


SAMBULO, SAHLUKO

SESINE INCENYE II

 Ngitfokota kakhulu kutsi ngibekhona phindze manje ekuseni. Bengicabanga nje kutsi kanjani kutsi lelichwa . . . Manje, futsi kube besiseColorado, lelichwa belitoba ngulelitsambile nje sibili futsi libutjatela, futsi libe cishe ngemashumi lamane ngaphansi kwa-ziro ngekubandza. Futsi bekungakhona ku “Ha . . .” liphuphutse kanjalo, futsi lehlele elutfulini. Futsi kutobanjalo bonkhe busika. Kodvwa manje, njengalapha, kuloku lokuphumile . . . lokutsi kubasemkhatsini, ekhatsi nendzawo, manje kubamanti mbamba futsi kuyashisa futsi kubi, futsi—futsi nje kubukeka kwangatsi ngi—ngifisa kwangatsi nje ngingandiza ngihambe, ngiye ngale e-Arizona, futsi ngilindze kuze kufike intfwasahlobo bese ngiyabuya.

² Nguleyondlela sonkhe lesibanemikhuhlane ngayo, emagciwane netintfo manje letihlala nje lamhlabatsini futsi kutokwenta litje lelichwa kuphindze kuncibilike, bese kuphindze kwente litje lelichwa bese-ke kuyancibilika futsi. Futsi loko kuyenyuka bese siphefumula loko kungene, futsi sibenemiphimbo lebuhlungu, siphatfwe tinhloko, nekunkenketa netinhlungu. Futsi, hhe, hhe, sikhatsi lesinje pho, indzawo lenje pho.

Kodvwa kunelive ngesheya kwemfula,
Labalibita ngekutsi lingunaphakadze
lelimnandzi,
Futsi sifinyelela kulologu ngesimiso
sekukholwa;
Ngamunye ngamunye sitfola kungena
esangweni,
Lapho kuhlala nalabangasayukufa,
Ngalelinye lilanga bayoshayela wena nami
letotinsimbi tegolide.

³ Ngulapho la siya khona eKhaya kuyohlala ke, akunjalo na? Ngulolosuku lesilugadzile.

⁴ Manje, itolo kusihlwa ngitijabulele leto tinshumayelo letinhle netintfo lengitive kubomnaketfu. Uphi Pat Tyler, ngabe ukhona manje ekuseni? Pat, o, angikakuboni uhleti lapho umkhulu njengemphilo futsi ngalokuphindvwe kabili ngekwevelo. Futsi—futsi a—angikakuboni uhleli lapho. Kwekucala kutsi ngike ngibe naPat . . . ngive Pat akhuluma; Ngikujabulele sibili loko, ngikholwa kutsi sonkhe sikwentile.

⁵ Bese-ke kubangulomnaketfu lomncane lonikete lobo bufakazi lobuvutsako benschumayelo lapha levakele impela njengekuchuma kwemeshini-gani. Lomunye umnaketfu, ngihlangene naye, avela e-Ohio. Ngabe ukhona lapha manje ekuseni? Ndzawanatsite lapha? UMNaketfu Neville uphawulile ngaye ngekudubula aphindzelele ngekushesha kangaka.

⁶ Kwase-ke kuba nguMnaketfu J. T. Parnell. Futsi—futsi ngicabanga kutsi abakaze befike kuMnaketfu Beeler. Futsi ngabe ukhona, uMnaketfu Parnell lapha? UMNaketfu Parnell, uMnaketfu Beeler? Anginasiciniseko, bengicabanga kutsi ngimbonile uMnaketfu Beeler.

⁷ Letibane leti, loku yi... Nabakha litabernakeli lelisha, ngiyetsemba kutsi batolungisa lentfo yehluke, ngalokwehluke kancanyana. Loku kwekucala kwetfu, kwekulinga. Futsi ngako uma sifola lelisha, ngani, sifuna lehluke kancane kuleli; aniboni; Ngitsandza kutsi litabernakeli lakhiwe litsi nje kutjekela entasi *kanjena*, tetsameli. Ubuka kahle ngco etetsamelini takho ngaso sonkhe sikhatsi. Futsi-ke ikakhulukati emihlanganweni yekuhlola lokufihlakele, ungavele uhambe nje. Niyabona, ubakhetse lapho *kanjena*, emuva lapho nasembili. Futsi-ke, noma ngabe ufanele ubenavulande lomncane losesitezi kutsi aphume, kuncono.

⁸ UMNaketfu Littlefield, uma Billy alapha, unghishayele itolo ebusuku futsi utfumela tinchazelo talelotabernakeli lengalinikela lapho, lelo labakhi... Mnaketfu Wood, kubita, ngiyakholwa, emadola langemakhulu lasihlanu nje kumdvwebi wetakhiwo kutsi alidvwebe. Futsi yena—yena utfumela loko ngelinani nayoyonkhe intfo yetintfo letitosebenta nawo onkhe ema thu-bhayi-fo nekutsi kanje-na-kanje lokungenako kulo. Futsi uyitfumela kitsi, futsi ufuna kuta; futsi watsi utokuya kubantfu bemapulango nakanjalonjalo futsi ayobuka kutsi angeke akhone yini kubatfola bente ku—kusika njengoba bentile kulakhe. Litabernakeli lelihle kakhulu, alisilo lelikhulu kakhulu, kodvwa sakhiwo lesihle.

⁹ Ngako ngamtjela, ngatsi, “Ngi—ngitokunika emagonsa loko nemadikhoni masinyane ungakutfumela kuBilly bese—bese ke sitovumela bona babone kutsi bakulungisele malini kutsi bacale kwakha kwabo.”

¹⁰ Utsite, “Uma wenta, ngiyeta, ngigcoke ema-ovaloli futsi ngihlale nawe ngalesosikhatsi.” UMNaketfu Littlefield uyindvodza nje lenemusa, indvodza legcwele umusa, ikahle kakhulu.

¹¹ Manje, nonkhe nitivela nikahle kuko, kucala umNyaka loMusha manje? Amen! Phumani nicondze ngco emNyakeni loMusha. Sifuna kuwucala kahle, ngekukhonta iNkhosi. Bangakhi labavukile manje ekuseni futsi baMbonga ngalomnyaka lomdzala nekutsi konkhe loko kwakusho kutsini,

futsi baMcela, “Kohlwa ngelimuva”? Ngako-ke, sentile eceleni kwembhedze ngesikhatsi sivuka, sase-ke sita etafuleni nalapho kuvame khona kubanemkhuleko wemndeni lomncane, babutsana batungelete litafula futsi bathandaze.

¹² Futsi ngako sihlala sitama njalo kukwenta umkhuba kutsi sikhuleke busuku ngaphambi kwekutsi silale. Nginako, loko, kusukela ngaphendvuka. Ngivuka lokwa ekuseni, futsi kusuke kusemnyama kakhulu futsi kunetinkhungu kutsi ngingahamba, ngi—ngingati kutsi ngiyaphi. Kodvwa uma nje ngiMucela kutsi atsatse sandla sami angihole ebudzeni belusuku.

¹³ Bese-ke ngiyakhumbula, ngale ngesheya nje kwalesitaladi khona lapha, ngesikhatsi ngiseyinsizwa, Billy Paul abeneminyaka lemitsatfu budzala, noma lemene, futsi sasihlala khona lapha nje ngesheya kwesitaladi. Kwatsi ke ngalobunye busuku bekafuna kunatsa kwemanti, futsi kwakungephandle ekhishini, ekhatsi ebhakedeni. Futsi ngatsi. . . O, ngangidzinwe kakhulu, bengisebente kamatima lilanga lonkhe futsi ngashumayela hhafu webusuku. Futsi—futsi watsi, “Babe, ngi—ngifuna kunatsa.”

¹⁴ Ngase ngitsi, “Billy, hamba uye lapha ekhishini lapho, asetikwelitafula lelincane nje.” Ngasho njalo. . .

¹⁵ Wavuka, wahlikihla emehlo akhe, wase uyabuka khona lapho, watsi, “Babe, ngiyesaba kuhamba.” Niyabona na?

¹⁶ Ngase ngitsi, “Yebo-ke, loko ku. . . kulungile.” Ngatsi, “Vele ugijime nje, s’thandwa, bese uyanatsa. Babe udzinwe kakhulu.” Sigatjana nje lesincane, lesingange kufika kulela fasitelo.

Futsi wa—watsi, “Kodvwa ngiyesaba kuhamba, babe.” Niyabona na?

¹⁷ Yebo-ke, ngavuka nalomfo lomcane. Wase uyasondzela ubamba sandla sami, futsi kwaba yintfo lenhle; besingakahambi nje netinyatselo letine noma letisihlanu wase ushayisa esiceshini lapho Meda bekapholishe siyilo, nasesiceshini se linoliyamu, futsi niyati kutsi loko kunjani. Futsi watsi shelele, kodvwa ngangisibambile sandla sakhe, wase-ke uyasibamba lesami wasicinisa kakhulu. Ngako-ke ngema khona lapho kancane, ngase ngiyacabanga, “Nkulunkulu, kuhle loku.” Niyabona na? “Angifuni kutsatsa ngisho sinye sinyatselo ngaphandle kwaKho ubambe sandla sami, ngoba angati kutsi ngitoshelala nini.” Niyabona na? “Futsi yingci nje nangisasiva lesoSandla lesikhulu, sandla lesinemandla sibambe sami, ngiyati kutsi Uyongibamba ungiphakamise ngetikhatsi tami te. . .” Niyabona na?

¹⁸ Ngako-ke ngiyaye ngitsandze kukwenta umkhuba loko, kutsi—kutsi ngigcine sandla sami sikusaKhe. Futsi ngaletinye tikhatsi ngente tintfo letiyinhlekisa ngisho nasemehlweni ami, letotintfo letibonakala kwangatsi atisito temvelo emcondvweni wemuntfu; kodvwa uma nje sityekela kanjalo, ngibese

ngiyatfola kutsi bekunguyonantfo lebeyifanele yentiwe kutsi ibe ngulelungile.

¹⁹ Niyati, letintfo letingabukeki tilungile lapha, uma Nkulunkulu akuholela kuto, titawuba nguletilungile lapha kulenye indzawo, niyabona, ngoba Uyakwati kuhola. Ngako, ngekubona kutsi Ungumusa wetfu lowenele, nekutsi konkhe loku lesikudzingile nalesikukhatsalelako kukuYe, khona-ke asibekeni eceleni yonkhe lenye intfo ngaphandle kwaKhe bese sibambelesa esandleni saNkulunkulu lesingagucuki.

²⁰ Sasivamise kuhlabela ingoma lapha, angikaze ngive ihlatjelwa emvakwesikhatsi lesidze. Manje, angikwati kuhlabela futsi kune... Angicabangi kutsi kukhona tihambi letikanye natsi lapha. Ngako ngi... Nguleso sizatfu sekutsi ngitame letingoma letincane, niyati, ngoba ngiyayitsandza nje. NaGene, uma uvumela loku kwendlule kuleyotheyiphu esiveni... Besivame kuhlabela ingoma lencane lapha:

Sikhatsi sigcwele kugucuka lokusheshako,
Kute lutfo lolusemhlabeni lolungeke
lwanyakatiswa lolungema.
Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelesa esandleni saNkulunkulu
lesingagucuki!

Bangakhi labake bayiva lengoma? O, ngiyayitsandza, aniyitsandzi nine? Asesitame livesi nje layo:

Bambelesa esandleni saNkulunkulu
lesingagucuki!
Bambelesa esandleni saNkulunkulu
lesingagucuki!
Yakhela ematsemba akho etintfweni
taPhakadze,
Bambelesa esandleni saNkulunkulu
lesingagucuki!

Ase sitame livesi:

Uma luhambo lwetfu seluphelile,
Futsi kuNkulunkulu besetsembekile,
Lelihle nalelikhatimulako likhaya letfu
eNkhatimulweni,
Umphefumulo wetfu lowetsabe kakhulu
uyolibona!

Bambelesa esandleni saNkulunkulu
lesingagucuki!
Bambelesa esandleni saNkulunkulu
lesingagucuki!

Yakhela ematsemba akho etintfweni
 taPhakadze,
 Bambelela esandleni saNkulunkulu
 lesingagucuki!

²¹ Asisukume manje umzuzu nje sitokhuleka, uma nitsandza, lapho siphakamisela lesinye setandla tetfu kuNkulunkulu futsi sihlabele lelo futsi:

Bambelela esandleni saNkulunkulu
 lesingagucuki!
 Bambelela esandleni saNkulunkulu
 lesingagucuki!
 Yakhela ematsemba akho etintfweni
 taPhakadze,
 Bambelela esandleni saNkulunkulu
 lesingagucuki!

[UMnaketfu Branham uyahamisha—Umhl.]

. . . -fisi imicebo yalelive lelite,
 Lebola ngekushesha kangaka,
 Yakhela ematsemba akho etintfweni
 taPhakadze,
 Atiyuze tendlule!

²² Babe loseZulwini, njengoba simile, Nkhosi, siyatsandza nje kuhlabelela leto tingoma letindzala, tiyakhashane ekujuleni lokungekhatsi kwenhlitiyo yetfu bese kuveta kubonakaliswa kwelutsandvo lwetfu Kuwe, Nkulunkulu lophilako. Futsi njengoba siphakamisela tandla tetfu, Nkhosi, manje ekuseni, bekusikhumbuto lesincane kutsi “Bamba tandla tetfu, Nkhosi.” Njengoba bengicoca ngaBilly Paul, kutsi wabambelela esandleni sami, ngabe wawa kube bekungesiko kutsi bengimbambile. Futsi, O Nkulunkulu, ngabe siwe kangakhi kube Wena bewungakabambi sandla setfu! Ngicabanga kutsi kanjani yena, ngaphandle kwenina, njengemntwana lomncane. . . futsi kanjani kutsi. . . kutsi kanjani emphilweni, letindlela latitsetse, ngabe wabulawa kadzeni, kodvwa bekunesandla lesikhulu lebesifinyelela lapho sami besingeke sifinyelele khona, bese siyabamba. Manje, siyabonga kakhulu ngaloko.

²³ Sijabula kakhulu kwati, Nkhosi, kutsi ngesikhatsi sitivela umphefumulo wetfu wehlukaniswa nalomtimba, kutsi kusenesandla lesiyofinyelela kuso futsi sisibambe, sisiholele ngesheya kwemfula. SiyaKubonga ngaletintfo leti, lesiciniseko lesi, ngalesiciniseko lesisibusiso lesinaso, leSisimiso semphefumulo, lesisigcina sitintile sisahamba kuloluhambo noma lomkhumbi wemphilo lesihamba ngawo.

²⁴ Futsi siyakhuleka, Babe, kutsi njengoba lembongi yatsi, “Losalahle litsemba, umnaketfu lophahlatekise kwemkhumbi, nakabona kutinta kwetfu (eluhambeni lwetfu emantini), ngekukubona loko, utotsatsa sibindzi futsi, noma akhutsateke

futsi aphindze etame futsi”; ati kutsi Nkulunkulu lowenele konkhe, uma sikhutjwa noma siwa, sandla saKhe lesikhulu sikhona kususita. Umusa waKhe wenele.

²⁵ Manje siyakhuleka, Nkulunkulu, kutsi sito, manje ekuseni, sitocala loMnyaka loMusha ngemaculo nekuhlabela nekutfokota, nekutsi sati kutsi Nkulunkulu utosihola sewuke kuloluhambo lwetfu lwemphilo nangesheya kwemfula wekufa, siyongena eVeni lesetsembiso. Emehlo etfu abuke ngesheya kwemifudlana lephuphumako yaseJolidane manje ekuseni, siye lapho khona kunemasimu e—emacembe lamahle nemasimu alokuhlala kuluhlata futsi lokukhulako, futsi siyakhuleka, Nkulunkulu, kutsi imiphefumulo yetfu itowubamba lowombono futsi ingawuyekeli. Ngalelinye lilanga lapho siyofanele sibuye khona entasi kuwo lowomfudlana lapho awela khona, loko, njenga-Eliya wakudzala, iNgubo yaNkulunkulu iyoshaya imifudlana yekufa futsi siyohamba sewele ngaphandle kwekwesaba. Siphe kona, Nkhosi.

²⁶ Sisite sisasondzela eVini laKho. O Nkhosi, ngiyakhuleka kutsi ngaMoya waKho loyiNgcwele utogcoba lamaVi lawa. Tsine impela asikeneli nakancane kuwafundzisa, hhayi nekuba nguthishela. Sati kutsi indlela lekuphela lesingake sikhone kuLati ngayo kukutsi lenkhosi yaThishela ite itsatse indzawo Yayo—Yayo etinhlitiyweni tetfu, bese—bese yehlulekisa imicondvo yetfu kangangekutsi (nemicabango yetfu) site si . . . Atosihumushela lemiBhalo leNgcwele. Sincike ngesizotsa kuloko. Futsi cabangisisa ngako, Nkulunkulu.

²⁷ O, kumangalisa kanjani pho kutsi Babe lophilako kanjalo, lobekavela . . . nguloko ke kutalwa kweliPhakadze, lokutokwehla kubesetidalweni letifako futsi asisite, futsi aletse Livi laKhe bese uLifaka emiloniyeni yetfu netinhlitiyeni netindlebe kutsi besingaLiva bese siyaphila, kutsi lisihlunge esicalekisweni lesingakaphatselani nekuta kwaso, Babe, ngoba sentiwa sive lesibantfu futsi siyintalelwane yaletoleto—letoleto titsandzani letimbili tekucala. “Futsi sitalelwe esonweni, salungisiswa ngebuli.” Kodvwa Nkulunkulu lonebulungiswa nalophilako uyati kutsi sasingakaphatselani naloko, kodvwa wente indlela yekuphunyula futsi wasiniketa inhlanhla yekuta. Site ngekujabula kanjani pho eNdlini yaBabe!

²⁸ Siyakhuleka manje, kutsi Utobusisa libandla letfu lapha, uMnaketfu Neville, umfundisi we—wetfu lolichawe, inceku yaKho letitfobile. Sikhulekela emadikhoni etfu nemagonsa etfu, kutsi Utobapha umnyaka lomuhle kakhulu kulelebabenawo. Siphe kona, Nkhosi. Baphe imphilo lendze. Bacinise, Nkhosi, batinceku taKho. Kwangatsi bangahlala bangemachawe endzaweni yekusebentela. Busisa bantfu labangesibo bafundisi, e—emalunga, bantfwana baKho labatsandzekako labeta kulendlu lena. Nkulunkulu, sibita umphefumulo wawowonkhe wabo lowendlula esibuyeni salendlu. Siyibitela Wena, Nkhosi.

Sisite kutsi sibe bashumayeli labatoletsa Livi kalula nje futsi libe liliciniso, ngaMoya loyiNgcwele, kutsi balangatelele kufana naWe, Nkhosi. Sophe kona. Philisa labagulako, nalabahlaselekile labangenako. Nasemhlabeni wonkhe jikelele, baphe kuyoyonkhe indlu yaNkulunkulu.

²⁹ Ekugcineni, nase Ucedzile, Nkhosi, kwangatsi singangena emasangweni aKho, sihlale phansi etafuleni lekwemukelwa laNkulunkulu, futsi sidle siphindze siphile ndzawonye iminyaka lengenakuphela. Kuze kube ngulesosikhatsi, kwangatsi singaba nekuphila nemandla, nekwetsaba, nenjabulo, emandla nebukhulu, kanye netibusiso taMoya loyiNgcwele kutsi asihole. Siyacela ngeliGama laJesu. Amen. Ningahlala phansi.

³⁰ Ngiyayibonga leyo miculo lemmandzi manje ekuseni. Kutsi...Ngisandza kungena nje, ngesikhatsi, ngikhuluma nemngani wami lonemoya lomuhle, uMnaketfu Skaggs, ne—neMnaketfu Gene emuva laphaya, kanye nalomunye umnaketfu lapha emnyango; ngaze ngeva lenye incenye yayo, kodvwa bewuvela erekhodini kammandzi impela.

³¹ Nisitfokotela kangakanani nine nonkhe leSambulo? Kulungile? Ngiyakholwa lokunengi kakhulu njengalentfombatanyana yami, Sarah, emuva lapha, sekugucuke kwaba, “yimibhejazana” kimi, nje yimi—nje yimibhejazana lechubekako njalo njalo. Niyati, ngifisa kungatsi besingaba nani kusuka manje kute kube yiNdlovulenkhulu noma Mabasa, kutsi nje sibeke liseyili lelikhulu livundle ngemuva lapha bese siyeta lapha emini sidvwebe leto titfombe nale-lishathi lonkhe, siwehlise siphindze siwenyuse njengemakhethini emafasitelo, niyati, njengoba bengihlala njalo ngiphupha ngalesinye sikhatsi siba nelitabernakeli lelikhulu ndzawanatsite lapho ngingafika futsi ngehlise le-lishathi, ngite yonkhe indlela langembili; netambulo netinchazelo iNkhosi lenginike tona, futsi ngitsatse kwekukhomba bese ngicala lapha etulu futsi ngiletse yonkhe leminyaka lena phansi. Emvakwaloko nasicedza ngaloko, siphakamisele loku etulu, sehlise loku lokunye *kanjena* bese sicala kuloko, futsi sifundzise ngako kuphele. O, loko kungafana nje nelizulu lelincane, angeke yini kubenjalo? Sihlale nje busika bonkhe lobugcwele, sibuhlale nje neNkhosi.

³² Kummandzi kakhulu kuba wedvwa Nayo! Niyati, sasivame kuhlabela lenye ingoma, “Kunetikhatsi lengitsandza kuba ngedvwa ngato naKhristu iNkhosi yami, ngimtjela tonkhe tinkinga tami ngingedvwa.” Niyabona, nguleyo indlela yekufika. Bebatsandza kuyihlabela, Roy Davis, abevame kuhlabela ingonyana, *Ntjontja sikhashana futsi uKhuleke naJesu*. Yonkhe intfo ivele ikhombise... yonkhe intfo longayibuka ivele ihambe ibuye emgceci waJesu Khristu, akunjalo na?

³³ Manje, kuleminyaka yelibandla lesikhulume ngayo, kulamalanga lasiphohlango emhlanganweni... Kwase kutsi

itolo ebusuku sefika evesini le 2 lesahluko 4 seSambulo. Futsi ngiyacabanga nonkhe benikhona lapha itolo ebusuku ku—kusitfolo. Ngako-ke ngi...mhlawumbe uma ngifika phansi nelivesi noma mabili aso manje ekuseni, futsi...Noma lapho iNkhosi itosiholela khona, angati. Ngifinyelele phansi cishe kule 6 noma le 7 lapha, ingcikitsi nje lencane ngiyibhale phansi lapho ngitokhona khona kubuyela kuletincenye letehlukene temiBhalo futsi ngidvonse letotintfo, nalapho ngidadishe khona itolo.

³⁴ Futsi manje, siyatfolo, sigcine kuphi itolo ebusuku, ngiyakholwa, evesini le 2, kucala kule 3, ngicabanga kutsi bekungilo. Futsi sivele sagcina nge “LiPhimbo leliCilongo.” Akusinjalo yini, “Kuvakala kwaleliPhimbo”? Asengilifundze lonkhe kute sitokhona kubuya manje:

Emvakwaloku ngabuka, futsi, bukani, umnyango wawuwuliwe ezulwini: neliphimbo lekucala lengaliva lalingatsi lalifana nelelicilongo likhuluma nami; lelatsi, Khuphukela lapha, futsi Ngitokukhombisa tintfo... letifanele tenteke emvakwaloku.

Futsi masinyane ngaba kumoya: futsi, bukani, sihlalo sebukhosi sabekwa ezulwini, futsi ukhona lowahlala etikwalesihlalo sebukhosi.

Nalowo lobekahleti etikwalesihlalo sebukhosi... loyo lobekahleti bekabukeka njenge...jasiphi ne... litje lesadiyusi: futsi kwakunemushi wenkosazana utungelete lesihlalo sebukhosi, lowabukeka ufana ne-emerald.

³⁵ Manje, lesi lesihle, o, sifundvo lesihle! Futsi manje ekuseni, ngaphambi nje kwekutsi ngite lapha, ngifike lapha evesini le 6, ngicabangile, “O, hhe, angikhoni kwendlula loko nje, ngoba kukhona lapha evesini le 6 lengifuna kutsi bonkhe bantfu bakuve kahle, nasifika kuletilo leti.” Tinchazelo letehlukene taletilo lapha, sibuka sisusela ekucaleni, sinye ngulenywe inhlobo yesilo, naleletinye letine ngulenywe. Yinye yesilwane, ngesiGrikhi, njenge “silwane sasendle.” Lesi lesinye asikachazwa kahle kuKing James, ngoba akusiso *silo*, ku “tiDalwa letiphilako.” Futsi tikanjani ke leto tiDalwa, tatiyini, tatingesuye umuntfu kanjalo futsi sasingsiyo iNgelosi. Ngako ti “tiDalwa letiphilako,” kutsi tatinebuso lobune kanjani naletine...O, hhe, loko sikuletsa ngco eVangelini, siphindze sikubuyise sikubeke namuhla ngalokuphelele nje njengoba kunjalo lapha. Futsi, khumbulani, inombolo *yesine* yinombolo yasemhlabeni. Niyabona na? Futsi nje sifundvo lesihle lapho, futsi ngako ngi—nginesiciniseko kutsi angeke sifike phansi kuloko; mhlawumbe sitofika. Kepha kuhle kakhulu!

³⁶ Ngako-ke, iNkhosi itsandza, uma sitabe sisekhona, mhlawumbe ngeliSontfo lelilandzelako sitawuphindze sitame;

sitame, kwehle, sibone kutsi singakhona yini kusicedzela lesahluko se 4 ngaphambi kwekutsi sihambe. Sisengakati kahle hle kutsi sicalo setfu sitawuba kuphi.

³⁷ Manje, sitfola kutsi *emvakwa*, “Emvakwaletintfo leti.” *Emvakwe* kusho kutsi “Emvakwekuba iminyaka yelibandla seyiphelile.”

³⁸ Wase-ke Johane uyabitwa kutsi akhuphukele etulu, “khuphukela lapha,” lokusho kutsi “wota etulu lapha.” Wamkhombisa konkhe lokwakutokwenteka emhlabeni we-wemnyaka weliBandla. Kwase-ke emvakwekuba leminyaka yelibandla seyiphelile, siyatfola-ke kutsi Johane abengumfanekiso walo lonkhe likholwa leliciniso leliyobitwa nguKhristu lite Etulu. Ngabe kunjalo na? Liyobitwa, “Khuphukela lapha.”

³⁹ Futsi siyatfola kutsi leliPhimbo lelakhuluma naye kwakuliPhimbo lelicilongo, licacile, lehlukile nje, futsi kwakusolo kungilo lona leloPhimbo lelifanako lebelikhulume naye aseselapha emhlabeni. Niyabona, Kuphela nje uma Asesemkhatsini waletintsi tetibane tegolide letisikhombisa, Abekhuluma na...noma *kuto*. O, ngiyakutsandza loko, “akhuluma asetintsi tetibane.” Niyabona, Bekakuletintsi tetibane, akhuluma akuto abhekise eBandleli laKhe. Kwase kutsi-ke uma umnyaka welibandla sewuphelile, Washiya umhlaba wenyukela emaZulwini wase ubita labaHlengiwe baKhe kutsi babe kanye naYe. O, akusikuhle yini loko na? Ngi—ngi . . . O, kuvele kwente nje inhltiyo yami igcumagcume.

⁴⁰ Futsi khumbulani, njengoba siniletela letintfo leti, ngifuna kutsi ikakhulu labo labasandza kuphendvuka labanjenga Dzadze Ina lapha, noma, na-Ina, njalo, nendvodza yakhe, naRodney ne-nemkakhe, naCharlie kanye nabo, kutsi baticondzise letintfo leti, nalabanengi benu nine bantfu labasha labasandza kuta eNkhosini, labasengakahambi kadze kulendlela noko, labasandza kuMnambitsa futsi baMbona kutsi muhle futsi unemusa. Manje, caphelani loku, kutsi letintfo leti lesitikhulumako, lesitama kutenta kutsi sitintise lukholo lwenu, kutsi uma Nkulunkulu asho nomayini kufanele kwenteke. Angeke nje kwehluleke! Akukhatsaleki . . . Kungahle kubukeke kwangatsi ngemamayela lasigidzi . . . futsi ngeke nje sekwenteke, kodvwa Nkulunkulu uyakugucula akwente kwenteke. Futsi wenta loko kutsi akuvivinye.

⁴¹ Bukani kutsi watsini ku-Abrahama. “Tsatsa indvodzana yakho wenyukele nayo lapha etulu entsabeni bese uyayibulala,” emvakwekuba besayilindzele iminyaka lengemashumi lamabili nesihlanu. Wase Utsi, “Yenyusele etulu lapha futsi uyibulale.” Futsi kanjani . . . ? “Ngitokwenta uyise wetive.”

⁴² Na-Abrahama, aneminyaka lelikhulu budzala; nemkakhe, aneminyaka lengemashumi layimfica; nemntfwanabo lokuphela

kwakhe...Abrahama bekasacishe abe nelikhulu nelishumi nesihlanu ngalesosikhatsi. Ngako watsi, "Utawuba kanjani, kungenteka kanjani—kanjani? Nangabe mine, umuntfu lomdzala, sengiguge kanjena, futsi ngilindze iminyaka lengemashumi lamabili nesihlanu...Unginike setsembiso ngineminyaka lengemashumi lasikhombisa nesihlanu, futsi naku manje sengineminyaka lelikhulu. NaSara abeneminyaka lengemashumi lasitfupha nesihlanu, futsi manje sewuneminyaka lengemashumi layimfica. Kanjani? Emvakwekuba sesibe nalomntfwana...Futsi Wangitjela emuva lapho, eminyakeni lengemashumi lamabili nesihlanu leyendlulile ngesikhatsi ngiseneminyaka lengemashumi lasikhombisa nesihlanu budzala, kutsi 'ngangitoba nemntfwana' emvakwekuhlala na-Sara yonkhe leminyaka, bengingenayo intalo naye angenayo intalo. Ngako-ke kungenteka njani? Kantsi, Wangenta ngaba nentalo futsi wamenta waba nentalo nemkami, wase ke uyefika futsi wasipha lomntfwana. Futsi sesimkhulisile sewuze uneminyaka lelishumi nesihlanu budzala, futsi ngalomntfwana Watsi Uyo 'Busisa beTive nasosonkhe sive emhlabeni,' futsi ingente ngisho ngibe ngubabe webeTive, ungente ngibe ngubabe. Bese-ke eminyakeni letokuta, Nkhosi, kutsi Uyongenta babe watotonkhe tive letingephansi kwemazulu ngalomntfwana. Futsi ngaye lomntfwana kutofika uMhlengi, futsi ngaye lowoMhlengi utawuhlenga sonkhe sive lesibantfu. Manje Utawukwenta kanjani loko, Nkhosi?" Loko kwakungesiwo umcabango wa-Abrahama, loko kwakungesiwo umbuto wa-Abrahama. Kulalela! Akashongo kutsi, "Manje Utawukwenta njani loko?"

⁴³ "Akusiwo umsebenzi wami. Wakusho, ngako ngiyati Livi laKho lingilo, uma Ukhona kugcina Livi laKho kimi futsi wakhona kungikhombisa kutsi ngesikhatsi ngineminyaka lengemashumi lasikhombisa nesihlanu budzala; ngesikhatsi ungibita futsi watsi, "Tehlukanise futsi uhambe uye eveni longalati,' sengibe kulelive iminyaka lengemashumi lamabili nesihlanu. Ngesuka, sengigugile, ngihleti nemkami lengahlala naye kusukela aseseyintfomatana," ungudzadzewetfu lesingatalwa naye. "Futsi-ke ngi-...sonkhe lesikhatsi lesi. Futsi Ungipha lomntfwana loWangetsembisa yena; ngamemukela njengalobekasafile. Uma-ke utsi 'mbulale,' Utawuphindze ukhone kuphindze umvuse ekufeni futsi." O, hhe! Nguleyo ke indlela, nguloko-ke. Futsi Wakwenta.

⁴⁴ Watsi nje angalalela Nkulunkulu ngalokugcwele, wasusa tinwele ta-Isaka ebusweni bakhe, wahoshula umukhwa wakhe kutobulala le...indvodzana yakhe, indvodzana yakhe letelwe yodvwa. Nkulunkulu bekakhombisa iphethini letsite, akhombisa tsine. BekaKwentela ini loko? Bekangakafaneli kukwenta. Kodvwa Wakwenta kute kutsi wena nami, kutsi sibuke kuletinfo leti kulolusuku lolumnyama lolwesabekako

lapho tinhlitiyo tebantfu tigcwaliswe khona ngebubi, kutsi sati kutsi Nkulunkulu uyasigcina setsembiso saKhe. Akunandzaba kutsi kubukeka kungakeneli kangakanani, kutsi ngeke sekwenteke kanganani, Nkulunkulu usasolo angu-Nkulunkulu futsi ugcina sonkhe setsembiso Lasenta.

⁴⁵ Nguloko lengitama kukusho kini nasime lapha ngenkonzo yekuphilisa. Uma lapha, utsi “Ngiyagula.” Futsi wena. . . Loko akungabateki, uyagula vele. Kodvwa Nkulunkulu uyasigcina setsembiso saKhe! Utawubese-ke Uyehla. Manje, niyabona, Wenta kubuyisana lapha kutsi U—kutsi Utokuphilisa. Nguloko Lakwentile. Manje, intfo lekuphela Layicela kutsi uyente kutsi ukukholwe loko, ubambelele kuko njengoba Abraham enta.

⁴⁶ “Yebo-ke, dokotela utsi ngito—ngitophila lolunye lusuku.”

⁴⁷ Anginandzaba. Loko kulungile, nguloko kuphela umuntfu lakwatiko, nguloko lokwendlula konkhe lakwatiko. Bekatomemukela kanjani Abrahama lomntfwana nangabe sekavele amlalise etulu lapha, neLivi laNkulunkulu limtjele kutsi “hamba ubulale lomfana”? Utokwenta kanjani na? Akusiwo umbuto lowo. Nkulunkulu utsite kwente futsi kuphelela lapho nje. “Ngitawuphila kanjani futsi nadokotela utsi ngeke ngiphile?” Ngi. . . akusiko kwami. . . kimi kutsi ngibute; kubita Livi laNkulunkulu nje. Futsi masinyane nje kungembuleka kuwe kutsi utawuphila, khona ke u—uvele ukhumbule kutsi utawuphila. Kute lokutakuvimbela loko. Kunjalo. Niyabona na?

⁴⁸ Ngako-ke ngesikhatsi Abrahama sekalalele ngalokugcwele. . . Manje Utawukwenta kanjani? Leso sikhashana sekugcina, yefika leyomizuzu lesihlanu yekugcina, imizuzu lemitsatfu yekugcina, imizuzu lemibili yekugcina, umzuzu munye wekugcina, imizuzwana yekugcina lengemashumi lamatsatfu, kwefika umzuzwana wekugcina, lapho sandla sasesivele siphakamele kucedza ngemphilo yalomfana, Nkulunkulu watsi, “Mani khona lapho. Mani khona lapho, niyabona. Ngiyabona kutsi uNgetsemba mbamba. Manje, seNgikwentile loku, Abrahama, kute ngikhombise liTabernakeli laBranham etinsukwini letitako, niyabona, ngaloko lokwentekako, kutsi bafanele baNgetsembe. Abakafaneli baNgingabate nakancane. Ngetsembe!”

⁴⁹ Ngaso lesosikhatsi nje, wa. . . Nangu ke umhlatjelo, akazange awentela lite. Cha, akazange awentela lite, ngoba nje ngalesosikhatsi li—liwundlu lakhala, sihhanca lebesihhukekile lapho ehlane ngetimphondvo. Futsi kukangakhi sendlula kuloko. Sefika kanjani lesosihhanca lapho? Kanjani, kuto tonkhe leto tilwane tasendle? Emamayela lalikhulu kusuka emphucukweni, emkhatsini wemabhubesi, bojakalazi, timphisi, lonkhe luhlobo lwesilwane sasendle emuva lapho, etulu le esicongweni sentsaba lapho kungenamanti khona kute netjani,

beyentani lapho? Nkulunkulu wayidala, wayibeka nje khona lapho.

⁵⁰ Futsi kutsi kuMbona kuletinsuku tetfu lesiphila kuto! Manje, nyalo ekuseni, ngitokwenta lokunengi kakhulu kwetintfo leti—letiphatselene nami kukusho, kute nitfole lelelengifuna kukusho. Kungako ngesekela ngalendlela lengenta ngayo, ngaphambi kwekutsi ngicale ngaloku. Ngifuna kutsi nicondzisise kutsi letintfo leti letivakala tiphatselene nami, atikaphatselani nami. Tiletfwwe kuphela nje kutsi tinikete sibonelo kini kutsi lukholo lwenu lunamatsele kuphela elukholweni lolukuKhristu, ningaphumula esetsembisweni saKhe. Ngoba Nkulunkulu uyasigcina setsembiso saKhe ngalokuphelele nje njengoba kunjalo, manje usikhombisa loko.

⁵¹ Futsi bukani lo*Jehova-jayira* lofanako, loyo Abraham laMbita, lokusho kutsi ngesiHebheru “Nkulunkulu uyotivetela Yena umhlatjelo.” Nkulunkulu angakwenta loko. Watentela Yakhe indlela. Nangabe Atsi . . . waMtjela Nowa . . .

⁵² Wena watsi, “Yebo-ke, loyo bekungu Abrahama nje.” Cha. Watjela wonkhe umuntfu kuyo yonkhe leminyaka, futsi namanje Usakusho.

⁵³ Washo ku-Nowa emuva lapho, kutsi, njengoba sisangena kuloku manje ekuseni, “Kungani, litokuna.” Bekute leni . . . bekungakaze kubenelifu esibhakabhakeni. Umtfombo lomkhulu wemanti kwakulichakela lapho Nkulunkulu abenisela ngalo umhlabatsi, siyalu lesincane nje ndzawanatsite. Ngulowo umfudlana lowawumkhulu lapho.

⁵⁴ Manje, bantfu batsi, “Kungenteka kanjani loku emhlabeni kutsi emanti angachamuka etulu ehlele phansi? Ngikhombise kutsi akuphi kulelilanga lelishisa kangaka, uma angekho etulu lapha.”

⁵⁵ “Uma Nkulunkulu atsite, ‘yakha umkhumbi, kutsi iyeta,’ kungumsebenti wami kwakha umkhumbi futsi ngilungele, ngoba iyeta. Ungu*Jehova-jayira*, angawaveta emanti etulu lapho.”

⁵⁶ Futsi intfo lekuphela Layenta kutsi avumele umuntfu, losiwula, umuntfu losilima, kutsi ente lokufana ngco ngesayensi yakhe, kutsi aletse loku Lebekakwati kutsi kutowenteka. Nkulunkulu akazange sekabhubhise umhlaba; umuntfu ubhubhisa umhlaba. Nkulunkulu akabhubhisi lutfo, Nkulunkulu wetama konga yonkhe intfo. Umuntfu utibhubhisa yena ngelwati lwakhe, njengoba enta ensimini yase-Edeni esihlahleni, nakanjalonjalo. Ngako luhlanya lolutsite nje lwatfola emandla latsite e-athomu, ndzawanatsite, lebebanawo.

⁵⁷ Be—bebakhona kuwasebentisa ngalesosikhatsi, ngoba bebangenta tintfo ngawo lesisengakafundzi ngato noko. Sisengakatfutfuki kangako. Mhlawumbe kungasitsatsa iminyaka lemitsatfu noma lemine, noma ngetulu, ngaphambi

kwekutsi sikhone kukwenta, kwenta loko labakwenta. Bakha tivivane netindlu letitithico. Nakanjalonjalo. Besingeke sesikhone kukhicita loko, ayikho indlela yekukwenta, kuphela uma besingatfola emandla e-athomu. Emandla agasolini, emandla agezi, bekangeke sekakhone kuphakamisa lawomatje lamakhulukati, bekangeke nje sekakhone kuwasundvuta lapho emhlabatsini. Futsi lamanye awo aphakeme njengelibhili budze bawo, kuze kuyofika etulu emoyeni, futsi anesisindvo lesingemathani lasigidzi gidzi. Bayiyisa kanjani etulu lapha? Niyabona, bebati.

⁵⁸ Futsi bakuyekela loko, lotsite nje wakhulula lenye yalawo mabhomu e-athomu yandiza yabasekubonakaleni kwalalamanye, lemuva etinsukwini. Ngoba, “Njengoba kwakunjalo etinsukwini taNowa, njengoba kwakunjalo, lolohlobo lwemphucuko, lolohlobo lwebantfu labahlakaniphile; njengoba kwakunjalo etinsukwini taNowa, kuyobanjalo, kuyobanjalo nasekubuyeni kweNdvodzana yemuntfu.” Kuphindzaphindzeka kwaloko lokwakukhona! Niyabona na?

⁵⁹ Lapha kungesiko kadzeni bagubha takhiwo temanti tesimanje, besiphansi—phansi khona lapha eMexico ngaphambi kwekufika kwesikhatsi setikhukhula. Nisibonile na? Bekusephepheni, lapho khona takhiwo temanti tesimanje njengoba sinato manje, letagcibedzeleka taya phansi emhlabatsini; letinye tichumane takugcibedzela. Kwavele lokunye kwe-athomu lokutsite kwatigcibela. Yavele yachuma futsi yaya etulu kanjalo. Niyabona na?

⁶⁰ Manje, “njengoba kwakunjalo etinsukwini taNowa,” emadvodza lakhaliphile, emadvodza lakhaliphile lanemandla awo e-athomu nayoyonkhe intfo, bekakhona kwakha tivivane kanye netindlu letitithico nakanjalonjalo. “Njengoba kwakunjalo ngalolosuku, kuyobanjalo futsi.” Kodvwa imisebenti itojutjwa ibe mifisha kulolusuku, ngoba kutoba nebantfu labatotsatfwa baHlwitfwe. Njenga Enoki, kunebatfu labatotfwalwa bayiswe ngale. Sikulelo klasi manje ekuseni, labantfu labetfwalwa bayiswa ngale njengaNowa lowendlula etikhukhuleni.

⁶¹ Kodvwa khumbulani, ngaphambi . . . Ningakukhohlwa loku! Ngaphambi kwekutsi litfonsi linye lemvula liwe, ngaphambi kwekutsi kube nentfo yinye esibhakabhakeni, ngaphambi kwekutsi Nowa ake—ake awucedze umkhumbi, Enoki watsatfwa wayiswa eKhaya. Enoki wahlwitfwa ngaphandle kwekutsi afe, wacala nje kuhamba ngalelinye lilanga, ne—nemandla ekudvonsa emhlaba ehluleka kumbamba. Futsi wakhandza lunye lunyawo lusemoyeni, nalololunye luphakaphakeme, nalolunye lunyawo lwaphakaphakama, nentfo yekucala loyatiko, watsi, “Salakahle, mhlaba.” Wavele wahamba wenyukela eNkhatimulweni.

⁶² Ngako ngesikhatsi Nowa atsi uyabuka lapho futsi wangamtfoli ndzawo Enoki, wacalata ndzawotonkhe futsi wangati kutsi Enoki ushonephi, wase utsi, “Sesikhatsi sekutsi ngakhe umkhumbi ke manje.” Niyabona na? Wase uyahamba uyosebenta kwakha umkhumbi wekwetfwala leyonsali.

⁶³ Yintfo lefanako lena leyentekako lapha. LiBandla latsatfwa layiswa eZulwini, naJohane manje uyiswa etulu naLo njengemfanekiso walabavuswe ekufeni, njengoba sikutsetse itolo ebusuku. Sase siyatfola kutsi leloPhimbo lelifanako lelambita kutsi akabuke emuva emhlabeni, kwakusolo kuliPhimbo lelifanako nalelelambita kutsi akakhuphukele etulu.

⁶⁴ O, wonkhe umKhristu! Lona leloPhimbo, Charlie, lelelakubita ngalelinye lilanga ulentasi eKentucky, kutsi, “Phendvuka,” ngilo kanye lona leloPhimbo leliyokubita kutsi, “Khuphukela etulu!” Anikutfokoteli yini loko, Mnaketfu Evans? LeloPhimbo lelatsi, “Phendvuka,” lona leloPhimbo latsi, “Khuphukela etulu!” O, hhe! Lapho, kubitwa lokunje pho! Kucaciseleka lokunje pho! Lokuvakala kahle, kwehluke njengelicilongo, “Phendvuka, ungiKhonte! Khuphukela lapho Ngikhona khona.”

⁶⁵ Khona lapho simbonile amelele labo labafile, Mosi amelele labangcwele labafile; bavuswa. Eliya, nelicembu lakhe elusukwini lwekugcina, nelicembu lakhe leliHlwitsiwe beme lapho. Bonkhe embikwe Nkhosi Jesu! Johane wawkwembula loko . . . Jesu wabatjela kutsi a—angeke aze afe, futsi kwakuyini kubo kutsi bekangaphila aze abone sikhatsi sekuBuya kwaKhe. Nebafundzi base bakhuluma ngako.

⁶⁶ O, ngifisa ngatsi ngingajula mbamba, ngijulisise ke manje, imizuzu lembalwa nje, ebandleni. Wonkhe umuntfu uyati . . . Futsi wonkhe muntfu uphila imphilo le—lefihlakele naNkulunkulu. Budlelwane bemuntfu ngamunye, tintfo takaMoya letikwetfwala tikubeke etindzaweni lobewungeke sewukhone nekukhuluma ngato.

⁶⁷ Ngikucaphelile loku kuleyami lencane, inkonzo letfobekile, kutsi kunetikhatsi letinengi lapho ngiyaye ngisho khona lokutsite futsi ngingati nekutsi ngikushito leni, futsi akubukeki kahle (Kodvwa noko, umuntfu asho lokutsite.), kodvwa ngitobukisisa bese leyontfo ita kahle kakhulu lapho kuloko ngangoba ingefika. Nkulunkulu utokwenta kutsi kwenteke! Ngesikhatsi ngifuna kusho nje lokutsite, ngitawutsi, “Yebo-ke, manje, awume kancane nje. *Loyamfo, s'bani-bani, loku* kwentiwe lapha, manje loko—loko kufanele kube ngaleyandlela.” Yebo-ke, impela, a—angati kutsi ngikushito leni. Futsi intfo yekucala loyatiko, kungaleyondlela nje. Nkulunkulu uyakwenta!

⁶⁸ Manje, ngesikhatsi labafundzi laba batsi, “O, Jesu watsi ‘lendvodza angeke ize ife.’” Jesu akazange akusho loko.

Jesu watsi, “Kuyini kini uma aphila ngize Ngibuye?”

⁶⁹ Kodvwa kubona labafundzi benta inkhulumo ngako, wase ke Jesu ufinyelela phansi watsatsa Johane futsi wamletsa etulu futsi wamenta abukele yonkhe lentfo yenteka, wabona kwenteka kwekuBuya kweNkhosi. Johane walibona liBandla, wakubona kuphetsa kwemnyaka weliBandla, wakubona kuphela kwemaJuda, wakubona kuBuya kweSibili, wabona lonkhe luhlelo lwakhona.

⁷⁰ Futsi bukani kutsi Nkulunkulu kwambita enteni; kutsi ambilise emafutseni cishe ema-awa langemashumi lamabili nakune entasi lapho, kubenta babone kutsi bekanguNkulunkulu, kutsi loMoya waNkulunkulu ugcoobe lo— lokusamphefumulo... (lelo lingephandle, lokusamhlabatsi, noma ukubita ngani, umtimba wemuntfu), wacindzetelwa ngekwebuNkulunkulu kuko aze emafutsa lashisako ema-awa langemashumi lamabili nakune angamhashuli ngisho nekumhashula. Kwetama kubilisa Moya loyiNgcwele umkhiphe kumuntfu; ngeke ukhone kukwenta loko. Base bambeka lengaphandle esichingini sasePhatmose, wase ubhala leNcwadzi, waphindze wabuya futsi washumayela iminyaka leminengana. Hmm. Hmm.

⁷¹ Kusobala, manje, kwambita kwetfwala ligama lelibi, “Bekangumbhuli, bekangumtsakatsi.” Bangakhi lowatiko kutsi Johane abebitwa ngemtsakatsi? Mbamba! NaJesu bekabitwa ngalomunye, naye. Niyabona na? Niyabona, live alati lutfo ngaletintfo leti. “Bekangumfundzi wengcondvo.” Niyabona na? Basho kutsi “Bekangumtsakatsi ngangekutsi waze waloya ngisho nalamafutsa, kutsi lamafutsa angamshisi ngoba bekawaloyile,” ngoba nje bekangavumelani nemicondvo yabo yeKhatolika. Kwakunguloko nje kuphela.

⁷² Bekayinceku yaNkulunkulu le... letfobekile, lebeyinemsetjentana wayo lomncane entasi lapho lebeyiwuginile. Bekangakhoni kumela letintfo letinkhulu letindzala, futsi ngako Nkulunkulu wavele wamugcina futsi wamlondvolota. Kanjalo naYe: Martin loNgcwele na—na Irenaeus, nabobonkhe kwehle kuyoshona phansi kulomnyaka.

⁷³ Futsi Usasolo enta intfo lefanako nanamuhla, kute kutofika lapha. Manje, ningake nicale nikukhohlwe loku, kutsi Nkulunkulu wetsembise kutamatama lokukhulu, nalemikhulu, imisebenti yemandla. Manje, bhalani loku emanotsini enu nine lenibhalako (Niyabona. Niyabona na?), kutsi loko umuntfu lakubita ngekutsi “kunemandla futsi kukhulu,” Nkulunkulu ukubita ngekutsi “Buwula!” Naloko umuntfu lakubita ngekutsi “buwula,” Nkulunkulu ukubita ngekutsi “Kukhulu!” Ningakukhohlwa loko, niyabona, ningakukhohlwa. Loko kutonisita eminyakeni letako, ngoba sifuna intfo letsite lenkhulu sonkhe sikhatsi. Futsi semukela lokungetulu sonkhe

sikhatsi, kodywa bantfu balelive abakwati loko. Kanjalo futsi bebangakwati etinsukwini taNowa, kanjalo futsi abazange bakwati etinsukwini taJohane, etinsukwini taJesu, etinsukwini tebaphostoli, etinsukwini ta-Irenaeus, nanomangutiphi taletlo tinsuku, abazange sebakwati loko.

⁷⁴ Ngisho naJoan wase Arc, abengumfati lomncane, longwele. Ngesikhatsi angasilutfo kodvwa intfombatanyana nje, Nkulunkulu wakhuluma naye ngemibono, neNgelosi yakhuluma naye. Niyati kutsi libandla laseKhatolika latsini? “Ungumtsakatsi.” Futsi bambeka esigcobeni futsi bamshisa waze wafa, baPhristi baseKhatolika labakwenta loko; bambulala, bangweba sigwebo sekutsi abulawe njenge “mtsakatsi,” futsi Joan wase Arc wafa njengemtsakatsi. Cishe emvakweminyaka lengemakhulu lamabili kamuva, base bayatfola kutsi abengasuye umtsakatsi, bekangu—ngumfundzi waKhristu.

⁷⁵ Benta intfo lefanako kubobonkhe labangwele. Jesu watsi, “Ngumuphi wenu bobabe benu labangazange seabamluphe na? Ngumuphi webaphrofethi lowake wefika labangazange seabamale na?” Watsi, “Nine mabondza lentiwe abamhlophe.” Watsi, “Ni—niyahamba niye khona futsi—futsi nihlobise ngetulu kwalamathuna alabaphrofethi, kantsi ngini kanye nje lelenabafaka ekhatsi lapho.” Hmm! Hhe! Hhe! Niyabona na? Akazange abakhahlabete. Hmm! Wavele wabatjela nje.

⁷⁶ “Lesitukulwane setinyoka,” Johane watsi, “ngubani lonecwayisile kutsi nibalekele lolulaka lolutako na? Ningacali nitsi nina-Abrahama longubabe wenu.” “Sibenhlangano, lenkhulu letsite.”

“Unguye yini umKhristu?”

⁷⁷ “O, NgiyiMethodisti. NgiyiPresbyterian. NgiyiPhentekhostali.” Akunalutfo kuloko. Loko akukaphatselani nako njengoba—njengoba—njengoba—njengoba—nesitfwatfwa sinjalo ngekukhanya kwelilanga. Niyabona na? Asikaphatselani nakancane nako. Uma ungumKhristu, uyinceku yaNkulunkulu letelwe kabusha.

⁷⁸ Manje, manje, ngesikhatsi Johane efika, sikutfolile itolo ebusuku. Manje, khumbulani, uma nifika kuloko... Ingeikitsi yalentfo, ngi—nginitjelile ke. Khumbulani, umhlaba utfola kutanyatanyiswa lokumatima longakaze sewubenako phambilini, njengamanje, libandla lelive.

⁷⁹ Manje, khumbulani, akungabateki, etinsukwini ta—taJohane, ngetinsuku taJesu, yaba khona imicimbi lemikhulu netikhulumi letinkhulu etikhatsini tabo, emadvodza lahlakaniphe kakhulu, futsi badvonsa emashumi etinkhulungwane letiphindvwe katinkhulungwane tebantfu. Yini lebeyingentiwa ngu-Kheyifase kube wabita u—umhlangano ndzawonye? Bekangabuyisa yonkhe iJerusalem,

bekangabuyisa wonkhe Israyeli ndzawonye, kusuka ensikeni kuya esigcobeni. Futsi nabobonkhe babo batsi, “O,”

“Manje, uma Kheyifase asho tintfo *letitsite-tsite*, loko bekungabakuhle kakhulu.”

“O, niyayikholwa imiBhalo, Rabbi, Mfundisi, Dokotela, Bhishobhi? Niyayikholwa lemiBhalo na?”

“Impela, ngiyayikholwa lemiBhalo, ngingumfundzi lowatiwako!”

⁸⁰ “Kulungile. Manje, liBhayibheli lasho lapha kutsi kutofika sikhatsi lapho kuyobakhona, ‘Tonkhe tintsaba tiyotjakadvula njengetihhanca, onkhe emacembe ayoshaya tandla tawo, tonkhe tindzawo letiphakeme tiyokwehliswa futsi tentiwe tibe phansi, tonkhe tindzawo letiphansi tiyophakanyiswa futsi tentiwe tibesetulu. Futsi kuyokwentiwa liphimbo lalowo lomemeta ehlane.’ Uyakukholwa loko, Rabbi, Mfundisi, Dokotela, Melusi na?”

“Impela, ngiyakukholwa loko!”

“Kutokwenteka kanjani?”

⁸¹ “O, Nkulunkulu uyotfumela indvodza lenemandla emhlabeni ngalelinye lilanga. O, iyoba yinkhulu. Iyobe iliphimbo lalowo lomemeta ehlane, noma iyowendvulela kufika kwaMesiya. Futsi uma ifika, akungabateki emcondvweni wami kodvwa iyokwehla ivela eZulwini futsi yehlele kulelithempeli. Iyokwehla lapha kulelithempeli, futsi itsi, ‘Manje, sitawutsatsa onkhe emaRoma siwashaye size siwabulale. Nguloko nje. Sitoshaya onkhe emaRoma siwacedze.’ Futsi—futsi ke uyotsi, ‘Yehlela phansi, Mesiya!’ NaMesiya utobese uyehla, natsi sitobese siyawabumba onkhe emasikela etfu siwente... noma tinkemba tetfu tibe tikali tekulima nemasikela, futsi akunawubakhona kwasatimphi.” Futsi, uh-huh, nguleyo inchazelo yabo.

⁸² Kodvwa kwentekani nayifika? Yini leyenteka? Kwakute kubonakaliswa kweliZulu, labake bakubona nje; kwakunakunye, kepha abazange bakubone. Abazange bakubone. Niyabona. Tatjakadvula nini tintsaba njengetihhanca letincane? Tehlisa nini tonkhe leto tindzawo letiphakeme taba phansi netindzawo letiphansi taphakanyiswa na? Umshumayeli lomdzala lonebuso lobulufifi weta ahamba achamuka ehlane futsi angabati ngisho nabo-ABC bakhe. Ngekusho kwemlandvo, wahamba waya ehlane aneminyaka leyimfica budzala futsi wangaphindzi wabonakala futsi waze wabaneminyaka lengemashumi lamatsatfu. Bekaphila ngetintsetse neluju lwesinganga. Tintsetse tintseshana, imigcwigcwi.

⁸³ Bebadla tona sonkhe sikhatsi. Yebo-ke, ningatitsenga nani khona lapha e...Ningacabangi kutsi kukabi, ngoba ningatitsenga khona lapha esuphamakethe nanitifuna, tinyosi

tetihlahla, tinyosi teluju, tintsetse, tinyoka, noma ngabe yini loyifunako, niyabona.

⁸⁴ Ngako-ke bekaphila ngetintsentse neluju lwesiganga. Kudla kwelikhetselo lokunje pho! Kodywa bekagcinwe ngemandla aNkulunkulu. Abengamufaki khololo wakhe lobhekiswe emuva; njengoba lomunye ashito itolo ebusuku, uMnaketfu Parnell noma labanye babo. Akazange sekagcoke libhantji lelinemisila ngemuva lakanokusho, nakokonkhe ngako. Waphuma ehlane nalesikhulu, lesidzala sikhumba semvu asivunulile. Njengoba ngishito, mhlawumbe...Sifanele sigeze onkhemalanga, futsi yena mhlawumbe bekegeza kanye etinyangeni letintsatfu noma letine, ngephandle lapho ehlane. Angati. Abengabukeki kangako kutsi ungambuka. Bekete kwasane-pulpiti. Abengayi nasemadolobheni lamakhulu kuyobamba imikhankhaso lemikhulu. Wefike wema ngephandle lapho elusentseni lweJordane, ludzaka lufika emadvolweni akhe, wase utsi, "Nine ntalo yetinyoka, ngubani loniyalile kutsi nibalekele lulaka lolutako na?" Hmm. Kungalesosikhatsi ke lapho tindzawo letiphakeme tehliwa khona, niyabona, netindzawo letiphansi tentiwa taphakama. Uh-huh. Yebo, mnumzane.

⁸⁵ Ngako-ke, intfo yekucala niyati, bebalindze Mesiya kutsi ehle netiNgelosi netintfo, bese tihlala phansi etikwetihlahla ngephandle lapho nelithempeli lebalakhele Yena kutsi ete kulo (njengoba sakha tindzawo letinkhulu letibanti namuhla eveni lonkhe nakanjalonjalo). Niyabona na? Wabese Ufika nini ke? Wawagega onkhe emasinagogo abo, yonkhe yaletotinhlangano, futsi wehlela emkhombeni. Lapho baMphocelela khona.

⁸⁶ Kunguloko ke nanamuhla. Waphocelelwa etintfweni, waphocelelwa kwenta, uyaphocelelwa kuba setinkonzweni letiyinhlanganisela yemahlelo, ngoba uMlayeto waKhe awubambisani nemahlelo. UMlayeto waKhe namuhla, loshunyayelwa bashumayeli baKhe, uyinhlanganisela yemahlelo ngoba emahlelo aMkhiphele ngephandle. LiBhayibheli lasho njalo. Bekangephandle, anconcotsa, etama kungena ngekhati (Niyabona na?), ebandleni laKhe luCobo. Ngulapho lalikhona. Niyabona, kuyafana nje nanamuhla.

⁸⁷ Ngako-ke, khumbulani, lokubukeka kukukhulu kumuntfu, kuncane embikwaNkulunkulu. Manje, kungalesosizatfu ungakafaneli ubenetimbali letinengi. Futsi uma Nkulunkulu abuya futsi, uma Jesu abuya futsi, niyomangala, loya mfati lobekawasha emseleni. Uh-hum. Niyomangala, loya mfo longasho kwasalutfo nje, logcina timfihlo takhe kuye futsi lohamba lapho embikwaNkulunkulu, ngekutitfoba. Niyomangala. Kuyo sur- . . .

⁸⁸ Ngashumayela kungesiko kadzeni, kutsi ekwahlulelweni . . . *Kumangala eKwahlulelweni*. Angeke kumangalise kubona umtsengisi wetjwala lobungekho emtsetfweni lapho, ngoba

uyati kutsi uyakhona. Impela. Angeke kumangalise kubona umcambimanga, siphingi, yonke intfo lapho, loko angeke. Kodvwa simanga sitobakutsi, nekujabha kutoba kutsi, labo labacabanga kutsi bayahamba; uh-huh, ya, bese-ke bayajikiswa. Labo labatsi, “Yebo-ke, awume kancane nje, make wami abekhonta kulelibandla leli, babe wami bekakhonta kulelibandla, mkhulu wami nagogo. Nami bengisololo ngililunga lapho imphilo yami yonkhe.”

⁸⁹ “Sukani kiMi, nine benti balokubi, angizange senginati ngisho nekunati.”

⁹⁰ Bukani kuleto tinsuku ngesikhatsi lomncanyana, Simeyoni logugile, indvodza lengatiwa, ingenasitfunti, asati lutfo ngayo eBhayibhelini. Kodvwa liBhayibheli latsi, “Kwembulwa kuyo ngaMoya loNgcwele,” (Nango-ke; nako laph’ukhona.) “kutsi angeke afe aze abone Khristu we—weNkhosi.”

⁹¹ Bese niyabuka-ke kutsi abengubani Johane umBhabhatsi, abengumfo nje loyincaba kanjalo nje, indvodza yemahlatsi le emahlatsini. Kwembulwa kuye. Wefika ashumayela uMlayeto. Asenibuke loko!

Bekangubani Anna lomncane?

⁹² Intfombi ntfo, Mariya, entasi e—edolobheni laseNazaretha (ngisho njengeJeffersonville) futsi lapho sono nayoyonkhe intfo ivamile, kodvwa yena bekatigcine angulomsulwa ngoba bekati kutsi ngalelinye lilanga kwakukhona Mesiya lotako. Niyabona na?

⁹³ Josefa, umbati, bekashonelwe ngumkakhe futsi—futsi bekatsandzana nalentfombatanyana. Kwase kubangulapho-ke la Moya loNgcwele eta kuloko. Lase live liyeta likubita ngemagama lamabi, njengekutsi “bagiciki labangcwele, bemaphentekhostali.” Niyabona, bakubita ngemagama lamabi. “Leni, kutsi, a . . . loyomntfwana watalwa ngaphandle kwemshado longcwele.” Niyabona, bakukholwa loko, futsi kwakubukeka ungatsi kungiko. Kodvwa Nkulunkulu wenta loko kute aphumphutsekise emehlo alabahlakaniphile nalabakhukhumele, futsi waKwembulela bantfwana labatofundza.

⁹⁴ Ngiyakholwa sekunesendlalelo lesenele nasengishaya lokutsite emvakwesikhashana. Ngitonikhombisa. Niyawabona lamafutsa? Manje, loku lenginitjele kona, lesendlalelo, kute nibone kutsi akusuye umuntfu, nguNkulunkulu, ngitokhomba kuloku. Kulungile.

⁹⁵ Manje, “Khuphukela lapha,” kwakuliPhimbo. Futsi ngesikhatsi avula weva kukhala kwelicilongo, futsi-ke masinyane Johane waba kuMoya—waba kuMoya, futsi ngekushesha nje nakangena kuMoya wacala kubona tintfo. Ucala kubona tintfo nawungena eMoyeni. Kwecucala ufanele ungene kuMoya. Ngabe kunjalo na?

⁹⁶ Manje, uma ke uye emdlalweni webhola, futsi utsi, “Impela ngiyayitsandza ibheysisbholi.” Um-hum. Uze utitfolele situlo lesingembali, lantasi ngasesitulweni selibhokisi bese uyabukela ema Yankees noma ema Bulldogs, nomangabe babobani nje, bayadlala. Futsi banemdlalo lomkhulu ngephandle lapho.

⁹⁷ Futsi-ke neluhlangotsi lwakho seliyadliwa, futsi khona lapho nje Babe Ruth wesimodeni ajikitise indvuku yakhe yekudlala *kanjena* atsi, “Uyabona emuva ngaleya?” Kunemadvodza lamatsatfu ngephansi. “Phaa!” Asho ashaya alahle lena; wakhumula sigcoko sakhe wase uyatiphepetsa ngaso; uyahambahamba etihlalweni tekucala wase uyacalata, bonkhe labafa; weta kutesibili tihlalo, wabachawula nalomdlali wesibili wamchawula; ahambe, ahambe kancane athulile abuyele ngakubo, akhotsamise yakhe... Leni, hhe! Hhe! Lokumemeta lokunengi, lokugcumagcuma lokunengi, kuhokoma, nekumemeta kwabo, “Hhule!” Leni, bebanga...

⁹⁸ Ngike ngababona empeleni batsatsa leti... Niyatikhumbula leta tigcoko letakhiwe ngetjani? Ngake ngaya emdlalweni webheysisbholi ngalelinye lilanga futsi ngabona lomunye umfo ashaya i-home run. Nalomfo ahleti embikwami afake sigcoko setjani, wabese uyatsatseka ngenjabulo; watsatsa sigcoko sakhe wasehlisela phansi, wase uphakamisa siphika *kanjena* lapho lingetulu liphumile. Leni, bekanesikhatsi lesimnandzi kakhulu! Nge—ngendlela lebekatsatseke ngayo abengati nekutsi bekentani. Abekhahlela nje futsi ashaya ihhule nje futsi ampongolota futsi agcumagcuma. Yebo-ke, manje, seniyati kutsi ngicabangani, impela bekentile... bekayi ba... bekayi... bekayitsandza kakhulu ibheysisbholi. Abesigcila sebheysisbholi, njengesigcila sasikilidi noma sigcila senkantini.

⁹⁹ Mine ngisigcila saJesu. Ya. Ngiyakutsandza nje loko. Ngi... uma ufika ekubeni sigcila saJesu, niyabona, ugcilatekela lokutsite.

¹⁰⁰ Ngako-ke ungamcabanga nje loyamfo atsi, “O, impela, ngisilwane ku-bheysisbholi.” Neluhlangotsi lwakhe selutodliwa, futsi bambona yena eta futsi awina lomdlalo kanjalo nje, uyacalata uyabuka bese utsi, “Ya, ngicabanga kutsi loko bekukahle.” Uh-huh. Atsi, u “tsandza ibheysisbholi.”

“O, unglukutsite!”

¹⁰¹ Wena bewungatsi, “Leni, awulitsandzi, uyalitsandza yini? Kukhona lokungalungi ngawe!” Wonkhe umuntfu losigcila sibili sebheysisbholi bekangatsi, “Yini inkinga yaloya mfo? Kukhona lokungalungi ngaye. Mbukeni ahleti laphaya.” Huh! Loko nje ku... .

¹⁰² Hlanganisa lokubili kulokubili manje, niyabona. O, uma usigcila saJesu, bese uva Moya loyiNgewele ajulisa lawomaVi, lapho-ke kubese kubakhona lokumemetako! O, ubese awusatikhoni kwawena lucobo!

103 Ngiyetsemba lendvodza itongicolela, ihleli edvutane lapha. Lomkhulu, lomudze lonenhloko lemnyama umfo lohleti lapha, lobekeme ngephandle lapho ngalobunye busuku ehholeni, futsi lomunye umuntfu washo intfo letsi nje... lusito, uyati, yatsi kumbusisa kanjalo. Futsi lomfana tatane bekabe nesikhatsi lesibi kakhulu, ngati kutsi umfati wakhe—wakhe wamshiya wase uyambopha kutsi amdivose ngenca yekutsi bekatsandza iNkhosi Jesu. Kunjalo. Futsi kukhona lowasho lokutsie ngaJesu, niyati, bekangulohlobo lwetidlova. Futsi bekake waba semphini futsi wadubuleka, nayoyonkhe intfo, lomfana wabanjalo; ngamvela kakhulu. Weta ekhaya ne... bantfwabakhe nemkakhe. Wase we—wetsembisa iNkhosi kutsi utoYikhonta, futsi yatsi nje iNkhosi icala kumbusisa netintfo setihamba kahle naNkulunkulu, umkakhe wagucuka, wafaka sicelo sedivosi wase uyamshiya. Wamshiya ahleli ngephandle emakhateni. Kodvwa bekasolo asigcila.

104 Ngako-ke ngesikhatsi eme lapho ngalobunye busuku kwase kubakhona lotsite lowasho lokutsite ngaJesu, lokufana nekutsi, Mukhulu kangakanani, kanjalo, watsi, “O, luDvumo!” Welula imikhonoyakhe futsi lapha sibhakela sakhe sanamatsela elubondzeni kanjalo. Akatanga nekutsi ukwentile loko. Sibhakela sakhe sasinamatsela elubondzeni. Watsi, “Mnaketfu Bill, ngitakubhadalela loko.” Ngiyacabanga kutsi uMnaketfu Wood weta lapho wafaka lucetu, wafaka lolunye lucetu lapho. Asibanga nandzaba naloko, Mnaketfu Ben, tsine nje—tsine nje sijabulela kutsi usigcila. Niyabona na?

105 Uma Moya loyiNgcwele enta lokutsite kuwe, angeke uvele uhlale uthule nje, kukhona lokubilako ngekhatshi. Amen. Whuu! Ya, kukhona lokubese kutsatsa indzawo, sigcila saKhristu. Uma utsandza iNkhosi, kukhona lokutsite lakuwe lokulangatelelako, lokubambako, kulambela, futsi komela, Jesu watsi, “Babusisiwe labo, ngoba bayosutsiswa. Babusisiwe labo labomile ngisho koma, noma uKutfolile noma cha.” Bangakhi labafuna lokungetuku kwaNkulunkulu? Kulungile. Yebo-ke, lesizatfu kutsi ufuna lokungetulu kwaNkulunkulu, ubusisiwe nje kuba njalo. Uma usengakaKutfoli, usasolo ubusisiwe. “Futsi babusisiwe labo labalambako nalabomako.” Nibusisiwe nje ngekumlambela nekumomela. Ngoba niyaKufuna, nibusisiwe. Ngoba banengi bantfu labangaKufuni.

106 Niyayikhumbula inshumayelo yami ngalolobunye busuku? Niyabona, njenga lesilima, sagcina lelibhokisi sase silahla sipho le khashane. Niyabona na? Ungatsatsi libhokisi, tsatsani leSipho. Kulungile.

Manje, *masinyane...emoyeni: futsi, bukani, sihlalo sebukhosi...sibekiwe ezulwini, naloyo lobekahleti etikwalesihlalo sebukhosi.*

¹⁰⁷ Manje, caphelani, sikhashane kamuvanyana nje, noma, sikutfolile itolo ebusuku, ngiyakholwa, etikwaleSihlalo sebukhosi kutsi...Siyatfola kutsi ekucaleni bekute lutfo eSihlalweni sebukhosi, futsi manje sekukhona Lotsite kuleSihlalo sebukhosi ngako kuyakhombisa kutsi Jesu sewufikile neliBandla laKhe etulu eNkhatimulweni futsi sewuhleti eSihlalweni saKhe sebukhosi. "Uhleti eSihlalweni sebukhosi," lapho kungemuva kwemnyaka weliBandla. Manje, manje, sifuna kufika kuloko emvakwesikhashana.

¹⁰⁸ Manje, nine nitsi, "Yebo-ke, sipi lesihlalo saKhe sebukhosi namuhla?" Manje, Mnaketfu Neville, uma ngikweca loko, ungibute emvakwesikhatsi utsi, "Sikuphi sihlalo saKhe sebukhosi namuhla." Ngicabanga kutsi ngitawufika kuko phansi kanjalo. "Sikuphi lesihlalo saKhe sebukhosi manje nangabe Angekho eSihlalweni saKhe sebukhosi manje?"

Akekho eSihlalweni saKhe manje. Cha, mnumzane.

¹⁰⁹ Kulungile, manje:

*Futsi loyo lobekahleli kuso bekabukeka njenge...
jasiphi ne...litje lesadiyusi: futsi kwakunemushi
wenkosazana lotungeletele lesihlalo sebukhosi,
lofanana ne...lobukeka kungatsi yi-emerald.*

¹¹⁰ Manje, asesitsatse manje livesi le 3, kucala. Ngako-ke le "jasiphi," lona Lobekahleli kuleSihlalo sebukhosi bekabukeka...Ngalamanye emagama, uma uMbuka, Bekamuhle kakhulu, buhle lobunje pho! O, ngifuna kuMbona. Anifuni nine?

¹¹¹ Ngalelinye lilanga...Ngikhumbula Dzadze Cadle, Dzadze Howard Cadle, ngiyacabanga kutsi linengi lenu liyamkhumbula. Beningale ngesheya kwesitaladi lapha, nemkami lohleti khona lapho usakhumbula kutsi bekabandza, kuleyandlu. Futsi besengivukile, futsi nginalesincanyana, lesidzala... kwakusitofu lesincane sengobiyane ngephandle lapho sine... sasibhaka sinkhwa setfu khona lahhavini, ephayiphini. Futsi ngi...kwakumakhata mbamba nemoya wawuphephetsa, kusikhatsi sasebusika, kunesitfwatfwa emhlabatsini, umoya wehla ngashimela, ngako ngangingakhoni kuvutsisa lentfo leyo, kusindzisa imphilo yami. Futsi ngase ngonyanyane kakhulu ngako. Ngase ngifaka lokunye ekhatsi, bewuvele ukuphuphutse kucishe futsi. Billy bekeva emakhata nemkami kanjalo, bengitama kubasa umlilo. Kwase-ke kuyenteka ngavula umsakato futsi, (imizuzu lembalwa ngaphambilini, ngase ngiva sekucala kushisa, kwefika), naDzadze Cadle beka hlabela lelitsi, "Uma ngifika kulela Live, kulela lelikhashane ngasemfuleni, ngifuna kubonaJesu. Awufuni wena na?" O, hhe!

¹¹² Ngavele ngahlala khona lapho nje emkhatsini nesiyo futsi ngahlala nje lapho ngase ngicala kukhala. Niyati kutsi beka hlabela kanjani, phansi, asho ngalelivi lakhe lelimnadzi

lihlabelisa kwenyoni. Ngifuna kumuva nangewelega ngaleywa kwemncele; watsi, “Ngifuna kubona Jesu. Awufuni wena?”

113 Ngase ngiyacabanga, “O Nkulunkulu, yebo, Ngiyafuma kuMbona ngalelanye lilanga. Lapho tonkhe timbali setiphephukele lapho, ngifuna kubona Jesu.” Kanjani... NgiMbone ahleti eSihlalweni Sakhe sebukhosi, kubukeka kwaKhe, buhle baKhe! Futsi uma Ngi... O, Ngifuna kuma lapho kwema khona Johane, kute ngitokhona kuma nje ngiMbuke.

114 Lapha esikhatsini lesendlulile, entasi... ngesikhatsi sebugcili. Ngikusho loku ngobe ngimelele bangani bami labangemakhalatsi labakhona lapha manje ekuseni. Bekunalenye lendzala, indvodza lelikhalatsi futsi beyi... beyihamba ngale kulenye indzawana, bebavamisile kuya kuyo.

115 Futsi bekavamise kwenta loku le entasi eKentucky, bahlabele. Mhlawumbe Make Cox kanye nalabanye bangakhumbula ngesikhatsi sivamise kuya khona futsi sibe nekuhlabela, niyati, sihambe tindlu ngetindlu futsi bebashaya i-ogani, labafu labancane nabobonkhe bahlabele. Besivame kukwenta eUtica, natotokhe tindzawo eveni. Manje banemgomula wenkantini, ngephandle ndzawanatsite ephathini yemculo wekutinyukunya.

116 Kodvwa, ke, bebahlabela emaculo. Lokuhlabela kwemaculo loku kwakadzeni, bekukhona lomunye lomdzala, umnaketfu lolikhalatsi lowatfolo kusindziswa. Yase-ke iNkhosi imbitela ekushumayeleni, kwase kutsi ngelilanga lelilandzelako wahamba atjela letigcila letihlahleni letihlanyelwe. Watsi, “iNkhosi ingisindzisile itolo ebusuku futsi ingibitile kutsi ngitoshumayela kubomnaketfu.”

117 Futsi ekugcineni kwefika emuva kulomnikati walelipulazi letihlahla. Wambitela ngekhatshi, watsi, “Sambo, ngifuna wena, kutsi ungene ute lapha.” Watsi, “Wota enhla ehhovisi lami.”

Watsi, “Yebo, mnumzane,” wahamba waya ehhovisi.

118 Watsi, “Yini lena lengiyivako loyifafata emkhatsini waletigcila, emkhatsini walabafo ngephandle lapho, tandla tami, tigcila tami, kutsi iNkhosi seyikukhululile wena?”

119 Watsi, “Yebo, mnumzane.” Watsi, “Mphatsi, ngisigcila sakho.” Watsi, “Ngatsengwa ngemali yakho, kodvwa...” Watsi, “Kodvwa indlela Nkulunkulu langikhulule ngayo itolo ebusuku, Jesu ungikhululile emphilweni yesono nelihlazo, nasemphilweni yekufa. Ungikhululile.”

Watsi, “Sambo, ngabe usho sibili yini ngaloko?”

Watsi, “Ngisho sibili ngako.”

120 Watsi, “Ngibevele basho kutsi sewutawucala ushumayeke khona lapha kubantfu bakini—bakini lamasimini nalokunye.”

121 Watsi, “Ya, mnumzane!” Watsi, “Nguloko lengitimisle kukwenta, kushumayela leliVangeli leli kubantfu bakitsi.”

Watsi, “Usho mbamba yini ye, Sambo?”

Watsi, “Ngisho mbamba ngako.”

122 Watsi, “Wota, hamba nami siye e—enkantolo, nami ngitokunika inkhululeko yakho. Sewukhululiwe kimi, ukhululiwe kukokonkhe kubasigcila. Ngakutsenga, uwami, ngako-ke sengiyakukhulula kutsi ukhone kuyoshumayela liVangeli kubantfu bakini.” Wase uyahamba uyosayina kukhululwa kwesigcila, noma simemetelo, wase uyakhululwa. Bekangeke asaphindze atsengiswe njengesigcila. Bekasayindvodza lekhululekile kushumayela liVangeli.

123 Washumayela kubomnakabo iminyaka. Bantfu labamhlophe bagucuka ngaphansi kweNkonzo yakhe. Ngalelinye lilanga lomfo logugile wase uta entasi uyafa. Besashumaye le iminyaka lengemashumi lamatsatfu noma emashumi lamane, noma ngetulu. Futsi uma sekefika entasi kutsi afe, bekalele ekamelweni lakhe, futsi nalabanengi bebazalwane bakhe labamhlophe bebabutsene khona lapho ekamelweni futsi bebacabanga kutsi besashonile ema-awa lamabili noma lamatsatfu. Ngako-ke ekugcineni uma sekaphaphama wase uyacalata lapho ekamelweni, watsi . . .

“Bewuyephi, Sambo?”

Watsi, “O, sengibuye lapha futsi? Ngabe sengibuyile futsi?”

Batsi, “Yini inkinga, Sambo?”

Watsi, “O, bengewelile ngaya kulelelinye Live.”

Batsi, “Sitjele ngalo.”

124 Watsi, “Yebo-ke, bengisandza kufika, eBukhloneni baKhe.” Wase utsi, “Ngesikhatsi ngima lapho,” watsi, “bekuneNgelosi lesondzele kimi, yatsi, ‘Ngabe ligama lakho ungu, Sambo *S'bani-bani?*’”

Watsi, “Ya, mnumzane, nginguye.”

Yatsi, “Ngena.”

“Ngahamba ngangena ngekhatshi, ngase ngiyaMbuka ahleti lapho.”

125 Yatsi, “Sambo, wota lapha manje, njengoba sewuMbonile Ngiyakudzinga, phumela lapha, sifuna kukunika ingubo yakho, sifuna kukunika lihabhu lakho, sifuna kukunika umchele wakho.”

Sambo watsi, “Ningakhulumi nami ngemahabhu, imichele, netingubo.”

Watsi, “Kodvwa uwine umvuzo, sifuna kukunika umvuzo wakho.”

126 Watsi, “Ningakhulumi ki...ngami...ngemivuzo.” Watsi, “Ngiyekeleni nje ngime ngiMbuke iminyaka leyinkhulungwane. Nguloko lokutoba ngumvuzo wami.”

127 Ngicabanga kutsi sonkhe nguleyondlela lesiyotivela ngayo, “Ngiyekeleni nje ngime ngiMbuke.” O, ngitodzingeka ngibe nalomunye umtimba kunalona lenginawo manje, lonkhe limasela lebunguwe bakho kubuka nje Yena.

128 Lapho Johane wema wase uyaMbona ahleti eSihlalweni, futsi Beka “bukeka njenge jasiphi nelitje lesadiyusi.” Manje, tonkhe tintfo nalolonkhe ligama lisho lokutsite eBhayibhelini. Manje, “litje lejasiphi nesadiyusi.”

129 Manje, uma ningacaphela, kucatsaniswa nawo wonkhe umBhalo. Etincenyeni letingemuva temBhalo, Abengu Alfa, Omega, BekaSicalo neSiphetho, BekanguweKucala neweKugcina, AbenguYise, iNdvodzana, naMoya loNgcwele. Beka “ngiko konkhe kukoknkhe” kuhlanganiswe kuYe. Matewu 17 ukhombisa kutsi Be...etulu eNtsabeni yekuGuculwa simo, konkhe kwakubutswiswe kuYe.

130 Manje, “ijasiphi” beku—bekulitje, ne “sadiyusi” bekulitje. (Manje, sitawufika kulemibala yawo emvakwesikhashana.) Manje, ngifuna kutsi nicaphele kutsi ngamunye wabokhokho nabatalwa, ya, wonkhe umuntfu, unelitje lakhe lekutalwa. Mine, ngatalwa ngaMabasa, lidayimane. Tinyanga ngekwehlukana kwato timelele lamatje lehlukene. Yebo-ke, bokhokho bebanjalo. Sonkhe sikhatsi khokho, nakatalwa, beka-...bekaba nelitje lekutalwa.

131 Kepha-ke kuma lapho nje sikhashana. Ngesikhatsi labomake bemaHebheru...Asenginikhombise Livi lebuNkulunkulu, mngani, kute lukholo lwakho lwakheke ngesiciniseko eVini laNkulunkulu. Sonkhe sikhatsi, labomake bemaHebheru, nabahelwa, banebuhlungu bemhelo, kutobeleka...batale labantfwana laba, lona kanye leligama laliphumiselako asabeleka liniketa lendvodza (lomntfwana lamtalako) ligama lakhe, limbeke endzaweni ePhalentine lapho atobakhona khona ekubuyeni kweNkhosi. Lobuhlungu bemhelo kulonina! Njenga, *Efrayimu* usho kutsi “ngaselwandle.” Niyabona na? Futsi Efrayimu waniketwa sabelo sakhe ngaselwandle. Futsi, sitsi, *Juda* abeshokutsi...Angilati leligama lisho kutsini, kodvwa ngingalitfolo. Manje, niyabona, ngulapho ke la ngibate khona sikhatsi, letintfo leti letimfishane, kutitfolo letintfo leto. Kodvwa-ke uma ubuyela emuva, na*Juda*, nomangabe usho kutsini *Juda*, abesho indzawo yakhe labekwe kuyo emkhatsini webantfwana baka-Israyeli.

132 Futsi sitsatse kuGenesisi 48 na 49, nitotfolo lapho kutsi Jakobe, ngesikhatsi sekafa, abambebele eludvondvolweni lwakhe, angasaboni, watjela labobantfwana ngekwendzawo lapho batoba khona ekupheleni kwemhlaba. Futsi bahleli

khona lapho nje ngekwendzawo njengoba sebabuyele emuva eveni labo lendzabuko. Watjela Josefa, “Wena usitselo semvini ngaselubondzeni,” niyabona, “ngasesiyalwini,” emanti. Wahamba waya ngale. Watsi, “Wetsembele eNkhosini Nkulunkulu. Wentе butjoki bakho—bakho bacina” (I-United States. Niyabona na?) “eNkhosini, kodvwa ngalelinye lilanga lowomvini uyobuya ngalo lolobondza.” Futsi nango-lapho, khona lapho manje. Loko lakusho nje ngco cishe emvakweminyaka letinkhulungwane letintsatfu letendlula, kubuyela emuva ngco. Watjela Efrayimu kutsi bekafake tinyawo takhe ku-oyili, ngako Efrayimu uhleti khona lapho ngco lapho kunemtfoombo ye-oyili khona. Khona ngco nje.

¹³³ Lokukhuluma kwabo labo bantfu, yini lebeyikulabo bantfu labafako? Nkulunkulu atsatsa yonkhe imisipha yabo futsi wangena kuto!

¹³⁴ Kwabonakala kungatsi ngesikhatsi buKhosi bemaRoma babahlakata, ngesikhatsi labanye babahlakata, ngesikhatsi batondvwa nguHitler, emashumi etinkhulungwane letiphindvwe katinkhulungwane, wabajova ngemabhamuta emitsanjeni futsi bafa, bewuyibona imitimba yabo ilengiswe kubofenisi nebantfwababo nakokonkhe lokunye, nematsambo...bese bayayitsatsa futsi bente manyolo ngelitsambo labo. Bebabatsatsa nje babakhiphele ngephandle lapho bese bayabadubula, babajike encoleni. Bese-ke bayaphuma, ngesikhatsi nabaphuma, ngisho nasekucaleni, bebahlabela, “Mesiya uyofika futsi siyonatsa ingati yeligelebisi futsi,” Ngesikhatsi baya phansi, bafa, lawomaJuda, baphuma bahamba lapho, bati kutsi kuchubeka nekubhakuta lokumbadlwana nje nenhlitiyo yabo itawube seyihambile. Nabo bashona phansi, bahlabela, “Sitombona Mesiya masinyane.” O, hhe! Benta manyolo ngematsambo abo.

¹³⁵ Linengi lenu nine masotja ekhatsi lapha niyakwati loko futsi nikubonile. Ngema kulawo mabala lapho babashisela khona nayoyonkhe lenye intfo, lapho, Hitler nabo. Futsi ngabuka Stalin neRussia nabo bonkhe, benta intfo lefanako. Kunjalo. Kodvwa leloJuda, bekuyini inkinga? Bekaphocelelwa kutsi abuyele eveni lakubo. Kulapho lapho beme khona.

¹³⁶ Manje, nginalelo filimu lelikhulu lelitsi, *Yimizuzu Lemitsatfu Kutsi Kushaye Ekhatsinebusuku*. Ngesikhatsi lawo maJuda angena, bebawabuta, batsi, “Nibuyelani, nifuna kutofela eveni lenu lendzabuko na?”

¹³⁷ Batsi, “Sibuyele kutobona Mesiya.” Amen. Hmm! Sesisesikhatsini sekugcina.

¹³⁸ Ngamunye walabobantfwana ngesikhatsi batalwa, bebanelitje lekutalwa. Futsi ngesikhatsi Aroni, umphristi lomkhulu ngetulu kwalabo bantfwana, bekanesembatfo sesifuba kuye, ingubo yakhe. Nguloko lengifuna kubambelela kuko

sikhashana, kufika evesini le 6, ngoba loku kuletsa tonkhe letimphawu teliThestamenti leliDzala likubuyise lapho. Konkhe...yonkhe ifenisha nayoyonkhe intfo eThestamentini leliDzala yayiyiphethini yaloko lokwakubonwe eZulwini, kwabuyiselwa emuva etidalweni letibantfu.

¹³⁹ Naso-ke sembatfo sesifuba sa-Aroni, bekangumphristi lomkhulu. Caphelani, litje lekutalwa lesive ngasinye belimelelwe khona lapho. Kwekucala, litje lekutalwa, abebeka litje lakhe lapho; sive saka-Efrayimu, sive sakaManase, sive sakaGadi, sive sakaBhenjamini, tonkhe betimelelwe khona lapho. Futsi kukanjalo...Base ke bayawatsatsa lawomatje ekutalwa, ematje laligugu, awalengise etulu kanjena. Ngako uma umprofethi aprofetha, futsi uma kuvakala kungiko noma cha, bebamtsatsa bamuyise entasi kule Urimu Thumimu bese bayamyekela akhulume siprofetho sakhe; nangabe kubanekuKhanya lokungcwele lokufikako lapho futsi kucale kumanyata kulamatje kanyekanye, bekunguNkulunkulu akhuluma abaphendvula. Bekubanguloko kusosonkhe sive, bonkhe babo, sonkhe sive.

¹⁴⁰ Manje, kulawa, litje lekucala. Lekucala, bangakhi labatiko kutsi umntfwana wekucala bekungubani? Bekungubani ligama lakhe? Rubeni. Kulungile. Bekungubani wekugcina? Bhenjamini. Kunjalo. Litje lekutalwa laRubeni kwakuyi "jasiphi," litje lekutalwa laBhenjamini kwakuyi "sadiyusi." Bekabukeka ungatsi ngu "Rubeni naBhenjamini," wekuCala newekuGcina, Loyo loBekakhona, LoKhona, futsi UtoBuya, Abengu Alfa (A) ngetinhlavu temagama tesiGrikhi, Omega (Z) ngetinhlavu temagama tesiGrikhi. BekawekuCala, wekuGcina, kusukela kuBhenjamini kuya kuRubeni, kusuka kuRubeni uye kuBhenjamini. O, hhe! Nango lapho Akhona, "Abukeka njenge litje lesadiyusi nelitje lejasiphi." Abehleli kuleSihlalo sebukhosi!

¹⁴¹ Nine ningatsandza kuMbona ahleli kanjani eNkhatimulweni yaKhe? Asesivule ngale kuSambulo 21:10, masinyane nje, sesitsatse kuMbuka lapha. Kulungile, 21:10 kuya ku 11.

Futsi wangitsatsa ngikumoya wangiyisa entsabeni lenkhulu nalephakeme, wase ungikhombisa lidolobha leikhulu, iJerusalemalema lengcwele, yehla ivela eZulwini iphuma kuNkulunkulu,

Inenkhatimulo yaNkulunkulu: . . . Inenkhatimulo yaNkulunkulu: nemalambu ayo afana nelitje leliligugu kakhulu, lize lifanana . . . nejasiphi . . . , licwebetela njengalokubonakala ngale;

¹⁴² "KuKhanya kwalo." LokuKhanya! Ngubani lokuKhanya? "Futsi leLidolobha alilidzingi lilanga, ngoba liWundlu likuKhanya kwalo."

143 “IJasiphi, nesadiyusi” litje. INkhatimulo yaNkulunkulu nguJesu Khristu, iNkhatimulo yaJesu Khristu liBandla laKhe. Futsi BekawekuCala. Bekayini Yena? BekakuCala kwesikhatsi, futsi UsiPhetfo sesikhatsi. Waba wekuCala kubokhokho, BekawekuGcina kubokhokho. AbeLibandla lebelikhona e... Bekangu—nguMoya lobewuseBandleni lase-Efesu, UnguloMoya loseBandleni lase Lawodisiya. UnguwekuCala newekuGcina, A kuya ku Z, Wekucala, Newekugcina, Loyo lebekaKhona naLowo Lotokuta, iMphandze neNtalo yaDavide, iNkhanyeti yeKusa, uMnduze weSigodzi, iMbali yaseSheroni! O, kuneticu letingemakhulu lamane nalokutsite eBhayibhelini letiphatselene Naye. Ase ukucabange nje, kutsi Bekayini! Kepha noko bekayiNkhosi Jesu letehlisile leyatalelwa emkhombeni etindvumisweni taNkulunkulu.

144 Noma yini letitfobako, yinake ngoba loko kulungile. Nomayini lenkhulu yintfo lekhukhumele, ngako ungakunaki nekukunaka loko; niyabona, ngumoya lomnengi lohushako nje, kute lutfo kuko. Kulungile.

145 Manje, “Abebukeka njengelitje lejasiphi nesadiyusi.” Asesivule emuva. Nike na...? Sinesikhatsi lesincane, asinaso na? Sisalelwe yimizuzu lengemashumi lamane. Asesicaphela, asesivule emuva kuHezekhiya 1. Sibuyele eBhayibhelini eThestamentini leliDzala, kuHezekhiya, bese sifundza lapho la Hezekhiya Ambona khona, naye. Bese nicatsanisa lemiBhalo manje futsi nibone kutsi sikuphi. Hezekhiya sahluko se 1, kulungile, manje asesifundze nje sikhashana. Manje ngitawucala ngifundze lamavesi lasihlanu ekucala, bese-ke sichubeka siyafundza, nginako ngikubhalile lapha, kusukela evesini lema 26 kuya ema 28. Kodvwa asesifundze lamavesi ekucala manje alesahluko se 1 saHezekhiya, umphrofethi. Kulungile:

Futsi kwase kuyenteka kutsi emnyakeni wemashumi lamatsatfu, nasenyangeni yesine, elangeni lesihlanu lenyanga, ... Ngangisemkhatsini walebebatfunjiwe—emkhatsini walebebatfunjiwe ngasemfuleni iKhebari. ... (Ngabe kunjalo yini, Khebari? K-h-e-b-a-r, Khebari.) ... nemazulu avuleka, ngase ngibona umbono waNkulunkulu.

Futsi e... (Manje, bukisisani.) ... Elangeni lesihlanu lenyanga, lokuyinyanga yekutfunjwa kwenkhosi Jehoyakhini,

Livi leNKHOSI lefika ngalokucace kakhulu ku-Hezekhiya umphristi, indvodzana yaBuzi, eveni le... maKhaledi ngasemfuleni iKhebari; neSandla seNKHOSI sa... sisetikwakhe.

Ngase ngiyabuka, futsi, bukani, sihhushuhushane sachamuka ngasenyakatfo, ...

146 Bukisisani lomphrofethi lona lapha, iminyaka lengemakhulu lasihlanu nemashumi layimfica nesihlanu ngaphambi kwekufika kwaKhristu, niyabona kutsi umbono wakhe ucatsaniseka kanjani newaJohane:

...sihshuhshuhshane sachamuka ngasenyakatfo, lifu lelikhulu, . . .umlilo utisombulula wona lucobo, nekukhanya kukukhungatsile, futsi emkhatsini walomlilo kwakunembala losaliphuti, emkhatsini walomlilo.

Futsi emkhatsini walomlilo lapho kwavela lokwakufanana netidalwa letine letiphilako. Futsi loku kwakukubonakala kwato, betinesimo lesifana . . . semuntfu.

147 Caphelani, umbala weMoya waNkulunkulu lowawungetulu kwemifanekiso yaletiDalwa letine, wawusaliphuti. Liphuti limtfubi-kwasaluhlata. Manje, bukani, “mtfubi-kwasaluhlata,” *liphuti*, o, Unguye itolo. . .Watembula Yena lucobo kuHezekhiya; ekhatsi embonweni waHezekhiya, lokuKhanya lakubona kuchamuka ngetulu kwaletiDalwa letine letiphilako bekumtfubi-sakubaluhlata. Ngesikhatsi Efika kuJohane, Wavela afanana ne-*emeraldi* nalo “lelimtfubi-sakubaluhlata.” Manje uta kulomembuli ngalomtfubi-sakubaluhlata. Uta kitsi umtfubi-sakubaluhlata, kuKhanya! Hamba ekuKhanyeni, UkuKhanya.

148 Asesiye evesini lema 26 manje, khona sitofundza sifike evesini lema 28. Livesi lema 26:

Futsi ngetulu kwe fir- . . .

O, nanifika ekhaya, ngifuna nibekise loko futsi nifundze konkhe kwako. Konga sikhatsi:

Futsi ngetulu kwalomkhatsi lowawungetulu kwetinhloko tato bekunalokufana nelitje, kubonakala kufana nelitje lesadiyusi: futsi ngetulu kwaloku kufana nalesihlalo sebukhosi bekunalokubonakala kunesimo semuntfu ngetulu . . . kwaso.

149 Leyo kwakuyiNdvodzana yemuntfu, niyabona, Khristu. Manje bukani kutsi Abenjani, kutsi Abegoke kanjani lapha:

Ngase ngibona kungatsi ngumbala losaliphuti, (bukisisani, kutungeleta leNdvodzana yemuntfu) kwakubonakala kungatsi ngumlilo uyitungeletile ngekhatsi kuyo—ngekhatsi kuyo, kusukela ngaselukhalweni lwayo . . .

150 Lalelani! Banini semoyeni, nibenekucondzisisa, futsi nasetinhlitiyweni tenu lapha. Ngiyaniyala eGameni laJesu, kugcineni kini loku! Kodwa nikhumbule kutsi nibusiseke kanjani!

151 “Ngi s- . . .” Asesicale futsi evesini lema 27. Lalelani, nonkhe! Yibani ngulabacondzako manje!

Ngase ngibona kungatsi ngumbala losaliphuti (loko ngulokumtfulubi-sakubaluhlata), njengekubonakala kwemlilo lokutungelete lapho . . .kuso, (Umlilo lotungeletile losaliphuti-sakubaluhlata. Manje:) kubonakala kusukela elukhalo kuya etulu, (Kusuka elukhalo lwakhe kuya etulu.) futsi kusukela elukhalo lwakhe . . .kwehlele phansi, ngabona kubonakala kwangatsi kwakuvula umlilo, futsi kwakutungeletwe kukhanya lapho. (Umlilo utungeletile.)

Njengekubonakala kwemushi futsi lonembala ngemalanga emvula, kwakunjalo ke nekubonakala kwalokukhanya lokutungelete lapho. Loku kwakukubonakala futsi lokufanako futsi nenkhatimulo yeNKHOSI. Futsi ngatsi kube ngikubone loku, ngawa ngebuso bami, ngase ngiva livi lalowo lowakhuluma.

152 Bukisisani! Senilungele na? Lalelani! Kugcineni ke loku manje, nikhumbule nje, kunatisa. (Gene, ungayimisa letheyiphu.) Lalelani! (Cha, angikafaneli ngiyimise lapho, loko kukahle. Ngicondze kutsi yigcine letheyiphu; ngivumela lena kuleliBandla.) Caphelani loku! Manje, kute nati kutsi lombala walokuKhanya lobekuneNkhosi, nekuKhanya kweNkhosi lobekulandzela iNkhosi, futsi kunjengeNkhosi, kusaliphuti, mtfubi-sakubaluhlata. Loko kukhanya lokufanako kwalokuKhanya lokukanye natsi namuhla, njengoba bososayensi batsetse sitfombe saKo, lokumtfulubi-sakubaluhlata, lokusaliphuti.

153 Ngesikhatsi ngisengumfana lomncane, futsi ngaKubona kwekucala, niyakhumbula, imisizi lapha. Bengihlala nginitjela ngaphambi kwekutsi lesitfombe sitfwetjulwe, “Kwakumtfulubi-sakubaluhlata, lokusaliphuti.” Manje, kunenta nati kutsi uMoya weNkhosi . . .

154 Watsi, ngesikhatsi akubona kusuka elukhalo lwaleSidalwa lesiphilako lesasime ebukhoneni bakhe, “Kusuka elukhalo kuya etulu bekungatsi ngumlilo, kuKhanya lokusuka elukhalo lwakhe kuye phansi, kwakumbonywe kuKhanya. Yonkhe indzawo kwakunemibala leminengi lefana nemushi wenkosazana.” Ngabe kunjalo na?

155 Ngifuna nikhumbule, Nkulunkulu solo ukhona kuyo leyo mibala lefanako, “kusukela elukhalo kuye etulu, umlilo, umbala losaliphuti,” yatfwebulwa ngekhamera yekutfwebula lifilimu noma ngayikhamera lekipha umbala wentfo, “losaliphuti kusukela elukhalo kuya etulu, kusukela elukhalo kuya phansi, nayoyonkhe indzawo, imibala leminengi njengalena isemushini wenkosazana esibhakabhakeni ngemuva kwemvula.” Jesu Khristu longuye itolo, namuhla, naphakadze! UMoya

loyiNgcwele solo usemandleni aKhe, solo useBandleni laKhe nakuletinsuku tekugcina. Nako laph'ukhona. Akusimi, mine bengime khona lapho nje, kodvwa kwakusitfombe lesatsatfwa. Ngifuna nibuke loko, kona kanye nje loku Hezekhiya lakubona. Imibala lefanako, ngendlela lefanako, futsi wenta ngendlela lefanako, kundiza ngendlela lefanako, kwaletiDalwa letiphilako. Kuyini na? LetiDalwa letiphilako timelele liBandla leliphilako, leliBandla leliphila ngemandla nekuvuka kwaKhristu. Leyomibala lefanako lesaliphuti yayisisibekele kusukela elukhalo kuye etulu, nekusukela elukhalo uye phansi.

156 Akusekho kucagela, isayensi seyititsetse titfombe! Bukani imibala yato, asenibuke nje lombala walomlilo ekhatsi lapho. Niyabona na? Umushi wenkosazana. Asenibuke lombala lomtfutjana kwasa-emeraldi. Manje, kulekhamera *lena*, bekuyikhamera nje lecondzile yemtfwebuli. Kulekhamera *lena* bekunembala, titfombe letinembala, umbala loyiKhodakhromu. Bukani lemibala ye-emeraldi ekhatsi lapho. Kube bengingakhona kuwutfolela ekukhanyeni ndzawanatsite lapho ningakubona khona lengemuva. Seniyabona manje? “Ufana nemushi wenkosazana,” bukani lemishi ibuya futsi ivela njengemushi wenkosazana, wonkhe umbala wehlukile. Sitofika kuloko emizuzwini lembalwa nje, iyini leyomibala futsi ivetani na?

157 O! kwenta nje lenhlitiyo yami tatane igcumagcume ngenjabulo. Nekwati kutsi kulolusuku lesiphila kulo, kutsi Khristu . . . lapho khona yonkhe leminyane itihlabatsi letibishako, wonkhe lomunye umhlaba. Ngicabanga kutsi, “Kungani nje ngingakusho loko? Kungani nje ngingakhoni kwenta umhlaba uKubone?” Umhlaba wawungakamiselwa kutsi uKubone. Umhlaba angeke uze uKubone, ngeke baze bake baKubone! Kodvwa Libandla litfolela kunyakatiswa lokukhulu Lelingakaze libenako!

158 Ngalawomalanga bebangeke bakhone kutsatsa sitfombe Sako. Bangakhona manje ngoba sebanemishini lesebili yekutwebula. Labo labetama kutsatsa lemishini kutsi baphike Nkulunkulu, baphindze babuye sebakaza kutsi Nkulunkulu ukhona. Kunjalo, ‘Emeraldi.’ Manje, niyakhumbula, angizange sengitentele loko, nginifundzela kona ngikutsatsa laBhayibhelini. Bukani loku ngisafundza, niphindze nibone, futsi ngabona kutsi kwakuyiNkhosi Nkulunkulu lefanako, kute umehluko. Bukani lelivesi lema 27:

*Ngase ngibona . . . umbala losaliphuti, lowawubukeka
njengemlilo . . .*

159 Niyabona, njengemalangabi alavuka. Niyabona na? Imibala lesaliphuti ivela emlilweni. Seniyakubona manje? Losaliphuti, *lona* yimibala lesaliphuti ivela emlilweni. Phansi lapha kutsi:

Futsi *lokubonakala* njengemushi, noma umushi wenkosazana, etinsukwini *emvakwemvula*, . . . umushi wenkosazana, etinsukwini *emvakwemvula*, . . .

¹⁶⁰ Futsi kwakune—ne “Sidalwa lesiphilako.” Loko Johane bekakumelele, liBandla lonkhe, latsatfwa layiswa etulu. Nginitjelile. Umuntfu munye nje lapha lonembono angamelela wonkhe uMtimba waKhristu, umbonyiwe! Manje, bukisisani:

Ngase ngibona . . . umbala loliphuti, njengekubonakala kwemlilo . . . utungeletele nakuso, nekubukeka . . . kusukela ekubonakaleni kwelukhalo lwakhe ngisho kuya etulu, futsi kubonakala kusuka elukhalo ngisho kuya phansi, ngabona kungatsi kubonakala kwemlilo, . . .

¹⁶¹ Bukisisani, bukani lomlilo ufateka. Uphuma kuphi? Kumushi wenkosazana, imibala lesikhombisa. Manje, bukisisani, kunemibala lesikhombisa ngco *lapho*, futsi nemushi wenkosazana unemibala lesikhombisa.

. . . Ngabona kungatsi kubonakala kwemlilo, futsi wawunekukhanya lokukutungeletele.

Njengekubonakala kwemushi losemafini ngelusuku lwemvula, kwakunjalo-ke lokubonakala kwekukhanya lokwakutungeletele lapho. (Kutungelete Sihlalo sebukhosi saNkulunkulu, niyabona.) Loku kwakukubonakala lokwakufana nenkhatimulo yeNKHOSI.

¹⁶² Akusiyo iNkhosi, manje, yinkhatimulo yeNkhosi. Inkhatimo yeNkhosi imbonye liBandla laYo ngoba IseBandleni laYo! Amen! O, kuvakala kubulima kulabangakahlakaniphi, kodvwa Kukhulu kanjani pho kulabo labakholwako. Uh-huh.

. . . Loku kwakukubonakala futsi nekufana nenkhatimulo yeNKHOSI. Futsi ngesikhatsi ngikubona, ngawa phansi ngebuso bami, ngase ngiva liphimbo likhuluma . . .

¹⁶³ Manje uyachubeka uyachaza kutsi lombono wawusho kutsini, lokukutsi site sikhatsi kutsi singangena kuko manje ekuseni.

¹⁶⁴ Manje, caphelani kutsi iNkhosi ngesihawu Sayo lesikhulu isipha kanjani letintfo leti.

¹⁶⁵ Manje, asesitsatse lenye. Bobabili boJohane naHezekhiya baMbona emfihlakalweni yemibala yaKhe nekuKhanya, futsi baKubita “ngembala loliphuti.” Johane kamuva . . . Nine lenibhalako . . . lenibhala phansi lemiBhalo, Johane wekuCala 1:5 kuya ku 7. Johane, kamuva (futsi bekasesichingini sasePhatmose cishe iminyaka lemitsatfu nakabhala leNcwadzi), nakabuya, ayindvodza legugile leneminyaka lengemashumi layimfica, kuJohane wekuCala 1:5 na 7, watsi, “Nkulunkulu

ukuKhanya.” Johane bekanelwati, abeMbonile futsi aMati kutsi BekakuKhanya, kuKhanya, kuKhanya lokuPhakadze; hhayi kukhanya ikhozmikhi, hhayi kukhanya kwesibane, kukhanya kwagezi, kukhanya kwelilanga, kodvwa kuKhanya kwaPhakadze! O, ngiyaMtsandza. “Nkulunkulu ukuKhanya.”

166 Caphelani, sitobuyela sicale emuva manje futsi sibuke kutsi sikuphi. Sisesevesini le 3 kwamanje, asikho lapho na? SitoLitfolana? Ngiyetsemba. Kulungile:

. . . be . . . kabukeka njenge litje lejasiphi nesadiyusi: futsi bekunemushi wenkosazana . . . lowawutungelete lesihlalo sebukhosi, lesasibukeka njengelitje le-emeraldi. (Lelimtfubi-sakubaluhlata.)

167 Manje, “umushi wenkosazana,” niyacaphela kutsi kwakungumushi wenkosazana. Asesibuyele emuva kuGenesisi 9 futsi sitfole, kuGenesisi 9:13. Sitobese siyatfolana emuva lapha lo “mushi wenkosazana,” ngesikhatsi umushi wenkosazana ubonakala kwecuala. Genesisi sahluko 9, futsi sitocala evesini le 13, Genesisi 9:13. Nonkhe niyakutsandza Loku? O, ngiyaKutsandza! Akungichazi nje, ngiyaKutsandza! Bukani:

Ngibeka umushi wami emafini, futsi utoba luphawu (Bukisisani!), luphawu lwesivumelwane emkhatsini wami nemhlaba.

168 Usho kutsi? “Emkhatsini Wami naNowa”? Cha. “Emkhatsini Wami nemhlaba.”

Futsi kutofezeka, ngesikhatsi Ngiletsa lifu etikwemhlaba, kutsi lomushi utobonakakala efimi:

Futsi Ngitobese ngiyasikhumbula sivumelwane sami, lesise—lesisemkhatsini wami nawe . . .

169 Manje Ubuyela emuva esivumelwaneni saKhe emkhatsini wabo, kodvwa lesivumelwane semushi wenkosazana . . . Niyabona, lesivumelwane sasikuphila kuNowa, kutsi Wamsindzisa, kodvwa lesivumelwane Nkulunkulu lasenta naYe lucobo kwakungumushi wenkosazana, kutsi Angeke asa . . . Manje, ngitonikhomba kutsi sasiyini sivumelwane saNowa naNkulunkulu, emzuzwini nje. Kodvwa loku lapha kwakusivumelwane saNkulunkulu naYe ngekwakhe luCobo, amen, umushi wenkosazana.

170 Manje, siyatfolana kutsi *sivumelwane* ke “luphawu”, luphawu. Nkulunkulu watsi kwaku “luphawu” lapha, ngabe Akashongo yini? Niyabona na?

Ng . . . beka wami . . . Ngibeka umushi wami emafini, (Loko kusemvakwekubhujiswa kwemhlaba, ubhujiswe ngemanti; yonkhe inyama, ngaphandle kwaNowa—Nowa, yabhujiswa.) futsi kutoba luphawu lwesivumelwane emkhatsini wami nemhlaba.

171 Hhayi “Mine nelive.” *Live* yi “ikhozimosi.” Niyabona na? Kodvwa loku “kusemkhatsini wami nemhlaba.” Nkulunkulu watsi, “Ngawenta lowomhlaba. Futsi ngiwuphetse kabi, kutsi Ngivele nje ngawubhekisa phansi futsi ngawutsanyela waba ticucu. Futsi—futsi Be—Be—Be—Be—Be Bengingakafaneli ngikwente loko, mhlawumbe.” Watsi, “Ngi—Ngiyatisola kakhulu, beku yintfo lembi kakhulu nje.”

172 Ngabe ucabanga kutsi kutoba yini uma Efika ngelulaka lwaKhe manje? Bani kahle, mngani losoni.

O, bani ucaphele futsi ulindze loko kubukeka
kutsi kubonwe,

Uyabuya futsi. (Niyakukholwa loko?)

Uyabuya futsi. (Ngiyakutsandza loko,
anikutsandzi yini nine?)

O, bewungabalwa yini njengalomunye wesitsa
saKhe? (Beningeke ngifune kuba nguloko.
Bewungafuna yini wena? Cha, mnumzane.
Ube sitsa futs-...Noma, ube sitsa saKhe;
kuba Naye kutoba kahle. Kodvwa kumelana
Naye...)

Ungabi nabala ngekhati, bani ucaphele futsi
ulindze loko kubukeka kutsi kubonwe,

Uyabuya futsi. (Hmm!)

173 Manje, sivumelwane, luphawu lwani? Luphawu lwani? Lwemhlatjelo losewemukelwe. Manje asitfole Genesisi 8:20 na 22. Manje, Genesisi 8:20 na 22, kulungile, ngesheya nje kwalelikhasi.

*Futsi Nowa wakhela iNKHOSI li-altari; futsi
watsatsa...sonkhe silwane lesihlantekile, kanye...
nayoyonkhe inyoni lehlantekile, futsi wanikela
ngeminikelo yekushiswa e-altari.*

*Futsi iNKHOSI yahosha leliphunga lelimnandzi;
neNKHOSI yatsi enhlitiyo yayo, Ngingeke ngiphindze
ngicalekise umhlabatsi (ngicalekise umhlabatsi) nhlobo
ngenca yanoma ngumuphi umuntfu; ngoba imizindlo
yenhlitiyo yakhe mubi kusukela ebusheni bakhe; futsi
Ngingeke ngiphindze ngishaye konkhe lokuphilako,
njengoba Ngentile.*

174 Futsi manje sesingafundza livesi lekugcina:

*Futsi...Lapho umhlaba usekhona, sikhatsi
sekuhlanyela nesekuvuna,...kubandza nekushisa,...
lihlobo nebusika,...imini nebusuku ngeke kuncamuke.
(Sivumelwane.)*

175 Yintfo lefanako naJohane layibona: Jesu, sivumelwane saNkulunkulu lesemukelekile situngelete emazulu. Futsi lobekuMtungeletile kwakungumushi wenkosazana

lowawutungelete Sihlalo sebukhosi, lesibukeka njenge-emeraldi, Kukhanya lokusaliphuti-saluhlata kutungelete Sihlalo sebukhosi. Akadvunyiswe Nkulunkulu!

¹⁷⁶ Bukisisani! WaNowa sisusa sawo bewakhiwe... Umushi wenkosazana waNowa kwekucala wawakhiwe ngemibala lesikhombisa. Wonkhe umuntfu uyati kutsi umushi wenkosazana wakhiwe ngemibala lesikhombisa. Manje-ke, nguyiphi lemibala? Ngulobovu, lo-liwolintji...vayolethi. Hhayi, ngulobovu—lobovu, lo-liwolintji...loluhlata-satjani, loluhlata-sasibhakabhaka, indigo, na-vayolethi. Nguleyo ke imibala yemushi wenkosazana. Manje, sinentfo lejulile lapha, futsi kumele nje ngishaye tihloko letibalulekile tayo ngoba sesishaywa sikhatsi. Manje, khumbulani, liwolintji...noma, lobovu, lo-liwolintji, lomtfubi, loluhlata-satjani, loluhlata-sasibhakabhaka, indigo, na-vayolethi.

¹⁷⁷ Manje, uma nicaphela, lesikhombisa. Bukisisani. Imishi yenkosazana lesikhombisa...imibala lesikhombisa, ngicondze kutsi, umushi wenkosazana lonemibala lesikhombisa. Loko kusho imishi lesikhombisa! Imishi lesikhombisa, emabandla lasikhombisa labonakalisa tibane letisikhombisa, kukhanya ngakunye kugocotwe ngulokunye. Kwacala ngalobovu, lobovu. Emvakwalobovu, kweta lo-liwolintji, lokubonakaliswa kwalobovu. Emvakwalo-liwolintji kwaba...emvakwa—emvakwalo-liwolintji kweta lomtfubi, lokungumbala lobovu nalo-liwolintji uhlanganisiwe, kwenta lomtfubi. Kwase kuba nguloluhlata-satjani. Loluhlata-satjani naloluhlata-sasibhakabhaka wakha umbala lomnyama. Bese kuta indigo. Bese-ke emvakwa-indigo kuta vayolethi, loyincenye yembala loluhlata-sasibhakabhaka. Haleluya! Aniboni na? Nkulunkulu, emushini waKhe wenkosazana lonemibala lesikhombisa, sivumelwane saKhe Lasenta, sivumelwane emiNyakeni yeliBandla leSikhombisa, imibala lesikhombisa, kutsi Bekayosindzisa umhlaba.

¹⁷⁸ Yini leBekatoiyenta? Khumbulani, Wawenta nemhlaba, umbala waKhe. Kodvwa manje bukisisani. Lomushi wenkosazana lona kuphela, kuvundla kwayo, uvala nje (ngemushi) ihhafu yinye yemhlaba. Nguloko nje lomushi wenkosazana lonemibala waNowa, nje...wawukumbonya, ihhafu nje yemhlaba. Wawuyintfo lengumdvwebo welilayini leligobeni nje, nguloko kuphela lokubonako. Kodvwa ngesikhatsi Johane abona Yena asembaleni waKhe we-emeraldi, Abetungeletele Sihlalo sonkhe sebukhosi saNkulunkulu. Lelenye ihhafu kusengakake kukhulunywe ngayo namanje. Usibekele...Uvele nje...umhlaba wenta nje umdvwebo welilayini leligobene, loko yihhafu yako; leyo yiminyaka yelibandla.

¹⁷⁹ Kodvwa ngesikhatsi Johane aMbona kulombala losaliphuti, umbala losaliphuti, Bekatungeletwe futsi avalile

ngekukhanya lokuyindingilizi. Kukhanya! [Umnaketfu Branham uyema kancane futsi ushaya kulokutsite etama kuchaza—Umhl.] Kukhanya lokuyindingilizi kwembala losaliphuti, Kwakutungelete bonkhe bunguye baKhe! Niyabona na? Munye umbala, munye Nkulunkulu etikwako konkhe, ngako konkhe, futsi kuko konkhe, kodvwa kunemiNyaka yeliBandla leSikhombisa.

¹⁸⁰ Bukisisani lidayimane lelikhulu kakhulu. Besivamise kuwatfola...ungawatfola e-Africa ahleti etitaladini. Ungeke ucale ugcine ngisho linye, ngoba alikasikwa. Wake watfola yinye lengakasikwa, batokubophela lona khona manje, futsi bakunike sigwebo sekudzilikelwa lijele ngekulitsatsa. Ufanele kutsi, ungalitfola uvele ulimikise ngekushesha.

¹⁸¹ Manje, bayayitsatsa lelidayimane, . . . O, yintfo lelukhuni. Ngabona umshini lomkhulu wekulilonga lelinganiselwa kuma-thani langemashumi lamane umiswe *kanjena*, batsela lelolitje leliluhlata-sasibhakabhaka ekhatsi lapho, kulilolonga, kusila lelolitje libengatsi ngumlotsa, kodvwa awulisili lelo dayimane. Lowo longemathani langemashumi lamane ulenga kumjikeneni, etulu *lapha*, ugicika ngematinyo kanjalo, usila nje lelidvwala liba timvutfu; kodvwa lidayimane lithamba nje lendlule kuko, lithamba lendlule lokulolongwa lokungemathani langemashumi lamane. O! Uma usila bese kuyaphuma kuyongena esisefeni, kusefeke kungene kuletinye tisefo, kugeze bese ekugcineni kuhamba ebhandeni lelidze.

¹⁸² Menenja wale-Kimberly Diamond Mines bekangulomunye wabo-asha bami entasi lapho elayinini, lotitfobe kakhulu, ngumnaketfu lotsandzekako.

¹⁸³ Futsi-ke cishe emafidi lamatsatfu ngetulu kwalawomanti, lapho ageletela khona, kungiko, yiKhosmolina lefakwe lapha. (Niyati, nitsi yini—yini lentfo leyo? Yi . . . Meda, yini kepha lelesinako ejekeni lekhatshi ekhabetheni? NguVaseline!). Futsi sifaka lowo Vaseline, cishe li-intji kujula, konkhe etulu lapha emaceleni. Bese kuyatselwa kuyehla, futsi caphelani, sonkhe sikhatsi uma lelolitje litselwa, lingeke ligicike lendlule lakuVaseline, kodvwa nakufika lidayimane, lifike litonamatsela. Lidayimane lomile, futsi litonamatsela kuloko. Ngibabonile bawabutsa, ngisho nalawo lamancane kakhulu, futsi bawehlukanise ngetibuko temehlo. Futsi ngababuta kutsi babese bawentani ke, batsi bawatsengisela iMerica bente tinyalitsi teVitrola netintfo; akagugi, niyabona.

¹⁸⁴ Kepha lawomadayimane lamakhulu, manje, nankho lapho akhona, ayibhola nje yinye lenkhulu. Kodvwa uma . . . Bayawatsatsa bese batsatsa imishina yagesi futsi bawasike, bente lidayimane lelisikiwe. Uma-ke selisikiwe, litawubonisa lemibala levutsako yencenye yalo, futsi itobonisa imibala lesikhombisa, futsi.

O, kanjani lowo Jesu. . .

185 O, ungaba nemali lenengi, ungaba neluchungechunge lwemaCadillac, ungaba ngumfundisi wemoshali lenkhulu noma ikhathedrali nomayini, ungaba ngumbhishobhi noma umbhishobhi lomkhulu, kodvwa, o, mnaketfu, nawutfole leloLitje leliligugu, leloDayimane, indvodza itsengisa ngawo wonkhe umnotfo wayo lenawo, inikela ngawo, nakokokhe lokunye.

186 Bukisisani lentfombi ntfo lelele. O, yenteni na? Beyifanele itsengise lokutsite kute ititsengele eMafutsa. Yini leyayidzingeke iyitsengise? Tivumokholo tayo letindzala nemahlelo netintfo. Yatsengisa konkhe lebeyinako kute itfole Khristu, Khristu, lelo Litje leliligugu lelikhulu. Jesu, lowomtimba. . . [Akucoshwanga etheyiphini—Umhl.] . . . ? . . . Nginelithikithi lekuya eZulwini lapho sitimela sendlula, ngalokunye kwalokusa lokumnyama. O, yeka sibusiso lesinjena!

O, kuligugu loko kugeleta
Lokungenta ngibe mhlophe njengelichwa;
Awukho lomunye umtfombo lengiwatiko,
Kute ngaphandle kweNgati yaJesu.

187 Kute kutsandvwa bantfu, kute tintfo letinkhulu, kute salutfo nje, kute bunjinga, kute—kute salutfo, mane nje unginike loko kuGeleta lokuligugu. Nguloko kuphela!

Angiti nalutfo esandleni sami,
Kuphela ngibambelela eSiphambanweni
saKho.

188 Lelo Litje lelikhulu leliligugu! Laliyini Lona? Laliphelele. Lalineminyaka lengemashumi lamatsatfu nakutsatfu nehhafu budzala ngesikhatsi Nkulunkulu aLifaka emshinini lomkhulu lochubutako, ngesikhatsi Yena Alitsatsa lapho wase ucala kuLibumba. WaLisika, WaLisitila, WaLihubula.

*. . . walinyatwa ngenca yetiphambeko tetfu, . . .
wahubulwa ngenca yebubi betfu: kuhlushwa
kwekuthula kwetfu kwakusetikwakhe; futsi
ngemivimba yakhe saphiliswa tsine.*

189 Yini Nkulunkulu layenta kuleyoNdvodza lephelele? Kunamunye kuphela wabo emhlabeni, munye kuphela emhlabeni, futsi lowo kwakunguYe! Futsi Nkulunkulu waMlolonga ngelishizolo lapha, “Walinyatwa ngenca yetiphambeko tetfu.” Ngoba bengisoni, Wavumela kuKhanya kwemushi wenkosazana wemiNyaka yaKhe yeliBandla leSikhombisa imanyate kimi, kwati kutsi Walinyatwa ngenca yetiphambeko tami.

190 Nango ke umushi wakho wenkosazana lonemibala lesikhombisa. “Wahubulwa ngenca yebubi betfu, kuhlushwa kwekuthula kwetfu kwakusetikwaKhe, ngemivimba

yaKhe saphiliswa tsine.” Nkulunkulu waMjuba, futsi waMhubula, waMsitila, futsi waMjuba, kuze Abonakalise ngemanceba aKhe lafako, intsetselelo yesono, injabulo, kuthula, kukhutsatela, buhle, bumnene, kulunga. LaboMoya labasikhombisa baNkulunkulu titselo letisikhombisa taMoya letatitobonakaliswa emuva kubantfu baKhe. Wahubulwa, wabunjwa futsi wakhiwa, kutsi lokuKhanyaka kwaNkulunkulu lokukhanya ngalowomtimba munye weMuntfu angahlenga wonkhe umhlaba; “Ngitophakanyiswa emhlabeni, Ngitodvonsela bonkhe bantfu Kimi.” Bukisisani leyo mishi yenkosazana yemibala lapho isakhombakalisa.

¹⁹¹ Kodvwa ngesikhatsi Johane aMbona lapha, kwakuyini na? Lusuku lwekuhlenga lwase luphelile. Kwase kuphele konkhe, ngako waMbona sekabuyele emuva esimeni saKhe sasekucaleni, umbala losaliphuti. Hhayi nje ihhafu yemhlaba kuphela, kuphela kunga . . . lilanga, lingakhanya kuphela ihhafu yemhlaba ngesikhatsi, niyabona, njengoba lapho lichubeka nekutungeleta. Kodvwa ngesikhatsi Johane aMbona, Bekahleti abukeka njengelitje lejasiphi nesadiyusi, imibala lesaliphuti; hlanganisa lena lemibili ndzawonye, utfola losaliphuti. “Nembala losaliphuti utungelete Sihlalo sebukhosi!” O, hhe! O, ngi—ngiyanitjela, kutsi nje . . . besingachubeka nje sichubeke njalo.

¹⁹² BoMoya labasikhombisa, imibala lesikhombisa, iminyaka yelibandla lesikhombisa, bashumayeli labasikhombisa, tibane letisikhombisa, yonkhe intfo isikhombisa. Nkulunkulu uphelela e “sikhombiseni.” Nkulunkulu wasebenta tinsuku letisitfupha; ngelusuku lwesikhombisa, Waphumula. Umhlaba utoba khona iminyaka lwesikhulungwane lesitfupha, futsi leyesikhombisa inkhulungwane yiminyaka leyiNkhulungwane.

¹⁹³ Caphelani, *kulehhafu yendingilizi*, “ihhafu lesengakatiwa namanje.” Manje, impela letintfo leti timelela lokutsite.

¹⁹⁴ Manje, ku-Eksodusi 23:13 nakumaHebheru 6:12, Nkulunkulu wenta sivumelwane ngaYe lucobo futsi watifunga Yena lucobo. EmaHebheru :13 asitjela loko, noma 9, :13, kutsi “Watifunga Yena lucobo.” Bekangekho lomkhulu kutsi angafunga ngaye ngesikhatsi Atjela Abrahama na-Isaka, lapho Watjela Abrahama kutsi Utokwenta sivumelwane naye, sivumelwane lesingunaphakadze. Nkulunkulu . . .

¹⁹⁵ Sivumelwane sihlala sonkhe sikhatsi sentiwa ngesifungo, ngako kute muntfu . . . Wenta sifungo ngemuntfu lomkhulu kunawe; wenta sifungo ngamake wakho, wenta sifungo ngesive sakhona, wenta sifungo ngentfo letsite, wenta sifungo ngaNkulunkulu. Kodvwa ungeke ukhona kwenta sifungo ngaphandle uma kungumuntfu lomkhulu kunawe.

¹⁹⁶ Futsi kwakungekho lomkhulu kunaNkulunkulu, ngako watifunga Yena lucobo, Ngaye lucobo. Amen! Kufunga

Ngaye lucobo kutsi Utosicinisekisa lesivumelwane lesi. Amen. O! Whuu! Wafunga ngaso, Uyokhona “kugcina iNtalo ya-Abrahama.” Iyini iNtalo ya-Abrahama kubeTive na? Ngumbhabhatiso waMoya loyiNgewe, iNtalo ya-Abrahama. Watifunga Yena lucobo, “Ngitobavusa, wonkhe wonkhe, avuke. Ngitobanika kuPhila lokuPhakadze futsi ngibabeke lapha emhlabeni.” Loko lesifanele kuhur- . . . kucabanga ngako?

197 Ngako siMbona endingilizini lengumushi wa yaloluhlata-satjani, umbala losaliphuti. Lona losaluhla-satjani, umelele ini loluhlata-satjani? Kuphila. Luhlata-satjani ngulokuhlala kuluhlata-satjani, kuhlala kuluhlata-satjani, kuphila. Kusho kutsini? Loko Nkulunkulu lakwetsembisile, ngesikhatsi Enta lesifungo emuva lapho kuGenesisi, kutsi Yena “ngeke avume. . .” (Wabeka umushi wenkosazana esibhakabhakeni.) kutsi Yena “angeke asawubhubhisa lomhlaba nhlobo ngemanti.” Wase futsi wenta sifungo saKhe futsi watifunga Yena kutsi yonkhe iNtalo ya-Abrahama Utoyivusa, nalomhlaba utomelana nakokonkhe kwehlulela kwakhe lokutamamako. Letehlulelo lesendlula kuto kuletifundvo tesikhatsi lesitako, titonikhombisa kutsi lomhlaba utobhodla kuphi futsi ugucuke ube tintsabamlilo, futsi uchume ube ticucu, futsi ubheke phansi nayoyonkhe intfo. Kodvwa Utifunga Yena lucobo kutsi ngeke awubhubhise, kodvwa Utowenta ucolisakale futsi abeke bantfwana baKhe emhlabeni entele loyomnyaka loyiNkhulungwane. O, hhe!

Ngibheke kufika kwaloloSuku lwenjabulo
 lwesikhatsi seminyaka leyinkhulungwane,
 Lapho iNkhosi yetfu lebusisiwe iyofika khona
 ihlwitse uMlobokati wayo lolindzile;
 O! inhltiyo yami ilangatelele, ikhalela
 lolosuku lwekukhululwa lokumnandzi,
 Lapho uMsindzisi wetfu ayobuya emhlabeni
 futsi.

198 O, silangatelela kanjani pho kubona loloSuku, Wetsembisa kutsi leyominyaka leyiNkhulungwane lemikhulu iyofika. Futsi lenye intfo, sizatfu Bekakakiwe, unguNkulunkulu logcina sivumelwane. Uyosigcina sivumelwane saKhe!

199 Manje asetitfole lelivesi lelilandzelako, nomakanjani. Hhe, sifuna kutfole lelinye futsi, futsi sesinemizuzu nje lelishumi, lelishumi nesihlanu kukwenta. Ngabe senidzinwe kakhulu yini? Nifuna kuchubeka na? [Libandla litsi, “Amen!”—Umhl.] Kulungile, ake sitsatse lelivesi le 4:

Futsi lokwakukake sihlalo sebukhosi kwakutihlalo lengemashumi lamabili nakune: futsi etikwaletihlalo ngabona emalunga langemashumi lamabili nakune ahleti, embetse ngengubo lemhlophe; futsi enhloko yawo bekunemichele yegolide.

200 Singeke mhlawumbe sefika kulolonkhe lelovesi. Yebo-ke, asesicala. Livesi le 4, bukani manje, ngesikhatsi Johane aMbona, lowombala we-emeraldi uMtungeletile, sinayo yonkhe lemibala, imishi yenkosazana, nalokunye, nekutsi wonkhe wawumayelana nani. Manje, evesini le 4, intfo yekucala lakhuluma ngayo lapha, kule 4 live- . . .

Futsi lokwakukake sihlalo sebukhosi. . .

201 Bukisiani! Kusitfombe lesihle lapha, ningaphutselwa ngiko, “leSihlalo sebukhosi.”

202 Niyati, ake sibuyele emuva kuMosi. Mosi. . . Asinaso sikhatsi sekukugubha, ngako vele nitsatse loko lengikushoko. Mosi, ngesikhatsi anikwa umbono etulu eNtsabeni Sinayi. . .

203 Ngifuna kutsi nicaphele kutsi lesi kwasekungasesiso Sihlalo sebukhosi semusa. Lapho, ingati yase ihambile, nemhlatjelo wase uphindze ubuyile futsi bese bemukelwe, nengati yase isukile esihlalweni semusa. Futsi manje kwase kusihlalo sekwehlulela ngoba imidvumo nemibane yaphuma kuso. Ngabe kunjalo na?

204 Khumbulani, kwakufana neNtsaba Sinayi. Ngesikhatsi Mosi ahamba aya etulu eNtsabeni Sinayi, kwentekani? Kudvuma, umbane. Futsi noma inkhomo noma litfole noma imvu, nomangubani, ngisho nje kutsintsa lentsaba, kumele ife. LiBhayibheli latsi, “Kwakukukhulu kakhulu lokutamata waze ngisho naMosi wesaba.” Futsi Mos- . . . Watsi, “Khumula ticatfulo takho lapha, usetindzaweni letiNgewe.” Joshuwa lichawe lelikhulu, bekafanele atsatse labantfwana abewelise futsi ehlukanise lifa labo, bekafanele akhuphuke efike emkhatsini nalentsaba.

205 Naku kume Mosi etulu lapho nemibala yekumanyata kwaNkulunkulu nemibane nema-emeraldi amtungeletile, abukela leyomiyalo ibhalwa. Eme eBukhoneni baNkulunkulu, leloPhimbo likhuluma limphendvula, “Mosi, ukuphi? Khumula ticatfulo takho, usendzaweni leNgewe.”

206 Sihlalo sekwehlulela, kwasekungiso manje, akukho lokwakungema lapho ngaphandle kwalabahlengiwe. Soni sasingakhoni kusondzela kuyo nhlobo (sekuphelile), sihlalo sekwehlulela. Kulungile.

207 Manje, Mosi wenta tintfo emhlabeni, wenta litabernakeli, njengaletintfo latibone eZulwini. Siyakwati loko, asikwati yini? Sitfole kutsi Pawula wenta intfo lefanako. Kufanele kutsi. . . EmaHebheru 9:23, kutsi Mosi wenta tintfo njengoba enta. Futsi Pawula embonweni wakhe ngesikhatsi enyukela eZulwini (ngesikhatsi afundzisa leyoNcwadzi lenkhulu yemaHebheru), ufanele kutsi wabona embonweni wakhe intfo lefanako naleyo Mosi layibona, ngoba washo kutsi (wafundzisa leyoNcwadzi lenhle kakhulu yemaHebheru), kutsi buKhristu bebunguloko lebekufanekiswe liThestamenti leliDzala. Bekanguthishela

lomkhulu, Mo- . . . Pawula bekanguye. Manje, lelo bekuSihlalo saKhe sebukhosi *ngalesosikhatsi*. Wase-ke e . . .

²⁰⁸ Ase nje si . . . Akusiti, ngeke ngikhone . . . Bengitowendlulisa loku, kodvwa angeke ngikhone kukwenta. Liphi libhodi lelimnyama? Ngabe ulibuyisele emuva na? Selibuyele emuva, Doc? Yebo-ke, mhlawumbe ngingakhona kunenta nikubone kusuka lapha. Ngi—ngi . . . Manje, tfolani emapeniseli enu neliphepha, ngoba ngifuna kusho lokutsite lapha. Be—bengihleti manje ekuseni lapho lokutsite kufika kimi. Manje ngitonitjela kutsi ngenteni, uma nicaphela, ngibe nako kudvwetjwe ngemuva kwalapha. Niyabona na? Ngitovele ngikudvwebe nje njengoba uMoya unginike kona, niyabona, ngikudwebe khona lapha kutsi kutoba yini. Kodvwa ngi—ngifuna kusho lokutsite lapha.

²⁰⁹ Manje, Nkulunkulu, ngesikhatsi Abekwa esihlalweni sebukhosi, SewunguMehluleli ke. Ngabe kunjalo na? Umehluleli wehlulela nini? Uma efika esihlalweni sakhe sekwehlulela, sihlalo sebukhosi. Manje, ngifuna nibukisise kutsi liThestamenti leliDzala lentiwa kanjani, lebekaphumela emagecke lasondzele eSihlalweni saKhe sebukhosi tentiwa kanjani, nekutsi Johane wabona kanjani lapha. Ngeke sifike kuko manje ekuseni, konkhe kwako. Kodvwa kutsi Johane wawabona kanjani emagecke lafanako ekusondzela kuYe, nekutsi nguyiphi indlela yekusondzela emageckeni aKhe. Manje, oh, ngiyakutsandza loku.

²¹⁰ Manje, eThestamentini leliDzala, kwakukhona lokwakubitwa ngekutsi “libandla,” lapho bantfu bebahlangana khona. Intfo yekucala, ngaphambi kwekutsi bangene, libandla, kungena lapho, bebefanele bangene ngaphansi kwengati lecitsiwe, emagecke langephandle. Kwekucala beta emantini ekwehlukana, lapho litfokati lelibovu lalibulawa futsi lente emantini ekwehlukana. Leso soni lesitako futsi silalele Livi.

²¹¹ Kungaleyondlela lorabi lomkhulu weliJuda laletfwa ngayo eNkhosini, wangiva ngishumayela ngaloko entasi e . . . eTulsa. E-Tulsa, kwakungukhona. Sasikhona lapho eTulsa, e-Oklahoma. Futsi wefika lapho, sibukeli nje. Futsi wahamba emvakwenkonzo, watsi, “Ngiyati!” Watsi . . . Ungulomunye walaborabi labasikhombisa labasembili bemhlaba. Futsi weta khona lapho, watsi, “Ngifuna kubona kutsi labosomaBhizinisi labangemaKhristu . . . Babatibita ngekutsi, ‘maPhentekhostali.’ Ngifuna kuya lapho, ngihlale phansi, ngilalele.”

²¹² Futsi ngesikhatsi iNkhosi ibe nami kutsi ngikhulume ngalowomhlatjelo welitfokati lelibovu, emvakwenkonzo wahlangana nalabanye balabazalwane emuva lapho, watsi, “Ngifuna kuhlangu nalendvodza. Ngiyati kutsi akanayo ngisho nemfundvo kodvwa . . .” Watsi, “Ngingurabi loliJuda lowati tonkhe letotindlela letahlukahlukene netintfo kanjalo,”

watsi, “Angizange sengikubone loko emphilweni yami yonkhe.”
Watsi, “Angizange sengikubone.”

²¹³ Futsi manje ungurabi wasePhentekhostali, logcwaliswe ngaMoya loNgcwele, lohamba yonkhe indzawo, ashumayela liVangeli. “Rabi wasePhentekhostali,” utibita kanjalo. Waya ngale eHhotela iWashington Youree, ngalelelinye lilanga ngesikhatsi sihlangane entasi kuyeMnaketfu Jack, futsi lodzadze bekamati, watsi, “Rabi,” watsi, “sinelikamelo lelihle lakho, kodvwa” watsi, “Asinaye mabonakudze lapho.”

²¹⁴ Watsi, “Letotintfo ‘tiyimibono yasesihogweni,’ tikhipheni nitilahle! Angitifuni ekhatsi lapho, nakanjani; isekhatsi lapho, ngintonenta niyiphonse lengaphandle.”

Lodzadze watsi, “Rabi!”

Lowesilisa watsi, “Ngingurabi wasePhentekhostali.”
Haleluya!

²¹⁵ Watsi, “Manje, uma uya ka-Israyeli, Mnaketfu Branham, ngifuna kuhamba nawe.” Watsi, “Singakuyisa kubantfu betfu.”

²¹⁶ Ngatsi, “Hhayi manje, Rabi, hhayi manje. Hhayi manje, kusengakabi li-awa kwamanje, lindza kancane.”

²¹⁷ Manje, caphelani letindzawo leti letingcwele. Manje, lapho ungena kulamagceke, kwekucala kwakumagceke, emageceke angephandle. Lokulandzelako kwakuli-altari, lapho umhlatjelo wawunikelwa khona, li-altari lelitfusi. Bese-ke ngaphandle kwaleli-altari lelitfusi, kwakuneveyili lelengisiwe lapha lebeyiya endzaweni leNgcwele ngcwele; ekhatsi lapho kwakunesihlalo semusa, ekhatsi lapho kwakunemaKherubi. Nguloko lengifuna kufinyelela kuko esifundvweni setfu lesilandzelako, lawomaKherubi lasibekela sihlalo semusa. O, hhe! Ngi. . . Singahlala nje inyanga yonkhe kuko, niyabona, kulelo Kherubi.

²¹⁸ Manje, manje caphelani lapho basangena. Libandla lalingefika *lapho*; baphristi bebangema *lapha*; kodvwa umphristi lomkhulu nje bekangena *lapho*, kanye ngemnyaka, atsatsa ingati ahambe nayo.

²¹⁹ Futsi bekafanele agcoke ngendlela letsite, sembatfo lesitsite; sasifanele sibenensimbi ngelihananati, lenye kulenye. Futsi nakahamba, bekafanele ahambe ngendlela letsite. Lapho asahamba, bekadlala, “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini,” leto tinsimbi nemaphomagranathi akhala kanyekanye atsi, “Ngcwele, ngcwele, ngcwele!” Leni? Bekasondzela kuNkulunkulu, aphetse ingati yesivumelwane esandleni sakhe, aya embikwaKhe, etfwele ingati.

²²⁰ Labagcotjiwe (O, hhe!) nemakha latsite. Tingubo takhe betifanele tentiwe ngesandla lesigcwaliswe ngaMoya loNgcwele, tandla letibhalisiwe tenta tingubo takhe. Imbali yaseSharon,

emafutsa ekugcoba, bekatselwa enhloko yakhe, agelete konkhe ehlele esilevini sakhe bese-ke ehlela etikwalendzawo yakhe nemakha asebukhosini; lihanananati nensimbi; atsatsa ingati yeliwundlu lelingenacala; futsi akalokotsi nje asondzele kuleyoveyili ngephandle, bekangafa khona lapho, lapho bekeme khona. Ngako-ke wadzingeka kutsi ahambe, ahambe ngendlela letsite, “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele,” (asondzela kuNkulunkulu) “eNkhosini. Ngcwele, ngcwele, ngcwele!”

²²¹ Futsi waya lapho wanikela ngengati esihlalweni semusa, kanye ngemnyaka. Futsi aselapho ngekhati, bekanenhlanhla yekubona iNkhatimulo yeShekhina; lapho iNsika yeMlilo, lokuKhanya lokusaliphuti lokwehlako, loko lokwahola bantfwana baphuma ka-Israyeli. Bekaze ashuncise intfutfu kulelithempeli kuze kungabikho loYibonako. INkhatimulo yeNkhosi yehla yaze yashunca intfutfu yonkhe. Futsi Wefika Yena lucobo, wangena ngemuva kweveyili wahlala etikwaleso sihlalo semusa endzaweni leNgcwele ngcwele. “Indzawo leNgcwele kakhulu,” ibitwa ngekutsi, nguleNgcwele ngcwele. Futsi bekamele agcoke ngendlela letsite, ahambe ngendlela letsite, wagcotjwa ngendlela letsite. Bekangumuntfu lokhetsekile lotongena lapho. Ngabe lalimdlela umona kanjani libandla pho!

²²² Kodvwa ngesikhatsi Jesu afa, iveyili yelithempeli yadzabuka. Hhayi umphristi lomkhulu kuphela, kodvwa “nomangubani lotsandzako” angaba nalologcobo lolufanako lweNkhatimulo yeShekhina futsi ahambe imphilo lengcwele, “Ngcwele, ngcwele, ngcwele, eNkhosini,” futsi usondzele kubo kanye nje loboBukhona baNkulunkulu, ngeNgati yaJesu Khristu embikwakhe. Hamba naye: “Nkhosi Jesu, naku kulele umantfu logulako, ungumnaketfu. Usembhedzeni wekufa njengamanje, kutsi afe. Ngisondzela Kuwe, ‘Ngcwele, ngcwele, ngcwele, eNkhosini.’”

“Leni na?”

“Njengemphristi lomkhulu.”

“Leni na?”

“Egameni lemnaketfu. ‘Ngcwele, ngcwele, ngcwele, eNkhosini.’”

²²³ Nako laph’ukhona! Kuhamba kwakho nsuku tonkhe, inkhulumo yakho yansuku tonkhe, indlela lotiphatsa ngayo nsuku tonkhe, inhliyiyo yakho, umphefumulo wakho, nako konkhe, “Ngcwele, ngcwele, ngcwele, eNkhosini.” Akunatimphandze tebumunyu, akukho lutfo lokunye, “Ngcwele, ngcwele, ngcwele, eNkhosini. Ngcwele, ngcwele, ngcwele, eNkhosini,” njengoba sicala kusondzela egameni lemnaketfu. Nomangubani longeta, agcotjiwe, iNgati ekhati embikwakhe,

iNgesi ihamba embikwakhe, idlala “Ngcwele, ngcwele, ngcwele, eNkhosini.”

224 Manje, lawo kwangemageceke angephandle, indzawo lengcwele. Futsi lena leNgcwele ngcwele, leyo kwakuyindzawo lengcwele yaNkulunkulu emhlabeni. Bukisisani, yafanekiswa njengeyaseZulwini. Manje, sitobuya futsi kulomBhalo lofanako. O, sonkhe njengoba sendlula eSambulweni, singefika ngco emuva kuloku futsi. Niyabona na?

225 Manje yena . . . Johane, ume kuphi Johane? Emagecekeni. Ake sesifundze nje kancane lapha kuze sitfole lesitfombe:

Futsi esihlalweni sebukhosi kwaphuma imibane . . . imidvumo . . . emaphimbo: futsi kwakunetibane letisikhombisa temlilo (Lindza size sifike kuloko!) tivutsa embikwesihlalo sebukhosi, lokwakuboMoya labasikhombisa baNkulunkulu.

226 Tibonisa kuKhanya kwaNkulunkulu eBandleni, kuvela ngco eSihlalweni sebukhosi saNkulunkulu, hhayi ngesemina, hhayi ngabhishobhi lotsite, kodvwa kusuka eSihlalweni sebukhosi saNkulunkulu, ngesambulo semandla ekuvuka kwaKhe, amenta lofanako itolo naphakadze; leto tinkhanyeti letisikhombisa time lapho tibonisa loko kuKhanya, kuKhanya kweShekhina, lokuvela eNkhatimulweni yeShekinah levela endzaweni leNgcwele ngcwele. Tibane letisikhombisa ngemlilo, ihleti ngetulu kwaletibane leti, tikhombisa kuKhanya kwaKhe, imibala Yakhe, yemandla ekuvuka kwaKhe, angena ngco eBandleni. Amen! Hmm!

Futsi embikwesihlalo sebukhosi . . . kwakunelwandle luengilazi lolufana nalokubonakala ngale: nasekhatsi nesihlalo sebukhosi, nasemaceleni kwalesihlalo sebukhosi, kwakunetilo letine letatigcwele emehlo ngembali nangemuva.

227 Futsi uyachubeka futsi ucala kuniketa loku . . . letilo leti, intfo lefanako Hezekhiya layibona; labo bogadzi . . . munye lonjengemuntfu, lomunye lonjengelibhubesi, nalomunye lonjengelukhozi. Kwakuyini na? Manje, bukisisani, lapho sitingenisa futsi sikhombise kutsi iNgcwenyama yeSive sakaJuda nato tonkhe leto letehlukahlukene letivela etiveni tabo, lebetihlala emabondzeni lamane, futsi betigadze lesihlalo semusa. O, sitfombe lesinje pho! O, nje ngi . . . Kunetinsuku letinkhulu ngembali.

228 Njengoba sibabonile, manje, leso kwakuSihlalo sebukhosi saNkulunkulu eZulwini, Mosi waSakha sabakanjalo nje emhlabeni, sasiSihlalo sebukhosi saNkulunkulu ngoba sihlalo saKhe sekwehlulela samelelwa lapha emhlabeni endzaweni leNgcwele ngcwele. Nkulunkulu . . . Wonkhe Israyeli uta kuleyondzawo yinye kutotfola sihawu, ngoba Nkulunkulu bekahlangana kuphela ngaphansi kwengati lecitsekile.

229 Manje, lalelisisani. Khona-ke iNkhatimulo yeShekhina yaphakama kulesosihlalo semusa ngalelinye lilanga, futsi Yahlala kulelinye liTabernakeli (Amen!), Leli, “Babe akehluleli muntfu kodvwa Unikete konkhe kwehlulela kwakhe eNdvodzaneni.” Sihlalo seKwehlulela saNkulunkulu. Whuu! “Nine nikhuluma ngekumelana Nami, nitotsetselelwa ngaloko,” ngikhuluma ngalomunye—lomunye Lotako, lesinye Sihlalo seMusa. “Khuluma...ukhuluma ngekumelana neNdvodzana yemuntfu, Ngitokutsetselela; kodvwa ngalelinye lilanga Moya loyiNgcwele utofika kutohlala etinhlitiyweni tebantfu, livi linye nje lelimelene Naye ngeke litsetselelwe.”

230 Lihlala ngekuba matima kakhulu nje futsi libematima kakhulu nje ngaso sonkhe sikhatsi, kwehlulela, ngoba Nkulunkulu uhlala agcoke kubeketela kwaKhe, etama kwenta toni kutsi tite kuYe kutsi tibuyisane. Kwekucala, Bekasemazulwini ngetulu futsi akhanya ngetinkhanyeti. Kwesibili, Bekasemhlabeni akhanya ngeNkhatimulo yeShekhina. Lokulandzelako, Wefika futsi wentiwa inyama futsi wahlala emkhatsini wetfu, solo agcoke kubeketela kwaKhe. Khona-ke Uhlenga umuntfu ngeNgati yaKhe, wase uta eBandleni laKhe ngesimo saMoya loNgcwele, futsi wakhuluma ngalokumelene naLoko sekuyintfo lecedziwe, kuphelile.

231 Manje seningabona kutsi lokunyakatiswa kuvelaphi. Lapho sikhatsi, ababoni. Bantfu abakhoni kucondza kutsi Kusho kutsini.

232 Manje, Sihlalo sebukhosi sekucala sasiseZulwini, sihlalo sekwehlulela. Sihlalo sebukhosi sesibili sasikuKhristu. Sihlalo sebukhosi sesitsatfu sikumuntfu.

233 Manje, ake ngitsatse nayintfo lencane lengiyidvwebile lapha. Sitokwenta...Ngifisa kwangatsi ngabe benginelibhodi lelimnyama, lebengingayenta kutsi ibengulenemcondvo lophilako kini. Sitotsatsa futsi sidvwebe emageceke, ngiwente abe yindingilizi lesiyingiliti, noma kanjena, noma kunye nje. Manje sitotsatsa...Ngiyakholwa, *kanjena* mhlawumbe kungaba ncono kakhulu, sitokutsatsa futsi sente emageceke.

234 Manje, uyini umuntfu? Usidalwa lesikatsatfu; umtimba, umphefumulo, nemoya. Bangakhi labakwatiko loko? Bukani indlela yekwenta yaNkulunkulu. Iyini inhlitiyo yakhe? Niyawukhumbula umlayeto wami, *Nkulunkulu Wakhetsa Inhlitiyo yeMuntfu kutsi ibe NguMbhoshongo Wakhe wekulawula?* Develi wakhetsa inhloko yakhe kutsi ibengumbhoshongo wekulawula wakhe; niyabona, umenta abone tintfo, ubuka ngemhlo akhe. Kodvwa kuko... Nkulunkulu enhlitiyweni yakhe umenta akholwe tintfo langatiboni. Ngabe Wentile yini? Niyabona, Nkulunkulu usenhlitiyweni yakhe, enhlitiyweni yemuntfu kuneSihlalo sebukhosi saNkulunkulu. Niyakutfo na? Umuntfu!

Nkulunkulu wenta Sihlalo saKhe sebukhosi enhlityweni yemuntfu.

²³⁵ Manje, bukisisani. Yini incenye yekucala yemuntfu? Incenye yekucala yemuntfu ngumtimba. Incenye lelandzelako ngumphefumulo wakhe, lokuyimvelo yemoya wakhe lementa abe nguloko langiko. Uyasondzela manje. Manje, incenye yesitsatfu yemuntfu ngumoya wakhe, nemoya wakhe usekhatsi nendzawo yenhilityo yakhe, nasekhatsini kwenhilityo kulapho Nkulunkulu eta khona eSihlalweni sebukhosi.

²³⁶ Niyakhumbula, kungasikadzeni nje, e—emaphepha akuniketa eChicago cishe eminyakeni lemine lendlulile, lapho likholwa lelidzala . . . lomdzala longakholwa, njalo, bekavame kusho kutsi Nkulunkulu wenta liphutsa ngaSolomoni ngesikhatsi Atsi, “Njengoba umuntfu acabanga enhlityweni yakhe.” Watsi, “Kute tincenye tekucabanga enhlityweni kucabanga ngayo. Bekangacabanga kanjani ngenhilityo yakhe? Ufanele a . . . Bekacondze inhloko yakhe.”

²³⁷ Uma Nkulunkulu bekacondze inhloko yakhe, ngabe Bekayotsi, “inhloko yakhe.”

²³⁸ NjengaMosi, kube ke Mosi . . . Nkulunkulu ngabe watsi, “Mosi, khumula ticatfulo takho, usenzaweni leNgcwele”; watsi, “Yebo-ke, kungani nje ngingamani nje ngikhumule sigcoko sami, loko ngabe kulungile”? Watsi, “ticatfulo.” Akashongo kutsi, “sigcoko,” watsi, “ticatfulo.”

²³⁹ Futsi ngesikhatsi Atsi, “Phendvukani, futsi nibhabhatiswe eGameni laJesu Khristu,” Bekangasho “uYise, iNdvodzana naMoya loNgcwele.” Bekasho nje loko Lakusho.

²⁴⁰ Ngesikhatsi Atsi, “Wena ufanele utalwe kabusha,” Akazange atsi, “Bewumele ubenjalo.”

²⁴¹ Watsi, “Letibonakaliso leti tiyobalandzela labakholwako,” Akazange atsi, “Mhlawumbe titokwenta.”

²⁴² Yena usho loko Lakucondzile! Futsi UnguNkulunkulu futsi Angeke aKuhocise. Uyati kutsi yini lephelele ngako Uvele aKwente ngaleyondlela, futsi nguleyondlela La—Lakuhlose kutsi Kube ngayo. Futsi ufanele ute kuLoko. Hhayi Yena kutsi ete phansi kuwakho umbono, wena ufanele ukhuphukele kuwaKhe uMbono. Ngulowo umehluko.

²⁴³ Manje, manje, kululuhlelo lwemtimba, umphefumulo . . . Manje, uma utotfolo leligama lelitsi umphefumulo bese uyalibuka, litokutjela ku—kusichaza-magama seliBhayibheli noma iWebster, nomanguyiphi yato, “yimvelo yemoya.”

²⁴⁴ Manje, nayi indvodza, sitsi, nangu John Doe. Kulungile, John Doe. Futsi nangu Sam Doe. Kulungile. Manje, John Doe uyindvodza, umtimba, ungumnakabo kuSam Doe. Manje, John ungumoya, umphefumulo, umtimba; naSam Doe uyintfo lefanako (umtimba, umphefumulo, umoya) njengoba

anjalo, umtimba, umphefumulo, umoya. Manje, lomuntfu *lona* mubi, unelunya, wenta butsotsi, kweba, kucamba emanga, kuphinga, nomayini lembi langayenta; kodvwa lomuntfu *lona* ugwele lutsandvo, kuthula, injabulo. Bobabili banemphefumulo, umtimba, nemoya. Yebo-ke, yini umehluko? Lomuntfu *lona* angabuya futsi atsi, “Ngikhumbula make wami, ngikhumbula tintfo lesatenta sisebafana”; bobabili bangakhona. Bobabili banemimoya, bobabili banemphefumulo, bobabili banemtimba.

²⁴⁵ Kodvwa imvelo yemoya walomuntfu *lona* yimbi; imvelo yemoya walomuntfu *lona* yinhle. Niyabona na? Ngako-ke imvelo yemoya ngumphefumulo wemuntfu. Niyabona na? Ngako-ke, manje, Nkulunkulu utama kungena kukuphi ke? Umoya nenhlitiyo yemuntfu. Lapho umoya uhleli khona kusenhlitiyweni.

²⁴⁶ Niyati, futsi isayensi yatsi (njengoba ngingakaze ngikucedze loko), lowo muntfu bekangakwati kucabanga ngenhlitiyo yakhe. Futsi isayensi icala kutfo kutsi kunelikulusana lelincane enhlitiyweni yemuntfu (hhayi enhlitiyweni yesilwane, kodvwa ekhatsi enhlitiyweni yemuntfu), akukho ngisho nesakhingati, noma lutfo. Batsi, “Kufanele kube ngulenzawo lapho umphefumulo uhlala khona, noma umoya.” Vele ubayekele—ubayekele nje, batotsatsa tintfo tebuwula babo futsi bafakazele Nkulunkulu. Kunjalo. Nkulunkulu wenta nje tiwula tifakaze ngaYe.

²⁴⁷ Manje, nako ke, tihloko letinkhulu ephepheni. Intfombatanyana yeMnaketfu Boze yatsi, “Mnaketfu Branham, uyati kutsi bewusho kutsini ngalelelinye lilanga?” Yatsi, “Buka, buka, isayensi seyikutfolile.”

²⁴⁸ Watsi, “Yebo-ke, akabusiswe Nkulunkulu! Ngifuna loko, dzadze, ngifuna—ngifuna loko.”

²⁴⁹ Umphefumulo wemuntfu uyimvelo yemoya, nemoya uhlala enhlitiyweni yemuntfu.

²⁵⁰ Manje, manje, ayini emagecke langephandle? Yinyama leyo. Niyabona na? Nguleyo intfo yekucala lota kuyo, inyama. Ufanele usebentise loko kucala. Ufanele, uye ngale kwenyama. “A—angitively kwangatsi ngifuna kusukuma ngiye esontfweni, imigwaco ishelela kakhulu. Ngi—ngi...Kushisa kakhulu. O, bandla, angati.” Yinyama leyo. Kulungile. Manje, ufanele udle futsi uhambe wendlule kuloko, Nkulunkulu ufanele endlule kuloko.

²⁵¹ Uma Efika ngesikhatsi lesilandzelako, Utofanele angene emphefumulweni, nguleyo mvelo. “O, batotsini bakaJones ngami? O, hhe! Uyati, libandla lami litongikhahlela lingicoshe uma nge—uma ngenta intfo lenjalo. Uyabona na?” Kodvwa ufanele uhambe wendlule kuloko.

252 Futsi uma uhamba wendlula kuloko, bese-ke Uyongena enhlityweni futsi kulapho ke la Ahlaliswa khona esihlalweni sebukhosi. Lowo nguMoya loyiNgcwele kuwe. Jesu watsi, “Kungabancono kakhulu kutsi litje lekusila belilengiswe entsanyeni yakho futsi wamitiswa ekujuleni kwelwandle, kunekukhuba ngisho namunye walaba labancane labakholwa Ngimi.” Ungabalimati; ngisho nje nekuletsa sikhubekiso kubo, kumane ubakwatise nje ngalokutsite. Bekungabancono kube umane waticwilisa ngekwakho, noma awuzange utalwe emhlabeni, kunekutsi uletse sikhubekiso kumunye. Ngabe Bekasho loko yini? Kungenteka yini Acambe emanga? Ngabe baphostoli bakusho yini? Cha, cha. Jesu waKusho! Jesu watsi, “Uma uletsa sikhubekiso kumunye wabo, laba labancane labakholwa ngiMi.”

“Letibonakaliso leti tiyobalandzela labakholwako!”

253 Lomunye lomkhulu, umfo lomkhulu utsi, “O, ngiyamkholwa Yena! Haleluya!”

254 “Wake wakhuluma ngetilimi, uhumushe tilimi, ukhiphe emadimoni, imibono, nakanjalonjalo, njengoba Etsembisa?”

“Cha, lolosuku selwendlula.” Akasilo likholwa, ulikholwa-lekutentisa.

255 Jesu watsi, emagama ekugcina Lawasho, “Letibonakaliso leti tiyobalandzela labakholwako, eveni lonkhe nakuko konkhe lokudaliwe.” Kunjalo. “Titolandzela likholwa ngize Ngibuye.” Lawo ngeMavi ekugcina Lawasho. Bangakhi lokwatiko loko? LiBhayibheli, Makho 16.

Manje, niyabona, ulikholwa lekutentisa.

256 Kodvwa uma utfola likholwa lelikholwa mbamba, netibonakaliso tilandzela, futsi ubona kutfobeka kwemphilo yabo, hhayi umlingiseli, bati kutsi bangumKhristu, sibili, incwadzi mbamba, vele uhlale uthule nje. Intfo lofanele uyente, utihlanganise kanye nabo, ucale kuhamba, ngoba uhamba wenyuka ngemgwaco lomkhulu weNkhosi.

257 Manje, yini leyentekako? Bukisisa loku. Emagceke langephandle: kwakungumnyaka waLuther, njengoba sicala eMtimbeni weliBandla lebeTive.

258 Niyakhumbula, bebangemaJuda kute kube cishe ngesikhatsi sikhatsi sa A.D. 606 ngesikhatsi kungena eThiyathira, bebacishe bonkhe bangemaJuda laphendvukile. Kodvwa bangemaJuda, kwehlela ekhatsi lapha kuko kokubili emaJuda nebeTive (kodvwa linengi kungemaJuda). Kodvwa uma sekungena mbamba emnyakeni webeTive, kuta ngakuloluhlangotsi, niyabona, kuta kuMartin Luther, John Wesley, nakanjalonjalo. Niyabona na?

259 Manje, bukisisani lena lemitsatfu yekugcina emvakwaloyoMnyaka weBumnyama, ute eMnyakeni

loseMkhatsini futsi wendlule. Uma sekufika, bukisisa lamagecke langephandle. Niyabona: inyama, umphefumulo, umoya. Niyabona na? Lawomagecke langephandle, inyama. Indzawo lengwele: maNazarini, i-Pilgrim Holiness, iFree Methodist. Niyabona na? Bese-ke indzawo leNgcwele ngcwele: emuva kuPhentekhostali, lapho kwacala khona ekucaleni, niyabona, emuva ekucaleni.

²⁶⁰ Manje, uma uyidvweba, ngifuna kumaka. Manje, kunemasango lasihlanu langena enyameni, lalawula inyama. Niyakwati loko. Akukho lapho na? Leyo yimizwa lesihlanu. Mingakhi imizwa lelawula lelawula umtimba? Sihlanu: kubona, kunambitsa, kuva ngekutsintsa, kuhosha, kuva. Ngabe kunjalo na? Yinyama leyo, emagecke langephandle, leti tintfo longeke uncike kuto ngoba yinyama.

²⁶¹ Emagecke langekhatsi ke, sinemagecke langekhatsi, lokuli-altari lelilandzelako. Bese li-altari lelilandzelako liyanga, futsi lingena nga—nganembeza, imizindlo, tinkhumbulo, inshisekelo, nelutsandvo. Loko yimizwa lesihlanu lelawula emagecke langekhatsi. Lowo ngumphefumlo. Imizwa yelutsandvo, lowo ngumphefumlo, lutsandvo, nakanjalonjalo. Bese-ke lokulandzelako kulomuzwa ekhatsi lapha, kutoba netinkumbulo futsi, nanembeza, nesihawu, nakanjalonjalo, ne—ne—nemzindlo. Uhlala phansi futsi uzindle ngetintfo, wentani na? Awukweni enyameni yakho, imizwa yakho ayizindli. Ligceke lelingekhatsi kuwe.

²⁶² Linemasango lamatsafu. Sentani na? Siyahlatiya manje, ningaphutselwa Ngiko. Kusuka enyameni, imizwa lesihlanu; lokulandzelako, ngumphefumulo, emagecke langekhatsi; kodvwa manje ungena enhlityweni. Niyabona na?

²⁶³ Manje, kulapho la nine maPilgrim Holiness neMethodist lenhle nahlala kuleyo altari ngephandle *lapho*. Niyabona, nisemagecke. Nine maLuthela nakanjalonjalo emuva enyameni, emuva lapho ngemizwa lesihlanu, loko liso lelingakubona futsi likhone kukuchaza. Niyabona na?

²⁶⁴ Naku kufika iPilgrim Holiness leyayiyi-Free Methodist nje, wota emagekeni lalandzelako futsi ukholelwe ebungcweleni, ngoba yayibitwa ngendzawo lengwele lapho umhlatjelo wawubekwa khona.

²⁶⁵ Kodvwa kanye nje ngemnyaka umphristi lomkhulu bekangena endzaweni leNgcwele ngcwele lokwalahlwa. Kwakukhona umnyaka wemaLuthela; kwase kuba ngumnyaka weMethodist; bese-ke kubangulomnyaka *lona*, tibane teliBandla tiyeta, lokufana neluhlelo lwesidalwa lesingumuntfu.

²⁶⁶ Ngako-ke ngabe si—singena kanjani *kuloku*? Manje, khumbulani, kwakuneveyili, iveyili lelenga emkhatsini wenzawo lengwele naleNgcwele ngcwele. Endzaweni leNgcwele ngcwele kulapho la Khristu eta khona atohlala

phansi eSihlalweni sebukhosi senhlitiyo yakho, Khristu ubekwe esihlalweni sebukhosi. Yena uta ngekulungisiswa (Ngabe loko kunjalo na?); kungweliswa; “Futsi ke ngamunye...” (emanti...ngelibandla linye...ngesivumokholo sinye...Cha!) “ngaMoya munye,” kusuka lapha sonkhe sibhabhatiselwe eMtimbeni munye lokunguMtimba waKhristu. Ngani na? Moya loyiNgcwele.

²⁶⁷ Ngubani longenako? EmaMethodist, iBaptisti, iPresbyterian, emaPhentekhostali, noma ngubani lotsandzako. Leyo veyili, niyati kutsi leyoveyili iyini lelembonya inhltiyo kuYo? Senilungele na? Leveyili ibitwa nge “kwenta lokufunwa nguwe.” Niyasitfolo lesitfombe manje? Lemizwa ngephandle *lapho*, imizwa emtimbeni nemizwa emphefumulweni, kanye neveyili emkhatsini waloko nendzawo lengcwele, leNgcwele ngcwele. Futsi indlela lekuphela longangena ngayo lapho kutsi wente lokufunwa nguwe! “Ngoba nomangubani...” Yini? Nomangubani lochwala tandla? Nomangubani lobhabhatiswako na? Nomangubani lojoyina libandla? Nomangubani lowendlulisa incwadzi yakhe? Nomangubani lowenta...? Cha! “Nomangubani *lotokuta* ngale kweveyili.”

²⁶⁸ Vumela Khristu ete kulemizwa; utsi “Yebo-ke, ngimele ngikwente. Angifuni kuya esihogweni, leyo yintfo lenye. Ngitoyoyina libandla.” Kulungile, maLuthela.

²⁶⁹ “Yebo-ke, ngitokutjela kutsini, ngiyakholwa kutsi kumele ngiphile imphilo leyehlukile, lengingakukhona,” kungweliswa e-altari. Kulungile, Methodist.

²⁷⁰ Kulungile, bese nomangubani *lotsandzako*, akendlule leyoveyili ledzabuke emkhatsini. O, ludvumo alube kuNkulunkulu! Ngikulololunye luhlangotsi. Haleluya eGameni laKhe! O, hhe! Nomangubani lotsandzako, akalidzabule, emakhethini entsandvo yakhe, futsi Nkulunkulu akangene enhltiyweni yakhe. KunaKhristu esihlalweni saKhe sekwehlulela enhltiyweni yemuntfu! Yini letokwenteka?

²⁷¹ Wena utsi, “Ngifanele...O, ngi-ningasho emahlaya langcolile, akungilahli nje.” Ngani na? Akunalutfo Lokungalulahla. Kute Lokhona lapho ku-kukukhipha. Kute Lokhona lapho ku-kukulahla. “Yebo-ke, ngitokutjela,” labesifazane batsi, “Ngingaba netinwele letimfishane, akungilahli.” Akumangalisi! Niyabona na? “O, ngingagcoka lokufishane...Ngingakhona kwenta *loku*. Mine...” Lamadvodza atsi, “Akungilimati kubhema sigazo, futsi akungilimati kudlala emakhadi latsite-latsite futsi ngidubule emadayisi,” nanomayini labayentako. “Akungilimati.” Futsi basasolo babelibandla lelitsite, niyabona, “Akungilimati kwenta *loku*.” Leni? Leni? Akukho lutfo lapho lolutokwehlulela.

²⁷² Kodvwa uma Khristu angena, sewudale i-altari enhltiyweni yakho netono takho titsatfwa onkhe malanga. Pawula

lomkhulu loNgcwele, watsi, “Ngifa nsuku tonkhe. Nomakunjalo ngiyaphila, kodvwa akusimi lophilako, Khristu uphila kimi.” Nayo-ke leveyili yangekhatsi. O, mnaketfu, dzadze!

²⁷³ Shesha, ngiyati...O, cha, mine ngi...Angikwati nje kukucedzela, sengece sikhatsi. Ase sibone, ase nje ngi... Cha, ncono ngingakwenti. Niyabona, ngifuna kutsatsa lamalunga langemashumi lamabili nalamane, futsi ngiyati kutsi nginibambe nonkhe nganisusa edineni lenu. Sitokwenta nje...Ake sibone, kutsi...Bangakhi labatsi tsatsa lamalunga langemashumi lamabili nakune? Vele nje...[Libandla litsi, “Amen!”—Umhl.] Kulungile, umzuzu nje. Kulungile, umzuzu nje. “Emalunga langemashumi lamabili nakune,” ngako-ke, asibatfole masinyane manje, “batungelete Sihlalo sebukhosi, futsi bekangemashumi lamabili...atungelete Sihlalo sebukhosi.”

²⁷⁴ Manje niyabona kutsi...Sikuphi Sihlalo sebukhosi manje? Enhlitiyweni. Enhlitiyweni yabani? Yemalunga emiNyaka yeliBandla leSikhombisa, Khristu! “Khuluma livi nje lelimelene nekwenza kwabo, ulahliwe,” utophendvula ngako ngeluSuku lekweHlulela. Futsi ngubani lotokwehlulela umhlaba na? Labangcwele uyokwehlulela umhlaba.

²⁷⁵ Ngubani Danyela lambona eta nemashumi etinkhulungwane letiphindwe kalishumi letinkhulungwane na? Labangcwele. TiNcwadzi tavulwa, toni. Lenye iNcwadzi yavulwa, lokwakuyiNcwadzi yekuPhila, intfombi ntfo lelele. O, hhe, abakhoni kukubona loko na? Libandla lelilele, labo labaphuma kuyohlangabeta uMyeni, bayekela eMafutsa aphela etibaneni tabo; abazange bangene kuLoku, bangamvumeli Khristu atsatsa kulawula kute Atokhona kusebenta imimangaliso futsi akhulume ngetilimi futsi ente timanga netintfo kufakazela kutsi Bekaphila eBandleni laKhe.

²⁷⁶ Kube-ke Jesu bekangefika emhlabeni futsi atsi “NginguJesu, ngiyiNdvodzana yaNkulunkulu,” angizange sengente lutfo, Bekangavele atsi “Nge—ngenyukela lapha futsi ngijoyina libandla”? Ngabe leyo bekutoba yiNdvodzana yaNkulunkulu na?

²⁷⁷ Watsini Yena? “Uma ngingenti imisebenti yaBabe Wami, khona-ke ningaNgikholwa.”

²⁷⁸ O, hhe! Niyabona na? Nkulunkulu uyatetfula Yena lucobo, Uyatsandza kukwenta. UnguJehova. Uyatsandza kutenta Atiwe. O, ngijabule kakhulu ngako. Yebo mnumzane. Utente Watiwa kimi, ngiyati kutsi Unawe. Labanye benu nine bantfu labasha labasandza kugucuka, kepha noko anati...ungahle ungamati Yena emandleni nasetintfweni letinkhulu letentiwa maKhristu lamadzala, kodvwa wena uyeta ungena ngco. Uta wenyuka ngemgwaco lomkhulu weNkhosi. Musa...Chubeka nje ubuke futsi ucindzetela kamatima ngangoba unganghona. Gijimani,

gijimani, gijimani kamatima ngangoba ningakhona. Ningemeli lutfo, chubekani nje nihamba.

279 NjengaDzadze Snelling lomdzala tatane bekavamise kutsi:

Ngiyagijima, ngigijima, ngigijima, ngisandza kwewela;

Gijima, gijima, gijima, ngisandza kwewela;

Gijima, gijima, gijima, futsi awukwati kuhlala phansi.

Umphefumlo logugile tatane, sewukhona laphaya namuhla.

280 Kulungile, manje, futsi kwakune—kwakunetihlalo tebukhosi futsi tikhona, kunemashumi lama- . . . bekunetihlalo letingemashumi lamabili nakune. Manje, batoba bangakhi labo, emashumi lamabili nakune? Emashumi lamabili nakune. Kulungile:

*. . . tihlalo letingemashumi lamabili nakune:
futsi etikwalesihlalo . . . etikwaletihlalo ngabona
emalunga langemashumi lamabili nakune (munye
asetikwesihlalo), embeswe ingubo lemhlophe; futsi
etinhlalo tawo bekunemichele yegolide.*

281 Manje, “lamalunga langemashumi lamabili nakune.” Ngifuna nicaphele kutsi abengesito tiDalwa letitiNgelosi. Tingelosi atiphatselani, tiDalwa taseZulwini atikaphatselani nemichele netihlalo tebukhosi. Niyabona, atizange setiphatselane naloko, titiNgelosi, atizange setincobe. Uma nicaphela kamuvanyana sisachubeka, lengoma labayihlabela, netintfo, tiyakufakazela kutsi tatingesito. Niyabona na? Bona bahlabela ingoma yekuhlengwa; ngako, tiNgelosi atidzingi kuhlengwa. Niyabona na? Kulungile. Kodvwa bekungemadvodza lahlengiwe.

282 Angi . . . nine bantfu, angeke ngisaba naso sikhatsi sekubamba loku. Kodvwa kini nine lenibhala phansi, uma nifuna kwati kutsi bebabantfu labahlengiwe yini, tsatsani Matewu 19:28, kulungile, 19:28, Matewu, Sambulo 3:21, bese nitfolo leyo, Sambulo 20:4, Sambulo 2:10, Phethro wekuCala 5:2 nele 4, Thimothi weSibili 4:8. Loko ngukona lokutonenta nati kutsi bebahlengiwe. Ngifuna kwendlula kuloko manje ekuseni, niyabona. Futsi ningabese niyakuhlolisisa nine emaviki, niyabona. Bebangasito—bebangasito tiDalwa letitiNgelosi, bebangasito tiDalwa taseZulwini, bebabantfu labahlengiwe. Niyabona na? Ungabona nangaletingubo tabo, indlela lebebambetse ngayo; ungabona nangesigaba sabo, loko lebebanako, unganaka naletingoma, lebebatihlabela; bese uyati kutsi bebangasito tiDalwa letitiNgelosi. Hmm.

283 Angitsandzi kuta kuloku, kodvwa asesifundze lomunye futsi umbhalo. Ningakhona na? Kulungile. Asibuyele emuva kuDanyela 7, umzuzwana nje, emuva lapha, Danyela 7, bese sifundza umBhalo lapha. Ngifuna . . . ngako loku

kutanisita kakhulu kulolomunye umlayeto wonkhe nje manje ekuseni. Nginesiciniseko kutsi kuto—kutonenta nitive nincono emvakwekuba senifundze loku futsi nakubona, nibone kutsi Danyela, sahluko se 7 saDanyela, futsi asesicale manje kusukela e...Danyela 7, asesitsatse se 9 sahluk-...livesi le 9. Manje, lalelisisani manje kuletintfo leti:

Futsi...*Ngabuka kwaze kwabekwa phansi tihlalo tebukhosi, naloMdzala wetinsuku wahlala, loyo tembatfo takhe tatimhlophe njengelichwa, naloyo lunwele lwenhloko yakhe lwalunjenge...boya betimvu mbamba: nesihlalo sakhe sebukhosi sasinjengelilangabi lemlilo lowesabekako, (Niyabona futsi, kubuyela kulowomlilo we-emeraldi.) nemasondvo akhe anjengemlilo lovutsako.*

Futsi...*umudvwa wemlilo wavela futsi waphuma embikwakhe: tinkhulungwane letiphindvwe katinkhulungwane tatimkhonta, nemashumi laphindvwe katinkhulungwane letilishumi (Nako ke sekuta labaHlengiwe bakho.) tema embikwakhe: futsi kwehlulelwa kwamiswa, netincwadzi (tincwadzi, bunyenti) yavulwa.*

²⁸⁴ Manje, caphelani, lokwehlulelwa kwamiswa. Niyabona na? Manje, bukani. Danyela, nakabona letihlalo tebukhosi ekwehlulelweni, betingenamuntfu, wabona “tihlalo tebukhosi tibekwa phansi, tehla tivela eZulwini, Lomdzala wesikhatsi wehla avela eZulwini.” Kodvwa ngesikhatsi Johane akubona, leSihlalo sasivele sihleli Jesu, naletotihlalo tebafundzi nabokhokho, labahlengiwe, sasesivele sigwalisekile. Niyabona na? Danyela wakubona eminyakeni lengemakhulu lasihlanu ngaphambi kwesikhatsi saKhristu. Kwase-ke emvakwaKhristu, kwenta iminyaka lengemakhulu langemashumi lamabili nesihlanu, naJohane bekaphila ngale kulomnyaka lapho kwakutofika khona, futsi besekukudzala akubonile konkhe loku kwenteka. Kuphi, Danyela akakubonanga, (Niyabona na?) wabona loMdzala wetikhatsi eta; waMbona eta. Kodvwa ngesikhatsi Johane aMbona, lesihlalo sasesinemuntfu, niyabona, tihlalo tabekwa naloMdzala wesikhatsi, neKwehlulela kwamiswa. Kodvwa ngesikhatsi Johane aMbona, lamalunga bekasengakakhetfwa ngesikhatsi saJohane...noma ngesikhatsi saDanyela, kodvwa besebavele bahlengiwe esikhatsini sekugcina...?....O hhe! O, akusiko yini loko...Akamangalisi yini Yena?

²⁸⁵ Ngako, Danyela 7, wa...wentani Danyela? Wabona kweHlulela kusengakefiki, wabona tihlalo letibekiwe tingenabantfu. Niyabona, betifanele tibebete muntfu. Njengoba Johane ngesikhatsi sakhe, emvakweliBandla lelihlwitsiwe, betihleli lamalunga lahlengiwe. Hmm.

²⁸⁶ Kusho kutsini *lilunga*? Uma utsatsa leligama lelitsi *lilunga*, ngitfole cishe . . . tonkhe letinchazelo lengitibhale lapha, ngiyeca ngiyehla. *Lilunga* lisho “inhloko yelidolobha” noma “inhloko yesive.” *Lilunga*, “yinhloko yentfo letsite.” Njenganangi—ngingaba . . . UMnaketfu Neville njengamanje ulilunga kulelibandla leli. Uyini na? Uyinhloko yalomtimba wasekhaya. Niyabona na? Nemphatsi-dolobha walelidolobha angaba lilunga lalelidolobha leli; niyabona, lilunga lemadolobha; niyabona, lomdzala wemadolobha. Niyakhumbula ngetikhatsi teliBhayibheli, emalunga elidolobha? *Lilunga* kusho “inhloko yelidolobha” noma “inhloko yesive.”

²⁸⁷ Manje, bekamangakhi? Emashumi lamabili nakune, emalunga langemashumi lamabili nakune. Ngabe kunjalo na? Manje . . . O, hhe! Bekubobani labo? Bekubaphostoli labalishumi nakubili, netive letilishumi nakubili taka-Israyeli, bokhokho labalishumi nakubili. Le . . . Manje, besitochubeka nako size sifike kuleletinye tifundvo, futsi sifakazele kutsi loko kungiko, ngako nine, ngiyajabula kutsi nikubhala phansi manje. Niyabona na? Labokhokho labalishumi nakubili, netive letilishumi nakubili taka-Israyeli! Manje, bukisisani. Jesu watsi . . .

²⁸⁸ Phetro wabuta ngalelinye lilanga, watsi, “Sitawuzuzani? Sishiye babe, make, indvodza, umfati, bantfwana, nayoyonkhe leny’intfo, sishiye yonkhe intfo.” Phetro watsi, “Sishiye bafati betfu, sishiye bantfwana betfu, sishiye babe wetfu namake, emakhaya nemihlaba yetfu, kutsi silandzele Wena.”

²⁸⁹ Watsi, “Ngicinisile, ngicinisile Ngitsi kini, niyohlala etihlalweni tebukhosi letilishumi nakubili nehlulele letive letilishumi nakubili.” Nako laph’ukhona, ngulabo labahlengiwe, emalunga lahlengiwe.

²⁹⁰ Bukani—bukani Davide abonakalisa Khristu. Niyabona na? Ngesikhatsi Davide atsatsa bukhosi, intfo yekucala, waba nesikhatsi lesibi kakhulu asengakabutsatsi bukhosi. Naloku nje bekanelugcobo kuye, ya, lolugcobo lwalukuye. Nelinengi lebantfu belicabanga kutsi “Bekasikhohlakali lesincane, umfo lomncane lobekehlukile, lotama kuhlakata intfo letsite.” Kodvwa bekukhona emadvodza lebekadze ati kutsi bekayinkhosi letako, bahlala ngco naye. Mnaketfu, ngicondze kutsi wawungeke ubasuse eceleni kwakhe, lapho basachubeka bahamba.

²⁹¹ Ngalelinye lilanga wema etulu entsabeni, wabuka phansi futsi wabona lakhe lelincane, lidolobha lalitsandzako likakwe sitsa. Futsi wema lapho wase uyakhumbula ngesikhatsi asengumfanyana, bekavamise kutsatsa mbvu tendlule lapho kutsi tinatse lawomanti, bekungemanti mbamba. (Sikhulumile ngako lapha kungesiko kadzeni, *EManti ekuPhila.*) Futsi nango-ke lapho, “Acabanga, nganatsa kuloko.”

292 Futsi sifiso sakhe lesincane bekukukhipha umyalo kunoma nguyiphi indvodza lebekanayo. Mnaketfu, mabili alawomadvodza abamba tinkemba tawo futsi alwa endlula emakhilomitha langemashumi lamabili nakune eMafilisti, bawacoba kusuka ngesekudla kuya ngesancele, kumtfolela nje emanti ekunatsa kuleso siyalu. Bebati kutsi utawutsatsa bukhosi. Yebo, mnumzane. Ngalesinye sikhatsi, munye wabo, kute amsindzise, wagcuma wangena emgodzini futsi wabulala libhubesi, ngesandla sinye. Bebangemachawe. Futsi ngesikhatsi—ngesikhatsi sekatsitse bukhosi, niyati wentani na? Wentu nguloyo naloyo wabo kutsi abengumbusi welidolobha lelitsite.

293 Niyambona Khristu lapho? “Lowo loncobako uyobusa lidolobha.” Bancobi! Namuhla uma sibona kutsi Uyeta kutobusa, Khristu utowubusa lomhlaba. IJalimane, ne-United States, nakokonkhe kufanele kuwe, sonkhe sive sifanele siwe. Lemibuso yalomhlaba seyentiwe imibuso yaNkulunkulu wetfu naKhristu waKhe, futsi Utawubusa aphindze ayihole. Kunjalo.

294 Siyati kutsi Utawutsatsa bukhosi, ngako kufisa lokuncane kwaKhe kutsi asikhuzele! “Ufuna mine ngimMelele endzaweni lencane yaseTimbuktu lapho bete khona ngisho sihlanu semali, lapho bete lutfo khona, noma sicuku sebantfu labatihluphekelako,” nguleso sifiso, Amen!

295 “Awudzingi nekutsi nibe nalabanengi, awudzingi kutsi wente *loku*, ngatiseni nje kutsi Ufuna kuhamba.” Amen. Nguloko kuphela nje.

296 “Uma Afuna kutsi ngente lokwehlukile, noma ngente ngalokwehlukile,” njengalabodzadze netintfo, “uma Afuna kutsi ngente intfo letsite, akabusiswe Nkulunkulu, kuyinhlanhla kimi kukwenta.” Nako laph’ukhona! Siyati kutsi Uyeta utotsatsa bukhosi, akunandzaba kutsi umhlaba utsini. “Uma kumele ngibeke eceleni konkhe lokungesindzako naletono letingibambelela kalula, angigijime ngekubeketela lelibanga lelibekwe embikwami. Asengibuke kuMcalisi neMphelelisi wekuKholwa kwetfu, Jesu Khristu.” Lota kutawutsatsa bukhosi!

297 Lawo “malunga,” emalunga langemashumi lamabili nakune. Kulungile. Lishumi nakubili. . . Ngale kuSambulo, sitfole loku. ENcwadzini yeSambulo, cishe sahluko sema 21, sitfole kutsi lelidolobha lase Jerusalem lalinetisekelo letilishumi nakubili. Ngabe kunjalo na? Futsi lalinemasango lalishumi nakubili, loko kwakungulamatsatfu luhlangotsi ngalunye, lokutsatfu kuphindvwe kane kukhipha lishumi nakubili. Ngendlela nje ngco lelitabarnakeli belimiswe ngayo ehlane, ngoba Johane washo lokufana ngco futsi wabona intfo lefanako Mosi layibona ngesikhatsi asetulu lapho, intfo lefanako nalena leyabonwa nguPawula.

²⁹⁸ Futsi manje siyacaphela kutsi letisekelo letilishumi nakubili kwakungemagama ebaphostoli. Nalamasango lalishumi nakubili abenemagama esive ngasinye. Sikubuka kanjani loko bese sibona lawomalunga lalishumi nakubili, tive letilishumi nakubili, baphostoli labalishumi nakubili, tisekelo letilishumi nakubili, emasango lalishumi nakubili! O, hhe! Tsatsa leto tibalo taNkulunkulu futsi ungeke ugeje ndzawo, utogijima ashaye khona ngco noma kuphi nomangasiphi sikhatsi.

²⁹⁹ Kungalesosizatfu, niyabona, sinalamalanga lasitfupha lomhlaba losebenta ngawo, futsi sesisondzele kakhulu kulelilanga lesikhombisa manje. Leminyaka yekucala letinkhulungwane letimbili, Nkulunkulu wabhubhisa emanti . . . umhlaba ngemanti. Leyesibili iminyaka letinkhulungwane letimbili, Khristu wefika. Lona ngu 1961, kusemnyango ngco, kwesikhashana nje. Futsi bukani, Jesu watsi, “Manje, angeke kuhambe kuze kufike ekugcineni,” Watsi, “ngoba ngitodzingeka ngente lomsebenti ubemfisha. Uma ngingawufinyeti, lebhomu ye-athomu itobhubhisa yonkhe inyama. Uh-huh. Kephla ngenca yalabaKhetsiwe, ngitokwenta lomsebenti ubemfisha ekulungeni. Ngiwujube, incenye yesikhatsi.” Niyabona, bese-ke kuba yiminyaka yesikhatsi leyinkhulungwane yesikhatsi seminyaka leyiNkhulungwane luSuku lolukhulu.

³⁰⁰ Lapho liBandla lisasebenta limelana nesono iminyaka letinkhulungwane letisitfupha, sikhatsi semnyaka loyinkhulungwane yesikhombisa yesikhatsi seminyaka leyiNkhulungwane. Njengoba Nkulunkulu wasebentisa iminyaka letinkhulungwane letisitfupha kwakha lomhlaba, nemnyaka wenkhulungwane yesikhombisa Waphumula kuyo yonkhe imisebenti yaKhe. NeliBandla liyasebenta limelana nesono iminyaka letinkhulungwane letisitfupha, bese-ke leyesikhombisa inkhulungwane liBandla liyaphumula.

³⁰¹ Letingubo letimhlophe lebetigcokwe ngulamalunga kulunga kwalabaNgcwele. Lolokumhlophe kusho “kulunga.” Futsi ngoba bebembatsisiwe kukhombisa kutsi beba “baphristi noma behluleli,” bembetse lokumhlophe, baphristi, behluleli, baphrofethi, nakanjalonjalo; niyabona, kutsi bebayini. Bebembatsiswe lokumhlophe, lamalunga langemashumi lamabili nakune. Kutoba nemalunga langemashumi lamabili nakune. Kutawuba nalalishumi nakubili awo lamelele tive taka-Israel; baphostoli labalishumi nakubili bamelele liBandla.

³⁰² Bese ahlala emageckeni eNkhosi lenkhulu. Khumbulani, ahleti ngephandle lapho, wona lawa ahleti. Futsi nangu uMlobokati naKhristu ahleti eSihlalweni saKhe, neMlobokati waKhe ahleti eceleni kwaKhe, liBandla. Lamalunga langemashumi lamabili nakune . . . Labathenwa labatinkhulungwane letilikhulu namashumi lamane nakune belithempeli baMkhonta. NaKasukuma, neMlobokati waKhe

uhamba kanye naYe. O, o hhe! NgalowomNyaka lomkhulu lotako, lapho sonkhe sono nalokufana netono . . .

³⁰³ Tonkhe leti letinkhulu, takhiwo letikahle bantfu labatitsandzako namuhla, yonkhe imali nenkhanuko nasosonkhe sono nebesifazane labahle nebesilisa, nanomayini labetama kwenta ngayo imitimba yabo, lokutsite noma lolokunye, kutsi babelugibe lwadeveli kutsi batfumele imiphefumulo yabo esihogweni, batobhubha babole, netimphetfu tesikhumba titowudla tiwucedze. Futsi-ke intfo yekucala, timphetfu tesikhumba . . . konkhe loku lebake babangiko kuyongena emlilweni wentsaba-mlilo kubuye kungasesilutfo ngaphandle nje kwalokubhunyakho futsi—futsi konkhe kubengumlotsa wentsaba-mlilo.

³⁰⁴ Kodvwa ngalokunye kwalokusa, mngani, ngalokunye kwalokusa lokunengi, lapho konkhe loko sekwendlulile, uyobuya futsi ubhalashe njalo. Emasimi nemacembe awo lahhwabako ne—nekunuka sekusukile embalini kuyohlangana nekuchakaza lokuphuma eSihlahleni seKuphila, futsi Khristu uyobuya ngalokunye kusa. Lapho tinyoni letinkhulu, ematuba, ayohlala etihlahleni futsi abubule, kuyobe sekungasekho kufa nhlobo nelusizi selungasekho nhlobo. Khristu nalabaHlengiwe baKhe bayobuya emhlabeni; hhayi bantfu labadzala, kodvwa lababasha ingunaphakadze. Singasafi, siyokuma sifane Naye, lilanga netinkhanyeti kuyokhatimula kakhulu.

Ngicondze kulelodolobha lelihle
 INkhosi yami lelilungisele baYo luCobo;
 Lapho bonkhe labahlengiwe beminyaka
 yonkhe
 Bayohlabela “Ludvumo!” batungelete Sihlalo
 sebukhosi lesiMhlophe.
 Ngaletinye tikhatsi ngihamba ngilikhumbule
 liZulu,
 Netinkhatimulo lengiyotibuka;
 Injabulo lenkhulu kangaka pho lekuyoba ngiyo
 lapho sengimbona uMsindzisi wami,
 KuleloDolobha lelihle legolide!

Ngilangatelela kanjani pho kuMbona! O, ngifuna kuMbona!

Ngicondze kulelodolobha lelihle!

³⁰⁵ Johane walibona, asesichingini sasePhatmose, lehla njengeMlobokati ahlotjiselwe umyeni wakhe. Inkhatimulo yalo ngifuna kuyibona, ngalelinye lilanga.

Ngifuna kuMbona, futsi ngibuke buso baKhe,
 Lapho ngihlabele ingunaphakadze ngemusa
 waKhe losindzisako;

Etitaladini teNkhatimulo asengiphakamise
 liphimbo lami;
 Kukhatsalela konkhe sekwendlulile, sengivele
 ngisekhaya, kujabula njalonjalo.

³⁰⁶ Lokushelela lokuncane nekuntjuma echweni, lokushisa lokuncane netingibe telusuku; ngifisa kwangatsi umkami naMabel bebangeta langembali bangihlabele leyongoma, uma be—bengingakhona, “Tingibe temgwaco tiyobonakala tingesilutfo, uma ngifika ekugcineni kwendlela.” Kunjalo.

³⁰⁷ Ngikhumbula busuku lapho ngangishiye khona libandla kuyocala umsebenzi wekuvangela, lapho nonkhe nanikhala; akekho namunye wabo loseele, nakancane, mhlawumbe labambalwa benu lapha. Dzadze neMnaketfu Spencer, futsi mhlawumbe la—labambalwa balemisizi lesele, ngesikhatsi bakhala lapha. Kodvwa lapho Moya loNgcwele watsi, “Wena ufanele uhambe!”

³⁰⁸ Futsi ngiyakhumbula umhlangano wami wekucala ngemuva kwekuba sengihambe tinyanga, Meda wehlela eJonesboro, Becky bekaseluswanyana loluncane, weta entasi agibele sitimela lesidzala iCottonbelt, kwabatsatsa emalanga kufika lapho. Futsi ngangime ngephandle lapho uma efika ngalobobusuku. Setama kutfolo lihola lelikhulu, emabhilidi lamatsatfu kusuka lapho, liphoyisa beliphetse titaladi kanjalo. Netitaladi tatigcwele nswi. Kutsi, bandedlulise etitaladini ngageza kuze ngingene kulenzawo. Meda watsi, “Ngabe betele kutokuva wena ushumayela, Bill?”

³⁰⁹ Ngatsi, “Cha.” Sase siyahlabela:

Bavela eMphumalanga naseNshonalanga,
 Bavela eveni lelikhashane,
 Kutodla lidzili neNkhosi yetfu, kutodla
 njengetimenywa taKhe;
 Tibusiswe kanjani pho letihambi leti!
 Babuka buso baKhe lobungcwele
 Bukhatimula ngelutsandvo lwebunkulunkulu;
 Bahlanganyeli lababusisiwe bemusa waKhe,
 Njengematjana laligugu emcheleni waKhe
 bayokhanya.

O, Jesu uyabuya masinyane,
 Tinkhatsato tetfu tiyobe ke setiphelile.
 O, uma-ke iNkhosi yetfu ingahle ifike
 kulomzuzwana ke
 Kulabo labakhululiwe esonweni?
 O, ngabe kutoletsela injabulo yini,
 Noma lusizi nekulahlekelwa litsemba
 lokujulile?
 Lapho iNkhosi yetfu iyovela enkhatimulweni,
 Siyohlanguka naYo emoyeni.

310 Amen! O, ngiyaMtsandza! Ngabe kungakuletsela lusizi wena nebuhlungu lobujulile, noma kungakuletsela injabulo? Lapho iNkhosi yetfu ngenkhatimulo ifika, sitohlangana Nayo etulu emoyeni. Ngaleyo micabango engcondvweni yetfu, asesikhotsamise tinhloko tetfu. INkhosi itsandza, ngitocedzela lenkonzo ngalesinye sikhatsi.

311 Babe wetfu loseZulwini, o, batovela eMphumalanga naseNshonalanga, batovela emaveni lakhashane. Ngicabanga ngaloloHlwitfo lolukhulu. Labantfu lengibashumayele e-Africa, eNdiya nasemhlabeni jikelele, kutsi ngitophindze ngibubone kanjani buso babo futsi. Labanengi babo bakhala, baphuma baya endizeni, futsi beyeme kubofenisi futsi bamemeta futsi bakhala. Ngicabanga ngesikhatsi baphuma naPawula ngalesinye sikhatsi, baguca phansi bakhuleka. Watsi, “Nginesiciniseko kutsi kute namunye wenu. . . labanengi benu lapha ngeke basabubona buso bami futsi.”

Kodvwa batovela eMphumalanga
naseNshonalanga,
Batovela emaveni lakhashane,
Kutodla lidzili neNkhosi yetfu, kutodla
njengesimenywa saKhe;
Tibusiswe kanjani pho letihambi leti!
Babuka buso baKhe lobungcwele
(eNkhatimulweni ye-emerald)
Bukhatimulo ngekuKhanya
kwebuNkulunkulu; (Hhayi nje
kukhanya kwesibane noma kukhanya
kwelikhandlela, kodvwa—kodvwa
kuKhanya kwebuNkulunkulu, inkhatimulo
yekuKhanya kwebuNkulunkulu.)
Bahlanganyeli lababusisiwe bemusa waKhe,
Njengematjana laligugu emcheleni waKhe
bayokhanya.

O Nkulunkulu!

Lapho lilahle leMlilo selitsintse umprofethi,
Limenta mhlophe mhlophe cwa,
Lapho liPhimbo laNkulunkulu latsi “Ngubani
lotawusiyela?”
Khona waphendvula, “Ngilapha mine, tfuma
mine.”

312 O, tfumela iNgelosi manje ekuseni, emaKherubi lanetimpheko letisitfuba, njengoba Isaya awabona, andiza ekhatsi esakhiweni, akhala, “Ngcwele, ngcwele, ngcwele, eNkhosini.” Na-Isaya njengemprofethi losemncane watsi, “Ngitindzebe temlomo letingcolile, futsi ngisemkhatsini webantfu labangcolile, nemehlo ami ayibonile iNkhatimulo yeNkhosi.” Tinsika tanyakata ethempelini. NeNgelosi yase

itsatsa ludlawu e-altari, yase itsatsa lilahle lemlilo futsi yalibeka etindzebeni temlomo wakhe, yatsi, “Ngiyatihlanta tindzebe temlomo wakho. Manje phrofetha, ndvodzana yemuntfu.” Tfumela leyoNgelosi namanje ekuseni, Nkhosi, ihlante tindzebe tetfu kuko konkhe kukhohlakala. Hlanta tinhlitiyo tetfu, bese ungena ngekhatshi, Nkhosi. Bhidlita yonkhe intsandvo yekwenta lokufunwa ngimi. Kutsi. . . akutsi intsandvo yami (Kuwe) ibe yiNtsandvo yaKho, Nkhosi. O, yenta iNtsandvo yaKho kimi, O Nkulunkulu. Futsi kwangatsi mine nelibandla lami, nebantfu bami sibe bakho, O Nkhosi. Sitinikela cobolwetfu kuWe.

³¹³ Futsi njengoba sonkondlo achubeka watsi, Babe:

Tigidzi manje letisesonweni nasehlazweni tiyafa; (Ngale e-Africa, entasi eNdiya, nasemhlabeni jikelele, tinkhulungwane ngeli-awa, futsi tihlangana naWe tibe tingakwati Wena.)

Tigidzi manje letisesonweni nasehlazweni tiyafa; (Kube kantsi, Nkulunkulu, kuyawudzabula umphefumulo wami ubeticucu kucabanga ngako.)

Lalela kukhala kwato lokulusizi nalokumunyu;

Shesha, mnaketfu, shesha ubephule;

Ngekushesha phendvula, “Nkhosi, nangu mine.”

³¹⁴ Siphe kona, Nkhosi, phindza usiphe futsi. Ngente lonkhe luhlobo lwemaphutsa, Babe, kulomnyaka wonkhe lowendlulile, Ngiyakhuleka kutsi Ungicolele kuwo. Futsi kuloMnyaka lona loMusha, Nkhosi, ngigcobe kabusha. Ngivumele ngiye kuleto tigidzi letihleti ngaleya esonweni nasehlazweni, tiyafa, ngibaletsele lesambulo lesikhulu seliCiniso laKho, ngiletse kubo lugcobo lwaMoya loyiNgcwele; kutsi ngalelolanga bangachamuka eMphumalanga naseNshonalanga, bakhatimula njengematjana laligugu eMcheleni waKho. Ngisite, Nkhosi, kutsi ngihambe ngehle futsi ngibahlwaye futsi ngibagubhe lapho emhlabatsini, ekungcoleni kwemhlaba, kungcola nemanyala labaphila kuwo. Futsi akutsi bona babone Nkulunkulu loNgcwele lobenta bahlanteke futsi baphile njengemaKhristu, bangcwelisiwe futsi bamsulwa phambi kwaKho; besuka ebubini, kulolonkhe luhlobo lwekutichaza ngekwelive, bagucukele kuNkulunkulu lophilako, bese ubenta emancusa eMbuso waKho walolosuku lolukhulu.

³¹⁵ Ngwelisa lelibandla lelincane manje ekuseni, Nkhosi. Ngcwelisa wonkhe umuntfu lolangekhatsi ngaMoya waKho, bese uvumela Moya loNgcwele ete etinhlitiyweni tabo, ngamunye wetfu. Vuselela kabusha uMoya lokubo losavele re-...bativula tinhlitiyo tabo ngentsandvo yabo yekwenta

lokufunwa ngibo, batemukile intsandvo yabo yekwenta lokufunwa ngibo futsi bete kutokwati yaKho iNtsandvo.

³¹⁶ Labo labancane, Nkhosi, labanengi babo basetinswane letincane nje. Kutsi Ubanakekela kanjani etandleni taKho! Kutsi make umnakekela kanjani lomncane wakhe, amesula tinyembeti emehlweni abo futsi—futsi abapha netintfo letikhetsekile ngoba uyabatsandza. Nguleyondlela lotitsandza ngayo tinswane taKho letisandza kutsalwa, Nkhosi. Basengakakwati kuhamba, abakwati ngisho nekukhuluma. Yinye intfo labakwati kuyenta nje kukhala futsi babuke kuMake. O Nkulunkulu, babambe ngetandla taKho, ngesineke, njengemawundlu lamancane, futsi ubahole baze befike ekukhuleni lokubhadlile kutsi bakhone kutihambela. Bese uyabahola, Nkhosi, phansi etindleleni tenkonzo. Siphe kona.

³¹⁷ Sitsetselele tonono tetfu, njengoba sibatsetselela labo labasonako tsine. Ungasiholeli ekulingweni, kodvwa sisindzise kulokubi. Ngoba uMbuso ungewaKho, nemandla, nenkhatimulo, ingunaphakadze, ngalo liGama laJesu Khristu. Amen.

³¹⁸ Nkulunkulu anibusise! Ngiyetsemba kutsi iNkhosi inentele lokutsite manje ekuseni kunenta nicalo loMnyaka loMusha ngalentfo yinye, kutsi niyamtsandza Jesu Khristu, nekutsi ngalelinye lilanga nifuna kuMbona futsi niMtsandze futsi niphile naYe ingunaphakadze. Kusifiso sami kutsi kubete ngisho namunye wenu lotolahleka, kutsi wonkhe wenu utosindziswa futsi agcwaliswe ngaMoya loyiNgcwele, bese nigcinelwa lolosuku lwekuBuya kwaKhe, ngoba ngikholelwa kutsi sekusondzele kakhulu.

Manje ngibuyisela inkonzo kuMnaketfu Neville.



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