


EFIMBO LETEYO

 Tangi, Mumwatate Williams. Mwalele po, ookaume. Omhito iwa oku kala apa ongula ei. Noku kala neshiivifo latya ngaha, natango otashi udifa nge ndi mu shona. Ndele ame. . . onda pandula unene komhito ei yoku uya, ongula ei, koPhoenix.

² Ohandi dimbuluka eshi tete nde uya koPhoenix, onda li lwopomido omulongonaheyali. Osha kula okudja efimbo olo. Ongula ei eshi twe uya moPhoenix, itatu dulu oku tongola kutya onaini twa fiya po Tucson noku ya koPhoenix. Oyelikwata hanga kumwe, paholoka eenhele dihapu. Eenhele odo kwa li hatu i noku shinga omabalona mombuwa, ndele paife ope na eehotela neefitola doifilinga omulongo, nosho tuu. Ndele, osho, otashi kulupike nge.

³ Opo nee onda kala omutumba apa ponghulo yamumwatate wange muwa e li apa, Mumwatate Valdez, ndele onda—onda ti, “Iya, mumwatate. . .” Otwa li hatu popi, onda ti, “Iya, shaashi, ohandi kulupa.” Onda ti, “Onde shi dimbulula kutya, eemaila dange oda londafana.” Onda ti, “Teelela fiyo wa fika momido dange,” ile shimwe shatya ngaho. Onda li—onda li nda kumwa oku shiiva kutya okwa li hanga e dule nge omido omulongonambali. Hano, ame, paife onda uda xwepo. Onda ti, “Mumwatate Valdez, onde ku hala. . .Owa kala to udifa Evaengeli olule shifike peni?”

Okwa ti, “Omido omilongonhano.”

⁴ Iya, onda li okaana kanini lela eshi kwa li ta udifa. Onghee onda ti, “Onda hala ngeni u kufe ko elongelokalunga ongula ei, Mumwatate Valdez.” Onda ti, “Ame—ame omunyasha,” onda ti, “Ondi yele oku kala omutumba apa noku kendabala okupopya,” onda ti, “kovakulunhu vange.”

⁵ Okwa yola ashike, ta ti, “Oto lipula onda shingila ko shike oku?”

⁶ Onghee onda hafela unene Mumwatate Valdez. Okwa li ta lombwele nge e na eumbo lokufuwila li li omu. Osho—oshoshiwa unene. Onde shi pandula. A shiva nge ndi uye ndi va talele po fimbo limwe. Ndele oi li apa poNew River. Nghi shii ngee umwe womunye oku shii apa i li, ile ahawe. Ondi shi shii, nge Valdez oku li konima yalo, oshi li nawa.

⁷ Onghee hano, keshe fimbo handi uya konhanda, Alushe ohandi shakeneke umwe a—a velulwa momalongelokalunga ile sha. Ndele eshi kwa li nda fikama apa poshitaafula ongula ei, mumwameme muwa e li omutumba apa, wedina Erb, okwe uya oku a dja koMichigan. Omumwaye oye omushiivifi kwinya kendiki lOvakriste. Nokwa li ta lombwele nge eshi a li

moshiongalele kwinya moFlint, Michigan. A li e na okakalata keilikaneno, a li ta kendabala a ilikanenwe, ndele ina dula. Ndele ota vele nai. Ndele omu ongula ei, ondi wete Kalunga okwa velula omukainhu, a fikama apa pomunghulo wonhele.

⁸ Onda ti, “Efimbo ngahelipi paife! Osha li hanga omulongonambali, omido omulongonanhe dapita, ndele paife omoshilando hashi ifanwa Phoenix, Phoenix oshimwe osho sha tungilwa—sha tungilwa koikulukuma.” Onda ti, “Iya, osho oshinima shelifa osho wa ningilwa ongula ei. Kalunga okwe ku tunga, ndi wete, ongula ei, okudja ko—koukolele wa mbonyauka wa ya moukolele muwa.”

⁹ Okwa li ndi udite onguloshi, eetelefone tadi uya mo, dihapu unene. Ame omushiinda shoye paife, ohandi di moTucson neengodi okwa li dihapu unene inandi dula oku dja mo ndi di nyamukule adishe, onghee ohandi va ilikanene ashike pangodi. Ndele vo, hano, tava fiye po enomola davo.

¹⁰ Ndele opa li omukainhu, womido omilongohetatu naheyali, Omukriste a kulupa, okwa kala a dja mo momadiladilo aye efimbo. Okwa li mepandavanda, ta ingida, ta ifana opolifi, kutya umwe okwa kufa po okahanana kaye. Omido omilongohetatu naheyali, uwete, omadiladilo aye okwe mu fiya po. Ndele okwa li omukainhu omukulupe muwa. Nghi mu shii nale monghalamwenyo yange. Nonghee Billy okwa dega, ndele ta ti, “Inda diva meilikanano,” ta ti, “omukainhu okwa divilika, notave lipula ota fi.” Ta ti, “Oku li ashike . . . ke li kuyemwene.”

¹¹ Hano onda yeeka ko ashike ongodi, noku ya monduda handi ilikana. Mokafimbo kashona, okwa kofa. Ta penduka, e li nawa filu, ta li ouvalelo woxuxwa iyadi, neeaiskrima adishe nekuki, konima yasho. Heeno.

¹² Ou wete, Kalunga omunaenghono. Ye owashili lela, Ye ota dula . . . Ku noku kala kwinya; ashike—ashike shi indila.

¹³ Ondi wete omuwiliki wetu apa, ongula ei, ile umwe, ile pamwe okwa li Mumwatate Valdez meilikanano laye, ta ti, “Katu na molwaashi ihatu indile. Ihatu indile molwaashi inatu itavela.”

¹⁴ Onda pandula olwiimbo lovanyasha apa. Mumwatate Valdez, fye ovakulupe, otwa didilika oushili womulumenhu omunyasha ou a popya ehokololoumbangi eli, Jesus oku mu shii.

¹⁵ Paife otu shi shii kutya otwa mona, oikando ihapu, oungegulwiimbo ava tava imbi, onda . . . ei oitya yomuhongi mukwatu, Mumwatate Valdez ta ti, “Fimbo limwe ohave uya mongudu yomulongo.” Shaashi, ova fa, nena, osha—osha ninga euliko ponhele yo—youyapuki noushili wovapentekoste eshi va li ve na nale.

¹⁶ Oushili wovamati ava, onde—onde shi pandula. Omwene ne mu yambeke vamati. Ndele onda li . . .

17 Nghi li unene kokino. Ngaashi mu shi shii, ondi li omhinge lela nayo. Ndele ohandi futile onhele shi li moTucson nafiyo twa longekida onhele yetu, opo eumbo letu tali dikwa, Omwene nge e shi hala. Ndele omukainhu ou ha futifa eumbo, Omukriste kaume muwa, ashike oku na mo meumbo o—o—okino. Iya, ondi na ounona ovanyasha, nou shii nhumbi ve li, ohave li hakana po. Hano, eengula donhumba dapita, eshi nde uya nda dja molweendo naMumwatate Stromei. . . Nghi shii nge Mumwatate Stromei omo e li omu ongula ei, ile ahawe, oye omupresidente woshitukulwa shaTucson. Omumwangedakadona omunyasha, ou e li omutumba konima kwinya, okwa ifana nge ndi tale, ta ti, “Ohatu ka patulula okino, vamwe tava imbi ongudulwiimbo,” ile keshe tuu eshi sha li.

18 Iya, paife, ame omushemununi muwa lela, ndele o—ombili kwaasho, ashike itandi—itandi—itandi kala shimwe po ndele nee osheshi nda shitwa. Nge onda ningi shimwe omhinge neshito lange mwene, ame omunaihelele. Ndele inandi hala ndi kale ngaho komesho yeni. Onda—onda hala oku kala eshi ndi li, opo nee to shiiva nhumbi twa fikama. Ndele ondi—ondi wete ohandi shemununa unene.

19 Ashike ondi shi na momutima wange oku shi shemununa, molwaashi otashi monika kwaame sha fa Ohollywood ye liningifo, e twikilo lihapu. Inashi fa ouyapuki ngaashi shi noku kala. Ndele otava imbi omaimbilo e—efimbo londwangu ndwangu, va djala eenghaku doingoldo. Ndele osha ninga Evaengeli la ninga omaulikilo? Omolwashike, ame, nge osho ngaho, inandi—inandi hala oku shi longifa sha. Onda hala eshi shashili osho lela, osho twa hala oku shi kaleka omukalo oo.

20 Paife, onda—ondi wete kutya elundululo laava vavali apa, vamwatate. Ngaha, omu udite nge nawa paife?

21 Paife, Olomakaya tai uya ongula, Omwene nge e shi hala, Ondi na omhito iwa handi popi poshitukulwa, oshikando shange shotete, koFlagstaff, Arizona. Mumwatate e li apa, onda dimbwa edina laye, omupresidente. [Mumwatate ta ti, “Chester Earl.”—Sd.] Chester Earl, Mumwatate Chester Earl. Onda mona omhito oku mu shakeneka ongula ei, eshi kwa li handi minike omake omuevangeliste muwa apa a dja koIndia, omumwatate Omuindia. Ndele okwa ti kutya Olomakaya tai uya ongula ohandi ka popya kwinya. Amushe omwa shivwa nefimaneko mu holoke koshiongalele eshi. Otwe lineekela kutya Omwene ote tu yambeke.

22 Opo nee onguloshi yOmaandaxa tai uya, koTucson, oshililo. Omwene okwa pa nge omhito yokupopya no. . . koshililo kwinya, efiku etimilongombali nalimwe la—laDesemba, koTucson. Owa shivwa nefimaneko mu holoke koshililo konguloshi.

23 Ndele nee ngaashi Mumwatate Williams a shiivifa kutya ohandi alukile vali oku, shi kale eshiivifo manga onhanda inai

tameka.

²⁴ Ndele, nee, ohandi mono ko tuu efudepo kwinya, Mumwatate Williams? Oku na . . . To ti shike? Oshixwepo paife? Oshixwepo. Oshiwa.

²⁵ Onde lineekela lela kutya vahapu otamu mono efimbo loku holoka mu limwe, ile oufiku keshe nomutenya, moshiongalele. Ngaho, otashi tameke etimulongonetiheyali, poheyali, Osoondaxa omutenya? [Umwe ta ti, “Etata lombali.”—Sd.] Etata lombali. Etata lombali, Osoondaxa omutenya. Onda hala yo ndi tye, Omwene nge e shi hala, Ohandi ilikanene ovanaudu mo—mo—moiongalele oyo, handi ningi ashishe eshi handi dulu ndi mu kwafe.

²⁶ Novalongi ovamwatate apa, ongula ei, voshitopolwa shokoPhoenix. Etomhelo nde uyila apa poshinyanga eshi, nda . . . Keshe fimbo handi uya, alushe ohandi ningi okatalele po, handi lotokele keengeleka, kongelesa keshe. Hano ondama sha fa shidjuu, molwaashi eengeleka dimwe odishona. Ndele tuu inatu hala nande oku fiya po mumwatate wonhumba molwaashi ongeleka yaye ishona, shaashi osha djuupala, ovanhu itava dulu oku ya mo. Onghee nge . . . onde lipula ohatu shakene monhele imwe ndele handi shi takamifa amemwene, ndele hatu shakene apa tu ninge elongelokalunga, elongelokalunga lopavaengeli linini, noku ilikanena ovanaudu naikwao. Manga . . .

²⁷ Pamwe nge onda i kukakwao, aka okaxwepo? [Umwe ta ti, “Ahawe, ngaho, oko okateipa.”—Sd.] Oko okateipa. Eewa.

²⁸ Pamwe otashi kala—xwepo kashona nge onda ningi ngaha. Nonda hala ovamwatate vange apa, veengeleka, ovafitaongalo ava ve li omu moPhoenix, va shiive kutya olo etomhelo twe shi ningila, tu yve moshinyanga eshi, opo atushe tu dule oku ya pamwe monhele imwe yonhumba. Ndele ito dulu oku fika kovamwatate aveshe, ope na vahapu unene. Owa mona eshi va fikama ongula ei, tashi dulika kashi fi etata lavo. Hano ito dulu oku va fika aveshe momafiku ashona aa tu na omu, manga, onhanda inai fika.

²⁹ Nondi shi shii kutya ohatu ka kala nefimbo liwa monhanda. Oto pwilikine kovapopi vafimana. Mumwatate ou Cash oCash Hamburg, Hamburg. Akutu, vangapi mwe mu uda? Oshi kungulu lela sho—shongaho. Heeno. Ombili, hasho nda wana oku shi tonga ngaho. Ou omumwatate, ashike—ashike, akutu, onda li naye oshikando shimwe. Ou weteko, nghi shii kutya ongahelpi mwe uya oku pwilikina nge, omanga hamu pwilikine kumukwetu a tya ngaha. Ota dulu okuudifa ndele ita kwata omufudo waye. Nghi—nghi shii nhumbi he shi ningi, onda . . . ashike oha kufa mo lela shihapu. Onda ya pamwe naye konhanda yange yokoNew York, lwopaife, okwa li a hala a twale nge ko—kouvalelo konima yoshiongalele. Nonda ya monhele, nonda li ndili poku dja mo eshi mumwatate . . . Ye, okwa udifa

nolukolongo alishe alishe, naapeshe, kukesheumwe e li mo. Oku li lela wo—oukwatya, kuyemwene.

³⁰ Nondi shi shii kutya otamu ka tyapula mumwatate a dja koCalifornia, yo. Edina laye olyelye? Itandi dimbuluka edina laye, umwe womovapopi. Onda—onda dimbwa edina laye, yo. Ashike ye o—omupopi dingi, notamu ke mu tyapula. Otashi dulika taku kala ovapopi vafimana ngaashi, mu shi shii, Mumwatate Roberts navahapu vomovalumenhu vafimana vefimbo eli.

³¹ Onghee, onda pandula eshi nda diladila kombinga yOmushangwa ou we uya momadiladilo ange apa pefimbo eli. Oshikando shimwe osho David kwa li a tala oshikefahangano shOmwene, shi li momatwali. Ndele okwa ti...Okwa li omutumba nomuxunganeki, Natan, wefimbo olo. Nonghee okwa ti, “Osha yuka tuu eshi handi kala meumbo, ndi li meumbo lomisederi, noshikefahangano shOmwene wange shi li koshi yetwali?”

³² Ndele omuxunganeki okwa ti kuye, “Ninga ashishe shi li momutima woye, David, shaashi Kalunga oku li pamwe naave.” Osho ashike tashiiva oku tonga.

³³ Ashike oufiku oo, Omwene okwa shakeneka omuxunganeki, ndele ta ti, “Inda, lombwela omupiya wange, David, u tye Ame nde mu kufa moufita weedi, wokulifa eedi odo dishona, ou weteko, ndele nde mu ningila edina ngaashi lovanenenhu,” ha edina linenenene, ha edina linenenene, ashike okwe mu valulila movanenenhu ve li kombada yedu pefimbo olo.

³⁴ Nonde onde lipula, “Efilonghenda laKalunga, kuDavid!” Ndele onde lipula, “Ohandi shi valula, amemwene. Eshi nda mono omhito yefimbo eli tu li mo, omafiku okupata ondjokonona younyuni, noku valulilwa mokati kovanhu ngaashi twa ongala moiongalele ei.” NOmwene ne mu yambeke, unene.

³⁵ Paife, kaume kange muwa, Mumwatate Valdez, okwa ti, “Mumwatate Branham, ondi noku ya, ndi wete, petata lomulongo, ile etata lomulongonaimwe.” Ta ti, “Ohandi ka ya lwopexulilo, opo ndihe ku piyaaneke—piyaneke eshi to popi.” Moiongalele okwa enda mo nale.

³⁶ Onda—onda fa nda nama kashona, nondi noku diladila, ou weteko, ngeenge handi popi. Nohandi shange Omishangwa dange apa, noshidilikwa, pamwe, ndele nee paife ondi noku shuna ndi diladile eshi Omwene a lombwela nge ndi tonge, ou weteko, ondi na oku Mu teelega. Ndele onda fa nda nama kashona, onghee onde lineekela itandi mu kaleke mo olule unene, ongula ei.

³⁷ Onda pula Mumwatate Williams, onda ti, “Mumwatate Williams, ondi nefimbo lifike peni?” Onda ti, “Paife, ondi na Omushangwa apa ou handi popi tau pula nge ominute omilongonhatu, ile sha, noku lekela kesheumwe a ye keumbo.”

Onda ti, “Ndele nee onda hala oku kala noshilongwa shinini, nge otashi dulika,” naashi handi lipula tashi kala sha kwoove nena, shimwe osho to dulu oku twalela keumbo, u shi diladile.

³⁸ Ndele ngeno inandi penduka ongula ei petata lonhe, ile ominute omilongombali oku ya ponhe, noku lilongekida ndi uye oku, ndi monike ashike. Nghi—nghi—nghi na noku monika. Onda—onda uya oku handi lilongo onghela mOmishangwa dimwe edi nda shanga, mushimwe osho nda ilikanena nelitulemo, noku lipula pamwe kutya, maashi, otashi dulu oku kwafa umwe. Ame . . .Katu nefimbo lomaulikilo noinyandwa. Otu—otu noku ya kongeshefa. Onda itavela Jesus ote uya diva.

³⁹ Ndele paife otave shi kwatele, tashi dulika umwe ta dulu oku mona okateipa. Ndele onda hala okutumbula ngaha, kutya omafimbo amwe ame . . .oikando ihapu ihandi udikiwa ko nawa. Noikando ihapu ovanhu ohava dengele nge, tava ti, “Mumwatate Branham, okwa li ouyelele ou kwa li to popi?” Ndele omafimbo amwe ofye hatu shi tongo, ashike ou noku kala u shi shii, oku shi taalela noitya ei nda hala oku shi tongela.

⁴⁰ Ndele ohandi popi oinima fimbolimwe oyo—oyo i li omhinge kashona pamwe neitavelo laumwe, Onda hala shiyele paife, omunhu, eshi umwe a itavela. Ashike ondi na e—Etumwalaka, nghi li . . .la dja kOmwene, osho ndi shi uditile. Vamwe otave Li udu la dja komunawii. Vakwao otave Li udu oipolopolo. Ashike, kwaame, Omwenyo. Ndele inandi hala oku kala nda yooloka ngeenge handi tongo oinima oyo ya yooloka, ile pamwe tai udifa nai kanini ile tai tete, ovanhu. Inandi shi tongela mouyelele oo. Ame—ame, nge onde shi ningi, hano ame omunaihelele. Ohandi—ohandi shi popile mouyelele wefikilo, laKalunga. Ohandi shi tongele mouyelele wo—wo—wovanhu va shiive Kalunga nawa. Ndele ihandi shi tongele shaashi oshimwe nda eta po, amemwene. Oshimwe osho nda mona sha dja kuKalunga.

⁴¹ Ndele paife nge onde lihange nda popya mushimwe meenhanda edi, osho tashi udifa nai ovanhu, ile . . . To ti, “Inandi itavela Osho shili ngaho.”

Iya, alushe ohandi tumbula epopyo eli lonyanya. Nomwalikadi wange e li omutumba ta pwilikine nge, oku shi shii kutya kamu na oushiivikile mwaame. Onda—onda . . . Ongaashi ngeenge to li oxuxwa, ndele to litu mekipa. Paife, kape na omuholi woxuxwa ha kupulashi oxuxwa shaashi ve li twa mekipa. Ohakupulashi ashike ekipa, ndele ta twikile okulya oxuxwa. Oshinima shelifa noku lya okapayi kokeli. Nge onde litu oni, ihandi—ihandi—ihandi ekele shi okapayi, ohandi kupulashi ashike oni. Onghee . . .

⁴² Naashi handi tongo apa tashi monika sha fa, mushimwe shomoiongalele yange, sha fa oni kwoove, iya, shi efa ashike ndele, to ti, pitika ndiha shiive kombinga yasho ngaashi wa hala.

Onghee, hano, inda ashike komesho noku lya eshi to diladila shi li mondjila. Ndele ohandi. . .

43 Onda lineekela paife kutya Omwene ota yambeke Ondjovo Yaye. Ame omwiitaveli filufilu mOndjovo, Ondjovo aike. Ondjovo aike, ndele Etumwalaka olo Omwene a pa nge.

44 Otwa yooloka, umwe namukwao. Onda didilika ongula ei, ovamwatate vange, ovatumwa, ovaevangeliste, novafitaongalo, va fikama apa, pamwe—pamwe efele ile vahapu vomuvo, va fikama apa. Keshe umwe womuvo okwa wana oku fikama apa a popye, e dule nge. Ondi shi shii nawa. Ashike, uwete, keshe umwe womufye, umwe ita dulu oku kufa po onhele yamukwao. Umwe ita dulu oku kufa po etumwalaka lamukwao. Uwete, otu nomikalo detu da yooloka.

45 Kalunga omunaenghono. Ngeenge Ye. . . Olyelye, olyelye ta dulu oku lombwela Kalunga nhumbi e na oku ninga oinima, pehovelu, eshi Ye a li aeke? Uwete? Ndele nge otu nOmweno waAlushe, ope nolupe limwe alike lOmweno waAlushe, ndele owaKalunga. Onghee nge otu na Omweno waAlushe, otwa li pamwe naKalunga nale, oshitopolwa shaKalunga. Otwa li oukwatya Waye. Otu li paife oukwatya Waye. Ndele, molwaashi, “Pehovelu opa li Ondjovo.” Ndele ondjovo oyo ediladilo la popiwa. Onghee otwa li omadiladilo Aye, hano twa hololwa mondjovo notwa ninga eshi tu li. Olo etomhelo omadina etu, pamwe hao aa tu na paife, ashike omadina etu okwa tulwa mEmbo lOmweno lOdjona nale kediko lounyuni. Uwete? Ndele nge kawa li ko nale, itau ka kala ko. Uwete? Ndele Jesus okwe uya oku kulila aveshe ava, ovo, omadina avo e li mEmbo omo. Uwete, Ye oku shi shii.

46 “Omuhongi woitoo,” ngaashi Ovaroma 8 tave tu lombwele, “olyelye ta dulu oku lombwela omuhongi woitoo? Hano elova otali ti tuu, ‘Shite nge *ngaha, ngahenya*?’” Uwete? Ahawe. Kalunga oku noku ulika omaukwatya Aye aeshe. Nonghee Ye oku noku ninga oshiyuma shimwe shihe nefimano, nashikwao efimano, oku ulika shikwao, shoshili. Paife, ashike Ye omunaenghono, ou wete, kape na ou te Mu lombwele eshi e noku ninga.

47 Ndele Ye okwe tu shita twa yooloka. Nokuli o. . . opo, otwa lombwelwa, mOmbibeli, kutya eenyofi oda yoolokafana, onyofi imwe oya yooloka kuikwao. Ou weteko, omu neyooloko mEulu, mOvaengeli, Oikwaengeli; omu na Ovaengeli, omu na Ovakerubi, omu na Ovaserafi, ne—neyooloko lavo Kwinya. Ndele atushe otwa yooloka. Ndele Kalunga oku na eemhunda dakula, Ye oku na omaluhaela, omalundu, omwiidi, ombuwa, omeva. Uwete, Ye okwa—Ye okwa yooloka, Ye o—Ye o—Kalunga komaludi. Ndele tala kovanhu Vaye omu ongula ei, vamwe vomufye otuvatoka, vamwe ovalaula, vamwe ovandjibi, vamwe ovashunga, vamwe ovatilyana; uwete, o—ovanhu Vaye. Ye o. . . Ye—Ye oKalunga

komaludi, nonghee ohandi lipula Ye oku na oshinima shelifa mokati kovahongi Vaye.

⁴⁸ Paife natu nyongamekeni omitwe detu okafimbo, tu ilikaneni. Ndele nandi tye ngaha paife manga inatu lesha Ondjovo. Ondi shi shii kutya nge onda kwata olule, ndele ou noku yambuka u dje mo, Ohandi udu ko, uwete, ohandi udu ko nawa. Paife natu ilikaneni. Ndele fimbo hatu ilikana, nomitwe detu da nyongamekwa mondwi omo Kalunga e tu kufa, omu na umwe omu a hala oku dimbulukiwa meilikano, yelufa ashike eke loye. Ye, Ye oku shii eshi shi li momutima woye, koshi yeke olo.

⁴⁹ Tate Omukwaulu Omuholike, otwe Ku taalele shili nomitwe detu da nyongamekwa mondwi omu We tu kufa. Opo nee momadiladilo etu ohatu lipula eshi Wa lombwela Abraham oufiku umwe, a valule eheke pomunghulofuta, opo nee Owe mu lombwela a tale keenyofi, e di valule, oshili itashi dulika. Ndele Owe mu lombwela kutya oludalo laye itali dulu okuvalwa ngaashi ehe li li pomunghulo wefuta nokeenyofoi odo hadi minikile omaulu. Hano omadiladilo etu, ile, elipulo, omalipulo etu momadiladilo etu, shapo, eshi hatu nyongameke omitwe detu medu omu twa dja, hano omitima detu oda tala kEulu, oku twa finda: okudja pedu twa finda keenyofi, tu li Oludalo laAbraham. Twa fya muKristus, fye Oludalo laAbraham, novafyuululi pamwe naYe paudaneko.

⁵⁰ Ndele otwe uya apa ongula ei tu ongalele oikulya yopaushitwe yonghalamwenyo, oyo twa tambula, tu i kufe mondjila. Ndele paife otwe Ku pumbwa u tu pe Omanna okEulu, Oikulya oyo tai tu pe omafa mOmwenyo ou u li mufye. Ngaashi ohonde ya humbanda oikulya ei paife, i nghonopeke, i tunge eedopi dihapu, i tu nghonopalekele efiku; natu tambule Kristus, opo Ye a dule okuya meemhepo detu, ongula ei, okupitila mOndjovo, noku—noku tu nghonopaleka motundi ei tu li mo. Molwaashi, efimbo ola pwa po nomididimbe donguloshi otadi wile, Ouyelele wonguloshi oyoy, notu li puku pwilikina omilanda edi “taadi pOmbada,” notwa hala oku kala twe lilongekida potundi oyo. Onghee, tu kwafa, Tate.

⁵¹ Ndele kape na omunhu a wana okumatula Embo, ile okumatula Oipatifo; ndele nee Odjona, oyo ya dipawa okudja kediko lounyuni, oya kufa Embo noku matula Oipatifo. Akutu Odjona yaKalunga, ila ongula ei, tu matululila Embo, ndele natu tale mo pamwe naOve, Omwene, tu mone eshi tu noku ninga tu lilongekidile otundi ei. Yambeka keshe ongeleka, yambeka o—oiongalele tai uya, keshe imwe yomuyo, nokaongalele ketu, tu endele pamwe naava tave uya mo. Naashi hatu di omu nena, natu dule oku tonga ngaashi venya va li tava di kuEmaus, “Omitima detu inadi xwama tuu mufye, eshi Ye e tu popifa mondjila?” Shi wanifa, Tate. Otwa indila mEdina laJesus. Amen.

52 Paife kunye ava mwa hala oku pandjula, alushe omu hole oku lesha mwa shikula omuhongi ngeenge ta lesha, oku tala apa ta popi, nge omu na Eembibeli deni, nota mu pandjula mOmuyapuki Mateus ekapiteli eti4.

53 Ndele paife ohandi yandje eleshelo lange manga inandi popya; shihapu ile shishona, onda hala oku shi longa ngaha, noku shi popya eshi hatu twikile. Ndele eshi onde shi luka, nande ongaho, nghi shii kutya omolwashike, ohandi shi luku: *Efimbo Leteyo*.

54 Nohatu kufa eleshelo lOmushangwa, oko tu kanghekele ediladilo eli, oku kufa mo oshikalimo sheleshelo. Ohatu lesha Omuyapuki Mateus ekapiteli eti4, oshitopolwa shalo. Eshi oshi li momayeleko aJesus. Konima Ye a yadifwa nOmhepo Iyapuki, Ye okwa twalwa mombuwa.

Paife eshi Jesus a twalwa kOmhepo mombuwa a ka hongaulwe komunawii.

Ndele eshi a li e lidilika omitenya omilongonhe nomaufiku omilongonhe, okwa hangika a fya ondjala.

Ndele eshi omuhongauli e uya kuye, ta ti, Oove ngeenge Omona waKalunga, lombwela hano omamanya aa a ninge omungome.

Ndele nee ye okwa nyamukula ndele ta ti, Okwa shangwa, Omunhu ita kala nomwenyo komungome auke, ndele nee okondjovo keshe tai di mokanya kaKalunga.

Ndele omunawii okwe mu twala koshilando shiyapuki, noku mu londeka koxulo yotembel,

Ndele ta ti kuye, Oove ngeenge Omona waKalunga, nukila poshi: osheshi okwa shangwa, Oye ote ku lombwelele ovaengeli vaye: ndele tave ku humbata momaoko avo, uhe lipume omhadi yoye kemanya.

Jesus okwa tya kuye, Okwa shangwa yo, Ino shinda Omwene Kalunga koye.

Ndele natango, omunawii okwe mu twala ko... komhunda ile unene, ndele te mu ulikile omauhamba aeshe omounyuni, nefimano lao;

Ndele ye ta ti kuye, Aishe ei ohandi i ku pe, ngeenge to twile nge eengolo ndele to linyongamene nge.

... Jesus okwa tya kuye, Dja po, Satana: osheshi opa shangwa, Ove u noku linyongamena Omwene Kalunga koye, ndele oye aeke u noku mu twila eengolo.

55 Onda hala oku twa omufindo kashona, vali povelise oni4.

Ndele nee ye okwa nyamukula ndele ta ti kuye, Okwa shangwa, Omunhu ita kala nomwenyo komungome

auke, ndele nee okondjovo keshe tai di mokanya kaKalunga.

⁵⁶ Paife molwa oshilongwa, onda hala oku kufa, “Ondjovo keshe tai di mokanya kaKalunga.” Paife shi diinina momadiladilo eshi hatu popi.

⁵⁷ Jesus okwa tile, mOmuyapuki Johannes 6:48, ondi wete kutya oshi li mondjila, ngaashi nde shi shanga ongula ei, “Aame Omungome wOmwenyo.” Eshi osha li poshivilo shOpaasa, eshi Ovajuda va li—va li tava li omungome wavo wetaliko medimbuluko lomanna aa a wila mombuwa, vo—vo va li tava nu mofifiya inya ya kalela po Emania olo la li mombuwa, nova li ve na efimbo liwa. Ndele Jesus okwa ingida, mokati, ndele Ye ta ti, “Aame Omungome wOmwenyo. Ooxo ova lile omanna mombuwa, elala lomido omilongonhe, ndele ove li keshe umwe, a fya. Ndele nee Aame mungome oo wa dja kuKalunga mEulu. Omunhu nge okwe u li, ita fi.” Ndele kemanya, Ye okwa ti, “Aame Emania olo la li mombuwa. Aame Emania olo ooxo va nwine mo.”

⁵⁸ “Ngahelipi?” Ova ti, “Ove omulumenhu uhe na omido omilongonhano, ndele to ti kutya Owa mona Abraham? Paife otu shi shii kutya Ou na omunawii nowa pwiduka.”

⁵⁹ Ndele Jesus okwa ti, “Manga Abraham aha li ko, AAME.” Uwete, “AAME” a li Oluudi lOmundilo olo la li moshixwa, olo la popya naMoses. Ndele nge owe shi tula moityadina nomoityamwene, ha “Nda li, osho handi kala.” “AAME” efimbo lopaife, efimbo alishe.

⁶⁰ Ohatu shi lipula, kutya Ye ota ti, Yemwene paife, kutya, “Aame Omungome wOmwenyo.” Paife ongahelipi omunhu ou ta kala Omungome wOmwenyo? Osho twa kuminwa. “Olutu Lange Omungome,” Ye a ti. Ndele paife omunhu ou ota kala ngahelipi Omungome? Osha fa shilimbililika, ashike inashi ku nyenga. Ovanhu vefimbo Laye oshe va nyenga. Kave shii nhumbi omunhu ou ta dula oku kala shili Omungome, Yemwene. Osho yo mOmuyapuki Johannes 1, otwe shi pewa omukalo ou, kutya, “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. Nondjovo oya ninga omunhu noku kala mokati ketu.” Onghee, Ondjovo oya ninga Omungome. Ondjovo nOmungome apa ou noku kala umwe, molwaashi Jesus oye Ondjovo ndele Oye Omungome.

⁶¹ Paife Ye ota kala ngahelipi Omungome nOndjovo? Aishe. . . Otashi nyengana, komadiladilo opambeleda. Ashike otwe lineekela, ongula ei, kutya kamu na omadiladilo opambeleda mokati ketu, kutya omu na omadiladilo opamhepo mokati ketu, opo tu dule oku uda ko eshi Tate ta kendabala oku tu etela apa. Tu wete eendjovo edi tadi nyengana, ashike, pefimbo lelifa, odo Oshili yoPamushangwa, uwete.

62 “Paife ongahelipi omunhu ou ta kala Omungome?” Osho tava ti. Osho nee, ndi wete, Josephus, vahapu vomunye ovandjokononi . . . eshi nda kala handi shi lilongo.

63 Paife ohandi shange embo, ondjokonona yange momakapiteli anhe otete Ehololo, nde lineekela otaadi mo diva. Otali kala embo lakula. Hano handi kala ndi na okambo kefimbomudo keshe longeleka.

64 Nokwa li handi lilongo ondjokonona yongeleka. Onda . . . osha li shi li momadiladilo ange, ndi wete osha li Josephus, kutya, umwe womovashangi votete, nande ongaho, ou a ti kutya, “Jesus ou waNasaret, Ou ta ende ta velula ovanaudu,” ta ti, “Ovalongwa Vaye ove Mu fula mo noku lya po olutu Laye.” Uwete, ova li tava li oshililo. Notave lipula kutya ova fula mo olutu Laye ndele tava li po olutu Laye. Eshi, hatu li oshililo, ile hatu li oshililo, molupe ledidiliko, lolutu Laye, molwaashi Ye okwa li Ondjovo.

65 Paife, uwete, eshi otashi nyengana. Ndele, pefimbo lelifa, Omishangwa opo di li. Ndele Jesus okwa ti, “Omushangwa aushe ou noku wanifwa.” Uwete? Paife, otwa hala alushe oku teta ko omadiladilo etu kukesheshimwe shi li omhinge nOmushangwa ou. Ino shi ninga nande, nande, u efe Omushangwa ou molwa shimwe po, nande Ondjovo imwe yaYo. Kala naana mOmushangwa ou.

66 Paife, Kalunga oku noku pangula ovanhu fikulimwe. Ndele nge Ye ota ka pangula ovanhu nongeleka, otashi ka kala ongeleka ilipipo? Otava ti, “Ongeleka yaKatoolika.” Iya, hano, ongeleka yaKatoolika ilipipo? Uwete? Molwaashi ovayoolokafana, shii shidulife eshi tu li navo. Uwete, ova yooloka, umwe . . . Aveshe ove li omalupe a yooloka, Ovaroma nOvaorthodox, nOvajuda ndele, akutu, omihoko dihapu da yooloka davo. Nove likwete peefingo, hano ilipipo yomeengeleka daKatoolika? Nge Ye ote shi ningi nongeleka yOprotestant, ongeleka yOprotestant ilipipo? Keshe imwe oya yooloka kuikwao.

67 Ndele nee Ye ota ka pangula ounyuni, ndele Ye oku noku kala e na ondodo yonhumba ei ta pangulifa ounyuni, ile Ye a kale omuhenouyuki opo e tu efe paife tu—tu kale onghalamwenyo ei pehe nondodo yoku pangulwa. Olyelye ta kala mondjila? Openi to dulu oku tonga eshi shi li mondjila? Ope noku kala ondodo.

68 Ndele Ye okwa ti, mOmbibeli Yaye, kutya Ye ota pangula ounyuni naJesus Kristus. Notwa lesa apa kutya Jesus oye Ondjovo. MOvaheberi 13:8, ova ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Onghee, hano, Ye ota pangula ongeleka nomikalo davo kuKristus, Ou e li Ondjovo. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Ha mokanya komunhu, ha moseminali, ha mo—yongeleka, ashike, “mokanya kaKalunga.” Omunhu oku noku kala muYo, muYo amuke; ha efatululo lomunhu, ashike Ondjovo yaKalunga Mwene!

69 “Iya,” oto ti, “ope na epuko *Apa*.” Nge osho, Kalunga oku noshinakuwanifwa shasho. Ye okwe shi etela nge, uwete. Eshi osho ndi noku tambula ko, Ye okwe shi tonga apa.

70 Paife, nge eshi osha fa tashi nyengana, nokombinga “omunhu e li Omungome noku kala Ondjovo,” natu yeni paife tu shi konakone. Natu shi mone mo. Shaashi, Omishangwa adishe odoshili, ndele itadi—itadi taulukwa. Omushangwa keshe otau wanifwa. Kutya nee oshinyenga ngahelipi, Osho, alushe otashi wanifwa.

71 Ongahelipi nge—nge Mumwatate Williams ile—ile vamwe vomovamwatate apa, xekulululwa yetu, aveshe tave holoka poima, ongula ei, ndele, tava ti, iya, tova ulikile okino? Ndele pamwe umwe ta xunganeke konima musho kefimbo lavo, ndele ta ti, “Otape uya efimbo olo to ka uda ewi mounyuni aushe.”

72 Otava ti, “Iya, efa omukulupe wovanhu, okwa kanifa omadiladilo aye.”

73 “Ndele otapa ka kala efimbo oluvala tali ka kunguluka mombada.” Oko shi li oku paife ngaha. “Ndele otava ka pungulukila kokabade, ndele oounyuni aushe tau mono ovanhu tave linyenge, naikwao, koshivikililifo.”

74 “Iya,” otava ti, “omunhu ohepele!” Uwete? Ashike paife otu shi na, monduda omu ongula ei.

75 Ndele onda hala oku shi mu shivifila, manga inatu twikila womesho, kutya Kalunga omo e li monduda omu. Omushangi kOndjovo ei omo e li omu. Onghee, kashi nombudi nhumbi wa djala, ile odigilii ilipipo ho xupu monghalamwenyo, ile oludi leumbo lilipi omo hodi, ile oludi lotuwa ilipipo ho shingi, ile elongo lifike peni u na, Kalunga oha tale momutima woye. Ndele Ye oha tale momutima wange. Nohatu pangulwa nomitima detu, ha eendjovo detu nokuli. Omitima detu otadi tu pangula. “Okudja komutima okanya otaka popi.” Nge hasho, oihelele.

76 Paife, monduda omu paife ovanhu tave uya mo, omalupe ovanhu, tava piti omu, okudja mounyuni aushe, omawi taa imbi, e li monduda omu paife ngaha. Ashike, ou wete, owa ngambekwa ashike, momaliudo oye, noitwa yonhumba okumona ko. Ashike paife oto dulu oku kufa ekende, ile oluunga ile keshe tuu eshi shi li mokino, noku i patulula, nexwata eli tali kwatakanifa ko—komakufikufi aa, noku shi kwakatakanifa, oku shi hengumunina momhitilo, noku toola po ovanhu ovo; umwe moAustralia, South Africa, ile openi, India, ile keshe tuu apa e li. Oto dulu oku fikama apa, moshivikililifo, noku mona nokuli oluvala loikutu oyo va djala, oluvala lomiti, nelinyengo keshe tava ningi. Tashi penunwa kokino, tala nge hasho.

77 Hano, oshi noku kala shi na apa shi li, sha holekwa omesho etu, oshinima shelifa osho tashi piti omu paife. Osha pita omu eshi Abraham a uda Kalunga ta ti, “Tala pombada keenyofi.”

Osha li omu eshi Elia a li omutumba kOmhunda yaKarmel. Osha li omu eshi Adam a li oku, ashike paife ove shi mona mo.

⁷⁸ Noshu yo Kalunga omu, nOvaengeli. Ndele fiku limwe otashi kala oushili ngaashi okino ile shimwe shilili shi li ko, molwaashi Omhepo otai eta mOmwenyo ihaxulupo. Opo hatu udu ko. Onghee, hano, ohatu popi okudja mOndjovo Yaye. Paife, eshi, hatu ka kendabala . . .

⁷⁹ Kalunga, Kalunga Omushiti munene, natu kendabale oku popya molupe loushitwe, tu Mu tule moushitwe tete, tu shi shune kOndjovo. Paife, oushitwe ohau endeke pamwe nOndjovo, molwaashi Kalunga oye Omushiti woushitwe. Ngeenge u wete omukalo oushitwe tau longo, o . . . mona mo kutya oo omukalo. Oyo, Ombibeli yange yotete, oku mona nhumbi oushitwe . . . oku mona Kalunga moushitwe. Noilya oyo oshietwa shoushitwe, omungome, u ninge omungome muwo, ou tau palula olutu lopaushitwe. Oushitwe ou na oiholekwa ihapu. Fye . . . ndele oshikando shange shotete oku mona Kalunga, okwa li oku tala oushitwe. Onda mona mo kutya omu na sha. Ndele, paife, nghi na elongo, onghee hano ohandi popi shihapu paushitwe. Ndele osho . . . Itandi kendabala oku yambidida okuhashiiva sha. Ashike ohandi kendabala oku tya ku noku kala u na elongo, oku shiiva Kalunga.

⁸⁰ Johannes Omushashi, omutekeli waKristus, eshi a dja mombuwa . . . Otwa longwa kutya okwa ya mombuwa, pomido omuwoi, nokwa kala ko molwaashi oshilonga shaye osha fimana. Xe yaye okwa li omupristeli. Nomomulandu wonhumba woupristeli, ile oukwaongalo, akutu, xe yaye okwa ti, “Paife, Johannes, ou shi shii kutya ou noku shiivifa Messias. Ou weteko, kutya Mumwatate *Ngadi-ya-ngadi apa* okwa ninga naana Messias!” Onghee Johannes oku noku shi ya kokule, aya mombuwa kuyemwene, molwaashi oshi noku kala ehoololo laKalunga, kalifi ehoololo lomunhu, nande, laau ta kala Messias. Onghee, okwa ya mo pomido omuwoi.

⁸¹ Ndele, owa didilika, eshi a dja mo, pomido omilongonhatu, omaudifo aye kae fi omuteolohi. Ina longifa oitya inene yaondoka, ashike aishe oya li moushitwe. Ye okwa ti kovalumenhu vongelesa vefimbo olo, ye okwa ti, “Ludalo lomayoka nye.” Osho a mona mombuwa, omayoka. Okwa li e tonde omayoka. Okwa li oudiyo. Momayoo ao oku na oudiyo wefyo, nokwe shi tongela kongeleka yefimbo olo, “Ogudu yomayoka oudiyo nye, olyelye e mu londwela mu kukume ehandu olo tali uya? Inamu hovela oku tya, ‘Fye otwa *eshi,*’ ndele, ‘Fye o—fye Ovajesis,’ ile ‘Ofye *ngadi-ya-ngadi,*’ ile, ‘Fye Ovamethodiste, Ovabaptiste, Ovapresbyteria,’ ile keshe tuu eshi shi li. Inamu hovela oku tya omu shi na, molwaashi, ohandi mu lombwele, Kalunga ota dulu oku shitukifa omamanya aa ovana vaAbraham.” Uwete?

⁸² Noshu yo, “Ekuva,” olo ha longifa mombuwa, “ola tulwa pefina lomuti. Nomuti keshe ou itau ima oiimati iwa—oiimati, otau kewa po noku umbilwa momundilo.” Uwete, ita dulu oku teta omuti ou tau ima oiimati, molwaashi oha xupu koiimati yomuti. Ashike, omuti ou itau ima oiimati! Akutu, oto dulu oku kufa Omushangwa aushe, owa nwefwa mo neenghono, fiyo kesheshimwe shi li mo sha wapalela Jesus Kristus. Ou wete, “Keshe omuti ou itau ima oiimati iwa otau kewa po noku umbilwa momundilo,” noshu tuu. Ou wete, okwa—okwa longifa etumwalaka laye mouhamba woushitwe.

⁸³ Ndele otwa hala oku shi taalela paife, eshi twa mona kutya Ye okwa ti, “Aame Omungome. Ndele omunhu ota kala nomwenyo kOndjovo keshe, ndele Aame Ondjovo.” Uwete? Onghee otwa hala oku shuna moushitwe. Onda didilika oikando ihapu ndi noku shi ninga.

⁸⁴ Ndele oushitwe ohau ende koshiviha shelifa. Kufa efimbo to tale oudila aveshe va ongala, inda mepya u tale eshi tava li. Tala eengobe adishe ngeenge di li, de lihanena mepya, tadi li. Ufila mo ongodi yoye yokudjolola, eeshi otadi i li. Ashike ngeenge eengobe odo . . . Oudila otava ongala komiti, neengobe dinya mokolonela, oto dulu yo oku kufa po wondjolo yoye. Itave i li, molwaashi oushitwe ohau ende koshiviha shelifa efimbo alishe.

⁸⁵ Noshu yo Ondjovo yaKalunga hai ende melitwikilo. Kalunga alushe oha ningi kesheshimwe Ye ha ningi koshiviha shelifa. Ye okwa tokola pehovelu, eshi omunhu a kanifa okwoongala kwaye pamwe naYe, Ye ote mu xupifa nohonde tai tika ihenetimba aike. Ndele Ye ina lundulula omukalo Waye. Otwa kendabala oku va longela mo, oku va hanganifa muo, noku—noku va ehela muo, hatu va denge mo, ile hatu va ingidile mo. Natango oshelifa, omOhonde ya tika aike Kalunga ta shakeneke omwiitaveli.

⁸⁶ Hasho, itatu dulu oku ninga Ongongahangano yOunyuni yeengeleka nakesheumwe omo a shakene. Itashi longo; inashi shi longa nale, itashi ka longa. Oo omukalo ndi lile omhinge nomukalo oo. Kalunga oku na omukalo. Owe shi uda tashi tongwa nena, “Eengeleka adishe nadi ye kumwe, otashi ka kala Ongongahangano yOunyuni yeengeleka. Ndele Jesus okwe shi ilikanena, kutya fye ‘atushe ohatu kala umwe.’” Iya, paife, ou wete, oo omadiladilo opambelega, ehe shii Omhepo.

⁸⁷ Jesus okwa ti, “Opo va kale umwe, Tate, ngaashi Ove naame umwe.” Kashi fi omunhu umwe a kale kombada yasha, itashi longo; oukwaongalo umwe owa hala oku kwata ko mukwao, nomunhu umwe omukwao. Ashike opo u kale umwe naKalunga, ngaashi Kristus naKalunga umwe, osho eilikano li li. Shaashi, Ye okwa li Ondjovo, ndele Jesus okwa ilikano opo tu dule oku kala Ondjovo, hatu Mu ulike. Olo eilikano Laye li nyamukulwe.

⁸⁸ Uwete nhumbi Satana e shi kokela momadiladilo opambelega? Ashike hasho sha li eilikano laJesus, nande,

opo atushe tu ongale pamwe naatushe tu kale nelongoitavelo lonhumba nosho tuu. Efimbo keshe tave shi ningi, otava i kokule kule naKalunga.

⁸⁹ Ye okwa hala tu kale umwe naKalunga, ndele Kalunga oye Ondjovo. Keshe handimwe, momutima waye, osho e noku kala umwe naKalunga.

⁹⁰ Kalunga oku shi shii, kutya, oinima aishe ei osho ya longwa mo ngaha. Paife osho nhumbi hatu mono Kalunga fimbo limwe, hatu tale moushitwe. Omafimbo, taa dingonoka, taa yelifa Kalunga. Omo nde shi mona tete, nhumbi pe na omwenyo hau uya poitemadula, otai xupu onghalamwenyo yayo, tai eta po ombuto, tai fi noku ya medu, tau aluka menyumuko, tau dingonoka. Ohatu dulu oku kala mo eetundi.

⁹¹ Ashike paife osha yooloka ngahelipi kwaashi, mumwatate wetu metumo e li apa, moIndia. Onda mona ko vahapu kwinya, nomounyuni aushe, ova itavela melifefo, shaashi, vo—vo, kutya oto fi oku ngaashi omunhu to aluka ngaashi okadila ile oshinamwenyo. Uwete, osho itashi popi noushitwe.

⁹² Oushitwe otau popi kutya ombuto ei yelifa ya ya medu, ombuto yelifa tai aluka natango. Uwete? Jesus e lifa okwa ya, oJesus e lifa ta aluka. Halleluya! Ndele olutu eli, ngeenge la wila medu, itali aluka ongala ile shimwe shilili, otali aluka omulumenhu ile omukainhu. Otu shi wete moushitwe, nhumbi tashi longo, oli noku pitila mokufu kwoutalala, noku ola nosho tuu, ndele nee omwenyo owa amenwa nge omu na omwenyo mulo.

⁹³ Ashike nge, mwinya, nge ombuto oyo inai mena, itai nyumuka vali; itai nyumuka, kamu na eshi tashi i nyumuna. Ndele nge otwa ninga ashike Omukriste kedina...Omu na eengeleka mbali mounyuni, ongeleka yopaushitwe, ongeleka yopamhepo, adishe otadi ifanwa “Ovakriste.” Ashike ongeleka yopaushitwe itai nyumuka. Otava nyumukile paife mOngongahangano yOunyuni, ongongahangano yeengeleka.

⁹⁴ Ashike Omukriste oha nyumuka a shakeneke Kristus molwaashi Oye Omufuko, ou teke Mu shakeneke. Omu neyooloko muvo. Oushitwe ou na oiholekwa ei, kufye, nohatu dulu oku va mona eshi hatu va tale. Notu wete kutya Oukriste otau popi Oshili, yefyo, epako, nenyumuko.

⁹⁵ Nge ope na hano omungome woilya ou tu shii atushe hatu xupu muo, ndele otu shi shii kutya ope na omukalo umwe auke hatu dulu oku kala nomwenyo, okulya oinima ya fya molutu letu. Ito dulu oku kala nomwenyo omukalo umwe.

⁹⁶ Omukwambidi okwa shakeneke nge, ha nale unene, ta ti, “Mumwatate Branham, onda kala ndi na omukumo muhapu mwoove fiyo nde ku uda to ti owa lya ombelela yoshingulu nomai poshiumbululwa.” Uwete? Ndele ta ti, “Ongahelipi omulumenhu omutilikalunga ta li oshinima shatya ngaho?”

Ou wete, onda ti, “Iya, oshike sha puka musho?”

⁹⁷ Oinima aishe oya nyata, ashike oya yapulwa kOndjovo yaKalunga neilikano. Ombibeli oya ti, “Ove nge omuhongi muwa waJesus Kristus, kala mumwatate moinima ei. Uwete, oinima aishe oya yapulwa, kape na shimwe tashi anyiwa, nge osha tambulwa nepandulo,” Timoteus Wotete: 3. Paife otwa mona kutya osho oshili. Onghee onda ti, konyala . . .

Onda ti, “Iya, ku nokulya shimwe sha fya, yo?”

“Akutu, ahawe, omufimanekwa!”

⁹⁸ Onda ti, “Nge ou nomwenyo, ou noku kala nomwenyo koinima ya fya. Nge oho li omungome, oilya ya fya; nge oho li oikwambidi, oya fya; keshe eshi to ningi, nande oku kanda, oho nu embakiteli. Ou na . . . oto dulu ashike oku kala nomwenyo koinima ya fya.”

⁹⁹ Ndele hano nge shimwe oshi noku fya opo tu dule oku kala nomwenyo pambelela, oshifike peni shimwe shi noku fya opo tu dule oku kala nomwenyo Fiyoalushe! Otashi pula eflyo, oku shi ninga. Omungome! Tu wete eshi Jesus ta ti, “Aame Omungome,” ndele ope na omungome woilya ndele Ye ka li omungome woludi olo, hano ope noku kala omwenyo pamaludi avali tau palulwa komungome. Opo tashi tu twala. Itapa kala . . . Ye ke fi, Ye ka li oilya; ndele Ye ka li Ondjovo, Ye okwa li omunhu, onghee ope noku kala omaludi avali omwenyo. Otu shi shii kutya oilya ohai fi opo tu kale nomwenyo pambelela, ngaashi nda tonga. Jesus, Omungome wOndjovo, wa fya, opo tu kale nomwenyo Fiyoalushe. Ye okwa li Omungome wOndjovo. Paife didilika, shi diinina momadiladilo. Paife oku yelifa Ondjovo yaJesus i li oshili, otu shi wete mwaashi, moushitwe, nhumbi hashi longo.

¹⁰⁰ Paife natu yeni kOmushangwa, tu mone mo vali, tu shune mOmushangwa fiyo twa ya keleshelo letu linene. Moshikunino, Kalunga okwa pa ovakwapata Vaye votete Ondjovo yaKalunga opo va kale nomwenyo, mukeshe Ondjovo yayo. Ovakwapata votete ovo va tulwa kedu oku, ova pewa Omwenyo waAlushe shama ashike ve li mOndjovo yaKalunga.

¹⁰¹ Osho sha li omhangela Yaye. “Aame Kalunga,” Ye a ti, “Ihandi lunduluka.” Oyo natango omhangela Yaye. Kai fi omhangela Yaye yelongoitavelo, ile ehanganano, ile eemhango da ningwa komunhu, opo omunhu a kale nomwenyo, ndele nee okOndjovo keshe tai di mokanya kaKalunga.

¹⁰² Paife oku shuna muGenesis, ou a li ehovelo. *Genesis* tashi ti “ehovelo.” Otwa mona kutya Kalunga okwa pa ovakwapata Vaye Omwenyo waAlushe shama ashike ve li mOndjovo ei noku kala paOndjovo ei. Ashike eshi ve i tauluka, ekwatafano limwe alike kelyenge lomaudaneke, eflyo ole va denga, olo la li yo eudaneke.

¹⁰³ Elyenge. Owa endjelela kombada yoheli kulo, ndele osho ashike oshinima tashi ku twala mo. Ngeenge omwiitaveli a ningi

omulingiitaveli noku kala kondjovo imwe oshi li omhinge nOndjovo ei, okwe li ngabeka kokwoongala kwaye naKalunga. Ekwatafano limwe la teka! Ndele, dimbuluka, eitavelo loye mOndjovo omu ola fa elyenge. Elyenge oli li mounanghono walo pekwatafano lounghundi walo. Oshi li mondjila. Oli neenghono, shaashi, molwaashi opo ashike likwete. Ndele nge omu na shimwe mOndjovo osho tashi nyengana kwoove, shimwe osho wa uda sha yooloka, ndele nee otava ti, “Ove? Akutu, osho osha li shovayapostoli, noinima oyo oya li yefimbo lonale,” omanga Omushangwa wa ti Jesus Kristus okwe lifa onghela, nonena nofiyoalushe, ino efa shi kale oungone! Shi papatela noku Shi diinina, tonyena mo omwenyo woye muSho, molwaashi osho ashike oshinima tashi ku taulukifa omitemo doheli. Oshi li mondjila.

¹⁰⁴ Eshi elyenge eli la teka, kuAdam naEva, epata lotete, paife dimbuluka, inava tauluka etumbulo, inava tauluka Eendjovo nhatu; Ondjovo imwe! Omunhu ota endjeleleke moheli kukeshe Ondjovo, Ondjovo keshe tai di mokanya kaKalunga. Omo mwa tokolelwa efikilo lomunhu laAlushe. Omolwashike, ota endjelele kelyenge olo, ile ta endjeleleke kelongoitavelo; ile nge oku na elongoitavelo la lumbakanifwa kelyenge, opo pe na ekwatafano linghundi, opuwo owa pwa. Opo pa li ekwatafano linghundi kuAdam naEva. Ekwatafano olo linghundi, “oshili,” okwa ti, “Kalunga . . .” Ashike oshili Kalunga okwe shi tonga! Ndele nge Kalunga okwe shi tonga, Kalunga osho ta ti. Ndele Ye okwa diinina yo Ondjovo Yaye noku tya, “Efiku tamu li ko, olo efiku tamu fi.” Efiku to tula mwoove shimwe shilili ponhele yOndjovo yaKalunga inai kumwa, momwenyo woye, olo efiku wa tongolwa ko kuKalunga.

¹⁰⁵ Paife eshi osha pama lela, ashike pwilikina nawa. Paife didilika. Ondjovo imwe, Ondjovo imwe yoketameko lOmbibeli, Kalunga okwa ti kutya, “Ondjovo imwe, oya tongola omunhu kElyenge lOmwenyo waAlushe.”

¹⁰⁶ Osha fa wa kufa omunhu ndele to mu endjeleleke, keemhadi daye . . . oku na omake aye mEulu, nowe mu teta moipambu ivali, wa teta ko omunwe, keshe tuu oku wa endjelela. Owa endjelela koshitopolwa shokoshi, ndele, to teya elyenge olo, keshepamwe, owa pwa. Paife shi diinina momadiladilo.

¹⁰⁷ Dimbuluka, Ombibeli oya ti, “Mokanya keendombwedi nhatu, ondjovo keshe nai pamekwe.” Ohatu i mo, mominute dishona, momayeleko atatu aJesus; omayeleko atatu ovahongi, nena, apa hava wile; Omayeleko atatu ongeleka naapa hava ningile okuwa kwavo; omayeleko atatu ehanganano, apa hali ningile okuwa kwalo; nomayeleko atatu moohandimwe, naapa hava ningile okuwa kwavo. Paife, ashishe otashi ende munhatu; ngaashi eyukipalifo, eyapulo, eshasho lOmhepo Iyapuki; Xe, Omona, Omhepo Iyapuki. Kesheshimwe osha wanifwa munhatu.

108 Paife didilika Kalunga, pehovelo, oshinima shotete Ye a pa ovana Vaye va kale nomwenyo, osha li Ondjovo Yaye. Paife otwa mona kutya oshili. Hano pokati kOmbibeli, otwa uda Jesus e uya ndele ta ti kutya, “Omunhu ota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga.” Opo nee mEhololo 22:18, Jesus Yemwene ta popi natango, ta ti, “Ohandi hepaulula oinima ei. Ngeenge ope na ou ta weda ondjovo imwe kuYo, ile ta kufa mo Ondjovo imwe mEmbo eli, oshipewa shaye otashi kufwa mo mEmbo lOmwenyu.”

109 Paife, uwete, kashi fi oku kala kwetu kuwa; osho oshimwe tashi endele pamwe nasho. Kashi fi wa yetu—oudiinini wongeleka yetu; otashi endele pamwe nasho. Ashike oshinima shinene osho, oku kala mOndjovo ei. Ino lya shimwe shilili kakele kOndjovo ei. Kala naYo. Oye Ondjovo oyo. Paife otwa hala oku konakona nawa paife.

110 Eyooloko olashike momungome ou, weshito, oku kala nomwenyo? Paife, oilya omungome womwenyo, nge kau fi omuma yalumbakanifwa, otai. . . i fudika otai mene natango. Oshi noku kala omuma iwa ya pya. Eemuma di ii itadi mene. Atushe otu shi shii. Mumwatate Sothmann, e li omutumba apa, omukuni woilya a dja koCanada, oku shi shii kutya iho tula eemuma dii medu, u teelee oimeno i dje mudo. Molwaashi, oimbabale ile o—ile ombuto youdu, ei i li momuma, otai li po, tai li mo omwenyo muyo tete.

111 Ou shi shii tuu kutya omainyo aa tae ku hanauna po, taa li olutu loye, omo e li mulo paife ngaha? Job okwa ti, “Nande einyo loshipa shange li hanaune olutu eli!” Tave ku tula moshikefa ndele tave ku patele mo, itamu mono omhepo; natango omainyo, aa e li mwoove, otae ku li.

112 Oto hange oikulya noufila naikwao, ya tuvikilwa efimbo, i na omapuka, ya patwa. Oshikwashike? Oshimbabale osho omo shi li, okuhovelifa. Omo shi li, oku tamekifa.

113 Paife, omuma ei oi noku kala omuma iwa. Oi noku kala ya manguluka koku ninga nai, kokudopa, nosho tuu, muyo. Oi noku kala omuma yolumuno. Itai kala omuma yalumbakanifwa—omuma, shaashi, ngeenge ya mene, oto dulu oku i kuna vali, ndele o—oilya yoye oya pwa, molwaashi omuma yalumbakanifwa itai mene vali. Itai mene vali. Owa kufa mo omwenyo muyo ngeenge we i lumbakanike.

114 Ndele osho sha ningilwa eengeleka. Ova lumbakana nounyuni, olo etomhelo keshe epapuduko tali uya, ndele ito kala u na epapuduko likwao la shikula ko. Keshe ehanganano la unganekwa, ola fila meemha inali yambuka po vali, molwaashi ola hangana nounyuni momikalo dalo, onghee itali shi ningi. Kape nondjokonona tai ulike kutya ongeleka yonhumba, ya unganekwa, otai yambuka po vali. Opo ya fila opo. Omolwashike? Owe i lumbakanifa.

115 Ino tula ko omubisofi. Omhepo Iyapuki nai kale kombada yasho. Uwete? Omhepo Iyapuki oya tumwa oku tula oimbodi naikwao kondje; ha sheeshi omubisofi ta diladila, ile ovataleli, ile nosho tuu. Otashi pula Omhepo Iyapuki oku tula ongeleka monghalo yayo. Ye okwa li Ondjovo ya wana, ngaashi hatu ke shi mona.

116 Adam okwa li e na ehoololo laye, Ondjovo noku kala nomwenyo, ile okuhaitavela Ondjovo imwe noku fya.

117 Otu na ehoololo lelifa, molwaashi otu noku kala tu na. Nge Kalunga okwa tula Adam mOndjovo, Ondjovo aike, opo nee Ye te tu tula melongoitavelo ile elongoitavelo lonhumba, hano Kalunga omuhenouyuki mepangulo Laye, itashi di kouyapuki Waye ile kouwanghenda Waye. Ndele nee otashi di kouwanghenda Waye oku mona kutya Ye okwa tula keshe omunhu mondodo yelifa. Ndele Ye oKalunga iha lunduluka. Eshi Kalunga a ninga tete, Ye alushe ota ningi oshinima shelifa. Ye iha lundulula nande Laye—elandulafano Laye. Oshinima ashike, Ye ohe shi fimaneke, ashike Ye ihe shi lundulula. Oshinima shelifa tashi twikile.

118 Paife, Adam okwa li e na ehoololo. Ndele nge okwa diinine Ondjovo, ota kala nomwenyo. Nge ina diinina Ondjovo, ota fi.

119 Notu noshinima shelifa. Ohatu kala nOndjovo, tu kale nomwenyo. “Omunhu ota kala nomwenyo kOndjovo keshe.” Ashike nge katu li, ohatu fi, ohatu fi pamhepo. Akutu, ohatu dulu natango oku ninga omaweelelo, oshili, hatu fangaula, noku ingida noku twikila, ashike, ngaho, kashi fi—kashi fi omwenyo. Kashi fi omwenyo. Ame omutumwa. Onda uda ovapaani tava fangaula noku ingida shi dulife eshi hatu ningi, noku litongela ve shii ookalunga, naikwao yatya ngaho. Kave nomwenyo. “Ova fya nande ve nomwenyo.” Ombibeli osho ya ti. Paife otwa mona kutya ehoololo eli otwe li pewa.

120 Ashike okwe lipopila ondjovo imwe kuSatana, hano okwa fya.

121 Ndele nge, ehovelo, olo Kalunga mefilonghenda Laye nonghenda ota efa omahepeko aeshe aa twa ninga, efyo alishe eli louhanana vanini, nakesheshimwe, noita, nomadimo, nomavalelo, naikwao oyo tu na; ngeno Ye okwe i efa, Ouwanghenda Waye wOndjovo Yaye otau dulu oku Mu pitika e shi efe, Ye ngeno ota kala omuhenouyuki ngeno Ye okwa li ine shi efa nale. Owe shi kwata? Ye ite shi efa. Ye ine shi efa nande kuAdam, oku hovelifa. Ndele Ye ite shi ku efele ile ame, oku hovelifa. Otu noku uya koshinima osho, Ondjovo aike. “Ondjovo keshe yomunhu nai kale oipupulu, ndele yange oyoshili,” Ye a ti.

122 Paife otwa teelela ashike efimbo eli tu li mo, mefimbo leteyo.

123 Hano Kalunga, konima Adam a wa (a yelekwa nOndjovo, noku wa), Kalunga okwa twikila, meshito Laye, ta kendabale a mone omunhu ou ta kala mOndjovo keshe. Paife tala. Ye

ota kendabala oku mona omunhu, ou e li, e li mOndjovo yefimbomudo laye. Paife, ou wete, Kalunga okwa andjakaneka Ondjovo Yaye, shaashi Ye ota dulu.

¹²⁴ Ye oku li, Ye omukehenongaba, ndele Ye o—Ye omukaliapeshe. Omushiiuaishe, onghee hano Ye oku shii oinima aishe. Ye ita kala keshepamwe. Molwaashi omushiiuaishe, e shii oinima aishe, hano Ye ota kala keshepamwe. Molwaashi, oo omukalo Ye e tu nunina, pashiivo, ha molwaashi Ye a hala omunhu *ou* a xupifwe *naou* a kane. Ashike Ye oku shii ou ta kana *naou* ta xupifwa. Uwete? Onghee hano, pashiivo Laye, Ye okwa nunina. Ndele Ye okwa ninga kesheshimwe shi longe kefimano Laye. Omaukwatya Aye osho taa ningi, taa ulike efimano Laye. Oshiyuma shimwe osheshimano nashimwe inashi fimana, ashike oKalunga e shi ninga. “Haye ou a hala ile ou ta lotoka, ndele nee oKalunga ou ta file onghenda.” Uwete?

¹²⁵ “Kape na ou te uya kwaAme,” Jesus ta ti, “okuninga Tate Wange te mu shili. Ndele aveshe ava Tate e na,” epita fimbo, “a pa Nge, otave uya kwaAme, kOndjovo.” Otave uya ngahelipi kakele va kala, aveshe, ova nuninwa tave uya? “Aveshe ava ve Mu tambula, Ye okwe va pa eenghono va ninge ovana vaKalunga.” Uwete, molwaashi omadina avo oku li mEmbo, Ye okwe uya a kulile ava ve li mEmbo.

¹²⁶ MEhololo, otwa mona mo, eshi Oipatifo ya matulwa, opa li Embo. NaOu e li omutumba kOlukalwapangelo, Kalunga, e Li kwete meke Laye lokolulyo. Ndele kapa li sha, kape na umwe, mEulu ile kedu, ile pamwepo, a li a wana oku uya a kufe Embo, ile nokuli e Li tale. Johannes okwa lila unene . . . molwaashi Embo alishe lekulilo opo li li.

¹²⁷ Osha li koshiongalele onguloshi inya, Oshiongalele osho shaKalunga mumwatate namumwameme va imba eimbilo olo, “Onda kumwa nge Johannes okwa mona nge eshi a mona oiwana aishe ya ongala. Okwa mona nge tuu?” Oshili, okwe ku mona, nge edina loye omo li li mEmbo. Ndele eshi . . .

¹²⁸ Edina laJohannes omo la li, yo, ndele okwa lila molwaashi kapa li umwe ta dulu oku Li kuma. Opo nee umwe womovakulunhu okwe uya ndele ta ti, “Ino lila, Johannes, osheshi Onghoshi yomEpata laJuda oya pondola.”

¹²⁹ Ndele Johannes okwa li ta talaatala a mone o—onghoshi, nokudja konima yetukulifo okwa dja Odjona, Odjona oyo ya dipawa okudja nale kediko lounyuni. Hano okwa mona Odjona tai shisha ohonde ya dja mo, ndele Ye te uya noku kufa Embo meke lokolulyo laYe, noku ifana kesheshimwe eshi shi li mEmbo omo. Embo lelixwapo lekulilo. Ndele Oyo *ngaha*. Embo lekulilo, Ye okwa kulila aishe ya li mEmbo, ha kondje yEmbo. Kesheshimwe shi nehovelo oshi nexulilo. Ndele nee nge ou na Omwenyo waAlushe, ku nehovelo noito xulu, molwaashi nye ovanamati novanakadona vaKalunga, omaukwatya omadiladilo

Aye nOndjovo Yaye. Ku nexulilo lOmwenyo, nge edina loye omo li li mEmbo. Odjona oye uya oku Li kulila. Haaveshe ava tave litongele “Ovakriste,” haaveshe ava tava kendabala oku kala vawa va yapuka; ndele nee ovo ava omadina avo a shangwa mo, Ye ovo a kulila, ovo aveke, ava omadina avo e li mEmbo.

¹³⁰ Paife otwa mona mo kutya Satana okwa etifa Adam a we, nondjovo imwe. Ndele Kalunga okwa twikila paife, meshito Laye, ta kendabale a mone omunhu umwe ou ta kala nomwenyo kOndjovo keshe. Omunhu waye wotete okwa dopa. Ndele omunhu ou ota kala nomwenyo mefimbo laye, efimbomudo laye omo e li.

¹³¹ Paife, uwete, ope na omafimbomido a yooloka oo Kalunga a xunganeka okudja pehovelu, oo aeshe tae uya ko. Olo etomhelo Ye ta dulu oku tongola exulilo kehovelo, omolwashi Ye oku shii oinima aische. Ye okwa shita oinima aische muJesus Kristus, nomolwa Ye, nomolwa ehalo Laye Mwene. Didilika nawa paife. Ino shi shekuna.

¹³² Ongahelipi ngeno Moses okwe uyile ta eta etumwalaka laNoa? Ngeno inashi longa. Itashi dulika. Ahawe.

¹³³ Ongahelipi ngeno Jesus okwe uyile ta eta etumwalaka laMoses? Ngeno inashi longa.

¹³⁴ Ongahelipi nge otwe uya, hatu kendabala oku eta etumwalaka lOmethodiste, etumwalaka lObaptiste, ile etumwalaka lOpentekoste? Itashi longo. Ova li nawa; otashi yelifwa mokafimbo, kOndjovo. Ova li nawa mefimbomudo lavo. Efimbomudo olo ola pwa ko. Otu noku konakona eshi Omushangwa tau tongele monena. Monena, opo omunhu a kale nomwenyo mefimbomudo laye.

Ota kendabala oku mona omunhu ou ta kala mOndjovo aische.

¹³⁵ Oshinima shotete Ye a ninga, Ye okwa kendabala Noa. Noa okwe Mu dopeka; a kolwa, okwa dopa.

¹³⁶ Moses, ounghulungu ou munene waKalunga, Ye okwe mu kendabala nokwa dopa. Ye okwe lifimanekifa yemwene, ina pitikilwa oku ya medu leudaneko.

¹³⁷ Hano ope uya David, omo Ye ta ka ulika Yaye—Yaye. . . Omileniuma inene, muDavid, ndele Ye ta ka ulika eshi Ohamba Yaye i li. Ndele Kalunga okwa ana kuDavid, ye ota pendula po. . . ta pendula po Omona Waye a kale omutumba kolukalwapangelo laye. Ndele David okwa li omulumenhu omuladi, fiyo, “a li omulumenhu womutima waKalunga Mwene.” Ndele David okwa li ta longo nawa. Okwa denga Ovafilisti aveshe noku teyaula po eealtari, noku kala mOndjovo. Ndele, xuuninwa, omukainhu muwa okwe mu handukifa, nokwa tauluka oshipango, a kanifa Ondjovo, a haela. Uwete?

Omulumenhu womutima Waye Mwene, uwete, natango David okwe Mu dopeka.

¹³⁸ Moses okwe Mu dopeka, aveshe vakwao ove Mu dopeka, ashike eenghalamwenyo davo adishe oda li euliko laOu e noku uya.

¹³⁹ MEMbo lEhololo, eshi handi shange, omulumenhu umwe ou ta fatulula ile ta yukililifa oitya. . . Oitya yange oyanafangwa unene, ondi na o—omulongelwe muwa ou ta yukililifa oitya, ta tula mo oityadina melandulafano noityamwene kumwe. Oyo, ndihe shii eyooloko pokati koshityadina noshityamwene. Ashike, ashike okwe shi ninga, nokwa tula mo aishe. . . Ondi shi shii, oshinima ashike ndi shii, Kalunga okwe I pa nge nonde I shanga, uwete. Ndele, vo, otave i tula mo opo nge la i meefikola naikwao, ove—ove shii kutya oshike, ve li leshe nawa momukalo wavo meudeko. Opo nee omushangi okwa lombwela nge, ile, omuyukililifi woitya, omulumenhu ou ta yukililifa oitya, okwa lombwela nge, okwa ti, “Ashike, Mumwatate Branham, otwa mona mefimbomudo longeleka yokuPergamo. . . Kutya, Jesus okwa ti apa, ‘ou ta findana, Ohandi mu pe Onyofi yOngula.’ Ohandi mu pe Onyofi yOngula?” Okwa ti, “Paife ota pewa ngahelipi Onyofi yOngula, eshi Jesus a ti, Yemwene, kutya Ye Onyofi yOngula?”

¹⁴⁰ Uwete, oludalo alishe olo laAbraham ola ulikwa keenyofi. Ova yoolokafana, nohatu kala twa yoolokafana. Ndele Jesus oye Onyofi yOngula, yopombadaelela kudikwao adishe. Ashike otwe Mu mona, mEhololo 1, neenyofi heyali meke Laye. Ye okwe shi fatulula, ndele ta ti, “Eenyofi edi heyali ovaengeli vaheyali keengeleka heyali, ile omafimbomido aheyali ongeleka tae uya.”

¹⁴¹ Hano okwa ti, “Otashi kala ngahelipi hano, nge ova pewa Onyofi yOngula?”

¹⁴² Onda ti, “Eenyofi odo da li meke Laye oda li ashike omadidiliko a dja kOnyofi yOngula, uwete, osheshi omutumwa wefimbo olo oku na Ondjovo.” Ndele Oye Ondjovo; oku na ashike oshitopolwa shefimbo olo. Novanhu ava ve lilongekida oku ya kokule nomikalo dounyuni naikwao younyuni, noku enda pamwe naYe, otava mono euliko lOnyofi yOngula momutumwa wefimbomudo olo. Ngaashi Ye e shi ninga puNoa nopoMoses, nosho tuu, ngaashi Ye a ulika Etestamenti Likulu, xuuninwa aveshe ova fika kuUmwe. Nonghee osho tashi kala pexulilo lomafimbomido ongeleka, aeshe otaa fiki kuJesus, kutya Ye Ondjovo.

¹⁴³ Fye onga Ovakriste ohatu Mu ulike ashike. Omwedi ohau ulike ashike etango, mokuhakala po kwalo. Nomwiitaveli ota holola ashike Omona waKalunga, mokuhakala po kwOmona waKalunga. Ovo Ouyelele wOmbibeli, Omishangwa, da shilipalekwa meenghalamwenyo detu, Ondjovo tai minikile Ouyelele momilaulu. Nye omalehite e li koshikulundudu. Halo

etango; okalehite. Okalehite oha ka kwafa ponhele yetango, ta ka ulike ashike ouyelele wonhumba. Fye ovana vaKalunga, fye ovanamati novanakadona vaKalunga, okOmhepo aike noshitopolwa. Ye oku I na ehe na oshitopolwa. Fye onyofi tai minikile, atushe kumwe ohatu ningi Ouyelele wounyuni, ashike Ye Omona e lixwapo ou ta minikile Ouyelele konyofi keshe. Halleluya! Onda Mu itavela. Kalunga kwafa okuhaitavela kwange!

¹⁴⁴ Lwaxuuninwa, ou Aeke a wana okwa fika. Paife, Ye okwa fika a yelekwe mukeshe kamwe ngaashi fye tu li. Ombibeli oya ti Ye okwa li. Ye okwa yelekwa ngaashi Noa. Ye okwa yelekwa ngaashi Moses. Ye okwa yelekwa ngaashi aveshe vakwao. Ngeni okwa li tu nefimbo oku shi nyanyaula noku shi ulika, ashike katu na, molwaashi inandi hala oku kwata olule unene. Ashike, oku shi nyanyaula noku ku ulikila, Ye okwa yelekwa momukalo welifa.

¹⁴⁵ Satana iha lundulula onduge yaye, ile Kalunga, oha lundulula ashike omafimbomido. Ashike oshike. . . Satana okwa ya konima kwinya, kepata lotete laKalunga, kedu. Osheshi ngaha mumwatate, mumwameme. Ino dopa oku shi mona. Ongahelipi Satana a kwata epata lotete? Ye ina dula oku i tauluka omukalo umwe ashike oku mona Ondjovo ya taulukwa, osheshi okwa li va amenwa ve li konima yOndjovo. Ngeni a mone ashike omwaka umwe!

¹⁴⁶ Osho nhumbi a kwata ongeleka keshe mefimbomudo keshe, a kwata omwiitaveli keshe, ta shili omwaka oyo. “Iya, onda—onda itavela kutya Ombibeli oi li mondjila, ashike inandi i itavela *ngaha*.” Akutu, oye ngaho e i kwata. Oshii unene, ashike okwa ya ngaho.

“Ondjovo keshe tai di mokanya kaKalunga!”

¹⁴⁷ Paife shi kwata nawa paife. Paife Ye lwaxuuninwa, Ou ta, fiki noku yelekwa naana ngaashi aveshe vakwao va yelekwa. Paife didilika nhumbi Satana ha denge nakeshe meponokelo laye, shelifa ashike keshe efimbo. Paife okwa kendabala oku Mu pa omungome wopaushitwe, ngaashi a ninga Eva. “Nge to li *eshi*, Iya *eshi*,” ile shikwao shimwe, oku shi na.

¹⁴⁸ Ndele osho a ningila ehanganano keshe, osho a ningila keshe handimwe, ota kendabala e ku pe oinima yopaushitwe oyo to dula oku tala. Ndele tai ku kwata ko! “Iya, tala kongeleka ei yakula inene! Omolwashike, otava mono omamiliona mahapu muyo! Ongeleka yetu ongeleka inenenene moshilando. Iya, yetu, otu na mo omukulunhu woshilando he uya mongeleka yetu. Uwete ashishe osho! Omufitaongalo wetu oku na o—odigilii yoD.D., L.D., Ph.D! Oyo, iya, oyo, iya, oku noku kala omulumenhu a kotoka.” Omupristeli waKatoolika ota dula oku uya noku mu kalela po, keshe efimbo, needigilii daye. Oku na omambo omilongohamano nasha a pumba oku a shiiva nai

ngaashi ove u shii Ombibeli, opo a mone odigilii yaye opo a kale omupristeli, onghee ino kendabala oku faafaneka omalongo.

¹⁴⁹ Osha fa ashike ounyuni, alushe tau kendabala oku faafaneka. Ino faafaneka noinima younyuni. Ino faafaneka neengeleka. Faafaneka nOmbibeli! Osho hatu ningi nena. Oo omukundu u kwete fye veengeleka dOpentekoste. Oo omukundu u na ovaimbi vetu neengudulwiimbo, nosho tuu, ngaashi tu di na, ohatu kendabala oku lihumbata twa fa oHollywood. Ohollywood otai konita; Evaengeli otali vilima. Ope na eyooloko linene pokati kokutaima nevilimo. Uwete? Oholiwood otai taima nomidjalo, nOoricky nOorickettas, nooricochets. Ashike Kalunga melininipiko ota vilima melininipiko lomwiitaveli, kutya nee ina longwa shifikepeni. Ota vilima melininipiko, ita vema moHollywood.

¹⁵⁰ Didilika, okwa kendabala omukalo waye ukulu kuJesus, oshinima shelifa a ningila Moses, oshinima shelifa a ningila aveshe. Okwe shi kendabala. Ote shi ku kendabala, e ku tambulife shimwe shinene shakula tashi monika tashi vema.

¹⁵¹ Otashi dimbulukifa nge eshi kwa li handi kongo oofimba, oonyanga. Ohandi li kufile... Tate, tate wange, oha longifa omakaya. Nghi shi nge umwe womunye oku shii ombapila oyo hai longifwa okutonyena omakaya. Ohandi di kufa, handi kufa endangalati handi li tyuula ombululu, pomatondokelo omeva apa oofimba hava lotoka. Opo nee handi tyuula mo ombululu, noku twa mo engola lomakaya mwinya. Opo nee handi dengele mo eembosha, elwafa li li mo *ngaha*. Ndele oofimba alushe ohava hakana oshinima eshi tashi vema. Hano ngeenge omwedi wa piti, ndele ta lotoka ko, oha tale konima kwinya, ta undulile mo eke laye e i kwate. Ndele ite i efa.

¹⁵² Okwa fa oilyo imwe yongeleka. Nande e shii kutya okwa kwatwa, ite i efa. “Nge onde shi ningi, otava kondo nge mo mehanganano.” Olo efyo laye, opuwo. Eewa. Didilika. Omo a dama, ite i efa.

¹⁵³ Paife Satana okwa kendabala omukalo waye welifa kuJesus, oo a kendabala aveshe vakwao. Okwa kendabala oku Mu ninga a lye shimwe ponhele yOmungome wa udanekwa kOndjovo. Molwaashi, Jesus okwa ti, “Opa shangwa, ‘Omunhu ita kala nomwenyo komungome auke.’” Uwete? Ye okwa kendabala oku Mu ninga a dulike kuye. Nande otashi monika shiwa lela, otashi monika sha fa Ye ta dulu oku li palula Yemwene, ndele Ye ngeno okwe shi ninga. Ou na . . .

¹⁵⁴ Oto dulu oku lihumbata keshe omukalo wa hala, yo. Oto dulu oku I tambula ile u I efe, shapo shimwe eshi wa hala. Paife ngeno oofimba okwa li ve na omadiladilo a wana, akutu, ota kamatele eke laye, ote i shili mo natango; ashike ite shi ningi, okwe li kwatelela ko ashike. Ndele oo omukalo Ovakriste kedina hava ningi, yo. Inava hala oku pwilikina sha kombinga yaYo, inava

hala oku uya noku I pwilikina. Inava hala sha kombinga yaYo. Twikila noku i diinina hano, uwete, oto mono eshi tashi ningwa po.

¹⁵⁵ Paife didilika, ova kendabala oku Mu ninga a lye shimwe ponhele yOmungome wOmwenyo opo omunhu keshe a kale nomwenyo. Ashike Jesus okwa kala mOndjovo yaXe. Akutu, ina denga Eva hano, ina denga Moses, ina denga nande oumwe womuvo. Okwa denga Umwe ou kwa li ta ka ulika Ondjovo keshe. Uwete, Ye, olo etomhelo, Ye a li Ondjovo. Ashike Jesus okwa kala mOndjovo, a anya elongo loseminali youteolohi waye, ehen, omufimanekwa, ouyelele waye mupe, eshiivo laye lihapu. Ina dula oku li undulila muJesus ngaashi e shi undulila muEva, e mu ulikile, “Akutu, oshili, Kalunga . . .”

¹⁵⁶ “Akutu, oshili, Kalunga ota kala musho nge otwa i kumwe noku ninga Ongongahangano yOunyuni aishe yongeleka. Oshili, Kalunga osho ta kala. Ye okwa hala oukumwe Ye okwa hala oumwatate.” Pamwe naYemwene, ha pamwe nounyuni; oumwatate naYemwene, tau linyongamene kuYemwene. Osho Ye a fila, opo u Mu linyongamene. Ngaashi nale, nge ita dulu oku mona . . .

Paife otwa mona mo kutya okwa dopa. Jesus okwe mu shunina, nOMWENE OSHO TA TI.

¹⁵⁷ Paife ngeenge e wete kutya omwiitaveli . . . Tala komwiitaveli te uya mongudu ei yelifa paife, keshe umwe womunye. Ngeenge e wete (ye) to kala mOmbibeli, “Heeno, onda itavela Ombibeli. Itandi i melongoitavelo nashimwe shi li po. Ohandi kala mOmbibeli.” Ndele, alushe, nge ite ku itavelifa, u—u kale mOshili yashili noku itavela Ondjovo, Onda hala u didilike eshi a ningila Jesus, oshikando shitivali, nge ite ku kwata. To ti, “Itandi i melongoitavelo. Itandi kala mo. Ame, onda dalwa nda manguluka, ohandi ka kala muYo. Ohandi ka ninga *ngaha*, *ngaho*, ile *ngahenya*.” Uwete, “djoina ongeleka,” ndele “ila u djoine,” nashimwe shilili; ite shi ku ningifa ngaho, hano ote ku ningile shimwe shilili. Akutu, mumwatate, shi tala.

¹⁵⁸ Nge ine shi ninga, hano ote ku tumu koseminali yaye mwene, u longwe kovateolohi vaye mwene, uwete, omo Satana e li omufatululi. “Akutu, omafiku oikumifilonga okwa xula. Ovanhu ovo ve li oko, ondi na . . .iya, ovo ongudu yovanashimhanga. Vo, kave fi sha, uwete.” Ye ote ku tumu kwinya.

¹⁵⁹ Akutu, oto dulu okutya, “Teelela omunute, Mumwatate Branham! Omunute ashike paife!” Heeno, natu teeleele kashona, uwete. Oto ti paife, “Ino wana vali oku kala? Inatu wana oku shi ninga?” Ahawe, omufimanekwa. Ahawe, omufimanekwa.

¹⁶⁰ Ashike Jesus okwa ti, “Ngeenge Ye Omhepo yOshili te uya, uwete, Ye ota eta oinima ei nda longa, kedimbuluko loye, Ondjovo. Ndele Ye ote mu ulikile yo oinima tai uya.” Ope na

Ongeleka yashili ya yadifwa Omhepo paife, tai kala mOndjovo, tai holola Ondjovo, Kalunga kedu. Uwete? Ye ina pumbwa omuteolohi washa, molwaashi Ondjovo Yaye kai fi yefatululo leendunge domunhu. Ye oha fatulula Ondjovo Yaye Mwene, paku I shilipaleka noku I yelifa, Oyo Oshili.

¹⁶¹ Eshi ongeleka yOmethodiste ye ku lombwela ito dulu oku pewa Omhepo Iyapuki ngaashi va ninga mEfiku laPentekoste, owe shi pupa tuu? Hasho nande. Owa ya komesho noku mona Omhepo Iyapuki, nande ongaho. Uwete? Molwaashi o . . .

¹⁶² Okwa li handi kundafana o—oukwatatu no—nomulongi Omubaptiste, onguloshi inya, nonde mu lombwela kutya osha li ashike oitya. Nonghee otwe uya oku shi mona mo, okwa ti, omuhongi mukwao a dja koseminali, okwa ti, “Ashike, Omufimanekwa Branham, oto kendabala oku itavelifa ovanhu oukwamhepo woshiyapostoli.”

Onda ti, “Lelalela, oo auke u li ko.”

Okwa ti, “Omufimanekwa, owa fikola peni?”

¹⁶³ Onda ti, “Keengolo dange, mumwatate wange. Ha ko . . . Uwete, oko nda kufa, ha kouteolohi, ashike okeengolo.” Onda ti, “Oko nde Mu mona.”

¹⁶⁴ Okwa ti, “Omufimanekwa Branham, eshasho lOmhepo Iyapuki, ngaashi va pewa mEfiku laPentekoste, oto kendabala okutya olonena?”

¹⁶⁵ Onda ti, “Ombibeli oya ti, omufimanekwa, kutya o . . . kutya Jesus Kristus okwe lifa onghela, nonena, nofiyoalushe.” Onda ti, “Osha li Jesus Kristus e uya mEfiku laPentekoste.” Akutu, heeno.

¹⁶⁶ Ahawe, Ou elifa! “Natango okafimbo kashona, ohandi ilikana Tate, Ye ote mu tumine omupopili umwe, ou Omhepo Iyapuki. Okafimbo kashona ounyuni itau mono Nge vali, Ame vali; ndele nye otamu mono Nge, osheshi Ohandi kala pamwe nanye, munye, fiyo okexulilo, exulilo lounyuni.”

¹⁶⁷ Onda ti, “Heeno, Oye e uya mEfiku laPentekoste. Ehenno, omufimanekwa. Ye okwe uya, e li muvo, didilika, molupe lomunhu wOmhepo Iyapuki, Jesus Kristus momunhu wOmhepo Iyapuki, ngaashi tu udite ko Oukalunga.”

¹⁶⁸ Paife didilika, Satana ina pumbwa outeolohi waye, outeolohi. Ndele omulumenhu ou okwa ti kwaame, ta ti, “Omufimanekwa Branham,” ta ti, “Ohandi ku udifa ko, onda dja kofikola yonhumba, notwa deulwa.”

Onda ti, “Ondi udite elandulafano loye, efimbo alishe.” Uwete?

Okwa ti, “Otwa deulilwa kwinya.” Ta ti, “Eshasho lavo lOmhepo Iyapuki ola li lovalongwa aveke.”

169 Onda ti, “Ombibeli oya ti opa li ‘efele nomilongombali’ mondjuwo yopombada.” Onda ti, “Paife olyelye e li mondjila, oove ile Ondjovo?”

170 Onda ti, “Ndele hano, yo, eshi Filippus a ya noku udifila Ovasamaria, nokwe va shashela mEdina laJesus Kristus, ndele nee Omhepo Iyapuki inai uya muvo natango, molwaashi Petrus oye e na eeshapi. Onghee okwa tuma kuJerusalem noku kufa Petrus, ou e uya noku va tenheka omake, nOmhepo Iyapuki oya kulukila muvo. Ombibeli oya ti, ‘Omhepo Iyapuki!’”

171 Onda ti, “Hano Petrus, nemoniko, neeshapi, okwa ya keumbo laKornelius, Oilonga yovayapostoli 10, omilongonhe nomuwoi. . . ‘Ndele fimbo ta popi eendjovo edi, Omhepo Iyapuki oya kulukila muvo. Osheshi ove va uda tava popi momalaka, ne—ne—nexusganeko, tava tumbaleke Kalunga. Opo nee Petrus ta ti, ohatu anyene tuu omeva, opo ava vaha shashwe, tu wete kutya ova pewa Omhepo Iyapuki ngaashi twa ninga pehovelu? Ndele okwe va lombwela va shashelwe mEdina laJesus Kristus.’

172 “Otwa mona, konima yomido omilongonhatu, Paulus ta ende ta pitapita moilongo yokombada yaEfeso, a hanga ko Ovabaptiste vamwe ava va li ve na epapuduko linene. Oinima inene oya li ko. Tava ingida, tava hambelele Omwene. Ndele Paulus okwa talela po ongeleka oyo i na ovanhu omilongombali va holoka, omo Akwila naPriskila va li va holoka koshiongalele; omo Apollos, omukalelipo wopaveta e lidilulula, ta yelifa paOmbibeli kutya Jesus oKristus. Ndele ove na ehafo linene, noshiongalele shinene. Paulus ta piti po, okwe uya konima a. . . Omwene okwe mu pitifa mo modolongo; molwaashi a ta mo omhepo, momunawii omunyanekeli. Ndele hano okwa ya ko, moilonga yOmwene, nokwa ka uda oshiongalele. Okwa ti, ‘Omulumenhu ou omulumenhu munene, eewa, ashike,’ ta ti, ‘omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?’ Okwa itavela mwe I pewa eshi mwa itavela. Ashike ta ti, ‘Omwa pewa tuu Omhepo Iyapuki eshi mwa itavela?’ Okwa ti, ‘Katu shii ngee oku na Omhepo Iyapuki.’

173 “Ta ti, ‘Hano omwa shashwa ngahelipi?’ Olo la li epulo. Okwa ti, ‘Otwa shashwa, komulumenhu tuu ou a shasha Jesus: Johannes. Otwa shashelwa meshasho laJohannes.’ Uwete? Okwa ti, ‘Johannes okwa shashela ashike melidilululo, ha molwa ediminepo lomatimba.’ Johannes. . . molwaashi Odjona inai dipawa natango. Okwa ti, ‘Johannes okwa shashela melidilululo, mu noku itavela Ou te uya, muJesus Kristus.’ ‘Ndele eshi ve di uda, ova shashelwa mEdina laJesus Kristus. Ndele Paulus okwe va tenheka omake aye, nOmhepo Iyapuki ye uya muvo, nova xunganeka noku popya momalaka, omido omilongonhatu komesho.”

Onda ti, “Kwaasho, owa itavela Ombibeli?”

Okwa ti, “Lelalela.”

¹⁷⁴ Onda ti, “Petrus, mEfiku laPentekoste, eshi aishe ei ya tongolwa, naaveshe ova li tava ingida noku hambelela Kalunga, ova ti, ‘Ovalumenhu novamwatate, natu ninge ngahelipi tu xupifwe?’ Petrus okwa ti, ‘Lidilululeni, keshe umwe womunye, mu shashelwe mEdina laJesus Kristus mu diminwe po omatimba, ndele nye otamu ka pewa oshiyandjwa shOmhepo Iyapuki, osheshi eudaneko okunye nokovana veni, naaveshe venya ve li kokule, ovo Omwene Kalunga ketu te ke va ifana.’ Omaulu nedu otaa xulu po, ndele nee Ondjovo itai dopa!”

¹⁷⁵ Nye ovapentekoste inamu kala mu na nOmethodiste, Obaptiste, ile Opresbyteria. Omu shi shii kutya Oya li yepupi keshe, nomwe I fininika. Filufilu. Paife, ino kanghama wa xulila opo, twikila ashike to twikile, uwete.

¹⁷⁶ Opo Ovamethodiste va ningila epuko lavo, ova ya meyapulo ashike ova kanghama. Ovalutheri ova ya meyukipalifo noku kanghama. Uwete, hano ove shi unganeka, opo va fila. Olo exulilo lavo. Opuwo ngaho.

¹⁷⁷ Tala paife ngaashi hatu endelele. “Ngeenge Omhepo yOshili ye uya, Ye ote mu longo oinima aishe, keshe eshi Nde mu longa,” akutu, kutu, “otai mu dimbulukifa ashishe, ashishe nde shi mu lombwela, tai mu etele, ashishe medimbuluko. Ndele Ye ote mu ulikile oinima tai uya. Ye ota shilipaleke Ondjovo keshe, ta koleke Ondjovo noilongadidiliko ya shikula ko.” Kesheshimwe osho Ye a udaneka, osho Kalunga a udaneka mOmbibeli, nge tamu efa omalongoitavelo aeshe nakesheshimwe shilili, noku diinina Ondjovo, Kalunga oku noshikolo oku takamifa Ondjovo Yaye. Nonghee eshi ve shi ninga, Ondjovo oye lishilipaleke Yovene.

¹⁷⁸ Ina pumbwa umwe a tye, “Iya, omafiku oikumifilonga okwa xula.”

¹⁷⁹ Omunhu olyelye ta lombwele nge omafiku oikumifilonga a xula, eshi nda li omupofi? Halleluya. Onda li nda nangala penya eendokotola da pa nge ominute nhatu ndi kale ndi nomwenyo, ndele ame ondi nomwenyo nena. Ongahelipi tava lombwele nge sha yooloka? Nale nda li oshilyo shongeleka sha lomoka, paife onda yadifwa nOmhepo Iyapuki. Kalunga ina pumbwa omufatululi washa. Omhepo Yovene, oyo Ondjovo, tai fatulula kutya Oshili. Nge omunhu ota shongo oku fikama noku I kufa. Oye omufatululi Waye Mwene. Mu yeleka oshikando shimwe, u tale nge kashi li mondjila. Ino pupa kwaashi umwe ta ti. Ninga eshi Kalunga ta ti ninga.

¹⁸⁰ “Iya,” oto ti, “Ohandi ningi *ngaha*.” Iya, ongahelipi kombinga yaikwao, keshe Ondjovo? Ondjovo imwe otai teya elyenge.

¹⁸¹ Opo eengeleka alushe tadi dopele, melyenge omo. Ove shi unganeka noku tula oshinima kumwe, noku ninga oukwaongalo wakula. Ovanhu ava ova ya kumwe, Tate Omuyapuki *Ngadi-*

ya-ngadi naNdokotola Omubisofi *Ngadi-ya-ngadi*. Noshinima shotete u na oshike? Oove ngaho. Opo wa fila. Ohatu shi yelifa paushitwe nOndjovo, Omwene nge e shi hala, mominute dishona. Eewa.

¹⁸² “Oku eta edimbuluko.” Ye okwa shilipaleka Ondjovo keshe, notu li muYo. Halleluya! Tu nomwenyo muYo! “Omunhu ota kala nomwenyo kOndjovo keshe, Ondjovo keshe ya shilipalekwa.” Jesus okwa ti, “Olongadidiliko ei otai shikula ava va itavela. Otai shikula ava va itavela!” Shi kwata; Kalunga okwe I shilipaleka, kutya Oyo Oshili.

¹⁸³ Omanga, eeseminali novateolohi, va nwefwa mo kuSatana, tava ti, “Ito dulu oku I lineekela. Osho osho vayapostoli. Omafiku okwa xula. Kape na oshinima shatya ngaho. Osha li ashike shovayapostoli, oku yelifa paife Evaengeli. Otwe lilonga ovanhu nena.”

¹⁸⁴ Ove na elilongo lixwepo paife lidulife e li tu na paife. Lombwele nge ongeleka yonhumba oyo tai uya nasho, Oshiongalele shovakulunhu, eshi ooxekulululwa lululwa-lululwa-lululwa ve noku kala ovapristeli, ve va shikula. Ondjovo imwe ya ngolyauka musho, momutonywashangwa ou, ile, omolwashike, otave—otave shi va dipaele nomamanya. Ove noku kala lela mondjila. Ashike ova shekuna oku mona Exuku lashili lOndjovo eshi Ye uya, Omwenyo. Osho nee va tokolwa noku ifanwa “ovalongeli vaSatana.”

¹⁸⁵ Uwete, osho itashi ulike Ondjovo yaKalunga, ngeenge omulongwa woseminali te ku lombwele, “Omhepo Iyapuki kai fi yonena. Noinima ei, oinima aishe oyo yeveluko Loukwakalunga, yefimbo lonale.” Uwete, kashi fi ehololo la dja kuKalunga, olo ehololo la dja ke—kelongoitavelo. Ehololo la dja melongo olo li li kondje yOmbibeli.

¹⁸⁶ Ovaheberi 13:8 ova ti, “Ye okwe lifa onghela, nonena, nofiyoalushe.” Omuyapuki Johannes 14:12, ta ti, “Ou ta itavele Nge, oilonga ei Handi i longo naye yo ote i longo.” Paife ongahelipi to kufa mo Ondjovo, ongahelipi to weda sha ponhele yaYo? Oto teya elyenge lOmweno. Omunhu ota kala nomwenyo kOmungome auke, Omungome, Oukwaalushe e nomwenyo kOmungome ou. Pambelela, oku nomwenyo komungome ou. Omingome mbali odo ngaho. Omhepo Iyapuki, Omhepo Iyapuki i li mwoove, tai ti “amen” kOndjovo keshe yaKalunga, nge oyo Omhepo Iyapuki. Paife onda hala oku mu pula sha. Paife eshi oshitopolwa tashi nyota.

¹⁸⁷ Meme okwa li ha pe nge omaadi eemono eshi nda li okaana. Ndele itandi—itandi dulu oku lididimikila edimba loshinima, natango. Uwete? Otwa tekulwa eehepele, ndele meme oha fulukifa oipa yombelela noku i pushula. Ohatu i kufa ko... ku mumwameme omukulupe wedina Goodwin, ou e na ombeka kwinya, ha mbake oumboloto naikwao, noku i yandja po.

Ohatu kufa oufila, noku kufa omaadi naikwao noku ninga omungome wetu wepungu. Notu na okulya kwoufyoona, kape nonghumwe twa li tu na omanyutu nosho tuu, omaumbudi. Ashike meme hano, keshe Olomakaya konguloshi. . . Inatu— inatu mona oikulya iwa, hano ohe tu ningi atushe tu nwe enghwita lomaadi eemono. Ndele ohandi—ohandi kwata ashike eyulu lange noku ingida, handi ti, “Meme, otashi veleke nge unene.” Oha ti, “Nge itashi ku veleke, itashi ku kwafa sha.” Onghee, onghee pamwe otashi longo momukalo ou. Paife nhumbi. . .

¹⁸⁸ Ohandi mu pula sha. Ongahelipi omulumenhu ile omukainhu ou ta ti okwa yadifwa nOmhepo Iyapuki, oyo i li Ondjovo (oshi li mondjila?), noto kala ngahelipi ombelela yOmhepo Iyapuki ei, ye ku ninga oshitopolwa Shaye, to holola Evaengeli lefimbomudo loye, ndele oto anye Ondjovo oyo Ye a shanga?

¹⁸⁹ Nghi na ko na sha nhumbi u muwa. Omolwashike, ohandi dulu oku ku twala koAfrica, ke—kEenyule kwinya, ndiku ulikile onghalamwenyo oyo Omukriste ita dulu okukuma. Nokuli nge ova kwatelwa moluhaelo; nge umwe womovakainhu, manga ina hombolwa, omukainhu omunyasha, oku noku konakonwa tete oukadona waye. Nge okwa monika e netimba, oku noku tonga kutya omulumenhu elipi e shi ninga, ndele aveshe tava dipawa kumwe. Ongahelipi nge osha ningwa mOmapangelo Ahangana, olyelye ta pake omidimba adishe odo, uwete? Onghee, hano oove ngaho, uwete. Ndele vo ovapaani, uwete eenghedi. Uwete, hano ito dulu oku shi konakona naasho. Mumwatate wetu Omuindia e li omu ota dulu e ku lombwele paife, Ovamohammedi otashi dulika va kale onghalamwenyo iwa i dule eshi hatu diladila.

¹⁹⁰ Ashike oshikwashike? Ondjovo oyo tai yandje ekonakono. Ovafarisai venya ova li ve lininipika luvali vedule Jesus. Ye okwa ya ta teyaula eengeleka davo, noku va umba mo, noku va denga, nakesheshimwe shatya ngaho.

¹⁹¹ Ndele omupristeli ou mukulu omutilikalunga, ou weteko, oshike, olyelye a li. . . Eshi nda li ndi na oshiongalele omhinge naYe, ongula ei; Ohandi ti, olyelye e uya kwoove eshi kwa li to vele, te ku ilikanene? “Omupristeli ou mukulu omutilikalunga.” Olyelye a kwafa tate oimaliwa oyo eshi oimeno yaye ya dopa? “Omupristeli ou mukulu omutilikalunga.” Olyelye e ku yandja kuKalunga, monghalamwenyo yoshilonga? “Omupristeli ou mukulu omutilikalunga.” Osha li lyelye, eshi wa li modolongo, eya e ku talele po? “Omupristeli mukulu ou omutilikalunga.” Ndele omunamhinge ou haku tiwa Jesus, Ye ota ningi ngahelipi? Ta ula omufitaongalo woye “eyoka”! Uwete? Uwete, kashi fi koiimati.

¹⁹² OpaOndjovo. “Omunhu ita kala nomwenyo koiimati aike, ndele nee okOndjovo keshe tai di mokanya kaKalunga.”

193 Ndele Ye okwa li Ondjovo. Ova dopa ashike oku I mona. Osho Ye e na oku ninga. Kave shi wete, molwaashi inava nuninwa oku shi mona. Ta ti, “Ito dulu oku uya kwaAme.” Tala kOvajuda ava eehepele, omesho avo okwa twikifwa. Oshili, Ye okwe shi ninga. Ye okwe va twikifa, Yemwene.

194 Lipula nhumbi tashi kala wa twikifwa. Xwepo u pandule Kalunga kwaashi wa mona mOmushangwa. Paife didilika.

195 Paife, Ye, Ye okwa li Ondjovo ei. Paife, konima yaashi, Ye okwa yelekwa. Eyeleko laJesus. Paife ohatu pitile mwaali.

196 Uwete, itashi holola Ondjovo ngeenge umwe ta ti, “Iya, Osha li shefimbomudo linya,” molwaashi Ombibeli oya ti Ye okwe lifa onghela, nonena, nofiyoalushe. Nhumbi Omhepo Iyapuki ei i li mwoove tai ti kutya owa yadifwa nOmhepo Iyapuki?

197 Paife nandi mu udife nai kashona? [Eongalo tali ti, “Amen.”—Sd.] Oshi li nawa? Yelufeni omake eni. Itamu pilamene nge? [“Ahawe.”] Nge omwe shi ningi, omu noku kala.

198 Ongahelipi nye ovakainhu, neexwiki da ngubulwa, lombwele nge kutya omwa yadifwa nOmhepo Iyapuki? Ondjovo imwe! “Akutu, ohandi popi momalaka.” Itashi ningi eyooloko lasha. Onda mona eendudu tadi popi momalaka, tadi fatulula, tadi ingida momhepo, tadi tutula momhepo.

199 Ongahelipi ove omulumenhu to li ti omutwe weumbo, ove to efa omwalikadi woje a djale eebwila noku twikila omukalo oo e li, tamu li ifana Ovakriste?

200 Ongahelipi nye ovafitaongalo tamu taalele Kalunga noshinima shatya ngaho, itamu fikama noku ninga ekangha? Itamu shi wa ningifa. Ashike ou noku udifa ngaho, ito kala woseminali olule unene ile nongudu. Ou noku kufa elongelokumwe tali di kumwe kulili. Ohatu i mo, mokafimbo ashike, Omwene nge e shi hala. Uwete?

201 Ashike oove ngaho. Ino, inandi hala oku mu udifa nai. Ondi mu hole. Olo etomhelo. Nge—ngeno owa li wa kaama momulonga, nondi wete to ningine mo, ohandi kala omunhu ohepele, handi ti, “Iya, kala omunhu muwa, muholike.” Xwepo u va londwele. Oshi li mondjila. Va lombwela!

202 Ngaashi nda tonga onguloshi inya, nge ame Omukriste, ondi noku didilikwa noukwatya keshe wOmbibeli. Ondi noku fikama pamwe naNoa noku udifa pamwe naye, mefimbo, noku londwela ovanhu. Oshi li mondjila. Ondi noku fikama kOmhunda yaKarmel, aeke, pamwe naElia. Ondi noku fikama kuKalvali, noku livalela amemwene nomadiladilo ange mwene, pamwe naYe. Ashike paife natango, onda nyumuka pamwe naYe mOpaasa, omufindani kombada yoinima aische. ombelela aische youkwambelela wounyuni, owa yeluka kombada yao, muYe.

203 Didilika, itashi holola paife Ondjovo, ahawe, itashi I shilipaleke. Paife, ashike nge owa itavela Ondjovo, Kalunga ote I shilipaleke, Yemwene, ngaashi Ye a ninga apa muJesus.

204 Oshitya Omungome alushe otashi ti oku palulwa. “Ndele omunhu ita kala nomwenyo komungome, ngaashi omungome ou, auke, ndele nee okOndjovo keshe.” Hano oo Omungome wOndjovo, shi diinina momadiladilo, ou Omungome ou ongeleka mefimbomudo keshe la palulwa, oya kala Omanna a holekwa komufindani aeke. Ehololo osho la ti. Paife nghi na efimbo oku nyanyaula oshinima ashishe eshi, shaashi pamwe ondi na ko ominute omilongonhatu dikwao. Ashike, tala, eshi omuyapuki—eshi omanna mayapuki a wa kEulu, oo a li olupe lOmhepo Iyapuki. Oto tu kumwe musho.

205 Kalunga okwa lombwela Moses a ye pondje noku kufa omer iyadi, noku a tula mOuyapuki woyapuki. Molwaashi, nge inave a tula mOuyapuki woyapuki, otaa mbutu. Oshi li mondjila? Omainyo otaa i mo. Paife Ye okwa ti, “Ndele nee a tula mOuyapuki woyapuki, mo omer ei, opo epupi keshe;” tali uya, konima youpristeli ou, ngeenge omunhu ta ningi omupristeli, a yakule Ondjovo, oshinima shotete e na oku ninga, konima a nangekwa, ota i mo noku kufa eshambekela lomanna oo opetameko noku a lya.

206 Osha li oku kalela po Ouyelele oo u li meke Laye, mefimbomudo longeleka lipe, ta holola Ouyelele Waye, Omanna; ndele omunhu aeke ou a finda nawanawa, omunhu ou ta kala omutumba noku ekela shi kesheshimwe shilili shihe fi Ondjovo. Ndele Ondjovo oyo Omanna. Akutu, kutu, oJesus! “Omunhu ota kala nomwenyo kOndjovo keshe tai di mokanya kaKalunga.” Oo Omanna a holekwa omufindani, akutu, oo a tulwa po keshe—keshe, koupristeli keshe we shi shikula.

207 Eefikola douteolohi, nalenale, oda kumaana po Oshinima eshi sha yambekwa molwa epilakano leendja. Oshi li lela mondjila. Eheni, omufimanekwa.

208 Ngaashi Esau a ninga. Paife, Esau, panghedi, okwa li omulumenhu muwa e dule Jakob, ashike ke na efimaneko koushiveli waye oo u li Ondjovo. Vangapi ve shi shii, oushiveli owa li Ondjovo, eudaneko, omona woshiveli? Ashike okwa li omulumenhu muwa, omulumenhu wonghedi, ngeni, akutu, ngaashi Omukriste kedina nena, omulumenhu muwa. Iha fufya. Iha vake. Okwa li muwa kuxe. Okwa longa oinima aishe ei. Ashike, ou wete, oushiveli waye, okwa ti ke na ko na sha nao. “Otashi ningi eyooloko lashike? Ame Omuisrael, nande ongaho. Uwete, ame—ame onda lo, nande ongaho.” Ashike osha li oushiveli waye tau valulwa, uwete. Oushitwe waye owa li nawa, ashike oukwamhepo waye owa puka.

209 Osho shi li nena, eendja, okulumbakanifa ongeleka nounyuni kumwe, vamwe vomuvo; oitufi yeenhingo, okututula,

oku twikila kwomaludi aeshe, mongeleka; ovakainhu veexwiki dixupi, va djala eebwila.

Iya, oto ti, “Mumwatate Branham, okanima oko kanini oshike?”

²¹⁰ Osho shimwe shomEendjovo, osheshi Ombibeli oya ti osha puka komukainhu opo a kulule ko eexwiki daye. Oshi li mondjila. Nge okwe shi ningi, ota ka ya mo ngahelipi? Uwete? Pula ashike, omuudifi keshe ote ku lombwele kutya Ondjovo osho tai ti. Uwete, “ota fifa omutwe waye ohoni,” ota fifa omulumenhu waye ohoni. Oku na oku hengwa po. Oshi li lela mondjila. “Osheshi ou ta tete ko eexwiki daye, na kale yo a tetwa, a kululwa.” Uwete, otashi ulikwa musho. Ha oku ngubula ashike, Kalunga hasho e shi hala ngaho. Olo Efimano Pokati. Ino danauka nasho. Shapo di teta ko adishe ile u efe di kule, osho Kalunga a ti. Omuhongi keshe wEvaengeli oku shii kutya Oshili, kutya nee oto shi tongo ile ahawe. Ashike oyo Oshili. Uwete? Iya, otashi kwafa shike, nge oto ningi aishe ikwao, ove eshi to shi efa?

²¹¹ Oshike? Omu na kashona konghedi yopaunyuni mwoove, ta kendabala oku lihumbata kashona ngaashi eengeleka dikwao. Opo naana Israel a ila moupyakadi. Opo va fila. Opo Adam a ila moupyakadi. Opo aveshe vakwao va ila moupyakadi. Ondjovo imwe aike, osho ashike tashi pula, oshitwa shimwe ashike. Eendja, da lumbakanifwa nounyuni! Vamwe momounyuni, vamwe mOhollywood, vamwe mongeleka, vamwe mouteolohi, ndele ou na shike?

²¹² Didilika, nge Satana okwa dopa apa, hano ota kendabala omuheka waye utivali uha—uha itavele Ondjovo, ota . . .noku—noku ya koseminali. Ota kendabala wa shikula ko, omuheka. Paife apa opo wa hala oku takamifa lela, kala ashike omutumba ominute dikwao nhano moshitopolwa eshi, nge oto dulu. Hano ote ku pe eyambo lopashipwe. Ohandi ka alukila kwaaishe ei, manga ashike inatu pata. Okwa ninga . . .Uwete, nge ite ku yeleke mo mOndjovo, “Ahawe, ohandi ka kala mOndjovo,” hano ote ku pe eyambo lopashipwe.

²¹³ Ota ti, “Ohandi ku lombwele shike. Ila oku u yowemo motembeli, noku aluka. Uwete, u likile ovanhu kutya Oto dulu oku ninga shimwe shopashipwe.”

²¹⁴ Mumati, oku va na apa. Paife shi tala, osho ngaha. Tala ngeenge wa i pexulilo, oku kwa dja eyeleko eli. Pamwe ota efa vamwe vomunye mu popye momalaka, tamu lipula mu I na. Uwete? Ile ta dulu nokuli e ku xunganekife, nande kashi li mOndjovo. Onda mona ovanhu tava fikama noku xunganeka, ve li omhinge nOndjovo ngaashi Oushilo u li kokule nOuninginino. Uwete? Ondjovo ei u li. Eeshalinghenda dopashipwe odo, Satana ota dulu ashike oku di yandja omashambekela. Lelalela. Osho itashi ti sha.

215 Hano Jesus ina tya, “Vahapu otave uya kwaAme mefiku olo, ndele tava ti, ‘Omwene, inandi xunganeka mEdina Loye? MEEdina Loye onda ta mo eendemoni. Onda longa oilonga yeenghono. Onda kala omulumenhu a fimana mehangano. Onda ninga oinima aishe ei, oinima ei’”? Ye ota ti, “Djeni po pwaAme, onye ovalongi vowii.”

216 Owii oshike? Oshimwe osho u shii kutya oshi li mondjila, nowe shi itavela ndele ito shi ningi, momutima woye. Omanga u shii kutya Ombibeli otai longo oshinima shonhumba, ndele ito shi ningi, oo owii. Ndele David okwa ti, “Nge onda holeke owii momutima wange, Kalunga ita udu nande eilikano lange.” Oyo Oshili? Oyo Ombibeli? [Eongalo tali ti, “Amen.”—Sd.] Paife, oshili ito dulu oku Shi handukila, uwete. Jesus okwa ti kutya, “Vahapu otave uya kwaAme mefiku olo, ndele tava ti, ‘Onda longa oinima aishe ei,’ ndele Ohandi ti, ‘Djeni po, nye ovalongi vowii.’”

217 Shelifa ngaashi Adam a ninga, Adam okwa ti, “Omwene, onda ninga *ngaha*, onda ninga *ngahenya*.” Ashike Ondjovo imwe, uwete, Ondjovo imwe oye shi ninga, osho ashike tashi pula, okuhadulika ashike kOndjovo imwe.

218 Ehenno, pamwe exunganeko oli li omhinge nOndjovo. Ashike paife, efimbo e na oshalinghenda shopashipwe eshi, okwa pwila unene meweelole, mounwa washo. “Efimano kuKalunga, ohandi ilikanene *Ngadi-ya-ngadi*, tava yambuka noku ya! Halleluya, ohandi dulu oku popya momalaka! Ndele umwe te a fatulula, osholela, oshili.”

219 Paulus okwa ti, “Ohandi dulu oku popya momalaka ngaashi ovanhu nOvaengeli, ndele natango nghi fi sha. Ohandi dulu oku kala neitavelo oku dikula eemhunda, ndele natango nghi fi sha.” Oshi li mondjila? [Eongalo tali ti, “Oshi li mondjila.”—Sd.]

220 Ashike, uwete, ote shi mu pe. Akutu, Ovapentekoste, ondi mu hole, ile ngeno nghi li pamwe nanye. Opo mwa dopela, uwete. Tala Ondjovo, ha oshalinghenda. Tala omuyandji, uwete apa—uwete apa sha dja, uwete. Okwa pwila mo, ta tutula momhepo, mumati. . . [Okanhele kehe na sha mokateipa—Sd.] . . . oshinima ashike. Oku na ovanhu vahapu ve mu dingilila, nakesheumwe te mu ifana, apa naapenya, ndele ta dimbwa Ondjovo.

221 Akutu, oto kala wa tumbala unene shama ashike u li kokule nOndjovo. Ashike oto i mOndjovo, oshikando shimwe, tala ou ta longele kumwe naave. Uwete? Tala eshi tashi di mo paife. Ohatu ka ya kusho, mondodo ikwao youshitwe, mokafimbo. Uwete, tala ou—ou e ku hala paife, kape na ou e ku hala. “Akutu, omake a dja ko kuYo!” Ngaashi ehanganano lonhumba la ongala pamwe apa oivike ishona ya pita po noku mbabeka nge, omuhongi keshe te uya moshilando, wEvaengeli liyadi, ta twala nge koshilando ndi ilikanene ovanaudu vavo, otave mu kondo mo filufilu mehangano. Eewa, shaashi ohandi ilikanene ovanaudu.

Eewa. “Inamu mu pwilikina,” tava ti. Ndele ope na Ondjovo ya shilipalekwa.

222 Oshinima shelifa va ningila Omwene wetu. Osho oshinima shelifa va ningila omunhu keshe, mefimbomudo keshe. Osho va ningila Luther, Wesley, naaveshe. Osho ve ku ningila, pehovelu, paife owa shuna monhata yelifa omo wa dja. Didilika omukalo, alushe osha kala omukalo welifa. Inashi dopa nale, Satana okwa ninga oshinima shelifa.

223 Paife okwa pwila moshiteni shomaweelelo, nosho tuu, fiyo, akutu, ita pupu ko nande kOndjovo. “Akutu, mumwatate, Mumwatate *Ngadi-ya-ngadi* okwa ti *ngadi-ya-ngadi*, nondi noku ya kwinya. Onda. . .” Uwete, okwa pwila mo, ine I didilika nande. Kutya nee Ondjovo ile kashi fi Ondjovo, itashi ningi eyooloko lasha. “Aveshe vakwao ova ti oshi li nawa, ongheshe Itashi ningi eyooloko lasha.” Oukwaongalo otau ti, “Mumati, ou shi na, ino efa umwe e ku lombwele!” Ou na shike? Uwete? Didilika.

224 Satana e na nale, nande opaife, tala monhele imwe ei apa, okwa tuvikila Ondjovo. Nande oshipwe eshi ta kendabala oku ningila Jesus a ninge, oshipwe, uwete, e na oshipwe, ongahelipi ngeno Jesus okwe mu pwilikinine? Uwete? Ye okwa ti, “Paife teelela. Owa hala oku kala mOndjovo? Owa hala oku kala mOndjovo?” Ta ti, “Opa shangwa, Ye ota lombwele Ova ngeli Vaye ve ku hambate. Keshe efimbo To pumu omhadi Yoye kemanya, Otave Ku hambata.” Ashike Ye ka li ta pumu eemhadi Daye kemanya. Uwete? Tala. Ongahelipi ngeno okwa kalele musho? Ye. . . Owa didilika tuu, inandi tya okwa endulula Ondjovo; okwe I uvika, e I uvika, ngaashi oku tula ekuma loshuuka kekuki, e I uvika, e I haula, uwete, Kaya li monhele yaYo yomondjila.

225 Osho tava kendabala okutonga nena, tava kendabala oku I haula, ashike ito shi endifa nOmushangwa aushe. Oshi noku kala kesheshimwe, “Jesus Kristus e lifa onghela, nonena, nofiyoalushe.” Uwete, kutya nee oto kendabala shifike peni oku uvika Ondjovo, itashi ningi. . .

226 Oshi noku endululwa omukalo Ye e I tonga. Hano, nge Oya endululwa mondjila, Ye ote I shilipaleke osho i li monghalamwenyo yoye. “Opo ovanhu aveshe tava shiiva kutya nye eenhumwafo da shangwa tadi leshwa kuKalunga.” *Onhumwafo* ya shangwa “Ombibeli.” Oshi li mondjila? Onhumwafo oyo Ombibeli. Ndele ove Ombibeli ya shangwa tai holola Ondjovo Yaye, omunhu ou a wana natango, muKalunga.

Ashike Jesus okwa ti, “Opa shangwa, yo.” Uwete?

227 Ashike didilika Eva mondodo ei yelifa, okwa pwila meudeko laye lopashipwe, oku na eshiivo lopauteolohi. Elongo laye ola li pombada momuteolohi keshe moshilongo pefimbo opo. Uwete, okwa li a pwila mo, ehe shi shii. Oku wete e na eshi Adam ehe na.

Pamwe ota dulu oku mu pangela paife ngaha, shaashi oku shii shihapu kombinga yasho, Adam waye. Tala eshi Adam wavo ta ningi nena. Okwa tongola ouwa nowii, elongo liwa lOshili. Oshi li mondjila. Oku na elongo liwa lOshili, olo kwa li ehe shii nale, nola li Oshili yaKalunga. Ashike okwa li a fya, eshi a tauluka Ondjovo. Heeno, okwa mona elongo laye, eewa.

228 Osho yo oseminali tai ku pe eshiivo louteolohi, opo u dule oku endulula keshe oukwatya wEtestamenti Likulu ile Lipe. Ashike takamifa mwaashi to ningi, nge ito tauluka Ondjovo ngaho, nge oto ti ashike, “Iya, oyavo.” Ahawe, oyoye, keshe ou a hala! Uwete? Uwete? Takamifa. “Akutu, osha li shongeleka nale.” Ye okwe lifa onghela, nonena, nofiyoalushe! Oku na elongo liwa, ashike okwa li yo ya fila moulunde nomomatauluko.

229 Paife omuheka utitatu waSatana. Ohatu i musho diva shaashi inatu hala oku kufa efimbo lihapu shi dule eshi tashi dulika, pamwe omulongonanhano dikwao, ominute omilongombali, nge omwa hala oku ya fiyo opapa. Koneka omuheka waye utitatu paife, waye, ile eyeleko laye lititatu. Nge dikwao oda dopa, ou itau dopa, uwete. Paife ote ku pe oshinakuwanifwa mongeleka, ngaashi a ninga Jesus. “Ohandi Ku pe unyuni. Oto kala ohamba, Ohandi Ku ningi. Aushe owange, onghee onde U ku pa.”

230 Olyelye ta dulu oku ninga omunhu omuhongi? Olyelye ta dulu oku pa omulumenhu oshalinghenda moku mu tenheka omake? “Kalunga okwe di tula mongeleka!” Uwete? Uwete nhumbi tava ngolyaula Ondjovo. Ngaashi Eva paife, neshiivo laye lipe, ounongo, oku na Adam meke laye. Ota dulu oku ninga eshi a hala, uwete, diva eshi eshi tambulifa Adam.

231 Ndele, ashike eshi e uya kuJesus, Ye ine shi tambula. Ye okwa ti, “Dja po pwaame, Satana.” Moitya imwe, inandi shi tonga epuko, ashike shi wedela ko. “Opa shangwa, omunhu keshe ota kala nomwenyo kOndjovo keshe yaKalunga; ha komalombwelo oye, ‘Ohandi ku ningi omutaleli wopombada, omupresbyteria, ile—ile omudiakoni, ile ohandi ku pitike u shike okaxumba, mumwameme.’ Uwete, omalombwelo aeshe aa, ‘Ove omunhu a tumbala lela, notwa pumbwa oshipewa shoye mongeleka yetu.’” Uwete, ila kOndjovo!

232 Ota dulu oku mu pangela, ile oku mu longa, shelifa ngaashi ombuto yonena. Osho tava ningi nena, va ninge D.D., omukulunhu woshikandjo, omutaleli woshikandjo, omukulunhu woshikandjo, ile shimwe shikwao shatya ngaho.

233 Nhumbi sha yooloka kuJesus! Okwa kala mOndjovo. Paife, ominute dishona da shikula ko, onda hala oku yelifa oinima aishe ei oshili, uwete, aishe paushitwe nomOndjovo, ndi shi tule kumwe. Otashi yelifa kutya Ye okwa li Ondjovo ya ninga omunhu, yOmungome. Ye okwa li Ondjovo ya ninga omunhu. Osheshi Ye okwa holola shike? Ondjovo aike.

234 Nge ove onhumwafo ya shangwa, oto holola ashike Ondjovo; ha sheeshi oseminali tai ti, eshi umwe elili ta ti, eshi Omufimanekwa Jones te I diladilile, eshi Ndokotola *Ngadi-ya-ngadi* te I diladilile, ashike osheshi Kalunga a tonga kombinga yaYo. “Ondjovo keshe yomunhu nai kale oipupulu, ndele Dange nadi kale Oshili! Keshe tuu ou ta tauluka dinini domoipango ei, noku longa ovanhu yo! Keshe ou ta kufa mo Ondjovo imwe mEmbo omu, ile ta weda ondjovo imwe kuYo! Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.” Kala Oukwaalushe mOndjovo!

235 Ongaashi ashike u na oku kala u na oinima ya fya opo u kale nomwenyo, ou noku kala u na Kristus opo u kale nomwenyo oku ile u fye. Ndele Kristus oshike? “Pehovelo opa li Ondjovo, nOndjovo oya kala puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu i li mokati ketu.”

236 Ndele onye onhumwafo yelifa ya shangwa, imwe yefimbomudo limwe nalikwao, mOuyejelele wotundi oyo; ashike ova dopa oku shi mona. Oto I holola ashike.

237 Vakwao ova longekidwa, nande muumwe, ova dopa ashike moshitwa shimwe; ashike Ye ine shi ninga. Ndele ngaashi nda tonga, mEhololo 22:18, Ye okwa ti, “Keshe ou ta weda kuYo!”

238 Paife tala nawa lela paife. Mateus 24:24 ota denge, eshi va... “Konyala, momafiku aa axuuninwa,” Jesus okwa ti, “ovahoololwa vashili otava pukifwa moshinima eshi.” Konakoneni eemhepo. “Momafiku axuuninwa,” paife Omushangwa oo ou noku wanifwa. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Paife, osha li, “Momafiku axuuninwa, ovahoololwa vashili, va nunwa, ve shi hoololelwa, tava pukifwa...” Osha yukilila, oshi li paOmushangwa lela, tashi monika nawa sha yela, ku wete oku enda kwasho musho, nande ongaho, ovahoololwa aveke tave shi kukuma. Paife osho Jesus a tonga. Omwe shi itavela? [“Amen.”] “Tashi pukifa ovahoololwa vashili nge tashi dulika.”

239 “Omolwashike, oshi li lela mOmishangwa, oto dulu oku shi mona nomesho opaushitwe.” Ashike, ou wete, hasho ngaho. Jesus... Ovafarisai venya okwa li ve na Omushangwa wa wana ngaashi U li, ashike omefatululo lavo vene.

240 Ova shiiva ngahelipi kutya Ye ina puka? Molwaashi Kalunga okwa shilipaleka Ondjovo keshe oyo Ye e Mu udanekela mefimbomudo olo. Olo etomhelo va shiiva kutya Ye okwa li Messias. Uwete?

241 Paife didilika, “nge tashi dulika,” momafiku aa. Ondjovo imwe aike, Ondjovo imwe oya pumbiwa. Opuwo Satana osho kwa li e na a kwate ko Adam, e Mu kwatela mOndjovo imwe. Osho ashike e noku kala e na nena, a pilike oshinima shimwe. Opuwo, osho ashike a pumbwa. Paife, ou shi shii kutya Oshili. Oku weda mo imwe, ile oku kufa mo imwe,

okudopa filufilu. Keshe kamwe, “Ondjovo keshe yaKalunga!” Lipula paife omafatululo eeseminali, keshe limwe ola yooloka kulikwao.

²⁴² Ope noku kala pe na Oshili lwopamwe, ndele oyo *Ngaha*, Ombibeli. Paife Jesus okwa ti. . .

²⁴³ Oto ti, “Iya, Mumwatate Branham, ove na elinyongameno liwa unene.”

²⁴⁴ Jesus okwa ti, “Ohave linyongamene Nge oshima, tava longo elongo louteolohi womunhu, ha Ondjovo,” omunhu, eudeko laye mwene lOndjovo ya fatululwa.

²⁴⁵ Ngaashi nda tonga, Kalunga ina pumbwa omufatululi washa. Ye oha fatulula Ondjovo aishe Yemwene. Uwete, ino pumbwa umwe e I ku fatululile, Kalunga ote shi ku fatululile ngeenge wa hala oku I tambula. Uwete, oo Omwenyo, oo Omwenyo Wovene.

²⁴⁶ Jesus okwa ti, “Ohave linyongamene Nge oshima.” Ohave linyongamene shili Kalunga. Kain okwe linyongamena shili Kalunga, pehovelo. “Ashike ohave linyongamene Nge oshima.” *Oshima* oshike? “Itashi kwafa sha.”

²⁴⁷ Otava dulu va tye, “Iya, onda ninga *ngaha*. Onda tutula momhepo. Ame, ohandi popi momalaka. Ame, ohandi xunganeke. Ohandi udifa Evaengeli.” Ashike owa dopa oku efa eexwiki doye di kule, wa dopa moshinima shimwe, tala eshi tashi ningwa po, Omhepo otai ku fiye po. Osho sha ningilwa eengeleka detu, da dopa.

²⁴⁸ “Oshima, tadi linyongamene Nge. Akutu, elinyongameno liwa. Ndele nee ohave linyongamene Nge oshima, tava longo elongo loipango yomunhu.”

²⁴⁹ Ovafarisai venya ova li va longwa ovateolohi. Ino tya kutya otu na shimwe nena tashi dulu okuyelekwa navo. Ahawe, moshili. Ove shii ondjovo imwe, ondjovo aishe, omukalo ya shangwa, ashike ove linyongamena oshima. Shi diladila, “oshima,” eefikola dakula diwa, neeseminali, novalongi, novalumenhu ovanyasha, nakesheshimwe shatya ngaho, ashike ova kana!

²⁵⁰ Shelifa ngaashi ombuwa, Ye okwa ti, “Aveshe ova lya omanna mEmanya lopamhepo olo la li mombuwa, aveshe ova nwa mEmanya olo, ndi tye, ndele aveshe ova lya omanna alo.” Ndele Jesus okwa ti, “Ndele ove li, keshe umwe, a fya.” *Efyo* otashi ti “etopoko laAlushe.” Omolwashike? Molwaashi ova dopa oku itavela eudaneko laKalunga.

²⁵¹ Akutu, ondi yele oku mu kaleka mo ngaha, ashike ondi na ashike oku shi tonga. Tala, itandi kwata omunute mwaashi. Keshe umwe womovanhu ava okwa enda koshi yOluudi lOmundilo, ova dja mo mombuwa, va itavela Kalunga, tava nyanye. Ashike eshi ve uya oku mona einda, eshi o—eshi

omulongo va aluka tava ti, “Edu itatu dulu oku li kufa ko. Akutu, kutu, oku na omatongolume kwinya. Venya *ongaha, ngaho, nongahenya*. Ashike ova . . . Itatu shi dulu. Itashi dulika.”

²⁵² Ashike Kaleb naJosua ova ninga ngahelipi? Ova ngungumaneka ovanhu. Ova ti, “Ohatu dulu oku li kufa ko.” Omolwashike? Ovanhu ovo okwa li tava tale kwaashi ve wete, uwete, va tala kwaashi ve wete. Ashike Kaleb naJosua ova li tava tale keudaneko laKalunga. Kalunga okwa ti, “Onde mu pa edu olo. Ke li kufei ko!”

²⁵³ Paife Ovaheberi ovati⁶, nge handi dulu oku shi endulula, “Osheshi itashi dulika kwaava va li va minikilwa, ndele va makela Omhepo Iyapuki, eenghono dounyuni tau uya, nge tava u mo, tava anye, tava i.”

²⁵⁴ Ngaashi vakwetu ovo ve uya ko noku lya omandjebele medu alishe linya, ova fikama; ndele eshi she uya puku shikula Ondjovo, oku twikila, ova ti, “Itatu shi dulu.” Ndele ova fila mombuwa.

²⁵⁵ Opo tu li. Otwa makela Ondjovo iwa yaKalunga. Ashike, eudaneko lelixwapo, “Ahawe, ahawe, itatu shi dulu, uwete, molwaashi Ndokotola *Ngadi-ya-ngadi* ile umwe elili ota ti itatu shi dulu. Osho oshovayapostoli. Osha li shembo linya.” Opo ngaho wa fila.

²⁵⁶ Uwete, Omushangwa aushe owa mangelwa kumwe, keshe Ondjovo yaYo oya mangelwa kumwe. Ndele itashi yandjwa komadiladilo onhumba a ningwa komunhu, omukalo, ile sha. Otashi hololwa ashike kOmhepo Iyapuki. Jesus okwa ti, “Tate, onde Ku pandula Owa holeka oinima ei ovanongo neenghulungu, noku i hololela ouhanana ava tave lilongo.”

²⁵⁷ Diva paife natu ye kediladilo eli la shikula ko apa nge ohatu dulu. “Oshima otave linyongamene Nge.” Ovafarisai venya, ove lilonga, akutu, panghedi iwa; ashike ova ulwa, kuJesus, “eendemoni.” Ovateolohi ovo va longwa, Jesus okwa ti, “Nye eendemoni, noilonga yaxo otamu i longo.” Ta ti, “Ohamu kolonga eembila dovaxunganeki, ndele nee ooxo konima yefimbo tuu olo . . . Ovaxunganeki ovo ove uya oku teyaula po omikalo doukwamhepo.” Osho va ninga.

²⁵⁸ Ovaxunganeki! Ondjovo ohai uya peni, okomuteolohi ile omuxunganeki? [Eongalo tali ti, “Omuxunganeki.”—Sd.] Ha kovateolohi nokofikola. Ohai uya komuxunganeki, alushe. Kalunga iha lundulula omukalo Waye, nande. Alushe osho sha kala, alushe! Ha kongudu; kuhandimwe! Ha kongudu; handimwe, eheno, omufimanekwa, omuxunganeki. Ndele ova ti . . .

²⁵⁹ Jesus okwa ti, “Ohamu kolonga eembila dovaxunganeki, vo ooxo ovo ve va tula mo.” Ndele otava ningi oshinima shelifa koshi youpofi woseminali yaSatana. Uwete?

²⁶⁰ Ndele paife, Opentekoste, kaleka eyulu loye kokule nOngongahangano yOunyuni yeengeleka. Paife, nye ovahongi mu li omu, otamu shangele komandiki, ko—kovanhu ava. Paife, ku noku shangela ko—kOvaiongalele navahapu vakwao, molwaashi ova tula po oshinima, inava hala oku shi longifa. Ndele nye ovamwatate Ovabaptiste, yo, kalekeni kokule omutwe weni. Kamu wete kutya edidiliko naana loshilyani tali uya? Omu shii ou te ke shi pona po, nge omu shii sha kombinga yOmushangwa. Nge Ondjovo otai liholola Yovene mwoove, kala kokule noshinima osho. Oukwaongalo woye omo tau lotokele. Ndele ou noku shi ninga ile u kondwe mo moukwaongalo woye. Ito dulu oku kala oukwaongalo noku kala mo, molwaashi ou noku uya mo ile u kale kondje.

²⁶¹ Hano, ku fi vali ehanganano, paife owe li ulika mwene. Naana. Kalunga ne ku yambeke, nge owe shi ningi. Oshidjuu oku tonga kutya vangapi tave shi ningi. Ashike vamwe otave shi ningi, kape nelimbililo. Ehenno, omufimanekwa.

²⁶² Va pukifwa, ndele Jesus okwe va ula “eendemoni.” Paife, ashike eshi Jesus a li po ofika, (oshike) eyeleko keshe, Ye okwe li hanyena nOndjovo, noku fikama mOndjovo. Kalunga okwe Mu shilipaleka.

²⁶³ Ngaashi kwinya, onguloshi inya, onda udifa Michelangelo. Vangapi mwa li koForest Lawn mwa mona edidiliko laMoses kwinya, laMichelangelo? Osha li tashi denge, eshi nda ya mo oshikando shotete noku shi mona. Michelangelo hanga a longifa efimbo longhalamwenyo yaye aishe, te li ningi. Momadiladilo aye, oku na eshi—eshi Moses a wanoku monika. Ndele okwa—okwa hala oku—mu longekida manga ina fya. Ndele okwa longifa omido nomido, ta hongo, ta konghola *apa*, noku teya *apa*, noku pushula *apa*. Fiyo, lwaxuuninwa efiku limwe eshi e li mana, konima yomido dihapu, okwa li a fikama noshinyanyu meke laye, *ngaha*. Okwa fikama konima noku li tala, emoniko olo la li momadiladilo aye, shaashi nghee tete a uda Moses, oku na oku monika ngaha. Olo ngaha, tali shela komesho yaye. Okwa nwefwa mo unene koilonga yaye mwene, okwa vakula ohamala noku li denga mokuulu, noku ingida, “Popya, Moses!” Okwe lipula osha li oMoses ta dulu oku popya, okwa li unene a fa oshinima eshi sha li momadiladilo aye. Ndele oshivadi kokaulu natango opo shi li. Efanu la yukilila kakele kokapambu aka ka pambuka kokaulu, kokaulu kokolulyo. Li tala moForest Lawn, eshi to pitile momuvelo, elongululo lasho. Moses waMichelangelo, ounghulungu waye, oo, wa pata onghalamwenyo yaye.

²⁶⁴ Kalunga Omuhongi munene, omondjila, Ye okwa shita omunhu moshifeke Shaye, e Mu holole, ndele Oye Ondjovo. Ndele Ye okwa ninga shike? Ye okwa yeleka Adam; okwa dopa, Moses okwa dopa, aveshe vakwao ova dopa. Ashike apa Oye Ou a wana, halleluya, (osha li shike?) kashi fi shimwe shilili shihe

fi Kalunga Yemwene mombelega, Ondjovo ya hololwa muYe, a eta uyadi wolutu lOukalunga; ha omuxunganeki, nande Ye a li omuxunganeki; ha omunhu, nande Ye a li omunhu.

265 Oyajuda, inamu kendabala oku Mu valeka onga weni. Ye ka li Omujuda ile Omupaani. Ye okwa li Kalunga. Uwete? Ove ou li ngaashi ohonde yoye, uwete, ndele, osho naana, ove ombelela. Ndele Maria, osho naana, Maria ke na eshiivo lOmhepo Iyapuki tai mu pe eliudo. Kalunga Xe okwa shita ombuto, ile—ile ei muMaria, nodopi yOhonde muye, yo, ndele oya li Ohonde yaKalunga.

266 Ohonde ohai di moshindume. Onghee kasha li... Ohonde itilyana nohonde oi noku dja muxe, molwaashi okahanana ihaka tambula nokuli omukifi waina, ngaashi oTB. Otaka dulu oku i fyuulula momufudo waina, ashike itake i fyuulula, ndi tye, ashike otaka dulu oku fudila mo noku—noku kwata. Ashike itake i kufa muina, molwaashi ko, oka manguluka kuyo, kake fi ohonde yaina.

267 Paife, ashike Jesus ka li ohonde yOmujuda ile yOmupaani, Ye okwa li Ohonde ya shitwa muJehova Yemwene. Ye okwa li Ohonde yaKalunga. Ombibeli oya ti, “Otwa xupifwa kOhonde yaKalunga.” Ha ohonde yOmujuda ile ohonde yOmupaani, ashishe otashi kala omilele, ashike ei oya li Ohonde yaKalunga.

268 Didilika paife eshi Ye a mona Ou a wana, Ye okwe Mu denga, e Mu nyanyaula. Jesaja okwa ti, “Ye okwa tuwa molwomatauluko etu, a nyanyaaulwa molwowii wetu.” Ye okwa li shike? Ye okwa li Ondjovo oyo ya wana, ya holola Omungome, opo keshe omunhu a kale nomwenyo. Ye okwa li oilya yOndjovo yaKalunga oyo tai dulu oku kunwa noku tulwa mOmavaengeli ane, Omambo omilongohamano nahamano. Ndele omunhu ota kala nomwenyo muYo, ndele Oyo aike, nakeshe Ondjovo yaYo. Amen. Ou okwa li oungulungu waMichelangelo. Ndele eshi Kalunga e li wete Yemwene a holoka mOmunhu, Ye oku na Omunhu oo a wana a shitwa moshifeke Shaye Mwene. Akutu, kutu, Omunhu ngahelipi! Ye oku noku tu fila atushe. Ohatu dulu oku kala mo, ashike itatu dulu. Ye oku noku tu fila atushe. Ndele Ye okwa fya, Ou a wana; opo fye, ava inatu wana, tu dule oku kala twa wana muYe, moku lya Ondjovo keshe yOmbibeli Yaye. Paife, hano Ye okwe Mu nyumuna vali, molwa eyukipalifo letu, opo tu mone oufemba, onga Jesus a nyumuka, eshi Ye e li apa paife te tu yakula, mukeshe Ondjovo yaKalunga, opo tu kale nomwenyo.

269 Paife, diva paife, opo nee hatu pate. Paife, omufuko Eva omutivali.

270 Paife, omuhomboli wotete, Adam; oku noku twalwa mongudu ile yovaxunganeki, nosho tuu, opo nee okwa dja mo a wana, ndele paife oku noku fya opo a kale Omungome wavakwao aveshe.

271 Paife ongahelipi kombinga yaEva? Oku noku ninga oshinima shelifa. Ashike eshi Jesus te uya...Dimbuluka, Eva okwa li omukainhu. Ongeleka alushe omukainhu a kalelwa po mOmbibeli, molwaashi ye omufuko. Paife tala eshi a ninga. Okwa kendabala oku Mu itavelifa elongo laye. Shama ashike ta udifa eshi tave lipula, Ye okwa li Omunhu a fimana.

272 Ashike efiku limwe okwa hovela oku popya, ndele ta ti, “Ame naTate umwe.”

273 “Akutu, Oto liningi Mwene u fike pamwe naKalunga, uwete. Akutu, kutu! Inatu hala oku longifa sha Omunhu ou, vali.”

274 Noinima ikwao aishe ei Ye a hovela oku popya, “Kakele tamu li Ombelela yOmona womunhu.” Oto lipula ndokotola ngeno te lipula ngahelipi, e li mo omutumba? Oto lipula omunhu keshe te lipula ngahelipi, okudiladila kwongaho? “Ou noku lya Ombelela Yange nokunwa Ohonde Yange.”

275 Ova ti, “Omulumenhu ou efipahonde, kefi omuhongi. Kaleni kokule nOmulumenhu ou, Ye okwa pwiduka. Kaleni kokule naYe.”

276 Ashike osha li Oshili. Uwete, osha li Oshili. “Kakele tamu I li, otamu kana. Amushe otamu fi, nge itamu I li.”

277 Oshinima shelifa nena. Omungome nomaviinyu edidiliko ashike, ino efa oshinima osho shopaushitwe shi ku findile poshi. Ou noku lya Kristus, ou e li Ondjovo opo u kale nomwenyo, “Ondjovo keshe tai di,” Ombibeli aishe okudja kuGenesis fiyo okEhololo.

278 Paife, Eva omutivali, mu tala. Okwa shitwa mupe, ngaashi Ye a li, mEfiku laPentekoste, a yadifwa nOmhepo, noku palulwa kOndjovo. Amen. Paife ohandi i moukwamhepo. Ondi udite nawa. Ongeleka oyo yotete, Eva wotete, oyo i noku kala Omufuko waKristus. Vangapi tava dulu okutya “amen” musho? [Eongalo tali ti, “Amen.”—Sd.] Oku noku kala Omufuko waKristus. Okwa dalwa puPentekoste, ha koNikea, Roma; ha moLondon, England; ile ha mOmapangelo Ahangana; ha moNdowishi pamwe naLuther, ha moEngland pamwe naWesley, ha mOmapangelo Ahangana nOvapentekoste, haku tiwa. Okwa dalwa mEfiku laPentekoste. Okwa li a yadifwa Omhepo. Ndele Ye okwa yadifwa Omhepo, a palulwa nOndjovo, “Ondjovo keshe tai di mokanya kaKalunga.” Nokuli kuJudas...Ndele, akutu, ove noku tambula kesheshimwe, Ondjovo ashike nOndjovo, oshimeno sha sheneka lela kedu laKalunga, she Mu kalela po, omuti mukwao wOmufuko.

279 Ondjovo Yaye yeudaneko oya hololwa muYe. Ove noku pashukila Petrus navakwao. Inava enda oseminali, ove shi shii. Inava enda ofikola yasha yOmbibeli, oseminali youteolohi wonhumba. Kave na elongo, molwaashi ihava dulu nokuli oku shanga edina lavo vene. Ombibeli oya ti, “Ova li vehe shii sha inava longwa.” Ashike oshike sha ningwa po? Ove noku

konekwa kutya ova kala naJesus, osheshi Ye okwa li muvo, ta holola eudaneko Laye. Halleluya! Efimano kuKalunga! Osho twa pumbwa mefimbomudo eli. Ondjovo Yaye ye Mu holola muye, ongeleka. Oku nomwenyo kOndjovo keshe tai di mokanya kaKalunga.

²⁸⁰ Opo nee, ngaashi Eva, okwa shakeneka okuwa kwaye, mOndjovo, koNikea, Roma, omo ehangano lotete la unganekwa, ongeleka yOvakriste younyuni aushe. Omu na omulilongi wOmbibeli omu? Omu na . . . Omu na omuteolohi omu ou e shii kutya oshili? Ehangano lotete ola li koNikea, Roma. Kalunga ke na ehangano, ita kala e na limwe. Olo otali pangelwa komunhu. Omo aveshe ve li . . .

²⁸¹ Ame Omukriste. “Ove owongeleka ilipi?” Ope na ashike imwe. Onda kala Branham, omido omilongonhano nanhano, inandi djoina nande mepata, onda dalwa umwe. Osho nhumbi wa dalelwa mOuhamba waKalunga, ndele ove ehoolo lOndjovo Yaye.

²⁸² Didilika, Eva okwa shakeneka laye. Noshoyo Eva omutivali a shakeneka laye koNikea, Roma, e li yandja moukwaongalo, elongoitavelo, a tambula ko omalongoitavelelo ponhele yOndjovo; a tambula oikalunga yoshipaani ngaashi Jupiter nosho tuu, noku tula po Paulus naBarnabas. Noku—noku kufa po kalunga ketango nakalunga komwedi, Ashtoreth, kalunga komwedi, nomungome wetaliko u li ko, noku mu ninga ina yakalunga ketango ou Jupiter. Noku lundulula efiku ledalo laJesus okudja muApilili, omo oushitwe aushe, omo Ye a dalelwa koshi yodi yondume, molwaashi Ye okwa li odi yondume, noku shi lundululila kedalo lakalunga ketango keminikilo letango kwinya, osho hashi ningwa efiku limwe. . . Ope na ashike hanga eyooloko lomunute mefiku ngeenge tashi piti mefiku etimilongombali netitano laDesemba, efiku ledalo lakalunga ketango, ha lOmona waKalunga. Ndele keshe umwe womufye ota shiki Santa Claus, noku wapeka omiiti, oupaani, naikwao yatya ngaho, opo nee hatu li ti fye Ovakriste? Omukundu owashike u kwete ongeleka yOvakriste?

²⁸³ Otamu holoka tuu umwe mokati ketu, ou ta udifa Ondjovo noku tonga Oshili, ndele Kalunga okwe shi shilipaleka noku yelifila ovanhu kutya Ye okwe lifa onghela, nonena, nofiyoalushe? Inatu pumbwa oseminali. Inatu pumbwa omuteolohi. Otwa pumbwa omuxunganeki. Oshi li mondjila. Kalunga okwe shi udaneka, yo.

²⁸⁴ Hano Eva okwa shakeneka edopo laye, osho yo ongeleka; ye liyandja moukwaongalo, epangelo lomunhu, i pangelwe komunhu, iha pangelwe kOmhepo vali. Okwa ya kokule nOndjovo, a tambula omalongoitavelelo. Olyelye ta ti “amen”? [Eongalo tali ti, “Amen!”—Sd.] Oshili. Ashike ou shi shii tuu kutya fye Ovaprotestante otwa tambula omalongoitavelelo

mahapu ngaashi aa ve na, eshi twa weda sha kOndjovo ei ile twa kufa sha muYo? Satana okwe mu kwata, nekoto laye lelifa olo a ningila Eva, te lipopile. Opo e shi monena, a tongo shimwe sha yooloka kOndjovo, elongoitavelo ile oukwaongalo.

²⁸⁵ Etameko ola ya medu, momadipao ovafiliitavelo, omakiya aRome a kuna oilya oyo ya dja kuPentekoste, iye medu, noku vaxwika po moipafi yoshiwana tave va palulifa keenghoshi. Ova ya mo ngaashi oilya ikwao ya ninga, oshi li mondjila, ndele nee Ye okwa hovela oku mu nyumuna metungululo, elifa tuu, oshikando shitivali.

²⁸⁶ Ngaashi Ye a ningila Adam Omutivali. Konima Adam a wa, Ye okwa hovela oku nyumuna Adam Omutivali. Ndele Adam Omutivali okwa wa, hano Okwa kufwa po. Adam wotete okwa wila moulunde waye noku kala mo. Adam Omutivali okwa wa, a kulile omunhu moulunde, ndele ta kufwa po.

²⁸⁷ Paife, ongeleka yotete oya wa koNikea, Roma, tete, kOndjovo imwe yOshili ya dja mOmbibeli, opo ongeleka yaRoma ya weda mo omalongoitavelelo ayo nomalongoitavelo. Ope uya omupristeli wedina Martin Luther, ou a ti, “Eshi kashi fi oshililo, eshi kashi fi olutu laKristus. Omungome wetaliko. Ndele, omunhu, ‘omuyuki ota kala nomwenyo keitavelo.’” Ndele ta kupulashi oshinima osho polukolongo, noku shi ya omhinge. Onyofi yoye yotete tai vilima konima yefimbomudo lokuTiatira. Eheni, omufimanekwa, a yukipalifwa meitavelo! Ye, Omuhongi munene, a tulwa po a ninge ounghulungu wOmufuko ou ta holola Ondjovo Yaye.

²⁸⁸ Ashike Ovalutheri ova ninga ngahelipi konima yefyo laLuther? Ova shakeneka Satana, noku ninga mo oukwaongalo, noku fya. Ina longa sha vali konima yasho, okwa pwa, va ninga ashike onduba inene yovanhu. Eewa.

²⁸⁹ Hano Kalunga okwe mu toola po vali, mefimbo laJohn Wesley, nOshili ikwao i hololwe. Okwa ninga ngahelipi? Okwa ti, “Eyapulo oilonga itivali yefilonghenda.” Ndele Kalunga okwa ninga shike? Ye okwe shi yambeka. Ndele okwa ya omhinge nongeleka yaAngelikana, nongeleka yaZwingli, naaveshe vakwao, novanaveta aveshe, nOvacalvini aveshe, ile o—Ovacalvini, shapo, noku shi ya omhinge. Ndele—ndele ta ti, “‘Omuyuki ota kala nomwenyo keitavelo,’ Luther ta ti. Noshilonga shitivali shefilonghenda osho eyapulo.” Ndele oyo Oshili. Oshi li mondjila. Uwete?

²⁹⁰ Hano okwa ninga ngahelipi? Oshinima shelifa, konima yefyo laWesley, naAsbury navakwao, oshinima shelifa osho Luther a ninga, va hangana, va fya. Shi tala paife.

²⁹¹ Onda ya ko, apa ha nale unene, ndi ilikanene omukainhu moshipangelo, ta i metando. Onda ya mo. Okwa ti, “Mumwatate Branham, onde ku ifana. Ku shii nge,” okwa ti, “ashike iho ilikanene nge? Onda noku tandwa ongula.”

Onda ti, “Lelalela, mumwameme.”

292 Opa li omunhu mukwao, omukainhu, nomumati, e li po omutumba, omumati hanga womido omulongonahetatu, ndele ova li tava tale nge nawa lela. Nonda punguluka handi ti, “Tho dimine nge po, ohandi ka . . .”

Okwa ti, “Shila elapi olo!”

Onda ti, “Ove Omukriste?”

Okwa ti, “Fye Ovamethodiste!”

293 Onda ti, “Hasho nde ku pula. Onde ku pula . . . Nge ove Omumethodiste ashike, ohandi shili elapi. Nge ove Omukriste, ino hala etukulifo li shililwe po.” Hano, heeno, oshi li mondjila.

294 Onghee, ope na eyooloko linene oku kala Omumethodiste, ile Omubaptiste, ile Omupresbyteria, opo u kale Omukriste; ha oku kala Omucampbell, ashike oku kala Omukriste, uwete. Okwa ninga ngahelipi? Oshinima shelifa.

295 Hano oshike sha ningwa po? Kalunga okwa toola po okangudu apa mOumbuwanhu, omulumenhu omulaule weisho lashiyakana. Ndele, Ye, Ye okwa ninga ngahelipi? Ye okwa tilila etungululo leeshalinghenda, nosha ninga Opentekoste. Ndele vahapu vomunye vonale ngaashi Mumwatate Valdez e li omutumba konima kwinya, omukulu wonale, okwa udifa eshi ndi na omido nhano. Ota dimbuluka Opentekoste yopetameko. Mumati, ino va lombwela ehanganano ovalumenhu ovo, ova dja mo moshinima osho shii. Ve na Etumwalaka laKalunga.

296 Ashike ova ninga ngahelipi? Oshinima shelifa vakwao va ninga, ve shi unganeka. Paife ove na hanga omilongonhatu ile omahanganano omilongonhe a yooloka, ovaukumwe, ovaukwavali, ovaukwatatu. Fiyo, onghenda, hewa, inandi shi uda nale monghalamwenyo yange! Omwa ninga ngahelipi? Omwa fila momutumba. Opo ashike mwa xulila opo. Ehanganano loye itali Shi tambula. Ove, wa eta omunhu woye, “Omunhu ou, nge ine tu itavela, ino mu eta mo. Okwoongala kwetu ita kala nasho.” Akutu!

297 Tala, hatu endelele, omu noku dja Ombuto yashili. Omu noku kala, molwaashi Ye ota ile Omufuko ehe na edilo ile onkonyoto. Ye ote mu ile, Omufuko a shilipalekwa kOndjovo. Akutu, ota kala okangudu kanini kongaho. Jesus okwa ti, “Ngaashi sha li pefimbo laNoa, opo eemwenyo hetatu da xupifwa,” (oshi li mondjila?) “osho tashi kala mokuuya kwOmona womunhu.” Vangapi? Nghi shi shii.

298 Ashike, uwete, Omufuko otadi mwaaveshe, ava va kala ve na Ondjovo mefimbomudo lavo. Kashi fi ashike ongudu ei yaxuuninwa, Kalunga ota ka kufa mo oshinima ashishe omu. Akutu, ahawe.

299 Otai kala—kala ishona lela, otashi kumwifa. Otava kana po, ito shiiva nokuli kutya ova ya. Ongahelipi nge Ye okwa kufa mo

omafele atano momafiku aa axuuninwa? Ito shi shiiva. A kufa po omafele atano moule womafiku mashona, avali ile omafiku atatu? Ope na ovanhu vahapu tava kana mounyuni aushe, vehe shiivike apa ve li, ino uda sha kombinga yavo. Euyo lOmwene Jesus lomeholeko, Ota kufwa po.

³⁰⁰ Ndele vakwao aveshe otava twikile tava udifa, ngaashi sha li pefimbo laNoa, “Efimano kuKalunga, otu I na, halleluya,” va patwa fiyo efyo lavo. Ombibeli osho tai ti, ndele ita I dopa.

³⁰¹ Ngaashi Noa, Moses, David, va holola euyo lOmuhomboli ou a wana; osho yo Luther, Wesley, noPentekoste, tai ulike euyo lOmufuko a wana.

³⁰² Didilika, efimbo keshe a tofwa mo, okwa ninga ngahelipi? Efimbo keshe, ongeleka ei, ngaashi Eva a ninga, okwa fininikila Adam waye a itavele ouyelele waye mupe, omuheka waye, ndele opo a fila pamwe nawo. “Ohatu ningi, iya, ongudu yetu otai i kumwe, uwete, akutu, omayambeko etu mape kwaashi twa mona, nosho tuu.”

³⁰³ Ashishe eshi osha ningila shike Eva? Otu nefimbo lixupi paife. Ashishe eshi osha ningila shike Eva, kongeleka ina yotete, omufuko wotete kuAdam wotete? Oshe mu ningila shike? Paife pwilikina nawa, ito tu kumwe naSho. Ashike osha eta po “oludalo leyoka.” Filufilu.

³⁰⁴ Omona waye wotete ka li omona waAdam. Ngeno osho sha li, ngeno oku na oushiveli. Ombibeli, muJudas, oya ti kutya Adam . . . kutya, “Henok okwa li omutiheyali okudja kuAdam.” Oshi li mondjila? Ndele okwa tameka, “Adam okwa dala omona waye, Set.” Ongahelipi kombinga yaKain, ou e na oushiveli? Ka li omona waAdam. Set, ndele Set okwa dala; Jered, noku twikila fiyo okuAdam, ou a li ko . . . “ou a li omutiheyali okudja kuAdam.” Hano ngeno Kain okwa li omona waye, kamu nonhele imwe mOmbibeli, nokuli muLukas sha udikilwa vali, ina udikila kuKain e li omona waAdam. Ndele, nge ka li, okwa li omona walyelye? Ndele nge okwa li omona waAdam, okwa li omona waye oshiveli, ou e na oushiveli aushe. Akutu!

³⁰⁵ Ongeleka yopambeleda oyo ngaho (ku shi wete?) oyo ya tambula sha, osha li oluhaelo ponhele yOndjovo. Ovapentekoste, yambekweni. Eewa, okwa etela shike Eva? Oludalo leyoka. Osha ningwa ngahelipi momafiku aa axuuninwa, moukwaongalo? Wa eta po oludalo leyoka, natango, tali anye Ondjovo. Okwa yamba shike? Oiimati naikwao, ha Ohonde.

³⁰⁶ Pahololo lOndjovo, Ondjovo yaKalunga manga Inai shangwa, “Abel meitavelo okwa yambela Kalunga eyambo liwa li dule eli laKain, olo la hepaulula kutya omuyuki,” Ondjovo tai liholola Yovene muye, meyambo laye.

³⁰⁷ Akutu, Kain okwa ya noku kufa oiimati yomepya, ote lipula kutya Eva okwa lya ehapela. Unene eeseminali douteolohi ode

shi lundululila paife koapricot. Osha li oluhaelo. Nakesheumwe oku shi shii, ou e shii Ombibeli. Oshili, osha li.

³⁰⁸ Didilika, oludalo leyoka ola etwa po kuEva wotete a ya kokule nOndjovo. Eva omutivali okwa ninga oshinima shelifa koNikea, Roma. Ndele oku na shike? Onduba younona voukwaongalo. Oshi li mondjila. Akutu, panghedi iwa; oshili, oshi li nawa. Ashike ongahelipi kombinga yasho? Va fila, momalongoitavelo avo.

³⁰⁹ Shelifa nopaiife. Ehololo laKain lOndjovo la ninga oshinima shelifa osho ava ve na. Oshike? E mu udanekela. Pexulilo lefimbo, oshike sha udanekelwa Eva paife? Pwilikina nawa paife, ohandi pate. Oshike sha udanekelwa Eva ou pexulilo lefimbo? Oupuna, Laodikea, edina la fimana, omunhu a fimana, oupuna. “Ashike okwa fya, hamunghele, ndele ke shi shii.” Omo mwa xulila efimbomudo longeleka.

³¹⁰ Ashike okwa anya Ondjovo. Tashi ningi Mateus 24:24 washili kuye, ota kendabala oku ya mo nomaweelelo mahapu, nashihapu kwaashi, nomafikamo ahapu omakwatafano, naikwao yatya ngaha, tava kendabala okutya, “Iya, otu na eenghono! Efimano kuKalunga, halleluya, otu na eenghono!” Ve nemoniko longaho letilokalunga, ndele nee tava shilike Eenghono dalo, popepi lela opo shi pukife ovahoololwa vashili. . . Ongahelipi omunhu ta tutula mOmhepo noku popya momalaka, ndele ta anye Ondjovo yaKalunga i li Oshili, ndele tashi kala Omhepo Iyapuki? Itashi dulu oku ningwa.

³¹¹ “Ondjovo keshe!” Kalunga ota tongo oshinima shimwe, osho naana Ye ta ti. Ino I fatulula omukalo umwe. Ombibeli otai ti, kutya, “Kai fi yomafatululo opaumwene.” I tonga omukalo Ye e I tonga.

³¹² Didilika, eenghono doipupulu. Osho naana Satana kwa li a hala oku yandja kuJesus, oku ya ko noku Mu ninga e liulike Yemwene. Ovanhu osho hava ningi, nande Ongongahangano yOunyuni, avesho vomuvo. “Olyelye ta dulu oku mu lwifa,” okwa ti, Ombibeli, “oshiyelekela shoshilyani eshi tashi ka holoka?” Ngeno okwa li tu nefimbo, ohatu i mo (ashike katu na) musho. Didilika Jesus, Ondjovo itivali Adam, mefimbo laye, tala momafiku ongeleka ei paife eshi tashi likala popepi. Efimbomudo longeleka laxuuninwa oLaodikea. Vangapi tava dulu okutya “amen” kusho? [Eongalo tali ti, “Amen.”—Sd.] Oha ningi ngahelipi? Oha i ngahelipi mondodo ya fimana? A lomoka, ehe na Kalunga. Ndele okwa ninga ngahelipi?

³¹³ Paife, Adam okwa mona Eva owina. . . ile ha wina, ashike okwa pukifwa ngaho, ndele Adam okwa ya naEva opo e mu kulile. Oshi li mondjila? Ombibeli oya ti, “Adam ina pukifwa.” Olo etomhelo Sha kelelwa ovakainhu va udife Evaengeli. Uwete? Adam ka li metauluko, ndele tuu Eva okwa li. Onghee olo

etomhelo ehe noku longa, uwete, ile a pangele omulumenhu, ile nosho tuu. Osho—osho Ondjovo tai ti.

³¹⁴ Oto ti, “Iya, eshi. . .!” Nghi na ko na sha *naashi* tashi ningi *naashi* tashi ningwa. Osheshi Ondjovo tai tongo, mumwatate, mumwameme. Ohandi kendabala oku shi ku etela, uwete, eshi Ondjovo tai tongo. Otu nomwenyo kOndjovo, ha koundombwedi wonhumba, ile shimwe shopambelela, ile eshiivo lonhumba. Osho kashi na sha nasho. Eshiivo loludi lonhumba itali longo, nge otashi likale Ondjovo. “Vahapu tave uya kwaAme ndele tava ti, ‘Onda xunganeka, nda ta mo eendemoni. Onda popya momalaka. Onda ninga oinima aishe ei, nda udifa Evaangeli, ndi Ndokotola wOukwakalunga.’ Ta ti, ‘Nye ovalongi vowii, nghi mu shii nande.’” U shii kutya Ondjovo Osho tai ti, noku lipopila molwa ehanganano lonhumba ile shimwe, omukalo wonhumba. Akutu, kaume kange, nandi ku londwele, onga omumwatate omuholike ou e ku hole. Pwilikina nawa.

³¹⁵ Paife, Adam wotete okwa ya naEva, molwaashi okwa pukifwa. Ashike, omu na umwe omu muLaodikea ou, e shii eyooloko. Eheni, omufimanekwa. Molwaashi okwe Mu tula kondje yombete yaye, monhele yaye, sh-. . .Ye okwa li kondje, ta konghola, ta kendabala oku alukila mo. Natango okwa ya momufyuululwakalo, okwa tulwa pombada. Okwa li, akutu, kutu, “ina pumbwa sha,” okwa ti, ashike ke shii kutya oku li hamunghele, omukwanaluhepo. Oyo ongeleka tai pukifa ovahoololwa vashili nge tashi dulika. Didilika, oku na eenghono, eenghono doipupulu. Oku na oshitopolwa shOndjovo, ke na aishe yaYo.

³¹⁶ Oipupulu ilipipo inenenene ya tongwa? I na oitwa omilongomuwoi nomuwoi Oshili muyo. Nge umwe okwa ti “William Branham, mefiku lonhumba eli, okwa li kwinya moHouston, Texas, a kolwa ngaashi ta dulu.” Oyo oipupulu. Uwete? “Akutu,” to ti, “ahawe, okwa li moPhoenix, Arizona. Okwa li ta udifile ovanangeshefa Ovakriste, ta udifa oshilongwa shonhumba, hano ovanhu vahapu oko va li, ova pwilikina fiyo hanga etata lomulongonaimwe. Ndele, petata lomulongonaimwe, ou shii eshi a ninga? Okwa lovelela noku nwa oikolwifa, noku i kufa po.” Paife opo ope na oipupulu. Ashishe osha li oshili. Uwete, oshi noku monika naana sha fa oshili, shi dule oku pukifa.

³¹⁷ Osho ovanhu hava ningi nena. Ove na Oshili ihapu, tava pukifa ovahoololwa vashili. . .Ashike, Ondjovo imwe, osho ashike tashi pula. Nonde shi yelifa paOmbibeli.

³¹⁸ Didilika, Ye ina dja mo naye. Okwe Mu tula kondje, Ondjovo, e Mu anya. Paife eli emoniko li etifa onghenda, ngeenge twa i pexulilo.

³¹⁹ Ongaashi ashike sha li muBabilon, omunhu ita kanghama pukesheshimwe ota kendabala oku lifindanena yemwene. Ita

kanghama. Ngaashi mefimbo laNoa, kutya nee oshifike peni Noa a udifa noku londwela, itashi kwafa sha. Mefimbo eshi Ahab, e liningila onghuta e litume yemwene koheli. Osho naana. Oku noku ninga omungome waye opo ekwatafano li teke, opo e litume koheli. Ongaashi ashike Ahab naIsebel. Vo, ashike, oshinima osheshi, inave lipula va li tava nyono. Ove lipula tava longo nawa.

³²⁰ Ou weteko, Jesus okwa ti, “Otashi wanifwa kutya otave mu dipaa nokuli, tava diladila tava longele Kalunga oshilonga.” Teelela fiyo embo eli lipe lange tali di mo. Ova yasha ovanhu vamwe, onguloshi inya, shaashi tava ti osha puka oku hanganifa ongeleka yaKatoolika kaRoma nOprotestant. Oikuti itatu oya pita metungilo, lakaume kange, ve va shekuna filu. Teelela fiyo embo eli tali i moshitopolwa. Kave shii nge otava nyono; otave lipula tava ningi oshinima sha yuka. Otave lipula otave—otave shi ningile Kalunga, vehe shi shii.

³²¹ Ovajuda ova dipaa Jesus, tave lipula tava ningi oshinima sha yuka, molwaashi elongo longeleka yavo ola ti Ye okwa puka. Akutu, ta ti kuvo Ye. . . “Ova valela Omungome oo omu va wanoku kala nomwenyo.”

³²² Paife, hano, “Aveshe ava ve Mu tambula a kale Omwenyo wavo, Omwenyo waAlushe, ova kala muYe, ndele Ye te va pe eenghono va ninge oshitopolwa Shaye, ovana vaKalunga.” Oshi li mondjila?

³²³ Ove hole oitila yomofuka, efiyo meendja, la dja kofikola yovateolohi vavo. Inava hala Jesus, Omungome wOmwenyo. Inave Mu hala. Ove Mu tula kondje yongeleka yavo. Ove noku shi ninga. Nghi na ko na sha naashi tava ningi.

³²⁴ Oto ti, “Oto lipula to shi lundulula, Mumwatate Branham?” Ahawe, omufimanekwa. Ashike ohandi popi nOvahoololwa.

³²⁵ Ove Mu tula kondje. Omolwashike? Ova kufa eendja davo, da lumbakanifwa nounyuni, omalongo onhumba a shimwe, noku ilumbakanifa mumwe, noku ninga eendja douteolohi woseminali. Ndele ova anya oufila womuxunganeki Elia oku u velula.

³²⁶ Ove shi ninga tuu mefimbo olo? Elia oku na oufila. Oufila oo owa li Kristus, oufila-yambo, wa tuwa aushe welifa. Keshe omushi ou noku kala welifa, oku u twa. Ndele okwe u umbila mo, ndele tau velula omaudu avo, ile efiyo lavo mombiya.

³²⁷ Ashike nena ove na efiyo mombiya, ndele inava hala Oufila waElia, Kristus, Omungome, Ondjovo. “Ahawe, omufimanekwa! Oshimhanga!” Kave u na. Inda komesho u ke u lye, u fye shili ngaashi ounyuni. Omu na oudiyo mombiya. Itava tambula Oufila ou (ahawe, omufimanekwa) meembiya davo douteolohi. Itave shi ningi. Paife otave ku kondo mo mudo, inava hala oku u longifa sha.

328 Paife Eva omutivali, omuma yomungome, oya li Opentekoste, ya ninga ngaashi tete, omungome waAdam, va ya mefyo koshi yekiya lOvaroma, koshi yomahepeko, omadipao ovafiliitaveli.

329 Ashike mumwaina ou a ninga ombwada, (Ombibeli osho tai ti?) oshi li mondjila, okwa ninga ngahelipi? Okwa ya mounyuni noku dala ounona. Olyelye ta dulu okutya “amen” musho? [Eongalo tali ti, “Amen.”—Sd.] Ehololo 17, “Ombwada novanakadona vaye,” ha ovalumenhu; ovakainhu, eengeleka. Elihanganeko, oshike she mu ninga ombwada? Okwa anya Ondjovo noku tambula oukwaongalo, okwa ninga ombwada. Ovana vaye ova ninga ngahelipi? Ova li eembwada, oshinima shelifa. Va ninga oshinima shelifa, va anya Ondjovo noku ya moukwaongalo. “Ovana vaye,” ovanakadona, eengeleka, ve va tala.

330 Paife nandi tye ngaha, mexunganeko. Oto udu ko tuu? Eemhata depata lakula otadi xulu. Aveshe otava alukile kumwe. Meme mukulu ota tambula ounona vaye natango. Aveshe ove lifa, nande ongaho. Ova hala oku kala umwe. Efimbo lOngeleka naKalunga, Ongeleka nOndjovo, oku mona umwe, apa ngaha, molwaashi osho Ye a shikula; ha “umwe” ongudu yatya ngaho. Ahawe, omufimanekwa.

331 Omuma yolulya osho tai kala. Paife tala oushitwe, nohatu pate mediladilo eli. Tala oushitwe. Omunhu oha kunu oilya.

332 Ova shanga embo, ondi wete amushe omwe li lesa, tashi dulika vamwe vomunye ovateolohi, hali ifanwa *Kalunga A Mwena*. Ohandi lipula oto dulu oku li mona pamwe mo—momambo oye, omo—omo hamu landifwa omambo, meefitola domambo. *Kalunga A Mwena*, ta ti, “Ongahelipi,” omukakunakalunga, ta ti, “owa teelega ngahelipi, u kale Kalunga ou ta dulu oku kala omutumba Mwinya mOmafimbomido Omulaulu nokutala ounona tava dipawa, nomundilo; ovakainhu, eexwiki davo dile da lekwa, noku tomekwa; tava tula onani kokwooko kumwe, na imwe ku kakwao, noku di shila da topoka, molwaashi itava xupita omushiyakano; noinima aishe oyo yatya ngaho?” Ta ti, “Ongahelipi Kalunga, ngeno okwa li ku na umwe, e li omutumba ta tale ounona ovo tava xwikwa po?” Uwete, oo oushitwe, omadiladilo opambelela. Uwete?

333 Tala, ou shii tuu olulya, ngeenge la i medu, oli noku kala mo noku ola? Ongeleka yopentekoste osho i noku ninga, i li mo noku ya medu, noku fya. Oi noku ola, opo i ete Omwenyo natango. Oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Paife tala, ndele paife aa omadiladilo ange mukupata. Paife oku shi manifa, natu kufeni oushitwe. Vangapi vomunye mwa itavela kutya Kalunga oha longo she liyukilila noushitwe, moinima aishe? [“Amen.”]

334 Ye, tala, Ye okwa ninga ounyuni. Ye okwa kulila ounyuni omukalo welifa Ye a kulila omunhu. Omunhu okwa itavela

ngahelipi? Okwa itavela, opo nee ta shashwa; hano okwa kosholwa kohonde, eyapulo, olo la li etumwalaka laWesley; hano okwa yadifwa nOmundilo wOmhepo Iyapuki, ta kufa mo ounyuni muye, ndele ta yadifwa nOmhepo, oyo i li Ondjovo. Owe shi itavela? [Eongalo tali ti, “Amen.”—Sd.] Paife shi tala. Kalunga ota ka kulila ounyuni Waye omukalo welifa.

³³⁵ Vangapi ve na e—e—*Eumbo lOmonakuiwa LOMufuko NOMuhomboli*, mokateipa? Uwete, onde shi eta mo. Omwene okwe li pa nge. Onde li ku pa ngaashi Ye e li pa nge.

³³⁶ Tala, oshinima shotete, ounyuni owa tokolwa, koshi yaAdam eshi a dja mo mOndjovo. Eudifo laNoa ola eta eyukipalifo, ndele Kalunga ta shashe edu nomeva; opo nee ope uya Omona noku shishila mo Ohonde Yaye, e li yapule, e li valeke Laye Mwene; hano oku manifa lwaxuuninwa, etungululo, otashi kala omundilo oo tau xwike keshe ombuto, keshe shimwe, otashi i eemaila omayovi moule, mewangadjo.

³³⁷ Ndele hano oshike? “Onda mona Eulu lipe nedu lipe, eulu lotete nedu ola xula po. Ndele onda mona Oshilando Shiyapuki, Jerusalem Shipe tashi kuluka kuKalunga, tashi di mEulu, sha wapekwa ngaashi omufuko waye. . . sha wapekwa ngaashi omufuko komulumenhu waye, uwete, she uya kedu.” Hano Kalunga nomunhu. . .

³³⁸ Oshinima shelifa naJesus, tala, eshi Ye a shaselwa momeva, noku ninga omalongekido Aye. Ye okwa yapulwa, oku hovelifa, kuXe; hano Ye okwa yelufa omake Aye, nokwa kulukila Onghuti kOdjona. Kalunga okwa li ta ningi shike eshi Ye a tula Ko Onghuti? Ye okwa kufa ko oshitopolwa osho shomwenyo; osho—oshu sha li oshitopolwa shedu, Jesus okwa Iya oikulya ngaashi fye, omungome wopaushitwe. Ashike paife Kalunga okwe u kufa ko, kape na eshi tashi shi imbi. Efyo itali shi kwata. Ta ti, “Ngumauneni po Otembeli ei, Ohandi I nyumuna vali.”

³³⁹ Ndele ngeenge omulumenhu nomukainhu va ya muKalunga, nawa nawa paife, ha koshi yomafingo amwe, ha koshi yomaliudo amwe, ashike shili ngeenge Ondjovo naYe va ninga umwe; Kalunga okwa xupifa omunhu oo, e mu yapula moimima younyuni, a tungulula kesheshimwe shounyuni kokule naye, nOmundilo wOmhepo Iyapuki, noku kala momunhu oo, te Liholola yemwene, omulumenhu ou a wana ile omukainhu e li mOndjovo. Uwete, edu eli la kosholwa. Ye ota longifa edu omukalo welifa, Ye e li kulila.

³⁴⁰ Paife tala, omuma yolulya oya wila medu. Paife, Jesus okwa li omuma yolulya oyo ya wila medu, omo konima ya ningwa ya wana, I na Omwenyo muYo. Moses ina nyumuka. Adam ina nyumuka. Kape na umwe womuvo a nyumuka. Ashike Ou a wana ou a holola Ondjovo momukalo keshe, Ondjovo keshe Ye omo a kala! Vangapi tava dulu okutya “amen” musho? [Eongalo tali ti, “Amen.”—Sd.] Keshe Ondjovo Ye omo a kala. Oshike sha ningwa

po? Ove Mu tula mombila. Ashike, omafiku atatu, Ye okwe li taula noku dja mo vali. Uwete?

³⁴¹ Paife ope uya ongeleka natango, uwete, tai uya kwa Ou a wana, mEvakulo natango. Paife oshike sha ningwa po konima ongeleka ya wila medu koNikea, Roma, kehanganano lotete? Ope na umwe ta ti “amen,” kutya oshi li mondjila? [Eongalo tali ti, “Amen.”—Sd.] Okwa ninga ngahelipi? Okwa dja mo vali menyumuko lopokafimbo, Ye okwa kendabala muLuther shelifa ngaashi Ye a ninga muNoa. Ashike okwa ninga ngahelipi? Okwa dopeka Ondjovo, okwa unganeka. Osha ninga shike?

³⁴² Osha fa omuma yolulya tai mbaduka. Ngeenge omuma ya mbaduka, oshinima shotete tashi mbaduka mo oshike? Eehengo mbali dinini. Paife pwilikina nawa. Oshike tashi mbaduka, paushitwe paife? Ohatu ka shikula oushitwe nopamhepo, omungome wopaushitwe nomungome wopamhepo. Oshike sha ningwa po? “Omunhu ou ota kala ngahelipi Omungome?” Tala.

³⁴³ Eshi ongeleka ya mbaduka, oya li okafo kamwe. Paife itashi monika sha fa omuma oyo ya ya medu, nande, ashike oshihumbatifo shomwenyo. Uwete? Paife oshike sha ningwa po? Paife omunhu ota ti, “Akutu, ondi na epya liwa loilya.” Natango. Shayela oku na sha. Oshike sha ningwa po? Sha shikula ko sha mbaduka osha li Zwingli, osha li elinyengo likwao la shikula Luther. Natango hasho. Efo. Hano oshihati osha tula ko omafo mahapu, ngaashi Calvin, nosho tuu, va mbaduka. Lwaxuuninwa ongeleka yaAngelikana oya holoka, omafo aeshe. Uwete, aveshe vomuvo ve lifa naana, oshinima shelifa.

³⁴⁴ Hano oshike sha ningwa po? Oilya oya lunduluka, nepungu ola lunduluka, nakesheshimwe osha lunduluka. Eshi sha mbaduka osha li eendjadjo. Oto dulu oku shi ifana eendjadjo. Iya, eshi sha ningwa, tala eshi sha endjelela ko, oshunga. Paife otashi monika kashona sha fa omuma yopetameko oyo ya ya mo, i dule omafo a ninga. Oshi li mondjila? Iya, etumwalaka laWesley ola li popepi nOmbibeli li dule laLuther. Ou shi shii. Oshi li mondjila? Oundjadjo vanini ovo oshike paife? Opa li Ovawesley Ovamethodiste, Ovanasarene, Ovapilgrima Holiness, Ovamwatate Vahangana, aveshe ava ve li koshi yeyapulo. Ndele oshike sha dja mo? Do, xuuninwa, oda ninga shike? Oda hangana, da fya!

³⁴⁵ Eshi sha dja mo osha li Ovapentekoste. Oto ti, “Akutu, mumwatate!”

³⁴⁶ Paife nengungumano, nohandi shi tongo nohole yopaukalunga. Ndele Tate Munene Ou nde mu lombwela, pehovelo, e li apa, omukaliapeshe. Nge ohandi shi popi nolwaamambinga, hano Ye ota pangula nge. Nge ohandi shi tongo mOshili, Ye ota yambeke nge. Ye ote ku pitike u I mone, nge owa nuninwa Omwenyo.

347 Eshi omuma yotete yoilya ya mbaduka moshihati sholulya, otai monika lela ya fa omuma. Oshi li mondjila? Ashike oshikwashike? Kashi fi omuma. Osho ngaho Mateus 24:24, “popepi shi pukife ovahoololwa vashili nge tashi dulika.” Didilika, otashi monika sha fa omuma. Ashike shi shila ko noku kala omutumba, kufa ekende loku eta popepi noku hovela to shilile popepi. Olungu ashike kepungu, ile olungu koilya. Osha ningwa ashike oku i amena, ashike otai monika naana ya fa omuma. Paife vangapi ve shii kutya oshili, yelufa omake oye? Oshili. Ashike olungu.

348 Paife, ovamwatate Ovapentekoste, inamu udange ko epuko, ashike ei Oshili. Itamu dulu oku anya oushitwe. Noushitwe ohau popi Kalunga mukesheshimwe, Omushiti wao.

349 Paife tala kolungu olo. Otali monika. . .Ova ninga shike? Ova popya momalaka. Ove lihumbata naana ngaashi va ninga puPentekoste. Ashike nge owe li tete, kufa okanima oko noku ka shilila mo, oke na oulungu vanini muko. Nongenge we li shili mo, oto mono konima yalo, ou noku kala u na ekende liwa, tala konima kwinya. Omu na okambeyo kanini komuma tai mbaduka, omu na oshinima shashili. Oshihumbatifo. Omolwashike? Oli noku kala ko liamene omuma oyo. Otai longo moukumwe, ashike oku amena omuma oyo. Paife eshi omuma ya dja medu, oku pitila mOvalutheri, meengeleka omo, okupitila muWesley nokupitila omo, okupitila meendjado, ndele paife okuya molungu. Paife otashi monika nawa. Kape nonghumwe Jesus a ti, “Otashi pukifa ovahoololwa vashili nge tashi dulika.” Tashi monika sha fa omuma, monhele lela oyo omuma ya wanoku kala, ashike oshike sha ningwa po? Oya ninga oshinima shelifa osho vakwao va ninga manga inai ningwa, ya unganekwa! Oya ninga shike? Oshihumbatifo.

350 Paife momafiku aa tu li, omundjokononi keshe e li omu oku shi shii kutya epapuduko keshe ola kala po ashike hanga omido nhatu, opo nee okudja mepapuduko olo omwa dja ehanganano. Mumwatate, mumwameme, mepapuduko eli linene nda kala omulongonahano, ola kala omhito kunye, inamu dja ehanganano mulo. Kape na vali omahanganano. Itapa kala vali. Eli ola xuuninwa. Paife, Opentekoste oya kala po i li amene. Ohatu i fiyo openi nEtumwalaka latya ngaha nge kape na Opentekoste oku li itavela? Paife shuna kOmulonga waOhio, mo 1933. Uwete?

351 Ombili, ashike onda hala u shiive Oshili. Ndele ngi na ko vali efimbo, omu shi shii, ondi na omilongonahano nanhano. Ashike outeipa ava otava kala ko ngeenge nda i, notamu mono nge oshi li mondjila, ile ahawe, nge ame omupiya washili ile omuxunganeki omunaiupulu. Inandi mu lombwela sha nale ndele inashi ningwa, naashi otashi ningwa.

352 Oshihumbatifo. Osho shi noku kala. Ashike eshi olulya olo la hovela oku kula, ngaashi ongeleka tete ya li oshihumbatifo

puJesus, ashike eshi Ye a hovela oku va lombwela Oshili yaKalunga, ova tongoka ko kuYe. Paife oshike tashi ningwa po? Kape nelongelokumwe. Omolwashike? Osho shi noku kala, opo oilya yovene i dule oku kala petango, e-t-a-n-g-o, osho yo oilya yopamhepo tai kala pO-m-o-n-a, i ningwe omuma yoshingoldo shOndjovo, uwete, ya ninga Ondjovo, Kalunga a ninga omunhu, a shilipalekwa. O. . . “Ou ta itavele Nge, oilonga ei Handi i longo naye yo.” Ongeleka ei i li mOndjovo, tai pi, ha kupitila mehangano, ndele nee omOukalipo wOndjovo, Omona, Oya ninga shike? Ondjovo tuu yelifa oyo ya kuluka mEfiku laPentekoste.

³⁵³ Paife, Malakia 4 ine tu longa, kutya manga efiku linene litilifa lOmwene inali uya, kutya eshi otashi ningwa? Vangapi ve shi shii? “Ndele Ye ota tungulula omitima dovana kooxe,” oshi li mondjila, “Eitavelo looxe vopentekoste vopetameko.”

³⁵⁴ “Ndele mefiku olo,” Lukas 17:20, ondi wete osho, Jesus okwa ti, “eshi Omona womunhu ta hololwa,” ha ovanhu. “Omona womunhu,” ha ehangano. “Omona womunhu,” Ondjovo i nomwenyo Yovene natango mokati kovanhu! Uwete?

³⁵⁵ Ondjovo, Yovene, ya ninga omunhu mwoove, ove ehoolo lotundi ei, Etumwalaka, ehoolo layo. Uwete, ou nomwenyo natango, kala nOmweno oo wa li muJesus Kristus. Ou li mOukalipo wOmona. Hano ko. . .

³⁵⁶ Oshike she i ningilwa? Oshike sha ningilwa Ongeleka oyo? Lwaxuuninwa, pwilikina, olungu olo ola yuunuka ko kolulya, eshi tali hovele oku hololwa. Oshike sha ningwa po? Omwenyo ou wa li molungu, owa ya molulya. Omwenyo itau lunduluka. Oihumbatifo otai lunduluka, ova hangana; uwete, omafo, omutwe, olungu. Ashike oilya itai lunduluka. Oi noku kala oshilonga naana shi li mOndjovo ngaashi Ye a li mOndjovo, nongaashi Ongeleka yotete ya li mOndjovo, ya yadifwa Omhepo, ya palulwa kOndjovo; ha palulo loukwaongalo. Ya palulwa kOndjovo!

³⁵⁷ Paife ope noushitwe, nOndjovo yaKalunga. Oye Omungome oo. “Omunhu ita kala nomwenyo komungome auke, ndele nee okOndjovo keshe tai di mokanya kaKalunga.”

³⁵⁸ Mokupata paife, manga eilikano inali ningwa. Didilika apa, ope uya oshinima nda hala oku tonga.

³⁵⁹ Paife olungu olo oli noku liyuuna ko kolulya, olo li li mokuyandjwa kwaKalunga. Vangapi tava ti “amen”? [Eongalo tali ti, “Amen.”—Sd.] Olungu oli noku yuunuka ko kolulya, shaashi otali shushuka paife. Oli li pombada. Paife, olungu olo kala li po, ola li omuyakuli, ola li oshihumbatifo shOmwenyo, hano Omwenyo ou u li mo owa ya molulya. Paife, olo etomhelo.

³⁶⁰ Pwilikaneni, ookaume, efimbo lilipi tu li? Otu na epapuduko lomido omulongonanhano. Vangapi tava dulu okutya “amen” musho? [Eongalo tali ti, “Amen.”—Sd.] Ehangano lilipi po la

yambuka po? Kape na. Ova kendabala oku ningifa nge ehanganano, tava ti, “Iho ningi ehanganano, Mumwatate Branham, moshilonga shoye? Otashi kala. . .” Paife, haame, itandi popi kombinga yange. Ohandi popi kombinga yEtumwalaka lotundi, lopefimbo.

³⁶¹ Ndele ova ya moCanada nokumona ovamwatate vanini vodula yokomusheko. Opo la fila. Dimbuluka odula yokomusheko, nye ovamwatate? Oya yuka peni? Kesheshimwe shilili osha ya peni? Ashike ehanganano ola dja mo nashike? Eemiliona dovalidilululi, noku ninga mo ovapika muvo, komalongoitavelo avo, va ninga oipuna, tava tungu eedola eemiliona neebiliona momatungilo naikwao yatya ngaho, noku nka “Omwene ote uya,” tava tumu ovaudifi keeseminali naikwao, noku va longa mouteolohi wa ningwa komunhu, ngaashi Luther, Wesley, naamushe vomunye. Osha ninga olungu.

³⁶² Ashike, Kalunga na pandulwe, omuma otai twikile. Hano nge oshili mOndjovo, omo tu li, osho oshili paushitwe, oya shilipalekwa, omuma yolulya, keshe omukalo, otu na olule shi fike peni? Ou shii kutya oshike? Onda uda okuuya koukumwe, Ongongahanganano yOunyuni, otai shi topola. Okwa ninga ngahelipi? E mu kashula ko koshihati shaye. Ashike Ye oku na embaba le Mu teelega. Ye ota i kEumbo, imwe yomeengula edi. Akutu, eheno. Ou udite ko, to ti “amen”? [Eongalo tali ti, “Amen.”—Sd.]

³⁶³ Ondi shii kutya ounyuni inau shi itavela. Itave shi itavele. Ino. . . Va etela onghenda, shaashi, “Kape na ou te uya okuninga Tate Wange te mu shili; naaveshe Tate Wange a pa Nge otave uya.” Nge edina laye oli li mEmbo lOmwenyo, ota dimbulula shili Ondjovo. Ye oku noku kala, osha ningwa olule unene. Osha shilipalekwa nawa, fiyo sha yelega Oshili.

³⁶⁴ Itatu kala vali tu na omahanganano, ashike omahanganano aeshe otaa i mulimwe. Omuwa moshike? Ta i. . . Otava longifa shike oihati? Otave i xwike po. Jesus okwa ti, “Ovaengeli otave uya va ongele oilya mokaanda.” Ndele oshike tashi ningwa po? “Oihati, nomafinde, neengwena, otaa xwikwa po nomundilo ihau dimi.” Ou wete? Ndele oshike shi noku ningwa tete? Ovaengeli ova ya noku manga omau tete. Oshi li mondjila? Uwete, otave limangele kumwe mehanganano limwe linene lakula, ha omahanganano vali.

³⁶⁵ Oilya oyo ngaha. Kalunga na pandulwe, oilya oyo ngaha. Kristus oye ngaha. Ye okwa yelifa Ondjovo Yaye, Oyo Oshili. Oilya oyo ngaha, otai shushuka paife, oi li mOukalipo wOmona.

³⁶⁶ Kape na omunhu te I kumu, ashishe otashi yuununwa ko, “Katu na eshi hatu I longifa.” Ou noku shi ninga.

³⁶⁷ Akutu, mumwatate, inda moilya, pitika Omwenyo woye ou u li mwoove u uye moilya. Ito uya? Itavela Kalunga. Ino. . . Kala ashike naKalunga. Ou shi shii tuu kutya otoshi ningi? Ongahelipi nge umwe okwa ti. . . Nghi na ko na sha.

³⁶⁸ Ngaashi ehokololo eli nda lesha, oshikando shimwe. Opa li ndokotola, okwa li omulumenhu muwa, noku hole eehepele. Ndele keshe efimbo eehepele itadi dulu oku futa eengunga davo, ou shii eshi a ninga? Ohe di shange ashike moinga itilyana, ta ti, “Owa diminwa po.” Lwaxuuninwa, ndokotola okwa fya. Ndele eshi ndokotola a fya, omwalikadi waye okwa li mwii. Okwa li a yooloka, ngaashi ongeleka nena. Okwa ya noku di ongela kumwe adishe. Okwa tula mo oshibofa, noku di umbila momhangu, “Otamu ka futa eendjo edi, nande ongaho!”

³⁶⁹ Ashike omupanguli okwa toola po imwe yomousilepa, ta ti, “Ila oku, meme.” Okwa ti, “Oinga ei itilyana edidiliko lomulumenhu woye?”

Okwa ti, “Eheno, omufimanekwa, osho.”

³⁷⁰ Ta ti, “Kape na omhangu moshilongo tai dulu oku va futifa. Ova manguluka.”

³⁷¹ Nava popye eshi va hala. Ye okwa shanga Ondjovo Yaye nOhonde Yaye Mwene. Kape na eshi tashi shi kufa mo mufye, mumwatate. Otwa manguluka.

³⁷² Natu ilikaneni. Oshili nye . . .

[Mumwatate meongalo ta yandje ekumaido. Okanhele kehe na sha mokateipa—Sd.] Amen.

³⁷³ Paife nomitwe deni da nyongamekwa. Nge ondi udite ko, umwe okwa yambuka mokati kavo, momafiku ohamba, noku yandja exunganeke, apa ve noku shakeneke omutondi noku va hanauna po. Paife, nge onde shi uda ko nawa, ope nonhele imwe oku shakeneke omutondi woye, oyo i li mOndjovo. Omo ta kendabala oku ku shakeneke. Oto mu shakeneke nOMWENE OSHO TA TI.

³⁷⁴ Vangapi omu, nomitwe deni da nyongamekwa, (oshi li popepi nomutenya, nghi na efimbo leifano koaltari ashike eshi) iho yelufa omake oye, nomitwe deni da nyongamekwa, omesho eni a pata, “Onda hala oku kala oshitopolwa Shaye. Onda hala oku djoina naYe mOndjovo Yaye. Kutya nee oshike tashi uya ile tashi i, eshi ounyuni tau ti, onda hala oku kala oshitopolwa Shaye,” yelufa eke loye u tye, “Onda hala”? Kalunga ne ku yambeke. Oitwa efele, onda itavela.

³⁷⁵ Nomitwe detu da nyongamekwa, fimbo hatu diladila, natu limwenene nawa tu lididima okaimbilo aka paife. Kesheumwe ta ilikana.

Oshimangifo sha yambekwa osho sha manga

(Oyo Ondjovo.)

Omitima detu mohole yOukriste;

Okwoongala kwediladilo limwe

Kwa fa oko kwoPombada.

“Ngaashi ame naTate Wange umwe, ove umwe muYe, yo.”

Ngeenge twa topoka,
 Ohashi tu lulumike meni;
 Ashike ohatu kala natango twa tulwa kumwe
 momutima,
 Nelineekelo oku shakena vali.

376 Osoondaxa tai shikula ongula koFlagstaff, Arizona, Omwene nge e shi hala, onde lineekela oku mu shakeneka vali. Ou Mu hole?

377 Paife ohandi shi efa ngaho, uwete. Ombibeli oya ti, “Aveshe ava ve Mu itavela, navahapu eshi va tambula Ondjovo.” Uwete? Itandi dulu oku tonga kutya olyelye ile olyelye e he mo, oshi li kunye. Ashike nge owa dama kokalongoitavelo kamwe, vamwe vomunye Ovamethodiste, Ovabaptiste, ile Ovapentekoste, ile keshe tuu osho u li, odo da dama kushimwe shi li omhinge nOndjovo, alikana, ovanhu vange ovaholike, shi punguluka, nena. Ito punguluka? Inda kokule nasho, ndele to pilukile kuYe. Ino efa Ondjovo imwe i ku kufe mo mokwoongala kwaKristus. Omhepo Yaye nai shi wanife.

378 Tate Kalunga, ovanhu ava ova kala omutumba apa efimbo lile. Otashi dimbulukifa nge oshikando shimwe eshi Paulus, ta udifa momulandu ou welifa, osha li Evaengeli, ova kala omutumba oufiku aushe noku mu pwilikina, omulumenhu omunyasha okwa wa mekende nokwa dipawa. Paulus okwa ya noku nangeka olutu laye komulumenhu omunyasha, ndele ta ti, “Omwenyo owe mu alukila.” Paife, Tate, omu na ovanaudu novahepekwa omu, omu na ava va pumbwa eilikano lomalutu avo. Ohandi ilikana, Kalunga Omuholike, vaha teelege fiyo oshiongalele. Kave noku teelega oshiongalele shonhumba. Ondjovo alushe opo i li, oyo Kristus. Ohandi ilikana opo U velule keshe umwe womuvo. Keshe umwe womuvo na veluke filufilu, Kalunga. Shi wanifa. Va yambeka, eenghono davo. Ngeno inava kala omutumba omu, Omwene, ngeno inave Shi pwilikina, ngeno okwa li inave Shi itavela. Paife, Omwene, ova yelufa omake avo, ove I itavela, paife na I tambulwe momitima davo, keshe omuhongi, keshe omukwaneongalo. Omulunde, na tambule Kristus; omushunimonima na aluke. Shi wanifa, Tate. Omayambeko aa otwe a indila mEdina laJesus Kristus. Amen.

Ondi Mu hole, ondi Mu hole,

Ye okwa tula mo edina lange, omido dihapu dapita.

. . . ehole nge tete
 Noku landa exupifo lange
 Komuti waKalvali.


379 Ou Mu hole? Paife fimbo hatu li imbi vali, lovelela ashike poshitaafula u liminike naumwe, to ti, “Omweendanandjila omuholike, onda hafa oku kala omutumba omu ongula ei. Onda itavela Kristus. Ino itavela?” Shimwe shi li ngaho, eshi hatu imbi natango.

Ondi... (...?...?)
 ...landa exupifo lange
 Komuti waKalvali.

³⁸⁰ Paife, okudja paife, otwa dja tuu mounyuni? Otwa dja mo tuu moshinanena shounyuni? Ndele o...oipolopolo aishe, noinyandwa aishe ei apa, noku kufa Evaengeli noku ninga mo oshinima shoipindi, ndele—ndele otwa dja mo tuu musho? Inatu shi ninga? Pe nge ashike Jesus, osho ashike nda hala. “Oku Mu shiiva oko Omwenyo, oku Mu shiiva.” Ondi Mu hole. Ku Mu hole? [Eongalo tali ti, “Amen.”—Sd.] Akutu, otu Mu hole ngahelipi!

³⁸¹ Paife ohandi shunifa elongelokalunga kuMumwatate Carl, nghi shii eshi ta ka ninga.

³⁸² Kalunga ne mu yambeke. Nonde lineekela oku mu mona vali Osoondaxa tai shikula, nonge inandi mu mona... ile Olomakaya tai uya. Nge inandi mu mona, nandi mu mone koTucson. Nge hasho hano, ohandi mu mono vali oku metimulongonetiheyali. Nge hasho hano, ohandi mu mono mOukwaalushe. Amen.

³⁸³ Mumwatate Carl paife, nghi shii eshi a hala oku ninga pefimbo eli, Mumwatate Williams. 

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OSHIKWANYAMA

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Eemhito adishe oda kalekwa. Embo eli otali dulu okunyanyangidwa koprinta meumbo molwa elongifo lopumwene ile okuyandjwa po, oshali yovene, onga oshilongifo okuandjakaneka Evaengeli laJesus Kristus. Embo eli itali dulu ku landifwa, okwiindjipalekwa mondwanga, okutulwa kowebite, okutuvikilwa momukalo wonumba, okufatululilwa momalaka akwao, ile okulongifwa molwa eyambidido lopashimaliwa pehe na epitikilo laVoice Of God Recordings®.

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