


KUBUYA NEJUBHILI

 Ngiyabonga, mnaketfu. Ningahlala phansi. [Lomunye umfo ukhuluma ngetilimi. Akucoshwanga etheyiphini. Lomunye umnaketfu uyahumusha—Umhl.] Amen. Amen. Akadunyiswe Nkulunkulu. [Lomunye umfo ukhuluma ngetilimi. Akucoshwanga etheyiphini. Lomunye umnaketfu uyahumusha.] Amen.

² Kuyintfo lenhle kanjani pho kusihlwa kuva loku kushiwo ngaphambi nje kwekutsi si...ngaphambi kwekutsi ngite kutokhuluma nani, Nkulunkulu usetsembisa kutsi Utosinika lugcobo lolusha. Kungako sibutsene lapha, kungako lomhlangano ubitwa kanjalo.

³ Impela loku ngikutsatsa ngekutsi kuyinhlahlala lenhle kakhulu kuba lapha kusihlwa kubutsana nalelibandla futsi, letikhonti leti, nemngani wami lolungile, uMnaketfu Moore, umkakhe lotsandzekako, nemndeni wabo, futsi yonkhe imindeni yeNkhosi lebutsene ngalesikhatsi lesi senhlanganyelo, ijubhili. Sibutsana ngaseVini laNkulunkulu nasetindvumisweni nasekukhonteni kwebantfu baKhe.

⁴ Futsi impela ngiyayigeja intfo lengesiyo yekuba lapha kuva umnaketfu akhuluma ngekutfululwa, ekucaleni kwekutfululwa kwaMoya loyiNgcwele eSitaladini i-Azusa eLos Angeles. Futsi ngitfumele indvodza yetheyiphu ngaphambili, uMnaketfu Sothmann, lolapha ndzawanatsite, kutheyipha umlayeto manje ekuseni kuze ngikhone kuwuva. Futsi sishaye itolo ebusuku sidzabula esiphepheni, sitama kukwenta, kodvwa siphutselwe ngiko, futsi sadzinwa kakhulu, sadzingeka nje sime eDvwaleni leLincane cishe, emkhatsini wensimbi yelishumi nakubili nensimbi yekucala nco futsi salala sikhathana, Ngilele kweca namuhla ekuseni. Ngako, benginekukhatsala, besimatatasata impela, futsi silungele manje kuya ngesheya kwetilwandle nakanjalonjalo, ngako besidzinwe kancane nje. Futsi kodvwa, ngi...ngiyati ngitotfokotela kuva lomlayeto walokhokho ngalesosikhatsi.

⁵ Ngalesinye sikhatsi e, ehla eCanada benginenhlahlala kuva uMnaketfu Moore afundza lendzaba, futsi bengihlala njalo ngitibuta kutsi leyoncwadzi yayaphi, Bengifuna kukufundza loko, mayelana netinhlungu tenhliyo nekukhala kwalabobantfu ekutfululeni masinyane kwaMoya loyiNgcwele. Ngikholwa kutsi lomunye wabo walahlekelwa ngumntfwana lomncane noma lokutsite, bekafanele a...bekangenalo ngisho likhaskethi kulifaka, bekafanele ahambe ayobona emabhodi futsi ente i-khaskethi. Futsi o hhe, kutsi bebaliwe kanjani

bantfu! Kodvwa noko, ngekukholwa lokungafi, wachubeka kubona libandla lelikhulu namuhla lelilivetile.

⁶ Kukhombisa kutsi kukholwa kungentani. Ngicabanga kutsi uma umuntfu ake waciniseka enhlityweni yabo futsi anentfo letsite kukholwa lokungabambebelela kuyo, abakafaneli baphele, akunandzaba kutsi kukangakhi behlulwa, bafanele bachubeke.

⁷ Niyati, bekunalenye indvodza ngalesinye sikhatsi lebeyifuna kubhala i...beyicabanga kutsi beyingakhona kubhala imidvwebo lehlekisako. Kute lobekalemukela likhono lakhe—lakhe, futsi ekugcineni ucala kubhala tindzajana ephaphandzabeni entela libandla, futsi waphuma e—egalaji leligcwele emagundvwane wase utama kubhala tindzaba, futsi kute lobekatemukela, futsi lonkhe liphephandzaba labajikela, latsi bekangenalo likhono, kodvwa noko bekakholwa kutsi bekanalo, futsi wachubeka njalo. Futsi wacala kucaphela lokwehlukile kweligundvwane lelincane lelalisegalaji, futsi kulapho ke lakwatalwa khona indzaba ya Mickey Mouse. NaWalt Disney manje, tigidzi netigidzi temadola inkapane yakhe, noma ngabe yini lanayo, lebita tona, ngoba bekakholwa kutsi kwakukhona intfo letsite kuye, lebhakutako.

⁸ Futsi uma umuntfu angenta loko ngekwemvelo, kutsiwani ke ngemuntfu lobekasolo abhakitiswa nguMoya loyiNgcwele, lokholwa kutsi Nkulunkulu ufuna timphumelelo taKhe tiletwe kubantfu, futsi utohlala nemBhalo na?

⁹ Ngibuke embili, kuleliviki, emvuselelweni emphefumulweni wami lucobo. Ngitjele umkami, itolo, uma ngive letinye tindzaba letinhle, futsi ngaphutfuma futsi ngamgaca ngemkhono wami futsi ngakhala, “Ngikhululekile!” futsi ngaphuma ngangena ekamelweni futsi ngacala kukhala. Futsi ngatsi, “Uyati, ngi—ngi—ngi—ngifuna Nkulunkulu angiphe imvuselelo kimi lucobo.” Ngatsi, “Cishe iminyaka lesihlanu bengicindzeteleka phansi kwe—kwemtfwalo lomkhulu lose ukhululiwe manje futsi...” Futsi ngacabanga, “O, hhe, ngiya entasi kaMnaketfu Jack futsi ngibe nako konkhe, bantfu bangikhulekele kutsi ngitoba nemvuselelo entasi kimi lucobo, ngiyidzinga impela.” ngicabanga kutsi sonkhe sitivela kakhulu ngaleyondlela.

Dzadze Anna Jeanne, ngiyayitfokotela impela leyondzajana loyibhalile, ikakhulukati kulelokepisi lelincane, ngitotsandza kubona loko.

¹⁰ Ngibonga kakhulu kubona Dzadze Moore ngalapha, ngati kutsi bekagula sikhatsi lesitsite; naBilly ungitjele kutsi bekasukumile lodzadze esikhashaneni lesendlulile phansi lapha ngentfo letsite, kwakubufakazi bemusa waNkulunkulu, emandla aKhe ekuphilisa.

¹¹ Futsi ngesikhatsi kuleliviki, iNkhosi itsandza, sifuna kuba netinkonzo letitsite tekuphilisa, sikhulekele labagulako, futsi sihlose kwenta loko, futsi sikhulekele wonkhe umuntfu, lotele

kutsi akhulekelwe, futsi silindze kutsi Nkulunkulu asiphe lokunye kutfululwa kwaseSitaladini i-Azusa.

¹² Futsi ngako manje, ngiyakwati . . . bewune . . . Bengicabanga kutsi imvuselelo, noma, umhlangano, ucale itolo, kodvwa ngatfolo kutsi bekusolo kuchubeka kusukela ngeliSontfo lelendlulile, ngiyakholwa. Ngako, ngiyati nibe netikhulumi letinkhulu ekhatsi lapha, futsi sibonga impela kutsi umhlangano unaloku . . . ungene kulesimo lesi kusihlwa. Angikafaneli kutsi ngicabange kamatima ngentfo lengitoyisho kutetsameli letemukela kahle letikuvako njengaleti, futsi—futsi uMoya sewevele ulapha, ngako vele ungene kuWo nje, utivela ukahle impela kutsi wente loko. Futsi mine, ngibonga kakhulu kutsi ngihlala njalo ngitfolo kutsi lapha kulelibandla, kwemukela lokuhle kwaMoya loyiNgewele.

¹³ Manje, kunebantfu labemile, nangephandle, futsi kwakungalapha ngesikhatsi sehla, bebeta behla, benta lilayini babuyela emuva; ba . . . kute indzawo yekungena esitezi noma ngaphansi kwesitezi, kubovulande labasesitezi netinfo. Ngako, si—sitotama kusheshisa ngalokukhulu kushesha lokungenteka, nakusihlwa, ngikhulume nani sikhashana, bese-ke, kusasa ekuseni, kune—ne—kunemhlangano, ngiyakholwa ekuseni. Futsi ngi—nginesiciniseko kutsi wonkhe umuntfu ufuna kuba lapha kusasa ntsambama, uMnaketfu Jack utoyiphendvula imibuto.

Ngitsite, “Mnaketfu Jack, utsini ngaloko na?”

Watsi, “Ngi—ngi—nginemphendvulo, kodvwa angati ngalombuto,” washo. Ngako, ngijabula impela kutsi lomtfwalo usetikwakhe kutsi aphenhvule imibuto.

¹⁴ Manje, siyajabula futsi sihlala njalo sitsandza kuhlanguana, futsi sikhulume, futsi—futsi sibe nesikhatsi lesihle senhlanganyelo, futsi kunguloko-ke, kodvwa manje asihlale sitinte manje kwemizuzwana lembalwa ngaseluhlangotsini lolucotfo lwaletinfo leti, sati kutsi sonkhe simashela ngasekugcineni, lusuku nelusuku. Bengicabanga ngalokhokho lomdzala lapha, bangakhi labakhonte naye eSitaladini i-Azusa lesebavele bawele lowomfula. Ngalelinye lilanga labanye betfu, uma iNkhosi ilibala, batobe bakhuluma ngemihlangano eShreveport ngejubhili, sitawube sesewelile, labanengi, sifanele sikhumbule kutsi sifanele sikwente.

¹⁵ Ngako, kusifanele kutsatsa sonkhe sicondziso, asisakhoni kubuya futsi singabe sisatama, sifanele sikwente manje, ngako uma ngita etetsamelini, angitami kuta kutotfokotisa tetsameli, Angikaze ngibe nelicala laloko, ngita kutowetama kutfokotisa Nkulunkulu. Futsi ngaletinye tikhatsi ngingahle ngisho tintfo futsi . . . ? . . . kungahle kuncinte noma kulimate, kodvwa angikakucondzi ngaleyondlela; sidzinga kuhlala neliciniso naloko lokulungile, nekubona Moya loyiNgewele

ehla kutocinisekisa loko, kutsi kucinisile, futsi nguloko sonkhe lesikufunako.

Manje, ngaphambi kwekutsi sifundze umBhalo, ngitotsandza uma nje sikhotsamisa tinhloko tetfu futsi sentele li—livi lemkhuleko.

¹⁶ Nkulunkulu wetfu, sisondzela esiHlalweni saKho sebukhosi, kusihlwa, eGameni leNkhosi Jesu. Kukhuluma nje liGama lenta lokutsite kitsi, ngoba Liyatsandzeka. Futsi sita kuwe manje, siyaphakama kulesakhiwo lesincane lapha, sendlulela ngenhla kwesakhiwo, kwendlulele ngale kwenyeti, tinkhanyeti, eBukhloneni baKho nase-altari laKho lelikhulu legolide kubeka kukholwa kwetfu neticelo tetfu etulu Lapho neMhlatjelo wetfu, iNkhosi Jesu, futsi sita eGameni laKhe, sati kutsi Watsi, “Uma nicela kuBabe noma yini eGameni laMi, Ngintonipha kona.”

¹⁷ Futsi manje sita kucala kutovuma tonotetfu, nemaphutsa etfu, nawo onkhe emaphutsa, o, bona, labanengi kakhulu babo, Nkhosi, kutsi batinombolo, kodvwa nje sicela sihawu. Futsi sitocela, Nkhosi, kutsi kulesikhatsi lesi lesikhulu senhlanganyelo, kutsi Utobuyela kitsi ngekutifululwa lokukhulu kwetibusiso taKho futsi etikwebantfu baKho. Njengoba sibona bumnyama sebhela neli-awa lisondzela, futsi ubone lamabandla akhula akhweshelana kuleli-awa lesiphila kulo, sisondzete futsi, Nkhosi, netibopho tenhlanganyelo eVini nakuye uMoya.

¹⁸ Kwangatsi kungete kwabakhona umuntfu losondzele namangayiphi indlela, ngekhatsi noma lophuma kulesakhiwo, kodvwa lesiyokuzuza kusihlwa ngekuwa kwabo lapha, kwangatsi bangeta netinhlitiyo letivulekile, futsi kwangatsi tsine lesikhuluma, singakhuluma ngetinhlitiyo letivulekile, kwangatsi sonkhe singatinikela kuMoya loyiNgcwele, kute Asitsatse futsi asebente intsandvo yaKhe.

¹⁹ SiyaKubonga ngekutitfoba kakhulu ngeMlayeto loniketwe emizuzwaneni lembalwa leyendlulile, kutsi sitivela phansi etinhlitiyweni tetfu kutsi sinesetsembiso manje kutsi—kutsi Utosivakashela, futsi sibuke embili kuloko, Nkhosi, njengebantfwana loniketwe setsembiso.

²⁰ Busisa Livi, kufundvwa, ngcwelisa tindlebe letivako neliphimbo lelikhuluma, futsi uletse labo labazulazula babuyele esibayeni, nalabo labasala ngekhatsi, ukhutsate labo kutsi bachubeke. Philisa wonkhe umuntfu logulako, O Nkulunkulu, kwangatsi kungete kwabakhona umuntfu lobutsakatsaka emkhatsini wetfu kusihlwa kodvwa loyophiliswa ngeBukhona baKho. Kwangatsi singacondza kutsi loku lesikhuluma nako futsi sikuve kukhuluma kusiphendvula akusiyo inganekwane, kodvwa ngemandla ekuvuka eNkhosi yetfu neMsindzisi Jesu Khristu, Lohlala emkhatsini webantfu baKhe. Silalele liPhimbo laKho, Nkhosi, kuva lesifanele sikwente. EGameni laJesu Khristu, siyakucela. Amen.

²¹ Manje, ngifuna nine, uma nifisa, kuvula kanye nami eBhayibhelini eNcwadzi ni ya—yaLevithikhusi sahluko sema 25, futsi ngifuna kufundza livesi le 9 nele 10 kudvonsa kuloko ingcikitsi yaloko lengifisa kukusho.

²² Nisaphenya, ngifuna kubingelela labanye bangani ekhatsi lapha lengibabonako kusihlwa: UMnaketfu naDzadze Williams basePhoenix lapho umhlangano uta khona lapho masinyane nje, nebantfu ePhoenix; Ngibona futsi uMnaketfu naDzadze Norman lapha labavela eTucson; ngemuva ngco kwabo uMnaketfu naDzadze Evans labavela entasi eGeorgia; futsi nalabanengi labanye labo lengicala kubakhomba ngalapha futsi ngibabone. Inkhosi inibusise.

KuLevithikhusi, sahluko sema 25 nelivesi le 9 nele 10:

Khona-ke uyobangela licilongo lejubhili kutsi likhale ngelusuku lwelishumi lwenyanga yesikhombisa, ngelusuku lwekubuyisana niyokwenta licilongo likhale eveni lenu lonkhe.

Futsi niyawungwelisa umnyaka wemashumi lasihlanu, bese nimemetela inkhululeko eveni lonkhe nakuto... takahamiti takhona: futsi kuyawuba yijubhili kini; futsi niyawubuyisela yonkhe imphahla kuwowonkhe umuntfu, bese niyawubuyisela wonkhe umuntfu emndenini wakhe.

²³ Futsi ngifuna kutsatsa sihloko: *Kubuya NeJubhili*. Manje, njengoba ngicondza, futsi ngitjeliwe, kutsi lesi sikhatsi seminyaka lengemashumi lasihlanu leyendlula namuhla, ngikholwa kutsi ngiso, uma ngingakacondzisisi kahle, kutsi Moya loyiNgcwele watfululwa kabusha esifundzeni saseLouisiana.

²⁴ Futsi bengifundza umlandvo lotsite ngemnyakato wePhentekhostali, kutsi kukanjani kutsi kwakuseminyakeni lelikhulu leyendlula kwatfululwa kanjani eRussia, bakwala, niyabona kutsi batfolani; futsi noma ngukuphi lapho Nkulunkulu atfumela khona tibusiso taKhe nebantfu batale, leyondzawo sonkhe sikhatsi ingena encushuncushwini, ibole nje esimeni sayo. Futsi sicinisekile kutsi uMlayeto nemandla aNkulunkulu, sonkhe lesikholelwa kuwo, akukejwayeleki sibili... akukejwayeleki kakhulu eveni nangendlela yalo yekucabanga, kuze, ngikholve, kutsi live letfu selente ngalokuphatsekako loku lamanye awo lakwentile. Manje, kuko kuhlonishwa neludvumo lwaNkulunkulu, siyabonga ngaloko Lasiphe kona.

²⁵ Futsi Israyeli, Nkulunkulu wanika Israyeli, lobekayinceku yaKhe, lifa. Futsi sifuna kusekela njengesifundvo saSontfo sikolwa. Mine, kusasa ebusuku, ngihlose kushumayela ngesifundvo lesitsi: *Leni Nekutsi KuBuyelwa Kanjani Emuva*. Futsi manje, kusihlwa ngicabange kutsi ngitotsi, lokungenani,

kute bantfu bangakutfoli, bangakugeji, njalo, behluleke kukutfola, ngitotsi kukufundzisa njengesifundvo saloko lokwentekile, nakuyami leyetsembekile nenkholelo lecotfo, kutsi bekuyini, nekutsi kwentekeni, nekutsi leni. Bese kutsi-ke kusasa ebusuku: *Sibuya Kanjani Emuva?*

²⁶ Manje, emfanekisweni, noma sitfombe, sitsatsa Israyeli ngoba sikhatsi sejubhili neliBandla lanikwa sabelo, lokwakunguKhristu cobolwaKhe lowatfululwa nguMoya loyiNgcwele enhlityweni ngayinye leMemukelako futsi babengemadvodzana aNkulunkulu. Manje, Israyeli bekayinceku kuNkulunkulu, futsi yena . . . banikwa lifa, futsi lelifa aliniketwanga noma ngubani lomunye, lalitoba la-Israyeli kuphela, iPhalestina yayiyabo.

²⁷ Futsi kube besinesikhatsi, noma, sikhatsi besingasivumela, njalo, kutsi sibuyele emuva futsi sitsatse kutsalwa kwalabokhokho (Ngesikhatsi batalwa ngulabo besifazane, futsi, ngamunye ngesikhatsi loluswane lutsalwa, futsi lomake nakahelwa akhipha livi lalo khokho lona, ngekwendzawo lengiyo wambeka kuyo, endzaweni yakhe, ePhalestina emakhulu eminyaka kamuva.) kutsi singalibeka kanjani litsemba letfu kuleLivi laNkulunkulu lelibhaliwe ngoba Liphefumulelwe kakhulu, kutsi sonkhe sigaba saLo silenga ndzawonye, futsi Kusidwebela sitfombe kuloko Nkulunkulu lebekangiko, naloko Nkulunkulu langiko, futsi kuyohlala kunjalo!

²⁸ Manje, sitfola kutsi ngesikhatsi Joshuwa ehlukanisa lifa kubantfu, umuntfu ngamunye wabekwa ngekwendzawo lenguyonayona, ngayo impela indlela labomake bemaHebheru labasho ngayo labobantfwana, kutsi babekwa kanjani ePhalestina endzaweni yabo nje: Asheri, Gadi, na—naNaphtali, futsi ngamunye wabo, Juda; wonkhe nje ubekwe endzaweni yabo.

²⁹ Sitfombe le—lesimangalisa kanje pho lesisitfolako, ngoba ngumfanekiso waNkulunkulu abeka eBandleni, cobo lwaKhe, lonkhe lilunga, lonkhe litje, yonkhe indzawo, wonkhe umKhristu, kulo lucobo. Ngamunye wetfu ngendlela yetfu lengakejwayeleki unenzawo eNdlini yaNkulunkulu, njengelithempeli laSolomoni ngesikhatsi lijutjwa emhlabeni wonkhe jikelele, kodvwa ngesikhatsi liletfwa nge . . . eJopha nge, lintantiswa lingena, futsi litsatfwa ngesihliphi setinkhabi, futsi onkhe lamadvwala layincaba bekanenzawo yawo ngesikhatsi lithempeli lihlangana ndzawonye.

³⁰ Futsi ngicabanga kutsi Nkulunkulu, kusukela phansi kulesikhatsi lesi ujube ematje layincaba mhlawumbe asikawacondzi, kodvwa anenzawo yabo khona impela ethempelini, esakhiweni saNkulunkulu. NaJoshuwa, ngekuphefumulelwa, hhayi nje ngetibalo, yena—yena nge . . . waphefumulelwa nguNkulunkulu wabela ngamunye walabo

bokhokho endzaweni yabo, ngayo kanye nje indlela ligama labo lalilakhona.

³¹ Si—sitfombe lesinje pho lesisifaka phambi kwetfu kwaNkulunkulu emsebentini waKhe webuciko! Akekho lobekangake akwente ngaphandle kwaNkulunkulu, akukho ndlela yekukwenta, Nkulunkulu yedvwa. Kwakutoba kwa- . . . kwakutoba kwakhe—kwabo ingunaphakadze, kwakusipho lesivela kuNkulunkulu. Nkulunkulu, ngemusa waKhe lomangalisako, uniketa labantfu laba lelive kulenzawo lena futsi wababeka kuko ngekweLivi laKhe nekutalwa kwebantfu, kuphelele nje, kutsi *kwanamatsela* kanjani ndzawonye ngco, futsi ngicabanga kutsi kwakungumfanekiso.

³² Futsi manje, akekho lomunye lobekangatsatsa leyondzawo, loko kwakufanele kube kwa-Israyeli yedvwa, bona nje bodvwa kuphela kwakungibo kuphela labangatsatsa lendzawo lena, futsi solo, letibusiso, kuleyondzawo. Futsi uma *ngandlelatsite-noma-lenye*, kulesikhatsi lesi, uma balahle lifa labo ngalokutsite, kungahle kube buphuya, kungahle kube ngalenyene indlela kutsi ba—balahlekelwa lifa labo lapho boyise babo. . . Lomunye bekangalishiya endvodzaneni yakhe, bekangalishiya endvodzaneni yakhe, lalilalesosive, lalilalabobantfu ingunaphakadze, kwakulifa.

³³ Futsi uma kungasikutsi angiyicondzi kahle imiBhalo ngalokungesiko, Ngiyakholelwa esikhatsini lesikhulu seminyaka leyiNkhulungwane letako, niyati kutsi ngicondze kutsini, bayobuyela ngco kuleyondzawo, ngoba siyati iSiyoni iyokhanyiswa, leloDolobha lelikhulu, futsi angeke babe nemini noma nebusuku lapho ngoba ku—kuKhanya kutolenga eSiyoni, futsi ngiyakholelwa esikhatsini seminyaka leyiNkhulungwane, letotive tiyotsatsa tindzawo tato futsi.

³⁴ Manje, *uma ngandlelatsite-noma-lenye* umuntfu ngamunye alahlekelwe lifa labo lelanikwa bona nguNkulunkulu, nako kufika umnyaka lotsiwa ngumNyaka weJubhili, futsi loko kwakukutsi, yonkhe iminyaka lesikhombisa bebane—nekuphumula, liSabatha, njalo etinsukwini letisikhombisa bebanelisabatha, njalo eminyakeni lesikhombisa bebaneliSabatha, nemaSabatha lasikhombisa kwakuyiminyaka lengemashumi lamane nemfica, nemnyaka wemashumi lasihlanu kwakuyiJubhili, futsi kuleJubhili, wonkhe umuntfu lobekalahlekelwe lifa lakhe ngandlela tsite, uma bekangulotelwe kabusha umIsrayeli wengati yeliciniso, akunandzaba kutsi ngubani lobekagcine lelifa, lalifanele libuyele kuye mahhala. Bekangadzingeki kutsi abhadale lutfo, bekangadzingeki kutsi ente lutfo, kodvwa nje ayekele loko bekakwenta futsi abuyele efeni lakhe.

³⁵ O, hhe! Bekanelilungelo kuko, kwakulilungelo leliniketwe nguNkulunkulu, ngoba yena, ngemusa, lelifa bekalemukele,

futsi lalitonikwa bobabe bakhe futsi linkwe labanye umnyaka emvakwemnyaka. Akunandzaba kutsi kwakwentekeni, uma alahlekelwe ngilo, kufanele likhululeke mahhala, kwakusho umusa kutsi, indlela leniketelwe umuntfu ngamunye kutsi babuyele efeni labo lelifanele.

³⁶ Futsi sitfombe lesinje pho lelisinika sona kusihlwa seliBandla kulolu tinsuku tekugcina! Niyabona kutsi umuntfu angentani bese-ke niyabona kutsi Nkulunkulu wentani. Loko umuntfu lakwentako kuyehluleka, futsi kutowehluleka, kwehlulekile, futsi kuyohlala njalo kwehluleka, kodvwa loko Nkulunkulu lakwentako kuPhakadze futsi kufanele kuhlale kute kube ngunaphakadze, akukho lokungake kukususe. Nkulunkulu uyakuniketa, kusipho saKhe sesihle, futsi ngekubona ngaphambili kwekubusa kwaKhe wakubona wakubeka, futsi akukho lokungake kukunyakatise, kulapho Phakadze. NeJubhili yayiyindlela yaNkulunkulu yekuveta umusa kubantfu baKhe ngekubuyisela noma babuyiselwe endzaweni yabo lefanele.

³⁷ Manje, ngikholwa kutsi leli li-awa futsi lejubhili, ngikholwa kutsi sikhatsi sejubhili. Ngikholwa kutsi eminyakeni lengemashumi lasihlanu leyendlula eLouisiana, kulelive leli lelikhulu lapho bantfu bePhentekhostali banemandla khona futsi bacinile, Ngikholwa kutsi Nkulunkulu wabeka liBandla kutsi lisebente.

³⁸ Futsi angikusho loku ngegeceka, ngikusho ngebucotfo, kutsi ngiyakholwa kutsi naloku nje lelodlanzana lelincane ngesibalo likhule labalikhulu, labanemandla emashumi etinkhulungwane letiphindvwe katinkhulungwane temalunga ePhentekhostali lahanganyela kuto tonkhe tinhlobo ta—tahulumende lesinato, futsi wonkhe, njengemaphoyisa ne—nebaholi betembusave, ne—nemadvodza lamakhulu, ngisho nakuhulumende wemave emhlaba... Esikhatsini lesitsite lesendlulile ngakucondza loko ngesikhatsi sekubusa kwaDwight Eisenhower, kutsi cishe lokungemashumi lamane ekhulwini kwetisebenti tahulumende bebamaPhentekhostali noma banelimuva lePhentekhostali.

³⁹ Cabanga ngaloko, ekhatsi neminyaka lengemashumi lasihlanu kutsi libandla likhule kusuka kubantfu labalidlanzana entasi eSitaladini i-Azusa kwaze kwaba kutsi linye lalamabandla lanemandla lamakhulu lamashela embili emhlabeni namuhla. Siyabonga ngaloko, futsi ngibonga Nkulunkulu ngaloko, futsi ngijabula kakhulu kuba ngulomunye wabo, kutsi Nkulunkulu, ngemusa waKhe lomangalisako, wabona kufanelekile ngalelinye lilanga kungingenisa kubo futsi angente incenye yabo.

⁴⁰ Futsi akukho ndlela kutsi ngisho lentfo lelandzelako ngengoti, kodvwa ngekushisekela libandla: Kodvwa libandla, noko, likhule ngetibalo, futsi likhule ngemandla,

likhule ngetimali, kodvwa seyiwile kuloko lebeyingiko ngalolosuku, ngakamoya. Kune...Intfo lenkhulu kunato tonkhe leyayingenteka kubo, noma babangulabakhulu ngetetimali, labakhulu ngetibalo, noma ngabe bebafanele bahlale engcosaneni ngesibalo, intfo lenkhulu kunato tonkhe lebebangabambelela kuyo, kwakuyoba ngulowoMoya loyiNgcwele Nkulunkulu, ngemusa waKhe lomangalisako, wawutfululela etikwabo kutsi ubalawule futsi ubahole.

⁴¹ Ngikholwa kutsi balahlekile, ne—nelinani lelikhulu laleyonshisekelo lebebanayo, lowoMlilo lovutsako lowehla futsi wabamba imiphefumulo yabo ngemlilo, leyaya emakoneni esitaladi, yaya emigwacweni lemincane, nasemigwacweni lemikhulu, ekhatsi, hhayi ngendlela lelula lesihamba gayo namuhla, kodvwa ngendlela yekuhlushwa, ngendlela yelusizi, ngendlela yebuhlungu benhltiyo, baliwa ngiwo wonkhe umuntfu.

⁴² Bengingatsandza kanjani kusihlwa, uma umnaketfu lolungile mhlawumbe angeva eveni ngaleya...Kodvwa longcwele lomdzala, lobekahlala lapha eShreveport eminyakeni leyendlula, bekavamise kuhlala ngephandle, ngesikhatsi ngicala kufika lapha, futsi angitjele, “Mnaketfu Branham, ukahle kakhulu, libandla lilahlekelwa kubamba kwalo. O, ngiyakhuleka kutsi Nkulunkulu utokusita akubuyise futsi.”

⁴³ NeMnaketfu Lyle nami, njengoba sihleti ngephandle lapho, lowo ngubabe waDzadze Moore, nekutsi wangitjela kanjani kutsi etinsukwini tasekucaleni, emuva ngaletotinsuku ngesikhatsi bahlushwa futsi bakhishwa ndzawo tonkhe, kutsi bekasemhlanganweni kanye lapho bebakhona...bekabalela kutsi bakhonte iNkhosi ngaMoya, nelicembu lebantfu liyakhuphuka futsi ladubula ngemafasitelo ngemavolovolo netibhamu, nadzadze lomdzala eme esiyilweni netandla takhe tiphakamele emoyeni, advumisa Nkulunkulu, lapho emafasitelo asavavabulwa ngetinhlavu tetibhamu, netinhlavu tashaya ingubo yalowesifazane futsi tawela phansi ngaphandle kwekumlimata.

⁴⁴ Sidzinga kubuyela emandleni aNkulunkulu, *nentfo letsite* lengenta intfo lefanako namuhla. Naloku nje ngetibalo tetfu... Kuhlushwa kuhlala njalo kuniketa emandla ebandleni; sibe nako kalula kabi, siba nekuvilapha, siba sendzaweni lapho singasafuni kuchubeka, ngoba yonkhe intfo sivele nje saniketwa esandleni. Kubita lusizi, netinyembeti, nemjuluko, nemkhuleko, nekukholwa, nesetsembiso sekuya embili emandleni aMoya loyiNgcwele. Leyonshisekelo nemandla lebebanawo ngaletotinsuku sekwanyamalala sikhatsi lesidze kuma-assemblies etfu. Ngiyesaba kutsi kube emafasitelo bekadutjuliwe kusihlwa, bantfu bebatogijima yonkhe indlela futsi bangaphindzi babuye futsi.

⁴⁵ Kodvwa...Futsi lenye intfo, kubi kakhulu, niyati, kucabanga ngaletotintfo tenteka kanjalo, kodvwa noko kukutsi, kufakazela kutsi Nkulunkulu lobekasetinsukwini takadzeni usasolo anguNkulunkulu namuhla, loNkulunkulu lobekakhona, uhlala njalo anguNkulunkulu, futsi Ubheke bantfu baKhe kutsi—kutsi bagcine tifungo tabo netetsembiso tabo, kodvwa uma sitfolo yonkhe intfo ilula kabi, khona-ke sivele sitsi shelele nje, futsi intfo yekucala niyati, sesiphumile kuletintfo leti, salahlekelwa lifa letfu.

⁴⁶ Manje, fundzani phansi lapha, cishe livesi lema 25, noma ngalapha ekhatsi lapha, kulesahluko sema 20, noma, sahluko sema 25, njalo, saLevithikhusi, kutsi kwakukhona intfo lengingatsandza kuyifanekisa, hhayi ngekugceka, kepha ngesizotsa, ngenhlonipho yekutifoba, futsi nangekwesaba Nkulunkulu, Lona lesisonkhe siseBukhloneni baKhe kusihlwa. Nike nacaphela, njengoba nikufundza uma seniya ekhaya, uma ningakakufundzi, kutsi uma umuntfu atsenge impahla ngekhatshi kwelidolobha lelinelubondza, khona-ke bekanemnyaka munye kuhlenga loko kubuye kuye uma akutsengisile, futsi uma angakuhlenganga loko kutsi kubuye, leyomphahla, nangabe ingekhatshi kwelubondza, yayifanele ihlale ekhatsi lapho, yayingeke ikhululeke mahhala ngeJubhili na? Yayibophelekile kutsi ihlale lapho, yayingesheya kwelubondza, abazange bayive iJubhili, licilongo likhala. Balikhalisa licilongo futsi ayizange ikhululeke mahhala.

⁴⁷ Futsi nginekwesaba lokukhulu kutsi lenye yetintfo lebesinato ekucaleni, kutsi labobabe labadzala bashumayela kanjani ekucaleni bamelana nekutihlela kwetfu kanyekanye, sigucukile sajika sase senta intfo lefanako sabuyisela lena bobabe betfu labayilwelwa kamatima kuphuma kuyo. Nalelidolobha lelelubondza, ngiyesaba kutsi labanengi kakhulu betfu namuhla, labanengi kakhulu bebantfu bakitsi bePhentekhostali babiyelwe ngelubondza kulelinye lihlelo, inhlanganano letsite ndzawanatsite, futsi ayiyuze ive umsindvo wejubhili, ayisayophindze ibuye e—eFeni.

⁴⁸ Manje, khumbulani, labo lebebavalelekile ngekhatshi abatange basakhululeka mahhala, bebabopheleleke ebugcilini impilo yabo yonkhe, lomnikati wabenta bakhe uma babeka lifa labo edolobheni lebelivalelekile, kodvwa uma kwakungaphandle, emadolobheni lemancanyana lebekangaka valelwa ngetibondza, khona-ke kwakutsatfwa njengematsafa, kutsi kungakhululeka mahhala ngeJubhili.

⁴⁹ Angifisi kugceka, kodvwa ngifisa kuphela kukuveta lokuliciniso, lokuliciniso mbamba lemBhalo. Manje, sitfolo kutsi labanengi kakhulu betfu, kuletinsuku leti tekugcina, enhlanganweni yetfu yePhentekhosti, kutsi sesingenile futsi satihlela tsine lucobo, futsi wala buholi baMoya

loyiNgcwele ngekuhlakanipha kwalamanye emacembu ebantfu. Esikhundleni sekuba nenhlanganyelo lomunye nalomunye, kusehlukanisile futsi kwasehlukanisisa saba tinhlangano letehlukahlukene tebantfu, futsi ngekwenta njalo, lephule liFa letfu.

⁵⁰ Manje, letibondza leti, ngekhatsi, lapho uma singake sibiyelwe ngelubondza endzaweni lapho singeke salemukela khona Livi naMoya loyiNgcwele, futsi ufanele atsatsa ti-tivumokholo nalokunjalo kwelibandla esikhundleni semandla aMoya loyiNgcwele, ijubhili ingeke isho lutfo kuloyomuntfu, cha. Akunandzaba kutsi ungasho kangakanani make washiya i...liFa lakho, babe wenta loko, kodvwa watsengisa, futsi weabiyelwe ngelubondza, futsi wangena kusivumokholo, futsi wemukela lombhedesho lowawujovelwe enhlanganyelweni yakho esikhundleni sekukhululeka kuKhristu futsi sivumele Moya loyiNgcwele asihole.

⁵¹ Emuva emnyakeni lapho libandla lasekucaleni lalitihlanganisa lona lucobo ndzawonye, masinyane kwadzingeka baye ekuhleleni, futsi ngesikhatsi benta, ngoba bebesaba kutsi lomunye umuntfu bekatokwenta, umholi, bekatotfolo licembu lelincane, bebanetinkinga letangena, futsi-ke badzingeka bahlele letinkinga leti, kube nje bebakushiye kanjalo, bavumele Moya loyiNgcwele ahlakule, futsi bakhipe, futsi aholele ngekhatsi, futsi bakufake, libandla beliyochubeka kakhulu kunaloko lelingiko manje emandleni akamoya. Yebo.

⁵² Manje, umuntfu nemndeni wakhe bebangabuyela emuva efeni labo lasekucaleni uma bebakhona kuva iJubhili, nelicilongo liyakhala, futsi lati kutsi kwakusho kutsini kubo. Manje, uma beva umphristi ashaya licilongo (umfundisi, liCilongo liliVangeli), futsi uma baliva, futsi bayati kutsi lichaza kutsini, futsi bayati kutsi lelo lifa labo, akunandzaba kutsi bebayolahleka kuphi, kutsi babuyela kangakanani emuva, noma ngabe yini lebebafanele bayente, bebanelitfuba lekuta futsi bemukele lifa labo, umndeni wonkhe wakhona kuta futsi emukele lifa labo.

⁵³ Kunjalo nakusihlwa besilisa nebesifazane, lapha baseLouisiana, labatatiko letintfo lesitatiko futsi lesitivile ngemnaketfu futsi nalabahlukahlukene, ngelwati lwetfu lwePhentekhostali yeminyaka leyendlula, futsi batfolo kutsi sivalelekle, noma, kube asikativaleli sakhwasha kulo sabakudze sate seva loko lokushiwo *ngulomunye* esikhundleni saloku ISHO KANJE INKHOSI langiko, futsi angakuva loko Livi laNkulunkulu lelitokusho ngako, manje li-awa lejubhili, buyani eFeni lenu lasekucaleni, kuMoya loNgcwele sibili futsi.

⁵⁴ Khumbulani, bekangakhululeka mahhala, bekangadzingeki kutsi abhadale lutfo, bekangadzingi kwenta lutfo, asukume nje futsi ahambe, nguloko kuphela lebekafanele akwente,

abuyele emuva, uma bekakwati umsindvo welicilongo, kodvwa bekafanele akwati kukhala kwelicilongo, niyabona, ngoba beba ngemadvodzana aNkulunkulu.

⁵⁵ Si . . . Jesu washo kuJohane loNgewele 8:35 kutsi indvodzana ihlala njalo endlini. Manje, inceku ayihlali, inceku ayihlali. Khumbulani, uyindvodzana, hhayi inceku; uma ayindvodzana, utalwa ayindvodzana, uma ayinceku, uyajoyinwa noma atsengwe.

⁵⁶ O, ayikho intfo lekutsiwa kujoyina liBandla. Akukho livi lako eBhayibhelini. Ungeke ulijoyine liBandla, liBandla linguMtimba longwele waJesu Khristu, kutsi ufanele utalwe kuWo ngembhabhatiso waMoya loyiNgewele. Futsi ayikho intfo lekutsiwa kujoyina liBandla.

⁵⁷ ESambulweni sahluko se 17, uma nitofundza kule*Diaglott*, *I-Emphatic Diaglott* yembhalo wasekucaleni waseVatican, nitofola lapho eSambulweni se 17, kuKing James Version, kutsi, “futsi bekagcwele emagama enhlamba.” Libandla leliyingwadla, indvodzakati, yayinemadvodzakati, emadvodzakati lamanengi atihlanganisa nayo, futsi bekayingwadla, inkholo yekucala lehleliwe leyake yaba khona, yahlelwa eNayisiya, eRoma, eNayisiya, emvakweMkhandlu waseNayisiya, wase-ke uba yinhlangano, libandla lemaKhristu lemhlaba wonkhe lenhlangano, bekanemadvodzakati.

⁵⁸ Futsi niyabona lapho iKing James ikubeka, “bekanemagama enhlamba,” kodvwa kule*Diaglott* yasekucaleni, kwatsi, “bekagcwele emagama layinhlamba.” Umehluko lonje pho lophuma “emagameni enhlamba” ku “magama layinhlamba.” Loko kusho kimi, angati, ngi . . . uma ngineliphutsa, Nkulunkulu angitsetselele, kodvwa kuchaza emabandla lelitsetse emagama ebuKhristu, labaphila njengelive, futsi bente njengelive, futsi bente tintfo telive, futsi kuletse lhlazo etikweliBandla leliciniso laNkulunkulu lophilako, futsi bajoyina labo.

⁵⁹ Ungahle ulijoyine lidlangala leMethodisti, lidlangala lePresbyterian, noma lidlangala lePhentekhostali, kodvwa ungeke ulijoyine liBandla. Ufanele utalwe eBandleni ngembhabhatiso waMoya loyiNgewele. Liciniso lelo.

⁶⁰ Manje siyabona lapho sifinyelela khona. Kulungile. Khumbulani, emadvodzana ahlala, asekhatsi lapho ingunaphakadze, angeniswa lapho ngekumiselwa ngaphambili, Base-Efesu 1:5, “Bamiselwa ngaphambili ekubekweni kwebantwana ngaJesu Khristu, ngaphambi kwekusekelwa kwemhlaba.” Bangemadvodzana latalwa eBandleni laNkulunkulu, futsi bahlala lapho ngoba batalwa kuLo. Kunjalo.

⁶¹ Inceku, manje, khumbulani, inceku itfolo umvuzo wayo noma inkhokhelo yayo, kodvwa yayingeke ikhululeke kuJubhili. Cha, mnumzane. Inceku yayingakakhululeki kuJubhili

leyayingatalwa ingumIsrayeli. Beyifanele italwe kute ikhululeke ngeJubhili, watfola tinkhokhelo takhe.

⁶² Futsi bantfu labanengi batfola umvuzo wabo. Jesu watsi mayelana nebazenzisi, watsi, “Banemvuzo wabo, kodvwa nehluhile.” Yebo, nguloko Jesu bekakusho kuJohane 8 mayelana nemaJuda. Atsi, “Sikhululekile.”

Watsi, “Tinceku atihlali endlini.”

⁶³ Kodvwa ngesikhatsi Atala, bebangesesito tinceku, bebangemadvodzana netindlalifa kanye naYe eMbusweni. Lingaleyondlela-ke liBandla, litindlalifa kanye naKhristu eMbusweni, tindlalifa tato tonkhe tintfo kuNkulunkulu, ngaYe.

⁶⁴ Manje, sitfola kutsi libandla lahamba ngendlela lefanako bokhokho balo labangena ngayo, ti—tinhlango tekucala temabandla. Bekungaleyondlela kusukela phansi eminyakeni.

⁶⁵ Kodvwa atikaze, nhlobo, tinceku ngeke tikhululeke, bangeke balive Livi, bangeke balikholwe Livi. Tinceku, taliva licilongo likhala, lowomphristi agibele adzabula eveni, ashaya lelicilongo kutsi wonkhe umuntfu bekakhululekile, balishaya kwaze kwaba sekugcineni, inkhululeko kutotonkhe tindzawo, futsi wonkhe umuntfu lowatalwa liJuda bekati kutsi bekangabuyela efeni lakhe, Anginandzaba kutsi watsengiswa khashane kangakanani, kutsi kwentekani, bekangabuyela emuva, ngoba watalwa endlini, bekasendlini yeyise, watalwa, kodvwa inceku yayingati kutsi yayentani. O, hhe!

⁶⁶ Bobabili bebasebentela inkhosi lefanako, batsengiswa ngaphansi kwesono, labanengi bePhentekhostali kusihlwa utsengiswe ngendlela lefanako. O mnaketfu, buya! Buyela emuva Efeni lakho lakucala, nine nonkhe, gucukani bese nibuyela emuva, sikhatsi sekubuyela emuva.

⁶⁷ Lihedeni, manje, sigcila semahedeni besingeke sikwente loko, bekangati lutfo ngako, futsi empeleni, *lihedeni* lichaza “longakholwa,” longakholwa eVini. Labanengi babo bayotsatsa imibhedesho nemisimeto netivumokholo telibandla esikhundleni sekulalela Livi sibili, futsi uma Livi sibili Litivakalisa lona lucobo, abati kutsi nikhuluma ngani. Bafuna kukubita ngemgiciki longcwele, bafuna kukubita, njengoba benta kubokhokho eminyakeni lengemashumi lasihlanu leyendlula eLouisiana, “kuhlanya.” Njengoba kwakunjalo emuva etinsukwini taPawula, “Ngendlela yekuduka, nguleyondlela lengimkhonta ngayo Nkulunkulu wabobabe betfu.” Niyabona, lihedeni alati lutfo ngako, naloku nje litisho kutsi liyintfo letsite, kodvwa noko, *lihedeni* ngu “longakholwa,” longakholwa eVini laNkulunkulu, loko kumenta lihedeni.

⁶⁸ Kwaku kwalabakhetsiwe kuphela, labakhetsiwe baNkulunkulu, nguleyondlela lokungayo namuhla, “Akuyi

ngalogijimako, noma loyo lotsandzako, nguNkulunkulu lonesihawu.” NguNkulunkulu lokwentako, Nkulunkulu, ngemusa waKhe. Jesu watsi, “Akekho umuntfu longeta kiMi uma Babe waMi angamdvonsi. Nako konkhe Babe laNgiphe kona kutawuta kiMi.” Ngumusa waNkulunkulu kutsi Wakhetsa liBandla ngaphambi kwekusekelwa kwemhlaba.

⁶⁹ LeloBandla liyoliva Livi laNkulunkulu, bayokwehlisa tonkhe tivumokholo, batojikisa yonkhe inhlango, lonkhe lihlelo leliphambene phansi, futsi bayokhonta Nkulunkulu ngemandla aMoya loNgcwele. Amen. Impela bayakwati kukhala kweliCilongo. “Timvu taMi tiyaliva liPhimbo laMi.”

“Ukhuluma ngani?”

“Livi!”

“Wena utsi Lelo liPhimbo laNkulunkulu?”

⁷⁰ “Ekucaleni bekakhona Livi, naLivi bekakuNkulunkulu, naLivi bekanguNkulunkulu. NaLivi waba yinyama wakha emkhatsini wetfu. Timvu taMi tiyakuva Loko, tiyaLati, umfokati tingeke timlandzele.” Abativa letivumokholo leti, abayiva lemibhedesho naletintfo leti lokujovalwe kwenta inhlango esikhundleni semtimba. “UMtimba UNgilungiselele,” kwasho Nkulunkulu, Tento, noma, emaHebheru, “UNgilungiselele umtimba. Umhlatjelo neminikelo Awuyitsandzanga, kodvwa UNgilungiselele umtimba,” umtimba wemakholwa, umtimba lotelwe.

⁷¹ Ngaphambi kwekutsi kube ngumtimba wetidalwa letibantfu, ngaphambi kwekutsi ngente njengemuntfu, ngaphambi kwekutsi ngihambe njengemuntfu, ngaphambi kwekutsi ngikhulume njengemuntfu, ngifanele ngitalwe ngingumuntfu. Lizutumba lati kanjani esihlahleni kutsi ngenta kanjani na? Bekangasho kanjani kutsi, “Angenti kanjalo.” Indlela kuphela lebekangaba ngayo nguloko lokwakutotalwa njengami. Nguleyondlela inhlango lengiyo, badvonse bantfu babakhweshise, ngoba kwalandzela sivumokholo.

⁷² Kodvwa kute ube yindvodzana yaNkulunkulu ufanele utalwe ngaMoya waNkulunkulu, khona-ke uba njengaKhristu futsi wente imisebenti yaKhristu, khona-ke awukejwayeleki kulabobantfu. Umuntfu atiphatsisa kwemuntfu akahlekisi; nemKhristu atiphatsisa kwemKhristu, atelwe nguMoya lofanako, nibona licembu lePhentekhostali ekucaleni, lelocembu lelifanako lePhentekhostali lenta ngendlela lefanako uma litalwa nguMoya lofanako, ngoba liyatalwa. Kungako, namuhla, kutsi bantfu abalicondzi liBandla. NeliBandla selicale kukhula liba makhata futsi libophekile nje, balandzela tivumokholo netintfo futsi bashiya kuphendvuka kwaMoya loyiNgcwele. Kulungile.

⁷³ Labanye abakwati kukhala kwelicilongo. Sigcila siboshiwe, liBhayibheli lasho lapha, kusukela esitukulwaneni kuya esitukulwaneni. Wonkhe umuntfu longene kulelodobha futsi watsenga imphahla, bekaboshiwe, bekangeke ahlenge imphahla yakhe ngeJubhili, ayiphumanga ikhululekile, futsi akakhonanga kuyihlenga, yasala, leyo leyitsenga esitukulwaneni kuya esitukulwaneni. Nguloko lokushiwo ngumBhalo lapha, ufanele ahlale kulelodobha nempahla yakhe, ngoba ngulapho la lifa lakhe lalikhona, lalisedolobheni. Bekangakakhululeki kutsi abuyele emuva, ngoba bekatsengisiwe, manje, sitsi, kusukela esitukulwaneni kuya esitukulwaneni.

⁷⁴ Ngabuta indvodza kungesiko kadzeni...Ngalesinye sikhatsi, Dokotela Bosworth, ngiyacabanga niyamkhumbula uMnaketfu Bosworth, watsi, “Ngibute intfombatane ngalobunye busuku eToronto, eCanada, ‘UngumKhristu na?’”

Watsi, “Ngitofanele ngikwente ucondze, ngishisa likhandlela njalo ebusuku.” Njenge...Niyabona, nguloko kuphela lakwatiko nebuKhristu.

Ngabuta lomunye wesifazane ngalesinye sikhatsi, kutsi bekangumKhristu yini.

Watsi, “NgingumMerica, ngitokunika kutsi ucondze.”

Ngatsi, “Loko akukaphatselani nako.”

⁷⁵ Bengitokhulekela wesifazane ngalesinye sikhatsi, nalodzadze watsi, “Dvonsa likhethini lapho.”

Ngatsi, “Yebo-ke, bengitovele nje nginikele umkhuleko.”

Watsi, “Vala lelokhethini.”

Ngatsi, “Kulungile. Awusuye yini umKhristu?”

Watsi, “Singema Methodist.”

Ngatsi, “Loko kufakaza kahle kutsi awunjalo.” Niyabona, niyabona, niyabona na?

⁷⁶ Niyabona, uma utsi, “Methodisti,” lelo ligama leliyinhamba nje; wena utsi, “Baptisti,” lelo ligama leliyinhamba nje. Singatsi, “Amen” kuloko, kodvwa mnaketfu, ake ngikubute lokutsite: “Utsini ngePhentekhosti na?” Uma kungesilo lwati lolutelwe kabusha, kusasolo kuligama leliyinhamba lefanekiswe emuvakwekucala...?...kungiko. Kunjalo. Niyabona, abatani, abayati inhlanyelo, konkhe labakwatiko kusivumokholo sakho, batinte nje njengalolunye luhlobo lwelidlangala, njengemadlangala. Ngi...Emadlangala alungile uma ufuna kuba wawo, kodvwa ungawuhlanganisi neliBandla. LiBandla lisicuku lesitelwe kabusha semakholwa lelikuKhristu ngaMoya loNgewe, siholwa nguMoya waNkulunkulu. Abasibo belive, baphumile eveni, behlukile eveni, nguloko lokubenta babe nguloko labangiko. Kuphila kwabo kufile futsi bafihliwe

kuKhristu futsi bafile kuKhristu futsi bafihlwe lapho, babekwa luphawu ngaMoya loNgcwele, bakhweshile etintfweni telive.

⁷⁷ Sigcila, kusukela esitukulwaneni kuya esitukulwaneni: Lomunye wesifazane watsi, “Yebo-ke, ngiliLuthela.” Kulungile. [UMnaketfu Branham ulungisa umphimbo wakhe—Umhl.] (Ngiyacolisla.) “ILuthela, make wami bekaliLuthela, mkhulu wami bekaliLuthela.” Kulungile, babophelekile ebugcilini kusuka kulomunye kuya kulomunye, kuniketwa kusuka kuya entasi, kuyawuhlala nje kungaleyondlela. Ungeke uze ukhululeke mahhala ngejubhili. Bewungashumayela Livi, bewungabona Moya loNgcwele aphilisa labagulako, avule emehlo etimphumputse, bakhulume ngetilimi, bakuhumushe ncamashi loko lokushiwo liBhayibheli, kodvwa anikwati kukhala kweliCilongo. Kunjalo! Lelo liciniso. Abakwati kukhala kweliCilongo, batsengise ngalo, babeka liFa labo emuva ngaleyad edolobheni lelitsite lelinelubondza.

⁷⁸ Libandla letfu lePhentekhostali lente intfo lefanako, impela, balibeka emuva ngco lapho kulelidolobha lelivallekile, abafuni kuliva Livi laNkulunkulu. Batsi, “Uma bangeti ngalendlela *lena*, abeti esicukwini setfu, yebo-ke khona-ke akusiyo intfo lefanele, kodvwa ligama lakho alikho etincwadzini tetfu, ungeke ungene eluHlwitfweni.”

⁷⁹ Ligama lakho liseNcwadzini yekuPhila yeliWundlu, futsi lafakwa lapho ngaphambi kwekusekelwa kwemhlaba, futsi akukho lokungalicisha. “Timvu taMi tiyalati liPhimbo laMi, umfokati tingeke timlandzele.” Yebo, mnumzane.

⁸⁰ Uma inceku lenjingile..Indvodza ingena, iba yinceku futsi iyaceba, futsi yatsenga umnaketfu, manje, lowomnaketfu bekangahlengwa ngesihlobo semndeni, sihlobo semndeni sasingafika, simtfole ngemnyaka weJubhili, futsi sasingamhlenga.

⁸¹ Khristu lomuhle kanje pho lapha lesinaye, si—sitfombe lesihle, njalo, saKhristu! Kutsi kukanjani kutsi si—sihambi ngephandle lapho esibophweni, satsengiswa emadolobheni lanjingile ngephandle lapho, satsengiswa ebucebini benhlango, kodvwa umhlobo wemnakabo ulapho ngaphandle, ngalobunye busuku wabeka liBhayibheli lakhe ngaphansi kwemkhono wakhe, amlandzele, sihlobo semndeni, ngoba unemoya lofanako, utalwa emndenini lofanako, hamba umbite aphume kulelocembu! Ungumhlengi losihlobo semndeni. Kutsi sitfombe safanekiswa kanjani ngalokumangalisako eNcwadzini yaRuthe: Bhowazi, kutsi ngesikhatsi atsatsa indzawo yemhlengi losihlobo semndeni, amelele Khristu!

⁸² LiBandla manje lifana na-Israyeli. LiBandla lifana na-Israyeli ngesikhatsi bakhuphuka baphuma eGibhithe. Ngesikhatsi Israyeli asentasi lapho eGibhithe, Nkulunkulu ngemusa waKhe lomangalisako, kungekho kwasanhlango

noma yini lenye, Wabita Israyeli kutsi aphile imphilo yakhe, Wababitela efeni labo. Yena... Umusa wabanika umprofethi, umusa wabanika iNsika yeMlilo, umusa ubanika liwundlu, liwundlu lemhlathjelo, umusa ubanika emandla, umusa ubaphe kukhululwa, umusa ubaphe kuncoba, umusa ubaphe tonkhe letintfo leti, futsi badansa eMoyeni, futsi bamemeta, futsi badvumisa Nkulunkulu ngako.

⁸³ Futsi bebati kancane ngesikhatsi badansa elusentseni lweJordan lapho, noma, Lwandle loluFile, kutsi bese bakhweshe ngeminyaka lengemashumi lamane eveni; bese bakhweshe cishe tinsuku letisihlanu kuphela, kodvwa benta liphutsa labo lekufa ku-Eksodusi sahluko se 19 lapho bemukela khona umtsetfo esikhundleni semusa, lapho bajikela khona indlela yaNkulunkulu kutsi babe nendlela yabo lucobo, “Siphe intfo letsite kutsi siyente.” Lowo bekungumcondvo wemuntfu sonkhe lesikhatsi.

⁸⁴ Manje, khumbulani, bekungumcondvo wemuntfu, yi... leyo yimvelo yemuntfu. Adamu wakuveta loko ensimini yase-Edeni, ngesikhatsi alahlekile, esikhundleni sekubuyela kuNkulunkulu ngemusa, wetama kutentela sidziya. Futsi kusukela lapho-ke watama kuba nalokutsite lokuphatselene nekuhlengwa, lapho kuhlengwa kukunikela ngesihle kwemusa ngaNkulunkulu, Nkulunkulu yedvwa. Akukho longakwenta kutisindzisa wena, Nkulunkulu wakusindzisa. Akukho ndlela nhlobo longayenta, kodvwa umuntfu ufuna intfo letsite kutsi ayente kuko; bayakwemukela namuhla.

⁸⁵ Futsi njengoba eminyakeni lengemashumi lasihlanu leyendlulile, ngesikhatsi bomake benu nabobabe, nine bantfu bePhentekhostali kusihlwa, ngesikhatsi leyomisizi, nalona ahleti epulpiti lapha kusihlwa, wamemeta futsi wadvumisa Nkulunkulu, baphuma kuletotinhlangano. Ngani, ukhuluma inhlango kubo, bebakuhleka ebusweni bakho, bebakhululekile. Yebo, mnumzane. Bamemeta futsi badvumisa Nkulunkulu, bakhuluma ngetilimi, bebanetibonakaliso netimanga nemimangaliso, uMoya loNgcwele wehla, babona simo sibili saKhristu, benta tibonakaliso letinkhulu netimanga, bahlupheka, bopha, bendlula ngaphansi kwekuhlushwa, bumunyu, nakokonkhe ngaleso sizatfu.

⁸⁶ Futsi manje bentani na? Intfo lefanako leyentiwa ngu-Israyeli, benta liphutsa lelibudlabha nabo, bebafuna kuhlela. Futsi kwentani ku-Israyeli na? Kwentani ku-Israyeli na? Ku... Be—bebangeke bemukele buholi baMoya loyiNgcwele, bebangeke babemukele buholi baMosi, batama ngisho kuvusa Khora naDathani nakanjalonjalo ku—kubahola. Bebangabufuni lobuholi Nkulunkulu lebekabanikete bona.

⁸⁷ Futsi namuhla asibufuni buholi, noma libandla alibufuni, Nkulunkulu laliniketile, batama kucabanga ngalenywe indlela

letsite. Baya kumasemina, bafundzise emadvodza abo, babuye baphume nesentakalo sesayensi yetenkholo.

⁸⁸ O, nginganconota kuba nendvodza ishumayela kimi lengabati bo-ABC bayo, leyayingakaze ibe ku—kusesemina yesayensi yetenkholo, futsi sibe nesentakalo ngephandle ngaleya egcumeni lelimesihlahla semtsanyelo ndzawanatsite emvakwesiphunti naNkulunkulu amgcwalise ngaMoya loNgcwele. Impela. Akaholwe nguMoya, Nkulunkulu utokwenta yonkhe intfo ihambe ngekucondza ngco ngakuye, unjenge magnethi, angeke wamfihla, njengendlu isha emoyeni lomkhulu, angeke ukhone kuwucima, utawuchubeka nekuvutsa. Uvutsela Khristu, ungeke wenta lutfo ngako. Yebo.

⁸⁹ Bentani noko? Benta intfo lefanako leyo Israyeli layenta. O, bebanekuncoba, bamemeta, badansa, bakhuluma ngetilimi ePhentekhosti, entasi lapha eLouisiana eminyakeni lengemashumi lasihlanu leyendlula, kodvwa njengoba Israyeli afuna lokutsite kutsi batentele kona, kanjalo nelibandla lePhentekhostali; bonkhe bahlela i-Assemblies of God, kwase-ke emvakwaloko kufika lomunye, ngikholwa kutsi ibitwa nge-United, noma, *intfo letsite*, kwase-ke kufika lomunye, kwaseke kuba ngulomunye, kwaseke kuba ngulomunye, kwaze bukani kukuphi namuhla.

⁹⁰ Niyati kutsi nenteni? Intfo lefanako Israyeli layenta. Ngesikhatsi bencaba licebo laNkulunkulu leliniketawe kubo, bacala kuzulazula. Nguloko libandla lelikwentile namuhla, lizulazula futsi lingenisa yonkhe intfo ehlelweni labo: umbhemi weligwayi, nebantfu labangasingcwele labashade kane noma kasihlanu, nako konkhe lokunye, futsi babayekele bashumayeleye, bese utsatsa umhlabeleli weligcuma ngephandle ngaleya e—endlini yeligundvane ngephandle lapho ngalobunye busuku futsi umvumele adlale langaphambili ngebusuku lobulandzelako. Ngani, kulihlazo eBandleni laNkulunkulu lophilako kucabanga ngentfo lenjalo! Impela.

⁹¹ Bentani na? Kuletse emagama layinhlamba, laphonselwe iPhentekhosti, lona kanye leligama lelifanele libe ngcwele, kuliphonsele eshashalazini ngoba batsi, “UyiPhentekhostali, uyiPhentekhostali, bayiPhentekhostali, bukani, indlela labenta ngayo futsi nekutiphatsa.” Kunjalo. Emagama layinhlamba! Impela, lelo liciniso.

⁹² Yebo, mnumzane, benta liphutsa lelibudlabha ngesikhatsi benta loko, futsi bazulazula iminyaka lengemashumi lamane, nguloko impela labakwentile; bazulazula iminyaka lengemashumi lamane ngesikhatsi bangekho tinsuku letisihlanu kusuka eveni lesetsembiso. Kungemamayela cishe langemashumi lamane kusuka eLwandle loluBovu kuya lapho bewela khona iJordani, cishe emamayela langemashumi

lamane; bebangakhona kuyihamba tinsuku letintsatfu noma letine kungena eveni lesetsembiso, kodvwa benta sabo sincumo.

⁹³ Nelibandla beliyoba liBanda kusihlwa, lelikhatimulako, lelingenabala noma sici, uma bobabe bebevume futsi bahlala naMoya loyiNgcwele Nkulunkulu lebekabakhiphe kuletotinhlangano, kodvwa babuyela ngco kuko njengenja emahlanteni ayo nengulube eludzakeni lwayo, babuyela emuva ngco futsi kuloko, futsi manje sizule leminyeye iminyaka lengemashumi lasihlanu, sizulazula ehlane.

⁹⁴ Kodvwa nako kufika sikhatsi lapho Nkulunkulu atsi, “Bewukulentsaba sikhatsi lesidze ngalokwenele. Wota, siyawela.” Kwangatsi kungaba lwati lwaseLouisiana manje kulejubhili. Kwangatsi kungaba lwati futsi kutsi Nkulunkulu, uMoya loyiNgcwele, utokhuluma nebantfu balesitukulwane lesi, emadvodzana abo, njengoba benta lemuva lapho ngesikhatsi leto tilwi letindzala tifa tiphela, lebebalwa, futsi batsi, “Uya . . . Hamba wente *loku*, ngitokwenta *loku*. Futsi uma ubhabhatisa eGameni laJesu, singeke sisaba nalutfo ngawe. Futsi yenta *loku*, sitoba *nalokwa*, *nalelenye* intfo.” Tilwi letindzala tifile. Kunjalo.

⁹⁵ Sekusikhatsi sekuvuka, nibe ngemadvodzana aNkulunkulu eGameni laJesu Khristu, futsi nivukele endzaweni khona nitobuya ngalesikhatsi lesi sejubhili futsi nive umsindvo weliCilongo leliVangeli leLivi laNkulunkulu. Nibazalwane, anikahlelwa; nibazalwane ngoba ningeke nahlelwa, nitelwe ningemadvodzana aNkulunkulu. Uma tigcila tifuna kuhlala kulelidolobha lelinelubondza, tiyekeleni tihlale, kodvwa senikhululekile. Amen. Senikhululekile. Asibuyeleni emuva, asibuyeleni eFeni letfu, asibuyeleni emuva ekucaleni, emuva ku “ba—baholwa ngekuphefumulelwa nguMoya loyiNgcwele.”

⁹⁶ Nguleyondlela labenta ngayo liphutsa. Ngalesinye sikhatsi futsi Israyeli wenta loko. Kuyintfo nje bantfu labayentako. Ngalesinye sikhatsi Israyeli wacalata emvakwekuba sekabe nelifa lawo lehlukaniswa kubo, bebefuna kufana nalo lonkhe live, bebefisa inkhosi.

⁹⁷ Umprofethi lomdzala . . . Baprofethi sonkhe sikhatsi bebayindlela yaNkulunkulu yekutjela bantfu, “Livi leNkhosi leta kubaprofethi.” Ngumprofethi lowabatjela liciniso.

⁹⁸ NaSamuweli wasukuma, wase utsi, “Ngake ngayitsatsa yini imali yenu, noma ngike nganitjela noma yini eGameni leNkhosi ngaphandle kwaloko lokufezekako?”

⁹⁹ Batsi, “Liciniso lelo, awukaze utsatse imali yetfu, awukaze utsatse kwekutiphilisa kwetfu, awukaze usicele tintfo, futsi awuzange sewusitjele lutfo eGameni leNkhosi ngaphandle kwaloko lokwakuliciniso.”

Watsi, “Khona-ke sukani kuletotintfo ngephandle lapho. Nifuna inkhosi etikwenu? Nkulunkulu yiNkhosi yenu.”

¹⁰⁰ Futsi akumtfofokotisa Nkulunkulu. NaSamuweli wakhala embikweNkhosi, neNkhosi yatsi, “Abakencabi wena, Samuweli, bencabe Mine, ulithulusi nje lengisebenta ngalo, bayekele babe nayo.”

¹⁰¹ Futsi nguloko impela labanako, futsi sitfolo lusizi lolwalulandzela, Nkulunkulu uyiNkhosi yabo. Nkulunkulu uyiNkhosi yetfu, Moya loyiNgcwele unguMholi wetfu, Nkulunkulu siphe Moya loNgcwele, asihlale ngakuYe: liBhayibheli lekucondzisa kubona kutsi ngabe nguMoya loNgcwele yini. Moya loNgcwele angeke atsembise lokutsite *lapha*, akuphike *ngalapha*, Kufanele kugcineke impela loko Lelakusho kutsi kuhlale kunguNkulunkulu. Kunjalo. Kufanele kuhlale kunguMoya loyiNgcwele, kufanele kufane. Yebo. Bebafuna kungamkholwa Samuweli ngesikhatsi Samuweli aneLivi leNkhosi futsi wabatjela.

¹⁰² Israyeli wamemeta futsi wadansa, impela bebanesikhatsi lesimnandzi, kodvwa batfolo kutsi, bazulazula iminyaka lengemashumi lamane. Manje, ekuzulazuleni kwetfu. . . Nike nacabanga kutsi bentani ngephandle lapho ehlane na? Nike nacabanga ngaloko lokwentiwa ngu-Israyeli na? Nkulunkulu wababusisa. Impela bakwenta. Bebanetinsimu tabo, tilimo tabo, bashada bafati babo, bakhulisa bantfwana babo, Nkulunkulu wababusisa. Futsi Ubusise umnyakato wePhentekhostali. U. . . Impela. Kodvwa khumbulani, loko kwakungesiko loko Nkulunkulu labatfumela kuko, kutsi baphile kulelohlane, bebatondlula nje ehlane, bebasendleleni yabo lebheke eveni labo lesetsembiso.

¹⁰³ LiBandla lalitochubekela esetsembisweni lesigcwele, liBandla kusihlwa lifanele libe sebhuleni baKhe benkhatimulo, Lifanele lilindzele kuBuya kweNkhosi, esikhundleni saloko, Lisabalale yonkhe indzawo, limangele kutsi *ngukuphi* lokulungile, “Ngabe *loku* kukahle na? Ngabe *loko* kukahle na? Ngitojoyina *loku*, futsi ngiye *ngalapha*, futsi ngehle *loko*.” O buyani, sukani kuletotintfo.

¹⁰⁴ Manje, kusenteleni na? Kubentele loko bona, kwabenta bahlala ehlane. Kusibuyisele ngco emahlanteni lafanako nalesiphuma kuwo, satihlela tsine lucobo, futsi satibuyisela ngco enyakanyakeni lefanako lesaphuma kuyo. Anicondzi yini kutsi Nkulunkulu bekangakaze abe nenhlangano, futsi akazange sekayigcobe nayinye, futsi akazange sekakhulume nangayinye, kodvwa abehlala njalo amelene nayo na? Nkulunkulu ufuna kuhola bantfu, bantfu abakhoni nje kutihola. Batsi, “Sisesicukwini seseluleko.”

¹⁰⁵ Loko kwafakazela lokukhulu ngalesinye sikhatsi ngesikhatsi Jehoshafati ehlela kuyohlangana na-Ahabi, futsi batsi, “Sine. . . Sitotsatsisa nje eNkhosini.” Kuvakala kukwemBhalo impela, kwatsi, “Kukhona iRamothe-Gileyadi, ingeyetfu, Nkulunkulu

wasinika yona. Bantfwana bemaHebheru bebafanele badle lowo kolo etulu lapho, kodvwa esikhundleni sekutsi sitsa silidle. Awucabangi kutsi sifanele senyuke na?”

¹⁰⁶ NaJehoshafati watsi. . . Indvodza lelungile enkapaneni lengesiyo, nguleyondlela emacembu ePhentekhostali langiyo kusihlwa, bantfu labakahle, emaMethodisti, emaBaptisti, nakanjalonjalo, IPhentekhosti ayisiyo inhlango, iPhentekhosti sentakalo. Niyabona na? Bantfu labanengi labalungile bangena enkapaneni lengesiyo, balalele leyomibhedesho futsi balilahla Livi. Kunjalo impela.

Caphelani, Jehoshafati watsi, “Asikafaneli yini sitsatsise eNkhosini na?”

¹⁰⁷ Watsi, “Impela, ngiyacolisa, o, kusobala, bengifanele ngati ngaloko. Nginebaprofethi labangemakhulu lamane bemaHebheru labahle entasi lapha, ngitokwehla ngibalandze.”

¹⁰⁸ Ngako, wehla, bonkhe baprofetha, Zedekhiya wamtfolela timphondvo letimbili, watsi, “Chubeka wenyuke.” Impela, kuvakala kunengcondvo. Batsi, “Nkulunkulu wasinika lelive, lelo letfu.” Kodvwa kukhona lokuhambisana nako, ufanele ulalele Nkulunkulu kutsi ahlale kulelolive.

¹⁰⁹ Nguleyondlela lokungayo kusihlwa, iPhentekhosti, awumlalelanga Nkulunkulu ngesikhatsi uhlela futsi watehlukiswa wena lucobo, kubonakala kwangatsi awunako kukholwa. Ungahle ube yiPhentekhostali, kodvwa awu. . . ngeligama, kodvwa ufanele ube yiPhentekhostali ngaphansi kwemibandzela: kutsi kuPhila kwaKhristu, Livi laNkulunkulu, lingageleta kuwe futsi Litibonakalise, futsi ngifakazele kutsi Nguye, bani nguNkulunkulu, naNkulunkulu asebenta ngawe, kuPhila kwaKhristu kubekuwe.

¹¹⁰ Manje, siyati kutsi. . . Niyabona kutsi loku. . . Watsi, “Yeboke, i. . .” Bonkhe batsi, “Yenyuka, iNkhosi inawe. Yenyuka futsi ubafucele emuva eveni, lingeletfu.”

Futsi niyati, loko akuvakalanga nje kahle kuJehoshafati, bekayindvodza yakamoya. Watsi, “Sekute yini lomunye lebesingatsatsisa kuye na?”

¹¹¹ “Kungani utsatsise kumunye kantsi nayi inhlango yonkhe, manje, nabo bonkhe bobhishobhi nemagonsa esifundza nabo bonkhe na? Bonkhe beme khona lapha ngaphandle. Kungani ufune labanye na?”

Watsi, “Kodvwa impela, ukhona lomunye futsi.”

¹¹² Watsi, “Ya, nginamunye lengingambuta, kodvwa ngiyamtondza.” Ngani, impela! Ngicinisekile, bekamtondza, bekangumprofethi sibili. Watsi, “Ungu-Imla, indvodzana yaMikhaya. Inhlango yamkipha kadzeni, ayinayo inhlanganyelo naye.”

Watsi, “Ake simuve.”

“O,” watsi, “Ngiyamtondza.”

Watsi, “Inkhosi ayingasho njalo, kodvwa asive kutsi itotsini.”

Khona-ke labanye bemagonsa bagijimela ngale, bamtjela, batsi, “Bonkhe bobhishobhi nawo wonkhe umuntfu washo *loku naloku*, ufanele usho intfo lefanako.”

Watsi, “Ngitosho nje loko Nkulunkulu lakubeka emlonyeni wami.” Amen.

¹¹³ O, besifanele sibe neMnaketfu Zepp lapha manje kutsi asihlabelele likhorasi la-*Amen*. Yebo, mnumzane. Shano loko Nkulunkulu lakubeka emlonyeni wakho, Angeke aze asho lutfo ngaphandle kweLivi laKhe. Umprofethi ungumtjeli, lofanako njengemtjeli wangaphambili. Liciniso.

¹¹⁴ Ngako watsi, “Ngitosho loko lokushiwo nguNkulunkulu.” Wase-ke uhlola umbono wakhe, watsi, “Asengibe nawo kusihlwa, ngibone kutsi iNkhosi itsini.” Ngekusa lokulandzelako, uyaphuma futsi bekana ISHO KANJE INKHOSI.

¹¹⁵ Ngani na? Wakuhlola, bekati kutsi lowomprofethi sibili ngaphambi kwakhe, leleta kubo Livi leNkhosi, kwakufanele kube ngulokucinisile. Wacalekisa Ahabi, wamtjela kutsi tinja tiyocapha ingati yakhe, naJezebeli bekatophonswa emasimini, kanjalonjalo. Bekangati lutfo loluhle lolwalungaphuma kuleyontfo, kwakungumzenzisi.

¹¹⁶ Ngitonitjela, kutsi Nkulunkulu angeke alibusise libandla kuphela nje uma atihlela yena lucobo futsi atibeke eceleni, Nkulunkulu lakufakazele kusukela phansi emnyakeni Lakucalekisile. Ngikhombise licembu linye lebantfu lapho Nkulunkulu avusa khona imvuselelo entasi ngemaMethodisti, EmaBaptisti, iPresbyterian, iLuthela, bakaCampbell, noma kungaba yini. Ngesikhatsi Avusa licembu lebantfu futsi wacala imvuselelo, ngesikhatsi bahlela bafa futsi bangaphindzi babuye. Nkulunkulu angakubusisa kanjani loko Lakucalekisile na? O, buyani, eLouisiana! UmNyaka weJubhili uyachubeka, buyela kubakho lucobo, buyela eFeni lakho. Impela.

¹¹⁷ Caphelani, wase-ke wenyukela lapho egcumeni futsi walahlekelwa kuphila kwakhe, impela nje ngoba, caphelani, kutsi Mikhaya washo siprofetho sakhe futsi wati kutsi umbono wakhe wawucatsaniseka ngco neLivi leNkhosi. Impela.

¹¹⁸ Kwenteni kitsi? Kwenta intfo lefanako. Satsatsa sicuku seseluleko kutsi siphephe, lokungena kulenye indzawo yemBhalo, ngingatsi, “Judasi wahamba wase uyatilengisa futsi nawe hamba wente kanjalo.” Kodvwa aku—akusebenti kahle emBhalweni; ufanele uLente lisho kona kanye nje loko leLikushoko, Akusilo lihumusho langansense, Lifundze ngendlela nje Lelifundzeka ngayo. Nguleyondlela lokufanele

kube ngayo, futsi-ke uyohlala njalo ubuyela kuLo futsi naNkulunkulu utofanele aLihloniphe, Uyalicaphela Livi laKhe kugcwalisa tetsembiso taKhe.

¹¹⁹ Kwenteni kitsi? Kwacedza emandla lukholo lwetfu, intfo yekucala. Ngineluhla lwetintfo letibhalwe phansi lapha, emakhasi lalishumi, kutsi kwenteni kitsi, ngitokweca incenye yato. Intfo yekucala, kwacedza emandla kukholwa kwetfu ngoba kwasehlukana, futsi sibone lomunye umnaketfu ngale kulenye inhlango akhuluma ngetilimi, futsi bemukela Moya loNgcwele, futsi benta tintfo letifanako nalesatenta, kepha noko safundziswa kutsi ungumzenzisi lomdzala ngoba bekangakholelwa ecenjini letfu. “Asikehlukani, sonkhe singumtimba munye; simunye etsembeni nasemfundzisweni,” liBhayibheli, “simunye elutsandvweni.” Kwacedza emandla lukholo lwetfu, kwasikhubata. Yebo, mnumzane.

¹²⁰ Kwenteni na? Kwenta tinkhukhu ngetinkhozi, tinyoni letibopheleke phansi ngetaseZulwini. Yebo-ke, i—inkhukhu yinyoni kulungile, kodvwa ibopheleleke emhlabeni, igcina sidleke sayo phansi lapha la tonkhe tibandza tita khona, tifiike lapho, tibulale emacandza ayo bese titfola emantjwele ayo netintfo, kodvwa hhayi lukhozi, lona lwakhela etulu kakhulu ngaleya kute kungabikhona lutfo lolungalutsintsa.

¹²¹ Nkulunkulu ufananisa lifa laKhe netinkhozi, niyati. Kunjalo. Futsi sinesicuku setinkhukhu tePhentekhostali futsi hhayi tinkhozi. Yini lekwentile? Sitinika kudla kwetinkhukhu, nguloko lokwakwenta, luhlobo lolutsite lwesivumokholo noma lihlelo, hhayi Livi laNkulunkulu lophilako. Sikushwilile, futsi sakugucula, futsi senta loko lebesifuna kukwenta ngako kutsi kwente inhlango, sengeta imibhedesho ncamashi njengoba libandla leRoma lenta, intfo lefanako. Akumangalisi beyingunina wetingwadla.

¹²² Yebo, mnumzane, babanika kudla kwetinkhukhu, sivumokholo selihlelo, futsi baphile ngaloko, nguloko kuphela labakwatiko. Babopheleleke emhlabeni, abati kutsi bangatiphakamisa kanjani tinyawo tabo, futsi basukume eBukhomeni baNkulunkulu, futsi babite kuncoba, abati kutsi batimemete kanjani tindvumiso taNkulunkulu, abati kutsi batokwemukela kanjani kuphilisa kwaNkulunkulu. Ukhuluma nabo, babhonsa njengemnyuzi, abati lutfo ngako. Angi. . . Uma ngi. . . Ngitsetselele nje uma ngisho lokutsite lokuliphutsa. Bengingakacondzi kusho nomayini leliphutsa, ngicondze kwenta liphuzu kutsi bantfu, ungakhuluma ngekuphilisa kwaNkulunkulu, bayafulatsela, o, ngisho nemacembu etfu ePhentekhostali ayakuphika.

¹²³ Benati yini kutsi liBandla leRoma leyiKhatolika lalilibandla lekucala lePhentekhostali? Iminyaka letinkhulungwane letimbili ililetsele loko, akutsi lenhlango yePhentekhostali

igijime ngendlela lebeyingiyo, eminyakeni lelikhulu kusukela manje kuyoba kubi kakhulu kunelibandla laseRoma, nguloko lokwengeta tivumokholo nemibhedesho lekwentako, wenta tinkhukhu esikhundleni setinkhozi.

¹²⁴ Nkulunkulu—Nkulunkulu unguJehova-Khozi, bonkhe laba labancane batinkhozana. Mnaketfu, bayati kutsi kuhanjwa kanjani uye le etulu etibhakabhakeni ngetulu kwaletiphitsiphitsi lapha letichubekako, atifuni lutfo lwalamahhoko enu e-assemblies, bandizela etulu emazulwini lapho tinkhanyeti tikhona, baphefumule umoya lomusha wekuhlanteka. Yebo, mnumzane. O, yebo.

¹²⁵ Sebayente yaba simodeni i-assemblies yetfu, nguloko labakwentile, futsi lenye intfo labayentile, baletse kutiphatsa kabi kubesifazane betfu. Impela. Emadvodza etfu, banaketfu, babafaka emahlelweni futsi batsi, “Uma ungakwenti... Uma siliniketa...susa likhadi lakho kuwe, likhadi lakho lenhlanganyelo, leni, ungeke usaphindze ukhone kushumayela kunoma ngubani lomunye ngoba sitakukhuluma kabi... sitakukhipha ebulungeni,” futsi bayesaba, loko kwenta inkhukhu ngaye.

¹²⁶ Mnaketfu, titsintsiteni niphunyule, buyani. Lena yijubhili, ulukhozi; akungabikho muntfu lokutjela kutsi unguloklebe, noma, inkhukhu, ngiyacolisa, kutsi wena ungiyo, yebo-ke naloklebe futsi, nelingce, yebo, mnumzane, ulukhozi. Yebo, mnumzane. Awunandzaba netivumokholo letindzala letifile nemahlelo. Asibuye, sitinkhozi, sindiza kutasemazulwini tindzawo. Amen.

¹²⁷ Lukhozi lungaya lapho kungeke kubekhona lenye inyoni lengacabanga ngekuya khona, uma beyingetama kululandzela, beyingahliphika, luyinyoni leyakhiwe ngalokukhetsekile, yebo impela. Ngiyanitjela, indvodza letelwe nguMoya waNkulunkulu iyindvodza leyakhiwe ngalokukhetsekile noma wesifazane. Haleluya! Batalwa neMoya kubo lowatiko kutsi wenta kanjani nekutsi wente nekutsi babe yindvodzana yaNkulunkulu. Amen. Liciniso. Niyati kutsi lelo liciniso.

¹²⁸ Yebo, mnumzane, asidzingi kutsi sibene... Besifazane betfu, kwakuvamise kuba lihlazo kutsi besifazane betfu bahhule tinwele tabo, bayakwenta; kwakuvame kuba liphutsa kutsi besifazane batipende buso, bayakwenta, emaPhentekhostali. Ngahamba, lapha kungesiko kadzeni, gaya kulelinye lemabandla etfu ladvumile ePhentekhostali, bebati kutsi yini leyayita, ngako ngiyahamba nje ngiyoshumayela Livi. Futsi ngangikadze ngikushumayela, wonkhe wonkhe wabo wasukuma wase uyaphuma, cishe impela, abazange mbamba bakhone kuba naSontfo sikolwa, nabo bashona besifazane betinwele letiphunguliwe, boRicky nabo-Elvis, nabo bonkhe basuka endleleni *yinye* nangalendlela, *leyandlela*, futsi

kwakubothishela baSontfo sikolwa. Ngatsi, “Lesosicuku setinkhukhu, atikhoni kumela inyama lensha lemmandzi.” Kunjalo. Sidzinga Moya loNgcwele. Tinkhozi tidla Kudla kwelukhozi, tinkhozi atiphili ngetivumokholo, tiphila ngaMoya loNgcwele, tiphila ngaKhristu, tinkhozi taNkulunkulu tangempela, tinjalo, tifanele titalwe ngalokukhetsekile.

¹²⁹ Inkhukhu itsi, “Ngiyinyoni nami.” Ngiyati kutsi uyinyoni, loko kunjalo, kodvwa hhayi lukhozi. AbaLiva, abakhoni kuLimela, abakhoni kutfola, bagcwaliswe, abakhoni nje kuLitsatsa. Ngani na? Abakhoni kuLitsatsa, abati lutfo ngaLo. Sente ema-assemblies etfu abangulahloniphako, sawakhubata, assemblies etfu akhubatwe simanjemanje; sinemabandla lamakhulukati lamahle, tinhlango letinkhulukati letinhle, bodokotela labakahle kakhulu betebunkulunkulu.

¹³⁰ Ngake ngaba nekumhlonipha wesifazane lomncane ngalesinye sikhatsi, kwakunguNkkt. McPherson, umfati waRolf McPherson, umKhristu lomncane lotsandzekako. Futsi bengihleti, ngikhuluma, ekudleni kwasekuseni nalenye yemadvodza labosomabhizinisi labangemaKhristu futsi sasihleti lapho sicoca, sine, o, kwakulidina, kwakungilo. Futsi ngako, uMnaketfu Teeford watsi kimi, watsi, “Mnaketfu Branham, angati kutsi kungani ungakaphumi kutosibona.” Kadzeni. NaDzadze McPherson, waphuma ekhaya leliyifashini lendzala lePhentekhostali, uyise nenina, lomunye wabomkantjubovu labadzala bePhentekhosti.

¹³¹ Futsi ngatsi, “Yebo-ke...” Bachubeka kukhuluma ngalomunye umnaketfu lowasungula libandla lelikhulu futsi watsatsa cishe impela konkhe lebebanako ethempelini, konkhe loko lebekakwente *kanjena*. Ngatsi, “Yebo-ke, loko kukumdvumisa kabi ebandleni lapha, uma baya lapho kuyokwakha libandla lesigidzi semadola futsi banalo leselivele lakhiwe lapha.” Ngatsi, “Bantfwana labalambile badla nasemgcomeni wetibi, balambile. Nguloko kuphela.”

¹³² Futsi ngesikhatsi sesikhuluma ngako, Dzadze McPherson wasukuma wase utsi, “Rolf, liciniso lelo.” Watsi, “Sinani lapha ngaphandle kwendlovu lemhlophe yemadola lasigidzi?”

¹³³ Ngatsi, “Uma beningabuyela kuleloVangeli Nkkt. McPherson lalimela, ngembhabhatiso waMoya loNgcwele nemandla aNkulunkulu esikhundleni saDokotela, Ph.D., LL.D., lonkhe lolohlobo lwekufundza lapha...” Sidzinga kubuyela ePhentekhosti, sibuyele eVangelini, sibuyele ebuholini baMoya loyiNgcwele. Yebo, mnumzane. Uphumela lapho futsi ubone labo bashumayeli besifazane, tinwele letihhuliwe letimfishane, lonkhe luhlobo, niyati kutsi benta kanjani.

¹³⁴ Niyati kutsi kwentani na? Ngahamba ngalelelinye lilanga ngenyukela lapha eveni, futsi angikaze ngibone...Ngibone wesifazane ngalapha eLos Angeles, mine, ngikhuphuka

ngiyomkhulekela, bengicabanga kutsi bekanebulephelo, kodvwa ngangibubonile bulephelo, babungabukeki bunjengaloko, kuluhlata ngaphansi kwemehlo nayo yonkhe intfo kanjalo. Ngi...Ini...Angikaze...Ngacala kuhamba ngenyuka futsi ngatsi, “Dzadze, ngisitfunywa senkholo, ngibubonile bulephelo, ngilubonile lukhwekhwe, Ngiyibonile yonkhe intfo, angikaze ngiyibone nomayini lenjalo, ngingumshumayeli, ungangivumela yini ngikukhulekele?” Naku kuta lomunye, bekabukeka njengaye nje ngase ngiyacabanga, “Awume kancane.”

¹³⁵ Kwakuyini na? Ngani, kulihlazo! Mhlawumbe wesifazane lobukeka amuhle, kodvwa uyati kutsi awukafaneli kubukeka njengentfo lengatfolakali kahle, leyo *intfo letsite* yangaphambi kwekutsi kubenemlandvo, *intfo letsite* lephuma ndzawanatsite lebayibita ngaMars, ungunongcwele lotelwe kabusha waNkulunkulu, hlala ngendlela Nkulunkulu lakwenta ngayo, kunjalo, labanengi babo besifazane bePhentekhostali. Uma wesifazane enta loko, abengemanga ngephandle, lingaphandle liveta loko lokungekhatsi kuphela, kungemanga ngekhatsi. Unelihlelo lemanga labambelele kulo esikhundleni se... Khristu ufanele agcwalise imphilo yakhe ngemandla ekuvuka kwaKhe, esikhundleni saloko, utsetse sivumokholo lesentiwe ngumuntfu. Lingaphandle sonkhe sikhatsi liveta lokungekhatsi, sihlahla satiwa ngesitselo lesisitselako. O, hhe!

¹³⁶ Ngiyati ningahle nicabange kutsi ngiyagecka, kodvwa angigceki, ngitama nje kunitjela kutsi yini leliciniso. Bukani kutsi kuwayisephi emabandla etfu namuhla, bukani kutsi sikuphi. Ngani, bomake betfu bebangeke bacabange ngentfo lenjengaleyoy, banaketfu bebangeke bacabange ngentfo lekutsiwa yinhlango. Kungani...Nabuyela emuva lapho etinsukwini takhe tasekucaleni futsi nasho lokutsite ngaloko, bayokuhleka labusweni bakho, besingatsi, “siyaphuma kulawomahlanta, siyaphuma kulolodzaka, Nkulunkulu usibitele ngephandle.”

¹³⁷ Asifuni kubuyela emuva, njenga-Israyeli, emabhodweni enyama futsi aseGibhithe, Nkulunkulu wasikhipha kulo, kodvwa besifuna kubuyela emuva. Sibuyele emuva, ningabona kutsi sesinani, intfo lefanako labangiyo, libhodo lingeke libite ligedlela ngekutsi limnyama. Kunjalo. Sitfupha kumunye nehhafu yedazini yalolomunye. Tivumokholo netintfo kusehlukanisile nje. Kodvwa mnaketfu, o, bengingabambelela kuloku sikhatsi lesidze, kodvwa asingakwenti. Ake ngininike tindzaba tinye letinhle: Lona ngumnyaka weJubhili. Uma nididekile kulolohlobo lwentfo, asibuyeni, sineLifa.

¹³⁸ Bobabe bePhentekhosti balwa kuzuza umklomelo, futsi bantjweza etilwandle letinengati, asingahambi lombhedze wetimbali webulula ngekujoyina lenye inhlango, futsi sihlale

phansi, sitsi, “Akabusiswe Nkulunkulu, ngiyiPhentekhosti.”

¹³⁹ Asitfole sentakalo, asibuyele kuNkulunkulu, asibuyele emuva eKudleni kwelukhozi, asibuyele emuva ebuholini baMoya loyiNgcwele, asibuyele emuva eVini laNkulunkulu, asibuyele ekuzileni nekukhuleka.

¹⁴⁰ Ngani, libandla selitikhohliwe tinkonzo tasesitaladini kadzeni, libandla selibukhohliwe busuku balo lobudze bemkhuleko. Ngani, abasakhoni kukhuleka nhlobo imizuzu lelishumi nesihlanu, o, hhe, futsi uma kwenta, kuyintfo lencane nje legcina umtsetfo ngemehlo nje, ihhafu yabo ilala butfongo. Ngani, kuli—kuli—kulihlazo! Tinkhukhu titama kudla Kudla kwelukhozi, ungeke ukhone kukwenta, kungeke kugayeke. Kunjalo. Awukakhelwa Kona, awukakhelwa incenye lemadlakadlaka, ufanele wakhiwe ubemadlakadlaka, futsi indlela lekuphela longake utfole ngayo loko kutsi utalwe kabusha futsi untjintje indlela yakho bese uyabuya. Amen. Yebo, mnumzane. Yebo, mnumzane, sekusikhatsi sekubuya.

“Ubuyele kukuphi, Mnaketfu Branham? Ngibuyele emuva kulenhlango lengiphuma kuyo?”

Cha, buyela eFeni lakho, Lifa Babe wetfu lasishiyela lona.

“Wakwentanjeni Yena . . . Nhloboni yeLifa Lalishiya?”

“Lindzani, edolobheni laseJerusalema nite nembatsiswe eMandla lavela ngeTulu.” Ngulelo ke leLifa.

¹⁴¹ Hhayi kutsi, “Hamba, ujoyine *leli*, futsi uhambe ujoyine *lela*, hamba ujoyine *leli*.” Lindza kuze kufike eMandla angeTulu. “Kute kube ngunini?” Kute kube. “Lilanga linye? Tinsuku letimbili?” Lindzani kute kube. Ningatsatsi umuzwa lomncane, kucakeka lokuncanyana, lindza lapho ute ufe futsi ungcwatjwe futsi utalwe kabusha kuKhristu Jesu, nako konkhe kushaya kwemphilo yakho kushaya Jesu Khristu, ute ukhone kubona kuPhila kwaKhristu kubonakaliswe ngco ekuphileni kwakho—kwakho, indlela lohamba ngayo, yebo, mnumzane, ute utfole lawoMandla njengoba bebanawo emuva lapho ekucaleni.

¹⁴² Emuva eFeni lePhentekhostali. Yebo, mnumzane. Ngulelo Lifa lakho, lihlelo akusilo lifa lakho, iPhentekhosti iLifa lakho, hhayi inhlango yePhentekhostali, bobabe benu baphuma kuleyontfo lenjalo, Sentakalo sePhentekhostali siLifa lenu. Sitihlole tsine lucobo. Kukhala kweliCilongo, “Hloboluni lweliCilongo?” Livi, liCilongo laNkulunkulu, Moya loNgcwele eVini.

O, losonkondlo wakuveta kahle ngesikhatsi atsi:

Tive tiyehlukana, Israyeli uyaphaphama,
Tibonakaliso baprofethi labatisho
ngaphambili;
Tinsuku tebeTive tibaliwe, tinkhatsato
letivimbile;

Buyani, O bahlakateki kubakini.

Lusuku lwekuhlengwa selusedvute.

Tinhlitiyo tebantfu tehlulwa kwesaba;

Gcwaliswani ngaMoya, tibane tenu
tikhanyiswe bha,

¹⁴³ Namuhla, sinebashumayeli, labatiphatsa kahle, labafundzile, tifundziswa letikahle, labayiswe ngephandle, labangasukuma futsi bangalokotsi banyakate, ningahliphiti netinwele, bangafomi ngisho litfonsi, bavele beme nje lapho bakhulume, futsi, o, banikete tindzatjana telibandla nayo yonkhe intfo ibukeke nje kahle kakhulu imizuzu lelishumi nesihlanu ngesikhatsi wena uselele, uchubeke ubuyele ekhaya, futsi utibita ngemaPhentekhostali.

¹⁴⁴ Mnaketfu, sidzinga umshumayeli lomdzala wemahlatsi lomahhedle lotophuma agcoke lipheya lema-ovaloli futsi ashaye ipulpiti (Haleluya!), agcotjwe ngemandla aNkulunkulu, angeke ashumayeke imizuzu lesihlanu uze uMoya utsatse libandla, futsi sekuhambe busuku bonkhe kwenyukela kutasezulwini, tinkhozi, tingeke tikofoye tintfo talapho ehhokweni, tikhuphukela etulu etindzaweni tasezulwini latitfolo khona Kudla kwato.

¹⁴⁵ Kukhala kwelicilongo, yebo, mnumzane, buyani, bahlakateki. Kodvwa uma utsengise lifa lakho, uma utsengise futsi wenta letintfo leti (Ngitsini na? Buyelani emuva!), uma ujoyinane nenkholoze letsite leyetama kukukhweshisa ehlanganyelweni nalabanye bazalwane, shiya lentfo, ngulena ijubhili. Amen. Ngitiva ngigcwala lukholo. Buyani. Buyani! Lena yijubhili, ungayiyekeli yendlule. Khumbulani: Ungayivumeli yendlule. Uma utsengisiwe waphela, uma uphumele eveni, uma wonile, wati kutsi wake waba nesentakalo, wahamba futsi wajoyina lapho ungeke uhlanganye nabo bonkhe labanye, wente tonkhe letintfo leti, Anginandzaba kutsi wenteni, uma uyindvodzana, unelilungelo lekubuya manje ngoba yijubhili, sikhatsi sejubhili.

¹⁴⁶ Kodvwa uma utinte emuva elubondzeni ndzawanatsite, wabhala ligama lakho phansi futsi wasima, watfolo kwentiwa *inkhukhu* wonkhe, kute lokungako lokungenteka kuwe, ngoba ngeke uze ukuve. Utophuma bese utsi, “Yebo-ke, ngicabanga kutsi bekulungile, ngikuvile loko phambilini.” Niyabona na? Utohamba uyekhaya, ulale ukwendlulise, uvuke ngakusasa ekuseni; kodvwa kuhlabeka angeke ulale ukwendlulise, Livi laNkulunkulu, ungeke ukutsintsitse kusuke, uma ulukhozi, ubambe lokutsite.

¹⁴⁷ Loku kuvakala kukuhlambalata lokungcwele, futsi ngiyetsemba ku... angikakucondzi ngaleyondlela kini, kodvwa a—angikakucondzi kwamine. Njengemlimi lowabeka sikhukhukati, lebekanaso, besingenawo, yebo-ke, bekanemacandza lenele kutsi alihlalise, angashoda ngalinye,

wabeka licandza lelukhozi ngaphansi kwalo. Ngesikhatsi lolokhozi loluncane lutelwe, lwaluyintfo lebukeka ihlekisa kabi emkhatsini walawomantjwele lowake wayibona, luyinyoni leyincaba empeleni. Ngako u... Lesikhukhukati lesidzala besiyaye sikukute futsi sidle, futsi cishe nomayini, nalowomfo lomncane, loko kwakungesiko kudla lokukhetsekile kwakhe, bekangakhoni nje—nje kukumela. Futsi lwaluva loko kukukuta, kwalesikhukhukati. Kusho kutsini loko? “Sinemaphayi ekudla kwakusihlwa, kangatsa imidanso, ema-bhankho.” Uyabona? Ulukhozi, bekangayicondzi nje leyontfo.

¹⁴⁸ Ngalelinye lilanga, make lomdzala, amtingela, kufanele kutsi kwakukadze kungumNyaka weJubhili walomfo lomncane, lomake lomdzala weta wase uyamemeta, wabuka etulu, watsi, “Loko kuvakala kukahle.” Weva lokutsite.

Watsi, “Ndvodzana, awusiyo inkhukhu, ulukhozi, phuma kuko.”

Watsi, “Make, ngiphume kanjani?”

¹⁴⁹ Watsi, “Bhakutisa timphiko takho nje, loko kukhululwa kwakho lokuniketwe nguNkulunkulu. Utelwe ulukhozi, unelifa. Yenyukela etulu lapha, phuma kuletotintfo. Buyela emuva!”

¹⁵⁰ Wenta kubhakutisa timphiko lokune noma lokusihlanu, futsi ngesikhatsi enta, wahlala phansi ngco esigcotjeni ebaleni, ngco ekhatsi nenhlangano yePhentekhostali. Watsi, “Ndvodzana, utodzingeka ugume uye etulu kunaloko noma nakungenjalo ngingeke ngikutfole.” Kugcuma lokulandzelako wokhela etimphikweni tamake wakhe futsi wachubeka wayongena emazulwini. Loko kubita kwelusuku, mnaketfu. Buyela emuva. Anisito tinkhukhu, nitinkhozi. Buyelani emuva. Yebo, mnumzane. Manje, siyati kutsi kuliciniso.

¹⁵¹ Manje, liCilongo liyabetfwa, Liyabetfwa, lona ngumnyaka wemashumi lasihlanu. Nivile ngalokhokho lomdzala manje ekuseni nakulemilayeto kutsi bekuyini. Ngiyanitjela kusihlwa kutsi lesetsembiso simanje, asibuyele emuva. Pawula watsi eTentweni, futsi cha, kubaseKhorinte bekuCala 14:8, “Uma licilongo liniketa umsindvo longacondzakali, ngubani longatilungiselela na?”

¹⁵² Sinemadvodza lamakhulu lawela umhlaba namuhla, onkhe emabandla ahlela ndzawonye njengemshini lomkhulu wetembusave, bantfu baphuma njengalokunye kubusa lokukhulu, beta kuko, futsi intfo yekucala niyati, emaMethodisti atsatsa bawo futsi ahambe ngaleyandlela, nemaBaptisti atsatsa bawo futsi ahambe ngaleyandlela, nalomunye angati kutsi lomunye wentani.

¹⁵³ Umusa nkhosiyami, akusiko loko. Lelicilongo liniketa umsindvo longacondzakali, “Wota, ujoyine lesivumokholo lesi, wota, ujoyine lesosivumokholo,” neliBhayibheli lisho lenye intfo.

Yebo, mnumzane, uma licilongo linganiketi umsindvo lotsite, ungeke, awati kutsi ufanele utilungiselele ini.

¹⁵⁴ Kodvwa uma nibona liCilongo laNkulunkulu likhala Livi laNkulunkulu, naNkulunkulu aLicinisekisa ngetibonakaliso netimanga njengoba Atsi Uyokwenta, loko kunjalo. Futsi uma licilongo liniketa umsindvo longacondzakali, Kapteni loMkhulu angeke akucinisekise lokubita. O, mnaketfu, loko bekusisu lesigwele! Kapteni loMkhulu angeke akucinisekise lokubita. Ngoba Watsi kuMakho 16, “Emhlabeni wonkhe; naletibonakaliso leti tiyobalandzela labakholwako.” Loyo nguKapteni loMkhulu. “NgeliGama laMi bayokhipha emadimoni; bayokhuluma ngetilimi letinsha.” Haleluya! Nguloko lokubita. Kapteni watsi, “Ngitobacinisekisa ngaloku.” Washo futsi kuJohane 14:12, Kapteni loMkhulu watsi, “Loyo lokholwa ngiMi,” hhayi loyo lotsi uyakholwa, “loyo lokholwa ngiMi, lemisebenti lengiyentako Mine naye utoyenta.” Amen. Lowo ngumsindvo locondzakalako ke.

Watsi ku. . .LawomaJuda, atsi, “Ngani, wena ungumunfu kepha utenta Nkulunkulu.”

¹⁵⁵ Watsi, “Uma Ngingenti imisebenti yaBabe waMi khonake ningaNgikholwa.” Amen! Asibe nayo, silibandla. Ludvumo! Kunjalo. “Letibonakaliso leti tiyobalandzela labakholwako.”

¹⁵⁶ Enhla nasentasi eLouisiana enkalishaneni, emotweni iT-Model Ford lendzala lenemathayi laboshwe ngetihwayela tekwenta emabhele etjani, bobabe benu bahamba bashumayela loko, bamelana nalemibhedesho leniyengetile kuko. Phumani kuko. Buyani. Buyani emuva. Phendvukani. Buyelani emuva lapho nivela khona, lona ngumnyaka wejubhili. “Letibonakaliso leti tiyobalandzela labakholwako.” Yebo, mnumzane.

¹⁵⁷ O, asengisho loku! Loku kuyatheyishwa, ngiyati. Nine libandla laseLawodisiya lelicebile, natsi, “Angikesweli lutfo.” Niyati liBhayibheli latsi nitawuba ngaleyondlela, latsi, “Nisivuvu nje.”

¹⁵⁸ O, wena utsi, “Siyamemeta futsi sidvumise Nkulunkulu.” O, yebo, Israyeli wenta lokufanako, futsi wenta liphutsa lelibi kabi, futsi loko akusiko. Ngicondze leyonshisekelo levutsako yaNkulunkulu, akukho lokungayimisa. Bukani lawomaHebheru 11 lapho la kuvuma ngenhloko kunye nje kwabokhokho lokuvela kuNkulunkulu, bancoba imibuso, benta kulunga, bavimba umlomo welibhubesi, futsi baphepha emlilweni, netintfo labatentile ngekukholwa ngekuvuma ngenhloko kunye nje lokuvela kuNkulunkulu.

¹⁵⁹ Namuhla Nkulunkulu angatfumela umshumayeli futsi abetsele leloLivi ngemandla akhe onkhe, futsi siyalala, sisukume sihambe siphume. Akumangalisi nibiyelwe ngelubondza, libandla linjalo. Ngi. . .Ngiyati kutsi loku kuyatheyishwa, kuya etindzaweni letinenginengi, niyabona, loku, kuya emhlabeni

wonkhe jikelele, ngoba sinekutsengiswa kwematheyiphu lokuphelele emhlabeni jikelele, aya ekushunyayelweni kwelivangeli emasimini akulamanye emave.

¹⁶⁰ Futsi ngicondze wonkh'umuntfu. Yebo, mnumzane. Buyani. Lesi sikhatsi sekubuya lapho kuseta lubito. Yebo, mnumzane, letibonakaliso leti tiyolandzela emadvodzana, hhayi tiggila, hhayi lababoshiwe, hhayi tinceku, kodvwa emadvodzana. "Letibonakaliso leti tiyolandzela emakholwa; futsi akukho muntfu longabita Jesu ngaKhristu, kuphela ngaMoya loNgcwele." Kunjalo. Ungahle utsi uyakwenta, kodvwa Moya loNgcwele utofanele akucinisekise futsi akufakazele. Yebo, mnumzane.

¹⁶¹ O, iLawodisiya lenjingile nelibandla ngephandle, Khristu angephandle kwelibandla, njalo, anconcotsa, atama kungena, watsi, "Ngingingile futsi angikesweli lutfo."

¹⁶² Impela, wotani ngco nemaMethodisti nemaBaptisti, niwendlule ngetibalo, kodvwa aphi lawomandla aNkulunkulu lehlela eminyakeni lengemashumi lasihlanu leyendlula? Iphi leyonshisekelo leyashisa etinhlitiyweni talabobantfu labahamba imizila yesitimela na futsi bakha ummbila futsi bawusitila ngephandle lapho kuletsa liVangeli na? Sibenta bagucugucuke emathuneni abo. Siletsa lihlazo kubobabe betfu nabomake labalwela kuzuza umklomelo. Futsi lapha sibantofontofa lapho ehlelweni. . . Ngabe sengishito lokwenele kutsi nginente nicondze, kubuya na?

¹⁶³ Nkulunkulu wadvonsa liBandla laKhe lelikhetsiwe laphuma kulawomahlelo iminyaka lengemashumi lasihlanu leyendlula. Nkulunkulu, dvonsa leyonsali iphume! Lena yijubhili, Uyabita futsi. Buyani, yijubhili! Iminyaka lengemashumi lasihlanu leyendlula Nkulunkulu wabadvonsa kulo, futsi kusihlwa Utama kukwenta futsi. Sitochubeka kusasa ebusuku, sekuyimizuzu lelishumi nesihlanu yendlulile. Asikhotsamise tinhloko tetfu.

Tive tiyehlukana, (Khristu ukuyo yonkhe indzawo.) Israyeli uyaphaphama, (Usive sakhe lucobo, unemali yakhe lucobo, umbutfo wakhe lucobo, sewuse United States.)

Tibonakaliso liBhayibheli lelatisho ngaphambili;

Tinsuku tebeTive tibaliwe, ngekwesaba lokukhulu lokuvimbile, (Emabhomu e-athomu nayoyonkhe intfo.)

O, buyani, O bahlakateki kubakini. (Lona ngumnyaka wejubhili.)

Lusuku lwekuhlengwa selusedvute,
Tinhlitiyo tebantfu tehlulwa kwesaba;

Gwaliswani ngaMoya, tibane tenu tilungiswe
tacaca,
Bukani etulu! Kuhlengwa kwenu sekusedvute.

¹⁶⁴ “Buyani. Buyani.” Moya loyiNgcwele uyamemeta, “Buyani!” Ngingacabanga ngesikhatsi Jesu abuka ngale eJerusalema futsi Wakhala, Bekayitsandza, futsi bebamalile Yena. Nendvodza legwaliswe ngaMoya kusihlwa ingabuka etikwelibandla futsi ibone bantfu lebebfanele bakhanye ngemandla aNkulunkulu lakhatimulako, naMoya loyiNgcwele ngekhati kwenhliyiyo yakho ukhala tinyembeti tekutisola. Yini lesiyentile?

¹⁶⁵ Nkulunkulu wasibita, bobabe betfu baphuma eminyakeni lengemashumi lasihlanu leyendlula, futsi sabuyela emuva. Futsi niyabona kutsi kusifikisephi: sicuku lesinelihlazo ngaphansi kweligama lePhentekhosti, bantfu lababhemako, banatsa, bashade katsatfu noma kane, besifazane labahhula tinwele tabo, bapende, basebentisa tabo... tikhindi, bagcoke timphahla letingakazitsi, yonkhe intfo, batibite ngabodzadze bePhentekhostali. Lihlazo lelinje pho eGameni laKhristu! Lihlazo lelinje pho etikweliBandla laKhe! Akumangalisi Asho emagama layinhlamba latfolakala eBhabhiloni, inhlango, kudideka, konkhe kuhlango, tonkhe tinhlobo taloku, loko, nalolokunye. Uphi Khristu kuyo yonkhe lentfo lena? Buyani, bantfu.

¹⁶⁶ Angati kusihlwa, lapho sisakhotsamise tinhloko tetfu, bantfu bakholwa kutsi leli liciniso, kutsi sifanele sibuye kulejubhili lena, kubita kwekugcina kwaNkulunkulu eBandleni laKhe, uma ukwenta, phakamisela tandla takho kuNkulunkulu bese utsi, “Nkulunkulu, ngifuna kuta,” phakamisa sandla sakho nje, utsi, “Ngiyakukholwa, ngiyakukholwa,” tonkhe tinkhozi manje letatiko naletikhohlwako.

¹⁶⁷ Babe wetfu loseZulwini, Uyatibona letandla leti, lokungenani yihhafu yaletetsameli noma ngetulu baphakamise tandla tabo, futsi bayati kutsi kuliciniso. Nkulunkulu waseZulwini, tfumela Moya loyiNgcwele, Nkhosi. Ngibona emawa ahwalala, nenhliyiyo yebantfu iyakhula, iyangekubandza futsi iyabopheka nje, emabandla sekahambile, kodvwa abati kutsi leyonshisekelo nelutsandvo nemandla lebebawati eminyakeni lengemashumi lasihlanu leyendlula emnyakatweni wePhentekhostali, batentele imigedze lemincane, batentela emabondza labatungeletile, futsi bangeke baphume kulejubhili, kwakungenjalo.

¹⁶⁸ Futsi Nkulunkulu, UnguNkulunkulu longagucuki, Utigcina Wena lucobo ufana ngaso sonkhe sikhatsi, imiyalo yaKho ingeke igucuke, sonkhe sincumo siphelile, ngako-ke, asidzingi kutsi siguculwe, siphelile, SiLivi laKho. Akube njalo kusihlwa, Nkhosi, akube kutsi inceku yaKho, ndzawo tonkhe, emadvodza lamanengi lamesabako Nkulunkulu, Nkhosi, emile kuletinsuku

leti tonkhe eveni lonkhe, ayashumayela, “Buyani, buyani.” Buso babo budliwa mahloni ekuhlazeka uma bafundisi labavakashile beta ebandleni futsi babone besifazane nebesilisa nendlela labenta ngayo futsi nalabatiphatsa ngayo, ne—nebafundisi labagcwaliswe ngaMoya, futsi bayati, buso babo buyakhophota. Bangentanjani na? Uma basho nomayini ngako, leyonchubo yehlengano ibakhipha.

¹⁶⁹ O Nkulunkulu, khipha letotinkhozi tiphume lapho, Nkhosi, bakhipe kuloyohhodle, lena yijubhili, ubakhipele enkululekweni naMoya loyiNgcwele. Bayekele beme, baphile noma bafe. Bokhokho betfu baphuma kumaMethodisti, emaBaptisti, neLuthela, bese-ke emva kwalesitukulwane lapho batihlela khona, batsengisa. Ubite tinkhozi taKho tiphume kuleyopheni, tiphume kulelohoko, Nkhosi Nkulunkulu, UnguNkulunkulu lofanako kusihlwa, bita futsi, Nkhosi. Sikhatsi sejubhili.

¹⁷⁰ Siphe, Babe loseZulwini, kutsi ngaphambi kwekutsi leliviki liphele kutsi sitobona emandla aNkulunkulu ubuyisela emuva tibonakaliso letinkhulu netimanga, kwangatsi labagulako bangaphiliswa, tishosha tihambe, kwangatsi tinyonga tingahamba, timphumphutse tibone, tihhulu tive, labafile bavuswe, nemandla aNkulunkulu abonakaliswe etinhlitiyweni. Siphe kona.

¹⁷¹ Cala imvuselelo futsi, Nkhosi, khipha bantfu kuletintfo letibandzako letibophekile nje labatentako, badlala umculo lomncane futsi badanse, babita uMoya, ngekukhala kwesigci semculo. O Nkulunkulu, longcwele waNkulunkulu bekangadansa ehla enyuka netitaladi, noma ebhareni, noma kukuyiphi lenye indzawo ngaphansi kwemandla aNkulunkulu uma adansa ngaMoya, futsi amemete futsi advumise Nkulunkulu. Ba. . . Kubenta baphile ngalokwehlukile lengephandle, Nkhosi, nelibandla laKho liveta loko lokungekhatsi kulo, linesikhala, lincane, sivumokholo, lihlelo, lidliwe, libolile, livuvuke yonkhe indzawo kulo, silondza lesibhidlikako, impela.

¹⁷² Ngiyakhuleka, Nkulunkulu, kutsi Utowemukela umnikelo wami kusihlwa njengoba ngiwubeka etikwe-Altari yegolide neMhlatjelo, Khristu, Lofundzise Livi. Futsi ngiyabita kusihlwa, Nkhosi, akutsi uMoya waKho ubuyisele libandla futsi. Siphe kona, Babe. Nginikela lamavi lawa kuWe eGameni laJesu Khristu. Nginikela lawa. . . libandla kuWe, nginikela lelicembu leli lebantfu kuWe. O Nkhosi Nkulunkulu, sentele lokutsite, ngiyakhuleka, vani umkhuleko wenceku yaKho. Siphe kona, Nkhosi. Ngikucela ngebucotfo ngenhlitiyo yami yonkhe eGameni laJesu Khristu. Amen.

¹⁷³ NiyaMtsandza na? NiyaMkholwa na? Niyakholwa kutsi seli-awa lekubuya na? Sesephute kakhulu kutsi sicale inkonzo

yekuphilisa manje. Sitoyibamba kusasa ebusuku. Sekwephuteke kakhulu. Ngifuna kubambelela kuloku sikhashana.

¹⁷⁴ Nicabanga kutsi ngiyahlanya yini? Angihlanyi. Angikho besi- . . . Ngati kahle hle kutsi ngikhuluma ngani, ngiyati kutsi kuliciniso. Libandla libole kwate kwayofika emnyombeni. Kunjalo. Lidzinga kotalwa kabusha, lidzinga kubuya eFeni lalo, lidzinga kubuyela emuva ePhentekhosti, lidzinga kubuyela emuva *kulokutsite*.

O, wena utsi, “NgiyiPhentekhosti.”

¹⁷⁵ O, mnaketfu, nginemahloni kutibita ngePhentekhosti cobolwami, hhayi ngenca yeligama lelingwele lePhentekhosti, kodvwa ngenca yekutsi ngingehluka. Ngifuna kunikela ngemphilo yami lucobo, ngifuna kutibeka mine lucobo e-Altari yaNkulunkulu futsi ngitsi, “Nkhosi, ngishaye, futsi ungibumbe, futsi ungitsatse ngize ngehluka kuloko lengingiko manje, ngente ngibe waKho futsi ungihole, Nkhosi. Ngiholwe kakhulu yonkh’indzawo ngumuntfu, sengifuna kuholwa nguMoya waNkulunkulu. Ngiyavuma, lena yiPhentekhosti, ngifuna kubuya futsi kutsi ngibone imvuselelo.” Amen.

¹⁷⁶ Niyakukholwa loko? Asiphakamise tandla tetfu futsi sihlabele, *NgiyaMtsandza*. Sipheni ishuni, bodzadze, uma nitsandza manje. Kulungile, wonkhe umuntfu phakamisa tandla takho futsi uhlabele ngalolonkhe liphimbo lakho, *NgiyaMtsandza*, futsi uma senta njalo, asisukume sime ngetinyawo tetfu. Sonkhe kanyekanye manje, kuvakalisa kutsi niyaMtsandza, asibe ngemaPhentekhostali sibili.

NgiyaMtsandza, ngiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

¹⁷⁷ Manje, asilhamishe. Manje, kukhona iMethodisti leme ngakuwe, iBaptisti, iPresbyterian, iPhentekhostali, asichawulane futsi sitsi, “Nkulunkulu akubusise, Mnaketfu, asibuye.” Asisho kutsi uma sigucuka, sichawulane kuwo wonkhe umuntfu losekhatsi lapha.

Ng. . .

¹⁷⁸ Asikusho kanyekanye: “Asibuyele! Asibuye! Asibuye! Asibuye!” UMnaketfu Holstein watsi, “Ushumayele Sitaladi i-Azusa impela.” Amen! Asibuye!

NgiyaMtsandza, (Asiphakamise tandla tetfu.)
NgiyaMtsandza
Ngoba Wangitsandza kucala
Futsi wangitsengel’insindziso
Esihlahleni saseKhalvari.

INgati yaJesu Khristu:

O, kuligugu loko kugeleta,
Lokungenta ngibe mhlophe njengelichwa;
Awukho lomunye umtfombo lengiwatiko,
Lutfo kodvwa iNgati yaJesu.

Angati kwasanhlango, angikweleti lutfo. Kodvwa ngikukweneta Yena konkhe.

Jesu wakubhadala konkhe.
Konkhe kuYe lengikukwenetako;
Sono sasishiye libala lelibovu:
Waligeza labamhlophe njengelichwa.

NgiyaMtsandza, (AsiMdvumise nje
sisaphakamisa tetfu...) NgiyaMtsandza,
(NgiyaKubonga Babe, ngiyaKubonga.)
(Ngiyakhuleka, Nkhosi, kutsi Uto—kutsi
Utotfumela Moya loyNgcwele waKho)...
watsandza...(O Nkulunkulu, sibuyisele
emuva, Nkhosi, kuloloLwati, tfulula Moya
loNgcwele, etikwetfu.)
...wangitsengel'insindziso
Esihlahleni saseKhalvari.

¹⁷⁹ Lapho umculo usachubeka, asigcine nje tandla tetfu tiphakeme. AsiMtsandze nje, asiMdvumise nje. Asikhuleke ngendlela yetfu lucobo, khulekani ngendlela lenenta ngayo ebandleni. Wonkhe lofuna kutfola umbhabhatiso lomusha aphakame, chawulani emuva nasembali, “Ngifuna umbhabhatiso lomusha Nkhosi.” O Nkulunkulu! Akadvunyiswe Jesu! Nkulunkulu, tfumela Moya loNgcwele etikwetfu. Sibuyisele emuva, Nkhosi, kuleto tentakalo futsi, sitsetselele tiphambeko tetfu, Nkhosi, futsi usisite kutsi site kulolwati lwemandla neliciniso leliVangeli. Siphe kona, Nkhosi.

...insindziso
Esihlahleni saseKhalvari.

¹⁸⁰ Khona lapho ume khona, khona impela ngendlela yakho, khona lapho ume khona, dvumisa Nkulunkulu nje, utsi, “Nkulunkulu, ngitokwemukela khona manje, ngiyaKwetsembisa khona manje, kutsi angeke ngiyekele umphefumulo wami uze ubuyele kulolohlobo lwesentakalo.” Bangakhi labatokwenta loko nami? Phakamisa sandla sakho. “Ngingeke ngikhulule, ngitobambelela e-altari.”

NgiyaMtsandza, ngi... (“Ngitokhuleka!
Ngitokhuleka! Ngitokwenta nomayini,
Nkhosi, ngibuyisele emuva e—ngibuyisele
efeni lami, ngibuyisele endzaweni yami sibili
futsi.”)

...mine (Akabongwe Nkulunkulu!)
Futsi wangitsengel'insindziso

Esihlahleni saseKhalvari.

¹⁸¹ O! Alibusiswe liGama leNkhosi. O Nkulunkulu, tfumela emandla aKhe. Tfumela baprofethi baKho, Nkhosi, batfumele neLivi, ungabavumeli bancemphetise entfweni. Buyisela emuva eBhayibhelini, babuyele kuMoya loNgcwele, babuyele enshisekelweni; uvuse liBandla lelingenabala noma sici, Wakwetsembisa, Nkhosi, wakwetsembisa, siyaKukholwa. Ngincusela wonkhe wonkhe wetfu, Nkhosi, nami lucobo futsi. Yitfumele, O Nkhosi. Tfumela emandla njengamanje, gwalisa yonkhe inhltiyo. Ngiyakhuleka, Nkhosi, kutsi Utositfumelela loko lesikudzingako, Nkhosi, kutsi Watfulula iminyaka lengemashumi lasihlanu leyendlula lapha kulesimo lesi. Wutfulule futsi, O Nkhosi Nkulunkulu, gwalisa titja taKho futsi utfululele lutsandvo lwaKhristu etinhltiyweni tetfu, futsi sente leloBandla lesifanele sibengilo, Nkhosi, usitsetselele tono tetfu.

¹⁸² Siyabuya kusihlwa, Nkhosi, njengelicembu lebantfu, sibuyela emuva njengebantfu nemuntfu ngamunye, sibuyela efeni letfu, Nkhosi, umbhabhatiso waMoya loyiNgcwele. Nkulunkulu Somandla, Wakwetsembisa, kuhloniphe, Nkhosi, hlonipha Livi laKho, ngiyakhuleka eGameni laJesu.

Ngi..(O Nkulunkulu, O Nkulunkulu,
bungcwele, kulunga, lifa laNkulunkulu,
udla lifa letindvumiso tebantfu baKhe.)
...nsindziso yami
KusaseKhalvari...

¹⁸³ Lapho nisemile, ngifuna lokhokho lomdzala lotsandzekako wekukholwa...Intfo lebengikhuluma ngayo, Mnaketfu, kutintfo nonkhe lenatilwela eminyakeni leminengi leyendlula.

[Lomnaketfu utsi, "Mbamba."—Umhl.]

Libandla belifanele libuyele kuloko, awushonjalo, Mnaketfu?

["Sisukile e...Kusindzisa umnyakato, sifanele sibuyele emuva."]

Amen.

["Sihambe ngendlela yawo onkhe lalamanye emahlelo, bekukuhle kwekucala nje, kuyamangalisa, nesinyatselo-nesinyatselo bawele ekhatsi ematinyweni emshina lentiwe tihlakaniphi letibantfu. Sifanele sibuyele kuMoya, sifanele sibuyele emuva."]

Vani kukhala kwalowo longcwele lomdzala lotsandzekako enhltiyweni yakhe netinyembeti tehla ebusweni bakhe, uyati kutsi kunemiphefumulo lelindzele ngesheya kwe-altari ngaleya.

¹⁸⁴ Jesu uyofika ngalelinye lilanga. Ngiyetsemba futsi ngikhulekela kutsi Nkulunkulu utovusa emadvodza, lapha,

nebesifazane labatobuyela emuva, labatobuyela emuva naloku nje kukhona yonkhe intfo. Buyelani emuva! Yijubhili! phumani kulemishini lena, ningeke nizuze lutfo kwaNkulunkulu ekhatsi lapho, nikuzuzela inhlango nje kuphela. Asiphume futsi sizuzele Nkulunkulu, futsi ningakwenta kuphela ngeTakhimshina taKhe, Moya loNgewele, Nguloko Lesanikwa kona. Nkulunkulu anibusise. 🕊

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