


CHIMANYIKWIRO

 Imwe mungamanya kukhala pasi. Monire, waliyose! Nakondwa kuwa mu uteweti wa Fumu mlenji uno, kuwereraso pa... Tikamanya chara kwali ise tingizaso panji chara, kweni Fumu yikapereka nthowa, ndipo ise tafikaso muhanyauno ku uteweti. Sono ise tikukhazga nyengo zikuru muhanyauno, mlenji uno, mu chisambizgo ichi cha Sande sukulu, mu Mazgu. Ndipo usikuuno kuwengeso uteweti wa machirisko, na uteweti wa monesko kurondezanga na uwu.

² Ndipo sono ise tiri a—kumupereka mwana, ine nkhuomezga... M'bale Neville wandiphaliranga waka ine kuti munyakhe wanguwa na mwana wawo wakuti waperekeke. Ndipo usange iwo wangiza nayo mwana uyu pa nyengo iyi, nthoura. Ndipo m'bale withu wakhalirenge, panji wanjani wa iwo, pa chitoliro panji piyano, chimoza. Ndipo nthoura mwize nayo mwana. Ise tizamkuwa na uteweti wa kumupereka; mwantheura ise tingamanya kufika, mwaluwiro umo ise tingachitira, ku Mazgu.

³ Chifukwa, ise tikutemwa ku—kukhazikika pa Mazgu. Icho ndi—icho ndicho chinthu cheneko, kupereka nyengo yithu nkhanira ku Mazgu gha Fumu. Mwantheura ise tiri wakuwonga nkhanira chifukwa cha mwaŵi wakukumana na imwe mose muno muhanyauno, na kuti... na uwu—uteweti uwu.

⁴ Ine panyakhe nangunangiska. Icho chiri makora, mlongosi. Ine—ine—ine nangughanaghana chikawako. Panyakhe uku nkhumangiska waka. Yewo. Sono, ine nkhumuwongani imwe, chomene nkhanira, mwakuyana waka. Panyakhe ichi, ine nkughanaghana ichi chafikira mwa munyakhe, kwizira mwa munyakhe, ndipo ichi chapanga waka kuwa ngati ntchinonono.

⁵ Sono waliyose wakupulika makora? [Gulu likuti, “Amen.”—Munozgi.]... Marumbo gharute kwa Chiuta!

⁶ [M'bale Neville wakuti, “Apa iwo wakwiza.”—Munozgi.] Sono, o, inya, apa pali wana wachokowachoko. Ine nkhupepeska. Ine nkhupepeska. Viri makora, uli imwe mufike, walara? [“Inya, bwana.”]

⁷ Inya, wawiri mbanjani, wasungwana wachokowachoko waweme, wasungwana wachokowachoko wamaso-ghaswesi! Nhu? Awo mbakutowa. Kasi zina lakhe ndinjani? Lawiska kuno! [Wanyina wakuti, “Jennifer Lee.”—Munozgi.] Jenny? [“Jennifer Lee.”] Jennifer Lee. Kasi zina laumaliro ndi vichi? [“Serept.”] Serept. Kasi iwe ukufumirankhu, Mlongosi Lee? [“Versailles, Illinois.”] Versailles, Illinois. Mwe uweme!

⁸ Sono, mu Baibolo. Sono, kenekanandi, iwo—iwo wali nacho chantheura ngati nkhubapatizanga wana; ise nthwa tikugomezga

mu kubapatiza wana, chifukwa iwo wachali wandanangepo, chifukwa iwo mbanichi chomene. Kweni ise tikugomezga mu kupereka wana kwa Fumu. Sono walara na ine tiwikenge mawoko pa mwana muchoko. Jenny, ndimo mukuyowoyera imwe? [M'bale Neville wakuti, "Jennifer."—Munozgi.] Jennifer. Viri makora.

Tiyeni ise tisindamiske mitu yithu.

⁹ Wadada Wakuchanya, apo mlenji uyu ise tikwiza na msungwana muchoko uyu, wakuthyika Jennifer, kwa Imwe, wanyina na wakutemweka wafika nayo kufuma kutali, kuti waperekeke kwa Fumu. Ise tikumanya kuti Imwe mukaŵika mawoko Ghinu pa wachokoŵachoko wanthaura, mu mazuwa Ghinu, ndipo—ndipo mukati, "Wazomerezgani wana wachokoŵachoko wize kwa Ine, ndipo kuŵakanizga chara iwo, pakuti Ufumu wa Kuchanya ngwa wanthaura." Sono ise tikumupereka iyo kwa Imwe, ku umoyo wa uteweti, mu Zina la Yesu Khristu. Amen.

¹⁰ Kasi zina la msungwana munyakhe muchoko ndinjani? [Wanyina wakuti, "Connie Lynn."—Munozgi.] Connie Lynn. Viri makora, Connie muchoko, ukundipanga, iwe ukundipangiska ine ngati muchoko nthaura. Vichi, iwe ukuchita mantha? O, ine nkhopa icho chigwirenge ntchito chara, wamama. Viri makora.

Tiyeni ise tisindamiske mitu yithu.

¹¹ Fumu Yesu, wanyina wakwiza na Connie muchoko uyu kwa ise mlenji uno, mu uteweti wakumupereka kwa Mwenenkhongono. Imwe mukamupa iyo mwana uyu, kuti wamulere, ndipo iyo wakwiza nayo uyu kwa Imwe, na munung'una muchoko. Ine nkhuomba, Wadada Wakuchanya, kuti Imwe mumuchitire lusungu. Tumbikani banja. Tumbikani msungwana muchoko. Apo ise tikuŵika mawoko pa iyo, mu Zina la Yesu Khristu, ise tikumupereka iyo kwa Imwe ku uteweti wa umoyo. Amen.

Chiuta wamutumbikani imwe, na wana winu wachokoŵachoko uko.

Mwe, ise tiri na wana wanandi wachokoŵachoko sono!

¹² Kasi zina la mnyamata muchoko ndinjani? [Wanyina wakuti, "Joel Lee Watson."—Munozgi.] Joel Watson. ["Joel Lee."] Joel Lee Watson. Mnyamata muweme uli, maso ghakuru gha blu! Mwe! Kasi imwe mukufumirankhu? ["Eastman, Georgia."] Kufuma ku Georgia. ["Inya."] Ine nate panji mukufuma Kumwera. Ine nangumanya chara. . . ["Inya, amama wane mbakudera ku Tifton. Ndi kusika uko."] O, inya. O, hi! Uyu ndi muweme, mnyamata muchoko wa ku Georgia, nthaura, nhu? Viri makora, bwana. Inya, bwana, icho ntchiweme chomene. Iyo wakumanya kuyowoya, nayoso. Ungayowoya chara iwe?

Tiyeni tisindamiske mitu yithu.

13 Wadada Wākuchanya, ise tikwiza na wakutemweka mnyamata muchoko uyu, apo wanyina na wawiske wayimirira pano mu—mu kughanaghanira za umoza wawo. Imwe mwaŵapa iwo mnyamata muchoko uyu kuti wamulere, ndipo iwo wākumutoreraso iyo kwa Imwe. Mwe a—chikuŵa chinthu chiweme uli ichi, ngati Hanna, wakale, mweneuyo wakapempha mwana; ndipo—ndipo Chiuta wakamupa iyo mwana, ndipo iyo wakamutoreraso iyo ku tempile la Chiuta, mu kumupereka. Perekani, Fumu, mwakuti mnyamata muchoko uyu wazakaŵe muteweti Winu, mwakuti wawiske na wanyina wātumbikike, na kuŵa na mathupi ghaweme na nkhangono kuti wākalore iko. Ndipo mphanyi iko kangukhala utali, umoyo walikondwa, na kuŵa muteweti Winu, apo ise tikukapereka iko kwa Imwe, mu Zina la Yesu Khristu. Amen. (Wamutumbikani imwe!) Ndipo mumupange iyo mwanarumi muweme, panji muprofeti munyakhe muchoko ngati Samuel.

14 Sono apa pali wanyamata waweme wawiri wachokoŵachoko. Mwe! Watatu ŵa iwo, nthaura? Inya, ilo ndi banja lose. Kasi zina lako ndi vichi? [Mnyamata wakuti, “Michael.”] Michael. Ndipo lako ndi? [Mnyamata munyakhe wakuti, “Paul.”] Paul. Mazina ghaweme uli! Ndipo lako? [Msungwana wakuti, “Debbie.”] Debra. Ilo ndiweme nadi. Michael, na Paul, na Debra. Ndipo kasi zina lako laumaliro ndi vichi? [Wawiske wakuti, “Ellis.”] Ellis? [“Inya.”] Eya, ilo ndi banja liweme lichoko lankhangono, ine nkhumuphalirani imwe.

15 Imwe mukumanya, para ine nkhuwona wana wachokoŵachoko ngati nthaura, ichi nyengozose chikunditorera ine kunyuma para ine nkhaŵa mnyamata muchoko. Ndipo sono kayowoyero kakale nkhakuti, imwe mukumanya, “Iwo wakuponda pa marundi ghako sono, ndipo mtima wako pamanyuma,” kweni ine nthā nkhuomezga ichi chizamkuŵa nthaura para ise tikuŵapereka iwo kwa Fumu. Ise tiri nawo udingo apa, ndipo Chiuta wakaŵika ichi mu woko linu. Iyo wakapanga mupharazgi kufuma mwa imwe. Ine nyengozose nakhala nkhuoyoya za wapharazgi wanakazi, imwe mukumanya, kweni mama waliyose ndi mupharazgi; apa pali gulu lakhe, wonani, kuti waŵalere makora wana wachokoŵachoko aŵa, apo wadada wākugwira ntchito. Ndipo imwe muli nayo ntchito. Chiuta wamutumbikani mose mwaŵiri. Imwe muli na banja liweme lichoko.

16 Wadada withu Wākuchanya, ise tikwiza na Michael muchoko, wakuwoneka ngati ndi mwana wakwamba kubadwa. Ndipo ise tikuŵika mawoko ghithu pa iyo, mu kumupereka, kwa Yesu Khristu. Banja lakhe likwiza na wachokoŵachoko wawo chifukwa Imwe mukaŵika ichi mu ghawo—kupwererera kwawo, ndipo iwo wākumanya kuti iwo mbambura kukwanira,

kwambura wovwiri Winu, mwantheura iwo wakwiza na banja lawo lichoko, kuti wawapereke iwo.

¹⁷ Sono ine nkhumupereka Michael muchoko uyu kwa Imwe, ku umoyo wa uteweti, mu Zina la Yesu Khristu. Mwantheuraso, ise tikuwika mawoko pa Paul muchoko, ndipo ise tikuwupereka umoyo wakhe kwa Yesu Khristu, ku umoyo wa uteweti ku uchindami wa Chiuta. Na pa Debra muchoko, ise tikuwika mawoko pa iyo, Wadada, mu kumupereka, chikumbusko cha Yesu Khristu, Mweneuyo wakawika mawoko Ghakhe pa wana wachokowachoko, wakati, “Wazomerezgani iwo wize kwa Ine; kuwakanizga chara iwo.” Mphanyi umoyo wa msungwana muchoko uyu uwe wakatumbikika mu Ufumu wa Chiuta.

¹⁸ Tumbikani wawiske na wanyina, ndipo mphanyi iwo wangukhala, maumoyo ghatali ghakukondwa, kuti wazakawone wana wawo mu uteweti wa Chiuta. Ise tikurombera thumbiko ili ku uchindami wa Chiuta, apo ise tikuwapereka iwo mu Zina la Yesu Khristu. Amen.

Wamutumbikani imwe! Wamutumbikani imwe! Imwe ndimwe liweme, banja lichoko. Inya.

¹⁹ Kasi a...Imwe mukumanya icho ine nkughanaghana? Wasungwana wachokowachoko wakuzgoka, mbakuwoneka makora chomene sono kuruska umo wakawira apo ine nkhaŵa mnyamata muchoko. Inya, bwana. Ndi maso ghakuru ghakuwoneka makora! Kasi zina lakhe ndinjani? [Wanyina wakuti, “Joanna.”—Munozgi.] Joanna. Ndipo zina lako laumaliro ndi... [Wawiske wakuti, “Blair.”] Blair, Joanna Blair. Imwe mwaŵeneimwe mukulaŵiska kunyuma uko, kasi iyo ntchidole chara? Inya, bwana. Ndipo kasi iwe uli makora, Joanna, nhu? Wakuwa ngati ngwasoni pachoko, Joanna, wasoni waka pachoko. Kanthu kachoko kaweme kakutowa.

Tiyeni tisindamiske mitu yithu.

²⁰ Wadada withu Wakuchanya, banja ili la Blairs likawa na chawanangwa ichi mu kugumatizgana kwawo, Joanna muchoko uyu. Ndipo ise tikumanya kuti mazuwa ngaheni, apo Satana wali pa woko lirilose, kuti watombozge, chomenechomene wasungwana wachokowachoko awa. Ndipo iwo wakumanya kuti iwo mbakukwanira chara kuti—kuti wamulere iyo makora. Ndipo iwo wakukhumba kuti iyo wakule makora, na kuti wazakaŵe muteweti kwa Imwe. Ndipo iwo wakumulera msungwana muchoko uyu mu kuchindika Imwe. Ndipo sono iwo wakwiza nayo iyo, mu kumupereka, kwa Imwe. Ise tikuwika mawoko ghithu pa iyo, mu Zina la Yesu Khristu, apo ise tikumupereka Joanna Blair muchoko ku Ufumu wa Chiuta, ku uchindami wa Chiuta. Amen.

Wamutumbikani imwe, M'bale Blair. Fumu yikhale namwe.

²¹ Monire, bwana! [Wawiske wakuti, “Yewo!”—Munozgi.] Mwe ndi mnyamata muweme uyu! Iwe, kasi uli makora? Eya, mwe,

iwe ukuwoneka makora usange iwe ungang'anamukira chigaŵa *ichi*. Inya, bwana. Wali na uweme, wakuwoneka makora, mutu uchoko, na chisko chakuyana na uwu. Nhu? Kasi zina lakhe ndinjani? ["Daniel Mark."] Daniel Mark. Ndipo lako laumaliro? ["Mark Kardum."] Kardum. ["Kardum."] Kardum, Daniel Mark Kardum.

²² Mukufumira kudera kuno, M'bale Kardum? [M'bale Kardum wakuti, "Sono, msumba wa Melkerk."—Munozgi.] Inya, bwana. Kasi imwe mwafumirankhu? ["Ine pakudanga nkufumira ku Boma la New York."] Boma la New York, Yankee, naneneska. ["Inya."] Eya, ili ndi boma likuru. Ine ndiri nawo ŵanthu ŵanyakhe ŵakukhala kwenekula. Asibweni ŵane ŵakukhala mu Plattsburgh. O, ine nkhaŵa na sangurusko likuru chomene mu New York. Tikuruta kwenekula na ungoro wane wakurondezgako, Msumba wa New York, Stone Church kula. Viri makora.

²³ Sono, zina lakhe ndi Mark, ndimo mukuyowoyera? [Ŵawiske ŵakuti, "Daniel Mark."—Munozgi.] Daniel Mark, mwe mnyamata muweme muchoko!

Tiyeni ise tisindamiske mitu yithu.

²⁴ Fumu Yesu, ise tikumutorera kwa Imwe Daniel Mark muchoko, mu kupereka umoyo wakhe. Iko kaperekeka mu mawoko gha ŵawiske na ŵanyina, kuti ŵamulere mwana muchoko uyu mu kuchenjezgeka na Chiuta. Ndipo iwo ŵakumanya kuti iwo mbambura kukwanira, nthaura iwo ŵakumutorera iyo kwa Imwe, Fumu, kuti Imwe mungamanya kutumbika kaumoyo kakhe. Ndipo, sono, ndipo ise tikumanya kuti nyengo njiheni, yeneiyo ise tikukhalamo. Ise tikuŵawona ŵana ŵachokoŵachoko aŵa, ise nthu tikumanya icho chiriko machero, kweni, chirichose icho chiliko, ise tikuŵapereka iwo mu woko Linu. Ise tikuŵika mawoko pa mnyamata muchoko uyu, na kupereka umoyo wakhe kwa Imwe, ku umoyo wa uteŵeti mu Ufumu wa Chiuta, mu Zina la Yesu ise tikuromba. Amen.

²⁵ Chiuta wamutumbikani imwe, m'bale. Iyo ndi mnyamata muweme. Ndipo wakutumbike iwe, Mark muchoko.

O . . . iwo mkati, ŵatorerani iwo mkati,
Ŵatorerani iwo mkati kufuma ku vigaŵa vya
kwananga;

O, ŵatorerani iwo mkati, ŵatorerani iwo
mkati,

Ŵatorerani ŵana ŵachoko kwa Yesu.

Icho ntchiweme! Nkhumuwongani imwe, mlongosi.

²⁶ Kasi mbalinga ŵakaŵa kuno pa Sabata, ŵakapempherereka pa Sabata yajumpha, ŵakuwona vyakuŵachitikira ndipo ŵakujipulika iwo ŵachizgika? Kwezgani mawoko ghinu, imwe mukapempherereka. O, mwe, laŵiskani uku, pafupifupi waka waliyose wa iwo.

27 [M'bale Neville wakuti, "Haleluya! Kasi icho ntchuweme chara! Warumbike Chiuta! Ine nakhala nkhopulikizga ku iyi, sabata yose."—Munozgi.] Inya, bwana. Ine ntheuraso, naneso. Ine nkukhumba waka kuti ndikhalenge, kutegherezanga, wonani.

28 Wonani, chinthu chinyakhe chikuchitika, cheneicho ine ndimuphaliraninge imwe kunthazi. Ntheura, sono, wonani, ichi ndi—ichi ntchauchindami na chakuziziswa. Ndipo usange ise. . . Ise tizamkuyowoyapo za ichi, ungoro unyakhe, imwe mukumanya, nyengo yinyakhe. Ichi chayambapo waka kuchitika, ndipo ise tiri wakuwonga chomene pa ichi.

29 Ndipo ine nkhaŵa kusika ku Kentucky, umo ine nkuchitira chirimika chirichose, kurutangako kudera kula. Ine nkhaŵa na wabwezi wane wanyakhe kusika kula. Ndipo ndi kusaka wabenga pera chara, ndipo imwe mukumanya icho, wonani.

30 Ntheura ise tikuŵa waka na nyengo yiweme, ndipo ise tiri wakuwonga kwa Fumu!

31 Ine nkhuenera kuti ndirute sono, nkhuenera kuruta ku nyumba para ungoro uwu wamara. Ndipo pamanyuma, ndipo ise. . . Pamanyuma ine ndizamkwizaso, para pajumpha kanyengo, kuruta ku New York ku ungoro. Ndipo usange ise tingaŵa na mwaŵi wakuyima pachoko waka, chifukwa, ise—ise tizamkuŵa wakukondwa kuzakaŵa na ungoro unyakhe pano pa kachisi.

32 Ndipo nthaura ine nkhuenera kuti ndizakawereko, kuruta ku Shreveport. Ndipo pamanyuma ise tikuwerera ku nyumba, ndipo tikukhumba kuzakaŵa kuno mu maholide, para Fumu yazomerezga, kwizaso na banja. Ndipo pamanyuma—ndipo pamanyuma ine nkukhumba kuti. . .

33 Ntheura maungano ghane ghazamkuchitikira mu Phoenix, mu Janyuware. Uwu ndi ungoro wa pa chirimika kula wa Christian Business Men. Ndipo pafupifupi sabata panji mazuŵa teni chindachitike icho, ine ndizamkuyezga kuti—kuti nkachite rendi yikuru yira. . . wanthu wa Jesus' Name; kale wakaŵanga M'bale Garcia, na a—m'bale wa Spanish kula wakaŵa na ghaweme, malo ghakuru kwenekeka. Iwo wali kuzenga waka ichi. Umu mukunjira masauzandi ghanandi gha wanthu, malo ghaphya, ndipo gulu lawo ndichoko chomene. Iwo wakandiphalira ine kuti ningamanya kuchita rendi ichi nyengo yiriyose ine ningakhumba. M'malo mwakutoranga waka a—ghasani, kuzungulira waka mu chidikha, tchalitchi na tchalitchi, ine nkughanaghana kuti ine ndizamkuwakhazika waka wose mu ungoro umoza ukuru wakukoleranako, imwe wonani, ndipo pamanyuma kuŵa nawo uwu kwenekeka.

34 Ndipo pamanyuma ise tingamanya kuchita rendi tempile. Ise tirutenge sono kuti tikafufuze usange ise tingakwaniriska, ndipo pamanyuma kuŵa na Ungano ukuru wa Christian Business

Men. Ntheura, mpaka kusirya kwa nyanja kukhale makora, ise tizamkuyezga kuwika maungano kusika Kumwera, gha Janyuware, na Feburuware, na Marichi, malo gha Kumwera. Ndipo pamanyuma—pamanyuma kuruta...chifukwa, usange ise tingayamba sono na kuruta mu Africa...Wonani, nyengo iyi ya Khrisimasi, kwa iwo, ndi foru wa Julayi. Wonani, kuli—kuli vura ndipo nkhuheni, ndipo imwe mungakafika chara kula mu nyengo yira, ntheura nyengo yiweme yakurutira kula ndi nyengo yinyakhe kunthazi. Ndipo ntheura ise tikukhumba kuti tizakayambire, usange ise tingafiska, mu Norway, na kwikha kuzungulira charu, na kuteweta kurazga ku Africa, kuya kamalzigira kusika kula, para Fumu yazomerezga.

³⁵ Kweni mutirombere ise sono. Ndipo ise tikumutemwani imwe, ndipo imwe mukumanya icho. Ntheura ise tikukhazga vinandi chomene, kuruska vyose ivyo ise tingamanya kuchita, panji nanga nkughanaghana ivyo Fumu yingamanya kuchita.

³⁶ Ndipo ise tikugomezga, usikuuno, kuwenge uteweti ukuru wa machirisko. Ine nkugomezga kuwenge a...Ine nthandiyowoyenge kweni pachoko waka, chifukwa ise tiri na monesko usikuuno. Ndipo pamanyuma pafupifupi maminiti twente panji sate, pamanyuma ise tiwenge na mzere wa pemphero, ndipo—ndipo pamanyuma mwaluwiro panthazi pa icho, ise tizamkuwa—tizamkuwa na monesko. Ndipo imwe ndimwe wakupokerereka kuzakakhala na ise; ise tizamkukondwera. Ise nthandiri na a—monesko wakubisika. Uwu ngwa wakugomezga waliyose, wakugomezga waliyose.

³⁷ Ndipo pambere ine nindaŵazge Lemba, ine nkupempha usange ise tingasindamiska mitu yithu miniti pera. Ine ndimufumbenge mubwezi wane muweme, M'bale Lee Vayle, usange iyo watangirongozga ise mu mazgu gha pemphero, kuti Chiuta watumbike Mazgu Ghakhe. M'bale Vayle, kasi iwe ungatichitira icho ise?

[M'bale Lee Vayle sono wakupemphera—Munozgi.] Amen. Perekani ichi, Fumu. Perekani ichi, Fumu. Perekani ichi, Fumu. Inya, Fumu. Amen.

³⁸ Sono mwakufikapo, mwantchindi ise tikwiza ku Mazgu. Sono ine nkukhumba kuti ndiŵazge, mlenji uno, mu Exodus chipatulo 12, na kuyambira vesi 12, vesi 12 na 13, kusazga. Ndipo tegherezгани mwatcheru sono. Ndipo ntheura pambere monesko undachitike usikuuno, mukaŵazge chipatulo 12 cha—cha Exodus, chipatulo chose; pa vesi 11 waka apa ndipo mphakunozgekera ulendo, ndipo monesko pambere ulendo undayambike. Ndipo ise tikukhumba kuti tifike ku ichi mwantchindi nadi sono. Sono vesi 12 la chipatulo 12.

Pakuti ine ndijumphenge mu charu cha Egupto usiku uno, ndipo ndikomenge wose ŵauwère mu charu cha Egupto, vyose munthu na chinyama; ndipo pa ŵachiuta

wose ŵa Egipto ine ndiŵikenge cheruzgo pa iwo: Ine ndine YEHOVA.

Ndipo ndopa ziŵenge kwa imwe chimanyikwiro pa nyumba apo imwe muli: ndipo para ine nkhuwona ndopa, ine ndimujumphiraninge imwe, ndipo soka nthā lizamkuŵa pa imwe kuti limupwetekani imwe, para ine nkhutimba charu cha Egipto.

³⁹ Nkhuromba Fumu yitumbike Mazgu Ghakhe Ghatuŵa!

⁴⁰ Sono ine nkikhumba kuti nditorepo mutu kufumira apo, Lizgu limoza waka lichoko la malemba fayivi: *Token*. Chimanyikwiro! Ine nkikhumba kuti ndiyowoye pa lizgu, panji kusambizga chisambizgo ichi cha Sande sukulu, pa lizgu lakuti “chimanyikwiro.” Baibolo likayowoya apa, “Ndipo ndopa ziŵenge chimanyikwiro kwa imwe.” Ndipo ise tikukhumba kuti twigiriske ntchito lizgu lakuti “chimanyikwiro.”

⁴¹ Sono ise tikumanya chara; para ine nkhulaŵiska koloko, para iyi yikuphara nyengo, inya, ivi ndi. . . Ine ndiri na ghanandi, Malemba ghanandi ndaghalamba apa. Ntheura nthā. . . Ndipo pakumanya kuti ine nthā ndiŵenge na imwe pa kanyengo. Ndipo kasi ise tikumanya uli kuti iyi nthā yiŵenge nyengo yaumaliro kuti ŵanyakhe ŵa ise tizamkukumanaso pamoza, ntheura tiyeni tiyezge kwiza ku Ichi mwantchindi nkhanira. Ine nkhumanya icho ntchinonono. Fumu yatipa ise mlenji uweme sono, nawoso—nawoso, ku uteŵeti, uweme waka. Ndipo tiyeni tiyezge kulimbikira sono pa chirichose icho—icho tikuyowoya, ntheura mwakuti. . . usange muli chinthu chinyakhe mkati umo cheneicho Fumu yikukhumba kuti imwe mumanye, kuti ichi chingamanya kuperekeka kwa imwe.

⁴² Ndipo ise nthā tikuyimirira pano kuti ŵatiwone waka. Ise nthā tikwiza pano kuti ŵanyakhe ŵawone waka malaya agho ise tikuvwara. Panji. . . Ise, ise tikwiza kuno pa chinthu chimoza, umo m’bale withu wangupempherera pemphero lira, “Ise tiri kuno kuti tizakapulike Mazgu, Mazgu kwizanga kwa ise.” Ise tikukhumba Icho, chifukwa icho ndicho chekha pera cheneicho chiŵenge cha phindu kwa ise, chinyakhe cheneicho chiŵenge chakuzirwa, chinyakhe icho—icho chitivwirenge ise.

⁴³ Ndipo ise ndise ŵanthu awo ŵafwenge. Ŵanthu wose ŵakuruta kurazga ku Umuyaya. Ndipo ntheura ise tiri na nyengo yinandi iyi kuti tipange kusankha kwithu pa nthowa iyo ise tirazgenge. Ndipo msewu uli kunthazi kwithu; ise tingamanya kutora chigaŵa chimoza icho ise tikukhumba kusankha. Umo ndimo Iyo wakaŵikira Adam na Eva, ndipo umo ndimo Iyo wakutiŵikira ise.

⁴⁴ Ise tikwenera kukumbukira, kuti kwali ise tikuchita chivichi, panji kwali ise vikutiyendera makora uli, mu umoyo, kwambura Khristu ise tataya nkhanira chirichose. Ntheura usange Iyo, pamanyuma. . . Usange Iyo ndi vyose ivyo viriko

vyakuti tilindizgenge, nthaura ise tiwenge wanthu wazereza chomene kuleka kuzomera Ichi, kuwa, na—na kuchitemwa Ichi. Ntha kuchizomera pera Ichi, kweni imwe mukufika ku chinyakhe chikuru kuruska icho. Para imwe mwachisanga Ichi, lekani kuchitora Ichi na kukachiwika Ichi pa shelufu. Ichi chikwenera kuti muchigwiriskenge ntchito.

⁴⁵ Ngati mwaruta kwa dokotala kukatora munkhwala, ndipo mbwenu mukuwika uwu pa shelufu. Usange imwe mwaruta kukatora munkhwala, imwani munkhwala. Usange pali nthenda yikumusuzgani imwe, ndipo uchitiro uwu ukwenera kuti umovwirani imwe, imwe imwani icho iyo wakumupasani imwe; na nthowa umo iyo wakuyowoyera muwuperekere uwu, chifukwa nyengo yinyakhe maminiti ghachoko waka ghakupanga mphambano yikuru munthowa iyo imwe mukuwuperekera uwu. Ndipo kasi ise tikumanya uli . . .

⁴⁶ Kweni pa nkhani iyi, muhanyauno, nyengo waka yimoza ya kusankha kwinu kungamanya kuphara za ulendo winu Wamuyirayira. Torani Ichi apo Iyo wakupereka Ichi kwa imwe.

Chimanyikwiro, “Ndopa ziwenge kwa imwe ngati chimanyikwiro.”

⁴⁷ Sono kasi ndi vichi, chakudanga, chimanyikwiro? Ndi lizgu leneilo likugwiriskika ntchito kanandi pakati pa ise wanthu wakuyowoya-Chingerezi, chomenechomene muno mu America. Chimanyikwiro ndi . . . Nadi, dikishonare likuyowoya kuti token ndi chimanyikwiro, ndi chimanyikwiro cha mtengo, mtengo wakulipirika, wonani; kuti a—mtengo, panji mtengo wakugulira, mtengo wakukhumbikwa weneuwo walipirika.

⁴⁸ Ngati mtengo pa msewu wa njanji panji mtengo pa mzere wa basi. Imwe mukunjira ndipo mukugula winu—mtengo winu, ndipo pamanyuma iwo wakumupasani imwe tikiti, ndipo tikiti yura ntha mungamugwiriska ntchito pa chinthu chinyakheso kweni ku mzere ula wa msewu wa njanji. Ndipo ichi ndi chimanyikwiro, ku kampene ya msewu wa njanji, kuti imwe mwalipira mtengo winu. Ichi ndi chimanyikwiro, ndipo imwe ntha mungachigwiriska ntchito ichi pa chinthu chinyakheso. Ichi ntha chikugwira ntchito pa mzere unyakhe uliwose. Ichi chikugwira ntchito pa mzere ula pera. Ndipo ichi ndi—ichi ndi chimanyikwiro.

⁴⁹ Sono kusika uku, cheneicho ise tikuyowoya, apo ise tikuyambira, ndi Chiuta wakuyowoya kwa Israyeli, “Ndopa za mwanamberere ndi chimanyikwiro kwa imwe.” Mwanamberere wa Israyeli, wakukomeka, wakaŵa chimanyikwiro chakukhumbikwa cha Yehova. Izi zikwenera kuwa ndopa. Chiuta wakapanga chimanyikwiro ndipo wakapereka ichi kwa Israyeli. Ndipo palije chimanyikwiro

chinyakhe chigwirenge ntchito, wonani, ichi chingamanyikwa chara.

⁵⁰ Ku charu, Ichi ndi gulu la wazereza. Kweni, kwa Chiuta, Iyi ndi nthowa yekha pera. Chinthu chimoza pera icho Iyo wakukhumba ndi Chimanyikwiro chira. Ichi chikwenera kuwapo. Ndipo imwe mungaŵa nacho chara Chimanyikwiro mpaka mtengo ulipirike, ntheura imwe mukuŵa weneko ŵa Chimanyikwiro cheneicho chikumupasani imwe a—mwaŵi wakujumpha kwawanangwa. “Ine ndizamkuwona Ndopa, Ine ndizamkumujumphirirani imwe.” Ndi nyengo uli, kuti, ndi mwaŵi uli, kumanya kuti imwe mwanyamula, mkati mwinu, Chiphaso. “Para Ine nkhuwona Ndopa, Ine ndimujumphiriraninge imwe.” Ichi ndicho chinthu chekha pera cheneicho Iyo wazamkuchindika. Kulije chinyakheso cheneicho chingatora malo Ghakhe; kulije chakubwerekera, kulije bungwe lausopisopi, kulije chinyakhe chirichose. Ichi chikutorerera Chira. Chiuta wakati, “Icho chekha ndicho Ine ndizamkulaŵiska.”

⁵¹ Kwali wakaŵa warunji uli iwo, kwali wakaŵa waweme uli iwo, kwali wakaŵa na masambiro ghakuru uli iwo, umo iwo wakavwalira, chimanyikwiro ndicho chikaŵa chinthu chekha pera. “Para Ine nkhuwona chimanyikwiro, Ine ndimujumphiriraninge imwe.” Ndopa zikaŵa chimanyikwiro kuti a—chakukhumbikwa cha Yehova chafiskika, kuti ichi chikachitika. Ndopa zikayimira chimanyikwiro. Ndopa zikaŵa chimanyikwiro. Mukuwona? Umoyo uwo . . .

⁵² Chiuta wakayowoya kuti, “Pa zuŵa apo imwe muryerengeko, zuŵa leneilo imwe mufwenge.” Ndipo kukaŵa umoyo wakubwerekera ukatorekera umoyo wa wakugomezga. Chiuta, mwa lusungu, wakazomera chakubwerekera pa umoyo wa munthu wakukazuzgika. Para mwana Wakhe wakati wajikazuzga iyoyekha na kwananga, kwa kuleka kugomezga Mazgu, ntheura Chiuta, musambazi mu lusungu, wakapanga chakubwerekera; ndipo, chikaŵako ntchakuti, chinyakhe chikayenera kuti chifwe m'malo mwakhe. Pakaŵavaye chinyakhe nthena chikagwira ntchito.

⁵³ Ndicho chifukwa maapulo na mapichesi gha Kayini, na vinyakhe ntheura, ntha vikagwira ntchito. Uwu ukayenera kuŵa umoyo uwo ukaŵa na ndopa mwa uwu, ndipo umoyo ukafumamo mu sembe, ndipo sono ndopa zikaŵa chimanyikwiro chakuti dongosolo la Chiuta lachitika. Sono, kasi Chiuta wakakhumbanga vichi? Umoyo; ndipo ndopa zikarongora kuti pakayenera kuti umoyo ukafumamo. Ntheura ndopa zikaŵa chimanyikwiro chakuti umoyo waperekeka, kuti chinyakhe chikafwa, chakukhumba cha Chiuta; kuti umoyo ukaperekeka, ndipo ndopa zikathiskika. Ndipo ndopa zikayimira chimanyikwiro, kuti umoyo ukafumamo. Umoyo wa chinyama uwo Chiuta wakalenga ukwenera kuti utoreke, zikaŵa ndopa zikayimira chimanyikwiro. Mukuwona?

54 A—a—wakugomezga wakusopa wakamanyikwa na sembe yakhe, na chimanyikwiro. Ine nkhuhumba chara kukhalapo nyengo yitali pa makani agha ghachoko, kweni, cheneicho imwe mungamanya kutora chisopo chose pa chimoza cha ivyo, kweni ine nkhuhumba kuti ndilekezgere apa pa kanyengo kuti ndirongosore icho. A—a—wakugomezga wakayenera kuti wamanyikwe na sembe yakhe. Mukuwona? Usange iyi ndi sembe waka ndipo—ndipo yikapangikira kumalo kunyakhe kuwara kula, iyo wakayenera kuyileka iyi; kweni iyo wakayenera kuti wamanyikwire mu iyi. Muunenesko, iyo wakayenera kuwika mawoko ghakhe pa iyi, chakudanga, kuti wajimanyiske iyomwene na sembe yakhe. Ndipo pamanyuma ndopa zikawikika kwenekuko iyo wakamanya kuyimirira kusi kwa ndopa. Ndopa zikwenera kuwa pachanya pa iyo. Ndipo chira chikawa chimanyikwiro chakuti iyo wakajimanya iyomwene, wakwananga, ndipo chikasimikizgika kuti chakubwerekera chambura kwananga chikatora malo ghakhe.

55 Chithuzithuzi chakutowa uli! O, kuwomboreka! Wonani, urunji ukachitika, ndipo chakukhumbikwa cha urunji utuwa wa Chiuta chikachitika. Ndipo Chiuta wakati, “Sono Ine ndikhumbenge umoyo wako,” ndipo pamanyuma, mbwenu a—a—umoyo ukananga. Ntheura chakubwerekera chambura kwananga chikatora malo ghakhe. Ndipo zikawa ndopa za chinyama; ntha apulo, pichesi. Icho chikwenera kupanga mbewu ya serpente nkhanira pakweru kwa walioyose, kuti zikawa ndopa. Ndipo ndopa izi, izo ntha zikayenera kufuma mu chipaso, zikafuma mu chakubwerekera chambura kwananga. Ndipo umoyo ukafumamo, nawoso—nawoso, mu malo ghakhe, ndipo ndopa zikawa chimanyikwiro kuti chinyama chikafwa ndipo ndopa zikafumamo.

56 Ndipo wakusopa kuwikanga ndopa pa iyoyekha, chikarongora kuti iyo wakamanyikwa mu uwombozi, chifukwa iyo wajimanyiska iyoyekha na...pa sembe, kujilumikiza iyomwene ku sembe, ndipo ndopa zikayimira chimanyikwiro.

57 Umo—umo chikunozgera! Chithuzithuzi uli chiriko! Ichi ntchilinganizgo cheneko cha Khristu, nkhanira ndendende, wakugomezga muhanyauno kuyimirira kusi kwa Ndopa zakuthiskika, kumanyikwa na Sembe. Mwakufikapo waka nkhanira ngati umo—umo ichi chingamanya kuwira! Ndipo umo kuti Khristu, ntha—ntha pakuwa chinyama. . . Imwe wonani, a—chinyama chikafwa, kweni ichi chikawa. . .

58 Chinthu chambura kwananga nkhanira icho ise tiri nacho, ine nkhuhanaghana, chingamanya kuwa, a—chinyama, a—mwanamberere. Para Chiuta wakakhumba kuti wamumanyiske Yesu Khristu, Iyo wakamumanyiska Iyo ngati Mwanamberere. Ndipo para Iyo wakakhumba kuti wajimanyiske Iyomwene, Iyo wakajimanyiska Iyomwene ngati kayuni, Nkhunda. Ndipo nkunda ndiyo nkhanira yambura

kwananga ndipo yakujipwererera chomene pa viyuni vyose, ndipo a—mwanamberere ndiyo wambura kwananga chomene na wakufwasa pa vinyama vyose. Ntheura imwe wonani para a . . .

⁵⁹ Yesu wakabapatizika na Yohane, ndipo Baibolo likati, “Ndipo—ndipo iyo wakawona Mzimu wa Chiuta, ngati nkunda, kwikha pa Iyo.” Ipo usange iyi yikaŵenge. . . Usange iyi yikaŵenge mphumphi, panji usange ichi chikaŵenge chinyama chinyakhe chirichose, a—kaŵiro ka nkunda nthena kakayana chara na kaŵiro ka mphumphi, nesi nthena a—kaŵiro ka nkunda nthena kakayana na kaŵiro ka chinyama chinyakhe chirichose kweni mwanamberere. Ndipo kaŵiro kaŵiro ako kakiza pamoza, ntheura ivi vikamanya kupulikizgana chimoza na chinyakhe.

⁶⁰ Sono kasi imwe mukuwona kusankhikirathu? Uyu wakaŵa mwanamberere para iyo wakiza kula. Mukuwona? Mukuwona? A . . . Uyu wakaŵa mwanamberere para iyo—para iyo wakiza. Uyu wakaŵa mwanamberere. Uyu wakababika mwanamberere. Uyu wakalereka, mwanamberere. Mukuwona?

⁶¹ Ndipo, ipo, uwu ndi mtundu wekha pera wa Mzimu weneko uwo ungamanya kupokerera Mazgu, uwo ungamanya kumupokerera Khristu. Ŵanyakhe wose ŵa iwo ŵayezgenge, iwo ŵakayezga kuwutora Uwu, ndipo ŵakaŵika Mzimu wa Chiuta pa mphumphi, wonani, zikali, ziheni, zankhaza. Uwu ungakhala chara apo. Mzimu Mutuŵa ukuwulukira waka nkhanira kutali. Uwu uchitenge chara ichi.

⁶² Uli usange Nkhunda yira yikakhirenge pasi, ndipo, m’ malo mwa Iyi kuŵa Mwanamberere, mbwenu kula kukaŵa chinyama chinyakhe? Iyi mwaluŵiro nthena yikayamba ulendo Ŵakhe na kuruta kuwerera. Mukuwona? Kweni para Iyo wakasanga kuti kaŵiro ako Iyo wakamanya kuyana nako, Ichi chikazgoka waka Chimoza.

⁶³ Ndipo ntheura a—a—Nkhunda yikarongozga Mwanamberere, ndipo, wonani, Iyi yikamurongozgera Mwanamberere ku kukomeka. Sono, Mwanamberere wakaŵa wakupulikira ku Nkhunda. Mukuwona? Kwali Iyi yikamurongozgerankhu Uyu, Uyu wakaŵa wakunozgeka kuruta.

⁶⁴ Ine nkhezizwa, muhanyauno, para Chiuta wakutirongozgera ise ku a—umoyo wa kujipereka kwathunthu na wakumuteŵetera Iyo, ine nkhezizwa usange mizimu yithu nyengo zinyakhe ntha yikugarukira, kuŵa ngati yikurongora ntheura, nkhezizwa usange ise ndise ŵanamberere? Mukuwona? Mukuwona? Mwanamberere ngwakupulikira.

⁶⁵ Mwanamberere wakujipereka-iyoyekha. Uyu—uyu ntha—uyu ntha wakutora, wakupwererera vyake yekha. Mungamanya kumugoneka pasi uyu na kumumeta weya uyu. Ndicho chintha chekha pera uyu wali nacho. Uyu ntha—ntha wakuyowoya

kalikose za ichi; wakupereka waka chirichose iyo wali nacho. Uyo ndi Mwanamberere. Uyu wakupereka chirichose ku yakhe. . . wakupereka chirichose, iyoyekha na chose icho wali.

⁶⁶ Ndipo umu ndimo Mukhristu mweneko waliri, usange iwo a. . . mbakujipereka iwoŵene, ntha ŵakupwerera chirichose cha charu ichi, kweni kupereka vyose iwo ŵali navyo kwa Chiuta. Mukuwona?

⁶⁷ Ndipo sono uyu wakaŵa Mwanamberere wakufikapo, Khristu wakaŵa. Ndipo ntheura kwizira mu kukomeka kwa mwanamberere uyu, mwanamberere wa kuthupi mu Egupto, ndopa zikaŵikikapo, ndipo, para ichi chikaŵako, ichi chikayimira chimanyikwiro, ntheura kasi Ndopa za Mwanamberere uyu zikayimira vichi? Mukuwona? Chimanyikwiro chakuti ise tiri kufwa kwa taŵene ndipo tamanyikwa na Sembe yithu. Mukuwona? Ntheura, Mwanamberere na a—na a—Ndopa na munthu vikumanyikwira pamoza, Sembe na wakugomezga. Wonani, imwe mukumanyikwira mu umoyo winu, na Sembe yinu. Icho chikumupangani icho imwe muli.

⁶⁸ Ntheura ndopa zikaŵa chimanyikwiro, panji chakumanyikwiramo. Ndopa zikamanyiska kuti wakusopa wakakoma mwanamberere, ndipo wakamuzomera mwanamberere, ndipo wakaŵika chimanyikwiro pa iyomwene, kuti iyo ntha wakaŵa na soni. Iyo ntha wakapwerera awo ŵakachiwona ichi. Iyo wakakhumbanga kuti waliyose wachiwone ichi, ndipo ichi chikaŵikika pa malo ghakuti waliyose wakajumphanga kufupi wakamanyanga kuchiwona chimanyikwiro chira.

⁶⁹ Wonani, ŵanthu ŵanandi ŵakukhumba kuŵa Ŵakhristu, ndipo iwo—iwo—iwo ŵakutemwa kuchita ichi ku udesi ntheura pakuŵavye wakuti—wakuti wangamanya kuti iwo ŵakaŵa Ŵakhristu. Panji, a—ŵanyawo iwo ŵakwenda nawo, ŵanyakhe ŵa iwo ŵakughanaghana, “Inya, sono, laŵiskani, ine—ine—ine nkhekumba kuŵa Mukhristu, kweni ine ntha nkhekumba *Wakuti-na-wakuti* kuti ŵamanye za ichi.” Mukuwona? Inya, sono, imwe wonani, icho ndi Chikhristu chara.

⁷⁰ Chikhristu chikwenera kuti chiwoneske Chimanyikwiro chakhe, wonani, pakweru, mu umoyo wa pakweru, ku ofesi, pa msewu, para suzgo lamuzingirizgani, chirichose, mu tchalitchi, kunyakhe kulikose. Ndopa ndi Chimanyikwiro, ndipo Chimanyikwiro chikwenera kuti chiŵikikepo, wonani, panji (ichi ndicho chara) nanga ndi phangano ntha likugwira ntchito.

⁷¹ Ndopa zikaŵa chimanyikwiro, panji chakumanyikwiramo, kumanyiska kuti munthu uyu wali kuwomboreka. Sono, inya, wonani, iwo ŵakaŵa, iwo ŵakawomboreka pambere kalikose kakaŵa kandachitike. Mwa chipulikano iwo ŵakaŵikapo

ndopa. Wonani, pambere ichi chikaŵa chindachitike nadi, ndopa zikaŵikikapo mwa chipulikano, kugomezganga kuti ichi chizamkuchitika. Mukuwona? Pambere ukali wa Chiuta ukaŵa undajumphe mu charu, ndopa zikayenera kuti ziŵikikepo, chakudanga. Nyengo yikaŵa kuti yamara chomene pamanyuma pakuti ukali ukati wafika.

⁷² Sono ise tiri na chisambizgo apo icho ise nadi tingamanya, panji kuchitorera ichi ku lingaliro linu, kanyengo waka. Lawiskani, *pambere* ichi chindachitike, pakuti nyengo yikwiza penepapo imwe ntha muzamkuŵa nagho mazaza ghakuti muŵikepo Ndopa.

⁷³ Mwanamberere wakakomeka nyengo yakumise, para wakati wasungika mazuŵa fotini. Ndipo nthaura mwanamberere wakakomeka ndipo ndopa zikaŵikikapo nyengo ya kumise. Imwe mukuchipulika ichi? Chimanyikwiro ntha chikaŵikikangapo mpaka nyengo ya kumise.

⁷⁴ Ndipo iyi ndi nyengo ya kumise ku muwiro uwo ise tikukhalamo. Iyi ndi nyengo ya kumise ku—ku Mpingo. Iyi ndi nyengo ya kumise kwa ine. Iyi ndi nyengo ya kumise ya Uthenga wane. Ine nkhuŵa. Ine nkhuŵa. Ine nkhuŵa, mu nyengo ya kumise ya Ivangeli. Ndipo ise tiri kuwoneka kwizira mu kurunjiskika, na vinyakhe nthaura, kweni iyi ndi nyengo apo Chimanyikwiro chikwenera kuti chiŵikikepo. Ine nkhamuphalirani imwe pa Sabata yamara ine nkhaŵa na chinyakhe nkhuŵa kuti ndiyowoye kwa imwe; ichi ndicho ichi. Nyengo apo imwe—imwe ntha mungaseŵera nacho Ichi. Ichi chikwenera kuti chichitike. Usange ichi chizamkuchitika, ichi chikwenera kuti chichitike sono. Chifukwa, ise tikumanya kuwona kuti ukali pafupifupi wanozgekerera kuyenda mu charu, ndipo chirichose kuwaro kwa Chimanyikwiro icho chizamkuperanyika. Ndopa, zamumanyiskani imwe. Wonani.

⁷⁵ Pakuti, umoyo wa chinyama nthenda ukawereraso chara pa ŵanthu. Para ndopa zikati zathiskika, umoyo ukafumamo, tikumanya, chifukwa uwo ukaŵa umoza. Ndipo para umoyo wa ndopa ukati wafumamo mu izi, umoyo pakuŵa wakulekana na ndopa. . . Sono, ndopa ndi vyakupangira umoyo, kweni umoyo ndi chinyakhe chakulekana na ndopa, kweni umoyo uli mu ndopa. Ndipo umoyo wa chinyama nthenda ukawereraso chara pa wokusopa. Para iyo wakati wathiska ndopa izi za mwanamberere, iyo wakayenera kuti waŵikepo vyakupangira chifukwa chakuti, a—umoyo ukafumamo ndipo nthenda ukawereraso chara.

⁷⁶ Chifukwa, uwo nthenda ukiza chara pa ŵanthu, chifukwa umoyo wa chinyama ulije uzima. Chinyama ntha chikumanya kuti ichi chiri nkhuŵa, ndipo iyo—iyo mbwenu. . . Iyo ntha wakumanya kwananga. Ichi ntha chikumanya kalikose, nthaura ipo ichi ndi chinthu chamoyo kweni ntha uzima wamoyo. Ipo,

umoyo ula wa chinyama nthena ukawereraso chara pa umoyo wa munthu, chifukwa uwu ntha ukaŵa na uzima mu umoyo ula. Sono, apo pali umoyo, ndopa; umoyo, na uzima mu umoyo; uzima ndi kaŵiro ka umoyo. Ipo, uwu ntha ukaŵa na kaŵiro kapadera, ichi chikaŵa chinyama, ipo ndopa zikayimira chimanyikwiro chakuti umoyo ukaperekeka.

⁷⁷ Kweni mu malo gha uchindami agha, pasi pa phangano ili, pali mphambano pakatikati pa Ndopa na Umoyo. Chimanyikwiro cha wakugomezga muhanyauno ndi Mzimu Mutuŵa; ndopa chara, vyakupangira, kweni Uwu ndi Mzimu Mutuŵa wa Chiuta. Icho ndicho Chimanyikwiro cheneicho Chiuta wakukhumba kufuma ku Mpingo muhanyauno. Chiuta wakwenera kuti wachiwone Chimanyikwiro ichi. Iyo wakwenera kuti wachiwone Ichi mwa waliyose wa ise.

⁷⁸ Ipo, apo mizgezge yakumise yikuwonekera, ndipo ukali wanozgeka kuti upungulike kufuma Kuchanya, pa mitundu yiheni, na pa ŵakugomezga waheni, pa a—ŵakuyowoya chigomezgo ŵambura kanthu, pa vinthu ivi! Ndipo ine—ine ndiri kuyezga kujivumbura ndamwene na kukhala makora mu ichi, kuti ndiwone apo ichi chikayimirira, pambere ine nkhaŵa nidayowoye vinthu ivi. Sono ise tikukhala mu mizgezge, ndipo ukali uli pafupi kwiza, ndipo Chiuta wakukhumba Chimanyikwiro chakuti imwe mwaŵene muli kupokera Chimanyikwiro Chakhe, Mzimu Mutuŵa. Iyi ndi nthowa yekha pera, ndipo chimanyikwiro chekha pera cheneicho Chiuta wazamkuzomerezga, chifukwa Ichi ndi Umoyo weneko wa Yesu Khristu kuwerera mwa wakugomezga.

⁷⁹ Umoyo wa chinyama nthena ukawerera chara, ipo ndopa zikayenera kuti ziŵikike pa chijaro, pa thabwa lakuthambalara na pa mizati ya muryango; mwakuti waliyose wakujumpha kufupi, gulu lose, waliyose wakwiza kufupi na nyumba, wakamanya kuti pakaŵa a—chimanyikwiro pa muryango, cha ndopa, kuti umoyo ukafwira pa muryango ula. Amen!

⁸⁰ Umo ndimo ichi chikwenera kuti chiŵirenge na wakugomezga waliyose muhanyauno, wakuzuzgika na Mzimu Mutuŵa; Chimanyikwiro chakuti Ndopa zakuthiskika za Mwanamberere, Umoyo ula uwo ukaŵa mu Mwanamberere, wawereraso ndipo pakweru wadidimizgikira mkati mula, mwakuti waliyose wakujumpha kufupi, wakuyowoyanga kwa imwe, muli na ŵanyinu ŵanyakhe na imwe, wakulaŵiskanga kuti Ndopa zaŵikikapo, ndipo Chimanyikwiro cha Umoyo icho chikaŵa mu Ndopa chiri pa imwe. Imwe mwaponi ku ukali. Chekha icho; ntha umembara. Chara, bwana!

⁸¹ Umoyo wa chinyama nthena ukiza chara pa wakugomezga, chifukwa ichi chikaŵa chinyama, ndipo ichi chikayowoya za njuŵi pera, kurongoranga kuti yizamkwiza Sembe yakufikapo.

⁸² Ndipo, sono, kasi kungaŵa uli Sembe yakufikapo chomene yakuruska Chiuta Iyomwene kuzgoka Mphepisko, Iyomwene? Para Chiuta wakati wazgoka thupi, mu Ndopa Zakhe Yekha za kulenga, kuti ichi. . . nthowa yekha pera yakuti Umoyo wa Chiuta ukamanya kwizaso.

⁸³ Chifukwa, ise tose tikababika pakuchita kugonana, ndipo nthoura umoyo uwo uli mkati mula ngwa ku charu, ndipo umoyo ula uzamkuyima chara. Ndi chinthu icho chiri kweruzgika kale ndipo ntchakususkika. Imwe mungagambika chara uwu. Kulije nthowa yakuti mungagambikira uwu. Kulije nthowa yakuti—yakuti mungaskesketezgera uwu. Kulije nthowa ya kuwupangira uwu makorako. Uwu ukwenera kuti ufwe! Icho ndicho chekha chakukhumbikwa icho chiriko. Uwu ukwenera kuti ufwe.

⁸⁴ Ndipo Chakubwerekera, Umoyo wa Yesu Khristu, ukwenera kuti unjire mwa imwe, uwo ndi Mzimu Mutuŵa, Chimanyikwiro cha Chiuta; kuti imwe mwazomera Ndopa za Mwana Wakhe, Yesu Khristu.

⁸⁵ Ipo, mu mazuŵa gha Wesley panji. . . Mazuŵa gha Luther, kukaghanaghanika, “kuti ŵagomezge.” Mu mazuŵa gha Wesley, “vyakupangira Ndopa.” Kweni iyi ndi nyengo yaumaliro, uko a—Chimanyikwiro chikukhumbikwa. Ndipo icho chikupanga, pamoza, bulunga lose limoza ku Mkwatulo. Imwe mukuchiwona ichi? [Gulu likuti, “Amen.”—Munozgi.]

⁸⁶ Maji, ndopa, na mzimu vikwiza para mama wakubaba mwana. Chinthu chakudanga chikufuma, kubaba kuweme, ndi maji, chinthu chachiwiri ndi ndopa, ndipo chinthu chakurondezgako ndi umoyo.

⁸⁷ Muthupi la Fumu yithu Yesu Khristu mukafuma: maji, Ndopa, na Umoyo. Ndipo Mpingo wose, Mkwatibwi, pamoza, wali kupangika kwizira mu kurunjiskika, kutuŵiskika, na ubapatizo wa Mzimu Mutuŵa, icho ndi Chimanyikwiro.

⁸⁸ Umo Ŵahebere 11 wakuyowoyera, “Wose aŵa ŵeneawo ŵakendendeka mu vikumba vya mberere na vikumba vya mbuzi, ndipo ŵakaŵa ŵakupereŵera, na vinthu vyose ivyo iwo ŵakachita, ndipouli iwo ntho ŵakazgoka ŵakufikapo kwambura ise.”

⁸⁹ Ndipo Mpingo mu nyengo iyi, uwo wapokera Chimanyikwiro, cha ubapatizo wa Mzimu Mutuŵa, kuti Ndopa ziri kuthiskika na kuti Mzimu Mutuŵa uli pa Mpingo; kwambura ise, nthoura, iwo ŵangauka chara. Kweni iwo ŵakugomezga kwa ise, pakuti Chiuta wakalayizga kuti Iyo ŵazamkuŵa nawo Uwu, ndipo munyakhe wazamkuŵako kula. Ine ntho nkhumanya kasi ichi chizamkuŵa uli, kweni munyakhe wazamkuwupokera Uwu. Chinthu chimoza pera icho ine nkhuwenera kuchita, ndi kuwupharazga Uwu. Ndi ntchito ya Chiuta kupenja mbewu yira yakusankhikirathu. Yizamkuŵako ndithu kwenekula, munthowa yiriyose. Chifukwa, iwo

ŵazamkuŵako kula, waliyose wa iwo, yumoza na munyakhe; muwiro wa maji, muwiro wa Ndopa, ndipo sono muwiro wa Chimanyikwiro cha Mzimu Mutuŵa.

⁹⁰ Ndipo, kumbukirani, Israyeli wakiza kujumpha mu vinthu vinandi, kweni yikaŵa nyengo ya kumise apo chimanyikwiro chikakhumbikwira; nthā mlenji, nthā mu kunozgekera, mazuŵa fotini gha kumusungiriranga mwanamberere. Israyeli wakamanya chinyakhe chifikenge.

⁹¹ Pamanyuma Luther wakamanya ichi, pamanyuma Wesley wakamanya ichi, pamanyuma wakamanya Finney, Knox, Calvin, ŵakamanya ichi. Ndicho Ichi! Iwo ŵakamanya kuti yizamkwiza nyengo apo Laŵi la Moto lizamkwizaso ku Mpingo. Iwo ŵakamanya yizamkwiza nyengo kuti vinthu ivi vizamkuchitika, kweni iwo nthā ŵakakhala ŵamoyo kuti ŵazakachiwone ichi, kweni iwo ŵakalindizganga ichi.

⁹² Israyeli wakamanya chinyakhe chikizanga, kweni yikaŵa nyengo ya kumise apo ndopa za mwanamberere yura, chimanyikwiro, zikaŵikika pa chijaro. Kweni, mwanamberere wakaŵa kuti waperekeka kale.

⁹³ Wali kuŵa Mwanamberere kufuma papo kale. Wakaŵa Mwanamberere mu nyengo ya Luther, wakaŵa Mwanamberere—Mwanamberere mu nyengo ya Wesley, kweni sono ndi nyengo ya Chimanyikwiro chakuti nyumba yiriyose yikwenera kubenekerereka na Chimanyikwiro. Nyumba yiriyose ya Chiuta yikwenera kubenekerereka na Chimanyikwiro. Wose awo ŵali mkati mu iyi ŵakwenera kubenekerereka na Chimanyikwiro. Ndipo Nyumba ya Chiuta ndi Thupi la Yesu Khristu, ndipo na Mzimu umoza ise tose tiri kubapatizikira mu Chimanyikwiro ichi na kuzgoka gawo la Ichi, kuti, Chiuta wakati, “Para Ine nkhuwona Chimanyikwiro ichi chikuwoneskeka, Ine ndizamkumujumphirani imwe.” Ndi nyengo uli iyo ise sono tikukhalamo! O!

⁹⁴ Ndopa zikamanyiska, zikamumanyiska wakugomezga, chifukwa umoyo ukafumamo, nthena ukawereraso chara, nthaura iyo wakayenera kuŵa na a—chakupangira. Iyo wakayenera kuŵa nacho ngati penti, ndopa, chakupangira icho chikarongora kuti umoyo ukafumamo mwa ichi.

⁹⁵ Sono Mzimu Iwowene ndi Chimanyikwiro. Mzimu Mutuŵa Iwowene ndi Chimanyikwiro, Ndopa chara. Ndopa zikathiskikira pa Mphinjika, uwo ndi unesko. Kweni Ndopa, umo ichi chiririko, zikawerera mu vigaŵa uko izi zikafuma, ku chakurya icho Iyo wakakhaliranga. Kweni, imwe wonani, mkati mu chiduswa cha Ndopa mukaŵa Umoyo uwo ukayambiska chiduswa cha Ndopa kuyendanga. Usange izi zikaŵa...Chakupangira chikaŵavye Umoyo mwa ichi, ichochekeka, ndipo nthaura ichi nthā chikamanya kuyenda. Kweni para Umoyo ukati wanjira mu chakupangira ndopa,

Uwu ukapanga kachiduswa. Uwu ukapanga kachiduswa Kakhe Kekha, pamanyuma kachiduswa pa kachiduswa, pamanyuma wakazgoka Munthu. Ndipo Munthu yura wakaŵa Chiuta, Emmanuel, mu thupi. Kweni para Umoyo ula ukati wawereraso, chakupangira chikaruta ku ichi, kweni Chimanyikwirowo ndi Mzimu Mutuŵa pa Mpingo, kuti iwo ŵakuwona Khristu.

⁹⁶ Ichi chikwenera kuŵa ntheura, chifukwa mwanakazi na mufumu wakhe ŵakuzgoka yumoza. Iwo ŵakuzgoka yumoza. Ndipo ntheura ndimo Mkwatibwi na Khristu ŵakuzgoka Yumoza. Utumiki wa Mkwatibwi, na utumiki wa Khristu, ndi vyakuyana. Ndipo kumbukirani, “Mabukhu ghakale agha, O Ŵateyofilo, ine nkhakulembera iwe, kuti Yesu wakayamba kuchita ndipo wakurutirira kuchita.” Nyifwa Yakhe ntha yikamulekeska Iyo. Chara, bwana! Iyo wakizaso. Ntha Munthu wachitatu, kweni Munthu mweneyura wakizaso mu kawonekero ka Mzimu Mutuŵa, na kuti wazakarutirizge mlimo; ndipo wakurutirizga, likayowoya Bukhu la Milimo. “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Icho ndi Chimanyikwirowo. Icho ndi chidindo.

⁹⁷ Para Petros na Yohane ŵakajumphu pa chipata chakuthyika Chakutowa, apo pakakhala munthu uyo wakaŵa chikhwaŵi, wakupunduka kufuma mu nthumbo ya ŵanyina, ndipo iyo wakati, “Siliva na golide ine ndilije; kweni icho ine ndiri nacho, ine nkhukupa iwe. Mu Zina la Yesu Khristu wa ku Nazarete, nyamuka ndipo yenda.” Mukuwona? Ndipo iwo ŵakayowoya kwa iwo, ndipo ŵakamanya kuti iwo ŵakaŵa mbuli ndiposo ŵanthu ŵambura kusambira, kweni iwo ŵakapanikizga kuti iwo ŵakaŵapo na Yesu. Wonani, Chimanyikwirowo chikaŵapo, kuwonekeranga. Wonani, “Icho ine ndiri nacho!” Pakumuwona wachitima, m’bale wakuwa wakhala apo, chikhwaŵi ndipo wakupundukwa, na chirichose. Ndipo Umoyo weneula uwo ukaŵa mwa Khristu ukaŵa mwa iwo, “Icho ine ndiri nacho!”

⁹⁸ “Mu Zina Lane imwe muzamkufumiska viŵanda.” Ntha, “Ine ndizamkufumiska.” “Imwe muzamkufumiska!” “Usange imwe muyowoyenge ku phiri ili!” Ntha, “Usange Ine nkhuyowoya.” “Usange imwe muyowoyenge ku phiri ili!”

⁹⁹ O, m’bale, ora lakuti Chimanyikwirowo chira chiwoneskeke liri pafupi. Ise tikumanya kuchiwona ichi. Ise tikumanya kuti ise tiri kufupi na ku nyengo yaumaliro sono. Ise tapereka mitundu yose ya mauthenga, kurongora vyakuziziswa na minthondwe, ndipo sono apa ise tafikaso ku icho Mpingo ukwenera kuti uchite. Chimanyikwirowo chikwenera kuti chiwoneskeke. “Para Ine nkhuwona Ndopa, Ine ndimujumphiriraninge imwe.” Pakaŵavye chinyakhe nthena chikagwira ntchito. Ichi chikwenera kuŵa Ndopa. Sono, Mzimu Mutuŵa ndi Chimanyikwirowo chithu, kufuma kwa Chiuta.

¹⁰⁰ Ngati wakusambira mukuru pa vyauchiuta, a—wakusambira, m'bale wa Baptist, munthu muweme, nkharo yiweme, para iyo wakiza kwa ine nyengo yimoza, ndipo iyo wakati, “M'bale Branham,” iyo wakati, “iwe ukuyowoya za Mzimu Mutuŵa uwu,” iyo wakati, “chifukwa, icho ntha ndi chinyakhe chiphya.” Wakati, “Ise takhala tikusambizga ichi kufuma kale, mu muwiro.” Ndipo ine—ine nkhati, inya, ine ndi . . . Iyo wakati, “Ise tikapokera Mzimu Mutuŵa.”

¹⁰¹ Ine nkhati, “Kasi imwe mukaupokera pauli Uwu?”

¹⁰² Iyo wakati, “Para ine nkhati ndagomezga.” Chifukwa, ine nkhamanya kula kukaŵa kusambizga kwa Baptist, kwakuti imwe, para imwe mwagomezga, imwe mukupokera Mzimu Mutuŵa.

¹⁰³ Ine nkhati, “Ntheura Paulos wakati, mu Milimo 19, ku gulu, gulu la ŵa Baptist, leneilo, mupharazgi wa Baptist uyo kale wakaŵa yumoza wa ŵakuphenduzgika na Yohane, wakasimikizgiranga na Baibolo kuti Yesu wakaŵa Khristu.”

¹⁰⁴ “Para iyo wakajumphu ku mtunda mumphepete mwa Efeso, iyo wakasanga ŵasambiri ŵanyakhe, ndipo iyo wakati kwa iwo, ‘Kasi imwe muli kupokera Mzimu Mutuŵa *kufuma* apo imwe mukagomezgera?’ Iwo ŵakati, ‘Ise ntha tikumanya kwali uliko Mzimu Mutuŵa uliwise.’” Ntheura iyo wakaŵafumba umo iwo ŵakabapatizikira. Ndipo iwo ntha ŵakabapatizika mu Zina la Yesu Khristu, Mwanamberere wakuperekeka. Iwo ntha ŵakamanyikwa pamoza na Iyo, ng'o. Iwo ŵakagomezga waka ichi; ngati ndi munkhwala uli apo, ndipo ntha ŵakamwa uwu. Paulos wakaŵalangura iwo kuti ŵabapatizikeso, mu Zina la Yesu Khristu.

¹⁰⁵ Ndipo para iyo wakachita ichi, ntheura Chimanyikwiro chikiza pa iwo. Iwo ŵakamanyikwa na milimo na vimanyikwiro vya Mzimu Mutuŵa, kuyowoyanga malilime mwa iwo, na kuchimanga, na kumukuzganga Chiuta. Iwo ŵakamanyikwa pamanyuma—pamanyuma na Sembe yawo.

¹⁰⁶ Ndipo Mzimu Mutuŵa ndi chimanyikwiro chithu. Ndi cheneicho chikutimanyiska ise ngati Ŵakhristu. Ntha umembara withu mu mipingo, ntha kapulikiskiro kithu ka Baibolo, ntha ivyo imwe mukumanya za Baibolo. Ndi umo imwe mukumanyira za Chata, wonani, umo Chata wakukhalira mwa imwe. Ndi winu—ndi kuruta kwa mwaŵene. Imwe ntha ndimweso. Imwe mukujitora mwaŵene ŵakufwa, ndipo Chimanyikwiro ndicho chikukhala mwa imwe. Ndipo Uwu ntha ndi umoyo winu; Ichi ndi Iyo.

¹⁰⁷ Paulos wakati, “Umoyo uwo ine nkukhala sono.” Iyo wakakhala umoyo wakulekana na uwo iyo wakakhala kale. “Ndine chara, kweni Khristu wakukhala mwa ine.” Apo pali Chimanyikwiro chakumanyikwa cheneicho Chiuta wakakhumbanga. Kumanyikwa na yithu . . . Kumanyiskika na

Sembe yithu, Umoyo wa Muponoski withu mwa ise, Mzimu Mutuwa.

¹⁰⁸ O, kasi a—ndi Chimanyikwiro cheneko uli! Ntha chingawakoso Chimanyikwiro chinyakhe. O, mwe, usange imwe mungakora waka a—ghanoghano la ichi. Usange ine nkhaŵenge na a—nkhongono mlenji uno, na mazgu, kuti ndiyowoye na kunjizga ichi mu uzima winu uwo uli mkati; ntha makutu ghinu, kweni uzima winu, ndipo imwe—imwe mungamanya kuwona kukhora kwa Ichi. Ichi—ichi chikutorera, Ichi chikumupangiskani imwe kufwasa chomene.

¹⁰⁹ Uli usange imwe mukaŵenge, mukachita chiheni, ndipo imwe mwarutanga kukayeruzgikira mu khoti la m'chigaŵa. Ndipo imwe mukumanya, kuti usange iwo ŵamusangani imwe muli wakwananga, kuti imwe mufwenge, imwe muzamkuruta ku mpando wa magesi, panji chipinda cha chithukivu, panji kukomeka kulikose kwa pakweru uko iwo ŵakati ŵachitenge pa imwe, panji kunyongeka, panji chinyakhe, kukomeka, chilango chirichose icho chikaŵako. Ndipo imwe mukumanya kuti imwe mukaŵa... Imwe mukananga. Imwe mukumanya kuti imwe mukananga, ndipo imwe mukwenera kufwa usange imwe ntha mukusanga loya munyakhe kuti wamuyimirirani imwe, kuti iyo wangamanya kumuwuskanimo imwe mu chinthu ichi. Ndipo sono imwe mungakhumba loya wapachanya chomene uyo imwe mungaŵa nayo.

¹¹⁰ Ndipo pamanyuma mukusanga loya uyo wakaŵa muweme, loya wakuchenjera, imwe mungamanya kuwona kuti mlandu winu wanguŵa pachoko... imwe mungamanya kufwasako pachoko, chifukwa imwe mukaŵa na loya. Kweni ndipouli fumbo lati liwengepo kuti kwali loya uyu wangamanya kusintha fundo ya mweruzgi, panji kusintha cheruzgo; usange loya uyu, na kuyowoya kwakhe kwauchenjezi na kumanyanga marango, wangamanya kusintha icho, ndipo wangamanya kuŵeyerera mlandu winu na kusimikizgira kuti—kuti imwe mukwenera kukhala wamoyo. Kweni ndipouli, mu ghakhe ghose agha—mazaza ghakhe ghakuru na mazgu ghakuru agho iyo wangamanya kuyowoya, na lingaliro ilo iyo wangamanya kuŵika pa ŵeruzgi panji kuŵa na mweruzgi, imwe—imwe a—imwe a... Panyakhe imwe mungamanya kufwasa maminiti ghachoko waka, kweni ndipouli muŵenge fumbo mu malingaliro ghinu, “Kasi iyo wangachita ichi?”

¹¹¹ Kweni mu mlandu uwu, Mweruzgi Iyomwene ndiyo Loya withu. Chiuta wakazgoka munthu. Kukaŵavye loya nthena wakachita ichi. Ise tikatondeka kumusanga yumoza. Moses, na Dango, ŵaprofeti, pakaŵavye ŵakamanya kuchita ichi. Ntheura Mweruzgi wakazgoka vyose Ŵeruzgi, Loya, na Mweruzgi, Iyoyekha; ndipo wakatora weruzgi wa Dango Lakhe mu mawoko Ghakhe Yekha, ndipo wakalipira mtengo wa uwu, Iyomwene. Kasi tikwenera kuŵa ŵakuvikiririka uli ise? Ndipo wakatumama

Umoyo Wakhe Yekha kuwerera pa ise, ngati kaboni kuti Iyo wazomerezga ichi. Kuvikiririka uli!

¹¹² “Inya, nangauli ine nkhuenda mu vidikha vya muzgezge wa nyifwa, ine nthā ndiwopenge uheni, pakuti Imwe muli nane.”

¹¹³ Para Iyo wazgoka vyose Mweruzgi, W̄eruzgi, na—na Loya, Iyo wakuw̄eyerera mlandu withu. Ise, w̄akusangika w̄akwananga pakugwiriska ntchito Dango Lakhe Yekha; ndipo Iyo wakiza na kutora malo gha munthu wakwananga, uyo wakaŵa ma kachisi. Iyo wakatora kwananga kwakhe. Iyo wakaŵika ichi pa Iyomwene, ndipo wakafwa, ndipo wakalipira mtengo, ndipo wakathiska Ndopa Zakhe, ndipo wakapereka Chimanyikwiro Chakhe Yekha, Umoyo Wakhe Yekha.

¹¹⁴ Chifukwa, ise ndise w̄akufikapo. Mlandu wamara. Kulijeso kwananga ku wakugomezga. O Chiuta, mutilengere lusungu, usange w̄anthu nthā w̄angachiwona icho, kuti kulije mlandu. “Iyo uyo wakupulika Mazgu Ghane na kupulikana na Uyo wakandituma Ine, wali na Umoyo Wamuyirayira, ndipo nthā wamkwiza ku Cheruzgo, kweni wajumphā nyifwa wanjira ku Umoyo.” Mlandu palije. Mlandu wamara! Kulijeso mlandu ku ichi. Amen! Ntheura mwakuvikiririka, kuvikiririka na Chimanyikwiro chakuw̄ikikapo, para nyifwa yayamba kutchaya ku muryango kuwaro uko, iyi yikukoreka chara. Mukuwona? Inya.

¹¹⁵ Chimanyikwiro chaŵikikapo. Chekha Chimanyikwiro ndicho chikuwoneka sono. Wonani, Iyo wakachita chira mwakuti Chimanyikwiro chingamanya kwiza. Chimanyikwiro ukaŵa Umoyo wa Chiuta.

¹¹⁶ Ndipo para Chiuta wakati wapanga munthu wakudanga, Iyo wakamupanga Iyo mwana mwanarumi. Ndipo mwana mwanarumi wakaŵa mutimbanizgi chomene mwakuti wakategherezga kwa muwoli wakhe m'malo mwa kwa Chiuta, ndipo mwanakazi wakategherezga kwa dyabulosi m'malo mwa kwa mufumu wakhe, ndipo, para ichi chikati chachitika, ichi chikaŵatimbanizga chomene wose pamoza, mwakuti ichi chikiziska kwananga. Ndipo Iyo wakamanya, kuti para iwo w̄akati w̄achita chira, iwo w̄ababenge w̄ana mu charu. Chipaso pakatikati pa khuni nthā chikaŵa chakuti chikhwaskike, ndipo, pamanyuma, para ichi chikati chakhwaskika, iwo w̄akajitorera kwananga uku pa iwoŵekha. Ndipo pamanyuma mtundu wose wa w̄anthu, uwo ukababika, ukaŵa mu kwananga. Kula, kulije nthowa yakuponera.

¹¹⁷ Ndipo pamanyuma Chiuta wakiza. Kuli nthowa yimoza pera yakumuthaskira iyo; ndi kumuthaskaso Iyo ngati mwana mwanarumi. Ndipo kasi Iyo wangachita uli ichi, apo Dango Lakhe Yekha likayimirira apo ndipo likati iyo “ngwakususkika”? Ntheura Dada Iyomwene wakazgoka yumoza

wa ise. Uyo ndiyo Mwanamberere mweneko. Icho ndicho chakulinga Iyo wakaŵa nacho mu malingaliro.

¹¹⁸ Ndicho chifukwa Mwanamberere wakamanyikwa makora mu Munda wa Eden, pakumanya kuti Mwanamberere na Nkhunda vizamkumana nyengo yimoza, apo Mwanamberere na Nkhunda vizamkuŵa pamoza. Apo ndipo Iyo wakamanyira, kwizira mu icho, ise tose tingamanya kuwa pamoza. Ndipo Iyo wakanozgeka kupanga sembe yantheura, sono, mwakuti Chimanyikwirowo chingamanya kuŵikikapo, kuti ise ntha ndise ŵakuwaro, ise ntha ndise ŵalendo, kweni ise ndise ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Wose Adam na Eva, ŵanakazi na mwanarumi, ŵakugumatizgika pamoza, ndi ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta, mwa Khristu Yesu, mwa kujipereka Kwakhe kukuru.

¹¹⁹ Ndipo, pamanyuma, mwakuti paleke kuŵa kunangiskika! Mbewu ya umoyo uwu iyo yikwenera kuti yipandike mu dongo, la thupi ili leneilo ndi a—mbewu yakumara; ndipo umoyo, usange ndi umoyo wakutimbanizgika mu mbewu, uwu ukumalira pamoza na mbewu. Kweni Iyo wakaŵika Umoyo Wamuyirayira mwa iyi ndipo wakayimanya iyi ngati Yakhe Yekha, mwakuti mu chiwuka Iyo wazamkuyiwuskaso iyi, ndipo palije wazamkutayika. Kasi imwe mukuwona icho ine nkhung'anamura? [Gulu likuti, "Amen."—Munozgi.]

¹²⁰ Iyo yiri apo, iyi yingaparanyika chara sono. Umoyo uli pa iyi. Ichi ndi Chimanyikwirowo, chiri pa thupi lichoko lira, chiri pa uzima wa munthu yura. Pali Chimanyikwirowo padera apo, Mzimu Mutuŵa, kuti ichi ntcha Chiuta. Ichi Ntchakhe. "Para Ine nkhuwona Chimanyikwirowo, Ine ndimujumphiriraninge imwe." Chimanyikwirowo cheneko, Mzimu Mutuŵa ndi Chimanyikwirowo chithu. Ipo, para imwe mwapokera Mzimu Mutuŵa, imwe mwajumpha nyifwa mwafika ku Umoyo. Ndicho chekha chiriko ku ichi, chifukwa Umoyo uli mwa imwe. Imwe ntha mungaparanyikaso.

¹²¹ Baibolo likati, "Iyo mweneuyo ngwakubabika na Chiuta wakanwanga chara, pakuti iyo wangananga chara, pakuti Mbewu ya Chiuta," amen, "Mbewu ya Chiuta yikukhalirira mwa iyo." Ndipo kasi iyo wangananga uli apo Chiuta wambura kwananga wali mwa iyo? Para iyo wali mwa Chiuta wambura kwananga, kasi iyo wangananga uli? Kwali iyo wachita vichi, Ndopa zikumubenekerera iyo. Mukuwona? Iyo ndi chilengiwa chiphya sono. Vilakolako vyakhe na vyakukhumba ndi vya Kuchanya, chifukwa iyo wasintha kufuma ku kabata wazgoka tirigu. Vilakolako vyakhe ntha viri ngati ndiumo vikaŵira kale, ndipo iyo wakuchirongora ichi.

¹²² Imwe mukuti, "O, ine nkhugomezga Icho." Ndipo muchali kwananga? Chara! Imwe mwapuruskika. Mukuwona? Ichi chingawoneska kalikose chara kweni Chimanyikwirowo.

123 Israyeli wakarangulika kuti wakhale kusi kwa ndopa zira kufikira dongosolo la mayendero lifike. “Kufumako chara kusi kwa ichi!” Apo iwo wakaŵa kusi kwa chimanyikwiro chira, iwo wakaŵa wakujaririkira mwenemula. “Kuchileka chara icho!” Iwo wakakhala nkhanira mwenemula mpaka usiku pakati ukakwana ndipo mbata zikalira. Ndipo para mbata zikati zalira, mphondo zakale za mberere zikayamba kulira, waliyose wakafuma kuwaro na katundu wakhe, kurutanga ku charu chaphangano.

124 Ntheura ndimo wakuchitira mwanarumi panji mwanakazi uyo ngwakuzugika na Mzimu Mutuŵa, iyo ngwakujaririka, ndipo ngwakujaririka ku uheni wose na urwani. Umoyo wakhe wose ukuwoneskera icho iyo wali, kulikose iyo wakwenda, bizinesi yiriyose iyo wakuchita, waliyose uyo wakuwowoyeskana nayo. Para iyo wakumana na wanakazi, para iyo wakumana na wanyakhe, para iyo wakumana na chirichose, Chimanyikwiro chira chiri apo. Amen! Para ichi chafika ku nyifwa, “Ine ndiwopenge uheni chara, pakuti Imwe muli nane,” Chimanyikwiro icho chiri apo. Para ichi chafika ku chiwuka, iyo wazamkuŵako kula, pakuti Chiuta wazakumuwuska iyo pa zuŵa laumaliro. Yesu wakayowoya ntheura! “Para Ine nkhuwona Ndopa, Chimanyikwiro, Ine ndimujumphiriraninge imwe.” O!

125 Kumbukirani, usange Chimanyikwiro chira nthā chikawoneskekenge, nanga ndi phangano likati liwenge lakumara. Uwo mbunenesko. Phangano likaŵa lakumara. Nthā kukaŵa—nthā phangano likaŵapo malinga chimanyikwiro chira nthā chikaŵako kula. Chimanyikwiro chikayimira phangano. Chiuta wakapanga phangano na iwo, inya, bwana, kweni chimanyikwiro chikayenera kuŵapo. Ichi nthā chikaŵa chaphindu, phangano nthā likaŵa, pokhapokha chimanyikwiro chikaŵapo.

126 Panji pangaŵa Ŵayuda wanandi wangati, “Zaninge kuno! Ine ndirije ndopa pa muryango wane, kweni ine nkhuwona kuti ndimurongorani chin yakhe imwe, ine ndine m’Yuda wakukotoreka. Ine ndine wakukotoreka.” Icho nthā chikang’anamura *icho*. [M’bale Branham wakulizga njoŵe yakhe—Munozgi.] “Para Ine nkhuwona ndopa! Para Ine nkhuwona chimanyikwiro!”

127 Imwe panji mungayowoya, “Ine ndine wa Baptist, Prezibetere, Methodist,” panji chirichose imwe mukukhumba kuŵa.

Kweni, “Para Ine nkhuwona Chimanyikwiro!”

128 Imwe mukuti, “Ine ndine wakugomezga. Amama wane wakaŵa membara wa mpingo uwu. Adada wane wakaŵa membara wa mpingo uwu. Ine ndiri kuŵa membara kula kufuma ku wanichi.” Icho nthā chikung’anamura *icho*. [M’bale Branham

wakulizga njoŵe yakhe—Munozgi.] “Ine nkhuteta chara, kwiba. Ine ntha nkchuchita *ichi*. Ine. . .” Icho ntha chikung’anamura *icho*. [M’bale Branham wakulizga njoŵe yakhe—Munozgi.] “Ine ndiri ku Mpingo wa Branham. Ine nkchuchita *ichi*, *icho*, panji *chinyakhe*. Ine nkchugomezga Mazgu ghose.”

129 Ŵayuda ŵara ŵangamanya kuyowoya, “Ine nkchugomezga Yehova!” Iyo wakategherezga ku Uthenga wa nyengo iyi, usange iyo wakachita. Nadi.

Iwo ŵakaŵa na mauthenga ghanandi chomene, kweni Uwu ukawa Uthenga wa nyengo iyi. Mukuwona? Ine nkchugomezga Uthenga wa nyengo iyi. Inya. Ndopa zikaŵikikapo mu nyengo ya kumise.

Iwo panji ŵakayowoya, “Ine, ine ndine m’Yuda.”

130 Ŵanthu ŵakuyowoya muhanyauno, “Ine ndine Mukhristu. Ine ningamanya kumurongorani imwe ukolŵere wa umembara wane. Ine nkchukhumba kuti imwe mundiphalire ine apo ine nkhibapo kalikose, nkhasangika mu khoti lakweruzgira. Mundirongore ine uko ine nkchachita uzaghali. Ine ntha ndiri kuchitapo vintu vyose iyi, panji chinyakhe ngati icho. Mundirongore ine malo ghamoza.” Icho ntha chikung’anamura kanthu sono. Chara, chara. Wonani, kwali iyo wakaŵa phangano likuru uli, phangano ndambura phindu. Ili lirije phindu.

Imwe mukuti, “Inya, ine nkchusambira vya Baibolo.”

131 Ine nkchupwerera chara icho imwe muli. Kwambura phangano lira, ukali wa Chiuta uli pa imwe. Uwo mbunenesko. Ichi chamusangani imwe ŵakwananga. Inya. “Zakwananga zinu zimuvumburaninge imwe.” Kasi kwananga ntchichi? Kuwura kugomezga. Imwe mwaukayika Uthenga. Imwe mwaghakayika Mazgu. Imwe mwaukayika ukaboni wa Chimanyikwiro, Ichochekha, apo Ichi chajimanyiska Ichochekha pakati pithu. Ndipo kasi imwe mwachikayika Icho? Kwali imwe muchikayike uli Ichi, Ichi chikwenera kuti chiŵikikepo.

132 Imwe panji mungayowoya, “Ine nkchugomezga Ichi. Ine nkchugomezga Ichi. Ine nkchugomezga Uwu ndi Unenesko. Ine nkchuzomera Ichi kuŵa Unenesko.” Ntheura vyose ivyo nviweme, kweni ndipouli Ichi chikwenera kuti chiŵikikepo.

133 Chifukwa, m’Yuda yumoza uyu wayimirira apo, wakuvundura ndopa, apo mwanamberere wakasuluranga ndopa, kuyowoyanga, “Uyu ndi Yehova.”

134 Ndipo apo pakayimirira wasembe, wakuti, “Inya, bwana, ine nkchugomezga uwo mbunenesko,” kweni pa nyumba yakhe yekha izi zindaŵikikepo. Iyo wakukhumba chara kujimanyiska iyomwene kuwaro kula na gulu lira; chara, bwana, ŵakunyanyira aŵa na ndopa pa muryango. Iyo wakukhumba chara kumanyikwa uko. Kwali iyo wakaŵa wasembe mukuru uli, kwali iyo wakamanya chomene uli Mazgu, kwali iyo

wakalereka makora uli, kwali iyo wakachita milimo uli, kwali iyo wakapereka vilinga ku wakavu, kwali iyo wakajipereka uli!

¹³⁵ Paulos wakati, “Ine nkhubereka thupi lane kuti liwotcheke, ngati sembe; nkhubereka katundu wane yose kuryeska wakavu; ine ndiri na chipulikano kusezga mapiri, na vinyakhe ntheura; kuyowoya malilime, ngati gha munthu na wangelo; na vinthu vinyakhe vyose ivi,” ndipo wakati, “Ine ndiri kanthu chara mpaka Chimanyikwiro chiwikikepo. Mpaka Chimanyikwiro ichi!” Icho ndicho ine nkhuwoya usikuuno, chitemwa. Mukuwona? “Sono, mpaka ichi chiwikikepo, ine ndiri kanthu chara.” Mukuwona?

¹³⁶ Ine nkhubwerera chara, imwe panji mukafumiskapo viwanda. Imwe panji mukachizgapo murwari na lurombo linu la chipulikano. Imwe panji mukachita vinthu vyose ivi. Kweni usange Chimanyikwiro chira ntha chiripo apo, imwe muli kusi kwa ukali wa Chiuta. Imwe panji mungaŵa wakugomezga. Imwe panji mukuyimirira pa gome na kupharazga Ivangeli. “Wanandi wazamkwiza kwa Ine mu zuŵa lira, na kuti, ‘Fumu, Fumu, ine ndiri kuchima chara mu Zina Linu, nkapharazga mu Zina Linu?’ Ndiri kufumiska chara ine viwanda mu Zina Linu?” Awo ndi wose wa Methodist, Baptist, na Pentekoste. Yesu wakati, “Fumaniko kwa Ine, imwe mukuchita upuvyi. Ine ntha nkhamumanyani imwe.”

¹³⁷ “Kweni para Ine nkhuwona Chimanyikwiro, Ine ndimujumphiriraninge imwe.” Ndi chakukhumba cha Chiuta mu ora ili. Uthenga wa nyengo yakumise, ngwakuti muwikepo Chimanyikwiro.

¹³⁸ Satana wali kuponya mitundu yose ya vyafeki, vya kukorananga chasa, na maukaboni, na chirichose ngati ntheura. Ruwaniko ichi! Ora lafika kuti Chimanyikwiro, Ichochekha; ntha chinyakhe chafeki, kujipangiska-kugomezga, chakubwerekera, chirichose.

¹³⁹ Ora liri pano apo Chimanyikwiro Iyomwene wakujimanyiska Iyoyekha nkhanira pakati pithu, na kusimikizgiranga kuti Iyo ndi Yesu mweneyura mayiro, mhuanyano, na muyirayira, ndipo Iyo wali nkhanira na Mazgu. Ichi chikwenera kuti chiwikikepo. Munthu uyo wakuti iyo wali nacho Chimanyikwiro, wakukana Mazgu agha, ntheura kasi ndikokuti vichi? Wonani, imwe mungachita chara ichi. Chimanyikwiro chikwenera kuti chiwepo apo. “Para ine... Ndopa zizamkuŵa chimanyikwiro kwa imwe.” Sono Mzimu Mutuŵa, Umoyo uwo ukaŵa mu Ndopa, ndi Chimanyikwiro kwa imwe. Tifikengeko ku ichi mu kanyengo, wonani. Mzimu Mutuŵa ndi Chimanyikwiro. Mlandu wamara. Inya, bwana. Sono, kumbukirani. Ndipo ine...

¹⁴⁰ Paliye kanthu kwali imwe ndimwe njani, kwali ndimwe waweme uli, kwali imwe muli kuduka kalinga *uku-*

na-uko, kwali imwe muli kujoyina mipingo yiringa, kwali imwe mwachita vinthu viringa viweme, icho ntha ching'anamurenge kanthu kamoza kwa imwe usange Chimanyikwiro chindaŵikikepo. Iyi ndi nyengo yakumise. Ichi chikagwira ntchito makora waka mu mazuŵa gha Luther, icho chikagwira ntchito makora waka mu mazuŵa gha Wesley, kweni ichi ntha chikagwira ntchito sono. Chara.

¹⁴¹ Inya, kumusunga mwanamberere kukaŵa makora waka kale. Iwo awo ŵakafwa kale pambere mwanamberere wakaŵa wandaŵikikepo, ndopa, ichi chikaŵa chakulekana. Inya, bwana. Iwo ŵakarutirira chifukwa cha njuŵi yiweme. Iwo ŵakayeruzgika pakuti kwali iwo—iwo ŵakaŵa . . .

¹⁴² Usange iwo ŵakaŵa ŵakusankhikirathu, ichi chikaŵakhuza iwo. Usange ichi chikachita chara, ichi chikatondeka. Mbweni kwamara. Ndi Chiuta waka. “Iyo—Iyo wakurunjiska uyo Iyo wakhumba, wakuŵa na lusungu pa uyo Iyo wakhumba, ndipo wakususka uyo Iyo wakhumba.” Iyo ndi Chiuta. Mbweni kwamara. “Iyo wali na lusungu pa uyo Iyo wali na lusungu, ndipo wakususka uyo Iyo wakhumba kumusuka.”

¹⁴³ M'Yuda wangamanya kurongora pakweru, na ukotoli, kuti iyo ngwakugomezga.

¹⁴⁴ Kuli ŵanthu ŵanandi, ŵanthu ŵakusunga dango, ŵangamanya kutora Baibolo ili na kuti, “Ine ndine wakugomezga, ndipo Yesu wakayowoya ‘mwa chipulikano’ ise tiri kuponoskeka. Ndipo ine ndine wakugomezga, kweni ubapatizo ula wa Mzimu Mutuŵa ngwa uzereza.” Ndikuti Chimanyikwiro ntha chiri kuŵikikapo. Kwali pakuru uli, kwali iyo wagomezge chomene uli, ichi ntchakukanika.

¹⁴⁵ Ngati ndi ukotoli wa m'Yuda. Iyo wakuti, “Ine ndine m'Yuda. Kasi ine ndirutirengechi kula na kuchita ngati ndi gulu linyakhe lira la ŵakunyanyira?”

¹⁴⁶ Moses kuyimirira, kukwera-na-kukhira msewu, kuyowoyanga, “Uthenga wa kumise uli pano! Ichi chizamkufiskika, pa umaliro wa mazuŵa fotini, imwe muzamkuwunganiska gulu pamoza na kukoma mwanamberere. Gulu lose la Israyeli lizamkukoma uyu, kuŵikanga mawoko ghawo pa uyu, kujimanyiska iwoŵene na uyu. Ndipo ndopa zizamkuŵikika pa mzati, na pa thabwa lakuthambalara pa muryango, ndipo, ‘Para Ine nkhuwona ndopa, Ine ndimujumphiriraninge imwe, pakuti ichi ndi chimanyikwiro chakuti imwe mwazomezga kufwa kwa mwanamberere uyo Ine nkhapereka kwa imwe.’” Ndopa zikaŵa chimanyikwiro.

¹⁴⁷ Sono Mzimu ndi Chimanyikwiro. “Imwe muzuzgikenge na Mzimu Mutuŵa ntha para pajumpha mazuŵa ghanandi kufuma apa.” Ndipo para Ndopa zikati zathiskika, Chimanyikwiro chikatumizgika pa Zuŵa la Pentekoste, ngati kuputa, mphepo yikuru.

148 Icho chikaŵa chakulinga cha mpostole waliyose. Chikaŵa chakuti, “Kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo mukagomezgera? Rapani, waliyose wa imwe, ndipo mubapatizike mu Zina la Yesu Khristu ku kugowokereka ku zakwananga, ndipo mupokerenge chawanangwa cha Mzimu Mutuŵa, pakuti ichi ndi Chimanyikwiro, amen, chakuti imwe mwajumpha nyifwa mwafika ku Umoyo.” Apo imwe muli. Para yura Wami- . . . mpingo wa Chiyuda ukati wamara, Wamitundu ŵakasanga mwaŵi, ndipo nthimbanizgo yira ngati nthaura; sono iyo wavumbukwa, kuti wazakatore wakukhalira yura wa Mitundu, chifukwa cha Zina Lakhe, Mkwatibwi.

149 Mukuwona icho ine nkhung’anamura? Mukuwona icho Lemba likuyowoya apa? Usange Chimanyikwiro chikawoneskeka chara, nthaura phangano likaŵa la phindu chara. Mukuwona? Ichi chikwenera kuŵa nthaura. Chifukwa, usange imwe mukuti mukugomezga, ndipo imwe nth mukurondezga marango gha Mazgu, ipo imwe nth mukugomezga. Mukuwona? Nangauli imwe mungaŵa ŵakukotoreka, nangauli imwe mungajoyina, ndipo nangauli imwe mungabapatizika, imwe mwachita vinthu vyose ivi ngati ivyo; icho ndi Chimanyikwiro ndithu chara, Mzimu Mutuŵa.

150 Wakusambira muweme uyu wakarutirira kuyowoya kwa ine, umo ine nanguyowoyera kanyengo kajumpha. Iyo wakati, “Billy,” iyo wakati, “Abraham wakagomezga Chiuta, ndipo kukaŵerengekera kwa iyo kuŵa murunji. Kasi ntchivichi chakusazgirapo nthena munthu wakachita kweni kugomezga chira?”

151 Ine nkhati, “Uwo ndi unenesko, dokotala. Uwu mbunenesko. Iyo nadi wakagomezga Chiuta. Baibolo likayowoya nthaura. Imwe mukuneneska. Apo imwe mwafika, imwe mukuneneska.”

152 Malinga kuti a—a—ŵazondi thweluvu, awo ŵakatumika kuruta kukazonda charu cha Kenani, malinga iwo ŵakarutanga kurazga ku Kenani, iwo ŵakachitanga makora; kweni para iwo wakati ŵafika mu mphaka, nthaura iwo ŵakakana.

153 Ine nkhati, “Imwe ŵa Baptist muli ŵaneneska, malinga imwe mukwiza, kweni kasi imwe muli kupokera Mzimu Mutuŵa kufuma apo imwe mukagomezgera?” Ine nkhati, “Kumbukirani, Chiuta wakachiwona chipulikano cha Abraham. Iyo—iyo wakagomezga Chiuta, ndipo kukaŵerengekera kwa iyo kuti wakaŵa murunji, uwo mbunenesko, kweni pamanyuma Chiuta wakamupa iyo chidindo cha ukotoli, ngati chimanyikwiro, chimanyikwiro kwa iyo.” Ntha kuti thupi lakhe, lakukotoreka, likaŵa na chinyakhe chakuchita na uzima wakhe, kweni ichi chikaŵa chimanyikwiro kuti Iyo (Chiuta wakamanya) wakachiwona chipulikano chakhe.

154 Ndipo Iyo wakatupa ise chimanyikwiro, cha Mzimu Mutuŵa, kuti Iyo watiwona ise ngati ŵakugomezga. Pakuti,

“Rapani, ndipo mubapatizike waliyose mu Zina la Yesu Khristu ku kugowokereka ku zakwananga, ndipo mupokerenge chawanangwa cha Mzimu Mutuŵa. Pakuti phangano ndinu!”

¹⁵⁵ Yipulikani fundo sono. Ŵa Yuda, kwali iwo ŵakasimikizgira chomene uli kuti iwo ŵakaŵa ŵakukotoreka, kweni chimanyikwirowo chikayenera kuti chiwoneke. Usange paliye, phangano ntha likaŵa laphindu. Ili likaŵa lawaka.

¹⁵⁶ Chimozimozi sono, chinthu chenechira. Kwali imwe mukuchita vichi, kwali imwe mungamanya—imwe mungamanya kurongosora Baibolo. Imwe panji mungaŵa wakusambira Baibolo. O, mwe! Imwe panji—imwe panji mungayowoya, “Ine ndine wakugomezga, na chirichose.” Kweni ndipouli Chimanyikwirowo chikukhumbikwa. Wakusambira Baibolo, imwe mukuti, “Ine nkhaŵa munthu muweme, M’bale Branham.”

¹⁵⁷ “Ine nkhopwerera chara icho munyakhe wakuyowoya, imwe mungamuruska chara munthu yura. Ine ndiri kumuwonapo chara wakuchita chiheni, mu umoyo wane.” Icho ntha chiri na chakuchita *icho* kwa Chiuta. [M’bale Branham wakulizga njoŵe yakhe—Munozgi.] Pali chakukhumbikwa chimoza, ndipo icho pera!

¹⁵⁸ Ndipo imwe mungachita chara icho. Imwe mungaŵikapo chara ndopa pa thabwa lakuthambalara la chijaro, uko, chimanyikwirowo ntha chingaŵikikapo pokhapokha mwanamberere wafwa. Ndipo ndopa zikaŵa chimanyikwirowo cheneko kuti mwanamberere wakafwa. Ntha chigomezgo-chakupanga; mwanamberere wakafwa!

¹⁵⁹ Ndipo Mzimu Mutuŵa ndi Chimanyikwirowo cheneko kuti Mwanamberere winu wakafwa ndipo imwe mukaŵika Chimanyikwirowo pa mwaŵene, pakuti Umoyo Wakhe weneko uli mwa imwe. Mukuwona? Kulije chigomezgo-chakupanga. Kulije kujikhungurufya. Kulije kukopera. Ichi chiriko! Imwe mukumanya ichi. Imwe mukumanya ichi. Charu chikumanya ichi. Chimanyikwirowo chiriko.

¹⁶⁰ Kwali munthu wakaŵa muweme uli. Panji a-wakaŵa wakusambira Baibolo. Ichi panji wangaŵa a...Ichi panji wangaŵa mtundu uliwose wa a—membara muweme pa mpingo. Ichi panji wangaŵa munthu muweme. Ichi panji wangaŵa a—mulara wa bungwe. Ichi panji ghangaŵa mazaza gha ulamuliro wa Rome. Ine—ine nkhumanya chara uyu ndinjani, ichi ntha—ichi ntha chikupanga ichi kuŵa chinyakhe.

¹⁶¹ Kweni, Israyeli, wakusambira Baibolo waliyose wakumanya kuti Israyeli wakaŵa chilinganizgo cha Mpingo, ndendende, kuruta ku charu chaphangano. Ndipo uko ndiko Iyo wakuruta.

¹⁶² Kweni para nyengo yakumise yikati yafika, ndipo ulendo ukachitikanga, pakaŵa chakukhumbikwa chimoza chikuru. Kwali iyo wakaŵa m’Yuda wakumanyikwa uli, kwali iyo wakasungirira makora uli mbewu zakhe, kwali iyo

wakaŵapwererera makora uli ŵazengezgani ŵakhe, kwali iyo wakachita vinandi uli, kwali iyo wakaŵa membara muweme uli, kwali iyo wakapereka vyakhumi vinandi uli. Vinthu vyose ivi vikaŵa viweme. Icho chikaŵa chiweme. Iyo wakaŵa munthu muweme, wakumanyikwa pakati pa ŵanthu ŵakhe, ngati munthu muweme. Kweni kwambura chimanyikwiro, cha ndopa, iyo wakaparanyika.

163 O, nkhuromba Chiuta wandivwire ine, wose awo ŵali pano na ŵakupulikizgira pa matepi, kuti tikhomerere icho!

164 Palije kanthu, imwe panji mukapharazga Ivangeli, imwe panji mukafumiska viŵanda, imwe panji mukayowoya malilime, imwe panji mukachemerezga, mukavina mu Mzimu, kweni ŵambura Chimanyikwiro.

Imwe mukuti, “Kasi ine ningachita ichi?”

165 Paulos wakati imwe mungachita. “Nangauli ine nkhuwoyoya lilime ngati munthu na ŵangelo, nangauli ine nkhuwereka katundu wane yose kuryeska ŵakavu, thupi lane kuti liwotcheke ngati sembe, ine ndiri na chipulikano kuti ningasezga mapiri, na vinthu ivi, ine ndichali kanthu chara.” Lekani kuyegamira pa icho. Ndi Chimanyikwiro! Kwali imwe muli kuchita vinandi uli, kwali imwe ndimwe ŵaweme uli; para ukali wa Chiuta ukuthwanima, uyu uzamkuwona Chimanyikwiro pera.

166 Ndi Chimanyikwiro chakuti mtengo walipirika, cheneicho ndi chakukhumbikwa. Ndipo mtengo uwo ukalipirika ukaŵa Umoyo wa Yesu Khristu, ndipo Iyo wakapereka Umoyo Wakhe. Ndipo Mzimu Wakhe ukwizaso pa imwe, ngati Chimanyikwiro kuti imwe mwapokerereka. Ndipo imwe mukuyenda nacho Chimanyikwiro, muhanya na usiku, nthu pa Sabata pera. Ndi nyengo yose, imwe mukuŵa na Chimanyikwiro. “Para Ine . . . Ndopa ziŵenge Chimanyikwiro kwa imwe.”

167 Imwe mukuti, “Ine ndichali kugomezga. Ine ndine wakugomezga.” Icho chiri makora. Kweni usange imwe mukuchikana Chimanyikwiro, nthura kasi imwe muŵenge uli wakugomezga? Ichi chikuyowoya kumususkani imwe. Wonani, ichi chikuyowoya kususka ukaboni winu, kuti imwe mukuchita.

168 Wakusambira Baibolo, munthu muweme, membara wa mpingo, chirichose imwe muli, nthu chikung’anamura kanthu. Inya, bwana. Panyakhe adada ŵinu mbapharazgi. Panyakhe ŵinu—amama ŵinu ŵakaŵa mutuŵa. Mphanyi . . . Icho ndi—icho chiri makora, iwo ŵakwenera kukajizgorera iwoŵene. Umo ine ndiri kuyowoyera, yezgani . . .

169 ŵanthu ŵakuyezga kumupanga Chiuta kuŵa munyakhe mukuru, mulara, wakututuŵa, sekuru wachisungusungu, wonani, na gulu la twana tuzukulu, kuyana waka na ma Rickys na Elvises ŵachokoŵachoko, ndipo, “Mulije chiheni mwa iwo.”

170 Chiuta chara! Iyo walije wazukuru. Iyo ndi Dada. Mukwenera kuti mubabikeso! Iyo ntha ndi wachisungusungu mukuru wakunyengerera.

171 Iyo ndi Chiuta wa cheruzgo. Baibolo likuyowoya kuti Iyo ndiyo. Ukali Wakhe ngwakofya. Lekani imwe kuponda pa Icho na kukhazga uweme wa Chiuta kuzakamutorani imwe zuwa linyakhe, mu kwananga kwinu, na kumutorerani imwe Kuchanya. Usange Iyo wakaŵa a-wakachita icho, Iyo wakwenera kugowokera wose aŵa apa, ndipo wakwenera kumutura Eva. Imwe mugomezge Mazgu Ghakhe, panji imwe a...imwe muparanyikenge. Ndipo para imwe mwagomezga Mazgu Ghakhe, Chimanyikwiro chiwenge pa imwe. U-nhu.

172 Nyifwa yikanozgeka kuti yitimbe Egipto usiku ula, pa nyengo yiriyose. Yikaŵa nyengo yakofya; miyambo yawo yose, mazuŵa ghawo ghose ghashwando, na mazuŵa ghakuziwizga.

173 Chiuta wakaŵayendera iwo. Chiuta wakarongora vimanyikwiro Vyakhe vikuru na vyakuziziswa pakati pawo. Kasi icho ntchivichi? Sono tilekezge miniti pera. Chiuta wakaŵarongora iwo uchizi Wakhe. Iyo wakaŵapa mwaŵi iwo.

174 Iwo wakatondeka kuchikana Ichi, na kuti, “O, kulije kalikose ku icho. Ndi uzereza. Ndi chinyakhe waka mu vipopoma, kula kukaŵa kuphulika kwa—kwa matope ghaswesi kunyamukira kuwaro, ndipo chira ndicho chikapanga nyanja yiswesi.” Pamanyuma matalala ghakiza. Pamanyuma wachule wakiza. Chiuta wakanozga malo, ndipo wakaŵika Mazgu Ghakhe mu mlomo wa muprofeti. Ndipo icho iyo wakayowoya, ichi chikafiskika, ndipo iwo wakachiwona ichi. Iwo nthena wakachikana chara ichi.

175 Icho Moses wakachemeska, icho ndicho Moses wakapokera, kufuma kwa Chiuta, chifukwa iyo wakayowoya waka Mazgu gha Chiuta. Iyo wakati, “Ine ndikupangenge iwe chiuta.” Moses wakaŵa chiuta kwa iwo. Mukuwona? Iwo wakamanya munyakhe chara, nthaura Iyo wakati, “Iwe uwenge chiuta, ndipo Aaron waŵenge muprofeti wako. Wona, iwe uwenge ngati chiuta, pakuti Ine ndikutorenge iwe, mazgu ghako, ndipo Ine ndilengenge pamoza na iwe. Ndipo Ine ndiyowoyenge, ndipo wanthu wakanenge chara ichi, chifukwa ichi chiri nkhanira apo. Icho iwe uyowoyenge, chichitikenge.” O, mwe! “Ine ndikurongorenge iwe vinthu ivyo.” Mwe! Ndipo Egipto wakachiwona ichi. Iwo wakachiwona ichi pambere nyengo yakumise yikaŵa yindafike, panji pa nyengo waka yakumise.

176 Iyo wakaŵarongora iwo uweme Wakhe. Iyo wakaŵarongora iwo kuti Iyo wakamanya kuwuskako ichi, kuchizga.

177 Wamayere wakayezga kuchita chinthu chenechira, wakukopera. Imwe nyengozose mukuŵasanga iwo. Kukaŵa Yane na Yambre, iwo wakayimirira apo. Kweni para ichi chikati chafika pa chinthu cheneko, iwo ntha wakaŵa nacho ichi.

Uwo mbunenesko. Iwo wakarondezga kunyuma, kanyengo kachoko. Kweni, pakati pajumpha kanyengo, kupusa kwawo kukawonekera.

178 Ndipo kasi Baibolo likuyowoya chara kuti chinthu chenechira chizamkuchitika mu mazuwa ghaumaliro, “umo Yane na Yambre wakamikirana na Moses”? Kweni kupusa kwawo kukawonekera, ndipo ntheura ndimo ichi chizamkuchitikiraso. Mukuwona? Icho chiri apo, munthu wa malingaliro ghakutimbanizgika, waktutayika ku Unenesko, Fundo. Iwo panji wanga wa na magulu na vinthu vikuruvikuru, na vyakuzirwa, vyapachanya, vinthu vikuruvikuru vyakutowa, kweni ora paumaliro likwiza.

179 Yimirirani wakunozgeka na Chimanyikwiro! Icho ndicho Chiuta wakukhumba kuti ise tichite. Koreskani ku Mazgu Ghakhe. Kusezgekako chara ku Ichi. Khalani nkhanira na Ichi. Baibolo layowoya ntheura.

180 Nyifwa yikizanga. Chiuta waka warongora lusungu iwo, waka warongora mazaza na vimanyikwiro.

181 Sono tiyeni tilekezge waka miniti panji gha wiri, pa koloko iyo apo. Tiyeni tighanaghane waka mu malingaliro ghithu, kale, icho Iyo wakalayizga chizamkuchitika mu mazuwa ghaumaliro. Ine nkhezizwa usange ise ntha tiri waka pafupifupi kufufuza, nateso, mukuwona?

182 Iyo wakachita vinthu vyose ivi, ndipo kweni iwo ntha wakakhumba kurapa, panji kugomezga uthenga wa nyengo yira. Iwo ntha wakakhumba kuchita ichi, nangauli ichi chikawoneskeka panthazi pawo, ndipo nadi chikamanyikwa.

183 Ndipo para imwe mukuwona vinthu vyantheura vikuchitika, ndi chimanyikwiro chakuti cheruzgo chikwiza. Cheruzgo chikwiza kunyuma kwa vinthu ivi. Ichi nyengozose chikuchita ichi, ndipo ichi ntha chiwenge chachilendo. Mukuwona? Cheruzgo chikwiza kunyuma kwa uchizi. Para lusungu lwakanika, palije icho chikukhalako kweni cheruzgo. Ntheura ichi nyengozose chikurondezga ichi.

184 Sono, chakuchitika. Chakuchitika chirichose chazimu ndi chimanyikwiro kufuma kwa Chiuta. Chenjerani. Panikizgani icho, wonani. Chenjerani, chakuchitika chirichose chazimu, chirichose icho chikuchitika, ndi chimanyikwiro. Ise ntha tiri pano mwangozi. Vinthu ivi ntha vikuchitika waka mwangozi. Ndi chimanyikwiro. Ndi chimanyikwiro, kuti tifike—tifike kwa kuphokwera, mwalu wiro. Nowa waka wa chimanyikwiro ku muwiro wakhe; Elija waka wa chimanyikwiro ku wakhe; Yohane waka wa chimanyikwiro ku wakhe. Mukuwona? Chirichose, Uthenga wa nyengo iyi, ndi chimanyikwiro. Chila wiskani Ichi, wonani icho Ichi chikuchita. Mukuwona? Ndi chimanyikwiro. Chirichose chiri na ching'anamuro.

¹⁸⁵ Ndipo kulije nyengo yinyakhe apo nthena Uthenga wa mtundu uwu ukachitika. Uwu nthena ukafika chara mu nyengo ya Luther, nthena ukafika chara mu nyengo ya Wesley, nthena ukafika chara nanga ndi mu nyengo ya Pentekoste. Uwu nthena ukachita chara ichi. Mukuwona? Ntha yiriko...kukaŵavye chinthu chantheura chikachitika, ndip kweni ise tikalayizgika mu Baibolo. Mukuwona? Ise tiri ku umaliro. Kulije chikamanya kuchitika, ichi nthena chikati chichitikenge chara mpaka nyengo iyi. Ndipo ichi chikuchitika kuŵa chimanyikwirowo. Mukuzizwa kasi chimanyikwirowo ndi vichi?

¹⁸⁶ O, mwaŵanthu ŵakujikhizga, m'bale wane, mlongosi, khalani kusi kwa Chimanyikwirowo, luŵirowo. Mukuwona? Ntha, ntha mungachitanga chakubwerekera. Ntha, ntha, ntha, ntha mungachitanga icho. Mukuwona? Ntha mungalingaliranga waka Ichi. Imwe mukhale penepapo mpaka imwe mumanye kuti Chimanyikwirowo chaŵikikapo, mpaka (ghinu ghose) malingaliro agho ghakaŵa mwa Khristu ghali mwa imwe, mpaka vyawakawaka vyose vya charu vyamara, wonani, mpaka chilakolako chose cha mtima ndi Iyo. Mukuwona? Icho, pamanyuma, imwe mukumanya, pamanyuma imwe mukumanya chinyakhe chikuchitika. Yesu wakati, "Vimanyikwirowo ivi viŵarondezgenge iwo awo ŵakugomezga," ntha ŵakujipangiska-kugomezga, kweni ŵakugomezga. Mukuwona? Sono, ise ntha tikukhumba kutora kalikose, mwaŵi uliwose pa ichi; imwe mungachitanga chara ichi.

¹⁸⁷ Uthenga wa nyengo iyi ndi chimanyikwirowo ku mipingo. Ichi ndi chimanyikwirowo ku ŵanthu. Ntha...kasi imwe, kasi imwe mukuchipulika ichi? [Gulu likuti, "Amen."—Munozgi.] Ine nkugomezga, pa tepi, kuti iwo ŵakuchita chinthu chenechira, wonani, na vigaŵa vinyakhe vya charu. Wonani, chimanyikwirowo cha nyengo chiri apa. Pali Chimanyikwirowo icho chikwenera kuti chiŵikikepo, ndipo ntha nyengo yinyakhe apo Ichi chikayenera kuti chifike.

¹⁸⁸ Wonani kunozgekera kwa Chiuta ku nyengo yira. Sono, umo ise tikumanyira kuti Baibolo likati, "Vinthu vyose vira vikachitika ngati vilinganizgo, imwe wonani, kwa ise." Wonani, para Chiuta wakati wanozgeka kuti wayeruzge Egupto, chakudanga Iyo wakanozgekera. Kasi Iyo wakachita vichi pa nyengo yakudanga? Iyo ntha wakusintha dongosolo Lakhe.

¹⁸⁹ Nyengo yakudanga, para Iyo wakatora, para Iyo wakapanga kunozgekera Kwakhe, Iyo wakatuma muprofeti na uthenga. Chinthu chakudanga Iyo wakachita ku ŵanthu Ŵakhe chikaŵa kutuma muprofeti na uthenga.

¹⁹⁰ Chinthu chakurondezgako Iyo wakachita, kuti wamumanyiske muprofeti uyu, Iyo wakatuma Laŵi la Moto kuŵa chisimikizgo, kuti ŵachimanye ichi.

191 Ndipo chinthu chachitatu Iyo wakatuma chikaŵa chimanyikwiro. Uwo mbunenesko nadi. Chimanyikwiro, kasi chimanyikwiro chikang'anamuranga vichi? Chisimikizgo!

192 Chakudanga, muprofeti Wakhe na uthenga; Iyo wakajimanyiska Iyomwene pakati pa . . . na a—na Laŵi la Moto na muprofeti Wakhe; pamanyuma Iyo wakatuma chimanyikwiro, kuti wakhale kusi kwa ndopa, kuti Iyo wakazomera nyifwa yakubwerekera iyi mu malo ghinu. Pamanyuma, ndopa zikaŵa chimanyikwiro icho Iyo wakalawiskapo, kuti imwe mukapulika uthenga, mukagomezga Laŵi la Moto, ndipo mukazomera chakubwerekera icho Iyo wakapereka kwa imwe, ndipo imwe mukawâ kusi kwa chakupangira chenechira cha umoyo uwo ukaruta chifukwa cha imwe. Mwe! Chakufikapo uli, chinthu chakufikapo icho chiriko, wonani, imwe muli kusi kwa ndopa.

193 Sono imwe muli pasi pa Mzimu, pasi pa Mzimu Mutuŵa. Mukuwona? Mukuwona? Imwe mukugomezga Uthenga wa nyengo iyi, wonani, imwe mukugomezga a—a—a—a—nkhongono, a—a—a Laŵi la Moto. Imwe mukugomezga icho, wonani, ndipo imwe mukuchita.

194 Sono, sono wonani, kugomezga waka Uwu nkhwakukwanira chara. Ntha kuti—kuti. . . Kuyenda kudera uko Uwu uli, nkhwakukwanira chara. Wonani, icho ntchakumupangiskani mwaŵene ŵaheni chomene, “Pakuti iyo mweneuyo wakumanya kuchita uweme, ndipo ntha wakuchita ichi, kwa iyo ndi kwananga.” Wonani, ŵakugomezga ŵa mumphaka awo, Yesu wakayowoya za chinthu chenechira.

195 Ŵahebere, chipatulo 6, “Pakuti ntchambura machitiko kwa iwo ŵeneawo kale ŵakangweruskika, ndipo ŵali kuzgoka ŵahaliri ŵa Mzimu Mutuŵa, ndipo ŵali kuchetako ku Mazgu ghaweme gha Chiuta, na charu icho chikwiza, usange iwo ŵazamkuchizukako, kuti ŵajiwezgereso iwoŵene ku kurapa; pakuwona kuti iwo ŵakujipayikiraso iwoŵene Mwana wa Chiuta; na kutora phangano la Ndopa, mwenemumo iwo ŵakatuŵiskikiramoo. . .” Chakupangira kula chikutuŵiska. Ichi ndi Chimanyikwiro chara. Ndopa ntha ndi Chimanyikwiro sono. Umoyo ndi Chimanyikwiro.

196 Umoyo nthena ukaŵako chara kula, chifukwa ichi chikaŵa chinyama. Chakupangira chikaŵa chimanyikwiro, imwe mukayenera kuŵa na ndopa zeneko kuŵikika pa chijaro. Kweni sono ndi Mzimu Mutuŵa. Ise tifikenge ku ichi, mu kanyengo waka, kuti tisimikizgire icho, wonani. Ndi Umoyo uwo ndi Chimanyikwiro.

197 Umoyo winu waruta, ndipo imwe mwafwa, ndipo umoyo winu wafwa. Imwe mwabisama mwa Chiuta, kwizira mwa Khristu, ndipo mwajaririkira mkati mula na Mzimu Mutuŵa. Malingaliro agho ghakaŵa mwa Khristu ghali mwa imwe. Ndipo Khristu, na Baibolo, na Mazgu, ndi vyakuyana. “Pakudanga

kukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakawa Chiuta.” Ntheura imwe, na Mazgu, na Chiuta, na Khristu, mukuyana waka. “Ndipo usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe, rombani icho imwe mukukhumba, ichi chichitikenge.” Mukuwona?

¹⁹⁸ Wakaŵika nkhangono nkhanira mu milomo ya Moses, kuti warute kula na Mazgu Ghakhe na kuyowoya, ndipo ŵachule ŵakafika; kuyowoya, ŵachule ŵakaruta; kuyowoya, nyinda zikafika; kuyowoya, umoyo—nyinda zikaruta. Amen!

¹⁹⁹ Kweni pamanyuma chimanyikwiro chikakhumbikwa kwa Israyeli yose. Israyeli yose wakakhumbikwa kuŵa na chimanyikwiro ichi. “Ndipo para Ine nkhuwona chimanyikwiro, Ine ndimujumphiriranginge imwe.” O, mwe, mwe! Chisimikizgo uli!

²⁰⁰ Israyeli kufuma mu Egupto, chikaŵa chilinganizgo, cha kususka chilinganizgo muhanyauno. Egupto ukaŵa mpingo, ndipo Israyeli wakayimira Mkwatibwi. Ndipo apo Israyeli wakufuma mu Egupto, ntheura ndimo wakuchitira Mkwatibwi kufuma mu mpingo. Mukuwona? Chifukwa, kukwenera kuŵa chinyakhe kula chakuti Uyu wafumemo, ndipo Uwu ukwenera kuti ufumemo, mwantheura, usange ichi chikaŵa chilinganizgo. A—mpingo uli kusika mu Egupto, mu charu ndipo mu kwananga, ndipo ukupwerera chara a—a—nyakhe za Chimanyikwiro chinu. Iwo ntha nanga ŵakugomezga mu Ichi. Kweni Israyeli wakachitemwa ichi, pakuti ndi chiponosko kwa iwo. O! O! Ichi chikwenera kutipanga ise ŵakukondwa, chipangiske mitima yithu...O!

²⁰¹ Ŵikanipo Ichi, mpingo! Sono kutondeka chara. Asi imwe muchitenge sono? Ntha, ntha, ntha mungazomerezganga zuŵa litchone. Ntha, ntha, ntha, ntha mungapumuranga, muhanya na usiku. Ntha mungayezgangapo waka. Ichi chigwirenge ntchito chara, mwaŵana. Ichi chigwirenge ntchito chara. Imwe mukwenera kuŵa nacho Chimanyikwiro!

²⁰² Imwe mukuti, “Ine nkhuomezga. Inya, ine nkhiruta. Ine, inya, ine nkhuomezga Uthenga. Ine...” Icho chiri makora, kweni, icho—icho ntchiweme.

²⁰³ Kweni imwe mukwenera kuŵa nacho Chimanyikwiro! Kasi imwe mukupulika, Branham Tabernacle? Imwe mukwenera kuŵa nacho Chimanyikwiro chiwonekerenge! Kwambura Ichi, kugomezga kwinu kose nkhwawaka. Mukuwona? Imwe mukhalenge umoyo uweme; imwe mukutegherezga ku icho Mazgu ghakuyowoya; imwe mukuruta ku tchalitchi; imwe mukuyezga kukhala umoyo uweme; icho ntchiweme, kweni ndicho chara Ichi. “Para Ine nkhuwona ndopa,” icho ndicho Chimanyikwiro. Ndipo Chimanyikwiro apa ntha ndi... .

204 Chifukwa, vichi, Iyo—Iyo wakayenera kuti wawone chakupangira cheneko, chifukwa umoyo ukafumamo, iyo... uwu ukafumamo mwa ichi, ichi chikaŵa chinyama.

205 Kweni apa ndi Umoyo Wakhe Yekha uwo ukaŵa mu Ndopa. Ndipo chakupangira chikaŵa waka kuchenuska panji chidindo cha kutuwiskika, kweni Umoyo Iwowekeha ndi Chimanyikwiro; pakuti kwambura ukotoli, kwambura Chimanyikwiro, imwe ntha mulimo nanga ndi mu phangano. Chinthu chose chikukoleranako pamoza. Usange imwe mukuti muli kukotoreka ku Mazgu, ndipo Igho pera, ntheura imwe mugomezenge Mazgu; usange imwe mukugomezga Mazgu, pamanyuma Chimanyikwiro chikwenera kuti chifike, pakuti iyo wakati, “Rapani, ndipo mubapatizike waliyose wa imwe mu Zina la Yesu Khristu ku kugowokereka ku zakwananga zinu, ndipo mupokerenge chawanangwa cha Mzimu Mutuŵa.” Apo imwe muli. O, mwe!

206 Wonani ntheura kunozgekerera kwa ŵanthu Ŵakhe ŵa charu-chaphangano. Wonani icho Iyo wakachita. Chakudanga, Iyo wakaŵa na ŵanthu awo Iyo wakaŵapangira charu chawo. Iyo wakaŵanozgera charu iwo. Ndipo sono Iyo wakatuma kwenekula kunozgekerera ichi, kwa ŵanthu ŵacharu-chaphangano. Chikaŵa cha ŵekha pera awo ŵakasankhikirathu ku charu chira chaphangano, zuŵa la Mkwatibwi. Ndipo umu Iyo wakachitira ichi, Iyo wakatuma muprofeti na uthenga, wakaumanyiska uwu na Laŵi la Moto, ndipo wakapereka chimanyikwiro kuti iwo ŵakhale na chisimikizgo kuti uwu ukaŵa unenesko. Uwo mbunenesko. Ichi chikaŵa chipembuzgo chakhe.

207 Israyeli, kufumanga mu Egupto pamanyuma, chikaŵa a—chilinganizgo. Ichi ndi chakususka chilinganizgo, cha Mpingo kufumanga mu mabungwe. Sono, ntha ndi wose ŵakupanga bungwe. Ine nkhung’anamura Mkwatibwi. Mukuwona? Ŵanthu ŵanyakhe, pali ŵanyakhe ŵakuyima paŵekha ŵaheni waka ngati ndi ŵa m’abungwe, nyengo zinyakhe ŵaheni kwakuruska.

208 Ine nkhuyowoya za Chimanyikwiro chaŵikikapo. Chimanyikwiro chikuzomerezga Lizgu lirilose. Mukuwona? Ichi chikwenera kuchita, chifukwa Ichi ndi Mazgu. Ichi ndi Umoyo uwo ukaŵa mu Mazgu. “Mazgu Ghane Ngauzimu; Igho ndi Umoyo,” wakayowoya Yesu. Mukuwona?

209 Para Moses wakati wayamba utumiki Wakhe mu Israyeli, na vimanyikwiro vikuru imwe wonani, Israyeli mwaluŵiro wakawungana kufuma kosekose mu Egupto, kuruta ku Goshen, kuwerera ku muzi wawo, chifukwa iwo ŵakamanya chinyakhe chikanozgekeranga kuti chichitike. O, chilinganizgo uli!

O, ŵakwiza kufuma ku Vuma na Kuzambwe,
Ŵakwiza kufuma ku vyaru kutali, (uwo
mbunenesko, imwe muli kuyipulika sumu)

Kuzakarya na Fumu, kuzakarya ngati mlendo
 Wakhe,
 Mwe kutumbikika kwa wapanthowa!
 Kula wiskanga nkhope Yakhe mbe
 Kuwara na chitemwa Chauzimu;
 Thumbiko kusanga uchizi Wakhe,
 Nga nvitoweskero mu korona Wakhe kuti
 viwäre.

O, Yesu wakwiza sonosono,
 Viyezgo vithu vimarengé.
 O, uli usange Fumu yithu nyengo iyi wangiza
 Kwa awo mbakumasuka?
 O, chimwemwe chifikenge,
 Panji chitima na kugongowa kukuru?
 Para Fumu yithu mu uchindami yikwiza,
 Tamkukumana nayo mu mtambo.

²¹⁰ Kuwoneskanga Chimanyikwiro! “Ndipo Ine ndizamkumuwuska iyo mu mazuwa ghaumaliro.” Nadi! Ise tiri mu mazuwa ghaumaliro.

²¹¹ Wanthu wakawungana mu Goshen. Iwo wakanozgeka. Iwo wakamanya chinyakhe chikawa pafupi kuchitika. Iwo wakawa waka ngati . . .

²¹² Imwe mutore mabaka, para ndi nyengo yakuduka, igho ghose ghakudukira nkhanira pamoza. Para njuchi, chinyakhe chirichose, chikunozgekerä, pali kumanya kunyakhe ku kuvichenuska ivi.

Mzimu Mutuwa ukuwakoka wanthu!

²¹³ O, para yakwana nyengo yakuti ukali ukuru wa Chiuta uthike, chirichose . . . Apo pakwiza mabaka ghawiri, lanarumi na lanakazi. Apa pakwiza baka lamuthengere, lanarumi na lanakazi; apa pakwiza mahachi ghawiri, lanarumi na lanakazi; chinthu chinyakhe kuviguzanga ivyo, vyakusankhikirathu. Vinyakhe vyose vikaparanyika. O! Vinyakhe vyose vikaparanyika! Kweni ivyo vikachipulika chikoka chira kuti vinjire mkati, ivyo vikamanya ngarawa yira yikanozgeka. Chikawa chimanyikwiro kuti kwizenge vura. Iwo wakamanya kuti vura yifikenge, kwali chakuwoneskera chikawa chivichi na ivyo wanthu wanyakhe wakaghanaghana. Iwo wakamanya.

²¹⁴ Muka wa chinyakhe mkati mwa iwo, chikati, “Njirani umo, mwachangu nkhanira! Njirani umo, chifukwa ndi malo ghekha agho ghawenge ghakuvikiririka.” Chifukwa, Chiuta wakanozgera muprofeti, Iyo wakatuma ngarawa ngati chimanyikwiro, wakati, “Njirani umo,” ndipo vura yikizanga. Ndipo ivi vikanjira nkhanira mula, viwiri viwiri. Vinyama vyose vikanjira, viwiri viwiri, mu ngarawa, chifukwa ivi vikachipulika kusi uku. Pali je kanthu kwali wanyakhe wose . . .

215 Ndipo vyose kuwaro kwa ngeraŵa yira vikafwa. Wose kuwaro kwa chimanyikwiro, cha ndopa, ŵakafwa, waliyose. Ndipo waliyose kuwaro kwa Chimanyikwiro, cha Mzimu Mutuŵa, wafwenge.

216 Kwali muŵe ŵaweme uli, mamembara ghanandi uli pa mpingo! Kukaŵa ŵanandi chomene ŵa iwo mu mazuŵa gha Nowa. Kukaŵa ŵanandi chomene ŵa iwo mu mazuŵa gha Moses; kweni munthu uyo wakatondeka kuŵikapo ndopa, ngati chimanyikwiro, wakaŵako, iyo wakafwa. Iwo awo ŵakatondeka kunjira mu ngeraŵa, ŵakafwa. Iwo awo ŵakutondeka kunjira mwa Khristu, pakuti Iyo ndi Ngeraŵa!

217 Ŵakorinte ŵakudanga 12, wakati, “Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza.” Lamchindindi, nthu mpingo; kweni lamchindindi, nthu mabungwe; Thupi lamchindindi la Yesu Khristu! “Na Mzimu umoza,” lemba likuru M-z-i-m-u, Mzimu, “ise tose tiri kubapatizikira mu Thupi limoza ili.” Ntheura Chimanyikwiro chiri pa muryango, pakuti imwe muli mwa Khristu. Ndipo Iyo wakaŵa Mweneyura, Sembe yinu, Uyo wakatonda cheruzgo. Ndipo para Chiuta wakulaŵiska pa icho, Iyo wangachita kalikose chara. Imwe muli waka ŵakuvikirika ngati ndiumo imwe mungaŵira, chifukwa Chiuta na Khristu ndi Munthu yumoza mweneyura, Mzimu pakuti ukazgoka thupi ndipo wakakhala pamoza nase. Ndipo apo pali Chiuta na Wakhe Yekha, na imwe, ŵana Wakhe Yekha, mu Thupi. Apo imwe muli, nthu chakupangira, kweni Mzimu! “Ine ndimujumphiriraninge imwe.”

218 Iwo ŵakiza kufuma Egupto yose, kuti ŵazakawungane mu malo ghamoza agha, mwakuti iwo ŵangamanya kuŵa kusi kwa chimanyikwiro ichi.

219 Ndipo iwo ŵali kwiza kufuma ku Methodist, Baptist, Prezibetere, Lutheran, Pentekoste, kunyakhe kulikose, kuti ŵazakakhale kusi kwa Chimanyikwiro. Nkhanira ndendende ngati ndiumo kukaŵira kale!

220 Likaŵa Laŵi la Moto ilo likayimirira kula. Ndipo yumoza wakaphalira munyakhe, munyakhe yumoza wakaphalira munyakhe, munyakhe yumoza wakaphalira munyakhe, ndipo, chinthu chakudanga imwe mukumanya, apa wose ŵakayamba kwiza. Iwo ŵakayamba kwiza, ndipo iwo ŵakachiwona chimanyikwiro cha Chiuta. Iwo ŵakati, “Cheruzgo chiri kufupi.”

221 Pamanyuma muprofeti wakati, “Ine napulika kufuma kwa Chiuta. Kuzamkuŵa chimanyikwiro. Ndipo imwe muŵike ndopa pa chijaro. Mukome mwanamberere, muŵike ndopa pa chijaro, ndipo icho chizamkuŵa chimanyikwiro, chifukwa nyifwa yiri pafupi kwiza.”

222 Lekani ine ndimuphalirani imwe muhanyauno, ngati muteweti Wakhe, pokhapokha Chimanyikwiro chiri pa chijaro,

kuli nyifwa yauzimu yitchayenge. Ndipo mipingo yose yarunjika kurazga ku a—ku mphara, Mphara ya Mipingo ya Charu. Iwo wose wakuwerera ku Chikatolika. Ndipo wékha awo mbakufikapo, wakubabikaso, ndi awo wakhalenge kutali!

²²³ Kumbukirani, ntha mabungwe ghinu gha Pentekoste, chifukwa igho ghali mkati kale mwa ichi. Chikurongora kuti iwo mbakufwa! Iwo waparanyika. Iwo wakajipereka. Iwo wawerera kunyuma. Iwo wakumuwika Iyo kuwaro kwa muryango, kweni Iyo wakupenja Chimanyikwiro. Chifukwa, chinthu chimoza pera iwo wakayegamirako chikawa kuyowoyanga malilime.

²²⁴ Ntha mungayegamiranga pa kuyowoyanga malilime, ntha chinyakhe chirichose. Kweni zomerezgani Chimanyikwiro Ichochekha chiwepo apo, Munthu Yesu Khristu, Umoyo Wakhe Yekha mwa imwe. Ntha mungakotoranga waka *ichi, icho*; kweni kotorani umunthu winu wose, mpaka imwe na Khristu muwe Yumoza. Khristu wali mwa imwe, ndipo Umoyo Wakhe ukukhalirira mwa imwe.

²²⁵ Sono, sono, kufuma mu Egupto yose! Ndipo wonani sono, apo ise tikuwona icho iwo wakachita, apo ise tikuwona nyengo yikuneng'enera, ise tikurangulika kuti tichite chinthu chenechira. Kasi imwe mukamanyanga icho? Wonani icho muprofeti wakayowoya.

²²⁶ Ndipo ise tiwazgenge sono, usange imwe mukukhumba kuwazga, mu Wahebere chipatulo 10. Ndipo usange imwe mukukhumba kuwazga na ine, ine nkukhumba kuti ndiwazge vesi panji ghawiri apa sono pambere ise tindarutirire. Wahebere chipatulo 10, ndipo tiyeni tiyambire na vesi 26 la chipatulo 10 cha Wahebere. Chara, ine ndine. . . Tiyeni tiwone. Inya. Inya, bwana! Wahebere, chipatulo 10, ndipo vesi 26, wonani.

Pakuti usange ise tikwanangira dara pamanyuma pakuti ise tapokera. . .

²²⁷ Tiyeni tiwone, kasi ine nasangapo makora apa? Inya. Uwo mbunenesko. Inya.

. . . usange ise tikwanangira dara pamanyuma pakuti. . . ise tapokera kumanya kwa unenesko, ntha kwakhalaso sembe yinyakheso ya kwananga.

Kweni kawonekero kanyakhe kakofya ka ku cheruzgo, ukali wakofya, uwo uzamkumyangura murwani.

Apo wonanipo! Iyo mweneuyo wakanyoza dango la Moses wakafwa kwambura lusungu pasi pa wakaboni wawiri panji watatu:

. . . kungaruska uli chilango chakuwinya, nangauli, kwenekuko imwe, muzamkuwa ndipera wakwenerera, imwe muli kukandirizga kusi kwa lundi, kusi kwa lundi Mwana wa Chiuta, ndipo. . . mukapima phangano la ndopa, mwenemumo iyo wakatuwiskikiramo, chinthu

chiheni, ndipo wali kuchita msinjiru Mzimu wa uchizi uwo ukufuma ku Ndopa?

228 Mupharazgi, membara, munthu muweme, munthu wankharo, chirichose imwe muli, ndipo mukumanya kuti Chiuta wakawuskako ndudu kwa imwe. Wanakazi, imwe mukumanya Iyo wawuskako mamini, na—na sisi lifupi, na chirichose, kwa imwe. . . Imwe mukumanya Iyo wakachita icho. Kweni pamanyuma para imwe mukung'anamuka na kuchita ndithu, na kutora Ndopa zira za phangano, umo Ichi chikaŵira, "chinthu chiheni," Mweneuyo wali kumutuŵiskani imwe na kumutorerani imwe kufika apa!

229 Ngati wazondi, usange iwo ŵakati ŵafika nkhanira kumtunda uku ku mphaka za charu, ndipo ŵakalawiska kusirya, ndipo ŵakati, "Inya, ine nkhumanya ichi chiriko, kweni ŵarwani mbakuru chomene. Ise tikuwoneka ngati viwara," iwo ŵakamalira mu mapopa. Ŵakugomezga ŵa m'mphaka!

230 Ntha mungafikanga waka mtunda *uwu*, kuti, "Ine nkhubomezga Uthenga." Imwe mukupulikira thenga. Njirani mwa Khristu! Imwe mukuti, "Inya, ine nkhubomezga Lizgu lirilose wakayowoya, M'bale Branham." Icho ntchiweme, kweni icho ndi—icho ndi kuŵa waka wakumanya kuŵazga.

231 Torani Uthenga, njizgani Uwu mu mtima winu, mwakuti imwe muŵe na Chimanyikwiro, Umoyo weneula ukaŵa mwa Khristu uŵe mwa imwe. "Para Ine nkhuwona Icho, Ine ndimujumphiriraninge imwe."

232 Apo ise tikuwona vimanyikwiro vikuruvikuru vya nyengo-yaumaliro pa charu chapasi muhanyauno, ise tikumanya kuti uwo mbunenesko. Sono wonani, ine ndiri kuchilindizga ichi, kwa yitali, nyengo yitali, Uthenga uwu kuti ufike kwa imwe. Mukuwona? Ndipo imwe muli kuviwona vimanyikwiro vya nyengo-yaumaliro. Ndipo ine ndiri kupharazga Ichi kwa imwe, na kuwoneska Ichi kwa imwe, na chirichose icho Khristu wakayowoya. Asi uwo mbunenesko? [Gulu likuti, "Amen."—Munozgi.] Imwe muzomerezgenge icho? ["Amen."] Ise tiri ku umaliro wa nyengo. Ine ntha nkhuwona kanthu kakhalako.

233 Imwe mukuti, "Kasi mukuti vichi na lusimbo lwa chikoko?" Iwo ŵeneawo ŵaukana Mzimu Mutuŵa ŵadindika kale na chikoko. Chilango chizenge pamanyuma. Mukuwona?

234 Mu Israyeli, apo mbata yikati yalira mu chirimika cha Chikondwerero, munthu waliyose. . . Imwe mwangumuwona Khristu, mu kuŵazga kula? Iyo wakaŵazga waka hafu wa ichi, chifukwa hafu wa ichi wakaŵikika ku nyengo yira. Mukuwona? "Iyo wakandituma Ine kuzakakhozga ŵakusweka mtima, kupharazga uwombozi, na vinyakhe ntheura, wonani," kweni, Iyo, "na chirimika chakuzomerezgeka cha Yehova." Vinyakhe vyose vya ichi, Iyo ntha—Iyo wakaŵazga icho; Iyo

wakaŵika Buku pasi, pakuti icho ntcha zuŵa ili. Mukuwona? Iyo wakaŵazga waka gawo la ichi, gawo likaŵa la nyengo Yakhe.

²³⁵ Sono ichi ndicho Iyo wachitenge muhanyauno. Ichi ndicho Iyo wakuyowoya, kwizira mu Mzimu Wakhe wakuphakazgika, ku mpingo muhanyauno. Sono ora ndi ili. Sono nyengo ndi iyi. Pokererani Ichi, mwaŵanthu. Pokererani Ichi!

²³⁶ Vichi! Ise tikuiwona vimanyikwiro vikuruvikuru vya nyengo zaumaliro, kuŵara kuswesi kwakuthwanima, palipose. Pa chilengiwa, ise tikuchiwona chilengiwa chikutumizga kungweruka, “Nyengo yiri pafupi.” Ise tikuchiwona ichi pa mpingo, kutumizganga kungweruka. Uwu wasuskika. “Nyengo yiri pafupi.” Iyo wali mu charu. Ise tikuchiwona ichi pa—pa mitambo, pa nyanja, pa mitundu, pa malo ghalighose; pa zuŵa, mwezi, nyenyezi. Vimanyikwiro!

²³⁷ Ise tikuiwona vimanyikwiro vya nyengo-yaumaliro vya Mzimu Mutuŵa vyawerera pa ŵanthu. Umo kukaŵira mu mazuŵa gha Lot, umo Mzimu Mutuŵa ukateŵetera kwizira mu thupi la munthu kula, yura wakaŵa Chiuta kuwonekera mu thupi. Umo Chiuta wakamanya kukhala Iyomwene mkati mwa munthu, Iyoyekha mwa Mkwatibwi Wakhe mu nyengo yira, na kuwoneska chimanyikwiro chenechira, Yesu wakati ichi chizamkuŵa nthuraso mu mazuŵa ghaumaliro. Ise tikuchiwona ichi. Ise tikuliwona Laŵi lenelira la Moto. Nanga ndi sayansi yiri kutora vithuzithuzi vya Ichi, na vinyakhe nthura. Ise tikuwona vimanyikwiro vya nyengo yaumaliro viri kufupi. Ise tikumanya ichi chiri apa.

²³⁸ Ndipo pamanyuma, pakuwona ichi, usange imwe mukundigomezga ine! Usange imwe nthu mukundigomezga ine; gomezgani vimanyikwiro, gomezgani Mazgu, pakuti ivi vikuyowoya ivyo ine nkhumuphalirani imwe. Usange ine nthu nkhumuphalirani imwe Unenesko, ivi vingakhozgera chara. Chiuta nthu wazamkuyowoyapo utesi. Chiuta wakuyowoya Unenesko. Ndipo Mazgu agha ghakuphara kuti ine nkhumuphalirani imwe Unenesko. Ndi igho agho ghakuyowoya Uthenga uwo ine nkhumupharazga. Ntha Mungelo pera kusika kula pa mronga zuŵa lira, uyo wakati, “Uthenga wako uzamkunozgera Kwiza kwachiŵiri kwa Khristu,” milimo iyoyene! Usange imwe nthu mungagomezga kuti Mungelo yura wakayowoya Unenesko; gomezgani milimo, pakuti Baibolo likati vinthu ivi vizamkuchitika pa nyengo yaumaliro. Ighe ndi Gheneagho ghakuyowoya. Ighe ndi gheneagho ghakuyowoya mwakukwezga kuruska mazgu ghane panji munyakhe waliyose. Ndi Mazgu Ghakhe. Ighe ghakuyowoya za nyengo.

²³⁹ Ndipo ise tikuiwona vikuru ivi, vimanyikwiro vyakofya vya nyengo yaumaliro pa ŵanthu, na vimanyikwiro vya nyengo, pa charu chapasi, urwani pakati pa mitundu.

²⁴⁰ Ise tikumuwona Israyeli mu charu chakhe chakubabikira. Ndembera, nyenyezi ya mivi sikisi Nyenyezi ya David, kuwulukanga, ndembera yakale chomene mu charu, ndembera yakale chomene mu charu. Iyo ndi fuko. Iyo ndi boma. Iyo ndi wanthu wakhe yekha. Iyo wali mu gulu la mafuko. Iyo, iyo ndi, iyo ndi vinthu vyose ivi. Iyo wali mu U.N. Ndipo iyo wali na ndalama yakhe yekhe, chirichose. Yesu wakati, “Muwirouwu nthu uzamkumara kufikira chirichose chafiskika.” Ndipo, kumbukirani, usiku weneula apo Israyeli wakapangikira kuwa mtundu, ula ukaŵa usiku apo Mungelo wa Fumu wakawonekera kwa ine nkhanira kufuma kuchanya. Uwo mbunenesko. Kula ise tose tikaŵako.

²⁴¹ Chirichose charongoreka ndendende kuŵa Unenesko. Ine nthu ndayowoya utesi kwa imwe. Ine ndamuphalirani imwe Unenesko, ndipo Chiuta wakhozgera kuti ine ndamuphalirani imwe Unenesko. Sono, kumbukirani, ine ndine m’bale winu. Ine ndine munthu, wonani. Ine ndine waka munthu ngati imwe mose, kweni munyakhe wakwenera kuti wafike nacho Ichi, munyakhe wakwenera kuti wachiyowoye Ichi. Icho nthu changuŵa kusankha kwane; ichi changuŵa kusankha Kwakhe. Ndipo ine ndamuphalirani imwe Unenesko, ndipo Iyo wakhozgera nkhanira kuti Ichi ndi Unenesko. [Gulu likuti, “Amen.”—Munozgi.]

²⁴² Para ise tikuwona vinthu ivi pa charu chapasi muhanyauno, o, mwaŵanthu, ili ndi ora laumaliro. ŵikanipo Chimanyikwiro icho pa imwe, mwaluŵiro umo imwe mungachitira; panji, imwe njirani mu Chimanyikwiro, njirani mu Chimanyikwiro. Apo ise tikuwona chimanyikwiro chikuru chaumaliro, ndipo nyengo yamara, kutichenjezganga ise, “Nyengo yamara.”

²⁴³ O, torani ichi mwakufikapo! Ise tikwenera kutemwana yumoza na munyakhe. O, mwe! Ise tikwenera kuŵa mu chitemwano chikuru! Ntha mungayowoyananga uheni yumoza na munyakhe. Usange munyakhe wanangiska, muromberani iyo mwaluŵiro chomene. Ise tiri pamoza mu ichi, na Chiuta. Ise ndise ŵabale na ŵadumbu. O, khalani mwauchiuta. Khalani, khalani ngati ŵana ŵanakazi ŵa Chiuta, khalani ngati ŵana ŵanarumi ŵa Chiuta. Khalani ŵakutemwana, ŵachisungusungu, ŵakujikhizga.

²⁴⁴ Ntha mungazomerezganga uheni unjire mu malingaliro ghinu, mu kughanaghana kwinu. Mbweni, fumiskanimu waka ichi. Usange ichi chikukhung’uska pa muryango, chikankhirani kutali. Yowoyani waka, woneskani waka Chimanyikwiro chinu, rutirirani waka kuenda, “Ine ndiri kusi kwaNdopa!”

²⁴⁵ Kumbukirani, kukaŵa ŵanandi chomene awo ŵakiza kufupi ŵanakazi ŵara usiku ula, ŵakati, “Monire, Gertie, Lillie, ŵanyakhe ŵa imwe, fumani kuwaro, ise tikuruta ku phwando usikuuno.”

246 “U-nhu! Ine ndiri kusi kwa ndopa. Ine ndiri kusi kwa chimanyikwiro, kuti ndikhale apa. Chitemwa chane chiri pa Mlengi wane. Nyifwa yiri mu charu usikuuno.”

247 Ndipo nyifwa yiri mu charu muhanyauno. Cheruzgo chikulindizga, iyo wakulindirira. Atomiki, na mphepo za poyizoni, na mitundu yose ya kuphwasura, yikulindirira mitundu.

248 Ndipo Chiuta wakwendeska Mpingo Wakhe, ndipo wawoneska vyose. Ise takhala tikumusungilira Mwanamberere sono kwa kanyengo ndithu, kuwoneseskanga, kuwonanga icho Iyo wakuchita, kuwoneseskanga kaŵiro Kakhe na chirichose, kweni sono Chimanyikwiro chikwenera kuti chiŵikikepo. Ichi chikwenera kuti chiŵikikepo. Ichi ndi chinthu chekha pera. “Kwambura kuti munthu wababikeso na Mzimu, na maji, iyo munthowa yiriyose ntha wanganjira.” Ndipo tikwenera kutemwana yumoza na munyakhe. Wakugomezga ŵakwenera kuti ŵajipatule iwoŵene ku charu. Ntha mungachitoranga waka ichi mwakuphweka sono.

249 Sono, mwaŵanthu imwe mukutegherezga ku Ichi, pa tepi, ŵanakazi imwe, ŵanarumi imwe, imwe tegherezgani miniti pera. Usange imwe mukandigomezgapo ine, imwe gomezgani Ichi sono.

250 Iyi ndi nyengo yakuti tileke kukangana yumoza na munyakhe. Gomezgani Uthenga wa Baibolo! Gomezgani Yesu Khristu! Ndipo temwanani, ndipo chindikanani, ndipo tumbikanani yumoza na munyakhe. Ŵanarumi chindikani ŵawoli ŵinu. Imwe chindikani nyumba zinu. Ŵikani banja linu pamoza, chifukwa, kumbukirani, Mwanamberere uyu wakaŵa wa pa nyumba, ntha wa yumoza pera; wa nyumba yose, naŵo, wakayenera kuti wanjire. Chirichose chikayenera kuti chinjire mkati. Ise tikwenera kutemwana yumoza na munyakhe. Ndipo ŵakugomezga ŵakwenera kuti ŵajipatule ku charu.

251 Wonani, iwo ntha ŵakiza waka pamoza kuti ŵachezgepo za uthenga. Iwo ŵakiza pamoza kuti ŵaŵikepo ndopa, kuti ŵaŵikepo chimanyikwiro.

252 Ichu ndicho imwe mukwenera kuti muchite. Mliska Neville, na ku gulu ili, mathrastii, madikoni, kwa imwe ŵabale, ndi nyengo yakuti ise tisezgere kumphepete uchindere wose wa charu, nyengo yakuti ise tisezgere kumphepete chinyakhe chirichose. Ise tawona vikuru sono, mpaka ise tiri na chisimikizgo, cheneko. Ndipo Chimanyikwiro chikwenera kuti chiŵikikepo. Kwambura Ichi, imwe muparanyikenge; imwe mukwenera kuparanyika, ndicho chinthu chekha pera.

253 O, ntha mungizanga pamoza, kuti, “Ine nkugomezga Ichi.” Fikani kusi kwa Ichi, njirani mu Ichi! [Kutimbanizga kwa chiwawa cha m’mphepo kukupulikikwa—Munozgi.] Kasi tikuchita uli ichi? “Na Mzimu umoza ise tiri kubapatizikira mu

Thupi la Yesu Khristu.” Waliyose wagomezge, na mtima winu wose. Mukuwona? Iyo ntha wakaŵa na lusungu kwa waliyose kuwaro kwa Ichi.

²⁵⁴ Kasi ndinjani uyo wayowoyanga? [Munyakhe wakuti, “Iyo ndi rediyo ya nkhongono yichoko, M’bale Branham.”—Munozgi.] Nkhongono yichoko kufuma kuchanya? [“Yanjiriria mu masipikara.”] Kwizira mu masipikira. Iwo ŵanguŵikamo ichi mkati mula? Ine nangumupulika munyakhe. [“M’bale Branham, ine nkhugomezga yanguŵa nkhongono yichoko yangunjirira kunyuma kula.”] Nkhongono yichoko, inya. O, iwo—iwo ŵali nayo ŵamangirira muchanya. Ine nkhusachizga iwo ŵakutora...O, ku magalimoto? Ndizomerezgani ine. Ine nkhumanya munyakhe wanguyowoya chinyakhe. Ndipo ine nangughanaghana kuti munyakhe wakhumbanga kuti wayowoye chinyakhe kwa ine, ndipo iwo ntha ŵangupulika ichi, imwe wonani, ndipo ndicho chifukwa ine—ine nanguyowoya icho ine nanguchita. Ine nangumuwonani imwe mukulaŵiska kosekose. Ine nangupulika lizgu. Ine nangughanaghana munyakhe wanguyimirira kuti wayowoye chinyakhe, ndipo ine ntha nangumanya kasi ichi chikaŵa chivichi. Sono, sono, nkhumuwongani imwe.

Kweni, gomezgani, khalani kusi kwa Ichi!

²⁵⁵ Israyeli ntha wakawungana pamoza, kuti, “Tiyeni tose tirute ku Goshen muhanyauno. Ise tikwerenge kuruta ku Goshen. Imwe mukwere mbunda yinu, ndipo ise titorenge ngoro. Ndipo ise titorenge ŵa Joneses, kudera kuno, na ŵanyakhe nthaura, na—na ŵa Goldbergs, ndipo ise tose tikwerenge ku—ku Goshen. Ndipo imwe mukumanya kasi? Moses wayowoyenge muhanyauno.” Icho ntha chikaŵa nthaura. Chara, bwana, m’bale! Ichi ndi, khalani kusi kwa ndopa zira! Inya, nadi.

Ntha kuyowoya za Ichi; njirani mu Ichi!

²⁵⁶ Yumoza wa iwo wakuti, “Imwe mukumanya, Mr. Goldberg, ine nkhumanya nadi uwo ndi Unenesko.”

²⁵⁷ “Inya, m’bale, ine nkhugomezga uwu ndi Unenesko. Ine nkhumanya kuti uwu ndi Unenesko.”

“Mr. Lavinski, kasi imwe mukughanaghana vichi za ichi?”

²⁵⁸ “Uwu ndi Unenesko nadi! Ine nkhuwona nkhongono ya Yehova Chiuta yikuyowoya. Ine nkhuwona ŵachule ŵara ŵakufumako ku charu chira. Ine nkhumanya kuti ichi ntha chikachitika mpaka iyo wakayowoya ichi, ndipo ine nkhumanya kuti yura ndi Yehova Chiuta.” Sono, chose icho ntchiweme.

“Kasi imwe muli kukotoreka?”

“Inya, bwana!”

“Kasi imwe ndimwe wakugomezga?”

“Inya, bwana!”

259 Ndipo pamanyuma para iyo wakati wapulika Mliska Moses wakuyowoya, zuŵa lira, iyo wakati, “Kweni imwe mukwenera kuti mukhale kusi kwa ndopa zira, pakuti Chiuta wakati, ‘Ndopa ndi chimanyikwiro.’ Ichi ndi chimanyikwiro! Kwali imwe mukagomezga chomene uli, kwali imwe muli kukotoreka uli; ilo ndi phangano Chiuta wakapereka kwa Abraham, na ŵanyakhe nthaura, ilo ndi phangano. Kweni imwe mukwenera kuti mukhale kusi kwa ndopa, icho ndi chimanyikwiro, pakuti Iyo wakati, ‘Para Ine nkhuwona ndopa, Ine ndimujumphiriraninge.’ Mu Israyeli, panji waliyose!”

260 Icho ndi bungwe panji bungwe chara, chimoza cha ivi, imwe mukwenera kwiza kusi kwa Ndopa. Methodist, Baptist, Prezibetere, Pentekoste, wambura bungwe, chirichose imwe muli, ichi ntcha payekhapayekha. Imwe mukwenera kuti mukhale kusi kwa Ndopa. Sono nthu mungayowoyanga waka za Ichi; pokerani Ichi! Ndipulikeneni ine! Ndipulikeneni ine! Mu Zina la Fumu, ndipulikeneni ine! Mukuwona? Mukwenera kuti mufike kusi kwa Ndopa!

261 Iyo nthu wakaŵa na lusungu na munthu waliyose kuwaro kwa ndopa. Chiuta wakayowoya ichi pakweru kuti wose awo nthu ŵakaŵa kusi kwa ndopa ŵaparanyikenge.

262 Kasi ine ningagwiriska ntchito Mazgu Ghakhe? Wose kuwaro kwa Khristu ŵaparanyikenge. Kasi imwe mukunjira uli mwa Khristu? Ŵakorinte Wakudanga 12, “Na Mzimu umoza!”

263 Ntha, “na kukorana chasa kumoza, na kuŵa mu mpingo umoza, na bungwe limoza.” Icho ndicho iwo ŵakuyezga kuchipanga ichi. Iwo panji ŵangachita icho.

264 “Kweni na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza.” “Usange mungelo kufuma Kuchanya wakusambizga chinthu chinyakhe chakususkana,” Paulos wakati, “mulekani iyo watembeke.” Uwo ndi Uthenga, njirani mwa Khristu!

265 Wonani, ŵanthu wose kuwaro kwa chimanyikwiro, Chiuta nthu ŵakaŵavwira. Ndipo Chiuta nthu wakuvwira munthu waliyose, mukuru panji muchoko, wakutchuka panji wambura kutchuka, musambazi panji mukavu, muzga panji mwanangwa, mwanarumi panji mwanakazi; Iyo nthu wakuvwira waliyose mweneuyo wali kuwaro kwa phangano la Chimanyikwiro. Iyo nthu wakumovwira.

266 Imwe mukuti, “Kweni, O Fumu, ine ndiri kuchita *ichi*. Ine nk hafumiska viŵanda. Fumu, ine nk hachita *ichi*. Ine—ine nk hapharazga Ivangeli.”

267 “Fumaniko kwa Ine, imwe mwaŵeneimwe mukuchita upuyi. Ine nkhamumanyaninge chara imwe.” Iyo wakuwona Chimanyikwiro pera.

268 Kasi imwe mukupulika ichi? Yowoyani, “Amen.” [Gulu likuti, “Amen.”—Munozgi.] Sono, ntheura ichi chiri kwa imwe. Iyo. . .

269 Nkhakhala pasi kuno muthengere zuŵa linyakhe lira, ndipo ŵanyamata ŵakazizwanga, ŵakati, “Apa ndi mazuŵa ghaŵiri, imwe ntha. . .” Ine ntha nkhalasako nanga ndi benga. Ŵakati, “Kasi chikachitika ntchivichi?” Wonani, icho ndicho chikaŵako. Mukuwona?

270 Nkhati, “Nkhaŵika ichi pa iwo, pa iwo.” Nkhati, “Imwe mukwenera muyowoye—mukayowoya kwa Ine za ichi.” Mukuwona? Sono ichi chiri pa chipakato chinu. Ichi chiri mwinu.

271 Iyo ntha wawonenge chinyakhe kweni Phangano lira, la Mzimu Mutuŵa. Ndipo imwe mungapokera chara Phangano lira pokhapokha imwe mwaponoskeka, mwatuŵiskika, ndipo pamanyuma mwabapatizikira mu Thupi. Iyo ntha wachitenge.

272 Imwe panji mukachitapo mwakukopera, imwe panji mukapulikako makora, ndipo mukaduka *muchanya-na-pasi*, kuyowoya malilime, na kuvina mu Mzimu. Ichi ntha chiri na chinthu chimoza chakuchita na Ichi. Pulikani Ichi, mu Zina la Fumu! Chiuta ntha wakuwona icho. Ŵambura kugomezga ŵakuchita icho. Ŵafwiti ŵakuchita icho.

273 Imwe mukuti, “ine ndiri kusambira. Ine nkhuchita *ichi*, *icho*, panji *chinyakhe*.” Iyo ntha wakupwerera kwali imwe muli kusambira uli. Dyabulosi waliko, nayoso, wonani.

274 Iyo wakuwona a—Chimanyikwiro pera. Uwo ndi Uthenga wa ora ili! Uwo ndi Uthenga wa zuŵa ili! Uwo ndi Uthenga wa nyengo iyi! Mu Zina la Yesu Khristu, pokerani Uwu!

275 Ntha chaku-. . .chakubwerekera, chinyakhe dyabulosi wangamanya kuŵikapo kubenekerera pa imwe; ngati chitemwa chafeki, kumupangiska mwanarumi watemwe mwanakazi munyakhe padera pa muwoli wakhe, panji muwoli watemwe munyakhe wapadera, panji chinyakhe cha ichi kuno chinyakhe, chinthu chiheni. Icho ntha ntchitemwa cheneko. Uyo ndi dyabulosi. Iyo ndi milimo yakhe. Ichi ndi chinyakhe iyo wakayezga kuti wamupaseni imwe, m’malo mwa; chimwemwe, kuti mumwepo na kupulika makora za ichi, kuti, “Ine ndiri na chitima; ine ndirutenge kuwaro ndipo nkhaŵigulireko kabotolo ka moŵa, ndipo ndiruweko za ichi.” Iyo ndi nyifwa.

276 Chiuta ndi chimwemwe chinu. Chiuta ndi nkhongono zinu. Kuwumanya Uthenga, kuwumanya Unenesko, icho ndicho kukhutira kwithu sono. Iyo ndi kukhutira kwane kose. Mwa Iyo, vintu vyose ivyo ine nkhusoŵerwa viri mwa Iyo. Icho ndicho nkhongono zinthu. “Wovwiri wane ukwiza kufuma kwa Fumu.” Imwe Ŵakhristu, khazgani kwa Iyo pa chimwemwe chinu, khazgani kwa Iyo pa nkhongono zinu, khazgani kwa Iyo pa likondwa linu. Iyo ndi mtende wane. Iyo ndi chimwemwe

chane. Iyo ndi chitemwa chane. Iyo ndi Umoyo wane. Ilo ndi Phangano, Chimanyikwiro pa muryango!

²⁷⁷ Ntha wakovwira munthu yumoza, munthu yumoza, kwali imwe ndimwe wanjani, Iyo ntha wakovwira, awo wali kuwaro kwa Ichi.

²⁷⁸ Ndipo kumbukirani, banja lose likaŵako, likiza pamoza. O, mwe! O, kumbukirani!

²⁷⁹ Imwe mukuti, “Inya, adada wane mbapharazgi. M’bale wane! Mliska wane! Wane...” Icho panji chingaŵa chaunenesko, nacho, kweni kasi imwe nanga?

²⁸⁰ Kumbukirani, wakaŵa wakuvikiririka apo chimanyikwiro chikaŵikikapo! Usange munthu wanguŵa muno pasi *apa*, ndipo mwana wakhe wanguŵa sirya la msewu, iyo wanguŵa mu urwani. Iyo wangamanya kufwa. Adada wangaponoskeka. Panji, usange mwana wanguŵa kudera *kuno*, ndipo adada kudera uko, adada mbwenu wafwenge. Chimanyikwiro pera! “Para ine nkhuwona chimanyikwiro, Ine ndimujumphiriraninge imwe.” Icho ndi chinthu chekha pera.

²⁸¹ Imwe mukuti, “Inya, mwana wane ndi mupharazgi.” Imwe wamama mukuti, “Ine ndiri na mnyamata muweme chomene, panji msungwana muweme chomene. Ine nkhumuphalirani imwe, iwo mbaweme chomene. Iwo wali kuzuzgika na Mzimu Mutuŵa, na chitemwa chantheura! Iwo mbakupulikira. Ine ntha ndiri kuchiwonapo chantheura!” Kasi imwe nanga, amama?

²⁸² Imwe mukuti, “Amama wane ndi munthu muweme chomene. Ine nkhumanya, usange iwo wafwenge, iwo wakuruta Kuchanya, chifukwa nadi iwo wali nacho Chimanyikwiro, M’bale Branham.” Kweni kasi iwe nanga, mlongosi? Banja lose likwenera kuti likhale kusi.

²⁸³ Kasi imwe mwavuka? [Gulu likuti, “Chara.”—Munozgi.] Ine ndi...Ndi thweluvu koloko...Minito pera. Ine ningamanya kuwudumura uwu na kuyambiraso usiku uwu. [“Chara.”] Kweni usange imwe—imwe mukukhumba kuti mulindizgepo waka mwakutalikirako pachoko, ine ndiyezgenge kuti ndifulumire sono. [“Amen.”] Ine ndichiŵikenge ichi nkhanira mkati. Chifukwa, ine nkughanaghana, nkhanira sono apo imwe muli pasi pa uzozgi wa ichi, ichi chingaŵa chiweme usange imwe mungatora ichi sono nthena. [“Amen.”]

²⁸⁴ Pekha para Chimanyikwiro chaŵikikapo! Mwantheura, banja lose likwenera kuti likhale kusi kwa Chimanyikwiro chira, Ndopa. Dada na mama, ine nkhumanya umo imwe mukupulikira. Ine ndiri na wana, naneso, ine nkhuwenera kuti ndiŵawone iwo wakuponoskeka. Ine nkhuwoya kwa inendekha muhanyauno. Mukuwona? Ine ndiri na waning’una. Ine ndiri na mlongosi. Ine ndiri na wakutemweka. Ine—ine nkukhumba kuti ndiŵawone iwo wakuponoskeka, nawoso. Kweni, kumbukirani, kwambura kuti wawoneska

Chimanyikwiro, iwo wafwenge. Kulije chiwuka kwa iwo. Uwo mbunenesko. Iwo wamara. Pekhapekha para Chimanyikwiro chawoneskeka!

²⁸⁵ Wonani, Joshua, nakhumbanga nthena ise tanguwa na nyengo kuti tiwazge ichi. Lembani ichi, Joshua chipatulo 2; wakugomezga muzaghali wa Mitundu, Rahab.

²⁸⁶ O, ine nakhumbanga waka iyi nthena yanguwa nayini koloko. Ine ningatemwa—ine ningatemwa kuti ndichitore icho na kumurongorani waka imwe umo icho chikawira kula, wonani. [Gulu likuti, “Fwasani.”—Munozgi.]

²⁸⁷ Muzaghali uyu, wa Mitundu, wonani, banja lakhe lose. Iyo wakaŵa wakugomezga. Banja lakhe lose likayenera kuti likhale kusi kwa kachigamba kaswesi kala, chimanyikwiro chira. Iwo wakayenera kukhala kusi kwa ichi, pakuti iwo wakati wafwenge. Iwo wakapulika za ukali wa Chiuta. Iwo wakapulika za vimanyikwiro vya kuwonekera na minthondwe ya Chiuta pakati pa wanthu Wakhe, ndipo iwo wakayenera kuti wapokere ichi. Iyo wakayenera kuti wapokere ichi. Chiuta, mungelo wakuparanya, wakizanga. Iwo wakamanya ichi. Ndipo Joshua wakaŵa mungelo yura. Iwo wakaŵa mu nyengo.

²⁸⁸ Ndipo nthaura ndimo uliri mtundu wose, mu charu, mu nyengo ya Cheruzgo cha Chiuta!

²⁸⁹ Muchoko uyu, muzaghali wakale, iyo wakapulika. Chipulikano chikwiza pa kupulika! Iyo wakati, “Charu chose chatimbanizgika na imwe.” Uwo mbunenesko.

²⁹⁰ Sono, wazondi awo wakatumika mkati mula kuti wakapange ndondomeko, na vinyakhe nthaura, iyo wakaŵachindika wanthu wara. Ndipo, iyo, iyo wakakhumbanga kuti waponoskeke. Iyo wakati, “Ine nkhumanya kuti Chiuta winu ndi Chiuta, ndipo ine ndiri kupulika vinthu vikuru ivyo Iyo wali kuchita. Ine nkhumanya icho Iyo wakachita kwa Og, ndipo ine nkhumanya icho Iyo wachita ku mitundu yakupambanapambana. Ndipo ine nkhuwona kuti iwo awo wakumuzomera Iyo wakuponoskeka, ndipo iwo awo nthawakumuzomera Iyo wakuparanyika. Ndipo ine nkikhumba kuti ndikhale wamoyo,” iyo wakayowoya. O, mwe! Apo imwe muli. “Ine nkikhumba kuti ndikhale wamoyo.” Pakuti iwo mbwenu. . .

²⁹¹ Wonani, Yeriko wakapulika ivyo Chiuta wakachitanga, kweni iwo nthawakakhumba kuti wapulikire ntchenjezgo.

²⁹² Ndipo nthalirimo bungwe mu charu ichi, kosekose, kweni liri kupulika ivyo Chiuta wakuchita. Iwo nthawakukhumba kuti wapulikire ntchenjezgo.

²⁹³ Nkhongono Yakhe yikuru na vimanyikwiro viri kuwoneskeka. Icho Iyo wakachita, Iyo wakayambuka nkhanira mu Nyanja Yakufwa, ngati ndi para pakaŵa pamalo ghomizo.

Iyo wakachitiska, Iyo wakalenga vinthu, ndipo wakapanga wachule, na nyinda, na mphanthi kuti zifike mu mphepo; wakavilenga ivi na Mazgu Ghakhe, kwizira mwa muprofeti Wakhe. Icho ntha chikaŵa cha kuudesi. Iwo wákachimanya ichi.

²⁹⁴ Ndipo Rahab wakati, “Ine ndiri kupulika icho. Ine nkikhumba chara kuti ndiparanyikire pamoza na wambura kugomezga aŵa. Chara, bwana!” Wakamanya cheruzgo chikayenera kurondezga ichi, chifukwa iwo wákawā nkhanira mu nyengo. Iyo wakamanya ichi. Pamanyuma, iwo wákamupangira nthowa iyo kuti wafyorowoke ku ichi.

²⁹⁵ Iwo wákwenera kuti wákagomezga kuti bungwe lawo likuru la Yeriko likaŵa na nkhangono kwimikana na ukali wa Chiuta, wonani, bungwe lawo wékha likuru.

²⁹⁶ Ndicho wānandi ŵa iwo wákughanaghana muhanyauno. “O, nadi Chiuta ntha wangachita icho.” Ndicho Satana wakayowoya kwa Eva. “O, nadi Chiuta wangachita chara.” Iyo wachitenge, chifukwa Iyo wakayowoya kuti Iyo wazamkuchita, wonani, ndipo agho ndi Mazgu Ghakhe. Inya, bwana.

²⁹⁷ “Kwambura kuti munthu wababikeso!” “Ndipo vimanyikwiro ivi viwarondezugenge weneawo mbakubabika!” Mukuwona? “Ichi wānthu wose wāmanyenge kuti imwe ndimwe wāsambiri Wane,” na vinyakhe nthaura, wonani. Viri makora, wákakhumbanga kuchita ichi. O!

²⁹⁸ Ntchivichi chikachitika? Sono iwo wákajaririkira kuwaro. “Kulije chisisimo chizamkuchitika kuno. Bungwe lithu ntha liripirirengo chantheura. Ise ntha tiwenge na uchindere wa mtundu uwo pakati pithu. Ine nkhuhanizga waliyose wa imwe kuruta ku ungoro ula.” Nhu! Yeriko, nkhanira mu nyengo ya kususkika!

²⁹⁹ Kweni kukayenera kuti kukaŵa wānyamata wānyakhe ŵa matepi wákagwegwetera ku malo ghanyakhe, chifukwa cha mbewu yakusankhikirathu. Iwo wákagwegwetera ku nyumba yakhe ndipo wákalizga matepi ghanyakhe. Iyo wakapanga yakhe—nyumba yakhe kuŵa tchalitchi, kuti wapokere uthenga.

³⁰⁰ Iwo wáchali nawo iwo, imwe mukumanya. Uthenga ukafika ku Mbewu yakusankhikirathu, munthowa yiriyose. Ise ntha tikumanya umo Uwu ukafikira kula, kweni Uwu ukafika kula, mwakuti Wārunji wāreke kuparanyikira pamoza na wāheni. Chiuta wakuchita icho, muhanyauno. Inya, munthowa yinyakhe Uwu ukunjira. Ise ntha tikumanya umo vikuchitikira. Nangauli iwo wāngalipirira chara Ichi, kweni kuli Mbewu yinyakhe kuwaro iyo njakusankhikirathu.

³⁰¹ Waliyose wakumanya chinyakhe za Baibolo, wakumanya kuti muzaghali yura wakaŵa wakusankhikirathu. Nadi iyo wakaŵa! Iyo ntha. . . Baibolo likati, “Iyo ntha wakaparanyikira pamoza na awo ntha wāgagomezga.” Uwo mbonenesko. Kweni iyo wakagomezga uthenga wa nyengo yira.

³⁰² Ndipo Chiuta wakamupa chimanyikwiro iyo, kwizira mu mathenga Ghakhe. W̄akati, “Tora uswesi, wuzi uswesi ndipo umangirire uwu pa yako...” W̄akati, “Kumbukira, usange iwe nthā umangirirenge wuzi ula apo, panji kuwuleka uwu penepapo, icho ise tafyorowokera, ise nthā ndise w̄akususkika pa chilapo chithu.” Ndipo w̄akati, “Usange iwe wafumako kusi kwa ichi, ise vikutikhuza chara.” O, mwe! “Rahab, mbewu yiriyose yakusankhikirathu muno, iwe urute kuwaro uko ndipo urute kukaŵapenja iwo. Ukatore adada w̄ako, amama w̄ako! Pakuti, ise tafuma waka, pasi pa mphepisko yira, kusika ku Egupto, ndipo chirichose ise nthā tikaŵa nacho kusi kwa chimanyikwiro chira chikapanyika. Rahab, ine nkhumanya iwe chimanyikwiro. Ichi ndi chimanyikwiro. Ndipo ine nkhuwoyoya, mu Zina la Fumu, umo ningayowoyera, usange iwe uŵikengepo icho! Ine nkhumanya icho, na thenga. Ine nkhumanya mungelo mukali, Joshua. Iyo ndi thenga la Chiuta lakuparanyika. Ine nkhumanya iyo, ndipo iyo wakumanya kuti pakwenera kuŵa chimanyikwiro chakuwoneka. Ndipo iwe uchilendezge icho apo, ndipo ine ndikusimikizgirenge iwe. Ine nkhorta chilapo.” Ndipo Chiuta wakarapa, nayoso, kuti uyo wakaŵa kuwaro kwa kusi kwa ichi wakamanya kuparanyika, ndipo wose awo wakaŵa kusi kwa ichi w̄akamanya kukhala na umoyo.

³⁰³ Ndipo sono, chirapo chenechira chiriko muhanyauno, chinthu chenechira, wonani, “Ine nthā ndizomerezgenge kuti imwe mufwire pamoza na iwo w̄eneawo nthā w̄akugomezga Uthenga.” Ndipo iwo...

³⁰⁴ Iyo wakapulika milimo iyo yikachitika, ndipo iyo wakagomezga ichi. Kweni, za, iyo wakaŵa... Iyo na adada w̄akhe, na w̄adumbu w̄anyakhe, panji chinyakhe, ndi w̄ekha awo w̄akagomezga ichi, mu msumba wose.

³⁰⁵ Mukuwona uchoko umo w̄akuw̄irako? Mbweni waka yumoza *apa* na *apo*, banja lichoko lizenge kufuma ku chigaŵa. Uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Ndendende sono, apa ise tikuyowoya fundo. Ise tiku... Usange imwe muwonenge kasi chilinganizgo chakususka ndi vichi, imwe chakudanga mukwenera kuti muwone chilinganizgo. Imwe mukwenera kuti muwone kasi muzgezge ndi vichi, pamanyuma imwe mukumanya kasi chinthu cheneko chizamkuwoneka ngati vichi. Mukuwona?

³⁰⁶ Nkhongono Yakhe yikawoneskeka. Cheruzgo chafika. Iwo w̄akwenera kuti w̄agomezge, mwakuti iwo w̄aponoskeke. Inya, bwana. Ndipo aŵa w̄achoko...

³⁰⁷ W̄anthu aŵa w̄akanjiramo mula, mathenga agha, ndipo—ndipo w̄akayisanga mbewu yakusankhikirathu yira iyo yikagomezga. Iyo wakagwiriska nyumba yakhe ngati tchalitchi, kuti wapokerere mathenga agha. Iwo nthā w̄akaŵazomerezga

iwo mu matchalitchi ghara. Chara, bwana. Mukuwona? Ntheura iyo...

308 Iwo ntha wamuzomerezganinge imwe, namweso. Iwo wakumuchimbizgani imwe usange imwe mukuyowoya chinyakhe za Ichi. Inya. Mukuwona?

Iwo wakatorera wose mu msumba wakhe, awo wakamanya kugomezga, kusi kwa chimanyikwiwo.

309 Ndicho ndendende ise tikwenera kuchita muhanyauno. Usange imwe mukukhumba munyakhe wakutemweka waponoskeke, imwe ntchiweme muwatorere iwo mkati sono nthena. Mukuwona?

310 Para ukali wa Chiuta ukati waparanya msumba ukulu ula, chimanyikwiwo chakuwoneka chikasungilira nyumba yakhe yakuvikiririka. Amen. Vichi? Chimanyikwiwo chikaŵa pa chakuwoneka chakhe... Panji, chakuwoneka chikaŵa pa nyumba yakhe, apo wanyakhe wose ŵa mu msumba wakafwa. Kasi ichi chikaŵa chivichi? Kasi ichi chikaŵa chivichi? Joshua, thenga la Chiuta! Chiuta Iyomwene wakawuwona uthenga wa thenga Lakhe. Amen! Ichi chikasimikizgira ichi. Ichi chikasimikizgira ichi. Iwo wakawuwona uthenga. Iyo wakawuwona uthenga wa thenga Lakhe. Ndipo para wanyakhe wose ŵa mu msumba wakati wafwa, apo pakayimirira wuzi uswesi wa chimanyikwiwo cha Rahab pa muryango, ndipo wanyakhe wose ŵa iwo wakamara.

311 Ntheura, nkhanira mwaluwiro wakaruta wangelo wakuparanya ndipo wakaparanya chirichose icho chikaŵa mu msumba, ntha nanga ndi kachiduswa ka katundu kakakhalako. Yumoza wakatorako chiduswa cha katundu, ndipo wakaparanyikira pamoza na ichi, kufumira mu gulu lira. Wakatora chinthu chose ndipo wakaparanya ichi! "Wakutembeka waŵe munthu mweneuyo wakuyezga kuti wazenge ichi. Mwana wakhe wakudanga wazamkufwa para iyo wakuyambako," na vinyakhe ntheura. Chiuta wakatamba ichi ngati ntheura, chinthu chikuru chira icho chikakana uchi... uthenga wa uchizi na lusungu, wakaghanaghana kuti iwo wakaŵa wakuvikiririka makoraghene.

312 Wanthu wanandi wakughanaghana, muhanyauno, "Pakuti ine ndiri na mpingo, ine ndiri wakuvikiririka makoraghene." Ntha mungagomezganga kupusa ngati uko.

313 Apo, "Ndopa ziŵenge chimanyikwiwo kwa imwe." Mzimu sono ndi Chimanyikwiwo kwa imwe, Umoyo uwo ukaŵa mu Ndopa.

314 Chenechira, tiyeni tighanaghane icho, chimanyikwiwo chenechira icho iwo wakagwiriska ntchito mu Egupto, chimanyikwiwo chenechira chamoyo chikaŵa mu Egupto, chikaŵa mu Egupto, Chiuta wakagwiriska ntchito chimanyikwiwo chenechira kumtunda kula. Joshua,

chilinganizgo cheneko cha Yesu, wakaŵa ndendende chimanyikwiro chakuwoneka icho mathenga ghakhe ghakapharazga. Joshua, para iyo wakati wayowoya chira, iyo wakati, “Ntha mungayikhwaskanga nyumba yira panji chirichose mu iyi. Iyi yasungikira Fumu.” Amen!

³¹⁵ Wa Mitundu, muzaghali, wakuyingisuka pa msewu, kweni iyo wakapulika ndipo wakagomezga, ndipo iyo wakaŵikapo chimanyikwiro.

³¹⁶ Kwali imwe muli mu kwananga uli, icho imwe mwachita, icho ntha chiri na chinthu chimoza chakuchita na ichi. Imwe ŵikanipo Chimanyikwiro. Ichi ntchinu. Usange imwe mukupulika mu mtima winu muli chinyakhe chikuguza, Ichi ntchinu. Imwe ŵikanipo Chimanyikwiro. Ndipo mukuru Josh- . . .

³¹⁷ Lizgu lakuti *Joshua* likung’anamura “Yehova-muponoski.” Ntheura *Yesu* naloso, likung’anamura “Muponoski.” Ndipo, Joshua, para iyo wakati waghanya mathenga ghakhe . . .

³¹⁸ Mathenga ghakhe ghakawerako, ndipo ghakati, “Ine ndapulikira marango ghinu. Ndipo kukaŵa mwanakazi uyo ise tikasanga, para ise tikati talizga matepi, imwe mukumanya. Ise tikasanga mwanakazi uyo wakagomezga. Ndipo ise tikamuphalira iyo, kuti wose awo ŵizenge kusi kwa chimanyikwiro chiswesi chira kunyuma kula, chimanyikwiro, ichi chiŵapindulirenge. Sono ine ndapharazga icho. Kasi iwe uchindikenge ichi, Joshua?”

“Ine nkhatuma iwe kuti uchite ichi.” Amen.

³¹⁹ Ndipo ntheura para, kuti, Chiuta wakachindika ichi, nyumba ntha yikabwanganduka. Ndipo ntheura para Joshua wakati wayimirira apo na kupereka chimanyikwiro chakuti ŵaphwasule chirichose, ŵakaruta kukwera mtunda, ndipo Rahab na ŵanthu wose ŵakwakhe ŵakanozgera makora, na katundu wawo yose, amen, amen, katundu wawo yose wakaŵa mu nyumba, wakuvikiririka. Iwo ŵakayimirira waka apo, ndipo ntha ŵakayenera kulaŵiskira pa windo. Iwo ŵakamanyanga kuŵazga Malemba apo nkondo yikarutiriranga.

³²⁰ Iyo wakazgora nkhanira penepapo ndipo wakamuŵeya, wakamuŵeya mulara wa ŵasirikali, ndipo wakakhuzika, ndipo wakiza mu Bethlehemu, ndipo gawo lakhe likagaŵikira kwenekula kwa iwo. Ndipo iyo wakababa a . . . iyo wakababa mwana mwanarumi wakumanyikwa, ndipo mwana mwanarumi wakumanyikwa yura wakababaso mwana mwanarumi munyakhe wakumanyikwa, ndipo mwana mwanarumi yura wakababaso mwana mwanarumi munyakhe wakumanyikwa, mpaka mukuru, Mwana mwanarumi wakumanyikwa wakiza. Nkhanira kukhiranga pasi, na kurutirira kujumpha mwa Obed, na kurutirira kujumpha mwa Jesse, na kurutirira kukhirira mwa David. Uwo mbunenesko, muzaghali Rahab, chifukwa

iyo wakagomezga thenga. Iyo wakaŵikapo chimanyikwiro, ndipo nyumba yakhe yikaponoskeka, panji iyo nthena wakaparanyikira kusika kwenekula iyo wakaŵa.

³²¹ Tegherezgani mwacheru sono. O, nkhuti, kasi imwe mukuchiwona ichi? Wose kusi kwa ichi ŵakaponoskeka mu Egupto. Wose kusi kwa ichi ŵakaponoskeka mu Yeriko. Wose kusi kwa Ichi ŵaponoskekenge muhanyauno. Kukutirika na ndopa, ndopa za mwanamberere, ndi chilinganizgo cha Yesu Khristu.

³²² Mu Ŵahebere 13:10 na 20. Ine nthu ndiri na nyengo kuti ndiŵazge ichi. Lembani ichi. Ine nati ndiŵazgenge ichi. Ichi chikuchemeka “phangano lambura kumara.” Ndopa za Yesu Khristu zikuchemeka “phangano lambura kumara.” Inya, bwana! “Phangano lambura kumara.”

³²³ Ntchifukwa uli ili nthu likachemeka “phangano la Muyirayira”? Chifukwa chakuti ili nthu likamanya kuŵa la Muyirayira. Para ise tawomboreka, ichi nthu mbwenu kwamara. Ichi ndi *chambura kumara*, icho chikung’anamura, “ukuru unyakhe wa nyengo,” mpaka nyengo yizakamare. Nthu lizamkuŵaso linyakhe limoza. Para nyengo yamara, ise nthu tikukhumba phangano linyakheso. Kweni kufikira nyengo yindamare, ise tikukhumbikwa phangano.

³²⁴ Sono, kumbukirani, Ŵahebere 13:10-20, “phangano lambura kumara.” Phangano la kukutirika na Ndopa za Chiuta kukutipanga ise ŵanangwa ku kwananga. Amen! Mulije kwananga mwa Iyo; kwananga, kwekha, muthupi.

³²⁵ Musopani Iyo ndipo rongorani nkhangono Yakhe ya phangano! Kukutirika na Ndopa Za Chiuta, kukutirika na chimanyikwiro, ŵanthu ŵaphangano ŵali na Mzimu wa Yesu Khristu mkati umu, kuti, “Iyo mweneuyo wakugomezga pa Ine, milimo iyo Ine nkuchita, wazamkuchita nayoso,” kuwoneskanga phangano. Mukuwona?

³²⁶ Testamenti Lipya! *Testamenti* chikung’anamura “phangano.” Uwo ndi unenesko, ndi nthu chara ichi, Doctor Vayle? *Testamenti* chikung’anamura “phangano.” *Testamenti Lipya* chikung’anamura “phangano lipya.” Testamenti Lakale likaŵa lakale, pasi pa mwanamberere, kuti umoyo nthu ukawereraso chara pa wakugomezga. Testamenti Lipya wakaŵa Mwanamberere wa Chiuta, ndipo Umoyo Wakhe ukuwereraso pa ise. Umoyo wa Ndopa! Mukuwona? Ndopa ndi Umoyo mu Testamenti Lipya, wonani, Umoyo ukufuma mu Ndopa za Mwanamberere, icho chikung’anamura Testamenti Lipya, phangano lipya.

³²⁷ Kutu, Chiuta, “Pamanyuma pa mazuŵa ghara Ine ndizamulemba marango Ghane pa vipapha vyafureshi vya mtima wawo.” Mukuwona? Mukuwona? “Nthu pa vipapha vinonono, na ndopa za mwanamberere, icho imwe mukayenera

kuti muyowoye, ‘Inya, ine—ine ndiri na ndopa padera *apa*, sono kasi ichi chikuyowoya kuti muchite vichi?’ Kweni pa viphapha vya mtima winu, wonani, phangano la Mzimu ndilo Ine ndipangenge na wanthu.”

³²⁸ Ndipo Ichi chikuwoneska nkhangono Yakhe. Yohane 14:12, wakuti, “Iyo mweneuyo wakugomezga Ine, milimo iyo Ine nkuchita wazamkuchita nayoso.”

³²⁹ *Testamenti Lipya* ndi “phangano lipya,” Umoyo upya, kurongora kuti Yesu watichitira ise chakukhumbikwa chirichose icho Chiuta wakakhumbanga, kupanga ise kuwereraso, muunenesko, wana wanarumi na wana wanakazi wa Chiuta, kusi kwa Ndopa, uko kulije kususkika kulikose.

³³⁰ Waroma 8:1, “Ipo kulije sono kususkika kwa iwo awo wali mkati,” ntha iwo awo *wakugomezga* Ichi, “iwo awo wali mwa Khristu Yesu, awo ntha wakwenda kurongozgeka na thupi, kweni na Mzimu. Ndipo Mazgu Ghane ndi Mzimu na Umoyo.” Mukuwona? O, kasi ine ningatorapo chara makani kufuma apo na kukhalapo maora ghangapo ghanandi. Kweni ise tifulumirenge kumarizga ichi, imwe wonani.

³³¹ Kulijeso kususkika; wanangwa ku kwananga, wanangwa ku makhumbiro gha charu, kulije kususkika. Chifukwa? “Kwa iwo awo wali kubapatizika, na Mzimu umoza, mu Thupi limoza.” Uko Ndopa za Mwanamberere za wikikapo. Chiuta wa Kuchanya wamuzomerani imwe, ndipo winu . . . Umoyo Wakhe uli mwa imwe, ndipo imwe ndimwe wana wanarumi na wana wanakazi wa Chiuta.

³³² Nkharo yinu ndi nkharo ya Chiuta. Kasi ntchivichi ichi, kumarizga kupusu pachoko? Chara, bwana! Chiuta ndi Chiuta wa cheruzgo. Iyo ndi Chiuta wa kususka. Ichi chikwenera kuwa pa mzere. Kulije chinyakhe chingamanya kuchita. Ako ndi kawiro ako imwe muli, chifukwa imwe ndimwe kawiro ka Adada winu. Mukuwona?

³³³ Vichi? Umoyo, wonani para (uwu) umoyo watoreka, m’malo mwa ndopa. Mukuwona? Umoyo iwowene watoreka. Mukuwona? Umoyo, ichi chikatoreka, m’malo mwa ndopa. Mukuwona? Ndopa zika wikikapo, ndipo pamanyuma umoyo nthena ukizaso chara pa wakugomezga, pakuti ukuwa umoyo wa chinyama. Ntha umoyo . . .

³³⁴ Kweni, wonani, m’malo mwa munthu, ichi waka wa wapachanya, wapachanya, Munthu wapachanya. Mukuwona? Ndipo icho chikumupanga munthu sono ntha munthu pera, kweni iyo ndi mwana mwanarumi na mwana mwanakazi wa Chiuta, wa wapachanya, wapachanya, wapachanya, wapachanya, Umoyo wapachanya uwo uka wa mwa Iyo, ukwizaso pa imwe; na kumusinthani imwe kufuma ku wakwananga, na vinthu vya charu, membara wa mpingo, na wakyenda ku bungwe, kufika ku Mukhristu wakubabikaso,

wakuzuzgika na Mzimu; Umoyo wa Chiuta kusefukiranga mwa imwe, ngati vipharaphwatu vya moto kufuma ku chisulo, apo imwe mukwenda, wakuzura na kazirwiro, na chitemwa, na kujikora, na apo Mzimu Mutuwa ukwendanga, kuyowoyanga. O, mwe! Apo imwe muli. Ndipo na (vichi?) kupulikanga Uthenga, kulaŵiskanga Laŵi la Moto, na chisimikizgo chakutumbikika, “Ine ndajumpha nyifwa kuruta ku Umoyo.” Wonani, ipo, kulije kususkika kulikose.

³³⁵ “Usange mitima yithu ntha yikutisuska ise, ntheura ise tiri nacho chakupempha chithu, wonani, ise tikumanya.” Kweni usange kwananga kuli mu mtima withu, ntheura ichi chikutisuska ise, ise—ise panji tingamanya waka na kuleka kuyambapo. Mukuwona? Imwe mukwenera kuti mumasuke ku kwananga. Ndipo nthowa yimoza pera iyo imwe mungamasukira ku kwananga njakuti munjire mwa Iyo. Ndicho chidiko chekha pera chiriko cha ku kwananga, ndi Khristu.

³³⁶ Kumbukirani, phangano la Ndopa, phangano la Ndopa likuwoneka chara kwambura Chimanyikwiro. Imwe mungachita chara. Imwe muzamkuchita chara. Imwe mukuti, “Inya, ine—ine ndiri kutuŵiskika ku vinthu.” Icho ndi Chimanyikwiro chara. Ndi Mzimu, ndi Chimanyikwiro, Mzimu wa Khristu pa imwe. Gomezgani ichi!

³³⁷ Sono, wonani, Mazgu ghakutisimikizgira ise za phangano. Ghose agha ndi mauthenga ine ndaghanozgera apa. Kurutiriranga waka kupharazga zuŵa lose, kukuwoneka ntheura, wonani, pa ichi. Mukuwona? Mazgu ghakutisimikizgira ise za phangano, chifukwa Ili ndi phangano. Mazgu ndi Phangano, ndipo Mazgu ndi Chiuta, ndipo Mazgu ndi—ngithu. Ndipo ise tikuzgoka Mazgu, ndipo Mazgu ghakuzgoka ise. “Ndipo usange imwe mukukhala mwa Ine, ndipo Mazgu Ghane mwa imwe,” ntheura, wonani, ili likuzgoka waka banja limoza likuru. Mukuwona? Ichi chikutisimikizgira ise. Chifukwa chavichi? Inya, ichi ndi gawo la ise. Mukuwona? Mukuwona? Wonani, Ichi chikuzgoka gawo la ise. Uthenga wa mtundu uli! Viri makora. Ukutisimikizgira ise, phangano.

³³⁸ Tikiti ndi chimanyikwiro chakuti kugura kwachitika ndipo kwazomerezgeka. Sono, imwe ntha mungatora tikiti kufuma ku msewu wa njanji mpaka imwe mulipire mtengo; ndipo nthowa yimoza pera imwe mungalipira mtengo ndi kulipira uwu. Uwo mbunenesko. Vichi? Gomezgani Ichi. Zomerani Ichi. Kupulikira kose ku Mazgu ghose gha Chiuta kumuzomerezganinge imwe kuŵa na Chimanyikwiro. Kupulikira kose! Ntha gawo pera la Ichi kufika amo bungwe linu likwendera, kweni chose cha Ichi. Kupulikira kose ku Mazgu, cheneicho ndi Khristu, kukumutorerani imwe mwa Khristu.

³³⁹ Sono uli usange imwe mukaŵenge waka mkati, kweni marundi ghinu ghali kuwaro? Uli usange imwe mukaŵenge

mkati, na mawoko ghali kuwaro? Pafupifupi ise tose tiri mkati, kweni mtima uli kuwaro? Mukuwona? Mukuwona? Mtima uchali mu charu ndithu? Mukuwona? Kweni ise nthā tikuchita icho.

³⁴⁰ Kuzura, kupulikira kose kukumupangani imwe na Mazgu Yumoza. Imwe mugomezge Ichi, chiduswa chirichose. Ndipo ghose gha Ichi ghali mwa imwe, ndipo imwe mukuchiwona Ichi chikuteŵeta mwa imwe.

³⁴¹ Iwe nthā ungayendanga na gulu lakwananga. Mukuwona? Iwe ndiwe Mukhristu. Kwali munyakhe wakuyowoya vichi, iwo nthā ŵazamkukukhwaska iwe. Iwe uli mwa Khristu. Iwe ndiwe wakuvikiririka umo iwe ungaŵira.

³⁴² Para nyifwa yakhung'uska pa muryango, iyi yikukoreka chara, wonani, nthā napachoko pose. Chifukwa? Ichi chikufuma waka *umu* kunjira Umo.

³⁴³ Msinkhu nthā ukung'anamura kalikose. Imwe kwamara mwajumphā msinkhu. Imwe muli mu Muyirayira, chifukwa imwe muli mwa Iyo. Iyo ngwa Muyirayira. Nthā chikung'anamura kanthu, kwali iwe ndiwe mwanichi, mulara, msinkhu wapakatikati, panji chirichose iwe uli. Wakutowa, muheni, mufupi, wakututuŵa, vichi, ichi nthā chikung'anamura kanthu. Ichi nthā chikuchita.

³⁴⁴ Iwe nthā ukuyungwayungwa, na vinthu vinyakhe vyose ivi. Iwe, iwe uli kujumphako ku icho. Iwe ndiwe wakufwa. Umoyo wako uli kubisika mwa Chiuta kwizira mwa Khristu. Iwe wajaririkira mkati mula na Mzimu Mutuŵa, kuyendanga mwa Khristu. Chinthu chimoza pera iwe ukuwona ndi Khristu. Mbweni kwamara. Ndicho chekha Pera, iwe ukuyenda nacho. O, mwe! Ndicho chifukwa ise tikatemwanga kuyimba sumu yichoko yira!

Zuzgani nthowa yane na chitemwa,
Apo nkhwenda na Nkhunda yakuchanya;
Ndirutenge nyengo zose, na sumu na
chimwemwe,
Zuzgani yane . . .

³⁴⁵ Lekani ine ndiŵe m'bale. Lekani ine ndikhale chilinganizgo cha icho Khristu wakayowoya umo munthu wakwenera kuŵira. Lekani ine ndiŵe m'bale kwa m'bale, m'bale kwa mlongosi. Lekani ine ndiŵe a—mupharazgi kwa ŵapharazgi. Lekani ine ndiŵe chilinganizgo ku vilinganizgo. Lekani ine ndirongore ku charu kuti Mazgu agha ndi Khristu. Nthowa yimoza pera iyo ine ningachitira ichi njakuti ndinjire mwa Iyo. Chifukwa, ine nthā ningachita ichi ndamwene, imwe nthā mungachita ichi. Kweni zomerezgani Mazgu na imwe muzgoke Chimoza, nthoura Igho ghajikhalirenge umoyo Ighoghene. Imwe ndimwe kalata wakwenda wa Yesu Khristu, para Iyo wali na ulamuliro wose- . . . kulamulira imwe, kuti mufiske Lizgu lirilose.

³⁴⁶ Usange Iyo wakwizira kudera *uku*, “Ine nkhuhumba kuti ndichite Ichi,” ndipo imwe mukuti, “Chara, chara, ine nkugomezga chara Icho,” wonani, imwe nthā muli mu Mazgu. Mukuwona?

³⁴⁷ Kose, sono wonani, kose, sono, kupulikira kose ku Mazgu ghose gha Chiuta kukutipanga ise kuŵa na Chimanyikwirowo. Ntheura para ise tikulipira, tikuromba, ise tikwenera kuŵa na Chimanyikwirowo kuti tipereke pamoza na pemphero lithu.

³⁴⁸ Usange imwe mukuti, “Ine nkhuromba, Fumu, kweni nadi ine nthā ndiri. . .” Inya, imwe mulije. Chikuyana waka kuti muleke, wonani, kuti. . . Rutirirani munthazi, chakudanga, torani Chimanyikwirowo, wonani, chifukwa Chimanyikwirowo chira ndicho Iyo wawonenge. Mukuwona? Inya, bwana!

³⁴⁹ Para ise tikuromba, ntheura ise tikwenera kuti tirongore Chimanyikwirowo, “Fumu, ine ndamupulikirani Imwe, mwakukwanira. Ine ndarapa zakwananga zane. Ine nkhuwona kuti Imwe mwandigowokera ine. Ine ndabapatizika mu Zina la Yesu Khristu. Mzimu Mutuŵa uli pa ine. Sono ine nkhusoŵerwa chinthu chinyakhe ku uchindami Winu. Fumu, ine nkhuromba ichi. Ichi ntchane sono.” Pamanyuma pakuŵa chinyakhe chikukhozga kunyuma *uku*, “whi-whi,” ichi ntchako. Icho chikuchita ichi. Mwantheura mbwenu chachitika. Ichi mbwenu chachitika. Ichi chakhazikika. “Ine nkhuromba *ichi*. Ine nkhuromba ichi. Ine nkhuwenera kuŵa nacho ichi. Mukuwona? Mukuwona? Ine—ine nkhuhumbamba ichi ku uchindami Winu.” Mukuwona? Inya, ndicho ichi, pamanyuma Iyo wakupereka waka ichi kwa imwe. Mwantheura imwe mukumanya ichi ntchinu. Umo ndimo ichi chiliri, mwaŵana ŵithu, mwaŵanyakhe ntheura, ise tikuŵikapo Ndopa, gomezgani ichi. Mbwenu kwamara. Viri makora.

³⁵⁰ Kasi Iyo wakuchita vichi pamanyuma? Para imwe muli nacho, mungamanya kurongora Chimanyikwirowo pamoza na pemphero linu, Ichi chikurongora kuti imwe mwafika pa kupulikira kose ku Mazgu ghose gha Chiuta. Para imwe muli na Chimanyikwirowo, ichi chikurongora kuti imwe mwapulikira Lizgu lililose. Mwantheura, imwe na Mazgu ndimwe yumoza, imwe mukuromba waka chinthu icho imwe muli. Mukuwona? Mukuwona? Pamanyuma, chifukwa, imwe mukumanya.

³⁵¹ Usange Ine nkhuwoyoya ku *ili*, “Woko, iwe upulikire ine, tambasuka tora thaulo ilo!” Ili likuchita ichi. Wonani, woko landipulikira ine. Chifukwa? Ili ndi gawo la ine. Mukuwona?

³⁵² Ntheura para imwe na Mazgu mwazgoka chimoza, phangano lililose, uchindami kwa Chiuta, phangano lililose ndinu. Ili likumupulikirani imwe. Ntheura imwe mukukhumba kuti muwone icho imwe mukukhumba kuchita. Imwe nthā mungaŵika woko linu mu moto, kuti muyowoye waka, “Wonani ine ndachita ichi.” O, chara, chara! Mukuwona? Kweni usange

muli chinyakhe mu moto ula, ine nkhuwenera kuti ndichitore ichi, ili lindipulikirenge ine. Mukuwona? Mukuwona? Uwo mbunenesko. Wonani, imwe mukukhumba kuti muwone icho imwe mukuchita.

³⁵³ Ndicho chifukwa Mzimu Mutuŵa wakupereka kwawanangwa, na vintu, imwe mukumanya icho ine nkhung'anamura, chifukwa ŵanyakhe... Imwe nthu mukukhumba kuti... Wantchito weneko wa Chiuta nthu wakunyada na Ichi, imwe wonani. Ndimu chiliri. Uko nkhuwenera.

³⁵⁴ Para ise tikuromba, ise tikurongora Chimanyikwiro. Ichi chikurongora ise tapulikira chose.

³⁵⁵ Paulos wakutiphala ise, kuti, "Ndopa zikuyowoya." Kutu, waliyose wakumanya kuti ndopa ndi, nadi, izozekha, zingayowoya chara. Ndi vyakupangira. Ndi unenesko uwo? Kasi mbalinga ŵakumanya icho? [Gulu likuti, "Amen."—Munozgi.] Kweni kasi mbalinga ŵakumanya kuti ndopa zikuyowoya? ["Amen."] Usange imwe mukukhumba kuti mulembe icho, Genesis 4:10. Chiuta wakati, "Kasi wachita nayo vichi m'bale wako?" Wakati, "Ndopa zakhe zikulira ku charu chapasi, kulirira iwe." Ndi unenesko uwo? Ndopa zakhe zikuyowoya. Haleluya! Chiuta wakati, "Kasi wachita nayo vichi iyo?"

Iyo wakati, "Kasi ine ndine musungiriri wa munung'una wane?"

³⁵⁶ Wakati, "Ndopa zakhe zikuchemereza. Ndopa zakhe zikuchemereza." Ndi chimanyikwiro. Ndi chimanyikwiro, chakuti iyo wakakomeka. Ndopa zakhe zikaliriranga iyo.

³⁵⁷ Sono, usange imwe mwachisanga icho mu Genesis 4:10, pamanyuma mu Ŵaheberere 12:24, yambanipo kuŵazga. Mu Ŵaheberere 10, 12:-4. Wakati, "Ndopa za Yesu zikuyowoya vintu viweme kuruska izo za Abel."

³⁵⁸ Muwonani, Abel, iyo wakaŵa munthu murunji. Iyo wakafwa. Iyo wakafwa, wambura chifukwa, chifukwa iyo wakaŵa mu Nthowa. Iyo wakaŵa mu Nthowa, kuyimira uvumbuzi weneko iyo wakaŵa nawo. Iyo wakayowoya. Izi zikachemereza! Ndopa zirunji za Abel zikalirira Kayini.

³⁵⁹ Kweni Ndopa za Yesu Khristu, nthu zikachemereza waka, Izi zikawombora. Amen! "Izi zikuyowoya vintu viweme." Izi zikumupangani imwe ŵana ŵanarumi na ŵana ŵanakazi. Izi zikumubisani imwe ku ukali wa Chiuta. Mukuwona? Ndopa za Abel nthu zikamubisa chara Kayini, wonani, kweni Ndopa za Yesu zingachita. Amen!

³⁶⁰ Ntheura, Kayini wakale, wamanyikwa muhanyauno, usange iwe ukaŵa wakuzikizga Mazgu, na kuti, "Mazuŵa gha minthondwe ghali kujumpha. Chintu chose ichi ndi kupusa, na vintu."

361 Izi zikuchemerezga, imwe wonani. Ndopa za Yesu Khristu zikuchemerezga, kweni muli chigowokero mu Izi usange imwe muzomerenge Ichi. Nakhumbanga nthena tangukhalapo kanyengo kachoko pa icho, wonani, “Ndopa zikuyowoya vinthu viweme.”

362 Gomezgani, kuti zikuvikirira. Ntheura wikanipo, wonani. Gomezgani kuti. . . Apa pali chifukwa icho imwe mukukhumba kuti mugomezgere. Wonani, imwe mukukhumba chivikiriro chinu mwekha. Imwe mukugomezgera chivikiriro chinu mwekha, ndipo ntheura wikanipo Chimanyikwiro kuwa cha banja lose. Mukuwona? Imwe mukuti, “Kasi ine ningachita uli icho?” Rombani Ichi! Usange Ichi chikaseweza pa imwe, ntheura imwe na Mazgu mukuzgoka chimoza. Amen! Amen! Mukuwona? Wonani, Ichi chikusewezera mose mwaŵiri. Imwe na Mazgu ndimwe chimoza, ntheura wikanipo Ichi pa wana winu, wikanipo Ichi pa wakutemweka winu.

363 Ngati ndiumo Rahab wakachitira, iyo wakaŵikirapo Chimanyikwiro adada wakhe, iyo wakaŵikirapo ichi amama wakhe, iyo wakaŵikirapo ichi wadumbu wakhe na wanung’una, ndipo wose wakaŵatorera mkati.

364 Imwe wikanipo Ichi, yowoyani, “Fumu, ine nkhubenja mwana wane mwanarumi. Ine nkhubenja mwana wane mwanakazi. Ine nkhumukhumba iyo! ‘Satana, iwe mumasule iyo!’ Ine nkhwiza kunyuma kwakhe. Ine nkhuŵikapo Chimanyikwiro chane, Mzimu Mutuwa. O Mzimu Mutuwa, uwo ukukhala mkati mwane, mukorani mwana wane mwanakazi uko. Ine nkhuburuta kwa iyo sono, na kuzozga Kwinu pa ine.” Iyo wachitenge ichi. Amen.

365 Ndicho iwo wakachita mu Egupto. Ndicho iwo wakachita mu Yeriko.

366 Usange imwe mukukhumba kuwazga linyakheso limoza, Milimo 16:31. Paulos wakamuphalira kenturiyoni, “Gomezga! Ine ndine thenga la ora ili. Gomezgani pa Fumu Yesu Khristu, iwe na nyumba yako muponoskekenge.” Uwo mbunenesko? Gomezgerani nyumba yinu, wose watorerani kusi. “Sono imwe mwamuwona Chiuta wa Kuchanya wakuchita munthondwe. Ichi ndi kunyuma kwa cheruzgo. Kasi imwe mukugomezga ichi?”

“Inya! Kasi ine ningachita vichi?”

367 Iyo wakati, “Nyamuka ndipo ubapatizike.” Paulos wakaruta nayo ndipo wakamubapatiza iyo, wakati, “Sono Gomezga pa Fumu Yesu Khristu, ndipo iwe na nyumba yako muponoskekenge.”

368 Kugomezga vichi? Gomezga Fumu Yesu Khristu, pa nyumba yako, wikapo Chimanyikwiro pa nyumba yako.

369 Ntheura kasi imwe mukuchita vichi para imwe mwaŵika Ichi pa nyumba yinu? Fumiskani viheni vyose. Torani masiketi

ghose ghafupi, na mamini, na njuga, na ndudu, na matelevision, na vinyakhe vyose, na kuponyera kuwaro pa muryango, para imwe mukuruta kukaŵikapo Chimanyikwiro; ntha mungarutirira kukhala chete na ichi. Inya, bwana. Vyose fumiskirani kuwaro. Magule ghose, na maphwando, na marekodi, na nyuzi zaukazuzi, na vinthu ivyo ndi vya charu, fumiskirani kuwaro pa muryango, yowoyani, “Ise tikutozga malo agha kudera kuno.”

³⁷⁰ Ngati ndiumo Jacob wakachitira, iyo wakati, wakaphalira muwoli wakhe na iwo wose, wakati, “Chapani vyakuvwara vinu na chirichose. Warekani ŵachiuta awo.” Amen. Jo- . . .

³⁷¹ Imwe mukumanya icho Joshua wakayowoya pambere wakaŵa wandayambukire kusirya? Iyo wakati, “Chapani vyakuvwara vinu; ntha munganjiranga ku ŵawoli ŵinu, na vinyakhe ntheura, ndipo munozgeke, pakuti pa mazuŵa ghatatu ise tiyambukenge Jordan.” Amen. Iyo wakanozgekeranga, wakaŵikangapo chimanyikwiro. Amen. Icho ndicho.

³⁷² Khalani ŵakunozgeka. Ŵikanipo Ichi. Gomezgani Ichi. Tozgani. Zomerezgani ŵana ŵinu, zomerezgani banja linu, zomerezgani ŵakutemweka ŵinu, ŵachiwone Ichi mwa imwe. Uwo mbunenesko. Ichi chigwirenge ntchito. Inya, bwana!

³⁷³ Ntheura ŵikanimo Chimanyikwiro mu pemphero, na—na—na kughanaghanira, na kugomezganga. Ŵikanipo Ichi na chitemwa chikuru, na vinyakhe ntheura, mpaka imwe mumanye ichi chizamkutora, ichi chichitikenge. Mbweni kwamara. Ŵikanipo Ichi na chigomezgo, kugomezga kuti Ichi chimovwiraninge. Para imwe mukuyowoya ku mwana yura, para imwe mukuyowoya ku mufumu winu, mukuyowoya ku muwoli winu, mukuyowoya ku wakutemweka uyu, gomezgani kuti Ichi chimovwiraninge. Yimirani waka apo, ndipo yowoyani, “Fumu, ine nkhuŵakhumba iwo. Iwo mbane. Ine nkhuwatorera iwo kwa Imwe, Fumu.”

³⁷⁴ Ŵikanipo Ichi, ndipo lengani kaŵiro ako kuzungulira imwe, mwakuti iwo ŵakorekerenge waka nkhanira mu Ichi. Mukuwona? O, imwe ndimwe, imwe ndimwe, usange imwe muli na Chimanyikwiro, imwe mukulenga mzimu kuzungulira pinu, nkhangono, kuti para imwe mukwenda, ŵanthu ŵakumanya kuti imwe ndimwe Mukhristu. Iwo ŵakutemwa kuti muyowoye chinyakhe kwa iwo. Iwo ŵakugomezga mazgu ghinu. Icho imwe mwayowoya, iwo ŵakukoreska ichi. Mukuwona? Ichi ndicho.

³⁷⁵ Ŵikanipo Chimanyikwiro, ntheura yendaninge nacho Ichi. Chemani mbumba yinu. Imwe mukwenera kuchita ichi sono. Iyi ndi nyengo yakumise. Sono, imwe mwakhala mukutegherezga nyengo yitali, sono iyi ndi nyengo yakumise. Iyi ndi nyengo yakuŵikirapo. Ukali ufikenge, limoza la mazuŵa agha, iyi panji yingazakaŵa kuti nyengo yamara chomene. Mukuwona? Ŵikanipo Chimanyikwiro, mwa chigomezgo.

³⁷⁶ Usange imwe mwakhumbanga kuwazga icho, wazgani chinyakhe apa, Lemba lane ine nangulemba chifukwa cha ichi, ndi Waefeso 2:12, ndipo usange imwe mukukhumba kuti mulembe ichi. Wonani, mu Waefeso 2:12, para imwe mukuwazga ichi, ili likuyowoya ichi. “Kuti ise nthā tikutumikira milimo yakufwa, kweni ise tikutumikira Chiuta wamoyo, na milimo yamoyo.” Amen! O, mwe! Na milimo yamoyo, vimanyikwiro vyamoyo. Imwe mukugomezga mu vimanyikwiro vyamoyo? [Gulu likuti, “Amen.”—Munozgi.] Kweniso lembani, Wahebere 9:11-14, usange mukukhumba kuti mulembe ilo. Vimanyikwiro vyamoyo, milimo yamoyo, wikanipo icho!

³⁷⁷ Ntha vigomezgo vyakufwa, “Ine ndirutenge na mnyamata wane uko ku tchalitchi na kuwona kuti iyo wakujoyina mpingo.”

³⁷⁸ Mnyamata munyakhe muweme Mukhristu muno, mubwezi muweme, mubwezi wakale, munthu muweme, iyo—iyo wakiza kusika kuno, wakabapatizika. Amama wakhe wakati, “Ine nakhumbanga nthena iwe wanguruta ku mpingo ukuruko, usange iwe ukakhumbanga kuti a—ubapatizike.” Mukuwona? Wonani, iyo nthā wakakhumba vigomezgo vyakale vyakufwa na vinthu. Mukuwona?

³⁷⁹ Ise nthā tikutumikira vigomezgo vyakufwa, na wachiuta wakufwa. Ise tikutumikira Chiuta wamoyo Mweneuyo Ndopa Zakhe zikathiskika kale kula, ndipo Chimanyikwiro chiri kuwikika pa ise, kuti ise nase tiri wamoyo. Amen. Inya, bwana!

³⁸⁰ Ntha mungatumikiranga vigomezgo vinyakhe vyakufwa. Iwo wakukana nanga ndi vinthu vyantheura ngati Chimanyikwiro. Iwo wakuti, “Mazuwa gha minthondwe ghali kujumpha. Kulije chinthu chantheura ngati ubapatizo wa Mzimu Mutuwa.” Ntchifukwa uli mukubatikana na chinyakhe ngati icho? Mukuwona? Ntha mungachitanga icho.

³⁸¹ Wikanipo Chimanyikwiro, pamanyuma, “mutumikirani Chiuta wamoyo,” ku milimo yamoyo, vimanyikwiro vyamoyo; vimanyikwiro ivyo vikuchizga warwari, kuwuska wakufwa, kuroskera vinthu, kuyowoya malilime, kumasulira, nyengo zose nkhanira ndendende, wakuchima ndipo wakuyowoya *ichi*, na chinthu *chantheura* chizamkuchitika, kurongora vimanyikwiro Kuchanya, na pa charu chapasi, vimanyikwiro na vyakuziziswa, amen, kuyowoyanga ndendende icho Baibolo likayowoya kuti chizamkuchitika. “Mutumikirani Chiuta wamoyo,” wikanipo Chimanyikwiro!

³⁸² Ntha mungarutanga ku matchalitchi ghara na kuchita nawo milimo yira yakale yakufwa na vinthu ngati ivyo, chifukwa iwo nthā wakugomezga mu vinthu vyantheura ngati chimanyikwiro. Kweni ise taŵenise tikugomezga, amen, tikumanya kuti. . . Iwo wakuti, “Kulije chinthu chantheura ngati chimanyikwiro. Uko, o, o, uko ndi kupusa. Icho iwo wakuyowoya kumtunda kula, ndi kuzerezeke. Chifukwa, kulije chinthu chantheura. Chifukwa,

imwe wanakazi uko, o, imwe—imwe, chifukwa, imwe ntha... Kasi kavwariro kinu kali uli...?” Ichi chikuchita. Baibolo likayowoya ntheura. “Kasi sisi linu liri na kakuchitachi...?” Baibolo likayowoya ntheura.

³⁸³ Izo, izo ndi mphambano waka, wonani. “Kukhwaska chara, kukora chara, kulaŵa chara.” Iyo ndi Chiuta. Mukuwona? Sono, ichi chikung’anamura chinyakhe.

³⁸⁴ Sono, iwo wakughanaghana uku ndi kuzerezeka. Kweni kwa ise taŵeneise tikugomezga ndipo tikumanya Unesko, ise tikumanya Ichi ndi Uŵapo Wakhe wamoyo, pakuti Ichi chikuchita vinthu vyenevira Iyo wakachita para Iyo wakaŵa pano pacharu chapasi. Amen.

³⁸⁵ “O,” iwo wakuti, “iwo wakulingalira waka kuti wakuliwona Laŵi la Moto lira.” O, chara! O, chara! Ise ntha tikulingalira kalikose.

³⁸⁶ Iwo wakaghanaghana kuti Paulos wakalingalira Ichi, nayoso. Egupto wakaghanaghana kuti Israyeli wakalingalira Ichi, kweni Ichi chikaŵatorera iwo ku charu chaphangano. Inya, bwana! Ise ntha... .

³⁸⁷ Ŵahebere 13:8, imwe mukumanya, “Yesu Khristu ndi mweneyura mayiro, muhanyauno, na muyirayira,” usange imwe mukulemba icho, kusika, wonani, kuti, “Iyo ndi mweneyura.” Ichi—ichi ntha—ichi ntha chikuyana... malingaliro ghanyakhe.

³⁸⁸ Para ine nkhumbe Malemba agha apa ine nkughalemba kuwaro uku, ine nkhumanya uko Malemba ghali, ndipo umo ndimo ine nkuchisangira ichi. Mukuwona?

³⁸⁹ Manyani ichi ndi Uŵapo Wakhe wamoyo, pakuti Iyo wakuchita chenechira mu Mzimu uwu. Sono, usange ichi chapurukira mu chigomezgo chinyakhe panji bungwe, ise tikumanya mwaluŵiro nkhanira kuti ichi ntha wanguŵa Khristu. Asi uwo mbunenesko? [Gulu likuti, “Amen.”—Munozgi.] Usange ine nkhamurongozgerani imwe mu chigomezgo chinyakhe panji chinthu chinyakhe, chapadera, ine ndikuti nkhatumika kufuma ku bungwe linyakhe. Kweni ine ntha nkhumuyegherani imwe vigomezgo, ndipo ine ntha nkhumusambizgani imwe mabungwe. Ine nkhumusambizgani imwe Mazgu gha Chiuta, gheneagho ndi nkhangono ya chiwuka cha Yesu Khristu wakuwoneka, ntha kwa ine pera, kweni kwa uyoyose wakukhumba. Mukuwona? Kuti imwe... .

³⁹⁰ Imwe ndimwe m’bale wane. Ine ntha ndine munthu mukuru, ndipo imwe ndimwe munthu muchoko. Ise tose ndise wanthu wachokoŵachoko mwa Chiuta. Mukuwona? Ise ndise wana Wakhe wachokoŵachoko. Ise ntha tikumanya kalikose, icho ise nadi tikwenera kuti timanye. Iyo wakutizomerezga ise kumanya umo Iyo wakukhumbira, ndipo ise tikumuwonga Iyo pa ivyo ise tikumanya vya vitumbiko Vyakhe. Ndipo ine ntha nkhujigaŵira ichi ndamwene; ine nkhukhumba kuti ndigaŵireko ichi kwa

imwe. Mukuwona? Ine nkhuKhumba imwe muwe mu Ichi, ndipo ine nkhuKhumba kuti imwe mupokere Chimanyikwiro ichi. Ndipo usange imwe mundachite ichi. . . Wanandi wa imwe, wanandi wa imwe, muli kuchita kale ichi. Kweni usange wanyakhe wa imwe wandachite ichi. . .

³⁹¹ Wonani, ine nkhuYowoya pa tepi, naposo, imwe mupulikiske. Ndipo vinandi vya ichi. . . Ndipo ine ntha nkhuYowoya muno mu tchalitchi; ise tose tiri kufuma, nkhusachizga. Kweni panji kunga wa masauzandi kwandaniska na masauzandi wazamkuyipulika tepi, wonani. Ndipo, icho, ndi utumiki. Wazamkuwako munyakhe wazamkugwegweterera mu Yeriko, imwe mukumanya, na tepi, nthaura ise tikukhumba kuti—ise tikukhumba kuti tiyisange Mbewu yira yakusankhikirathu para iyi yikunjira mkati mula, wonani, chifukwa ukali ukwiza.

³⁹² Manyani kuti ndi Uwapo wa Chiuta wamoyo, chikusimikizgira kuti Chiuta wali kumuWuska Iyo kwakulingana na Mazgu Ghakhe ghalayizgano. “Nyengo yichoko ndipo charu ntha chindiwonengeso Ine. Yeriko, Egupto, iwo ntha wazamkundiwonaso Ine. Kweni imwe muzamkundiwona Ine, pakuti Ine. . .” “Ine,” zina lakuyimira munthu yumoza, nyengo zose ndilo likuzunurika, wonani. “Ine ndi wenge na imwe. Ine ndine Chimanyikwiro. Chiwuka Chane ndi Chimanyikwiro. Milimo iyo Ine nkhuChita yimumanyiskeninge imwe, yimumanyiskenge Ine mwa imwe.”

³⁹³ “Umo kuka wira mu mazuwa gha—gha Lot, nthaura ndimo kuzamkuwira pakwiza kwa Mwana wa munthu, para Uthenga wa kumise ukupharazgika.”

³⁹⁴ “Pakuti kuzamkuwa Kungweruka ku nyengo ya kumise. Kufupi waka na nyengo ya kumise, Kungweruka kuzamkuwoneka.” O, uchindami kwa Chiuta! Chikundipangiska ine kupulika ngati ine ningachimbira kujumpha mu wanthu na kuduka kuwenuka chipupa. Mukuwona? Mukuwona? “Kuzamkuwa Kungweruka ku nyengo ya kumise.” Uwo mbunenesko. Muprofeti wakayowoya nthaura.

³⁹⁵ “Ine ndizamkuwa namwe. Ine ndizamkuwa mu muwiro wa Luther; Ine ndizamkuwa mu muwiro wa Wesley; Ine ndizamkuwa mu muwiro wa Pentekoste; kweni nkhanira pa nyengo ya kumise, kuzamkwiza Kungweruka.” Mabungwe ghazamkumara, ndipo pamanuma Chimanyikwiro chizamkuwikikapo. Ndipo wose awo mbakugomezgeka mu mtima, kufuma kusika kula, kwambura—kwambura imwe iwo ntha wanga wa—wanga wa wakufikapo. Kweni mwa imwe. . .

³⁹⁶ Ichi chiri ngati mutu kuti urute, kuti utore rundi. Mutu ukwenera kuti urute, kuti utore woko. Mutu ukwenera kuti urute, kuti utore mtima. Mutu ukwenera kuti urute, utore mlomo. Wonani, mutu ukwenera kuti urute.

³⁹⁷ Ndipo sono tiri pa nyengo uko chimanyikwiro chikaŵikika pa thabwa lakuthambalara la muryango, wonani, na pa mizati. “Ndipo ntheura para Ine nkhuwona ndopa, kuŵa chimanyikwiro, Ine ndimujumphiriraninge imwe.”

³⁹⁸ Ine ndifulumirenge sono, mwakufulumira waka umo ine ningachitira sono. Pafupifupi waka maminiti ghanyakhe fayivi, panji teni, ise tiŵenge kuti tamalizga.

³⁹⁹ Chikusimikizgira kuti Chiuta wakamuwuska Iyo ku ŵakufwa. Kasi imwe mukugomezga ichi? [Gulu likuti, “Amen.”—Munozgi.] Iyo ngwamoyo pakati pithu muhanyauno. Ndipo “Ine” yura ndi Khristu. Ndipo “Ine” yura wali na ise mpaka ku umaliro wa...icho waka ndi *kukwaniriskika*, icho chikung’anamura, “umaliro wa charu.” “Ine ndizamkuŵako ku umaliro wa charu,” kwakulingana na Mazgu Ghakhe ghakulayizgika. Iyo wakalayizga ichi. “Ndipo milimo iyo Ine nkuchita imwe namwe muzamkuchita.” Ntha ndi kupusa kwa ise. Ichi ndi Chimanyikwiro. Ichi ndi Chimanyikwiro.

⁴⁰⁰ Ise tikuzomera sembe yakupatulika iyi ya Ndopa. Ise tikuzomera Ndopa Zakhe zakuperekeka, pamanyuma wakutipa...Iyo mweneuyo wakutipa ise Umoyo, Chimanyikwiro, chididimizgo cha phangano Lakhe. Ŵaefeso 4:30, wakati, “Ntha mungakwenyerezganga ndopa”? Chara. “Ntha mungakwenyerezganga Mzimu Mutuŵa, kwenekuko imwe muli...” [Gulu likuti, “*Kudidimizgika*.”—Munozgi.] “Kuzomerezgana, kwakanika.” Imwe mwazomerezgana. Imwe ndimwe. Chimanyikwiro, Mzimu Mutuŵa, wazamkuŵa chididimizgo. Para chinyakhe chajaririkira mkati mwa chakujarira, ntchiweme imwe muleke kuphwanya ichi. Mungaphwanya chara ichi, imwe, ntha Chakujarira cha Chiuta. Chara. Mukuwona? Pakuti imwe a... “Ntha mungakwenyerezganga Mzimu Mutuŵa wa Chiuta, kwenekuko imwe muli kudidimizgikira mpaka zuŵa la uwombozi, para thupi lawuskika.”

⁴⁰¹ Ndi mbewu, chimanyikwiro chakuti mbewu yasisipuskika na Umoyo Wamuyirayira, “Zoe, ‘Umoyo Wane Ndamwene,’ ndipo Ine ndizamkuwuska uwu pa zuŵa laumaliro.” Ndipo apo imwe mukwenda, imwe muli na chigomezgo kuti Umoyo wa Khristu uli mwa imwe, ndipo imwe muli mwa Iyo. “Na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza, na kujaririkira mwenemula na Mzimu Mutuŵa,” chimoza cha ichi ŵakugomezga ŵakuchitemwa ichi, “mpaka zuŵa apo Yesu wazamkutiwuskira ise.” O, mwe! Ŵikanipo Chimanyikwiro. Icho ndicho chikung’anamura kwa ise. Ise tikukhazga Sembe iyi yitipasenge ise Umoyo, ndipo Iyi yikuchita. Ndipo Iyi yikutipasa ise Chimanyikwiro, ndipo ise tikuŵikapo Chimanyikwiro, cheneicho ndi Chididimizgo mpaka...Pakuŵa—pakuŵa ŵahaliri ŵa Ichi, kasi ndi chinthu

chikuru uli ichi, kuŵa ŵahaliri, ŵakubapatizika na Mzimu umoza uwu, mu limoza lira lamchi- . . . Thupi lamchindindi.

⁴⁰² Kasi ine nanguliyowoya makora lizgu lira, *lamchindindi?* Mchindindi, Thupi lamchindindi, Thupi lamchindindi la Yesu Khristu. Wonani, Mzimu Mutuŵa wakati, “Imwe mukuyowoya icho mwakunangiska.” Chidole ngati ndine, kweni Iyo wakati, “Imwe mukuyowoya icho mwakunangiska,” ine nkachema ili, “*lamchindindi,*” leneilo ndi Thupi lamchindindi la Yesu Khristu, wonani, Thupi lamchindindi la Yesu Khristu. Ine ntha. . . Ise ntha tikukhumba masambiro; ise tikukhumba Mzimu Mutuŵa. Iyo ndi Mweneyura. Mukuwona? Iyo ndi Mweneyura. Inya, wonani, icho panji. . . chakuŵazga munyakhe kumalo kunyakhe, musambizgi munyakhe, sono ine nkugomezga iyo wakuchipulika ichi makora. Thupi lamchindindi! Ili lizamkuŵa na chakuchita chinyakhe, chifukwa Iyo nthena wakayowoya chara icho. Mukuwona? Iyo wali nkhanira muno sono. Iyo wali nkhanira pano pa gome. Iyo wali nkhanira kuwaro uko. Ndi Iyo. Mukuwona? Whi!

⁴⁰³ Ndipo mwa Iyo mulije nyifwa. Mwa Iyo mulije chitima. Mwa Iyo mulije kuvuka. Mwa Iyo mulije kwananga. Mwa Iyo mulije urwari. Mwa Iyo mulije nyifwa. Ise tiri mwa Iyo! Usange Satana wakuyezga kumupasani imwe chinyakhe, ngati urwari, torani waka Chimanyikwirowo chinu na kuŵikapo Ichi. O, mwe! Torani Chimanyikwirowo chinu na kuchigwiriska ntchito Ichi, kuti imwe ndimwe katundu wakugulika wa Yesu Khristu. Chimanyikwirowo chikuyimira kuti mtengo winu walipirika.

Iyo wakuti, “Para imwe mwafwa, imwe mwatayika.”

⁴⁰⁴ Mukuti, “Iwe wanangiska. Ine ndiri nayo katundu wakugulika. Ine ndine katundu wakugulika. Ine ndiri nacho Chimanyikwirowo.”

“Kasi Chimanyikwirowo ndi vichi?”

⁴⁰⁵ Iyo wakumanya kasi Ichi ntchichi. Ntha, ntha mungaseŵeranga nayo. Iyo wakumanya kasi Ichi ntchichi. Sono, imwe panji mungamanya kuyowoya ku ŵapharazgi ŵanyakhe aŵa, ndipo iwo ŵangasukana namwe. Ntha Satana; iyo wakumanya makora. Mukuwona? O, inya. Iyo wakusukana nacho ichi, kaŵiri panji katatu, imwe mukumanya, ndipo wakanangiska, za chiyezgo. Satana wakumanya icho imwe mukuyowoya. Rongorani waka Chimanyikwirowo icho, iyo wawurukenge. Inya.

⁴⁰⁶ Chifukwa, kasi ichi ntchichi? Uyu ndi katundu wakujaririka. Iyo ntha wangabanankhura icho, na kuŵikamo chinyakhe mkati mula icho ntchiweme chara. Mukuti, “Fumiskapo mawoko ghako! Ine ndajaririka.” O, mwe! Katundu wakujaririka! Inya, bwana! Imwe mwagulika. Wikani Chimanyikwirowo chinu pa chipulikano chinu chambura kugwedezgeka mu phangano Lakhe, muwonani iyo wakuruta. “Pemphero lakufikapo

la munthu murunji likupulikikwa chomene!” Mukuwona? Mukuwona? Torani Chimanyikwiro icho. Ndicho Ichi chiri kuwirako. Satana waliriko kumuyezgani imwe.

Iyo wakaŵa mu Egupto, kuti waŵayezege.

⁴⁰⁷ Chifukwa, imwe mukumanya, zuŵa lira para Rahab wakaŵika muzaghali yura. . . Muzaghali wakalendezga ulusi ula, ulusi ula, ine nkhulingalira ŵasirikali ŵanyakhe ŵakaseka ndipo ŵakamuhoya, ŵakati, “Mwanakazi mulara wakufuntha kumtunda uko! Iyo watimbanizgika mu mutu wakhe. Wonani, iyo wakaŵika ichi mkati mula. Ha, ha, ha! Chifukwa, kasi imwe mukapulikapo za chantheura? Chifukwa, Doctor Jones wakayowoya, kusika kuno, ‘Kulije kalikose ku icho.’” Kweni chikaŵako, chifukwa thenga kufuma kwa Chiuta likiza na uthenga ndipo likaŵaphalira iwo.

⁴⁰⁸ Kasi imwe mungalingalira ŵina Egupto kuyowoyanga, “Kuwoneka ngati. . .Kuti, liwonani gulu lira la ŵakugomezga ŵakunyanyira, ŵakuŵikapo ndopa! Ha, ha! Kasi iwo ŵakuŵa na nyasi chara, kuti ŵachapepo icho sono! O, mwe! Nyumba zikuru ziweme zose zira zaphakazgika na ndopa! O, kununkha kwantheura! Ine ndimusimikizgiraninge imwe kuti ula uzamkuŵa ukazuzi wakofya mu mazuŵa ghachoko. Ichi ntha chizamkung’anamura kalikose. Imwe mukumanya chifukwa? Dada mutuŵa *Wakuti-na-wakuti*, wakati nthaura.” Kweni chikaŵako. Ichi chikaŵako. Ichi nadi chikang’anamura chinyakhe.

⁴⁰⁹ Ichi nadi chikung’anamura chinthu chinyakhe kwa ise taŵeneise tikugomezga Ichi. Mukuwona? Kumbukirani waka chipulikano chinu chambura kugwedezgeka icho imwe muli nacho mu Mazgu agha! Sono, imwe ntha ndimweso Eva. Mukuwona? Imwe ntha ndimwe yumoza wa ŵakukayika aŵa, ndipo, inya, kulekereranga na Satana. Imwe mukoreske Lizgu lirilose la Chiuta. Mukuwona?

Eva wakati, “Inya, Yehova wakayowoya nthaura!”

⁴¹⁰ Satana wakati, “Kweni, iwe ukumanya, Yehova ntha wachitenge chinthu ngati icho ku munthu muweme ngati iwe. O, iwe ndiwe wakutowa chomene. Iyo wangachita chara.” O, inya, Iyo wachitenge, nachoso. Iyo wakati Iyo wachitenge ichi.

⁴¹¹ “Inya, adada ŵane ŵakaŵa ŵapharazgi. Ine ndiri kuŵa mupharazgi.” Ine—ine ningajikora chara. Kwambura Chimanyikwiro, imwe mwatayika. Ukali uli pa imwe, wonani, mbwenu kwamara, kwambura Chimanyikwiro. Mukuwona? Inya. Iyo wakati Iyo wachitenge ichi, ndipo Iyo wazamkuchita ichi. Icho, icho mbwenu chakhazikika waka. Iyo wakuti Iyo wazamkuchita ichi.

“O, ine nkhugomezga mazuŵa gha minthondwe. . .”

412 Inya, kweni Iyo wakati ichi ntha chikaŵako. “Ine ndine mweneyura mayiro, muhanyauno, na muyirayira,” wonani, icho ndicho Iyo wakusimikizgira waka kuŵa.

413 Sono, kwa ise, ise tikuchimanya ichi. Kwa iwo, iwo ntha ŵakugomezga Ichi. Kweni ise tikugomezga Ichi. Ise tikumanya ichi ndi Unenesko. Mukuwona?

414 Sono, pakuŵa mu icho, ise tikuzgoka gawo la Mazgu. Ndipo pamanyuma tikutora Chimanyikwiro, Mzimu, pa phangano, “Ine ndine Yehova uyo wakukuchizga iwe.”

415 Sono nozgekerani ku uteŵeti wa machirisko usikuuno. Mukuwona? Torani Chimanyikwiro, ŵikani Ichi pa Mazgu, pa chipulikano chinu chambura kugwedezgeka mu Mazgu agho, iyo wafumengepo. Sono, Icho—Icho ndi chinthu icho chikumuthereska iyo, chifukwa mwa Iyo mulije chantheura.

416 Nakhumbanga nthena nanguyowoyapo pachoko sono, pa vinthu vinyakhe ine ndiri kuwona vikuchitika mu masabata ghachoko kunyuma. Mukuwona? Mukuwona? O, kasi ine ningayowoya za njani!

417 Imwe mukumanya, ndipo Luka wakati, “Usange vyose ivyo Yesu wakachita vikalembekenge mu mabuku, a . . . ntha kukaŵa mabuku ghakukwanira mu charu kulembamo ivi.”

418 Ivyo ine ndiri kuwona waka mu utumiki wane, kumuwona Iyo wakuchita, imwe ntha mungawunjika mabuku pa gome ili apa. Usange ine nikalembenge ichi mwakukonkhoska ivyo ine ndiri kumuwona Iyo wakuchita waka mu utumiki wane wekha, kumuwona Iyo wakuchita ichi. Mukuwona? Iyo wachita vinandi chomene mu utumiki wane kuruska ivyo Iyo wakachita mu Wakhe Yekha. Sono, kumbukirani, Iyo wakachita vinandi sono, ntha ine; Iyo wakaŵa navyo. Uchindami! Haleluya!

419 Iyo wakachita vinandi mu Jeffersonville kuruska ivyo Iyo wakachita mu Nazareti. Iyo wakachita ichi mu msumba uheni ula na msumba uheni uwu. Amen! Uchindami! Chifukwa, “Iyo ntha wakachita minthondwe kula,” kweni Iyo wakachita kuno. Iyo paumaliro wakakwaniriska, kuno. Iyo wakachita ichi kuno. Iyo panji wakachita kuŵatorera ŵanthu ku malo ghanyakhe, kweni Iyo—Iyo wakachita ichi, munthowa yiriyose. Ntheura, Iyo wakachita vinandi nkhanira kuno kuruska ivyo Iyo wakachita mu—mu Kaperenahumu panji—panji Nazareti, mu ula. Iyo wakachita minthondwe yinandi chomene nkhanira muno mu kachisi uyu kuruska ivyo Iyo wakachita mu utumiki wose pa charu chapasi. Uwo mbunenesko, Iyo wakachita ichi. Sono kasi kuli uli na charu chose? O, mwe! Sono icho ndicho Iyo wakachita.

420 Sono kumbukirani, “Iyo” wakachita. Sono, ichi ntha chikayowoya kuti ine nkachita ichi, wonani, chara, chifukwa ine ntha nkachita ichi. Ine ntha nkachita waka ichi. Ine nkhamutemwa waka Iyo ndipo nkahajipereka waka ndamwene

kwa Iyo, ndipo nkhayowoya icho Iyo wakayowoya, ndipo Mzimu Mutuwa wakaruta ku wanthu wanyakhe ndipo iwo wakagomezga icho Iyo wakayowoya, ndipo pamanyuma Iyo wakachita ntchito. Mbweni kwamara.

⁴²¹ Usange Iyo wangatipanga ise tose kugomezganga ichi! Kasi Iyo wangachita vichi sono nthena usange Iyo wangatipanga ise tose kugomezga nkhanira sono nthena, apa? Ntha wangaŵapo munthu wakufoka mu tawuni. Uwo mbunenesko. Usange Iyo wangapangiska waliyose kugomezga ichi, chose ichi mbweni chimarenge. Mukuwona?

⁴²² Wikani Chimanyikwiro chinu pa chipulikano chinu chambura kugwedezgeka mu Mazgu Ghakhe ghaphangano, ndipo Satana wafumengepo.

Sono ine ndijarenge sono.

⁴²³ Chiuta kale wakapereka chimanyikwiro chinyakhe ku charu; ichi chikaŵa chiŵingavura. Mukukumbukira icho? [Gulu likuti, “Amen.”—Munozgi.] Iyo wakakhalirira, wakakhalirira muneneska ku chimanyikwiro chira, chifukwa Iyo wakapereka ichi kuŵa chimanyikwiro. Vyose ivi masauzandi gha virimika, Iyo ntha wali kutondekapo kurongora chimanyikwiro icho. Asi uwo mbunenesko? [“Amen.”] Chifukwa? Iyo wakuchindika ichi. Iyo wakapereka ichi. Iyo wakapereka chimanyikwiro ku charu kuti Iyo ntha wazamkuperanyaso charu na chigumura. Ndipo Iyo wali kukhalirira, kukhalirira, kufuma zuŵa lira, kuchiwoneska.

⁴²⁴ Muli vinthu vinyakhe mu mphepo, ivyo vikupanga chiŵingavura. Para vura yikurokwa, ndipo zuŵa likuŵara, ilo likuchirongora ichi. Zuŵa likukamuska vura, ntheura Iyo wakaŵika chiŵingavura kula kusimikizgira kuti ntha kuzamkuŵa maji ghakukwanira kuti gharokwe pa charu chapasi kuti ghachiparanyeso ichi. Ilo ndi phangano Lakhe. Ndi chimanyikwiro. Iyo wakati, “Ine ndiperekenge ichi kwa imwe kuŵa chimanyikwiro.”

⁴²⁵ Iyo wakachindika chimanyikwiro Chakhe. Iyo wakachindika chimanyikwiro Chakhe mu mazuŵa gha Nowa. Iyo wachali kuchiwoneska ichi. Iyo wakachindika chimanyikwiro Chakhe mu Egupto. Iyo wakachindika ichi mu Yeriko. Iyo wakuchindika Ichi muhanyauno. Iyo nyengo zose wakuchindika chimanyikwiro Chakhe para ichi chikuwoneskeka.

⁴²⁶ Vyose ivi masauzandi gha virimika, Iyo wakutemwa kuchiwoneska chimanyikwiro icho. Iyo ntha wakuruwa ichi. Iyo ntha wakuruwa Chimanyikwiro Chakhe. Sono, kwali charu chingasintho chomene uli, chiŵingavura chichalipo ndithu apo. Wonani, Iyo wakuchindika chimanyikwiro.

⁴²⁷ Ntheura Iyo wakuchita sono, Iyo wakuchindika Chimanyikwiro Chakhe. Kwali mpingo usinthe chomene uli, kwali uwu ukuchita chomene uli *ichi*; Chiuta wakuchindika

ndithu Chimanyikwiro Chakhe, icho pera. Chikutirongora ise kuti Iyo ntha wakutondeka kuchindika icho Iyo wakuchita na icho Iyo wakuyowoya. Ise tikuzomera, ise—ise tikuchindika icho. Ine nkhuchita.

⁴²⁸ Iyo wakukhazga ise nateso kuti tiwoneske Chimanyikwiro Chakhe pa chipulikano chithu, kwa Satana na magulu ghakhe ghose ghambura kugomezga na mabungwe, kuti ise tikugomezga kuti phangano Lakhe ndaunenesko, ndipo Iyo wachitenge icho Iyo wakalayizga kuti wachitenge. Apo pali Mpingo.

⁴²⁹ Ndicho chifukwa iwo ntha wângafika ku chakukhumbikwa chakudanga kuwaro uko, umo ise tikuchemera ichi; gowokani pa kayowoyero. Ndicho chifukwa iwo ntha wâkufika kulikose kweni wâkuruta kuwerera ku bungwe na kupanga gulu la wâkuvwara-makora, wânthu-wâkumanya kuyowoya, wâvinjeru, wâkusambira. Ntha wâkufika kulikose, chifukwa icho ndicho iwo wâkuwoneska, “Ine ndine wa Methodist. Ine ndine wa Prezibetere.” Ndicho iwo wâli.

⁴³⁰ Kweni wâkugomezga wâkutora Chimanyikwiro! Ndipo ndicho Yesu wakayamba kuchita mu Galileya, Iyo wakurutirira kuchita sono kwizira mu kuwoneska Kwakhe kwa Chimanyikwiro, cha Mzimu Mutuwa kuwerera pa Mpingo. Pakuti, iyi ntha yika wa milimo ya wâpostole, iyi yika wa milimo ya Mzimu Mutuwa mu wâpostole, ndipo chira chika wa Chimanyikwiro.

⁴³¹ Iwo wâkati iwo wâkayenera kupulikira Petros na Yakobe, apo iwo...Petros na Yohane, apo iwo wâkajumphanga pa chipata chakuchemeka Chakutowa, pakuwona kuti iwo wâka wa wâjira. Iwo panji wâkayowoya, “Tchaya, wiska, nyamura, parura, penja, yegha. Ine ndimuphaliraninge imwe za *ichi*.” Mukuwona? Iwo panji wâka wa na mitundu yose ya kayowoyero ako iwo ntha wâkapulikiska. Iwo panji ntha wâkayiwona mphambano, ghose a—a...kusambira kose kwa Malemba. Kweni iwo wâkayenera kuwona kuti iwo wâka wa na Yesu. Iwo wâkamanya kuwoneska Chimanyikwiro chira, chifukwa Mzimu weneula uwo uka wa pa Iyo, kundachitike kupayikika Kwakhe, uka wa pa iwo wakati wawuka. Amen!

⁴³² Ntheura icho chikumupanga Iyo Wâhebere 13:8, “Yesu Khristu mweneyura mayiro, muhanyauno, na muyirayira.” Apo pali umo ise tikumanyira Iyo ngwamoyo. Chifukwa chavichi? Kasi ise tikumanya uli tiri wâmoyo? Chifukwa Iyo ngwamoyo. Ndipo pakuti ise tikumanya ise tiri wâmoyo, ndi chifukwa chakuti ise tiri ngati Iyo, ndipo ise tiri mwa Iyo. Ndipo Iyo wakati, “Chifukwa chakuti Ine ndiri wamoyo, imwe namwe muli wâmoyo. Ine ndine Iyo,” mu Chivumbuzi, “mweneuyo wakafwa, ndipo ngwamoyo muyirayira.” Ndipo usange—usange ise tikufwa kwa ta wene na kuzgoka wâmoyo mwa Iyo, ise tiri wâmoyo muyirayira. Ndipo ntheura Umoyo Wakhe mwa

ise uli waka ngati ndi umoyo wa chinyakhe chirichose, Uwu ukuwoneska icho Iyo wakaŵa. Ndipo icho chikumupanga Iyo mweneyura mayiro, muhanyauno, na muyirayira.

⁴³³ Sono imwe mungachita uli, para iwo ŵakuchikana Icho? Mukuwona chara imwe, “milimo yakufwa”? Tumikirani Chiuta wamoyo, mwa Wamuyirayira . . . Ine nkhung’anamura, phangano lambura kumara la Umoyo uwo ukaŵa mu Ndopa za Yesu Khristu. Sono kurutiriranga, ku umaliro, ine . . . Inya, ine nkhugomezga, ise tilekezgenge waka. Wonani, kuwoneskanga Chimanyikwiro cha uchizi Wakhe, chitemwa Chakhe! Sono, kwambura Chimanyikwiro ichi kuŵikikapa . . .

⁴³⁴ Sono, ichi ndi Chimanyikwiro. Kasi Chimanyikwiro ndi vichi? Chimanyikwiro ndi chiwonesko kuti ngongole yaripirika. Mtengo wakukhumbikwa walipirika. Mtengo wa chiponosko chithu ukaŵa nyifwa, wonani, ndipo kukaŵavye waliyose wakamanya kulipira ichi kweni Khristu. Ndipo nthā a—mzimu wa bungwe, nthā mzimu wa papa, nthā mzimu wa munthu munyakhe panji mutuŵa munyakhe; kweni Mzimu wa Yesu Khristu, pa Mpingo, ndi Chimanyikwiro chakuti ngongole yalipirika ndipo Iyo wafiska chakukhumbikwa chirichose icho Chiuta wakakhumbanga, ndipo ise na Iyo tiri yumōza. “Zuŵa lira, imwe muzankumanya kuti Ine ndiri mu Ŵadada, Ŵadada mwa Ine; Ine mwa imwe, ndipo imwe mwa Ine.”

⁴³⁵ Ŵikanipo Chimanyikwiro! Ŵikanipo Chimanyikwiro cha kuwuka Kwakhe. Kuti, pakuti Iyo wakawuskika chifukwa cha kurunjiskika kwithu, Iyo watiwuska ise nateso pamoza na Iyo. Ndipo sono ise tikukhala malo gha Mchanyachanya, mwa Khristu Yesu, kusi kwa wenenawene wa Chimanyikwiro.

⁴³⁶ Umo Israyeli wakakhazikikira kula, ndipo kulira kukarutiriranga, kuwaro mu msewu, iwo nthā ŵakaŵa na chinthu chimoza chakuti chiŵadandauliskenge. Chinthu chimoza pera, kuŵa waka ŵakupanikizga kuti ndopa, chimanyikwiro, zikawonekanga.

⁴³⁷ Ndicho chinthu chekha pera chikwenera kuti chitidandauliskenge ise sono nthēna. Muli suzgo mu—mu nthowa, kupanga, ŵabwezi. Nthā pajumphenge nyengo yitali, suzo likwiza. Imwe mukumanya icho. Wonesekani Chimanyikwiro chikuwoneka. Ndipo Chimanyikwiro ndi Mzimu Mutuŵa. “Pakuti na Mzimu umoza ise tose tiri kubapatizikira mu Thupi limoza, na kuzgoka ŵahaliri ŵa uchindami Wakhe,” pa Charu chithu, Nyumba, kuyenda sono kuruta ku Charu chaphangano.

⁴³⁸ Kasi imwe mukumutemwa Iyo? [Gulu likuti, “Amen.”—Munozgi.] Imwe mukuchigomezga Chimanyikwiro? [“Amen.”] Kasi mbalinga ŵakukhumba kuti ŵayowoye, “O, M’bale Branham, mundirombere ine, kuti ine ndifike kusi kwa Chimanyikwiro ichi?” [“Amen.”]

Tiyeni ise tisindamiske mitu yithu.

⁴³⁹ Fumu Yesu, Yumoza Wauchizi Nkhanira! Para charu chikaŵa mu kwananga, ndipo pakaŵavye munyakhe wakamanya kovwira, Chiuta, mwa lusungu, mukarongorerathu, mwa chilinganizgo, kuti kuzamkwiza Chimanyikwiwo icho chizamkuwuskako kwananga; ntha kubenekererapo waka ichi, kweni kuwuskako ichi. Ndipo Yesu wakiza mu nyengo yakwenerera, ndipo Iyo wakathiska Ndopa, Umoyo Wakhe Yekha, kutoranga . . . kutipanga ise mphepisko ya zakwananga zithu, ndipo pamanyuma kujirongora Iyo mu kawonekero ka Mzimu Mutuŵa, uyo sono ndi Chimanyikwiwo chakuti chisungiririke ku Mpingo mpaka Iyo wafike. Pakuti Mpostole Petros wakati, “Phangano ndinu, na ku ŵana ŵinu, na ku ŵeneawo ŵali kutali, nanga ndi ŵanandi ŵeneawo Fumu Chiuta wazamkuchema.”

⁴⁴⁰ Fumu, mwa uchizi Winu, wovwiri Winu, ine nkhumutora waliyose uyo wakupulika Uthenga uwu. Ine nkhuŵatorera iwo kwa Chiuta, ine nkhumurombani Imwe, Fumu, wose muno mlenji uno na awo ŵazamkupulikira pa tepi. Ndipo usange kuli Mbewu kumalo kunyakhe, iyo njakusankhikirathu, Fumu, kuti yipulike Mazgu gha nyengo yaumaliro iyi, mphanyi iwo ŵangwiza sono, mwakukondwa na mwakujikhizga, na kuŵika vikho vyawo pa mphinjika, panji iwoŵekha, ngati chikho cha uchizi wa Chiuta weneuwo waŵachema iwo. Ndipo mphanyi iwo ŵanguzuzgika na Mzimu Mutuŵa na kuwoneska Chimanyikwiwo cha Umoyo wa Yesu Khristu mu chiwuka Chakhe, malinga iwo ŵakukhalirira pano pacharu chapasi. Perekani ichi, Fumu.

⁴⁴¹ Mazgu agha, Fumu, ine panji naghayowoya makora chara igho. Ndipo usange ine nanguchita chara, ine nkhuromba kuti Mzimu Mutuŵa ughatore Mazgu agho na kughapereka igho mu nthowa yeneiyo ghakwenera kuperekekerera, mwakuti ŵanthu ŵangapulikiska na kumanya, kwambura kukhumbirana viheni. Ndipo zomerezgani iwo ŵamanye kuti chitemwa ndi kususkika. Ndipo kuti iwo panji ŵangamanya kuti ndi chifukwa cha nyengo ise tikukhalamo, na kuneng’enera kwa kwiza kwa Fumu, ndipo ise tikuwona kuthwanima kukuru kuswesi kukuthwanima, charu chose zingirizge, kuti nyengo yamara.

⁴⁴² Mphanyi ŵanthu ŵangupokera Mzimu Mutuŵa dazi ili! Ine nkhuromba, na kuŵapereka iwo kwa Imwe, mu Zina la Yesu Khristu. Ndipo zomerezgani Ichi chiŵe Chimanyikwiwo kwa ise malingana ise tiri ŵamoyo, icho Imwe mukalayizga kuti Ichi chizamkuŵako. Chiŵenge chipusu kuromba icho, chifukwa Imwe mukalayizga Ichi chizamkuŵako, ndipo ine nkhumanya Ichi chizamkuŵako. Mu Zina la Yesu ise tikuromba. Amen.

Sono, na mitu yithu yakusindama, miniti pera.

443 Na chipulikano, kugomezganga, ine ndamuromberani imwe, mulimose ine nkhumanyira. Ine—ine nanguromba mwakufikapo nadi, na mulimose ine nkhumanyira umo ningarombera ichi.

444 Wonani, ine nkchuchimanya icho. Imwe mukumanya kasi? Ndi chakhumi chinu na zithero ivyo ine nkchukhalira. Ndi wowwiri winu, pano pa mpingo, kuti ndiri nayo munyakhe wakuti ningamupharazgira. Ndi chitemwa chinu, na wa “amen,” wînu, na wenenawene winu. Ndipo mazgu ghinu ghachisungusungu uko mu charu uko imwe mukuruta, ku viga wâ vyakupambanapambana kusirya kwa charu, ndi mazgu ghinu agho ghakovwira kuwutora Uthenga. Ndimwe. Ise ndise wâkutewetera pamoza mu ichi, na Khristu. Ise ndise wabali na walongosi, ndipo Iyo ndi Fumu yithu. Ndipo ine nkhumutemwani imwe. Ine—ine—ine—ine, uko ine ndiri, ine nkchukhumba kuti imwe muwenge. Ine nkchuyenda kujumpha vyaru, kuti ndiyowoye kwa imwe nyengo zinandiko. Ine nkchunwekera kuzakakumana na imwe kuno pa Sabata na mlenji. Ine nkhumutemwani imwe. Ine nyengo zose nakhala nkhumutemwani imwe. Nyengo zinyakhe ine nkchuyenera kuyowoya mwankhazako chomene, kweni chose ichi ndi kususka. Imwe wonani, ichi ndi chifukwa waka chakuti ine nkhumutemwani mwe, wonani, ndipo ine nkchukhumba chara kuti imwe muchiphonye Ichi. Imwe, imwe mungachitanga chara icho.

445 Sono, mwakukondwa waka na mwakujikhizga, na vyose ivyo viri mu mtima winu, kufuma nkhanira kusi, zomerani waka Ichi. Yowoyani, “Fumu Yesu, sono nthena uskanimo waka vyose ivyo viri mwa ine, ivyo nvyakupambana na Imwe, ndipo zomerezgani ine ndifumiskemo kunyada kwane kose, vyose ivyo viri mwa ine, kuwaro. Vyawakawaka vyose, kuwura kugomezga kose uko kuli mwa ine, ine—ine nkchutaya ichi sono, Fumu. Ine nkchuchikankhira waka kuwaro ichi. Ndipo zomerezgani Mzimu Mutu wâ uweme wa Chiuta, ngati nkchunda, unjire mwa ine. Ine—ine nkchukhumba kuti ndikhale Muyirayira, Fumu, ndipo ine—ine nkchukhumba kuti Imwe mundivwire ine pa nyengo iyi. Perekani ichi sono.”

446 Apo imwe mukuromba, ndipo ise ting’ung’utenge sumu iyi, panji kuyimba iyi pasipasi, pamoza, *Ine Nkhumutemwa Iyo*. Ndipo, kumbukirani, ichi chikwiza na chitemwa, pakuti Iyo ndi Chitemwa. Apo ine nkchuwika mawoko ghane pa mathaulo agha, chifukwa wanthu panji wâghatorenge igho pambere usiku undafike.

Nkhumutemwa, nkhumutemwa
Wakadanga kunditemwa ine
Wakagula chiponosko chane
Pa Mphinjika.

Nkhumutemwa, nkhumutemwa.
Wakadanga kunditemwa ine,

Sono imwe perekani waka umoyo winu kwa Iyo.

Wakagula chiponosko chane
Pa Mphi- . . .

⁴⁴⁷ Mutemwani, mutemwani, mutemwani Iyo. Wonani icho Iyo wakamuchitirani imwe. [M'bale Branham wakuyamba kung'ung'uta *Ine Nkhumutemwa Iyo*—Munozgi.] Chikwiza na chitemwa. Chitemwa chikwiziska kupulikira. Chitemwa chikwiziska ubwezi. Chitemwa chikwiziska nthengwa. Ndipo uko ndiko ise tarazga, Mphwando la Nthengwa la Mwanamberere. Ine nkhopulika Muponoski wane wakuchema, kuti Iyo wakunditemwa ine, nayoso. Ine, naneso! Ine . . .

⁴⁴⁸ Mtima waka winu wose, pulikani waka Chinyakhe chakunowa nkhanira chikunjira mwa imwe. Icho ndi Mzimu Mutuŵa.

Wakadanga kunditemwa ine
Wakagula chiponosko chane
Pa Mphinjika.

⁴⁴⁹ Usange . . . Ine ndikwezgenge mawoko ghane, pamoza na gulu, na sumu. Usange ine ndananga, usange ine ndachita chirichose mwakwananga . . .

Ine nkhurombera imwe sono, na inendekha.

⁴⁵⁰ Usange ine ndachita chirichose mukwananga, woko lane kwa Imwe, Fumu, likung'anamura ine ndananga. Woko lane kwa Imwe, Fumu, likung'anamura kuti ine nthā—Ine nthā nangukhumba kuchita ichi. Ndipo ine nkhumanya ine ndifwenge, Fumu. Ine nkhuwenera kuti ndichileke charu ichi, mu kawonekero kathupi. Ine nkhuwumba kukumana na Imwe. Woko lane likung'anamura, pulikani ichi, Fumu. Ndizuzgani ine na Mzimu. Ndipaseni ine Chimanyikwirowo cha chitemwa Chinu pa ine, Mzimu Mutuŵa, uwo undipangiskenge ine kukhala muweme, wakujikora, kundipanga ine kukhala Umoyo uwo ukaŵa mwa Khristu; kuti mtima wane ulirirenge ŵanyakhe, kuti ine nthā ndipumurenge, muhanya na usiku, mpaka ine ndimufike waliyose uyo ine ningamufika. Ine ndiŵenge ngati ndi mathenga pa Yeriko; ine ndirutenge kwa munthu waliyose uyo ine ningamufika, na kuwona kuti usange ine ningaŵatora iwo kuti ŵafike kusi kwa phangano la Ndopa, kusi kwa Ndopa za Mwanamberere, mwakuti iwo ŵangamanya kupokera Chimanyikwirowo.

⁴⁵¹ Wonani, Ndopa zikutozga. Mzimu ndi Chimanyikwirowo chakuti Ndopa zaŵikikapo. Mukuwona? Mzimu ndi Chimanyikwirowo chakuti Ndopa zaŵikikapo. Mpaka Ndopa ziŵikikepo, a—Mzimu ungafika chara. Kweni para Ndopa zaŵikikapo, ntheura Mzimu ndi Chimanyikwirowo, kutumizgaso


ichi kwa imwe, kuti chipulikano chinu mu Ndopa chazomerezgeka, mtengo winu walipirika. Mtengo winu walipirika. Mbwenu kwamara. Mlandu wajarika. Imwe ndimwe Mukhristu. Imwe ndimwe wakugomezga. Khristu wali mwa imwe, ndipo imwe muli mwa Khristu.

. . . wakadanga kunditemwa ine
Wakagula chiponosko chane
Pa Mphinjika.

⁴⁵² Na mitima yinu yakusindama sono panthazi za Chiuta; mliska winu, M'bale Neville, na mazgu ghakhe ghakumarizgira na icho iyo wayowoyenge.

⁴⁵³ Kumbukirani mauteŵeti usikuuno, uteŵeti wamachirisko. Fikani luŵiro. Tiyeni tizakayambe pa seveni, mundichemere ine ku gome pa seveni-sate. Asi icho chiri makora, M'bale Neville? [M'bale Neville wakuti, "Icho chiri makora."—Munozgi.] Sono ise tiŵenge na monesko, imwe wonani, usikuuno. Fikani!

⁴⁵⁴ Kumuhanya uku, khalani makora na Ichi. Ntha mungazomerezganga Uthenga uwu urute. Kumbukirani, ntha mungazomerezganga Uthenga uwu urute!

⁴⁵⁵ Ndopa ziŵenge Chimanyikwiro chakuti Umoyo waperekeka. Mukuwona? "Ndipo para Ine nkhuwona Ndopa, Ine ndimujumphiraninge imwe." Mzimu Mutuŵa ndi Chimanyikwiro chakuti Ndopa zaŵikikapo pa mtima winu, ndipo Ichi ndi Chimanyikwiro chakuti Ndopa zaŵikikapo. Usange izi ntha zaŵikikapo, ntheura Chimanyikwiro chifikenge chara. Imwe mukupulikiska? Yowoyani, "Amen." [Gulu likuti, "Amen."—Munozgi.] Ndopa zikwenera kuti ziŵikikepo, ndipo pamanyuma Chimanyikwiro chikwiza. Ndi Chimanyikwiro chakuti Ndopa za uwombozi zaŵikikapo ndipo mtengo winu walipirika. Chiuta wamutumbikani imwe. M'bale Neville. 

CHIMANYIKWIRO CTK63-0901M
(Token)

Uthenga uwu wakupharazgika na M'bale William Marrion Branham, pakudanga ukaperekeka mu Chingerezi pa Sabata mlenji, Seputembara 1, 1963, pa Branham Tabernacle mu Jeffersonville, Indiana, U.S.A., ndipo uli kutoreka kufuma ku tepi ya magineti yakujambulika ndipo walembeka kwambura kusinthika mu Chingerezi. Kutanthauzira uku kwa Chitumbuka kukalembeka na kugawika na wa Voice Of God Recordings.

CHITUMBUKA

©2017 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikirika. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili ntha lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umu tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org