

# *I BULEZA BWAPANDULULWA*



Nda kulumba, Mukwesu Carlson. Alimwi kujuzya ku li ndinwe nyoonse bakwesu a bacizi mu Mwami. Nci i... Cimwi ciindi Ndili mvwa kuniini kuta yanda ku nya muka, ciindi Ndano swiilila kubumboni buli boobu bubotu, alimwi azimwi, mbuli mbu Ndali ku cita kuseeni kuno. Alimwi, mponya, i sicisi ma mu kupenga alimwi a kufwaba, mbuli mukwesu alimwi a mucizi wesu Banabaptisti mu bairidamo; mbokunga ndakali i—i Munabaptisti, lwangu, i Munabaptisti Missionari, alimwi—alimwi kuziba eco nce caamba ciindi bantu bako. . .

<sup>2</sup> Nda ka jisi cintu nciconya. Bantu bangu beni baka ndi tanda, alimwi ba kali ku yeeya kuti bayo ndi gwisya nkaambo Nda kali sondokede. Alimwi Ndaka jana kuuti, alimwi Ndaka caa mba ka njika nji mu cilengwa ca nzila ku zyunguluka, “Ikuti Ndili sondokede, ndileke biyo mebo endikke, nkambo Ndi kkomene nzila eyi kwiinda na Nda kala a maanu aa kkwene.” Aboobo oyo ngo musyobo wa buzumini buniini obo mbo Ndi jisi, mebo lwangu. Alimwi—alimwi ca nco beni Ndika liku botelwe cindi eci—eci caku ba nzila eyi.

<sup>3</sup> Alimwi mukwesu muniini wa Mbungano ya Kristo awa, mbuli mbutwa kali ku yiita kanjikanji, nanka Campbellite. Alimwi Nda yeeya ba kali basikusampaula bayumu ca ncobeni kulwisya miswaangano ciindi netwaka talika lutaanzi. Pele, mu lizi, twa kali jisi umwi wakauzikidwe Paulo cindi cimwi wakali nzila njiyonya, alimwi wa kaba umwi we su. Aboobo, eco cili bwini. Ndi yeeya kuti kanjikanji eco ncoba ya ndaula ngo buumi mbo pona. Nywebo mulizi, ncibotu ku ndi ponena nkambauko kwiinda ku ndi kambaukila yomwe, kufumbwacindi.

<sup>4</sup> Cindi cimwi cakainda, i mukutausi mulemu, mwaalumi mubotu wa Makanimabotu—aazwide; nyoonse—nyoonse kwa ndinywe muli muzi, Nda yeeyela. Ngu Muf. Booth-Clibborn; ulakambauka Makanimabotu mumisyobo yaandene ili musanu aibili. Ngo musongo biyo. Alimwi Nda... Ngo mubbabbani wa maanu. Alimwi twakali kuya bweenda aambali antoomwe cindi cimwi, alimwi walo alimwi Mukwesu Moore alimwi Andime, alimwi twa kali kubandika cintucimwi. Alimwi Ndaka jisi lubazu lumbi ku li nguwe, alimwi waka zilikizya kulanga aali ndime. Wa kaamba, “To lizi biyo Ibbabbele lya ko.” Mu lizi obo Mukwesu Booth mbwanga wa caamba.

<sup>5</sup> Nda kati, “Eco mbwini, Mukwesu Booth, pele Ndi li muzi Mukamwini kasimpe loko.” Aboobo, aboobo Ndi—Ndi yanda. . . Mu lizi, ku tali kuziba Ijwi Lyakwe mbo Buumi, pele

“ku Mu ziba mbo Buumi.” Eco cilululeme. Mwabona? Antela Nda ziba Ijwi Lyakwe; ikuti inga Nda Muziba buyo! Alimwi eco ca ncobeni mbo Bwini.

<sup>6</sup> Nda kali, kuseeni kuno, kusukana maanza antoomwe aluswaanano olu lubotu ano, lwa bakutausi. Alimwi wakkede aansii awa kwa kali oyu. . . Ta ndaambi kucita muntu oonse kuzibwa cabuteete. Pele muntu oyu uusiya wa njila, mukwesu, kukkala ansi awa. Nda kati ku mulembi wangu awa, “Ngooyo i Munakristo wa kasimpe.”

<sup>7</sup> Mu ndi yeezya ku nji kwa Mwaalu Smith wa ka li wa Mbungano ya Leza mu li Kristo, Ndasyoma. Nda ka li kunga ndi la bakambaukila kunji kungsi awo, alimwi—alimwi Nda konzya buyo ku mubona nekuba. Wakali kuboneka bumwi mbuli mukwesu ano, i buyo wa kali jisi musyobo wa cilezu cilamvwi. Ndakali kunga ndanjila mulyango wa kunze, alimwi ta Ndi lubi bwaambe i muntu mudaala mbwa kali kunga ulaamba; langa kujulu, alimwi boonse basalali bakali kunga bala yimba, nywebo mulizi. Alimwi i kwa kali kasimbi kaniini kaka li ku kkala aa cinyoneno. Nyimbo yangu njeandisya yakali *Amu Munyamune Mujulu*. Alimwi bakali kunga balakamba maanza aabo, cilengwa capentekoste, nywebo mulizi, *Amu Munyamune Mujulu*. Baka ndi yanda, alimwi Nda kaba yanda. Alimwi ciindi twa njila mukati. . . Wa kali kunga ukkalila aa tala awo, antoomwe a mutwe wakwe mbuli *boobu*, aatala a deski, alimwi aku bala ngilila, nywebo mulizi. Wakali kungawaamba, “Ko njila, mwaalu. Koyaamika mvwuse yako. Koyaamika mvwuse yako.”

<sup>8</sup> Mukwesu ano; alimwi Nda kaiya, mpoonya, eyo umwi wabaimbi ya Makani mabotu njenjanda ngu mukaintu wakwe. Alimwi Ndaka cita koonse kulaililwa kuyandika nkwe Ndikonzya, ku muleta ku ti aimbe. Alimwi, mpoonya, wa ka lomba kuti ata yitwi pe, alimwi Ndi lizi eco nce caamba. Pele Ndi yomu tamba mebo lwa ngu, ikuti na wakonzya, kuboola kuno alimwi akwiimba.

<sup>9</sup> Ee, sa toli mucizi oyo waka imba—waka imba eyo, *Bwaato Ahoy*, kuseeni kumwi ku Christian Business Men, eno? [I mucizi waamba, “Iyi, munene. Iyi.”—Mul.] Nda syoma mukaintu wangu ula boola nsondo iino, alimwi Ndi yanda nguwe kuti azooku swiilile, nkaambo Nda kankaizya kunji loko. Alimwi i kuti wa sweekelwa eci a teepu, tu yo ci ba mba. Nda yanda oko kwiimba kubotu.

<sup>10</sup> Alimwi, Nda kali ku nga ndambila bantu, Nse—nse Nsenda kaliku konzya kwiimba. Oh, ma, Ndakali ma maile a mamiloni kuzwa kuli eco. Pele Nda kati, “Ikuti ukabe noyosola kuba Kujulu a ku pona mu ng’anda yako yabwami mpati, nywebo mulizi, kutala Kuya,” Nda kati, “nzila kunse lelo i ku tako lya cilundu, kusyule mu i masamu kusyule kuya, kuya kuli kaanda kaniini kayakidwe kuya. Ako ka yooba kangu. Alimwi kumwi

kwa kuseeni oku ciindi twaa kweenda kuzwa a mulyango alimwi a kumvwa muntu umwi kaimvwa awo, kaimba, ‘Luzyalo lugambya! obo bubotu mbolu mvwika, lwaka futula upengede mbuli ndime!’ Wa amba, ‘Alumbwe Leza! Mukwesu Branham Mudaala ku malekelo wakacikonzya.’” Ku nooli ndime i kuba oko ku swiilila, ku sola kwiimba.

<sup>11</sup> Kuba kwesu bangu bana Kristo, alimwi ku... Nda syoma mukwesu omwe wamu zibya kuli ndiswe, kuseeni kuno, mbuli mukutausi mu Buddha, kutala kuya. Ikujuzya kuli nduwe, mweenzuma wangu uuyandika. Alimwi Ndali kujisi kubelekela antoomwe kunji, kutali kunji loko, pele antoomwe abantu ba Buddha; alimwi kapati mu Canada, akati kabantu bana China, alimwi nda kaba jana kuba kabotu abaluyando.

<sup>12</sup> Ndayeeya muntu muna Buddha muniini kuzwa ku tempele lya Buddha, waka njila ku muswaangano waku Winnipeg, alimwi wa kali moofu. I mbantu baniini, babotu ibauba loko, alimwi ca ncobeni bala syoma kuti Leza wakali sikuponya. Alimwi mpoonya buyo nitwakali kumukombela, alimwi wakali kuloolola ziindi zinji, nzila mbwakali kuyanda Leza, alimwi mpawo buyo meso aakwe akaboola kujuka, mu i... Alimwi ca kali i—i cintu ci botu. Aboobo, tula—tula lumba mwaalumi oonse alimwi amuntu oonse.

<sup>13</sup> Lino, Ta ndi nakuba a ciindi pe, mu Chicago, ku sola kwaa mba... Eco, inga ti Nda sola ku leta kufumbwa mulumbe umwi, nkaambo ka bakutausi ano ba la konzya kunji kwiinda Ndi me, i ku leta mulumbe. Pele, alimwi nekuba koonse, ta muli waano i ku mvwa mulumbe. Pele Nda yeeya kuti inga caba ciindi ca bulemu cipati ikuti inga Nda swaangana a bakutausi ba ku Chicago, eci cooko mukati omu, alimwi akuba akuzibilana loko antoomwe ambabo, alimwi tu laba aku zibilana loko umwi aumwi. Alimwi ca ncobeni Nda lumba Mwami ku ciindi cino. Nkaambo, Nda boola mu dolopo eeli ziindi zi nji awa, kungsi kwaku gwasigwa kwa mbungano yomwe, alimwi kungsi kwaku gwasigwa kwa Christian Business Men; nkabela, antoomwe a ku tali kuli pandulula lwa ngu ku nkamu ya bakwesu.

<sup>14</sup> Alimwi—alimwi mpoonya Nda kayeeya, alimwi kuli kunji loko oko kutobela lyoonse i mulimo mbuli oyo, kwa zinjila alimwi azizwa, alimwi azyamujulu alimwi azyaasi, mane cimwiciindi inga caba citete kumuntu umwi kupanga nzila imwi ilubide. Alimwi Ndi yanda kubweza eci maminiti ma syoonta aa cilila kusola kupandulula alimwi—alimwi iku cibamba kuba antangalala ku bakwesu bangu, mbuli antangalala mbuli mbo Ndi cizi obo ku bamba.

<sup>15</sup> Alimwi ndi—ndili uta jisi kunji alimwi utakonzyi i—i kwaambaula eco inga ndiza ca boneka camaano kubantu abo bayide. Ta ndi jisi i lwiiyo pe, alimwi ta Ndikwe oolo. Pele Nda kali...yanda i Mwami. Alimwi i Mwami waka ndipa,

ndiza, nzila imbi yaku lijanina bantu, kwiinda ku cipego Cisetekene, kuti inga ca zuzya i mwakwe wa eco bazyali bangu nci bata kako nzya ku ndipa, aa lwiiyo. Ikuzwa ku muunzi wa mukwasyi wa bucete, alimwi abana balikkumi, alimwi a taata uciswa, alimwi tii Nda kakonzya kuba a coolwe ca kuba a lwiiyo. Aboobo mpawo, pesi, aaku zyalwa, kwakali cintu cimwi cakacitika, luzibo antoomwe a Leza, kuli baama alimwi aba taata. Alimwi mwaka bala kaano kangu. Alimwi, kuli ceeco, Ndi lasola kubika mu kati cibeela cangu, antoomwe anywebo bakwesu, iku kwela basizibi kuli Kristo. Alimwi lino Ndi . . .

<sup>16</sup> Ta ndili simalweza. Pele lyoonse Nda, nketana jula I jwi, Ndi laya nda ku aambaula ku li Mukamwini asyoonto buyo. Alimwi inga twa kotamika buyo mitwe yesu alubo kwa kaindi kaniini.

<sup>17</sup> Taata Wesu muyandisi, Ndu we i Leza, alimwi tuli mukuswena kuli Nduwe mu busena bwa Makani mabotu. Ndili waano kumbele kwa bana Bako, beembezi Bako, alimwi ba bunyina balusyomo luyandisi lukozyenye. Alimwi oobo mbo ci botezya moyo wa ngu ku mvwa bantu aba baka tamvwisigwa, alimwi akubatuma mu zikolo, ku kaambo ka Bwami bwa Leza; iku bona obo mboli Mukwiita bana Bako mu mazuba aa mamanino.

<sup>18</sup> Alimwi tula syoma ncobeni, Taata, i kuti tuli muku pona ku mamanino aa mu zundano. Mbuli musinsimi mbwaa kaamba, “Ku yooba Mumuni mu ci indi ca goko.” Alimwi mukusyoma sunu ikuti tuli basikuyumuna ba oyu i Mumuni mupati wa Makani mabotu kuti, kwiinda kuluzyalo Lwako, Wa ka tu zumizya swebo ku bweza ku ma manino aa nyika, oko lubukulussyo olu nko lwainka.

<sup>19</sup> Alimwi Nda lomba, Taata, ikuti, kuzwa kumoyo wangu, ikuti Ula ndi lekela kupa ndulula ku bakwesu bangu, kuseeni kuno, moyo alimwi a bukanze bwa buumi bwangu kuli Nduwe, ikuti inga ba mwisya. Ko cipa, ikuti inga twaba a luyandisyo lulondokede, alimwi aluswanano, alimwi akubelekelaamwi, i muli koonse kubeleka i kwa Makanimabotu. Nkaambo twa cilomba mu Zina lya Jesu, Oyo waka komba kuti inga twaba bomwe, mbuli Walo alimwi a Wisyi Wakwe mbobakali Bomwe. Kusyoma eci, kuti, “Eci bantu boonse ba yoziba kuti mu li basikwiiya Bangu, ciindi mwano jisi luyandisyo, umwi ku li aumwi.” Amenii.

<sup>20</sup> Lino buyo . . . Alimwi Nda langila kuzu mina kuti ta Ndi mupenzi bakwesu alimwi a bacizi, kuli ceeci. Pele Ndi la yeeya Ndi yanda kuli bamba antangalala lwangu, i kute gwa ta mweelede ku yoomvwa eco muntu uu mbi ncaamba. Alimwi Nda pa ndulula, ziindi zinji, mu miswaangano imbi yabukutausi, pele eci ciindi cangu ci taanzi ku nkamu ya Chicago, alimwi Ndi yanda kulibamba lwangu ku zibwa kabotu kasimpe, kuli eco nce Ndili mu kusola ku cita.

21 Mu Makani mabotu akaindi alelekedwe awo, i chipati ca 26 ca Bbuku lya Incito, tula bala.

*Aboobo, O Mwami Agripa, nsikwe ni Nda kakazya cilengaano ca kujulu:*

22 Eci ngu, mu bwini, Paulo ulakanana. Eco, toonse tula, mbuli bakutausi, mbotuyanda ku tondeka kaindi ku li nguwe, nkaambo wa . . . Swebo, mu moyo omwe, tula syoma kuti wa kali apostolo ku mbungano ya Bamasi, ikuti Leza waka mwiita iku ba i—i kamboni ku li Bamasi. Alimwi mulimo wakwe wa ka liitidwe mu kubuzigwa.

23 Alimwi kanjikanji, kufumbwa cintu eco calibonya cigambya, ci la itwa mu kubuzigwa. Cili, alimwi Ndilayeya kuti ta cili kwiinda kululeme; ci leelede kwiitwa mukubuzigwa. Alimwi Ndi yeeya kuti beembezi cimwi ciindi bala yeeyela ku—ku ku zintu ezyo nzyobamvwa, alimwi Ndi yeeya kuti bali jisi nguzu ku ba. Nkaambo, ikuti Nda mwisiya i busanduluzi bwa bbala i *mweembezi*, lya mba “sikweembela.” Alimwi, nkabela, ng u i—i sikusanina, nanka si butanga, bwa nkamu ya ba maalumi alimwi a banakazi ya eco Muuya Uusalala wa ka mubamba mulinguzi wa nji yo. Alimwi uli jisi inguzu ku ziba mu syobo oyo wa cakulya mbelele zyakwe ncezili muku jana, alimwi ku busena nkozili mukuzwa. Ndi yeeya kuti ula nguzu ku li eco.

24 Alimwi i kuti mweembezi, nanka bantu ziindizimwi, inga ba boneka kuba buyo ku yeeyela ku syoonto, eco taci, tacili, tacelede kupenzya muntu naba omwe. Ci leelede buyo kuu leta bulemu ku moyo wa muntu, nkaambo ka muntu wa mbabo, kuti kwiimikila, kuti inga wa cibuzya. Alimwi, kwamana koonse, ikuti toli masimpe iku teeti uli lula mikidwe kabotu, mbo buti mboko nzya kweenda ku lusyomo?

25 Ikuti wabika atala a mooyo wako . . . Lino, eci ciboneka kuba lwiiyo lwazintu mbozibeleka; calo eco ndiza mbocili, alimwi mbo cibede, pele cili kabotu koonse. Pele uli kasimpe buyo, kuzwa kumoyo wako, inga wa yeeya toka nyamuki kuzwa ku tafule, inga ndiza tocikonzya. Mwabona? Uleelede ku . . . Cili buyo mubuteteete eco.

26 Uleelede ku syoma. Uleelede ku ba a lusyomo. Uleelede ku ba kaa nzambwene. Alimwi mbotuti mbokonzya kuba a kaa nzambwene mu cintukufumbwa eco nco—eco nco tana ziba akwalo ku busena nkoya buya? Mbotuti mbo Ndi konzya kweenda kuselemuka mugwagwa oyo ngo ndi tana sikide pe, antoomwe akuzuzwa kwakufwambaana kwantenda, alimwi atunyoneno ntoonse kuzyunguluka, kutaziba eco cicilila akanyoneno ncekajisi? Uleelede kubo na ku busena nko yabuya, nanka tozi obo mbo elede i kweenda. Alimwi eyo njenzila muntu oonse mbwelede kuba. Alimwi mpawo ciindi ulakonzya, ula ci bona, ca yubununwa kuli nduwe, alimwi nduwe uuzi kubusena nkomya buya, mpawo kwiina i cintu ci yooku kasya.

27 Alimwi ncico, Ndi yeeya, Paulo, eco nca kali ku sola kuleta kuli Agripa awa. Kuti, wa—wa ka baambila kuti, “Cimwi Cindi nda kali umwi wanu.”

28 Alimwi Nda yeeyela, ndiza, ikuti—ikuti oyu mukwesu Munabaptisti, alimwi kukonzya kwinka ku mbungano ya Baptisti kuseeni kuno, walo alimwi amukaintu wakwe, eco inga ndiza caba bumboni bwabo. “Nda—Nda kali umwi wanu cimwi cindi.”

29 Nanka, i Mbungano ya Kristo, nanka i—i mukwesu wa Campbellite awa, inga waunka ku—ku bantu bakwe. Nda syoma ii laitwa a zina bbotu; Basikwiiya ba Kristo, mbo ba iita, pele mu kasimpe nja njiisyo i ya Alexander Campbell. Alimwi mpawo i Mbungano ya Kristo ya kazwa kwa ndinywe, ku kaambo kazya kulizya. Eco cililuleme, sa embo? Alimwi i kuti wakonzya ku jokela kuli mbabo, inga waa mba, “Nda kali wanu cimwi cindi.”

30 Alimwi Paulo ulajokela musyule awa ku Mwami Agripa, alimwia Festasi, alimwi wakaamba, “Nda kali wanu cimwi cindi. Nda kali mu Farisi wa ba Farisi.” Waka komenena kungsi lya Gamaliyeli, i mwiiyi mupati, alimwi wakaliizi milao yabo yoonse alimwi a malailile, alimwi eco buyo nce bakasyoma alimwi a eco nce bakatali kuyoma. Alimwi wakaamba, “Akwalo Nda ka penzya Mbungano ya Leza caku lufu.” Mwabona? Wa kaamba, “I cintu nciconya eco Nce ndili muku buzigwa makani, Nda kali siku penzya wabo.”

31 Alimwi Ndila yeeya lyoonse kuti lufu lwa Stefano lweelede kuti lwakaya aali Paulo, nkaambo ciindi naakabona kuboneka oko kwa bulemu aabusyu bwa Stefano. Ciindi naa kalanga mujulu, alimwi a ma komwe ka muuma ca lufu, alimwi wa kati, “Nda bona Jesu kaimvwi ku janza lya lulyo lya Leza.” Alimwi mu lizi, inga wakonzya ku jaya mutumwa, pele inga tuwakonzya ku jaya mulumbe wakwe. Ngu i Bwini. Alimwi i mulumbe, nekuba kuti Stefano wakainka ku yooima antoomwe a Jesu, nekuba, mulumbe wakwe waka ciliwo, nkaambo Paulo wakazumanana kwaambaula kujatikizya nguwu, alimwi, walo, ngo “muniini” wa bo, alimwi ta na kweelela ii kwiitwa umwi, nkaambo wa kapa bumboni alimwi—alimwi wakaapa kuzumina kwakwe ku ziminganya oyu muntu waleza.

32 Alimwi nkabela, Paulo, mbuli bantuboonse kumbele lya bantu mbubeelede kucita, Paulo ubwezaluzibo lwakwe—lwakwe kaindi, kale, kuzwa ku matalikilo, kuli eco mbwaaka bedede; alimwi ula lubikka alimwi a ku lu sitikizya aa Lugwalo, kutondezya kuti eco nca kacili kucita ca kali Calugwalo. Nekuba kuti teecakali kuzuminana ku buzumini bwabo, nokuba boobo wa kali ku batondezya kuti cakali i Lugwalo.

33 Nkabela, Ndi yeeya kuti tu. . . Kufumbwacintu, mbuli mbu Ndakaamba kanjikanji, bakwesu, ii nywebo no mwa li mu

miswaangano, kuti, ikuti na kuli ni Ndajanwa kwaambaula zintu zitako Calugwalo, mpawo Ndi yeeya kuti mbwini obo. . . na kufumbwa mukwesu umbi, tuleelede ku boola ku li umwi aumwi alimwi akwaamba, “Eco ta ci janwi mu Bbaibbele,” nywebo mwabona. Ikuti cili mu Bbaibbele pe, inga ndiza mwaba a bupanduluzi bwaandeene; pele, cili, ikuti ci li mu Lugwalo, cili kabotu.

<sup>34</sup> Lino, Paulo wakali kupa bupanduluzi bwakwe bwa eco musinsimi nca kaamba, alimwi eco Musa ncakaamba, ca kali kuboola kucitika. Alimwi wa ka swaangana Jesu aa mugwagwa, mu ci lengaano. Alimwi Jesu oyu waka mwiita kuli nguwe.

<sup>35</sup> Eco, teca keelede kuba cintu ciyumu kuli bama juda abo, mbuli mbwa kaamba, “Festus Olemekwa kapati,” alimwi—alimwi a zimwi, kuti inga, “ci la ba cintu i ceenzu kuli nduwe, kuti Leza inga wa busya bafwide?” Mwabona? “Nkaambo ikuti mu lizi eco Leza mbwakabede kaindi awo, kwiinda ku—ku Magwalo, nca ncobeni inga mu yoziba kuti inga Wa konzya ku busya bafwide.”

<sup>36</sup> Alimwi mpawo wa kaamba, wa ka bapa luzibo lwa aa mugwagwa wakwe kuya ku Damasiko, kuli eco cakacitika, kuti, i ku ba zibya kuti Jesu oyu kuti—kuti ba kali ku citya lupyopyongano lunji kuja tikizya nguwe Kuci kambauka, wa kali ngonya Leza oyo ngoba kali ku belekela ciindi coonse. Nkaambo, Wa kali mu nkanda antoomwe a mbabo, Ooyo ngowaka basololela, kali Mumuni oyo; I Mulilo, Musumpululu wa Mulilo oyo waka basololela. Alimwi Waka libonya kuli Paulo mu cintu nci conya, i Mumuni lwabili oyo waka mofwaazy. Alimwi wakabuzya, “Nduwe ni Yebo, Mwami?”

<sup>37</sup> Alimwi Wa kaamba, “Ndi me Jesu, oyo ngoli mukupenzya. Alimwi nci yumu kuli nduwe kuuma cibinzyo ca maamvwa.”

<sup>38</sup> Alimwi wa kali kusola kupa ndulula kuli mbabo eco mbuca kabede, alimwi—alimwi wa kali ku sola ku baisya eco, eco eco nca kali ku tondezya ku bantu, eco cakali, eco, “Jesu Kristo wa kali Mesiya, alimwi kuti Wa kali fwide, alimwi a Leza wa kali Mubusizye.” Alimwi eco ca kali kweendelana a Magwalo. “Alimwi kuti Walo lino wakali tantide kuya Kujulu, kuli Leza i Taata,” alimwi kuti—kuti wa ka li kamboni wa bubuke Bwakwe. Alimwi, kuti, maleele aya, alimwi azitondezyo, alimwi azigambyo, eezyo zyakali zyeenzu kubusyu bwa bantu, tiizyakali cintu cipy. kukasimpe, muzumini Wakulugwalo, nkaambo Ibbuibbele lyaka lambide lwacico.

<sup>39</sup> Amulange kaindi mu basinsimi, obo mbuba kacisisima, oobo, eco mboca kasinsima, calo, ku kuboola i kwa Mesaya, a ceeco inga Nca yoocita, “I balema inga bayo sotoka mbuli insya,” muli Isaya 35 alimwi a Magwalo aindene ayo ngakali kukonzya kutondeka nkuko. Ta tuci jisi ka cilembedwe awa, pele ndiza tula jokela musyule akutondeka

ncico mukwaamba kwakwe ku syoonto kumbele lya bami; nkaambo, ndiza tii baka jisi camba a nguwe mbuli mbo mu jisi a ndime. Aboobo, alimwi mpawo wa—wa wakali kuci pandulula, alimwi a kusola ku baambila kuti Leza ngu wenya kuti ngoba belekela. . .

<sup>40</sup> Alimwi mpawo, lwabili, wa kaamba, “Mu nzila eyo ii tegwa ila *andene*,” ikuti “kusondoka,” mwabona. “I nzila eyo ii tegwa ila andene, eyo nje nzila njee Ndi komba i Leza ngo mu komba.” Mwabona, “Mu nzila eyo ii tegwa ila andene.”

<sup>41</sup> Ndili masimpe kuti, sunu, ikuti twaima antomwe a mbungano zya kaindi nze twali kuzulilwa nkuko, mbuuli muna Presbyteria, Munakatolika, Munabaptisti, alimwi abamwi baandeene, inga twa konzya kwaamba bukamboni mbu bonyu ku bantu abo baamba eco ncoba yanda, mbuli, kubika mukwesu mu busena bwa bantu basondokede, na cintucimwi mbuli eci. “Mu nzila eyo iitwa kuti ila andene, nje nzila eyo njee Ndi komba Leza wa mataata esu.”

<sup>42</sup> Alimwi bwakali bukamboni bulemu obo ku mbele lya Agripa, a kwalo akati ka kwaambaula kwakwe, Agripa wa koompolola, alimwi wakati, “Paulo, Saulo, kuku cikombelezya kuniini ula ndisandula kuba Muna kristo.” Mwabona, mbobuti, wa ka leta Magwalo antangalala loko, nekuba akwalo aka liimpene ku sinagoge lyakwe mwini. Pele i Magwalo akali antangalala loko ca kulondoka, mane wa kaamba, “Kuku cikombelezya kuniini mebo kuba mbuli nduwe mbo bede.”

<sup>43</sup> Paulo wakaamba, “Ndali kulombozoya niwaba obo, antoomwe, ibuyo inga ti Nda yanda yebo i kuba mu nketani ezi mo Ndi bede, nywebo mwabona,” pele i kuba musyomi mbuli mbwa ka bede. Mu majwi aambi, ikuti Ndi. . . “Ndi lalo mbozoya kuli Leza i kuti ubone ciyubunuzyo mbuli—mbuli mbwe Ndi cibona.” Mu majwi aambi, “Ndi—Ndi ndilombozoya nduwe kuti inga wakozya kucicita eco.” Mwabona? “Ndi lombozoya buyo kuti inga waba.”

<sup>44</sup> Ciindi, Festasi, Nda syoma, wa kali mwaambi lide kuti “waka balide maningi loko,” wa kali “nyongene mu mutwe wakwe.” Pele waka muzibya i kuti wa—kuti taa ka nyongene; kuti wa—wa ka lizi awo mpaaka bede.

<sup>45</sup> Alimwi inga Ndaamba eci, kuseeni kuno, bakwesu. Ndi lalombozoya antoomwe kuti inga Nda. . . Kuta yeeyela i buumi bwa Paulo, pele kuti buyo mu kutegwa ikupa kwaambaula kuniini kwa ntalisyo. Nkaambo, kuli ba nji kwiinda ano abo ba yo kanana kuseeni kuno, pele Nda liku yandisya ciindi eci kwaamba eci. Alimwi Nda lombozoya kuti imbungano zyoonse zyaa ndeene, mbuli mbo Nda mumvwa kamuya ansi, Bethel Temple, Independent, Assemblies of God, azimwi zyaa ndeene. . . Nda lombozoya kuti antoomwe mwakozya ku bona



eco nce Ndi bona; kuti inga mwakozya. Nda lombozya kuti inga mwakonzya kubona cilengaano eco nce Ndibona, mpawo inga muyooba aku vwisya kwa ntangalala, oko i kwa mulimo.

<sup>46</sup> Ciindi Nindakazwa ku mbungano ya Baptisti, ku boola kuya mu Pentekoste; alimwi Mwii. Roy E. Davis, oyo waka ndi nanikide mu mbungano ya Missionari Baptisti, waka ndambila kuti ndali a ciloto cियोosya, ciindi cilengaano ca Mwami ni caka sika alimwi—alimwi cakaamba kuli ndime. Alimwi—alimwi mulizi oko kuponya mbukwa kabede elyo, kwa kali a ciimo caansi loko.

<sup>47</sup> Alimwi—alimwi taakwe ncendakazi kujatikizya bana Pentekoste. Nda kavwide kuti ya kali nkamu ya babumbulusi-basalala abo bakalede acibuye alimwi akuzwa nte mbuli babwa basondokede, alimwi ba kali kubavupula vupula luwo alimwi aku ba josya ku buumu, alimwi a zyoonse eco. Eco coonse Ncondakazi kujatikizya bantu bana Pentekoste.

Wa kaamba, “Nguni ngo yeeya kuti uyoo ku mvwa?”

<sup>48</sup> Nda kaamba, “Ikuti Leza uli muku ndituma, taakwe busena bumbi alimwi muntu umwi Uli muku ndituma kuya.” Eco cilikabotu. Mwabona? Kaambo, Nda kaamba, “Mwii. Davis,” Nda kaamba, “Wa kali buyo mbuli kasimpe; Nda kaima alimwi ndakalanga ali Nguwe,” Nda kaamba. Ba ka ndaambila kuti zilengaano ezyo. . .

<sup>49</sup> Ndi li musyomi mu pati, bakwesu, kuti—kuti zipego alimwi akwiitwa tazi lekiki pe. Nda—Nda syoma eco. Wa ka zyalwa, tokonzyi kuba cintu cimwi eco nco ta bede. Alimwi kufumbwa kusola kulipanga lwako kuba cintu cimwi eco nco ta bede, uli buyo mu ku cita cibeela ca sikupaupa. Alimwi Leza a ndi leke ndifwe ka nditanaba sikuupaupa, mwabona. Amu ndileke buyo ndibe mbuli mbo Ndibede, alimwi mpawo iku cibamba antangalala alimwi akuvwika. Alimwi—alimwi, mpawo, amu—amu ndileke mebo kuba obo, alimwi mpawo muntuoonse ulizi. Mpawo nywebo mulizi ca ncobeni.

<sup>50</sup> Alimwi aboobo eno, mbuli nywebo mulizi, tii Nda ka jana a kwiiya ku nji loko, mbuli mbo ndaamba. Aboobo mu kwang. . . mu lwiiyo, Ndi li ulaansi loko kwiinda uliko. Alimwi Nda zumbula nywebo mulizi kuti, mwabona. Alimwi mbuli i mukambausi, alimwi Inga tandikonzyi nokuceya kuliita kuti ndime umwi, nkaambo kakutaba a kwiiya alimwi iku ziba mabala, alimwi a zimwi. Pele eco cisyoono nce Ndijisi, ku. . . mbuli luzibo lwangu lwa kuziba, ku luzyalo Lwakwe, i Mwami Jesu, Ndilasola kwaabana eci antoomwe abakwesu bangu boonse ku busena boonse, ikwaa bana eci.

<sup>51</sup> Alimwi, pele, ciindi Nindakazwa ku mbungano ya Baptisti; ili ne mbungano ilike nje Nda kasola ku njila, na mo nda kananikwa. Alimwi Nda ka nanikwa mu 1933, mu mbungano

ya Missionari Baptisti, Jeffersonville, Indiana. Ni e—e . . . nci zo ca mu swaangano wa Southern Baptisti. Nkabela tu, mu ciindi eci, Nda . . . ciindi ni Nda kazwa alimwi buyo . . .

<sup>52</sup> Lino, mbungano ya Baptisti ni mbungano i lyeendelezya. Tu—tu lizi toonse eco, eco cili e—cili e . . . Inga wakambauka kujatikizya cintu coonse eco nco yanda, ikuti ii mbungano yako iyo cii minina. Bali buyo . . . Uyanda ku kambauka kufumbwa eco nco lombozya.

<sup>53</sup> Alimwi Ndi lacyanda eco, mwabona, nkaambo Ndi lasyoma ncabu apostolo. Nkaambo, i mweendelezi, i cuuno cipati kwiinda mu mbungano, ngu mweembezi, tula ziba eco, i sikweembela. Alimwi—alimwi ikuti ii—ii . . . Ikuti bishopo uumwi nanka i muntu umwi umbi uyoo gwisya ciyubunuzyo i kuzwa kuli sikweembela, mpawo mbo buti Leza mbwa yoo sola ku beleka mu mbungano yakwe? Nywebo mwabona, nywebo tamu konzyi buyo kuci jana. Aboobo, alimwi Ndi jisi . . .

<sup>54</sup> Ciindi Ne ndaka boola kuzwa awo, Nda ka swaangana antoomwe a nkamu ntaanzi, eyo ya kali ku ponesegwa Betty Daugherty muniini, ku St. Louis, Missouri. Alimwi ya ka li Pentekoste United, nanka mbungano ya Pentekoste Jesus' Name, alimwi sikweembela oyu wakali kuzulilwa, alimwi kasimbi kakwe kaniini ka kaponesegwa. Kwaambaantangalala, Ndakayeeya kuti eco ncecaka mupanga kuba muna pentekoste, nkaambo balo kakuti bakali kuliita lwabo kuteeti, “Jesus Only.” Alimwi Ndakayeeya kuti eco nceicaka bapanga kuba bana pentekoste, ka kali kaambo kakuti mbo bali kuliita lwabo, alimwi olo ndwa kali lwaandano. Aboobo, ee, mpawo kuzwa awo nda kaya ku . . .

<sup>55</sup> Alimwi i muntu mubotu; waka jisi muswaangano mupati mu St. Louis, omo cifwanikisyo ci la libonya omuya. Alimwi twa kali jisi Kiel Auditorium; alimwi busiku bu taanzi, na bobile, kwakali zyuulu zili makumi azyone ibakazwide mukati, alimwi titwa kakonzya akwalo . . . twaka cita kubika basilikali ku zyuungulika milyango, ku ba tantamuna.

<sup>56</sup> Alimwi mpawo kuzwa awo, kuya ansi ku Richard T. Reed, i wa Blessed Old Bible Hour Tabernacle, ku Jonesboro, eeyo ayalo ka kali kabungwe nka konya. Alimwi kuzwa kulieco, kuli Mwii. G. H. Brown, kabungwe nkakonya, ku 505 Victor Street mu Little Rock, Arkansas. Alimwi, kuzwa awo, ku Nkomwe ya Kumbo.

<sup>57</sup> Alimwi mpawo ciindi Nda sika ku Nkomwe ya Kumbo, Nda kaguma mulilo. Mpawo Nda jana kuti kwa kali mipampo pampo minji aakati ka bantu bana pentekoste, mu tubungwe twabo, mbuli tobana Baptisti mbotujisi. Mwabona, ba kali—ba kali lwaandano lunji loko, kwa kali jisi, baka jisi lwandaano. Kwa kali Assemblies of God, alimwi a Church of God, alimwi a cintucimwi cimbi, alimwi a cintucimwi cimbi, alimwi acintucimwi cimbi, alimwi i—alimwi i a lwaandano. Alimwi

bakali lya ndanisizye lwabo, alimwi bakeengede tweengo tunnini twa minyinza. Alimwi aboonse i bakwesu bambi baka talika kubooola kuli ndime, alimwi akwaambila ndime, “Nkaambonzi, uli wa Jesus Only, antoomwe ankamu eyi kutala kuya.”

Nda kati, “Peepe, Ta ndi—Ta ndi liiti lwangu oobo.” Mwabona?

Wa kati, “Nkaambonzi, ula swaangana antoomwe ambabo.”

<sup>58</sup> Nda kati, “Ee, eco—eco taci ndipangi kuba eco.” Mwabona? Alimwi Nda kati, “Ndi—Ndi—Ndi buyo. . . Ba kali babunyina.”

<sup>59</sup> Alimwi wa kaamba, “Nkaambonzi, mba nkamu i ya. . . Nkaambonzi, taba jisi cintu neciba comwe pele nkamu ya bakombwe bamakubi alimwi azintu, ziliko, mbuli eco. Nkokuli. . .”

<sup>60</sup> Nda kati, “Lino, A mu ndi mvwisye. Ndaka swaangana bantu babuleza ncobeni okuya. Alimwi i m bantu ba Leza.” Alimwi Nda kati, “Ndi—Ndi labijilwa ku baita kuti mbabi; nkambo, tabali obo.”

<sup>61</sup> Ee, mpawo Nda kaso leka kuci tantamuka aale buyo kufumbwa kuti Nda kali kukonzya, kakutakwe kucipandulula munzila iili yoonse. Ee, Nda katalika ku langalanga mizeezo yabo mbuya kabede, alimwi akwaandana kwabo mbukwa kabede, alimwi acakapanga kuti kabaandene. Alimwi Nda ka jana kuti zyobilo zya inkamu zipati, imwi ya bo, yakali kwiitwa Jesus Only, alimwi imwi iimbi yakali kwiitwa kuti Assemblies of God. Alimwi zya kai twa kuzwa, na kwaandanisigwa, aa kaambo i ka makani aa lubapatizyo lwa maanzi; iimwi kiibelesya “Taata, Mwana, Muuya Uusalala,” alimwi iimwi iimbi kiibe lesya Zina “Jesu.”

<sup>62</sup> Ee, Nda kalanga, alimwi ku mabazu obilo kwa kali muntu mupati, bazike ba Leza. Alimwi Nda kayeeya, “O Leza, ikuti Nda konzya ku bona boonse lwabo kunji lana. . . kuyaa mbele buyo alimwi akuba. . .pele mu teengi biyo i tweengo twabo, alimwi akwaamba, “Ta tuko swaangana a ntoomwe aumwi.” Pele Ndaka jana kuti, muli ceeci, muuya mubi waka linjide akati kabo alimwi waka citya lusulano alimwi a lubijilo, kuja tikizya makani aka boolede akati kabo. Ndaka yeeya, eeco nca ncobeni buyo bu botu dyabulosi mbwa yanda. Ee co buyo nca yanda. Kufumbwa kuti ntobolo zyanu kazi bambilidwe umwi aumwi, ta elede ku lwana a kabeela. Alimwi Nda. . .

<sup>63</sup> Alimwi aboobo mpawo, kumalekelo, caka boola ku kazekelo. Alimwi kazekelo aako kakali ku Seattle, Washington, kutandila 1946. Alimwi kuseeni limwi Nda ka letwa ku mulyango wa hotela, cintucimwi mbuli eci, antoomwe a—a kulya kwakuseeni kwa bakutausi bamwi. Alimwi Nda kacita ku bandika ku bantu bobilo bapati.

64 Alimwi umwi wabo wa kali Mwii. Ness. Nda yezezya nywebo nobakwesu ba Assemblies of God mula muyeeya. Wakali mucooko ca kunyika kumbo; i muntu mupati, musongo, sicikolo. Alimwi wa kai minina Assemblies of God.

65 Alimwi nkabela, Mwii. Scism, wa mbungano ya United Pentecostal. Ndazumbula nywebo nobakwesu ba United Pentecostal mula muyeeya. Wakali wa cooko ca kunyika kumbo awalo kutala kuya, kuti ngu wakali ku beendelezya alimwi azyooko kutala kuya.

66 Ee, aba bantu bobile bakaswaangana. Alimwi Nda kee lede ku letwa kumbele lyabo, nkaambo e—e mabazu akali kuya bubosya, alimwi ca kali ku ndi tenda kuzwa kunzila yoonse. Alimwi Ndaka yeeya, “Ino Ndeelede kucita buti? Ino Ndakonzya kucita nzi?”

67 Lino, ee, ba kaamba, “Ee, uleelede kuzuminana ku lubazu lwa umwi nanka lwa umbi. I kuti u yo inka antoomwe a Jesus Name, uleelede kuba Jesus Name. Alimwi i kuti wainka antoomwe aba Assemblies of God, uu leelede ku tantamuka kuzwa ku Jesus Name, alimwi akuba Assemblies of God, na aboobo.” Caka boola ku busena awo mpo Nda keelede ku bamba iku tondeezya kwa musyobo umwi.

68 Ndaka komba maningi kuseeni oko ka nditana selemuka. Nda kaamba, “Leza, ndi gwasye. Nkaambo, kuli i bantu bobilo bapati; kuli zyuulu zinji zya bazike. Alimwi wa Ndi tu ma kuno a ntoomwe a mulimo. Alimwi boonse mba zike Bako. Alimwi Ndee lede kuwala kongezya oko kumwi nko Ndi jisi ku kabunga kamwi ciindi ka noolwana umwi aumbi?” Mwabona? “Ta—ta tandi konzyi buyo kumvwa kabotu mukucita eeci. Ta ndi yeeyi ku ti inga ci yooba luyando lwa Kristo kuli ndime ku ci ci ta.” Alimwi Nda kaamba, “Leza, ndigwasye mebo alimwi ndipe mebo cintucimwi cakucita, na ndipe mebo cintu cimwi cakwaamba.”

69 Alimwi mpawo Tindaka jisi umwi. Nda ka cita buyo kwiima awo, Mwami Jesu buyo alimwi Andime, kuseeni oko.

70 Ee, inkazyano mpati yaka buka awo. “Ino nci nzi nco yo cita? Ino—ino—ino muzeezo nzi ngoyoo pang’a?”

71 Nda kaamba, “Muzeezo wa ngu nda upanga kale. Ooyo, muzeezo wangu, ngwa kwiima akati ka nyobile kwa nu, akutasangana ankamu niiba yomwe; alimwi akwaamba, antoomwe a maboko ajisi nyobile kwanu, “Tuli ba bunyina.” Mwabona? Mwabona, tuli ba bunyina. Mwabona? Alimwi Nda kaamba, “Nda ka soleka kubala ma bbuku oonse nge Nda kali kukozya, obo eeci mbocaka boola, eeco cakali kutegwa eeci ‘makani mapya,’ alimwi obo mboba kaandana lwabo, alimwi kuti eeci cimwi cata lika nzila eeyi alimwi nzila eeyo.” Alimwi Nda kati, “Mu kukazyana aakati kanu,” Nda kaamba, “eeco nce cintu nci conya caka mwaya mulimo

wa pentekoste, aa buzuba . . . nikwakamana Pentekoste. Baka ta lika kukazya akati kaumwi aumwi.” Alimwi Nda kati, “I cintu caandanya lwabili.”

<sup>72</sup> Nda kaamba, “Sena inga kwaba ku konzeka ikuti inga kwaba sikwiima akati kanu nywebo, nywebo bakwesu? Sena kuli cintu kufumbwa eeco—eeco cikonzya kwiima?”

<sup>73</sup> Ee, tiiba kakonzya kujula milomo yabo ali ceeci, nkaambo ca kali lulide loko. Mu lizi, kwatibe myakaiili kkumiyosamwe, makkumi obile yakainda, mbuli mboca kabede, nkaambo i nkamu imwi neya ka cili kuzwa ku liimbi, alimwi kwa kali nkanzyano mpati loko.

<sup>74</sup> Aboobo Nda kati, “Ee, bakwesu, awa nce eci nce Ndi yoo cita. Ndi ya ku . . . Leza taka ndi tuma ku bapatizya, nokuba. Wa ka ndi tuma ku kombela bana Bakwe baciswa.” Nda kaamba, “Aboobo, Ndi yoo ko—ko mbela buyo bana ba ciswa, alimwi nywebo nobakutausi mukacite kubapatizya kwanu nobeni,” Nda kaamba.

<sup>75</sup> Nda kaamba, “Lino Ndi yanda ku mubuzya cintu cimwi, ibuyo boobo kuti muyoo mvwisya.” Nda kaamba, “Mukwesu Ness, aaba bantu ba Jesus Name, sena ula syoma ku ti baka tambula Muuya Uusalala ciindi baamba mu myaambo alimwi a ku cita cintu nci conya nywebo mu Assemblies of God nco mu cita?”

Wakateeti, “Ncabwini.”

<sup>76</sup> Nda kaamba, “Mukwesu Scism, sena ula syoma ikuti ba Assemblies of God bali jisi Muuya Uusalala ciindi ni baambaula mu myaambo alimwi a kucita cintu ci nconya cimwa ka cita ku lubapatizyo?”

Wa kaamba, “Masimpe, Nda cita.”

<sup>77</sup> Nda kaamba, “Lino, Ibaibbele lya kaamba, ‘Leza upa baabo Muuya Uusalala abo ba Mu swiilila.’ Lino, mbali baka Muswiilila? Mbali i ba ka mu swiilila? Nguni umwi wanu waka Muswiilila? Alimwi Leza waka mupa nyoonse i Muuya Uusalala, mwabona.”

<sup>78</sup> Nda kaamba, “Sa inga waamba, Mukwesu Scism, kuti Mukwesu Ness ta jisi i Muuya Uusalala?”

Wakateeti, “Peepe.”

<sup>79</sup> Nda kaamba, “Sa inga wa amba kuti Mukwesu Scism ta jisi Muuya Uusalala?”

<sup>80</sup> “Peepe.” Mwabona? Eeco, boonse baka syoma umwi aumwi kuti ula Muuya Uusalala.

<sup>81</sup> Pele, nywebo mwabona, taci bambi buyo ca maanu, bakwesu. Taci bambi ca maanu. Alimwi Nda kamvwa, kaindi kaindi kasyoonto kuli eco . . .

Ndi yoo jokela ku kaambo kangu mu kaindi kaniini.

<sup>82</sup> Bakwesu ba Finnishi kutala kuya, ni Ndakamana kuzwa ku Finland; ooko Leza nkwaaka tupa, nko Ndaka yeeya, umwi wamiswaangano yesu mipati loko. Kwakali mulombe wa kafwide, muniini wa kabu sigwa, alimwi azintu zinji. Nda ka swaanana mu Stockholm, Sweden, antoomwe a Lewis Pethrus wa mbungano ya Filadelfia ooko uuli muntu wa Leza i mupati, alimwi mbungano ya Filadelfia. Mukwesu Gordon Lindsay, uuli wakali eno. . . Nda yeeya. Ta Ndi yeeyi kuti uzulilwa kuli njiyo eno, pele waka li ku zulilwa ku Assemblies of God.

<sup>83</sup> Alimwi Assemblies of God mbe bamwi baaba sikundigwasya bangu bapati, muzisi zyoonse. Alimwi a Foursquare, iili ngo siku-zanduka i kuzwa ku Assemblies of God, njii imwi yaba sikundigwasya bangu bapati. Ba Oneness mba, muzisi zyoonse, nji imwi yaba sikundigwasya bangu bapati. Mwabona? Limwi Nda kabweza buyo kwiima oko, kusiya buyo mabazu aabosya, alimwi mpawo ku bweza kwiima, ku ti Nsi koobweza i kwiima ku lubazu loonse olo lu zwangana. Mane twako nzya twa bona tuli bakwesu, alimwi akuboola antoomwe, alimwi mpawo tu yo—tu yo bona toonse kuti kaambo kageme awo, kuti nketuli muku boola nkuko, i moyo alimwi amakanze aa kucita boobo.

<sup>84</sup> Alimwi ule—ule elede kusoleka moyo alimwi abukanze bwako, lutaanzi. Lutaanzi, ya ndaula luyando lwa Leza; alimwi mpawo ya ndaula bukanze bwako; alimwi mpawo soleka moyo wako alimwi a kubona ikuti moyo wako uliluleme. Mpawo, mbuli Jesu mbwakaamba muli Marko 11:24, “Ikuti wa amba ku dundu eli, ‘ko zyuka,’ a kuta zumbauzya mu moyo wako.” Pele kufumbwa ku teeti ko jisi ku zumbauzya mu moyo, antela ndu yando i lwa Leza, na moyo na bukanze bwako buli luleme, mbo buti mboli yoo zyuka? Pele cindi yebo wa ziba kuti moyo wako uli luleme alimwi ndu yando lwa Leza, alimwi bukanze bwako buli luleme, ci leelede kuti ceende. Ooko nkukooose, na kwataba obo Leza wakaamba cintucimwi cilubide.

<sup>85</sup> Aako nke kaambo keni, ciindi Nda yinka i ku cibumbili, mu zikombelo, kwiina muntu naba omwe waka ndimvwide kandaamba zintu ezyo aa cibumbili, makani aya. Ndi laa leka biyo alikke. Mwabona, eeco cili kuuli i, nywebo nobaalumi. Mwabona? Ndili wano kugwasya ndinywe kuli janina bantu kuli Kristo, kwiinda mu cipego Cisetekene, nywebo mwabona. Mwabona? Taci pangi a lwaandano nolu ceya. . . Nywebo amucite kubapatizya kwanu. Pele mpawo ciindi ca boola. . .

<sup>86</sup> Mubwini, Ndaka itwa zintu zyoonse. Ndaka itwa, ta Ndi zi naa nzyongaye, kufumbwa kubusena kuzwa ku—ku “mwana wa Leza munyama” kuyansi kuli—kuli “dyabolosi.” Eco cilikabotu, zintuzyoonse. Pele, ku nze lya nci co koonse, Ndi li munyoko, sicisi nyokwe i wa Bwami bwa Leza; kubeleka antoomwe ndinywe nyoonse, nkambo ka Bwami. Alimwi eeco cili bwini.

<sup>87</sup> Lino Ndiyo, ikuti na cili kabotu, alimwi mula yeeya kuti tula ciindi cinji, Ndi yanda ku mwaambila obo mbu twa kakanana eco. Sena inga caba kabotu, bakwesu, kwa kaindi biyo kaniini? [Bakutausi ba amba, “Ko zumanana. Masimpe.”—Mul.] Mukwesu, Mukwesu Ness alimwi ambabo. . . Cili kabotu. Alimwi inga ca ba cisyoonto eco ci nga ca mugwasya nywebo. Inga ciyo mugwasya ku mvwisya, musyobo oyo.

<sup>88</sup> Nda ci lemba, ano, kwa zimwi zintu ezyo nze Nda yeeya. Ca kata likila kuzwa oko. Alimwi aboobo baka ndi buzya, ino ncinzi nci Nda kalikusyoma kujatikizya “triniti,” sena Nda ku syoma kuti ku li “triniti” ya Leza?

<sup>89</sup> Lino, bakwesu, ciindi twaboola kuli eci, Nda syoma kuti, ciindi eci ca mana, ikuti tu yooba bakwesu mbubonya mbu twali antoomwe ciindi coonse. Mwabona? Pele Ndi limvwa kuti ca Ndibeda cikwelete kuli ndinywe, nkaambo ibantu banu bala boola kumiswaangano yangu, alimwi ca ncobeni inga ti Nda yanda kulekela umwi wa baabo, keenedwe.

<sup>90</sup> Alimwi lyoonse Nda kaa mbila bantu i ba ndi lembela mibuzyo, kunze lya ceeco nce Ndi kambauka aa cibumbili. . . Alimwi ngooyu mulembi wa ngu, alimwi azimwi. Ikuti ba ndi buzya i mubuzyo, “Ino kujatikizya eci, na ino kujatikizya eeco?”

<sup>91</sup> Nda kaamba, “Amukabuzye mweembezi wanu, mwabona. Nkaambo, ikuti waku sololela kusika kule kuli boobo, manedo mwa tambula Muuya Uusalala, uyoo mutola kuya ambele, nywebo mwabona. Nywebo, mwabona, amukabuzye mweembezi wa nu.” Nkaambo, tuntu tuniini mbuli oto tuleta lupyopyongano, alimwi nkabela Nda zwa kuli ncico, nywebo mwabona.

<sup>92</sup> Lino, alimwi Nda kaa mbwa mebo kuti Ndi li—li sikulwana wa tubunga. Lino, ta ndili boobo. Ndi yeeya kuti tubunga tuli kabotu, pele ciindi ci yanza canu ca kabunga kanu cabija, eco ncencico nce Ndilwana. Mwabona? Tacikwe makani na nca oneness, na—na i nca triniti, na kufumbwa mbo cibede, i ciyanza; kuti ciindi mwa sika ku cibeela, nywebo eno. . . alimwi mwaamba, “Swebo tu li Assemblies of God.”

“Ee, nguni oyo uli kutala aa kazila?”

<sup>93</sup> “Oh, abo mbakwesu besu. Ba la—ba la tegwa i United Pentecostal.”

“Ee, nguni oyo uli kutala oko?”

<sup>94</sup> “Oh, abo mbakwesu ba Foursquare. Oh, tu li bakwesu babotu. Tu li jisi luswanano lupati, umwi antomwe aumwi.”

“Oh, nywebo nyoonse mulasyoma cintu nciconya na?” “Oh, iiyi, tula syoma.”

“Lino, ee, ino ncinzi cimubamba munzila eyi?”

<sup>95</sup> “Ee, bakwesu *abaaba* balabapatizya inzila *eyi*. Alimwi *abaaba* balabapatizya munzila *eyi*, ikilanga kuzwa kulindiswe, alimwi *abaaba* balabapatizya . . .”

<sup>96</sup> Mbuli mu South Africa kuya, mukwesu, Twa ka ciswanganya eco. Ba ka ndibuzya. Imwi nkamu balabapatizya ziindi zyoatwe, ca nsalaamwa. Alimwi aa ai mbi balabapatizya ziindi zyoatwe, ca nsalaamwa. Alimwi ba kaamba . . . Nda kaamba, “Nkokuli nko mucu jana eco?”

<sup>97</sup> Imwi yakaamba, “Ciindi Na kafwa, Bbaibbele lyaamba kuti Waka wida kumbele,” alimwi yakaamba, “nkabela tu lelede kuba wisizya kumbele.”

<sup>98</sup> Alimwi Nda kaamba, “Ee,” kuli nkamu iimbi, “ino ncinzi . . . Ino kujatikizya ndinywe?”

Kaamba, “Sa kuli nimwakasola kuzika muntu a busyu bwakwe kabulangide ansi?”

<sup>99</sup> Ee, alimwi nywebo mulizi ino? Ba kaandana lwabo aku panga nkamu zyoobile, tubugwe tobile. Oh, luse, bakwesu! Eco buyo ncencico dyabulosi nca yanda. Eco buyo nce cintu ncaayanda. Iiyi. Amulijane lwanu . . .

<sup>100</sup> Lino, mwabona, ta yi li Apostolic Faith Mission, na—na a mbweni ngu naa ngu i Pentecostal Assemblies, kulu bazu i lumbi. Tacili boobo na. Mbantuu ba botu mu nkamu zyoobile, mbuli kuli ezyo zili wano. Pele, nywebo mwabona, ngu ci yanza ca cintu.

<sup>101</sup> Cili buyo mbuli muna Katolika, mbuli mbu Ndakaamba lyaonse. Ikuti kali muna Katolika, alimwi kalangilila ali Kristo nkaambo kalufutuko, u li futukide. Ncacobeni, eco cilikabotu. Ikuti ka la ngilila ku mbungano, uli sweekede. Alimwi kufumbwa wanu bakwesu bana Pentecostal mulizi, ikuti na tuli mukulanga ku mbungano ya Pentecostal i kutufutula, “tuli, akati kabantu, ibasampaukide loko,” cilikabotu, nkaambo tuli sweekede. Cili kabotu.

<sup>102</sup> Pele kuti tuli mukulanga kuli Jesu Kristo, nkokuti tuli futukide, “kwiinda kulusyomo lwako,” (eco, ino?) mulimo wa kamana. Alimwi otu tuntu tubeleka tuniini, alimwi ansimbi, ta ci bambi lwaandano lunji.

<sup>103</sup> Lino, Nda kaamba ku Mukwesu Scism, ku . . . alimwi Mukwesu Ness, “I kwiingula mubuzyo wako,” Nda kaamba, “lino, ta Ndi zu mi nene antoomwe a nywebo bakwesu. Alimwi Ndi lizi, kufumbwa kuti ka mu zwangana, nywebo muli lubide nyoonse. Mwabona? Nkaambo, inga Nda lombozya ku lubila mu njiisyo yangu, alimwi kululama mu moyo wangu, kwiinda kuba kululama mu njiisyo yangu, alimwi a kulubila mu moyo wangu.” Mwabona? Nda kaamba, “Nikuba boobo, nciimo cako ca moyo.”



104 Alimwi Ndaka cibamba kuti nca kucita, ku ziba eci: eco, ikuti i muntu, tacikwe makani eco nca cita, alimwi obo ibunji mbwa indana, alimwi eco ncaamba kuja tikizya ndime; ikuti mu moyo wangu, kutali kuzwa ku bulizi buyo, pele kuzwa ku moyo wangu kuti ti Ndakonzya kuyanda muntu oyo mbuli mbo Ndi yanda muntu oonse umbi, nkokuti Ndi lizi kuli cintucimwi cilubide mukati omo, mwabona. Cili luleme, nkaambo, cili—ci . . . tacikwe makani ikuti wa . . .

105 I mukwesu muniini wakaboola, kutali ciindicilamfu cakainda, mukwesu muniini wa Church of Christ. Alimwi, oh, wa kai ma alya, alimwi wa kaamba, “Oyu i muntu ngu dyabulosi.” Mwabona? Wa kaamba, “Uu laamba i zya Muuya Uusalala.” Wa kaamba, “Taakwe cintu ci li a boobo. Balo, ee, ibapostolo buyo bali kkumi mubabili mbakatambula Muuya Uusalala. Alimwi—alimwi kuponya kwa Buleza kwakapedwe buyo kulibaabo ba Apostolo balikkumi mubabili.” Alimwi wakainka ambele, cisela caola cakatikwane.

106 Alimwi Nda kaamba, “A syoonto buyo, mukwesu. Ndi yeeya kuti weelede ku ndi pa buyo ciindi ca ku kwabilila Eci, mwabona.” Nda kaamba, “Wa amba kuti wa amba awo Bbaibbele mpo lyaamba, alimwi waka luumwide awo mpo Lyaka umwine.”

Alimwi wa kaamba, “Tula cita.”

107 Nda kaamba, “Lino, waamba kuti bakali buyo ba Apostolo bali kkumi ababili bakatambula Muuya Uusalala. I bbaibbele lyaamba, ‘Kwakali bali mwaanda a makumi obile mu ng’anda ya mu julu ciindi Muuya Uusalala niwakawa, bakaintu alimwi aboonse.’ Alimwi sena inga toyanda ku nda ambila, sa uyeeya kuti Paulo taaka jisi Muuya Uusalala na? Alimwi wa Kuu tambula ciindi ci lamfu kuzwa eco, mwabona. Alimwi wa amba, ‘I cipego caku ponya cakapegwa buyo ku bapostolo bali kkumu mubabili.’ Alimwi Stefano waka selemuka, mazuba ma syoonto akainda, alimwi tana kali wa ba kkumi mubabili. Tana kali i mukambausi a kwalo. Wa ka li daikona, alimwi waka selemuka mu Samaria alimwi aku tanda madaimona.” Alimwi Nda kaamba, “Oh, mukwesu!” Lya kali umwine loko mpooya awo, iiyi, awo mpo keelede ka ci bamba.

108 Alimwi ni ca ka mana, “Pesi,” Nda kaamba, “Nda ku ja tila ku ndiita kuti dyobolosi, nkambo Ndi lizi tee wakali kwaamba eco.”

109 Alimwi mpawo cindi naa ka manizya, waka boola kumbele. Wa kaamba, “Kuli cintu comwe nce nga Ndaamba. Uli jisi i Muuya wa Kristo.”

110 Nda kaamba, “Lino, mukwesu, ncecili nce Ndibede, ii dyabulosi na wa Kristo?” Mwabona? Mwabona?

111 Pele Nda mwaambila, mwabona, nkaambo kakuti ii muntu, wakali kukonzya kwaamba kuuti Ndakali ku muyanda; taakwe makani, waka li kukazya, alimwi kukazya kuyoosya alimwi akusampaula. Wa. . .

112 Ndi sikuvwima, alimwi abanyama ba musokwe, buumi bwangu boonse. Alimwi bantu ba kaamba, “Mbobuti. . .” Ciindi eco ni nda kaja yide ma sekese oyo, masekese, antoomwe a cifulo, mwabona. Kaamba “Sa tii waka mu yoowede?”

113 Nda kaamba, “Peepe. Ikuti inga ni Nda ka yoowa kwa nguwe, niku nga waka ndijaya, mwabona.”

114 Pesi, mwabona, toko nzyi—toko nzyi kuba konga. Ba lizi na uli yowede a mbabo, nanka pe. Wa ba uuyo wede ku mbizi, alimwi la ngilila eyo mbizi nci yoocita, iiyoo ku lyobbaula. Mwabona? Aboobo kuti yebo uli yoowede. . . Tokonzyi kwii konga pe. Uleelede kasimpe kuba anjiyonya.

Alimwi eeyo nje nzila mboibede a Satani.

115 Eeyo nje nzila mbocibede akati ka bantu. Uleelede i ku yanda bantu. Tokonzyi kuci konga buyo pe. Uleelede ku ba nci conya, na kwataba obo mibala yako iyotondeezya kumwikubusena, mwabona. Cili kabotu. Uleelede ca kasimpe ku yanda bantu, alimwi bayo ziba kuti ula bayanda. Mwabona, kuli cintucimwi cijatikizya ncico.

116 Alimwi i muntu eno, wakaita mukaintu wangu, mazuba ainda ma syoonto, alimwi akwaamba, “Sena Mukwesu Branham nkwali?”

Wakamba, “Peepe.”

117 Wakamba, “Ee, comwe cintu nce Ndeelede kwamba. Tii nda kazuminana anguwe, mu lwiiyo, pele i Nda amba ngu muzike wa Kristo.”

118 Ee, mpawo, alimwi mpawo ka Nditaninga zwa, wa ka tuma lugwalo kuli ndime, alimwi wa kaamba, “Nda boola oko, kufumbwa buyo wa jo kela. Ndi ya nda olo lu bapatizyo lwa Muuya Uusalala olo ndoli kanana.”

119 Aboobo, nywebo mwabona, kubusena buyo ikuti niwali kunga uli jisi. . . Ikuti nindali kunga ndilijisi kulimvwa oko, kwa kwaamba, “Nkaambonzi, kwiina cintucomwe nociba kulinduwe. Ikabungwe kako kakaindi taka jisi bubotu, alimwi—alimwi nywebo nyoonse bantu ba Church of Christ tamukwe bubotu. Ta muli kabotu. Muli—muli ma dyabulosi.” Inga ni ndatakali janina muntu oyo. Alimwi kuti inga Nda ka mwambila kuti Ndi la mu yanda, alimwi tindaka kasinizya mu moyo wangu, neku nga naaka ziba kabotu. Eeco coonse nce ciliko kuli ncico. Uleelede ku ci sinizya mu moyo wako.

120 Alimwi nce cili a masiku ciindi ne Ndeenda kuzwa aa cibumbili eco, kungsi akuziba oko, mwabona. Ta ndiciyeeyi kuja tikizya ncinco. Ta ndilyi buyo ku zwidilila, kuzwaku ciindi

cacisusulo; alimwi kuliimya alimwi kukomba, alimwi a kukala mu kaanda. Nkaambo, Wa kandi syomezya inga Uyoo ci cita. Alimwi nkabela Ndi lainka nketajisi acimvule comwe caku zumbauzya, nkaambo Wa kasyomezya inga Uyoo ci cita. Aboobo, mwabona, kwangu . . . Ndilizi i moyo wangu uli (ninzi?), makanze angu ni (ninzi?), nga kusumpulwa kwa Bwami bwa Leza.

<sup>121</sup> Ikuti i muntu waika inzila *eyi*, nzila *eyo*, kufumbwa mbungano nkwa unka; kufu mbwa kuti wa boola kuli Kristo, taci kwe makani kuli ndime. Alimwi eeco cili mumoyo wangu. Mwabona? Alimwi taakwe makani, ikuti twaika okuya alimwi twanjila mbungano ya Church of Christ, eeco cili luleme buyo. Eeco cilikabotu. Ikuti wa . . . Imbungano nzi nja njila, ta cikwe makani kuli ndime. Pele kufumbwa kuti Ndali janina muuya wakwe antoomwe a Kristo, nce cintu i cipati.

<sup>122</sup> Aboobo Nda kati, “Mukwesu Ness, iku tali kuba kwiimpana . . .” Lino Ndi yo o . . . Sena ci li kabotu ku belesya *eci*, mukwesu? [Mukwesu wa amba, “Masimpe.”—Mul.] Nda kaamba, “Ndi yanda kwaamba alimwi aku pandulula.” Alimwi, muli ceeci, inga ndiza Ndaamba kuli ndinywe bakwesu awa. Lino, mutakacaambi eeci akati ka mbungano zyanu. Ikuti muyo cicita, alimwi mu ndi fwide luzyalo, buyo—buyo—buyo mundileke buyo kuba munyoko wanu. Nywebo mwabona? Alimwi Nda, alimwi ikuti—ikuti Ndi li lubide, nkokuti nywebo mudi jatile. Pele Ndi yanda ku pandulula kuli ndinywe, mboku nga kuli I nkamu zyoonse zikedede awa kuseeni kuno, zya boonse ba Oneness alimwi a—a Assemblies, ayalo, alimwi abuzumini bwa munatrinataria.

<sup>123</sup> Lino Ndi yanda ku bamba kaambo aaka. Ndi yanda kuti mwaambe kuti Nda syoma mabazu oonse ayo ali lubide, kufumbwa kuti ka ba ka zyanya umwi aumwi, nkaambo myoyo yabo ili lubide. Alimwi kufumbwa kuti myoyo yanu kii lubide; tacikwe makani ayo bukanze obo mbobubede, pele myoyo yanu ku bukanze obo buli lubide, nkokuti tacikwe neciyo beleka. Eco cilikabotu.

<sup>124</sup> Lino, bamwi bantu ba kaamba, “Mukwesu Branham, yebo uli muna Jesus Only.” Ndi yanda kwaamba kuti eeco eco mbu lubizi. Ta ndi li muna Jesus Only.

<sup>125</sup> Muntu umwi waamba, “Mukwesu Branham, sa uli muna trinitaria?” Peepe, munene. Ta ndi li muna trinitaria. Ndili muna Kristo. Mwabona? Ta—ta—ta ndili . . . Ibbala muna trinitaria ta lyaambwi a kwalo mu Bbaibbele, i bbala “triniti.” Alimwi ta Ndi syomi i kuti kuli ba Leza baandene botatwe.

<sup>126</sup> Ndi syoma kuti kuli Leza omwe mu milimo yotatwe; Taata, Mwana, Muuya Uusalala. Eeco nceeci ca ncobeni nciwaka tuminwa ku bapatizya mu Zina Iya Taata, Mwana, Muuya Uusalala. Ndilasyoma kuti ngu Leza kali mukulibombya, kaboola ansi.

<sup>127</sup> Lino, Leza, ciindi Na kasaanguna kulibonya ku muntu, Wa kali mu ciimo i ca Musumpululu i wa Mulilo. Mula syoma eco, mula cita? I. . . Kufumbwa sikubala wa Bbaibbele kuti ulizi i kuti Musumpululu wa Mulilo kuti wa kali mu nkanda wakali Logosi, kuti kuti wa kali Angelo i wa Cizuminano, oyo wakali Kristo.

<sup>128</sup> Nkaambo, Wa kaamba. . . Wa kali. . . Tee cakali. . . Ndila syoma cili mu Musalali Johane 6 awo, Wa kaamba, “Katanaba Abrahamu ndakaliko,” kwa i “MPENDI.” Wa kali i “MPENDI”.

<sup>129</sup> Aboobo, kuti wakali Leza, uusalala; akwalo kuti i muntu waka guma cilundu, ulee lede ku jaigwa, mwabona. Cili kabotu. Lino, kuti Leza nguwonya wakali kusola kubeleka Lwakwe Mwini kujokela mu cilenge Cakwe mwini eco Nca kalengede. Lino, Taakali kukonza ku boola muni lyabo, nkaambo ba kali babi, alimwi bulowa bwa mpongo a bwa mbelele tii bwa ka gwisya cibi. Tu lizi ecoo. Bwaka vumba buyo cibi.

<sup>130</sup> Lino, pele mpawo kuti Leza ngu wo nya wa kali Musumpululu wa Mulilo, Wakaboola mumubili wabuntu, kwiindamu Mwana Wakwe, alimwi a ku kkala mu mubili utegwa Mwami Jesu Kristo. I Bbaibbele lyaamba, “Muli Nguwe i mwakakkede buzule bwa bu Buleza ca mubili.” Alimwi Jesu wakaamba mu. . . Ee, mu Mutaanzi Timoteo 3:16, “Ncobeni takukwe, ukonzyakukanzya kuti makaniasisidwe abukombi mapati loko.” Ikuti na ba konzya kuciita kuti cipati, nkambonzi, ino inga twacita nzi, mwabona? “Makani asidwe i mapati aa Leza, nkaambo Leza waka bonwa mumubili wa buntu, alimwi wakabonwa a ba angelo, alimwi wakatambulwa kujulu mu Bulemu,” alimwi a zimwi. Lino, alimwi Wakaamba mu Musalali Johane 14, kuli Tomaso, “I ciindi mwa Ndi bona, mwa bo na Taata. Alimwi nkaambonzi waamba yebo, “Tu bo nye Uso’?” I Bbaibbele lya kamba, kuti, “Leza wakali muli Kristo, kuliyanzisisya i nyika kuli Nguwe.”

<sup>131</sup> Lino, Leza takonzyi kuba bantu botatwe, Baleza botatwe. Jesu Takonzyi kuba Wisi Lwa kwe Mwini, muli omwe. Mwabona? Aboobo, nywebo mwabona, cilapanga koonse kuba kulubila kumaninide.

<sup>132</sup> Lino, alimwi lino ikuti nywebo mulaziba buyo, taku kwe bu sena. . . Ikuti katujisi ba Leza botatwe, tuli bahedeni. Lino, tu lizi eco.

<sup>133</sup> Mbuli mu juda wakaamba kuli ndime ciindi cimwi, ne Nda kali kukanana kuli nguwe, kaamba, “Nguni wa bo uli ngu Leza wanu? Nguni oyo umwi Leza wanu; i Taata, i Mwana, na i Muuya Usalala? Nguni oyo umwi wanu?”

Alimwi Nda kaamba, “Nkaambonzi, taku kwe ba Leza botatwe.”

<sup>134</sup> Wa kaamba, “To ko nzyi kwaabaula—kwaabaula Leza mu zibeela zyoatatwe a ku Mupa ku mu Juda.”

Nda kaamba, “Peepe, munene.” Nda kaamba . . .

<sup>135</sup> Ciindi Johane Rhyn naa ka ponesegwa ku boofu, okuya ku Fort Wayne, nywebo mulizi; alimwi rabi oyu kutala kuya ku Mishawa- . . . na ku Fort . . . Benton Harbor. Wa kaamba, “To ko nzyi kwabaula Leza mu zibeela zyoatatwe a ku Mupa ku mu Juda.”

<sup>136</sup> Nda kaamba, “Ncamasimpe taciliboobu. Ta ndi.” Nda kaamba, “Rabi, sena inga ca ku yumina yebo kuu zumina i basinsimi?”

Wa kaamba, “Peepe.”

<sup>137</sup> Nda kaamba, “Muli Isaya 9:6, ngwani oyu ngwa kali kwaamba, ‘Ku li ndiswe Mwana wa zyalwa, Mwanamulombe wa pegwa, uyoo tegwa Sinkuta, Leza Singuzu, Mwami wa Luumuno?’”

Wa kaamba, “Oyo wa kali Mesiya.”

Nda kaamba “Nkabela, rabi, ino nduswaanano nzi Mesiya ndwayooba kuli Leza?”

Wa kaamba, “Uu yoo ba Leza.”

<sup>138</sup> “Eeco nce Ndakali kuyeeya.” Mwabona? Lino, nywebo mwabona, eeco cililuleme ncobeni. Oobo mbombubo Mbwaka bede. Alimwi aboobo Nda kaamba, “Ndaa mbile lino awo Jesu mpa kakakilwa cakuzuzikizya ncobeni eeco musinsimi nca kaamba ikuti Uuyoo cita.” Alimwi waka talika kulila alimwi a kwee ndeenda. Nda kaamba, “Kuli Eeco, Johane Rhyn ula kukubona kwakwe.” Mwabona?

Alimwi wa kaamba, “Nci yumu loko kuti Leza kano jisi mwana!”

<sup>139</sup> Nda kaamba, “Jehova Mupati wa ka vunikila mukaintu, mbuli musinsimi mbwa kaamba kuti Uuyoooba, alimwi wakalenga Seelo lya bulowa. Alimwi kwiinda muli eeco Seelo lya bulowa nkokuko kwa kazwa mubili wa Kristo.”

<sup>140</sup> “Amulange, mu Cizuminano ca Kaindi, Rabi,” Nda kaamba, “cindi muntu na kainka ku yoo panga cituuzyo, wa ka tola kabelele. Wa ka lizi kuti waka sotoka milao ya Leza, aboobo wa ka tola kabelele. Waka lyaambilila zibi zyakwe, alimwi kabelele aaka kaka jaigwa. Elyo i . . . maanza akwe mba kali aa kabelele; kuli lekelele kwakwe oko nkwakazi ikuti uleelede kufwa nkaambo kazibi zyakwe, pele kabelele kakali muku bweza busena bwakwe. Alimwi Seelo lya bulowa lyaka kwamuka; alimwi waka jata kabelele kaniini kujanza lyakwe i kusikila waka mvwa buumi bwako buniini bwa zwa muli nkako, alimwi ka yuminina. Mpawo i mupaizi, mubwini, wa ka waala bulowa a tala—a tala lya mulilo, acipaililo ica mukuba ca lubeta.”

<sup>141</sup> Mpawo Nda kaamba, “Muntu oyo, mpawo, wa keenda ku zwa awo, kazi i kuti kabelele ka katola busena bwakwe, pele wa

keenda kuzwa antoomwe a ku yanda kukonya nkwa kajisi ciindi naka njila, mwabona, nkaambo tibwa kali ku konzya kugwisya cibi. Mwabona? Pele, mpawo, kaambo aka, ‘Sikukomba asalazigwa lumwi, tacikwe limbi majezezya acibi.’ Kwakali, kwakali cituuzyo cakabambwa mwaka a mwaka. Pele,” Ndakamba, “eno kuli ciindi eci, ‘sikukomba asa lazigwa lumwi, ta cikwe limbi majezezya a cibi.’ Nkaambo . . .”

<sup>142</sup> “Amulange, Rabi. Mu hemoglobini, buumi obo buniini obo bwa katalika mu seelo, elyo li zwa ku bulowa bwa mweenze, kunjila mu muzyazi. Alimwi mukaintu waka zyala iji; pele, inseke inga yatula iji, pele i kuti tii naba antoomwe a muyuni mukombwe, talikwe neliyo konkonwa.”

<sup>143</sup> Alimwi Nda kaamba, “Mpawo Leza, mupati kambatila oyo wakazuya ciindi coonse alimwi abusena, wa ka ba ansi kuba kamwi ka mbutu kaniini kudda lya mukaintu.” Alimwi mpawo Nda kaamba, “Ciindi ii twa futulwa sunu . . . Jesu tanakali mu Juda naanka Munamasi, nkaambo iji lyakazyala buyo nyama ya buntu. I bulowa bwakali jisi Buumi. Aboobo tu—tu la . . . Bbaibbele lya kaamba, ‘Twa ka fu tulwa ku Bulowa bwa Leza.’ Mwabona, Tanakali mu Juda nanka i Munamasi; Wa kali Leza. Nkabela, ciindi twa boola ku cipaililo alimwi twa bika maanza esu, ku lusyomo, atala amutwe Wakwe, akumvwa ku zapula a kufwaba kapati ku Kaanza, aku lyaambilila zibi zyesu, ikuti tu li lubide, alimwi Wa kafwa mu busena bwesu!”

<sup>144</sup> “Nkabela, nywebo mwabona,” Nda kaamba, “bulowa bwa kabelele ako tii bwakali ku konzya kujokela ali ceeci, i bulowa kuti . . . I seelo lyaka kwa muka, alimwi i buumi obo bwa kaa ngununwa, muku kwamuna seelo eli lya bulowa lya kabelele, tii bwa kali kukonzya kujokela ali sikukomba, nkaambo bwa kali buumi bwa munyama, alimwi tii bwakali kukonzya ku njilana atoomwe abuumi bwa buntunsi.”

<sup>145</sup> “Pele kuciindi eci, seelo lya Bulowa elyo nilyaka kwamuka, tiilya kali buyo muntu pe. Oobo bwakali Buumi bwa Leza, bwa kaangununwa. Alimwi ciindi sikukomba abika maanza akwe, ku lusyomo, atala lya Mwana a Leza, aku lyaambilila zibi zyakwe; ku tali buumi bwa muntu umbi, pele i Buumi bwa Leza bu jokela mu muntu oyu, i buli Mbuumi Butamani. I bbala Zoe, ilili lya sandululwa, ‘Buumi bwa Leza Mwini.’ Alimwi Wa ka amba Uuyo tu pa Zoe, Buumi Butamani, alimwi eno tuli bana basankwa a basimbi ba Leza. Nce eco kai.”

<sup>146</sup> Nda kaamba, “Lino ino ncinzi? Ngu Leza, kalimukulibombya. Waka boola, lutaanzi; ‘taakwe muntu wakali kukonzya Kumuguma,’ nkaambo muntu wakali bisizye. Nkabela Wa ka boola ansi mu mubili, ‘i kutegwa a labile cibi. . . ku bweza cibi.’ Mwabona, Wa, cintu buyo Leza ncakakonzya kucita, ku ba ululeme, kwakali kucicita mu nzila eyo.”

147 Kupa mukonzyano, ino kuti Ndali jisi bwami ku nkamu eyi yabantu cifumo eci, mbuli obo Leza mbwakajisi atala lyamukowa wa buntunsi, alimwi Nda kaamba, “Muntu mutanzi ulanga a cikunguzyo eco, ulafwa,” alimwi Tommy Hicks walanga ali ncico? Lino, kupa mukonzyano, Nda bweza Carl- . . . “Mukwesu Carlson, yebo wa mu fwida.” Eco inga tiicaba kululama. Inga ndaamba, “Leo, yebo uli mulembi wangu; yebo ko mu fwida.” Eco inga tiicaba kululama. “Billy Paul, mwana wangu, yebo ko mu fwida.” Obo tacibi kululama. Inzila buyo nje Ndi kozya kuba kululama, nku bweza busena bwakwe lwangu.

148 Alimwi ncico eco Leza ncakacita. Wa, Leza, i ngu Muuya. Alimwi Wa kalenga. . . Wa, Waka cinca musamo Wakwe. Ceelede ku botelezya, ku bantu, iku yeeya kwa Jehova muniini. Naka konzya ku boola, muntu wakakomena-uuzwide, pele Wa ka boola mu cilido, atala acilwi cabu fumba. Jehova muniini, ka lila mbuli kavwanda. Jehova muniini, ka sobana mbuli mulombe. Jehova muniini, kabezabeza, mbuli si mulimo. Jehova muniini, muku komena kwa bukubusyi. Jehova, kalengelela akati ka majulu anyika, antoomwe amakabichi abasikuzwa nte bakolwi, aku swidwa kwa ba silumamba abusyu Bwakwe. Jehova, kali mufwida bana Bakwe. Jehova, kalimukufwa, ku nununa; kutali muntu umbi, pele Leza Lwakwe! Mwabona, Leza, oyo wakali mulimo Wakwe. Nkaambonzi? Uli mu ku sola kujo kela muni ku moyo i wa bantu.

149 Lino, tiitwakali kukonzya ku Muguma, *Awo. Ano*, twa Kamumvwa antoomwe a maanza esu. Lino, ino Waka cita nzi, kwiinda mu cituuzyo ca mubili oyo? Wa kaba Jehova *muli* ndiswe. Tu li cibeela Ca kwe. Aa Buzuba i bwa Pentekoste, i Musumpululu wa Mulilo wakali bbolola Lwawo, alimwi milaka ya Mulilo yakakala atala lyaumwi woonse, ikutondezya kuti Leza wakali kulyaandanya Mukamwini akati Kabungano Yakwe.

150 Nkabela, bakwesu, ikuti twa kozya buyo kuboola antoomwe, aku leta Eco antoomwe! Nko kuti tuli jisi Jehova mu buzule, ciindi nitwa boola antoomwe. Pele mbututi mbotu konzya, ciindi umwi *oyu* nali mu kwaambaula mu myaambo a kuba alu bapatizyo, umwi *oyu*; alimwi nkabela ikubamba kabeela *aka* ka Mulilo atala ano, alimwi umwi *oyu*? Atu Ci bike antoomwe.

151 Ciindi Leza, aa Buzuba bwa Pentekoste, wakaboola ansi, alimwi Bbaibbele lya amba, “Milaka ya Mulilo yakakala atala lya umwi aumwi wabo.” Alimwi baka. . . “Milaka, mbuli i Mulilo,” tubeela. Wakali Musumpululu wa Mulilo ku lyaandanya Lwawo alimwi aku lyaabaula Lwawo, akati ka bantu, ikuti inga twaba ba bunyina. “Buzuba obo nywebo mu yooziba kuti Ndili muli Taata, i Taata uli muli Ndime; Imebo muli ndime, alimwi anywebo muli Ndime.” Alimwi, tu, tu li bomwe. Tu li bomwe, kutali babawidwe.

<sup>152</sup> Lino, Jehova Leza, atala *Awa*, takali kukonzya kuguma mukowa wa buntunsi, nkaambo ka mulao Wakwe Mwini wa busalali; Jehova Leza wakaba cibi nkaambo kandiswe, alimwi waka bbadela mulandu; kuti Jehova Leza nguwonya a konzye ku boola akupona *muli* ndiswe. Leza *atala* andiswe; Leza *antoomwe* andiswe; Leza *muli* ndiswe. Kutali Baleza botatwe; Leza omwe! Basilwiiyobapati inga basondoka, iku sola ku Ci mvwisya. Nci—nci ii ciyubunuzyo. N ci leelede ku yu bununwa kuli nduwe.

<sup>153</sup> Lino, lino, ciindi ca boola ku lu bapatizyo, lino, bantu banji. . . Lino, nywebo mu lelede kucita eco, bakwesu. Nanka, cili mbuli mbu Ndaamba ku Mukwesu Scism alimwi ku Mukwesu Ness, kuti ikuti nywebo. . . I—I inkazyanyo yaka buka. Alimwi kufumbwa, bunji bwanu nywebo basicikkolobayiide awa mulijisi kunji kwiinda Ndime; pele Nda kacita kulanga langa ku nji aa ciiyo. Alimwi Nda ka bala Pre-Nicene Fathers, i Nicene council, alimwi abasimakani akale boonse, alimwi a zimwi.

<sup>154</sup> Ayo makani a ka boola ku Nicene Council. Mabazu obile akanjila mu mbuto; ciindi mbungano ya Katolika niyakabweza lubazu lwabana trinitaria bakwiindilizya, alimwi umwi umbi wakainka ku buna unitaria, alimwi mabazu oonse aka zwa. Ncobeni cililuleme, nkaambo bantu bakalijisi cintu cimwi cakucita muli ncico.

<sup>155</sup> Ulelede ku lekela Leza ku ci cita, taakwe ku sola ku ci mvwisya pe. A tube bakwesu. Atu zumanane buyo alimwi atu lekele Leza ku cita cintu eco Nca yo cita. Ikuti Mupatikampatila utagoli alimwi ulizi zintu zyoonse, alimwi ulaamba mamanino mbayooba kumbele kuzwa kumatalikilo, mbobuti mbotunga twacita kufumbwa cintu cijatikizya ncico? Amuzumanane buyo kuya ambele. Eeyo nje nzila. Kamweenda mu ntamu, mbuli mbu Nda kaamba masiku ainda, antoomwea Joshua wesu mupati.

<sup>156</sup> Lino amulange, ikuti kakuli Ba Leza botatwe. . . Ndi yanda buyo ku mutondeezya obo eeci mbocili cabufuba fuba. Ikuti kuli Ba Leza botatwe, nkokuti Jesu wakali Lwakwe Mwini Ta-. . . Jesu ta ka konzya kuba Wisyi Lwakwe Mwini, kali omwe. Alimwi, ikuti kakuli botawe, Tana kazyalwa akuzyalwa kwa buna kalindu. Lino mba ngaye. . . [Mukwesu Branham ulapandulula, kubelesya zintu zyoatwe—Mul.] Ndi yoo amba i kuti *oyu* ngu Leza Taata; alimwi *oyu* ngu Leza i Mwana; alimwi *oyu* ngu Leza i Muuya Uusalala.

<sup>157</sup> Lino, kuli ndinywe nobakwesu baandeene ano, amula ngisisye eci kwa kaindi kaniini buyo alimwi mubone eci nce Ndili mu kusola kutondeka. Nda lomba kuti Leza uyomu lekela ku ci bona. Lino, amulange, nywebo nyoose musyoma cintu nci conya, pele dyabulosi wa mu jata buyo akati kanu alimwi wa mumwaya kuja tikizya nci nco. Eeco nca cobeni



cintu cinconya, alimwi Ndi yooci tondeezya kuli ndinywe, kwiinda ku lugwasyo lwa Leza, alimwi antoomwe a Bbaibbele lya Leza. Ikuti na ta cili Bbaibbele, nkokuti muta ci tambuli. Cili kabotu.

<sup>158</sup> Pele lino amulange. [Mukwesu Branham ulapandulula, kubelesya zintu zyoatatwe—Mul.] *Eeci* ngu (ninzi?) Leza i Taata; *oyu* ngu Leza i Mwana; *oyu* ngu Leza i Muuya Uusalala. Ee, lino, atwiime lino kaindi buyo kaniini, ku bamba ezyo zyoatatwe awo; Leza i Taata, Mwana, alimwi Muuya Uusalala.

<sup>159</sup> Oh, Ta—Ta ndi konzyi ku yooba a ciindi kucita eeci. Ndi... [Bakwesu ba amba, “Koya ambele! Koya ambele!”—Mul.] Pele, amubone, ee, Ndi yobindaana buyo cakufwambaana mbuli mbo Ndikozya. Amu ndijatile, bakwesu bangu, pele Nse—Nse—Nse na kuba a kwaambaula kuli ndi nywe, alimwi Ndi—Ndi yanda ku cita eci.

<sup>160</sup> Alimwi nkabela, amulange; Leza i Taata, i Mwana, i Muuya Uusalala. Lino, Ngwani wa kali Taata wa Jesu Kristo? Leza wa kali Taata wa Jesu Kristo. Toonse tu lasyoma eco. Sa eeco cilikabotu? [Mbungano yaamba, “Ameni.”—Mul.] Cili kabotu.

<sup>161</sup> Lino, ciindi twa bweza Matayo 28:19, ciindi Jesu nakaamba, “Ka muya aboobo, mukayiisye zisi zyoonse, a ku bapatizya mu Zina i lya Taata, Mwana, Muuya Uusalala.” Mazuba alikkumi nakamana, Petro wakaamba, “Amusanduke, alimwi mu bapatizigwe i mu Zina i lya Mwami Jesu Kristo.” Kuli kukazyanya kugeme awa amwi. Lino, tu ta... kuli i... .

<sup>162</sup> Muntuoonse wapa bumboni, alimwi a zintu. Nkooku mboci bede. Nkooku kusyoma kwa ngu, alimwi Ndili mukuci bamba ku mbele lyanu, bakwesu. Ta ndaa mbi eci i kuzwa mu zikambaukilo, ci li kuli nduwe. Pele Ndi yanda ku mutondezya eco Nce ndi bona ku mabazu obilo, aboobo Muuya Uusalala ula ciyubunuzyo kuli ndi nywe, mwabona.

<sup>163</sup> Lino, Matayo 28:19, alimwi kuti—ikuti Matayo 28:19 ilakazya Incito 2:38, nko kuti kuli ku kazyanya mu Bbaibbele, alimwi Ta lili pepa mbotu mpolilembedwe ali ndilyo.

<sup>164</sup> Lino ikuti mwa zibisya muli Matayo i chipati 16, Jesu wa kapa Petro i ciyubunuzyo, alimwi wa ka mupa zizaluzyo.

<sup>165</sup> Lino, amuyeeye, Bbaibbele ta li yubununwi ku lwiiyo lwa ciyanza cimwi caka pangwa-abantu. Ta lili. Ngo ci yubunuzyo.

<sup>166</sup> Ca kali ciyubunuzyo, kuzwa ku kutalika. Nkaambo nzi Abela nca katuula kuli Leza cituuzyo ciinda ku bota ca Kaini? “Ca ka yubununwa kuli nguwe,” ikuti taakali ma pichesi, alimwi maappele, alimwi mafreenke, alimwi maappele. Ikuti maappele ayopanga bamakaintu kuli ziba kuti balacinswe, inga ca bota twa vozye lwabili, mukwesu. Tamu yeeyi boobu na? Lino, kuti, kuti cimwika kusanka, pele ta Ndi pandululi kwaamba eeco pe. Pele, taakali ma appele.

Peepe, munene. Lino, alimwi ikuti eeco mboci bede, nkokuti, “Ca ka yubununwa kuli Abela,” kuti wa ka li bulowa bwa wisyi wakwe. Aboobo waka tuula bulowa, nkaambo ca kali ciyubunuzyo. Cintu coonse cakali yakidwe atala ali ceeco.

<sup>167</sup> Lino amulange, ngoo yu muzeli mudaala muntu buyo, tanakajisi lwiiyo akwalo lunji. . . Bbaibbele lya kaamba wakali muntu buyo alimwi watakayiide. Pele wa ka liimvwi awo, alimwi Jesu wa kabuzya mubuzyo, “Nywebo mu laamba kuti Ndimeni Mwana a muntu mbondi bede?”

<sup>168</sup> Umwi wakaamba, “Nkaambonzi, Ndu we—Ndu we Mus- . . .” Nanka, “Ba—ba amba, ‘Nduwe Musa.’”

“Ngwani ngu ba, ngu baamba kuti Ndime ni?”

Umwi wakaamba, “Nkaambonzi, Ndu we Jeremias naanka i basinsimi, a *ceeci*, *eco*, naanka ci *mbi*.”

<sup>169</sup> Wa kaamba, “Oyu tauli ngo mubuzyo. Ngo ndaku *buzya*. Ino nywebo mu laamba kuti Ndi meni?”

<sup>170</sup> Alimwi Petro waka kalilila cakugama, alimwi wakaamba, “Ndu we i Mwana wa Leza.”

<sup>171</sup> Alimwi Wa kaamba, “Uula coolwe yebo, Simoni, mwana wa Jonas.” Lino amulangilile. “Bantu balya maila teeba yubununa eci ku li nduwe, pele Taata Wangu oyu uli mu Julu.” Mwabona?

<sup>172</sup> Lino amulangilile, lino, mbungano ya Katolika yaamba kuti Waka yaka Mbungano atala ali Petro. Eeco cililubide.

<sup>173</sup> Imbungano ya protestanti yaambakuti, “Wa kiiyakila atala ali Lwakwe.” Pele lino amulangilile a ku yandaula, amubone ikuti mboci bede.

<sup>174</sup> Wakiiyakila atala a ciyubunuzyo caku Muuya ca Nguwe Mbwa aka bede, mwabona, nkaambo Wa kaamba, “Ula coolwe yebo, Simoni, mwana wa Jonas. Bantu balya maila tee ba yubulula eci kuli nduwe. Nda amba ndu we Simoni; atala amwaala ooyu” (mwaala nzi? i ciyubunuzyo) “Mpezo ya kila Mbungano Yangu, alimwi milyango ya ba sikufwa tii ko zoo Muzunda.” [Mukwesu Branham wa konkomona a cikambaukilo ziindi zzyotatwe—Mul.]

<sup>175</sup> Mpawo, ciindi Petro kaimvwi awo ciindi Matayo 28 niya kabalululwa, alimwi waka zyunguluka alimwi, mazuba alikkumi nakamana, antoomwe aciyubunuzyo eeco, alimwi wa ka bapatziza mu Zina lya “Mwami Jesu Kristo.” Nkaambonzi nca ka ci cita? Antoomwe a ciyubunuzyo ca Leza; alimwi wakali jisi zijuzyo zya ku Bwami, mukwesu.

<sup>176</sup> Lino Ndiza inga nda mucisa kwa kaindi kaniini, lubazu lomwe lwa ndinywe, pele amwiime kaindi buyo kaniini. Kwiina busena bomwe mu Bbaibbele awo i muntu naba omwe wa kasola i ku bapatzizigwa mu Zina Lya “Taata, Mwana,

Muuya Uusalala.” Kwiina busena nebuba bomwe i mu Magwalo. Alimwi kuti nko buli, mubu tondeezye. Alimwi ikuti nga mwacijana kufumbwa busena mu makani akale aasalala, mane ku kupangwa kwa mbungano ya Katolika, Ndi yanda ndinywe mubutondeezye. Kwiina busena pe, lino, alimwi cili masimpe.

Pele lino amulindile kaindi kaniini, nywebo ba Oneness, mbicaana buyo.

177 Lino, taa kwe busena awo...Ikuti kufumbwa muntu inga wa konzya ku nditondeezya cibalo comwe ca Lugwalo awo cilengwa eeco mpocaka belessegwa mu Bbaibbele, ca “Taata, Mwana, Muuya Uusalala,” ywebo uli sinikizidwe kuboola kundaambila awo muntu umwi mpa kabapatizigwa mbuli obo.

178 Alimwi bamwi babo ba laamba, “Ee, Ndiyobweza eco Jesu nca kaamba, ikutali eco Petro nca kaamba.” Ikuti ba kali iimpene, umwi kuli umwi, ino mu yo ci ta nzi? Ikuti coonse ta cili Leza, ino ncibeela nzi ca Bbaibbele ci luleme?

179 Koonse kuleelede kuzu minana alimwi ku boola antoomwe, alimwi i nciyubunuzyo buyo ca Leza. Zikolo zyesu ta zika ciyiisiyi pe. Ngo ci yubunuzyo, kuti uleelede ku Ci bona.

180 Mpawo, kuti bantu bobilo ba ka liimpene, umwi kuli umwi, mpawo musyobo nzi wa Bbaibbele ngo tuli muku bala? Mbobuti mbo Ndita zibe naa Johane 14 iili luleme, na pe? Mbobuti mbo Ndita zibe naa Johane 3 iili luleme, na pe? Mbobuti, mbobuti, mbobuti mbo Ndita zibe? Mwabona?

181 Pele nzila buyo eyo nje Ndikozya kuba a lusyomo muli Leza, nku ziba kuti kuti I Bbaibbele lili luleme, alimwi akusyoma Li liluleme, alimwi akkala kabotu a Ndilyo. Nekuba kuti Ta Ndili Mwisiyi, Ndi la Lyeezya, nokuba.

182 Pele ciindi kwiimpana oku kwa citika, mpawo Ndilainka kumbele lya Leza, a kuya ndaula. Alimwi Angelo ngu wonya oyo undi swaanganya ku mu swaangano, alimwi a masiku, ngo Nguwe oyo Wa ka ndi yiisya Eeci. Mwabona? Lino mwabona kuti eci cili, nzila mboci bedede eno.

183 Lino, Matayo 28:19, atulangilile buyo kaindi ka syoonto eno. Alimwi eno Ndi yoo bweza Incito 2:38 mpoonya ano, awo Petro mpakaamba, “I Mwami Jesu Kristo.” Alimwi Matayo wakaamba, “Taata, Mwana, Muuya Uusalala.”

184 Lino amuswiilile. Wa kaamba, “Muba bapatizye...” Kutali “mu i zina i lya Taata, mu i zina i lya Mwana, mu i zina i lya Muuya Uusalala.” Taakwe nakaamba eco pe. Ku nyina “zina...mu zina...mu zina.”

185 Taakwe na kaamba, “Muba bapatizye i mu *mazina* i lya Taata, Mwana, a Muuya Uusalala,” kaambo tacili a ca maanu pe.

186 Wa kaamba, “Muba bapatizye i mu Zina i (Z-i-n-a) lya Taata, Mwana, a Muuya Uusalala.” Sa eco cilikabotu? [Mbungano yaamba, “Ameni.”—Mul.] “. . . i lya Taata, Mwana, a Muuya Uusalala,” ikuswanganya, “a, a, a.”

187 Kutali “mazina.” Kutali “mu i zina i lya Taata, zina i lya Mwana, zina i lya Muuya Uusalala.” Kutali, “i mu *mazina* aa Taata, Mwana, a Muuya Uusalala.” Pesi, “mu i Zina,” Z-i-n-a, bbalalyomwe, “i lya Taata, Mwana, a Muuya Uusalala.” Lino, ino ndi lili lyabo ii zina liluleme lya ku babapatizya mo? Ndi Zina lyomwe. Ino nde lili? Sa “Taata” ndi zina liluleme, na ngu “Mwana” ndi zina liluleme, na ngu “Muuya Uusalala” ndi zina liluleme?

188 Ndi i “Zina,” kubusenabumwi. Sa eco cililuleme? [Mbungano yaamba, “Ameni.”—Mul.] Ee, lino Ndi yanda kumu buzya cintu cimwi, mpawo. Ikuti i “Zina” mpawo, ikuti Jesu wakaamba, “mu ka ba bapatizye mu i Zina i lya Taata, Mwana, a Uusalala. . .” Mba ngaye basyoma kuti Jesu wakaamba obo? [“Ameni.”] Olo ndo Lugwalo. Ngo Matayo 28:19, “Mu i Zina i lya Taata, Mwana. . .”

189 [Mukwesu Branham wabona cazetulamizeezo—Mul.] Sena ncintucimwi eco nce. . . Peepe, nci, Nda yeeya. . . Cili kabotu, munene. [I mukwesu waamba, “Ndi jatile, Mukwesu Branham?”] Iiyi. [“Ndi yanda ku cinca teepu eyi awo, alimwi ta Ndi yandi ku ci sweekelwa.”] Cili kabotu. [Kabela katakwecintu aa teepu.] . . . ? . . .

190 Lino, “mu i Zina i lya Taata, Mwana, a Muuya Uusalala.” Lino, amuswiilile, bakwesu. Takukwe cintu ci li boobo mbuli zina i lya “Taata,” nkaambo *Taata* ta lili ii zina. Ng u bubande. Taku kwe cintu ci li boobo mbuli zina i Lya “Mwana,” nkaambo *Mwana* ngu bubande. Taku kwe cintu cili boobo mbuli zina lya, “Muuya Uusalala.” Obu mbombubo mbwa bede.

191 Nda kali kwaamba eco kukalimba bula ka bakutausi kuseeni kumwi, alimwi mukaintu umwi. . . Kazwide mu mulao, mu bwini, kufumbwa muntu ingawanyonganya, kufumbwacintu mbuli eco. Wa kaamba, “Li ndila asyoonto buyo! Undi mvwi sye!” Kaamba, “Muuya Uusalala nd i zina.”

192 Nda kaamba, “Eeco mbombubo Mboci bede. Ndi i muntunsi, pele i zina lyangu ta lili ‘Muntunsi.’”

193 Ng u Muuya Uusalala. Elyo ta lili zina. Elyo mbombubo mboli bede. Ndi bala lya cintu, mu bwini, pele ta lili i. . . Ta li—Ta li. . . Ta lili i zina.

194 Lino, ikuti Wa kaamba, “Muba bapatizye mu i Zina i lya Taata, a i lya Mwana, a i lya Muuya Uusalala,” a Taata talili, Mwana, nanka Muuya Uusalala kuti ndi zina, mpawo ino ndi Zina nzi? Tu yanda ku li yandaula.

195 Lino, inga twa konzya kulijana moonse mu busena bomwe awa, ikuti nywebo mu yola ngisisya buyo alimwi—alimwi—alimwi kutasowa ciindi lino, na ku yobola ciindi asyoonto, Nce ndali kupandulula kwaamba. Lino amuzibe Matayo 28:19. Lino, Ta ndaa mbi kuti . . .

196 Nywebo ndiza, nywebo antela mwaka ci cita, no bamwi nywebo bacizi na bakwesu. Nywebo a ntela mwa ka bweza bbuku, buzuba bumwi, alimwi aku langa ku syule kwa ndilyo. A kwaamba, “Johane a Maria bakapona ca kubotelwa coonseciindi.” Ee, nguni Johane alimwi a Maria? Ino ncinzi, nguni oyu Johane a Maria abo bakapona ca kubotelwa lyoonse? Kuli biyo nzila yomwe njo yo sola ku ziba kuti nguni Johane alimwi a Maria; elyo, i kuti nkalabi ku li nduwe, jokela alimwi bala ibbuku. Sa eco cilikabotu? [Mbungano yaamba, “Ameni.”—Mul.] Ko jokela ku matalikilo alimwi ku li bala koonse, alimwi liyo kwaambila kuti nguni Johane alimwi a Maria.

197 Ee, ikuti Jesu wakaamba, Jesu Kristo ngo Mwana wa Leza, oyu wakaamba, “Aboobo ka muya, mukaisye zisi zyoonse, akuba bapatizya mu i Zina i lya Taata, Mwana, a Muuya Uusalala,” alimwi Taata talili, Mwana, na Muuya Uusalala kuti ndi zina. Nkabela, ikuti na ii nkalabi, nci botu twa jokela muni i kuku talika kwa Bbuku.

198 Lino atujule ku jokela ku chipati 1 ci taanzi ca Matayo, alimwi tuyoo talika awa, lipa i bamawisi, mane lilaboola ansi ku ka mpango ka 18.

199 Lino amulangilile, lino amulangilile kwa kaindi buyo. [Mukwesu Branham ulapandulula, kubelesya zintu zyoatatwe—Mul.] Oyu ngu Taata, kulubazu lwangu lwa lulyo; oyu mu kati i ngu Mwana; alimwi oyu ngu i Muuya Uusalala. Lino, oyu ngu i Taata wa Jesu Kristo. Sa cili kabotu? [Mbungano yaamba, “Ameni.”] Leza i ngo Taata wa Jesu Kristo. Tula syoma toonse eco? [“Ameni.”] Cili kabotu.

200 Lino Matayo 1:18 yakaamba:

*Lino mbubobu mbwakazyalwa Jesu kristo: Maria . . . banyina kabatangidwe kuli Josefa, lino kabatana walo . . . swanana wakabonwa kuti uli mitide kuli . . .*

201 [Mbungano yaamba, “Muuya Uusalala.”—Mul.] Ndalikuyeeya kuti Leza wakali Taata Wakwe.

*Nkabela uzo tumbuka mwana mulombe, . . . bayo mwi ngozo ulika zina lya JESU: . . .*

*Lino Josefa mulumi wakwe mbwakali muntu ululeme, . . . kuta yanda kumuusya insoni, wakayeeya kuti nkamuleke kumbali.*

Ku busongo obu, nkabela nakali kuyeeya miyeeyo eyi kwaka mubonekela angelo wa Jehova muciloto,

*wakati, Josefa mwanaakwe Davida, utayoowi kuli tambwida Mwanakazi wako, nkaambo kakuti eco cimitidwe muli nguwe nca . . .*

202 [Mbungano yaamba, “Muuya Uusalala.”—Mul.] Ndalikuyeeya kuti Leza wakali Taata Wakwe. Lino, Uli jisi ba mawisi bobile, bakwesu? [“Peepe.”] Ta konzyi kuba. Ikuti Wakali, Wakali mwana wa mu syokwe, alimwi ino musyobo nzi wa bukombi mbo tu jisi awo? Mu leelede kuzu mina kuti Leza i Taata a Muuya Uusalala ngu i Muuya ngoo-nya. Masimpe, Mboci bede. Masimpe, ngu i Muuya ngoo-nya. Lino, mwa ci cita, alimwi mwabona eco.

*Amubone oyu musimbi uzoomita, uzootumbuka mwana mulombe, nkabela bazoomuulika zina lyakwe JESU: nkaambo uzoofutula bantu kuzwa ku cibi cakwe.*

*. . .aya oonse akaba kuti acitwe . . .*

203 Ndi li mukubalulula Malembe. Nywebo no bakambausi mulizi, mbuli mbondiinka.

*. . .aya oonse akuba kuti acitwe . . .nga kaamba musinsimi, kwa Jehova, kwaamba,*

*. . .musimbi uyo mita, nkabela . . .uzoozyala mwana, nkabela bazo muulika zina lyakwe Emanuele, nku kwaamba, . . .*

204 [Mukwesu Branham wapumuna. Mbungano yaamba, “Leza a ndiswe.”—Mul.] “Leza a ndiswe!” Sa cili kabotu? [“Ameni.”]

205 Nka bela ndi Zina nzi i lya Taata, Mwana, a Muuya Uusalala? [I mukwesu waamba, “Jesu Kristo.”—Mul.] Ee, ncancobeni. Aako nke kaambo Petro nca ka babapatizya mu Zina lya “Jesu Kristo.”

206 Pele, Ta ndikwe ndaba, ikuti wa kaba bapatizigwa mu zina lya Duba lya Saroni, Mpana i ya Kukkuti, i Ntanda ya Bucedo, ayo mabande, aalo. Ikuti moyo wako uliluleme kubusyu bwa Leza, Ul izi moyo wako.

207 Pele lino, lino, Nda cipandulula eco. Lino, lino Nda kaamba . . .Lino Mukwesu Scism wakaamba, “Lino!” Mubwini, ncobeni, eco ciboneka mbuli Oneness, aboobo wakali mu kati nkaambo ka eco.

208 Lino Nda kaamba, “Lino awa Ndi yanda kwaamba cintu cimwi kuli ndinywe eno.” Mwabona? Nda kaamba, “Lino Ndi yanda ku tondezya kuli ndinywe kuti aaba, baalumi bobilo, bakaamba cintu nciconya.”

209 Lino, Matayo wakaamba, “Mu i Zina i lya Taata.” Sa eco cilikabotu? [I mbungano yaamba, “Ameni.”—Mul.] Cili kabotu. Alimwi Petro wakaamba, “Mu i Zina i lya Mwami.” Matayo 28:19 yakaamba, “Mu i Zina i lya Taata,” alimwi Incito 2:38 yakaamba, “Mu i Zina lya i Mwami.” Davida wakaamba, “I Mwami

wakaamba ku Mwami wangu.” Ino wakali Ni? Taata a Mwami ndi Zina ndi lyonya. Davida wakaamba, “I Mwami wakaamba ku Mwami wangu, ‘Kokkala We aa janza Lyangu lyalulyo.’” Mwabona, “Mu i Zina i lya Taata; mu i Zina i lya Mwami.”

<sup>210</sup> Alimwi Matayo wakaamba, “Mu i Zina i lya Mwana,” alimwi Petro wakaamba, “Mu i Zina lya Jesu.” Ino nguni i Mwana? Jesu.

<sup>211</sup> “Mu i Zina i lya Muuya Uusalala,” wakali Matayo; alimwi Petro wakaamba, “Mu i Zina lya Kristo,” i Logosi.

<sup>212</sup> *Taata, Mwana, Muuya Uusalala*, “Mwami Jesu Kristo.” Nkaambonzi, Cili buyo mbuli kulondoka mbuli mboci konzya kuba. Mwabona?

<sup>213</sup> Mukwesu Scism wakaamba kuli ndime. Mukwesu Scism, mukwesu wa Oneness, wa kaamba, “Mukwesu Branham, eco cili kabotu, pele,” wa kaamba, “eco ngu *ceeci*.”

<sup>214</sup> Nda kaamba, “Nkabela, eeci ncecinno *eeci*.” Cili kabotu. Mwabona? Nda kaamba, “Ikuti eci *nceeci*, eeci *nceeco*. A boobo nkaambo nzi nco mu zwanganina?”

<sup>215</sup> Nda kaamba, “Amu ndileke ndikulwaizye kuli ndinywe, bakwesu. Ikuti na nda kasola kubapatizya muntu, nceeci eci ci . . .”

<sup>216</sup> Nda kaamba, “Lino, ngoo yu Mwii. Ness.” Alimwi muntu wakamba, kaindi kainda, nywebo bakwesu, kuti nywebo mwakalimuzi Mwii. Ness.

<sup>217</sup> Ee, Ndiyo amba, awa, Mukwesu Hicks awa, uli jisi ii . . . Ndiyeeya kuti ulijisi Digrii lya Bwiiyi. Sa cili luleme? Cili luleme.

<sup>218</sup> Lino Nda kaamba, “Ikuti Mwii. Ness, ukede awa . . .” Lino Nda kaamba, “Ikuti ni Ndakali kuyanda . . .” Lino, ciindi Nda bweza muntu kumu tola ku maanzi, ku ba bapatizya, Ndi laci zumina buyo mbuli mbwaka cicita, Nda kaamba, “Ayo akali mabande ayo akainka ku Zina Lyakwe.”

<sup>219</sup> Nda kaamba, “Lino, bakwesu ba Assembly ba labelsya mabande, alimwi mukwesu wa Oneness bala belesya Zina.” Nda kaamba, “Lino Ndi yo tondeezya kuli ndi nywe, nywebo nyoonse mulilubide, alimwi mebo Ndililuleme.” Nywebo mulizi obo nywebo mbomweelede ku . . . Nywebo mulijisi bantu kungsi akupenga munzila eyo, nywebo muleelede kuba a gano liniini lya kusesya lomwe mu ciindi acindi, ku baanga nku pumuna ku syoonto. Aboobo Nda kaamba, “Ndi yotondeezya kuli ndinywe ku ti nywebo nyoonse muli lubide, alimwi mebo Ndililuleme.”

<sup>220</sup> Nda kaamba, “Lino ino ikuti Ni ndakali kuyanda kulemeka Mukwesu Ness, inga Ndamba . . .”

<sup>221</sup> Na, na Mukwesu Hicks ano, mwabona. Inga ndaamba, “Hicks!” Lino, sa inga eco calivwisya kabotu? Peepe. Ee, ino kuti inga Ndaamba, “Mwiiyi! Heyi, Mwii! Ino nci nzi?” Lino, ecco cilimvwisya kunyansya, sa taciciti?

222 “Ciindi,” Nda kaamba, “eeyo njenzila nywebo noba Assemblies njomucita, mwabona. Ciindi nywebo bakwesu ba Assembly mulaamba, ‘Mu i zina i lya Taata, ali mwi a Mwana, i Muuya Usalala,’ nywebo mwaamba buyo, ‘mu zina I lya mufundisi, mwiiyi.’”

223 Alimwi Nda kaamba, “Nkabela, nywebo bakwesuba Oneness, ciindi nywebo mwabapatizya, nywebo mulaamba, ‘Jesu!’” Ta ba belesyi. . .

224 Ba, Jesus Only, ba belesya buyo zina “Jesu.” Kuli ba Jesu banji kuya. Pele, Ngu i Mwami Jesu Kristo, nywebo mwabona. Ku li ibanji. . . Babapatizya mu zina i lya “Jesu,” Ca ncobeni ta ndici zumini eeco; taku kwe Lugwalo pe. Nywebo amube a citaanzi, mwabona ikuti tacili ncico “Mwami Jesu Kristo.” Cancobeni, i Ngu Mwami Jesu Kristo. Kuli Bajesu banji, cancobeni. Alimwi i *Kristo* ngu “Unanikidwe.”

225 Nda kaamba, “Lino, ikuti nde elede ku yoo amba cintu nci conya ku Mukwesu Ness. Inga Ndaamba, sa ta cimvika ku lulama kuli ndime kwaamba, ‘Heyi, Ness!’?” Nda kaamba, “Eeyo njenzila nywebo noba Oneness njomunga mwa caamba. Mwabona? Sa inga eco ticaba ca ku talemeka ikuta zumina kumuntu oyo wakaiya, alimwi ulijisi Digrii lya Bwiiyi? Kuti na wakaiya ca nguzu kuli ceeco, ulee lede kwiitwa ku ba ceeco.”

226 Alimwi Nda kaamba, “Nkokuti ikuti Nda amba, ‘Heyi, Mwii!’” Nda kaamba, “Sa ingaeco teecamvika kutabotelezya, ii ku mukutausi kwiita umwi uu mbi?” Na, Nda amba, “Eyo nje nzila buyo mbo ci cita, lubazu i buyo ku bubande.”

227 Pesi Nda kaamba, “Ciindi ii Nda tola i muntu ku maanzi; Nde enda kuya a ku mu buzya, a kwaambaula, a kuziba zina lyakwe a kufumbwa mbwa bede, a lusyomo lwakwe.”

228 “Nkabela Nda komba, a kwaamba, ‘Lino, Taata, mbuli Mbo ka tutuma ku “ka muya mu nyika yoonse a kuu panga basikwiiya ba zisi zyoonse, . . .”’ Nywebo bakwesu mu lizi eeco nca matalikilo, mwabona. ““ . . .kuu panga basikwiiya ba zisi zyoonse, kuba bapatizya i mu Zina i lya Taata, a lya i Mwana, a lya i Muuya Uusalala; mukabaisye ku tobela kufumbwa zintu ezyo Nzo mwa kaamba . . .zintu ezyo zyoonse Nzo mwa ka tuyiisya.”’”

229 “Aboobo nkabela Nda kaamba, ‘Ku kwaamba kwako kwa lu syomo; ku lyaambilila kwako i kwa zibi zyako, a lusyomo lwako mu Mwana wa Leza, Nda ku bapatizya, mukwesu wangu uyandwa, mu i Zina i lya Mwami Jesu Kristo.’”

230 Nda kaamba, “Neyo nje nzila Njendi bapatizya. Ndi lazumina kobilo kwa bubande Bwakwe, oobo Mbwa kabede, kobile Taata, Mwana, a Muuya Uusalala. Alimwi kaambo Jesu ncakaamba eeco, wa . . .”



231 Lino amulange. Ikuti—ikuti eco tacili boobo, nywebo muli jisi kukazyanya mu Lugwalo lwanu; nywebo mulijisi kukazyanya. Alimwi ino nei nzi nco muyo cita ciindi. . . Ino kuti mukwesu oyu muna Buddha inga wa buka akwaamba eco, “Ino makani *aya?*” Ino inga baambanzi ciindi nibaka ndaambila mebo. . .

232 Kutala kuya, cindi oyu mukwesu Munaindia nakazundikizya Morris Reedhead, a kwaamba kuli nguwe, kwaamba, “Ino kujatikizya Marko 16?” Wakacita kuyavula mbuli nkumba ali ncico.

233 Toeleda kuyavula mbuli nkumba acintu nociba comwe. Elyo Ndiuji lya Leza. Kkala antoomwe Andilyo. Amukombe buyo. Amube a ciyubunuzyo. Li leenda koonse mbu bonya.

234 Mwabona, boonse bali mu kwaamba cintu, lino; kutali mabande; kutali kumaninina. Nda kaamba, “Lino. . .”

235 Ndaka Mu ziba. Wa kali i Taata; kutali Leza umbi. Wa kali i Mwana; kutali Leza umbi. Leza Ngu wonya! Nywebo. . . Ngu milimo yotatwe. Leza mu bubanze Bwakubataata, ikuti na mu yanda ku cija, i bwa Bwakubataata; Bwana; alimwi ngu Leza ngu wonya muli ndiswe lino, “Njo ba a nywebo.” I “Njo,” bbala lyaamba muntuomwe, “Njo ba a nywebo.” Aboobo, nywebo mwabona, ngu milimo yo tatwe, kutali Baleza botatwe.

Lino, mukwesu, ikuti na basikwiiya tiiba ka cibelesya, a kuya ansi. . .

236 Ta ndaambi i ku cilwana nokuceya. Eco cili kabotu. Nda mwa ambila, ikuti i muntu wa zwa ano, wa ka bapatizigwa mu i zina i lya “Duba lya Saloni, i Mpana i ya Kukuti, a Ntanda Yabucedo,” alimwi akusyoma Jesu Kristo mbuli Mufutuli wakwe; Inga ndaamba, “Leza a kulongezye, mukwesu! Ko boola, a tweende!” Mwabona? Cili kabotu. Nkaambo, ikuti moyo wako kautali kabotu, yebo toli kabotu, nokuba. Cilikabotu ncobeni. Alimwi moyo wako—moyo wako uleelede kuba kabotu.

237 Alimwi Nda kaamba, “Lino amulange. Lino, ikuti nda keelede ku yo juzya Mukwesu Ness awa, Inga ndaamba ‘i Muf. Mwii. Ness.’ Eco ncancobeni. Ng u mu kutausi. Uu lee lede ku le mekwa mbuli mufundisi. Wa ka iya, a kwiiya kunji. Uli jisi Digrii lya Bwiiyi, aboobo uu leelede kwiiitwa kuti ‘mwiiyi.’ Obo mbobubande bwakwe, mwabona. Alimwi i zina lyakwe ngu ‘Ness,’ nekuba. Lino, Inga tii ndamba, ‘Heyi, Ness! Heyi, Mwii!’ Peepe, eeco inga ticaba kabotu. Inga ndaamba, ‘I Muf. Mwii. Ness.’”

238 “Mwabona, eeco nce Ndili mukwiita, mwabona, oobo Mbwa bedede; bubili Taata, Mwana, a Muuya Uusalala, ‘i Mwami Jesu Kristo.’” Mwabona?

239 Alimwi Nda kaamba, “Ikuti na nda kasola ku bapatziza umwi mumbungano zyanu zyoonse, eeyo nje nzila Nje ndi babapatziza.” Nda kaamba, “Sa inga yebo wamutambula, Mukwesu Ness?”

240 Wa kaamba, “Cilimasimpe. Wa ka bapatzigwa mu i Zina i lya Taata, Mwana, a Muuya Uusalala.”

Nda kaamba, “Sa inga yebo wamutambula, Mukwesu Scism?” Wa kaamba, “Cilimasimpe, wakabapatzigwa mu Zina lya Jesu.”

241 Nda kaamba, “Nkabela ino makani nzi atoomwe anywebo, bakwesu? Nkaambo nzi tamuci tambuli eco, alimwi a kumwaya bwaanda obu awo bantunsi aba bapegede mpoba bede. Ba Oneness bayanda ku, cakasimpe, i mabungano, ba yanda ku komba antoomwe aba Assemblies. Alimwi ba Assemblies, mbungano, ba yanda kukomba antoomwe aba Oneness. Alimwi bakwesu bali o bo. Bali mu nzila eyo. Pele kufumbwa kuti dyabulosi ka ba citya ku lwana. . . .”

242 Lino nywebo mwabona eeco Nce ndaamba, bakwesu? Ndili mukutola eci kuya kucintu comwe, Jesu Kristo, a kukamantanya i k wa Mubili wa Jesu Kristo. Obo mbo bukanze bwa ngu. [Mbungano yaamba, “Ameni.”—Mul.]

243 Lino, Tandaambi cintu nociba comwe kujatikizya, “Heyi, yebo tokabapatzigwa mu Zina lya Jesu; yebo uya ku gehena.” Lino, obo mbufubafuba.

244 Ndi yanda kumwaambila eco caka citika buzuba bumwi. Nda kali kuselelo mu Texasi. Nketana zwa. . . Alimwi i—i bakwesu mba kamboni ku li eci. Mbungano ya Oneness, imbungano zili makumiosamwe-amakkumiobile, zyakagwasilizya muswaangano wangu. Alimwi Nda kabikka Mukwesu Petty, mukwesu wa Assembly of God, atala a cibumbili ma siku ayo. Lino, mu lizi kuti mbwini. Ngu mukwesu mu yandisi, Mukwesu Petty, ikuti kufu mbwa wanu uli muzi, uuzwaku Beaumont, Texasi. Ngumwi wa baalumi babotu mbe Nda ka swaangana lyoonse. Mukaintu wa kwe muna Katolika usandukide, ii mukaintu musalali kasimpe. Ngu muntu wa Leza i kasimpe.

245 Mu ndaambile nguni oyo muntu mubotu i kwiinda Roy Wead, i wa Assemblies of God. Amu dombe kufumbwa baalumi aba, amulange awa, boonse bakwesu aba mbe Ndizi oonse awa. Mukwesu kuzwaku mbungano ya Filadefia awa, alimwi a baalumi ba Assemblies of God, alimwi nguni nabaomwe mubotukwiinda bantu aba? Amu ndaambile busena. A mu ndaambile nguni i muntu mubotu kwiinda Jack Moore? Amu ndaambile eco. Ngu ceeco ngo baita. . . Ba zulilwa kuli mbabo. Ta li oyo singuzuuzu. Nywebo

mula jana ba singuzuuzu kumabazu kobile; alimwi awo mpempawo bantu mpoba tondeka, alimwi awo mpempawo dyabulosi mpa tondeka.

<sup>246</sup> Pele i mbantu boonse ba Leza. Leza wa ka bapa Muuya Uusalala. Ikuti ni lwa takali i luzyalo lwa Leza, inga toonse notu manide, antomwe a ku zwangana kwesu. Eeco mbombubo ncobeni. Pesi luzyalo lwa Leza lula twaa nga antoomwe. Ta cigambyi tula konzya kwiimba, “Kala coolwe kanzyo aako kaanga myooyo yesu mu luyando lwa Bunakristo.” Eeco concico nco tuyanda, aboobo.

<sup>247</sup> Aboobo mu lizi kuti ncinzi? Sikweendelezya i Mupati ku i—i mbungano, waka ndiita kuya, alimwi wa kaamba, “Sa ulizi eco ncoka cita masiku a kainda?” Masiku angu aabili ooko.

Nda kaamba, “Inoninzi?” Nda kaamba, “Twaka jisi muswaangano mubotu.”

Kaamba, “Yebo waka li aa muntu acikambaukilo wa kali sizibi.”

Nda kaamba, “Tee nda kacizi pe.” Mpaali mpaka . . .

Kaamba, “Abo Ba. Petty.”

<sup>248</sup> “Oh,” Nda kaamba, “sizibi? Inoninzi?” Nda kaamba, “Ngu mukambausi wa Assembly of God, mukwesu.”

<sup>249</sup> Wa kaamba, “Iiyi, pesi uu ci li sizibi, nkaambo taa ka bapatizigwa ka botu.”

<sup>250</sup> Alimwi Nda kaamba, “Mukwesu, nda lomba ndaambile nkaambonzi.” Nda kaamba, “Uuli jisi i Muuya Uusalala.”

<sup>251</sup> Wa kaamba, “Mukwesu Branham, ino Petro wakaambanzi? ‘Amusanduke, alimwi mu bapatizigwe mu Zina lya Jesu Kristo ku tegwa muja tilwe zibi zya nu.’ Nkabela zibi zyako tazikonzyi kulekelelwa mane wa bapatizigwa mu Zina lya Jesu.”

Nda kaamba, “Sa eyo nje nzila, mukwesu wangu?”

Wa kaamba, “Eyo nje nzila.”

<sup>252</sup> Nda kaamba, “Leza wakapindamula cikocikala camappele Cakwe Mwini nkokuti, mu Incito 10:49, nkaambo, ‘Ciindi Petro nakacili kwaamba majwi aya, i Muuya Uusalala waka bawida boonse abo bakamvwa i Ijwi,’ mwabona, alimwi tee ba kalina ku bapatizigwa, nokuceya. Nkabela, Leza uupa i Muuya Uusalala ku bantu bata kalina kusanduka akwalo?” Nda kaamba, “Nko kuli mu nyika yebo mpo imvwi eno?”

<sup>253</sup> Wa kaamba, “Yebo u lizi eco nco tu yocita?” Kaamba, “Tuli mu kweenga kabaalo kaniini, alimwi a kukweengela anze kuzwa ku kabalo kesu.”

<sup>254</sup> “Nkabela,” Nda kaamba, “Ndi yo enga komwe ka mbi, alimwi a kukweengela mukati ku jokela alubo.” Nda kaamba,

“To konzyi kundeengela kuzwa anze, nkaambo Nda ku yanda. Mwabona, yebo to konzyi biyo ku cicita.” Nda kaamba, “Kuli banji loko banu—banu bakwesu anze awo abo ba ndi yanda alimwi bala syoma muli ndime.” Nda kaamba, “Yebo, Ndi—ndi... Bayo boola, nokuba.” Nda kaamba, “Ba yoo boola. Alimwi tokonzyi kundeengela anze kuzwa pe. Ikuti wa ndeengela anze kuzwa, Ndi yoo kweengela kujokela mukati.” Nda kaamba, “Ciindi wa panga kabalo komwe; Leza, ku luzyalu Lwakwe, uyo ndi lekela kweenga kambi aku kukwelela mu monya kujokela lubo.” Eco cilikabotu, kubeengela mu monya kujokela lubo.

<sup>255</sup> Alimwi, mukwesu, oh, mu Zina lya Kristo ndalomba Ndaambe eci. Ndi—ndi jisi... Ndi lizi Ndi li mukujata ciindi awa; alimwi cili afwafwi buyo ciindi caku jala, Nda zumbwida, pele a mu ndileke ndaambe buyo eci, mwabona.

<sup>256</sup> Alimwi Nda kaamba ku muntu oyo, Nda kaamba, “Inga nda inka antoomwe a yebo kufu mbwa kuti inga wa kambauka Magwalo, alimwi kandijisi luyando, alimwi akusyoma kuti—kuti... alimwi kukambauka alimwi akwaamba yebo wakali kubapatizya bantu... I kutali mu zina lya ‘Jesu,’ Jesus only. Peepe, munene. Ndi—ndi masimpe inga tiinda cizumina eeco, nkaambo Ndiili zibilene antoomwea Bajesu banjanji; ndili bazi mu Africa alimwi amasena aandene, bantu bakaulikwa Jesu. Pele ikuti nywebo mubelesya bwaambe bwa i ‘Mwami Jesu Kristo,’ wesu, Ndi yoinka antoomwe a ndinywe aliceco. Eco cili luleme. Ndi yojatana a ndinywe. Ndiyeeya kuti nywebo mulelede kubika ‘Taata, Mwana, a Muuya Uusalala’ lutanzi, mwabona, kuci bamba kuti cilulame.” Nda kaamba, “Ndiyeeya kuti mulelede.”

Pele wa kaamba, “Oh, peepe, peepe! Eeco, nkujo kela ku triniti.”

Nda kaamba, “Ta ci li triniti pe. Ngu Leza omwe mu milimo yo tatwe.”

<sup>257</sup> Ta cili triniti pe, Baleza botatwe. Ta tu ji si Baleza bo tatwe. Peepe camasimpe. Taakwe cintu ci li boobu. Tee ca kaisigwa mu Bbaibbele. Alimwi kuli Leza omwe buyo. “Swiliila yebo, O Israyeli, Ndime i Jehova Leza wako.” Leza Omwe! Mulazyo mutanzi, “Mu takabi aba Leza bambi kumbele Lyangu.” Camasimpe, Ng u Leza omwe, kutali botatwe.

<sup>258</sup> Obo mbu panduluzi bwa ba Katolika; alimwi caka gwisigwa kuzwa ku Katolika kusi ka kuu bana Luta, alimwi kuyabuya ansi, alimwi a zimwi, alimwi cila syomwa mubunji akati ka bantu sunu ikuti tujisi Baleza botatwe.

<sup>259</sup> Alimwi awo mpempawo nywebo mpomuta kakonzyi... Makani mabotu Aya takukwe nayoinka ku ba Juda... Abo, Ndaka sinsima ku seeni kumwi kuli Missionari mu Juda awo.

Nywebo tamu kakonzyi kutola Leza wa trinita ku ba Juda. Nywebo tamu kakonzyi kucicita eco. Oyo, teensi mbwabede; uli jisi kuyeeya kubotu kwiinda eco. Mwabona, uu lizi kwiinda makani a Bbaibbele kwiindi lila eco. Pele Tali i Leza wa butatu, ku mu-ku mu u Juda. Ikuti nywebo mula mulekela kuziba kuti Ngu Jehova ngoonya, ula ci tambula mpawo eno. Masimpe! Eco mbocibede, mwabona.

<sup>260</sup> Alimwi Ndila syoma coonse eci. Mbuli Josefa mbwaakamba, “Bakwesu, mu ta linyemeni a lwanu, nkaambo Leza waka cita eci,” nywebo mwabona. Nkaambo—nkaambo i cintu eco. . . Aboobo kuteegwa cikonzye kuli ndila mane ciindi eci, mbombubo boonse, nkaambo bukkalo bwesu bwa Bamasi buli afwaafwi buyo kumana. Lino, Ndi lasyoma eco antoomwe koonse kwa moyo wangu. Aboobo sena nywebo mwabona, bakwesu bangu? [Mbungano yaamba, “Ameni.”—Mul.] Ndili mukusola kusika a cintu cimwi, eco, nkamu eyo ya bantu, yaba maalumi abo bajisi i lubapatisyo i lwa Muuya Uusalala.

<sup>261</sup> Aimee McPherson inkamu yakwe, ino ncenzi ncaka cita? Wa kali mutaanzi wa Oneness, Nda syoma; mpawo wa kazwa alimwi akuba Assembly; mpawo wakazwaa alimwi wakali bunganya bwandene andene; awa kaindi katali kalamfu, wa ka bikka nkamu niini, i cintu ciniini.

<sup>262</sup> Ndakali kede mu muswaangano wa O. L. Jagers. Lino, tu lizi toonse O. L. Jagers. Wisyi wakwe—wakwe waka gwasya ku talika General Council ya Assemblies of God. Lino, O. L. i muntu mupati. Ngu mukambausi i mupati. Nda ka mwaabila, kaindi kakainda kasyoonto, Nda kaamba, “Mukwesu Jagers, ikuti Nda kozya kukambauka mbuli yebo mbo cicita, inga Tindakonzya akwalo kuba amuswaangamo wa kuponya.” Pele wa kali jisi bulowa obo boonse alimwi a waini, alimwi acintu, ciindi naka talika lutanzi kutala kuya.

<sup>263</sup> Nda lomba, ikuti Ndili mukucisa kulimvwa kwanu, bakwesu, aali ceeci. Ndi—ndi. . . Eco cili kabotu. Leza inga wa konzya kupanga bulowa kuzwa, waini kuzwa, na mafuta kuzwa, kufumbwa eco Ncayanda ku, pesi eco taci jatili zibi. Peepe, munene. Peepe, munene. Peepe, yawe. “Bulowa Bwa Jesu Kristo ta bu ka sweekelwi i nguzu Zyambubo, mane yoonse i Mbungano ya Leza ii ka futulwe, caku tabisya li mbi.”

<sup>264</sup> Nda kaamba, “Mukwesu Jagers?” Nda kamu bweza; Nda ka mwiita kuya. Alimwi Nda kali antoomwe aba Christian Bussiness Men. Alimwi Nda kaamba, Nda kaamba, “Mukwesu O. L.?”

<sup>265</sup> Wa kaamba, “Mpaali mu nyika mpo be de?” Nda kali mu motela iitaduli ya kaindi niini oku ya. Alimwi wa kaamba, “Yebo waamba ku ndaa mbila kuti ba kaku gwisye awa?”

<sup>266</sup> Nda kaamba, “Oko nkokuyanda kwangu. Ciindi Nda boola kuli nduwe,” Nda kaamba, “ino waka cita nzi? Yebo wa

ndibikka oko mu Hotela ya Statler, alimwi Nda kacita kwiima bu yo mu ka nyoneno. Ba ka ndi kkazika ansi ku tafule; Tii ndakazi kuti cecili cifulo caku belesya, na taakwe cintucimbi. Alimwi tii Nda...Ndakaselemuka kwiinda mukati omo, ka ndi samide bbaki, baka li kuyanda ku ndi tanda.” Alimwi Nda kaamba, “Ta—Ta ndizi oobo mbondeelede kuli jata Lwangu.”

Kaamba, “Ndi yoo kutola kutala kuya, kuli bata konzyi kuci cita.”

<sup>267</sup> Nda kaamba, “Peepe, munene.” Nda kaamba, “Nce Ndi yanda kucita nkuba anyama ntuli antoomwe a yebo, ikuti yebo uyoo ibba delela.”

Alimwi wa kaamba, “Kuli kabotu.”

<sup>268</sup> A boobo mpawo twa kazwa kuya ku busena, alimwi twaka kkala ansi. Alimwi Nda kaamba, “Mukwesu Jaggers, Ndee belelwa camasimpe cako...”

<sup>269</sup> Alimwi ngu mweenzuma uu ya ndika loko wangu, i mukwesu muyandisi. Alimwi Nda—Nda ka jisi kabuku kakwe, alimwi wa...kubusena nkwakajisi ooyo mwanakazi oyo wakaboola kuya awa kuzwa ku masi aamutala, kuti wakajisi bulowa oobo mu maanza aakwe, alimwi zintu. Aboobo Nda kali cijisi mukati awa. Nda kali kuyanda nguwe biyo kucikaka ciindi comwe, alimwi mpawo Nda kali ci jisi mpoonya aa—aa pepa lyakwe, nywebo mulizi.

<sup>270</sup> Nda kaamba, “Nda kaziba ooko yebo nkoinka ku busena nkoonya, kojisi, ku yooba a lubukulusy o lupati lu yoo talika.” Nkaambo, iba Business Men bakalindi bikkide kutala oko, mu bwini.

<sup>271</sup> Kuboneka mbulikuti bantu Inga baziba. Ikuti i Muuya Uusalala ula konzya kuyubununa aa cibumbili, sa Takonzyi kundaambila eco cili muku citika mu masena, bakwesu? [Mbungano yaamba, “Ameni.”—Mul.]

<sup>272</sup> Inga nda mwaa mbila, ijwi ku ijwi, alimwi kuci tondeezya aa Mukwesu Carlson, alimwi mukwesu oyu *awa*. Nda ka kkala mu Muswaangano, ijilo, alimwi Ndakaambila bakwesu aaba eco inga ciyakuba awa kuseeni kuno. [I mukwesu waamba, “Iyi, munene.”—Mul.] Eco cililuleme. Nincobeni [“Ameni.”] Mwabona? Nkaambo, i Muuya Uusalala wa ka ndisinsimuna, alimwi wakamba, “Koimikila kumbali lya mpulungwido.” Nda kalanga, i mpulugwido, alimwi Wa ka nditondeezya mbubonya buyo *eci*. Nda kaamba, “Lino, bakwesu...” [I mukwesu waamba, “Eco cililuleme.”] Nda ka mutondeezya nywebo *eci*, mbubonya cililuleme. Awo! Mwabona?

Nkaambonzi, ba leelede ku ci ziba.

<sup>273</sup> Awa kaindi kaindi kasyoonto, i muntu wa kaima, awa i ku Chautauqua, alimwi wakaamba, “Mukwesu Branham i ngu musinsimi.” Ta ndi li taminini ku ba musinsimi. Mwabona?

Pele wa kaamba, “Mukwesu Branham ngu musinsimi ciindi naali ku nsi aa Muuya waku tweluka, pele,” wakaamba “oh, Njiisyo yakwe musamuukola. Amu cenjele antoomwe Anjiyo.” Nda kayeeya, kwa muntu uu yiide, uunga waamba cintu cili mbuli eco?

274 Ino bbala *musinsimi* lyaamba nzi? “Sikupandulula wa Bu Leza waa Ijwi.” “Ijwi Lya Mwami lya ka boola i ku musinsimi,” nywebo mwabona. Pele, eco buyo, eco ta kuli ano kwaamba.

275 Pele, nokuba, Mukwesu Jagers. Alimwi Nda kaamba, wa kaamba, oh. . . Nda kaamba, “Nda bona kuja tikizya mukaintu oyo ujisi bulowa obomu janza lyakwe.”

276 “Oh,” wa kaamba, “Mukwesu Branham, eco ncintu cikankamanisya loko yebo ncewakabona lyouonse!”

277 Nda kaamba, “Mukwesu Jagers, Nda ku yanda. Lutanzi, Ndi yanda kubikka janza lyangu muli lya ko. Atwaambe kuti tuli babunyina.”

Wa kaamba, “Masimpe. Ino makani nzi?”

278 Nda kaamba, “Yebo uli umwi i wa bakambausi ba singuzu loko aabo mbe Ndizi. Uuli i—Uuli i cibelesyo ca Leza obo mbo bede!”

279 Wa kaamba, “Ndakulumba yebo, Mukwesu Branham. Yebo uuli mubombe kasimpe.”

280 Nda kaamba, “Tandili mu kwaamba eco kuba mubombe pe. Ndili mukwaamba eco nkaambo Ndi la cisyoma. Yebo uuli mulanda wa Leza.” Pele Nda kaamba, “Mukwesu Jagers, cita yebo. . . Yebo ulu—yebo uli mukuzwa kunji loko; i yebo tojisi cikusitikizya kuli ceeco ncoli mu kwaambaula kujatikizya. Yebo uu bikka. . .”

281 Alimwi nceeci eco ci jisi makani antoomwe a bunji bwanu noba Assemblies of God, alimwi a bantubambi, ku miswaangano eyi yakuponya. Tandimupi butongo. Kuli ku nji loko kwiitwa. . . Alimwi Tommy, awa, i ngo mukwesu mubotu, alimwi tu lizi mbwa ima ca kuyuma. Pele kuli kunji loko mu nyika sunu kungi aa zina lya kubonya kwa Buleza, ta ci gambyi nywebo nco muta yandi ku gwasilizya muswaangano mu dolopo. Balaboola a kucita bantu kuzwa bulowa, akuzwida anze. Alimwi ino ncinzi ncoba jisi? Uu tapi bantu kunji mbicaana kwiinda nywebo nco mu cita kuzwa ku cibumbili, kuzwa ku cikambaukilo canu nobeni. Alimwi muli luleme, bakwesu. Ndili muku mwaambila, muli luleme. Pesi ci li mbuli. . .

282 Nda kali kubala makani akale a Martini Luta. Ala amba, “Taakali makani aasisidwe kuti Martini Luta waka konzya kukazya mbungano ya Katolika, alimwi kuzwi dilila antoomwe anjiyo.” Mwakabala makani akwe akale. “Pele

kuti Martini Luta akonzye kubikka mutwe wakwe aatala aa kwiindilizya koonse oko kwakatobela lubukulusywo lwakwe, kwa kali makani aasisidwe.”

<sup>283</sup> Alimwi ciindi i cikankamanisya ca citwa, i batapalwidwe balatobela, mbuli buyo mboca kabede mu Egepita. Alimwi lyoonse ca ka citya penzi oko mu nyika. Tu lizi eco, ciindi twa si ka ooko. Eeco, kwaka buka Kora, alimwi Leza waka cita kuci nyonyoona. Pele, bakwesu, Ta ndi mubikki butongo.

<sup>284</sup> Mukwesu Jagers waka kkala awa a kusola ku ndaambila eco eco wakali Muuya Uusalala wa kali kucita eco. Alimwi ndakaamba. . . Alimwi mpawo Nda kajisi, mu pepa lyakwe mwini. . . Nda kaamba, “Mukwesu Jagers, eno,” Nda kaamba, “Ndi li sicikolo wa gilede-seveni. Alimwi yebo uli Mwiiyi wa Zyabu kombi, alimwi wa ka iya kuba simulao. Yebo wa ka komenena mu mbungano iililemeka, ilikabotu iisalala, i Assemblies of God. Bauso baka gwasya ku talisya lusyomo olo. Alimwi yebo uli mukuzwa, eco cili kuli nduwe.” Pele Nda kaamba, “Eeco cili ku muntu oonse, oyo uyanda ku cita eco. Ta ndeengi keengo nekaba komwe awa. Pele ca boola ku busena aa kuti cibelesyo mbuli ndu we, uukonzya kuli janina zyuulu zinji kuli Kristo, sa inga wayaka mulimo wako atala aaku limvwa.” Nda kaamba, “Mukwesu Jagers, yebo ula yaka bwaanda mbuli *boobo*, ikuti yebo kota jisi cakukusitikizya nkaambo ka ceeco, ci yoowa kwa inda kaindi. Alimwi uleelede kuba Malembe aa ceeco nco li mu kwaamba kuja tikizya.”

Wa kaamba, “Nkwaa li Malembe.”

Nda kaamba, “A tondeezye.”

<sup>285</sup> Wa kaamba, “Ee, Mukwesu Branham,” kaamba, “eeco Muuya Uusalala uli mukucita eco.”

<sup>286</sup> Nda kaamba, “Ndi tondeezye Malembe a busena Mpo lyaamba, i Muuya Uusalala mpowa panga bulowa lyoonse kuzwa mu muntu, alimwi a zimwi, mbuli eco. Ci tondeezye buyo; kutila mafuta kuzwa kuli mbabo. Yebo waamba, ‘Mafuta ayo nga kuponya kwa Buleza.’ Alimwi yebo waamba, ‘Obo bulowa bwa mukaintu bu yooba lufutuko lwa zisi.’” Nda kaamba, “Iikuti eco cili boobo, mpawo ncinzi cakacikita ku Bulowa bwa Jesu Kristo? Ci la gwasya. Alimwi kufumbwa cintu Cila cilwana, ci lacilwisya. Ci la Ci lwana.” Nda kaamba, “Cilaba njiisyo ya sikulwana kristo.”

“Oh,” wa kaamba, “Mukwesu Branham, yebo uyooziya buzubabumwi.”

<sup>287</sup> Nda kaamba, “Ndi langila kuti Nseka ciyi mbuli boobo. Lino, mukwesu,” Nda kaamba, “Nda ku yanda, alimwi uli mukwesu wangu.” Alimwi Nda kaamba, “Mukwesu Jagers, yebo u yoo sika ku takwe cikugwasya, kwa inda kaindi, kuti yebo toka konzyi ku jokela kuzwa. Ko jokela ku mbungano



yako, alimwi ko jokela alimwi kokkala antoomwe a Makani mabotu.” Alimwi Nda kaamba, “Uta ciyaki atala aa kulimvwa.” Nda kaamba, “I. . .”

<sup>288</sup> Lino uli jisi, uli mukubapatizya ku Buumi Butamani, nywebo mulizi, “Ciindi coonse wa bapatizya, ula jokela ku mukaintu na mwaalumi mu kubusyi. Lino eco ci yoo. . . Yebo to kainki kuyo (kuta) fwa.” Aboobo, eco, ci, uli ku mamanino aa cita gwasyi mpawo eno; alimwi aalo “mapiilusi a mavitameni aazwa mu Lwiizi Lufwide.” Nywebo mwabona? Pele eco mbo ci bede, mukwesu, waka talika aali kaako kulimvwa kuniini.

<sup>289</sup> Alimwi nywebo nobaalumi awa ba jisi imbungano eezi, nywebo mulekela cintu cimwi mbuli eco kunjila mu dolopo, alimwi, nywebo mulizi, i dyabulosi mu songo, alimwi ula—ula sotokela muka ti mu zintu ezyo mbuli eco. Ula zwanganya kuli ncico. Alimwi ula—ula pa bantu kuli zambaila, alimwi uu la citya lupyopyongano mu mbungano, alimwi azintu. Pesi eco tacili boobo.

<sup>290</sup> Lino, awa. Tacikwe makani na mbunji buti mbo luleme, ceeci ino cintu comwe nco twalilwa alimwi a kwiimpya, bakwesu bangu. Lino Ndi mukujala, mu kwaamba ceeci. Takukwe makani na Ndiluleme buti, alimwi kutina Ndilendelene amagwalo buti, alimwi na mbunji buti Mbwezi Bbaibbele lya Leza; ikuti Nse naba aa Muuya i wa Leza, wa luyando, mu moyo wangu, nkambo ka bantu boonse alimwi a zyoonse, nkokuti Ndi lilubide kuku talika awo.

<sup>291</sup> Lino, Paulo wakaamba, muba Korinto Batanzi 13, “Nokuba Ndi jisi luzibo, mwabona, alimwi akumvwisya makani aasisidwe oonse aa Leza, mwabona; kungsi koonse, kwiima; alimwi ka nditakwe luyando, Tandili cintu. Alimwi nokuba Nda amba a milaka ya bantu a ba angelo,” abo mbaabo mbo mukanana abo kuli Leza, alimwi lyoonse abo taba konzyi ku pandululwa. “Nokuba Ndaamba a milaka, milaka iini ya bantu aba angelo, alimwi kaku takwe luyandisyo, luyando, ta cindipi mpindu mebo.” Aboobo ikuti Kandizi i makani aasisidwe oonse aa Leza, alimwi ka ndikonzya kwa zambulula alimwi—alimwi akwaapanga oonse kuti aumane, alimwi kuti Kandi tajisi luyando, ino mbubotu nzi mboci cita? Alimwi ciindi Nda. . .

<sup>292</sup> Jesu wakaamba, “Kuli ceeci bantu boonse bayoziba kuti muli basikwiiya Bangu, ciindi nywebo mwanoli. . .” ciindi ba Asemblies bano jisi luyando kubana Oneness, alimwi aba Oneness banojisi luyando kubana Assemblies, “ciindi nywebo mwanojisi luyando, umwi kuli aumwi,” ka luleme na kalubide. Alimwi kufumbwa ku ti bukanze kabu lubide, i moyo kau lubide, ncondaamba, nkokuti nywebo muli lubide kuzwa kukutalika. Sena eeco tacilikabotu? [Mbungano

yaamba, “Ameni.”—Mul.] Mwabona, “Nekubakuti Ndaamba mu myaambo ya bantu alimwi a bangelo, alimwi nketa jisi luyandisyo, ta Ndili cintu nekuba.” Nkaambo, Leza ngu luyando. Tu lizi eco.

<sup>293</sup> Alimwi Nda syoma mu kwaambaula mu myaambo. Lino, muntuumwi wakaamba, “Mukwesu Branham ta syomi mu citondeezyo i citaanzi.” Ndi yanda ku cisalazya eeco antoomwe a nywebo eno. Mwabona? Ndi yanda ku mwaambila nywebo.

<sup>294</sup> Nda syoma kuti ciindi muntu aa tambula Kristo, ula tambula cibeela i ca Muuya Uusalala. Nkaambo, Jesu wakaamba, muli Matayo i—i chipati 12, ca chipati 5 alimwi a maku-. . . ikampango ka 24, Wa kaamba. Peepe, Nda syoma ngu Musalali Johane 5:24. Wa kaamba, “Ncobeni Nda mwaabila Kasimpe, ooyo umvwa ijwi lyangu akumusyoma Waka Ndituma, ula Buumi Butamani.” Lino, kuli musyobo omwe buyo wa Buumi Butamani. “Alimwi kutaboola kulubeteko; pele wazwa kulufu waya ku Buumi.

<sup>295</sup> Lino, Nda syoma kuti taakwe muntu ukonzya kulyiita mwini; Leza uleelede ku mwiita. Alimwi kuti Leza wakamwiita ca kasimpe. . . Alimwi kuli i bantu ba nji, tu lizi, bakwesu, abo iba kabeleka alimwi aku yeeya kuti Leza waka mwiita, pele buumi bwabo mpawo. . . kujana, mu la jana kuti. Pele kuti Leza waka kwiita, nkaambonzi, uuli, uyoo ba okuya, alimwi uyoo kkala okuya, mwabona, mulizi. Alimwi mpawo ikuti. . . Lino, eyo tailinjiisyo ya Baptisti. Mu lizi eco, mwabona.

<sup>296</sup> Pele, Ta ndi syomi mu kusukana maanza alimwi akuba kukwabililwa Kutamani, alimwi azintu ezyo zyoonse. Ta—Ta ndi syomi mu li eco, a buniini pe. Ikuti ba yanda ku syoma ezyo, ee, eco cilikabotu buyo. Ndi caamba kuti mbakwesu ba ngu.

<sup>297</sup> Kuseeni kuno, kuti na Nda likweelede ku yoo lomba ka beela ka paai, (icili ino ciindi cilaafwi cakususula), ndiza inga Ndayanda cherri, alimwi yebo ambwene ingawabweza appele, pele toonse tobilo tulimukulya paai. Mwabona? Aboobo ta ci pangi kufumbwa. . . kuti ka tu li mukulya paai.

<sup>298</sup> Eyo nje nzila mbotu syoma. Ikuti ko yanda ku ba muna Oneness, koba muna Oneness; ikuti koyanda ku ba muna Assembly of God, koba muna Assembly of God. Ikuti ko yanda ku ba kufumbwa mbo bedede, Munabaptisti, Munapresbytaria, koba Munakristo muli njiyo. Mwabona?

<sup>299</sup> Alimwi—alimwi a mu cilingule lwanu nobeni, pele muta zwangani antoomwe umwi aumwi. Nkaambo, ooyu tatu tuniini, toonse tula zuminana antoomwe. Cili kabotu. Zyoonse zila zuminana antoomwe alimwi akuboola oko ku busena bomwe.

<sup>300</sup> Alimwi—alimwi taakwe makani eco ncutucita manji buti, maleele ngo tukonzya kucita, manji buti malundu

ngotu konzya kweenzya, na kufumbwa mboci bede; kusilika mane twa sika kubusena obo oko nkotu yanda, ikutali kupanga-kusyoma, pele twa yandana umwi aumwi. Ciindi twa yanda mukwesu oonse, ta cikwe makani eeyo mbungano kwa zulilwa, tula mu yanda; ikutali kulicengezya buyo kuti tulacita, nkambo tu lizi i muzeezo wa bukombi, nguwe, “Tu lee lede kuci cita.” Pele, nkaambo tula konzya kucicita, tula yandana umwi aumwi; mpawo, kuba-abusicamba, kukazikilana myoyo umwi aumwi.

<sup>301</sup> Alimwi Ndi lasyoma, mu Bakolose 3, ujatikizya 9, mubusena bumwi atoomwe omuya...inga Ndiza, Ta-Ta ndi...Inga ndiza nda lubila a Magwalo, pele Akaa mba boobo. Twa mana kuba Muna kristo, tatweelede kuba aa bbivwe? Mwabona? Tatu konzyi kuba a lusyomo ciindi twa nosola kupa bulemu a lulemeko kuli umwi aumwi. Mwabona, ta tu konzyi kucita eco; ta tu konzyi kuba alusyomo. Tu lee lede ku lemeka Leza, mwabona, kumulemeka Nguwe. Kusyoma mu bakwesu bangu, masimpe, ngu luyando; pele bulemu alulemeko i lupati luya kuli Leza! Mbuli kwa i...Pele amube a lusyomo akuba akanzambwene muli umwi aumwi. “Alimwi mu ta bejelani umwi aumwi.” Mwabona? “Mu ta bejelani umwi aumwi.” Ikuti Nda mwaambila kuseeni ku no, “Ndila mu yanda,” Ndi leelede kwaamba eco. Ikuti taci citi, Ndi li sikuupaupa. Eco nancobeni.

<sup>302</sup> Lino, bakwesu, antoomwe akeengo aka...Lino, Mukwesu Tommy, Nda langila ta Ndina jatisya loko awa. Ndi...Mukwesu Tommy uli jisi cintu cimwi ca kwaamba mu kaindi buyo. Pele inga Ndaa mba eci, ciindi Nda boola mukati akati ka ndinywe...

<sup>303</sup> Ndi lasyoma eeci. Ndi lasyoma kuti Leza Taata wesu wa kavunikila i nakalindu uutegwa Maria, alimwi wakalenga muli nguwe seelo lya bulowa elyo lya kazyala Jesu Kristo, oyu wa kali i Mwana wa Leza, i mu mubili omo Leza mwakali yubulula Lwakwe, mu nyama, kuliyubununa Lwakwe akati kesu. “Leza wakali muli Kristo, kali yanzanisizya nyika kuli Lwakwe.” Nda syoma kuti kuti seelo lya Bulowa lyakakwamuka ku Kaanza, nkaambo kaku jatilwa kwa zibi zyesu. Alimwi Muuya wa ka zwa muli Nguwe alimwi wa ka jokela aa Mbungano, nkambo, i Kristo, i Muuya Uusalala; i Kristo, i Logosi, wakali muli ndiswe ino, i Muuya Uusalala, kulu bapatizyo. Kupanga ndiswe...Kristo wakalyaandanya Lwakwe, kupa Buumi Bwakwe ku li umwi aumwi wesu, kuti swebo, mbuli i nkamu ya bantu, inga twaba i Mbungano ya Leza. Alimwi kaindi kakainda kaniini...

<sup>304</sup> Nda ka li kweenzya. Mu lizi eco. Taata wangu wa kali sikweezya, sikudubula mupati. Nda ka li kweenzya. Twakali kweembela i-i...mu Kkuti ya Arapaho, na Ndaa mba Mulonga wa Troublesome, kotalaku Mulundu wa Arapaho. I Nkamu ya Hereford njicezezya ku kkuti. Alimwi aa kkuti elyo, i basizivubwa, bali—bali jisi bwizu bunji oko mboba konzya

ku komezya. Alimwi muunda wa zivubwa wazyala bunji loko bwa cuulu i ca Bwizu, nywebo inga mwa lekela ng'ombe a i—a i macelelo, Kutala kungsi ku Estes Park oko, alimwi nywebo inga mwa lekela ng'ombe ali yeeyo ma-... Masena angu akuvwimina mapati, kutala mukati omo. Alimwi Nda keembela zivubwa mukati omo kwa mwaka. Ndi cuu nka, mu Delema alimwia Mooloko, ciindi Ndata nobeleka alimwi ndakonzya, alimwi a kweenzya kuzyunguluka, kuba buyo ku tala kuya, nkambo Ndi la yanda kweenzya. Alimwi koonse ku-zembaa-na i mpu-... ikkuti elyo, kuli nkamu yaba sizivubwa abo ba jisi nguzu kuba mukati omo, a kucezya ng'ombe zya bo. Alimwi muciiindi ca Delema, cindi cinji, Nda ka bagwasya ku leta i ng'ombe antoomwe a ku zita ndila kutala okuya.

<sup>305</sup> Alimwi kwakali luwaile lwakusunzya, awo mpobatakali kukonzya kusunzya musyule abusena bwamuntu, i kuseluka kwiinda mu cilundu. Mane... Alimwi sikulanga ulaima awo a ku bala ng'ombe ezyo ciindi na njila mu kati, ciindi banjila mukati. Alimwi Nda kakkala, i mazuba i manji, oora kwamana oora; ndakalangilila nkamu Yamunene Grimes kabanjila kwiinda, alimwi wakalijisi Mungwala wa Diamondi; wesu wa kali Turkey Tracki; alimwi bakali jisi i—i Ciimino camauluotatwe ansi biyo kulindiswe; alimwi abana Jeffrey, alimwi a zimwi. Nkabela Nindakali kunga ndabikka kuulu kwangu, mbuli bunji bwanu mu lizi, atala aa lwija lwa aa cuuno, akukala awo a kulangilila sikulanga oyu mbuli mbwa kai mvwi awo, kalimukubala ng'ombe ezyo.

<sup>306</sup> Nda kaziba cintu comwe. Ta ka bikkila manu manji ku nsimbi ya kali ali njiyo. Pele kwa kali cintu comwe cakali kuyandaula kasimpe, eeyo yakali mpa ya bulowa. Yakelede kuba Hereford musyobo winiwini na pe tiyakali kukonzya kuunka kunze kwa luwaya olo, pele insimbi ti ya kapanga lwaandano lupati.

<sup>307</sup> Alimwi Nda yeeya eyo nje nzila mbo kuyoba ku Lubeta. Ta ka langi a nsimbi i yesu pe, pele Uuyoo ya ndaula impa ya Bulowa.

<sup>308</sup> Nda kapanga bulubizi bunji bwangu, bakwesu, alimwi Nda ka cita zintu zinji loko ezyo zilubide. Alimwi kufumbwa kuti ciindi coonse munzila lyoonse Nci ndakaleta, na nywebo cintu cimwi ncimwa kamvwa eco ndiza Nci ndakaamba na kwaamba, eco ca kapa kulebwa kwa musyobo umwi, na ikuti Ndaa mba cintu cimwi kuseeni ku no eco capa kulebwa, Nda mu lombaa, mbuli munyoko muna Kristo na mucizi, amu ndijatile. Tii nda kali kwaamba ku kucita. Nda katila buyo moyo wangu kuli ndinywe, ku tegwa inga twa ziba.

<sup>309</sup> Ikuti kuli kubapatizya kuli koonse kweelede kucitwa, nywebo bakwesu amu kucite, lwanu, mwabona. Eeco, Ta—Ta ndiciti. Ikuti Nda leelede, eyo nje nzila Njeyo bapatizya, imwi

ili mbuli eyo. Alimwi umwi wanu inga wa yi bweza, mwabona. Aboobo nywebo inga mwabweza i muntu, baka bapatizigwa mu i Zina i Iya Taata, Mwana, alya Muuya Uusalala, alimwi ba ka bapatizigwa mu i Zina Iya Mwami Jesu Kristo, abalo. Aboobo ikuti na Ndakasola kubapatizya omwe. . . pele Ta ndi na cicita pe. Ndi bapatizya buyo mu mbungano ya ngu, alimwi abo mbantu bu yo oko. Alimwi eyo nje nzila bantu ku mbungano yangu nje baka bapatizigwa. Alimwi ikuti nywebo muyolanga musyule, eco ncilegwa cakaindi ca Missionari, cilegwa ca Baptist Missionari yakaindi. Alimwi eno ikuti. . . Eco ncencico.

<sup>310</sup> Ndi lasyoma mukuponya kwa Buleza. Ndi lasyoma mu lu bapatizyo lwa Muuya Uusalala. Ndi la syoma mu i—mu i Muuya Uusalala kwaambaula mu milaka. Ndi la syoma mucipego coonse eco Leza ncakapa mu Mbungano Yakwe. Ndi laziiminina azyalo, ca ku maninina. Pele ndi lasyoma. . .

<sup>311</sup> Ta ndii minini kunji kwa kuponya oku kwa kweeneena-kupati oko nko tu jisi koonse sunu. Ndi ya nda buyo kwaa mba kaambo aka. Cimwi ciindi ca inda kwa kali mukwesu. . . Alimwi tali mu yandwa wangu Mukwesu Tommy Hicks, oyo Ngwe ndi lemeka mbuli i mulanda wa Kristo. Kwa ka li mwaalumi umbi mu cisi cimbi, alimwi mu cisi eci kwa kali i. . . Wakali kabotu buyo, i ciindi coonse, “Sikuponya wakweeneena-mupati wa Leza! Sikuponya kwakweeneena-mupati,” nywebo mulizi, mbuli obo.

<sup>312</sup> Alimwi Ndi li jisi lugwalo mwaalumi oyo na ka mana. . . kuzwaku mbungano ya Banaluta. Alimwi mulembi wangu awa ulizi tuli lu jisi mu faelo. Inga ti ndaita i zina lyakwe, nkaambo ta cili Bunakristo-mbuli. Nekubaboobo, Tandizuminani antoomwe amizeezo ya mwaalumi oyo, pele eco cili kabotu cakulondoka. Ndi la muyanda. Ngu mukwesu wa ngu.

<sup>313</sup> Pele ca ka sika buyo ku busena ooko nko baka jisi buyo kuba a musyobo umwi wa ku limvwa, na ku ci kwipaula, na cintu cimwi mbuli eco, mwabona. Alimwi, eco, eco tacili kabotu, mwabona. Mukwesu. . . “Kunyanyaala kwa mubili kulagwasya kuniini.”

<sup>314</sup> Alimwi a boobo mukutausi muna Luta wakasandula mukutausi oyo i—i—i lugwalo. Alimwi wa kaamba, “Nywebo nobavangeli bana America abobaboola kuno,” wakati, “antoomwe akoonse kwanu kuponya kwakweenena-kupati ku muntuoonse!”

<sup>315</sup> Alimwi ooko cimvwika mbuli kulumbaizya kusyonto kuli ndime lwangu, pele Leza ulizi ta Nda mbi eeco mu nzila eyo. “Pele,” wa kaamba, “ciindi—ciindi muniini Deborah Stadslev nakafwa, mwana uulya, alimwi banyina abo baka liimvwi awo buzuba obo mu India-. . . mu California, kubusena mwana oyo nkwaafwida, alimwi wakali tontwede. Alimwi kubona. . . wakalazika mwana oyo atala amaboko a Mukwesu Branham,

alimwi walo kaimvwi awo alimwi kali muku mukombela. Alimwi mwana wakatalika kukwiila alimwi aku bbompa; alimwi wa kamu josya kuli banyina.”

<sup>316</sup> Alimwi akwalo wakalizi makani a kumuna Mexico. Ayo, nga twakonzya kucitikizya kaambo aaka ka Full Gospel Bussiness Men. Nywebo mulelede kuba mulelede cintucimwi eco cakambwa kuzwa kuli dokotela. Ciindi oyo mwana muniini muna Mexico nakafwide kuseeni oko, aa naini o’kkuloko, alimwi ya kali ileveni o’kkuloko busiku obo. Dokotela waka lemba kaambo kakwe. Mukwesu Espinoza, oyo nobunji nywebo bakwesu ba Assembly of God mulimuzi, wakali umwi oyo wa ka bweza kaambo ako kuzwa kuli dokotela, kuti wa kafwa.

<sup>317</sup> Alimwi Nda kabona cilengano atala aa nkamu ya bantu; ciindi bantu Banakatolika bali zyuuluzili makumiobile nibakaboola kuli Kristo, Mudolopo lya Mexico. Nda kaamba, “Nywebo muta bwezi buyo eco. Ta ndizi pe, mwana oyo... Nda bona buyo cilengano cazwa awo.”

<sup>318</sup> Alimwi Billy wakaliko awa, kusoleka, antomwe amaasha bali makumiotatwe na makumione, teeba kakonzya kukasya mukaintu minini kuzwa mu mundando wa mipailo, antoomwe amwana oyo. Wakali kunga wazuza akatika maulu abo, alimwi azintuzyoonse. Aboobo, kumalekelo, Nda katuma Jack Moore ansi. Nda kaamba, “Koya, uka mu kombele.”

<sup>319</sup> Nda ka langisisya awo, alimwi Ndakabona mwana muna Mexico muniini ka mwetamweta. Nda kaamba, “Amu lindile asyoonto. Amu mulete kuno.” Mwabona? Alimwi ciindi ni Ndakabikka maanza angu a ngubo eyo...Imvula yakazwide akuwa buyo maningi, buzuba boonse. Alimwi ba ka liimvwi awo kuzwa kuseeni oko loko, alimwi eci caka tiibe ileveni o’kkuloko masiku aya. Alimwi nda kabikka maanza angu atala a mwana muniini. Waka talika ku bbompa aku kwemba. Alimwi baka talika kukwiila.

<sup>320</sup> Aboobo, nkabela baka mutola ku nselelo alimwi aku bweza bulembo. Bakainka kuli dokotela, alimwi dakotela wa kaamba, “Nda mwaamba mwana kuti ulifwide, kuseeni kuno aa naini o’kkuloko. Wa kafwa a kamanu.” Mwabona? Alimwi aboobo mpawo zintu ezyo zili—zili—zili bwini. Oobo mbo bulembo. Ci lee lede kuba.

<sup>321</sup> Tulelede lyoonse kusyomeka akwaamba ciliko kujatikizya cintu cili coonse. Mu ta cipangi kufumbwa...Amu cileke buyo cibe obo mboci bede. Amu cileke...Leza tayandi kufumbwa lugwasyo acintu cili coonse. Nywebo mwabona, Ngu—Ngu—Ngu u Leza.

<sup>322</sup> Aboobo eci waka caamba eno, “Pele ciindi banyina aba noba kaita Mukwesu Branham mu America, ka balila kuli nguwe ku fooni, ‘Koboola kuno alimwi uzoo busye mwana wangu muniini!’ Alimwi Mfulumende ya United States...”

323 Mwaalumi wakwe ngo mukutausi i wa cikolo Mumpi. Alimwi nyebo nyoonse mulumulizi Julius, bunji bwanu mu lizi; wakalemba bbuku lyangu, *I Musinsimi Waswaya Africa*.

324 Alimwi mumaama oyo mucetemuniini muna Norway, kakwiila, atala a jwi lyakwe, wakaamba, “Mukwesu Branham, Nda kaliivwi awo ciindi mwana oyo naka boola ku buumi!” Wakati, “Tu la syoma yebo kuba ii mulanda wa i...wa Kristo.” Wakati, “Boola, nzobika maanza ako atala amwana wangu, alimwi uyoo pona.” Wazwa a kufwa buyo kaindi kaniini na tobile, a kamano; wakali cisidwe amaola akatibe one, osanwe.

325 Alimwi baalumi aba ba kali wano boonse, kaboongolola a kukwiila, alimwi akusotoka mu julu-ansi, kabaamba, “Leza uu yoo mu bu sya! Leza uu yoo mu busya!” Alimwi bakaamba...

326 Kuli eco, i American Air-...na, kutali American Airlines. Impi Ya United States yakali kwiinka kunduulusya muu julu mu jeeti, alimwi akujokela, mu buzuba bomwe. Mwabona?

327 Lino Nda kaamba, “Kandi Tana boola, amu ndi leke nja ndaule luyando lwa Mwami.” Aboobo Nda kakomba, mazuba obile. Alimwi dokotela oyo wa kali kabotu loko ku lekela mwana kalede awa.

328 Mpawo, kuseeni kumwi, Nda kabuka alimwi a ku talika kweenda kuzwa i kuya mujikilwa. Nda kalanga; kandiimvwi awa, atala, kwa kali bu yo Mumuni waka tiibe musela wa mumuni oyo, kauzyunguluka koonse, kaamba, “Uta cigumi eco. Uta citapatili eco. Elyo nd i janza i lya Mwami.”

329 Nda ka zuza ku jokela alimwi nda kaita cisi, alimwi ndakaita alimwi ndakaamba, “Ta—ta ndikonzyi kuboola.”

330 Alimwi oyo mukutausi Munaluta wakaamba, “Ino nkaambonzi toli ndili mane ube a muzezo uuma ninide kuzwa kuli Leza, mbuli Mukwesu Branham mbwacita, alimwi mpawo yebo ulizi eco ncoli mu kwaambaula!”

331 Lino, eco mboci bedede, bakwesu, ikuti tutaka sotoki buyo a kumanizya makani; alimwi akulindila, alimwi akuba kusitikila, amuzeezo-umaninide kuzwa kuli Leza.

332 Alimwi zyoonse ezi awa, ikuponya basizibi abo batazi nociba comwe ca Leza. Ndi la syoma kuti kuponya kwa Buleza kuli aa mulao, kuti nywebo mweelede kuboola kuli Leza, lutanzi, alimwi akupa moyo wanu kuli Nguwe, alimwi a kusanzya maumi anu i mu Bulowa bwa Jesu Kristo, alimwi mpawo Leza uyoo beleka antoomwe a ndinywe alimwi aa kuponya ndinywe. Mbuli buyo mukwesu oyu waamba, zya mukaintu muniini ngwaka kombelede kunselelo kuya, ii musalali wa Leza, nywebo mwabona.


333 Mu buumi bwangu, Nda ka cita bulubizi bunji. Nda kaa cita zintu zinji ezyo zilubide. Ambweni ndiyo, ikuti Nda pona

ciindi ci lamfu, Ndi yoocita kunji kwiinda. Antela bumwi bwa boobo bu yooba zilebyo i mu nzila yanu. Nda langila kuti nywebo mula ndijatila.

<sup>334</sup> Nda kali kubala kwa Abrahamu, nzila eyo yakunyonga nisigwa eyo njaka jisi. Nzila eyo mbwaka, ma, i zintu ezyo nzyaka cita; waka doneeka Leza; alimwi waka beja zya mukaintu wakwe; alimwi azintuzyoonse. Pele ciindi cabupanduluzi bwabuumi bwakwe Busetekene nibwakalembwa muba Roma 4, taakwe nibwa kamba bulubizi bwakwe, pele bwakaamba, “Abrahamu tanaka zungaana” kuku ta syoma. . . kwiindamuli Leza, “pele wakali muyumu.” Bulubizi bwakwe boonse bwakalubwa boonse kujatikizya, ciindi cabupanduluzi bwa buumi bwakwe Busetekene nibwa ka lembwa. Kunyonganisigwa kwakwe taakwe ani kwakaambwe. Bulubizi bwakwe taakwe nibwakwaambwa.

<sup>335</sup> Alimwi, bakwesu, Nda langila, kuti ciindi cabulunguluzi bwabuumi bwangu bwaakubalwa Buzuba obo, ikuti Uu yoo zimaazyu bwangu, akwalo alimwi tabuka yeeyegwi kujatikizya mbubo mpawo. Nda langila nywebo mulacita, akwalo. Leza amuleleke nywebo.

<sup>336</sup> [Mukwesu Tommy Hicks wakanana, mpawo wakomba. Mbungano ya lumbaizya Mwami, mpawo yaiimba, *Ndi Lamu Yanda*. I bakwesu babukatana umwi aumwi, alimwi a bacizi babukatana umwi aumwi. Nakamana maminiti aalilusele, Mukwesu Branham wa bweedela ku maikrofooni—Mul.]

<sup>337</sup> Ikuti Nda konzya kubona eci ku citika koonse mu nyika mbizulwa, inga Ndaamba, “Mwami, lekela mulanda Wako ainke mu luumuno!” 

### *I BULEZA BWAPANDULULWA TNG61-0425B*

(The Godhead Explained)

Oyu Mulumbe aa Mukwesu William Marrion Branham, wakakambaukwa mu Chikuwa kuseeni muli Bwabili, Mukubwekangala 25, 1961, ku Holiday Inn mu Chicago, Illinois, U.S.A., wa kagu sigwa kuzwa ku rekordi yamagnetiki teepu a kulembwa cakatagwisyacintu mu Chikuwa. Obo busanduluzi bwamu Chitonga kalembwa a kumwaisigwa aa Voice Of God Recordings.

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