku ciindi, ku zintuzyonse ezyo Leza zyakaamba kuli Johane, zyakali kuboola ku citika, caka citika ku bukkalo obo bwa Bamasi.

¹⁰⁹ Lino, tula lijana lwesu, kwiindilila kudonaika kuli konse, mu Bukkalo bwa Laodikeya. Tu lizi motu bedede. Twa kainda mu Bukkalo buna Luther; twa kainda mu Bukkalo bwa Wesley; lino tuli mu Bukkalo bwa Laodikeya, bukkalo bwamamanino. Alimwi tula ziba kuti imwi aimwi ya mambungano ayo akajisi mutumwa. Tula jana eco. I nyenyeezi zili ciloba mu janza Lyakwe, eyo yalo yakali Myuuya ili Ciloba eyo yakaunka kumbele Iya Leza. Aumwi waka jisi mutumwa. Elyo twa selemuka elyo tujana kuti, kwiinda ku Bbaibbele, obo bulenge bwa mutumwa oyo mbo bwakali kuyoba, ino mbulenge nzi mutumwa oyo mbubwa kali kuyoba. Nkabela tubweza muntu oyo mu makani akale waka jisi bulenge obo. Elyo mpawo cindi twa mujana muntu oyo mu makani akale, oyo waka jisi bulenge obo, tujana kuti wakali mutumwa ku bukkalo bwa mbungano obo. Mpawo tula ziba kuti Muuya nzi, alimwi ncinzi oyo mwaalumi nca ka cita. Alimwi tula ziba kuti wakali musalali waka zuzidwe Muuya Uusalala, Musalali Irenaeus, abonse abo bambi, a—a Musalali Columba, a boonse abo baalumi bakazwide Muuya Uusalala. Elyo tu lizi eco, kwiinda ku Lugwalo, kuti oyo musyobo wa Muuya wakeelede kuba aa musyobo wa mwaalumi

oyo wa ciindi eco nciconya. Nceeco we, aboobo ta cikonzyi kulubila. Ameni! Bulemu kuli Leza! Eco buyo. . .

¹¹⁰ Ta ndizi, mukwesu. Eco cicita kunji kuli ndime kwinda kufumbwa cintu Nce ndizi, mwabona, nkaambo ndi Ijwi lya Leza likanana Kuligama. Cindi Nda mvwa Leza kwaamba cintucimwi, Nda amba, “Ameni! Obo mbwini. Mbo mbubo.” Mwabona? Eco nceci cibamba. Camana conse. “Leza wakaamba boobo.” Kuti, eco nceci cicita.

Ee, Leza wakaamba kuti eci ciyo citika nzila eyo, elyo twa kacijana mu makani akale alimwi kwiinda ku Lugwalo. Twa kabala zya bukkalo bwa mbungano obu, eco ncoya kali kuyo cita, eco cakali kuyo citika, mutumwa nzi wakaliko ku bukkalo bwa mbungano obo. “Kuli—kuli angelo wa mbungano ya Laodikeya. Kuli angelo wa mbungano ya Sarde, Tuatira,” boonse aba bamwi bandeene. Elyo tula jokela mu makani akale a kuziba i—i mutumwa wa mbungano eyo, alimwi twa kaja kuti oyo mbwa kabede. Aboobo mpawo twa ka cidulowa koonse, kubikka mazina abo kungsi lya ncico, elyo mbaabo mpoba bedede. Mwabona, tu lizi eco cakauma mbubonya.

¹¹¹ Lino, alimwi tu lizi kuti Leza wakali, lyoonse wakali, a lyoonse mbwa kabede, alimwi kulwana bukombi bwa kabunga. Iyi, munene. Wa kacaamba. “Ba Nikolai, abo Mbe sula!” *Nikkao*, caamba “kuzunda basimbungano.” *Basimbungano* mba, i basimbungano, “i mbungano, mubili.” *Nikao* caamba “kuzunda, kukoma,” mu majwi ambi, “kupanga muntu uusalala, muntumwi ulaatala lya umwi umbi.”

Tuli bana toonse. Tu jisi Mwaami omwe, oyo ngu Leza. Tu jisi Omwe Uusalala, nkabela oyo ngu Leza. Ameni! Elyo Walo uli aakati kesu, mu ciimo ca Muuya Uusalala. Oyo Umwi Uusalala.

¹¹² Lino, tula selemuka mane twaba masimpe ncobeni kuti kwiinda mu i—i bukkalo bwaba Juda tu jisi mvwiki zili makumi ali cisambomwe afuka kwamana, kwiinda ku makani aakale, ku kkalenda, ku mwaka wa Leza wa businsimi, kuleta makani aakale ajatikizya kkalenda ya businsimi, kuzwa ku Cizuminano Cakale okuya kuli Cipyaa, a kutondezya cili mbubonya ncobeni. Mwabona?

Lino tu jisi mbungano ya Bamasi kuzwa kumatalikilo, kuselemukila ku buzuba bwamamanino, alimwi tu lizi kuteeti tuponena mu buzuba bwamamanino. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zisyoonto—Mul.] Ameni! Mula mvwisya na? [Mbunga yaamba, “Ameni.”]...?... [Mukwesu Branham wakonkomona aa cikambaukilo lomwe.] Lino, mpawo, ikuti na tu ponena mu buzuba obu bwamamanino, kumamanino a bukkalo obu, mpawo mpaali mpo tubede?

¹¹³ Amubone, kaindi awa, nywebo mwabona munkali oyu udulowing'idwe kusule *awa*, awo Leza mpa kabeleka a ba Juda...Na, mpata kabeleka a ba Juda, caka Mu tolela

ciindi cilamfu kusika kuli mbabo. Caka Mu tolela myaka ili makumi one kusika kuli mbabo mu ciimo oko Nkwa kali kukonzya kuba nyonyoona, ku masi oonse. Koonse biya, mu mazuba a Bamasi, Wa kacita kuba bikka mu ciimo Ka tana kuzwidilizya Ijwi Lyakwe. Mwabona Nce wamba? [Mbunga yaamba, “Ameni!”—Mul.] Boonse abo bacimvwisya, baambe, “Ameni!” [“Ameni!”] Mwabona, Ndi yanda kuba masimpe kuti mwacimvwisya.

¹¹⁴ Lino ncinzi ca citika? Amulange mujulu atala lya bukkalo obu bwamamanino bwa mbungano. Mwabona oku kuyungizigwa kuniini? Mazuba a Bamasi ali mukumana. Elyo kwa myaka yainda ili makumi one, ba Juda bali kubweedela ku Jerusalema, kubweedela ku nyika yabo yakuzyalilwa. Aleluya! Mwabona sena awo mpotu bede? Ca katola myaka ili makumi one, kuzwa ku kunyonyoonwa kwa Mesiya, mane Titus waka nyonyoona tempele aku mwaisya ba Juda. Yakali myaka imbi ili makumi one eyo Leza njaka yumya moyo waba Farao bamusyobo onse mubusena bonse mbobuzulwa, aku josya ba Juda mu nyika yakuzyalilwa. Pele sunu bajokela mu nyika yabo yakuzyalilwa alubo, alimwi Mbungano ili ku magolelo. Ameni! [Mukwesu Branham waima aniini—Mul.] Oh, Ndi—Ndi—Ndi soleka buyo kubala; Nse konzyi.

¹¹⁵ Amubone, ba Juda bali mu nyika yabo yakuzyalilwa, alimwi bali mukujokela. Ikuti na mwa bweza *Kuceya Kwa Lumamba lwa Inyika*, volyomu tuu, cindi Silutwe Allenby, nikwamana Lumamba Lutaanzi lwa Inyika, nakaulukila ku Jerusalema akusaala, a kubweza Jerusalema. Elyo abo baalumi Banakristo baka macing'ila kunjila mu Jerusalema kabasamunwide ngowani zyabo. Elyo Allenby wakalipa kakunyina nokuba kulizya ntobolo, na—na, bakalipa kuli Allenby, bana Turks. Elyo kuzwa leelyo, Leza wakaunka ku yumya moyo wa Mussolini, moyo wa Hitler, moyo wa Stalin, myoyo ya bamaalumi moonse mu cisi, kabasulaika ba Juda abo.

¹¹⁶ Elyo mpawo bayuni bapati ncobeni baka selemuka, bategwa Makkampani aa Kujwe alanganya zya ndeke, na Makkampani aa Pan America alanganya zya ndeke, na kufumbwa mbwa kabede. Nda syoma yakali kwiitwa kuti TWA. Ya kali mu i—i magazine, *Life* Magazini, Nda syoma yakali, *Look na Life*. Nda syoma yakali *Life*. Myaka buyo yainda yotatwe na yone, alimwi Leza wali kutanda ba Juda kujokela kunyika yabo yakuzyalilwa, eyo njoba kasiide kwa myaka ili zyuulu zyobilo, kuciindi Bamasi nibakali kuli bambila. Elyo lino Bamasi baka tanda Kristo anze lya mbungano, kweendelana ku Ziyubunuzyo cipati 3. Ta konzyi akwalo kupilukila mu mbungano Yakwe. Kwiina busena Bwakwe bwakuunka. Uli kakidwe.

¹¹⁷ Elyo nciindica Kukwempwa. Boonse bakanununwa kwiinda *awa*, otu tudomwi tuniini tuli boobu, nkwiinka kwa basalali mu bubuke. Nywebo mwabona, tuyo swaangana mpoonya *awa*

antoomwe. I Bbaibbele lya kati, “Swebo tobaumi a basyeede ku kuboola kwa Mwami ta tukasinkili na kukasya abo boona.” Lweendo loonse kuzwa *awa, awa, alimwi awa*.

¹¹⁸ Buti, mukwesu muna Pentekoste, buti mbokonzya kuba bikka oonse awa mu Bukkalo bwa Mbungano ya Laodikeya?

Balo—balo baloona, kwiinda muli bumwi abumwi bwa makkalo aya, kulindila. “Elyo swebo notuli baumi, nkamu nsoonto isyeede awa, syeede kusikila . . . I kuboola kwa Mwami tatu kakasyi abo boon ape; nkambo mweembo wa Leza uyo lila, nkabela bafu muli Kristo bayo buka lutaanzi; elyo tuyo kwempwa antoomwe a mbabo.” Ameni! “A mbabo,” *mpaawa* mpo tubede, kuswaangana mpoonya *awa*, “kuyo swaanganya Mwami mu mulengalenga.” Elyo mpaawo mpo mubede. Mpaali mpotubede? Mpoonya *awa*. Nkokuli Mesiya nkwaka nyonyweedwa? Mbubonya awo Ijwi mpo lya kaamba. Mpaali eyo mvwiki ya buseveinte mpoiyo talikila? Mbubonya kwaakumana kunyonyoonwa kwa Mbungano eyi. Mpawo Leza wabweedela ba Juda.

¹¹⁹ Sena mulaibaluka, kuti, kufumbwa buyo Mbungano ya kuunka Mbungano ya unka, mpawo ba Juda bajatilila, kunjila? Pele, kusaanguna, cintu citobela mu ncililano, ta luli lubukulusywo lwanguzu ilwa cisi—cisi akati ka Bamasi. I cintu citobela mu ncililano, nkuboola kwa Bwami bwa Leza, Kuboola kwa Kristo.

¹²⁰ Lino, ikuti nomwali kuyanda, ni twa konzya kupilukila awa eno kuli Daniele cipati ca 2, kapampango ka 34 a 35. Elyo cindi Daniele naka pegwa . . . cipati ca 2, 34 a 35, cindi Daniele naka pegwa cilengaano cakuti mazuba aa bantu bakwe akamana, alimwi kwa ciindi cimwi, alimwi wa kabona Bamasi kaba njila. Elyo wakabona cilengaano ca bbwe eli pati ncobeni awa, na cikozyano eci cipati ncobeni, caka jisi mutwe wa ngolide, kaango ka nsiliva. Lino amulangilile, ciya buyuma loko, nsiliva kusika ku ngolide. Citobela, mabelo aa butale . . . na mabelo aa mukuba. Elyo mpawo matende a maulu aa butale. Pele tunwe, kwakali tunwe tuli kkumi, alimwi oto tunwe twakali twa butale a bulongo. Elyo wa kati, “Cakuti wa kabona butale tee bwakasangana a bulongo, mabi aya cakwabaulwa taka konzya kusangana abumbi, pele ayo sanganganya lunyungu lwao antoomwe, kusoleka kumwaya nguzu zya bumwi bumbi.” Mwabona?

¹²¹ Lino, ncinzi cakacitika, mutwe wa ngolide wakali Nebukadinezara, oyo ngwa kapandulula. Kati, “Mwaami umbi uyo sika a kuba waansi kuli nduwe,” oyo wakali Dariasi, muna Medesi-o-Persia, kweendelezya bwami bwa Bamasi. Butobela bwa kanjila, kumane Medesi-o-Persia, bwakali nzi? Iba Griki, Alexander i Mupati, abamwi bambi; bana Greci ba keendelezya bwami obo. Mpawo mbo buli bwa keendelezya kuzwa kuba

Griki? Iba Roma. Elyo nguni walela inyika ya Bamasi kuzwida leelyo? Ibana Roma! Ibana Roma, lino, obo bwakali butale.

¹²² Mpawo amubone, Rome inooliko mane kumamanino, nkaambo bwa kaunka kumamanino aa tunwe. Elyo wa kabona daka, bulongo; nkabela abo mbantu, nko tupangwa. Elyo butale, nsana ya Rome, zibeleva mu masi ayo amwi. Elyo Rome ijisi nsana mu cisi acimwi kungsi lya Julu.

¹²³ Kuli muntu omwe mu inyika ukonzya kulesya lumamba na kutalisya lumamba, kakutakwe. . . ku kwamba bbala lyomwe. Oyo ngu poopu. Ino kuti na kati, “Taakwe muna Katolika ubweza cilwanyo.” Oko kwagola, mukwesu, ambaula kufumbwa nco yanda. Cibeleva cipati maningi ica inyika, ya Bunakristo, ngu Katolika. Mwabona? Yaa. Alekwe aambe bbala lyomwe, nce ncico.

¹²⁴ Mbuli buyo mbo bakaamba awa, “Nguni. . .” Tula njila muli ncico kwamana. “Nguni uukonzya kulwana a cinyama? Nguni uukonzya kukanana mbuli nguwe? Nguni uukonzya kucicita? Mpawo, atu pange cikozyano mbuli cinyama.” Olo nduvwaano lwa mabungano, “kupanga cikozyano mbuli ncico.” Mwabona? Kuvwaana tubungwe antoomwe, kwalo nkoba kacita kale. Oh, tuli kumamanino ncobeni. Nkukoonse kuli ncico, mweenzuma. Tuli kumamanino. Wabona? “Atu pange cikozyano ku cinyama,” cintucimwi mbuli ncico. Ii cikozyano ncitucimwi ciboneka mbuli cintucimwi. Mwabona? Lino tuli kuciindi camamanino.

¹²⁵ Lino amubone mu, kumamanino aa bukkalo obu. Lino, Daniele, mu cipati ca 2, a kampango—kampango ka 34 a 35, wa kalangilila cikozyano eci akulanganya kupati. Elyo wa kacilangilila kusikila Bbwe lyaka kolomonwa kuzwa ku cilundu, kakutakwe maanza, alimwi Lya kunkulukila ansi a kuuma cikozyano ku matende, a kupwaya eco. Lino, Tii lyakauma ku mutwe pe, lino. Lyaka cuuma ku matende; eco cakali ciindi cakumamanino, twalo tunwe tuli kkumi.

¹²⁶ Sena mwa kabona, mbubonya awa, kabatana unka buyo Ba. Eisenhower, muna Protestanti wamamanino iwa. . . wa America, mu i—mu Muleli, eco Nce zumbauzya kuti kuyo sola kuba umbi. Pele—pele cindi. . . kutondezya buyo eco, kutegwa bantu basinsimuke. Cindi na kaswaana, kwa kali. . . I muswaangano wamamanino oyo (balo) ngwa kaswaana Russia, kwa kali masi ana kkomunisti aa Kujwe akaimininwa, masi osanwe aa Kumbo. Ba. Khrushchev bakali beendelezi ba masi aa Kujwe. Ba. Eisenhower bakali beendelezi ba masi aa Kumbo. Elyo Khrushchev, mbuli Mbwe mwawa alimwi kaambila, kuti mu cisyobo cina Russia, *Khrushchev* caamba “bulongo.” Elyo *Eisenhower* caamba “butale,” mu Chikuwa. Mboobo butale a bulongo bwanu, tabu kasangani. Elyo wa kasomona bbusu lyakwe a kubbompa desiki kuli ndilyo, alimwi zintuzyonse zimbi. Tazi kasangani.

¹²⁷ Pele kwakali ku mazuba aakumamanino aya malelo ku Mwaala oyo, Bbwe eelyo lya kazyulwa kuzwa ku cilundu, kakutakwe maanza, kauma cikozyano mu matende. Lino, “Kakolomonwa kuzwa ku cilundu.” Kweelede kuti cakali cilundu ca mabwe. Lya kakolomonwa kuzwa ku cilundu ca mabwe. Lino, sena mwa kabona?

¹²⁸ Lino, bakwesu bakutausi, a bakwesu a bacizi, koonse ku inyika. Ku kumvwisya kwangu, Bbaibbele taanzi eelyo lyakalembwa, Leza wakalilemba mu mulengalenga, nkaambo beelede kulanga kujulu a kubona kuti kuli ii—ii Leza ku Julu, kuti Leza ulatala ali mbabo. Elyo ikuti na mwa langisya mu zodiaki... Lino sa umwi wanu nobantu kuunka... Amu kkale ncobeni a Bbaibbele eli awa. Mwabona? Pele, i—i zodiaki, ila talisya lutaanzi mu zodiaki, mbuli Mbwe mvwa, a nakalindu; wamamanino mu mweelwe wa zodiaki ngu Leo i Mulavu. Oko Nkuboola kutaanzi kwa Kristo, kwiiinda muli nakalindu; Kuboola kwabili, Mulavu wa mukowa iwa Juda. Mwabona? Mpawo tu jisi bukkalo bwa kkulenge, alimwi, akwalo, kuselemuka kwiinda mu zodiaki.

¹²⁹ Lino, tu jana kuti kuli limbi lilembedwe, na limwi limbi libikkidwe, nkabela ayo akali mapiramidi. Sena mwa kabona mu mapiramidi, obo mbo cakatalika, cikwazeme ansi, mbuli cilundu, pangwa kuzwa ku mwaala muyumu, kainka nkoonya kujulu mane lya kasika atala? Pele kwa kanyina nsonje aa piramidi, piramidi mpati omuya mu Egypt. Ko gusya yako... Ikuti na ujisi pepa lya dollar mu nkomo yako, koli gusya a kuli langa. Elyo uyo jana kuti awa caando cina America ku lubazu lomwe, a ku lubazu lumbi li jisi, aanso, piramidi. Elyo atala lya piramidi, bbwe lyansonje, pele ndiso pati ncobeni. Elyo lila tegwa, kungsi lya piramidi eyi, “I caando cipati.” Nkaambonzi sikwaze muna America nca taitwi kuti caando cipati? Eco ncaando ca Leza. Amwiibaluke, twa kali kwiimba:

Moonse mu mugwagwa ku makkalilo eni
aabuntu,
Kuli Liso liku langilila;
Aimwi ntaamo njo tola, eli Liso lipati
lilalanga,
Kuli Liso liku langilila.

Mbo mbubo. Amwiibaluke, twa kali kuba a jubbili niini—i niini, nko twaamba.

Ikuti na wabba a kucenga a kubeja, nkabela
mu mbungano kopa bumboni,
Kuli Liso liku langilila.

¹³⁰ Lino, caando cipati. Lino, tu lizi, alimwi Nse cimvvisyi, kweeleka kwa piramidi. Pele Nda zwaa kumwaambila nobantu mu kuyiisya, kumwi kwamamanino kuboola, kutegwa mu kubone kakuyabuya kabotu, antoomwe.

131 Lino, piramidi yakatalika, kwiiminina Mbungano, kukwazama ansi. Elyo eyo mbuli mbiboola mungsi loko aatala, italika kuba maningi mu ii—ii ciimo ca fanelo.

132 Lino, tu jana kuti, isika nkoonya kutala ku mpela njionya yaatala, alimwi taakwe niba kaimanizya. Nkaambonzi? Nkaambonzi? Nda libuzya na nkaambonzi! Nkaambo Bbaibbele lya kaamba kuti Bbwe lyabwendelezi lya kakakwa. Lya kakakwa.

133 Lino amulangilile, bukkalo bwa mbungano. . . Amuswiilile kabotu lino. Muta impyi ceeci. I bukkalo bwa mbungano bwazwa kumatalikilo aa lubambululo, Luther, kaindi mu ziindi okuya kubusena ntalisyo ya mabwe nko yakabikkwa, ili ni njisyo ya baapostolo. Mpawo tu jana kuti, mbuli ziindi mbo zyakali kuyabuya, kuzwa ku bukkalo bomwe kuya kuli bumbi, Mbungano yaba mu busyoonto maningi ciindi coonse. Kusikila, ya kainda mbuli. . . Luther waka kambauka kululamikwa. Mpawo, kuba buyo, kazumina kuba Munakristo, bakali kunga ba jaigwa, mazuba aziimo zyakufwida buzumini, basikufwida buzumini.

134 Lino tu jana kuti, mu mazuba akwa Wesley, mwakali babumbulusi basalala ikuti na mwa kazumina Kristo kaindi, oyo muna Methodisti mupya. I bantu bakazwa awa cindi Wesley nakasika awa, alimwi a Asbury, baka jisi miswaangano okuno mu America, kubala makani abo akale, oko nko baka cijisi mu maanda a zikolo. Mabungano abo okuno taka batambula pe. Elyo kumalekelo baka sika ku busena kusikila Muuya Uusalala wakali kunga wabawida, nkabela bakali kunga bawida a cibuye, nkabela bakali kunga babatila meenda, kuba vupaula kubelesya faani, kayeeya kuti bakali wizukide. Alimwi Nda aliko moonya mu miswaangano yabo lwangu, mu myaka yangu ili makumi yakukomena. Elyo Nda kaba bona kabawa kungsi lya nguzu zya Muuya Uusalala mbuli boobo, alimwi bakali kunga bakupila meenda mu masyu abo, a zintuzyonse, ba Methodisti bangulukide bakale, myaka minji yakainda. Oko kwakali kufwaba.

135 Lino, mpawo, kumane bukkalo obo mbo bakaponena wo, bukkalo buna Wesley, kwa kanjila bukkalo bwa Pentekoste a lubbizyo lwa Muuya Uusalala. Mwabona, muya buyakwa, ciindi coonse. Lino amwiibaluke, kuti Bbwe lyabwendelezi eelyo tee lyakali naba ali njiyo. [Mukwesu Branham walembe cintucimwi aa bbulakiboodi a kucidyomba kubelesya ncoko ziindi zyo bilo—Mul.] Nkaambonzi? Ba kayaka Mbungano mbubonya buyo, na piramidi mu ciimo ceelela Bbwe lyabwendelezi, pele Bbwe lyabwendelezi taakwe nilya kasika. Oh, mwa bona awo Mpe bedede, tamu boni!

136 Lino, mulimo kuzwa kuli Luther kusikila kumagolelo aa Pentekoste, mu bantu basyoonto abo atala awa. . . Nke kaambo

Mumuni wakali afwi kuzima, mu bukkalo obu, alya aa kkalenda, aa chaati. Bukkalo bwao bwa pentekoste, pentekoste; kutali—kutali tubungwe twa Pentekoste, nkaambo twa kacita mbubonya mbuli Laodikeya. Balo mba Laodikeya. Baka botelwa bana Nikolai, bakabunganya.

Pele Mbungano yabwini, koonse ku inyika, yaba ciimo ciniini kubusena cakuti kuli mulimo akati ka Njiyo, mbubonya mbuli mulimo wa Jesu Kristo. Lino ba jisi nzi? Ba jisi cintu mu ciimo. Lino cinzi citobela? Eli Bbwe lyakakakwa, lya piramidi, kakolomonwa kuzwa ku cilundu (kakutakwe nzi?) kakutakwe manza. Leza waka Li tuma. Sena mwa cibona? [Mbungano yaamba, “Ameni.”—Mul.] I Limwi likakidwe, Bbwe likakidwe, ngo mutwe wa Ceeci; ngo mutwe, ibbwe lyansonje. Elyo Limwi ndilyonya ndyo bakaka, kwiinda mu bukkalo bwa Bamasi, ngu Kristo. Elyo Kristo taka kolomonwa a kubikkwa omu mbuli sikwiiminina, na mwana wa Leza, na mulemu umwi mu mbungano. Walo Muuya Uusalala. Elyo nsonje ya piramidi iyooaba Kristo uboola. Sena mwa cibona? [“Ameni.”]

¹³⁷ Lino, nkaambo bali mu ciimo, (Mwabona awo Mpe bamba eci kuba muciiimo aa mbuli piramidi, kubuka kwa basalali?) bamba kumaccing’ a mu Bulemu. Mwa cimvwisya lino? [Mbungano yaamba, “Ameni.”—Mul.] Kristo, Bbwe lyabwendelezi, Bbwe lyakakakwa, Liso libona koonse, kali boola mbubonya mbuli Bbaibbele mbo lya kaamba. Elyo Daniele wakati wa kalangilila bukkalo obu bwa Bamasi kusikila Bbwe lya kasomoka kuzwa ku cilundu, lyaata kolomonwa a maanza. Taakwe niba kabikka bbwe lyansonje a piramidi eyo. [Mukwesu Branham wakonkomona ziindi zyobilo aa cikambaukilo.] Tee lyaka kolomonwa aa maanza aa muntu. Ndi janza lya Leza eelyo lyaka kolomona Bbwe. Mwa cibona? [“Ameni.”] Elyo Lya kacita nzi? Lya kauma cikozyano nkoonya ku matende, a kuci pwayaula mu tubeela, kucitwa kuba busubusu. Aleluya! Ncinzi caka citika ku ciindi eco, kuboola kwa Bbwe eelyo? [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zyone.] Yakaunka kujulu Mbungano mu Bulemu, ku Kukwempwa, nkaambo yaka gozya bubanze bwa Bamasi. Leza waka bugozya; kuboola kwa Bbwe eelyo.

¹³⁸ Kwakali kunga kuba bantu bamwi bakali kusika okuno ku mbungano, mwaalumi muubauba a mukaintu wakwe. Ba kali kunga babweza Bbaibbele a ku Li bikka ansi abusena bumwi; alimwi bakali kunga baunka ambele, kabaimba:

Oh, Ndi yandaula Bbwe eelyo lyakali
 kukunkulika mu Babuloni,
 Kukunkulika mu Babuloni... (Kwiinka
 koonse, kuyandaula eelyo, mwabona.)
 Kuyandaula Bbwe eelyo lya kasika kali
 kunkulikila mu Babuloni.

¹³⁹ Ngooyo Mbwa bede! Kristo ndi Bbwe eelyo. Taa kazyalwa ku muntu. Wa kazyalwa kwa Leza. Walo uboolela Mbungano eyo yakazyalululwa, kwiinda ku Muuya wa Leza, nkaambo nsana lya Bbwe eelyo lyabwendelezi lila beleka kwiinda mu Mbungano, mbuli magneti.

¹⁴⁰ Nda ibaluka kujatikizya kuba kutala okuno, nke langilila fakitori elyo ku ciindi eco, oko nkoba kali koonda zintu zyoonse. Elyo zisengele zyoonse zyakali bikkidwe awo, elyo bakali kuzipyaaanga. Eelyo bbwe pati lya kasika mumsi a ku zibweza, eelyo bbwe pati lya magneti, a kubweza zyoonse nkaambo zya kaba a magneti kuli ndilyo.

Twe elede kuba a magneti ku Bbwe elyo lyabwendelezi. Eelyo Bbwe lyabwendelezi ngu Muuya Uusalala, Kristo. Elyo umwi aumwi wesu uli jisi magneti eyo ya Muuya Uusalala. Cindi Bbwe eelyo lyauma cikozyano, Mbungano iyo cijila kuli Ndilyo, kupilukila mu Bulemu. Iyo tolwa kujulu, ku Kukwempwa kwa basalali, cindi Ya kwiinka mu buzuba obo.

¹⁴¹ Lino, amulangisye awa. Tu jana kuti, ba Juda lino bali muku bweeda, kutandila myaka ili makumi one, kutandila ku ciindi nciconya caka batolela kumana kwa lunyonyooko lwa tempele. Caka tola myaka itandila ku makumi one ku kupilukila, kusikila niba kalaililwa alimwi tempele limbi. Mwabona, tuli nkoonya kumamanino aa lweendo. Ee, ikuti na Namasi. . .

¹⁴² Lino atu bweze i. . .Tula bona Mbungano, kuboola kwa Bbwe. Atu bweze bukkalo bwamamanino. Twa kabulangalanga. Tula bona eno. Nda syoma Ndi jisi bulembo bumwi awa ali ceeco. Atu bone, aniini buyo. “Elyo mwendelezi weelede kusika, uli ngu sikulwanakristo, uyo panga cipangano aba Juda.” Elyo muli Daniele 7. . .na—na 9:27. “Elyo akati ka mvwiki, myaka yotatwe acisela, cinyama ciyo panga cipangano cakwe. . .” Ndi—Ndi yanda kusika kuli ceeco cimwi, kwamana aniini, cipangano eco. Tu yanda kusiya. . . Ndi yanda kutalika mpoonya awa lino.

¹⁴³ Abumwi bwa makkalo aya aa Bamasi bwakatondezegwa cakulondoka ku mutumwa wabo, wa mulumbe, a ceeco cakali kuyo citika.

Obu bukkalo *awa* bwakali bukkalo bwabulemu.

I bukkalo butobela, lya kati kuyooba njiisyo iyo tegwa, na cintucimwi kunjila, citegwa, “i—i bukanazi bwaba Nikolai.”

Mpawo yakasika, cintu citobela, ku njiisyo.

Mpawo yakasika, lukwatano lwa. . .ku mbungano yaba Nikolai, a kupenzegwa kwa basalali. Zintuzyonse zyaka citika mbubonya munzila eyo.

Twa sika kuli cimwi citobela, Mumuni muniini buyo wakatalika. “Ujisi nsana zisyoonto, alimwi ujisi zina elyo ndyo pona, pele uli fwide. Koyumya eco nco jisi kale, kutegwa Nta siki, kuzo gusya cibikkilo ca nkandela.”

¹⁴⁴ Ambele kwakasika Wesley, kumane boobo, a bukkalo bwakwe. Twa kabona mbubonya cintu . . . bukkalo buna Wesley, bwakali kwitwa kuti nzi? Filadefia. I bukkalo—bukkalo bupati maningi bwa luyandisyo ndo twa kasola kuba abo, bukkalo buna Filadefia, bwakali moonya mu ciindi ca John Wesley.

Cindi na kaunka, kwakasika Pentekoste, alimwi obo bwakali kukasaala.

Mpawo tula pilukila aa kujana musyobo wa Mulumbe inga uyoosika kubana Pentekoste, ku mamanino.

Amuyeeye, aumwi wa kasika kumamanino a bukkalo. Musalali Paulo wakasika kumamanino. I bamwi babo bakaselemukila kumamanino, Musaali Irenaeus a bamwi boonse babo. Umwi umbi waka zwidilizya kuli umwi umbi, kanjilana, alimwi wa kabubweza a kuzumanana ku bukkalo butobela a nguwo. Mwabona?

¹⁴⁵ Lino, tu jana kuti, muli bukkalo obu, kuli nyenyeezi, mbuli mbo tu jisi okuya. Tu jisi nyenyeezi, mutumwa. Tu jisi muntu, ii—ii Mulumbe oyo wiinka ku bukkalo; bantu ba Ku ukaka; bantu Ku utambaula. Elyo mutumwa wa bukkalo obu wakeelede kuboola mu nguzu zya Eliyasi. Mbo mbubo. Elyo wakeelede “Kuboozya Lusyomo lwa bana ku matata, kuleta basyaalizi ba pentekoste, abo bakasyaala, kujokela ku Lusyomo lwini lwa buapostolo.”

¹⁴⁶ Lino, Lusyomo lwini lwa buapostolo, ikuti na mwa Lu bala mu Bbukku lya Incito, muyo jana kuti taakwe nekwakali ciindi cimwi muntu omwe nakasola kubbizigwa, “mu zina lya “Taata, Mwana, Muuya Uusalala.” Taakwe nekwakali umwi wabo wakasola kusansailwa. Taakwe nikwakali cintu eci nco tujisi sunu ciyabuya, citegwa Pentekoste, eco cakasola kucitika kaindi okuya. Ba kajisi kutondezegwa kwa kasimpe, a Muuya wa Leza akati kabo, oko kwakali kulondoka kwa Mwana wa Leza kabeleka a mbabo.

Oyu muntu wakeelede kuyutuka, oyu Mulumbe, mubwini, oyo wakeelede kuyutuka, wakeelede kuba mbuli Eliya. Eliya wakeelede kuboola ziindi zyoatatwe.

Lino nywebo mwati, kuti, “Johane Mubapatizi wakali mulombwana oyo.” Ikuti na mwalangisya, Jesu wakati wakali Johane Mubapatizi iwakali mutumwa wa Malaki 3, kutali Malaki 4. “Amubone, Njo mutumina mutumwa Wangu kumbele lya busyu Bwangu.” Ndi yeeya Matayo 11:6, moonya mukati omuya kuselemuka muyo ijana, Matayo cipati 11.

¹⁴⁷ Lino, pele mu mazuba aya aakumamanino, kweelede kuboola Muuya wa Eliya akati ka bantu, nkabela we elede kucita cintu nciconya nco bakacita kaindi okuya. Bupange Bwakwe buyooba cintu nciconya, bupange bwa Mbungano. I bupange i—i bwa muntu buyooba cintu nciconya ncobeni. Elyo oyo Mulumbe kaumwaika, kusola . . . Uyo sulwa, ku bantu.

Uyo sulaika banakazi, bazisapi, nekuba, babyaabi. Uyoyandisya nkanda; mulombwana, ulibilikide sikucimwa ciindi coonse, mbuli mbwakabede Eliya, a mbuli Johane mbwakabede. Elyo twa bona cintu eeci coonse cakacitika. Ikuti na twa kali jisi Mulumbe, tula bona Kristo kakakwa. We elede kuzulilwa kuli kamwi aka ka tubunga nape to konzyi kunjila muli mbabo. Aboobo, Wa, Wa sowelwa aanze. Mwabona? Kristo takonzyi kubeleka akati kabo.

“Uli nzi?”

“Ii Munakristo.”

“Uzu lilwa ku kabungwe nzi?”

“Nse zulilwi kuli kali koonse.”

“Ta tukonzyi ku kubelesya.”

¹⁴⁸ Mwabona, Wa kakwa. Yaa! Mwabona, kakwa! Aboobo mbombubo Eliya mbwaka kakwa, alimwi mbombubo Johane mbwaka kakwa. Pele, ncinzi, sena caka banyemya? Sena caka nyonganya Mulumbe wabo? Ba kati, “Oh, nywebo no basicinguni.” Ba kacitilila ali mbabo. Tee bakauma mfwaindi ili yoonse. Ba kainka ncobeni aambeke. Elyo Mulumbe wa Leza uyo zumanana ncobeni kweenda, kutalanganya cintu muntu umwi nca kaamba, mwabona, mane ku kumaninizya, elyo cindi i . . . eco cakabikkwa kuti cikaakutile. Elyo eno tuli kumamanino.

¹⁴⁹ Lino, twa lijana lwesu lino, mu myaka ili makumi one ya kujokela, kuzwa ku Lumamba Lutaanzi lwa Inyika yoonse, nkabela ba Juda bajokela ku nyika yabo. Leza taka beleka aba Israyeli mane niya kaba mu cisi cayo cini.

¹⁵⁰ Lino, nywebo mula yeeya cindi ba Juda nibakali kujoka, abo ba Juda kuzwa kumusanza mu masi ambi, nkabela *Look* magazini yakapa caano ca ncico. Nda kabala kabeela kuzwa ku mutende, magazini imwi ya bukombi, kuti cindi niba . . . Zyalo ndeke zyaka selemuka kuyo bweza aba bama Juda koonse kumusanza kwini mu Iran. Elyo Nse zyi boonse mpoba kabede, kaba mwaikene buyo kumusanza.

Lino, balo mba Juda beni, balo bata kajisi coolwe. Lino, mukwesu, mbaabo banu bali zyuulu zili mwaanda amakumi one abane. Cindi twa sika ku Ciyubunuzyo 11, uyo babona. Wa kati, “Kuli misyobo ili kkumi aibili (ya Gadi), misyobo ili kkumi aibili (ya Asha), misyobo ili kkumi aibili (ya Rubeni), misyobo ili kkumi aibili . . .” Elyo ino mpaali boonse mpo bakaimvwi? A Cilundu ca Sinai. Ba Juda, kujokela ku nyika yakuzyalilwa, mbabo mbo bakabede. Ba kali mbembabo abo batakali cikama eci cabampelenge camu Wall Street eyi. Peepe, munene. Wakali mu Juda wini.

¹⁵¹ Elyo cindi oyu rabi mudaala kaimvwi awo a kubona ndeke eyi kaikkala, balo ba Juda. Nywebo mwa kacibala mu magazini. Ba kacili kulima a mapulawu aazisamu. Elyo cindi neba kabona

cintu eco kaciseluka kukkala ansi alya, tiiba kainka kuzinguluka ncico. Ulya rabi mudaala wakaima anze awo akuti, “Amuyeeye, musinsimi wesu wakati, ‘Cindi twa kujokela ku nyika yesu yakuzyalilwa, tuyo obwezegwa kujokela a mababa aa sikwaze.’”

Masi ali muku mwaika, Israyeli ili mukusinsimuka,
I zitondezyo basinsimi nzyo bakasinsima.

Akwalo tuli bambila kuuma mvwiki yaciloba kuli mbabo.

¹⁵² Nda yeeya, lwangu, nke imvwi anze okuya, cindi Mukwesu Pethrus nakatumizya Zizuminano ziniini kumusanza, nkabela ba kazibala. Ba kati, “Ee, ikuti na oyu ngu Mesiya, atu—atu Mu bone kucita citondezyo ca Musinsimi; ikuti na Ta fwide, Ula pona.” Ba kati, “Wa kabuka alimwi; Ula pona mu Mbungano Yakwe; atu Mu bone kacita citondezyo ca Musinsimi, nkabela tuyo Mu syoma,” Iba Juda balasyoma lyoonse... Ba lizi kuti Mesiya wakeelede kuyooba Musinsimi.

¹⁵³ Elyo cindi ni Nda kaima kutala okuya a Mukwesu Arganbright buya buzuba, aa busena, abalo ba Juda kabaimvwi okuya, kati, “Amuboole biyo ku busena bwesu, bantu besu.”

¹⁵⁴ Nda kati, “Masimpe, Njo botelwa kusika.” Kabamba biyo muzeezo, cakubinda.

¹⁵⁵ Nda kasika ku Cairo, Egypt. I busiku bumwi, cindi ni Nda kabona ilya ndeke kaiseluka okuya mu Cairo, caka ndiyeezya. Aboobo cindi twa pilukila okuya, elyo Nda kajisi tiketi lyangu lya kwiinka kutala ku Israyeli, bakali kuunka kuyo ndiswaana. Nda kati, “Koya, kabunganye zyuulu zisyoonto zya basololi. Kobaleta ku ndeke kubusena bumwi, tuyo ziba naa Ucili Musinsimi na pe. Amen. Ee, atu bone eco Nca yoocita.” Oh, eco cakali mu moonya mu janza lyabo. Nce ncico ncoba kali kuyanda. Ikuti na ni bakakonzya kubona ceeco, niba baka cisyoma.

¹⁵⁶ Aboobo ino ncenzi nce Nda cita? Kaselukila okuya ku Cairo, nkabela Nda katalika kuya butanta okuya. Kamanizya kucita zya tiketi lyangu; kutandila maminiti ali makumi obile ku ciindi ca kwiitwa. Cintucimwi cakati, “Kutali ino. I nkomeki ya milandu, ya Bamasi, taininga zula. Bana Amori tabana zulizigwa. Tantamuka awo!” Nda kayeeya ndiza Nda yeeyela biyo obo, elyo Nda kainka kusule lya busena bwakuyobweda a kukomba. Kati, “Tantamuka awo ino.” Mpawo Nda kabweza tiketi lyangu a kwiinka kumwi kumbi. Tii ndakainka, nkambo oora tii lyakalina sika.

¹⁵⁷ Lino, ciindi eco Leza ncayo zumizya kuli baabo ba Juda, kutalika kubeleka ambabo alubo, Nse konzyi ku mwaambila. Ta ndizi. Taakwe muntu uzi eco. Pele, amuswiilile, ikuti na Israyeli uli libambilide mu nyika yayo yakuzyalilwa, ili libambilide. Myaala yonse yabwezegwa, a kutilaila kwampulasi, imaanzi, a zintuzyonse ezyo Leza nzya kasyomezya. Ba kajana zikala a

zintu okuya, a tulonga tupati tujukide, obo mbo busena bubotu maningi mbomwa kasola kubona. Bali jisi muunzi uyakidwe okuya. Bali jisi kutilaila kwampulasi. Bali jisi insi mbotu maningi iliko mu inyika, okuya. Elyo tu jana kuti, moonya mu Lwizi Lufwide, kuli makkemiko manji, aakubwene, kuula inyika yoonse. Mwabona?

¹⁵⁸ Zintuzyonse zyakawida moonya mu janza lyabo. Ino bakacita buti? Nkaambo moyo wa Hitler waka yumisigwa, moyo wa Mussolini waka yumisigwa, mbubonya mbuli moyo wa Farao mbo waka yumisigwa, aku batanda kujokela okuya ku nyika eyo. Elyo kwa myaka ili makumi one ba kali kujokela okuya mu nyika ilya. Lino mbaabo balikkede, kabalindila.

¹⁵⁹ I Mbungano ya Bamasi ili mu Laodikeya, mamanino aa Bukkalo bwa Laodikeya. Ikuti . . . Iba Juda bali mu nyika yabo yakuzyalilwa, kale omuya. Elyo buzangi bwa Bamasi bwacitika kale. Elyo tu jisi Muleli mbuli ngo tu jisi. Tu jisi cisi cimwaika mbuli mbo tu jisi. Tu jisi mabbomba a atomiki kaalengelela mu masena akuyobweda. Tu jisi mbungano eyo ikasaala biyo. Tu Mbungano, bantu, abo bali swaanganya antoomwe. Tu jisi mulimo oyo ukozya mulimo wa Jesu Kristo, ku kujata Bbwe cindi Lya boola. Ncinzi cisyeeede kucitika? Inga kwaba ku miniti lili lyoonse. Takukwe cintu cimbi cisyeeede. Tuli kuciindi ca mamanino. Oh, bulemu! Ta ndizi na inga Ndiyo konzya kunjila mu jubbili eyo, na pe, pele Ndi yanda—yanda buyo kuba a cibeela ca njiyo kuli ndinywe, nekuba.

¹⁶⁰ Amuswiilile, Sa . . . Mbangaye bakonzya kubona lino? Sena mwabona awo Lugwalo mpo lutondezya ezyo mvwiki zili makumi ali ciloba kuteeti yakali myaka ili makuni one afuka? [Mbungano yaamba, “Ameni.”—Mul.] Sena mwabona awo mvwiki zili makumi ali cisambomwe azibili kuteeti yakali myaka ili myaanda yone amakumi otatwe aine? [“Ameni.”] Mula bona awo i—i mvwiki zili makumi ali cisambomwe afuka kuteeti zyakali—zyakali—zyaakali . . . Ya kali nzi? Myaanda ili lusele a . . . Myaanda yone a—a makumi ali lusele aiatu ya myaka. Myaka ili myaanda yone a makumi ali lusele mane ku ciindi cino. Nywebo mwabona oko Mwendelezi nkwa kanyonyweedwa? Mwabona, mutola myaka ili makumi one kuli mbabo ba Juda kumalekelo kunjila mu busena bwabo, oko Leza nkwa kaamba.

¹⁶¹ Amulange awa atala oko Bukkalo bwa Bamasi nko bwainda mu zintuzyonse ezyo nze twa kaamba kuti buya kucita; oko, kutali kuti *swebo* twa ka caamba kuti ciyocita; eco Bbaibbele ncolya kaamba kuti ciyo cita. Eco Bbaibbele ncolya kaamba kuti ciyo cita, kuboola ncobeni mucuindi ca bukkalo obuno bwamamanino; a kwa myaka ili makumi one balo ba Juda bali mukujokela mukati omu, kaba libambilila Leza kucita mbubonya eco Nca akacita okuno. Ba kaunka munzila eyo, alimwi baka njila munzila eyo. Elyo Israyeli uli jokede mu nyika yayo yakuzyalilwa.

¹⁶² Lino, ino ndelili Leza naya kutalika mvwiki yabo yamamanino? Ndelili? Inga kwaba sunu. Inga kwaba zuba kalitaninga a kubbila sunumasiku. Leza uyo cizibisya. Ne citikabe, Nse zyi. Nda libuzya. Pele Nda leta cintucimwi awa, lino, mu maminiti masyoonto, alimwi Nse zyi naa muyo cisyoma na pe. Pele Nde—Nde—Nde elede ku caamba, nekuba, Nda syoma.

¹⁶³ Tuli mu nyika yakuzyalilwa. Iba Juda bali mu nyika yakuzyalilwa. Tuli kumamanino aa bukkalo, kulibambila ku Kukwempwa. I Kukwempwa kwaboola, Mbungano iya kujulu, twa kwempwa kuyo Mu cinga mu mulengalenga. Toonse tu lizi obo. I Bbwe lyaka kolomonwa kuzwa ku cilundu, lilibambilide kusika kufumbwa ciindi. Elyo cindi Lya sika, ino Liyo citanzi? Li manizya bukkalo bwa Bamasi. Bwa maninina boonse, awalo Leza walekela limwi kubeleka a mbabo. “Aleke oyo usofweede ka cisofweede mbubonya; aleke oyo uusalala ka cisalala mbubonya.” Mwabona? Ino mpawo Walo ucitanzi mpawo? Ubweza Mbungano Yakwe, izwide Muuya Uusalala.

¹⁶⁴ Ino usofweede “nguni”? Oyo ngu nakalindu uuona a baabo baboola ku Lubeta, atala eni *awa*. Tuyo bweza eco aa maapu imbi, cindi twa zumanana eyi, awo mpa boola ku Lubeta lwa Cuuno cabwami Cituba alimwi weede kubetekwa kwiinda kuli bakanununwa. Paulo waka twaambila kuta tola kaambo ku nkuta, nkaambo basalali bayo beteka nyika. Mbo mbubo. Tuli ku mamanino aciindi, *awa*, lino. [Mukwesu Branham watondeka ku dulowingi yakwe yaku bbulakiboodi—Mul.] Yaa.

¹⁶⁵ Elyo akati ka mvwiki eyi. . . Lino, nzezi awa zili makumi ali ciloba. Lino, ikuti na ezi zyakali myaka ili ciloba iini, imwi aimwi ya mvwiki, nkabela twa kali jisi kale mvwiki zili makumi ali cisambomwe afuka; mpawo tu jisi bukkalo bwa Bamasi; alimwi tu lizi kuteeti tuli kumamanino aa bukkalo bwa Bamasi; nkokuti kucili mvwiki imbi yomwe isyeede kuba Juda. Sena eco cililuleme? [Mbunga yaamba, “Ameni.”—Mul.] Nkokuti eyo myaka ili ciloba iini. Ikuti na *eyi* yali myaka ili ciloba, *eyo* myaka ili ciloba, nkambo Wa kati, “Kuli mvwiki zili makuni ali ciloba zibikkidwe ku bantu bako.” Aboobo tu lizi kuti tu jisi myaka ili ciloba yaba Juda. Sena obo mbwni? [“Ameni.”] Lino amwiilange. Ikuti na kuli mubuzyo, Ndi yanda kuuziba. Mwabona?

¹⁶⁶ Lino, elyo akati ka mvwiki, akati ka mvwiki yaba Juda; mwabona, eyo myaka yotatwe acisela—myaka; sikulwanakristo, mwendelezi, mwendelezi oyo weede kuboola. Elyo amuyeeeye, uzwa ku Rome, mwendelezi oyo weede kuboola. Ino walo ncinzi? Ii poopu. Ii mwendelezi akati ka bantu, oyo weede kuboola, kuyo buka Farao oyo utazi Josefa.

¹⁶⁷ Lino, nywebo noba Protestanti mwaamba kuti, “Ee, lino, ncencico.” Pele kwa kaindi kaniini buyo. Tu jana kuti ba Protestanti bajisi kabunga, kubamba luvwaano lwa

mabungano, cikozyanyo ca cinyama, akuunka nkoonya ambabo.

¹⁶⁸ Elyo Tu jana kuti awa ba Juda baitilwa mukati mu luvwaano olu, (iyyi, munene), nkabela balazumina. Elyo Bbaibbele lyakaamba kuti baka cita. Nkabela upanga cizuminano ambabo.

Aakati kati ka mvwiki ya buseveinte, ula tyola, sikulwanakristo watyola cizuminano cakwe aba Juda, “bantu bako.” Nkaambonzi?

Elyo twa kabala mu Ziyubunuzyo 11, kuti, “Njo tuma. . .” Oyo ngu 11. Muya kuboala kuli 19 lino. Kutu Uyo tuma basinsimi Bakwe bobilo, nkabela bayo sinsima mu ciindi eco, elyo mpawo bayo banyemena aba basinsimi alimwi ncobeni aku bajaya. Mbo mbubo na? [Mbunga yaamba, “Ameni.”—Mul.] Nkabela mibili yabo iyolala mu kagwagwa kamuuya kategwa Sodoma a Gomora, oko Mwami wesu nkwa kabambulwa aciingano, ku Jerusalemu. Mbo mbubo na? [“Ameni.”] Elyo inolede kuya kwa mazuba otatwe amasiku otatwe. Elyo kwaakumana mazuba otatwe amasiku, muuya wa buumi uynosika muli mbabo, elyo bayo busigwa lubo akuunka mu Bulemu. Ii cibeela ca kkumi ica munzi oyo cakawa ku ciindi eco. Mbo mbubo na? [“Ameni.”] Mwabona? Ino ncizi eco? Akati ka myaka eyi ili makumi ali ciloba.

¹⁶⁹ Cindi Mbungano yaunka kujulu; mpawo luvwaano, nakalindu woona, Methodisti, Baptisti, Presbyteria, a Pentekoste ukasaala biyo, boonse babo antomwe a luvwaano. Kwalo, bali jisi kale bulelo bwabo bupati lino. Elyo cindi ba cita, bayo panga cizuminano. Alimwi, ee, lino, oyu poope mupya ngo tu jisi lino uyanda ku banjizya boonse mukati. Sa ta mukonzyi kubona cintu cilundana ncobeni? [Mbunga yaamba, “Ameni.”—Mul.] Yopa kwaambaula ali nkuko, akubanjizya bonse mukati, ciindi citaanzi kwa myaka ili myaanda a myaanda a myaanda; myaka ili cuulu, na zyobilo, caka citwa. Pele lino uyo banjizya bonse mukati, antoomwe, aku bamba luvwaano, elyo mukati muya ba Juda bayo cizumina. Oh, ma! Bulemu! Aleluya! Alumbwe Leza wesu Uupona lyonse alyonse! Mpaawo mpomubede! Lino, mukwesu, ncitete buyo, mbuli kuteta mbuli mwana muniini mbwa konzya ku cibona. I kuvwaana kwa kunjizya ba Juda, a Protestanti, a Katolika, antomwe.

Elyo, amuyeeye, ino ncinzi aba basinsimi bobilo ncoba yocita cindi baboola?

¹⁷⁰ Cinyama eci, oyu mwendelezi uyo mwaisya nguzu zya bantu basalala, ncinzi ncayo cita? Uyo tyola cizuminano cakwe ambabo. Kwakumana myaka yotatwe acisela, uyo oust them. Lino, bantu bayeeya kuti oyo ngu kkomunizimu. Oko nku kaambo buyo kakuti mwa. . . I Muuya wa Leza tauna beleka andinywe pe. Taili kkomunizimu; mbukombi. I Bbaibbele Iya kati, “Cinookozanyana loko cakuti nicali kukonzeka nicakweena

abalo Basale.” Jesu wakaamba boobo. Mwabona, tuli mu mamano.

¹⁷¹ Lino, aba basinsimi bobilo, ncenzi ncobayo cita? Ngu Musa a Eliya abo bayo buka aa cilao. Bayo ambila ba Juda abo bulubizi bwabo. Elyo kuzwa ku cikama eco caba Juda abo baliko lino, kuyoba bali zyuulu zili mwaanda amakumi one abone, Leza nkwayo ita kwiinda ku basinsimi aba. Ino ncenzi? I Muuya wa Eliya, kuzwa ku Mbungano eyi ya Banamasi, uyo zumanana buyo ncobeni mu mbungano yaba Juda, kuzumanana ncobeni mukati akwiita; Musa a nguwe. Aleluya! Sena mwacibona? [Mbunga yaamba, “Ameni.”—Mul.] Nkabela uyo kambauka mulumbe nguwenya wa pentekoste, ku ba Juda abo, kuti baakaka Mesiya. [Mukwesu Branham wakonkomona aa cikambaukilo ziindi zili cisambomwe.] Ameni! Sena mwa cibona? [“Ameni.”] Uyoba mulumbe wa pentekoste nguwenya, oyo aba ba Juda ngoba yokambauka nkoonya kuli mbabo. Elyo bayo sulaika ba Juda abo cabubi loko kusikila bayo bajaya. Alimwi bakali sulaikidwe ku masi onse. Elyo akati ka mvwiki, nkaambo kakuti baka busya banji, bali zyuulu zili mwaanda amakumi one abone banguzu. Ba kajisi Muuya Uusalala. Elyo, mukwesu, waamba kujatikizya maleele, ba kaacita. “Ba kasinka majulu, nkabela tiya kawa mu mazuba aacisinsime cabo; kaumya nyika mpenzayo, mbuli lyonse mbubakali kuyanda.” Ba kapa mpenzayo a zintuzyonse zimbi. Ba yoopa ba Romani nzila njumu yakweendela. Pele, kumalekelo, bayo jaigwa. Leza wesu ngu Leza ula yoosya cindi anyemesegwa. Pele amu yeeye, eco cili mu mvwiki ya buseveinte, nkabela Mbungano ili mu Bulemu, (ameni), Cilalilo ca Mucado cili mukucitika. Iiyi!

¹⁷² Lino amubone. Mpo mpawo mpotwaka Mubona kabweeda ku Tempele Iya Mileniamu ano ku mamano aa bukkalo bwa ba Juda, “uunanikidwe.” Ngooyu Waboola, katantide aa mbizi ituba; abo baka Mutobela, aa mbizi zituba. *Mbizi*, “nguzu.” Basamide masani aatuba; bulowa . . . na cikobela cakanikwa mu bulowa; kwa kalembwa ali Nguwe, “I Ijwi Iya Leza.” Ubola mbuli Muzundi singuzu, (iyyi, munene) kutalisya Mileniamu, kunjila mu Tempele. Bulemu! Ngooyo Wa swaana bali zyuulu zili mwaanda amakumi one abone, lino, kwakumana mvwiki eyo ya buseveinte kuno.

¹⁷³ I mvwiki ya buseveinte, eci cicitika ku ciindi ca mvwiki ya buseveinte. Muli yotatwe, akati kanjiyo, ula cityola, nkaambo wa jaya basinsimi abo bobile ba pentekosite (. . . munene) abo bauma nyika.

Elyo, mulombe, Ula singanya mbungano eyo, alimwi Ula muumpa amulilo. Nkabela, baa, waa . . . Tula cijana awo, nokuba basimaato nyina bakaimvwi anze, kati, “Maawe, maawe ulya munzi mupati utafwiki wa Rome, wasika ku magolelo aakwe mu oora lyomwe.” Waa kazapaulwa mu tubeela. Leza ulizi obo bwaku cita zintu. Elyo umwi wa Bangelo waka langa

okuya, akuti, “Baa, bulowa bwa sikufwida Kristo aumwi bwaka janwa muli nguwe,” nkambo ka kweena kwakwe, kuyakuya awa akubunganya, aku panga oyu musyobo onse umbi wa zintu, a kusofwaazya mbungano, akunjizya zintu ezyo omuya, akujaya baabo bakasoleka ku Lijatilila kukusoleka ku ziguya.

174 Bulemu! Oh, Ta—Ta ndizi. Ndi—Ndi—Ndi limvwa mbuli kuyakuya. Mwabona? Sa tamukkomene nkambo ka Mumuni wa Mwana, kweendela mu Mumuni wa Mwana! Mpaali mpo tubede, mukwesu? Ku oora lya mamanino! Inga ca citika, kufumbwa ciindi. Tuli waano!

175 I—i Mulumbe waunka ku mbungano ncaalizi, mbungano eyo yaakaka Kristo wayo. I ba Juda bali mu nyika yakuzyalilwa kuzwidiliza mweenya wa ciindi, myaka ili makumi one. Munzi kupya wayakwa. Balangilila nzi? Ii Mesiya uboola. Ino kuyoba lili? Ta ndizi. Cindi Mwaala oyo wauma cikozyanyo *ano*, Uno unkide; camana conse mpawo.

176 Lino amubone awa. Akati ka mvwiki, mazuba otatwe acisela . . . myaka yotatwe acisela, mubwini, watyola cizuminano aku citya cituuzyo a cipaizyo . . . ezyo nzoba nobikkide kale.

Mubwini, bayo jokela akwaamba, “Lino, amulange, nywebo nyonse muli mabungano. Mulakonzya kutambulwa mu cikozyanyo eci ca cinyama. Tuyoba a luswaanano. Tuyo imwaya kkomunizimu. Tuyo zimaazya buyo kkomunizimu do.” Mwabona? Elyo bala konzya ku cicita. Mwabona? Alimwi bayo cicita.

177 Pele lino amulangilile. Aku bikka, akubikka kuli ceci, kukomba kwa lyoonse a cituuzyo kuyo jokela mu munzi cindi tempele lyaku yakululwa. Elyo oyu mweendelezi uyo boola akati ka mvwiki eyi, uyo tyola cizuminano cakwe aku kasya zituuzyo. Lya kati, “Uyo mwaisya, ku cimwaisya.” Alimwi eco ncayo cita, cinoliwo kusikila kukumaninina.

178 Elyo amubone:

. . . *kuyandilila kwa cisesemyo kupanga tongo* . . .

“Kuyandilila kwa cisesemyo.” Ino *cisesemyo* ninzi? “Busofwaazi.” Mwabona? “Kupanga tongo,” ino ncinzi eco? “Ku cimanizya.” I kuyandilila kwa *ceeci*, kuleka *ceeco*. Mwabona? I kuyandilila kwa nguzu ezyo zyaba Roma, kuzunda nakalindu onse woona, ba Juda abonse. “Tonse tuyoba ba Romani nape tatukabi cintu.” Uyo tyola cizuminano cakwe akati ka mvwiki.

179 “Kuyandilila kwa cisesemyo.” Ikuti na cakali cisesemyo mu ciindi ca Jesu, cindi Rome niya kasika okuya a mizeezo yabo; iyoba Rome alubo, ciyoba cisesemyo alubo ku mbungano.

. . . ku panga *tongo*, alimwi ciyo zumanana mane *ku kumaninizya* . . .

Ino uyo cita nzi? Uyo cizumanana kusikila ku kumaninizya, ayo, magolelo.

¹⁸⁰ Lino, Bujuda, abu Roma, Bunaprotestanti (oyo ngu, nakalindu woona), bayo livwaanya lwabo beni mu ciimo ca nsangano zya mabungano. Nkabela ciyoba mbuli Jesu mbwakaamba muli Matayo 24, amu Ciyubunuzyo 13:14.

Atu bweze Ciyubunuzyo 13:14, tubone na ncenzi. Nda ceengela awa, kubona kuti na cinzi, 13:14. Yaa, munene.

Elyo ceena bakkala aa nyika nkambo kazezyo zigambyo nzica kacita (kuvwaanya mabungano aya) ku meso . . . kwaamba . . . ku meso a cinyama; kwaamba kuli abo bakkala aa nyika, kuti beelede ku cita kikozyano ku cinyama, eco caka jisi ciyaso calufu kwiinda ku panga, pele alimwi caka pona.

¹⁸¹ Lino, tu lizi, kwindilila kudonaika kuli konse nokuceya, kuti nguni oyo cinyama mboca kabede, ezyo nguzu zya kajisi ciyaso calufu eco caka pona. Ndeelyo Rome ya buhedeni niya kajaigwa, nkabela Rome yabu popu yaka tola busena bwayo; cindi nguzu zya buhedeni nizya kajaigwa, elyo nguzu zya bu popu zya kabweza busena bwazyo.

¹⁸² Lino, lino, Ciyubunuzyo 13:14. Jesu, muli Matayo 24, waka bacenjezya kuli ncico. “Cikozyano ca cinyama.”

¹⁸³ Paulo, mu ba Tesalonika Babili capita ya 2, kampango ka 3 a 4. Atwiibweze, tubone Paulo, eco ncaamba awa kujatikizya ncico. Oyo Muuya Uusalala aa musinsimi oyu mupati wa Mwami, kubona ceeco ncakaamba kujatikizya ncico ku buzuba bwa mamanino. Mu ba Tesalonika Babili, cipati ca 2 ncencico. Cilikabotu, munene. Aku talikila kampango ka 3, Nda syoma mbombubo. Yaa, atu bale lino. Amuswiilisisye, nyonse. Mbangaye basyoma kuti Paulo wakazwide Muuya Uusalala? [Mbunga yaamba, “Ameni.”—Mul.] Ameni. Amulangilile awa.

Kutabi muntu uumweena mu ciyanza cili coonse: nkambo obo buzuba tabu koyoosika, cita ku kasaangune kuba luleyo, . . .

Uso leka ku cigusya kuzwa mu mitwe yabo kuti Ula boola ndyoonya lino. Kati, “Kweelede kuyooba luleyo kuzwa ku Mbungano, kusaanguna,” mwabona, kuselemukila mu Bukkalo obu bwa Laodikeya.

. . . alimwi oyo muntu wa cibi uy- . . . uyo yubunuka, . . .

“I muntu wa cibi,” kutasyoma mu Muuya Uusalala. Kutasyoma kuyo yubununwa.

. . . mwana wa lunyonyooko;

Mbuli Judasi mbwakabede; muyobozi wa mali mu mbungano.

Oyo ukazya a kulisumpula mwini ajulu lya zyoonse ezyo zyaambwa Leza, na zikombwa; kutegwa walo mbuli Leza wakkala mu tempele lya Leza, . . .

Mukwesu, sa kuli muntu anyika, aanze Iya Vatican, oyo ucita ceeco? Ino cilaali?

¹⁸⁴ Lino, kuzumanana awa mu Ciyubunuzyo 13, aku mutondezya kuti oyu muntu ukkede a munzi...mu munzi, elyo munzi ukkede atala—atala aa zilundu zili ciloba. Elyo nyeelwe ya cinyama ngu myaanda ili cisambomwe amakumi ali cisambomwe acisambomwe, wakalembwa mu i—mu ci Latini...Alufabbeti ya ci Roma, ngu myaanda ili cisambomwe amakumi ali cisambomwe acisambomwe, ngu *VICARIVS FILII DEI*, caamba kuti, “Mucibaka ca Mwana wa Leza,” aa cuuno ca poopu. Lino cibbula cakwe, cijisi misyini yotatwe. Elyo Nda kalanga mpoonya a musyini, kaima muni loko mbuli janza lyangu ku busyu bwangu, mbuli boobo, a—a kubona cisakatidwe musyini wa poopu nkoonya kuya ku Vatican, lwangu, ndakaima aku cilanga, kuba masimpe kuti Ndi zibe eco Nce kali kwaambaula. “Ula kazya, lwakwe ajulu alya zyonse zyaambwa Leza, boonse bantu banaleza. Ngumwi uusalalisya kwiinda boonse babo; uukkala mutempele Iya Leza, kulitondezya mwini kuti ngu Leza,” kajatila zibi aa nyika, azimwi zimbi, nywebo mulizi. Masimpe.

¹⁸⁵ Paulo wa kati, “Olo luleyo luyoboola kusaanguna, mwana oyo walunyonyooko nayoyubununwa.”

*Sa ta mwiibaluki, eco, cindi Ne kali...a nywebo, kuti
Nda ka mwaambila zintu ezi?*

¹⁸⁶ Oh, inga Nda yanda kuti nekali kkede okuya, kumumvwa Paulo kakambauka ceeco. Inga timwa yanda na? [Mbunga yaamba, “Ameni.”—Mul.] Humu! Obo Mbwekali kunoyanda kuswiilila kuli nguwe. Oh, ma!

¹⁸⁷ Lino ino ncinzi ncayo cita? “Cikozyanyo ca cinyama.” Ba Tesalonika Babili. Lino amuswiilile. Amuswiilisisye lino, kumvwisya loko. Mbungano yakali kumvwide kale kuboola kwa poopu. Ino ncinzi? Mamanino abukkalo bwa mbungano obo, Paulo. Ba kabona zintu ezi zyaba Nicolai kazibuka; bakali kuyo panga muntu uusalala, (kunzi?) poopu. Businyika a ba ziinga zyaatala zya kasobelela kunjila mu mbungano, aku cinca maccililanwa a kukomba. Paulo, a Muuya Uusalala, waka cijata eco mu Muuya. Elyo mbungano, amakkilasi ayo alemekwa, ziwa zyaabantu bulemu, azimwi zimbi, kuti baka bona kuti kwakali kuboola cintucimwi. Elyo Muuya Uusalala wakali kuba cenjezya zya mazuba aamanino. Sa mula yeeya obo Jesu mbwaka kanana kujatikizya nico? Micito yaba Nicolai, eyo kumalekelo yakaba njiisyo, elyo mpawo kuba kabunga! Bakwesu, tatuli mu mudima lino. Amuyeeye, mwabona. Mpaawa mpotu bedede.

¹⁸⁸ I micito yaba Nicolai, kutalika kwa kabunga, nkumekume zipati, aku mabungano, azimwi zimbi, mpawo yakuba mbungano ya Katolika. Elyo Paulo wakati takukonzyi kuba ciindi camamanino, taku konzyi kuba ciindi, mane kusaanguna

luleyo kuzwa kuli cabwini, Lusyomo lwa pentekosite. I Lusyomo lwa pentekoste luyo lekwa, nkabela nkumekume ziyo njila. Bano jisi muntu oyo uyo tola busena bwa Leza, uyokkala mutempele lya Leza, akulisumpula, lwakwe ajulu lya bantu bonse mbuli boobo. Elyo, calo, mwabona, ino ncinzi? *Nickao*, “kuzunda basimbungano.” Mwabona? “Zyoonse ezyo zyaambwa Leza; uyo kkala mu tempele lyakwe lya Leza, mbuli Leza.” Paulo wa kati, “Kuyooba luleyo, kusaanguna, mu mazuba amamanino.” Elyo mpaawa we, mpoonya awa lino, aku bona luleyo olo, akubona mbungano kai tantamuka aku tantamuka loko kuzwa kuli Ndilyo, akujokela ncobeni alubo. Lino tuli ku ciindi camamanino. Yaa.

¹⁸⁹ Lino, ikuti mvwiki zili makumi ali cisambomwe afuka zyauma cakulondoka, aba Juda bali mu inyika yakuzyalilwa lino, elyo bukkalo bwa mbungano ya Bamasi yauma mbubonya ku ciindi camamanino, ku ciindi caba Nicolai . . . na ku ciindi ca Laodikeya; kwaswena buti Kuboola kwa Mwami, kugola kwa zintuzyonse, magolelo aa bukkalo obu, a Kukwempwa? I cindi Ata lika mvwiki eyo ya makumi ali ciloba, na myaka ili ciloba, Mbungano yaunka.

¹⁹⁰ Sena mwacibona, beenzuma? Tambika janza lyako ikuti wacibona. Mwabona? Lino, tutabi bana. Tuta sobani loko limbi. Tuli ku ciindi camamanino. Cintucimwi cilibambila ku citika. Tuli kumamanino. Mpaawa mpotu bede.

¹⁹¹ Ezi mvwiki zili makumi ali cisambomwe zyauma cakulondoka; kuunka kwaba Juda kwa uma cakulondoka; bukkalo bwa mbungano bwauma cakulondoka. Tuli ku ciindi camamanino, ciindi camamanino, bukkalo bwa mbungano ya Laodikeya, mamanino aambubo. [Mukwesu Branham wabelesya dulowing’i ya bbulakiboodi—Mul.] I batumwa banyenyeezi bonse bakambauka mulumbe wabo. Wamana. Tuli buyo ku nkomwe. Ba Juda bali mukujokela kwa myaka ili makumi one. Bali mu nyika yabo yakuzyalilwa.

Ncinzi citobela ku citika? Kuboola kwa Bbwe. Mpaawo we. Ciyo citika ciindinzi? Ta ndizi. Pele, mukwesu, lwangu, Ndi yanda kulibambila. Ndi yanda kuti zisani zyangu zyonse zibambwe.

¹⁹² Lino, tujisi buyo ii—buyo ii maminiti buyo masyoonto, elyo Ndi lombozya kuti nimwa swiilila cabutontozi lino kwa kaindi buyo kaniini.

Ciindi Mbwatalikila biyo mvwiki ya makumi ali ciloba, na myaka ili ciloba, Mbungano yaunka. Lino muswiilile. Ndila balulula alubo, kubalulula lubo, kutegwa mutakalubi. Nceeci Muuya Uusalala ncowa bikka aa peeni yangu cindi Neli kulemba. Tuli mu bukkalo bwa Laodikeya. I Kristo uli muku kakwa kwiinda ku mbungano Yakwe iini. Nyenyeezi ya

bukkalo obu, Mulumbe, waunka. Nkabela Israyeli uli mu nyika yakuzyalilwa. Sa mwabona awo mpotu bede? Tuli kumamanino.

Lino, kwaamba komwe na kwiindilila buyo.

¹⁹³ Konse oku lino nkotwa bona, kuyo tugwasya, kwiinda ku luzyalo Lwakwe, mbuli mbotu soleka canguzu kulanganya Zinatamizyo ezi zili Ciloba zyamamanino. Sa mwabona awo mpotwali kuno ciimpya? Kuzwa ku Ciyubunuzyo 6:1 kusikila ku Ciyubunuzyo 19:21, nitwa ciimpya, nkaambo, mwabona, nitwali kuno sola ku cibika kaindi *eelyo*, mu bukkalo obu bwa Bamasi; awo, nywebo mwabona, bwamana mu bukkalo *obu*. [Mukwesu Branham wabelesya dulowing'i ya bbulakibbodi—Mul.] Mwabona?

Lino, twa citondezya kwiinda ku Ijwi lya Leza, a kwiinda ku makani akale, a kwiinda ku zintuzyonse, a kwiinda ku zitondezyo zya ziindi, kwiinda ku mazuba, kuti kunyina cintu cimbi cicisyeede. Tuli ku magolelo aa Bamasi. Ino tuyo—ino tuyo citanzi kujatikizya ncico? Bwalo mbuntu bwangu a buntu bwako; mbuumi bwangu a buumi bwako; mbuumi bwa bayandwa besu. Twa kaumwaumwa maningi abali. Twa kajisi zintu zinji mubuubauba. Ncibotu twa talika kwenda. Nkumuka maningi kwiinda mbomu yeeya, amuyeeye buyo.

¹⁹⁴ Lino, ii kaambo kabotelezya, ikuti na muyanda kukalemba. Amuswiilile kabotu, akaka. Oku nkwaamba kwangu kwa mamanino, kutobela nkuko; Ndi jisi cintu ciniini awa kwazwa buyo eci, bulembo buniini Mbwe yanda kwaambula. Lino amupumune aniini buyo a kuswiilila kabotu, kumupa cintucimwi cibotelezya, kunjila ncobeni muli ceeci. Mwabona?

Kwiina abwalo bwaamba bwa cifulo akati ka mamanino abukkalo obu a Kuboola kwa Kristo. Zintuzyonse, taakwe cintu cimbi cisyeede. Sena Israyeli ili mu nyika yayo yaku zyalilwa? Tu lizi obo. [Mbunga yaamba, “Ameni.”—Mul.] Sa tuli mu Bukkalo bwa Laodikeya? [“Ameni.”] Sena Mulumbe wa bukkalo obu bwa pentekoste wamwaika, kusola kuzunganya bantu kupilukila ku Cilongezyo citaanzi ca pentekoste? [“Ameni.”] Sa mutumwa aumwi wakainda mu bukkalo, mbubonya buyo cintu nciconya? [“Ameni.”] Sena masi alwana masi nyina? [“Ameni.”] Bulwazi buyambukila? Sa kuli nzala mu nyika sunu, Mbungano ini kayeenzya myaanda ya mamaile kiyyandaula kumvwa Ijwi lya Leza? [“Ameni.”] “Kutali cinkwa cilikke, pele ya kumvwa Ijwi lya Leza.” Mpaawo kwasika nzala. [“Ameni.”] Sa mbo mbubo? [“Ameni.”] Baa, tu ponena mpoonya akati ka ncico, mpoonya awa eno. [“Ameni.”] Mwabona awo mpo tubede na? [“Ameni.”] Tu lindila Mwaala oyo.

¹⁹⁵ Ii kaambo kabotelezya! Kuzwa kuciindi Leza naka panga cisyomezyo kuli Abrahamu. . . Muta ciimpyi eci. Kuzwa kuciindi Leza naka panga cisyomezyo kuli Abrahamu, Matalikilo 12:3, kusika kuciindi Kristo naka kakwa mu A.D. 33, kwiinda kuba

Juda; kweendelana kuba Galatiya 3:16 a 17, a kweendelana kuli Usher, U-s-h-e-r, matobelanwa zyakacitika kaindi a Usher ajatikizya ba Hebrayo; nguzu zya Leza zyakali antomwe aba Juda myaka ini ili cuulu a myaanda ili fuka amakumi osanwe ayone. Leza wakabeleka aba Juda kwa myaka ili cuulu a myaanda ili fuka amakumi osanwe ayone, kweendelana ku matobelanwa azyakacitika kaindi izyaba Juda, a kweendelana kuba Galatiya 3:16 a 17. Ndi jisi Magwalo manji ambi, pele kupa buyo ayo.

Mpawo, niba kamana kukaka Kristo, Wa kanyonena kuli Bamasi, kuyo bweza bantu ba ku Zina Lyakwe. Muyanda Lugwalo ali ceeco, busena na? Incito 15:14.

¹⁹⁶ Lino, kubala ciindi, tu jana kuti tu jisi myaka ini (amuswiilile) ili kkumi aciloba iisyeede, alimwi tuyo oba a mwaakwe nguonya wa ciindi cipedwe kuli ndiswe, mbuli Leza mbwa beleka a ndiswe mu nguzu zya Muuya Uusalala, kuzwida A.D. 33 kusikila 1977. I mwaakwe nguonya wa ciindi, myaka ili cuulu a myaanda ili fuka amakumi osanwe ayone, Leza ubeleka a ndiswe mbubonya Mbwa kacita ba Juda. Mbobuti kujatikizya ceeco!

¹⁹⁷ Lino, amwengele mu bbuku lyanu, Lugwalo luniini awa Ndwe yanda ku mupa. Levitikasi 25, kutalikila kampango ka 8. Leza wakitila jubbili, lyoonse mu mwaka wa makumi one afuka. I mwaka wamakumi osanwe wakali jubbili. Tu lizi obo. Tula mwisya obo. Kuzwa ku jubbili ntaanzi, ya Levitikasi 25:8, mu 1977 iyooba jubbili ya buseveinte, kupanga myaka ini ili zyuulu zyoatatwe amyaaka yone a makumi otatwe. *Jubbili*, yaamba, “I kuya kujulu! I lwaanguluko!”

Oh, tu langilila kuboola kwa Buzuba obo
 bwakukkumana bwa Mileniamu,
 Cindi Mwami wesu uulelekedwe nayo boola a
 kukwempa Nabwiinga Wakwe ulindila;
 Oh, inyika ila tongela, kulila buzuba obo bwa
 kwaangululwa kubotu,
 Cindi Mufutuli wesu akujokela ku nyika alubo.

¹⁹⁸ Sena mwacimvwa? [Mbunga yaamba, “Ameni.”—Mul.] Leza wabeleka a ndiswe mweelwe wini wa ciindi eco Nca kabeleka aba Juda. Kuzwa kuciindi Na kapa Abrahamu cisyomezyo, kusikila kukukakwa kwa Mesiya mu A.D. 33, yakala myaka ili cuulu amyaanda ili fuka amakumi osanwe ayone. Elyo lino tu jisi myaka isyeede ili kkumi aciloba. Twa kali jisi myaka itandila ku cuulu amyaanda ili fuka amakumi otatwe. Tu jisi myaka isyeede ili kkumi aciloba, kusikila ’77, yooba jubbili ya buseveinte kuzwida kumatalikilo aa majubbili. Elyo ino ciyooba buti? Oh, mukwesu! Langilila kabotu eno. Uta ciimpyi. Iyooba jubbili yakuya kujulu kwa Nabwiinga wa Masi, a kubweeda kwa Kristo kuba Juda, cindi bakuzwa ku bwaange. Ameni! Sa tamu

boni? Kuzwa ku inyika yoonse, baka bunganina buzuba obuya. Oh, ma! Amubone awo mpo tubede? Ta tuzi cindi nicikonzya kucitika. Tuli ku ciindi camamanino.

¹⁹⁹ Lino amuswiilile. Kuli ndinywe basikale akuno mu i—mu mbungano, abo bakali okuno kwa ciindi cilamfu, Ndi yanda kuti mubone cintucimwi. Nse kalina ciya eci kusikila jilo; Nda kacibweza kuzwa kuli simakani akale, Paul Boyd, alimwi mpawo. . . Elyo Nda kacitobezya kujokela moonse mu Magwalo, kabweza mazuba aya ambi awa, zimwi zimbi, a kucijana, a ku ceenzya, kacitobezya moonse.

²⁰⁰ Lino, mu 1933, cindi ni twakali kukombela awa mu tempele lya Mabwe, oko mbungano ya Kristo nkoimvwi sunu. Mu wani Mukubwekangala cifumo, nketana zwa ku muunzi. . .

Nda kali kutuula mootokala wangu. Nda jisi mootokala wa '33 modelo, nkabela Nda kali kuutuula ku mulimo wa Mwami. Elyo mu cilengaano, Nda kabona mamanino aa ciindi. Lino amubone mbo cibotelezya eci, kaindi okuya Ne kali mulombe buyo. Elyo inga mwa ezezya mootokala wa 1933 modelo mbo wakalikuboneka, lino, obo mbowakali kuboneka.

Elyo Nda kaunka okuya ku tempele lya Mabwe, oko. . . Nobamwi nywebo basikale omuno mula yeeya. Kuli lembedwe aa pepa lyakaindi, ku muunzi. Kuli simbidwe kale alimwi kwakaunka ku inyika yoonse. Mwabona? Omo mwakali mu 1933. Elyo Nda kaamba kumbele kuti kuyooba kucitika kumwi kuusa kupati kuli eyi United States kakutanaba na ku mwaka wa 1977. Mbangaye bayeeya kandaamba boobo? [I basikale baamba, “Ameni.”—Mul.] Amulange ku nkoloko. Masimpe.

²⁰¹ Lino amulangilile. Nda kaamba kumbele zintu zili ciloba zya kacili mukubambwa kwa i. . . kakutanaba kumaninizya oku kupati a cintu cipati kuti ciyo cikika omuno mu United States, cintu cipati cimwi ciyoosya. Nda kati. . .

Lino amuyeeye, eci ndeelyo kacitana talika. Nda kati tuyo unka mu Lumamba lwa Nyika Ilwabili. Mbangaye bayeeya kundimvwa kucaamba? Amwaambe, “Ameni.” [Mbunga yaamba, “Ameni.”—Mul.] Ncibotu. Ii Lumamba lwa Nyika Ilwabili! Nda kati, “I Muleli oyo uliko lino. . .” Nda kaiya eci kuzwa ku lugwalo lwakale, nekuba, cintu cakale ijilo, kuti, “I Muleli oyo ngo tujisi lino,” oyo wakaliko. . . Mbangaye bayeeya kuti wakali ni? [Ii mukwesu waamba, “Franklin Roosevelt.”] Franklin D. Roosevelt. Nda kati, “I Muleli ngo tujisi lino uyo ima akwalo mucindi cane,” wa kali mu citaanzi cakwe eelyo, “uyo ima mucindi cane, nkabela tuyo tolwa ku Lumamba lwa Nyika Ilwabili.”

²⁰² Nda kati, “I musololi wanguzu zimaninide oyo uliko lino uubuka mu Italy, uli ngu Mussolini, uyo boola mu bulelo. Alimwi uyo unka ku Ethiopia, nkabela Ethiopia iyo zundilwa ku bwendelezi bwakwe.” Mbaabo bantu bakkede awa lino bazi,

kuti kuli nkamu ya bantu baka boola akwiima, ni Nda kajisi muswaangano wangu mu Hoolo ina Redman kunselelo okuya busiku obo, cindi ni Nda kali kwiinka kunselelo okuya kuyo kambauka ceeco, Hoolo ina Redman, nkabela bakali kuyanda kundi tanda kuzwa mu hoolo ku kwaamba cintu cili boobo. [Mucizi Wilson waamba, “Ameni. Mbo mbubo.”—Mul.] Inzya. Inzya. Muka Wilson, Ndi lizi uli. . . [“Mbo mbubo.”] Mbo mbubo. Cindi Ne kaamba kuti. . . Pele sa wa kacicita? “Pele,” Nda kati, “uyo boola kumamanino aamause,” nkabela wakacita. Walo a mwanakazi ngwa kali kweenda awe, baka pindamunwa ansi a kwaangililwa lutambo mu kagwagwa, a mauulu abo mujulu, zisani zyabo kazilengelela ansi. Yaa, eco cakacitika.

²⁰³ Elyo mpawo Nda kati, “I banakazi baka zumizigwa ku voota. Lili ndisampu kumaninina ku cisi. Elyo, mukuvoota, buzuba bumwi bayo sala muntu uutaluleme.” Elyo baka cita eco mu kusala kwa kainda. Ma, ma! Cane. . . (Nda kati, “Sayansi iyo sumpuka mu nzila ili. . .”) Peepe, okuno, ncatatu. Mundi jatile.

²⁰⁴ Nceeci cimwi citobela, okuya, cane. Nda kati, “Lumamba lwesu luyooba a Germany, alimwi bayo yaka busena bupati ncobeni bwamende a kuli cingilizya beni omuya, nkabela bana America bayooba a luzundo luyoosya.” Leza Singuzuyonse ulizi, Oyo Ngwe iminide kumbele lino, Nda kabona abo ba Nazi balyeendelezya kabauma bana America mbuli boobo, a zintu, ku bulambo obo. [Ii muntu mu mbunga waamba, “Ameni.”—Mul.] Alimwi kuli balombe banji baimvwi awa lino abo bakaliko ku Munkali oyo wa Siegfried, abo bazi mbo wakabede. [“Ameni. Iyi, munene. Ameni.”] Elyo amuyeeye, eyo yakali myaka ili kkumi aumwi Munkali wa Siegfried kuutana yakwa. Sa Leza ngwa bwini? [Mbunga yaamba, “Ameni.”] Walo Uci sinsima zintu zyeedelede kucitika na? [“Ameni.”] Amulangilile. Eeco, eco cakali cane.

²⁰⁵ Lino cintu casanu. “Sayaansi iyo sumpuka mu nzila eyo kusikila bayo panga mootokala oyo utakeenzegwi a mudilaivo. Elyo myootokala iyo zumanana kubambwa mbuli iji, kusikila kukumaninizya, ciindi camamanino. Nda kabona mukwasyi una America kauselemuka mugwagwa, mu nzila mpati, kaweenzya mootokala a masyule abo kaafutete oko mwili nko lyakeezelede kuba, kuboneka kuti bakali kusobana cisolo na njuka.” Elyo tuli ujisi. Uli aa televizhini. *Sayaansi Yampuwo, Mekkeniki*, mubwini, oonse ali cijisi. Tuli jisi mootokala. Weendelezegwa aa masigino amagesi, ku—ku rada. Taba kayandi kuba a mudilaivo akwalo muli nguwo. Nkubikka buyo kutyanka kwako mbuli boobu, mbuli mbo tyanka fooni yako, nkabela mootokala wako ukutola kuli ncoo kuyabuya; konzyi kulipayaula, nanka cintu, kwiina myootokala imbi. I magineti itantamuna yoonse iimbi kuzwa kuli nduwe. Mwabona? Ba luujisi. Oh, ma! Amu ciyeeye. Kaambwa kumbele myaka ili makumi otatwe kacitana citika!

²⁰⁶ Lino, mpawo eco cituleta ku kusalwa kwa Muleli Kennedy.

Elyo mootokala oyu uboola a—a cilao, kuleta zintu zyosanwe (kuzwa kuli zili ciloba) ezyo zyakacitika mbubonya.

²⁰⁷ Lino, Nda kaamba kubele, alimwi kati, “Nda kabona mwanakazi mulemu kaimikila, kaboneka kabotu, kasamide zya bwami cini zya bulemu zili mbuli pepo.” Elyo Ndi jisi mabbulaketi masyoonto ansi awa, “(Waa kali musololi mulemu mu United States; antela mbungano ya Katolika.)” Ii mwanakazi, umwi mwanakazi; Ta ndizi kuti naiyooba mbungano ya Katolika. Ta ndizi. Nsi konzyi kwaamba. Cintu biyo Nce kabona, Nda kabona mwanakazi, kwa mana.

²⁰⁸ Pele eci ncisi ca banakazi. Eci cisi ca mweelwe wa kkumi ayotatwe, mu cisinsime. Cijisi myeengo ili kkumi ayotatwe, nyenyeezi zili kkumi azitatu. Caka talisya masi akweendelezya ali kkumi aotatwe. Kkumi ayotatwe, kkumi ayotatwe, zintuzyonse ndi kkumi ayotatwe. Cila boneka mu cipati 13 ca Ziyubunuzyo, amwalo. Nca kkumi ayotatwe. Alimwi ncisi ca banakazi.

²⁰⁹ I nkuta zya kulekanina mu America zilacitya kulekana kunji, kwiinda ku banakazi besu, kwiinda masi amwi ambi. I kulilemeka mu cisi cesu kulaansi maningi, a kulekana, kwiinda mbokubede mu France na Italy, oko bwaamu nkobuli mu tugwagwa. Aboobo, pele mbasibwaamu; besu mbanakazi bakwetwe basola kupona aa baalumi basyoonto, a baalumi basyoonto bakwete basola kupona a banakazi bambi.

²¹⁰ Mu masi oko nkoba jisi maali, nkubotu kwiinda ziindi zili cuulu. Elyo, nekuba, maali taaluleme, tu lizi. Pele, kutondezya buyo mbo tuubaukide.

²¹¹ Ndi jisi kabeela awo kuzwa ku mutende, awo mpo wa katondezya ceeco cindi balombe besu bana America niba kainka kumasi alandukwa lwizi, mu lumamba olu lwainda, bakali kookuya, Nda syoma, yakali kutandila ku peseenti ili makumi ali ciloba. . . Baa, eno, mulindile aniini, Ndi syoma kuti bakali botatwe kuzwa muli bone abo bakainka ku masi alandukwa lwizi, bakalekwa kuli bamakaintu babo kabatana jokela. Elyo mutwe wamakani mupati waamba kuti, “Ncinzi cacitika kukulilemeka kwa bantu besu bana America?” Mula yeeya kuubona? [Mbunga yaamba, “Ameni.”—Mul.] Nyoonse mwa kacita, Nda yeeyela. “Ncinzi cacitika kukulilemeka kwa banakazi besu bana America?” Mafakitori, kaabeleka okuya antoomwe a baalumi bambi. Ncisi ca banakazi. Ino uyooba nzi? Ii kaleza ka banakazi, na kaleza kabwanakazi.

²¹² Lino, mpawo, kumane boobo, Nda kanyona a kulanga. Elyo Nda kabona eyi United States kaimpya mbuli masifwiilila aniiniini, myaala yakali pandaukide. Elyo yakali kupya mbuli i—i cilwi ca mulilo mu zitanda, na cintucimwi eco caka cuumpa. Elyo kalanga kuciimo mbuli Mbwe kali kukonzya kubona, nkabela caka nyonyoonwa. Elyo mpawo cilengaano caka ndisiya.

Zyotatwe kuzwa muli zyosanwe zyakacitika... na zyosanwe kuzwa mu ciloba, mubwini, zya kacitika.

²¹³ Elyo mpaawa kwasika kunze a kutondezuya. Elyo mpawo Nda kaamba kumbele. Tii ndakaamba kuti Mwami waka ndaambila ceeco pe, pele, nkeimvwi cifumo eco mu mbungano, Nda kati, “I nzila lusumpuko . . .” Nda kajokela kumpela yomwe ya bulambo bwabo, a kuzuzila kumamanino ambi a bulambo. Nda kati, “I nzila lusumpuko mbo luyabuya, Njo amba kumbele kuti ciindi . . . Ta ndizi kaambo Nce caambila. Pele Nda amba kuti koonse kuyo citika akati kalino, 1933, a 1977.”

Elyo mukuta ciziba, Leza ulizi moyo wangu, Tii ndaka cizi pe kusikila jilo, kuti 1977 ngu jubbili, alimwi nguonya mweelwe wa ciindi wakamana ngonguwe Ngwa kapa Israyeli, a zintuzyonse ku mamanino. Aboobo tuli . . . Elyo mpaawa tuli kumamanino aa bukkalo, ku kuboola mu mvwiki ya buseveinte. Ta tuzi ciindi Mbungano noiya kuunka. Oh, ma! Tu konzuya kucita nzi, beenzuma? Tuli ali?

²¹⁴ Sa mula bona awo mpo tubede lino? [Mbunga yaamba, “Ameni.”—Mul.] Sa mwa mvwisya mvwiki ya buseveinte iya Daniele lino? [“Ameni.”]

Mwabona, eno, cindi twa njila mu Zinatimizyo ezyo a zintu, kupasaula Zinatimizyo ezyo. I ntaanzi yaka yutuka, sikutanta mbizi iituba, alimwi ujisi buta mu janza lyakwe. Amulangilile kuti nguni mulombwana oyo. Amulangilile sikutanta oyo wa mbizi isiyasiya itobela nguwe. Mwabona? Amulangilile mbwa bedede, a kulanga mbo banjila. Amulangilile abo bali zyuulu zili mwaanda amakumi one abone kaba njila. Amulangilile nakalindu oyu woona cindi aboola kulibonya. Mpawo amulangilile zintu ezi zyoonse zicitika, kutilwa kwa Mitiba, Mapenzi, myuuya yotatwe iitasalali mbili basyacaande. Amulangilile zintu ezyo obo mbo zyelele monya mu zipenzyo ezyo, mbubonya cindi zyatilwa. Ciindi acimwi Cinamatizyo nicaka julwa, cipenzyo caka tilwa, nkabela lunyonyooko lwakasika. Elyo amulangilile eco cicitika ndyoonya lino ku mamanino.

²¹⁵ Elyo, oh, amulangilile basinsimi aba botatwe... na basinsimi abo bobilo, cindi cakubuka okuno. Elyo akati ka mvwiki, bayo nyonyoonwa boobo, alimwi mpawo kutali Nkondo ya Armagedoni. Mpawo Leza wakatalika kukanana, Mwini, mpawo Wa imikila akutalika kulwana. Balo basinsimi nobauma nyika. Ba kambauka Zina lya Jesu Kristo. Bano bbizya nzila njionya. Bano cita cintu nciconya eco ba pentekoste bataanzi, matata nco bakacita, a banji bano batobela. Pele mbaabo baka vvaana, kabunga ako, kakeenda ncobeni kuya buselemuka, azyalo nguzu zya basinsimi abo tii zya kaimwaya pe. Elyo kumalekelo ba kati, “Tuyo ipanga kabunga komwe koonse.” Elyo ula njizya (ino ncinzi?) cisesemyo, Bunaroma, kuyandilila

ku cintu mbocizulwa, eco cibamba tongo. “I cisesemyo eco cibamba tongo,” cinjizya zintuzyonse, “Busofwi.”

²¹⁶ Amuyeeye, sibwaamu mucembele oyo wakakkede atala a cinyama, kasamide zisalalapyu mbuli boobo, kajisi mitwe ili ciloba a meja ali kkumi. Mula ciyeeya eco? “Elyo waa ka jisi kanywido mu janza lyakwe, ka busofwi bwa cisesemyo cakwe.” Eyo yakali njiisyo yakwe eyo nja kavozya bantu. Elyo mpaawo mpo tubede, bakwesu. Tuli kuciindi cakumamanino.

²¹⁷ Banike, ta tuzyi, inga tii twapona kujokela alubo sunumasiku. Ambweni ta tukaponi kuyo bonana umwi aumwi alubo. Ta ndizi. Pele, mamanino ali afwaafwi maningi, mamanino ali muni maningi. Ndoolu Lugwalo. Nceeco cizibyo Camalemba, cimaninide, cilondokede ncobeni.

²¹⁸ Lino, ikuti na kuli cintucimwi ncota mwwisya, ndilembela kagwalo a kundi zibya kujatikizya ncico. Mwabona? Kwaamba cintucimwi. Nobamwi bakwesu bali kumasena aa mateepu, mu zibeela zimwi, ikuti na kuli cintucimwi Nce konzya kumu gwasya, amu ndizibye. Inga tee mwazuminana a ndime, alimwi inga Nse zuminana a kabunga kanu; kutali ndinywe, pele ciyanza ca kabunga kanu. Nse kazyanyi a bantu ba Katolika. Nsya ambi kuti Nse bayandi bantu ba Katolika pe, Nse yandi bantu batubunga. Tacili boobo. Nda bayanda bantu boonse, pele Nse zuminana a ciyanza eco cizumanana ku mwaanga kumaninina. Eco ncecintu, ciyanza ca nkako. Nce ncico.

²¹⁹ Nse kali kulwana Germany; yakali Nazisimu. Nse kali kulwana bana Itali; kwakli kulwana i—i Fascizimu. Elyo amuyeeye, Nda kaamba kumwi kumbele mu ciindi eco, kwaamba buyo kumbele, alimwi nywebo basikale mula ciyeeya. Nda kati, “Kuli zilengwa zyatatwe zipati zisola kweendelezya inyika sunu: Fascizimu, Nazisimu, a Kkomunizimu.” Elyo Nda kaamba nzi? “Ziyo manina mu Kkomunizimu.”

²²⁰ Mpawo Nda kamucitya ku ciloolola nyoonse, “Amulangisye Russia.” Mula yeeya obo? “Amulangisye Russia. Iyo manina muli Kkomunizimu yoonse.”

Elyo mpawo zyonse ziyo gola, kumalekelo, mu Bunakatolika. Amuyeeye, zyoonse ziyo manina mu Bunakatolika mu ciindi camamanino. Mbo mbubo ncobeni. Oko nku Nkondo ya Amagedoni, moonya mukati *omu*, cindi Kristo akusika, Mwini.

²²¹ Pele basinsimi aba botatwe. . . Eyi myaka yotatwe a cisela, mubwini, ngu Ziyubunuzyo 11:3, mwa kacibala ziindi zinji, “Ndi lapa nguzu kuli bakamboni Bangu bobilo, nkabela bayo sinsima mazuba ali cuulu a myaanda yobilo a makumi ali cisambomwe.” Manji buti, cuulu a myaanda yobilo a makumi ali cisambomwe? Myaka yotatwe a cisela. “Elyo mpawo bayo jaiywa mu kagwagwa,” mpoonya akati ka mvwiki ya buseveinte.

Aboobo, mwabona mpo zibede mvwiki zili makumi ali ciloba izya Daniele? Sena mwabona mpo tuponena? [Mbunga yaamba,

“Ameni.”—Mul.] Tuli ku mamanino, beenzuma bayandwa. Tuli ku mamanino. I mazuba . . .

Masi alimu kumwaika, Israyeli ilimu kusinsimuka,
I zitondezyo basinsimi nzyo bakasinsima;
(Mpaawa mpo tubede.)
I mazuba aa Bamasi akkwana, (awa) a buyumuyumu buyoosya;
“Amubweede, O nomu mwaikide, kuya mwanu.”

Atu yiimbe:

I buzuba bwa lununuko kwaswena,
Myoyo ya bantu ili mu kuwizuka nkambo ka buyoofu;
Amu zulwe Muuya, malampi anu kapukutidwe a kuyaka kabotu,
Amulungumane, lununuko lwanu kwaswena!

Oh, ma! Tacili cibotuloko eco na?

Masi alimu kumwaika, Israyeli ilimu kusinsimuka,
I zitondezyo basinsimi nzyo bakasinsima;
I mazuba aa Bamasi akkwana, a buyumuyumu buyoosya,
“Amubweede, O nomu mwaikide, kuya mwanu.”

Lino antoomwe.

Ii Buzuba bwa lununuko kwaswena,
Myoyo ya bantu ili mu kuwizuka nkambo ka buyoofu;
Amu zulwe Muuya, malampi anu kapukutidwe a kuyaka kabotu,
Amulungumane, lununuko lwanu kwaswena!

Andi mwiimbile kampango kaniini.

Basinsimi babeji bali mukweena, bala kaka Bwini bwa Leza,
Kuti Jesu i Kristo ngu Leza wesu;

Ba Mu bamba kuba Muntu watatu. Mu lizi obo. Pele, Tali boobo. Ngu Leza wesu.

Pele tuyo enda awo baapostolo mpoba kalyata.
Nkambo buzuba bwa lununuko kwaswena,
Myoyo ya bantu ili mu kuwizuka nkambo ka buyoofu;
Amu zulwe Muuya, malampi anu kapukutidwe a kuyaka kabotu,
Amulungumane, lununuko lwanu kwaswena!

222 Sa tamu kkomene? Kubweeda ku Mulumbe, mukwesu! Kubweeda kuntaanzi kwini. Kubweeda ku pentekoste! Kubweedela cilongezyo cini! Kubweedela Zina Iya Jesu Kristo! Kubweedela lubbizyo Iwa Muuya Uusalala! Kubweedela zitondezyo a zigambyo! Kubweeda ku pentekoste! Kusowa kabunga! Kubweedela Muuya Uusalala! Ngo Mwiyi wesu.

Nkambo buzuba bwa lununuko bwaswena,
Myoyo ya bantu ili mu kuwizuka nkambo ka
buyoofu;
Amu zulwe Muuya, malampi anu kapukutidwe
a kuyaka kabotu,
Amulungumane, lununuko lwanu lwaswena!

223 Tacili cibotuloko eco na? Ino musinsimi wa kaamba nzi? “Kuyo boola cindi nokuyooba, mbo mutakonzya kuti masiku a sikati.” Amulange mbo cakabede. Mwabona? Oh, cibyaabi loko, kwiinda mu makkalo aambungano!

Pele ku—ku yooba Mumuni ku ciindi caku
mangolezya,
I kazila kaya ku Bulemu muyo kajana ncobeni;
Mu nzila ya mu meenda ngo Mumuni sunu,
Kuzikkwa mu Zina liyandisi Iya Jesu.
No bana a bapati, amweempwe zibi zyanu
zyoonse,
I Muuya Uusalala ncobeni uyo njila;
Eyi Mimuni yaku mangolezya yasika,
Nkasimpe kakuti Leza a Kristo Mbamwi.
Ku yooba Mumuni (Boonse antoomwe!) ku
ciindi caku mangolezya,
I kazila kaya ku Bulemu muyo kajana ncobeni;
Mu nzila ya meenda ngo Mumuni sunu,
Kuzikkwa mu Zina liyandisi Iya Jesu.
No bana a bapati, amweempwe zibi zyanu
zyoonse,
I Muuya Uusalala uyo njila ncobeni.
Nkambo Mimuni yaku mangolezya yasika,
Nkasimpe kakuti Leza a Kristo Mbamwi.
(Kutali botatwe; pele Bomwe!)

224 Kubweedela Mulumbe! Kubweedela matalikilo!
Kubweedela eco Paulo nca kayiisya! Kubweedela lubbizyo ndwa
kabbizya alo! Wa kabona bantu kaba bbizigwa nzila imbi; wa
ka baambila kuboola kubbizigwa alubo. Wa kati, “Ikuti na
Angelo uuzwa ku Julu, wakambauka cimwi cimbi, abe Mu
tuke.” Aboobo, nkubweedela ku Mulumbe alubo, mweenzuma!
Nciindi caku mangolezya.

225 Oh, Nda Mu yanda kapati! Mula cita? [Mbunga yaamba,
“Ameni.”—Mul.] Mbangaye babona mvwiki ya buseveinte
Iya Daniele eno, a kubona mboibede mvwiki ya buseveinte?

Mbangaye bacisyoma? Amwaambe, “Ameni.” [“Ameni!”] Amen! Alumbwe Leza!

²²⁶ Lino, ncintu nzi citobela? I Zinamatizyo zili Ciloba eno. Tu lokela eni ali nzizyo, cindi Mwami akuzumizya. Cindi eco nociyooba, ta Ndi zyi pe. Buyo kufumbwa Mbwa cipa, mpawo tuyo njila moonya muli ncico. Mpawo tu yooba a muswaangano, mulamfu mulamfu, nkaambo ciyo tu tolela kuzwa ku cipati 6 kusika kuli ca 19, ku cimanizya, alimwi mbuli Mbwe neelela a ncico.

²²⁷ Lino, Nsi yandi umwi kuunka aa kutamvwisya ceeci. Teepu iceenda. Nsi yandi umwi kutamvwisya. Uta impyi kumvwisya eno, akwaamba kuti, “Mukwesu Branham wakati Jesu uyo boola mu 1977.” Nse amba cintu cili boobo. Jesu inga wasika sunu. Pele Nda amba kumbele kuti akati ka ’33 a ’77 cintucimwi ciyo citika, kuteeti zintu ezi Nze kabona kuyo citika, mu cilengaano, ziyu citika. Elyo zyoanwe zya nzizyo zyaka citika kale. Alimwi Nda syoma, a zintu zya atomiki nzo tu jisi lino. . .

²²⁸ Alimwi sa mwakabona eco Muleli wesu nca kazwaa kwaamba? Kuyanda lumamba lumbi. Walo uyanda kubamba mukozyanyo kuzwa ku—kuzwa ku Berlin, mbwa kaamba. Kali kuyanda kuba mukozyanyo. Ino kujatikizya Cuba okuno kusule lya mulyango wesu? Nkaambonzi kuta bamba mukozyanyo kuzwa kuli eyo? Ino kujatikizya eyo? Oh, mbufuba buya! Mwabona?

²²⁹ Oh, mukwesu, tuli buyo ku mamanino. Ba yo . . . Ciyo yutuka mu nzila ncobeni Leza nja ka caamba kuteeti mbo cakabede, aboobo cigwasya—cigwasya nzi kucita cimwi pele kubala buyo ceeco Nca kaamba, a kululama, akuli bambila kuli ncico. Elyo kumu lekela kusika, mpawo. Tula cilindila.

Tu langilila kuboola kwa Buzuba obo bwa kukkomana ibwa mileniamu,
Cindi Mwami wesu uulelekedwe akusika a kukwempa Nabwiinga Wakwe ulindila;
Oh, nyika ila tongela, kulila buzuba obo bwa kwaangululwa kubotu,
Cindi Mufutuli wesu ayo bweedela ku nyika lubo.

Oh, Mwami wesu ula bweedela ku nyika alubo,
Iyi, Mwami wesu ula bweedela ku nyika alubo,
Oh, Saatani uyo angwa kwa myaka ili cuulu, ta tukabi a sikutepaula mpawo,
Jesu akumana ku bweedela ku nyika alubo.

Mbangaye bali bambilide? Tambika janza lyako. Oh, ma!

Oh, Mwami wesu ula bweedela ku nyika alubo,
Atwi mikile buyo a kusukana maanza umwi aumwi.

Mwami wesu ula bweedela ku nyika alubo,
 Oh, Saatani uyo angwa kwa myaka ili cuulu, ta
 tukabi a sikutepaula mpawo,
 Jesu akumana ku bweedela ku nyika alubo.

Oh, Mwami wesu ula bweedela ku nyika alubo,
 Iyi, Mwami wesu ula bweedela ku nyika alubo,
 Oh, Saatani uyo angwa kwa myaka ili cuulu, ta
 tukabi a sikutepaula mpawo,
 Jesu akumana ku bweedela ku nyika alubo.

Kubweedela kwa Jesu kuyooba bwiinguzi ku
 buusu a kulila kwa nyika,
 Nkambo luzibo lwa Mwami luyo zula nyika,
 lwizi a mulengalenga;
 Leza uyo gwisya kuciswa koonse a misozi ya
 kupenga iyo yuminina,
 Jesu akumana kubweedela ku nyika alubo.

Oh, Mwami wesu ula bweedela ku nyika alubo,
 Iyi, Mwami wesu ula bweedela ku nyika alubo,
 Oh, Saatani uyo angwa kwa myaka ili cuulu, ta
 tukabi a sikutepaula mpawo,
 Jesu akumana ku bweedela ku nyika alubo.

²³⁰ Oh, ma! Sena muli mvwa kabotu? [Mbunga yaamba, “Ameni! Aleluya!”—Mul.] Amuyeeye, beenzuma, eyi ni pentekoste, amukombe! Eyi ngu pentekoste. Atu kambe maanza esu a ku lwiimba. Bantu ba Pentekoste, bantubonse, lino amwanguluke, amu gwisye kalengwa ako kakaindi ka Methodisti muli ndinywe lino. Amu boole, atu lwiimbe!

Oh, Mwami wesu ula bweedela ku nyika alubo,
 Iyi, Mwami wesu ula bweedela ku nyika alubo,
 Saatani uyo angwa kwa myaka ili cuulu, ta
 tukabi a sikutepaula mpawo,
 Jesu akumana ku bweedela ku nyika alubo.

Oh, Mwami wesu ula bweedela ku nyika alubo,
 (I Bbaibbele lyaamba boobo!)
 Mwami wesu ula bweedela ku nyika alubo,
 Saatani uyo angwa kwa myaka ili cuulu, ta
 tukabi a sikutepaula mpawo,
 Jesu akumana ku bweedela ku nyika alubo.

Sena mula Mu yanda? [Mbunga yaamba, “Ameni.”—Mul.] Yaa. Nda Mu yanda. *Nda Mu yanda*, Mucizi Gibbs. Oh, atu tambike buyo maanza esu eno kuli Nguwe.

Nda Mu yanda, Nda Mu yanda
 Nkaambo Wa kasaanguna kundi yanda
 A kuula lwangu lu- . . . (Nko kuli? Mpoonya
 awa a Kalivari.)
 Aa cisamu ca Kalivari.

Nda Mu yanda, (Bulemu!) Nda Mu yanda
Nkaambo Wa kasaanguna kundi yanda
A kuula lufutuko lwangu
Aa cisamu ca Kalivari.



I MVWIKI YA BUSEVEINTE IYA DANIELE TNG61-0806
(The Seventieth Week Of Daniel)

MATOBELANWA AA MVWIKI ZILI MAKUMI AALI CILOBA ZYA DANIELE

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa lutaanzi mu Chikuwa mu Nsondo kuseeni, Ivwivwi 6, 1961, ku Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., wakagusigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakutagwisyacintu mu Chikuwa. Obu busanduluzi bwamu Chitonga bwa kalembwa a kumwaisigwa aa Voice Of God Recordings.

CHITONGA

©2019 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Kuzibya Kwa Nguzu Zyakkopi

Nguzu zyoonse zilitaminidwe. Eli bbuku inga lyalembwa ku purinta yaku ng'anda ku kubelesya kwamuntu na kuvozegwa, kakutakwe kubbadelesya, mbuli cibelesyo ca kumwaisya Makani mabotu aa Jesu Kristo. Eli bbuku talikonzyi kusambalwa, kulembululwa muciiimo cipati, kubikwa aa webbusaiti, kuyobolwa mu ciyanza cakujokolosya, kusandululwa mu misyobo iimbi, na kubeleseghwa kulomba lugwasyo lwa mali kakutakwe kuzumizigwa kulembedwe kwabumboni aa Voice Of God Recordings®.

Ku makani aamba na cakubelesya cimbi ciliko, walombwa kukwaba ku:

VOICE OF GOD RECORDINGS
P.O. Box 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org