


EITAVELO

 Ashike ou noku longifa eitavelo muKalunga, u lininge lilonge. Uwete? Onghee ou na enyumuko loye mwene meni loye. Enyumuko loye oli li meni loye, momhepo yoye.

² Paife, ou weteko, eshi Jesus a fya komushiyakano, “Omwenyo waye owa kulukila moheli noku udifila eemwenyo odo da li modolongo, odo inadi lidilulula momafiku outalanheni aNoa.” Olutu Laye ola ya mombila. Ashike, manga Ye ina fya, Ye okwa yandja Omhepo Yaye momake aKalunga. Meke. . . “Momake Oye ohandi yandje Omhepo Yange.” Onghee, ou wete, Omhepo Yaye oya ya kuKalunga; omwenyo Waye owa ya koheli; Olutu laye ola ya kombila.

³ Paife, Omhepo oyo ya li muYe oya li Omhepo yaKalunga. “Omhepo oyo, momafimbo onale nomeenghedi dilili nadilili, ya vaeka ovaxunganeki, va etele ovanhu Etumwalaka; momafiku axuuninwa, omuKristus; nopaike, momafiku aa apa, omEvaengeli.” Paife, eshi twa tambula Kristus momutima wetu, osho ashike twa pumbwa. Ope na Omwenyo waAlushe.

⁴ Paife, Kristus ina aluka nafiyo omafiku atatu a wanifwa. Molwaashi, Omhepo Yaye oya li konima yoshivikililifo, ngaashi oshitenda, ngaashi *ngaha*, opo Ye aha tauluke oshitenda osho, molwaashi osha li Ondjovo yaKalunga ya popiwa, kutya, “Ye okwa li e noku nangala mombila omitenya nhatu nomaufiku atatu.” Paife, Ye ina aluka nafiyo omitenya nhatu odo nomaufiku a xula. Hano eshi omitenya nhatu nomaufiku a xula, Omhepo Yaye oya manguluka. Oya ya lela komwenyo Waye, ndele omwenyo Waye owa aluka noku kufa po olutu, noku wanifa eshi Ye a ti. “Ondi na eenghono oku yandja omwenyo Wange. Ondi na eenghono oku u nyumuna vali. Ondi na eenghono.”

⁵ Paife, keshe umwe womunye oku na eenghono, omukalo welifa, molwaashi nye ovanamati novanakadona vaKalunga. Ndele Omhepo tuu oyo i li mwoove, ongula ei, Omhepo Iyapuki i li mwoove ongula ei, Omhepo Iyapuki yelifa oyo otai ku nyumuna. Onghee, ou na eenghono oku linyumuna mwene.

⁶ Ngeenge wa fi, omwenyo woye otai i mo—mo. . . koshi yoaltari yaKalunga, ha mo. . . mOukalipo lela waKalunga. Paife, omhepo yoye otai i kuKalunga, ashike ito dulu oku aluka. Dimbuluka, mOmbibeli, Oya ti omhepo. . . “Eemwenyo di li koshi yoaltari, tadi lili, ‘Omwene, ofiyo onaini, ofiyo onaini?’” Ndele itadi dulu oku aluka nafiyo Omishangwa da wanifwa, ndele, ngaashi Kristus, ina dula oku aluka fiyo Omishangwa da wanifwa. Hano, konima oko, ashishe sha ningwa, ehepeko alishe la pwa, novamwatate va hepekwa oinima yelifa, ile twa hepekwa ngaashi vo va hepekwa, nosho tuu; hano, mefiku olo,

ou shii naana apa wa pakwa, omhepo yoye otai ka mangululwa kuKalunga noku uya komwenyo woye.

⁷ Paife, omwenyo oshitopolwa shoye osho shi shi shii noshi uditeko, eendunge doye. Oto dimbuluka emoniko ndi na ha nale unene, ile efatululo linini, nda ya monhele noku mona ovanhu ovo? [Eongalo tali ti, “Amen.”—Sd.] Paife, omhepo yoye otai alukile kolutu olo, naalo—naalo oludi lolutu, omwenyo, olo olutu lihe na oku lya nosho tuu. “Nge etwali eli lopedu la hanaunwa po, otu na nale limwe la teelela,” olutu lokeulu. Nomhepo oyo, nomwenyo oo nolutu lokeulu, oto nyumuna natango olutu eli lopaushitwe molwa Omileniuma inene. Uwete? Ou na eenghono mwoove paife, oku shi ninga, paife. Ashike, eenghono odo u na mwoove paife, ota di dulu oku shita unyuni upe. Kalunga ke na linini, evangwa linghundi; na lakula, evangwa lidjuu olo leenghono. Okakumo kanini kuKalunga omunaeghoadishe, uwete, okakumo kanini kuKalunga. Hano, ou weteko.

Hano ohandi kendabala oku ku tula meitavelo paife.

⁸ Ou shi shii kutya shimwe oshe ku ningilwa, onga Omukriste. Ou shi shii? [Eongalo tali ti, “Amen.”—Sd.] Owa kala ho lotauka *apa* medilo, nedilo alishe noulunde, nokunwa, noku ndobola, no—noinima younyuni. Iya, eshi ngoo wa itavela kutya Kristus okwa dima po omatimba oye, owa nyumuka mo moinima oyo. Paife oto lotauka *apa*, uwete, kombada yaashishe shayo. Omolwashike? Molwaashi kutya owa itavela kutya ove Omukriste. Hano eshi wa tambula Kristus, nOmhepo Iyapuki ye uya mwoove, hano ou na eitavelo mOmhepo Iyapuki, oyo ye ku pa eenghono oku lotoka kombada yoludi longhalamwenyo youlunde.

⁹ Iya, paife, oshinima ashike u noku ninga, oku lotoka mokule meveluko, kala neitavelo lihapu, ashike—ashike twikila oku shi undula mo. Uwete? Ndele oove ngaho. Paife hano oto vele, ndele ku fi Omukriste, ninga Omukriste paife ngaha, opo eenghono develuko di uye mwoove, moku ninga Omukriste. Ndele osho otashi ku pe eitavelo u lotoke kombada youlunde. Otashi ku pe eitavelo. Ndele kesheshimwe osho wa pumbwa, molweendo eli, oshi li lela mwoove paife. Ndele oshinima ashike u noku ninga oku kala neitavelo muKalunga, olo tali undula mo oinima oyo iwa mwoove, olo li li mwoove, paOmhepo Iyapuki. Ou u diteko nawa paife? Omwe shi kwata? [Eongalo tali ti, “Amen.”—Sd.]

¹⁰ Onda itavela Billy okwa lombwela nge, onguloshi ya dja ko, a ifana nge ndele ta ti, “Ila mo, ongula ei, unene molwa omunhu umwe e uya, te lipula tu na omalongelokalunga oshivike eshi, Oipatifo Iheyali oyo.” Ndele ova eta okaana taka vele, nda itavela. Ndele nge ou li apa paife, omufimanekwa, dimbuluka, ito dulu. . . . Loye—eitavelo loye oli noku ya kokaana oko, nge oka—nge okanini, okahanana kashona.

11 Ashike paife nandi kufe Omushangwa mukwao, nge oshi li nawa, okafimbo ashike. [Mumwatate Neville ta nyamukula, “Inda komesho, mumwatate. Amen.”—Sd.]

12 Dimbuluka ashike, paife, mOmavaengeli, otwa lesha lwomekapiteli eti16, nda itavela, lOilonga yovayapostoli, opo Paulus naSilas va li modolongo oufiku umwe. Ndele ova dengwa molwaashi ova ta mo omhepo ya nyata mokakadona okanyanekeli. Ndele osha li. . . Ndele, ko, oovene vako ove shi handukila. Noku va denga, ve va tula meedolongo domeni. Ndele eshi ve shi ninga, fimbo Paulus naSilas kwa li tava ilikana, ndele Kalunga ta tumu ekakamo ledu noku kakamifa ondjeedililo.

13 Omweedilili Omufilipine, oku kala omunefele, osho, oku mangulula vaye—ovanadolongo vaye, osha li omwenyo waye mwene oku futa molwa ovanadolongo. Okwa pweya mo eongamukonda laye nokwa li te lidipaa, eshi Paulus a lotokelako nokutya, “Ino liningila owii washa. Atushe omo tu li.”

14 Ndele omunefele ou oku na, ta ti, euliko lonhumba ve nine Paulus navo. Otashi dulika va imba omaimbilo. Otashi dulika va hepaulula, ile va ninga sha. Ashike, kutya nee osha li shike, ove shii kutya ova li ovalumenhu ovayapuki. Ove shii kutya opa li sha sha yooloka kombinga yovalumenhu ovo. Molwaashi, divadiva, okwa pula, “Nandi ninge ngahelipi ndi xupifwe? Nandi ninge ngahelipi ndi xupifwe?”

15 Paife, Paulus okwa ti, “Itavela Omwene Jesus Kristus, ove neumbo loye oto xupifwa.”

16 Iya, paife, nge oku itavela Omwene Jesus Kristus. . . Itashi ti kutya exupifo *laye* otali xupifa eumbo. Ashike nge oku na eitavelo la wana muKalunga molwa exupifo laye mwene, ota dulu oku kala e na eitavelo lelifa molwa eumbo laye. Ndele eumbo laye otali uya mo, uwete, oshinima shelifa.

17 Shelifa ngaashi Job a ninga, ngaashi nda ti oufiku umwe, moGeorgia, koshiongalele. Onda ti, “Job, okwa ti, ‘Paife, nghi shii nge ovamwange ova nyona, ashike ongahelipi nge ova nyona?’” Ndele Job oku na oshinima shimwe oku ninga, a kale omuyuki, osha li, oku yamba exwikilo yambo. Okwa ti ota yambe exwikilo yambo, nge ovana vaye ova nyona, hano otava diminwa po omatimba avo. Ndele osha li oshinima shiwa osho xe a ninga. Oo oxe ha diladila nawa. Otwa pumbwa ootate vahapu voludi olo nena. Ndele Job okwa yamba exwikilo yambo. Manga oupyakadi waye inau tameka.

18 Ashike eshi ovana vaye aveshe va dipawa po, needi daye adishe da hanaunwa po, naashishe e na, sha kufwa po, okwa li omutumba momute konima yeumbo laye, te linyae nokapambu kemanya.

19 Owa didilika tuu, konima yomafiku oupyakadi waye, eshi Kalunga a hovela oku mu tungulula vali? Opo a kala e na eengobe omayovi omulongo, nosho tuu, Ye okwa tungulula a hapupaleka.

Noku hapupaleka eedi daye, noku hapupaleka kesheshimwe. Ashike owa didilika tuu? Ndele Kalunga okwa pa yo Job ovana vaye vaheyali. Owe lipula tuu nale apa va li? Exwikilo yambo olo ole va fikamena po. Ova xupifwa, mOukwaalushe, ve mu teelega e uye. Oku li pamwe navo nena. “Ove neumbo loye oto xupifwa.” Uwete? Paife, Job oku na oshinima shimwe oku ninga, a kale omuyuki, osha li oku yamba exwikilo yambo.

²⁰ Ou na oshinima shimwe oku ninga, u kale omuyuki, osho, kala neitavelo muKalunga. Osheshi, meitavelo owa xupifwa, meitavelo owa veluka, meitavelo owa mona kesheshimwe u na. Uwete? Omeitavelo, we shi itavela. Paife, “Itavela Omwene Jesus Kristus, ndele ove neumbo loye oto xupifwa.”

²¹ Paife, omufimanekwa, nge ou na okahanana ke li apa taka ilikanenwa, owa itavela, ovmwene. Ondi li apa oku tula eitavelo lange noloye, ndele hatu itavele, pamwe, kutya Kalunga ota velula okahanana oko.

²² Ou wete, mufye otu na eenghono oku shi ninga. Mwoove ou na eenghono oku shi ninga. Omukriste keshe oku na eenghono oku shi ninga. Ashike paife nge ashike otwa . . . Eenghono odo otadi pangelwa komhango.

²³ Ngaashi luhapu nda ti, osha fa ondjudo tai pangele omeva, molwaashi omhango. Odjudo tai pangele omeva.

²⁴ Etango, otali pangelwa ko—ko . . . ile edu, edingonoko ledu. Ito dulu oku ninga etango li ninge oshinima shimwe, nokutya, “Onda itavela onda hala oku kofa po kashona. Teelega manga otundi.” Itali shi ningi, uwete, molwaashi ope na omhango. Nge oto longo pamhango oyo, iya, hano, kesheshimwe otashi kala nawa. Nge oto ka nangala pefimbo, oto penduka pefimbo. Ndele nge oto . . .

²⁵ Ngaashi tu na Etale laSuperior, Etale laOntario, Etale laHuron, nOmatale aeshe oo Manene apa. Otu na oikando omayovi nomayovi omilongo yomikakena dedu moNevada, naCalifornia, naArizona, naNew Mexico, oyo ya pya po, molwa omeva oo, edu la yelula po kesheshimwe. Oto dulu oku palula ounyuni aushe, oko, nge ou na ashike omeva aa, apa, naapo. Ndele otashi u piyaaneke, molwaashi ofifiya yao otai palula. Diva ashike nge okwa pwine, otape uya eyelekano vali, shaashi ondjudo oi u kwete. Iya, paife, nge owa longo pamhango yondjudo, oto dulu oku kufa po Omatale Manene aeshe aa noku tekela oshilongo ashishe opo, noku palula ounyuni aushe, kape na umwe ta fi ondjala. Ashike ito dulu oku kala omutumba apa nokutya, “Heeno. Ondi shi wete. Oshili.” Ou noku ke shi ninga.

²⁶ Iya, oo omukalo welifa shi li nomhango yaKalunga. Omhango yaKalunga oyo eitavelo. Ndele otu na eitavelo apa, ongula ei, oku velula ouvela keshe, oku ninga kesheshimwe. Ashike otali pangelwa pamhango, ndele omhango oyo eitavelo. Omhango yaKalunga eitavelo. Jesus okwa ti, “Keshe tuu osho

wa hala, ngeenge to ilikana, nge to itavele oto shi pewa, oto shi pewa.” Oove ngaho. Hano, eitavelo olo tali lipangele, ndele eitavelo ole tu yandjelwa ngaashi twe li pumbwa. Paife, otu na oku. . . Kalunga okwa tukulila vamwe vomufye eitavelo lihapu, vamwe eitavelo. Kashi fi eenghono dimwe dinene dopashipwe odo u na. Molwaashi, eshi wa ninga Omukriste, ou—ou na nale eenghono, ashike owa kambela eitavelo moku longifa eenghono odo.

²⁷ Onghee paife, ongula ei, ngeenge to uya u ilikanenwe, dimbuluka, Ombibeli oye shi tonga. Ei oshili. Jakob 5:14, “Nge ope na umwe mokati keni, ta vele, nava ifane ovakulunhu vongelesa. Nave va vaeke nomaadi, noku va ilikanena. Eilikano leitavelo otali xupifa omunaudu, naKalunga ote mu yambukifa po.” Olo eudaneko, nge owe shi itavela. Onghee hano, uwete, eveluko ola tukulilwa kuhandimwe.

²⁸ Osha li mefimbo laJesus waNasaret. Ye ina dula oku velula ovanhu omhinge ne—omhinge neitavelo lavo vene. Ye okwa ti, “Ohandi dulu, nge oto itavele. Nge owa itavela kutya Ohandi dulu oku shi ninga, Ohandi shi ningi.” Nge oto shi itavele!

²⁹ Onghee, ovanhu vamwe ova ekela—ekela shi eenghono develuko muvakwao, ovaevangeliste. Hasho ngaho. Eenghono develuko odi li mwoove. Odi li mwoove. Ova tula ashike okatamba komesho yonghambe. Ovaevangeliste kave na eenghono oku velula.

³⁰ Omhepo Iyapuki oyo i na eenghono oku velula, ndele ou na Omhepo Iyapuki. Oko okamuti u li, noinima aishe wa pumbwa oi li mwoove. Onghee, hano, owa tameka ashike oku nwa meudaneko laKalunga, to ti, “Oyo oshili. Kalunga okwa ti Ye ota velula nge. ‘Koipute Yaye onda veluka.’” Oove ngaho. Ou shii eshi to ningi? Owa tameka oku undula mo eveluko, opuwo. Uwete? Ndele hano, vakweni tava mono eshi u na.

³¹ Paife osho, “Eitavelo olo elineekelo loinima ya teelwa; oundombwedi woinima ihe wetike.”

³² Pamwe nandi dike po okamuti oko. Nghi wete omahapela, ashike omo e li. Okamuti oko oke shii kutya omo e li. Onghee oka tameka ashike taka nu, taka undula noku undula, shaashi oke shi shii, “Oku li mwaame. Ohandi shi kufa mo konima yokafimbo. Pe nge okafimbo. Diininine nge ashike okafimbo.” Oka twikila ashike taka nu. “Heeno, ondi shi shii kutya omahapela omo eli mwaame. Ohandi a eta, konima yokafimbo.” Noshinima shotete u shii, okwe uya po. Ope uya omahapela, molwaashi oka itavela kutya oku li muko.

³³ Ndele nge owa itavela kutya eenghono dOmhepo Iyapuki odi li mwoove, oku ku velula, oove ngaho. Twikila ashike to undula. Uwete? Ou na eitavelo. Ito dulu oku mona oidjemo diva. Ito dulu oku i mona.

34 Paife, uwete, Jakob okwa yukipalifa Abraham noilonga yaye. Paulus okwa yukipalifa Abraham noilonga yaye. Ohatu ti vali shike, pokati kavavali? Abraham okwa li ta popi mwaashi. . . ndi tye, Paulus okwa li ta popi mwaashi Kalunga a mona muAbraham. Ndele Jakob okwa li ta popi mwaashi ovanhu va mona muAbraham. Uwete? Paife, uwete?

35 Onghee hano, Kalunga oku shi shii, manga okahanana inake uya, kutya Abraham oku na eitavelo. Ndele Abraham okwe shi yelifila Kalunga, mokulihumbata ngaashi (ye) kutya okahanana otake ke uya eshi ta ka kala ongadji. Ke na okaana. Oshidalelo shomwalikadi waye osha fya, nokwa li ongadji. Ashike, natango, oku shi shii, “Lwaamo omu na okahanana.” Ou wete, okwa twikila oku nwa eudaneko, a yaamena kuEl-Shadai munene waKalunga, *Omavele*. Oko a yaamena, ta nu, e shii kutya Kalunga ote ke mu pe; e shii kutya oka udanekwa, ndele Ye oku noku shi ninga.

36 Ndele fye ovana vaAbraham. Onghee natu yaameneni keudaneko Laye, noku dama ko, tu shii kutya Kalunga ote shi ningi. Ye osho a ti. Owe shi itavela paife? [Eongalo tali ti, “Amen.”—Sd.]

37 Hano ovanaudu nava twe omutete lwaapa kombinga imwe yomominghulo ile ikwao, ava va hala oku ilikanenwa. Ndele nge otwa mono ovakulunhu apa noku va vaeka nomaadi, ohandi va ilikanene, notwa itavela kutya Kalunga ota velula keshe umwe womuvo. “Nge to shi itavele.”

38 Teddy, ou li peni? Ila kombinga ei yeke lokolulyo. Oshiwa. Ndele onda hala u shike *Itavela Ashike*.

39 Ndele fimbo tave uya, natu nyongamekeni omitwe ashike detu, engungo alishe, noku kala meilikano molwa ovanhu ava tave uya.

40 Tate wetu Omukwaulu, otwe Ku etela, ongula ei, mEdina laJesus Kristus, eehepele edi, ovanaudu, ovanhu tau hepa moup yakadi ou, onghalo yoshiponga. Onde Ku itavela, Omwene. Ondi—ondi shi shii kutya Eendjovo Doye odoshili. Odoshili lela! Itadi dulu oku dopa, molwaashi Odo Oukwaalushe nOndjo yaalushe yaKalunga. Odi na eenghono adishe, ngaashi Kalunga e li, molwaashi Odo oshitopolwa Shaye. “Pehovelo opa li Ondjovo, nOndjovo oya li puKalunga, nOndjovo oya li Kalunga. NOndjovo oya ninga omunhu noku kala mokati ketu.” Paife, otwe shi itavela, Omwene, nomitima detu adishe, neemwenyo detu adishe, naashishe shi li mufye. Otwe shi itavela.

41 Ndele onda kendabala, mounafangwa, omukalo wa fa wokaana, oku shi ulikila ovanhu, opo va dule oku uda ko noku shiiva kutya Eenghono daKalunga odi li muvo. Nge ova kala ashike ve na eitavelo lavo noku shikula omalombwelo aKalunga.

42 Osho wa xupifwa. Ove uya ve lidilulule komatimba avo, nova shashelwe mEdina laJesus Kristus, paOmbibeli ei, Oilonga

yovayapostoli 2. Ndele hano Petrus a ti, kutya, “Otamu ka pewa oshiyandjwa shOmhepo Iyapuki.” Naapa Oye uya, ashike naana, molwaashi Oyo Ondjovo yaKalunga ya hololwa.

⁴³ Iya, paife, oshinima shelifa, Tate, otu shi shii kutya oshili, eshi twa vaeka ovanaudu nomaadi, noku ilikana. “Eilikano leitavelo otali xupifa omunaudu. Kalunga ote va yambukifa po.” Kalunga, keshe umwe na dje koaltari oku, ponhele apa ongula ei, a hafa ta hambelele, mokushiiva kutya Kalunga okwe va velula. “Inda, owa veluka.” Otwe va yandja kwOove paife, mEdina laJesus Kristus.

⁴⁴ Keshe umwe na veluke, noku kwata emoniko, eshi tali ti. “Ngaashi Abraham, a ifana oinima oyo, yaha li po, onga i li po.” Kutya nee oidjemo oi li ngahelipi, kashi na sha neitavelo. Oidjemo kai na sha. Eitavelo ola dama nale. “Ndele eitavelo olo elineekelo loinima ya teeelwa, noundombwedi woinima ihe wetike.” Kalunga, nashi ningine moule womitima davo, osheshi ove Ku pumbwa.

⁴⁵ Ohandi i onga omupiya Woye e lininipika, oku ka fikama novapiya vakwetu, noku ilikana Kalunga a tule momitima dovanaudu ava. Otwe shi indila mEdina laJesus. Amen.

⁴⁶ Umwe okwa ti Mumwatate Estle Beeler oku li metungilo. Ndele onda itavela kutya ope na omulongi mukwao e li apa, a wilika omalikano, ongula ei. Otwa hala oku indila ovalongi aveshe ve li apa, kutya nee ove li ngahelipi, nge ove uya apa va fikame koaltari pamwe nafye, okafimbo ashike, kanini, alikana, vamwatate. Ndele ovalumenhu. . . Mumwatate Ben, tangi. Ila lela u fikame apa, koaltari oku, opo tu ilikane pamwe novanhu ava, tu va tenheke omake.

⁴⁷ Paife, ngaashi tava shiki eimbilo. Ndele ovalongi otava kufa onhele yavo apa, opo fye, keshe umwe, a tenheke omake kovanaudu.

⁴⁸ Natu tale, oku uya komhunda kwinya. Ondi wete Omunhu te uya, ka li a yooloka komunhu mukwao. Ye okwa li ashike Omunhu wanafangwa, a fa munini molutu, shapo oshimbebe. Ngaashi tu Mu wete ta monika, omesho Aye e li ko—koshiningwanima tashi kufa ombinga molufilu. Osha li ovayapostoli Vaye. Ove na po omumati, ou e na oshinona, ndele kape na elimbililo kwaashi kwa li tava ti, “Mu velula, Omwene! Mu velula!”

⁴⁹ Ashike, ou wete, tava ti ashike, “Mu velula, Omwene, mu velula,” ito shi ningi. Ito shi ningi ashike. Ope noku kala sha konima yasho, “Mu velula, Omwene, mu velula.” Uwete? Ndele nge onde shi ku itavelifa, noku shi itavela nomutima woye aushe, oto ka veluka, nge onde ku monifa lela emoniko.

⁵⁰ Paife tala, ovalongwa ovo va fikama po, pamwe tave mu mbungambunga, pamwe tava undula unene. “Shi itavela, mumwatate! Shi itavela! Halleluya! Shi itavela! Mu velula,

Omwene! Mu velula!” Ashike omunawii opo a kala, molwaashi ina mona eitavelo la wana oku mu efifa.

⁵¹ Ashike ope uya Umwe koshikulundudu. Ndele diva eshi omunawii a dimbulula kutya osha li sha yooloka kashona kovalumenhu vakwao. . . Uwete?

⁵² Paife, ovo ovalumenhu voludi olo twa hala oku kala ko navo, ngaashi Omwene wetu Jesus. Heeno. Inave uyila eliuliko, ashike ove uya, ve hole Kalunga ketu, ve shii kutya otwa tumwa tu shi ninge. Eli etumo letu.

⁵³ Hano, eshi Ye a ya kuxe. Ohandi lipula opo po eimbilo eli la shangwa okudja, la totwa mOndjovo. Okwa ti, “Omwene, fila omumwangemati onghenda, shaashi ota hepekwa komunawii.” Ta ti, “Ohai mu undulile momundilo, noku mu kama, nosho tuu.” Okwa ti, “Onde mu eta kovalongwa Voye, ashike inava dula oku mu velula. Ashike ohandi—ohandi—ohandi lipula. . .”

⁵⁴ Ye okwa ti, “Ohandi dulu, nge to itavele. Paife, Ondi na Eenghono mwAame,” Ye okwa ti, “oku shi ninga, nge to shi itavele.”

⁵⁵ Kalunga ota efa tuu ovanhu ovo va wililwa po kokaangela ve li omutumba apa ongula ei, va kala va wililwa po, va wililwa po kombete yokaangela, noleukemia, ouvela, omahepeko, Kalunga ote va velula tuu noku ku koya po? Hasho naana. Ahawe. Uwete? Paife, Ye iha dopa. “Ohandi dulu, nge to itavele.” Ye okwa ti ngahelipi?

Osheshi oinima aishe otai dulika, ashike. . .

Paife, Mumwatate Tyler, ila. . . ? . . .

Paife itavela ashike, itavela ashike,

⁵⁶ Paife, ngaashi handi ilikana, onda hala u tenheke omake kovanh. Keshe eshi va pumbwa, . . . ? . . . noku ya lela momukweyo.

⁵⁷ Mumwatate Neville, vaeka nomaadi, novamwatate. . . ? . . .

⁵⁸ Nda hala kesheumwe, mengungo, nomutwe woye wa nyongamekwa paife. Kesheumwe moule meilikano.

Ashike. . .

⁵⁹ Omwene, fya onghenda, ohandi ilikana, ndele velula ovanhu ava, mEdina laJesus Kristus. Amen.

MEgina laJesus waNasaret. . . ? . . .

⁶⁰ [Mumwatate Branham novalongi tava ilikana noku tenheka omake kovanaudu, manga Mumwatate Neville te va vaeke nomaadi. Okanhele ke he na sha mokateipa—Sd.]

⁶¹ Vahapu lela, momukweyo, va taleni, mu mone omalinyengo avo aashi va li, mu tale nhumbi tava ningi melihumbato. Uwete? Ope na oshinima shatya ngaho onga elihumbato, ova yambuka noku uya komesho. Oshinima shikwao, onhumbi tava

ningi melihumbato omo va ninga. Konima ve uya pondodo yoku itavela, kutya, eshi va ilikanenwa, ova veluka, hano tala omalinyengo elihumbato lavo.

⁶² Paife, omufitaongalo wetu oku tu nine etumwalaka liwa, ondi shi shii, ongula ei.

⁶³ Oshinima shikwao nda hala oku twa omufindo, osha li okakadona Okakatoolika ka fikama koaltari. Omafiku mashona a ya oka li meumbo lange, ko nomulumenhu wako. Ndele ondi shii omulumenhu wako efimbo lonhumba. Ndele—ndele opa li sha kombinga fimbo twa li omutumba momapulapulo opaumwene.

⁶⁴ Opo twa mona emoniko. Opo twa... Onda kala ndi na mongeleka omu, ashike oku kufa ongula, nosho tuu. Nonghee omo la li.

⁶⁵ Inandi tonga sha, molwaashi ko ke li okakadona, oshinima shikwao, alushe oke likolelela mongeleka yaKatoolika, nosho tuu. Ashike oka ya ka ka popya naina. Nopefimbo opo, onda mona emoniko laina. Nde ka lombwela eshi oupyakadi waina wa li, noke mu hokolola, nonhumbi ina a monika. Oshili, oke shi pangulilwa, kutya nee osha li mondjila ile ahawe. Inandi mona nale ina, monghalamwenyo yange. Oke shi shii.

⁶⁶ Ndele okakadona, ongula ei, oke uya koaltari apa noku fikama, ka ninge elihepaululo, noku tambula Kristus onga Omuxupifi wako. Oke shi ninga koaltari, ongula ei.

⁶⁷ Mumwatate Neville, mokuhashiiva sha, okwe ka vaeka nomaadi. Nhumbi—nhumbi Kalunga ha longo! E ka vaeka nomaadi, osheshi otaka vele. Ashike tala elinyengo lOmhepo Iyapuki. Paife, oku kala ka vaekwa, itaka vele shili, ashike oka vaekwa. Uwete nhumbi hashi ningi kesheshimwe shi longe nawa? Oka fikama onga Omukriste paife, konima ka ninga eshi twa itavela oku kala Omukriste. Paife, oka ti, “Iho ilikanene meme? Ota vele.” Oshimwe shelifa. Onghee omaadi oku vaeka okwa vaekwa kuyelee. Onde lipula, nhumbi sha wapala, kutya, uwete, umwe a xupiwa. Kristus okwe tu fikamena po atushe. Ye okwa fikamena po aveshe. Ndele diva tuu eshi okakadona aka ka ninga Omukriste, hano oka hala oku fikamena po umwe, yo, tashi ulike kutya Omhepo yaKristus oye uya mufye eshi twa xupifwa shili. Paife, oshiwa lela. Onde—onde shi pandula lela, kutya omhepo yOmukriste muwa yoku itavela. Paife, dimbuluka ashike.

⁶⁸ Paife, komukainhu omunyasha ou, oku li lwaapa, nokomukainhu mukwao Omukatoolika e uya. Ndele onda hala okutonga oitya ei, manga ashike inandi yandja elongelokalunga komufitaongalo wetu, uwete, oyei. [Mumwatate Neville a ti, “Amen.”—Sd.]

⁶⁹ Paife, ongeleka yaKatoolika oya li oshikando shimwe ya fa ongeleka ei. Nge owa shuna noku lesha Ombibeli, oyo twa

itavela, no u shii kutya Ongeleka yaKatooolika oya li Ongeleka yotete. Osho oshili. Ashike oya ya kokule nOmalongo Ayo. *Eli* ola li elongo longeleka yaKatooolika. Ashike, ou wete, ove na omambo makwao omafele ahamano nasha oo ovapapa nosho tuu va shanga, oshi li ashike ouyapuki kuvo ngaashi Ombibeli ei.

⁷⁰ Onghee, uwete, eshi shi li, ino lunduluka. Eshi wa ninga, owa lundululwa ashike. Uwete? Paife nge owa kufa . . . Shaashi, ondi wete pamwe vamwe vomunye, vavali ovo, ongula ei, ova li ovakainhu. Otapa dulu oku kala ovalumenhu vamwe Ovakatooolika ve li omutumba apa.

⁷¹ Nge owa shuna kondjokonona yongeleka, nge owa pula omupristeli woye, “Omalihumbato ovayapostoli ava mOmbibeli apa, osha li kutya omukalo oo . . . Osha li Ovakatooolika votete?” Ota ti, “Eheno.” Ndele oshili. Ova li. Paife, vo, tala oludi loukwamhepo ve na. Ova shakena munini, onhele yanafangwa. Inava tya nande, “Kundwa Maria” ile “Tate yetu.” Oyo onghulunghedi yongeleka. Ova ti shike? Ova hambelela Kalunga. Ova ingida. Ova lila.

⁷² Tala apa mOilonga yovayapostoli 2, eshi Omuyapostoli muyapuki Petrus, naJakob, naJohannes, naaveshe va li pamwe. Ombibeli oya ti ova popya momalaka. Nova ingida, noku lihumbata lela—lela va yadifwa nOmhepo nafiyo ve lihumbata va fa va kolwa, nokuli fiyo ounyuni wopondje wa pula, “Aveshe ava inava kolwa?”

⁷³ Ndele hano Petrus, omuyapostoli, Omuyapuki muyapuki Petrus, eshi a fikama, nokwa ti, “Ovalumenhu novamwatate, ovalumenhu ava inava kolwa, ashike ova yadifwa nOmhepo,” ngaashi o—ngaashi Ombibeli ya ti ove li. Paife, osha li ongeleka yaKatooolika yotete, palongo lavo.

⁷⁴ Paife, ou wete, konima hanga yomido omafele avari, ounenenhu owa hovela oku uya mongeleka. Hano ova ninga shike? Ova ninga ehanganano lavo lotete kOngongahanganano yokuNikea, A.D. 606. Ova ninga yavo . . . Eshi Ongongahanganano yokuNikea ya ningwa koNikea, Roma, ova hovela oku tula mo ovanenenhu aveshe vanene, noku *tota* ashike ongeleka, noku *ninga* ongeleka.

⁷⁵ Konima yasho, osha topoka inhe ile oikando itano. Ova ya—ova ya okudja kusho, okuya komubisofi; okudja komubisofi, okuya komupapa. Nokudja kusho, ope uya Orthodox yOshigreka navakwao va yooloka, fiyo aveshe va topoka, kwaashi u wete nena. Oshi li momatopoko omaludi aeshe.

⁷⁶ Ashike eshi hatu kendabala oku ninga, kaume kange Omukatooolika, uwete, fye ovakatoolika, yo. Fye ovotete, ovakatoolika vopohovelo. Ndele ongeleka oyo tave tu ifana nena, konyala, otwe i udika onga oshipentekoste, molwaashi otwa itavela meyambeko loshipentekoste.

⁷⁷ Opo po ongeleka yaKatoolika ya hanganekwa. Ndele momahangano etu Opentekoste, nena, nge—nge ounyuni ou owa fikama vali omido omafele atano, ehanganano lOshipentekoste eli ota li kala longaho li dulife ongeleka yaKatoolika kaRoma ili nena. Otali i kokule, omukalo welifa. Ndele eshi va hangana, ova ninga mo oloodja. Ndele hano ova ninga ashike oloodja, noilyo, neemwenyo inadi lidilulula.

⁷⁸ Kuvange vawa, ovamwatate vaholike novamwameme, kunye amushe. Onga omupiya waKalunga, inandi shi tonga nale, mounyuni, mongeleka omu, inandi tonga nale. Ashike onga omuxunganeki wOmwene, ohandi mu lombwele, “Ou Ouyelele. Endeni muWo.” [Eongalo tali hambelele nokutya, “Amen.”—Sd.]



EITAVELO OSH61-0813

(Faith)

Etumwalaka eli kuMumwatate William Marrion Branham, patamekelo layandjelwe mOshiingilisa mOsoondaxa ongula, Auguste 13, 1961, kEtwaliongalo Branham moJeffersonville, Indiana, U.S.A., ola kufwa okudja kekwatelo lengenete teipa nola nyanyangidwa metwokumwe mOshiingilisa. Efatululo eli Oshikwanyama ola nyanyangidwa noku andjakanekwa koVoice Of God Recordings.

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