

# *ELIYA NEMNIKELO*

## *WEMPHUPHU*

 O, akusilo liciniso lelo! “Nkhosi, ngiyemukela.” Wemukela ini na? Sonkhe setsembiso Lasenta, singesami.

<sup>2</sup> Manje, ngaphambi kwekutsi sihlale phansi, asikhotsamise tinhloko tetfu umzuzwana nje kute ngingatokhohlwa kukhuleka etikwalamaduku lapha.

<sup>3</sup> Nkhosi yetfu, siyaKubonga kusihlwa ngetingoma taseZiyoni, ngeliVangeli leliyifashini lendzala lelihlanta tinhltiyo tetfu ebubini, futsi, nange, tetsembiso letinemusa kakhulu eBhayibhelini tingetetfu. Ngekukholwa siyatemu kela. Futsi siyati kutsi Nkulunkulu akabuki buso bemuntfu. Futsi esitukulwaneni Pawula lobekaphila kuso, bantfu... labanengi bebagula. Baletsa kuye emaduku, tindvwangu, kute atowabeka emtimbeni wakhe, babese-ke bawatsatsa emtimbeni wakhe bawayise kulabagulako nalabahlaselekile. Futsi imiBhalo isitjela kutsi imimoya lengcolile yaphuma kubantfu netinhlupho tabashiya ngenca yekukholwa kwabo eNkhosini Jesu. Nkulunkulu, Pawula bekasahambile cishe iminyaka letinkhulungwane letimbili, eBukhoneni baKho. Leso situkulwane sendlula naye, kodvwa Wena unguNkulunkulu waso sonkhe situkulwane. Manje bantfu, kusihlwa, bakholelwwe kuWe futsi siyatnikela kuWe, kusihlwa, lamaduku nemaphasela lamancane etimpahala, futsi sikhulwa ngayo yonkhe inhlitiyo yetfu kutsi Wena utophendvula imikhuleko yetfu futsi batophiliswa. Siphe kona, Nkhosi. Sikutfumela kubo sentela inkhatimulo yaNkulunkulu, eGameni laJesu, iNdvodzana yaKhe. Amen.

<sup>4</sup> Ningahlala phansi. Futsi labo lababeke lawa etulu abete betowatsatsa ngekushesha nje emvakwekuvalwa kwenkonzo.

<sup>5</sup> Ngijabule kakhulu kusihlwa. Bengilengephandle ngesheya kwentsaba lapho namuhla ngitsite nje ngingacedza ngetingcogciswano lebenginato, futsi ngiye ngaweleta ngesheya kuyokhuleka. Futsi njalo uma ngingena kulelilanga lwelugwadvule kutsi kungenta ngifune kubuya kanengi. Kodvwa intfo yinye lengiyijabulelako kusihlwa, umkami... kakhulu njengoba besikadze sindzawonye, futsi ubone imibono lemikhulu yaNkulunkulu ibonakaliswa futsi ifezeka. Bekasentasi emfuleni ngalolosuku eJeffersonville ngesikhatsi iNgelosi yeNkhosi yenta kubonakala kwaYo kwekucala, bekucuketfwe ku-Associated Press esiveni sonkhe. Beku... kwakunga 1933. Bekeme lapho, kodvwa weva liPhimbo

kodvwa akakubonanga lokuKhanya. Lapho, ngisho batfwebuli betitfombe beliphephandzaba bakubona lokuKhanya. Kodvwa bekasemncane impela ngalesosikhatsi, futsi cishe aneminyaka lelishumi nakubili budzala, futsi akakaze akubone lokuKhanya. Bekabukela bantfu, labanengi bebaculeka. Futsi kwahlala lapho cishe nje umzuzu munye kwase-ke kuhamba kubuyela emuva ngco kwangena etibhakabhakeni futsi. Futsi emaphephandzaba afaka ludzatjana, “Kukhanya lokuyimfihlakalo kubonakale ngetulu—ngetulu kwemfundisi wendzawo weBaptisti ngesikhatsi asabhabhatisa.” Kwahamba indlela yonkhe kwayongena eCanada, kwafinyelela kubashicileli baseCanada.

<sup>6</sup> Futsi-ke cishe eminyakeni lemitsatfu noma lemire leyendlulile, ngesikhatsi ngisePhoenix kwekugcina, ngikholwa kutsi kwakunguMnaketfu Jack Moore lobekanami, kutsi bekatsi kuba...Umkami ukhophota kakhulu. Futsi ngako wambitela ngembili, ngalokungakalindzeleki, futsi wacishe waculeka. Futsi ufika emvakwekuba ngasengivele sengingembili, futsi lugcobo lwalulapho lwenkonzo yekuphilisa. Futsi, watsi, kwakukwekucala kutsi ake abe kulobo Bukhona lapho kanjalo. Futsi, kutsanti ebusuku, waMbona ngembili, kwekucala kutsi ake aMbome, ngesikhatsi Kume langembili. Futsi lapho ngihangana naye ngephandle yena...tinyembeti betisemehlweni akhe, futsi watsi, “Billy, kwekucala emphilweni yami, ngiKubonile.” Watsi, “Ngi...bewukhulekela wesifazane, futsi” watsi “ngiKubone kufika ngco embikwakhe futsi kume lapho imizuzwana lembalwa nje, kwatungeleta lapho labewukadze ukhona khona. Futsi khona-ke, kutsite lapho nje uyekela kuhulum, Kwahamba.” Ngako ngiyajabula ngaloko, kutsi Kufikile embikwemehlo akhe. Niyabona, loyo dzadze lomncane unalokunengi lokudzingeka endlule kuko, futsi ngako ngiyajabula futsi ngiyatfokota ngako.

<sup>7</sup> Manje, kusasa ebusuku yinkonzo yekuphilisa. Niyati, besisolo shiso kuleliviki kutsi tinkonzo tekuphilisa titofika ngaLesihlanu ebusuku. Manje, tita kusasa ntsambama noma—noma kusenesikhatsi kusihlwa, cishe ngensimbi yesitfupha nco, ngako angeke niphathamise inkonzo yonkhe. Futsi Billy, Leo, Gene nabo, batoba lapha nemakhadi ekukhulekelwa, kuniniketa likhadi lekukhulekelwa. Kungesikhatsi ke siletsta bantfu ngembili futsi sibakhulekela. Manje si...ngi...ngifanele ngichube imihlangano yaseMerica ngendlela bantfu labafundziswe ngayo, kubeka tandla. Manje, loko ngu-loko ngumBhalo, kodvwa lelo lisiko lemaJuda. Akunjalo kubeTive, kodvwa beTive bachubeka nako. BeTive kwaba kutsi, “Angikafaneleki kutsi Ute ngaphansi kweluphahla lwami, khulum Livi nje futsi inceku yami itophila.” Kunjalo. Kodywa liJuda, “Wota ubeke tandla taKho etikwendvodzakati yami, futsi itawuphila.” Niyabona, lelo kwakulisiko labo, kwakungesilo lebeTive.

<sup>8</sup> Busuku emvakwebusuku, neli-awa emvakweli-awa, emini nasebusuku, Moya loyiNgcwele uyafika, embula, uyahamba adzabule esakhiweni, akhulumta timfihlo tetinhlitiyo. Niyakubona ngaso sonkhe sikhatsi. Loko kwekunatisa kutsi Bukhona beNkhosi bulapha. Manje, uma nje nitoBemukela, nitophiliswa ngalesosikhatsi ngco. Ngoba konkhe kuphiliswa lenake nentelwa kona, sekuvele kucedziwe, sekube khona iminyaka lengemakhulu lalishumi nemfica. Yonkhe insindziso leniyoke niyemukele, seyivele ibhadalelw, seyenu kutsi niyemukele nje. Sekube minyaka lengemakhulu lalishumi nemfica, noma ngetulu, kusukela yaba yinsindziso yenu. Kodvwa manje niyangicaphela emihlanganweni, ngitsi, “Ngabe kutonenta nikholwe na?” Niyabona, tibonakaliso netimanga atisito tekuphilisa noma insindziso, kodvwa tekuvumela bantfu babone futsi bacondze kutsi Bukhona baNkulunkulu bulapha. Khona-ke Yena...uma Yena...Kutsi kutoba kanjani, kungasemmangalisweni kakhulu. Kalula nje manje sesicala kubona imimangaliso.

<sup>9</sup> Manje uma sekufika kumuntfu, kube nalabanengana babo labasukumile baphuma etinhlakeni nasetitulweni letinemasondvo netintfo, futsi baphumele ngephandle. Loko akusiwo empeleni ummangaliso. Cha. Niyabona, ngisho iChristian Science inako loko. Kungahle kube si—si—simo sengcondvo kutsi ungahle ube...untjintje indlela yakho yekucabanga. Manje, asikholwa kutsi kwakungiko, ngoba ngikholwa kutsi kwakukukholwa. Kodvwa noko...

<sup>10</sup> Ngangise La Salle, eLorraine, eFrance. Ngangise Paris. Futsi ngehlela endzaweni lapho bebanewesifazane lofile alele ekhatsi lapho, bekangcwatjiwe. Futsi bashikisha lidvwala lapho, futsi bantfu bebangena lapho nekukhubateka, timboko, futsi batibeke phansi futsi basuke bahambe, kusuka ekushikisheni lelodvwala etikwalowo wesifazane lofile. Niyabona, ufile, futsi bekangeke aphindze ancusele kune... Munye umlamuleli emkhatsini waNkulunkulu nemuntfu, futsi lowo nguKhristu Jesu. Uphuma emndenini wemaKhatolika, ngi—ngiyati kutsi bakholewa ku—kubantfu labafako, loko kutsi imimoya yabo iyabancusela; labehlkahlukene, labanye ngetembusave futsi labanye ngaletinye tintfo. Kimi, kukhonta imimoya yalabafa. Angilimati imizwa yenu, ngiyetsema, kodvwa ngifanele ngetsembeke. Niyabona, noma yini lencusa nalabafile kukukhonta imimoya yalabafa.

Bangibuta loko eMexico, futsi batsi, “Utsini ngaJesu na?”

<sup>11</sup> Ngatsi, “Akafi. Waphindze wavuka, Uyaphila kute kube phakadze.” Niyabona na? Akafi, Uyaphila. Bonkhe labanye sebendlulele ngesheya, lokukutsi, umBhalo uyasho kutsi “Labo labalapho ngeke baze bete lapha, futsi laba labalapha angeke baye lapho.” Kute umuntfu lowake wawela noma loyoke ewele. Ngako loko kuyakucatulula uma u...Jesu washo njalo.

<sup>12</sup> Kodvwa sitfola letintfo leti tisebenta. Ngako manje futsi busuku ngabunye Moya loyiNgcwele utama kukutfolia ube seBukhoneni bebuNguye baKhe lapha, hhayi bukhona bemunfu. Umuntfu angatitfoba kuphela, ngesiphiwo angatinikela angene esigabeni lesitsite saMoya longavulela Nkulunkulu kuwe. Kodvwa angeke kuze kusebente uze wena covo lwakho ukukholwe futsi ukwemukele, bese-ke kuyasebenta. Niyabona, uma bewungahlala lapho futsi nonkhe—nonkhe beniyobe ningasakhola ningakhola Livi laLo, bekungeke kusebente.

<sup>13</sup> Jesu, ngesikhatsi Aya kubahlobo baKhe lucobo, eveni laKubo lucobo, imisebenti leminengi yemandla Akayentanga ngenca yekungakhola kwabo. Futsi uma Bekangeke ayente ngalesosikhatsi, Angeke ayente namanje, ngenca yekungakhola. Niyabona, kukukholwa kwakho.

<sup>14</sup> Ngako kubita wena nami, ndzawonye kanye naMoya loyiNgcwele, kufeza letintfo leti; kuvumela mine ngitfokote, kuvumela wena utfokote, kutsi Nkulunkulu ulapha logcina Livi laKhe.

<sup>15</sup> Kodvwa uma Moya loyiNgcwele angangena emhlanganweni, ugcwalisa kona kanye nje emBhalweni loko Lasho kutsi kuyokwenteka etinsukwini tekugcina, futsi aphumele ngephandle etikwetetsameli njengoba Enta ngesikhatsi Alapha, futsi ahcola tona kanye timfihlo tetinhliyo, nemicabango nemizindlo yenhlitiyo nengcondvo, bekangake akungabate kanjani noma ngubani na? Niyabona, nango ummangaliso lophelele, lokunengi kwemmangaliso kunekuhamba kulokhubatekile, ngoba akunakwenteka kutsi loko kwentekе ngaphandle kwemandla akamoya. Kutofanele kube ngemandla akamoya kwenta loko. Ngako, bese-ke niyakubona kona kanye nje loko liBhayibheli lelakwetsembisa naloko bona labakukhol...loko lesikukholwako. Kungummangaliso kakhulu kunekumemeta. Niyabona, kungummangaliso kakhulu kunekukhulumna ngetilimi. Pawula washo njalo. Ngisho netiphiwo mbamba taMoya loyiNgcwele tekukhulumna ngetilimi, kungummangaliso kakhulu kinaloko. Sisemmangalisweni wekugcina. Kubiketelwe ngaleyondlela liBhayibheli.

<sup>16</sup> Ngako, kusihlwa, awudzingi kulindza kute cube kukusasa ebusuku kutsi ute wendlule elayinini kutsi ubekwe tandla. Manje, kubeka tandla kuwe angeke kwente lokunengi kunekuhlolola imicabango yenhlitiyo; akusiko lokukhulu kangako, kimi. Khona-ke ungakwemukela nje, ubambelele kuko, kwakho. Futsi uyakukholwa ngayo yonkhe inhlitiyo yakho.

<sup>17</sup> Kodvwa kusasa ebusuku, uma wena...UmBhalo uyasho, "Hambani niye emhlabeni wonkhe, nishumayele livangeli kuko konkhe lokudaliwe; letibonakaliso leti

tiyobalandzela labo labakholwako.” Tonkhe tibonakaliso; futsi-ke, ekugcineni, Watsi, “Uma babeka tandla tabo etikwalabagulako, bayosindza.” Lelo liciniso. “Labo laba...” The... Loko kuyolandzela emakholwa. Kulungile. Manje, si—singemakholwa, ngako, ngaleyondlela, sinebusuku emvakwebusuku bekubeka tandla kulabagulako, futsi Nkulunkulu wente imimangaliso lemikhulu ngato. Sibe nemimangaliso lemikhulu ngekukhuleka etikwemaduku. Sibe nemimangaliso lemikhulu ngekuhlolwa kwemicabango yenhlitiyo. Niyabona, konkhe kwako ndzawonye, kusebentela inkhatimulo yaNkulunkulu. Akusiko kwemuntfu, akusiko kwelibandla, kukwenkhatimulo yaNkulunkulu. Inkhatimulo yaNkulunkulu!

<sup>18</sup> Manje, ngaphambi kwekutsi sivule Livi manje lebusuku... O, singawaphenya emakhasi kanjena, kodvwa Nkulunkulu utofanele aLivule; ngoba umBhalo awunalihumusho langansense, kodvwa Moya loyiNgcwele lowabhala umBhalo unguMhumushi walo. Ngako asikhotsamise tinhloko tetfu manje sisakhuleka. Futsi bangakhi labangatsandza kukhunjulwa emkhulekweni, ningakwatisa nje ngetandla tenu tiphakanyisiwe, noma ngabe kuyini na? O Nkulunkulu, buka. Sonkhe siyadzinga, asinjalo na? Ngiyadzinga, nami, bangani. Ngiphakamise tandla tami.

<sup>19</sup> Babe loseZulwini, ngekutitfoba nangekuthula nangenhlonipho yekutitfoba singena eBukhoneni bebukhos baKho lobukhulu, sati, ngaphambi kwekutsi leyontfo yinye yenteke, Wena ulapha ngoba Wena wetsembisa kubakhona. Wena washo, ngaphambi kwekuhamba kwaKho, “Lapho kukhona lababili noma labatsatfu babutsene ngeliGama laMi, lapho Ngiyobasemkhatsini wabo. Futsi uma bayovumelana kunoma yini intfo yinye, njengekutsintsia intfo yinye, kucela, bayokwemukela.” Nkhosi, kuletsa setsembiso saKho kuloku, labatsengwe ngeNgati yaKho, ngicela kutsi wonkhe wesilisa, wesifazane, noma umntfwana, labaphakamise tandla tabo kusihlwa, Uayati inhlitiyo yabo, kwangatsi bangakwemukela labakucelako. Siphe kona, Nkhosi.

<sup>20</sup> Sibantfu labadzingako. Sihamba eveni lelimnyama, kanye nesitsa saKho lesikhulu, kutsi, besingeke silwe naso nhlobo kube bekungesingawo uMoya waKho loNgcwele. Ngako-ke siyetsema, sikholwa, futsi senta ngekukholwa, kutsi Utohamba embikwetfu futsi ente indlela ihlobe. Tingibe letinengi kakhulu eceleni kwemgwaco, leticushelwe tinyawo tetfu letikhandlekile, kodvwa siyatama kulandzela tinyatselo letineNgati taKhe lowancoba kuwa, sihogo, nelithuna.

<sup>21</sup> Sihole, kusihlwa, ngaMoya waKho loyiNgcwele, Nkhosi, emaVini latofanele ashiwo, khona-ke condzisa emaVi enhlitiywensi leWadzingako. Khona-ke, Nkhosi, kwangatsi ekupheleni kwemhlangano, futsi sicala kuya emakhaya etfu

lehlukahlukene, kwangatsi singakhona kusho futsi, njengalabo lebebavela e-Emawuse, “Tinhlitiyo tetfu betingavutsi yini ngekhatsi kwetfu lapho Asakhulumu natsi endleleni na?” Ngoba sikucela eGameni laJesu, nangenza yaKhe. Amen.

<sup>22</sup> Kini nine lenigcina phansi imiBhalo, vulani kanye nami manje encwadzini yemaKhosi ekuCala. Ngifisa kufundza incenye lephuma evesini le 17 . . . sahluko se 17, njalo, futsi ngitocala evesini le 14. Ngitofundza le 14, le 15 nele 16 lemavesi esahluko se 17 semaKhosi ekuCala:

*Ngoba isho kanje iNKHOSI Nkulunkulu wa-Israyeli,  
Lesitja sempuphu angeke siphеле, kanjalo nemafutsa  
embiteni angeke aphele, kute kufike lusuku . . . iNKHOSI  
letfumela ngalo imvula emhlabeni.*

*Wase uyahamba lowesifazane futsi wenta njengekusho  
kwa-Eliya: futsi lowesifazane, nalowesilisa, nendlu  
yakhe, badla tinsuku letinengi.*

*Nemphuphu esitjeni ayizange isaphela, nemafutsa  
embiteni akazange aphele, njengekusho kwelivi  
leNKHOSI, leyalikhuluma nga-Eliya.*

<sup>23</sup> Kufanele kutsi cishe impela kwakusemini ngesikhatsi sekaphapheme. Wagucula inhloko yakhe lechandlekile emcamelweni ngesikhatsi eve lokudzabukisako, kukhala lokuncane ngaleya ekamelweni. Futsi bekangakakhoni kulala busuku bonkhe, bekashukunyiswe ngenza yeku-ntjilantjila ngulesigemegeme lesikhulu. Lomfanyana besaphapheme futsi, bekakadze angakalali ngetulu kwemizuzu lengemashumi lamabili noma emashumi lamatsatfu, futsi sengiyaliva liphimbo lakhe lelincane litsi, “Make, angeke yini waphuma futsi ubuke ekamelweni lekugcina kudla phindze futsi ubone nje kutsi alukho yini lucetu lunye lwesinkhwa na? Ngilambe kakhulu! Angikhoni kulala.”

<sup>24</sup> Futsi lapho sekambuke ebusweni bakhe lobuncane ne . . . tihlatsi takhe letincane letimuncanako, nemehlo akhe lamancane sekagucuka aba mtfubi, tinwele takhe letindze tilengela phansi ngekwehluleka kuuhulwa, lihembe leukulala lakhe lelincane lelimanikini; tinyembeti letinkhulu letiphuma emehlweni akhe takhauleka ebusweni bakhe lobuncane, lapho ambhambadza esihlatsini futsi watsi, “S’tandwa, tama kuyolala, futsi ucondze.”

<sup>25</sup> Kwakudzadze kuyiminyaka lemitsatfu lapho kwakukadze kungekho mvula emhlabeni. Wagucula phansi esiyilweni, sengiyambona lapho akhala kuNkulunkulu, watsi, “O Nkhosi Nkulunkulu, Jehova, Wena unguNkulunkulu wabobabe betfu, Lowondla bantfwana baKhe futsi wabanakekela iminyaka. Futsi ngitamile kuphila ngeliciniso nangekulunga kuWe, futsi manje ngilapha ngibona umfanyana wami akhalela latokudla, futsi akukho lutfo kutsi ngimnike lona. Emaviki lamanengi

manje besisolo sitikalela tsine lucobo site sifinyelele endzaweni yekudla kanye njalo tinsuku letintsatfu noma letine, futsi manje konkhe sekuphelile ngaphandle kwenkheshengana yinye yemphuphu nemafutsa nje langagcwala sipunu. Futsi ngitama kukubamba kuze kube semini, kutsi asikafaneli sife lapho kusesebusuku. Ngenteni, O Nkulunkulu? Mine, incekukati yakho, ngiphile ngeliciiniso. Umyeni wami wafela emphini, imphi yeNkhosi, futsi sengibe ngumfelokati iminyaka leminengana manje, futsi ngitamile kuphila ngekulunga nekugcina iMiyalo yaKho. Futsi uma sekusikhatsi sami sekuhamba, akungikhatsati; kodvwa umfanyana wami, kuvele kudzabule inhlitiyo yami ibe ticucu kumuva acela langakudla, kungekho lutfo kutsi ngimnike lona.”

<sup>26</sup> Lapho sekacedzile kakhuleka, wasukuma. Besahambile wabuyela emuva kuyolala futsi imizuzwana lembalwa. Futsi yena lowesifazane bekaphakamise imikhono yakhe, nengubo yekulala lemanikiniki lebekayigcokile kwase kutsi ayiphele. Uya efasitelweni futsi ubuka ngephandle, futsi sekutsi nje akuse. O, kwakushisa kakhulu!

<sup>27</sup> Imimoya leshisako yekwehlulela wawuvunguta etikwesive lesase simkhohliwe Nkulunkulu. Loko kwakungesikhatsi sekubusa kwa-Ahabi, yaka-Israyeli lenelunya kakhulu futsi inkhosи lekhohlakele. Futsi yayishade soni, Jezebeli, lobekakhonta tithico. Futsi umshado locubile kanjalo angeke uze waphumelela, angeke uze nje, kusekhatsi kwekutsi lowesifazane utota ngendlela yallowesilisa noma lowesilisa utohamba ngendlela yallowesifazane. Futsi bekanguwesifazane lomncane lokhangako kakhulu, futsi Ahabi, luhlobo nje lwelikholwa lelisivvu, bekatinikele emibonwemi yallowesifazane futsi watsi, “O, yebo-ke, inkholo ayisilutfo kimi, ngiyinkhosи.” Futsi esikhatsini lesidze bese badzilitele phansi ema-altari aNkulunkulu futsi bamisa ema-altari aBhalimu, noma Bhali, njalo. Futsi kukhala kwase kuphambene kakhulu nenkholo yeliciiniso kwaze kwatsi bafundisi ngaphansi kwebumatima lobukhulu bese badzelile.

<sup>28</sup> Esikhatsini lesitsite lesendlulile ngenta kuphawula ngebafundisi, noma lenye intfo letsite ngalolusu, futsi licembu lahlangana nami futsi latsi, “Mnaketfu Branham, tinhlangano tetfu temabandla tidvonsekela kitsi nje!” Nguloko lokukubangelako, inhlangano yelibandla itophuma uma umfundisi angabatfokotisi.

<sup>29</sup> Futsi esikhatsini lesidze bafundisi bese bawele ngaphansi kwemtselela wenkhosi ngoba sono savunyelwa, kwakungekho mincele. Kusitfombe lesihle kakhulu sanamuhla ngoba, sive sitivumile letintfo leti, bantfu bafuna kutsandvwa bantfu. Bayacabanga, “Kuphela nje uma sive sasho njalo, kwakulungile.” Nguleyondlela labasho ngayo namuhla, “Kuphela nje uma sive sitsi kulungile kutsengisa bhiya,

khona-ke kulungile kumnatsa. Uma sive sivumela besifazane betfu kutsi bagcoke lokunguhhafu esitaladini, futsi umtsetfo angeke ubagijimise bangene, ngani, kulungile kukwenta.” Loko kungahle kube kulungile esiveni, kodvwa etincwadzini letinkhulu taNkulunkulu unemtfwalo futsi utodzingeka uphendvule embikwaNkulunkulu. Kodvwa bebwale, badzingeka bakhweshe ngaphansi kwemtfwalo.

<sup>30</sup> Futsi sive sasiphumelela, futsi bebacabanga kutsi imphumelelo yayisibonakaliso sekutsi Nkulunkulu bekanabo. Loko akusilo liciniso ngako konkhe. Nkulunkulu uta kuwe...

<sup>31</sup> Kunesaga lesidzala, saga lesingahloniphi Nkulunkulu, leshisho kutsi “Nkulunkulu usita labo labatisitako.” Loko ngulokungamhloniphi Nkulunkulu! Nkulunkulu usita labo labangakhoni kutisita cobolwabo. UnguNkulunkulu walabo labadzinga sihawu. Futsi UnguNkulunkulu lonesihawu. Futsi lesosaga lesi “Usita labo labatisitako,” uma ungatisita wena ngekwakho, awuludzingi lusito lwaKhe. Kodvwa Usita labo labangakhoni kutisita.

<sup>32</sup> Kodvwa sive sasicabange kutsi, kuphela nje uma bebadla kahle futsi bebagcoke kahle, kutsi konkhe kwakutoba kahle.

<sup>33</sup> Kodvwa kwakukhona munye lobekasolo ayifashini lendzala, lobekakhola kutsi kwakunaNkulunkulu lobekayifashini lendzala, akholwa kutsi kwakunaNkulunkulu lowagcina Livi laKhe, bekakhola kutsi Nkulunkulu wa-Abrahama, wa-Isaka naJakobe, bekangewe futsi adzinga kutinikela ngalokuphelele ebungcweleni baKhe. Kodvwa Jezebeli nelibandla lakhe lesimodeni bebamtonda. Bekangumfundisi wabo, kodvwa abakukholwanga. Ngako, kwakumele abhace ngenca yemphilo yakhe.

<sup>34</sup> Futsi Nkulunkulu bekamtfume etulu entsaben, futsi watsi... umnika umlayeto, futsi watsi, “Yehla futsi utjeli leyonkhosi lendzala lekhohlakele kutsi, ‘ISHO KANJE INKHOSI.’ Angeke line, noma ngisho ematolo latowa, uze uwabite wena.” Wakuniketa emlonyeni wa-Elisha kubita imvula ngesikhatsi kwakusikhatsi sayo; kodvwa bekanetkhiya telizulu, bekangalivala noma alivule. Futsi Watsi, “Ngifuna ukhuphuke uphumele ehlane...laloku...ehlane, njalo, uphume kulencushuncushu. Phuma emkhatsini wabo. Ushumayelile kubo kepha bangakulaleli, futsi bayachubeka baya ngekuba babi kakhulu. Khuphuka ungene ehlane, futsi lapho hlala phansi ngasemfudlaneni, iKherithi, futsi Ngito...sengivele ngiyale emagwababa kutsi akunakekele.” O, uma bantfu bangeke bakhone, Nkulunkulu unemagwababa langakhona kukwenta!

<sup>35</sup> Johane watsi, “Nkulunkulu angamvusela Abrahama bantfwana kulamatje lawa.”

<sup>36</sup> Jesu watsi, “Uma bona bathula, emadvwala ngekushesha atomemeta.”

<sup>37</sup> Nkulunkulu angenta loko Lakufunako. Watsi, “Ngiyale emagwababa, futsi atokondla.” Futsi amletsela inyama nesinkhwa.

<sup>38</sup> Lomunye watsi ngalesinye sikhatsi, “Akutsatsaphi loko, Mnaketfu Branham?”

<sup>39</sup> Ngatsi, “Angati. Intfo kuphela lengiyatiko, kutsi akuletsa. Akutfola endzaweni lefanako leyo Jesu layenta ngesikhatsi Atsetse tinhlanti letisihlanu futsi...noma emabhiskidzi lasihlanu netinhlanti letimbili, futsi wondla tinkhulungwane letisihlanu. Kuvela esandleni lesifanako lesidalako saNkulunkulu Somandla.” Amletsela inhlanti nesinkhwa, emagwababa, ahlala phansi futsi akunika Elisha, futsi wakudla, futsi wagobondzela wase unatsa emtfonjeni. Nkulunkulu bekaphumuta umprofethi waKhe.

<sup>40</sup> O, ngijabula kakhulu kutsi Nkulunkulu unendlela yekuphunyuka! Futsi lapho bacabanga kutsi bekahlanya, “Lowomprofethi lomdzala, lomdzala lowonakalisa injabulo yalabanye,” uhlala njalo atama kususa injabulo emicimbini yenjabulo yabo lemincane lebebanayo, abatjela kutsi kwakusono. Futsi Nkulunkulu...yena alandzela umyalo waNkulunkulu, wakhuphukela etintsabeni futsi wahlala phansi endzaweni lephakeme, indzawo leyomile kwendlula tonkhe eveni. Kodvwa Nkulunkulu wagcina umfula ugeleta. Futsi bebasentasi lapho babhasha lulwimi lwabo nganca yemanti.

<sup>41</sup> Niyati, Nkulunkulu unendlela yekuphendvula umkhuleko. Lona wesifazane lomncane bekaphile ngekwetsembeka. Bekangazange aphindze ashade, wahlala angakashadi kutsi ahlangane nemyeni wakhe enkhatimulweni. Bekanguwesifazane lohloniphekile. Futsi emaviki sitja sasehla, sehla, futsi yena ngalokuchubekako akhuleka, kepha noko kubukeka kwangatsi kwakungekho tsemba lelibonakalako kutendzawo.

<sup>42</sup> Niyati, lapho besingatfola khona sifundvo kuloko. Kutsi, uma ukhulekile futsi uhlangabetane nato tonkhe tidzingakalo Nkulunkulu lafuna uhlangabetane nato, kepha noko solo Uthulile, Akasho lutfo, futsi noko uhlangabetene netidzingakalo, manje, kwentekani ngalesosikhatsi ke? Uma wati kutsi uhlangabetene netidzingakalo taKhe futsi wente konkhe loko lokwatikо kukwenta, khona-ke kukholwa akuncikati, kuvele kuhlale kuthule nje futsi kucabange lokulungile. Kukholwa kubita kubambelela ngci kwako lokungunaphakadze ngaseDvwaleni lemiNyaka, futsi akunyakati.

<sup>43</sup> Lowomfo lomkhulu lobitwa ngeku “kholwa”! Bengihlale ngitsi, “Kukholwa kuneboya esifubeni.” Uma kukhulum, konkhe lokunye kuyathula. Uma kukholwa kutsi, “Thula!” khona-ke yonkh’intfo iyema, ngoba kungubasi.

<sup>44</sup> Futsi bekahlangabetene naso sonkhe sidzingakalo. Bekaphile ngalokuhlantekile, bekaphile ngalokufanelekile, waphila ngekuhlonipheka, futsi bekahlangabetene nato tonkhe tidzingakalo taNkulunkulu. Kodvwa, kwakubukeka kwangatsi Bekathulile. Nkulunkulu uyakwenta loko ngalesinye sikhatsi kukuhlola, kubona kutsi hlobo luni lwemnyakato lotoba nalo. Ungakukhohlwa loko!

<sup>45</sup> Uma wendlula langembili, uyakhulekelwa, netandla tibekwe kuwe, futsi kubonakala kwangatsi akwenteki lutfo, loko akukumisi kukholwa nakancane, uhlangabetene netidzingakalo taNkulunkulu. Manje, uma uhlangabetene nato! Manje, uma utibamba kuNkulunkulu, uyati kutsi inhlitiyo yakho iyakulahla... Futsi siyati, "Uma inhlitiyo yetfu ingasilahli, khona-ke sinako." Manje, kodywa uma inhlitiyo yetfu isilahla, asikho sidzingo sekuta wendlule langembili, asikho sidzingo sekucela Nkulunkulu noma yini, ngoba awunako kukholwa kukwemukela. Kodvwa uma uhlangabetane naso sonkhe sidzingakalo leso Nkulunkulu lasidzingako, khona-ke kukholwa kuphumela lapho, futsi kutsi, "Nkulunkulu unguNkulunkulu! Ngihlangabetene netidzingakalo."

<sup>46</sup> UmBhalo utsi, "Labo labalindza eNkhosini batfola emandla lamasha, bayokhuphuka ngetimphiko njengelukhozi, bayogijima futsi bangakhatsali, bahambe futsi bangaculeki." Njengoba ingoma itsi, "Ngifundzise, Nkhosi! O, ngifundzise, Nkhosi, kutsi ngilindze kanjani." Hlanta umphefumulo wami eNgatini yaseKhalvari, nighlangabetene naso sonkhe sidzingakalo, ngishise onkhe emabhuholo latungeletile, bese ngitsi, "Manje, Nkhosi, anginalutfo etandleni tami lengiyiletsako, kalula ngibambelela esiPhambanweni saKho. Wakwetsembisa, Nkhosi." Lolo luhlobo lвесимо, sizatfu bantu bacabanga kutsi ngingulotsanda kuhlala yedvwa. Kodvwa egumbini, noma ngaleya eluhlangotsini lwelugwadvule, nguleso simo lotofanele ungene kuso ngaphambi kwekutsi ungene kulepulpiti lapha. Ngoba, Sathane uhlala ehlisa emadimonyana kutama kukwatisa lokutsite. Futsi ufanele ubambelele kahle eSiphambanweni, kungesiko kwetsembela ekhonweni lakho lucobo, imicabango yakho lucobo, kuncika nje eMkhonweni wangunaphakadze. Ungatisho kubasihlakaniphi, ungatisho ingcondvo yakho lucobo, uyativula nje bese uvumela Moya loyiNgcwele akhulume. Ngulesosimo Nkulunkulu lafuna liBandla laKhe kuso. Lingene kulesosimo.

<sup>47</sup> Nkulunkulu uyakuvivinya. Yonkhe indvodzana leta kuNkulunkulu ifanele ivivinywe kucala, ilaywe, kubona kutsi ingakumela yini kulaywa. Uma sihamba sikhuphuka futsi sitsi, "Ngiyakholwa kutsi Jesu Khristu uyiNdvodzana yaNkulunkulu, kutsi Wafela tono tami futsi waphindze wavuka ngelusuku lwsitsatfu. Walinyatwa ngetiphambeko tami, wahubulwa ngebubi bami. Sijeziso sekuthula kwami

sasisetikwaKhe, nangemivimba yaKhe ngiphilisiwe mine.” Uma usho loko, ngekuvuma...tonkhe tono takho nebubi bakho, nemakhono akho nako konkhe lonako, kubeke e-altari. Khonake, lapho, ungenantfo esandleni sakho, Sathane utodubula yonkhe imicibisholo kuwe langayidubula. Kodvwa khona-ke uma uphambukela eceleni usuke lapho bese utsi, “Yebo-ke, mhlawumbe angisindziswanga, mhlawumbe angiphiliswanga,” khona-ke suka kuLoko, liBhayibheli latsi ni “bantfwana labamagoya, futsi anisibo bantfwana baNkulunkulu.”

<sup>48</sup> Nkulunkulu uhlola yonkhe indvodzana ya-Abrahama njengoba Enta ku-Abrahama, ngoba siyintalo ya-Abrahama. Ngekuwa kuKhristu, siyintalo ya-Abrahama futsi sitindlalifa ngekwesetsembiso. Intalo ya-Abrahama, lowo umoya Abrahama lebekanawo. Bekenikwe setsembiso. Futsi uma babe wetfu atsema Nkulunkulu futsi watsatsa setsembiso, lokungenakwenteka, futsi wabambelela kuso iminyaka lengemashumi lamabili nesihlanu ngaphambi kwekutsi site sibonakaliswe, aya ngekucina ngasosonkhe sikhatsi, imbewu yakhe njengababe. Akukhatsaleki kutsi kwentekani, uma sesikhulekelwe, sekucatululiwe! Uma sitfola yonkhe intfo iphumile endleleni, sihlangabetene nato tonkhe tidzingakalo, susa yonkhe intfo endleleni, bese-ke ucela Nkulunkulu, futsi ume lapho wati kutsi utokwemukela.

<sup>49</sup> Nkulunkulu wahlola Jobe kanjalo. Lapho Jobe sekacele umusa, wanikela ngemhlatjelo entela bantfwana bakhe, intfo kuphela lowo mprofethi lebekanayo kwakungumnikeloo wekushiswa. Kodvwa loko kwakungiko konkhe Nkulunkulu lebekakudzinga.

<sup>50</sup> Nkulunkulu akadzingi imfundvo nencwaba yembhedvo, Udzinga inhlitiyo letinikele entsandvwensi yaKhe. Akakuceli kutsi ugcoke ngendlela letsite, noma—noma uye etintfwensi letitsite noma emakolishi latsite, noma ticu. Ucela lotitfobile, lodzabukile, umoya lowephukile, nenhlitiyo levumako kuMemukela.

<sup>51</sup> Wamvivinya Jobe, futsi wabona kutsi hlobo luni lwemnyakato Bekatolutfolaa kuye. Kodvwa lapho Atsetse timvu takhe futsi watsatsa inkhabi yakhe, futsi watsatsa emakamela akhe, futsi watsatsa bantfwana bakhe, “Ngitobona kutsi Jobe utsini manje.”

<sup>52</sup> Futsi watsi, “INkhosi iphile futsi iNkhosi itsatsile, alibongwe liGama leNkhosi.”

<sup>53</sup> Watfola loko Lebekakutjele Sathane lebekanako kuJobe, “Akekho lonjengaye, emhlabeni.”

<sup>54</sup> Khona-ke imidvumo yacala kudvuma, imibane icala kubanika. UMoya wehlela etikwemprofethi, futsi wamemeta, “Ngiyati uMhengi wami uyaphila, futsi ngetinsuku tekugcina Uyokuma emhlabeni. Nanoma ke tibungu tesikhumba

tibhubhisa lomtimba, noko enyameni yami ngiyombona Nkulunkulu; LengitoMbona mine lucobo, emehlo ami ayombona, futsi hhayi lomunye.”

<sup>55</sup> Wahlola bantfwana bemaHebheru kubona kutsi hloblo luni lwemnyakato lebekayoba nawo. Bebamile emkhatsini wemahedeni kutsi “Kwakukhona Nkulunkulu lophilako, kwakukhona Jehova Nkulunkulu, nekutsi BekanguNkulunkulu waseZulwini naNkulunkulu wasemhlabeni, futsi Bekaphetse wonkhe umphefumulo esandleni saKhe.” Ngako Nkulunkulu wabavumela bahlolwa. Futsi bebahlangabetane nato tonkhe tidzingakalo, bebakhulekile futsi basusa yonkhe intfo endleleni. Futsi bebangeke bakhotsame esitfombeni senkholosi. Futsi washisa sithando sashisa ngalokuphindvwe kasikhombisa kunaloko lesake saba ngiko. Futsi akungabateki kutsi Sathane beketama kubatjela, “Loku kuphela kwemgwaco.” Ngiyayitsanda indlela lebakholuma ngayo, “Nkulunkulu wetfu unemandla ekusikhulula kulesithando semlilo, kodvwa, nomakunjalo, uma Angakwenti, angeke siyephule iMiyalo yaNkulunkulu. Sitohlala ngeliciniso! Akutsi kukholwa kwetfu kunkenenete kudzabule kuyo yonkhe iminyaka letako, kutsi, sahlala ngeliciniso esetsembisweni saNkulunkulu.”

<sup>56</sup> “Nkulunkulu wami unemandla ekungiphilisa *kuloku*.” Noma, “Nkulunkulu wami unemandla ekungisusa kulesitudo semasondvo. Nkulunkulu wami unemandla ekwenta *loku*. Kodvwa ngiMemukele njengeMphilisi wami. Ngitivumile tono tami (kungakholwa kwami) futsi ngivumile kutsi ngiyakholwa kutsi UnguMphilisi wami. Akute, akuhambe nomayini. Uma ngingalulami namuhla, ngitolulama kusasa; uma ngingalulami kusasa, ngitolulama ngemnyaka lotako. INkhosi iphile futsi iNkhosi itsetse, alibusiswe liGama leNkhosi!”

<sup>57</sup> O, kwakulapho! Futsi nasebahambe bangena esithandweni semlilo, ngaphansi kwekuvivinywa, ngaphansi kwekuhlolwa, babambelela ngeliciniso kwaze kwaba sekugcineni. Kodvwa Nkulunkulu bekalapho nje ngaphandle kwekuhlela ngaphambilili, futsi Wabakhulula. Bebatu kutsi bebakhuleke bacedza, tono tabo tativunyiwe. Bebatu kutsi bebahlangabetane nato tonkhe tidzingakalo, futsi nomakunjalo Bekabonakale kungatsi uthulile. Uthule kuphela kutsi akuhlole, kubona impela kutsi uyini, kukhonani ngekhatsi kuwe, kubona kutsi ukusho impela ngalokusuka enhlitiywani yakho loko lokusho ngetindzebe takho. Akujule loko. Singasho ngetindzebe tetfu, kodvwa ngabe inhlitiyo yetfu iyakusho yini?

<sup>58</sup> Manje, ngesikhatsi lona wesifazane lomcane ati kutsi bekahlangabetane nato tonkhe letidzingakalo leti, futsi nomakunjalo Nkulunkulu bekathulile. Kwakubonakala kwangatsi Bekangenandzaba naye, Bekangenandzaba noma ngabe bekaphila noma wafa. Kodvwa, ngasosonkhe sikhatsi, Nkulunkulu bekasebenta. Bekangati ngako, kodvwa

Nkulunkulu watjela Eliya. Womisa umfudlana, welula sandla saKhe wavimba umfudlana lowawugeleta. Futsi Eliya watsi, “Nkhosi, kungani umile na?”

<sup>59</sup> Watsi, “Ngiyale wesifazane longumfelokati kutsi akondle.” Besave amyalile lowesifazane, lowesifazane bekangakwati.

<sup>60</sup> Kungahle kube Ukuyalile ngebufakazi bekuphiliswa kwakho; ungahle ungakwati, kodvwa bambelela nje. Uma ucinisekile kutsi uhlangabetene nato tonkhe tidzingakalo, uma wati kutsi wente konkhe lokwatiko kutsi kwentiwa kanjani, futsi watibeka phambi kwaNkulunkulu, yinye kuphela intfo lokumele uyente, kutsi, bambelela nje esetsembisweni saKhe khona-ke. Hlala lapho! Nkulunkulu wetsembisa kuphendvula, Utokwenta. Awati kutsi yini Layiyalile, nguyiphi ingelosi, noma *yini* lefanele yentiwe. Kungahle kube ngulobusuku lobu, ngaphambi kwekutsi inkonzo yekuphilisa icalé kusasa ebusuku. Nkulunkulu kungahle kube usibonile simo sakho namuhla, Angahle kube uwuvile umkhuleko wakho.

<sup>61</sup> Ngiyabevela kakhulu labantfu laba labatihhulu nesimungulu. Ngifuna kubeka tandla etikwabo futsi ngibakhulekele, bacale kuma itolo ebusuku, kodvwa ngishito kutsi bekungeke kulunge kubo bonkhe. Kodvwa ngati kanjani kutsi ndzawanatsite akasuye Nkulunkulu lothulile lowati inhlitiyo, labantfu laba uhlangabetene nesidzingakalo saNkulunkulu, futsi balungele, futsi kukhona ingelosi lapha kusihlwa kubakhulula kuyo yonkhe inhlupheko yabo na? Ngati kanjani na? Nkulunkulu kungahle kube uyalele kukhululwa kwabo kusihlwa. Nomangabe ngiyabakhulekela labagulako, noma cha, batokutfola ngoba Nkulunkulu ukudzingile. Cinisekani ngaNkulunkulu, bese-ke niyabambelela ngci, hlangabetanani netidzingakalo taKhe. Nkulunkulu uyakwati kwenta tintfo lelungile, uyati kutsi yentiwa kanjani ngendlela lengyo.

<sup>62</sup> Manje, kuyintfo lengakajwayeleki kakhulu kutsi Nkulunkulu bekayotfumela umprofethi waKhe endlini yewesifazane longumfelokati. Indzawo lenje pho! Kodvwa kufanele kutsi bekanguwesifazane lonesimilo lesihle impela, noma Bekangeke alokotse atfumele umprofethi waKhe lapho. O, uma umuntfu bekafanelekile, kwakuyofanele kube ngumuntfu lofanelekile kungenisa indvodza lefana na-Eliya.

<sup>63</sup> Niyakhumbula, kwakunguZakhariya, endlini yakhe, kutsi bekakadze etsembekile futsi acotfo, alindzele Nkulunkulu kutsi abanike umntfwana, futsi iNgelosi, Gabriyeli, ifika endlini. Kwakuyintfombi ntfo Mariya leyayiphile ngekuhlanteka nebumsulwa, futsi alindzele setsembiso saNkulunkulu, kutsi Watfumela iNgelosi kuye.

<sup>64</sup> Ukhuluma ngekugijima utungelete live futsi ugwaldle nelive, bese-ke ulindzela kubona tingelosi futsi ube nemimangaliso

leyentiwe, kuphumile eluhlelweni lwaNkulunkulu. Ufanele uphile ngekulunga. Hlanta indlu, hlanta imikhuba yakho, hlanta tintfo telive, susa emakhadi akho nekuhlanganyela kwakho nelive, tilungiselele, futsi khona-ke iNgelosi yaNkulunkulu itokhona kukhuluma futsi itsi, "Ungesabi, Ngimi." Khona-ke tintfo tiyenteka. Kodvwa yena . . .

<sup>65</sup> Lowesifazane lomncane bekaphansi akhuleka, angati kutsi lowehla entsabeni kuta umprofethi. Bekabe nembono, kutsi aye kuphi. Nkulunkulu akabaholi bantu baKhe ngebumphumphutse, Uyabatjela kutsi bayaphi. Bekabuke edolobheni. O, kwakwesabeka. Bantu bebabulawa yindlala, futsi bakhalela emanti, futsi bantu labalambile. Kukubonakalisa kungatiphatsi kahle. Kukubonakalisa sono.

<sup>66</sup> Futsi lesive lesi sisenkingeni. Awukwati . . . Tilinganiso, ngisho umtsetfo wemvelo angeke ukuvumele kubenjalo, uma si-uma sictsa imali ngekuphila ngekudlabhatisa, nencenyen yelive ibulawa yindlala (bonkhe batidalwa letibantu Khristu latifela).

<sup>67</sup> Kungalesosizatfu emasimu etimishini isenhlitiywensi yami. Ninebafundisi labamangalisako lapha ePhoenix, nandzawotonkhe ngaley e-United States netindzawo, emabandla kuwo onkhe emakona, emadvodza lamakhulu aNkulunkulu, tinkonzo tekuphilisa, emadvodza lamakhulu njenga-Oral Roberts nalamanye emadvodza lamakhulu, ashumayela. Futsi nabo bantu ngaley, labafako ngetinkhulungwane nsuku tonkhe, labangakaze beve ngeliGama laJesu. Labaphuyile labancane, labangcolile, emanigro lalambile, entasi ngaley e-Africa nangaley eNdiya, bafu labancane balele estaladini, bafa, bangati ngisho kutsi "Nkulunkulu" kusho kutsini. Futsi khona-ke siyaphikisana mayelana nekwehluka kwetfu lokuncane ngenkholelo yetenkholo. O, akunjalo impela nje (angicabangi, bangani), uma kusenhlitiywensi yakho kubona loko.

<sup>68</sup> Manje, caphelani lona wesifazane lomncane tatane, emvakwekuba sekabuke ngephandle ngelifasitelo futsi wabona kutsi kwase kutokusa, bekatikancane kutsi yini leyayimlindzile. Bekacabanga kutsi kwakukufa kwakhe nemfanyana wakhe. Ngako ngi . . . Ngesikhatsi aselele, ake simbuke imizuzu lembalwa. Uyahamba, emvakwekukhuleka, futsi upholulua tinwele takhe letincane tisuke emehlwensi akhe, wase utsi, "Mfo lomncane lotsandzekako, ubukeka ufana kakhulu newakho loligugu, babe lobekangcwele. Bekametsema kanjani pho Nkulunkulu! Wayinikela kanjani imphilo yakhe genca ya-Israyeli, ngephandle enkhundleni yemphi! Futsi ubukeka ufana kakhulu naye. Futsi, S'thandwa, angati kutsi kungani labamsulwa bahlupheka nalabanelicala, kodvwa bayakwenta."

<sup>69</sup> Lesive lesi, emaKhristu, sitohlupheka ngenca yekungalungi kwetembusave, kwenta sonkhe sive sihlupheke.

<sup>70</sup> Manje sengiyambona angena futsi utsi, “Ngitolungisa licebelengwana lelincane manje. Nginalokwenele nje kwelicebelengwana linye le—lesinkhwa lelisele, futsi uma sikudla, sitawubese-ke siyafa.” Ngako ungena ekamelweni, futsi ukha imphuphu esitjeni sempuphu. Sengiyambona nje ayitsintsitsa nje ngaleso lesincane, sandla lesingematsambo, lapho ashayisa umphongolwana lomncane leyayikuwo; ayitsintsitsa, konkhe lokuncanyana kwemvutfu, futsi ekugcineni watfola nje lokwenele kwenta licebelengwana linye; uya ngaleya embiteni yemafutsa futsi uyayiphakamisa futsi ukhama konkhe lokuncanyana kwemafutsa kuyo, cishe lokungagewala sipunu.

<sup>71</sup> Manje, lemphuphu, tonkhe letotintfo tinenchazelo. Impuphu yayimelele “Khristu.” Khristu bekangumnikelo wemphuphu. Ngesikhatsi bagaya imphuphu bentela umnikelo wekuikitisa, waKhristu, lokwakunguKhristu emnikelweni wekuikitisa, eThestamentini leLidzala, bebayigaya ngeluhlobo lolutsite lwesigayo, kutsi yonkhe inkheshengana lencane yemphuphu ifanele isilwe ngalokufanako nje, ngoba Jesu Khristu unguye itolo, namuhla, naphakadze.

<sup>72</sup> Niyakhumbula lapho letinye tetikolwa etulu lapho tatingawati umehluko emkhatsini wemaselwa nemaphizi, futsi taphonsa emaselwa esiganga esitjulweni semaphizi, kutsi bawapheke, futsi tamemeta, “Kunekufa ebhodweni.”

<sup>73</sup> Eliya wacupha imphuphu lengangesandla, wayiphonsa ebhodweni, futsi watsi, “Dlanini!” Yentani lemphuphu? Lephuphu, ebhodweni, yakuntjintja kusuka ekufeni kuya ekuphileni; kusuka emtfonjeni loniketa kufa kuya emtfonjeni loniketa kuphila.

<sup>74</sup> Loko yintfo lefanako lokungiyio kusihlwa, uma kunekufa esitjeni sakho. Khristu, aphonswa esitjeni sakho, kuyakususa ekufeni uye ekuPhileni. Khristu wenta umehluko. Lokungena enhlitiywani yemuntau, o, Uniketa kuthula lokwendlula kucondza. Kantsi futsi Kuniketa kuPhila lokuPhakadze, “Lowo lokholwa yiNdvodzana unekuPhila lokuPhakadze, futsi angeke aze abhubhe.”

<sup>75</sup> Manje, watfola imphuphu, leyayimelele Khristu. Futsi Khristu uLivi. “Ekucaleni bekakhona Livi, Livi bekakuNkulunkulu, futsi Livi bekanguNkulunkulu. Futsi Livi wentiwa inyama wakha emkhatsini wetfu.” Khristu, umnikelo weMphuphu! Khona-ke wahamba watfola emafutsa. Futsi emafutsa amelele u “Moya.” Ngako wafaka Livi naMoya ndzawonye, futsi ucala kuKuhlanganisa.

<sup>76</sup> O, kuhkona lokufanele kwenteke uma loko kwenteka! Akube njalo kusihlwa kutsi Livi lengilishumayelako liwela enhlitiywani yakho. Khona-ke Moya loyiNgcwele akangene ekhatsi lapho futsi ahlanganise Loko. Bukani kutsi kwentekani lapho ufaka Livi naMoya ndzawonye! Jesu watsi kulowesifazane emtfonjeni,

“Sifazane, Ngiyakutjela, sikhatsi siyeta, futsi manje ngiso, lapho Nkulunkulu udzinga kukhontwa ngaMoya nangeliCiniso.” Futsi UliCiniso.

<sup>77</sup> Imphuphu, bukani kutsi wenteni, wahlanganisa Livi naMoya ndzawonye. Bantfu labanengi banaMoya ngaphandle kweLivi, labanye baneLivi ngaphandle kwaMoya. Kodvwa wena tsatsa, Kufake kokubili ndzawonye ngalokungiko endzaweni yako, kukhona licebelengwana emgwacweni! Kukhona lokutsite lokwakhekako.

<sup>78</sup> Umfelokati lomncane lophuyile bekangati kutsi bekentani, kodvwa Nkulunkulu watsi ku-Eliya, “Ngimyalile.”

<sup>79</sup> Futsi Eliya bekasendleleni yakhe ngale etimbokojwaneni, ehlela kutobona umbono wakhe ugcwalisekile ndzawanatsite. Futsi nangu umile lapho, tinyembeti atesula ngemkhono wakhe lomdzala lomanikiniki, futsi atsi, “O Jehova Nkulunkulu, kukholwa kwami akukaze kwehluleke, futsi angeke kwehluleke. Ngandlela tsite noma lenye, angati kutsi konkhe loku kuyini, kodvwa siyafundziswa kutsi tonkhe tintfo tisebentelana tibe ngulokuhle.” Bekabhuca lempuphu lencane, watfola licebelengwana lelincane lonkhe lilungiswe kahle futsi labunjwa. Watsi, “Manje sekusikhatsi sekutsi mine ngiphume futsi ngitfole tinkhuni.” Futsi ubuyela emuva futsi uvula umnyango, futsi watsi, “O Nkhosi, leso sisu lesilambile lesincane tatane silele lapho, futsi angikaze ngidle emaviki lamabili noma lamatsatfu. Ngimnike lucetu lwami lwelicebelengwane.”

<sup>80</sup> Lowo ngumake, lutsandvo lwamake neluswane lwakhe. Akukho lokufana nalo, lutsandvo lwaNkulunkulu kuphela. “Make angalukhohlwa luswane lwakhe lolumunyako, kodvwa aNgeke ngize nginikhohlwe. Emagama enu abhalwe etimpahameni tetandlla taMi.” AngaKukhohlwa kanjani ke? “Angeke ngize nginiyekele, noma angeke ngize nginishiye. Ngiyoba nani njalo, kute kube sekupheleni kwemhlaba.”

<sup>81</sup> Nango abuka luswane lwakhe, mhlawumbe wabuya ngekushesha futsi wamcabuza simongo sakhe lesincane. Noma uma aculeka futsi afe ngephandle. Uyaphuma. Sekucala nje kutsi ku...lilanga licala kuphuma etikwemagcuma aseJudiya. Futsi ubuka lilanga licala kutsi lungu. Entasi le esitaladini uva kwetfuka nekuchubeka. Futsi uphumela egcekeni futsi, caphelani, wabutsa tinkhuni letimbili (hhayi umtfwalo wesandla), tinkhuni letimbili. Kuyini na? Si “Phambano.”

<sup>82</sup> Manje, nomangubani uyati, nomangumuphi kubangani bami labangemaNdiya lapha uyati, noma ngumuphi umtingeli, indlela lengiyo yekwenta umlilo uvutse sikhatsi lesidze, kutsi, phambanisa tinkhuni letimbili, tingodvo letimbili, tibase ekhatsi nendzawo ngco, bese-ke usolo nje uchubeka utikhwetela ngasekugcineni. Utovutsa busuku bonkhe. Sikhatsi lesinengi ngike ngalala ehlane, netinkhuni letimbili letingasitinkhulu

kuna *loko*, futsi ngagcineka ngifutfumele busuku bonkhe. Lokwenele nje kugcineka ngifutfumele, kusoloku kuchubeka ngco ekhatsi nawo.

<sup>83</sup> Manje utokwentanjani na? Yakhela letitinkhuni letimbili. Futsi Livi kanye naMoya kuletse umhlatjelo walo lucobo esiphambanweni, lolungele kusebenta, lolungele kuphila. Kubeka Livi kanye naMoya, loko kukholwa kwakhe eVini laNkulunkulu ngaMoya loNgcwele, atiholela yena lucobo ekunikeleni nomayini lenye esiPhambanweni. Futsi lapho sekafake lukhuni ngaphansi kwemkhono wakhe, letimbili tato, futsi wacala kubuyela emuva, wacala kubuyela emuva, kwase kubaneliphimbo lelavela egedeni, “Dzadze.”

<sup>84</sup> Ngaphambi nje kwaloko, lomdzala, mhlawumbe lonemphandla, netimvu tilenga etikwemadzevu akhe, netinwele takhe tilengela phansi, indvuku lencane esandleni sakhe, sikhumba semvu lesidzala noma lokutsite akuvunulile, ehla ngesitaladi, utsi, “Nkhosi, lutsango lolumhlophe loluncane lolutsite. Kutobanewesifazane losemncane lobukeka atsandzeka” (kufanele kutsi bekamncane, lomfana bekasemncane) “ngephandle egcekeni. Wena ungitjelile kutsi lowo bekungulomfelokati lobekatongondla. Manje, ukuphi ke? Ngitochubeka nekuhamba.” UMoya umhola ngalendlela, wase-ke uyamjikisa. O, kuyamangalisa kakhulu njengoba emadvodzana aNkulunkulu aholwa nguMoya waNkulunkulu. Akunandzaba kutsi kuvakala kubuwula kanjani, bayaholwa! Lowesifazane uyahamba... Lowesilisa wehla ngesitaladi sinye futsi wenyuka ngalesinye, wehla ngesitaladi sinye futsi wenyuka ngalesinye.

Emvakwesikhashana, Moya watsi, “Buka ngesekudla sakho.”

<sup>85</sup> Futsi uyacalata *kanjalo*, njengoba Enta lapha ngembili, busuku nebusuku. O, Nkulunkulu usenguye! “Buka ngesekudla sakho, ngesencele sakho, kunemuntfu lokhulekako lokudzingako.”

<sup>86</sup> Futsi wabuka ngesekudla sakhe. “Utsi, nalo ke lolutsango loluncane lolumhlophe. Loko kungiko nje. Angeke nje ngisuke lapha, ngoba naso nalesihlahla lesidzala sime lapho. Futsi nayo ke yonkhe intfo ngendlela nje lengiyibone ngayo embonweni.” Umnyango uyavuleka futsi lowesifazane loncama lomncane uyaphuma.

<sup>87</sup> Manje, khumbulani, utobutsa nje tinkhuni letimbili. Bekangeke nje acuphe letintsatfu, kubita letimbili kwenta Siphambano. Wacupha tinkhuni letimbili futsi watibeka emkhonweni wakhe wase uyacala ubuyela emuva, acabanga, “Ngitoba nelicebelengwana lelincane selentiwe lapho umfanyana avuka. Bese-ke ngitomphakela lona, anginawudla lutfo mine. Futsi ngitobeka umfanyana wami emikhonweni

yami, futsi lapho sitawuhlala bese siyafa." Futsi wacala kuya endlini.

<sup>88</sup> Weva liphimbo lelingatiwa ngasesangweni, latsi, "Sifazane, ungangikhelela ihatana yemanti ngesitja na?"

<sup>89</sup> Futsi waphendvuka, futsi wacabanga, "Nako kume indvodza lendzala lenemusa egedeni." Wambukisisa sibili, futsi mhlawumbe wesula tinyembeti emehlwani akhe, kwakusesekuseni impela noko. Niyati, Nkulunkulu wenta tintfo ngalokungakejwayeleki kakhulu. Bekatimisele kunikela. Emanti lebekayintfo leyindlala, lalingakaze line iminyaka lemitsatfu netinyanga letisitfupha.

<sup>90</sup> "Ungangikhelela..." Mhlawumbe Nkulunkulu wamtjela kutsi asho loko, abone kutsi bekatokwentanjani, ahlola umnyakato wakhe. "Ungangikhelela ingcosana nje yemanti ngesitja na?"

<sup>91</sup> Futsi wambuka. "Uvakala ehlukile. Kukhona lokutsite ngalendvodza lendzala kutsi ngiyayivela."

<sup>92</sup> Noma nguliphi likholwa kuNkulunkulu liyokwabelana emkhawulweni impela nalelinye. Yebo. Nguleyontfo kuphela bantfu bePhentekhostali, bayokwenta noma yini kusita lomunye, ngenca yeMbanga. Kunjalo. Liciniso. Leyo yintfo lenkhulu, lenye yetintfo letinkhulu ngabo. Bangulabaphanako labakhulu kunabo bonkhe emhlabeni, ngoba bayati kutsi letimpahala leti tasemhlabeni tibalelwa eliteni. Babeka emagugu abo etulu eZulwini, ngoba bakhuphukela etulu lapho ngalolunye lwaletinsuku leti.

<sup>93</sup> Futsi ngako lona wesifazane, watsi, "Ngitomane ngabelane ngemanti ami. Sitokufa, ngako ngitonikela ngemanti ami ekunatsa, futsi ngiwanikete umnumzane lohloniphekile lomdzala lonemusa lome lapho, ngoba ubukeka omile futsi akhatsele." Watsi, "Ngitowaletsa." Futsi wacala kuhamba achubeke.

<sup>94</sup> Futsi waphindze weva liphimbo, litsi, "Futsi ngalesinye sandla sakho, ungangiletsela lucetwana lwasinkhwa na?" O, hhe! Manje, manje ini?

<sup>95</sup> Litsemba lakhe lekugcina ngemphilo yemntfwana wakhe. Litsemba lekugcina lebebanalo, futsi lesinkhwa sasiyobe sesingasekho, emafutsa angasekho, yonkhe intfo yayiyobe ingasekho manje. Kodvwa wabuka emuva, futsi watibuta. Watsi, "Nginenkheshengana nje lencane yemphuphu lesele embiteni. Nginemafutsa lenele nje lengiwamatsisile, futsi sengivele ngikulungisile, noma, sengikucovile. (Nginelivi kanye naMoya kucutjaniswe ndzawonye ekhatsi lapho. NginesiPhambano lapha kukubeka etikwaso, kukwenta licebelengwane kuniketa kuPhila.)" Futsi kulapho uMoya kanye neLivi kuhlangana ndzawonye, esiPhambanweni, kukwentela ilofu yekuPhila. Kunjalo. "Futsi ngingako kuhlanganisiwe, futsi ngiyangena

manje kukubhaka, futsi nginikete umfana wami lomncane lofako ekhatsi lapho, lokhale busuku bonkhe afuna lokutsite latokudla, ngi—ngitofanele ngimnike. Ngitonikela ngekwami futsi ngi—ngitomnika kona. Futsi ke ngitomcukula ngemikhono yami, futsi sobabili sitolindzela kufa.”

<sup>96</sup> Watsi, “Kodvwa, ngentele lelincanyana, kucala.” Akumangalisi yini loko kutsi indvodza beyingacela lowesifazane longumfelokati, lofako, kwenkheshengana yekugcina yemphuphu lebekanayo endlini, nemntfwana lofako na? Nkulunkulu wenta tintfo letingakejwayeleki kakhulu! Watsi, “Ngentele lelincanyana, kucala!”

<sup>97</sup> Wafundzisisa, “Uyati, liBhayibheli liyasho kutsi tsine singenise tihambi. Siye sangenisa tihambi, betitingelosi, singati kutsi sentani.” “Yebo-ke,” watsi, “Ngitokwenta.”

<sup>98</sup> Futsi lapho agucuka, watsi, “Ngoba...” O, hhe. Kwakulapho ke, indvudvuto lenkhulu kunako konkhe noma nguliphi likholwa lelake layilalela, “Ngoba, ISHO KANJE INKHOSI!” Lelo Livi lebekalilindzile. “ISHO KANJE INKHOSI, ‘Lesitja ayisayuphela, nembita yome, kute kube lusuku Nkulunkulu latfumela ngalo imvula emhlabeni.”

<sup>99</sup> Sitfolani lapho na? Funani kucala uMbuso waNkulunkulu, nekulunga kwaKhe, tonkhe letinye tintfo tiyokwengetwa. “Ngati kanjani, Mnaketfu Branham na? Ngati kanjani na?” Intfo kuphela lengiyatiko, beka Nkulunkulu kucala bese uchubekela embili. Umhlatjelo! Hlanganisa emafutsa, hlanganisa le—leLivi kanye naMoya ndzawonye, tibeke wena etikwesiPhambano, futsi utsi, “Nangu mine, Nkhosi.” Beka Nkulunkulu kucala kuyo yonkhe intfo!

<sup>100</sup> “Ngoba, ISHO KANJE INKHOSI, ‘Lembita ayiyukoma, kanjalo nesitja asiyuphela, kute kube lusuku iNkhosi Nkulunkulu leyotfumela ngalo imvula etikwemhlaba.’” Bekati, ke, kutsi lowo kwakungumprofethi waNkulunkulu akhulumna naye. O, kufanele kutsi inhlitiyo yakhe yagcuma kanjani pho! Wagijima wangena wenta lelo cebelengwana lelincane futsi waliletsa kuye, nemanti, tandla letichachatelako etikwaletotihlatsi letindzala letimuncene, bekati kutsi Nkulunkulu bekafikile kutotakulula, kulolucetu lwesinkhwa.

<sup>101</sup> O, tsatsa nje lesosetsembiso lesisodvwa lesincane saNkulunkulu, bese ulungisa yonkhe intfo, futsi uyisuse endleleni, buka kutsi kwentekani! Tfola leyonhlitiyo... ukhweshise kungakholwa kusuke kuyo. Tsatsa nje leyonkholelo lencane lonayo, futsi uyibeko esiPhambanweni, bese utsi, “Nguloku kuphela lenginako, Nkhosi. Kutsatse”; buka kugucuka, “ISHO KANJE INKHOSI.” O, Usenguye namuhla njengoba Bekasolo anjalo. Nguloko lebekakulindzile.

<sup>102</sup> Mhlawumbe kubukeka kumnyama kabi manje, kodvwa, niyati, ngaletinye tikhatsi siyafundziswa (futsi ngashumayela

ngako ngalolobunye busuku) kuhlala kumnyama kakhulu nasekutakusa. Kungeli-awa lelimnyama kunawo onkhe lobusuku lapho inkhanyeti yekusa ikhanya khona, ibonisa kuta kwelilanga.

<sup>103</sup> EJalimane banesitfombe, basibita nge “Lifu” esitfombeni. Kuku—kukuncintisana nalesitfombe lesi lesikhulu sekubetselwa e...eForest Lawn eLos Angeles (sitfombe lesikhulu sibanti njengoba lesakhiwo lesi sivundlile, badzingeka bakhe sakhiwo situngelete lesitfombe; labanengi benu nisibonile). Kodvwa loku eJalimane kubitwa, “ngengelosi...” noma, “Lusuku LweLifu,” ngikholwa kutsi kubitwa kanjalo. Futsi lapho usuka ukhwesha elucetwini lwaso futsi usibuke, o, sibukeka sisibi kakhulu, sibukeka njengemafu latfukutsele acubana lelinye nalelinye, kanjalo, lapho kukhanya kubonisa kuso. Futsi kubukeka kwangatsi ngemafu ayahamba, ngendlela lesitfombe lesentiwe ngayo kubonisa kukhanya, kusenta sibukeke njengelifu, siphephfo lesitfukutsele sita kudzabula yonkhe intfo. Besoke utjelwa ngulomholi kutsi, “Hamba usondzele, futsi usolo nje usibukile.” Futsi lapho usondzela mbamba kuso, akusiwo emafu, ngemaphiko etingelosi ashayisana, atfokota. Kusibusiso ekutifihleni.

<sup>104</sup> Mhlawumbe kugula kwakho kusihlwa, mhlawumbe umhlatjelo wakho kutsi uphumele lapha, bekusibusiso nje ekutifihleni. TiNgelosi taNkulunkulu tilapha, tikhona, kuhlanganisa timphiko tato ndzawonye futsi titfokote, ngoba kubhaliwe emBhalweni, kutsi, “TiNgelosi taseZulwini tiyatfokota lapho soni sinye siphendvuka.” Cabanga ngaloko. Ngoba, ISHO KANJE INKHOSI, Jesu Khristu unguye itolo, namuhla, naphakadze. Umusa waKhe angeke uze waphelelwya ngemandla. Futsi Uyatsandza kukunika noma yini inhlitiyo yakho leyifisako.

<sup>105</sup> Manje asikhuleke sikhashana, sisakhotsamise tinhloko tetfu ngemkhuleko. Futsi ngiyetsembe kutsi nihlala esimeni sekuba semkhulekweni. Ngabe ukhona lapha manje (nemehlo enu avaliwe netinhloko tenu tikhotsamele ngaselutfulini lenatsatfwa kulo; futsi, uma Jesu alibala, nibuyela etfulini) futsi awukasindziswa, ungasiphakamisa nje sandla sakho kakhulu kangako, futsi utsi, “Mnaketfu Branham, imphilo yami ibe lusizi, nayo, futsi angikasindziswa. Ngikhumbule emikhulekweni yakho kusihlwa, Mnaketfu, ngitophakamisa sandla sami”? Ngabe lowomuntfu ulapha, umfana, intfombatane, indvodza noma wesifazane, longakasindziswa? Ngeke ngisachubeka nekunibuta, phakamisa nje sandla sakho manje kute ngitokukhulekela.

<sup>106</sup> Ngese кудла sami, Nkulunkulu akubusise, Nkulunkulu akubusise, Nkulunkulu akubusise, nawe, nawe. Kulenyen indzawo, emuva le ngemuva, ndzawanatsite lapha emkhatsini wetikhala tetitulo, vele nje uphakamise sandla sakho. Kute

lobukako, akutsi mine nje naMoya loyiNgcwele sente loku kubuka. Manje, Nkulunkulu akubusise, Nkulunkulu akubusise. Loko kuhle.

<sup>107</sup> Lomunye emkhatsini wetikhala tetitulo, phakamisa sandla sakho, utsi, “Mnaketfu Branham, angisuye umKhristu. Ngi—ngimkhatsatile Moya loyiNgcwele sewuze ukhweshe kakhulu kimi uze Akasatikhatsati ngisho nangami nhlobo. Kodvwa, impela, ngiyati kutsi ngineliphutsa. Ngiyati angikaze ngitalwe kabusha ngaMoya loyiNgcwele. Ngiyati kutsi a—angikafaneli. Anginako... Angikativumi tonkhe tintfo tami. Angikahlangabetani nato tonkhe tidzingakalo taNkulunkulu.”

<sup>108</sup> Mhlawumbe uyagula. Angeke kwakusita ngalutfo ute uhlangabetane netidzingakalo taNkulunkulu. “Mnaketfu Branham, ngibuvumile buKhristu sikhatsi lesidze, kodvwa impela bengihlala ngikungabata kuphilisa kwaNkulunkulu. Ngi—ngitsite nje kuba nekutibuta uma loMoya loyiNgcwele bekacinisile yini.” O, dzadze lotsandzekako, noma, mnaketfu lotsandzekako, angeke uze watfola lutfo loluvela kuNkulunkulu kanjalo. Cha. Utofanele uhlangabetane naso sonkhe sidzingakalo, bese-ke uyaciniseka kutsi ulungisene naNkulunkulu. Bese-ke utsatsa setsembiso saKhe futsi ubambelele kuso.

<sup>109</sup> Ngesencele sami, ngabe ukhona noma ngubani ngale ekhatsi lapho na? Labanye benu bantfu labasha emuva lapho, kakhulu nje, uma ungesuye umKhristu, phakamisa sandla sakho futsi utsi, “Ngikhumbule, Mnaketfu Branham.” Nkulunkulu akubusise, ngiyatibona tandla tenu, emuva le ekhatsi, emuva ngemuva, ngiyakubona, dzadze; emuva lapha, ya. Ngaley, le ngalapha, yebo, lentfombatanyana. Ya, ya iNkhosi inibusise nonkhe ngalapho. Loko kuhle.

<sup>110</sup> Manje, nginetsembisile ngephandle lapha nguloko kuphela lengitoncela kona, phakamisani nje tandla tenu. Manje sitokhuleka. Futsi ngaphambi kwekutsi sente loku manje (emuva kwekutsi sesibe netoni tiphakamise tandla tato, letinye lettingemashumi lamabili noma emashumi lamatsatfu), bangakhi logulako, ungasiphakamisa sandla sakho bese utsi, “Ngikhumbule, Mnaketfu Branham, emikhulekweni yakho, kutsi Nkulunkulu utoba nemusa kimi futsi angiphilise”? Ngiyacabanga kukhona labangemakhulu lamabili, noma ngetulu, abo. Kulungile.

### Asikhuleke.

<sup>111</sup> Babe wetfu loseZulwini, kungumusa kakhulu kuta kuWe naleticelo leti. [Akucoshwanga etheyiphini—Umhl.] “...futsi kiMi, NginguMdali wakho.” Futsi baphakamise sandla sabo, khona-ke loko kukhombisa kutsi Moya mkhulu kunesayensi. Babe, Wena watsi, “Akekho longeta kiMi, uma Babe waMi angakamdvonsi kucala. Futsi bonkhe labeta kiMi,

Ngiyobanika kuPhila lokungunaphakadze.” Manje sebaKho, Nkhosi. Banikete kuPhila, khona manje, lapho baseleli khona etitulweni tabo. Kwangatsi bangaba nekuPhila lokuPhakadze. Kwangatsi Ungabaphakamisela etulu ngelusuku lwekugcina, ubetfule kuBabe Nkulunkulu loseZulwini njengemagugu emcheleni weliBandla. Siphe kona, Babe.

<sup>112</sup> Ngikhulekela laba labagulako nalabahlaselekile. Tandla tabo letinengi tiphakamile kusihlwa, ngenca yekutsi babonile kutsi lowesifazane lobekadzinga Nkulunkulu mbamba; ubone lawoma-awa labucayi eta. Akukho kungabata kunalabanengi labahleti lapha kuleyondlela lefanako, labafanele bafe, kodvwa Nkulunkulu sewuvele uyale baprofethi baKhe, futsi yonkhe intfo ilungile. Kutosebenta nje kahle. Uma bacinisekile kutsi yonkhe intfo ilungile, khona-ke bacinisekile ngaNkulunkulu. Bacinisekile kutsi Uyasigcina setsembiso saKhe. Khonake, Babe, siyahuleka kutsi Utobhekana nabo kusihlwa, njengebakho labatsandzekako, bantfwana labagulako; futsi utophilisa tinhlupho tabo, futsi ubanike emandla nemusa nekukholwa. Kwente, Babe.

<sup>113</sup> Busisa bonkhe bafundisi labalapha kusihlwa, baprofethi bakho labaligugu. Siyahuleka kutsi utobagcoba, Nkhosi, futsi kwangatsi bangaba ngulabo labatobusisa emakhaya alabantu laba, kutsi kutobakhona Sinkhwa sekuPhila emakhaya abo uma nje basaphila. Kwangatsi imbita yabo ingete yoma, noma titja tingabi nalutfo. Kwangatsi kungabakhona sinkhwa sakamoya kulolonkhe libandla kulolonkhe lelive, Nkhosi, lesitokondla labalambe labadzingako. Siphe kona, Nkhosi.

<sup>114</sup> Sitsandza Wena. Futsi siyati kutsi Wasitsandza kucala, ngoba lapho sisesetoni, Khristu wasifela, loNgenacala ngenca yalabanelicala, kutsi abe yinhlawulo yetono tetfu, kusibuyisela sibuye kuhulekuNkulunkulu; ngesikhatsi sisalahlekile futsi siphelile, ngaphandle kwaNkulunkulu noma iNdvodzana yaKhe, siphuma ensimini yase-Edeni, sisuka etiphambekweni tabobabe betfu letasifaka encushuncushwini yesono. Futsi Jesu wasitsandza kakhulu kutsi Weta ngentsandvo yaNkulunkulu futsi wasihlenga sabuyela kuNkulunkulu, ngekunikela ngemphilo yaKhe lucobo eKhalvari. NgiyaKubonga, Babe, ngako konkhe kulunga kwaKho.

<sup>115</sup> Siphila ematfuntini esikhatsi sekugcina. Kungenteka bungabikhona busuku bakusasa. Angati, Nkhosi, loko kukuWe. Kodvwa lapho kusengenteka kutsi labanye bangangena kusihlwa, Babe, ngyakhuleka kutsi Utotfumela Moya loyiNgewe.

<sup>116</sup> Watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ekubuyen kweNdvodzana yemuntfu.” Emihleni yaseSodoma, bebanetigaba letintsatfu tebantfu: soni, lilunga lelibandla lelisivuvu, naloKhetsiwe (lobitelwe ngephandle);

baseSodoma, nebakaLoti, nebaka-Abrahama (lobitelwe ngaphandle kwellive). BaseSodoma bemukela bafundisi lababili nemlayeto lomkhulu. Futsi licembu la-Abrahama lemukela sibonakaliso, futsi sibonakaliso kwakunguMuntpfu lonelutfuli etimphahleni taKhe, lobekati Abrahama, abe asihambi; bekamati umkakhe, Sara, kutsi bekangubani ligama lakhe; futsi, watjela Abrahama, nemhlane waKhe ufulatsele lithende lapho Sara bekakhona khona watsi, "Uhlekeleni?" O Nkulunkulu, shengatsi libandla lingavuka futsi libone! Njengoba Jesu atsi, "Njengoba bekunjalo emihleni yaseSodoma, kuyobanjalo ekufikeni kweNdvodzana yemuntfu." Lowo Nkulunkulu lofanako uyobonakala enyameni yeliBandla laKhe, futsi uyokhombisa sibonakaliso lesifanako. Siphe kona, Nkhosi, kusihlwa futsi. Sikucela eGameni laJesu. Amen.

NgiyaMtsandza, ngiyaMtsandza

Manje Mkhonteni nje kamnandzi eMoyeni.

Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

<sup>117</sup> O, emvakwemplayeto, anitveli nje nonkhe kungatsi nikolojiwe na? Moya loyiNgewe nje uhlanta inhlitiyo yakho kuko konkhe kungakhola, ukubeka emuva ngco emzileni naNkulunkulu futsi. O, manje sikhatsi sekuMkhonta. Umlayeto sewuphelile, ngako asiMdvumise nje futsi ngalengoma, njengoba sisahlabela *NgiyaMtsandza*. Wonkhe umuntfu, phansi nje futsi kamnandzi manje. Vala emehlo akho futsi ubuke nje ngemehlo akho akamoya kuYe, ubone kutsi Umenteleni lowomfelokati. Uyatsandzeka kuYe njengalowomfelokati, Yena ulondvolote kophilka kwakho, futsi. AniMtsandzi yini?

NgiyaMtsandza, ngiyaMtsandza  
Ngoba Wangitsandza kucala  
Futsi wangitsengel'insindziso  
Esihlahleni saseKhalvari.

INyanga lenkhulu manje isedvute,  
Jesu loneluvelo,  
Ukhulumu inhlitiyo ledzangele kutsi yename,  
Kute lelinye ligama ngaphandle kwaJesu.

Nothi lelimnandzi kakhulu eculweni leliserafi,  
Gama lelimnandzi kakhulu elulwimini  
lwebantfu,  
Sihlabelelo sekutfokota lesimnandzi kunato  
tonkhe lesake sahlatjelwa,  
O, Jesu, Jesu loligugu.

<sup>118</sup> Lapho asashaya indlela ku-ogani, phansi. [UMnaketfu Branham ucala kuhamissa *INyanga Lenkhulu*—Umhl.] Uma ngiva leloculo, liletsa intfo yinye kimi. Esikhatsini lesitsite lesendlulile eFt. Wayne, e-Indiana, kwakukhona intfombatane

lencane yaseDunkard ihleti, idlala ipiyano. Yayingesilo liPhentekhostali, kodvwa yayinetinwele letindze letinhle letentiwe ngemuva. Futsi ngangitokhulekela labagulako, futsi wekucala elayinini kwakungumfanyana, lobekakhubatekile, sifo savendle. Futsi ngamcukula lomfana lomncane etandleni tadzadze, futsi ngambamba lomfana lomncane, futsi ngatsi, “Liciniso, iNyanga lenkhulu ilapha, iyatati timfihlo tato tonkhe tinhlitiyo.”

Futsi ngatsi, “Niyakukholwa loko na?” etetsamelini tebantu labatinkhulungwane letimbalwa.

<sup>119</sup> “Yebo,” bonkhe bakukholwa. Kodvwa bebaneluhlobo lweketibamba, kwakubusuku bekucala balomhlangano, futsi beba...uMlayeto wawulukhuni kubo kutsi bawucondze.

<sup>120</sup> Futsi ngatsi, “Niyakholwa kutsi iNkhosi Jesu ingangitjela kutsi ungubani lomfana lomncane, nekutsi ngubani ligama lakhe na? Nitokholwa na? Ngabe leyo bekutokuba yiNgelosi lefanako leyahlangana na-Abrahama, lebeyati kutsi Sara... Bekungaba nguJesu lofanako lowati Nathanayeli ngesikhatsi efika, lobekati Phetro futsi wambita ngeligama, watjela wesifazane emtfonjeni, nato tonkhe letintfo leti? Ngabe lowo bekuyoba nguJesu lofanako?” Bonkhe baphakamisa tandlla tabo, bebacabanga kutsi kutobanjalo.

<sup>121</sup> Futsi Moya loyiNgewe ucala kwembula loku. Futsi, lapho Sekakwentile, lomfana lomncane wagcuma waphuma emikhonweni yami, wagijima wehla futsi wagcuma wasuka emsamo. Unina waculeka esihlalweni ahleli ngco embikwemfana lomncane. Futsi lomfana lomncane agijima ehla enyuka. Lentfombatane lengumu-Amish, noma yaseDunkard kwakungiyo, idlala ipiyano, yaphendvuka yabamhlophe sibili, yagcumela etulu e—emkhatsini nemhlangano, netinwele tayo tawela emhlane wayo. Yayigcoke ingubo lemhlrophe. Yayibukeka njengengelosi. Yase icala kuhalabela loko ngetilimi letingatiwa. Futsi, lapho ikwenta, ipiyano ayizange iligeje lelinothi, lidlala:

INyanga lenkhulu manje isedvutane,  
Jesu loneluvelo,  
Ukhulumma etinhlitiyweni letijabhile kutsi  
titfokote,  
Alikho lelinye ligama kepha laJesu.

<sup>122</sup> Bantfu batfutseleka phansi batungeleta i-altari, futsi bakhala tinyembeti futsi bawela etikhaleni tetitulo, futsi bamemeta “Nkulunkulu bani nesihawu kimi!” O, umhlangano lonje lowawulapho!

<sup>123</sup> LeyoNyanga lenkhulu isekhona lapha. Ayikaze yehluleke. Angeke ize yehluleke. Manje, bangakhi ekhatsi lapha labakukholwako loko, ngesizotsa, ngayo yonkhe inhlitiyo yenu, futsi nilapha kusihlwa ninekulindzela kwekuphiliswa ngemandla aNkulunkulu?

<sup>124</sup> Uma kukhona noma ngubani kulesakhiwo lengimatiko, ngaphandle kwalaba labakhona lapha, labafana labahleti lapha, bobatsatfu lengakhuluma nabo ngalelinye lilanga engcogcisaneni, e-Arkansas; uMnaketfu Pat Tyler, losigebengu lesiphendvukile; uMnaketfu Williams lohleti khona lapho; futsi ngangoba ngingakhona . . . neMnaketfu Gene Goad, shomi wami, lohleti khona lapha. Futsi ngicabanga kutsi ngibo bonkhe lengibabonako esakhiweni lengibatiyo ngalesikhatsi, kodvwa ngalendlela ngiyabati labantfu laba labahleti lapha.

<sup>125</sup> Manje, ngike ngema neKoran esandleni sinye, neliBhayibheli kulesinye, embikwetinkhulungwane letilikhulu, futsi ngatsi “lokukodvwa kufanele kutsi kucinisile, nalokunye kuliphutsa.” Futsi inkholo yebuKhristu ngiyo kuphela emkhatsini wato tonkhe tinkholo; ne-Full Gospel ngulona cembu kuphela emkhatsini wabo lelingafakaza kutsi Jesu Khristu usaphila. Onkhe lalamanye anesayensi yetenkholo, futsi atokutjela ngako, “Sinesayensi yengcondvo nje lengaka.” BakaMohamedi batsi, “Sinesayensi yengcondvo nje lengaka. Singamemeta kakhulu nje ngemprofethi wetfu njengoba ningenta ngajesu wenu. Kodvwa umprofethi wetfu akazange seketsimbise lutfo. Jesu wenu wanetsembisa kutsi Uyovuka kulabofile, futsi tintfo Latenta nani nitawutenta futsi ngoba Bekatohlala kini. Manje wena utsi umprofethi wetfu ufile, laphaya ethuneni, futsi unaJesu lovukile. AsiMbome enta.” Batobeka . . . banga . . .

<sup>126</sup> Ungadladladlala lapha nalabanye balabososayensi betenkholo, ngemagama latsite esiGrikhi noma lokutsite kutsi nonkhe nididekile ngani lucobo, kodvwa ningalokotsi nitame kukuletsa kulemancamu nalabanye balabo bantfu. Kuncobo ube nako lolokhuluma ngako. Futsi kuncono wati. Kungalesosizatfu kumatima kutfola titfunywa telivangeli laphaya. Bayati kutsi bakhuluma ngani. Futsi kuncono wati, ngoba batobita sandla sakho kuko.

<sup>127</sup> Kodvwa ngiyabonga kakhulu kusihlwa, kwati, bangani, kutsi Jesu wetfu (naso sonkhe setsembiso Lasenta) siliCiniso. Uma bengingaphilisa noma ngubani lapha, bengingakwenta; uma bengingeke ngikwente, bengiyoba ngumzenzisi. Kodvwa angeke. Kodvwa Nkulunkulu unikete siphilo ebandleni, leso Lasetsembisa.

<sup>128</sup> Kutsi ngetinsuku taLuther, sasiphila ngekulungisiswa. Ngetinsuku taWesley, sasiphila ngekungweliswa, libandla liba ngulelincane ngesibalo. Ngetinsuku tePhentekhosti, siphile entasi sendlula eMbhbatisweni waMoya loNgcwele nekubuyiselwa kwetiphiwo. Manje sibancane impela ngesibalo, kubuya kweNdvdzana yaNkulunkulu. *Lapha* bebakholwa ngekukholwa; *lapha* bamemeta ngaphansi kwekungweliswa; *lapha* bebakhuluma ngetilimi njengesiphilo; kodvwa *manje* sitfunti nekwangempela, futsi si—simbonyo siyeta esivivaneni, futsi sikhatsi sekugcina, lapho Khristu nelibandla laKhe

lifana kakhulu kute kutsi kutobita nalabafile labaphuma kuMethodisti, iLuthela, nawo onkhe lawo emuva lapho, futsi kutobakhona luvuko. Labo labalalako kumlindvo wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, newesikhombisa, batovuka ngalolunye lwaletinsuku leti, kuhlangabeta Jesu etibhakabbakeni. Li-awa selifikile, bangani, kuBuya kweNkhosi sekusedvute.

<sup>129</sup> Sibuka eJerusalema futsi siyabona kutsi emaJuda aphumphutsekiswa nganca yetfu. Umkhiwa sewuhluma emacembe. Watsi, “Naletinye tihlahla.” Billy Graham ubangele i-imvuselelo emkhatsini webantu bemtsetfo. Oral Roberts ubangele imvuselelo emkhatsini wemaPhentekhostali. Futsi manje Jesu, iNdvodzana yaNkulunkulu, sewungene kulensali, kudvonsela bantfu eTjeni lekuvala ngetulu, kubuyisa iNdvodzana yaNkulunkulu, kucedzela lento ngekuBuya kweNkhosi Jesu. Watsi, “Njengoba kwakunjalo emihleni yaseSodoma, kuyobanjalo ekuBuyeni kweNdvodzana yemuntfu.”

<sup>130</sup> Ngitanifulatsela, hhayi nje kutsini kuze nitobona. Manje, khumbulani, kwakungesuye umuntfu. Umuntfu ahleli lapho bekayi khalsiyamu nje, i-phothashi, ne-phetroliyamu, tincenyen letilishumi nesitfupha temhlaba lapho Nkulunkulu ahamba khona, “Phuu!” kwachuma ndzawonye futsi wangena kuko futsi kwakuphila.

<sup>131</sup> Jesu Khristu bekayintfo lefanako. BekayiNdvodzana yaNkulunkulu. BekanguNkulunkulu abonakaliswe enyameni, kodvwa inyama yakhe yayingumuntfu, uMoya waKhe wawunguNkulunkulu. Khona-ke Wetsembisa etinsukwini tekugcina kutsi Uyofika eBandleni laKhe. “Kusesikhashana nje futsi live lingekе lisaNgibona; kepha noko nine nitoNgibona, ngoba Ngitawuba nani, ngibe ngisho nakini. Lemisebenti leNgiyentako nani nitawuyenta.” Niyabona na? Manje leyoNyanga lenkhulu ikhona lapha.

<sup>132</sup> Watsi, manje, “Sibonakaliso saseSodoma neGomora.” Manje, kuyini na? Bukani emaphepheni etfu, “Butabane, kuphendvuketelwa, kuyandza ngemaphesenti langemashumi lamane ngetulu kweminyaka lelishumi leyendlulile.” Kutamatata kwemhlaba etindzaweni letehlukahlukene, tonkhe tinhlobo tetibonakaliso tekuBuya. Libandla liyabhidlika, sikhatsi sekuphela sesilapha.

<sup>133</sup> Manje Nkulunkulu ukhombisa tibonakaliso taKhe, naye, njengoba besikadze sishumayela ngako. Manje, uma leliBhayibheli liliciniso, lokukutsi lingiLo, ngikulungele kufela leyohnloso. LiBhayibheli liliciniso. Jesu Khristu uyaphila. SiliBandla laKhe, leligcwaliswe ngaMoya waKhe, khona-ke kuPhila kwaKhe kitsi kutoveta kuPhila lokufanako Lakuphila

eNdvodzaneni yaNkulunkulu, uma uMoya loyiNgcwele—uMoya loyiNgcwele waNkulunkulu uhlala kitsi.

<sup>134</sup> Ngenca yenkhatalimulo yaNkulunkulu nangenca yelibandla, nangenca yekugula kwenu, wena logulako nalohlaselekile, tsintsa umphetfo wesembatfo saKhe futsi ubone kutsi ungaMbanga yini kutsi akusho ngami, njengenceku yaKhe, akubite njengoba Enta kulowesifazane lowatsintsa sembatfo saKhe. Kwangatsi iNkhosi ingakupha. Bekungakwenta ukholwe kakhulu, futsi wemukele kophiliswa kwakho na? Bangakhi lokholwako kutsi bangakwemukela kophiliswa kwabo uma Nkulunkulu angakubita kanjalo, noma niyambona Abita na? Phakamisa sandla sakho. INkhosi iyakupha.

Gcina leyo *Nyanga Lenkhulu* idlala, utokwenta na? Ngiva ngingholeleka kwenta loko.

<sup>135</sup> Ngitophendvukela kubangani bami lapha kusihlwfa futsi, kunibuka nje. Bazalwane, angitami...kini...Nkulunkulu ungufakazi wami, Mnaketfu David. Njengoba nje impela ngikwente kwacaca ngalokwenele kubantu, kutsi, akusimi. Angikahlangani ngalutfo nako. Nje ngi...Nkulunkulu udzingeke asebentise lotsite. Ungu...Futsi atikho tandla letifanelekile, kodvwa Nkulunkulu ubenta bafaneleke. Niyabona, U—U—Uyakhetsa ngaphambi kwekusekelwa kwemhlaba, inhoso yaKhe kutsi yentiwe, futsi ifanele yentiwe, ifanele ichutjwe.

<sup>136</sup> LiBandla litokuba lapho, lingenabala noma sici. Umusa waNkulunkulu utokwenta loko. Litofanele likwente, kutobita umusa. Njengoba Akhuluma ku-Abrahama, lapho Sara aMngabata. Yebo-ke, khona lapho-ke ngabe Wabulala; ngabe Wambulala Sara khona lapho ngenca yekungabata, ngoba leso sono lesibi kunato tonkhe lesikhona, kungakholwa, nesonon lesikuphela. Futsi wangabata futsi wahlekela ngekhatsi kuye ngesikhatsi iNgelosi imuhlola ethendeni. Ngabe kunjalo na? Kodvwa kungani Angazange amtsatse Sara? Ngoba bekayinceny ya-Abrahama, Bekatofanele atsatse na-Abrahama, futsi. Futsi siyinceny yaJesu uma siseMtibeni waKhristu. Kungakholwa kwetfu kuyacolelwa uma sikuwenta ngekungati njengoba akwenta, ngoba bekesaba.

<sup>137</sup> Niyakhholwa kutsi intfo letsite iyabonakala langembili na? O, ngifisa kwangatsi bengingakuchaza loku. Ngifanele ngiphendvuke. Ngibona wesifazane lonesikhumba lesilumako, wena uMtsintsile. Kutokushiya, ngoba konkhe kuyaKhanya ndzawotonkhe kuwe. “Uma ukholwa, konkhe kungenteka.” Manje kholwa.

<sup>138</sup> Kute nitobona kutsi akusiyo isayensi yengcondvo, kufundza ingcondvo yenu, ngitonifulatsela. Kutsiwani etulu *kulesi* sigaba? Loku kwake kwentiwa kanye e-Angeles Temple, dzadze. Mnaketfu David, uyakhumbula. Manje nje ngi...kute nitobona,

ngikhuluma nani, loko kukhombisa kutsi anginakuchumana nebantfu lapho. Impela wena u-wena uyacondz-... Ngiyati wena uyacondza. Niyabona na? Kodvwa ngicela umusa waNkulunkulu kutsi wente lokutsite kutsi bantfu bangati.

<sup>139</sup> Yebo, ngibona umuntfu losemncane, intfombatanyana. Isuka khashane nalapha, ayisuki kulelive. Isuka eveni lelinemvula futsi lelinencumbi yetihlahla nebulembu, isuka e-Oregon. Inesifo sesitfutfwane. Ihleli laphaya. Uyakholwa kutsi Jesu Khristu utokusindzisa na? Uyamemukelela kona na? Sukuma, dzadze. Yani ekhaya, futsi ngiyamekhuta lodeveli. Uyakholwa ngayo yonkhe inhlitiyo yakho na? Kulungile.

<sup>140</sup> Esikhaleni setitulo lesisekhatsi nendzawo lapha, lotsite unekukholwa. Ungangabati. Ngitokhuluma nawe, Mnaketfu Schultz, kute utokwati kubona kutsi ngikhuluma nawe. Ngivumela lotsite lapho... Kute emakhadi emkhuleko ngako nje—nje kulula ke, kungesiko kuphakamisa lotsite, kodvwa kute bakhone kubona.

<sup>141</sup> Yebo, kunewesifazane lomncanyana ngemtimba, unemdlavuza. Bekafanele aye esibhedlela namuhla. Uhleti ngembili lapha, wesifazane lotsi akabe ncama. Ligama lakhe nguNkosatana Peterson. Niyabona na? Kulungile, dzadze, bani nekukholwa kuNkulunkulu. Kwangatsi Nkulunkulu waseZulwini angabulala lowodeveli aze angabe asabonwa ngumuntfu. Uyakholelwa eNdvodzaneni yaNkulunkulu na? UyaMkholwa ngayo yonkhe inhlitiyo yakho? Bani nekukholwa nje kuYe, nguloko kuphela lofanele ukwente. Kulungile.

<sup>142</sup> Nonkhe nikulungele kukholwa ngalapha ngalendlela na? Angikhulume nalomfundisi lapha. Uyakholwa ngayo yonkhe inhlitiyo yakho na? Ngiyetsema umuntfu lotsite ngaleya uyakholwa, naye. Uh-hum. Kute utokwati kutsi ngikhuluma nawe. Kodvwa bona emandla aNkulunkulu asibekela tonkhe tintfo tekwemcondvo, kuhamba kungene emoyeni welizinga... lizinga lakamoya.

<sup>143</sup> Yebo, emvakwami ngu—nguwesifazane, futsi akati kutsi yini inkinga ngaye. Yena u... O, lowo wesifazane tatane! Ube nakunye, lokubili, lokutsatfu, lokune, kuhlindvwa lokusihlanu. Abati kutsi kuyini. Bodokotela abati kutsi kuyini. Utfunyelwe lapha e-Arizona kutophumula. Usuka eLouisiana, ligama lakhe nguNkkt. Pearson. Kulungile, Nkkt. Pearson, ndzawanatsite emvakwami, sukuma, ngibuke. Uyangikhulwa kutsi ngingumprofethi waNkulunkulu na? Angikwati. Uma loko kunjalo, jikitisa sandla sakho. Siti—sitihambi lomunye kulomunye. Loko lokushitiwo kuliciniso. Ngabe kunjalo na? Bodokotela abati kutsi yini indzaba ngawe. Yimizwa yakho. Thula impela, bani nekukholwa, futsi utawuya ekhaya uphile saka. Bani nekukholwa kuNkulunkulu! Uyakholwa kutsi iNdvodzana yaNkulunkulu yavuka futsi na?

<sup>144</sup> Manje, kutsiwani ngalomunye umuntfu ngakulesigaba lesi? Nonkhe nilungele kukholwa emuva lapha na? Pat, uyajabula kutsi ungumKhristu na? Akumangalisi yini kuphuma emphilweni lobewuyiphila, futsi ube ngumKhristu na?

<sup>145</sup> Nangu dzadze. Nguwesifazane, wesilisa, nemntfwana. Lodzadze uchumana naNkulunkulu. Usemvakwami. Futsi uneluhlolo lolutsite lwenkhatsato yesisu, futsi u-unebutaksaka kamuva. Akasuye walapha, noma, usuka eveni lelitsi alibe lugwadvule, kodvwa usuka eKansas. Umyeni wakhe ungumfundisi. Nguye lona lohleli khona lapho. Angikwati. Uma-loko kunjalo, dzadze, jikitisa tandla takho kanjena. Kulungile, mnumzane. Kulungile, yani ekhaya, kholwa eNkhosini Jesu Khristu futsi usindze. Uyakholelw a eNkhosini na?

<sup>146</sup> Ndzwotonkhe kulesakhiwo manje, niyakholelw a eNkhosini na? Impela, Ilapha! Jesu Khristu, longuye itolo, namuhla, naphakadze. LoNkulunkulu lofanako longakhombisa Eliya lapho lowo wesifazane longumfelokati labekakhona. LoNkulunkulu lofanako angangikhombisa lapho ukhona, uhleti, ukhuleka, ngoba nguMoya waJesu Khristu, longuye itolo, namuhla, naphakadze. Niyakholwa yini? Akutsi wonkhe umuntfu ekhatsi lapha abeke tandla takhe kulomunye nalomunye lapho ngisanikhulekela nonkhe, khona lapha, futsi kholwani, kute nitokwati kutsi ninalokutsite kuko, ngamunye wenu. Ningemakholwa, anisiwo yini? Uma ningiwo, tsanini "Amen." [Libandla litsi, "Amen!"—Umhl.] EBUKHONENI baNkulunkulu, ebufakazini lobungenakuphosisa bekuvuka kwajesu Khristu, beka tandla takho kulomunye nalomunye futsi nikhulekelane.

<sup>147</sup> Babe wetfu loseZulwini, ngiKunika letetsameli letilindzile. Kwangatsi bonkhe labantfu labaphendvukile etonweni tabo bangatfola libandla lasekhaya lelihle. Kwangatsi labo, Nkhosi, labagulako bangaphiliswa. Kwangatsi emandla aSathane angephulwa, etikwetimphilo tabo khona manje, njengoba ngikhuta lodeveli futsi ngicela kutsi eMandla aJesu Khristu atokuta etikwaletetsameli futsi atsatse konkhe kugula, tonkhe tifo, konkhe kuhlaseleka, konkhe kungabata. Shayela kusuke kubo, Nkhosi, futsi ubaphilise. EGameni laJesu Khristu, iNdvodzana yaNkulunkulu, ngiyakucela.



*ELIYA NEMNIKELO WEMPHUPHU* SSW60-0310  
(Elijah And The Meal-Offering)

LoMlayeto ngeMnaketfu William Marrion Branham, kwekucala wetfulwa ngesiNgisi ngaLesine kusihlwa, ngenyanga yeNdlovulenkhulu 10, 1960, eMadison Square Garden ePhoenix, eArizona, eU.S.A., utsatselwe ekucopheni kwetheyiphu lenamazibuthe futsi wakhicitwa ungakafinyetwa ngesiNgisi. Loku kuhunyushwa ngeSiSwati kwakhicitwa kwakhishwa yiVoice Of God Recordings.

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