


WENA NDVODZANA

YADAVIDE, NGIHAWUKELE

 Asichubeke nekuma umzuzwana nje sentele umkhuleko. Bangakhi labangatsandza kukhunjulwa kusihlwa embikwaNkulunkulu e...?

² Babe wetfu loseZulwini, sijabula kakhulu kutsi Uyawuphendvula umkhuleko. Ngijabula kakhulu kutfola emvakweminyaka leminengi, kuhlanguana nebantfu labavela emuva le nga' 46 na' 47, basasolo baphilisiwe, ngesikhatsi babulawa ngumdlavuzi, bakhubatekile basetitlweni letinemasondvo, baphumphutsekile, bangaboni. Futsi naba, lapha, bangichawula, batsi, “Mnaketfu Branham, bengikhubatekile; bengiyimphumphutse; Besengiphonselwe lithawula ngemdlavuzi, futsi angikaze ngibe nelusuku lwekugula kusukela lapho.” O Nkhosi, siyati kutsi loko bekungaba ngumusa waKho kuphela kubo. Sijabula kakhulu ngaloku, futsi siyakhuleka, Nkulunkulu, kutsi labanye labahlaselekile namuhla batokhumbula kutsi Unguye itolo, namuhla, naphakadze.

³ Sikhulekela kutsi Utosibusisa kusihlwa njengoba sihlanganyela eVini lelibhaliwe, kutsi inkhatimulo yaNkulunkulu ingene emkhatsini wetfu. Sijabula kakhulu kuva imiphumela yemhlangano wayitolo ebusuku, bemukela Moya loNgewele futsi basindziswa. O Nkhosi, siKubonga kanjani ngaletintfo leti. Siyakhuleka manje kutsi Utosibusisa encenyeni lechubekako yenkonzo njengoba silindzela kuWe. EGameni laJesu siyakucela. Amen.

⁴ Kuyinhlahlala lenkhulu kuba netetsameli letinhle njengaleti kukhuluma nato, futsi—futsi kwenta kubelula kakhulu kini ku—kukholwa Nkulunkulu uma loku, kwenteka kanjena. Manje, bengishumayela busuku lobumbalwa, futsi—futsi nje liVangeli, ngoba ngicabanga kutsi uma u—uma umuntfu aphiliswa, uma baphila sikhatsi lesidze kakhulu, mhlawumbe batophindze bagule futsi. Kodwa uma usindzisiwe, loko kuPhakadze, futsi unekuPhila lokuPhakadze. Futsi kakhulu ku...sekuhamba sikhatsi kakhulu etibaneni takusihlwa kutsi ngiyeva kutsi intfo yinye lenkhulu idzingeka kakhulu kunato tonkhe: Leyo yinsindziso.

⁵ Nekuphilisa kwaNkulunkulu nje kuyi...Njengoba nje uMnaketfu Bosworth bekavamise kutsi, “Kuphilisa kwaNkulunkulu kungumsundvu lowufaka ehhukeni. Inhlanti ayiliboni lihhuka; itsatsa nje umsundvu bese itfola lihhuka.”

Ngako nguleyondlela lokungayo. Bantfu babona lo—lokungetulu kwemvelo, simanga lesivelako lesingetulu kwemvelo, Nkulunkulu aphilisa labagulako. Bese-ke ba—bafinyelela kuloko, futsi intfo yekucala niyati, ba . . . intfo yekucala niyati, basetandleni ngco teNkhosi Jesu ngekukholwa lokukhulu kutsi bakholwe. Futsi—futsi ku . . . bese-ke baba ngumKhristu, banekuPhila lokuPhakadze.

⁶ Manje, liphesenti lelikhulu lenkonzo yeNkhosi yetfu, cishe emaphesenti langemashumi lasiphohlango ayo noma ngetulu, ngicabanga kutsi bekunjalo, kucatjangwa kutsi cishe emaphesenti langemashumi lasiphohlango enkonzo yaKhe bekukuphilisa kwaNkulunkulu. Ngako Wakwenta loko kudvonsa emehlo esicuku, kantsi futsi kukhombisa kutsi BekanguMesiya wabo. Wabakhombisa sibonakaliso sebuMesiya kusho kutsi bebanguMesiya.

⁷ Itolo ebusuku ngikholwa kutsi uMnaketfu Arganbright ubute tetsameli kutsi bangakhi labangatsandza kuchubeka e—etinkonzweni tekushumayela, futsi noma bangakhi labangatsandza kuhamba futsi nje babe netinkonzo tekuphilisa. Futsi ngicabanga nge, o, liphesenti lelincane nje labo letinkonzo tekuphilisa; kodvwa noko, uma sitovula tinhlitiyo tetfu kuNkulunkulu, Nkulunkulu utokwenta noma kanjani. Niyabona na? Sikubona nje kanjalo.

⁸ Ngikhatsela kancane kusihlwa. Bengisolo . . . Nginako nomakuphi kusukela kuyinye kuya etinkonzweni letintsatfu ngelilanga, niyati. Ngako ngesikhatsi ngifika lapha sengicishe ngikhandleke impela futsi kutsi ngicale. Ngako bengisenhla ebandleni lelidzala iPisgah kulentsambama, futsi noma iPisgah Home, noma ngabe libitwa ngekutsini; futsi ngiyantjela, sibe nesikhatsi lesihle kakhulu. I . . . Ngatfola kutsi labanye bemisizi yaseSitaladini i-Azusa basetulu lapho namanje kulelobandla, bayakhonta, Sitaladi lesidzala i-Azusa. Ngibabonile labo besifazane labadzala nebesilisa bahleti lapho. Be—bengifuna nje kubagaca ngemikhono yami futsi ngibange, niyati. Ba—babukeka banemoya lomuhle kakhulu.

⁹ Ngicabanga u—umntfwana losemusha impela, noma umuntfu lomdzala, niyati, babonakala bangenakutisita ngalutfo esikhatsini sesibili. Futsi ngi—ngi impela, ngi—ngiyatsandza kuhamba nemuntfu losemusha futsi ngitame kubacondzisa emgwacweni longiwo; bese-ke ufika kumuntfu lomdzala futsi utfole kutsi mingakhi imigodzi layiwelile nekutsi uyiwele kanjani, futsi-ke ngitokwati kutsi ngiyiwela kanjani uma ngifika lapho . . . Ngako—ngako, ngiyabatsandza labasha nalabadzala, nalabasemkhatsini nabo. Ngitsandza wonke umuntfu. Ngi—ngingakusho loko ngalokusuka enhlitiyweni yami.

¹⁰ Kube bengati kusihlwa kutsi benginesitsa, ngingahle ngibe naso. Mhlawumbe nginaso. Kodvwa uma ngikwati, angati nje

kutsi ngubani. Kube bekunjalo, impela bengineke ngihambe ngiyoshumayela ngize ngihambe, kucala, futsi ngilungise loko, ngibone kutsi ngingakucondzisa yini, ngoba asikafaneli sibe nanoma yini lemelene nanoma ngubani, noma uma noma yini lesingayenta, akungabikho muntfu lonanoma yini lemelene natsi. Niyabona na? Futsi manje uma. . . Futsi Alisho kutsi, “Uma umnakenu akonile,” kodvwa, “uma umnakenu akonile,” niyabona, “hamba uye kuye,” niyabona, “uma akonile.” Futsi ngaleyondelela, ngani, siphila ngekuthula.

UMnaketfu Goad lapha, umfana loligugu. . . Ngaletinye tikhatsi lomunye utsi, “Ngani. . . yini imphumelelo yenkonzo yakho, Mnaketfu Branham?”

Kusobala, nguKhristu.

“Ubambelela kanjani kanjalo, futsi uchubeke nje uhambe busuku nebusuku?”

¹¹ Bafana bami, la—labantfu labakanye nami; lomfana lapha uyahamba ngaletinye tikhatsi tinsuku angakase adle ngisho nekudla, alele ngebuso bakhe, akhalela Nkulunkulu kutsi angisite. Manje, Nkulunkulu angeke nje akwale loko. Niyabona na? Umkami ekhaya, bantfwana bami, labatsandzekako bami, bantfu, bangani bami, bazile kudla futsi bakhuleke. Nayo imphumelelo.

¹² Niyabona, sonkhe. . . Sonkhe singeke sishumaye, futsi sonkhe. . . labanye betfu ngeke bente intfo yinye, lenye. Kodvwa sonkhe singenta lokutsite, naloko kuyasita. Niyabona na?

¹³ Njengaleliwashi lapha nje. Line—linesandla kulo, lisho sikhatsi. Manje, bengineke ngati kutsi kukangakhi leyontfo lencane ijika iya emuva nasembili ekhatsi lapho kusho kutsi bekusikhatsi sini; lutsi luyasho. Kodvwa kube lelosondvo lelincane belingacumi liya emuva nasembili kanjalo, be—be—be—bekungeke kube nelutsi lapha kwenta noma ngusiphi sikhatsi. Niyabona na? Bengineke ngati kutsi bekukuphi. Futsi kube besingekho sipringi lesiwayindwako kuwayinda leyontfo lencane etulu lapho, ngani, belingeke ligcume liye emuva nasembili. Niyabona?

¹⁴ Ngako si—si. . . Yonkhe intfo ifanele isebente ngekubambisana. Lonkhe libandla lifanele likhuleke, nabo bonkhe bantfu bafanele bakhuleke, emadikhoni nemagonsa nemelusi futsi sonkhe kanyekanye sita eBukhloneni baNkulunkulu kanjalo, njengentfo yinye lenkhulu.

¹⁵ Niyabona, manje, ake sitsi sibonelo nje, leyopiyano itokwenta umsindvo. Ngati kanjani? Ngati kanjani kutsi itokwenta umsindvo? Yebo-ke, ngikhholwa kutsi itowenta. Loko kukholwa kwami. Manje, bewungentani kwenta umsindvo kuleyopiyano? Umuno wami utofanele uyitsintse. Kulungile, manje, intfo yekucala, inhloko yami, umcondvo wami, utofanele ucabange ngako. Inhlitiyo yami itofanele ingitjele

kutsi kutokwenteka yini noma cha, loko kungekukholwa. Manje, asitsi, umuno wami, kuyintfo lenkhulu. Liso lami, lolo luhlangotsi lwesiprofetho, kubona.

¹⁶ Yebo-ke, manje, uma nje bengihleti futsi ngiyibuka leyopiyano, ngitsi, “Yebo-ke, itodlala,” yebo-ke loko—loko aku—loko akukwenti. Manje, niyabona, ngifanele ngente... Tinyawo tami tifanele tisebente.

¹⁷ Manje, uma-ke tinyawo tami titsi, “Yebo-ke, angisilo liso, ngako nje anginawenta lutfo ngako.” Yebo-ke, tinyawo tami—tami titsi, “Ngitokuyisa laphaya.” Kulungile, naku sihamba. Niyabona na? Tinyawo tami tiyangitsatsa tingiyise ngale. Manje, manje, ngilapha, ngingalapha. Yebo-ke, liso lami lisabuka, kodvwa a—a—lingeke lisitsintse sikhiya. Tinyawo titsi, “Yebo-ke, angisitsintsi sikhiya.” Kodvwa kubita umuno. Niyabona na?

Futsi niyabona, uma i—uma imphumulo itsi, “Ngitokwenta,” loko ngeke kusite ngalutfo.

¹⁸ Liso litsi, “Ngitotama kuyishaya,” ngeke kusite ngalutfo. Niyabona na? Kufanele kube nemuno wami. Ngako nayo yonkhe intfo isebenta ndzawonye, [UMnaketfu Branham udlala emanotsi epiyanweni—Umhl.] Nginako. Niyabona na? Nguloko-ke.

¹⁹ Manje, yini kukholwa? Mingakhi imizwa lesemtimbeni wemuntfu? Isihlanu: kubona, kunambitsa, kutsintsa, kuhosha, kuva. Ngabe kunjalo? Yebo-ke manje, kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi ngetintfo longatiboni, utinambitse, utitsintse, utihoshe, utive. Ngabe kunjalo? Ngumuzwa wesitfupha. Kube benginalelineye liviki bengitoshumayela ngaletinye taletotintfo, umuzwa wesitfupha, noma, enkonzweni yekuphilisa, njalo. Manje, kufana newakho nje...

²⁰ Wota lapha, Mnaketfu Borders. Manje, ake nginikhombise. Nike nabeva bantfu batsi, “Kubona kukholwa”? Bangakhi labake bakuva? O, nikuvile, “NgiseMissouri,” niyati, “ufanele ungikhombise.”

²¹ Futsi manje, kunendvodza leme embikwami. Inetinwele letinsundvu, ugcoke isudu lebukeka insundvu, nathayi lonsundvu igcoke lihembe lelimhlophe. Bangakhi lokukholwako loko? Niyabona na? Yebo-ke, manje nginumuzwa munye lommemetelako lapho, loko kubona kwami. Manje, buyela emuva kancanyana nje. Kulungile, manje, akunakwenteka kimi, umuzwa wami wekubona kutsi utsi ulapho, kodvwa ngiyati kutsi ulapho manje njengoba nje ngati kutsi ngimbukile. Kungani? Angimboni. Nifuna kuphikisana nami kutsi akekho lapho?

Manje, wena utsi, “Ungahle kube usukumise uMnaketfu Buntane.” O, cha, cha, cha, cha. Akusuye uMnaketfu Buntane, nguMnaketfu Roy—uMnaketfu Roy Borders.

²² “Wati kanjani kutsi kunjalo? Ubambe sandla sendvodza nje.” Anikantjintjanisi emadvodza kimi. Ufake indandatho yemshado lebanti impela, niyabona, futsi ngiyati kutsi nguye loyo. Niyabona na? Ngako ngi—ngiyati kutsi loko yi. . . Manje, angikhoni kumbona, kodvwa noko ngiyati kutsi ulapho ngalokufanako nje njengoba bengimbukile. Ngako kubona akusiko kukholwa, ngiko na? Cha, cha, huh-uh, hhayi kulesikhatsi lesi. Impela cha, ngoba kuva kukholwa. Ngabe kunjalo?

²³ Yebo-ke, manje. Niyabona manje, yini i. . . (Ngiyabonga.) Yini kukholwa? Kukholwa kukuciniseka ngetintfo letetsenjwako, bufakazi lobucondzile betintfo longatiboni, utinambitse, utitsintse, utihoshe, noma utive. Niyabona na? Nguloko-ke. Wena utsi, “Lelohembe limhlophe.”

Yebo-ke, kube-ke bengingakutjela, “Lelohembe libovu.”

Bewungatsi, “Awume kancane, Mnaketfu Branham, lelohembe limhlophe.”

²⁴ Yebo-ke, bengingatsi, “Cha, libovu.” Yebo-ke, manje, indlela kuphela lebelingaba ngayo. . . Bekungenteka yini kutsi libebovu? Yebo. Kube bewungakwati kubona umbala belingaba bovu. Niyabona na? Ngako kubona bekungeke kube kukholwa ngalesosikhatsi. Niyabona na?

²⁵ Kodvwa kukholwa kwakho. . . Uma kukholwa kucinisekile, ungeke ube. . . uciniseke kakhulu. Njengekutsi uma uhleti e—e—unikwa ku—kutekwa kwelicala, ekutekisweni licala bese ubuka ngelifasitelo bese ubona ingoti. Kulukhuni kubo kutsatsa bufakazi bakho, ngoba ungahle kube bewunekukhohliseka kwemehlo. Awukaze ukubone ngaleyondlela. Niyabona na? Futsi ngaletinye tikhatsi ucabanga kutsi ucinisekile impela.

²⁶ Nike nehla ngemgwaco futsi nibone lotalagu emgwacweni? Kubukeka impela nje kungatsi ngemanti. Ngafundza ephepheni lapha esikhatsini lesitsite lesendlulile lapho sicuku semadada bekacabanga kutsi be—bekungemanti, futsi afanele kutsi bekawabonile lapho ngemehlo awo, futsi akhanya emgwacweni ngco. Kwawabulala onkhe, niyabona, ngoba bekulotalagu.

²⁷ Tikhatsi letinengi tidalwa letibantfu tibona lotalagu, futsi tiyacabanga, “O, ngiko nje loku,” tiphetsele ekutibulaleni tona lucobo. Niyabona na? Niyababona ngephandle elugwadvule uma bangephandle ekhatsi lapho futsi bahlwaya. baphelelwa ngemanti, nekwekukha kwabo sekute, futsi bete nemanti. Futsi ba—bacala kubona lotalagu futsi bacabanga kutsi ngemanti, futsi bagijima futsi bawe phansi futsi bacaa kutiphonsa, bacabanga, ngemanti etikwabo. Futsi kuyini? Kubutsisa sihlabatsi lesishisako. Futsi nguleyondlela develi lenta ngayo. Ngaletinye tikhatsi ukukhombisa lotalagu lwemanga. Futsi ucabanga kutsi kuyintfo lenkhulu, kodvwa uma ufika lapho, utitfolo nje ubutsisa tihlabatsi letishisako nesono etikwakho

kakhulu kakhulu. Niyabona, ningahambi ngelutalagu lwadeveli; kukholwa kwenu akugcile khona ngco eVini laNkulunkulu. Hlala nako ngco, niyabona, kanjalo. Kutofanele kudvonse kuphume. Niyabona na?

²⁸ Lowomuzwa wesitfupha uyo—uyo—uyophikisana nanoma ngumuphi waleleminye lesihlanu. Senta... Lesihlanu ilungile kuphela nje uma ivumelana nalowesitfupha. Kodvwa umuntfu akaniketwanga kuphila ngemizwa lesihlanu; beka... kuvumela imizwa lesihlanu imhole. Wanikwa, ancike ku, watalelwa lapha kutsi aholwe ngumuzwa wesitfupha, nguloko Nkulunkulu lamnika kona umuzwa wesitfupha. Leyo yindzawo yaNkulunkulu enhlityweni kusihola. Ngako siholwa ngumuzwa wesitfupha, uma nje sitowuvumela. Manje, uma umuzwa wesitfupha utsi li—Livi lineliphutsa, khona-ke unga, awukho emuzweni wesitfupha. Niyabona na? Leyo yimizwa lesihlanu, kodvwa umuzwa wesitfupha uyokholwa tintfo imizwa lesihlanu lengatimemeteli. Kutsi kubalukhuni kodvwa ku—kuliciniso, niyabona, kutsi umuzwa wesitfupha ngiwo lesiholwa ngawo.

²⁹ Mine nje, ngephandle lapho emizuzwaneni lembalwa nje leyendlulile, ngikhulekele wesifazane lomdzala lotsandzekako lobekalele lapho tinsuku letine alindzele kukhulekelwa. Nentfo lenjalo, ngiyantjela, ngiva nje kwangatsi ngifanele ngiyintjintje ibe yinkonzo yekuphilisa ngandlela tsite, kubona uMoya waNkulunkulu uchubeka kanjalo. Leyontfo lenzala tatane, ngayibamba ngesandla, futsi—futsi ngabona kutsi yini lebeyngalungi. Futsi yebo-ke, loko...

³⁰ (Nifundzeni manje? Lukha, ya, uh-huh, kulungile.) Manje, ngifuna kutsatsa sihloko kuloko, iNkhosi itsandza. Manje, uma Nkulunkulu atsandza, kusasa ebusuku ngetsembisile, ngifuna kushumayela ngekutsi *LuPhawu LwaNkulunkulu*. Nonkhe niyatitsandza tifundvo tekufundzisa kanjalo? *LuPhawu LwaNkulunkulu*, bese-ke kuba *LuPhawu LweSilo* ngebusuku lobulandzelako. Futsi kusihlwa ngifuna kutsatsa sihloko kuloko, noma, kwesifundvo, kusuka lapho afundze khona lapha, Lukha loNgcwele sa—sahluko se 18. Futsi wafundza kusukela evesini lema 35 kuya kulema 43, nalo.

³¹ Manje, ngifuna kutsatsa livesi lema 38 kube sihloko. *Wena Ndvodzana YaDavide, Ngihawukele*. Futsi asikutsatse kakhulu njengemdlalo wasesiteji lomncane kusihlwa. Ngitsite kukhatsala kancanyana emphinjeni wami, futsi asibe nemdlalo wasesiteji lomncane wako imizuzwana lembalwa.

³² Inkhundla yetfu—yetfu ivuleka kulokubandzako, kusa kwentwasahlobo, futsi kusemabondzeni, emabondza lamadzala labhidlikile aseJerikho. Futsi kune—nendvodza lehleti lapho lesiyatiko kutsi isiceli lesibitwa ngaBhathimeyosi loyimphumphutse, noma Bhathimeyosi; kungaba ngukunye, kubitwe kahle. Futsi ngako ngalolosuku bekuneticeli

letinengi. Futsi busuku bonkhe bekantjilantjila futsi agicika, bekangakhoni kulala. Labanengi betfu bayati kutsi lolohlobo lwebusuku luyini, akukho kuphumula nje nhlobo. Futsi bekagicika esuka kulolunye luhlangotsi lwembhedze aye kulolunye, futsi bekungekho kuphumula kwalomfo lomdzala tatane. Futsi bekavuke sekwephutekile, ngako bekete esigcotjeni sakhe sekwephutekile. Ngako-ke, uma—uma bangekho lapho kusenesikhatsi, batsengisi nakanjalonjalo, bangena, banengi kakhulu labahlalela kucela nebantfu, labangelapheki, njengebumpumputse, nebulephelo, netishosha, nakanjalonjalo, nebantfu lebebashaywe buphuya. Futsi cishe siceli sekucala labahlangana naso basinika luhlavu lwemali, naloko kwatsi nje akukucatulule. Nguloko kuphela lebebangakhona kukwenta kwelusuku.

³³ Ngako bekete endzaweni yakhe sekwephutekile. Ake sitsi cishe ngensimbi yesiphohlongo ekuseni, futsi bekafanele abe lapho cishe ngensimbi yesitfupha. kodvwa sizatfu lesenta kutsi aze ephute kangaka kungoba bekangakalali kahle. Busuku bonkhe bekagucika futsi antjilantjila futsi angakhoni kulala. Futsi beka . . . bekaphupha busuku bonkhe kutsi bekasakhona kubona futsi. Waphupha kutsi bekanekubona kwakhe. Futsi bekaphaphama, abuyele alale.

³⁴ Niyati ngikhholwa kutsi Nkulunkulu uyasecwayisa tikhatsi letinengi emaphusheni. Anicabangi kanjalo? Bekahlala njalo akwenta, futsi Wetsembisa etinsukwini tekugcina kutsi Uyokhombisa imibono futsi abayekele baphuphe emaphupho. Futsi ake sicabange ngaBhathimeyosi, futsi waphupha kutsi bekanga re- . . . bekatokwemukela kubona kwakhe futsi akhone kubona futsi.

³⁵ Ngako ngesikhatsi efika lapho ngaloko kusa bekephutile, nabo bonkhe labatsengisi bese bahambile bangena edolobheni, ne—nelidolobha lelikhulu letekutsengiselana, njengoba bekunjalo. Kodvwa bonkhe—bonkhe bebangenile, bafike kusesekuseni etindzaweni temakethe kutsi batsengise timphahla tabo nakanjalonjalo. Ngako mhlawumbe bekatodzingeka aphile angenalutfo ngalolosuku. Bekanga . . . bekangenalo luhlavu lwemali lekutsenga kudla ngalo kuchuba lusuku. Futsi kwangatsi ngiyabona nje, njengoba tikhatsi letinengi simbonile: agcoke lakhe lelizala, libhantji lelimanikiniki, *kanjalo*, nemikhono yakhe lemidzadlana leshwaphene, nesilevu bonkhe buso bakhe, naloko lokumphunga, ne—nemphumputse emgwacweni, atsi kutama kufika endzaweni lapho ahlala khona phansi futsi acele. Ngamunye bebanenzawo yabo yangansense lapho bebacela khona.

³⁶ Leyo yintfo ledzabukisako. Ngike ngaba seNdiya futsi ngababukisisa lapho la kune—kunebantfu labatigidzi letingemakhulu lamane nemashumi lasikhombisa eNdiya; futsi ecinisweni, ngingatsi cishe tigidzi letingemakhulu lamane

tabo ticeli. Wena . . .Ndzawo tonkhe nje kunesticeli, siceli, siceli. Futsi ngamunye banesigcobo sabo nendzawo yabo, neluhlobo lolutsite lwemlingo lomncane labakwentako kudvonsa emehlo etivakashi: futsi intfo lebukeya idzabukisa kanje pho.

³⁷ Futsi-ke simtfolo ahleti lapho. Futsi emvakwebusuku lobubi, yebo-ke, wabona kutsi bekungekho muntfu lapho, ngako wacabanga kutsi mhlawumbe utohlala phansi edvwaleni. Niyati emabondza bekakadze adzilithiwe elusukwini lwakhe kusukela lapho Joshuwa bekangene khona, futsi emadvwala bekalele lapho eluhlangotsini lunye. Ngako ufanele kutsi watfolo indlela yakhe yekuphuma ngaseceleni kwelisango lasenyakatfo leliholela enhla ngaseJerusalem. Futsi wahlala phansi lapho ekukhanyeni kwelilanga. Futsi bekacabanga, “Yebo-ke, sekuta intfwahlobo manje, futsi ngikhohwa kutsi ngitohlala lapha nje elangeni lelifutfumele; Ngivemakhata manje ekuseni, netimphahla tami tincane. Ngitohlala nje lapha elangeni lelifutfumele sikhanyanya nje, futsi—futsi mhlawumbe kungahle kubekhona munye losalako lengingatfolo ngayo luhlavu lwami lwemali. Uma ngingakwenti, umndeni wami uto—utolamba namuhla.”

³⁸ Futsi asehleti lapho ucala kucabanga ngeliphupho lakhe: “Itolo ebusuku ngiphuphe ngibona. O, tibhakabhaka tifanele kubukeka kahle kanjani pho. Emagcuma acala kuchakaza futsi.”

³⁹ Khona-ke umcondvo wakhe ubuyela emuva esikhatsini lebekangumfanyana ngaso ngesikhatsi bekavamise kuhlala ngaselugwini lapho eJordani, futsi ngasekucaleni kwaleyontfwahlobo, ngani, bekavamise kutsi kube netimbali letisankomishi letinkhulu letivelako, netimbali letincane. Kanjani, umfana lomncane, kutsi bekavamise kanjani kuzulazula ngale kweligcuma futsi ahlale phansi futsi—futsi akhe letotimbali, futsi alale ngephandle lapho, futsi o, ekuseni, futsi sicabange kutsi tibhakabhaka tatitinhle kanjani, nemafu lamakhulu lamhlophe endlula ngesikhatsi sasentfwahlobo, ne—nekutsi kwakuluhlata kanjani, kutsi sibhakabhaka besiluhlata kanjani, neJordani esikhatsini sayo lesigcwele nswi, lichwa lehla livela eJudiya, nekutsi timbali tatichakaza kanjani.

⁴⁰ Futsi-ke bekeva liphimbo lelejwayelekile sonkhe lesitsandza kuliva, liphimbo lelimnandzi lamake, limbata, “Bhathimeyosi, wami lomncane, lidina lakho selilungile.” Futsi-ke ngesikhatsi uyise asensimini ndzawanatsite asebenta, kutsi bekangangena kanjani, kutsi loyomake lomncane longumJuda bekamlindzele kanjani etitebhisini, bese uyamcukula ngemikhono yakhe, futsi uyamgaca, bese umhlalisa phansi kutsi adle lidina lakhe—lakhe.

⁴¹ Kwase kutsi-ke emvakwekuba sekacedzile, waphumela evulande. Futsi bekavamise kuhlala ngephandle evulande, nekutsi make wakhe bekamlolotela kanjani, futsi bekatsatsa

sitfongwana sakhe sasemini. Ngako kutsi bekatikama kanjani tinwele takhe tibuyele emuva tisuke emehlweni akhe, futsi—futsi yena . . . abuke etulu futsi abone lawo lamahle, lamakhulu, emehlo latsambile amake, nekutsi bekaticabuza kanjani tihlatsi takhe letincane futsi atsi, “O, ngimbonga kanjani Jehova Nkulunkulu lomkhulu ngemfana lomncane lomuhle njengawe, Bhathimeyosi. Uyati, Bhathimeyosi, ngesikhatsi utalwa ngakunikela kuJehova. Bengihlala njalo ngikhohwa kutsi Jehova bekatokusebentisa ngalelinye lilanga, Bhathimeyosi, Bekatokusebentisela inkhatimulo yaKhe.”

⁴² Bese-ke uyacabanga, “Naku ngihleti lapha ngiyimphumphutse, hhayi ngetulu mhlawumbe kwemakhilomitha kusuka lapho ngidlale khona futsi ngabona. Futsi bekangake angisebentise kanjani Jehova? Ngiyimphumphutse. Akukho matsemba ngami.”

⁴³ Kodvwa asati sonkhe sikhatsi, niyati. Nkulunkulu usebenta ngetindlela letiyimfihlakalo kwenta timanga taKhe. Uma sinikela noma yini kuNkulunkulu futsi siyikhohwe, njengebantwana betfu noma yini lenye, asikhohwe kutsi Nkulunkulu utowuphendvula loyomkhuleko. Namuhla ngaphambi kwekutsi ngisuke ngihambe, lucingo luchubeka lukhala, nabomake nebantwana babo futsi batsi, “Manje, bakhulekele.”

⁴⁴ Ngitsi, “Manje, banikeleni nje kuNkulunkulu. Nguloko kuphela lofanele ukwente. Futsi ungabe usabeka tandla takho etikwako. Vumela Nkulunkulu akutsatse. Uma kukhona lotokwenta ngako, khona-ke Nkulunkulu utokuma emuva futsi akuvumele uchubeke ute ucedze. Kodvwa uma ukunikela kuNkulunkulu futsi uMvumele abe nako, khona-ke Utokwenta.” Vele nje—vele nje uMkhohwe. Vele ume emuva nje, futsi ungasebenti, kodvwa ukhohwe. Ngulapho-ke la umusa ubalelwa ekulungeni, kukhohwa kutsi Nkulunkulu utokwenta.

⁴⁵ Wase utsi-ke, akungabateki, enhlityweni yakhe, kutsi wakhumbula kutsi make bekavamise kumfundzela kanjani tindzaba teliBhayibheli. Niyati bekuvamise kuba bomake lebebanesikhatsi sekufundzela bantwana babo tindzaba teliBhayibheli; abasenato manje. Bafanele batfole imoto lensha futsi baphume futsi baye ephathini yemakhadi yabodzadze, na—nayo yonkhe intfo.

⁴⁶ Nabomake, bekuvamise kutsi, bebafanele batfwale emanti abo emtfonjeni futsi bawabilise ngephandle. Ngiyakhumbula make wami bekaneligedlela lelikhulukati lensimbi, futsi bekawashela ngephandle, futsi bekanesikhatsi lesinengi, manje, kunaloko make wesimanje lakwentako kutsi nje acinzetele likinobho, *kanjalo*, futsi ente iwashingi yakhe, titja, yonkhe lenye intfo, kufuca likinobho nje. Kodvwa angicabangi kutsi kunetseteka kwetfu kwesimanje kusifikise noma kuphi. Futsi

lokungiko, kusente saba ngulabavilaphako kabi, kusibulala ngenkhatsato yenhlitiyo nako konkhe lokunye.

⁴⁷ Susanne Wesley bekanebantfwana labalishumi nesikhombisa. Futsi nalabobantfwana labalishumi nesikhombisa emuva emakhulu eminyaka leyendlula, bekasolo akhona kutsatsa kusukela ema-aweni lamabili kuya kulamatsafu ngelilanga, kulolonkhe luhlelo lwakhe lolumatasatasa, kufundza liVangeli nekukhulekela bantfwana bakhe. Kwentekani ke? BekanaJohn naCharles, ekhatsi baphuma lapho, lowagucula umhlaba wabheka phansi. Susanne Wesley, ngema ngasethuneni lakhe kungesiko kadzeni ngase ngibeka sandla sami etikwelitje. Ngatsi, “Nkulunkulu, nika iMerica bomake labanjalo.” Kunjalo. Waveta Charles na—naJohn Wesley.

⁴⁸ Charles waniketa live lamanye emaculo akhe lamahle kakhulu eliVangeli. NaJohn, o hhe, beka—bekasikhuni lesivutsako impela lesihoshulwe emlilweni. Kunjalo. Bekayindvodza lenkhulu kanjani yaNkulunkulu.

⁴⁹ Manje, kodvwa namuhla ngako konkhe kutiphatsa kahle kwetfu kwesimanje, futsi esikhundleni sekufundza liBhayibheli kubantfwana betfu, sitovula mabonakudze futsi sibayekele babuke intfo lengakafaneli ngisho nekutsi bayibuke. Manje, kunjalo. Kunjalo. Futsi lenye intfo, sitobanika letincwadzi leti letindzadlana temidlalo, netincwadzi letindzadlana tetindzaba letiphuma e...indvwangu letsite yesitolo semitsi lebeyingakafaneli ngisho kutsengiswa kwenta—kwenta tinkhuni tekubasa ngaso, noma umlilo ngaso. Kepha noko sigcizelela lonkhe lolohlobo lwentfo entsanyeni yebantfwana betfu. Ngani, umMerica . . .

⁵⁰ Ngiyakubhejela kutsi kukhona, kutsi cishe wonkhe umfana eMerica angakutjela kutsi Davy Crockett bekangubani. Kodvwa ngiyacabanga akukho namunye kulabatsafu babo longakutjela kutsi Jesu Khristu unguBani. Kunjalo. O, iLone Ranger, noma umuntfu lonjalo, noma sihlabani lesitsite sabhayisikobho, bati konkhe ngako ngoba kubekwe embikwabo.

⁵¹ NeliBhayibheli liyiNcwadzi lebekwa eceleni futsi uma umfundisi efika, bayaYigubha bayikhiphe, futsi baYitsimtsitse bese baYibeka *kanjalo*. AYifundvwa nhlobo. Lesikudzingako namuhla ngulabanye bomake labakahle labayifashini lendzala kutsi babuyisele bantfwana babo emkhulekweni. Lelo likhambi lelendlula onkhe lengilatiko kwelapha buhlongandlebe bensha, kunjalo, ngulabakahle labadzala bomake labetsembekile.

⁵² Ngiyabeva bakhuluma ngekungafundzi kwabomake baseKentucky enhla lapho encenyeni yelive lapho sivela khona, etulu lapho. Manje, bangahle babe, bangeke. . . bangahle bangati sandla sangesekudla nesangesencele kodvwa ake uvumele lenye yemantfombatane abo ingene ngalobunye

busuku netinwele tayo tonkhe tibheke ngekhati, netimphahla tayo tonkhe tikhunyuliwe kuyo, nekwekugcobisa umlomo kuninze bonkhe buso bayo futsi kanjalo, nalenye lencane ledzakwe hhafu, lobukeka iphelelwe yingati, simunyi sasikilidi siletsa indvodzakati yaso ngetikhatsi tasemini: Ngiyanitjela, angeke akhone kuphuma embhedzeni tinyanga letintsatfu. Ngitonicinisekisa nje ngaloko manje. Yebo, mnumzane. Ukhuluma ngekungafundzi, si...loko yi...Sidzinga lolunye futsi lolohlobo lwamake (Yebo, mnumzane, yebo, mnumzane.) loto—lotoletsa kutiphatsa kahle.

⁵³ Ekhaya letfu besineMiyalo leliShumi, beyilenga etikwemnyango, ihikhori nawo onkhe lalishumi awo, ngephandle ekugcineni *kanjalo*. Futsi ngiyanitjela, sitfole imfundvo yetfu—yetfu kuloko. Um-hum. Kunjalo. Sengiyambona babe wami, noko, afinyelela ngale futsi atsi, “William...”

Bengiye ngitsi, “O, hhe.” Bengati kutsi kwakuta ini. Kodvwa ngi—ngiyajabula kutsi wakwenta. Kunjalo.

⁵⁴ Bhathimeyosi bekayocabanga loligugu lomncane make wakhe, kutsi bekavamise kanjani kumcocela tindzaba teliBhayibheli ngaloko iNkhosi leyakwenta. Bekatsi, “Bhathimeyosi, uyati, tsine bantfu laba ngemaJuda, ngekukhetsa kwaNkulunkulu, Wasikhetsa kutsi sibe bantfu baKhe ngoba besiMtsandza futsi siMkhonta. Bhathimeyosi, ungahle uphile kutsi ube yindvodza lenkhulu ngalelinye lilanga. Ngikulindzele kutsi ube yinkhosi yaka-Israyeli. Ngi—ngifuna u...” Konkhe kulangatelela kwamake kukutsi umtswanakhe abe yintfo letsite lenkhulu, futsi nguloko lafanele abe ngiko. Wase utsi, “Ngikhulekile. Futsi ngi... ngesikhatsi ngati kutsi bewuta emhlabeni, ngesikhatsi Nkulunkulu akubeka ngaphansi kwenhlitiyo yami, yebo-ke, nga—nganikela lencane imphilo yakho kuNkulunkulu. Futsi uyati ngifuna ukhonte loNkulunkulu lomkhulu. Ngitokutjela kutsi Mkhulu kangakanani, Bhathimeyosi. Futsi niyati besikhuphuka siphuma eGibhithe. Sake saba tigcila, futsi Wasikhipha eGibhithe, kutsi Waluvula kanjani Lwandle loluBovu, wondla bantfwana baka-Israyeli bavela eZulwini ngemana, waphethisa inyama, tigwaca tabo, wabanika emanti laphuma eDvwaleni elugwadvule, nato tonkhe tintfo letinkhulu Latentile.”

Futsi, o, emehlo alo lamancane lakhanyako avele nje... Lwalutsi, “O, make, ngabe loko, kusasolo, Jehova lomkhulu aphila?”

“O, yebo, s’thandwa. Uyafana nje njengoba Bekahlala anjalo. Usenguye Jehova.”

⁵⁵ Bekavamise kuyitsandza leyondzaba, futsi akhulume ngekutsi ba—bantfwana baka-Israyeli bebavamise kanjani...

watsi, “Khona entasi lapho etibukweni lelidzala, ngalelinye lilanga lomkhulu, Joshuwa lonemandla wewela ngco lapho nebantfwana baka-Israyeli. Khona nje ladolobheni lapho siya khona kuyotfolo igrosa yetfu entasi lapho eJerikho, Joshuwa wawela khona lapho, lelikhulu, lichawe lelinemandla, inceku yaNkulunkulu. Kutsi Mosi wema kanjani ngaleya esicongweni sentsaba, wabuka ngale emagagasini lageletako emfula, nekutsi longakholwa wacabanga kanjani kutsi, ‘Lesi sikhatsi lesihle. Siphephile. Nkulunkulu ungunjinyela longatilutfo, ukhetse lesikhatsi lesi semnyaka kutsi kuwelwe.’ Kodvwa Nkulunkulu ngaletinye tikhatsi utsatsa nje li-awa lelibi kunawo onkhe kufakazela kutsi UnguNkulunkulu.” Yebo, mnumzane. Kubukeka kwangatsi Bekatobatsatsa ngesikhatsi umfula . . . wabakhuphulela lapho ngesikhatsi umfula uphansi wawunemanti lamancane. Cha, akusiko loko. Ufuna nje kufakazela kini kutsi UnguNkulunkulu. U—Uyatsandza kubonakalisa inkhatimulo yaKhe.

Futsi o, ngiyakutsandza nje loko. Ngiyakutsandza nje loko, kubona nekwati kutsi UnguNkulunkulu.

⁵⁶ Khona-ke lenye yetindzaba Bhathimeyosi lomncane lebekatitsandza kahle kakhulu bekuyindzaba yewesifazane waseShunemi, ngoba yayinemfanyana kuyo, niyati. Kunemfanyana ekhatsi lapho lo . . . Futsi bekakhuluma ngaloyo lomkhulu, umprofethi lonemandla Elisha, kutsi Nkulunkulu wamenta kanjani lomkhulu kangaka, umprofethi lonemandla. Bekahlala ngephandle ehlane futsi bekete timphahla letinengi, futsi watigocota ngesicephu sesikhumba, ne—nekutsi bekangulenkulu kanjani, indvodza lenemandla yaNkulunkulu noko. Bekahlala ngaphansi kwelugcobo lwaNkulunkulu. Futsi bekendlula edolobheni lelitsite, futsi bekukhona wesifazane waseShunemi lapho. Futsi beka nguwesifazane lonemusa, futsi bekamtsandza Nkulunkulu naye. Naloku nje aweTive, be—bekamtsandza Nkulunkulu.

⁵⁷ Futsi ngingahle ngisho kutsi angahle kube watsi kuBhathimeyosi, “Uyati, Bhathimeyosi, sikhethwe nguNkulunkulu kodvwa ngalelinye lilanga kuyoba naMesiya lomkhulu lofikako. Futsi uma Ato . . . uma Efika, Uyoba nguYe loyobita tonkhe tive, ngoba lona wesifazane waseShunemi . . . Nkulunkulu uyatsandzeka kubo bonkhe labo labayotsandzeka. Ufuna kuta futsi asite labo labafuna kusitwa.

⁵⁸ “NaBhathimeyosi, lona wesifazane lomkhulu, bekatobona lendvodza lengwele yendlula edolobheni. Ngako bekafuna kukhombisa umusa lotsite kuye, ngoba bekamtsandza Nkulunkulu, futsi bekati kutsi lena bekuyinceku yaKhe, futsi bekafuna kumsita futsi amentele lokutsite. Ngako beka—bekambona eta, futsi bekaphuma futsi ammeme kutsi angene futsi—futsi ahlale nabo. Ngako umyeni wakhe bekatsite kuba yindvodza lenjingile. Ngako ngalelinye lilanga watsi kumyeni

wakhe, ‘Uyati, s’thandwa, lendvodza lenkhulu lengcwele yaNkulunkulu ita ngalapha, futsi wenyukela lapho emgedzeni lapho ahlala khona, etulu eNtsabeni iKhameli. Ngako lapho endlula lapha, ngikholwa kutsi kungaba kuhle uma simakhele likamelo lelincane nje eceleni kwendlu yetfu. Ngikholwa kutsi loko kungaba kuhle kakhulu uma besingenta loko, ngoba sobabili sikholelwa kuNkulunkulu, futsi UnguNkulunkulu, naloyo ngulomelele Nkulunkulu. Lolo luhlelo loluphakeme kunalo lonkhe emhlabeni manje lwaNkulunkulu ngulomelele Yena.’

“Ngako umyeni watsi, ‘Ngicabanga kutsi loko kutoba kahle.’ Ngako bakha indlu lencane lapho.

⁵⁹ “Futsi ngalelinye lilanga ngesikhatsi Elisha naGehazi, inceku yakhe—yakhe, beta ngalapho futsi babona lelikamelo lelincane lakhiwa lapho base bayangena. Bebanembhedze lomncane lomuhle lapho, ne—nesitulo lesincane nemanti latsite nako konkhe. Ngako watsi, ‘Hamba ubute lomShunemi kutsi ngingamentelani. Ubenemusa kakhulu kitsi; mhlawumbe besingabuyisela u—umusa. Mhlawumbe bekangafuna ngikhulume nenkhosi, noma mhlawumbe bekangafuna ngikhulume nakapteni lomkhulu noma lomunye.’

⁶⁰ “Kodvwa uyati, Bhathimeyosi, loko lowo wesifazane, akacelanga lutfo. Kodvwa ngesikhatsi Gehazi abuya, watsi, ‘Ngiyakutjela, Elisha, umprofethi lomkhulu waNkulunkulu, lowesifazane uyinyumba. Akanabantwana. Akakaze abe nebantwana.’”

⁶¹ Futsi utsi, “Bhathimeyosi, uyati noma ngumuphi make ufuna lomncane, umfana lomncane lonemoya lomuhle njengoba unjalo. Uyabona? Kungalesosizatfu Jehova amuhle kakhulu kimi kutsi anginike wena. . . angiphe umfana lomncane njengawe. Futsi loyomake tatane bekafuna umfana lomncane njengawe.

⁶² “Ngako Elisha watsi, ‘Hamba, umtjele ete eme embikwami.’ Futsi ngako, akungabateki kodvwa Elisha bekanembono wekutsi akenteni. Ngako-ke ngesikhatsi lowesifazane angena, watsi, ‘Ngekwesikhatsi sekuphila, utotala indvodzana.’ Futsi waphuma. Futsi uyati kutsini, Bhathimeyosi? Loyomake wemukela umfana lomncane lonemoya lomuhle, umfana lomncane nje webeTive, njengoba nje wena ungumfana lomncane loliJuda. Kutsi loyomake bekamtsandza kanjani loyomfanyana. Ufanele kutsi wacabanga kanjani kutsi bekayintfo lencane lenhle kunato tonkhe.

⁶³ “Futsi ngesikhatsi cishe sekaneminyaka lelishumi nakunye budzala, ngalelinye lilanga wahamba nababe wakhe ngephandle ensimini ku—kuyovuna. Futsi ngikholwa kutsi ufanele kutsi wabanekuguliswa lilanga ngoba ucala kutsi, ‘Inhloko yami, inhloko yami.’ Waya ngekugula kakhulu ngekugula kakhulu.

⁶⁴ “Ngako lobabe ngekuba matasatasa sibili ngetandla leticashiwe, bekanenceku kutsi imtsatse lomfo lomncane imngenise, futsi yambeka ematsangeni amake wakhe. Wamgcina ematsangeni akhe kwate kwaba semini, nekuphefumula konkhe kwaphuma kuye nalomfanyana tatane wafa. Manje, kodvwa Bhathimeyosi, ngifuna ucaphele kutsi lona wesifazane webetive, manje, kutsi wentani. Wamtsatsa wamngenisa wase umbeka embhedzeni wemprofethi.”

⁶⁵ Manje, naso ke sambulo lesimangalisako. Niyabona na? Akazange amtsatse amyise embhedzeni wenceku; kanjalo akazange amtsatse amyise embhedzeni wenina, noma embhedzeni wababe. Wamtsatsa wambeka embhedzeni wemprofethi ekamelweni lapho umprofethi bekadze alele khona.

⁶⁶ “Wase-ke utsi kumyeni wakhe, ‘Bophela umnyuzi; futsi uchubekele embili wentele mine manje,’ watjela inceku, ‘futsi ungemi. Uma noma ngubani akubingelela, ungababingeleli, kodvwa hamba ucondze ngco kumuntfu waNkulunkulu etulu eNtsabeni iKhameli.’

“‘Manje,’ watsi, ‘Manje,’ umyeni wakhe watsi, ‘akusiyo inyeti lensha, noma kanjalo akusilo liSabatha, ngako umuntfu waNkulunkulu angeke abe lapho.’

“Watsi, ‘Konkhe kutolunga.’”

Ngiyakutsandza loko, uma unaloko kubambelela sibili ekukholweni, um-hum, hlala kuloko. Leso sifundvo lesihle kini nonkhe nine boBhathimeyosi labancane manje. Bukani.

⁶⁷ “Wase utsi-ke, ‘Hamba! Chubekela embili, ungemi etincingweni tenhlaliswano netintfo. Chubeka nje; chubeka nje uhambe. Ungemi ngize ngikutjele kutsi ume.’ Futsi kusobala, ngesikhatsi asondzela eNtsabeni iKhameli, ngesikhatsi umprofethi. . .”

Niyati, Nkulunkulu akembali yonkhe intfo kubaprofethi baKhe. Sonkhe siyakwati loko. Wembula nje kubaprofethi baKhe loko Lafuna bakwati.

⁶⁸ “Futsi manje lapho sekasondzele, Elisha waphuma, mhlawumbe sekamdzala futsi mhlawumbe asafiphele kancane emehlweni. Waphakamisa tandla takhe wase utsi, ‘Naku kuta loyomShunemi, futsi ubukeka kwangatsi ukhatsatekile. Kodvwa Nkulunkulu ungifihlele kona.’ Ngako watsi kuGehazi, ‘Phuma umbite.’ Kodvwa bekagijima kahle impela. Ngesikhatsi efika lapho wamemeta kakhulu, ‘Ngabe konkhe kuhamba kahle ngawe na? Ngabe konkhe kuhamba kahle ngendvodza yakho? Ngabe konkhe kuhamba kahle ngemntfwanakho na?’

“Futsi bukisisani kutsi loyo wesifazane watsini. ‘Konkhe kuhamba kahle.’”

Amen. Niyabona, bekati kutsi Nkulunkulu beka kuloyo mprofethi. Kunjalo. Bekati kutsi lolo bekuluhlelo loluphakeme kunalo lonkhe Nkulunkulu bekanalo ngalolosuku.

⁶⁹ Ngicabanga kutsi ngulapho la Mata atfola khona umcondvo; ufanele kutsi wayifundza leyondzaba. Ngesikhatsi umnakabo Lazaru afa, bekati kutsi uma Nkulunkulu beka kuloyo mprofethi, Nkulunkulu impela beka seNdvodzaneni yaKhe. Kunjalo. Ngako waya kuYe wase utsi, “Nkhosi, kube Bewukhona, umnaketfu ngabe akafi. Kodvwa ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika kona.” Ngiyakutsandza loko. Ngiyakutsandza loko. Niyabona, loko kwaMetfusa. Niyabona, “Ngisho namanje noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKupha kona.”

⁷⁰ Lomfanyana lohleti lapha nalolunyawo lolucotjiwe, lomunye umfo losemusha lohleti ngalapha; ngibabonile bobabili bamemeta itolo ebusuku. Kufanele kube bafana bePhentekhostali, bafanele babe naNkulunkulu enhlitiyweni yabo. Wena utsi, “Mnaketfu Branham, mhlawumbe angisayophindze ngihambe futsi. Dokotela utsi ngingeke.” Lona ngalapha lonenkhotsato yenhlitiyo, lona *lonanoma yini*; noma ngabe yini inkhotsato yakho, utsi, “Yebo-ke, dokotela utsi ngingeke. Ngingeke ngikhone kwendlula kuloku. Nginemdlovuza. Ngingesimila. Ngina *lokutsite-tsite*.”

⁷¹ “Kodvwa ngisho namanje, Nkhosi, noma yini Loyicela kuBabe, UtoKunika kona.” Nguloko-ke. “Ngisho namanje, noma yini Loyicela kuNkulunkulu, Nkulunkulu utoKunika kona.” Loko kufanele kutsi bekukadze kulapho Mata atfola khona leyondzaba.

⁷² “Lowesifazane waseShunemi watsi, ‘Konkhe kuhamba kahle.’ Manje, bekangaceli lomfana, kodvwa bekati kutsi Nkulunkulu bekangakhona ngalomprofethi kumtjela kutsi kungani Atsatsa lomfana naloko kutomenelisa. Uma bekangasho kutsi kungani Atsatsa lomfana, yonkhe intfo yayikahle. Ngako bekasembikwa lomelele Nkulunkulu, futsi tonkhe tintfo betikahle.”

⁷³ Kwangatsi ngiyabona emehlo aBhathimeyosi lomncane bekakhanya nje. “Make, make, shesha. Ngitjele kutsi kwentekeni.” Niyabona, bafana labancane bayaphutfuma. Bafuna kutfola kutsi siphetfo siyini.

⁷⁴ “Yebo-ke, umprofethi lomkhulu, emvakwekuba sekembulile kuye futsi wacoca indzaba yakhe—yakhe, kutsi lomfanyana bekafile futsi bekalele ekamelweni, manje umprofethi watsi encekwini yakhe, “Tsatsa ludvondvolo lwami bese uhamba ulubeke etikwa lomntfwana.”

Manje, ngiyacabanga, futsi eThestamentini leLisha, ngulapho la Pawula atfola khona umcondvo wekutsatsa emaduku netindvwangu emtimbeni wakhe.

⁷⁵ “Manje, Elisha bekati kutsi yonkhe intfo lebekayitsintsa yayibusisiwe, kodvwa uma beangatfola lowesifazane kutsi akukholwe, bekunguloko kuphela. Uma beangatfola lowesifazane kutsi akholwe intfo lefanako, ummangaliso wawuyokwenteka ngalokufanako nje njengoba bewusolo unjalo, kube lowesifazane bekanekukholwa kuloko Elisha lamtjela kutsi akwente. Kodvwa kukholwa kwalowesifazane bekungekho kuloludvondvolo.”

⁷⁶ Manje, ngitsi nje kuyitsandza indlela lakusho ngayo, empeleni. “Watsi, ‘Njengoba iNkhosi iphila nemphefumulo wakho ungafi, angeke ngikushiye.’” Ngiyakutsandza loko: utimisele kubambelela. Nguloko-ke.

⁷⁷ Uma ucala kuNkulunkulu, bambelela aze Moya loNgcwele efike, kuze kwenteke yonkhe intfo loyicelile. Ungakuyekeli nje. “Ngingeke ngiKushiye. Ngisetandleni taKho, Nkhosi, ute Ungiphendvule.” Nguleyondlela yekukwenta.

⁷⁸ Niyati, Jesu wakufundzisa kanjalo. Watsi lijaji lelingakalungi, niyati, kutsi be—be—belingeke limphindziselele kanjani lomfelokati esitseni sakhe. Kodvwa watsi, “Kumsusa etandleni tami ngitochubeka futsi ngimphindziselele etitseni takhe. Yebo-ke, khona-ke kangakanani ke ngaBabe wakho loseZulwini lonemusa latovuma kukunika kona.” Kodvwa manje hhayi. . .

Watsi, “Funani futsi nitotfola; nconcotsani futsi kutovulwa. . .” Manje. . . “Futsi nicele.”

Manje, uma nicaphela, akusiko nje [UMnaketfu Branham unconcotsa epulpiti kanye—Umhl.] “Nkhosi, ngiyakufuna.”

⁷⁹ “Loyo locelako, uyafuna.” Chubeka ufune, chubeka unconcotse, chubeka nje, uchubeke, sewufikile lapho, ngako chubeka nje unconcotse kuze kwenteke. “Ngiyakukholwa, Nkhosi. Ngi—ngisetandleni taKho. Ngisetandleni taKho.”

Ngiyakhumbula iNkhosi yangiphilisa enkhatsatweni yesisu. Develi watsi, “A—awukaphiliswa.”

⁸⁰ Ngatsi, “Hlala khona lapha nje, ungilalele ngifakaza ke, uma u—ufuna kukulalela. Uma ufuna kuva Nkulunkulu advunyiswa, vele uhlale lapho ungilalele sikhashana.” Wakhatsala futsi wachubeka wahamba. Ngako u—utokwenta.

⁸¹ Ngalelelinye lilanga wetama kunginika umkhuhlane lomubi. Wanginiketa wona, futsi ngawubuyisela kuye. Wanginika wona futsi. Ngawubuyisela kuye futsi. Futsi savele salwa ngawo tinsuku letintsatfu noma letine, futsi ekugcineni wahamba. Ngako nako laph’ukhona. Niyabona na? Chubeka nje uwubuyisele kuye. Ungakwemukeli nje, tsatsa, wubuyisele kuye. Wubuyisele kuye. Nguleyondlela yekukwenta. Tincumele nje. Bambelela.

Nguleyondlela lenta ngayo.

⁸² “Watsi, ‘Njengoba iNkhosi iphila nemphefumulo wakho ungafi...’ Manje, niyabona, bekakholwa kutsi bekanemphefumulo longeke ufe. Niyabona na? ‘Njengoba iNkhosi iphila nemphefumulo wakho uphila,’ niyabona, ‘Angeke ngikushiye. Ngitohlala nawe ngize ngitfole kutsi kwentekeni.’ Ngako akakhonanga kumsusa kuye ha... etandleni takhe. Ngako wadzingeka nje abophe tinkhalo takhe, futsi nangu ahamba.

⁸³ “Ngiyacaphela ngesikhatsi angena ekamelweni, bukani kutsi lowomprofethi bekafanele alwe nani. Bekangati kutsi iNkhosi yayitokwentani. Nango babe, amemeta ngalo lonkhe liphimbo lakhe, bonkhe bantfu bakuleyondzawo bamemeta. Loyomfana lomncane lokahle walomndeni lotsandzekako bekafile, alele ekamelweni, onkhe ematsemba lalingasekho.”

⁸⁴ Manje, wentani Elisha? Njengoba kwenta Jesu nje, wabakhipha bonkhe endlini; wesuka lapho bekukhona, njengoba kwenta Jesu ngesikhatsi indvodzakati yaJayiru seyifile. Futsi bukisisani kutsi umprofethi wentani, bekangadzingeki kutsi aphume futsi afune futsi akhuleke, futsi akhuleke futsi alungele. Cha, ngi—ngikholwa kutsi sifanele sihlale sikhulekile sonkhe sikhatsi, anicabangi kanjalo?

⁸⁵ Lapha kungesiko kadzeni bekunewesifazane lomncane wase Ireland eta ngalapha emkhunjini, basho njalo. Futsi cisha emashumi lamatsatfu, emamayela langemashumi lamane kuphuma, ndzawanatsite ngephandle kwe—kwesikhumulo semikhumbi saseNew York, nako kufika siphepho lesibi kakhulu. Nalomkhumbi lomncane bewungacabangi kutsi bebangaphumelela. Batfumela Inhlabamkhosi iSOS. Futsi ngako babatjela kutsi lesiphepho sasiya ngekuba sibi ngekuba sibi. Uma bebanga—uma bebangawugwedla imizuzu lengemashumi lamatsatfu, bebangafinyelela e—e—esikhumulweni semikhumbi, kodvwa uma bangakwantanga, bebayoba phansi ekugcineni kwelwandle. Ngako wonkhe umculo wejezi wema wase ucala kukhuleka, udlala lelitsi *Edvute, Nkulunkulu Wami NaWe*, nakanjalonjalo. Kodvwa wonkhe lona wesifazane lomncane wase Ireland, wahamba ehla enyuka esiyilweni amemeta futsi amemeta. “Haleluya! Haleluya! Haleluya!” washo.

Kapteni watsi, “Ngabe ungive kahle?”

Watsi, “Yebo, mnumzane. Ngikuvile kahle.”

Watsi, “Yebo-ke, awukhuleki ngani?”

⁸⁶ Watsi, “Sengivele ngikhulekile.” Ngako loko—nguloko-ke, khuleka, ulungele. Nguleyondlela lesifanele sikwente ngayo. Wase utsi, “Ngijabula kakhulu.” Wase ucala kumemeta futsi.

Kapteni watsi, “Umemeta ngani?”

Watsi, “Utsite uma sibambe imizuzu lengemashumi lamatsatfu besiyoba seNew York. Kube besingakakwenti besiyoba ngaphansi ekugcineni kwelwandle.”

Watsi, “Kunjalo.”

⁸⁷ Watsi, “Ngisendleleni yami ngibuya e-Ireland kuyobona indvodzakati yami eNew York. Nginayo yinye eNkhatimulweni. Futsi emizuzwini lengemashumi lamatsatfu kusukela manje ngitobona lomunye wabo.” Ngako loko kutsi, uma umkhumbi wehla, wenyuka, waya lapho. Ngako nguloko-ke. Ungeke ulahlekelwe. Niyabona na? Ngako bekamemeta nje noma kanjani. Bekati kutsi emizuzwini lengemashumi lamatsatfu bekatobona lomunye walabatsandzekako bakhe. O, nguloko-ke. Khulekani.

⁸⁸ “Elisha lomdzala, ngesikhatsi angena e—emkhunjini, noma, wefika ngembali kwalenzawo lencane lapho bekamakhele khona, yena...waya emuva nasembali esiyilweni. Futsi wahamba waya emuva nasembali, liBhayibheli lasho, ekamelweni. Kwase kutsi-ke emvakwekuba sekawuvile uMoya uta kuye, wahamba wase ulala etikwaloluswane, futsi wavele walala lapho nenyama yakhe etikwaloluswane. Wase-ke uyeva kutsi loluswane belufutfumala, ngako wasukuma, wahamba waya emuva nasembali futsi adzabula ekamelweni aya emuva nasembali. Wabuya wase utilalisa etikwaloluswane futsi, futsi lwatsimula kasikhombisa lwase luyaphila. Watsatsa loluswane wase utsi, ‘Bitu umShunemi.’”

Futsi, o, Bhathimeyosi lomncane bekakutsandza kanjani loko.

⁸⁹ Ucala kucabanga, “O, ngesikhatsi bengivamise kuva make wami acoca letotindzaba.” Cishe ngalesosikhatsi weva intfo letsite ikhonya, kwemnyuzi lomncane uta. Kufanele kube luhlobo lwesicebi, ngoba liningi lweluhambo lwaluhanjwa ngetinyawo noma nge...Bantfu labanjingile bagibela imbongolo, nemphi yayisebentisa tincola. Futsi ngako ya—yatsi, “Lena kufanele kutsi yindvodza lenjingile lengena seyiphute kangaka.” Ngako wasukuma, waphonsa eceleni sembatfo sakhe, wagijima waphuma wase utsi, “Tiphu tetimpumphutse; tiphu tetimpumphutse, ngiyacela.”

⁹⁰ Nalomnyuzi lomncane wema, futsi weva liphimbo lelihoshota mbamba litsi, “Suka endleleni yami, siceli. Ngiyinhloko yenhlangano yebafundisi baseJerusalema. Bangitjela kutsi kutobakhona i...Ngiyinceku yeNkhosi. Bangitjela kutsi banalomunye walaba lapha lababitwa ngebaprofethi labangena lapha namuhla, babona imibono nakanjalonjalo. Batoba nenkonzo yekuphilisa. Ngitobutsisa wonkhe umkhandlu entasi lapha namuhla. Ngifanele ngihlanganise labafundisi laba ndzawonye kubona kutsi singeke sibe nalowombhedvo ngalapha. Suka endleleni

yami, ngisendleleni yeNkhosi.” Entasi nesitaladi kwahamba imbongolo lencane.

Futsi ngako Bhathimeyosi wacabanga, “Yebo-ke, futsi leyo yinceku yeNkhosi.”

⁹¹ Yebo-ke, wenta indlela yakhe yekubuyela emuva atama kutfolo kutsi lelidvwala lalukuphi. Ekugcineni ngesikhatsi atfolo lelidvwala, lilanga lase lihambe ngale kancanyana futsi kwatsi kubandza. Titfunti telubondza tati setikwelidvwala, ngako waphuma watsi kuchubeka kancane, wase utsi, “Yebo-ke, ngiyacabanga anginayo imali yelusuku. Ngako mhlawumbe ngitovele nje—nje ngilindze sikhashanyana, futsi mhlawumbe ngitohlala phansi futsi. Mhlawumbe ngitochubeka nekuphupha kwami kwasemini ngesikhatsi ngisengumfanyana.”

⁹² Khona-ke wakhumbula, futsi, kutsi unina wantjela, kutsi eminyakeni leyendlula, kutsi lowomprofethi lomkhulu Eliya na-Elisha, loyo lowatsatsa indzawo yakhe, emadvodza lamabili lanemandla aNkulunkulu, ehla ngco ngaloyomgwaco lowentiwe ngematje, babambene ngemkhono, behlela eJordani kuyovula iJordani. O, hhe. Wendlula ngco emkhatsini wemafidi langemashumi lamatsatfu kusuka lapho bekahleti khona.

⁹³ Kodvwa maye, umphristi wantjela, “Tonkhe tinsuku temimangaliso selwendlulile. Jehova akasaphilisi bantfu, uyati.” Loyomoya awuzange ufe. Ngako bona, kutsi: “O, Jehova akasatenti letotintfo. Sifanele nje siphile kahle, futsi—futsi sikhokhe kweshumi kwetfu, futsi siye esontfweni futsi... kuyo yonkhe imihlangano, futsi-ke nguloko kuphela lesifanele sikwente. Kodvwa Jehova akaphilisi. Be—Beka nguJehova emuva lapho, kodvwa namuhla A—Akanandzaba nako.”

⁹⁴ O, liphutsa lelinje pho. Uhlala njalo akhatsalela. Uma Ake wakhatsalela, Usakhatsalela. Yebo, mnumzane. Angeke atigucule tinjongo taKhe. Angeke asigucule simo saKhe. Usenguye Jehova. Angikhatsali kutsi bangakhi lotsi Ugucukile. Bantfu baKhe bagucukile, kodvwa Akagucuki. Sizatfu singaMboni enta letotintfo kungoba singeke siMvumele akwente. Uyavuma.

⁹⁵ Sicabanga kutsi sito—sitoticedza tibusiso taKhe leticebile. Sicabanga kutsi, “Yebo-ke, ngacela Nkulunkulu kutsi anginike sinkhwa sami semihla ngemihla. Bengingakafaneli ngiMcele tintfo letinengi kakhulu.” O, hhe.

⁹⁶ Ungake ucabange nje? inhlanti lencane letsi ayibe yindze kangako, le ngephandle ekhatsi nalolwandlekati, atsi, “Awume, kuncono nginatse kulamanti ngekuwonga. Ngingahle ngiphelelwe ngalelinye lilanga.”

⁹⁷ Ungake ucabange nje? ligundvwane lelincane lelitsi alibe likhulu kangaka ngaphansi kwetinyango letinkhulu taseGibhithe, atsi, “Kuncono ngitivumele mine lucobo ngibe nguhhafu weluhlavu lwakolo ngelilanga. Ngingahle ngiphelelwe

ngaphambi kwesivuno lesilandzelako.” Hhe. Yebo-ke, loko bekunga...Phindzaphindza nje loko ngetigidzigidzikati letilikhulu, futsi u—utama kucedza kulunga kwaNkulunkulu nesihawu.

⁹⁸ Utama kuphokelela indlela yaKhe kuwe, yonkhe intfo Langayenta. “Celani ngalokucicimako kute tinjabulo tenu tigwale.” Ufuna bantfu baKhe bajabule, bacele tintfo letinkhulu, bakholwa tintfo letinkhulu. Ulidolobha lelihleti egcumeni, emaphupho laphakeme, ematsemba. Yebo-ke, sihawukele, uma sibona timphumphutse temukela kubona kwato kusihlwa, ngifuna kubona labafise bavuswa kusasa ebusuku. Yebo, numzane. Futsi ngifuna ku...Ngi—ngichubeka nje ngikholelwa etintfweni letinkhulu ngalokutse gcagca.

⁹⁹ Ngesikhatsi libandla licala kwemukela Moya loNgcwele futsi likhuluma ngetilimi, nahlalelani kuloko na? Hhe, chubeka nje uhambe uchubeke. Chubekela eveni lesetsembiso. Sisendleleni yetfu lebheke eveni lesetsembiso. Impela, ungatsatsi nje intfo yinye. Utsi, “Yebo-ke, sitovele nje... Ukhulumile yini ngetilimi? Yebo-ke, awunaso sibusiso lesikhulu ute utfole...” Yebo-ke, benifanele nibe ngemamayela lasigidzi enhla nemgwaco kusuka kuloko khona manje, impela, tintfo letinkhulu ngalokutse gcagca; kulindzela lokukhulu. Impela.

¹⁰⁰ Manje, siyatfola manje kutsi Bhathimeyosi bekatjeliwe kutsi tinsuku temimangaliso lwase lwendlulile. Ngako watsi, “Manje, kube-ke bengihleti lapha, esikhundleni sekuva leyondvodza letibita yona lucobo, kulolusuku, inceku yaNkulunkulu... Futsi watsini na? Bekehla kuyobona ngentfo letsite yani? Ngiyatibuta kutsi kwentekani entasi edolobheni. Yebo-ke, empeleni, tinsuku temimangaliso selwendlulile. Futsi ngulolohlobo lwetinceku Jehova lanato namuhla na? Kwehluke kakhulu kuloko Eliya lebekangiko, na-Elisha.

¹⁰¹ “Manje, kube bengihleti kulelidvwala, ngesikhatsi Eliya na-Elisha bendlula entasi lapho, ehlela eJordani... Futsi hhayi kodvwa nje lucetu loluncane ngaphansi kwalapho nghileti khona loyomprofethi lomkhulu wakhumula libhantji lakhe, ingubo yakhe, wayigoca ndzawonye wase ushaya iJordani, futsi yadeda (Amen.), emakhulu eminyaka emvakwekuba Joshuwa sekente intfo lefanako.” Amen. Loko kwakhombisa kutsi Jehova bekasolo afana kuphela nje uma Angatfola umuntfu lotsite kutsi akholwe kutsi Uyafana. Ya.

¹⁰² Khona-ke emvakwekuba sekefike ngakulolunye luhlangotsi, manje bekasakhatsele. Bekaphikisene naJezebeli nabo waze wa...ngekupenda kwakhe nekutiphatsha, wate wakhatsala, bekaya Ekhaya. Futsi ngako lomprofethi losemusha bekatsetse indzawo yakhe. Ngako bekati nje kutsi ngesheya kwalomfula kwakunencola ihhukeke esihlahleni laphaya ndzawanatsite,

futsi be—bekatotsatsa kugibela lokuncane akhuphukele eKhaya. Niyabona na? Kodvwa lomprofethi loseemusha bekabuke inkonzo yakhe lensha, abona kutsi lona lomdzala bekentani, ngako uyati kutsi bekafanele atsatse indzawo yakhe. Ngako lomprofethi loseemusha wabamba umbono wakhe, futsi wabona enyuka, wabamba sembatfo sakhe sendlulela phansi, watsatsa ingubo lefanako wase ushaya iJordani, watsi, “Uphi Nkulunkulu wa-Eliya na?” O, hhe. Waphindze wavula futsi. Kunjalo.

Uphi Nkulunkulu wePhentekhosti? Uphi Nkulunkulu lobeka kuJesu Khristu na? Yini indzaba ngenkonzo namuhla emabandleni na?

¹⁰³ Ngiyacabanga nisifundzile lesosicephu ephepheni labasandza kungitfumelela sona nje. Lomunye lovela ebandleni lapha walitfumela kimi, lapho lomfundisi wase-Episcopali enhla lapha watsi kutalwa yintfombi ntfo bekuyingane kwane nje, futsi yayingekho intfo lekutsiwa yinsimu yase-Edeni, nayo yonkhe leyontfo lenjalo. Leyondvodza ayisiyo yelipulpiti. Cha, mnumzane! Nguleyo indzaba ngako namuhla. Nguloko loku . . . Tsatsa bantfu labakhulu labafundzile kanjalo basukume, futsi batfola imfundvo lenengi kakhulu bete sibindzi lesenele kwati kutsi ibanjwa kanjani. Nguloko kuphela.

¹⁰⁴ Lesikudzingako namuhla . . . Pawula watsi, “Angiti kini ngemavi lamahle kakhulu noma imfundvo. Ngita kini ngebulula ngemandla netibonakaliso taMoya loNgewele, kutsi kukholwa kwenu kuyophumula etikwekuvuka nemandla aNkulunkulu, futsi kungabi ngemavi latsite labusheleleti,” noma lokutsite kwalomunye lobitwa ngembhishobhi, noma lokutsite.

¹⁰⁵ Manje, sitfola kutsi kamuvanyana nje, lapho Bhathimeyosi ahleti lapho sikhatsi lesidzanyana, batibuta kutsi kuyokwentekani. Khona-ke wakukhumbula loko, futsi, ngentasi nje kwalapho, hhayi emayadi langemakhulu lasihlanu kusuka lapho bekahleti khona, loyo Joshua lomkhulu, o, hhe, leyonceku lenkhulu yaNkulunkulu leyatsatsa indzawo yaMosi, leyewela Lwandle loluBovu, futsi bawela, futsi bekukhona lababili kuphela belicembu lelidzala ehlane emuva lapho labakholwa kutsi bebangelitsatsa lelive. Babuka Livi laNkulunkulu. Balikhholwa Livi laNkulunkulu.

¹⁰⁶ Labayimfica babo batsi, “O, singeke silitsatse. Sibukeka njengetintsetse etulu eceleni kwabo. Emadolobha onkhe abiyelwe ngelubondza. Akunakwenteka kukwenta.”

Kodvwa hhayi loyomfo, cha, mnumzane, mnaketfu, watsi, “Sinemandla ekulitsatsa.”

¹⁰⁷ Kungani na? Kuya ngekutsi ubukani. Uma ubuka sandla sakho lesikhubatekile, nje, sisatohlala singaleyondlela. Uma ubuka simila sakho, sitohlala singaleyondlela. Buka khashane naloko. Buka setsembiso saNkulunkulu. Kuya ngekutsi ubukani. EmaKhristu abuka lokungabonwa. Abrahamama wabita tintfo

letatingekho ngekungatsi tatikhona, ngoba Nkulunkulu watsi tatikhona. Nguleyondlela emaKhristu sibili lenta ngayo. Akunandzaba kutsi live litsini, kutsi kubukeka kanjani, loko akukaphatselani ngalutfo nako. Kunguloko lokwashiwo nguNkulunkulu ngako lokukwentako. Yebo. Yini leyayi. . .

¹⁰⁸ Nkulunkulu wabatjela entasi le eGibhithe, “Ngininika lelolive.” Kodvwa Akashongo kutsi, “Ngitophumela lapho futsi ngikushanyeke konkhe, futsi ngihlobise tindlu, bese balengisa emakhethini, nayo yonkhe intfo. Nonkhe ngenani nje.” Cha, cha. Bebefanele balwele lonkhe li-intji lemhlabatsi lebebalitsatsa. Kunjalo, balwe, futsi balitsatse lonkhe. . . balwele lonkhe li-intji. Kodvwa Watsi, “Yonkhe indzawo lapho ematse elunyawo lwenu anyatsela khona, loko kuncoba.” Tinyatselo kuncoba.

¹⁰⁹ Leyo yintfo lefanako lokungayo namuhla. Kuphilisa kwaNkulunkulu kungekwetfu. Moya loyiNgcwele ngewetfu. Yimpahla yetfu, kodvwa uyolwa lonkhe li-intji layo. Yebo, mnumzane. Kodvwa mnaketfu, tinyatselo kuncoba. Chubeka nje ulwe. Kutsatse. Develi utsi, “Tinsuku temimangaliso selwendlulile.”

¹¹⁰ Utsi, “Ucamba emanga. Nkulunkulu watsi Unguye itolo, namuhla, naphakadze.” Kwengamele. Yonkhe indzawo lapho lunyawo lwakho lunyatsela khona, loko kuncoba. Kunjalo.

¹¹¹ Joshuwa uta ngco ngesheya kwemfula nabo, akhempe ngephandle lapho. O, Bhathimeyosi loyimphumphutse watsi, “Kube-ke bengiphile ngalolosuku ke? Ngani, ngatsi nje ngingabona labobaphristi bahamba, naJoshuwa naleyonkembaba etulu emoyeni, bahamba bawela, ngani, bengiyokwehlela lapho futsi ngitsi, ‘Joshuwa lomkhulu, ngikhulekele.’ Futsi ngikhulwa kutsi ngabe ngabona, leyondvodza lenkhulu ngabe yangikhulekela. Impela. Kodvwa maye, Joshuwa sewuhambile, naNkulunkulu, ngiyacabanga, sewuhambile. Tonkhe tinsuku temimangaliso selwendlulile, usho njalo nemphristi wetfu. Ngako ngiyacabanga akunatsemba nje. Akukho lengingakwenta; ngako, akunatsemba.”

¹¹² Wase utsi-ke, “Uyati kutsini? Emvakwekuba sebatungelete emabondza atungeleta iJerusalema tinsuku letinengi, ngalelinye lilanga Joshuwa, leluchawe lelikhulu, bekatsatsa luhambo loluncane ngephandle ngalenyentsambama, adadisha lisu lekutsatsa emabondza aseJerikho, kutsi bekatokwenta kanjani. Wayibona leyontsambo lebovu ilenga phansi yaRahabi. Bekatoyisindzisa leyondlu, ayibukisisa. Futsi khona masinyane nje wabuka, kume ngephandle lapho embikwakhe, nako kume lenye iNdvodza ihoshule inkemba yaYo. Joshuwa wahoshula inkemba yakhe, futsi wagijima kuyohlangana naYe, waMphonsela insayeya kutsi balwe ngetinkemba. Watsi, ‘Ngabe ngakitsi, noma Uwesitsa setfu?’

113 “Watsi, ‘Ngingukapteni welibandla leNkhosi. NginguKapteni weNkhosi welibandla laYo.’ Joshuwa waphonsa phansi inkemba yakhe, wakhumula makalabha wakhe, wase uwa etinyaweni taKhe.”

114 Bhathimeyosi loyimpumphutse bekayotsi, “O, kube bengiphile ngalolosuku, Bengiyogijimela kuloyokapteni welibandla lenkhosi, futsi bengiyokhuluma naYo.”

115 Bekati kancane kutsi loyoKapteni lofanako bekangekho emayadini lalikhulu kusuka kuye, eta adzabula edolobheni ngalesosikhatsi, Kapteni welibandla leNkhosi asendleleni yaKhe adzabula edolobheni.

116 Niyati, kungesikhatsi sicala kucabanga ngaYe, ngulapho la Abonakala khona. Kungesikhatsi Kleyophase nabo becacabanga ngaYe, ngesikhatsi Abonakala. Kuhlala njalo kungesikhatsi. . . “Akutsi kuzindla kwenhlitiyo yami futsi—futsi akutsi yonkhe imicabango yami, futsi akutsi onkhe emaculo ami, akutsi konkhe lengingiko ngizindle ngaWe nje, Nkhosi, imini nebusuku.” Nguleyondlela yekusondzeta Nkulunkulu edvute nawe.

117 Yekela kucabanga ngaloko bakaJones labakwentako, nekutsi utokwentani evikini lelitako, nayo yonkhe lentfo. Gcina nje. . . vumela nje. . . “Gewalisa indlela yami nsuku tonkhe ngelutsandvo njengoba ngihamba neliTuba laseZulwini. Angihambe sonkhe sikhatsi neliculo nekumamatseka. Gwalisa indlela yami nsuku tonkhe ngelutsandvo.” Kunjalo.

118 Chubekani nehle ngemgwaco akunandzaba kutsi ini; sikolwa siyachubeka, noma cha. Uma kungenteki, siyamkhipha thishela, futsi nje sichubeke sikholwe yiNkhosi. Niyabona na? Gcina kuzindla etikwaNkulunkulu. Cabangani ngaletintfo leti. LiBhayibheli latsi, “Uma kukhona kudvumisa, uma kukhona emandla, cabangani ngaletintfo leti.”

119 Yebo-ke, imicabango yetfu ihlala njalo iyinegethivu. Sita elayinini lalabakhulekelwako. . . Ngiyacaphela beta elayinini lalabakhulekelwako, “O, uma—uma—uma atongitjela. . . Ngabe nguloku?” O hhe, awutfoli lutfo lolunjengaloko. Cha. Ungulophikisako kakhulu kwasekucaleni nje.

120 Wota kanjalo: “Wota emtfontjeni logcwaliswe ngeNgati lemunywe emitsanjeni ya-Imanuveli, lapho toni tibhukusha khona ngaphansi kwesikhukhula kusuke lonkhe libala lato lelicala.” Nguloko-ke. Wota nekukholwa ukholwa. “Loyo lota kuNkulunkulu kumele akholwe kutsi Ukhona, futsi unguMvuzi walabo labaMfunisisako.”

121 Anginawendlula elayinini lalabakhulekelwako la-Oral Roberts, bese-ke ngendlula elayinini lalabakhulekelwako laTommy Hicks, bese-ke bendlula elayinini lalabakhulekelwako la-Osborn, nelilayini lalabakhulekelwako la-Allen, nelilayini lalabakhulekelwako laBranham, Lelilayini lalabakhulekelwako

lelitsite-tsite, hamba uye *kulelibandla nalelibandla*. Ngani, ucitsa sikhatsi nje; nguloko kuphela. Nguloko kuphela.

¹²² Intfo lofanele uyente kutsi nje—nje usho futsi wente sincumo kutsi nguNkulunkulu, naNkulunkulu washo njalo, futsi ngitohlangabetana netidzingakalo taKhe naloko kucedza indzaba ingunaphakadze. Amen. Nguloko-ke. Nkulunkulu washo njalo. Phuma uye kumelusi wami, utsi, “Melusi, liBhayibheli lisitjela kutsi sibite emalunga, siwagcobe ngemafutsa, ngibakhulekele, umkhuleko wekukholwa utomsindzisa logulako. Nguloko kuphela lengifanele ngikwati.” Amen.

¹²³ Ngatfola incwadzi emuva levela kuwesifazane lomncane eJamane kungesiko kadzeni. Ngani, bekakadze akhubateke cishe iminyaka lelishumi nesihlanu ngesifo sekucacamba kwematsambo: bekangakhoni kunyakata. Ngamtfumela liduku. Sitfumela tinkhulungwane tato, ngenyanga, ngephandle. Futsi ngako, yatfola lencwadzi lencane. Futsi sineluchungenchunge lwalabakhulekako emhlabeni jikelele. Ngako wa—wafundza loku, wase utsi, “Manje, kuyasho lapha, ‘Uma umfundisi wakho angekho lapho, noma uma angulongakholwa, ningambiti. Niyabona na? Kodvwa uma akhona makhelwane ndzawanatsite lolikholwa, bita likholwa. Vuma onkhe emaphutsa akho. Cela Nkulunkulu akutsetselele ngako konkhe lokwentile. Lungisa yonkhe intfo. Bese uyakhuleka. Beka liduku engutjeni yakho lengaphansi etikwenhlitiyo yakho. Bese uyakholwa.” Ngako wahlangabetana nato tonkhe tidzingakalo letatitfunyelwe kuye. Futsi ngesikhatsi akwenta, wabeka sandla sakhe etikwenhlitiyo yakhe. Watsi, “Manje, ndvodza lendzala develi, bewukimi sikhatsi lesidze ngalokwenele. Phuma.” Nangu eta ahamba endlula. Loko nje kulula kanjalo. Kulula kanjalo nje kukholwa.

¹²⁴ Lapha e-Arizona, besingephandle eNdiyeni, ema-Apache. Futsi bengihlala njalo ngiavela ema-Apache. Futsi nabo bebangephandle lapho ngalobo busuku. Futsi bekubukeka njengemphi ihleti ngephandle lapho, futsi ngacala kukhuluma nabo ngeNkhosi. Futsi niyati, liNdiya, litsi kuba ngumfo loyincaba. Linjengemnyuzi: lingeke lidle esibayeni lesingesiso. Ngako wakulalela, bekacabanga kutsi bekuyinkohliso, kucala. Wase-ke uletsa...Ngatsi...Ngabita lilayini lala bakhulekelwako.

¹²⁵ Yebo-ke, ngeva umuntfu lotsite ngephandle lapho ampongolota “Gloria a Dios.” Labo bekubangani bami labakhuluma lulwimi lwesiSpanishi. Bengati kutsi bebatoba nelilayini lalabakhulekelwako kube bebakhona lapha, ngoba ba...bahlala njalo banekukholwa kutsi bakholwe. Ngako beba...kodvwa ba...loku bekukwemandiya kuphela.

¹²⁶ Futsi ngacalata lapho, nentfo yekucala, wesifazane wase-

Assembly of God emuva lapho, bekanemishini lencane. Bengime etulu e—etitebhisini *kanjena*, futsi bonkhe bebahleti ngephandle batungeletile. Bekuyintfo lebukeya iyinhle. Futsi ngako bekanalabanye emuva ekhatsi lapho. Bakhapha wesifazane wekucala. Watsi nje angaphuma, lemikhulukati, imikhono lebanti, bekaneluswane loluncane emhlane wakhe, kulena lencane imbeleko lencane emuva lapha. Futsi ngambuka. Futsi ngacabanga kutsi ngitotama kutfolele umusa. Ngatsi, “Kunjani ngekungipha loluswane na?” Bekangeke akwente loko. Ngako mine, ngibamba umcondvo wakhe nje.

¹²⁷ Manje, ngatsi, “Manje. . .” Kulomhumushi, ngatsi, “unesifo selicansi, kodvwa ku. . .” Futsi ngako lomhumushi washo loko. Wangibuka ngalokukhulu kucina. Ngatsi, “Manje, akubangwanga kuphila ngekungatiphatsi kahle, kodvwa indlela lebekadzingeka aphile ngayo ekungcoleni nemanyala kanjalo.” Yebo-ke, wanikina inhloko yakhe kutsi loko bekulungile; ngamkhulekela.

¹²⁸ Lokulandzelako bekukufiphala kweliso. EmaNdiya anencumbi yako, futsi akhulekela loyo. Lolandzelako lophumako bekuyi—bekuyintfombatane lencane, futsi beyigcine inhloko yayo ibheke phansi *kanjalo*. Ngatsi, “Manje. . .” Bekangumfo lomncanyanyana lotsi akabe *ngako*. Futsi kwenteka yaba ngulenyeyendvodzakati yabasi. Ngatsi, “Manje, lentfombatanyana,” ngatsi, “bekanemkhuhlane, nemkhuhlane wamenta waba sihhulu nesimungulu. Akakwati kukhuluma noma kuva.”

¹²⁹ Nalomhumushi washo loko, nalomake, “Loko bekuliciniso, konkhe nalokuncane kwako bekuliciniso.” LawomaNdiya ase acala kucalata lelinye kulelinye, niyati. Acala kubona intfo lebekangakaze ayibone. Ya.

¹³⁰ Ngako ngatsi, “Manje, angikwati kwenta le—lentfombatane ikhulume futsi ive. Loko kubita Nkulunkulu.” Kodvwa ngatsi, “Lesi nje si—sibonakaliso kutsi Ulapha, kutsi Bukhona baKhe bulapha. Usigcobile.” Futsi ngako ngatsatsa lentfombatanyana ngesandla. Ngatsi, “Babe loseZulwini.” Abawuhumushi umkhuleko. Ngatsi, “Akutsi lomoya webuhhulu nebumungulu ushiye lomntfwana.” Futsi ngehlela kuye, futsi ngenta *kanjalo*. [UMnaketfu Branham ushaya tandla takhe—Umhl.] Wagucuka wase uyangibuka ngalawomehlo lamnyama lamakhulu, ngase ngitsi, “Wena utsi, ‘Ayibongwe iNkhosi.’”

Watsi, “Lum, lum, lumalum,” noma lenye intfo letsite, *kanjalo*.

Ngatsi, “Utokhuluma kancono.”

Unina watsi, “Kukhuluma kwakhe kubabata lokuhle khona manje.” Futsi—futsi wesuka wahamba; ngako-ke, “Kukhuluma kwakhe kubabata lokuhle khona manje.”

¹³¹ Kwase kutsi lokulandzelako bekungumake, kwase kutsi lokulandzelako bekungumfana lomdzadlana lophumela lapho. Ngase ngitsi, “Yebo-ke, uyakholwa kutsi Nkulunkulu... Uyasikhuluma siNgisi?” Cha, bekangasikhulumi siNgisi. Ngatsi, “Uyakholwa kutsi Nkulunkulu utomphilisa lomfo lomncane?”

¹³² Futsi welula sandla wambamba etulu enhloko; bebamela bulukhuni impela, niyati, netinwele letincane letindzala tihhedla njengemdlonga ehhashini, futsi ngako... ngimbambe *kanjalo*. Ngatsi, “Unemehlo lanemasoli, kodvwa uyakholwa kutsi Nkulunkulu...?” Weva umhumushi atsi, “emehlo laphambene,” ngako wavele wambamba ngenhloko, wase ubuyisela inhloko yakhe lencane emuva, emehlo akhe lamancane ahleti ekhatsi *kanjalo*. Ngatsi, “Manje, uma utokholwa kutsi Nkulunkulu utocondzisa emehlo akhe lamancane,” ngatsi, “khona-ke Nkulunkulu utokwenta.” Futsi ngako lomhumushi... Ngatsi, “Manje, ungakujaki.”

¹³³ Abana—namusho noma bokhefana. Bacala phansi impela, futsi baye etulu, etulu, phansi. Bavele nje... Niyati kutsi ema-Apache anjani. Ayi... bekaluhlobo lwesicuku semaNdiya laneludlame. Ngako-ke batsi, “Yebo,” kutsi utokholwa.

¹³⁴ Ngatsatsa umfo lomncane ngenyuka nge... Bekafana nje nekutsi utama kutsambisa lihhashi lasendle. Futsi benginelucetu lweshungamu. Ngalufaka ngephansi kwelikhala lakhe futsi ngamenta aluhogele, niyati. Ngase-ke ngimcukula *kanjena*, ngamfaka etandleni tami, ngamcukula lomfo lomncane ngemikhono yami *kanjena*. Ngatsi, “Ungakuhumushi loku.” Ngatsi, “Babe loseZulwini, labantfu laba tatane, laba bangemaMerica mbamba.”

¹³⁵ Futsi kunjalo. Asisiwo emaMerica. Huh-uh. Asisiwo emaMerica. Sibafokati labangenako, batsatsa live kubo. BangemaMerica mbamba. Nkulunkulu wabanika lelive; siyefika, sabemuka. Ngicabanga kutsi libala emjekeni indlela lesiphatsa gayo. Kunjalo. Batfumela imali ngale eJapani nato tonkhe letotindzawo, kutsi basiphephulele yona emuva *kanjena*, nemaNdiya etfu alele ngephandle lapha futsi abulawa yindlala, akukalungi. Impela, akukalungi.

¹³⁶ Ngase-ke ngiyabuka, nalomfo lomncane tatane, bengimbeke ehloambe lami. Ngatsi, “Nkhosi, angitfole umusa kulabantfu laba. Condzisa emehlo alomfo lomncane.” Bengibuka *kanjena*, futsi ngabona umbono ufika embikwami, emehlo akhe lamancane bekacondze ngco.

¹³⁷ Ngatsi. “Manje...” Bekanenhloko yakhe etikwelihloambe lami. Bengimbhambadza. Ngatsi, “Manje, kini nonkhe,” emakhulu ngemakhulu ahleti ndzawo tonkhe, ngatsi, “manje, uma emehlo aloluswane akacondzi, khona-ke ngingumprofethi wemanga. Niyabona na? Uma acondzile, khona-ke ngimelele

Jesu Khristu kini. Akukho lengingakwenta ngaloko hulumende lakwentako kini. Kodvwa,” ngatsi, “Ngiyati kutsi Jesu utokuphatsa kahle. Manje, uyabona kutsi loku kucinisile noma cha.” Ngatungeletisa lenhloko yakhe lencane. Ukhuluma ngelilayini lalabakhulekelwako. Benginalo linye manje. Hhe, bekunebhudvutelakunyatselwana.

¹³⁸ Kwase kutsi-ke lolandzelako lotako bekunguwesifazane lomdzala loliNdiya, futsi bekane. . . .Bekatoba ngulolandzelako futsi, o, beba. . . .wena ju-. . . .bewufanele nje ube. . . .Bewungeke ubashaye phansi. Futsi bekukhona li—bekukhona wesifazane lomdzala loliNdiya lophumako. Bekanetingondvo temshanyelo letimbili ne—nesicephu setimphahla asonge ngentfo lebekanayo ngaphansi kwelikhwapha lakhe *lapha*, futsi beketama kuphuma.

¹³⁹ Futsi bekunemfana lomncane loliNdiya lowagcumela etulu lapho, futsi beketama kujuba ekhatsi embikwakhe. Futsi asikhonanga kumenta acondze, ngoba bekangakwati kukhuluma siNgisi. NeMnaketfu Moore, labanengi benu bayamati uMnaketfu Jack Moore; wavele wambamba nje emaceleni, wase uyametfwala uya ngale.

¹⁴⁰ Futsi ngamcaphela lowesifazane lomdzala. Wenyuka wasondzela *kanjalo*. Bebakholwa ngalesosikhatsi. O, nikhuluma ngelilayini lalabakhulekelwako. Ngako lapho, kwenyuka nje, impela, *kanjalo*. Futsi ngambukisisa, futsi bekahambisa letimboko leti letimbili *kanjena*. Futsi bekatsatsa lolonyawo, niyati, bese ulubeka ngaphambili, bese kutsi-ke lolunye *kanjalo*, nje lungakwati impela kunyakata. Yena, ngiyacabanga, bekaneminyaka lengemashumi lasiphohlongo budzala. Futsi wangibuka ngesikhatsi asondzela impela kimi. Naletu letinkhulukati, tincetu letijulile esihlatsini sakhe. Make wami ulibhastela, angati noma niyakwati yini loko noma cha, kodvwa unaloko lokukhulu, kusika lokujulile, naye. Futsi ngabuka ngesikhatsi akhuphuka *kanjalo*, netinyembeti tehla ngalawo lamancane, emehlo labukeka amphunga. Futsi ngacabanga, “Make walomunyumuntfu.” Futsi wavele wangibuka etulu *kanjalo* ngase ngiyacabanga, ngi—ngi. . . .ngesikhatsi ngi. . . . ngaphambi kwekutsi ngimkhulekele, Ngacabanga, “O Nkulunkulu, buka lesosilevu lesincane sihohloka *kanjalo*, intfo lendzadlana.” Wangibuka, wacala kumamatseka. Wavele nje watfola yinye indvuku yekudvondvolotela wase uyibeka *lapho*, wase unginiketa yona, wase uyahamba esuka ngembali. Ya. Niyabona, kukholwa lokulula, kukholwa nje.

¹⁴¹ Be—bengitotama kukhulekela bonkhe, kodvwa, o, hhe, kwakutsi akube. . . .Ngadzingeka ngiyekele kuhlola lokufihlakele ke. Ngako cishe ngensimbi yesitsatfu noma yesine ekuseni, bebeta bendlula bamanti, iyotsi ngeu etulu *ngalapha*, imanti nte ngangoba ingakhona. Ngase ngitsi, “Yini indzaba ngabo?”

142 Watsi, “Yebo-ke, bebacabanga kutsi, kucala, bewunemanga.” Watsi, “Manje,” watsi, “baphumela elugwadvule futsi batfole labatsandzekako babo. Abehleli etibukweni; baklabhuta ngco ngesheya kwemfula nabo, kanjalo.”

143 Ngako naku kuta indvodza lendzala, lenenhloko lemphunga. Futsi yayine...yayisebhodini futsi yayinetinkhuni letimbili kuyo. Futsi bekanemilente yakhe ilele ivundle etinkhunini letimbili nemikhono yakhe ivundle kuletinkhuni letimbili, futsi bekachachatela kanjena ngesifo sekuchachatela. Futsi ngako bekunemfo lomkhulukati eme lapho, lobukeka amuhle, liNdiya lelikhulukati, tindzebe takhe tiluhlata sasibhakabhaka ngangoba tingaba njalo, futsi timanti. Ngase ngitsi, “Awesabi yini kutsi utophatfwa yinyumoniya?”

Watsi, “Cha.”

Ngatsi, “Uyasikhuluma siNgisi?”

Watsi, “Kancane.”

Ngase ngitsi, “Awesabi yini kutsi utophatfwa yinyumoniya.”

“Cha.” Watsi, “Jesu Khristu unginakekele. Ngiletse babe wami.”

“Hum, um-hum, um-hum.” Ngatsi, “Loyo ngumnakenu na?”

“Yebo.”

Ngatsi, “Uma ngimkhulekela, ucabanga kutsi utosindza na?”

“Yebo.”

“Uyasikhuluma siNgisi?”

“Cha.”

Ngatsi, “Yendlula.”

144 Bamendlulisa. Ngabeka tandla tami etikwakhe, inhloko yakhe lendzala inyakata *kanjalo*. Ngatsi, “Babe, usebentele labafana laba tinsuku letinengi letimatima. Bamhloniphile manje, bamletsa ngesheya kwemfula ngalesikhatsi lesi sasekuseni kutsi akhulekelwe. Ngikhulekela kutsi Utomphilisa.” Ngatsi, “Mtsatse. Letsa lolandzelako wakho.”

145 Intfo yekucala niyati, ngeva wonkhe umuntfu ampongolota, amemeta. Ngabuka, lendvodza lendzala yayinelibhodi ehloambe layo lucobo, ihamba ijikeleta ijikitisa wonkhe umuntfu, kanjalo, isuka ihamba. Kunguloko-ke. Kukholwa lokulula nje kukholwa Nkulunkulu. Akusiyo inkohliso letsite. Kukholwa kwebuntwana nje. Niyabona, si—sigcume sasuka kuko sitama kukuchaza. Kukholwe nje.

146 Kunjalo. Kungaleyo ndlela ngaloKapteni lomkhulu, lonemandla welibandla leNkhosi, Bekalapho ngalobobusuku, ngalokufanako njengoba Bekalapho. Futsi niyati, kunalenye

intfo letsite ngako, lapho Jesu akhona, uhlala njalo uva umsindvo lomnengi. Angati kutsi kungani, kodvwa ku—kungaleyondlela. Noma ngukuphi lapho utfola khona Jesu utfola umsindvo lomnengi.

[Akucoshwanga etheyiphini—Umhl.] . . . bafuca futsi bamemeta, nalabanye babo bampongolota intfo yinye, “Hosana, Hosana, kumProfethi waseGalile.”

¹⁴⁷ Labanye batsi, “Msuseni lomkhohlisi. Mkipheni kulelidolobha. Asimfuni lapha.” Nalabanye baphonsa sitselo lesivutfwe ngalokwecile kuYe, futsi mhlawumbe emacandza ngendlela lefanako, niyati, bese bayachubeka.

¹⁴⁸ Futsi watsi, “Ngubani lowendlulako na?” kwasho Bhathimeyosi. “Ngubani lowendlulako na?” Futsi bamminyetela, futsi bamfucela emuva futsi mhlawumbe emva kwesikhashana u . . . bamfucela phansi. Wahhlala phansi, weyama ngenhlane wakhe emuva lidwala futsi. Bantfu . . . bekeva lomunye atsi, lomunye bekangakuYe, lomunye bekamelene naYe. Indlela lefanako lokungayo namuhla: labanye labaMelele, labanye bamelene naYe.

¹⁴⁹ Ngalokucondzile nje weva loyomphristi lebekamuvile angena, atsi, “Heyi, wena, mprofethi, wena, loyo lowatsi wavusa indvodza lefile lekutsiwa nguLazaru; sinemathuna lagwele bona enhla lapha. Asikubone wenyuka futsi uvuse munye. Sitokukholwa. Ngaphandle wente loko, ungumprofethi wemanga.”

Watsi, “Nguleyondvodza lefanako leyangitjela kutsi yayitokwehla kutsi ime . . . Yebo-ke, kumayelana nani konkhe loku?” Niyabona na?

¹⁵⁰ Futsi bekatsi, “Lomunye akangitjele. Lomunye akangisite. Lomunye akangisite, ngoba . . . Ngani . . . ? Ngubani lowendlulako na? Umayelana nani wonkhe lomsindvo na?” Akukho muntfu lobekamlalela, futsi emva kwesikhashana, kufanele kutsi kwakukadze kunguwesifazane losemusha. Wambona lomfo lomdzala tatane alele lapho, wase uyamcukula. Watsi, “Mnumzane, ulimele na?”

“Cha, memu.” Watsi, “Ngi—ngifisa kwangatsi bewungangitjela, umayelana nani wonkhe lomsindvo na?”

“O,” watsi, “Jesu waseNazaretha uyendlula.”

“Ngani, Ngubani Jesu waseNazaretha?”

“Awusuye yini umIsrayeli?”

“Yebo.”

¹⁵¹ “Yebo-ke, uyabona, ngiyinceku yaJesu waseNazaretha.” Niyati kunalokutsite ngaJesu waseNazaretha inceku; bahlala njalo bavuma kusita umuntfu lodzingile. Bahlala njalo bavuma kuma futsi basite umuntfu lotsite lodzingile.

Tinceku taNkulunkulu tiyakwenta loko. Watsi, “Ngilikholwa laJesu waseNazaretha. Manje, uyati, loJesu waseNazaretha uyiNdvodzana yaDavide, kutsi . . .”

“INdvozana yaDavide? Ngani, ngiyakhumbula . . . Bengihleti lapha nje ngicabanga, namake wami wangitjela kutsi iNdvozana yaDavide yayitofika ngalelinye lilanga.”

“Yebo, nguYe loyo, umProfethi waseGalile.”

“UmProfethi?”

“Yebo.”

Watsi, “Uyayikhumbula leyondvodza entasi lapha edolobheni labayibita ngaZakewu, somabhizinisi na?”

“Yebo, ngimkhumbula kahle kakhulu. Uh-huh, unginike luhlavu lwemali phambilini.”

“Yebo-ke, manje ekuseni . . . Uyamati Rebekah, umkakhe?”

“Yebo, ngiyamkhumbula Rebekah.”

¹⁵² “Yebo-ke, Rebekah bekasolo akhuleka. Ati kutsi Jesu beketa edolobheni, ngani, bekakhuleka kutsi—kutsi umyeni wakhe uto re- . . . utoMemukela njengeMsindzisi wakhe.”

“Yebo, chubeka, ukhulume.”

¹⁵³ “Yebo-ke, manje ekuseni, Zakewu bekaphuma kuyoMbona, futsi bekangafuni kutsi Jesu ambone. Ngako wagijimela entasi ekoneni leMgwacwana iHaleluya lapho ujikela khona uMgwaco iNkhatimulo entasi lapha, futsi wa—watsatsa umgcoma wetibi wase uwuhlalisa phansi, wase ukhwela esihlahleni isikhamore, wase uhlala phansi lapho emagala lamabili aphambana khona.”

“Uh-huh.”

¹⁵⁴ “NaRebheka wamtjela kutsi—kutsi, ‘Manje, wena uliJuda, futsi uyati kutsi uma Mesiya efika, Utoba ngumProfethi. Utoba ngumProfethi—Nkulunkulu, ngoba Mosi watsi, “INkhosi Nkulunkulu wenu iyovusa umProfethi lonjengami.”’ Kodvwa niyati, ni—niyamati Zakewu, kahle kanjani . . . ungu—ungulomunye wabosomabhizinisi lapha belidolobha. Futsi uncika kamatima impela e . . . Yena narabi badlala emakhadi ndzawonye, futsi baneyabo, niyati, yabo—yabo e . . . tintfo tikahle kakhulu. Ngako bona, rabi nabo bonkhe utsite ningamkholwa loyomfo, ngoba bekangesuye umprofethi.

¹⁵⁵ “Ngako Zakewu bekafuno kubona kutsi Bekanguye yini. Ngako wakhwela kulesosihlahla, futsi watfola onkhe emagala, wase uwahudvula atitungeleta *kanjena*, watifihla. Futsi bekanelicembe linye lelikhulukati lelisundu laliphakamile kute akhone kuMbona ngesikhatsi Ajika entasi lapho eMgwacweni iNkhatimulo, niyati, kuMbona eta ngalapha. Ngako nango ahleti etulu lapha esihlahleni, achwakele etulu ngalokuphelele, futsi akukho muntfu lobekati kutsi bekasetulu lapho. Wase utsi, ‘Manje, ngitobona uma AngumProfethi. Futsi ngitobuka

ebusweni baKhe, ngitokwati kutsi ngabe UngumProfethi noma cha. Ngiyati kutsi umprofethi ufanele kubukeka kanjani.’

156 “Futsi ngasekoneni kuta bonkhe bafundzi. Futsi naku kuta badwebi labakhulu kakhulu, batsi, ‘Ningema emuva, ngiyacela? INkhosi yetfu ikhatsesele kakhulu. Si—siyacolisa kutsi sifanele sente loku, kodvwa ningema emuva umzuzwana nje futsi niMvumele endlule na? Wenyukela kuLevinski kuyodla lidina, ngako utofanele u. . . esitolo lotsenga udlele kuso enhla lapha, niyabona, ngako nito—nitodzingeka nibuyele emuva. Ngiyacolisa kutsi sifanele sente loku, kodvwa. . .’” Ecinisweni, ngiyetsemba kutsi akukho Levinski lapha. Ngako-ke, empeleni, bengicondze nje. . . Nginitjelile kutsi ngumdlalo wasesiteji nje. “Ngako endlula futsi atsi, niyati, ‘Khweshela emuva kancanyana nje.’ Futsi naku kufika labanye.

157 “Futsi wa—waphakamisa licembe lakhe wase ubuka ngephandle. Watsi, ‘Um-hum. Tiyini leto? O, o, loko kufanele kube bafundzi baKhe Rebheka langitjele ngako. Um-hum, ngitolindza umzuzu nje.’ Kwase kutsi emva kwesikhashana waphakamisa licembe futsi, watsi, ‘Manje, ake sibone kutsi ngimbonywe yini kahle. Ya, ngihleti emagaleni lamabili.” Ngulapho tindlela letimbili tihlangana khona, futsi ngulapho incumbi yebantfu ihlala khona, lapho tindlela takho netindlela taNkulunkulu tihlangana khona. Kunjalo, ufanele wente sincumo kusukela khona lapho.

158 “Ngako be—bekahleti kuleligala, niyati. Futsi wabuka, futsi emva kwesikhashana wabona indzawo lengatsi ayinalutfo, futsi emvakwesikhashana wabuka, eta ajika ekoneni. Waphakamisa licembe lakhe kalula impela wase ubuka ngephandle, wahlola ngaphansi kwelikona lalo. Futsi niyati kutsini? WaMbuka ebusweni. Futsi watsi nje angaMbona ebusweni, watsi, ‘Kukhona lokutsite lokwehluke kancane ngaleyo Ndvodza. SengiyaMuva ngendlela Lebekakhuluma ngayo, nekutsi Bekaneluvelo kanjani, Be—Bekehluke. Kodvwa uyati bengiyodzingeka ngati kutsi Beka ngumProfethi, ngoba uma Angesuye umProfethi khona-ke Akasuye Mesiya, ngoba Mosi wasitjela kutsi Mesiya uyoba ngumProfethi.

159 ““Ngako ngiMtfolile akhohlisiwe manje. NgiMbuke kahle. Ngitobuyela emuva futsi ngitjele Rebekah. Uyati kutsi nginemcondvo lomuhle wekutsi ngenteni na? Ngigcuma ngiphume kulesihlahla futsi ngiMtjela lengikucabangako.” Niyati—niyati kutsi bantfu bakanjani, niyati. ““Ngikholwa kutsi ngiMtjela kutsi tonkhe tinsuku temimangaliso selwendlulile, ngoba Levinski washo njalo, nabo bonkhe labanye babo. Rabi Jones nabo bonkhe basho njalo.”” Niyabona na? ““Ngako ngiyati; ngikholwa kutsi ngitokwenta. Kodvwa kuncono nje ngihlale ngithule, ngoba ngimbonywe kahle impela.’

“Ngako Wahamba . . .” watsi, “futsi—futsi ungubani ligama lakho, mnumzane?”

“Ngingu Bhathimeyosi.”

¹⁶⁰ “Yebo-ke, Bhathimeyosi, Wahamba waze Wefika ngco ngaphansi kwesihlahla. Futsi ngesikhatsi Efika ngaphansi kwesihlahla Wema, wabuka etulu, watsi, ‘Zakewu, yehla khona manje. Ngiya ekhaya nawe kuyodla lidina.’ Zake- . . . Bhathimeyosi, ungakholwa kutsi leyo bekuyiNdvodzana yaDavide yini?”

“O, yebo. Nguloko Latokwenta. Ukuphi Yena?”

“Sewuvele uhambile wehla ngesitaladi lapho manje.”

¹⁶¹ Wagcuma futsi waphonsa phansi libhantji lakhe. “O Jesu, Wena Ndvodzana yaDavide, ngihawukele. Ngihawukele. O Jesu, Wena Ndvodzana yaDavide, ngihawukele. Yebo, ngihawukele.” Litfuba laKhe lekugcina, nango lapho Bekendlula, Bekasavele endlulile, futsi Bekayokeye ayive kanjani leyondvodza lendzala tatane leyimphumphutse, lengakabaluleki?

Nebantfu batsi, “Hlala phansi, hlala phansi. Unga—ungampongoloti kanjalo. Hlala phansi. Sewehle ngemgwaco.”

¹⁶² Khona-ke kufanele kutsi beku nguBhathimeyosi lowatsi, “UnguMesiya, ngiyati Unguye. Indlela kuphela lengingake ngikhona kuMbamba ngayo manje, uma Asentasi lapho, Ngiyati kutsi Mesiya, uma Efika, Utositjela tonkhe tintfo, siyati kutsi Uyoba ngumProfethi.” Ngako ufanele kutsi wawa ngemadvolo akhe wase utsi, “Jehova Nkulunkulu, uma lowo kunguMesiya, leyo yiNdvodzana yaKho. Ngikhulekela kutsi UtoMmisa. O, Akabe nemusa kimi.”

NaJesu wema. Bekuyini na? Akusilo liphimbo lakhe lelaMmisa, kodvwa kukholwa kwakhe kwaMmisa. Bukisisani, “Kukholwa kwakho kukusindzisile.” Niyabona na?

¹⁶³ Bukisisani. Nayo yonkhe imitfwalo yemhlaba, Bekenyukela ngco eJerusalema kuyobetselwa; Bekakwati. Yonkhe imitfwalo netono telive: sonkhe sono lesake sentiwa, noma lesiyoque sentiwe, besiphumule etikwaKhe. Cabanga, enhlityweni yaKhe; ngisho nemaandza netitselo netintfo kwaphonswa kuYe, konkhe kumemeta kwe “Yenyukela lapha uvuse labanye labafile. Sikhombise ummangaliso. Asikubone wenta *kutsi- nekutsi* uma unguMesiya. Asikubone . . .” Lesosicuku se—senhlangano yebafundisi yaseJerusalema, niyabona, noma, yaseJerikho. “Asikubone wenta lokutsite. Uyabona, ngikutjelile; akukho lutfo kuko.”

Akabanaki bodeveli. Usengakabanaki, niyabona, ngako, U—Wenta nje njengoba Babe aMkhombisa, Washo.

¹⁶⁴ Kodvwa lesosiceli lesidzala lesiyimphumphutse laphaya, sitsi, “O, Wena Ndvodzana yaDavide,” futsi Wema. Mnaketfu, ngitotsandza kushumayela kuwe ngalesinye sikhatsi, *Wase*

Uyema. Yebo, mnumzane. Wema, futsi ngesikhatsi Enta, Wagucuka. Manje, liphimbo lakhe, Akalivanga; kusobala cha. Kodvwa kukholwa kwakhe kwaMmisa. Kukholwa kwakhe kwaMmisa base bayamletsa ngale.

Watsi, “Yini lebenginga, lebenginga kwentela yona na?”

Watsi, “Nkhosi, kute ngemukele kubona kwami.”

¹⁶⁵ Watsi, “Kukholwa kwakho kukusindzisile.” Niyabona, uma bekanekukholwa lokwenele kuMmisa, kukholwa kwekuMtsintsa... Aniboni kutsi loko kucatsaniseka kanjani nawo wonkhe umBhalo? Niyabona na? Uma bekanekukholwa lokwenele kuMmisa, yebo-ke, khona-ke bekanekukholwa lokwenele kwemukela kuphiliswa kwakhe. “Kukholwa kwakho kukusindzisile. Kukholwa kwakho kukwentile.” Futsi Wachubeka ahamba nenhloko yaKhe ibheke ngaseJerusalema, o, hhe, achubekela ngase Jerusalema.

¹⁶⁶ Sengiyambona Bhathimeyosi loyimphumphutse eme lapho, atsi, “Ungitjelile, Ungitjele kukholwa kwami. Kukholwa kuni? Kukholwa lengikholwa kutsi Beka nguMesiya. Bekangangiva kanjani Yena, nami ngihleti emuva le lapho emayadi langemakhulu lamabili noma lamatsatfu ngeyeme kulolobondza? Nabo bonkhe bamemeta futsi bachubeka, nebantfu benta ngendlela lebebangiyo, kanjani...? Ngani, benginekukholwa lokwenele kukholwa, futsi ngaMmisa, futsi Wangitjela... Watsi, ngi—ngi—ngiyatibona tandla tami!” NeliBhayibheli latsi waMlandzela ngalesosikhatsi, atfokota futsi advumisa Nkulunkulu.

¹⁶⁷ Kukholwa kwesiceli sinye lesiyimphumphutse kwaMmisa kumishini lenjengaleyo. Kukholwa kwemuntfu munye lapha kusihlwa kungaMletsa avela eNkhatimulweni ayotsi ngeu kulesakhiwo lesi, impela kutokwenta. Angakuphilisa. Anga—Angakunika kukhululwa.

¹⁶⁸ Ngafundza indzatjana ngemphumphutse Bhathimeyosi. Ngaphambi kwekutsi ngivale, sikhatsi sami sesihambile; kodvwa ngitotsandza nje kusho loku ngaphambi kwekutsi ngivale, futsi sitokwenta kubitela e-altari. Manje, caphelani umzuzwana nje.

¹⁶⁹ Ngafundza indzaba. Mhlawumbe bekuyingane kwane. Mhlawumbe bekuyingane kwane, angati. Kodvwa bengifundza ngaBhathimeyosi loyimphumphutse, watsi beka kadze ayimphumphutse kusukela asengu—ngumfana loseemusha, kutsi waba yimphumphutse. Kodvwa beakashadile, futsi bekanemfati nentfombatane lencane lenenhloko lephotsekile lebekangakaze ayibone emphilweni yakhe. Futsi watsi ngalobunye busuku wagula. Futsi batsi, lendzaba yasho, kutsi bekanematuba latsite lamancane lebekaphumela lapho. Bebenta kugicika lokuncane kulomunye nalomunye, naloko bekukhanga kunaka kwa—kwalowendlulako. Futsi bebabukisisa lawomatuba lamancane

ahamba ayokwenta kugicika lokuncane lelinye etikwalelinye, nebantfu bebema futsi bahleke kancanyana, bese-ke bamnika luhlavu lwemali. Nguleyondlela labasakwenta ngayo.

¹⁷⁰ Futsi ngako intfombatanyana yakhe yagula. Bebanadokotela ngephandle, nadokotela watsi, “Yebo-ke,” watsi, “kunekushisa lokuphakeme kakhulu kulomntfwana. A—angicabangi kutsi lomntfwana utophila, Bhathimeyosi. Asinalutfo lwekubhidlita lowomkhuhlane, ngako a—angikholwa kutsi lomntfwana utophila.”

¹⁷¹ NaBhathimeyosi wavele watsi nje. . . Mhlawumbe waphuma eceleni kwendlu yakhe lencane yeludzaka, futsi wema ngephandle lapho, wase utsi, “Jehova, uma nje Utophilisa intfombatanyana yami futsi ungayivumeli ife, Ngiya Kwetsembisa, kusasa, ngitoKwenta umhlatjelo wematuba ami lamabili lamancane.”

¹⁷² Niyabona, intfo lofanele uyiyekele; bantfu bacabanga kutsi namuhla ngoba nje benta intfo letsite lencane. Cha, kuyintfo lelimata mbamba, intfo lofanele ugubhe uye phansi le kuyitfolo. Ngulolohlobo Nkulunkulu lalubonako. “NgitoKunika ematuba ami lamancane lamabili futsi nje ngichubeke ngaphandle kwawo.” Futsi watsi ngekusa lokulandzelako wakhe. . . kushisa kwase kuhambile. Wahamba futsi wanikela ngematuba lamabili.

¹⁷³ Watsi ngalesinye sikhatsi kamuva umkakhe wagula kakhulu. Futsi ngako dokotela wefika wase utsi, “Ngani, ngikholwa kutsi utokufa. Angikholwa kutsi uyoke asindze, Bhathimeyosi,” emva kwekumlindza sikhashana. Wase utsi, “Cha, ngi. . . Umutsi wami ungeke umsitho. Utokufa.” Ngako waphuma endlini futsi.

¹⁷⁴ Futsi niyatati letinja leti letihola bantfu namuhla na? Ngiyakhohlwa kutsi nitibita ngekutsini:inja leliso lekubona, tiyabahola. Kodvwa lenja ngaletotinsuku, batsi, bebanemawundlu lebekabahola. Futsi ngako Bhathimeyosi bekaneliwundlu leliliso lekubona. Ngako watsi, “Uma, Nkhosi, uma Utophilisa umkami, futsi ungamvumeli mata wami loligugu afe, yebo-ke, ngiyaKwetsembisa, kusasa, ngitoKunika liwundlu lami.” Futsi ngelusuku lolulandzelako umkakhe bekancono.

Ngako bekenyuka kuyonikela ngeliwundlu. Futsi watsi, umphristi watsi, “Uyaphi, Bhathimeyosi loyimphumphutse?”

¹⁷⁵ Watsi, “Ngenyukela e—e—emhlatjelweni kutsi nginikele ngeliwundlu lami kuJehova. NgaMetsembisa kutsi ngiyomnika liwundlu lami ngoba Waphilisa umkami.”

¹⁷⁶ Watsi, “O, Bhathimeyosi, ungeke unikele ngalelowundlu.” Watsi, “Ngitokunika imali letsite, futsi uhambe utitsengele liwundlu, bese-ke unikela *ngalelowundlu*. Kutsenge lelo kubantjintji e. . . ngephandle emagekeni.”

Watsi, “O, mphristi loko kuhle kuwe. Kodvwa angizange ngetsembise Nkulunkulu *liwundlu*; ngaMetsembisa *leli liwundlu*.” Nguloko-ke.

“Ngitoletsa lomunye umuntfu. Ngitokwenta sento lesihle,” kodvwa utsini ngawe lucobo. Niyabona na?

“Ngetsembisa Nkulunkulu *leli liwundlu*.”

¹⁷⁷ “Ngetsembisa Nkulunkulu kutsi uma kuphela Bekangangikhombisa Bukhona baKhe, bengitoMkholwa ngenhliyiyo yami yonkhe. Hhayi kutsi Nkhosatana Jones utoMkholwa, kodvwa ngitoMkholwa ngenhliyiyo yami yonkhe.” Nguloko-ke. Niyabona na?

“NgaMetsembisa, hhayi *liwundlu*, kodvwa *leli liwundlu*.”

Watsi, “Bhathimeyosi, ungeke unikete lelowundlu. Lelowundlu lingemehlo akho.”

Watsi, “Uma ngigcina setsembiso sami kuJehova, Nkulunkulu utoniketa *liwundlu lemeblo* aBhathimeyosi loyimphumphutse.”

Kulokusa loku lokupholile kwentfwasahlobo Nkulunkulu bekanikete liWundlu lemeblo aBhathimeyosi loyimphumphutse. “Wena Ndvodzana yaDavide, ngihawukele.”

¹⁷⁸ LeloWundlu lelifanako liniketelwe sonkhe soni, bonkhe labagulako. Nkulunkulu unikete liWundlu lemeblo etfu akamoya, nemehlo etfu enyama, ngesimo setfu senyama, ngesimo setfu sakamoya. UnguJehova-jayira losavele anikete liWundlu ngebumphumphutse betfu, kute si...kubona live, singabe sisalibona futsi sibuke kuYe; sigula, kute si—sati kutsi Unguye itolo, namuhla, naphakadze. Asikhotsamise tinhloko tetfu umzuzwana nje sentele umkhuleko.

¹⁷⁹ Ngabe sikhona soni lapha lesingatsandza kutsi, “Mnaketfu Branham, ngikhumbule. Ngi—ngi—ngi—ngiyakhala, ‘O Jesu, Wena Ndvodzana yaDavide, ngihawukele. Ngihawukele. Ngi—ngi—ngifuna kwemukela kubona kwami kwakamoya. Ngifuna kuKubona njengoba Unjalo, iNdvodzana yaNkulunkulu yeliciniso. Ngihawukele, Ndvodzana yaDavide’?”? Ningatiphakamisela tandla tenu kuYe na? Nkulunkulu akubusise. Nkulunkulu akubusise. Nkulunkulu akubusise. Etulu kuvulande losesitezi? Phakamisa sandla sakho, utsi, “Ngifuna kuMbona, ngi—ngi...O Wundlu laNkulunkulu, O Wena Ndvodzana yaDavide.” Nkulunkulu akubusise, mnaketfu, emuva le etulu lapho kuvulande losesitezi.

¹⁸⁰ Lomunye futsi, labanye bebafo labasha bayayiva indzaba yami lencane ngaBhathimeyosi lomncane ngesikhatsi asemusha? Uyati, make wakho, mhlawumbe, wakunikela kuNkulunkulu, nawe, ngesikhatsi utalwa. Niyabona, Bhathimeyosi ekugcineni wagcwalisa kutfunywa Nkulunkulu lebekambekele kona ngesikhatsi make wakhe amnikela. Kungahle kube kusihlwa

kutsi emehlo enu lamancane atovuleka, bafo labasha, futsi nitobona liWundlu laNkulunkulu. “Wena Ndvodzana yaDavide, ngihawukele.”

¹⁸¹ Ungasiphakamisa sandla sakho, lomunye futsi na? “Ngihawukele, Wena Ndvodzana yaDavide.” Nkulunkulu abusise lentfombatane lensha. Nkulunkulu ambusise lona wesifazane losemusha. Nkulunkulu ambusise lodzadze lohleti lapha. Nkulunkulu ambusise lomfanyana ngalapha. “Wena Ndvodzana yaDavide, ngihawukele.” Lendvodza ngalapha, yebo, Nkulunkulu akubusise. Lomunye futsi ngale ngesekudla sami? “Wena Ndvodzana yaDavide, ngihawukele.”

¹⁸² Kukholwa kwakho kungaMtsintsa, kuMehlisele lapha kuwe ngalokufanako nje njengoba kwenta kwaBhathimeyosi. Akekho kunoma nguyiphi. . . Uyokuma futsi ashiye liZulu kutsi ete kulelibandla le-Assembly of God kushlwa kunikhombisa sihawu, uma nje nitoba nekukholwa lokufanako Bhathimeyosi bekanako. “Wena Ndvodzana yaDavide, ngihawukele.” Angabakhona yini lomunye ndzawanatsite kulesakhiwo longakasiphakamisi sandla sabo? Sekube nalabalishumi noma labalishumi nakubili labaphakamise tandla tabo kutsi bebefuna kuba nesihawu etikwabo; “Wena Ndvodzana yaDavide.”

¹⁸³ Ngicaphelile itolo ebusuku. . .Kunentfombatane lencane lehleti lapha, lebukeka itsi ayibe neminyaka lelishumi budzala. Iphakamise sandla sayo emizuzwaneni lembalwa leyendlulile. Beyifuna Jesu. Lotsi akabe nguntsanga yaBecky wami lomncane, ngiyacabanga, ekhaya Rebekah wami lomncane. Futsi ngicaphele intfombatanyana zenyuka itolo ebusuku, ngesikhatsi ime e-altari. Angakemi nje lapho, wacala kukhuluma ngetilimi. Lomunye wangitjela, labanye bebazalwane, kutsi bekagijima etikwelibandla lonkhe, akhuluma ngetilimi futsi ahlabela ngetilimi nayo yonkhe intfo. Kutsi iNkhosi imbusise kanjani lowomntfwana lomncane. Mtfole uma inhliityo yakhe iseyinsha futsi itsambile, ngaphambi kwekutsi idvonseleke kumaphephabhuku lamadzala e*Tindzaba* nemanyala elive, kwente inhliityo yakhe lencane yaba lukhuni yonkhe. Ngiyatsandza kubona labancane beta.

¹⁸⁴ Nkulunkulu: nikela imphilo yakho kuYe. Utokwentela lokutsite nawe, s’thandwa. Impela utokwenta. Lomunye futsi manje ngaphambi kwekutsi sikhuleke na? “Nkhosi, Wena Ndvodzana yaDavide, ngihawukele.”

¹⁸⁵ Babe wetfu loseZulwini, ngibanikela kuWe. Baphakamise tandla tabo. Babantfwana baKho ngekukholwa kuJesu Khristu. Bayati kutsi Ulapha, Babe. Bayati kutsi Wena uyiNdvodzana yaNkulunkulu. Bayakholwa manje kutsi ngenca yekutsi Ukhulume etinhliityweni tabo kutsi sebalungele kuKwemukela njengeMsindzisi wabo, ngoba Wadingeka ukhulume kucala. “Akekho umuntu longeta kiMi,” kwasho

iNkhosi Jesu, “uma Babe waMi angamdavonsi kucala. Nako konkhe Babe laNgiphe kona, kutokuta.” Futsi manje, Nkhosi, beta kusihlwa etikwetisekelo teNgati lecitsiwe yeNkhosi Jesu. Futsi njengemphristi wabo, noma umelusi wabo—wabo, noma inceku, ngi—ngiyakhuleka, Babe, umkhuleko wami wekukholwa uta kuWe.

¹⁸⁶ Nekubatisa kutsi basindzisiwe, ngicaphuna kuWe Livi laKho. Wena watsi, “Loyo lova Livi laMi. . .” Ngikucaphune njalonjalo ngeli-awa lekugcina noma ngetulu. “Loyo lova emaVi aMi, futsi akholwe NguloNgitfumile, une, sikhatsi samanje, kuPhila lokuPhakadze futsi angeke, akasayi ekwahlulelweni; kodvwa sewuvele wendlulile ekufeni wangena ekuPhileni.” Babe, nguloko Lowakusho. Baphakamise tandla tabo kutsi bakukholiwe. Futsi ba—bakukholiwe; bakwemukele. Ngako manje ngiyati kutsi Ubanike kuPhila lokuPhakadze, futsi Uyobavusa futsi ngelusuku lwekugcina. Watsi Uyokwenta. Wetsembisa kutsi Uyokwenta, futsi UnguNkulunkulu futsi Utigcina tonkhe tetsembiso taKho. Tetsembiso takho tingu yebo na amen, ngako Ungeke wabuyela emuva esetsembisweni saKho. U—Watsi Uyokwenta futsi Wetsembisa kukwenta.

¹⁸⁷ Manje, Babe, ngikhulekela kutsi Utobapha sibindzi kubenta bati kutsi lowoMoya lowawusondzele kubo, utsi, “Mntfwana, uneliphutsa. Ufanele uNgemukele kusihlwa. Ngitokuma eluhlelweni lwaMi lolukhulu lolumatasatasa futsi ngigucuke bese ngitsi, “Tono takho utsetselele tona. Hamba ungabe usona.” Njengoba Ushito tikhatsi letinengi kakhulu, Utokusho kubo kusihlwa, ngoba bente sincumo sabo.

¹⁸⁸ Manje, Babe Nkulunkulu, ngikhulekela kutsi Ungeke uvumele namunye wabo. . . Angikholwa kutsi baphakamise tandla tabo ngenca nje yekutsi baphakamise tandla tabo. Ngikholwa kutsi bebacotfo; bebakucondzile sibili. Futsi manje ngibanikela kuWe, futsi ngicela kutsi Ubatsetselele tonkhe tono tabo. Ngiyabancusela ngayo yonkhe inhlithiyo yami, kutsi Utobatsetselela tono tabo, sonkhe soni ekhatsi lapha, kutsi Utsetselele tonkhe tono tabo.

¹⁸⁹ Babe, lelicembu lelincane, ngifuna kuhlangu nabo lapho ngalolosuku lolukhulu lweluhlwitfo uma sihlangu ndzawonye, ngibabone beta bagijima besuka esiveni baya esiveni, bahlangana. “Tsine lesisekhona sisasele asiyubavimbela labo labalele.” Licilongo liyokhala, nalabafile bayovuka kucala, sitobese-ke sesihlangana nabo, bese-ke siyahlwitfwa kanye nabo sihlangu abete iNkhosi emoyeni, futsi sibe naYo njalonjalo. Nkhosi, ngiyati kutsi Wakusho loko e—eNcwadzini yebaseThesalonika, sahluko 5, futsi ngiyati kutsi kuliciniso. Futsi ngitohlangana nabo ngaphambi kwekutsi sihlangu naWe. Ngako sijabula kakhulu ngaloku.

¹⁹⁰ Futsi siyakholwa manje kutsi. . . Ngikholwa ngayo yonkhe

inhlitiyo yami, kutsi ngoba baphakamise tandla tabo, futsi ngenca yekutsi ngikhulekile futsi ngacela futsi ngalandzela kuhola kwaMoya ngako konkhe lengikwatiko kutsi kanjani, kutsi batsetselelwe tono tabo. Manje, bayakujabulela, Nkhosi. Manje, kukhona lenye futsi intfo Lowabacela kutsi bayente. “Loyo loyoNgivuma embikwebantfu, yena Ngiyomvuma embikwaBabe waMi netiNgelosi letingcwele.”

¹⁹¹ Lobu kutoba busuku labangayuze babukhohlwe, labafu labasha, kukhumbula kutsi Bhathimeyosi lomncane walalela indzaba yamake wakhe, futsi ati kutsi ngalelinye lilanga Nkulunkulu wamsebentisa. Futsi leli li-awa Lwasebentisa ngalo, ubasebentisa futsi ubangenise eMbusweni waKho. Labadzala labaphakamise tandla tabo, bebangibo, mhlawumbe njengaBhathimeyosi kamuva, lobekayimphumphutse kodvwa wemukela kubona kwakhe, kubona kwakhe kwakamoya. Manje, Babe, ngikhulekela kutsi Utobavumela babe bantfwana baKho kusihlwa, futsi batojoyina libandla tsite lelihle, futsi—futsi babhabhatiswe ngembhabhatiso wemaKhristu, futsi bemukele Moya loNgcwele. Siphe kona, Nkhosi.

¹⁹² Manje, tinhloko tenu tikhotseme, ngitobona futsi ngibute, nine lebenicotfo ngalokujulile, uma ungikholwa kutsi ngingumprofethi waNkulunkulu, noma, inceku yaKhe, njalo, uma ungikholwa kutsi ngiyinceku yaKhe ngayo yonkhe inhlitiyo yakho, futsi niyakholwa kutsi nginicaphunele liciniso, nilivile Livi: “Loyo lova Livi laMi...” Johane loNgcwele 5:24. “. . .futsi akholwe NguloNgitfumile...” Ngishumayele Livi; umkholiwe kuNkulunkulu, futsi waphakamisa sandla sakho kutsi bewusoni, futsi bewungafuni kuphindze ube soni. Wase-ke Nkulunkulu utsi, “Akekho umuntfu longeta kiMi uma Babe waMi angamdovonsi.” Khona-ke yini ledvonse sandla sakho saphakama? Nkulunkulu. Wente sincumo sakho. Kulungile, manje, Watsini? “Loyo lota kiMi angeke Ngimlahlele ngephandle.”

¹⁹³ Khona-ke ungumKhristu, uma impela ukucondzile loko. Nine bafana labasha nemantfombatane, nani nine labadzala, ebudzaleni benu lobusemkhatsini nendzima yemphilo, nemnyaka wakho webutjitji nebubhungu, nonkhe, ningemaKhristu uma nikukholwa.

¹⁹⁴ Manje, kunentfo yinye noko lofanele uyente. Uma ukukholwa sibili loko ngayo yonkhe inhlitiyo yakho, ngitokucela nje kutsi ume ngetinyawo takho, futsi ngisho loku ngekusukuma, awudzingi kutsi usho ligama linye, kodvwa sukuma nje kute ufakaze kubantfu kutsi, “Manje sengivuma tonkhe tono tami, futsi ngemukela Jesu Khristu njengeMsindzisi wami.” Manje, nine leniMemukela ngaleyondlela, sukumani nime ngetinyawo tenu.

¹⁹⁵ Utsini ngako, ntfombatanyana, lebeyihleti lapha?

Uyakholwa kutsi UnguMsindzisi wakho na? Kunjalo. Mani khona lapho, s'thandwa. Umfana lomncane ngalapha, u... Kulungile. Wena ngemuva, wena etulu kuvulande losesitezi, umfana lomncane nentfombatane kuvulande losesitezi, kuhle. Nomakuphi kulesakhiwo manje lowemukele Jesu njenge Msindzisi wakho, sukuma. "Loyo loyofakaza ngaMi embikwebantfu, loyo lofakaza ngaMi embikwebantfu, yena Ngiyofakaza ngaye phambi kwaBabe waMi nalongewele..."

¹⁹⁶ Manje, kunalabanye benu bantfu labadzala leniphakamise sandla senu. Nangu munye, babili, batsatfu, bane, ngibuka bantfwana labane beme endzabeni yami lencane kusihlwa yaBhathimeyosi. Manje, kutsiwani ngalabanye benu nine labadzala leniphakamise sandla senu na? Ngabe ni...? Niyabona kutsi tinhlitiyo tabo letincane titfoboke kanjani na? Ba—bayakholwa futsi ngako bavele nje, bayasukuma, basukumele kuMemukela. Niyakholwa kutsi batssetselelwe na? Impela batssetselelwe. Impela batssetselelwe.

¹⁹⁷ Manje, labanye benu nonkhe lofuna kuMemukela futsi utsi, "Ngitokwenta bufakazi embikwebantfu bonkhe." LiBhayibheli latsi labanengi labakholwa wengetwa ebandleni. Niyakholwa kutsi Jesu utsetselela tono tenu kusihlwa? Sukumani nime ngetinyawo tenu nalabantfwana laba. Bangakhi labatokwenta khona manje? Kulungile, Nkulunkulu anibusise. Lomfana losesitulweni semasondvo, lomfana lapha, lentfombatane lapha, lodzadze, loko kuhle; kuhle. Lomunye utsi, "NgiyaMemukela khona manje etikwe..."

¹⁹⁸ Manje, unga...Akukho kuva. "Angibuki kuva. Ngibukile ngoba Wangetsembisa, 'Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze, futsi akasayi ekwahlulelweni; kodvwa wendlulile ekufeni wangena ekuPhileni.'" Etikwaletso tisekelo esonweni sakho lesivunyiwe, futsi ucondza kutsi usoni, futsi utovuka futsi uMemukele njenge Msindzisi wakho, sukuma.

¹⁹⁹ Wekucala, wesibili, wesitsatfu, wesine, wesihlanu, wesitfupha, akasekha lomunye? Lomunye futsi lengi ngamkhulekela ngaphambi kwekutsi nihlale phansi na? Ngabe ukhona lomunye? Noma ngumuphi wenu ngephandle lapho e—ehholeni lomile na? Nkulunkulu akubusise, dzadze. Loko kuyamangalisa. Kulungile, ngabe ukhona lomunye na? Nkulunkulu akubusise, dzadze. Kulungile, ngabe ukhona lomunye? Kunalaba sikhombisa. Leyo yinombolo lephelele. Manje, asikhotsamise inhloko yetfu. Chubekani nje nekuma.

²⁰⁰ Babe wetfu loseZulwini, ku...Livi laKho lingeke lehluleke; LiPhakadze. Watsi, "Loyo lova emaVi aMi, futsi akholwe Ngulo Ngitfumile, unekuPhila lokuPhakadze..." Washo njalo, Nkhosi. "...futsi akasayi ekwahlulelweni, noma, kulahlwa ekwahlulelweni; kodvwa wendlulile ekufeni wangena

ekuPhileni,” ngoba bakholiwe eNkhosini Jesu Khristu, kutsi Wafa esikhundleni sabo, atsatsa tonono tabo. Futsi ngekungalungi kwabo bentiwa kulunga kwaNkulunkulu ngaJesu Khristu. Nabo ke, Babe. Bayimiklomelo yemlayeto. Balapha. Babantfwana baKho.

²⁰¹ Manje, ngingahle ngingakhoni kubachawula kulomhlaba. Kodvwa, Babe Nkulunkulu, etikwetisekelo teLivi laKho ngiyakholwa futsi ngemukela Livi laKho kutsi UnguNkulunkulu, futsi Ungeke ucambe emanga, neLivi laKho liPhakadze. Ngibabitela liVangeli. Ngiyababita, ngenca yaNkulunkulu, ngaJesu Khristu, atsetselela tonkhe tonono tabo.

²⁰² Futsi, Babe, sikhulekela kutsi Utoholo uhole labantfwana laba baye ekuPhileni lokuPhakadze. Bahole baye embhabhatisweni waMoya loNgcwele. Babhabhatise, Babe, eMoyeni nasemandleni eMtimba waJesu Khristu, kute bona, babone ngemehlo abo lucobo, kutsi UyiNdvodzana yaNkulunkulu. Bakwetsembile ngekukholwa manje futsi bakwemukela, futsi etikwaletotisekelo Wena watsi basindziswa. Ngiyabakhulekela futsi ngibanikela etandleni taKho, eGameni laJesu Khristu.

²⁰³ Manje, njengoba nibona bantfu bemile, phakamisa inhloko yakho, labo labemile, ngifuna nibachawule lapho basahlala phansi. Etulu lapho kuvulande losesitezi, lapho, khona lapha, niyati, nine maKhristu edvute nabo manje, nine, njengoba nihleti, bachawuleni nje, nitsi, “Nkulunkulu akubusise.” Chawula lomfanyana lapha. Nkulunkulu abusise inhlitiyo yakhe lencane lapho. Labanye benu bomake labahleti lapho, khona lapha. Kunjalo. Nkulunkulu anibusise.

²⁰⁴ Nkulunkulu akubusise, mnaketfu, nelunyawo lolwephukile lapho. Ungakhatsateki, utoba kahle. Bengikwati loko ebusukwini lobumbadlwana lobendlulile, ngako ungakhatsateki nje ngaloko. Ukahle. Ngako, etulu lapho kuvulande losesitezi, bonkhe, ngiyabona, ku—kulungile, kulungile. O, Akamangalisi na? “Jesu, Wena Ndvodzana yaDavide, ngihawukele.”

²⁰⁵ Utsi, “Mnaketfu Branham, uyakukholwa loko kutsi kuliciniso na?” Ngani, impela ngiyakukholwa loko kutsi kuliciniso. bengingeke ngime lapha futsi ngishumayele intfo lengingayikholwa. Ngingena enkingeni ngaso sonkhe sikhatsi ngekushumayela tintfo lengitikholwako. Nguloko lokuphelako. Ngi . . . Kodvwa ngiyakukholwa ngoba Nkulunkulu washo njalo, naloko kuyakucatulula kimi. Ngikhohwa kutsi kufana nje . . . kutsi labobantfu, leyontfombatane lencane, bafana labancane, nalabantfu laba lapha baMbita avela eNkhatimulweni ngalokufanako nje njengoba impumphutse Bhathimeyosi waMmisa emgwacweni. Niyakukholwa loko na?

²⁰⁶ Bangakhi kini logulako na? Phakamisani tandla tenu, labagulako nalabadzingile. Amen. Bangakhi lokholwako kutsi

lowoNkulunkulu lofanako...Angati. Kulungile. Ngi—ngi... Kukhona loku ngishayile ngaleso sikhatsi. Ilapha. INgelosi yeNkhosi leniyibona kulesositfombe, Nkulunkulu aliJaji lami, ngeluSuku lekwaHlulelwa nitotfola kutsi Ukhona lapha manje. Kunjalo. INgelosi yeNkhosi ilapha.

²⁰⁷ Lomunye ndzawanatsite, ndzawanatsite uyagula. Ba... banekukholwa. Kukhona lokunyakatako. Lomunye umuntu wente lokutsite ndzawanatsite, noma wente lokutsite. Bekangeke efike kanjalo, nami ngitama kubamba loku enkonzweni yeliVangeli.

²⁰⁸ Ngabe unawo emakhadi ekukhulekelwa na? Awunawo na? Yebo-ke, awudzingi. Awudzingi. Banini nekukholwa futsi nikhholwe. Uma ngishito...Nine labaphendvukile labasha lapha, njengoba Alapha...O, bangani, ningeke nati kutsi loko kutivela kuni uma A—uma Akushaya. Uyati kutsi ukhuluma ngani ke. Kunjalo. Yebo, uyati kutsi ukhuluma ngani. O, ngiciniseke impela nje ngako konkhe lengingakwenta. Bani nekukholwa manje. Kholwa nje.

²⁰⁹ Sara wahlala ethendeni wase utsi ngekhatsi kuye, wahleka, naleNgelosi yajika yase itsi, “Uhlekeleni Sara, atsi ngekhatsi kwakhe kutsi loku bekungeke kubenjalo na?” Ngabe kunjalo na? Kutsiwani ke ngalowesifazane lowatsintsa sembatfo saKhe futsi Wabuka na? Anikhholwa kutsi Unguloyo mPhristi loMkhulu lofanako kusihlwa na?

²¹⁰ Manje, nine labaphendvukile labasha, ngifuna kufakazela kini kutsi Loyo lenimtsintsile, dzadze lotsandzekako lapha, wena nalosemusha...lodzadze lohleti lapha, nemnaketfu, lomfanyana, naloyomfanyana nentfombatane bahleti laphaya, Ngifuna kunikhombisa kutsi bekuyiNkhosi Jesu lefanako leyenta setsembiso.

O, hhe. O, ngifisa kwangatsi bengingativela ngalendlela ngaso sonkhe sikhatsi. Kunjalo. Banini nekukholwa kuNkulunkulu. Khulekani, nonkhe. Banini semkhulekweni nje.

²¹¹ Ngitonifulatsela. Yentani leyoNgelosi yeNkhosi na? Kunikhombisa kutsi sisetinsukwini taseSodoma, kunikhombisa kutsi siselusukwini lwekugcina, kutsi selive lapha yiSodoma yesimanje, kunikhombisa kutsi iNgelosi yeNkhosi isasolo iyiNgelosi yeNkhosi. Manje, awunamakhadi ekukhulekelwa, ngako singeke sibe nelilayini lala bakhulekelwako. Kodvwa awudzingi kutsi ube nemakhadi ekukhulekelwa. Intfo kuphela lenginicela kutsi niyente kukholwa kutsi nginitjele liciniso, liciniso leliVangeli, futsi nguNkulunkulu.

²¹² Ngitobuka labafundisi laba emuva lapha. Niyakukholwa loku, bazalwane na? ngayo yonkhe inhliyo yenu na? Niyakholwa kutsi liVangeli lengilishumayelile liliciniso na? Nkulunkulu abusise tinhliyo tenu. Kunemuzwa lomuhle kabi

emvakwami, kukholwa kwenu bazalwane. Tikhatsi letinengi kuleliviki ngijube futsi ngasika nako konkhe lokunye. Angifuni nicabange kutsi nginimatile. Ngiyanitsandza. Nibomnaketfu. Kodvwa nine lucobo lwenu niyati kutsi libandla liyakwasha. Sifanele silibuyise, silibuyise. Sifanele silibuyise.

²¹³ Manje, naku. Kunewesifazane embikwami. Ngimbuke ngco. Lomunye ngephandle lapho utsintsa umPhristi loMkhulu. Ngiyabona kutsi ubukeka kanjani *lapha*. Umzuzu nje, ukhona loMtsintsile, ngalokufanako nje njengoba lowesifazane atsintsa iNkhosi yetfu Jesu. Nguloko lona wesifazane lakwentile, futsi ngenta nje endzaweni yaKhe. Niyabona na? Bani nako konkhe...Niyacondza na? Manje, kutoba...Ngitokubamba umzuzwana nje. Niyabona, njengoba kuvela e...Manje, lomunye aMtsintse. Ngamunye wenu uyakhuleka. Kholwani manje ngayo yonkhe inhliyo yenu. Hlalani nithule sibili; kholwani.

²¹⁴ Yebo, mnumzane. Ngudzadze lohleti khona laphaya ekoneni. Yebo, kunjalo. Unalo likhadi lekukhulekelwa? Cha u...Ngiyati awunalo likhadi lekukhulekelwa. Angikwati; Nkulunkulu uyakwati. Niyabona, anikhoni nonkhe...? Ngifuna nonkhe nibuke ngalapha. Anikuboni loko kuKhanya kulenga etikwa lowesifazane lapho na? Niyakubona loko—loko lokuncane... ngetulu kwakhe nje. Niyakubona loko kuKhanya lokubukeka kuyimfihlakalo kulenga etikwakhe ngco lapho na? Manje, bukisisani, Kuyavuleka. Lowesifazane uhlolwe ngudokotela weluhlobo lolutsite, futsi bamtjela kutsi bekanesimila, luhlobo lolutsite lwe...Ulindzele kuhlindvwa, kodvwa angeke akwemukele kuhlindvwa. Utama kwetsemba iNkhosi ngekuphiliswa kwakhe. Kunjalo, phakamisa sandla sakho, dzadze.

²¹⁵ Manje, nine labaphendvukile labasha, loyodzadze lohleti eceleni kwakhe ngco lapho, ubonakele ayi...Loko kuKhanya kuhambe kwacondza ngale kwalodzadze lohleti ngakuye ngco. NaKo futsi. Bengicabanga kutsi Kubuyele kulodzadze, kodvwa Kubuyele *kuloya* dzadze. Ulikholwa, likholwa leli ngumKhristu. Uneluhlobo lolutsite lwe, lokufana nekugula ngekutondvwa yintfo tsite, noma, kucubuka etandleni takhe. Kunjalo. Angikwati, ngiyakwati yini, dzadze? Awunalo likhadi lekukhulekelwa, kusobala. Uyakholwa kutsi utosindza na? Uyakholwa kutsi loyo beku nguNkulunkulu? U—uyakholwa kutsi—kutsi...kutsi ngingakutjela kutsi bewukhuleka mayelana nani na? Uyakholwa loko na? ngaNkulunkulu. (Thulani, thulani, hlalani phansi, niyabona, ngiyacela.) Uyakholwa na? Nkkt. Bossler, uyakholwa manje kutsi utosindza na? Nkulunkulu akubusise. Ungulowo-ke, akunjalo?

²¹⁶ Kutsiwani ngawe, mfo lomncane, lohleti khona lapha? Naku khona lapha kuwe. Uyakholwa na? Ngiyabona utsi kugobana emahlombe akho, *kanjalo*. Kodvwa kukhona lokunye

ngaphandle kwaloko lokungalungi ngawe. Uma Nkulunkulu atongitjela kutsi yini lengalungi ngawe, utongikholwa kutsi ngingumprofethi waKhe, inceku yaKhe na? Yinkhatsato yesisu lophetfwe ngiyo. Loyo ngu ISHO KANJE INKHOSI. Kunjalo. Um-hum. Hhayi silondza esiswini, unekwetfuka nje nekucansuka esiswini sakho, nguloko lokukwentako. Kunjalo impela. Uma ukholwa ngenhlitiyo yakho yonkhe. . .

²¹⁷ Niyakholwa na? Manje, hloniphani ngekutitfoba sibili. Ninganyakati. Niyabona, noma nini uma unyakata loko—loko—loko kwenta lokutsite. Niyabona na? Hloniphani ngekutitfoba. Kutsiwani ngalomunye umuntfu ngaku loluhlangotsi *lapha*? Kuta *ngalapha*, manje asiwelele *ngalapha*. Uyakholwa na? (Uma sitfola labatsatfu noma labane, shano—shano lokutsite.)

²¹⁸ Bani nekukholwa; ungangabati. Ngifanele ngibukisise nje noma ngukuphi lapho ngi—ngifisa kwangatsi bengingasho *loku* noma *lokwa*. Ngingeke. Ngifanele ngibukisise nje. Kukholwa akunakuva kakhulu kubantfu.

²¹⁹ Dzado lomncane lohleti khona lapho angibuka. Cha, i. . . emvakwako ngco, dzadze, khona. . . Ya. Unenkhatsato ngemehlo akho, kunjalo. U—uyakholwa kutsi Utokuphilisa kuloko na? Uma ungakholwa, utolahlekelwa kubona kwakho; kuya ngekuba mnyama ngaso sonkhe sikhatsi. Kholwa nje ngayo yonkhe inhltiyo yakho. Uyakholwa kutsi Nkulunkulu angangitjela kutsi ungubani na? Uyati kutsi angikwati. Nkkt. Johnson, ungaya ekhaya futsi welulame, kholwa eNkhosini.

²²⁰ Lodzadze lohleti eceleni kwakhe ngco, udzingeke kutsi usukume futsi uhambe emizuzwini lembalwa leyendlulile. Sathane wetama ngawo onkhe emandla akhe kutsi akugebenge kuloku. Uyakholwa kutsi Nkulunkulu angangitjela ngenkhatsato yakho na? Ungangemukela njengemprofethi waKhe, noma, inceku yaKhe? Uyakukholwa loko ngenhlitiyo yakho yonkhe na? Angikwati. Angikaze ngikubone emphilweni yami, kodvwa impela unekuchumana naNkulunkulu khona manje. Kunjalo. Ugula kakhulu impela. Kunjalo. Simo senyongo. Kunjalo. Lenye intfo, unenhlitiyo levuvukile. Kunjalo impela. Nkkt. Miller, phakamisa sandla sakho uma loko kunjalo. Hamba, wemukele kuphiliswa kwakho. Jesu Khristu uyakusindzisa.

²²¹ Nginiphonsela insayeya kutsi nikukholwe loko. Ngi—ngivele nje—ngivele nje nginicele kutsi nikukholwe. Kulungile, banini nekukholwa kuNkulunkulu. Niyamkholwa na? “Jesu, Wena Ndvodzana yaDavide, ngihawukele.” Niyamkholwa ngenhlitiyo yenu yonkhe na? Khona-ke ngiveni, lalalani. Mangakhi emakholwa lalapha na? Phakamisa sandla sakho. Kulungile, uma ulikholwa, manje, yehlisisa sandla sakho. Nonkhe ningemakholwa. Bangakhi logulako na? Phakamisani tandla tenu. Kulungile, emakholwa bekani tandla tenu etikwalomunye

nalomunye. Ngitocaphuna Livi lelifanako. “Letibonakaliso leti tiyobalandzela labakholwako.” Ngiko loku. Niyakukholwa? Manje, khulekela lomunye umuntu. Beka tandla takho etikwalomunye longakuwe, ngakuwe, etulu lapho kuvulande losesitezi. Yebo, kholwa.

²²² Loyodzadze lohleti ngephandle lapho emkhatsini lapho, uphetfwe ngulesosimo sekwetfuka, kwabangelwa yi... Kulungile, nguloko-ke dzadze, angikwati, angikaze ngikubone emphilweni yami. Ngabe kunjalo na? Kodvwa bewunekwetfuka, o, iminyaka. Khristu uyakuphilisa, uyakusindzisa.

Etulu le lapho kuvulande losesitezi. Amen. Uniphilisa nonkhe uma nitokukholwa. Manje, khulekelanani. Bekani tandla tenu etikwalomunye nalomunye.

²²³ Babe loseZulwini, kukholwa kwalabantfu laba kwaletsa iNkhosi Jesu Khristu esimeni saMoya loNgcwele emuva emkhatsini wabo kusihlwa, asindzisa labalahlekile futsi aphilisa labagulako. O Nkhosi, bangemakholwa. Babeke tandla tabo etikwalomunye nalomunye. Bakholwa kutsi Unguye itolo, namuhla, naphakadze, naNkulunkulu lofanako. “O Jesu, Wena Ndvodzana yaDavide,” bayamemeta. Kwangatsi emandla lavusa Jesu ethuneni angabavusa beme ngetinyawo tabo nebufakazi, bamemeta futsi badvumisa inkhatimulo yaNkulunkulu. Kwangatsi bangema njengaBhathimeyosi, babuke tandla tabo baze babone kutsi emandla aNkulunkulu abaphilile. Siphe kona, Nkhosi.

Manje, chubekani nekukhuleka, chubekani nekukhuleka, chubekani nje nekukhuleka.

²²⁴ O Nkhosi, yinye kuphela intfo lebeyingagcina inkonzo yekuphilisa letentakalako, naloko bekungaba kungakholwa. Ngiyacaphela kutungeleta etikwesicuku njengoba ngibuka ngephandle ngalapha, Nkhosi, ngibone lowomushi lomncane webumnyama utama kubamba loko kuKhanya lokukhatimulako ngaleya lokutungeletako, kutama kutfolo indlela yaYo yehle idzabule kulobo bumnyama kutsi itsintse umuntu lotsite.

²²⁵ O Babe Nkulunkulu, ngiphe emandla, ngiphe kukholwa. Kwangatsi bantfu bangacondza kutsi Ufakazile, Nkhosi, kutsi ngibatjela liciniso. Watsi ngesikhatsi Ulapha emhlabeni, “Uma Ngingenti imisebenti yaBabe waMi, khona-ke ningaNkikholwa”; futsi uma ngingenti imisebenti yeMsindzisi wami, khona-ke kwangatsi bangete bangikholwa. Kodvwa Nkhosi, Wenta imisebenti lefanako Lowayenta ngesikhatsi Ulapha emhlabeni.

²²⁶ O Babe, ngiyakhuleka manje kutsi bayakholelwa encenyeni. Nginike kukholwa kwephula lobobumnyama kubo, Nkhosi, kutsi lawomandla nekuKhanya kwaNkulunkulu kungawela kuwowonkhe umphefumulo losekhatsi lapha, kute kuphilise wonkhe wabo.

²²⁷ Sathane, uyadalulwa. Ngani, ungudeveli, futsi utama kubamba lelicembu lebantfu. Ngikuphonsela insayeya eGameni laJesu Khristu, phuma kulabobantfu futsi ubayekele. 🐦

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