


CHIPULIKANO

 Kweni imwe mukwenera kuti mugwiriske ntchito chipulikano mwa Chiuta, kupanga kuti ichi chichitike. Mukuwona? Ntheura imwe muli na chiwuka chinu mwaŵene mkati mwinu. Chiwuka chinu chiri mkati mwa imwe, mu mzimu winu.

² Sono, imwe mukumanya, para Yesu wakati wafwa pa mphinjika, “Uzima Wake ukakhilira ku gehena ndipo ukapharazga ku mauzima agho ghakaŵa mu gadi, agho ghakarapa yayi mu mazuŵa gha kuzizipizga kukuru gha Nowa.” Thupi Lake likanjira mu dindi. Kweni, pambere Iyo wandafwe, Iyo wakapereka Mzimu Wake mu mawoko gha Chiuta. Mu woko. . . “Mu mawoko Ghinu nkhubereka Mzimu Wane.” Ntheura, imwe wonani, Mzimu Wake ukaruta kwa Chiuta; uzima Wake ukaruta ku gehena; thupi Lake likaruta ku dindi.

³ Sono, Mzimu ula uwo ukaŵa mwa Iyo ukaŵa Mzimu wa Chiuta. “Mzimu ula, mu nyengo zakale na munthowa zakupambanapambana, ukaphakazga ŵaprofeti, kuti ŵapereke Uthenga ku ŵanthu; mu mazuŵa ghaumaliro, kwizira mwa Khristu; ndipo sono, mu mazuŵa agha kuno, kwizira mu Ivangeli.” Sono, para ise tapokera Khristu mu mtima withu, muli vyose ivyo ise tikusoŵeka. Muli Umoyo Wamuyirayira.

⁴ Sono, Khristu nthena wakiza yayi kufikira kuti mazuŵa ghatatu ghakakwaniriskika. Chifukwa, Mzimu Wake ukaŵa kuseri kwa chakutchinga, ngati chisulo, ngati *ichi*, kuti Iyo nthena wakajumpha yayi chakutchinga chira, chifukwa ghakaŵa Mazgu ghakuyowoyeka gha Chiuta, kuti, “Iyo wakenera kuti wagone mu dindi mazuŵa ghatatu na mausiku ghatatu.” Sono, Iyo nthena wakizaso yayi kufikira kuti mazuŵa ghatatu ghara na mausiku ghakakwaniriskika. Ntheura para mazuŵa ghatatu na mausiku ghakati ghakati ghakwaniriskika, Mzimu Wake ukamasurika. Uwu ukaruta mwakurunjika ku uzima Wake, ndipo uzima Wake ukiza ndipo ukatora thupi, ndipo chikakwaniriska icho Iyo wakayowoya, “Ine ndiri na nkhangono kuŵika umoyo Wane pasi. Ine ndiri na nkhangono kuwuwuskaso uwu. Ine ndiri na nkhangono.”

⁵ Sono, waliyose wa imwe wali na nkhangono, chimozi, chifukwa ndimwe ŵana ŵanarumi na ŵana ŵanakazi ŵa Chiuta. Ndipo Mzimu weneula uwo uli mwa imwe, mlenji uwu, Mzimu Mutuŵa uwo uli mwa imwe mlenji uwu, Mzimu Mutuŵa mweneyura wazamkumuwuskani imwe. Ntheura, imwe muli na nkhangono kuti mungajiwuska mwaŵene.

⁶ Para imwe mwafwa, uzima winu uzamuruta mu—a . . . pasi pa guwa la Chiuta, ntha mu . . . nkhanira mu Kuŵapo kwa Chiuta. Sono, mzimu winu uzamuruta kwa Chiuta, kweni imwe mungawerako yayi. Kumbukirani, mu Baibolo, Ili likati mzimu . . . “Mauzima pasi pa guwa, ghakulira, ‘Fumu, mpaka pauli, mpaka pauli?’” Ndipo iwo ŵangawerako yayi kufikira kuti Malemba ghakwaniriska, ndipo, ngati Khristu, nthena wakawerako yayi kufikira kuti Malemba ghakafiskika. Ntheura, para, vyose vyachitika, kusuzgika kose kwamara, ndipo ŵabale ŵasuzgika na vinthu vyenevira, panji kuti ise tasuzgika ngati ndiumo iwo ŵakasuzgikira, na vinyake ntheura; ntheura, pa dazi lira, imwe muzamkumanya ndendende apo imwe muli kuŵikika mu dindi, mzimu winu uzamkumasurika kufuma kwa Chiuta ndipo uzamkwiza ku uzima.

⁷ Sono, uzima ndi gawo lira la imwe uwo ukumanya na kupulikiska, mahara ghinu. Imwe mukukumbukira mboniwoni iyo ine nkhaŵa nayo ntha kale chomene, panji kusandulika kuchoko, nkhanjira mu malo ghara ndipo nkhawona ŵanthu ŵara? [Gulu likuti, “Amen.”—Munozgi] Sono, mzimu winu uzamkuwerera ku thupi lira, ndipo lira—thupi la mtundu ula, uzima, uwo ndi thupi ilo ntha likwenera kuti liriyenge na vinyake ntheura. “Usange msasa uwu wa pacharu chapasi wapankhuka, ise tiri nawo umoza ukulindilira,” thupi lakuchanya. Ndipo na mzimu ula, na uzima ula na thupi la kuchanya, imwe muzamuwuskaso thupi ili lachilengedwe ku Mileniyamu mukuru yura. Mukuwona? Imwe muli na nkhangono mwa imwe sono, kuchita icho, sono, kweni nkhangono yira iyo imwe muli nayo mwa imwe sono yingamanya kulenga charu chiphya. Chiuta walije vichokovichoko, viŵaro vyakufoka, na vikuru, viŵaro vikuru ivyo ndi vyankhangono, kukhwaska kuchoko chomene kwa Chiuta nkhwankhangono, wonani, kuchoko chomene, kukhwaska kuchoko kwa Chiuta.

⁸ Ntheura, imwe mukumanya, ntheura ine nkhuvezga kuti ndimutorerani imwe mu chipulikano sono, imwe mukumanya kuti chinyake chachitika kwa imwe, ngati Mukhristu. Kasi imwe mukumanya? [Gulu likuti, “Amen.”—Munozgi] Imwe kale mukatemwanga kwenda kusika *uku* mu mathope, na mathope ghose na kwananga, na kumwanga, na kutchayanga njuga, na—na vinthu vya charu. Enya, para imwe mukati mwagomezga waka kuti Khristu wamugowokerani zakwananga zinu, imwe mukayimilira pachanya pa vinthu vira. Sono imwe mukwenda pachanya *apa*, wonani, pachanya pa vyose vya ichi. Chifukwa? Chifukwa chakuti imwe mwagomezga kuti ndimwe Mukhristu. Ntheura para imwe mukati mwamuzomera Khristu, ndipo Mzimu Mutuŵa wakiza kwa imwe, ntheura imwe mukuŵa na chipulikano mu Mzimu Mutuŵa, icho chikumupani imwe nkhangono kwenda pachanya pa mtundu ula wa umoyo wa kwananga.

⁹ Enya, sono, chinthu chekha pera icho imwe mukwenera kuchita, kuti muyende muchanya munjire mu machirisko, muŵe waka na chipulikano chikuru, mbwenu—rutirirani waka kukankhiranga ichi kuwaro. Mukuwona? Ndipo apo imwe muli. Sono para imwe mwarwara, ndipo ndimwe Mukhristu yayi, zgokani muŵe Mukhristu sono nthena, mwakuti nkhongono yira ya machirisko yinjire mwa imwe, pakuchita kuŵa Mukhristu. Ndipo iyo yimupeninge chipulikano kuti muyende pachanya pa kwananga. Iyi yimupeninge chipulikano. Ndipo chirichose imwe mukukhumba, mu ulendo uwu, chiri nkhanira mwa imwe sono. Ndipo chinthu chekha pera imwe mukwenera kuti muchite ndi kuŵa na chipulikano mwa Chiuta, icho chikukankha vinthu viweme vira kufuma mwa imwe, vyeneivyo viri mwa imwe, kwizira mu Mzimu Mutuŵa. Kasi imwe mukupulikiska makora sono? Imwe mwapulikiska ichi?

¹⁰ Ine nkhugomezga Billy wakandiphallira ine, usiku wamara, wakaniyimbira ndipo wakati, “Fikani, mlenji uwu, chomenechomene chifukwa cha munthu yumoza wafika, wakughanaghana kuti ise tiŵenge na visopo sabata iyi, cha Vididimizgo Seveni vira.” Ndipo iwo ŵafika na mwana murwari, ine nkhugomezga. Ndipo usange iwe uli muno sono, bwana, kumbukira, iwe nthā . . . Chako—chipulikano chako chikwenera kuti chirute kwa mwana yura, usange uyu ndi—usange uyu ndi mwanichi, bonda.

¹¹ Kweni sono rekani ine nditore Lemba linyake, usange ichi chiri makora, kanyengo waka. [M’bale Neville wakuti, “Rutirirani munthazi, M’bale. Amen.”—Munozgi]

¹² Kumbukirani waka, sono, mu Maivangeli, ise tanguŵazga mu chipatulo 16, ine nkhugomezga, cha Milimo, uko kuti Paulos na Sila ŵakaŵa mu gadi usiku umoza. Ndipo iwo ŵakatimbika chifukwa chakuti ŵakafumiska mzimu wa devulu mwa msungwana uyo wakaukwanga. Ndipo chikaŵa chakuti . . . Ndipo, msungwana, mabwana ghake ghakakwiya na ichi. Ndipo ŵakawatimba iwo, ŵakawajalira mu gadi la mkati. Ndipo para iwo ŵakati ŵachita icho, apo Paulos na Sila ŵakapempheranga, ndipo Chiuta wakatuma chindindindi ndipo wakagwedezga gadi likasweka likawa.

¹³ Mlonda wa ŵakayidi wa ku Philipu, pakuŵa msirikali, cheneicho, kumasura ŵake—ŵakayidi ŵake, chikati chakuti umoyo wake iyomwene ukayenera kuti uŵalipilire ŵakayidi. Iyo wakasolora lupanga lwake ndipo wakati wajikomenge, para Paulos wakachimbilirako ndipo wakati, “Kujikoma yayi. Ise tiri mwenemuno.”

¹⁴ Ndipo msirikali uyu, wakaŵa, tiyowoye kuti, kaghanaghaniro kanyake ŵakaŵa nako za Paulos na iwo. Iwo panyake ŵakimbapo sumu. Iwo panyake ŵakachitira ukaboni, panji ŵakachita chinyake. Kweni, chirichose icho

chikaŵako, iwo ŵakamanya kuti iwo ŵakaŵa ŵanthu ŵatuŵa. Iwo ŵakamanya kuti chikaŵapo chinyake chakulekana na ŵanthu ŵara. Chifukwa, mwaluŵiro, iyo wakafumba, “Kasi ine ndichite vichi kuti ndiponoskeke? Kasi ine ndichite vichi kuti ndiponoskeke?”

¹⁵ Sono, Paulos wakati, “Gomezga pa Fumu Yesu Khristu, ndipo iwe na nyumba yako muponoskekenge.”

¹⁶ Enya, sono, usange kugomezga pa Fumu Yesu Khristu. . . Icho nthā chikung’anamura kuti chiponosko *chake* nthena chikaponoska nyumba. Kweni usange iyo wali na chipulikano chakukwanira mwa Chiuta ku chiponosko chake yekha, iyo wangamanya kuŵa na chipulikano chenechira ku nyumba yake. Ndipo nyumba yake yikwenera kuti yinjire, wonani, chimozi.

¹⁷ Chimozi umu Job wakachitira, umu ine nkayowoyera usiku unyake, kusika mu Georgia, pa unyango. Ine nkhati, “Job, iyo wakati, ‘Sono, ine nkhumanya yayi usange ŵana ŵane ŵananga, kweni uli usange iwo ŵananga?’” Ndipo Job wakaŵa na chinthu chimoza chakuti wachite, kuti waŵe murunji, chira chikaŵa chakuti, wapereke sembe yakotcha. Iyo wakati iyo mbwenu waperekenge sembe yakotcha, usange ŵana ŵake ŵakananga, mbwenu iwo ŵagowokerekenge ku kwananga kwawo. Ndipo chikaŵa chinthu chiweme icho dada wakachita. Uyo ndi dada muweme wakughanaghana. Ise tikusoŵeka ŵanandi ŵa mtundu ula wa ŵadada muhanyauno. Ndipo Job wakapereka sembe yakotcha. Apo ndi pambere soka lake likaŵa lindamuwire.

¹⁸ Kweni para ŵana ŵake wose ŵakati ŵakomeka, ndipo mberere zake zose zikakomeka, na vyose iyo wakaŵa navyo, vikatoreka, iyo wakakhala pa mulu wa vyoto kuseri kwa nyumba yake, kujikwanthanga iyomwene na chigamu.

¹⁹ Kasi imwe mwanguwona, para mazuŵa gha soka lake ghakati ghajumpha, para Chiuta wakati wayamba kumuwezgereskaso iyo? Uko iyo wakaŵa na ng’ombe teni sauzandi, na vinyake nthura, Iyo wakawezgereska kwandaniska kaŵiri. Ndipo wakayandaniska mberere kaŵiri, ndipo wakayandaniska kaŵiri chirichose. Kweni kasi imwe mwanguwona? Ndipo Chiuta wakaperekaso kwa Job ŵana ŵake seveni. Kasi imwe mukaghanaghanapo uko iwo ŵakaŵa? Sembe yakotcha yira yikaŵayimira iwo. Iwo ŵakaponoskeka, mu Uchindami, kumulindizganga iyo kuti wafike. Iyo wali nawo muhanyauno. “Iwe na nyumba yako muponoskekenge.” Mukuwona? Sono, Job wakaŵa na chinthu chimoza chakuti wachite, kuti waŵe murunji, chikaŵa chakuti wapereke sembe yakotcha.

²⁰ Imwe muli na chinthu chimoza chakuti muchite, kuti muŵe murunji, ndiko kuti, muŵe na chipulikano mwa Chiuta. Pakuti,

mwa chipulikano imwe mukuponoskeka, mwa chipulikano imwe mukuchizgika, mwa chipulikano imwe mukusanga chirichose imwe muli nacho. Mukuwona? Ichi ndi mwa chipulikano, kuti imwe mukugomezga ichi. Sono, “Gomezgani pa Fumu Yesu Khristu, ndipo imwe na nyumba yinu muponoskekenge.”

²¹ Sono, bwana, usange iwe uli na mwana muno kuti warombereke, iwe gomezga, wamwene. Ine ndiri kuno kuti ndiwiike chipulikano chane pamoza na chako, ndipo ise tigomezge, pamoza, kuti Chiuta wamuchizenge bonda yura.

²² Imwe wonani, ise tiri na nkhangono mwa ise kuchita icho. Imwe muli na nkhangono mwa imwe kuchita ichi. Mukhristu waliyose wali nayo nkhangono kuchita ichi. Kweni sono usange ise tingatora waka . . . Nkhangono yira yikulamulirika na dango.

²³ Umo ine ndiri kuyowoyera kanandi, chiri ngati nkhangono ya kuguza ya charu yikulamulira maji, chifukwa ndi dango. Nkhangono ya kuguza ya charu yikulamulira maji.

²⁴ Zuŵa, likulamulirika na—na..panji charu chapasi, kuzweta kwa charu chapasi. Imwe mungalipanga yayi zuŵa kuti lichite chinthu chimoza, pamanyuma mukuti, “Ine nkughanaghana kuti nkukhumba kuti ndigone nyengo yitaliko pachoko. Lindizgapo ora limoza.” Ili lchitenge yayi ichi, wonani, chifukwa pali dango. Usange imwe muchitenge kwakulingana na dango lira, enya, ipo, chirichose chiwenge makora. Usange imwe murutenge kukagona mu nyengo yiweme, imwe mungamanya kuwuka nyengo yiweme. Ndipo usange imwe . . .

²⁵ Ngati ndiumo ise tiliri na Nyanja ya Superior, Nyanja ya Ontario, Nyanja ya Huron, na Nyanja Zikuruzikuru zose zira kunena kula. Ise tiri na makhumi gha masauzandi kwandaniska na masauzandi gha maekera kula mu Nevada, na California, na Arizona, na New Mexico, agho ghakotcha, ghakukhumba maji ghara, gha charu icho chingamezga chirichose. Imwe mungamanya kuryeska charu chose, kufumira kula, usange imwe mukaŵenge na maji agha, kunena uku, kusika kula. Ndipo ichi chingasuzgika yayi, chifukwa ichi chikuthilirika na mronga. Para agha ghakamuka waka, mbwenu maji ghakukweraso waka muchanya, chifukwa nkhangono ya kuguza yikughasunga igho kula. Enya, sono, usange imwe mungachita kwakulingana na dango la nkhangono ya kuguza ya charu, imwe mungamanya kutora Nyanja Zikuruzikuru zose izi na kuthilira charu chose chira kuwaro kula, na kuryeska charu chose, paŵengevye munthu wa njara. Kweni imwe mungakhala yayi kuno na kuti, “Enya. Ine nachiwona ichi. Nadi.” Imwe mukwenera kuti murute mukachite ichi.

²⁶ Enya, umo ndimo ichi chiliri na dango la Chiuta. Dango la Chiuta ndi chipulikano. Ndipo ise tiri nacho chipulikano muno, mlenji uwu, kuti tichizge urwari uliwose, kuti tichite chirichose.

Kweni ichi chikulamulirika na dango, ndipo dango lira ndi chipulikano. Dango la Chiuta ndi chipulikano. Yesu wakati, “Vinthu vyose imwe mukukhumba, para imwe mukuromba, usange imwe mungagomezga kuti imwe mwapokera ichi, imwe mungamanya kuwa nacho ichi.” Apo imwe muli. Ntheura, ndi chipulikano icho chikulamulira ichi, ndipo chipulikano chikuperekeka kwa ise umu ise tikuchisoŵekera ichi. Sono, ise tikwenera kuti... Chiuta wakutigaŵira ŵanyake ŵa ise chipulikano chinyake, chipulikano chinyake. Ntha ndi nkhongono zinyake zikuru zauzimu izo imwe muli nazo. Chifukwa, para imwe mwazgoka kuwa Mukhristu, imwe—imwe muli nazo kale nkhongono, kweni imwe mukusoŵeka chipulikano kuti mugwiriske ntchito nkhongono zira.

²⁷ Ntheura sono, mlenji uwu, para imwe mukwiza kuzakarombereka, kumbukirani, Baibolo liri kuyowoya ichi. Uwu ndi unenesko. Yakobe 5:14, “Usange pali ŵanyake pakati pinu, ŵarwari, rekani iwo ŵacheme ŵalara ŵa mpingo. Rekani iwo ŵaŵaphakazge na mafuta, ndipo ŵaŵarombere iwo. Lurombo la chipulikano liponoskenge murwari, ndipo Chiuta wazamkumuwuska iyo.” Ili ndi phangano, usange imwe mugomezenge ichi. Ipo, wonani, machirisko ghali kuperekeka kwa munthu payekhapayekha.

²⁸ Mukaŵa mu mazuŵa gha Yesu wa ku Nazarete. Iyo wakaŵachizga yayi ŵanthu mwakususkana na chawo—mwakususkana na chipulikano chawo ŵekha. Iyo wakati, “Ine ningachita, usange imwe mukugomezga. Usange imwe mukugomezga kuti Ine ndine wamagomezgeko kuchita ichi, Ine ningachita ichi.” Usange imwe mugomezenge ichi!

²⁹ Ntheura, ŵanthu ŵanyake ŵakuponya—ŵakuponya nkhongono ya machirisko mu ŵanyake, ŵaneni. Ndicho yayi icho. Nkhongono ya machirisko yiri mwa imwe. Iyi yiri mwa imwe. Iwo ŵakuŵika waka ngolo kunthazi kwa kavalo. Muneni walije nkhongono ya kuchizga.

³⁰ Ndi Mzimu Mutuŵa uwo uli na nkhongono kuchizga, ndipo imwe muli nawo Mzimu Mutuŵa. Ilo ndi khuni lichoko ilo imwe muli, ndipo vinthu vyose ivyo imwe mukukhumba viri mwa imwe. Ntheura, ipo, imwe muyambe waka kumwa kufuma ku phangano la Chiuta, kuyowoyanga, “Uwu ndi unenesko. Chiuta wakati Iyo wandichizgenge ine. ‘Na vitimbo Vyake ine nachira.’” Apo imwe muli. Imwe mukumanya icho imwe mukuchita? Imwe mukuyamba kukankhira kuwaro machirisko, mbwenu kwamara. Mukuwona? Ndipo ntheura, ŵanyake ŵangamanya kuwona icho imwe muli nacho.

³¹ Sono icho chiriko, “Chipulikano ndi chisimikizgo cha vinthu ivyo tikukhazga kupokera, ukaboni wa vinthu vyambura kuwoneka.”

³² Ine panyake ningapanda khuni lichoko lira kuwaro. Ine nkughawona yayi maapulo, kweni igho ghali mwenemula. Khuni lichoko lira likumanya kuti agha ghalimo umu. Ntheura ili likuyamba waka kumwa, kukuranga na kukuranga, chifukwa ili likumanya, “Ichi chiri mwa ine. Ine ndichisangenge ichi umu para pajumpha kanyengo. Ndipaseni waka nyengo yichoko. Ndisungireni waka kanyengo kachoko.” Ili likurutirira waka kumwa. “Enya, ine nkhumanya maapulo ghali mwa ine. Ine ndighawoneskenge, para pajumpha kanyengo.” Ndipo chinthu chakudankha imwe mukumanya, apa igho ghafika. Apa ghafika maapulo, chifukwa ili likagomezga kuti igho ghali mwa ilo.

³³ Ndipo usange imwe mukugomezga kuti nkhangono ya Mzimu Mutuwa yiri mwa imwe, kuti yimuchizgeni imwe, apo imwe muli. Rutirirani waka kukankha. Mukuwona? Imwe muli na chipulikano. Imwe mungaviwona yayi vyakuchitika nkhanira penepapo. Imwe mukuchiwona yayi ichi.

³⁴ Sono, wonani, Yakobe wakamurunjiska Abraham kwizira mu milimo yake. Paulos wakamurunjiska Abraham kwizira mu chipulikano chake. Kasi ise tikuyowoye vichi pamanyuma, pakatikati pa waŵiri? Abraham wakayowoyanga pa icho... Ine nkhang'anamura, Paulos wakayowoyanga pa icho Chiuta wakawona mwa Abraham. Ndipo Yakobe wakayowoyanga pa icho wanthu wakawona mwa Abraham. Mukuwona? Sono, mukuwona?

³⁵ Ipo, Chiuta wakamanya kuti, pambere mwana wakaŵa wandafike, kuti Abraham wakaŵa na chipulikano. Ndipo Abraham wakasimikizgira ichi kwa Chiuta, pa kuchita ngati kti (iyo) kuti mwana wababikenge para iyo wakaŵa chumba. Iyo wakaŵavye wana. Nthumbo ya muwoli wake yikaŵa yakufwa, ndipo iyo wakaŵa chumba. Kweni, ndipouli, iyo wakamanya, “Mkati mula pamalo ghanyake mukaŵa mwana.” Imwe wonani, iyo wakarutirira kumwa phangano, kuyegamiranga pa El-Shaddai likuru la Chiuta, *Bere*. Kuyegamiranga kula, kumwanga, kumanyanga kuti Chiuta waperekenge ichi kwa iyo; wakamanya kuti likaŵa phangano, ndipo Iyo wakayenera kuti wachite ichi.

³⁶ Ndipo ise ndise wana wa Abraham. Ntheura tiyeni tiyegamire ku phangano Lake, ndipo koreskani kula, kumanyanga kuti Chiuta wachitenge ichi. Iyo wakayowoya ntheura. Imwe mukugomezga ichi sono? [Gulu likuti, “Amen.”—Munozgi]

³⁷ Ipo rekani warwari wapange mzere kudera uku ku chimoza cha vigaŵa panji munyake, awo wakukhumba kurombereka. Ndipo usange ise tingatora mulara uku ndipo waŵaphakazge na mafuta, ine ndiwaromberenge iwo, ndipo ise tigomezgenge kuti Chiuta wachizgenge waliyose wa iwo. “Usange imwe mungagomezga.”

³⁸ Teddy, kasi ulinkhu iwe? Zanga ku chigaŵa ichi cha kumaryero. Icho ntchiweme. Ndipo ine nkhekumba kuti iwe uyimbe *Gomezgani*.

³⁹ Ndipo apo iwo ŵakwiza, tiyeni tisindamiske waka mitu yithu, gulu lose, ndipo tiyeni tiŵe mu kurombera ŵanthu aŵa awo ŵakwiza.

⁴⁰ Ŵadada ŵithu Ŵakuchanya, ise tikwiza nawo kwa Imwe, mlenji uwu, mu Zina la Yesu Khristu, ŵakavu aŵa, ŵarwari, ŵanthu ŵakusuzgika awo ŵali mu kaheni aka, kaŵiro kakofya. Ine nkhumugomezgani Imwe, Fumu. Ine—ine nkhumanya kuti Mazgu Ghinu nganeneska. Igho nganeneska chomene! Igho ghangatondeka yayi, chifukwa Igho ndi Mazgu Ghamuyirayira gha Chiuta ndipo Mazgu ghambura kumara. Igho ngankhongono chomene, ngati ndiumo Chiuta waliri, chifukwa Igho ndi gawo la Iyo. “Mu mtendeke mukaŵa Mazgu, ndipo Mazgu ghakaŵa na Chiuta, ndipo Mazgu wakaŵa Chiuta. Ndipo Mazgu ghakazgoka thupi ndipo wakakhala pamoza nase.” Sono, ise tikugomezga icho, Fumu, na mitima yithu yose, na uzima withu wose, na chose icho chiri mkati mwa ise. Ise tikugomezga ichi.

⁴¹ Ndipo ine ndayezga, mwakuphweka, ngati kachitiro ka mwana, kupereka ichi ku ŵanthu, mwakuti iwo ŵangamanya kupulikiska na kumanya kuti Nkhongono ya Chiuta yiri mwa iwo. Usange iwo ŵangaŵa waka na chipulikano chawo na kurondezga marango gha Chiuta!

⁴² Umo ndimo iwo ŵakaponoskekerera. Iwo ŵakiza ndipo ŵakarapa zakwananga zawo, ndipo ŵakabapatizika mu Zina la Yesu Khristu, kwakulingana na Baibolo ili, Milimo 2. Ndipo nthaura Petros wakayowoya, kuti, “Imwe mupokerenge chawanangwa cha Mzimu Mutuŵa.” Ndipo apa Uwu ukiza, nkhanira ndendende, chifukwa Agha ndi Mazgu gha Chiuta ghakuwonekera.

⁴³ Enya, sono, chimozimozi, Ŵadada, ise tikumanya ndi unenesko, para ise tikuŵaphakazga ŵarwari na mafuta, na kuŵarombera. “Lurombo la chipulikano liponoskenge ŵarwari. Chiuta wazamkuŵawuska iwo.” Chiuta, nkhuromba waliyose warute kufuma pa guwa ili, pa malo agha mlenji uwu, wakukondwa chomene na kusekereranga, kumanyanga kuti Chiuta waŵachizga iwo. “Rutaninge, ndipo mukaŵe makora.” Pakuti ise tikuŵapereka iwo kwa Imwe sono, mu Zina la Yesu Khristu.

⁴⁴ Ndipo nkhuromba waliyose wachizgike, ndipo wayiwone mboniwoni, icho iyi yikung’anamura, ngati Abraham, wakachema vinthu ivyo nthu viripo ngati kuti vikaŵapo, kwambura kupwerera kwali vyakurondezgako ndi vichi, ivyo virije chakuchita na chipulikano. Vyakuchitika ndi kanthu yayi. Chipulikano chatora kale chikhazi. “Ndipo chipulikano ndi chisimikizgo cha vinthu ivyo tikukhazga kupokera, na ukaboni

wa vinthu vyambura kuwoneka.” Chiuta, nkhuromba ichi chinjire mwakuzama mu mitima yawo, pakuti iwo wakukhumba Imwe.

45 Ine nkhiruta ngati muteweti Winu wakujikhizga, kuti ndiyimirire apa pamoza na wateweti wanyake, na kumuromba Chiuta kuti wawike mu mitima yithu chifukwa cha wanthu warwari aŵa. Ise tikuromba ichi mu Zina la Yesu. Amen.

46 Munyake wanguti M’bale Estle Beeler wanguŵa mu nyumba. Ndipo ine nkhuomezga kuti muli mupharazgi munyake muno, uyo wangurongozga mu kuromba, mlenji uwu. Ise tikukhumba kuti tifumbe wapharazgi wose muno, chirichose iwo wali, usange imwe mungiza kuno ndipo muyimirire pa guwa ili pamoza na ise, kanyengo waka, kachoko, chonde, wabale. Ndipo wanarumi . . . M’bale Ben, yewo. Zanga nkhanira uku ndipo yimilira kudera uku, kufupi na guwa uku, mwakuti ise tingamanya kurombera wanthu aŵa, tiwike mawoko pa iwo.

47 Sono, apo iwo wakwimba sumu. Ndipo wapharazgi wakutora malo ghawo uku, nthaura ise, waliyose, wangamanya kuwika mawoko pa murwari.

48 Tiyeni tiwone, kwiza kukhiranga phiri kutali kula. Ine nkhuwona Mwanarumi wakwiza, ntha wakaŵa munyake wakulekana na mwanarumi munyake waliyose. Iyo wakaŵa waka Mwanarumi wamba, wakuwoneka ngati muchoko thupi, wakufoka. Apo ise tikumuwona Iyo wakulaŵiska, maso Ghake pasi pa—mwambo ukuchitika mu chithawari. Wakaŵa wapostole Wake. Iwo wakaŵa na mnyamata kusika kula, uyo wakaŵa na vizilisi, ndipo kwambura nkhaiyiko kweni kuti iwo wakayowoyanga, “Muchizgeni iyo, Fumu! Muchizgeni iyo!”

49 Kweni, imwe wonani, kuyowoyanga waka, “Muchizgeni iyo, Fumu, muchizgeni iyo,” wachitenge yayi ichi. Icho chingachita yayi ichi. Pakwenera kuti paŵe chinyake kumanyuma kwa chakuti, “Muchizgeni iyo, Fumu, muchizgeni iyo.” Mukuwona? Ndipo usange ine ningamupangani imwe kuti mugomezge icho, na kugomezga icho na mtima winu wose, imwe muchirenge, usange ine ningamupangani imwe kuti muyiwone nadi mboniwoni.

50 Sono wonani, wasambiri wara chiyimilire kula, panyake wakamugwedezganga iyo, panyake wakamukankhanga mwankhongono iyo, “Gomezga ichi, M’bale! Gomezga ichi! Aleluya! Gomezga ichi! Muchizgeni iyo, Fumu! Muchizgeni iyo!” Kweni devulu wakakhala nkhanira penepara, chifukwa iyo ntha wakasanga chipulikano chakukwanira kula chakuti chimupange iyo wafume.

51 Kweni apa wakwiza Yumoza wakukhira phiri. Ndipo para devulu yura wakati wamanya waka kuti Yura wakaŵa wakulekana pachoko na wanarumi wanyake! Mukuwona?

⁵² Sono, uwo ndi mtundu wa wânarumi awo tikukhumba kuti wâwe kula, ngati Fumu yithu Yesu. Enya. Ntha kwiza waka na kuzakajiwoneska, kweni kwiza, kumutemwa Chiuta withu, kumanya kuti ise tiri kutumika kuchita ichi. Ichi ndi kutumika kwithu.

⁵³ Ntheura, para Iyo wakati wafika kwa wiske, ine nkughanaghana kuti uku ndiko sumu iyi yikalembekera, yakupangika na Mazgu, iyo wakati, “Fumu, muchitireni lusungu mwana wane mnyamata, chifukwa iyo wakoreka chomene na chiwanda.” Wakati, “Ichi chikumuponya mu moto, ndipo wakukomoka, na vinyake ntheura.” Iyo wakati, “Ine nkhiba nayo ku wâsambiri Wînu, kweni iwo wakatondeka kumuchizga iyo. Kweni ine—ine—ine nkughanaghana . . .”

⁵⁴ Iyo wakati, “Ine ningachita, usange iwe ugomezgenge. Sono, Ine ndiri na Nkhongono mkati Mwane,” Iyo wakati, “kuti ndichite ichi, usange iwe unagomezga icho.”

⁵⁵ Kasi Chiuta wangazomerezga wânthu wakurwara kansa wâra awo wali muno mlenji uwu, awo wâkhala wakurwara, wâkurwara kansa, na leukemia, urwari, kukomwa, kasi Chiuta wanga wâchizga iwo na kumujumphilirani imwe? Yayi nadi. Yayi. Mukuwona? Sono, Iyo wakutondeka yayi. “Ine ningachita, usange iwe ukugomezga.” Kasi Iyo wakayowoya vichi?

Pakuti vinthu vyose ndi vyamachitiko,
kweni . . .

Sono, M'bale Tyler, yambako . . . ? . . .

Sono gomezgani waka, gomezgani,

⁵⁶ Sono, apo ine nkhuromba, ine nkhuukhumba kuti imwe muwike mawoko pa wânthu. Chirichose iwo wâkukhumba, . . . ? . . . ndipo khirani nkhanira na mzere.

⁵⁷ M'bale Neville, iwe uwâphakazge na mafuta, ndipo wâbale . . . ? . . .

⁵⁸ Nkhukhumba waliyose, mu gulu, na mutu winu wakusindama sono. Waliyose mu kuromba kweneko.

Pera . . .

⁵⁹ Fumu, mundilengere lusungu, ine nkhuromba, ndipo chizgani wânthu awa, mu Zina la Yesu Khristu. Amen.

Mu Zina la Yesu wa ku Nazarete . . . ? . . . [Pa tepi palije kalikose—Munozgi]

⁶⁰ Wânandi chomene, mu mzere, nkhuwawona iwo, kuti ndiwone chakuchita chawo cha umo iwo wâkawira, kuwona umo iwo wâkuchitira pa chakuchitika. Mukuwona? Chiriko chinthu ngati chakuchitika, iwo wâgunyamuka ndipo wângwiza kunthazi. Chinthu chinyake, ndi umo iwo wâkuchitira pa chakuchitika chira icho iwo wâchita. Para iwo wâfika pa malo ghakuti wâkugomezga, kuti, para iwo wârombereka, iwo

mbwenu wachirenge, ntheura wonani chakuchitika cha kuchita kwawo.

⁶¹ Sono, mliska withu wali na uthenga uweme wa ise, ine nkugomezga, mlenji uwu.

⁶² Chinthu chimoza ine nkukhumba kuti ndiperekepo ndemanga pa nyengo yichoko, wanguwa msungwana wa Katolika wanguyimirira apo pa guwa. Mazuwa ghachoko ghajumphu iyo wakuwa ku nyumba yane, iyo na mfumu wake. Ndipo ine ndiri kumumanya mfumu wake kwa nyengo yitali. Ndipo—ndipo pakawa chinyake para ise tikuwa chikhalire pa kukumana kwapadera.

⁶³ Kula ndiko ise tikuwa na mboniwoni. Kula ndiko ise. . . Ine kale nkhuwanga nacho muno mu tchalitchi, kweni chikachitika waka mlenji, na kunyake ntheura. Ndipo ntheura iyi yikuwa mkati mula.

⁶⁴ Ine nkhuwonyapo chirichose yayi, chifukwa iyo pakuwa msungwana, ndi chinthu chinyake, nyengo zose wakakulira mu mpingo wa Katolika, na vinyake ntheura. Kweni iyo wakaruta kukayowoyera mama wake. Ndipo mu nyengo yira, ine nkhuwona mboniwoni ya mama wake. Nkhamuphalira iyo ilo likuwa suzgo la mama wake, ndipo nkhamurongosora iyo, na umo mama wake wakawonekeranga. Nkhumanya, iyo wakuwa mweruzgi wa icho, kwali ichi chikuwa chaunenesko panji yayi. Ine nkhamuwonapo yayi mama wake, mu umoyo wane. Iyo wakumanya icho.

⁶⁵ Ndipo msungwana, mlenji uwu, wangwiza ku guwa uku ndipo wanguyimirira, kuti wayowoye pakweru, na kumuzomera Khristu ngati Muponoski wake. Iyo wanguchita icho pa guwa, mlenji uwu.

⁶⁶ M'bale Neville, kwambura kumanya, wangumuphakazga iyo na mafuta. Umo—umo Chiuta wakuchitira! Wakamuphakazga iyo na mafuta, chifukwa cha urwari. Kweni wonani kwenda kwa Mzimu Mutuwa. Sono, pakuwa kuti iyo wanguphakazgika, ntha murwari viwi, kweni wanguphakazgika. Mukuwona umo ichi chikupangira chirichose kuchitikanga makora waka? Iyo wanguyimirira ngati Mukhristu sono, para iyo wakati wazgoka icho ise tikugomezga kuwa Mukhristu. Sono, iyo wangu, "Uli iwe umurombere mama wane? Iyo ndi murwari." Yura ndi mweneyura. Ntheura chakudankha chikuwa kumuphakazga mafuta.

⁶⁷ Ine nkhuhanaghana, umo chiliri chakwenerera, kuti, wonani, munyake pakuwa kuti waponoskeka waka. Khristu wakatiyimira ise tose. Iyo wakuyimira wose. Ndipo para msungwana uyu wazgoka waka kuwa Mukhristu, ntheura iyo wakukhumba kuti wamuyimire munyake, nayoso, kuwoneskanga kuti Mzimu wa Khristu ukwiza mkati mwithu para ise taponoskeka nadi. Sono, icho ntchiweme chomene.

Ine—ine nkhuwonga nadi icho, mzimu uweme ula wa Chikristu wa kugomezga. Sono, kumbukirani waka.

⁶⁸ Sono, kwa dona mwanichi uyu, iyo wali muno pamalo ghanyake, na kwa dona munyake wa Katolika uyo wangwiza. Ndipo ine nkhuwumba kuti ndiyowoye mazgu agha, pambere ine mindapereke waka chisopo kwa mliska withu, wonani, ndi ichi:

⁶⁹ Sono, mpingo wa Katolika nyengo yimoza ukaŵa ngati mpingo uwu. Usange imwe mungaruta kumanyuma na kuŵazga Baibolo, cheneicho ise tikugomezga, ndipo imwe mukumanya kuti mpingo wa Katolika ukaŵa Mpingo wakudankha. Uwo ndi unenesko. Kweni uwu ukafumako ku Visambizgo Vyake. *Ichi* chikaŵa chisambizgo cha mpingo wa Katolika. Kweni, imwe wonani, iwo ŵali na mabuku ghanyake sikisi handiredi na chakuti agho mapapa na ŵanyake ŵali kulemba, agho ndi ghatuŵa waka kwa iwo ngati Baibolo ili.

⁷⁰ Ntheura, wonani, icho ichi chiri, imwe muli kusintha yayi. Icho imwe mwachita, imwe mwaphenduka waka. Mukuwona? Sono usange imwe mungatora. . . Nkhumanya, ine nkhusachizga panyake ŵanji ŵa imwe, ŵawiri ŵara, mlenji uwu, ŵanguŵa ŵanakazi. Panyake mungaŵa ŵanarumi ŵanyake ŵa Katolika ŵali muno.

⁷¹ Usange imwe mungawerera ku mudauko wa mpingo, usange imwe mungafumba msofi winu, “Kachitiro ka ŵapostole aŵa mu Baibolo umu, kakaŵa kaŵiro kakuti. . . Kasi ula ukaŵa mpingo wakwambilira wa Ŵakatolika?” Iyo wayowoyenge, “Enya.” Ndipo uwo mbunenesko. Iwo ŵakaŵa. Sono, iwo, wonani mtundu wa chisopo icho iwo ŵakaŵa nacho. Iwo ŵakakumana mu ghachoko, malo ghapusu. Iwo nthā ŵakati, “Wakuchindikika Mariya” panji “Wa ŵadada ŵithu.” Uwo ndi mwambo wa mpingo. Kasi iwo ŵakayowoya vichi? Iwo ŵakamurumba Chiuta. Iwo ŵakachemerezga. Iwo ŵakalira.

⁷² Laŵiskani umu mu Milimo 2, para Mupostoli mutuŵa Petros, na Yakobe, na Yohane, ndipo wose ŵakaŵa pamoza. Baibolo likati iwo ŵakayowoya malilime. Ndipo iwo ŵakachemerezga, ndipo ŵakachita nanga ngati—ŵakuzugika chomene na Mzimu mpaka iwo ŵakachita ngati kuti iwo ŵakaloŵera, ndipo mpaka nanga ndi charu chakuwaro chikafumba, “Kasi wose aŵa ŵaloŵevu yayi?”

⁷³ Ndipo ntheura Petros, mupostoli, Petros Mutuŵa, para iyo wakati wayimirira, ndipo iyo wakati, “Madoda na ŵabale, ŵanthu aŵa ŵaloŵera yayi, kweni iwo ŵazugika na Mzimu,” umo—umo Baibolo likayowoyera kuti ndimo ŵakaŵira. Sono, ula ukaŵa mpingo wakwambilira wa Katolika, kwakulingana na chisambizgo chawo.

⁷⁴ Sono, imwe wonani, pakati pajumpha pafupifupi virimika thu handiredi, ŵapachanya ŵakayamba kunjira mu mpingo.

Ntheura kasi iwo wákachita vichi? Iwo wákapanga bungwe lawo lakudankha pa Mphara ya Nicene, A.D. 606. Iwo wákapanga lawo... Para Mphara ya Nicene yikati yachitika pa Nicaea, Rome, iwo wákayamba kunjizgamo wápachanya wose, ndipo iwo *wakayambisa* waka mpingo, ndipo *wakapanga* mpingo.

⁷⁵ Pamanyuma pa icho, uwu ukaswekana kanayi panji kankhonde. Iwo wákaruta—iwo wákaruta kufuma kula, kwa bishop; kufuma kwa bishop, kwa papa. Ndipo kufumira apo, kukiza wá Greek Orthodox na wányake wákupambanapambana, mpaka iwo wákaswekana waka, kufika apo imwe mukuwuwona uwu muhanyauno. Uwu uli waka mu mitundu yose ya kuswekana.

⁷⁶ Kweni icho ise tikuyezga kuchita, mubwezi wane wa Katolika... Wona, ise ndise wá Katolika, naseso, ise ndise wákwambilira, wá Katolika wákudankha. Ndipo mpingo uwo iwo wákutichema ise sono, chomenechomene, ise tikuyowoyeka ngati wá Pentekosite, chifukwa ise tikugomezga mu thumbiko la Pentekosite.

⁷⁷ Kula ndiko mpingo wa Katolika ukapangikira bungwe. Ndipo mu mabungwe ghithu gha Pentekosite, muhanyauno, usange—usange charu ichi chingakhala virimika fayivi handiredi, bungwe ili la Pentekosite mbwenu liwenge lakufunda waka chomene kuruska umo mpingo wa Roma Katolika uliri muhanyauno. Uwu ukurutirira kusezgekera kutali, chimozimozi. Ndipo para iwo wákupanga bungwe, iwo wákupanga loji kufuma ku ili. Ndipo ntheura iwo wákuzgoka waka loji, na mamembara, na mauzima ghambura kuphenduka.

⁷⁸ Ku wákutemweka wane, wábale wákutemweka na wálongosi, kwa imwe mose. Ngati muteweti wa Chiuta, ine ndiri kuyowoyapo yayi ichi nakale, mu charu, mu mpingo uwu, ine ndiri kuyowoyapo yayi. Kweni ngati muprofeti wa Yehova, ine nkuyowoya kwa iwe, “Uku ndi Kuwara. Yendani mu Uku.”



61-0813 Chipulikano
Branham Tabernacle
Jeffersonville, Indiana U.S.A.

CHITUMBUKA

©2024 VGR, ALL RIGHTS RESERVED

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.
www.branham.org

Chimanyisko chakukopera

Wanangwa wose ngwakuvikiririka. Buku ili lingamanya kudindika pa chakudindira cha kunyumba kuwa lakugwiriskira ntchito imwe panji kuti liperekeke, kwaulere kwambura mtengo, nga ndi lakugwiriskira ntchito kutandazgira Ivangeli la Yesu Khristu. Buku ili nthu lingaguriskika, kupangikaso mu unandi, kutumizgika pa website, kusungika umo tingazakalisangiraso, kutanthauzika mu viyowoyero vinyakhe, panji kuligwiriska ntchito pa kupempheskera ndalama kwambura kalata yakulembeka kuzomerezgeka na Voice Of God Recordings®.

Kuti mumanye vinandi panji kusanga katundu munyakhe uyo waliko, chonde fumbani:

VOICE OF GOD RECORDINGS, MALAWI OFFICE
P.O. BOX 51453, LIMBE, MALAWI

VOICE OF GOD RECORDINGS
P.O. BOX 950, JEFFERSONVILLE, INDIANA 47131 U.S.A.

www.branham.org